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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That the **Annual Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Tuesday** next, the **9th** day of **November, 1943**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To elect the Mayor.
2. To receive the Mayor's intimation of the appointment of:—
  - (a) Deputy Mayor.
  - (b) Mayor's Chaplain.
3. To confirm the dates and hour of the next three Statutory Meetings of the Borough Council:—

28th February, 1944	}	not earlier than 6 p.m.
8th May, 1944		
25th September, 1944		
4. To confirm the dates and hour of other meetings of the Council (not being Statutory Meetings) during the ensuing year:—

13th December, 1943	}	not earlier than 6 p.m.
31st January, 1944		
27th March, 1944		
12th June, 1944		
10th July, 1944		
23rd October, 1944		
5. To confirm the Minutes of the Ordinary Meeting of the Borough Council held on the 25th October, 1943.
6. To appoint the following Committees:— (*Memorandum herewith.*)
  - (a) Education Committee.
  - (b) Group I. Committee.
  - (c) Group II. Committee.

- (d) Rating and Valuation Committee.
- (e) Local Pensions Committee.
- (f) Civil Defence Committee.
- (g) Special (War-Time Allotments) Committee.
- (h) Special (War-Time Nurseries) Committee.
- (i) Special (British Restaurants) Committee.
- (j) Special (Post-War Development) Committee.
- (k) Special (Roll of Honour) Committee.

7. To appoint representatives on:— (*see Memorandum.*)


- (1) Central Middlesex Assessment Committee.
- (2) Association of Municipal Corporations.
- (3) Middlesex Borough & District Councils' Association.
- (4) Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex.
- (5) Middlesex Whitley Council for Local Authorities Administrative Technical and Clerical Services.
- (6) National Safety First Council.
- (7) Hendon Local National Savings Area Committees.
- (8) Watling Community Association:—
  - (i) General Council.
  - (ii) Personal Service Committee.
- (9) Mill Hill Social Services Committee.
- (10) Central Committee—Hendon Nursing Associations.

8. Interim Report of the Mayor—25/10/43—9/11/43.

9. Reports (if any) of Officers.

10. Recess Powers:—

To Resolve—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 22nd November, 1943.

  
 Ronald W. Jones

Town Clerk.

Town Clerk's Office,  
 Hendon, N.W. 4.  
 3rd November, 1943.

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# Borough of Hendon.

## NOTICE IS HEREBY GIVEN

That a **Special Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **29th** day of **November, 1943**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. Interim Report of the Mayor: 9/11/43 - 22/11/43.
2. To appoint the Finance and General Purposes Committee, consisting of:—
  - 1 The Mayor—Alderman T. J. Scott, J.P.

The Chairmen of Sections comprised in—

### Group I.—Committee:—

4	{	<i>Libraries</i> .....	Councillor J. H. Rodway.
		<i>Housing</i> .....	Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.
		<i>Buildings and Town Plan- ning</i> .....	Alderman R. A. B. Teare, M.B.E.
		<i>Public Health and Medical Services</i> .....	Councillor L. Hirshfield.

### Group II.—Committee:—

3	{	<i>Estates, Parks and Allot- ments</i> .....	Councillor A. W. Curton, M.Inst.B.E.
		<i>Highways</i> .....	(Chairman—to be reported.)
		<i>Works and Fire Brigade</i> .....	Councillor C. F. Windust.

- 1 The Chairman of the Education Committee, Alderman G. R. Richardson.
- 5 Other Members to be appointed.

14—Subject to Standing Order No. 10.

By Standing Order No. 10 the number of Members of the Finance and General Purposes Committee may, if necessary, be increased to secure that there shall be at least one Councillor for each Ward.

3. Standing Orders.

To consider the amendment of Standing Order No. 9, to read during the ensuing year as follows:—

“The Mayor shall be ex-officio a member of all Committees (except the Rating and Valuation Committee) of which he is not an appointed member.”



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*24th November, 1943.*

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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That an Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **13th** day of **December, 1943**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Annual Meeting of the Borough Council held on the 9th November, 1943, and of the Special Meeting of the Borough Council held on the 29th November, 1943.
2. Official Announcements.
3. Questions.
4. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

**Education.**

**Group I.**

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

**Group II.**

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

**Rating and Valuation.**

(b) Special Committees:

**British Restaurants.**

**Post-War Development.**

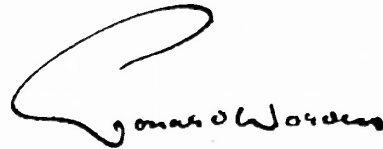
5. To receive the Reports of the following Special Committees:—

**War-Time Nurseries.**

**Civil Defence.**

6. To receive Report of the Local Pensions Committee.
7. To approve or otherwise the Report of the Finance and General Purposes Committee.
8. To receive Report of the Councillors for the Edgware Ward *re* Trustee—Almshouse Charities of Samuel Atkinson and others.
9. Reports (if any) of Officers.
10. Recess Powers.

TO RESOLVE—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 10th January, 1944.

 Thomas W. Jones

*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*8th December, 1943.*

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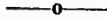
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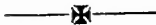
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W. R.  
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(Mrs.)  
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# Minutes.

At the Annual Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 9th November, 1943, at 6 o'clock p.m.

PRESENT:

His Worship the Mayor (Alderman J. J. Copestake, J.P.) in the Chair.

The Deputy Mayor (Alderman R. A. B. Teare, M.B.E., J.P.).

## Aldermen:

W. R. Clemens, J.P., F.C.A.,	A. J. Reynolds, J.P.,	C. R. Richardson,
A. A. Naar, M.B.E.,	F. G. Rice,	T. J. Scott.
H. G. Potter, J.P., F.S.I.,		

## Councillors:

E. Arter, M.C., M.I.A.E.,	F. W. Gilpin,	G. Pinkney,
(Mrs.) D. M. Banwell, B.A.,	A. W. Greville,	C. J. Pryke, F.I.A.C.,
F. H. Bate,	W. A. Hicks,	A.M.I.S.E.,
T. K. Bridge,	L. Hirshfield,	H. Wilkinson Reynolds,
F. J. Collins,	C. P. Kartriber,	J. H. Rodway,
H. Connell, J.P.,	P. Lightfoot,	H. P. Small,
E. J. Cox,	G. F. Nye,	(Mrs.) M. Thomas,
A. W. Curton, M.Inst.B.E.,	(Mrs.) F. E. Parvin,	C. F. Windust.
W. L. Duthie,	W. A. Perkins,	

## NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

## PRAYER:

The Mayor's Chaplain offered prayer.

## ELECTION OF MAYOR:

Moved by His Worship the Mayor (Alderman Copestake), seconded by Alderman Reynolds:

THAT Alderman Thomas Joseph Scott be elected Mayor of the Borough for the ensuing municipal year.

No further nominations having been received, the motion was submitted and declared **carried unanimously**.

1.—Accordingly **RESOLVED**—That **Alderman Thomas Joseph Scott be elected Mayor of the Borough for the ensuing municipal year.**

Alderman Reynolds and Councillor Hirshfield thereupon left the Council Chamber, and returned accompanied by Alderman T. J. Scott, who was informed by the retiring Mayor of his unanimous election to the office of Mayor, and invested with the Chain and Badge of Office.

(His Worship the Mayor (Alderman T. J. Scott) in the Chair.)

The new Mayor made the Declaration prescribed by law for the acceptance of the office of Mayor, took the Oath of Allegiance, and thanked the Council for the honour conferred upon him by his election.

At the request of the Mayor the retiring Mayoress invested the new Mayoress (Mrs. Scott) with the Chain and Badge of Office.

**PRESENTATION TO RETIRING MAYOR AND MAYORESS:**

On behalf of the Council, Alderman Teare presented to the retiring Mayor (Alderman J. J. Copestake, J.P.) an album containing the resolution of appreciation passed by the Council on the 25th October, 1943 (engrossed on vellum); and His Worship the Mayor, on behalf of the Council, presented to Mrs. Copestake a handbag, in recognition of her services as Mayoress during the past year.

Alderman Copestake and Mrs. Copestake returned thanks for the mementos presented to them respectively, and expressed their gratitude to the Members of the Council and the whole of the staff for the support and help they had received from them during their year of office.

**DEPUTY MAYOR:**

The Mayor announced the appointment of Alderman J. J. Copestake, J.P., as Deputy Mayor of the Borough for the ensuing municipal year.

**MAYOR'S CHAPLAIN:**

The Mayor announced that he had appointed the Rev. Alban Joseph Kelland, M.A., of All Saints, Childs Hill, as his Chaplain for the ensuing municipal year.

**CIVIC SERVICE:**

The Mayor, in announcing that the annual Civic Service would be held at Hendon (St. Mary's) Parish Church on Sunday, the 14th November, at 11.20 a.m., intimated that he would appreciate the attendance of his colleagues and the Chief Officers, with their ladies, and asked that those proposing to attend should notify their intention by not later than Friday to his Secretary.

**MEETINGS OF TOWN COUNCIL:**

Moved by Alderman Potter, seconded by Alderman Naar, and

- 2.—RESOLVED—That in order to comply with Paragraph 1, Part II., of the Third Schedule to the Local Government Act, 1933, the three meetings of the Borough Council therein required to be held shall take place not earlier than 6 o'clock p.m. on the 28th February, 8th May and 25th September, 1944.

Moved by Alderman Naar, seconded by Alderman Teare, and

- 3.—RESOLVED—That the meetings of the Borough Council (not being statutory meetings) during the ensuing year shall be held not earlier than 6 o'clock p.m. on the following dates:—

13th December, 1943.

12th June, 1944.

31st January, 1944.

10th July, 1944.

27th March, 1944.

23rd October, 1944.

**MINUTES—CONFIRMATION:**

Moved by Alderman Naar, seconded by Alderman Clemens, and

- 4.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 25th October, 1943, be confirmed.

APPOINTMENT OF MEMBERS TO SERVE ON COMMITTEES:  
EDUCATION COMMITTEE—MEMBERS OF THE COUNCIL:

5.—RESOLVED—That the Members of the Council to serve on the Education Committee during the ensuing year be as set out hereunder:—

Aldermen:

J. J. Copestake, J.P. (Deputy Mayor),	T. J. Scott (Mayor),
H. G. Potter, J.P., F.S.I.,	R. A. B. Teare, M.B.E.
G. R. Richardson,	

Councillors:

F. H. Bate,	(Mrs.) F. E. Parvin,
H. Connell, J.P.,	G. J. Pryke, F.I.A.C., A.M.I.S.E.,
E. J. Cox,	J. H. Rodway,
A. W. Curton, M.Inst.B.E.,	W. H. N. Shakespeare, M.C.,
W. A. Hicks,	A.F.C., J.P.,
C. P. Kartriber,	H. P. Small,
P. Lightfoot,	(Mrs.) M. Thomas.

Co-opted Members:

6.—RESOLVED—That the Rev. E. A. Bompas, Major N. G. Brett James, M.A., B.Litt., F.S.A., the Rev. James Fitzpatrick, the Rev. I. Livingstone and the Rev. R. W. Townsend, A.K.C., be elected as Co-opted Members of the Education Committee for the ensuing year.

GROUP I. COMMITTEE:

Comprising:—

Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.

7.—RESOLVED—That the Members to serve on Group I. Committee for the ensuing year be as set out hereunder:—

Aldermen:

J. J. Copestake, J.P. (Deputy Mayor),	G. R. Richardson,
A. A. Naar, M.B.E.,	T. J. Scott (Mayor),
H. G. Potter, J.P., F.S.I.,	R. A. B. Teare, M.B.E.

Councillors:

T. K. Bridge,	(Mrs.) F. E. Parvin,
H. Connell, J.P.,	C. Pinkney,
F. W. Gilpin,	G. J. Pryke, F.I.A.C., A.M.I.S.E.,
A. W. Greville,	H. Wilkinson Reynolds,
L. Hirshfield,	J. H. Rodway,
P. Lightfoot,	(Mrs.) M. Thomas.

Co-opted Members:

**Maternity and Child Welfare.**

8.—RESOLVED—That Mrs. W. M. Maughan and Mrs. B. J. Monro, J.P., be reappointed Co-opted Members for Maternity and Child Welfare, to serve on the Public Health and Medical Services Section of Group I. Committee for the ensuing year.

**Medical Services.**

- 9.—RESOLVED—That the two Co-opted Members of the Education Committee to serve on the Public Health and Medical Services Section of Group I. Committee for the ensuing year be appointed at the first meeting of the Education Committee.

**GROUP II. COMMITTEE:**

Comprising:—

Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.

- 10.—RESOLVED—That the Members to serve on Group II. Committee for the ensuing year be as set out hereunder:—

Aldermen:

W. R. Clemens, J.P., F.C.A.,  
A. J. Reynolds, J.P.,

F. C. Rice.

Councillors:

E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. A. Banwell, B.A.,  
F. H. Bate,  
F. J. Collins,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,  
W. L. Duthie,  
W. A. Hicks,

G. H. Hignett,  
C. P. Kartriber,  
G. F. Nye,  
W. A. Perkins,  
W. H. N. Shakespeare, M.C.,  
A.F.C., J.P.,

H. P. Small,  
C. F. Windust.

Co-opted Members:

**Allotments.**

- 11.—RESOLVED—That the nominees of the Hendon Federation of Allotment Societies (Messrs. T. W. Hammond, P. Kneip, A. T. Leach and G. S. Thompson) be appointed co-opted members of the Allotments Section of Group II. Committee for the ensuing year.

**RATING AND VALUATION COMMITTEE:**

- 12.—RESOLVED—That the Members to serve on the Rating and Valuation Committee for the ensuing year be as follows:—

Alderman F. C. Rice.

Councillors:

E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. M. Banwell, B.A.,  
F. H. Bate,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,

W. L. Duthie,  
W. A. Hicks,  
G. J. Pryke, F.I.A.C., A.M.I.S.E.,  
H. P. Small,  
C. F. Windust.

**LOCAL PENSIONS COMMITTEE:**

- 13.—RESOLVED—That the Members to serve on the Local Pensions Committee during the ensuing year be as set out hereunder:—

Aldermen:

G. R. Richardson,

T. J. Scott (Mayor).

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Councillors:

F. J. Collins,  
H. Connell, J.P.,  
F. W. Gilpin,

P. Lightfoot,  
C. P. Windust.

**SPECIAL COMMITTEES.**

**CIVIL DEFENCE COMMITTEE:**

14.—RESOLVED—That the Civil Defence Committee consist of Aldermen J. J. Copestake, J.P., A. A. Naar, M.B.E., C. R. Richardson, R. A. B. Teare, M.B.E., and Councillor E. J. Cox, together with His Worship the Mayor (Alderman T. J. Scott) ex officio.

**WAR-TIME ALLOTMENTS COMMITTEE:**

15.—RESOLVED—That the Special (War-Time Allotments) Committee be reappointed, consisting of Alderman H. G. Potter, J.P., F.S.I., Councillors F. J. Collins and C. P. Windust, and that such Committee be vested with full power to deal with all questions relating to the provision, cultivation, etc., of war-time allotments.

**WAR-TIME NURSERIES COMMITTEE:**

16.—RESOLVED—That the Special (War-Time Nurseries) Committee be reappointed, consisting of Alderman T. J. Scott (Mayor); Councillors (Mrs.) D. M. Banwell, B.A., L. Hirshfield and (Mrs.) F. E. Parvin, together with Mrs. W. M. Maughan and Mrs. B. J. Monro, J.P. (co-opted members, Group I. Committee, Medical Services), such Committee to exercise the powers of the Council in connection with the establishment of war-time nurseries within the limit of expenditure approved or to be approved by the Minister of Health.

**BRITISH RESTAURANTS COMMITTEE:**

17.—RESOLVED—That the Special (British Restaurants) Committee be reappointed to consist of the Members set out hereunder (such Committee to have power to co-opt Members if necessary), for the establishment and maintenance of British Restaurants:—

Ward.	Member.
Burnt Oak	Councillor C. P. Kartriber.
Central	„ H. P. Small.
Childs Hill	„ F. H. Bate.
Edgware	„ A. W. Curton, M.Inst.B.E.
Garden Suburb	„ W. A. Hicks.
Golders Green	„ L. Hirshfield.
Mill Hill	„ F. J. Collins.
Park	„ P. Lightfoot.
West Hendon	„ G. F. Nye.

Co-opted Members.

Mrs. A. M. Lesty. Mrs. E. M. Thwaites (W.V.S.).  
\* Councillor H. Connell, J.P. \* Mrs. R. S. Holt. \* Mr. E. O. Robinson.

\* denotes representative of the Hendon Food Control Committee.

**POST-WAR DEVELOPMENT COMMITTEE:**

18.—RESOLVED—That the Special (Post-War Development) Committee be reappointed, and that the Members to serve thereon (one Member from each Ward and two Aldermen) be as set out hereunder:—

Ward.	Member.
Burnt Oak .....	Councillor C. Pinkney.
Central .....	" C. F. Windust.
Childs Hill .....	" H. Wilkinson Reynolds.
Edgware .....	" A. W. Curton, M.Inst.B.E.
Garden Suburb .....	" W. L. Duthie.
Golders Green .....	" L. Hirshfield.
Mill Hill .....	" F. J. Collins.
Park .....	" P. Lightfoot.
West Hendon .....	" J. H. Rodway.

## Aldermen:

W. R. Clemens, J.P., F.C.A.

G. R. Richardson.

## ROLL OF HONOUR COMMITTEE:

- 19.—RESOLVED—That the Special (Roll of Honour) Committee be reappointed, consisting of His Worship the Mayor (Alderman T. J. Scott), Aldermen J. J. Copestake, J.P. (Deputy Mayor), H. G. Potter, J.P., F.S.I., A. J. Reynolds, J.P., Councillors H. Connell, J.P., F. W. Gilpin and H. P. Small.

## APPOINTMENT OF REPRESENTATIVES:

## Central Middlesex Assessment Committee.

- 20.—RESOLVED—That the following members be appointed as the Council's representatives on the Central Middlesex Assessment Committee:—

## Aldermen:

W. R. Clemens, J.P., F.C.A.,  
G. R. Richardson,T. J. Scott (Mayor),  
R. A. B. Teare, M.B.E.

## Councillors:

F. W. Gilpin,

H. Wilkinson Reynolds.

## Association of Municipal Corporations.

- 21.—RESOLVED—That His Worship the Mayor (Alderman T. J. Scott) and the Town Clerk be appointed to represent the Council on the Association of Municipal Corporations for the ensuing year.

## Middlesex Borough and District Council's Association.

- 22.—RESOLVED—That His Worship the Mayor (Alderman T. J. Scott) be appointed as the Council's representative on the Middlesex Borough and District Councils' Association for the ensuing year.

Provincial Joint Industrial Council for Local Authorities' Non-Trading Services  
(Manual Workers) for the County of Middlesex.

- 23.—RESOLVED—That Councillor E. J. Cox be reappointed as the Council's representative on the above-mentioned Joint Industrial Council for the ensuing year.

## Middlesex Whitley Council for Local Authorities' Administrative Technical and Clerical Services.

- 24.—RESOLVED—That Councillor E. J. Cox, together with Councillor L. Hirshfield as deputy, be appointed as the Council's representatives on the Middlesex Whitley Council for the ensuing year.

**National Safety First Council.**

- 25.—RESOLVED—That Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E., be reappointed as the Council's representative on the National Safety First Council for the ensuing year.

**Hendon Local National Savings Area Committees.**

- 26.—RESOLVED—That the following Members of the Council be nominated to serve as Ward representatives on the Hendon Local National Savings Area Committees:—

Northern Area Committee—

Burnt Oak Ward	.....	.....	Councillor C. P. Kartriber.
Edgware Ward	.....	.....	Councillor F. W. Gilpin.
Mill Hill Ward	.....	.....	Alderman F. C. Rice.

Central Area Committee—

Central Ward ..	.....	.....	Alderman A. J. Reynolds, J.P.
Park Ward	.....	.....	Alderman R. A. B. Teare, M.B.E.
West Hendon Ward	.....	.....	Councillor G. F. Nye.

Southern Area Committee—

Childs Hill Ward	.....	.....	Councillor F. H. Bate.
Garden Suburb Ward	.....	.....	Councillor W. A. Hicks.
Golders Green Ward	.....	.....	Councillor W. A. Perkins.

**Watling Community Association—General Council and Personal Service Committee.**

- 27.—RESOLVED—That Councillor C. P. Kartriber be reappointed as the Council's representative on the General Council of the Watling Community Association and the Personal Service Committee for the ensuing year.

**Mill Hill Social Services Committee.**

- 28.—RESOLVED—That Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E., be reappointed to represent the Council on the Mill Hill Social Services Committee for the ensuing year.

**Central Committee of the Hendon Nursing Associations.**

- 29.—RESOLVED—That the appointment of representatives to serve on the Central Committee of the Hendon Nursing Associations be remitted to the Public Health and Medical Services Section of Group I. Committee.

RECESS (INTERIM) REPORT:

Moved by Alderman Copestake, duly seconded, and

- 30.—RESOLVED—That the following Report be received:—

To the Aldermen and Councillors of the  
Hendon Borough Council.

**RECESS (INTERIM) REPORT.**

The following matters have been dealt with under authority of the Council's Resolution No. 386 of the 25th October, 1943:—

## 1.—REPORT OF THE SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

I approved the following report of a meeting of the Special (British Restaurants) Committee:—

3rd November, 1943.

**\*Councillor F. J. Collins** (*Chairman*).

*Councillors:*

<b>*F. H. Bate,</b>	<b>L. Hirshfield,</b>	<b>G. F. Nye,</b>
<b>A. W. Curton, M.Inst.B.E.,</b>	<b>*C. P. Kartriber,</b>	<b>H. P. Small,</b>
<b>*W. A. Hicks,</b>	<b>P. Lightfoot,</b>	

*Co-opted Members:*

**Councillor H. Connell, J.P.,**

<b>*Mrs. R. S. Holt,</b>	<b>*Mr. E. O. Robinson,</b>
<b>*Mrs. A. M. Lesty,</b>	<b>*Mrs. E. M. Thwaites.</b>

## MOBILE CANTEN SERVICE:

The Committee considered a report submitted by the Chief Officer, Meals Service, on the provision of transport for the suggested mobile canteen service. The Civil Defence Organisation is unable, for the reasons indicated to the Committee, to provide transport for a regular service, but the Hon. Organiser of the Ford Emergency Food Vans Trust, in a letter dated 26th October, stated that it might be possible to provide a van, and suggested that the Divisional Food Officer for the area should be approached, as all requests for such vans have to receive the endorsement of the Ministry of Food.

On the question of the operation of the suggested service, the Chief Officer, Meals Service, pointed out that the responsibility of the Meals Service must be restricted to the cooking of food and placing it in containers, and it would therefore be necessary to enquire of the Hampstead Garden Suburb Fellowship or the Centre Organiser for the W.V.S. whether they would be prepared to take over the organisation and administration of the service from the time when the cooked food is put into containers for delivery until the time when the empty containers are returned to the restaurant for the next day's issue. The organisation would have to assume responsibility for payment for meals when collected on a "cash-and-carry" basis at the restaurant.

A report was also submitted by the Borough Treasurer dealing with the financial implications based on the regular supply and delivery of 80 meals per day for two days each week; provision by the Council of six sets of suitable containers, at an estimated cost of £6 17s. 6d. per set; maintenance of a van to be provided free, and the services of a voluntary unpaid driver. On this basis the additional cost for transport and containers would be 2d. per meal.

The Borough Treasurer is of opinion that the delivery of meals is ancillary to the British Restaurant Service, and cannot, therefore, enter into the accounts of that Service without the consent of the Ministry of Food. Special deliveries must therefore cease, should the distribution service fail to cover expenses, as the Council have no power to charge the rates for such an activity.

The Committee considered the possibility of developing the service to cover other parts of the Borough where a similar need may exist, but before taking any further action in the matter they have given instructions for the following information to be obtained:—

- (a) Whether, if the Council institute a mobile meals service and there should be loss through cost of deliveries, such loss could be charged to the British Restaurants Account;



- (b) Whether the Divisional Food Officer will recommend the provision of a van by the Ford Emergency Vans Trust; and
- (c) Whether the Hampstead Garden Suburb Fellowship will be prepared to take over the organisation and administration of the service on the lines indicated above.

## 2.—OPENING OF EDGEWORTH BRITISH RESTAURANT:

Saturday, the 4th December, has been approved as the date for the official opening of Edgeworth British Restaurant.

## 3.—DEFECTIVE CASES:

On the report of the Medical Officer of Health the action indicated below has been taken in the following cases:—

### (a) Education Act, 1921.

Case.	Defect.	Recommendation of Medical Officer of Health.
K.N., Kenton. Date of birth: 1.11.32 School: St. James's.	General debility.	Admission to a residential open-air school for delicate children for a period of three months' convalescence (Oak Bank, Sevenoaks, if possible).
R.B., N.W. 2. Date of birth: 2.4.29. School: Oak Lodge.	Mentally defective (feeble-minded).	Admission to a special residential school for mentally defective children.
M.J., N.W. 2. Date of birth: 13.11.34. School: Last attended St. Agnes' R.C.	Mentally defective (feeble-minded).	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
J.N., N.W. 2. Date of birth: 5.11.31. School: Childs Hill.	Malnutrition and nervous debility.	Admission to a residential open-air school for delicate children for a period of three months' convalescence.

### (b) Mental Deficiency (Notification of Children) Regulations, 1928.

W.D., N.W. 7. Date of birth: 13.4.38.	Imbecile.	Notification to the Middlesex County Council under Article 2 (a).
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## 4.—PUBLIC HEALTH ACT, 1936, PART VII.—CHILD LIFE PROTECTION—CASE NO. 338:

On the report of the Medical Officer of Health, I approved that the maximum number of children under the age of nine years that may be kept on the premises in respect of Case No. 338 be fixed at four.

## 5.—HEALTH VISITOR:

Mrs. M. Baseom, the first health visitor to be appointed by this Authority in 1919, is retiring on the 11th December, 1943. I therefore gave authority for an advertisement to be issued for the appointment of a health visitor, school nurse, and infant life protection visitor, in accordance with the Council's grading scheme, in order to fill the vacancy created.

## 6.—HENDON ISOLATION AND EMERGENCY HOSPITAL:

It was reported to me that the Ministry of Health had agreed to the application put forward by the Council, pursuant to the resolution of the 26th July last (P.H. & M.S. 5/7/43—26), for the release of Block 6 for the purpose of the isolation of cases of infectious disease, as soon as accommodation can be found for the cases there. In view of the fact that the existing isolation accommodation at the hospital is very limited, I gave authority for a communication to be sent to the Ministry asking them to expedite the arrangement, and to indicate a date when the block will be released.

## 7.—MILL HILL HEALTH CENTRE:

An application was submitted to me from the Mill Hill, Middlesex 120 Detachment of the British Red Cross, for the use of the Mill Hill Health Centre for one further Friday evening, for the purpose of holding an examination at the conclusion of the course of lectures on home nursing which is at present being conducted at the Centre, pursuant to the authority of the Council (Minutes 27/9/43, page 712—Resolution No. 331). On the recommendation of the Medical Officer of Health I granted the application, subject to the period of the indemnity being extended accordingly.

## 8.—LIBRARY SERVICE:

(a) The resignation of Mrs. I. Sheppard, senior assistant, having been received, approval has been given to the recommendation of the Borough Librarian that Miss N. Herman be transferred from the clerical to the library staff in Grade D, at a commencing salary of £195, as from 1/11/43, while she holds the position. It is not at present proposed to fill the vacancy for a shorthand-typist caused by Miss Herman's transfer.

(b) An expenditure of two guineas has been approved on a puppet show to be given to the children in the Central Junior Library on 18th November.

## 9.—LOCAL GOVERNMENT SUPERANNUATION ACT, 1937:

Mrs. M. E. Bascom, health visitor (Reference No. 65) has given notice of her intention to retire on the 11th December, 1943. She is entitled to a pension based on the following years of service:—

Contributing: 17 years 8 months (counts 17 years).  
Non-contributing: 5 years 10 months (counts 7 years).

Authority has been given for Mrs. Bascom to be granted a superannuation allowance as from the 11th December, 1943, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939 (F. & G.P.C. 12/6/39—6).

## 10.—FIRE-WATCHING DUTIES:

Arrangements have been approved for fire-watching duties in relation to staff attendances at the Town Hall as from the 19th October, 1943, until the 20th March, 1944.

## 11.—PAY ORDERS:

Pay Orders have been examined and signed in accordance with the following lists:

List No.	Amount.		
	£	s.	d.
216-221	45287	1	10
222	21	17	6
223-230	28490	7	1
	£73799	6	5

## 12.—BOROUGH OF HENDON BENEVOLENT FUNDS:

I submit a statement of the above Funds allocated in accordance with the various sub-divisions for which the money was raised. These accounts are directly administered by the Corporation, and the balances will be handed over to my successor.

**MAYOR'S BENEVOLENT FUND.**

Receipts.			Payments.		
	£	s. d.		£	s. d.
Commencing balance	952	9 7	Christmas gifts, 1942	318	15 4
Christmas Appeal, 1942	331	5 8	Mrs. Churchill's Y.M.C.A.		
General donations	115	14 0	Hut Fund	50	0 0
A.T.C. Equipment Appeal	98	15 3	Church Army Clubs	10	0 0
Hendon Comforts Fund Appeal	512	19 5	A.T.C. Equipment	100	0 0
Sunday Entertainments Grant			Red Cross for Prisoners of War	30	0 0
per M.C.C.	63	13 3	Hendon Comforts Fund	10	0 0
Bank Interest earned	6	14 11	" " "	525	0 0
			Civil Defence Services	30	0 0
			General grants	40	4 0
			Wreaths—Armistice Day, 1942	8	8 0
			Postages and other expenses,		
			Christmas gifts, etc.	35	16 4
				1158	3 8
			Balance*	923	8 5
				£2081	12 1

## \* Details of Balance.

	£	s. d.
Benevolent Fund	827	13 11
Hendon Hut Fund	50	12 1
Refugees Fund	20	16 8
Warship Week Fund	4	6 2
Y.M.C.A. (Suspense)	20	0 0
	£923	8 5

**CIVIL DEFENCE COMFORTS FUND.**

Receipts.			Payments.		
	£	s. d.		£	s. d.
Commencing balance	38	12 6	Purchase of wool	9	9 0
Donation "B" Depot	2	2 0	Balance available	31	5 6
	£40	14 6		£40	14 6

## AIR RAID DISTRESS FUNDS.

Receipts.			Payments.		
	£	s. d.		£	s. d.
Commencing balances—			Donations—Grants and Expenses—		
Hendon Fund .....	2654	5 4	Lord Mayor's Fund .....	19	17 3
Lord Mayor's Fund .....	784	5 7	Hendon Fund .....	27	13 5
Lord Mayor's Empire Fund .....	56	7 2			
	£3494	18 1		£47	10 8
Dividends—Hendon Fund .....	37	10 0	Balances available—		
Donation—Wardens' Post M.87 .....	5	0 0	Hendon Fund .....	2669	1 11
Sales of clothing—Lord Mayor's			Lord Mayor's Fund .....	775	19 1
Fund .....	11	10 9	Empire Fund .....	65	15 2
Donations—Empire Fund .....	9	8 0			
	£3538	6 10		£3538	6 10

## UNITED AID TO CHINA FUND.

Receipts.			Payments.		
	£	s. d.		£	s. d.
Commencing balance .....	723	12 4	Lady Cripps' Fund .....	1575	0 0
Further donations .....	109	2 2	Sundry expenses .....	9	7 7
Flag Day, 1943 .....	772	11 9		£1584	7 7
	£1605	6 3	Balance available .....	20	18 8
				£1605	6 3

## 13.—REQUISITIONS:

The following requisitions have been approved:—

	£	s. d.
Public Health .....	6	7 8
Isolation Hospital .....	128	3 8
Hendon Emergency Hospital .....	28	9 0

5th November, 1943.

JOSEPH J. COPESTAKE,

Mayor.

## THE REV. PREBENDARY NORMAN R. BOYD, M.A.:

His Worship the Mayor, with regret, referred to the impending departure of the Rev. Prebendary Norman R. Boyd, M.A., Rural Dean and Vicar of Hendon, and conveyed to him the good wishes of the Council on his new appointment as Vicar of Bournemouth.

The Reverend Boyd suitably replied, and said that he was naturally very sorry to leave Hendon and all its associations which he had enjoyed during the past fifteen years.

## RECESS POWERS:

Moved by Alderman Reynolds, seconded by Councillor Windust, and

- 31.—RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 22nd November, 1943.

The meeting terminated at 7.12 p.m.

*J. J. Copestake*  
MAYOR.

# Minutes.

**At a Special Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 29th November, 1943, at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman T. J. Scott, J.P.)** *in the Chair.*

**The Deputy Mayor (Alderman J. J. Copestake, J.P.).**

*Aldermen:*

**A. A. Naar, M.B.E.**  
**H. G. Potter, J.P., F.S.I.,**

**F. C. Rice,**  
**C. R. Richardson,**

**R. A. B. Teare, M.B.E.**

*Councillors:*

**(Mrs.) D. M. Banwell, B.A.**  
**F. H. Bate,**  
**F. J. Collins,**  
**H. Connell, J.P.,**  
**E. J. Cox,**  
**F. W. Gilpin,**  
**A. W. Greville**

**W. A. Hicks,**  
**L. Hirshfield,**  
**C. P. Kartriber,**  
**P. Lightfoot,**  
**C. F. Nye,**  
**W. A. Perkins,**

**G. Pinkney,**  
**C. J. Pryke, F.I.A.C.,**  
**A.M.I.S.E.**  
**H. Wilkinson Reynolds,**  
**J. H. Rodway,**  
**C. F. Windust,**

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**APOLOGIES FOR ABSENCE:**

Apologies for absence were submitted on behalf of Councillors T. K. Bridge, A. W. Curton, W. L. Duthie and Mrs. F. E. Parvin.

**RECESS (INTERIM) REPORT 9/11/43 - 22/11/43:**

Moved by His Worship the Mayor, duly seconded, and

**32.—RESOLVED—That the following Report be received:—**

To the Aldermen and Councillors of the  
Hendon Borough Council.

**RECESS (INTERIM) REPORT.**

The following matters have been dealt with under authority of the Council's Resolution No. 31 of the 9th November, 1943:—

**1. PAY ORDERS:**

Two Pay Orders have been examined and signed in accordance with the following lists:—

List No.	£	s.	d.
	Amount.		
231-237	14,969	6	2
238-246	85067	9	5
	<u>£100036</u>	<u>15</u>	<u>7</u>

## 2. SMALL DWELLINGS ACQUISITION ACTS:

I authorised the sealing of vacating receipts in the following cases, all of the principal monies due having been repaid:—

R.T.363/R.04746	£252	8	4	(balance).
J.W.M. 167/R.4412	£6	5	8	(balance).

## 3. COUNCIL HOUSES:

The following were submitted by the Housing Manager and approved:—

### (a) Transfer of Tenants:

The following transfers have been arranged:—

Appln. No.	Name.	From	To
6890	Martin, J.	74, Sturgess Avenue	6, Nicol Place.
2491	Bromley, Mrs. M. F.	6, Nicol Place	74, Sturgess Avenue
4786	Evans, A. J.	98, Goldsmith Avenue	104, Sturgess Avenue
3065	Bull, Mrs. A.	104, Sturgess Avenue	98, Goldsmith Avenue
6229	Freeman, H. G.	30, Pursley Road	36, Brookfield Avenue
6943	Morris, Mrs. L.	26, Riverside	30, Pursley Road

### (b) Allotment of Houses:

The following allotment has been made:—

Appln. No.	Name & Address.	Family.	House allotted.
6755	Dutton, R. F. H., 86, Sturgess Avenue, N.W. 4	Husband and wife, two children.	26, Riverside.

## 4. DEFECTIVE CASE:

On the report of the Medical Officer of Health the action indicated below has been taken in the following case:—

### Mental Deficiency (Notification of Children) Regulations, 1928.

Case.	Defect.	Recommendation.
N.L.B., N.W. 9. Date of birth: 26.7.32 School: Not attending.	Mongol imbecile.	Notification to the Middlesex County Council in accordance with the provisions of Article 2 (a).

## 5. TEMPORARY ASSISTANT MEDICAL OFFICER OF HEALTH AND ASSISTANT SCHOOL MEDICAL OFFICER:

It was reported to me that Dr. M. F. Coveney had resigned her appointment with the Council. To fill the vacancy thereby created, I approved the appointment of Dr.

Mary Watson, M.B., Ch.B. (who was recently interviewed by the Public Health and Medical Services Committee) as Temporary Assistant Medical Officer of Health and Assistant School Medical Officer, subject to satisfactory medical examination; the approval of the Ministry of Health, and to the Council's regulations relating to temporary officers, at a commencing salary of £700 per annum, rising by annual increments of £25 to a maximum of £750 per annum, plus cost-of-living bonus as approved by the Council, together with a car allowance of £50 per annum if she provides a car for use in connection with the duties attached to the appointment; the appointment to be determinable by two months' notice on either side.

#### 6.—SEALING OF DOCUMENT:

I gave authority for the Corporate Seal to be affixed to the following document:

Agreement ..... Town Planning—  
Highfield Road, N.W. 11.  
Howard Farrow & Co., Ltd.

**T. J. SCOTT,**

24th November, 1943.

Mayor.

#### CONSTITUTION OF FINANCE AND GENERAL PURPOSES COMMITTEE:

In connection with the election of five Members to serve on the Finance and General Purposes Committee, the Mayor suggested that the operation of the appropriate Standing Order should be suspended to permit of a vote being taken by ballot, whereupon it was moved by Alderman Naar, seconded by Councillor Bate, and

- 33.—RESOLVED—That for the purpose of electing five additional Members to serve on the Finance and General Purposes Committee for the ensuing year, the operation of Standing Order No. 39 be suspended, and that the voting be by ballot; the ballot papers be signed by the Member voting, the name of the Member voting and the names of the Members voted for be announced.

On the ballot being taken the voting was as follows:—

Alderman Copestake	..... 17	Alderman Rice	..... 5
Councillor Bate	..... 15	Councillor Mrs. Parvin	..... 5
Councillor Cox	..... 8	Councillor Reynolds	..... 5
Alderman Potter	..... 7	Alderman Reynolds	..... 3
Councillor Connell	..... 7	Councillor Gilpin	..... 3
Councillor Hicks	..... 7	Councillor Collins	..... 2
Councillor Mrs. Banwell	..... 6	Alderman Teare	..... 1
Councillor Pinkney	..... 6	Councillor Arter	..... 1
Alderman Naar	..... 5		

Alderman Potter having asked for his name to be withdrawn from the ballot, it was

- 34.—RESOLVED—That the following five Members be elected to serve on the Finance and General Purposes Committee:

Alderman J. J. Copestake, J.P.,

Councillor F. H. Bate,  
Councillor H. Connell, J.P.,

Councillor E. J. Cox,  
Councillor W. A. Hicks.

In order to comply with Standing Order No. 10, which provides that there shall be at least one Councillor from each Ward on each Standing Committee, for which purpose the numbers of Members on the Finance and General Purposes Committee may, if necessary, be increased, the Council proceeded to elect a Councillor to serve on the Committee from the Park Ward, and it was

35.—RESOLVED—That Councillor Arter be elected to represent the Park Ward on the Finance and General Purposes Committee.

36.—RESOLVED—That the Finance and General Purposes Committee for the ensuing year be constituted as follows:—

1 The Mayor—Alderman T. J. Scott, J.P.

The Chairmen of Sections comprised in—

Group I.—Committee:—

- |   |   |   |
|---|---|---|
| 4 | { | <i>Libraries</i> ..... Councillor J. H. Rodway.                           |
|   |   | <i>Housing</i> ..... Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.         |
|   |   | <i>Buildings and Town Planning</i> ..... Alderman R. A. B. Teare, M.B.E.  |
|   |   | <i>Public Health and Medical Services</i> ..... Councillor L. Hirshfield. |

Group II.—Committee:—

- |   |   |   |
|---|---|---|
| 3 | { | <i>Estates, Parks and Allotments</i> ..... Councillor A. W. Curton, M.Inst.B.E. |
|   |   | <i>Highways</i> ..... Councillor W. A. Perkins.                                 |
|   |   | <i>Works and Fire Brigade</i> ..... Councillor C. F. Windust.                   |

1 The Chairman of the Education Committee, Alderman G. R. Richardson.

- |   |   |                                |
|---|---|--------------------------------|
| 6 | { | Alderman J. J. Copestake, J.P. |
|   |   | Councillor F. H. Bate.         |
|   |   | Councillor E. J. Cox.          |
|   |   | Councillor H. Connell, J.P.    |
|   |   | Councillor W. A. Hicks.        |
|   |   | Councillor E. Arter.           |

15

STANDING ORDER NO. 9:

Moved by Alderman Copestake, seconded by Alderman Teare, and

36.—RESOLVED—That Standing Order No. 9 be amended to read as follows: "The Mayor shall be ex-officio a member of all Committees (except the Rating and Valuation Committee) of which he is not an appointed member."

The meeting terminated at 6.29 p.m.

*T. J. Scott*  
MAYOR.



# Reports of Committees.

## Report of the Education Committee.

23rd November, 1943.

### COMMITTEE:

\*Alderman G. R. Richardson (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.  
(*Deputy Mayor*),

\*H. G. Potter, J.P., F.S.I.,  
\*T. J. Scott (*Mayor*),

\*R. A. B. Teare, M.B.E.

#### Councillors:

F. H. Bate,  
H. Connell, J.P.,  
\*E. J. Cox,  
\*A. W. Curton, M.Inst.B.E.,  
\*W. A. Hicks,

\*C. P. Kartriber,  
\*P. Lightfoot,  
\*(Mrs.) F. E. Parvin,  
\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

\*J. H. Rodway,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
\*H. P. Small,  
\*(Mrs.) M. Thomas,

#### Co-opted:

\*The Rev. E. Anstie Bompas,  
\*Major N. G. Brett James,  
M.A., B.Litt., F.S.A.,

The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone.

\*The Rev. R. W. Townsend,  
A.K.C.

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillor Bate and the Rev. J. Fitzpatrick.

(The Mayor, Alderman T. J. Scott, J.P., in the Chair, *pro tem.*)

### 1.—NOTICE OF APPOINTMENT OF COMMITTEE:

A communication was submitted from the Town Clerk, notifying the appointment of the following Members to serve on the Education Committee for the year 1943/44:—

Alderman J. J. Copestake, J.P.  
(*Deputy Mayor*).  
" H. G. Potter, J.P., F.S.I.,  
" G. R. Richardson,  
" T. J. Scott, J.P. (*Mayor*),  
" R. A. B. Teare, M.B.E.,

Councillor F. H. Bate,  
" H. Connell, J.P.,  
" E. J. Cox,  
" A. W. Curton,

Councillor W. A. Hicks,  
" C. P. Kartriber,  
" P. Lightfoot,  
" (Mrs.) F. E. Parvin,  
" G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
" J. H. Rodway,  
" W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
" H. P. Small,  
" (Mrs.) M. Thomas.

#### Co-opted.

The Rev. E. Anstie Bompas,  
Major N. G. Brett James, M.A.,  
B.Litt., F.S.A.,

The Rev. J. Fitzpatrick,  
The Rev. I. Livingstone,  
The Rev. R. W. Townsend, A.K.C.

Noted.

## 2.—APPOINTMENT OF CHAIRMAN:

RESOLVED—

**THAT Alderman C. R. Richardson be appointed Chairman for the current year.**

---

(Alderman Richardson in the Chair.)

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## 3.—MINUTES:

The Minutes of the meeting held on 12th October, 1943, were read, confirmed and signed.

## 4.—APPOINTMENT OF SUB-COMMITTEES:

RESOLVED—

**THAT the under-mentioned Sub-Committees be appointed for the current year:**

(a) SCHOOL MANAGEMENT SUB-COMMITTEE and

(b) STAFFS AND SALARIES SUB-COMMITTEE.

Each of the above Sub-Committees to consist of the following 12 members:—

Alderman J. J. Copestake, J.P. ( <i>Deputy Mayor</i> ).	Councillor C. P. Kartriber,
„ G. R. Richardson,	„ P. Lightfoot,
„ T. J. Scott, J.P. ( <i>Mayor</i> ),	„ (Mrs.) F. E. Parvin,
„ R. A. B. Teare, M.B.E.,	„ (Mrs.) M. Thomas,
Councillor F. H. Bate,	Major N. G. Brett James, M.A., B.Litt., F.S.A.,
„ W. A. Hicks,	The Rev. I. Livingstone.

(c) WORKS SUB-COMMITTEE and

(d) SCHOOL ATTENDANCE SUB-COMMITTEE:

Each of the above Sub-Committees to consist of the following 11 members:—

Alderman H. G. Potter, J.P., F.S.L.,	Councillor W. H. N. Shakespeare,
Councillor H. Connell, J.P.,	M.C., A.F.C., J.P.,
„ E. J. Cox,	„ H. P. Small,
„ A. W. Curton,	The Rev. E. Anstie Bompas,
„ G. J. Pryke, F.I.A.C., A.M.I.S.E.,	The Rev. J. Fitzpatrick,
„ J. H. Rodway,	The Rev. R. W. Townsend, A.K.C.

(e) FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

To consist of 11 members:—

The Chairman of the Education Committee, the Chairmen of the School Management, Staffs and Salaries, Works and School Attendance Sub-Committees, Alderman Copestake (*Deputy Mayor*); and Councillors Curton, Hicks, Kartriber, Pryke and (Mrs.) Thomas.

## 5.—APPOINTMENT OF CHAIRMEN OF SUB-COMMITTEES:

RESOLVED--

**THAT the following Members be appointed Chairmen of the Sub-Committees mentioned for the current year, viz.:—**

(a) School Management	.....	Councillor (Mrs.) F. E. Parvin.
(b) Staffs and Salaries	.....	The Mayor (Alderman T. J. Scott, J.P.),
(c) Works	.....	Alderman H. G. Potter, J.P., F.S.I.,
(d) School Attendance	.....	Councillor H. Connell, J.P.,
(e) Finance and General Purposes	.....	„ A. W. Curton.

6.—APPOINTMENT OF REPRESENTATIVES ON COMMITTEES OF MANAGERS OF NON-PROVIDED SCHOOLS:

RESOLVED—

**THAT the following Members be appointed to serve as the Committee's representatives on the Committees of Managers of Non-Provided Schools for the year 1943/44:—**

ST. PAUL'S C.E. and ST. VINCENT'S R.C.	} Councillors Curton and Pryke.
ST. MARY'S C.E. and ST. MARY'S R.C.	} Councillors Hicks and (Mrs.) Parvin.
ST. JOHN'S C.E. ....	Alderman Richardson and Councillor Karriber.
ALL SAINTS' C.E. ....	Aldermen Copestake (Deputy Mayor) and Scott (Mayor).
ST. AGNES' R.C. ....	Alderman Scott (Mayor) and Councillor Cox.
ANNUNCIATION R.C. ....	Councillors Connell and Karriber.
ST. JAMES' R.C. CENTRAL	Councillors Connell and Karriber.

7.—LOCAL HIGHER EDUCATION COMMITTEE—(10 Members):

RESOLVED—

**THAT the following Members be appointed for the year 1943/44:—**

Alderman J. J. Copestake, J.P. (Deputy Mayor),
„ H. G. Potter, J.P., F.S.I.,
„ G. R. Richardson,
„ T. J. Scott, J.P. (Mayor),
Councillor H. Connell, J.P.
„ (Mrs.) F. E. Parvin,
„ W. H. N. Shakespeare, M.C., A.F.C., J.P.,
Major N. G. Brett James, M.A., B.Litt., F.S.A.,
The Rev. I. Livingstone.
The Rev. R. W. Townsend, A.K.C.

8.—HENDON JUVENILE EMPLOYMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following constitution be approved:—**

(i) MEMBERS OF THE EDUCATION COMMITTEE (6):

Alderman J. J. Copestake, J.P. (Deputy Mayor),
„ G. R. Richardson,
Councillor H. Connell, J.P.,
„ E. J. Cox,
„ P. Lightfoot,
„ (Mrs.) M. Thomas.

## (ii) TEACHERS (5):

Messrs. W. H. Bryant, S. L. Meekiff, J. H. Price, S. H. Vickers and E. W. M. Potts, M.A., M.Sc.

## (iii) REPRESENTATIVE OF SOCIAL AND VOLUNTARY ORGANISATIONS (1):

Miss D. P. Dangerfield.

## (iv) REPRESENTATIVES OF EMPLOYERS (5):

Messrs. W. F. Smithers, E. Van Gelder, J. Donaldson, G. B. Squirrell and A. H. Salt.

## (v) REPRESENTATIVES OF EMPLOYED (5):

Mrs. V. Blackburn, Messrs. T. Lardner, G. Daniels, W. Dunbar and F. J. Olden.

## (vi) APPOINTED BY THE MIDDLESEX EDUCATION COMMITTEE (2):

Miss F. M. Levett and Miss S. E. Wilson, B.A.

## 9.—EXECUTIVE OF LOCAL YOUTH COMMITTEE — (6 Members):

RESOLVED—

**THAT the following Members be appointed for the year 1943/44:—**

Alderman J. J. Copestake, J.P. (*Deputy Mayor*),  
 „ G. R. Richardson,  
 „ T. J. Scott, J.P. (*Mayor*),  
 Councillor H. Connell, J.P.,  
 „ E. J. Cox,  
 „ (Mrs.) M. Thomas.

## 10.—SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

RESOLVED—

**THAT the following Members be appointed for the year 1943/44:—**

MEMBERS OF THE EDUCATION COMMITTEE (3):

Councillors P. Lightfoot and (Mrs.) F. E. Parvin, and the Rev. I. Livingstone.

It was reported that the following representatives had been appointed by the Head Teachers' Association:—

TEACHERS (4):

Misses C. Hindmarsh, M.A., and A. Wharton, and Messrs. E. B. Bird and J. H. Giles.

## 11.—WATLING ASSOCIATION:

RESOLVED—

**THAT Councillor H. Connell, J.P., be appointed to serve as the Committee's representative on the General Council of the Watling Association for the current year.**

12.—APPOINTMENT OF REPRESENTATIVES FOR MEDICAL SERVICES—(2 Co-opted Members):

RESOLVED—

**THAT the following be appointed as Co-opted Members for Medical Services on the Public Health and Medical Services Committee:—**

The Rev. I. Livingstone.

The Rev. R. W. Townsend, A.K.C.

13.—APPOINTMENT OF REPRESENTATIVES TO THE ASSOCIATION OF EDUCATION COMMITTEES, AND THE FEDERATION OF PART III. EDUCATION COMMITTEES:

RESOLVED—

**THAT the Chairman (Alderman G. R. Richardson), Alderman T. J. Scott, J.P. (Mayor) and the Director of Education be appointed the Committee's representatives, and that authority be given for attendances at conferences and for the payment of expenses incidental thereto.**

14.—JOINT CONSULTATIVE SUB-COMMITTEE FOR EDUCATION:

RESOLVED—

**THAT the following constitution be approved for 1943-44:—**

(a) MEMBERS OF THE EDUCATION COMMITTEE (7):

The Chairman of the Education Committee.

The Chairmen of the School Management, Staffs and Salaries, Works, School Attendance and Finance and General Purposes Sub-Committees.

Councillor (Mrs.) M. Thomas.

(b) HENDON TEACHERS' ASSOCIATION (7):

Misses E. Y. Law, F. M. Levett and S. E. Woodcock, Messrs. J. H. Giles, G. P. Hart, A. Hewitt, B.A., and J. F. Stephenson.

15.—ALGERNON ROAD SCHOOL:

The Chairman reported that the Medical Officer of Health, the Director of Education and he had interviewed a deputation of parents of children attending Algernon Road School, on 10th instant, when the following matters were discussed:—

- (a) The incidence of scarlet fever at the school.
- (b) The condition of lavatories.
- (c) The danger caused by food vans being driven through the playground.
- (d) General cleanliness of schools.
- (e) Cleanliness of milk beakers.
- (f) Plenum system of ventilation.

A full report of the discussion was submitted for the information of the Committee.

A letter from Mr. W. A. Smart was considered, asking the Education Committee to receive a deputation of three parents for the purpose of putting their views before the Committee.

RESOLVED—

- (i) **THAT** such deputation be received at the next meeting of the Education Committee, to be held on 18th January, 1944.
- (ii) **THAT** the Borough Engineer be instructed to arrange for the heating and ventilating system at Algernon Road School to be inspected, with a view to ascertaining whether the existing system is working satisfactorily, or whether any improvements can be made thereto at the present time, and report thereon to the next meeting of the Works Sub-Committee, to be held on 4th January, 1944.

16.—OTHER BUSINESS:

Moved by Alderman Richardson, duly seconded, and RESOLVED—

**THAT** other business, as per details specified in the schedule submitted, be dealt with in Committee.

17.—CHRISTMAS RECESS:

RESOLVED—

**THAT** the Education Committee at its rising do adjourn until the 18th January, 1944, and that in the event of any matters of urgency arising during the interim they be referred to the Chairman and the Chairman of the appropriate Sub-Committee, with power to act.

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# Minutes.

## Education Committee (in Committee).

23rd November, 1943.

### PRESENT:

**Alderman G. R. Richardson (Chairman) and the Aldermen, Councillors and Co-opted Members recorded as being present at the Open Meeting of the Committee on 23/11/43.**

### 1.—REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

#### RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 22nd November, 1943, be received:—**

#### I. Defective Children.

On the report of the School Medical Officer it was

RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:

Case.	Defect.	Recommendation.
<b>Education Act, 1921.</b>		
P.B., Burnt Oak. Date of birth: 4.4.30. School: Woodcroft.	Anæmia and debility.	Admission to an open-air school for delicate children for a period of two months' convalescence.
J.L., Edgware. Date of birth: 25.8.38. School: Not attending.	Mild spastic paraplegia.	Admission to a residential school for cripples.
D.B., Burnt Oak. Date of birth: 12.11.35. School: Woodcroft.	Pigmentary degeneration of retina.	Admission to the School for the Blind, Dorton House, Dorton.
M.B., Edgware. Date of birth: 12.7.35.	Recurrent bronchitis and asthma and malnutrition.	That the Local Education Authority accept financial responsibility for the cost of the maintenance of this child at St. Catherine's Home, Ventnor, for a period of six months from the 30th October, 1943 (the date of the parents' removal into this area), the position to be then reviewed with a view to an extension, if necessary.

#### II. Income Scale for the Provision of Additional Nourishment and the Reduction or Remission of Fees.

The Maternity and Child Welfare Act of 1918 and the Education Act of 1921 conferred on Local Authorities powers to reduce or remit the contribution of parents for additional nourishment, or for any treatment which is being provided under these Acts. The purpose of this power is to ensure that no family shall be reduced below a reasonable level of nutrition because of the need for treatment of another member of the family.

The Council, on the 18th March, 1940 (Minutes, pages 330-333), revised the economic scale then in existence, when the cost of living index figure had risen to 177. This figure has now increased to 200, and it would appear equitable that the scale should be adjusted to the present index figure.

The Medical Officer of Health reported that, as was anticipated, the increase of employment and the higher rate of wages has resulted in a decrease in the number of those seeking reduction or remission of fees. Nevertheless, those whose financial circumstances bring them within the scale, are in a more difficult position than previously, and in many instances they are the families of members of the armed Forces.

The Medical Officer of Health therefore recommended that the income scale for the provision of additional nourishment and the reduction or remission of fees be revised, and submitted a suggested amended scale, which, if approved, would require the approval of the Ministry of Health.

The following administrative memorandum No. 483, issued by the Board of Education, on the subject of "Aid to Students and Charges for School Meals and Milk," was also submitted:—

"Representations have been made to the Board by the Ministry of Labour and National Service that married women with families may in some instances have been deterred from taking employment outside their homes by reason of the possibility that the whole of their earnings would be taken into account by Local Education Authorities in re-assessing the fee remissions and maintenance allowances granted in respect of their children attending secondary or junior technical schools, or other institutions of higher education. Similar considerations arise in connection with Local Education Authorities' arrangements for total or partial remission of charges for school meals and milk.

"In view of the importance, in present circumstances, of encouraging mothers to engage in either full or part-time employment outside their homes, and of the possibility that this may involve expenditure in travelling to and from their work, and in paying for additional labour in the home, the Board consider that it would be appropriate for Local Education Authorities in administering their income scales to ignore earnings derived from such employment if they do not exceed £1 a week, and if they exceed £1 a week to take account only of the excess. It is hoped that Local Education Authorities generally will adopt this practice as a war-time measure."

The Committee are agreed as to the need for the revision of the income scales, and as to the desirability of effect being given to the recommendation contained in the Board of Education's memorandum, when assessing applications for the total or partial remission of charges for school meals and milk. They are, however, of opinion that the suggested scale should receive detailed consideration, and they have therefore appointed a Sub-Committee consisting of the following members to consider the whole question and to submit a revised scale:—

#### Sub-Committee:

Councillor L. Hirshfield (Chairman),                      Councillor (Mrs.) F. E. Parvin,  
Alderman G. R. Richardson,                                      Councillor C. Pinkney,  
Mrs. B. J. Monro, J.P.

### III. Dental Services.

On the 19th April last (Minutes, page 350) the Council adopted, subject to the approval of the Board of Education, the following resolutions:—

- (a) That an advertisement be issued for a full-time temporary Dental Officer, in accordance with the Council's grading scheme, at a commencing salary of £550 per annum, plus war bonus.
- (b) That an additional temporary Dental Attendant be appointed, in accordance with the Council's grading scheme, at a commencing salary of £130 per annum, plus war bonus.
- (c) That the necessary equipment be purchased for the re-establishment of the dental clinic at the Central Hendon Health Centre, at an estimated cost of £250.

The Board of Education were not prepared to approve for purposes of grant the expenditure involved by the appointment of a full-time Dental Officer, but after consultation between the Medical Officer of Health and officers of the Board, the Board intimated that they would offer no objection to the Council engaging a Dental Officer part time, and were prepared to agree to increase the allocation of the salaries of school dental officers from two and seven-tenths to three full-time for the treatment of elementary school children. Arrangements were accordingly made for the engagement of a part-time dental practitioner on a sessional basis, in accordance with the British Dental Association's scale of two guineas for a 2½-hour session.

Subsequently, Mr. Metcalf, one of the Council's dental officers, resigned his appointment, and advertisements were issued inviting applications for the appointment of a successor, at a salary in accordance with the appropriate scale, the commencing salary to be determined according to the experience of the person appointed.



The Medical Officer of Health reported that at the present time one dental practitioner is engaged on four sessions per week, but that there are still large arrears of work which cannot be overtaken without employing the equivalent of at least one additional full-time dental officer. He therefore recommended that, provided the applicants who were to be interviewed by the Committee in connection with the appointment of a dental officer vice Mr. Metcalf were satisfactory, an additional temporary dental officer be appointed to overtake the arrears in the examination and treatment of children attending the secondary schools (under the arrangements made with the Middlesex County Council), and the increased work in the Maternity and Child Welfare Section.

The appointment of the additional full-time dental officer would necessitate the implementation of resolutions (b) and (c) set out above.

The Committee were in agreement with the recommendation of the Medical Officer of Health, and proceeded to interview the following three selected candidates:—

Mr. D. F. Denniss, L.D.S., R.C.S.(Eng.), who, prior to accepting a commission in the Army Dental Corps (which he relinquished on medical grounds), was County Dental Officer to the Isle of Wight County Council.

Mr. E. C. Humphreys, L.D.S., R.C.S.(Eng.), Dental Officer, Bedfordshire County Council.

Mr. E. Kerpel, M.D.(Vienna), D.S.(Austria), L.D.S., R.C.S.(Eng.), Temporary Dental Officer, Hendon Borough Council.

**RESOLVED TO RECOMMEND—**

- (a) **That**, subject to satisfactory medical examination, Mr. D. F. Denniss be appointed whole-time Dental Officer, vice Mr. Metcalf, at a commencing salary of £625 per annum, rising by one increment of £25 to a maximum of £650 per annum, plus cost-of-living bonus as approved by the Council.
- (b) **That**, subject to satisfactory medical examination, Mr. E. Kerpel be appointed temporary whole-time Dental Officer (subject to the Council's regulations relating to temporary officers), at a commencing salary of £550 per annum, rising by annual increments of £25 to a maximum of £650 per annum, plus cost-of-living bonus as approved by the Council.
- (c) **That** an advertisement be issued for an additional temporary dental attendant, at a salary in accordance with the Council's grading scale, commencing at £130 per annum, plus war bonus.
- (d) **That** the necessary equipment be purchased for the re-establishment of the dental clinic at the Central Hendon Health Centre, at an estimated cost of £250.
- (e) **That** the expenditure involved by the proposals indicated in recommendations (c) and (d) be charged to the Maternity and Child Welfare Services account.

**IV. Dental Anæsthesia.**

In 1937 a portable Walton gas and oxygen apparatus was purchased, and has since been in continuous use. The Committee are informed that this apparatus is not now suited to the duration of the present sessions and the volume of work which is being undertaken. The Medical Officer of Health reports that he has considered the matter very fully with a view to (a) finding a portable apparatus which would stand up to the continuous employment, or (b) a congregation of all anæsthetic cases at one or two surgeries, but neither alternative has proved satisfactory. He therefore recommends that each of the four dental surgeries be equipped with a Walton Model 2 gas-and-oxygen apparatus, each at an approximate cost of £68.

**RESOLVED TO RECOMMEND—That** the recommendation of the Medical Officer of Health be approved and adopted.

**V. Retirement of Mrs. Bascom, Health Visitor.**

Mrs. Bascom, who was the first health visitor to be appointed by the Council (in 1919), will be retiring from the Council's service on the 12th December next. During the whole period of her service Mrs. Bascom has proved to be a very reliable and capable officer, invariably tactful in her dealings with the public with whom she came into contact, and to many of whom she became not only a health visitor but a confidant and friend.

The Committee desire to place on record its appreciation of the services of Mrs. Bascom, and have given instructions for a letter conveying an expression of such appreciation, coupled with good wishes for a long and happy period of retirement, to be sent to Mrs. Bascom.

**VI. Appointment of Temporary Health Visitor, School Nurse and Infant Life Protection Visitor.**

In connection with the appointment of a temporary health visitor, etc., consequent upon the retirement of Mrs. Bascom, the Committee

RESOLVED TO RECOMMEND—**That**, as a matter of urgency, a Sub-Committee consisting of Councillors Hirshfield (Chairman), Mrs. Parvin and Mrs. Thomas, in consultation with the Medical Officer of Health, be authorised to interview selected applicants and to make the appointment.

**VII. Requisitions.**

Requisitions amounting to £107 4s. 10½d. were submitted and approved.

Moved by Councillor Rodway, duly seconded, and RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

**2.—GARDEN SUBURB INFANTS' SCHOOL—TEMPORARY ACCOMMODATION:**

The Borough Engineer submitted a plan and estimate, amounting to £1,488, for the provision of temporary accommodation for infant children attending Garden Suburb School.

RESOLVED—

- (a) **THAT the plan and report of the Borough Engineer be approved in principle.**
- (b) **THAT the scheme be forwarded to the Board of Education for approval at the earliest possible date.**
- (c) **THAT the Borough Engineer be asked to report to the next meeting of the Works Sub-Committee regarding the possible construction of a covered way or the provision of some form of alternative cloakroom accommodation.**

**3.—DEANSBROOK JUNIOR SCHOOL—HEATING:**

The Borough Engineer reported that difficulty has been experienced in obtaining suitable temperatures throughout this school. This has only been evident since the automatic stoker was removed and the boiler adapted to hand-firing.

RESOLVED—

**THAT the Borough Engineer be authorised to arrange for the solid brick base to the back four sections of the boiler to be removed and fire-bars inserted during the ensuing Christmas holidays, at an estimated cost of £20.**

**4.—CONTRACTS FOR SCHOOL SUPPLIES:**

A report was submitted on tenders received from various firms for supplies of school materials and apparatus.

RESOLVED—

**THAT the following tenders be accepted for the periods mentioned, and that the Corporate Seal be affixed to the necessary contracts:—**

- (a) Schedule I. (Reading Books, Text Books, etc.): Foyle's Educational, Ltd. Period 1.1.44 to 31.12.44.
- (b) Schedules II., III. and IV. (Stationery, Apparatus, Kindergarten Materials, etc.): Messrs. E. J. Arnold & Son, Ltd. Existing terms to be continued (subject to paper control prices being unchanged) for period 1.1.44 to 31.3.44.
- (c) Schedule V. (Needlework Materials): Messrs. Leighton, Baldwin, Cox & Co., Ltd. Period 1.1.44 to 31.12.44.
- (d) Schedule VII. (Arts and Crafts Materials): Messrs. E. J. Arnold & Son, Ltd. Existing terms to be continued for period 1.1.44 to 31.3.44.

Messrs. Dryad Handicrafts, Ltd., Leicester. Period 1.1.44 to 31.12.44.

- (e) Schedule IX. (Lino Printing, Poster Colours, Art Materials, etc.): Messrs. J. Bryce Smith, Ltd. Period 1.1.44 to 31.12.44.

It was reported that it was impossible to obtain quotations for Schedule VI. (timber for manual instruction centres), owing to restrictions laid down by the Timber Control.

**Noted.**

5.—CHILD'S HILL SCHOOL—AID RAID SHELTER ACCOMMODATION:

Pursuant to Item 2 in the Report of the Works Sub-Committee dated 28/9/43, a letter was submitted from the Board of Education stating that they are not prepared to approve the construction of an additional overground shelter in the playground of this school, but that they will be prepared to give favourable consideration to the Authority's proposals to improve the existing underground shelters at such school.

The Director of Education submitted a letter which he had addressed to the Board thereon, which had been approved by the Chairman, and stated that he had subsequently interviewed officials of the Board of Education with regard to the above matters. It is hoped that as a result of such interview the Board will formally approve the erection of an additional overground shelter as specified.

**Noted.**

6.—STRENGTHENING OF OVERGROUND SHELTERS FOR SCHOOL CHILDREN:

The Director of Education reported that, as instructed by the Committee at their last meeting, he had made strong representations to the Board of Education asking them to reconsider their decision with regard to the strengthening of all overground air-raid shelters for school children. Officers of the Board have been interviewed, and it is hoped that formal approval thereto will be forthcoming in due course.

**Noted.**

7.—EXTENSION OF SCHOOL MEALS SERVICE:

It was reported that subsequent to an interview between officers of the Board of Education and the Director of Education with regard to the Committee's scheme for the extension of their school meals service, a letter had been received from the Board stating that they have noted with appreciation the Authority's comprehensive proposals for the provision of school meals in their area. The Board point out, however, that, having regard to the available supply of building labour, it may not be possible to initiate simultaneously the whole of the proposals. The Board therefore ask the Committee to consider developing their scheme by stages, and suggest that a commencement might be made with two central kitchens, one for 2,000 meals daily and the other for 1,000 meals daily.

RESOLVED—

- (a) **THAT** the Board of Education be informed that the Education Committee agree to proceed with their scheme in the manner suggested.
- (b) **THAT** application be made to the Town and Country Planning Interim Development Authority for permission to erect the two kitchens mentioned above on the following sites:—
- (i) 1,000-capacity kitchen on the Clitterhouse School Playing Field;
- (ii) 2,000-capacity kitchen either on the school playing field at Watling, near to the existing school clinic, or, as an alternative, in Watling Park, Abbots Road, near the Orange Hill Central School.

## 8.—ORANGE HILL CENTRAL SCHOOL—KITCHEN:

The Borough Engineer's plan for a revised lay-out of this kitchen, in order to instal an electrically-operated potato-peeling machine, was submitted. The estimated cost of carrying out the work is £45.

RESOLVED—

**THAT the Borough Engineer be authorised to carry out the work during the ensuing Christmas holidays.**

## 9.—ST. AGNES' R.C. SCHOOL—PLAYGROUND:

Pursuant to item 1 in the report of the Works Sub-Committee dated 28/9/43, a letter was submitted from the Board of Education approving the Committee's proposal to contribute 50 per cent. of the cost of making good the playground at this school. **Noted.**

## 10.—REQUESTS FOR DEPUTATIONS:

(a) It was reported that a letter had been received from Mrs. P. Cedar asking the Committee to receive a deputation regarding temporary accommodation at Garden Suburb Infants' School, but that, owing to circumstances which have since arisen, such request had been withdrawn. **Noted.**

(b) A letter was submitted from the local branch of the Transport and General Workers' Union asking the Committee to receive a deputation with regard to certain matters mentioned.

RESOLVED—

**THAT such deputation be received by the Education Committee at their next meeting on 18th January, 1944.**

## 11.—SCHOOL CANTEENS:

The following statistics of meals served during the four weeks ended 19th November, 1943, were submitted:—

Week ended	Number of meals.
29.10.43	17,539*
5.11.43	14,191*
12.11.43	20,754
19.11.43	20,105

\* Half-term holiday.

**Noted.**

## 12.—REFUND OF EXAMINATION FEES:

A list was submitted of children in attendance at the Garden Suburb and Orange Hill Central Schools who had been successful in passing recent examinations of the Royal Society of Arts.

RESOLVED TO RECOMMEND—

**THAT entry fees amounting to £12 19s. be refunded.**

## 13.—APPOINTMENT OF ASSISTANT TEACHERS:

(a) **General Staff:**

It was reported that the Chairmen of the Education Committee and the Staffs and Salaries Sub-Committee had interviewed applicants for appointment as assistant teachers, and had **RESOLVED—**

**THAT** the under-mentioned be appointed certificated assistant teachers on the Committee's staff as from the dates stated, in full-time service exclusively in the capacity of teachers, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:—

Musson, Phyllis B.	.....	.....	.....	.....	1.11.43.
Folkes, Edna F.	.....	.....	.....	.....	1.12.43
Taylor, Mrs. Margaretha S.	.....	.....	.....	.....	1.12.43

It was further reported that Miss Lilian M. Francis, who was appointed on the Committee's staff as from 1st November, 1943, had now withdrawn her acceptance of the appointment.

The Director of Education stated that, in accordance with authority delegated, he had appointed Mrs. Joyce V. Griffiths and Mrs. Margaret K. Horton, at present serving on "Supply," as certificated assistant mistresses on the permanent staff for the duration of the war as from 1st December, 1943.

**Noted.**

**(b) Voluntary Schools:**

**RESOLVED TO RECOMMEND—**

**THAT** consent be given to the appointment of the following assistant mistresses, subject to the completion of agreements with the Managers:—

St. Agnes' R.C. School—

Magill, Annie	.....	.....	.....	.....	1.12.43.
Wenish, Eileen E.	.....	.....	.....	.....	1.12.43

St. James' R.C. School—

O'Shea, Deborah	.....	.....	.....	.....	11.10.43
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**14.—ALL SAINTS' C.E. SCHOOL—TEMPORARY CARETAKER:**

It was reported that Mr. H. E. Graham, temporary caretaker, resigned on 26th September, 1943, and that on the recommendation of the Managers Mrs. Vera Norman was appointed in his place on 4th October, 1943.

**RESOLVED TO RECOMMEND—**

**THAT** the foregoing appointment be confirmed.

**15.—SERVICE IN H.M. FORCES:**

It was reported that members of the Committee's staff had received notice calling them up for service in H.M. Forces as follows:—

Mr. Leonard H. Kew, certificated assistant master (R.A.F.)	.....	.....	.....	3.11.43.
Miss Mona Back, shorthand typist (W.A.A.F.)	.....	.....	.....	15.11.43.
Miss B. W. Damen, shorthand typist (W.R.N.S.)	.....	.....	.....	1.12.43.

**Noted.**

## 16.—RESIGNATIONS:

## RESOLVED—

**THAT the following resignations be accepted:—**

Teacher.	School.	Date of Leaving.
Browne, Harold	Childs Hill Mixed	31. 3.44. (amended date)
Field, Annie L.	Goldbeaters Infants	31.10.43.
Gillett, Aileen V. P.	Wooderoft Junior	31.10.43.
Lapworth, William Y.	Hyde Senior Mixed	31.10.43.
Maguire, M.A., James	Orange Hill Boys	7.10.43.
Parsons, Mrs. I. M.	Orange Hill Boys	2.11.43.
Richards, Mrs. G.	Garden Suburb Infants	30.11.43.
Vivian, Mrs. Margery	Deansbrook Infants	31.12.43.
Wix, B.A., Ethel	Childs Hill Mixed	30. 9.43.

## 17.—ABSENCES OF TEACHERS—SPECIAL CASE:

The Committee considered the special circumstances concerning the absence of Mr. Harold F. Rumble, B.Sc., and

## RESOLVED TO RECOMMEND—

**THAT, notwithstanding the regulations of the Committee governing the absences of teachers, Mr. Rumble be paid salary until 31st December, 1943.**

\*J.  
\*A.  
\*T.  
\*H.  
\*F.  
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## Report of Group K. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

22nd November, 1943.

### Aldermen:

\*J. J. Copestake, J.P.      \*H. G. Potter, J.P., F.S.I.,      \*T. J. Scott (*Mayor*),  
    (*Deputy Mayor*)      \*C. R. Richardson,      \*R. A. B. Teare, M.B.E.,  
\*A. A. Naar, M.B.E.,

### Councillors:

\*T. K. Bridge,      \*L. Hirshfield,      \*C. J. Pryke, F.I.A.C.,  
\*H. Connell, J.P.,      \*P. Lightfoot,           A.M.I.S.E.,  
\*F. W. Gilpin,      \*(Mrs.) F. E. Parvin,      \*H. Wilkinson Reynolds,  
\*A. W. Greville,      \*C. Pinkney,      \*J. H. Rodway,  
    \*(Mrs.) M. Thomas,

### Co-opted Members:

(Public Health and Medical Services Section).

†Mrs. W. M. Maughan,      †Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

### 1.—APPOINTMENT OF CHAIRMEN:

His Worship the Mayor (Alderman T. J. Scott, J.P.) occupied the Chair pro tem.

RESOLVED—That the Chairmen of the respective Sections of the Committee for the ensuing year be as indicated hereunder:—

Libraries	.....	.....	.....	.....	Councillor J. H. Rodway.
Housing	.....	.....	.....	.....	Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.,
Buildings and Town Planning	.....	.....	.....	.....	Alderman R. A. B. Teare, M.B.E.,
Public Health and Medical Services	.....	.....	.....	.....	Councillor L. Hirshfield.

### LIBRARIES.

(Councillor J. H. Rodway—Chairman).

### 2.—REQUISITIONS:

Requisitions amounting to £547 17s. 3d. were submitted and approved.

### 3.—SCHOOL LIBRARIES:

(a) Head Teachers' Representatives:

It was reported that the following had been appointed to serve on the School Libraries Joint Sub-Committee for the ensuing year:—

Miss C. Hindmarsh, M.A.,	Mr. E. B. Bird,
Miss A. Wharton,	Mr. J. Giles.

## (b) Libraries Committee Representatives:

**RESOLVED—That Alderman T. J. Scott, J.P. (Mayor), the Chairman (Councillor J. H. Rodway) and Alderman R. A. B. Teare, M.B.E., be appointed as the Committee's representatives on the School Libraries Joint Sub-Committee.**

## 4.—BOOK SELECTION:

**RESOLVED—That the Book Selection Sub-Committee be reappointed, and that the members to serve thereon be the Chairman (Councillor J. H. Rodway), Alderman T. J. Scott, J.P. (Mayor), Alderman R. A. B. Teare, M.B.E., and Councillor (Mrs.) M. Thomas.**

## 5.—MEETINGS OF SUB-COMMITTEES:

**RESOLVED—That the meetings of the School Libraries Sub-Committee be convened as and when necessary at 5.30 p.m., and the Book Selection Sub-Committee at 5.45 p.m. on the same days as the meetings of Group I. Committee.**

**Appointment of Representatives.**

## 6.—LIBRARY ASSOCIATION:

**RESOLVED TO RECOMMEND—That Alderman T. J. Scott, J.P. (Mayor) and the Chairman of the Committee (Councillor J. H. Rodway) be nominated as the Council's representatives on the Library Association for the ensuing year.**

## 7.—NATIONAL CENTRAL LIBRARY:

**RESOLVED TO RECOMMEND—That Councillor J. H. Rodway (Chairman) be appointed as the Council's representative on the Council of the National Central Library.**

## 8.—SOUTH EASTERN LIBRARY BUREAU — REGIONAL COMMITTEE:

**RESOLVED TO RECOMMEND—That the Chairman of the Committee and the Chief Librarian be appointed as the Council's representatives on the Regional Committee of the South Eastern Library Bureau.**

## 9.—PURCHASE OF BOOKS — ADDITIONS TO STOCK:

The Committee considered lists comprising 75 recent and standard books suggested for addition to the stock at the Central Library, at an estimated cost of £29; 36 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £13; and 37 volumes, at an estimated cost of £13, for addition to the stock of the Mill Hill Branch Library, and

**RESOLVED TO RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.**

## 10.—STATISTICS:

The Chief Librarian submitted his statistical statement for the months of September and October, 1943.

## 11.—DONATIONS:

The Chief Librarian reported the receipt of seven volumes from five donors, and also the following local manuscript from Mr. T. W. Hawes:—

An extract from the Rules of the Hendon Charity Schools relating to the issue of clothing to poor children.



## 12.—INTER-LIBRARY LOANS:

It was reported that 79 volumes had been lent to 44 libraries, whilst 93 volumes had been borrowed from 48 libraries.

**Noted.**

## 13.—ADULT CLASSES:

It was reported that 13 books on social problems had been lent to the Workers' Educational Association class at the Watling Centre.

**Noted.**

## 14.—NATIONAL CENTRAL LIBRARY:

The Chief Librarian submitted the following report on the work of the National Central Library, as shown by the 26th and 27th annual reports of the Executive Committee covering the years 1941-42 and 1942-43.

The reports, which are signed by Sir Frederick G. Kenyon, G.B.E., K.C.B., Chairman of the Executive Committee, show that the Library has continued its normal service to urban, county, university and other libraries, not only by lending books and arranging for the loan of books between one library and another, but also by the supply of bibliographical information. Special work has included assistance to Government Departments, national research associations and other institutions doing research; the loan of educational books to men and women serving in the Forces (at the request of the War Office); the compilation of special book lists for the Prisoners of War Department of the British Red Cross Society; the loan of educational books to aliens in internment camps (at the request of the Home Office); and the loan of books in their own languages, so far as the limited supply has made it possible, to sailors, soldiers, airmen and civilian refugees from allied countries.

Reference is made to the damage done on the night of 16th-17th April, 1941, when about two-thirds of the premises of the library were destroyed by fire caused by enemy action. The total number of books lost was 104,347. Following are relevant statistics:—

	1941-42	1942-43
Books lent by the National Central Library to libraries	34,943	40,608
Books lent by the National Central Library to adult classes in England	8,467	9,602
Books lent by the regional systems in England and Wales (including London)	52,836	58,098
Books lent by the Scottish Central Library for Students	14,729	15,072
Books lent by the Irish Central Library for Students	11,374	11,253
Books lent by the National Library of Wales to adult classes in Wales	4,611	5,457
Total number of books lent	126,960	140,090

Total number of books on which the National Central Library can draw:—

National Central Library's own stock	82,000
Outlier libraries	4,175,000
Urban and county libraries in the regional systems	10,398,000
University libraries	6,800,000
Total number of books available	21,455,000

	1941-42		1942-43	
	£	s. d.	£	s. d.
Subscriptions from libraries to the National Central Library .....	3,028	16 5	3,038	10 5
Subscriptions from libraries towards the upkeep of the regional bureaux, less sums transferred to the N.C.L. ....	3,531	9 0	3,566	8 6
Total subscriptions to the national library service	6,560	5 5	6,604	18 11

Total income from all sources for the year ending 28th February, 1942, amounted to £14,285 3s. 7d. **Noted.**

#### 15.—REBINDING OF BOOKS:

The Chief Librarian reported that from July, 1942, to January, 1943, owing to arrears of work caused by shortage of staff, public library book binders could accept from libraries no books for rebinding. In November, 1942, the Council was advised that for the year 1943 binders could only cope with 75 per cent. of the volumes sent for binding in 1941. In current estimates provision was therefore made for rebinding 7,580 volumes, namely, 75 per cent. of the 1941 total. This should be contrasted with the total of 11,450 volumes actually rebound in 1938, the last pre-war normal year. From April, 1943, to date 9,375 volumes have been withdrawn for rebinding, including arrears brought forward from last year; 5,685 of these have been or are being rebound. It is anticipated that further withdrawals up to the end of March, 1944, will exceed the number (1,895) to be rebound, and that thereafter books withdrawn will continue to exceed those that can be rebound under the quota. At present there are 3,700 volumes awaiting rebinding (including arrears brought forward) for which no provision has been made in estimates, owing to operation of the quota referred to above.

The position has been explained to the binders, who have offered to accept 3,000 volumes over and above the 1943 quota, on condition that all are sent in one consignment. If the offer is accepted it would still leave in hand several hundred books withdrawn from circulation. The present shortage of novels, replacements, and children's books is such that it would be a public advantage to have these 3,000 books rebound and put back into circulation, as demands on the library service are almost back to pre-war volume. Following are home-reading issues from central and branch libraries in October, 1937, 1938 and 1943:—

Year.	Volumes issued.			
1937 .....	.....	.....	.....	100,609
1938 .....	.....	.....	.....	100,121
1943 .....	.....	.....	.....	94,948

The estimated cost of rebinding the additional 3,000 volumes for all three libraries is £400, based on current prices. No provision for this expenditure has been made in the 1943-44 estimates, but notwithstanding this fact the Committee are of opinion that the rebinding of the additional 3,000 volumes is very necessary. They accordingly

**RESOLVED TO RECOMMEND—That approval be given to the rebinding of the additional 3,000 volumes, at an estimated cost of £400, and that the Finance and General Purposes Committee be asked to make the necessary financial provision.**

#### 16.—BRITISH RECORDS ASSOCIATION:

The following report was submitted by Miss E. E. Pyman, who was appointed as the Council's delegate to the 11th Annual Conference of the British Records Association, which was held at the Vintners' Hall, Upper Thames Street, London, on Tuesday, the 16th November:—

"The Conference was attended by over 100 delegates, members and referees of various book recovery drives. The business meetings of the Technical and Records Preservation Sections and the annual general meeting of the Association were held during the morning session. The chief subject under discussion was 'Post-War Dangers to Records.' These were mainly due to the absence of central control, and could be met in some degree by the compilation of a national register. The Master of the Rolls had therefore set up a Joint Committee to consider this subject, comprising representatives of the British Records Association and the Historical Manuscripts Commission, and a preliminary meeting has already been held.

"In the afternoon session an informal discussion was held on 'The use of Microphotography by Students of Archives,' and demonstrations in microphotography were given by members of the staff of the Public Record Office."

#### 17.—STAFF:

The Chief Librarian reported that Mr. W. A. Taylor, who entered the library service in Hendon as a junior assistant in September, 1933, and resigned in December, 1936, to take up an appointment in St. Marylebone Public Library, has been awarded the Croix de Guerre and M.C. Mr. Taylor, now a captain in the Royal Artillery, has recently recovered from wounds received in Tunisia.

**RESOLVED TO RECOMMEND—That the Council do extend to Captain W. A. Taylor, R.A., their hearty congratulations on his being awarded the high military distinctions of the Croix de Guerre and the Military Cross, and express their keen sense of satisfaction on his recovery from the wounds sustained by him in the service of the country.**

#### 18.—CLOSING OF LIBRARIES — CHRISTMAS:

On the report of the Chief Librarian, the Committee

**RESOLVED TO RECOMMEND—That the libraries be closed from Saturday, 25th December, to Monday, 27th December, inclusive.**

#### 19.—GOLDERS GREEN BRANCH LIBRARY—WORKERS' EDUCATIONAL ASSOCIATION CLASSES:

A letter was submitted from Mrs. C. M. Dyson, Organising Tutor of the University of London Tutorial Classes Committee for Middlesex, asking the Council to grant the Golders Green Branch of the Workers' Educational Association the use of accommodation at Golders Green Branch Library for the purpose of holding adult lecture-discussion courses or classes. The courses form part of the national provision for adult education, and in this connection it will be recalled that the Council have already agreed to grant the use of library premises for similar educational purposes.

One course of lectures has already been held under the auspices of the Association in the library premises, but no difficulty was experienced, because the librarian-in-charge voluntarily remained behind after the normal closing hours to open and close the premises outside her ordinary duties, but this cannot be further continued. To continue to use the library premises for the purpose of lecture courses will involve the presence of the caretaker for the required number of hours, and will necessitate payment of overtime at the appropriate rate—approximately 7s. 6d. per night for one night each week. It is pointed out that had these lectures been arranged under the auspices of the Council, as in peace-time they might well have been, payment of overtime would be a normal charge on the library services. The Committee feel that as a contribution to the cause of adult education the required facilities should be granted without charge, and accordingly

**RESOLVED TO RECOMMEND—That the application be granted, and that any expenditure involved by the payment of overtime to the caretaker be borne by the Council.**

20.—POST-WAR DEVELOPMENT OF THE PUBLIC LIBRARY SERVICE:

The Committee have deferred until the next meeting consideration of proposals by the Council of the Library Association for the post-war reorganisation and development of the Public Library Service.

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**HOUSING.**

*(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.— Chairman.)*

21.—REQUISITIONS:

Requisitions amounting to £106 9s. 1d. were submitted and **approved.**

22.—APPOINTMENT OF HOUSING SUB-COMMITTEE:

**RESOLVED—That the Housing Sub-Committee be reappointed, and that the members to serve thereon be the Chairman (Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.), Aldermen C. R. Richardson, R. A. B. Teare, M.B.E., Councillors (Mrs.) F. E. Parvin, C. Pinkney and J. H. Rodway.**

23.—38, GARTH ROAD—ERECTION OF VERANDAH:

It was reported that an application from the tenant of the above-mentioned house for permission to erect a verandah had been referred to the Borough Engineer.

**Noted.**

24.—TRANSFERS OF TENANTS AND ALLOTMENT OF HOUSE:

Details were submitted of transfers of tenancies and the allotment of a house, authorised by the Mayor in Recess.

**Noted.**

25.—HOUSES VACATED AND RE-LET:

It was reported that one house which had become vacant had been re-let.

26.—REPAIRS:

Details were submitted of 645 general repairs carried out on the various housing estates from 1st September to 31st October, 1943.

27.—REQUISITIONED PREMISES:

A schedule was submitted of 20 requisitioned properties which had been handed over to the Housing Department for the purposes of rehousing families inadequately housed, pursuant to Ministry of Health Circular 2845, together with a list of families suggested as being suitable for accommodating in such properties.

The Committee have referred the consideration of applications for housing accommodation and the allocation of applicants to the requisitioned properties to the Housing Sub-Committee, and, in view of the urgency of the matter

**RESOLVED TO RECOMMEND—That, in so far as the allocation of applicants to the twenty requisitioned properties is concerned, the Sub-Committee be vested with power to act.**

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*BUILDINGS AND TOWN PLANNING.*  
(Alderman R. A. B. Teare, M.B.E. — Chairman.)

**HENDON PLANNING SCHEME NO. 1.**

28.—PROPOSED SINGLE-STOREY BUILDING, REAR OF 61, DAWS LANE, MILL HILL:

The Committee at its last meeting (B. & T.P. 4/10/43—15) refused the application of Miss R. F. Parker for permission to erect at the rear of 61, Daws Lane, Mill Hill, a single-storey brick building for the purpose of treating dogs and cats needing medical attention. The applicant has requested the Committee to reconsider its decision, and submits a petition signed by 19 persons, who occupy 12 dwellings, stating that they have no objection to the erection of the buildings, as they feel that the work to be carried on therein is beneficial to the surrounding neighbourhood. The site is included in a residential area in Hendon Planning Scheme No. 1.

After further consideration of the matter, the Committee

**RESOLVED TO RECOMMEND—That the necessary consent be granted, subject to the submission of plans for approval by the Committee.**

29.—NO. 3, THE MARKET, HALE LANE, EDGWARE:

The Borough Surveyor reported on an application from the City Engineering Company, Ltd., for permission to use the empty shop premises known as No. 3, The Market, Hale Lane, Edgware, for the manufacture of aircraft components. The total number of persons to be employed will be twelve, and it is proposed only to work a day shift.

**RESOLVED TO RECOMMEND—**

- (a) **That consent be granted to the user of the premises for the purpose indicated for the duration of the war, subject to the applicants entering into an agreement in the usual form relating to war-time consents, and containing clauses for the protection of adjacent property;**
- (b) **That authority be given for the Corporate Seal to be affixed to any necessary documents.**

30.—CANCELLATION OF PERMITS—PUBLIC HEALTH ACT, 1936, SECTION 53:

The Borough Surveyor asked for authority to cancel the under-mentioned permits in respect of temporary buildings which had been removed:—

A.3620.    A.7997.

**RESOLVED TO RECOMMEND—That authority be given for the cancellation of such permits.**

31.—GENERAL SCHEME FOR REPAIR OF HOUSES, ETC.:

**Ministry of Health Circular No. 2871.**

The above-mentioned circular sets out in detail the procedure to be followed with a view to making the best practicable arrangements for applying in present conditions the principle adopted by the Government, that after the demands for war purposes have been met housing should have the first call on immobile building labour. The object of Government policy is to secure that available building labour and materials should be used so as to secure the maximum amount of improvement to the largest possible number of houses. The priority to be accorded to the work should therefore depend on the nature and not on the cause of the defects, and on the measure of the improvement in housing conditions which will result from the execution of the work.

Under the provisions of the Circular the Local Authority are required to give a certificate of essentiality in all cases where an application is made to the Ministry of Works for a licence for the repair of domestic property within the Borough. The work coming within the scope of the scheme covers the following:—

- (1) Essential work on the further repair of war-damaged houses;
- (2) Work in respect of which a Local Authority issues a statutory notice for the execution of works of maintenance and repair to a house under either the Housing or Public Health Acts;
- (3) Works of repair or maintenance which the Local Authority certify to be essential to avoid danger to health or grave deterioration of structure;
- (4) Works of repair, adaptation or conversion certified by the Local Authority as essential to bring into use for housing purposes accommodation not at present used for that purpose so as to relieve an urgent housing need in the district;
- (5) Works certified by the Local Authority as necessary for the completion of partly-built houses which the Authority are satisfied will be brought into occupation so as to relieve an urgent housing need in the district.

It should be noted that certificates of essentiality can only be issued in respect of work estimated to cost not more than £250 in respect of a house and £200 per dwelling in the case of flats or similar tenements.

The procedure adopted is that the Ministry of Works send all applications for a building licence to the Local Authority, who are required to make the necessary inspections and return the application with or without the necessary certificate within five days.

The Borough Engineer reported that, in order to prevent delay in the grant of the necessary licences, he had issued certificates of essentiality in respect of 23 properties detailed in his report; and that certificates had been refused in the case of 14 properties for the reasons indicated in his report.

**RESOLVED TO RECOMMEND—That the action taken by the Borough Engineer be confirmed, and that he be authorised to deal with all future applications for certificates of essentiality under the provisions of Ministry of Health Circular No. 2871, details of action taken to be reported to this Committee.**

### 32.—TOWN AND COUNTRY PLANNING ACTS, 1932 AND 1943:

Ministry of Town and Country Planning Circulars Nos. 2, 3, 5 and 6, and a letter from the North Middlesex Joint Town Planning Committee, were submitted, and referred to the Borough Engineer for consideration and report.

33.—BUILDING APPLICATIONS:

**Applications Approved.**

(a) The following applications were in order on submission, and have been approved as indicated:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8765	Additions, 34, Station Road, Edgware. Owner—S. Wells. Applicant—Curton's of Stanmore, Ltd.	Approved.	Consent given under Clause 42—That the proportion of site which may be covered with buildings shall not exceed 85 per cent.	—
A.8771	Conservatory, 4, Stuart Avenue, Hendon, N.W.9. Owner and Applicant—A. A. W. Dennis.	Approved.	—	Approved unconditionally.
A.8774	Garage, with room over, 7, Hankins Lane, Mill Hill, N.W.7. Owner—E. Carpenter. Applicant—W. F. Thorpe.	Approved.	Consent given under Clause 43 (3)—That the south wall of the addition may be erected up to the southern boundary of the property.	—

**Portable Building.**

(b) The following application for a portable building has been approved for a period expiring on 30th September, 1946:—

A.8764	Garage, 36, Gissbury Ring North, Finchley, N.12. Owner and Applicant—E. P. Graham.	Approved.	—	—
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*PUBLIC HEALTH AND MEDICAL SERVICES.*

*(Councillor L. Hirshfield—Chairman.)*

**Part I.—Medical Services.**

**34.—ANNUAL REPORT OF THE MEDICAL OFFICER OF HEALTH FOR THE YEAR 1942:**

The Annual Report of the Medical Officer of Health and School Medical Officer for the year 1942, a copy of which had been circulated, was submitted and **received**.

**35.—PUBLIC HEALTH ACT, 1936 (PART VII.)—CHILD LIFE PROTECTION:**

**(i) Case No. 337.**

The Medical Officer of Health reported on an application (Case No. 337) for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND—That the maximum number of foster children under the age of nine years that may be kept at the premises in respect of case No. 337 be fixed at one.**

**(ii) Case No. 69.**

On the 26th June, 1934, the Council fixed at 13 the maximum number of foster children under the age of nine years that may be kept at the premises in respect of Case No. 69. At that time the staff employed was adequate, having regard to the number of children permitted to be kept at the premises. Recently, however, there has been a drastic reduction in the number of staff engaged, and also a lowering of the standard of the staff. After consideration of the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND—**

- (1) That the maximum number of children under nine years of age that may be kept at the premises in respect of Case No. 69 be fixed at four so long as only one nurse is engaged at the premises, and that this number be increased by four in respect of each additional nurse engaged, provided that the maximum number of children to be kept at the premises must not exceed twelve, and that one member of the staff shall be nursery trained or have some higher qualification.**
- (2) That the children under five years of age be brought to the Health Centre for medical examination at least once in every three months.**
- (3) That the second-floor rooms at these premises shall not be used for the accommodation of children.**

**36.—TEMPORARY ASSISTANT MEDICAL OFFICER OF HEALTH AND ASSISTANT SCHOOL MEDICAL OFFICER:**

It was reported that Dr. M. F. Coveney had tendered her resignation, and that to fill the vacancy His Worship the Mayor had authorised, under Recess powers, subject to the approval of the Ministry of Health, the appointment of Dr. Mary Watson, M.B., Ch.B., Assistant Medical Officer of Health and Resident Medical Officer under the Metropolitan Borough of Fulham, who was recently interviewed by the Committee for a similar appointment.



37.—MATERNITY AND CHILD WELFARE CENTRE, ST. ANDREW'S CHURCH HALL, EDGWARE—ADDITIONAL SESSION :

The Medical Officer of Health reported that the attendances at the above Centre have increased to such an extent as to justify the holding of an additional session.

It was also reported that the heating facilities proved inadequate during the cold weather, and that the Church authorities are willing to arrange for the installation of two plugs, so that electric fires can be used for supplementary heating, provided the Council accept responsibility for 50 per cent. of the cost. The Northmet Power Company estimate the cost of the work at £13 4s. 8d.

RESOLVED TO RECOMMEND—

- (a) That the sessions at the Maternity and Child Welfare Centre, St. Andrew's Church Hall, Edgware, be increased to two per week, and that it be left to the Borough Treasurer and Medical Officer of Health to agree with the church authorities as to the rent to be charged.
- (b) That the Council agree to bear half the cost of the installation of two electric plugs on the basis of the estimate above referred to.

38.—THE CARE OF ILLEGITIMATE CHILDREN— MINISTRY OF HEALTH CIRCULAR 2866:

The above-mentioned circular states that the Minister of Health has had under special consideration the problems arising under the war conditions in regard to illegitimate children, and calls the attention of welfare authorities to the importance of the matter, and asking them, even in the present difficult circumstances, to give earnest consideration to the problems presented.

The Minister suggests that welfare authorities should co-operate with and reinforce the work of existing voluntary moral welfare associations, and should formulate a scheme for this purpose. The range of work will be wide, and will necessitate the appointment of a trained worker experienced in the special problems she will have to handle. The Minister states that in county districts it would probably be desirable to arrange for a combination of areas, and he suggests that the County Council might call a conference of the separate welfare authorities within the County in order that a joint scheme might be prepared.

The Committee have deferred consideration of the matter pending information as to whether it is the intention of the County Council to convene a conference as indicated in the circular.

39.—"HOME HELPS" SCHEME:

A letter was submitted from the Mill Hill Queen's Nursing Association asking the Council to extend the operation of its "Home Helps" Scheme to patients attended by the nurses of the Mill Hill Queen's Nursing Association, who, since the war, have undertaken the care of midwifery cases under arrangements with the Medical Officer of Health.

Home helps are only provided under the Council's scheme in maternity cases where the municipal midwife is engaged for domiciliary confinements and the patient is unable to arrange privately for a home help.

RESOLVED TO RECOMMEND—That the Mill Hill Queen's Nursing Association be informed that, whilst the Council are unable to accede to their request, they are, nevertheless, prepared to allow them to inspect the list of home helps.

## 40.—HEALTH CENTRES, ISOLATION HOSPITAL, ETC.—ROTA OF VISITORS:

The Committee decided to continue the Visiting Rota on the same lines as last year.

## 41.—CENTRAL COMMITTEE OF THE HENDON NURSING ASSOCIATION — REPRESENTATION:

Pursuant to the reference from the Annual Meeting of the Council relative to the appointment of representatives on the Central Committee of the Hendon Nursing Association, the Committee

**RESOLVED TO RECOMMEND—That the Chairman of the Committee (Councillor L. Hirshfield), Councillor Mrs. F. E. Parvin and the Medical Officer of Health be appointed to serve on the above Committee for the ensuing year.**

## 42.—THE TAVISTOCK CLINIC—FEES:

For many years the Council have paid for the treatment of children sent to the Tavistock Clinic on the basis of 7s. 6d. for the first consultation and 3s. for each treatment interview. A letter has now been received from the Medical Director of the Children's Department of the Clinic stating that most of their arrangements with public authorities are on the basis of the commonly accepted figure of 15s. for the first interview and 5s. for treatment, and enquiring whether the Council would be prepared to agree to this arrangement for cases referred on and after the 1st January, 1944. On consideration of the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND—That the Council agree to pay for all cases referred to the Tavistock Clinic on and after the 1st January, 1944, on the basis of 15s. for the first interview and 5s. for treatment.**

## 43.—ACCOMMODATION FOR MATERNITY CASES — PROPOSED BOROUGH MATERNITY HOME:

It was reported that on Monday, the 1st November, the deputation appointed by the Committee, consisting of the Mayor (Alderman Copestake), Aldermen Richardson and Teare; Councillors Hirshfield (Chairman), Bridge and Mrs. Parvin, together with the Medical Officer of Health, the Borough Engineer and the Town Clerk's representative, was received by Mr. Lindsay and other officers of the Ministry of Health, when the whole question of the proposed provision of a Borough Maternity Home was very fully discussed, and the Ministry's officers stated that the points put forward by the deputation would receive the fullest consideration by the Ministry, whose decision would be communicated to the Council.

The Ministry's decision was contained in a letter dated the 13th November, in the following terms:—

“Sir,

**Accommodation for Maternity Cases.**

I am directed by the Minister of Health to refer to the correspondence which has taken place and the recent discussion in this office in regard to the provision of maternity accommodation by the Hendon Borough Council.

As requested at the interview, a copy of the letter received from the Middlesex County Council is now forwarded, with the County Council's consent.

The whole position has again been carefully considered in this office, but for all the reasons given in regard to the most economical use of labour and materials, and the future policy for the organisation of hospital provision by the County Councils, the Minister is unable to depart from the decision already communicated to you in a letter dated 31st August last. The Minister is still of the opinion that the Home which will shortly be provided by the County Council in the neighbourhood of Hendon will go some way towards meeting the demands in your area.

I am, Sir,

Your obedient Servant,

(Signed) Z. L. PUXLEY.”

The letter to the Ministry of Health from the Middlesex County Council, mentioned in the second paragraph of the letter set out above, is in the following terms:—

Sir,

“ 27th August, 1943.

**Maternity Accommodation: Borough of Hendon.**

I am directed to refer to the Minister's letter of the 12th August concerning a proposal of the Hendon Borough Council to provide a maternity home, and, in accordance with the Minister's invitation, to submit the following observations.

Pressure on institutional accommodation for maternity cases within the County has been accentuated during the war by (a) the rise in the birth-rate, which in 1942 was the highest for many years, (b) the inability of a number of voluntary hospitals in London to provide as many beds as they did before the war, and (c) the very unsatisfactory environmental conditions which exist in many homes in the County by reason of overcrowding and serious lack of domestic help, and the County Council fully appreciates that the provision of further accommodation of this kind in the County is highly desirable. The need for more maternity accommodation is, however, general throughout the County (and, indeed, it is suggested, in many other parts of the country), and no evidence has been forthcoming that it is more pressing in Hendon than in other districts.

I am to submit that the Borough Council's statement that the County Council only provides some 505 beds for the whole of the County does less than justice to the County Council, in as much as these beds, in the County Council's establishments alone, make provision for some 40 per cent. of all the births taking place in the County. The figure, moreover, takes no account of the beds provided in the Chiswick and Ealing and the Willesden Maternity Hospitals, both of which are largely financed by the County Council, and which together furnish approximately 100 further beds.

As already indicated, the County Council is fully alive to the needs of the situation, and at the present time steps are being taken which should result in a further maternity unit of some 60 beds being established in the Hendon-Finchley area and one of 40 beds in the Chiswick area; so that, it is hoped that yet another 100 maternity beds will be available in the County in the next few months. It is true that Hendon cases will not receive priority in regard to admission to the proposed new unit in the Hendon-Finchley area, except to the extent that the County Council always endeavours to arrange for each patient to be admitted to such establishment as is most convenient, having regard to her place of residence, but Hendon will derive some benefit from that unit, and also from that at Chiswick.

The 700 maternity beds already in existence or shortly to be established will make provision for between 50 per cent. and 60 per cent. of all Middlesex births, as against those which take place in voluntary hospitals in London or elsewhere, in emergency hospitals provided by the Minister under his evacuation scheme, in private nursing homes, and in the mothers' own homes where conditions are satisfactory.

I am also to say that the Council adheres very definitely to its pre-war policy (which the Minister will be aware was reaffirmed in connection with a recent proposal of the Hornsey Borough Council to run a maternity home), namely, that maternity units should be established at or in association with County general hospitals; it deprecates the establishment, in an area such as Middlesex, of small maternity homes, which it considers are neither efficient nor economic.

I am, Sir,

Your obedient Servant,

(Signed) C. W. RADCLIFFE,

Clerk of the County Council.

The Committee are still not satisfied with the Ministry's decision, and are of opinion that the deputation previously appointed should interview the new Minister of Health personally. They accordingly

**RESOLVED TO RECOMMEND— That the Minister of Health be requested personally to receive the deputation at the earliest possible date.**

## 44.—CHILD'S HILL HEALTH CENTRE:

- (i) Repair of Pathways.
- (ii) Outside Painting.

At the last meeting of the Committee (P.H. & M.S. 4/10/43—27 (2)) the Borough Engineer was instructed to submit an estimate of the cost of re-surfacing with concrete the forecourt and pathway leading to the perambulator shed, and to report as to the necessity for repainting the exterior of the premises. The Borough Engineer estimates the cost of re-surfacing the pathway at £70, and suggests that the outside paint work should be washed down and touched up where necessary at an estimated cost of £15.

**RESOLVED TO RECOMMEND — That the estimates be approved and the Borough Engineer be authorised to put the work in hand.**

## 45.—REQUISITIONS:

Requisitions for Maternity and Child Welfare amounting to £694 2s. 4d. were submitted and **approved.**

**Part II.—Medical Services.****For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 23-26.)

**Part III.—Public Health.****Hendon Isolation and Emergency Hospital.**

## 46.—SCARLET FEVER:

The Medical Officer of Health reported that the incidence of scarlet fever, which is prevalent throughout the country and has for some time been increasing, reached a point where real difficulty was being experienced in providing hospital accommodation, and it therefore became necessary to circularise local medical practitioners on the 29th October, asking them to isolate minor cases of scarlet fever at home, where the accommodation was suitable and the parents agreeable.

The following table shows the number of cases notified during the eight weeks ended 13th November:—

Total No. Notified.	Admitted to Hendon Isolation Hospital.	Admitted to other Hospitals.	Isolated at home.
183	130	1	52

**Noted.**

## 47.—RELEASE OF BLOCK 6:

In connection with the above item it was reported that the Minister of Health had now agreed to the release of Block 6 for the reception of infectious disease, and this will take place as soon as accommodation can be found for the genito-urinary cases at present occupying this block.

**Noted.**

## 48.—GRANT FOR CHRISTMAS FESTIVITIES:

**RESOLVED—That a sum not exceeding £45 be allocated for Christmas festivities at the Isolation Hospital, such sum to be expended for the benefit of the patients, nursing and domestic staff.**

## 49.—OPERATING THEATRES—PROTECTION OF ROOF LIGHTS:

The Borough Engineer reported that the removal of the sand-bag protection to the roof lights, which are suitably protected against flying glass, would necessitate the provision of suitable black-out arrangements, the cost of which was estimated at £12.

**RESOLVED TO RECOMMEND — That the estimate be approved.**

## 50.—ETHER STORE:

**RESOLVED TO RECOMMEND—That the estimate of £10 for erecting a concrete slab over the ether store, in place of the sandbagging and planking, be approved.**

## 51.—BLAST WALLS:

The Committee considered the report of the Borough Engineer on the condition of the blast walls, and

**RESOLVED TO RECOMMEND—That the Borough Engineer be instructed to arrange for all blast walls which are leaning away from the building to be put into a satisfactory condition.**

## 52.—TENNIS COURT:

The Borough Engineer reported that the surface of the tennis court requires re-dressing with proper material and the provision of new line tapes, but no material for top-dressing this type of hard court is available; neither is it possible to obtain lead marking lines. A number of the vertical standards to the surrounds require to be reset in concrete bases, the cost of which is estimated at £15.

**RESOLVED TO RECOMMEND—That the Borough Engineer be authorised to carry out such works as may be necessary to put the tennis court in a playable condition, and that the estimate of £15 for re-setting the standards to the surrounds be approved.**

## 53.—FOREMAN MECHANIC:

In order to expedite the appointment of a foreman mechanic, in relation to which the last day for the receipt of applications is Wednesday, the 24th November, the Committee

**RESOLVED—That His Worship the Mayor and the Chairman of the Committee, in consultation with the Borough Engineer and Medical Officer of Health, be authorised to select and interview suitable candidates, and to submit a recommendation as to an appointment to the Finance and General Purposes Committee.**

**MILK ACTS AND ORDERS.**

## 54.—MILK (SPECIAL DESIGNATIONS) ORDER, 1936-1941:

The following applications were reported for dealers' licences under the Milk (Special Designations) Order, 1936-1941:—

Name and address.	Address at which milk will be sold.	Grade of milk to be sold.
F. & E. Weedon, "Lilae Cottage," Highwood Hill, N.W. 7	Hendon Park Farm, Highwood Hill, N.W. 7.	Pasteurised.
P. C. Rough (Mead & Marsh), 57, Daws Lane, N.W. 7	57, Daws Lane, N.W. 7.	Pasteurised. Tuberculin tested.

Name and Address.	Address at which milk will be sold.	Grade of milk to be sold.
Home Counties Dairies (London), Ltd., 125, Kennington Park Road, S.E. 11	165, The Broadway, N.W. 9.	Pasteurised. Tuberculin tested.
Express Dairy Co., Ltd., 15-17, Tavistock Place, W.C. 1	698, Finchley Road, N.W. 2.	Tuberculin tested.
	208-10, Burnt Oak Broadway Deans Lane, Edgware	"
	Tithe Farm, Watford Way, N.W. 4	"
	Lodge Road, N.W. 4	"
United Dairies, Western Avenue, Acton.	493-5, Watford Way, N.W. 7	Pasteurised.
	2, Penshurst Gardens, Edgware	Pasteurised; tuberculin tested.
	454, Finchley Road, N.W. 2	"
	2-4, Church Road, N.W. 4	Pasteurised.
	33, The Broadway, N.W. 7	"
	93, Cricklewood Lane, N.W. 2	"
	139, Hale Lane, Edgware	"
	867, Finchley Road, N.W. 11	"
	223, Golders Green Road, N.W. 11	"
	10, The Parade, N.W. 4.	"
1, Ashbourne Parade, N.W. 11	"	
London Co-operative Society, Ltd., 54, Maryland Street, Stratford, E. 15.	118, Burnt Oak Broadway.	"
	246, Station Road, Edgware.	"
	199, Deansbrook Road, Burnt Oak.	"
	High Street, Edgware.	Pasteurised; tuberculin tested.
	The Hyde, N.W. 9.	"

The following applications were reported for supplementary licences under the above Order:—

Name and address.		Grade of milk to be sold.
Nestlé Milk Products, Ltd., 6-8, Eastcheap, E.C. 3.		Pasteurised.
Home Counties Dairies (London), Ltd., 125, Kennington Park Road, S.E. 11	19, Station Parade, Queensbury.	Pasteurised; tuberculin tested.
	145, Church Road, Willesden	" "
	35, Church Lane, Finchley.	" "
United Dairies, Western Avenue, Acton.	33, High Road, Finchley.	Pasteurised; tuberculin tested.
	2, Fredericks Place, North Finchley.	" "
	496, Church Lane, Wembley.	" "

**RESOLVED TO RECOMMEND—That licences be granted in respect of the foregoing applications on receipt of information that the respective producers and wholesalers are licensed for the year 1944.**

55.—EXPRESS DAIRY COMPANY, LTD.—CLAREMONT ROAD, CRICKLEWOOD:

An application has been received from the Express Dairy Company, Ltd., for the renewal for the year 1944 of their licence to pasteurise milk at their depot at Claremont Road, Cricklewood.

RESOLVED TO RECOMMEND—That the renewal of the licence be approved.

56.—STATUTORY NOTICES:

Upon the report of the Medical Officer of Health, the Committee

RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—

**Public Health Act, 1936, Section 93:**

43, Station Road, Hendon	.....	.....	Owner's Agent: Mr. M. E. Neal, 102, Brent Street, Hendon, N.W. 4
328, The Broadway, West Hendon	.....	.....	Owner: Mrs. J. Daniel, 437, Watford Way, N.W. 4.
33, Ashcombe Gardens, Edgware	.....	.....	Owner: Mrs. Rowles, 27, Golders Rise, N.W. 4.
2, Ash Grove, Cricklewood, N.W. 2	.....	.....	Owner's Agents: Messrs. Callaway & Co., 117, The Broadway, Cricklewood, N.W. 2
247, Cricklewood Lane, N.W. 2	.....	.....	Owner: Mr. A. W. Nightingale, 249, Cricklewood Lane, N.W. 2.
184, Cricklewood Lane, N.W. 2	.....	.....	Owners: The Rush Estates, 3, St. Thomas Road, Craven Park, N.W. 10.
195, Cricklewood Lane, N.W. 2	.....	.....	Owner's Agent: Mr. D. Chamberlain, 187, Cricklewood Lane, N.W. 2.
79, Renters Avenue, N.W. 4	.....	.....	Owner's Agent: Messrs. Bradstreet & Co., 421, Hendon Way, N.W. 4.
21, Oakfield Court, Hendon Way, N.W. 11	.....	.....	Owner: Mr. H. Hoysha, 153, Golders Green Road, N.W. 11.

**Public Health Act, 1936, Section 75:**

90, Colin Park Road, N.W. 9	.....	.....	Owner: Mr. A. Glassbrook, 10, Woodville Road, N.W. 11.
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**Public Health Act, 1936, Section 45:**

21, Green Lane, Hendon	.....	.....	Owner's Agent: Mr. M. E. Neal, 102, Brent Street, N.W. 4.
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57.—MEASURES TO IMPROVE THE QUALITY OF THE NATION'S MILK SUPPLY:

The Committee considered (a) Government White Paper (Command 6454), setting out the measures proposed to be adopted to improve the quality of the nation's milk supply; (b) Memorandum thereon submitted by the Sanitary Inspectors' Association, and (c) a Report of the Medical Officer.

The Government White Paper suggests that the standard of administration varies widely throughout the country, and that after careful consideration the Government have reached the conclusion that no substantial general improvement can be antici-

pated so long as the existing system, with its multiplicity of responsible authorities, is maintained, and that transfer of the existing powers of local authorities to a central authority, offers the only satisfactory solution to the problem. It is therefore the intention of the Government to submit to Parliament, after consultation with the local authorities concerned with the arrangements that will have to be made, legislation providing for the transfer to the Minister of Agriculture and Fisheries, as soon as conditions permit, of the functions of the local authorities relating to the conditions under which milk, including designated milks, is produced on the farm. The Minister of Agriculture and Fisheries will thus become responsible for all matters relating to the production of milk.

The proposals in the White Paper which affect local sanitary authorities responsible for the conditions under which milk is produced has caused the Sanitary Inspectors' Association to approach appropriate local authorities as to their views on the matter. The Association suggests that the proposals outlined in the report strike at the very roots of democratic local government, and, if adopted, would no doubt be followed rapidly by other changes of a similar character. In short, the services now locally administered would become State-controlled, and the people would have little voice in the direction of the work.

The Committee have no observations to offer in the matter.

#### 58.—REQUISITIONS:

The following requisitions were submitted and **approved**:—

				£	s.	d.
Public Health	.....	.....	.....	29	19	5½
Isolation Hospital	.....	.....		115	12	7½
Hendon Emergency Hospital	.....	.....		8	5	6

\*†W. R.

\*†E. A.

\*†(Mrs. h.

\*†F. h.

\*†F. J.

\*†E. J.

\*†A. V.

†T. W.

†P. K.

1.—AP

2.—RE

3.—EN



## Report (No. 1) of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

22nd November, 1943.

### Aldermen:

\*†W. R. Clemens, J.P., F.C.A., \*†A. J. Reynolds, J.P., \*†F. C. Rice.

### Councillors:

\*†E. Arter, M.C., M.I.A.E., \*†W. L. Duthie, \*†W. A. Perkins,  
 \*†(Mrs.) D. M. Banwell, B.A., \*†W. A. Hicks, W. H. N. Shakespeare,  
 \*†F. H. Bate, C. H. Hignett, M.C., A.F.C., J.P.,  
 \*†F. J. Collins, \*†C. P. Kartriber, \*†H. P. Small,  
 \*†E. J. Cox, \*†C. F. Nye, \*†C. F. Windust,  
 \*†A. W. Curton, M.Inst.B.E.,

### Co-opted Members:

†T. W. Hammond, †A. T. Leach, †G. S. Thompson.  
 †P. Kneip,

\* denotes Member present.

† denotes Member present at Allotments Committee.

### 1.—APPOINTMENT OF CHAIRMEN:

RESOLVED—That the Chairmen of the various Sections of the Committee be elected for the ensuing year as follows:—

Estates, Parks and Allotments	.....	Councillor A. W. Curton, M.Inst.B.E.
Highways	.....	Alderman A. J. Reynolds, J.P.
Works and Fire Brigade	.....	Councillor C. F. Windust.

### ESTATES, PARKS AND ALLOTMENTS.

(Councillor A. W. Curton, M.Inst.B.E. — Chairman.)

### 2.—REQUISITIONS:

Requisitions amounting to £46 6s. 10d. were submitted and approved.

### 3.—ENTERTAINMENTS SUB-COMMITTEE:

RESOLVED TO RECOMMEND—That the Entertainments Sub-Committee be re-appointed, and that the Members to serve thereon be Councillor A. W. Curton (Chairman), Councillors E. J. Cox, C. P. Kartriber, W. A. Perkins and C. F. Windust, with power to act and to co-opt Members if necessary, subject to the proviso in Section 85 (3) of the Local Government Act, 1933.

4.—REPORT OF ENTERTAINMENTS SUB-COMMITTEE:

The following report of meetings of the above Sub-Committee held on the 4th and 18th October, 1943, was submitted:—

4th and 18th October, 1943.

\* Councillor A. W. Curton, M.Inst.B.E. (Chairman).

Councillors.

\*E. J. Cox,  
\*C. P. Kartriber,

\*W. A. Perkins,  
\*C. F. Windust.

\* denotes Member present at both meetings.

1. ENTERTAINMENTS IN PARKS, 1943 SEASON:

A letter addressed to His Worship the Mayor was submitted from Mr. P. White, of Boston Road, Edgware, expressing appreciation of the programme of entertainments provided by the Council during the season, and hoping that the entertainments will be continued next year.

Noted.

2. CHILDREN'S ENTERTAINMENTS:

The Town Clerk submitted a letter from Mr. Archie Potter, with the following average attendances per performance provided by him in the various parks:—

	Average attendance per performance
Hendon Park	500
Watling Park	500
Basinghill Park	350
West Hendon	400
Mill Hill	300

On many occasions the attendances were considerably in excess of the above figures.

Mr. Potter distributed about £5 in various cash prizes for competitions, which were much appreciated by the children. Mr. Potter, in referring to the children at Watling Park, states that he always found them very well behaved and appreciative, and at the conclusion of the entertainments he personally told them this, and asked them to convey his opinion to their parents and teachers. In his "Archie" word competitions the children at Watling excelled the children at other parks.

In conclusion, Mr. Potter expresses thanks for the assistance rendered by members of the parks staff.

Noted.

3. FINANCIAL STATEMENT, 1943:

The Borough Treasurer submitted a detailed statement of receipts and expenditure in respect of the provision of entertainments during 1943. The following is a summary of the statement presented to the Sub-Committee:—

	Hendon Park		Watling Park		W.Hendon Pl. Fields		Basing Hill Park		Mill Hill Park		Montrose Pl. Fields		Total.	
Gross Outlay.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.
Enclosures	308	1 6	327	8 9	—	—	—	—	—	—	—	—	635	10 3
Productions	499	12 1	549	16 10	25	4 0	25	4 0	25	4 0	3	0 0	1128	0 11
Publicity	38	19 5	40	11 9	—	—	—	—	—	—	—	—	79	11 2
Administration	58	6 1	67	6 2	—	—	—	—	—	—	—	—	125	12 3
Protection	39	7 0	49	17 10	—	—	—	—	—	—	—	—	89	4 10
	£940	16 1	£1031	11 4	£25	4 0	£25	4 0	£25	4 0	£3	0 0	£2057	19 5

Add: Unallocated items for General Work—

Labour	15	0 5
Stores	5	14 8
Haulage	6	6 9
	27	1 10

Special allocation of Concert Parties to Hendon Show 40 19 0

Total Outlay £2126 0 3

	Dances	Bands	Concerts	Children's Concerts	Total for Park
Receipts:—Hendon Park .....	69 12 3	18 10 3	74 3 6	5 5 2	167 11 2
Watling Park .....	38 11 6	5 7 9	70 17 3	69 7 0	184 3 6
	£108 3 9	£23 18 0	£145 0 9	£74 12 2	351 14 8
	Net Outlay (against vote of £2,000) .....				£1774 5 7

**Attendances.**—The attendances paid for at the various entertainments in each park, together with the distribution of those attending among the varying price ranges, is shown in the following table:—

							Totals.	1942 Comparative total
				3d.	6d.			
Dances:	Hendon .....			83	2743	}	4379	
	Watling .....			20	1533			8957
		2d.	4d.	3d.	6d.	1s.		
Concerts:	Hendon .....	215	208	1154	1438	476	13713	
	Watling .....	5541	1391	1521	1464	305		10031
Bands:	Hendon .....			613	434	}	1329	
	Watling .....			133	149			3319
Orchestras	.....						Nil	
Community Singing	.....						Nil	
							19421	24325

The Sub-Committee has noted and approved the above statement, and

**RESOLVED TO RECOMMEND**—That holidays at home entertainments be provided during the season of 1944.

#### 4. MR. COLE:

The Sub-Committee desires to place on record its appreciation of the services so ably rendered by Mr. Cole, of the Watling Community Association, in connection with the organisation of the entertainments, particularly at Watling Park, and

**RESOLVED**—That a letter be sent to Mr. Cole conveying the Sub-Committee's appreciation and thanks for his co-operation and work with the Sub-Committee during the past two seasons.

#### 5.—WATLING COMMUNITY ASSOCIATION, SCHOOLS OF DANCING, ETC.:

The Sub-Committee also desires to place on record its appreciation of the services of the under-mentioned persons and associations for their co-operation and assistance in connection with the entertainments during the season:—

The Watling Community Association.  
 The Hendon Ladies' Social Guild.  
 The St. John Ambulance Brigade.  
 Miss G. M. Miller (The Lynn School of Dancing).  
 Mr. Len Blythe ("Rise and Shine" Revue).  
 Mrs. W. G. Crowdy (Broadfields Park Steppers).  
 Mrs. E. Coleman (The Moggies Concert Party).  
 Mrs. J. Hilton (The Young Hilyans).  
 Miss B. Judge (Sunshine Troop).

**RESOLVED**—That the Sub-Committee's appreciation and thanks be conveyed to the above-mentioned persons and associations.

**RESOLVED TO RECOMMEND**—

(i) That the Report of the Sub-Committee be approved and adopted.

(ii) That the Council be asked to make the necessary financial provision, at an estimated cost not exceeding £2,000, in connection with entertainments during the season of 1944.

## 5.—MILL HILL PARK—BOWLING GREEN:

The Borough Surveyor reported on an application from the Mill Hill Bowling Club for permission to use the above bowling-green during next season on the same terms as those applying during the past season, viz., 30s. per club member, with a minimum of 50 members.

**RESOLVED TO RECOMMEND—That such application be approved.**

## 6.—WHEAT HARVEST:

The Borough Surveyor reported that he had been able to hire a threshing machine, and the work of threshing the wheat at Copthall Playing Fields had been proceeding since the 18th October; more than half the total quantity had now been threshed and sent to the millers. Subject to weather conditions, the threshing would be completed within the next two weeks. **Noted.**

## 7.—MOAT MOUNT AND ARRANDENE OPEN SPACES:

The Borough Surveyor reported that he had received requisitions from the Middlesex County War Agricultural Executive Committee requiring the clearing and deepening of ditches and watercourses vested in the Corporation and situated on land at Moat Mount open space, at a total cost of £116 0s. 9d., and for additional drainage work at Arrandene Open Space, at a total cost of £40 13s. 9d. A grant of 50 per cent. is payable in each case by the Ministry of Agriculture. **Noted.**

## 8.—APPRENTICESHIP SCHEME:

The Borough Surveyor reported on an application from Mr. J. W. Bevan, of 223, The Vale, Golders Green, for his son to be apprenticed under the Parks Superintendent, in accordance with the Council's approved scheme.

**RESOLVED TO RECOMMEND—That, subject to Mr. Bevan's son satisfactorily passing the usual medical examination, the application be approved.**

## 9.—REMOVAL OF TREES—HEATHGATE, GARDEN SUBURB:

The Borough Surveyor reported on a letter from Miss M. H. Logan, of Heathgate, regarding the damage caused to her property by the roots of poplar trees in this road. The Borough Surveyor has communicated with the Hampstead Garden Suburb Trust regarding the proposed removal of such trees, and the Committee has instructed the Borough Surveyor to communicate also with the Garden Suburb Residents' Association on the matter.

## 10.—REMOVAL OF TREES—BRAMPTON GROVE, HENDON:

The Borough Surveyor reported with regard to the removal of certain trees in Brampton Grove, which are gradually dying and should now be removed.

**RESOLVED TO RECOMMEND—That the matter be referred to the Chairman, in conjunction with the Borough Surveyor, to arrange for the removal of such trees where considered necessary.**

## 11.—DEAD ELM TREE—PARSON STREET, HENDON:

The Committee considered the question of the removal of a dead elm tree in Parson Street, and

**RESOLVED TO RECOMMEND — That the Borough Surveyor be authorised to arrange for its removal.**

## 12.—EDGWAREBURY PARK, STRAYING OF CATTLE:

The Committee considered the question of cattle straying from Edgwarebury Park on to the war-time allotments, and the Town Clerk was instructed to submit a report on the legal position.

**ALLOTMENTS COMMITTEE.**

## 13.—MR. P. KNEIP:

The Chairman extended a welcome to Mr. P. Kneip, the newly-appointed co-opted Member of the Committee.

## 14.—MR. A. T. LEACH:

Mr. A. T. Leach thanked the Members of the Committee for their good wishes during his recent indisposition.

**HIGHWAYS.**

(*Alderman A. J. Reynolds, J.P.—Chairman.*)

## 15.—REQUISITIONS:

Requisitions amounting to £2,398 10s. 11d. were submitted and **approved.**

## 16.—AIR RAID SHELTERS—SOMERTON ROAD, CRICKLEWOOD:

The Town Clerk reported that he had been in communication with the Ministry of Aircraft Production and the District Valuer regarding the removal of the above shelters and the reinstatement of the highway at the end of the emergency, and that a reply was awaited from the Ministry. A further report on the matter will be submitted in due course.

**Noted.**

## 17.—TRAFFIC LIGHTS—JUNCTION OF ORANGE HILL ROAD WITH WATLING AVENUE:

The Town Clerk reported the receipt of a letter from the Commissioner of Police regarding the Council's application for the reinstatement of the traffic lights at the above junction. The Commissioner states that traffic conditions at this junction have again been reconsidered, and it is still felt that the reinstatement of such traffic lights would not appear to be justified. During the past twelve months only three accidents are known to have occurred at this point, and in only one case was there any personal injury, and that slight. This junction, which has a good sight line, is used mainly by local traffic, which is now less than at any time previously. The majority of drivers are well acquainted with the conditions there, and no difficulty or danger should be encountered either by drivers or pedestrians, provided ordinary care is exercised. A police constable is posted to assist school children during the hours of school assembly and dismissal.

In these circumstances, the Commissioner states that it would not appear to be a case in which the signals should be brought back into operation, but observation will be kept to ensure that the necessary action will be taken should conditions deteriorate. The Committee, however, are of opinion that a danger exists at this junction, owing to the removal of the traffic lights, and

**RESOLVED TO RECOMMEND—That further representations be made to the Commissioner of Police for the reinstatement of such traffic lights.**

## 18.—CHILDREN'S SAFETY COMMITTEES:

The Town Clerk submitted a letter from the London Council, Royal Society for the Prevention of Accidents, suggesting the setting up of a Children's Safety Committee.

**RESOLVED—That the matter be referred to the Education Committee.**

## 19.—'BUS STOPPING PLACES—STANMORE CIRCUS:

The Town Clerk reported on a letter from the London Passenger Transport Board regarding a petition received from residents on an estate adjacent to Canons Corner for the 'bus stop for Route 142 (Watford-Edgware), which is now common with that for Route 141 (Boreham Wood-Edgware) to be moved to the west side of the roundabout. The present arrangements provide that the whole of the service on Routes 141 and 142—16 'buses an hour at peak times and 9 'buses an hour at other times—is available at the only practical position for a common stop for journeys from this point to Edgware Station. The petitioners' suggestion means that Route 141 would observe the present stop, and that the stop for Route 142 would be on the western side of the roundabout, some 100 yards away, so that passengers for Edgware would have to queue at one stop or the other, thus depriving themselves of the frequency of the combined service. In view of the need for economy in rubber and fuel, the Route 142 'bus could not be stopped at both points. Theoretically, at least, the present arrangements are correct, but the objections raised are that passengers may have to cross two roads to reach the stop, and that children especially, one route with a stop so placed as to avoid crossing Elstree Road would be far preferable, even at the cost of a less frequent service. The bulk of the demand does, in fact, originate on the western side.

The Board does not wish to make the change suggested unless it has the approval of both Local Authorities concerned.

**RESOLVED TO RECOMMEND—That the suggested alteration in the 'bus stop be approved, and the Board be informed accordingly.**

## 20.—'BUS STOPPING PLACES:

The Borough Surveyor reported on a letter from the London Passenger Transport Board regarding a proposed alteration in the 'bus stop in Hale Lane, Edgware, which will involve the following:—

Removal of Signs: Hale Lane, Edgware.

Request Stop Sign No. 15643, 150 yards east of Uperoft Avenue.

Request Stop Sign No. 15644, on lamp standard opposite No. 192.

Request Stop Sign No. 18913, opposite Nos. 237-239.

Request Stop Sign No. 18914, at lamp standard No. 241.

Erection of Posts: Hale Lane, Edgware.

15 yards east of Highview Gardens.

Opposite lamp standard No. 2850.

45 yards west of present stop sign No. 15644.

There would not appear to be any objection to the proposal.

**RESOLVED TO RECOMMEND—That the proposed alteration be approved, subject to the usual conditions applying to the new posts to be erected, and that the existing agreement be amended accordingly.**

## 21.—PORTABLE QUEUE SHELTER, WATLING AVENUE, BURNT OAK:

The Borough Surveyor reported that the Commissioner of Police had approved the re-siting of the shelter in Watling Avenue, opposite the Tube Station.

**Noted.**

## 22.—PORTABLE QUEUE SHELTERS—EDGWARE ROAD, EDGWARE AND BITTACY HILL, MILL HILL:

The Borough Surveyor reported on applications from the London Passenger Transport Board to erect portable queue shelters in the following positions:—

Edgware Road, Edgware:

At the junction of Forumside, at the trolley-bus terminus at south-bound 'bus stop No. 14803 (trolley pole 215).

Bittacy Hill, Mill Hill:

Opposite United Kingdom Optical Company's factory, at north-bound 'bus stop No. 15623; one section of shelter on north side of stop sign.

Adjoining entrance to United Kingdom Optical Company's factory, at south-bound 'bus stop No. 15622; two sections of shelter on south side of stop sign.

**RESOLVED TO RECOMMEND—That such applications be approved, subject to the inclusion of the shelters in the existing agreement.**

## 23.—PORTABLE QUEUE SHELTER—"THE CASTLE," CHILDS HILL:

The Committee considered the desirability of the provision of a portable queue shelter in Finchley Road, near "The Castle" Public House, Childs Hill.

**RESOLVED TO RECOMMEND—That the London Passenger Transport Board be requested to provide a portable queue shelter in the above position.**

## 24.—TROLLEY-BUS SERVICE—EDGWARE TO STANMORE CIRCUS:

The Committee considered the question of the infrequent service of trolley-buses between Edgware and Stanmore Circus, and

**RESOLVED TO RECOMMEND—That the London Passenger Transport Board be requested to provide a more frequent service of trolley-buses on the above route.**

## 25.—WHITE LINES, ETC., EDGWARE ROAD AND NORTH CIRCULAR ROAD:

The Committee considered the question of the provision of white lines, or "cats'-eyes," in the Edgware Road, between Greenway Gardens and Station Road, Edgware, and also in the North Circular Road, between the Edgware Road and Brent Cross.

**RESOLVED TO RECOMMEND—That the Middlesex County Council be requested to provide white lines or "cats'-eyes" in the sections of the roads above indicated.**

## 26.—BITTACY HILL BRIDGE:

The Borough Surveyor reported that satisfactory progress was being maintained in connection with the above work, and, by arrangement with the police, the road under the bridge was reopened to traffic on the 19th instant.

**Noted.**

**WORKS AND FIRE BRIGADE.**  
(*Councillor C. F. Windust—Chairman.*)

## 27.—REQUISITIONS:

Requisitions amounting to £2,250 18s. 2d. were submitted and **approved.**

## 28.—CLEARANCE OF LOFTS ORDER, 1942:

Statements were submitted from the National Fire Service giving details of 495 inspections under the above Order carried out during September and 247 during October.  
**Noted.**

## 29.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the year ended 31st March, 1941, 1942 and 1943, and to the end of October, 1943. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.  
**Noted.**

## 30.—REPLACEMENT OF HORSE:

The Borough Surveyor reported on a letter from the Council's veterinary surgeon intimating that horse No. 3 was unfit for further service. The horse has been destroyed and authority is required to replace it.

**RESOLVED TO RECOMMEND—That authority be given accordingly.**

**Report (No. 2) of Group II. Committee.**  
(Highways)

*29th November, 1943.*

**COMMITTEE:***Aldermen:***W. R. Clemens, J.P., F.C.A.,****A. J. Reynolds, J.P.,****\*F. C. Rice,***Councillors:***E. Arter, M.C., M.I.A.E.,****W. L. Duthie,****\*W. A. Perkins,****\*(Mrs.) D. M. Banwell, B.A.****W. A. Hicks,****W. H. N. Shakespeare,****\*F. H. Bate,****G. H. Hignett,****M.C., A.F.C., J.P.,****\*F. J. Collins,****\*C. P. Kartriber,****H. P. Small,****\*E. J. Cox,****\*C. F. Nye,****\*C. F. Windust,****A. W. Curton, M.Inst.B.E.,**

\* denotes Member present.

(His Worship the Mayor, Alderman T. J. Scott, J.P.—*In the Chair.*)

## APPOINTMENT OF CHAIRMAN:

Consequent upon Alderman A. J. Reynolds' intimation to His Worship the Mayor as to his inability to continue in the Chair of the Highways Section, the Committee

**RESOLVED—That Councillor W. A. Perkins be elected Chairman of the Highways Section of Group II. Committee for the ensuing year.**



## Report of the Rating and Valuation Committee.

*22nd November and 6th December, 1943.*

\*†Councillor **F. H. Bate** (*Chairman*).

*Alderman:*

**F. C. Rice.**

*Councillors:*

<b>E. Arter, M.C., M.I.A.E.,</b>	*† <b>A. W. Curton, M.Inst.B.E.,</b>	*† <b>C. J. Pryke, F.I.A.C.,</b>
*† <b>(Mrs.) D. M. Banwell, B.A.,</b>	* <b>W. L. Duthie,</b>	<b>A.M.I.S.E.,</b>
* <b>H. Connell, J.P.,</b>	* <b>W. A. Hicks,</b>	† <b>H. P. Small,</b>
*† <b>E. J. Cox,</b>		*† <b>C. F. Windust.</b>

\* denotes Member present 22/11/43.

† " " " 6/12/43.

### 1.—APPOINTMENT OF CHAIRMAN:

**RESOLVED—That Councillor F. H. Bate be appointed Chairman of the Committee for the ensuing year.**

### 2.—DATES AND TIME OF MEETINGS:

The Committee decided the dates and time of their meetings during the ensuing year.

### VALUATIONS.

#### 3.—112th PROPOSAL LIST:

It was reported that this list was approved by the Central Middlesex Assessment Committee on the 20th October last, and resulted in an increase of £41 rateable value. There were no objections to entries in the list, but in one case a "counter proposal" claiming derating was allowed. **Noted.**

#### 4.—113th PROPOSAL LIST:

It was reported that this list was approved by the Central Middlesex Assessment Committee on the 19th ultimo, and resulted in a net increase of £2,861. There were four objections by ratepayers to entries in the list, the assessment proposed being confirmed in one case; one reduction was given, one objection was withdrawn, and in the remaining case the derating claim was allowed at the apportioned figures recommended by the Rating Authority. **Noted.**

#### 5.—114th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 3 were submitted, comprising 24 entries for inclusion in the above list. This list, subject to three objections by ratepayers to entries therein, will be approved by the Central Middlesex Assessment Committee on the 10th instant. The list discloses a provisional decrease in Rateable Value of £84.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 3 be approved and signed.**

#### 6.—115th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 3 were submitted, containing assessments for inclusion in the above list. The last date for forwarding Statutory Notices in connection with this list is the 28th instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 3 be approved and signed.**

(Other matters dealt with are included in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

29th November, 1943.

### Councillors:

*F. H. Bate,	*W. A. Hicks,	*P. Lightfoot,
*F. J. Collins,	*L. Hirshfield,	*G. F. Nye,
A. W. Curton, M.Inst.B.E.,	*C. P. Kartriber,	H. P. Small,

### Co-opted Members:

*Councillor H. Connell, J.P.,	*Mrs. A. M. Lesty,	Mrs. E. M. Thwaites.
Mrs. R. S. Holt,	*Mr. E. O. Robinson,	

\* denotes Member present.

#### 1.—APPOINTMENT OF CHAIRMAN:

His Worship the Mayor was elected to the Chair pro tem.

**RESOLVED—That Councillor F. J. Collins be reappointed Chairman of the Committee for the ensuing year.**

(Councillor F. J. Collins in the Chair.)

#### 2.—REQUISITIONS:

Requisitions amounting to £114 17s. 7d. were submitted and **approved**.

#### 3.—VENTILATION OF KITCHENS:

At its last meeting the Committee recommended the provisional acceptance of the estimates of the Bradshaw Fan and Ventilating Company for the provision of mechanical ventilating plant at each of the six British Restaurants, including three in course of erection, at a total estimated cost of £1,256. In order to save time, immediately after the meeting of the Committee application was made to the Ministry of Food for approval and reimbursement. The Committee's recommendation was, however, amended by the Council, which gave instructions for at least two other competitive tenders to be obtained. The Ministry was informed of this amendment, and replied, in a letter dated 29th October, in the following terms:—

“I have to inform you that it will be in order for you to obtain two other competitive tenders for the ventilating of your British Restaurants. I would point out, however, that the Ministry will not necessarily accept the lowest, or any of the tenders so submitted.”

Subsequently a letter, dated 12th November, was received, enclosing an official letter of approval of the total sum of £1,256 to cover the provision of ventilating plant in six of the Council's British Restaurants.

No action has been taken on this approval pending the receipt, and consideration, of the further estimates ordered by the Council. The Chief Officer, Meals Service, points out, however, that at Victoria Restaurant, where conditions were bad last winter, they are again bad, and already the manageress and staff are complaining of wet conditions in the kitchen in which they are compelled to work.

The Borough Engineer reported that pursuant to the Council's instructions he had arranged for Messrs. Benham & Sons and Messrs. McDowell, Ltd., to submit prices for the ventilating plant required at the six restaurants, and also in respect of the kitchen at St. John's British Restaurant, and hoped to receive these prices by the end of the week.

**RESOLVED TO RECOMMEND—That the Chairman of the Committee, in conjunction with His Worship the Mayor, be authorised (a) to accept a tender or tenders for ventilating plants for submission to, and approval by, the Ministry of Food; and (b) to accept a tender for the protected queueing space at Montrose Restaurant, and, in the event of such last-mentioned tender being within the amount which the Ministry of Food has approved, the work be proceeded with.**

#### 4.—PROGRESS REPORTS:

The Borough Engineer reported progress on the work in connection with the under-mentioned restaurants as follows:—

- (a) Edgeworth: Some delay has occurred in the completion of this restaurant, owing to the breakdown of the arrangements with the contractor laying the asphalt flooring, which should have been completed early last week. It is hoped the floor laying will be completed by midday to-morrow; then the other contractors will be able to complete their work.
- (b) Hartley and The Fortune: Progress on both these restaurants has been slow, entirely owing to the shortage of labour. The plasterers' work at Hartley is now practically finished, and this gang will be transferred to The Fortune, where the brickwork has been completed and the plumbing is approaching completion.

**Noted.**

#### 5.—ST. JOHN'S SCHOOL PLAYGROUND:

It was reported that the Rev. R. W. Townsend had agreed to accept the sum of £30 in full discharge of the Council's liability in respect of repairs to the playground at St. John's Hall, and that a letter had been received from the Ministry of Food agreeing to the expenditure, and stating that it should be charged to revenue, on the ground that the work was in the nature of the repair of damage incurred during the setting up of the restaurant.

**RESOLVED TO RECOMMEND— That the terms of settlement be approved and the Borough Treasurer authorised to make the payment.**

#### 6.—CHRISTMAS CLOSING:

**RESOLVED TO RECOMMEND— That the restaurants be closed on Christmas Day, and that the Chairman of the Committee be authorised to decide whether or not the restaurants shall be closed on Monday, December 27th, when definite information is available as to whether factories will be closed that day.**

#### 7.—MOBILE CANTEEN SERVICE:

At the last meeting of the Committee instructions were given to ascertain whether

- (a) If the Council instituted a mobile meals service, and there should be any loss through cost of deliveries, such loss could be charged to the British Restaurants account;
- (b) The Divisional Food Officer would recommend the provision of a van by the Ford Emergency Food Van Trust; and
- (c) The Hampstead Garden Suburb Fellowship would be prepared to take over the organisation and administration of a mobile canteen service for the Garden Suburb area.

With regard to (a) and (b), a letter was submitted from the Divisional Food Officer stating that it is the experience of the Ministry that mobile services are not usually satisfactory from the financial point of view, and the Ministry would only permit such a service to be incorporated in the British Restaurant Trading Accounts if it were independently self-supporting; that if the Council institute such a service it should be on an experimental basis in the first instance, and should not be continued longer than one month if it was found to be incurring a loss; and if the experiment is carried out an entirely separate income and expenditure account should be kept so that the financial result could be clearly seen. The Ministry's experience of such services would not justify them recommending the provision of a van by the Ford Trust for the purpose of a mobile meals service.

With regard to (c), the Hampstead Garden Suburb Fellowship state that, whilst wishing to give all the help possible with the mobile canteen scheme, they are unable to accept responsibility for the running of the canteen, such as undertaken by the Finchley Council of Social Service, but if the W.V.S. are prepared to play a similar part to that played in Finchley by the Council of Social Service, the Fellowship Committee would gladly co-operate with them in supplying the names of applicants desiring the dinners, and also in supplying an attendant for the van at least one day in the week if the W.V.S. or any similar organisation desired them to do so.

After careful consideration of the matter in the light of the information given in the foregoing letters, the Committee

**RESOLVED TO RECOMMEND—**

- (a) That the Divisional Food Officer be requested to reconsider his decision regarding the provision of a van by the Ford Trust for the purpose of the proposed service.**
- (b) That the Hampstead Garden Suburb Fellowship be informed that it is doubtful whether the Council will be able to provide the proposed service unless they are prepared to render a greater measure of assistance than that indicated in their letter, and that the W.V.S. be asked whether they will be prepared to accept responsibility for the organisation and administration of the proposed service.**

**8.—FINANCIAL STATEMENT:**

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the five weeks ended 30th October, 1943, in respect of the six restaurants in operation in the Borough. During this period 78,721 meals were sold, a weekly average of 15,744. (See Appendix to the Report of the Finance and General Purposes Committee.)

## Report of the Special (War-Time Nurseries) Committee.

2nd December, 1943.

\*Councillor L. Hirshfield (*Chairman*).

\*Alderman T. J. Scott, J.P. (*Mayor*).

*Councillors:*

\*(Mrs.) D. M. Banwell, B.A.,

(Mrs.) F. E. Parvin.

\*†Mrs. W. M. Maughan.

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Member Group I. Committee (P.H. & M.S.).

### 1.—APPOINTMENT OF CHAIRMAN:

Councillor L. Hirshfield was reappointed Chairman of the Committee for the ensuing year.

### 2.—WAR-TIME NURSERIES — STATISTICS:

		Addington House.	Hocroft Road.	The Hyde School.	York Park.	Claremont Road.	Edg- ware.
Accommodation	.....	31	50	45	55	47	35
No. of children on roll	.....	39	56	49	48	41	43
Average daily attendances:							
Monday to Friday:							
Week ending	9.10.43	22	49	41	33	32	34
"	16.10.43	26	50	37	34	34	35
"	23.10.43	30	49	32	29	32	35
"	30.10.43	29	43	32	30	33	36
"	6.11.43	30	45	32	28	32	31
"	13.11.43	31	41	32	37	30	38
"	20.11.43	31	40	34	33	31	36
"	27.11.43	33	42	36	36	31	37
Saturdays:	9.10.43	8	24	14	19	26	12
"	16.10.43	12	23	11	20	27	17
"	23.10.43	10	24	11	17	20	15
"	30.10.43	13	24	10	14	29	19
"	6.11.43	9	21	8	14	23	16
"	13.11.43	12	16	12	13	19	15
"	20.11.43	12	19	12	16	25	17
"	27.11.43	11	17	12	17	18	19
No. of children on waiting list		9	10	14	36	—	14

Noted.

## 3.—STAFF:

(a) **Appointment of Wardens.**

The Committee interviewed three candidates for the appointment of two wardens, and made the following appointments:—

Mrs. B. Eastman	.....	.....	Warden at Hyde Cottage Nursery, at a salary in accordance with Grade 4 of the Burnham Scale; the date of commencement of duty to be determined.
Miss J. Looker	.....	.....	Warden at Dollis Nursery, when opened, at a salary of £150 per annum.

(b) **Appointments Confirmed.**

The following appointments were confirmed:—

## Warden:

Miss A. Stein	.....	.....	Appointed temporarily to Claremont, pending transfer to another nursery; salary £150 per annum, with effect from 17.11.43.
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## Nursery Assistants:

Miss E. W. B. Wood	.....	.....	York Park; salary £120 per annum, with effect from 16.11.43.
Mrs. N. Bolton	.....	.....	Claremont; salary £120 per annum, with effect from 22.11.43.
Mrs. F. Housden	.....	.....	Dollis; salary £120 per annum; date of commencement of duty to be determined.

## Part-time Nursery Assistants:

Mrs. Rowell	.....	.....	Addington House: Salary £75 per annum; date of commencement of duty to be determined.
Mrs. G. Wallis	.....	.....	Hyde Cottage: Salary £75 per annum; date of commencement of duty to be determined.
Mrs. E. L. Millar	.....	.....	Hyde Cottage: Salary £75 per annum; date of commencement of duty to be determined.
Mrs. A. Wilkinson	.....	.....	Dollis: Salary £75 per annum; date of commencement of duty to be determined.
Mrs. O'Brien	.....	.....	Dollis: Salary £75 per annum; date of commencement of duty to be determined.

## Probationers:

Miss E. Wilson	.....	.....	Appointed temporarily to York Park, pending transfer to Dollis, when opened; salary £52 per annum, with effect from 22.11.43
Miss J. D. Elderton	.....	.....	Claremont: Salary £52 per annum, with effect from 2.12.43.
Miss M. I. Plumb	.....	.....	Addington House: Salary £52 per annum, with effect from 13.12.43.
Miss M. A. Currie	.....	.....	Edgware: Salary £52 per annum, with effect from 8.11.43.

Miss D. M. File ..... Hyde Cottage: Salary £52 per annum; date of commencement of duty to be determined.

**(c) Resignations.**

The following resignations were reported as from the dates indicated:—

Claremont	.....	Miss R. White (probationer)	29.9.43
Claremont	.....	Miss E. Robinson (warden)	23.9.43
Hocroft	.....	Miss D. Ward (nursery assistant)	20.11.43
York Park	.....	Miss B. Chaplin (probationer)	8.11.43

It was reported that, in addition to the above resignations, Mrs. Grüneberg and Mrs. Goodbury, who were appointed as nursery assistants, had failed to take up their appointments.

**(d) Promotion.**

On the recommendation of the Medical Officer of Health, the Committee approved an increase in the salary of Miss Moral (nursery nurse) to £150 per annum as from 1st October, 1943.

**(e) Vacancies.**

It was reported that vacancies exist for the following staff:—

Nursery nurses	.....	8
Nursery assistants (part-time)	.....	4
Probationers	.....	12

With regard to the difficulty experienced in obtaining suitable probationers, a letter was submitted from the Senior Regional Officer of the Ministry of Health intimating that the Minister approves, as a temporary measure only, the engagement of nursery assistants in lieu of probationers, but that the full quota of staff allocated for each war-time nursery should be maintained; that it is not desirable that a nursery assistant should be asked or expected to perform the work of two probationers, and that any nursery assistant appointed in lieu of a probationer should be replaced by a probationer as soon as the opportunity arises.

Difficulty is still being experienced in obtaining suitable staff, and the Committee have therefore given directions for an advertisement to be issued in the local Press, and to obtain Press publicity to the urgency of the need.

**4.—HYDE COTTAGE NURSERY:**

The Committee have approved, subject to the approval of the Ministry of Health, additional perambulator accommodation at Hyde Cottage Nursery, at an estimated cost of £45.

**5.—WAR-TIME DAY NURSERY, VANCOUVER ROAD, HARROW:**

The Committee have duly noted a communication from the Medical Officer of Health of Harrow, intimating that the day nursery for 50 children at the lower end of Vancouver Road is nearing completion, and that applications will be entertained from residents of the Hendon area, and also that Harrow will be prepared to agree to Harrow children at present attending this Council's nurseries being transferred, if they so desire.

**6.—WATLING ESTATE—ADDITIONAL NURSERY:**

It was reported that the Ministry of Health had approved the acceptance of the tender of W. M. Glendinning, amounting to £1,989, for the work in connection with the additional war-time day nursery to be provided in Watling Avenue, Burnt Oak.

## 7.—DAY NURSERIES GENERALLY — REDECORATIONS:

It was reported that the Ministry of Health had approved expenditure of a total amount of £32 2s. 6d. for carrying out minor redecorations at Addington House, York Park, Hyde School and Hoeroft Road Day Nurseries, as set out in item 7 of the Committee's report of the 9th September. (Minutes, p. 691.)

## 8.—PROGRESS REPORTS:

(a) **Hyde Cottage.**

The work in connection with this contract, which is being carried out by H. Pickrill, Ltd., is nearing completion, the decorations being the main outstanding item.

(b) **Dole Street.**

The nursery building is practically completed, but the contractor has experienced great difficulty in obtaining suitable labour for the heavy work involved in the laying of the drains. For this reason progress with the drainage work, and also with the air-raid shelter, is very slow.

(c) **Addington House: Extension.**

The general structure of the building is completed, including the plastering and hanging of doors. The internal fittings and finishings, including decorations, remain to be executed.

(d) **Claremont Road.**

The Borough Engineer reported on the provision of additional cooking facilities rendered necessary by reason of the increased accommodation being provided at this nursery, and the Committee have authorised the removal of the existing cooker for use at the nursery proposed to be established in Watling Avenue, and its replacement by two domestic cookers to be hired from the Gas Light and Coke Co., at a cost of 6s. per cooker per quarter, plus the appropriate charge for fixing.

## 9.—EDGWARE DAY NURSERY:

Subject to the approval of the Ministry of Health to the estimate submitted by the Borough Surveyor, the Committee have authorised the turfing of the playing area at the Edgware Day Nursery, at a cost of £35.

## 10.—CHRISTMAS FESTIVITIES:

On the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND—That the Council be asked to make a grant of five pounds to each day nursery for Christmas festivities.**



# Report of the Civil Defence Committee.

29th November, 1943.

## Aldermen:

\***J. J. Copestake, J.P.,**  
(Deputy Mayor)

**A. A. Naar, M.B.E.,**  
**G. R. Richardson,**

**T. J. Scott, J.P. (Mayor),**  
**R. A. B. Teare, M.B.E., J.P.**

**Councillor E. J. Cox.**

(All Members present.)

His Worship the Mayor occupied the Chair pro tem.

### 1.—APPOINTMENT OF CHAIRMAN:

Councillor E. J. Cox has been appointed Chairman of the Committee for the ensuing year.

The Committee has placed on record its appreciation of the services rendered by Alderman T. J. Scott as Chairman of the Committee during the past year.

### 2.—CONSCIENTIOUS OBJECTORS IN CIVIL DEFENCE SERVICES:

A reply has been received from the Minister of Home Security to the letter addressed to him regarding the directions contained in Home Security Circular 162/1943, relating to conscientious objectors enrolled in the Civil Defence Services (see item 6 of last report).

The Minister states that the Circular, which had been warmly welcomed by many local authorities, was issued as a result of questions raised in regard to the employment of conscientious objectors on extended duties. It did not purport to alter the law, but gave administrative guidance regarding certain types of duty on which it was desirable not to employ conscientious objectors. Defence Regulation 29B had been framed in wide terms to include in the range of Civil Defence duties any essential work undertaken by local authorities, or other work essential for the defence of the realm or for the efficient prosecution of the war or the life of the community, and it did not follow that **all** Civil Defence personnel were necessarily to be required to engage thereon.

### 3.—PART-TIME DUTY BY CIVIL DEFENCE PERSONNEL:

The Committee has noted suggestions contained in Ministry of Home Security Circular 178/1943, for meeting the operational requirements of the various Civil Defence (General) Services without unnecessary manning of depots, posts, etc., by day or night, and with the least number of hours stand-by duty by part-time personnel beyond those needed for the work of the Services, training or exercises.

### 4.—SURRENDER OF CLOTHING COUPONS BY CIVIL DEFENCE PERSONNEL:

The Committee has considered reports of the difficulties encountered by whole-time members of the Civil Defence Services in maintaining essential personal clothing and acquiring household needs for which clothing coupons have to be surrendered, in addition to meeting the demands made upon them for the surrender of clothing coupons in respect of their Civil Defence uniforms, and has directed that representations be made to the Board of Trade for a reduction in the number of clothing coupons to be surrendered annually by Civil Defence personnel in respect of the uniforms issued to them.

## 5.—PRODUCTIVE WORK IN DEPOTS:

Teams of Rescue and Report Centre personnel are now available to proceed with work of cutting patches from discarded Army battle-dress under a scheme prepared by the Ministry of Supply, when the necessary equipment and materials are to hand.

## 6.—SOCIAL FUNCTIONS:

The Committee has noted with satisfaction that a sum of £40 has been placed at the disposal of the Hendon Naval Comforts Fund as a result of a dance recently arranged by the Hendon Report and Control Centre personnel.

The Hendon Civil Defence Choir has arranged a concert at the Brent Bridge Hotel on the 8th December, 1943, in aid of the Duke of Gloucester's Prisoners of War Fund.

## 7.—RESCUE SERVICE:

The Committee has noted the receipt from a neighbouring authority of an expression of appreciation of the services rendered by Hendon Rescue Service squads at a recent air-raid incident in the area of that Authority.

In addition to training, personnel of the Rescue Service have assisted in the following works:—

- Repairs to slating, Christchurch Hall.
- Taking down and removal of fittings at Group School.
- Filling and delivering of sandbags to Wardens' Posts.
- Assisting in fitting up the new Group Rescue Training School at Finchley—completed.
- Raising flooring of lavatories at both depots.
- Filling and storing 500 sandbags at each depot for dealing with anti-personnel bombs.
- Dismantling footbridge over the River Brent—salvage.
- Unloading flour for Ministry of Food.
- Alterations to shelters, Golders Green Arches and West Hendon Broadway.
- Painting detector boards and tops of pillar-boxes.
- Exchanging and distributing emergency food stores.
- Cutting steel joists for shelters with oxy-acetylene apparatus.
- Repairs to emergency feeding sheds.
- Repairs at "D" District Headquarters.
- Loading and sorting sandbags, Montrose Park.
- Demolition of 192-4, Golders Green Road.
- Second garage at John Groom's Crippleage.
- Assisting the L.M.S. Railway at Hendon Station, in the heavy goods section.
- Assistance to British Restaurants, Meals Service, National Fire Service, Women's Voluntary Service and the Food Office.

A further excellent supply of toys has been made by the personnel of the Rescue Service at Mill Hill Depot, in their leisure time, for presentation to the new Day Nursery at Dole Street.

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## 8.—FIRST-AID POSTS AND PUBLIC GAS CLEANSING CENTRES:

An inspection of the Central, West Hendon and Mill Hill first-aid posts and the gas cleansing stations in Watling Avenue, Hendon Park and Edgware has been made by the Chief Casualty Services Officer of London Region. This officer reports that the first-aid posts offer good facilities for dealing with a large number of casualties, and he also comments upon the work done by the auxiliary personnel in connection with treatment of scabies and assisting at war-time nurseries. In regard to the gas cleansing stations, the Officer refers favourably to the revised system of lighting, and declares the "gas situation to be well in hand."

## 9.—CORPORATION'S AMBULANCE SERVICE:

During the month of October, calls as under were received:—

Private cases	.....	.....	.....	.....	.....	219
Street accidents and illnesses	.....	.....	.....	.....	.....	40

Of these cases, 40 were conveyed in Civil Defence ambulances.

On the 21st November, 1943, the first year of operation of this service by Civil Defence personnel ended. During this time 2,620 calls were made in respect of private cases and 612 street accident and illness cases, a total of 3,232.

## 10.—WARDENS' ORGANISATION:

The Middlesex County Council has agreed to meet the expenditure on one internal telephone extension at each of the Wardens' District Headquarters (see item 18 (d) of the last report).

During the census and inspection of respirators carried out by members of the Wardens' Service at the beginning of October, 113,600 respirators were examined and arrangements made for changing, repair and replacement where necessary.

## 11.—FIRE PREVENTION:

The Regional Commissioners have approved an expenditure of £370, which will enable approximately 845 reconditioned steel drums to be placed in various parts of the Borough to provide supplies for replenishing stirrup-pump buckets.

Applications made by seven occupiers for approval to fire-prevention arrangements at their various premises have been considered and approved.

Approximately 2,300 further registrations were effected under the Fire Guard (Local Authority Services) Order, 1943, as a result of the Registration conducted on the 17th October, 1943. A further 160 registrations have since been effected at the Chief Warden's office.

The attention of occupiers of business premises in the Borough for which this Council is the "appropriate authority" is being called to the ruling that as from the 6th April, 1944, the payment of allowances at rates in excess of the standard laid down in the Fire Guard (Business and Government Premises) Order, 1943, will no longer rank as working expenses for taxation purposes. It is noted that increased payments made by some firms to persons carrying out fire-prevention duties at their premises has hampered the making of block schemes in certain instances. The standard rates only are paid to fire guards doing duty at premises owned by the Corporation.

During the month of October, 1943, the National Fire Service carried out first inspections of lofts in 235 houses. Second inspections were necessary in 12 instances.

The preparation of the Fire Guard Plan is proceeding, and it is anticipated that it will be completed for presentation to the London Civil Defence Region early in December. After presentation and approval, and the holding of test exercises by Officers of London Region, a date will be fixed by London Region for the plan to come into operation.

#### 12.—EMERGENCY FEEDING SCHEME:

The change-over of emergency feeding stocks at the 21 static centres, seven mobile units and three British Restaurants is now in hand, and will be completed in approximately 14 days. Civil Defence labour and transport is engaged on this work, and the handling of approximately 120 tons of commodities is involved.

Positions in which lock-up stores for emergency food stocks can be provided at the under-mentioned schools have been agreed, and details of the work entailed, with estimates as noted below, have been forwarded to the Ministry of Food for approval:

	£	s.	d.
Colindale School .....	20	0	0
Clitterhouse School .....	20	0	0
Wessex Gardens School .....	22	0	0
Garden Suburb School .....	28	0	0
Deansbrook School .....	25	0	0

#### 13.—CONDITION OF GARDENS OF REQUISITIONED HOUSES:

The Chief Warden has not been able to obtain volunteers to undertake the tidying up of the gardens of empty requisitioned houses (see item 12 of last report).

#### 14.—AIR RAID SHELTERS:

The following damage to emergency opening devices fitted to the shelters has been noted:—

	Previously reported.	Occurred since.
Number of glasses broken .....	931	96
Number of frames destroyed and requiring replacement .....	55	5
Repairs to frames .....	164	51
Padlocks stolen .....	125	—
Hasps and staples stolen .....	30	—
Bolts stolen .....	17	—
Shelter doors damaged .....	3	—

With the approval of the Middlesex County Council, a tender amounting to £110 for the provision of an entrance staircase from West Hendon Broadway to the basement shelters at 185-189, The Broadway, has been accepted.

## Report of the Local Pensions Committee.

22nd November, 1943.

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*Aldermen:*

\*C. R. Richardson,

\*T. J. Scott, J.P. (*Mayor*).

*Councillors:*

\*F. J. Collins,  
\*H. Connell, J.P.,

\*F. W. Gilpin,  
\*P. Lightfoot,

\*C. F. Windust,

\* denotes Member present.

**CHAIRMAN:**

Councillor F. W. Gilpin was reappointed Chairman of the Committee for the ensuing year.

**DAYS AND TIMES OF MEETINGS:**

It was decided that the days and times of meetings of the Committee during the ensuing year be as set out hereunder:—

Saturdays: 2 p.m.  
11th December, 1943.  
8th January, 1944.  
29th January, 1944.  
26th February, 1944.

Mondays: 5.15 p.m.  
27th March, 1944.  
17th April, 1944.  
8th May, 1944.  
12th June, 1944.  
10th July, 1944.  
4th September, 1944.  
25th September, 1944.  
23rd October, 1944.

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## Report of the Finance and General Purposes Committee

6th December, 1943.

\*Alderman R. A. B. Teare, M.B.E. (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.                      \*C. R. Richardson,                      T. J. Scott, J.P. (*Mayor*).  
(*Deputy Mayor*)

*Councillors:*

\*E. Arter, M.C., M.I.A.E.,                      \*A. W. Curton, M.Inst.B.E.,                      \*C. J. Pryke, F.I.A.C.,  
\*F. H. Bate,                                      W. A. Hicks,                                      A.M.I.S.E.  
H. Connell, J.P.,                              \*L. Hirshfield,                                      \*J. H. Rodway,  
\*E. J. Cox,                                      \*W. A. Perkins,                                      \*C. F. Windust.

\* denotes Member present.

### 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Alderman R. A. B. Teare, M.B.E., be appointed Chairman of the Committee for the ensuing year.

### 2.—CASH STATEMENT:

The financial and statistical appendix has been examined by Alderman R. A. B. Teare, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES:

*1st April to 31st October, 1943.*

Receipts—	£	s.	d.	£	s.	d.
Previously Reported						
(Minutes, page 771)	1024611	12	4			
Now Reported (Appendix page 1)	446426	0	0			
Direct Banking (Appendix page 1)	111	5	5			
	1471148	17	9			
Less Direct Banking (written back)	151	5	3	1470997	12	6
<b>Payments—</b>						
Previously Reported						
(Minutes, page 771)	955033	5	10			
Now Reported (Appendix page 1)	337732	2	8			
	1292765	8	6			
Less Cancelled Cheque (Appendix, page 1)	69	10	0	1292695	18	6
				178301	14	0
<b>Commencing Balance</b> (Overdrawn)				41953	12	0
Minutes, page 698						
<b>Balance (in Hand) 31st August, 1943</b> (Appendix, page 1)	£136348	2	0			

## 3.—RATE COLLECTION ACCOUNT:

Year ending 31st March, 1944 (Second Instalment).

	Rates Costs.			General Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 30th Sept., 1943	168	3	6	30655	8	8	30823	12	2
Total Debit (2nd Instalment)		13	0	583883	19	2	583884	12	2
Cash Collected to 31/10/43	£168	16	6	614539	7	10	614708	4	4
Balance to Collect (subject to emplies, &c)							157575	0	8
Cash Collected during November, 1943							£457133	3	8
							£128365	7	9

## 4.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 5.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 6.—REQUISITION:

A requisition for general stationery amounting to £315 18s. 11d. was submitted and **approved.**

## 6a.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

RESOLVED—That the Establishment and Staffs Sub-Committee be reappointed, and that the Members to serve thereon be Aldermen J. J. Copestake, J.P., and C. R. Richardson; Councillors A. W. Curton, M.Inst.B.E., L. Hirshfield and C. F. Windust; together with the Chairman (Alderman R. A. B. Teare, M.B.E.) *ex officio.*

## 7.—MIDDLESEX COUNTY COUNCIL BILL:

The Town Clerk reported that an application had been made to Parliament in the Session 1943-44 for an Act under the above name or short title, whereby it is proposed (amongst other things) to extend the time limited by the Middlesex County Council (Sewerage) Act, 1938, as extended by the Middlesex Sewerage (Extension of Time) Order, 1941, for the compulsory purchase of lands for the purposes of the sewers, sewage disposal and other works authorised by the said Act of 1938. The Bill also seeks to consolidate by repeal and amendment the provisions of some 16 Middlesex County Council Acts which are almost entirely repealed.

The Bill contains 459 clauses and 8 schedules, and it will be appreciated that time has not permitted at date a detailed examination. The Bill, however, does contain a new clause relating to making of bye-laws under the Public Health (Drainage of Premises) Act, 1937. This matter was the subject of much consideration in 1938 and will receive due attention.

It may be stated that some time ago the Middlesex Borough and District Councils were invited, through their Association, to submit suggestions for the extension or modification of the existing Middlesex Acts, particularly as regards the local provisions contained in Part III. of the Act of 1938. Various suggestions were offered and considered by the Association.

Parliamentary Agents have been instructed by the Middlesex Borough and District Councils' Association to examine the Bill in relation to existing Acts, and to report as to whether any action by petition or otherwise by the Local Authorities is advisable. The costs under this instruction will be borne by the Local Authorities.

Petitions, if necessary, are due for deposit in Parliament early in the New Year, and in order that the interests of the Corporation may be protected the Committee

**RECOMMEND—That the Council give power to the Mayor and the Chairman of the Committee to authorise the submission of a petition against the Bill, should it be found necessary, and that the Corporate Seal be affixed to any necessary documents.**

8.—ABSENCES:

It was reported that 83 members of the staff had been absent owing to illness since the last meeting, and that 26 members of the staff are still absent, including three members previously reported.

9.—MAN POWER BOARD:

Pursuant to the resolution of the Council (F. & G.P.C. 18/10/43—25) the Borough Treasurer reported that application had been made for the deferment from calling up of two members of the staff of his department, and that deferment had been granted until the 20th March, 1944. **Noted.**

10.—REFUND OF CONTRIBUTIONS:

It was reported that the following employees had left the service of the Council to take up national service, and authority is required to refund their superannuation contributions:—

Ref. No.	Name and Department.	Amount of refund.			Effective date of resignation.
		£	s.	d.	
1342	Sergeant, Miss M. J. .... Town Clerk's (Rehousing)	11	5	4	17.11.43.
1374	Dyson, Mrs. S. D. O. .... Town Clerk's (Rehousing)	4	3	7	6.11.43.
1380	Pearce, Miss H. M. .... Town Clerk's	7	1	1	8.11.43.

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**

11.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref No

1351

1362

1385

1425

1426

1428

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Ref No.	Name & Department.	Transfer Value.		Service to count.	Payable.
		£	s. d.		
1351	Evans, Miss E. R. .... Isolation Hospital.	38	16 2	2 years 7 months non-contributing, 1 year contributing	To Herts County Council
1362	Milton, Miss G. H. Isolation Hospital.	26	2 10	2 years non-contributing, 7 months contributing	To Herts County Council
1385	Ramsden, Miss A. .... Isolation Hospital.	79	11 11	3 years 9 months non-contributing, 11 mths contributing	To Ilford Corporation
1425	Moral, Miss U. S. .... Public Health.	8	1 10	1 year 2 months non-contributing.	By Bristol Corporation
1426	Jourdan, Miss D. T. Isolation Hosp. 59 7 0 Less contributions refunded ..... 26 5 5		33 1 7	4 years 1 month non-contributing	By London County Cel.
1428	Glover, Miss H. D. Isolation Hosp. (C.N.R.) 246 7 0 Less contributions refunded ..... 51 4 1		195 2 11	12 years 1 month non-contributing.	By London County Cel.
1435	Kerpel, E. .... Public Health.	40	8 6	6 months non-contributing, 2 months contributing.	By Devon County Council

### 12.—DEATH OF PENSIONER—MR. J. MOSS (REF. NO. 232):

It was reported that Mr. J. Moss (Ref. No. 232) died on the 20th October, 1943, at the age of 76 years. Mr. Moss had been on the Pension List since the 28th March, 1932, at which date he had been in the service of the Council for 24 years. No refund of contributions is involved.

**Noted.**

### 13.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:

Borough Treasurer's Department:				
Chilvers, Mrs. R.	.....	.....	.....	19.1.44.
Public Health Department:				
Lawson, Miss B. A.	.....	.....	.....	25.11.43.
Lutter, Miss L. E. S.	.....	.....	.....	29.12.43.
Libraries Department:				
Carter, Miss S. M.	.....	.....	.....	1.12.43.
Anforth, Miss C.	.....	.....	.....	8.12.43.
Education Department:				
Crouch, Miss K. J.	.....	.....	.....	12.1.44.
Local Fuel Overseer's Department:				
Soane, J. W.	.....	.....	.....	12.1.44.

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

**14.—ISOLATION HOSPITAL STAFF:**

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

Temporary.

Herman, Miss H. H.	.....	.....	(probationer)	.....	12.10.43.
Gracey, Miss M. E.	.....	.....	( „ )	.....	4.11.43.
Smith, Miss E. E.	.....	.....	( „ )	.....	1.11.43.
Jackson, Miss L. J. M.	.....	.....	( „ )	.....	15.11.43.
Killiek, Miss R. M.	.....	.....	( „ )	.....	16.11.43.
Adams, Miss K. M.	.....	.....	( „ )	.....	23.11.43.

**15.—EXTENSION OF SERVICE—MR. H. ERITH, PARKS SUPERINTENDENT, (REF. NO. 77):**

It was reported that Mr. H. Erith, Parks Superintendent (Ref. No. 77) reached the age of 65 years on the 18th December, 1941, and was entitled to retire on pension at that date. By resolutions of the Council, and with the consent of Mr. Erith, his service was extended until the 18th December, 1943. It is understood that Mr. Erith is prepared to continue his service for a further period of one year, and in these circumstances the Committee

**RESOLVED TO RECOMMEND—That, subject to his formal consent in writing, the service of Mr. H. Erith be continued for a further period of one year from the 18th December, 1943, on the understanding that his present superannuation rights will not be diminished by reason of such extension of his period of service.**

**16.—EXTENSION OF SERVICE—MR. L. W. G. JOINER, CHIEF CLERK, BOROUGH SURVEYOR'S DEPARTMENT (REF. NO. 14):**

It was reported that Mr. L. W. G. Joiner, Chief Clerk, Borough Surveyor's Department (Ref. No. 14), will be entitled to retire on pension on the 21st December, 1943. It is understood that Mr. Joiner is prepared to continue his service, and in these circumstances the Committee

**RESOLVED TO RECOMMEND—That, subject to his formal consent in writing, the service of Mr. L. W. G. Joiner be continued for a period of one year from the 21st December, 1943, on the understanding that his present superannuation rights will not be diminished by reason of such extension of his period of service.**

**17.—PERMANENT STAFF ON NATIONAL SERVICE:**

The Borough Treasurer submitted the following statement showing the number of employees on the permanent staff of the Council and School Managers who are absent on national service, and to whom the resolutions as to making up of "civil pay" apply:

Service  
Army  
Navy  
R.A.F.  
Police  
N.F.S.  
Nursing  
W.A.A.F.  
W.R.N.S.  
A.T.S.  
Industry

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Service.	Official Staff.	Outdoor Staff.	Fire Brigade.	Teachers.	Care-takers.	Total.	Previous return.
Army	38	88	7	16	2	151	160
Navy	6	13	—	4	1	24	20
R.A.F.	26	17	—	10	2	55	54
Police	—	1	—	—	—	1	5
N.F.S.	—	2	—	—	—	2	2
Nursing	2	—	—	—	—	2	2
W.A.A.F.	7	—	—	—	—	7	2
W.R.N.S.	5	—	—	—	—	5	1
A.T.S.	2	—	—	—	—	2	2
Industry	—	3	—	—	—	3	3
	86	124	7	30	5	252	251

7 men discharged (excluded).

#### 18.—SALVAGE BONUS SCHEME:

In connection with the scheme for the payment of a bonus to employees in the Refuse Collection and Disposal Section engaged on salvage work, the Borough Treasurer reported that the amount realised from sales (of the type of salvage upon which bonus is to be calculated) during the six months ended the 25th September, 1943, was £5,417 16s. 1d. The amount available for distribution by way of bonus is £1,083 11s. 3d., being 20 per cent. of £5,417 16s. 1d.

**RESOLVED—That authority be given for the immediate payment of the bonus.**

#### 19.—NATIONAL FIRE SERVICE — CONTRIBUTION BY CORPORATION TO H.M. EXCHEQUER:

The Borough Treasurer reported that under the National Fire Service (Financial) Regulations, 1941, an annual contribution has to be paid by quarterly instalments to the Secretary of State as the Corporation's share of the cost of Fire Services. After negotiation the expenditure in the "standard" year 1941 has been agreed at £19,241 13s. 9d., of which the Corporation is to pay 75 per cent. per annum, or £14,431 5s. 4d.

The Secretary of State assumes responsibility for Employers' Contributions to the Fire Brigade Pensions Fund, which remains under the administration of the Council. He will pay an annual sum of £1,119 5s. to the Corporation, this being the **whole** of the Employers' Contributions included in the calculations of the "standard" year. The figure may be increased or diminished as liabilities increase or diminish.

**RESOLVED TO RECOMMEND—That quarterly instalments of £3607 16s. 4d. be paid to H.M. Exchequer on the 30th June, 30th September, 31st December and 31st March in each year, as from 1st July, 1941.**

#### 20.—HENDON EMERGENCY HOSPITAL:

The Borough Treasurer reported that he had now received from the Ministry of Health a notification of the agreement of the Council's claims for grant for the financial years 1940-41 and 1941-42, and, in connection therewith, the Borough Treasurer sub-

mitted a statement for the information of the Committee. The necessity for estimating grants was due to the fact that the Ministry did not notify local authorities as to the formula for calculating grants until 18 months after the inception of the scheme, and the first audit did not take place until a period of two years and five months had elapsed, viz., in January, 1942.

Owing to the uncertainty of the admissibility of certain types of expenditure, it was considered advisable to bring in to credit estimated grants on a conservative basis. The effect of the finally ascertained position is that a surplus of £9,996 17s. 10d. is now available for the benefit of the Rate Fund.

Noted.

21.—PRIVATE STREET WORKS — EDGWARE:

The Borough Treasurer reported that when Edgware was merged into Hendon the Council became the highway authority in succession to the Middlesex County Council. At that time certain private improvement works were either in account against frontagers or expenditure had been incurred for works in progress. An agreement has now been reached with the County Council, and authority is required to pay to the County Council a sum of £6,913 11s. 5d. in full discharge. This payment represents the balance of recoveries from frontagers after discharge of all outgoings.

RESOLVED TO RECOMMEND— That authority be given accordingly.

INSURANCES.

22.—CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at 18.10.43		Position at 6.12.43
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
18	No. of cases in hands of Insurance Companies brought forward	21
11	No. of cases reported since	9
29		30
8	No. of cases settled	10
21	Still outstanding	20
£16 10s. 8d.	Claims paid by Insurance Companies	£317 13s. 11d.
	<b>(b) Workmen's Compensation:—</b>	
12	No. of cases on books at last meeting brought forward	11
7	No. of cases reported since	7
19		18
8	No. of cases settled	6
11	Still outstanding	12
	<b>(c) Personal Injuries (A.R.P.):</b>	
3	No. of cases now reported	6

Position at 18.10.43  
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Position at 18.10.43		Position at 6.12.43
	<b>(d) A.R.P. Vehicles:—</b>	
1	No. of cases brought forward .....	2
1	No. of cases reported since .....	—
—		—
2	Still outstanding .....	2
—		—
		<b>Noted.</b>

## 23.—NEW INSURANCE:

**RESOLVED TO RECOMMEND—That the following accident risk be carried by the Council's Fund:—**

Accident Risk.	Description.	Value for insurance.	To be insured with Co.	To be carried by Fund.	Commencing date.	Annual premium.
Horse "Jolly"	.....	£130	—	£130	1.12.43.	£3 5s. 0d.

Note.—A rebate is due from the Fund in respect of the unexpired period of insurance on horse "Jock," who was given in part exchange for the horse to be insured under the above item.

## 24.—CLAIM:

It was reported that a fire occurred at 100, Clitterhouse Crescent, on the 1st November, 1943. The cost of reinstating the damage is estimated at £1.

**Noted.**

## 25.—RATE ARREARS:

The Borough Treasurer submitted a statement of Rate Arrears covering the war period.

**Noted.**

## 26.—MIDWIVES ACTS, 1902-1936:

The Borough Treasurer reported on claims received from Dr. C. W. Cunnington and Dr. J. Shepherd in respect of a fee of £1 11s. 6d., in each case due to them as medical practitioners called in by a certified midwife. The fees are in order, but in each case they failed to make their claims within the prescribed period of two months from the date on which they were called in.

**RESOLVED TO RECOMMEND—That application be made to the Minister of Health for sanction to pay the claims.**

## 27.—BURTON HOLE FARM:

The Borough Treasurer reported that formal notice had been received from Mrs. Kemp's solicitors requiring the Council to complete the purchase of the above property on the 19th February, 1944, and also an intimation that she will accept in lieu of the balance of purchase money a Corporation mortgage of equal amount (£25,000), repayable at the expiration of 30 years, at 3½ per cent. per annum. (Council 25.10.43—Resolution No. 390.)

**RESOLVED—That the appropriate officers be instructed to report as to the letting or user of the property when it passes into the possession of the Council.**

## 28.—LOANS:

The Borough Treasurer reported that a sum of approximately £11,600 is at present in the Superannuation Fund for investment, which, together with certain contributions and dividends falling due in the near future, will increase to approximately £20,000.

**RESOLVED TO RECOMMEND — That a further loan of £20,000 at 3 per cent. per annum be taken from the Superannuation Fund at the 31st December, 1943.**

## 29.—RATS AND MICE (DESTRUCTION) ACT, 1919—DELEGATION OF FUNCTIONS TO BOROUGH AND DISTRICT COUNCILS:

The Committee has considered the report of the General Purposes Committee of the County Council, and the resolution of that Authority regarding the delegation of powers to Borough and District Councils. The question arises on a representation from the Infestation Branch of the Ministry of Food, in which it was stated that in considering plans for a determined and sustained attack on rats and mice, the Minister of Food attaches importance to the maximum use of the provisions of the Rats and Mice (Destruction) Act, 1919; but concern was expressed as to the position of authorities not in possession of powers under that Act, but who are, nevertheless, subject to the Infestation Order, 1943, of the Minister, under which his schemes for rat destruction are formulated. Without questioning the policy of County Councils who in peace-time did not see their way to delegate their powers under the 1919 Act to the Borough and District Councils, the Ministry now urges County Councils, for the period of hostilities, to grant delegation to the fullest extent.

The Ministry of Food is, of course, aware that under the 1919 Act no local authority can be compelled to accept delegation from a County Council, even if the latter wishes to grant it, but the Minister's powers of direction under the Infestation Order, 1943, are so far-reaching that he could probably compel the administration of the Act by local authorities who would not accept powers voluntarily.

The General Purposes Committee of the County Council report that they are strongly of opinion that the whole of the Borough and District Councils in the County should now take over, as regards their respective areas, the functions in regard to rats and mice destruction at present carried out by the County Council, and consider that the complete delegation indicated should not merely be a wartime expedient, but should be a permanent arrangement. The County Council have accordingly resolved

That the County Council is of opinion that each Borough and Urban District Council in the County should become the local authority, as respects its borough or district, for the purposes of the Rats and Mice (Destruction) Act, 1919, in the place of the County Council, and that all such Borough and District Councils be urged to give consent to the delegation to them by the County Council of its powers and duties under the Act, in accordance with the appropriate provisions thereof.

A communication was also submitted by the Town Clerk from the Director of Infestation Control, Ministry of Food, referring to the County Council's decision to delegate its powers under the Act, and urging the Town Council to accept such delegation, in support of which the following considerations were submitted:—

- (1) It would assist the war effort.
- (2) Decentralisation would facilitate recruitment of man-power and avoidance of unnecessary travel.
- (3) Closer co-ordination of effort in tackling this difficult problem, i.e., infestation of private property and the contributory source in and from works and premises of local and other authorities and undertakings, would facilitate simultaneous and effective action, more especially in the rural or semi-rural parts of the country.
- (4) Financial cover for the new duties now available to local authorities will enable them to reclaim from the Ministry of Food their irrecoverable expenses, i.e., such as they are unable to recover under the statute from third parties.

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Section 2 of the Act of 1919 provides that where powers and duties of the County Council are delegated, the Borough or District Council shall be the local authority for the purposes of the Act, and expenses are accordingly to be defrayed as expenses under the Public Health Act.

RESOLVED TO RECOMMEND—

- (1) That the Council accept delegation of the powers and duties under Section 2 of the Rats and Mice (Destruction) Act, 1919.
- (2) That a further report be presented by the Medical Officer of Health, the Borough Surveyor and the Borough Treasurer on the lines indicated for the future administration of the powers and duties under the Act.

30.—THE FOOD CONTROL COMMITTEES (CONSTITUTION) ORDER, 1943 —  
RECONSTITUTION OF HENDON FOOD CONTROL COMMITTEE:

The Town Clerk reported that, pursuant to Article 7 of the Food Control Committees (Constitution) Order, 1943, the Minister of Food had approved the appointment to the Hendon Food Control Committee, for the year 1944, the persons nominated by the Council to serve on the new Committee, and in these circumstances the Committee

RESOLVED TO RECOMMEND—That the Council appoint the under-mentioned to serve on the Hendon Food Control Committee for a period of one year, with effect from the 1st January, 1944:—

Consumer Representatives—

Alderman F. C. Rice,	Councillor L. Hirshfield,
Alderman G. R. Richardson,	Councillor (Mrs.) F. E. Parvin,
Councillor (Mrs.) D. M. Banwell,	Mrs. R. S. Holt,
B.A.,	Mr. E. C. Robinson, M.A.,
Councillor F. H. Bate,	Mr. H. W. Gardner
Councillor W. L. Duthie,	(Trade Unions' Representative).

Trade Representatives—

Mr. G. Beech	London Co-operative Society, Ltd.
Mr. H. C. Mallyon	Grocery and Provision Trade.
Mr. H. B. Little	Retail Meat Trade.
Mr. E. E. Canning	Dairy Trade.
Mr. J. T. Seabrook	Greengrocery Trade.

Trade (Employee) Representative—

Mr. D. C. W. Fullbrook	London Co-operative Society, Ltd.
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31.—NICHOLL'S AND DANIEL'S CHARITIES — APPOINTMENT OF REPRESENTATIVE TRUSTEE:

RESOLVED TO RECOMMEND—That Councillor P. Lightfoot be reappointed as a representative Trustee of the Nicholl's and Daniel's Charities, for a period of four years.

32.—ISOLATION HOSPITAL — APPOINTMENT OF FOREMAN MECHANIC:

Pursuant to the resolution of the Public Health and Medical Services Section of Group I. Committee (22/11/43—53), the Borough Surveyor reported that it was not yet possible to make a recommendation in connection with the above appointment. **Noted.**

33.—AMALGAMATED ENGINEERING UNION (HENDON NO. 2 BRANCH):

The Committee noted a letter from the Amalgamated Engineering Union (Hendon No. 2 Branch), with the following resolution:—

“That you ask the Council to take some action re the release of Sir O. Mosley from prison and for his immediate re-imprisonment.”

34.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Education.**

(1) Report of Public Health and Medical Services Committee:

Item VI.—Appointment of Temporary Health Visitor, School Nurse and Infant Life Protection Visitor.

- (2) Garden Suburb Infants' School—Temporary Accommodation.
- (3) Deansbrook Junior School—Heating.
- (4) Orange Hill Central School—Kitchen.

**Group I. Committee.**

Housing:

Item 27.—Requisitioned Premises.

Public Health and Medical Services:

Item 37.—Maternity and Child Welfare Centre, St. Andrew's Church Hall, Edgware—Additional Session.

Item 42.—The Tavistock Clinic—Fees.

Item 44.—Childs Hill Health Centre:

- (i) Repair of Pathways, and (ii) Outside Painting.

Isolation and Emergency Hospital:

Item 48.—Grant for Christmas Festivities.

Item 49.—Operating Theatres—Protection of Roof Lights.

Item 50.—Ether Store.

Item 52.—Tennis Court.

**Group II. Committee.**

Estates, Parks and Allotments:

Item 4.—Report of Entertainments Sub-Committee.

Item 5.—Mill Hill Park—Bowling Green.

Item 8.—Apprenticeship Scheme.

Item 10.—Removal of Trees—Brampton Grove.

Highways:

Item 20.—'Bus Stopping Places.

Item 22.—Portable Queue Shelters—Edgware Road, Edgware, and Bittacy Hill, Mill Hill.

Works and Fire Brigade:

Item 30.—Replacement of Horse.

**Special (British Restaurants) Committee.**

Item 5.—St. John's School Playground.

**Special (War-Time Nurseries) Committee.**

Item 10.—Christmas Festivities.

**Financial Amendments.**

Recommendations involving financial amendments to certain proposals in the Reports of Committees are made by the Finance and General Purposes Committee. (See List accompanying the Agenda.)

Report



# APPENDIX

TO

## Report of Finance and General Purposes Committee,

6th December, 1943.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection— Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics—Education Services.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10/11.	Payments to Contractors under Engineer's Certificates.
12/13.	Quotations Accepted, Contracts Let.
14.	Supplementary Estimates of Expenditure.

2.—BANK ACCOUNTS AND BALANCES:

(1)

1st April, 1943, to 31st October, 1943. PAYMENTS.

RECEIPTS.				PAYMENTS.				ACCOUNT.			
Balances, 31st Aug., 1943		Direct		Cheques now		Cheques		Banking Balances, 31st October, 1943.		Total.	
In Hand.	Overdrawn.	£ s. d.	£ s. d.	reported.	Written Back.	now reported.	Written Back.	In Hand.	Overdrawn.	£ s. d.	£ s. d.
£ 82107 12 9	—	24 10 0	7 6 3	243587 12 6	—	56124 7 5	—	58 5 4	167244 1 10	—	410889 19 8
—	—	—	—	3330 9 0	—	1634 1 2	—	91 8 9	4789 6 10	—	61005 3 0
—	—	—	—	1808 15 2	—	1133 1 8	—	—	2362 8 1	—	3996 9 3
—	—	—	—	—	—	—	—	1 11 2	9577 2 4	—	11011 15 2
—	—	—	—	—	—	—	—	—	—	—	486903 7 1
—	—	—	—	—	—	—	—	—	—	—	2229 8 6
£ 87246 16 11	—	69 10 0	111 5 5	4933 17 3	—	307413 0 0	—	—	184272 19 1	—	484673 18 7
—	—	—	—	—	—	30319 2 8	—	—	—	—	10442 8 8
£ 87246 16 11	59622 2 5	69 10 0	111 5 5	337732 2 8	—	—	—	151 5 3	184272 19 1	—	474231 9 11
—	Less	—	—	—	—	—	—	—	—	—	—
£ 27524 14 6	—	—	—	—	—	—	—	—	—	—	—
—	Less	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—

See below £136348 2 0

BANK RECONCILIATION ACCOUNT. £ s. d.

In Hand per Bank Certificate—31st October, 1943	162057 14 3
Deduct Subsidiary and Wages Accounts not included in above table:—	
Wages and Urgent Payments Account	5208 5 9
Civil Defence Account	1430 0 1
Less: Returned Cheques Account	6638 5 10
	109 9 2
6528 16 8	
Add: Receiving Cashier—Cash in hand	155528 17 7
7431 11 11	
162960 0 6	
Less: Cheques not presented on Pay Orders drawn	26612 7 6
Balance in hand (as above)	£136348 2 0

Balance in Hand per Certificate—25th November, 1943—£273658 8 9.

Arrears at 30th Sept  
Rate made 1st April  
Government Rates  
Supplementary Rates  
Costs—Current

Less Cash Collected  
Arrears (subject to  
Additional Collected

As At:

31st April  
31st May  
31st June  
31st July  
31st August  
31st September

31st October  
31st November  
31st December  
31st January  
31st February  
31st March

NO

STATEMENT

UNREDUCE  
Land  
Former Rates  
Total Unreduced

REDUCED  
GENERAL  
TITHES  
other  
INDUSTRIAL  
Indu  
Non-  
FREIGHT  
Runn  
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Other

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Increase to  
Decrease to

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**GENERAL RATE ACCOUNT—**  
**YEAR TO 31st MARCH, 1944.**

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 30th Sept., 1943	168	3 6	30,655	8 8	30,823	12 2
Rate made 1st April, 1943 (2nd Instalment)	—	—	570,653	8 0	570,653	8 0
Government Rates	—	—	12,919	16 0	12,919	16 0
Supplementary Rates to 31st October, 1943	—	—	310	15 2	310	15 2
Costs — Current	13	0	—	—	13	0
	<u>£168</u>	<u>16 6</u>	<u>£614,539</u>	<u>7 10</u>	<u>£614,708</u>	<u>4 4</u>
Less Cash Collected to 31st Oct., 1943					157,575	0 8
Arrears (subject to 2nd Instalment Allowances)					<u>£457,133</u>	<u>3 8</u>
Additional Collection 1/11/43 to 30/11/43					<u>£128,365</u>	<u>7 9</u>

**RATE COLLECTION — COMPARATIVE STATEMENT.**

AS AT	General Rate 1940-41		General Rate 1941-42		General Rate 1942-43		General Rate 1943-44	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April	45,087	7.03	57,674	7.47	80,007	6.77	129,501	10.75
31st May	155,358	24.38	176,224	25.90	196,775	17.00	262,952	21.73
30th June	329,521	51.72	340,334	50.03	357,637	30.09	439,360	36.29
31st July	461,831	72.44	462,065	67.68	456,804	39.47	519,091	42.51
31st August	501,690	78.68	491,480	72.05	495,887	42.85	539,996	44.22
30th September	520,764	81.29	516,418	75.39	554,858	45.40	567,373	46.47
31st October	573,633	41.27	610,052	49.20	723,546	59.20	724,446	59.20
30th November	699,675	56.62	767,625	59.95	839,821	68.72		
31st December	862,687	69.81	908,088	70.96	973,735	79.66		
31st January	966,779	78.23	1,005,544	78.42	1,059,907	86.44		
28th February	997,885	80.75	1,014,334	81.16	1,087,354	88.66		
31st March	1,028,340	83.14	1,067,107	83.14	1,150,186	80.03		

NOTE:—1940/41 and 1941/42 Percentages are based on Rate Income for the Half Year.

**STATEMENT OF RATEABLE VALUES as at 18th November, 1943.**

RATEABLE VALUES.		TOTAL.
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£	£
Former Rateable Value of Land and Buildings	2019979	2300
<b>Total Unreduced Rateable Value</b>		2022279
<b>REDUCED RATEABLE VALUE.</b>		1910770
GENERAL HEREDITAMENTS		
TITHES. Land covered with water, and land used as Railway other than Freight Transport		11090
INDUSTRIAL HEREDITAMENTS—		
Industrial Purposes	20624	
Non-Industrial	8430	29054
FREIGHT TRANSPORT HEREDITAMENTS—		
Running Lines	1506	
Station Buildings, etc.	268	1774
Other Land and Buildings		1952688
<b>Reduced Value 3rd September, 1943</b>		1945244
<b>Reduced Value 31st May, 1943</b>		7444
Increase to Date		
Decrease to Date		

Balance in hand (as above) £136318 2 0  
 Balance in Hand per Certificate 25th November, 1943 £273658 8 0

(3)

ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool.	
			£	s. d.	£	s. d.
—	Previously Reported (Per Minutes Appendix 25th October, 1943).....		262125	18 2	30297	5 2
216—221	25th October, 1943	Councillor J. H. Rodway	45257	1 10	—	—
222	25th October, 1943	Councillor J. H. Rodway	—	—	21	17 6
—	Per Bank Account (Appendix Page 1)		£337732		2	8
223—230	5th November, 1943	The Mayor (Alderman J. J. Copestake)	28490	7 1	—	—
231—237	12th November, 1943	The Mayor (Alderman T. J. Scott).....	14969	6 2	—	—
238—246	17th November, 1943	The Mayor (Alderman T. J. Scott).....	85067	9 5	—	—
247—253	27th November, 1943	Alderman G. R. Richardson	43669	1 4	—	—
254—259	29th November, 1943	Councillor J. H. Rodway	12626	14 11	—	—
260—266	6th December, 1943	Councillor F. H. Bate	26333	4 5	—	—
267	6th December, 1943	Councillor F. H. Bate	—	—	512	9 2
268—278	6th December, 1943	Councillor F. H. Bate	12921	4 5	—	—
			£224,077		7	9
			£512		9	2

REQUISITIONS SUBMITTED TO COMMITTEES.

	1942-43		Amount previously reported		Submitted		Total to 27th Sept. 1943	
	£	s. d.	£	s. d.	Date	Amount	£	s. d.
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>								
School Management	4585	13 3	3413	4 8	1943	—	—	—
Works and General Purposes	5060	18 7	3983	17 2	Oct.	462 16 10	3876	1 6
School Medical Services	850	5 3	467	3 1½	..	345 15 11	4329	13 1
					..	182 3 10	649	7 0
<b>Total Education</b>	<b>10496</b>	<b>17 1</b>	<b>7864</b>	<b>4 11½</b>		<b>990 16 7</b>	<b>8855</b>	<b>1 7</b>
<b>COMMITTEES OF THE COUNCIL.</b>								
<b>Public Health &amp; Medical Services:</b>								
Maternity and Child Welfare	3357	8 7½	2620	11 7½	..	311 14 0	2932	5 7
Public Health	180	9 0½	22	7 2	..	9 10 0	31	17 2
Isolation Hospital	2026	0 10½	516	15 7	..	98 10 9	615	6 4
Highways	17661	6 4	5741	8 3	..	918 11 8	6659	19 11
Estates, Parks and Allotments	1524	2 2	530	11 7	..	25 18 8	556	10 3
<b>Works and Fire Brigade:—</b>								
Works	20643	5 2	10552	4 9	..	1492 18 3	12045	3 0
Fire Brigade and N.F.S.	729	4 6	—	—	..	—	—	—
<b>Buildings and Town Planning</b>								
<b>Libraries:—</b>								
General	3029	13 10	2120	17 0	..	375 19 11	2496	16 11
Books—Central	230	0 0	112	0 0	..	17 0 0	129	0 0
„ Golders Green	169	0 0	77	0 0	..	15 0 0	92	0 0
„ Mill Hill	190	0 0	76	0 0	..	17 0 0	93	0 0
„ School Libraries	150	12 0	—	—	..	—	—	—
<b>Finance and General Purposes:—</b>								
Stationery	3365	10 10	1738	10 5	..	267 15 9	2006	6 2
Clerk's Department	3	0 0	12	10 0	..	—	12	10 0
Rating and Valuation	32	1 5	36	6 8	..	—	36	6 8
<b>Civil Defence Committee:—</b>								
Meals Officer (Restaurants Com.)	780	5 11	4298	13 10	..	65 3 0	4363	16 10
M.O.H.	77	10 8	25	19 6	..	19 3 0	45	2 6
Borough Treasurer	378	15 3	90	19 3	..	28 12 0	119	11 3
Borough Engineer	320	3 2	151	6 4	..	9 2 9	160	9 1
Controller	5482	1 5	1761	12 8	..	363 12 11	2125	5 7
Housing	911	0 3	524	5 11	..	192 18 5	717	4 4
Engineer's Dept. (Recess)	—	—	3722	8 8	..	—	3722	8 8
<b>Total Council</b>	<b>61241</b>	<b>16 6½</b>	<b>34732</b>	<b>9 2½</b>		<b>4228 11 1</b>	<b>38961</b>	<b>0 3</b>
<b>Total Requisitions</b>	<b>71738</b>	<b>13 7½</b>	<b>42596</b>	<b>14 2</b>		<b>5219 7 8</b>	<b>47816</b>	<b>1 10</b>

REFUSE DESTROYER RETURNS

PIC KEEPING.  
35 months to 31st October 1943.  
1st April to 31st Oct., 1943.  
1941-3  
1941-2  
1940-41  
1939-40  
T. C.  
T. C.  
T. C.  
T. C.

REFUSE DESTRUCTOR RETURNS

	1939-40		1940-41		1941-2		1942-3		1st April to 31st Oct., 1943.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	30728	19	26773	16	21121	9	24904	6	12574	3
Trade Refuse	677	18	319	10	220	0	134	10	51	12
School Refuse	118	14	103	4	118	16	94	5	39	11
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	4547		602		237					
Refuse Destructor Works	183066		17776		98867		49052		17161	
Clinker Crushing Plant	4543		2560		4180		1560		1310	
Chaff Cutter	7		108		332		135		87	
<b>Totals</b>	<b>194165</b>		<b>121046</b>		<b>103616</b>		<b>59747</b>		<b>18578</b>	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	5651	9	5248	12	7873	0	5660	c	3585	0
Fine Crushed Clinker	911	0	798	4	553	8	284	16	168	19
Coarse Crushed Clinker	1900	0	1656	8	2698	16	925	6	98	3
Untreated Clinker	3581	15	4042	19	1324	2	2429	1	268	6
Paper, Clean										
Paper, Soiled			621	13	45	1	1259	3	678	17
Bottles			216	1	159	16	11	18		
Cullett and Glass					13	13	15	10	5	9
Bones			37	8	21	4	25	13	8	10
Pig Food					514	18	771	1	495	42
Rags	667	12	64	14	16	10	75	2	51	142
Carpet and Gunny										
Non-ferrous Metals										
Aluminium			35	12	14	10	9	132	7	8
Tins, Bright										
Tins, Galvanised	620	9	521	10	441	19	736	13	394	10
Iron	68	5	155	0	167	16	141	17	84	18
Tanks					3	10	1	12	2	16
Tyres					12	5	23	6	21	7
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	4770	1	269	19	269	19	185	0		81
Tramrails and Old Iron	264	1	678	162	678	162	353	19		13
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£9401	9 6	£13231	0 8	£15264	18 0				
<b>*ACTUAL SALES (Value to Corporation)</b>	£4597	12 5	£6261	8 11	£12118	3 4				
Tramrails (repayable to Ministry of Transport)	£1519	7 0	£5148	14 0	£2831	11 6			£6332	16 10

PIG KEEPING.

35 months to 31st October, 1943.

Pigs sold .. 146	Realised ..	£ 1588	s. 9	d. 10
Pigs died .. 7	—	—	—	—
Pigs on hand 24	Value ..	255	2	0
		£1843 11 10		
Purchased 177	Purchase Price ..	380	0	0
(Including 39 Bred)	Wages ..	694	5	6
	Rent of Sites ..	101	5	0
	Pig Swill ..	226	17	0
	.. (Concentrated)	13	2	7
	Food (Other than Swill)	17	8	0
	Veterinary Fees ..	22	4	0
	Miscellaneous ..	31	19	10
	Surplus ..	1487	1	11
		£1843 11 10		

(Authentic figures up to 31st March, 1943, with calculated result since, added.)

The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1315 1s. 8d.

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1943										
Apl. 26	1283	4299 15 9	681 9 7		4239 19 6	4 17 9	736 8 1	299	180 14 1	1
May 24	1283	4293 18 4	736 8 1		4319 4 3	1 14 0	715 8 2	289	182 5 2	1
June 21	1283	4299 18 4	715 8 2		4294 0 11	2 6 1	718 19 6	—	184 2 9	—
July 19	1283	4299 18 4	718 19 6		4307 0 9	48 17 1	663 0 0	513	183 0 6	—
Aug. 16	1283	4299 18 4	663 0 0		4248 16 1	1 10 8	712 11 7	239	181 11 11	—
Sept. 13	1283	4299 18 4	712 11 7		4334 11 0	4 2 4	673 16 7	—	184 16 11	1
Oct. 11	1283	4299 18 4	673 16 7		4300 12 6	4 2 4	669 0 1	645	182 9 4	—
		£30099 5 9	681 9 7	30780 15 4	30044 5 0	67 10 3	669 0 1	1987	1280 0 8	1

## EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDANCES	
		At date		Average during period	Percentage
9th April 1943	17047	13889		11978	86.2
14th May "	17047	13783		12310	89.3
18th June "	17047	13832		12321	89.0
21st July "	17047	13813		11800	85.4
17th Sept. "	17047	13663		12350	90.3

## EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
Day	Year	Boys	Girls	Total	Issued			Returned		
					Boys	Girls	Total	Boys	Girls	Total
16th April	1943	155	13	168	5	—	5	2	—	2
21st May	"	125	14	139	11	2	13	8	—	8
24th June	"	128	14	142	3	—	3	—	2	2
27th August	"	111	14	125	16	5	21	3	3	6
23rd September	"	119	16	135	8	2	10	—	—	—

## COMPARATIVE STATISTICS.

(6)

### PUBLIC PARKS.

1st April, 1943. to 24th October, 1943.

	TENNIS					BOWLS		PUTTING	MINIATURE GOLF	CONVENIENCE	
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	Rinks	Tickets Sold	Tickets Sold	Fees (Nos.)	
Basing Hill	2	159	38	554	6	—	—	—	—	1410	
Childs Hill	2	52	10	231	14	—	6	168	—	—	
Clitterhouse	4	—	—	—	—	—	—	—	—	—	
Hendon	9	465	88	1431	24	46	—	—	—	—	
Mill Hill	3	337	77	1043	—	46	—	5821	—	237	
Princes	2	175	38	588	—	27	6	702	7856	1895	
Stone Grove	2	433	153	1204	102	—	—	—	—	420	
Sunny Hill	4	109	18	589	6	—	—	—	—	491	
Watling	2	85	20	334	42	16	6	258	4279	396	
West Hendon	2	20	9	95	—	—	—	—	—	654	
Montrose	2	41	80	210	84	—	—	—	—	715	
<b>Totals</b>	<b>34</b>	<b>1878</b>	<b>531</b>	<b>6279</b>	<b>354</b>	<b>89</b>	<b>18</b>	<b>1128</b>	<b>10100</b>	<b>7856</b>	
Increase on last return	—	365	110	698	6	9	—	192	424	974	1176

### PUBLIC LAVATORIES.

1st April, 1943. to 26th October, 1943.

	LADIES					GENTLEMEN				
	Convenience			Towels		Convenience		Towels		
	W.C's	Free	Total	Nos.	Basins	Nos.	W.C's	Nos.	Basins	Nos.
"The Bell"	5	1	6	9488	2	483	4	4260	2	228
Childs Hill	4	1	5	8616	2	588	4	3890	2	432
Cricklewood Lane	2	—	2	4066	—	—	2	6564	—	—
Edgware	5	—	5	10822	2	522	2	11660	2	1490
Mill Hill	4	—	4	9380	2	487	3	3788	2	261
Orange Hill Road	5	1	6	4882	2	667	3	3504	2	343
West Hendon	3	1	4	2981	—	119	3	3170	—	—
Hendon Central	5	1	6	9815	2	964	4	5412	2	832
Woodcroft Park	1	1	2	111	—	—	1	323	—	—
<b>Totals</b>	<b>34</b>	<b>6</b>	<b>40</b>	<b>60170</b>	<b>12</b>	<b>3860</b>	<b>26</b>	<b>45571</b>	<b>12</b>	<b>3586</b>
Increase on last return	—	—	—	14712	—	907	—	15517	—	686

### PUBLIC SLIPPER BATHS.

1st April, 1943. to 29th October, 1943.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemployed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	2	380	5	2975	151	484	—
Gentlemen	2	787	6	3588	272	4740	—
<b>Total</b>	<b>4</b>	<b>1167</b>	<b>11</b>	<b>6563</b>	<b>423</b>	<b>5230</b>	—
<b>West Hendon.</b>							
Ladies	2	283	6	4018	555	3101	—
Gentlemen	2	813	8	7443	980	4812	—
<b>Total</b>	<b>4</b>	<b>1096</b>	<b>14</b>	<b>11461</b>	<b>1535</b>	<b>7913</b>	—
<b>Total of both</b>	<b>8</b>	<b>2263</b>	<b>25</b>	<b>18024</b>	<b>4458</b>	<b>13163</b>	—
Increase on last return	—	574	—	5603	1271	4306	—

OPEN AIR SWIMMING POOL—MILL HILL

Details.	1941		1942		1943	
	3rd May to 12th Sept.	Totals	3rd May to 27th Sept.	Totals	26th April to 18th Sept.	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	7420		5195		5720	
Weekdays	25685		20075		20055	
		33105		25270		25775
<b>Children.—</b>						
Sundays & Bank Holidays	5214		4520		7576	
Weekdays	26825		29388		36325	
		31039		33908		43901
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1743		2203		3121	
Weekdays	9129		11383		15215	
		10872		13586		18326
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1117		621		1133	
Weekdays	5794		3404		4952	
		6911		4025		6085
<b>SUB-TOTAL</b>		81927		76789		94087
<b>School Children.—</b>						
Hendon	5158	—	8399	—	10384	—
Other Authorities	1535	—	2901	—	2179	—
		6993		11300		12563
<b>Special Y.O.C. Tickets</b>		1188		1543		1360
<b>TOTAL BATHERS</b>		90108		89632		108010
<b>Parking.—</b>						
Cars	1295		420		31	
Motor Cycles	242		107		9	
Bicycles	12278		12066		12021	
Season Tickets	1		—		—	
		13816		12593		12061
<b>Deposits.—Costumes</b>		3812		3552		3020
<b>Season Tickets.—</b>						
Adults	56		66		63	
School Children	242		421		530	
Non-Resident—Adults	1		2		1	
do. Children	6		5		7	
		305		494		601
Hire of Towels, Cap,						
Costume and Slips		9030		5838		3762
Weighing Machines		3177		3238		3920

OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1941		1942		1943	
	3rd May to 12th Sept.	TOTAL	1st May to 27th Sept.	TOTALS	1st May to 18th Sept.	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays	—		—		—	
7 a.m. to 12.30 p.m.	1161		745		528	
1.30 p.m. to closing	1613		1062		1174	
Weekdays	8126		6642		6392	
		10900		8449		8094
<b>Children.—</b>						
Sundays & Bank Holidays	—		—		—	
7 a.m. to 12.30 p.m.	613		313		283	
1.30 p.m. to closing	1571		1235		1274	
Weekdays	10217		9395		11231	
		12401		10943		12788
<b>Season Pass.—</b>						
Sundays & Bank Holidays	715		1564		1491	
Weekdays	3569		8606		8195	
		4284		10170		9686
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	350		172		119	
Weekdays	2250		794		686	
		2600		966		805
<b>SUB-TOTAL</b>		30185		30528		31373
<b>School Children.—</b>						
Hendon	6511	—	8814	—	7835	—
Other Authorities	222	—	—	—	1178	—
		6733		8814		9013
<b>Special Y.O.C. Tickets</b>		613		574		638
<b>TOTAL BATHERS</b>		37531		39916		41024
<b>Parking.—</b>						
Cars	—		—		—	
Motor Cycles	—		—		—	
Bicycles	—		—		—	
<b>Deposits.—Costumes</b>						
<b>Season Tickets.—</b>		976		2454		1003
Adults	—		—		—	
School Children	20		25		38	
Non-Resident	70		168		217	
Hire of Towels, Cap,						
Costume and Slips		90		192		256
Weighing Machines		3117		2481		1004
		108		988		800



WAGES RETURN.

Year Ended 31st Mar.	GROSS WAGES		MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID	Employers' Contributions		TOTAL	
	£	s. d.	Division of Gross Wages		Calculated Amount of Cost of Living Bonus Awards	Compulsory Superannuation: N.H. & U. Insurance and Income Tax	Voluntary Reits, Rates, S.D.A., Sports, and I.O.S. etc.	Wages Advances Recovered	£	s.		d.	Compulsory Superannuation and N.H. & U. Insurance		
			Wages: Normal Services	Wages: Special War-Time Services									£		s.
1939 General	134094	1 3	134094	—	—	479 19 5	752 0 8	—	—	—	4985 14 6	139079	15 9		
1940 A.R.P.	162310	5 1	18170	34506	7460	5330 4 9	3456 7 6	—	—	—	5529 13 8	165765	18 9		
1941 General	134788	10 2	—	134788	—	3437 3 5	—	—	—	—	3104 13 9	138283	3 11		
1941 A.R.P.	206090	18 5	116094	74357	15640	7181 18 2	3834 15 6	401 18 10	—	—	6988 2 8	213079	2 1		
1942 General	241586	16 10	—	246849	—	7147 15 2	4219 4 0	274 5 4	—	—	8199 6 7	253348	10 7		
1942 A.R.P.	287958	11 4	109146	110541	23920	13437 0 1	—	4 0 0	—	—	8017 15 2	251604	12 0		
1943 General	216661	17 1	103117	287959	33480	14375 2 3	3178 16 2	177 9 4	—	—	7173 2 8	223478	9 64		
1943 A.R.P.	183710	8 11	—	183710	—	14614 13 7	—	—	—	—	4419 4 1	188129	13 0		
Weeks: To 24/4/43 Gen.	15933	4 11	—	—	—	1530 9 0	222 3 1	5 13 6	—	—	58 18 164	16492	3 91		
4 25/4/43 A.R.P.	11569	2 5	—	—	—	1141 5 1	215 10 5	6 14 5	—	—	265 8 2	11834	10 7		
4 22/5/43 Gen.	16434	16 10	—	—	—	1574 1 2	—	—	—	—	574 6 1	17009	2 11		
4 23/5/43 A.R.P.	11512	14 5	—	—	—	1148 8 7	—	—	—	—	264 13 2	11807	7 5		
4 19/6/43 Gen.	16891	18 2	—	—	—	1579 13 11	213 9 4	10 2 11	—	—	58 6 1	17473	4 3		
4 20/6/43 A.R.P.	11316	5 6	—	—	—	1130 4 0	215 0 9	15 10 0	—	—	28 15 11	11885	1 3		
4 17/7/43 Gen.	17103	19 5	—	—	—	1121 10 6	307 5 4	7 4 7	—	—	587 5 8	17691	5 1		
4 18/7/43 A.R.P.	11100	15 10	—	—	—	1355 19 1	—	—	—	—	253 18 3	11354	14 1		
4 14/8/43 Gen.	17150	3 10	—	—	—	994 17 7	213 4 1	8 14 6	—	—	58 16 1	17731	19 11		
4 15/8/43 A.R.P.	10882	19 11	—	—	—	1527 19 11	213 4 1	—	—	—	248 19 1	11131	19 0		
4 11/9/43 Gen.	16948	17 8	—	—	—	1218 5 6	223 9 9	11 13 3	—	—	587 13 2	17536	10 10		
4 12/9/43 A.R.P.	10677	18 9	—	—	—	1551 6 2	—	—	—	—	244 5 8	10022	4 5		
4 9/10/43 Gen.	17020	6 1	—	—	—	1189 7 1	—	—	—	—	602 15 9	17623	1 10		
4 10/10/43 A.R.P.	10176	14 10	—	—	—	1480 5 5	324 16 5	15 10 8	—	—	592 1 1	10468	15 2		
4 6/11/43 Gen.	16595	17 3	—	—	—	1178 16 0	—	—	—	—	225 10 1	17187	18 4		
4 6/11/43 A.R.P.	9943	4 3	—	—	—	8111 11 7	1734 19 2	81 3 10	—	—	6659 13 6	227963	13 5		
4 7/11/43 A.R.P.	£211153	19 11	—	—	—	—	—	—	—	—	—	—	—		

**BRITISH RESTAURANTS**  
**Statistics for September and October, 1943.**

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville	
	Sept.	Oct.	Sept.	Oct.	Sept.	Oct.	Sept.	Oct.	Sept.	Oct.	Sept.	Oct.
No. of weeks restaurant open	4	5	4	5	4	5	4	5	4	5	4	5
No. of days restaurant open..	24	30	24	30	24	30	24	30	24	30	24	30
No. of meals served .....	10707	14326	7364	10257	9903	12951	9608	12061	14982	18426	8799	10670
"Cash and Carry" meals	714	1133	451	865	530	610	691	787	820	937	527	741
Average daily meals served (weekdays)	482	516	322	360	431	448	410	408	661	641	388	379
Average daily meals served (Saturdays)	263	354	228	257	319	350	340	375	437	478	257	238
<b>Income.</b>												
Sale of meals .....	£ 602	£ 804	£ 425	£ 593	£ 555	£ 735	£ 535	£ 683	£ 848	£ 1060	£ 494	£ 602
Sale of swill .....	—	—	—	—	—	—	—	—	—	—	—	—
<b>Total Income</b>	602	804	425	593	555	735	536	684	849	1061	494	602
<b>Expenditure.</b>												
General Expenses .....	514	719	423	524	551	725	514	654	801	882	490	610
Amortisation Charges .....	30	39	19	25	36	44	45	59	48	62	48	61
<b>Total Expenditure</b>	544	758	442	549	589	769	559	713	849	944	538	671
<b>Surplus for Period</b>	£58	£46	£83	£44	£66	£66	£77	£171	£17	£117	£56	£31
<b>Less for Period</b>	—	—	—	—	—	—	—	—	—	—	—	—

**SUMMARY.**

Accumulated Surplus to 25.9.43, after adjustments per Ministry of Food Circular W.M.1./7/53 .....	£	318
Add Surplus as above—		
St. John's .....	£	16
St. Michael's .....	£	44
Montrose .....	£	117
<b>Total</b>	£	177
Less Deficit as above—		
The Hyde .....	£	34
Victoria .....	£	20
Granville .....	£	69
<b>Total</b>	£	123
<b>Accumulated Surplus to 30.10.43</b>	£	255

PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—  
From 1st April, 1943, to 19th November, 1943.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.	
			Certificate Numbers.	Amount.		
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
C.W.	Heating.	799 0 0	5	73 18 5	872 18 5	— — —
	Flooring.	27 6 2	—	— — —	27 6 2	— — —
	1030 4 9	785 1 0	—	— — —	785 1 0	9 5 0
	1001 15 8	1022 0 0	—	— — —	1022 0 0	18 0 0
406	622 0 0	768 11 9	4	3 11 10	772 3 7	— — —
	89 0 0	67 0 0	—	— — —	67 0 0	— — —
	723 12 0	611 12 4	3	100 0 6	711 12 10	— — —
	1092 10 11	636 8 0	—	— — —	636 8 0	— — —
	Roofs.	— — —	1	280 10 7	280 10 7	— — —
450	Rest Centres	1450 3 5	—	— — —	1450 3 5	— — —
451	Isol. Hosp.	1168 9 0	—	— — —	1168 9 0	— — —
416	Bricks	1171 0 0	—	— — —	1171 0 0	— — —
417	21171 12 6	14990 0 0	10	300 15 7	15290 15 7	— — —
425	6474 15 6	4023 0 0	8	450 0 0	4478 0 0	23 0 2
425-6	835 2 0	791 18 2	—	— — —	791 18 2	— — —
427	Road Works.	1710 0 0	4	51 11 7	1761 11 7	— — —
442	A.F.S. Station	310 6 9	—	— — —	310 6 9	— — —
436	Shelters	7997 18 9	—	— — —	7997 18 9	— — —
467	8613 10 0	8731 14 5	—	— — —	8731 14 5	— — —
436	6420 0 0	18660 0 0	—	— — —	18660 0 0	740 0 0
472	Strengthening	4639 5 0	—	— — —	4639 5 0	— — —
465	Cleansing Station	1037 9 11	—	— — —	1037 9 11	— — —
479	547 0 0	538 17 2	—	— — —	538 17 2	24 2 10
480	213 9 6	218 13 0	—	— — —	218 13 0	— — —
481	458 0 0	536 0 6	—	— — —	536 0 6	— — —
482	289 17 10	244 4 6	—	— — —	244 4 6	— — —
484	1828 3 11	1350 0 0	—	— — —	1350 0 0	150 0 0
486	453 0 0	490 0 0	4	57 11 7	549 11 7	— — —
488	192 0 0	180 0 0	—	— — —	180 0 0	12 0 0
483	3237 0 0	3044 8 9	—	— — —	3044 8 9	— — —
491	667 0 0	625 0 0	3	34 6 7	659 6 7	— — —
486	1356 0 0	1413 13 1	—	— — —	1413 13 1	— — —
493	365 0 0	322 3 0	—	— — —	322 3 0	35 17 0
493	198 0 0	226 1 9	—	— — —	226 1 9	— — —
494	295 10 0	250 0 0	—	— — —	250 0 0	30 0 0
494	115 0 0	104 0 0	—	— — —	104 0 0	11 0 0
496	1810 0 0	1700 0 0	3	73 2 4	1773 2 4	— — —
497	272 6 9	214 12 6	—	— — —	214 12 6	— — —
498	1491 0 0	1242 0 0	—	— — —	1242 0 0	65 0 0
499	129 1 5	112 11 10	—	— — —	112 11 10	— — —
499	187 5 3	183 19 6	—	— — —	183 19 6	— — —
500	2100 0 0	1969 0 0	—	— — —	1969 0 0	110 0 0
500	1582 0 0	1465 0 0	—	— — —	1465 0 0	165 0 0
500	1827 0 0	1776 0 0	6	100 0 0	1876 0 0	29 0 0
503	1770 13 0	1550 0 0	4	258 3 4	1808 3 4	— — —

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.			Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported			
			Certificate Numbers.	Amount.		
£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.	
504	1079 0 0	1500 0 0	—	— — —	1500 0 0	400 0 0
505	1030 0 0	1265 0 0	—	— — —	1265 0 0	70 0 0
506	212 11 5	189 0 0	—	— — —	189 0 0	21 0 0
507	103 17 11	103 17 11	—	— — —	103 17 11	— — —
510	17 Tanks	8916 0 0	—	— — —	8916 0 0	654 9 9
511	5889 2 9	860 0 0	3	1085 0 0	1945 0 0	215 0 0
512	— — —	825 0 0	—	— — —	825 0 0	91 0 0
513	317 9 0	258 2 5	—	— — —	258 2 5	28 13 8
514	675 14 1	579 10 6	—	— — —	579 10 6	64 7 10
515	889 16 3	621 0 0	3	99 0 0	720 0 0	80 0 0
516	265 17 6	247 12 0	—	— — —	247 12 0	— — —
517	437 0 3	— — —	1	320 0 0	320 0 0	80 0 0
518	1182 0 0	135 0 0	—	— — —	135 0 0	15 0 0
519	660 0 0	225 0 0	2	375 0 0	600 0 0	60 0 0
520	893 0 0	450 0 0	2	350 0 0	800 0 0	80 0 0
524	2336 0 0	750 0 0	2	700 0 0	1450 0 0	150 0 0
524	209 2 6	— — —	1	125 0 0	125 0 0	40 0 0
525	2200 0 0	450 0 0	2	360 0 0	810 0 0	90 0 0
526	1620 0 0	315 0 0	2	585 0 0	900 0 0	100 0 0
527	2090 0 0	500 0 0	—	— — —	500 0 0	300 0 0
529	1242 0 0	200 0 0	—	— — —	200 0 0	50 0 0
533	301 14 10	— — —	1 & 2	190 0 0	190 0 0	13 0 0
533	414 3 3	— — —	1 & 2	285 0 0	285 0 0	17 0 0
S.25	—	170 0 0	4	225 18 6	395 18 6	— — —
S.26	—	67 0 0	3	20 4 10	87 4 10	— — —
S.27	—	106 0 0	6	9 19 8	115 19 8	— — —
S.28	—	141 0 0	3	2 6 5	143 6 5	— — —
S.29	—	719 0 0	—	— — —	719 0 0	79 0 0
S.30	—	259 0 0	4	14 4 11	273 4 11	— — —
S.33	—	240 0 0	5	12 18 8	252 18 8	— — —
S.42	—	220 0 0	2	32 10 0	252 10 0	— — —
S.44	Panels	650 0 8	—	— — —	650 0 8	— — —
S.49	1460 0 0	784 0 0	2	276 12 2	1060 12 2	— — —
S.51	58 0 0	58 0 0	—	— — —	58 0 0	— — —
S.52	279 12 8	115 0 0	—	— — —	115 0 0	12 0 0
S.54	—	— — —	1	154 3 8	154 3 8	— — —
S.55	—	— — —	1	39 0 3	39 0 3	— — —
W.69	—	6570 0 0	17	2000 0 0	8570 0 0	828 16 0
W.70	—	28 0 0	2	25 1 3	53 1 3	— — —
W.71	—	900 0 0	9	60 0 0	960 0 0	— — —
W.85	—	66 0 0	4	20 15 0	86 15 0	— — —
W.88	6240 0 0	1230 0 0	—	— — —	1230 0 0	170 0 0
W.101 et seq. Schools.	W.D. Accounts	244736 5 9	—	2469 12 4	247205 18 1	3500 0 0
13	622 0 0	— — —	1	114 0 0	114 0 0	12 0 0
14	112 0 0	— — —	1	96 0 0	96 0 0	11 0 0
16	721 7 6	— — —	1 & 2	676 14 10	676 14 10	— — —

Date of  
Minute.

1943.

April 7

July 12

Sept. 13

April 19

May 24

April 19

April 19

May 24

June 28

June 28

June 28

Sept. 27

April 19

April 19

April 19

April 19

April 19

April 19

April 19

May 24

May 24

May 24

July 2

Oct. 2

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

(12)

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>1943.</b>			
<b>Civil Defence Committee.</b>			
April 7	—	Protected Sleeping Accommodation: Curton's, Ltd. (Christ Church Hall) .....	£ s. d. 880 16 3
July 12	—	General Repairs (33-35, Golders Rise): Keut & Sussex Contractors, Ltd. ....	497 0 0
Sept. 13	—	Garage, Clitterhouse: R. Malcolm, Ltd. ....	192 0 0
<b>Estates, Parks and Allotments Committee.</b>			
April 19	373	Entertainments in Parks: Phelps & Co. (hire of two pianos, season £12)	
May 24	447	per month Ferguson & Guiver (200 deck chairs) .... each	4 0 0 15 0
April 19	373	West Hendon Playing Field (Tenancy of Land): Mr. D. A. Andrews (2.72 acres) .... per acre p.a.	2 0 0
April 19	373	Sunny Hill Park, Grass Crop—J. Hinge .....	15 0 0
Refreshment Permits:			
May 24	448	Mr. F. Manners (Childs Hill Park) .....	2 0 0
June 28	512	Mrs. E. Reed (Sunny Hill Park) .....	5 0 0
June 28	512	Mr. A. M. O'Dell (Basing Hill Park) .....	1 10 0
June 28	517	Mr. Nicolas (Mill Hill Park and Pool) .....	10 0 0
Sept. 27	639	Mrs. G. L. Henderson (Clitterhouse Park) .....	12 0 0
<b>Highways Committee.</b>			
April 19	375	Traffic Control Signals (Maintenance): Automatic Telephone & Elec. Co. (revised), p.a.	80 13 0
April 19	377	Lowering Roadway under Bridge (Bittacy Hill): Fitzpatrick & Son (Contractors), Ltd. ....	5889 2 9
<b>Works and Fire Brigade Committee.</b>			
April 19	379	E.W.S. Tanks: Mattock & Parsons, Ltd. (to complete contract given to T. B. Williams, Ltd.) .....	same terms
April 19	379	Chas. Carter (L.M.S. Railway, Station Road)....	317 9 0
April 19	378	Surface Water Sewer (near Deerfield Cottages): Chas. Carter .....	437 0 3
April 19	379	Sump and Retaining Wall (River Brent): Chas. Carter .....	675 14 1
<b>British Restaurants Committee.</b>			
April 19	403	The Hyde—Hoods and Extractor Fans: F. Braby & Co., Ltd. and Northmet Power Co.	148 12 2
May 24	463	St. John's (Extractor Fans and Canopy): Roger Malcolm, Ltd. ....	138 10 0
May 24	464	Hale Lane (Erection): Roger Malcolm, Ltd. ....	2336 0 0
May 24	464	Hartley Avenue (Erection): Mattock & Parsons, Ltd. ....	2090 0 0
July 26	600	Temple Fortune (Erection): Mattock & Parsons, Ltd. ....	1242 0 0
Oct. 25	755	Service to Mixers—Six Restaurants: Hobart Manufacturing Co., Ltd. .... p.a.	15 15 0

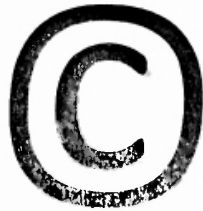
## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
1943.		<b>War-Time Nurseries Committee.</b>	£ s. d.
April 11	400	York Park Day Nursery (Additions): H. Pickrill, Ltd. ....	893 0 0
May 24	466	Dole Street (Erection): Buckingham & Sons, Ltd. ....	2200 0 0
June 28	523	Hyde Cottage (Adaptation): H. Pickrill, Ltd. ....	1620 0 0
June 28	524	Claremont Road (Extensions): Mattock & Parsons, Ltd. ....	660 0 0
		<b>Education Committee.</b>	
May 24	423	Burnt Oak School (Canteen): Gas Light & Coke Co. (hire of Ascot Heater) per qtr. ....	13 6
		Fixing Charges	16 16 0
June 28	494	Deansbrook School (Canteen): North Met. Power Company (wash boiler) ....	6 18 6
June 28	496	E. J. Arnold & Sons, Ltd. (School Supplies): (Revision of Terms) 1/7/43 to 30/9/43....	— — —
Sept. 27	654	( " " ) 1/10/43 to 31/12/43	— — —
June 28	497	Weighing Machines (Maintenance): W. E. Pollard & Sons (1/7/43 to 30/6/44) — (three times per year) per machine p.a.	6 0
July 26	573	External Decorations, etc.:	
		Meads School (Mattock & Parsons, Ltd.) ....	112 0 0
		Burnt Oak School (Buckingham & Sons, Ltd.)	141 0 0
		Barnfield School (Roger Malcolm, Ltd.) —	328 0 0
		The Hyde School (Roger Malcolm, Ltd.) —	294 0 0
		Childs Hill School (W. Richards & Sons) —	288 17 6
		Dollis School (W. Richards & Sons) ....	157 10 0
		Wessex Gardens School (W. Richards & Sons)....	275 0 0
Sept. 27	642	Algernon Road School (Central Kitchen): Roger Malcolm, Ltd. (Internal Decorations) ....	69 0 0
Sept. 27	642	Woodcroft School (Hot Water Installation): J. Adams	66 5 0
Sept. 27	643	Orange Hill School:	
		Davis Cooker on Hire (per quarter) ....	2 2 3
		Goswell Hot Plate (per quarter) ....	9 6
		Fixing Charges	6 5 0
Oct. 25	729	Heating:— Burnfield (Hopes Heating & Lighting, Ltd.) ....	757 0 0
		<b>Public Health and Medical Services Committee.</b>	
May 24	439	M. & C.W. Centre, Bridge Lane: Gospel Hall (Increased Rent) .... p.a.	28 0 0
May 24	441	Isolation Hospital (Painting, etc.): Roger Malcolm, Ltd.	279 12 8

**SUPPLEMENTARY ESTIMATES OF EXPENDITURE.**

Expenditure Approved but not provided in Rate Estimates 1943/44.

Date of Committee.	Minute Page.	Particulars.	Amount.
<b>Education Committee.</b>			<b>£</b>
23/3/43	355	Childs Hill School—Roof Tiling	45
23/3/43	355	Woodcroft School—Black-out	50
23/3/43	359	School Canteens—Purchase of two vans	1000
20/4/43	428	Schools A.R.P.—Torches, whistles and batteries	—
8/6/43	488	Schools—"Cleaner" Hours	1000 p.a.
8/6/43	493	Burnt Oak School—Repairs to Cottage	25
8/6/43	493	Goldbeaters School—Repairs to Cottage	25
8/6/43	494	Algernon Road School—Pavement Crossing	30
13/7/43	565	School Canteens—Redecorations, etc.	50
13/7/43	566	Woodcroft School—Hot Water Supply	40
13/7/43	573	Schools—Redecorations (Balance)	596
14/9/43	648	Needlework Allowances	413
14/9/43	650	Deansbrook School—Electric Pump	70
14/9/43	651	Schools—Replacement of Fire Hose	135
12/10/43	728	St. Agnes' School—Playground Repairs (half-cost)	37
12/10/43	729	Orange Hill School (Kitchen)—Decorations, etc.	65
12/10/43	735	Garden Suburb School—Temporary Accommodation (Hut only)	270
12/10/43	735	Woodcroft School—Repairs to Air Raid Shelter	150
<b>Group I., Public Health, etc., Committee.</b>			
1/3/43	299	Isolation Hospital—Ventilating Fan	55
3/5/43	439	Health Visitors—Bicycle Allowances (£5 p.a.)	—
3/5/43	439	M. & C.W. Centre, Bridge Lane—Additional Sessions	28 p.a.
<b>Group II., Estates, Parks, etc., Committee.</b>			
1/3/43	305	Watling Park—Fencing	50
1/3/43	307	Food Production Week (provisional)	250
31/5/43	512	Removal of Trees—Brampton Grove	30
31/5/43	513	Deans Lane Allotments—Drainage	350
5/7/43	589	Copthall Open Space—Drainage	449
5/7/43	589	Arrandene Open Space—Hedging and Ditching	419
4/10/43	747	Montrose Allotments—Roadway	50
4/10/43	749	Public Lighting—Increased Maintenance Charges	122 p.a.
<b>Group II., Highways Section.</b>			
5/7/43	591	Hire of Gully Cleansing Machine	—
<b>Group II., Works and Fire Brigade Committee.</b>			
29/3/43	377	Collection of Kitchen Waste	—
31/5/43	516	Book Salvage Drive—Contribution	66
<b>Civil Defence Committee.</b>			
7/6/43	528	Ambulance Garage—John Groom's Crippleage	100
7/6/43	528	" " Clitterhouse Depot	150
12/7/43	610	" " " " (Balance)	50
<b>Finance and General Purposes Committee.</b>			
18/10/43	772	Montrose Playing Fields—Purchase of Land	100
<b>Summer Recess.</b>			
—	638	Mayoral Car (Rate Charge)	452
—	638	Mechanical Shovel	480
			<b>£7202</b>



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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That a **Special Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **10th** day of **January, 1944**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 13th day of December, 1943.
2. Official Announcements.
3. Questions.
4. To receive the Mayor's Report as to action taken during the Recess.
5. Reports (if any) of Officers.



Town Clerk.

Town Clerk's Office,  
Hendon, N.W. 4.

5th January, 1944.

At an  
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W. R.  
H. C.

E. A.  
(Mrs.)  
F. H.  
F. J.  
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E. J.  
A. W.  
W. L.

NOTICE

PRAYEE

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# Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 13th December, 1943, at 6 o'clock p.m.

**PRESENT:**

His Worship the Mayor (Alderman T. J. Scott, J.P.) *in the Chair.*

The Deputy Mayor (Alderman J. J. Copestake, J.P.).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,  
H. G. Potter, J.P., F.S.I.,

A. J. Reynolds, J.P.,  
F. C. Rice,

G. R. Richardson,  
R. A. B. Teare, M.B.E.

*Councillors:*

E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. M. Banwell, B.A.  
F. H. Bate,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,  
W. L. Duthie,

F. W. Gilpin,  
W. A. Hicks,  
L. Hirshfield,  
C. P. Kartriber,  
G. F. Nye,  
(Mrs.) F. E. Parvin,  
W. A. Perkins,  
C. Pinkney,

G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
H. Wilkinson Reynolds,  
J. H. Rodway,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust,

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**MINUTES—CONFIRMATION:**

Moved by Alderman Teare, seconded by Councillor Cox, and

37.—RESOLVED—That the Minutes of the Annual Meeting of the Borough Council held on the 9th November, 1943, and of the Special Meeting of the Borough Council held on the 29th November, 1943, be confirmed.

**APOLOGIES FOR ABSENCE:**

Apologies for absence were submitted on behalf of Alderman A. A. Naar, M.B.E., and Councillors T. K. Bridge, A. W. Greville and P. Lightfoot.

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**REPORTS OF COMMITTEES.**

**EDUCATION COMMITTEE:**

Moved by Alderman Richardson, seconded by Councillor Mrs. Parvin, and

38.—RESOLVED—That the Report of the Education Committee (meeting held on the 23rd November, 1943—Agenda, pages 17-30) be received.

*Pages 24/25—Item III.—Dental Services.*

AMENDMENT moved by Alderman Teare, seconded by Councillor Curton:

THAT all words after the word "That" in recommendation (a) be deleted and the following substituted:—

"authority be given for the issue of a further advertisement for a whole-time Dental Officer, and that the Resolutions of the Council (F. & G.P.C. 7/8/40—19 & 12/4/43—6 (5)) be waived in respect of this appointment."

THAT the following words be added to the recommendation (e):—

"but that the approval of the Board of Education be sought to an appropriate proportion of the expenditure involved being charged to the School Medical Services Account."

Debate ensued.

On submission, the amendment was declared **carried**, 17 voting for, 6 against.

FURTHER AMENDMENT moved by Councillor Pryke, seconded by Alderman Reynolds:

THAT authority be given for the issue of a further advertisement for a temporary whole-time Dental Officer.

Further debate ensued.

**Closure:** Moved by Councillor Rodway, seconded by Councillor Arter, and  
38a.—RESOLVED—That the question be now put.

On submission, the amendment was declared **lost**, 8 voting for, 17 against.

FURTHER AMENDMENT moved by Councillor Pinkney:

THAT authority be given for the issue of a further advertisement for two whole-time Dental Officers.

The amendment was not seconded.

The original amendment was put as a substantive motion, and was declared **carried**, 21 voting for, 6 against.

39.—Accordingly RESOLVED—

- (a) That authority be given for the issue of a further advertisement for a whole-time Dental Officer, and that the resolutions of the Council (F. & G.P.C. 7/8/40—19 & 12/4/43—6 (5)) be waived in respect of this appointment.
- (b) That, subject to satisfactory medical examination, Mr. E. Kerpel be appointed temporary whole-time Dental Officer (subject to the Council's regulations relating to temporary officers), at a commencing salary of £550 per annum, rising by annual increments of £25 to a maximum of £650 per annum, plus cost-of-living bonus as approved by the Council.
- (c) That an advertisement be issued for an additional temporary dental attendant, at a salary in accordance with the Council's grading scale, commencing at £130 per annum, plus war bonus.
- (d) That the necessary equipment be purchased for the re-establishment of the dental clinic at the Central Hendon Health Centre, at an estimated cost of £250.

- (e) That the expenditure involved by the proposals indicated in recommendations (c) and (d) be charged to the Maternity and Child Welfare Services Account, but that the approval of the Board of Education be sought to an appropriate proportion of the expenditure involved being charged to the School Medical Services Account.

*Page 25—Item IV.—Dental Anaesthesia.*

AMENDMENT moved by Alderman Teare, duly seconded:

THAT the following words be added to the recommendation:—

“and that the approval of the Board of Education be sought to an appropriate proportion of the expenditure involved being charged to the School Medical Services Account.”

On submission, the amendment was declared **carried**.

- 40.—Accordingly **RESOLVED**—That the recommendation of the Medical Officer of Health be approved and adopted, and that the approval of the Board of Education be sought to an appropriate proportion of the expenditure involved being charged to the School Medical Services Account.

**ADOPTION OF REPORT:** Moved by Alderman Richardson, seconded by Councillor Mrs. Parvin, and

- 41.—**RESOLVED**—That the Report of the Education Committee, as amended, and in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

**GROUP I. COMMITTEE:**

*Libraries.*

Moved by Councillor Rodway, seconded by Alderman Teare, and

- 42.—**RESOLVED**—That the Report of the Libraries Section of Group I. Committee (meeting held on the 22nd November, 1943—Agenda, pages 31-36) be received.

*Page 34—Item 15—Rebinding of Books.*

AMENDMENT moved by Alderman Teare, seconded by Councillor Curton:

THAT £440 be substituted for £400 in line 2 of the recommendation.

On submission, the amendment was declared **carried**.

- 43.—Accordingly **RESOLVED**—That approval be given to the rebinding of the additional 3,000 volumes, at an estimated cost of £440, and that the Finance and General Purposes Committee be asked to make the necessary financial provision.

*Pages 35/36—Item 19—Golders Green Branch Library—Workers' Education Association Classes.*

AMENDMENT moved by Alderman Teare, duly seconded:

THAT the following words be inserted after the word “That” where it first appears in line 1 of the recommendation:—

“subject to the indemnification of the Council against any claim which may arise out of or in connection with the proposed user, and to the review of the application at the end of the first of the proposed courses of lectures.”

On submission, the amendment was declared **carried**.

- 44.—Accordingly **RESOLVED**—That, subject to the indemnification of the Council against any claim which may arise out of or in connection with the proposed user, and to the review of the application at the end of the first of the proposed courses of lectures, the application be granted, and that any expenditure involved by the payment of overtime to the caretaker be borne by the Council.

**ADOPTION OF REPORT:** Moved by Councillor Rodway, seconded by Alderman Teare, and

- 45.—**RESOLVED**—That the Report of the Libraries Section of Group I. Committee, as amended, be approved and adopted.

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#### *Housing.*

Moved by Councillor Pryke, seconded by Councillor Windust, and

- 46.—**RESOLVED**—That the Report of the Housing Section of Group I. Committee (meeting held on the 22nd November, 1943—Agenda, page 36) be received.

**ADOPTION OF REPORT:** Moved by Councillor Pryke, seconded by Alderman Reynolds, and

- 47.—**RESOLVED**—That the Report of the Housing Section of Group I. Committee be approved and adopted.

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#### *Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Councillor Mrs. Parvin, and

- 48.—**RESOLVED**—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 22nd November, 1943—Agenda, pages 37-39) be received.

*Page 37—Item 28—Proposed Single - Storey Building, rear of 61, Daws Lane, Mill Hill.*

**AMENDMENT** moved by Alderman Rice, seconded by Councillor Collins:

THAT the above item be referred back to the Committee for further consideration.

On submission, the amendment was declared **carried**.

- 49.—Accordingly **RESOLVED**—That the above item be referred back to the Committee for further consideration.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Reynolds, and

- 50.—**RESOLVED**—That the Report of the Buildings and Town Planning Section of Group I. Committee, as amended, be approved and adopted.

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#### *Public Health and Medical Services.*

Moved by Councillor Hirshfield, seconded by Councillor Mrs. Parvin, and

- 51.—**RESOLVED**—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 22nd November, 1943—Agenda, pages 40-48) be received.

*Page 41—Item 39—“Home Helps” Scheme.*

AMENDMENT moved by Councillor Curton, seconded by Councillor Hicks:  
THAT the above item be referred back to the Committee for further consideration.

On submission, the amendment was declared **lost**, 7 voting for, 20 against.

*Pages 42/43—Item 43—Accommodation for Maternity Cases—Proposed Borough Maternity Home.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Connell:  
THAT the Chairman of the Middlesex County Council be asked to receive a deputation at an early date.

On submission, the amendment was declared **lost**.

FURTHER AMENDMENT moved by Councillor Curton, seconded by Councillor Duthie:

THAT the following words be added to the recommendation:—

“and that the Middlesex County Council be approached to obtain information from them as to their recommendations for dealing with the shortage of accommodation.”

On submission, the amendment was declared **lost**.

**ADOPTION OF REPORT:** Moved by Councillor Hirshfield, seconded by Alderman Teare, and

**52.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.**

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**GROUP II. COMMITTEE:**

*Estates, Parks and Allotments.*

Moved by Councillor Curton, seconded by Councillor Windust, and

**53.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 22nd November, 1943—Agenda, pages 49-53) be received.**

*Pages 50/51—Item 4—Report of Entertainments Sub-Committee.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Collins:  
THAT £1,000 be substituted for £2,000 in line 2 of recommendation (ii).

On submission, the amendment was declared **lost**.

**ADOPTION OF REPORT:** Moved by Councillor Curton, seconded by Councillor Cox, and

**54.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.**

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*Highways—Report No. 1.*

Moved by Alderman Reynolds, seconded by Councillor Cox, and

**55.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 22nd November, 1943—Agenda, pages 53-55) be received.**

*ADOPTION OF REPORT:* Moved by Alderman Reynolds, seconded by Alderman Teare, and

- 56.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

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*Works and Fire Brigade.*

Moved by Councillor Windust, seconded by Councillor Curton, and

- 57.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 22nd November, 1943—Agenda, page 56) be received.

*ADOPTION OF REPORT:* Moved by Councillor Windust, seconded by Councillor Curton, and

- 58.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

*Highways — Report No. 2.*

Moved by Councillor Perkins, duly seconded, and

- 59.—RESOLVED—That Report No. 2 of the Highways Section of Group II. Committee (meeting held on the 29th November, 1943—Agenda, page 56) be received, approved and adopted.

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**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Bate, duly seconded, and

- 60.—RESOLVED—That the Report of the Rating and Valuation Committee (meetings held on the 2<sup>nd</sup> November and 6th December, 1943—Agenda, page 57) be received.

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**SPECIAL (BRITISH RESTAURANTS) COMMITTEE:**

Moved by Councillor Collins, duly seconded, and

- 61.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 29th November, 1943—Agenda, pages 58-60) be received.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Councillor Curton, and

- 62.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.

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**SPECIAL (POST-WAR DEVELOPMENT) COMMITTEE:**

Moved by Councillor Pinkney, seconded by Councillor Curton, and

- 63.—RESOLVED—That the following Report of the Special (Post-War Development) Committee (meetings held on the 22nd November and 7th December, 1943) be received:—



22nd November and 7th December, 1943.

\*†Councillor C. Pinkney (Chairman).

Aldermen:

†W. R. Clemens, J.P., F.C.A.,

\*†G. R. Richardson.

Councillors:

\*†F. J. Collins,

\*†A. W. Curton, M.Inst.B.E.,

\*†W. L. Duthie,

†L. Hirshfield,

\*†P. Lightfoot,

\* H. Wilkinson Reynolds,

\*†J. H. Rodway,

\*†C. F. Windust.

\* Member present 22.11.43.

† Member present 7.12.43.

### 1. APPOINTMENT OF CHAIRMAN:

RESOLVED—That Councillor C. Pinkney be reappointed Chairman of the Committee for the ensuing municipal year.

### 2. POST-WAR HOUSING DEVELOPMENT—PRIVATE ENTERPRISE:

The Town Clerk submitted a memorandum in connection with the conference with representatives of the National Federation of Registered House Builders, held on the 5th October, and reported that a communication had been received from the Secretary stating that it was not possible to give their views on matters referred to them by the 7th December, but confirmed that a further communication would be sent after the instructions of the appropriate Committee of the Federation had been given.

Noted.

### 3. CONFERENCE—NATIONAL COUNCIL OF SOCIAL SERVICE:

The Place of the Community Centres in Post-War Social Development.

The Committee have received a report from Alderman G. R. Richardson and Councillor H. Connel, J.P., delegates to the above conference, held on the 18th-19th September last. After stating the names of the speakers and the subjects of the papers brought under discussion, the delegates report:

"There was general agreement that Community Centres should be regarded as an integral part of all estates, and that they should be so planned as to cater for both cultural and recreational pursuits. It was also agreed that a canteen should be provided at each Centre, but the suggestion that same should not necessarily be of the "dry" variety caused a little diversion.

"It was considered that the Centres should be placed in areas where the 'community spirit' existed, such as new housing estates, but, while agreeing that probably these areas have the most immediate need, we believe that the same community spirit could be built up in existing residential areas were the necessary provision made.

"The necessity of choosing wardens with the right kind of personality was emphasised, as was also the desirability of the Centres being bright and cheerful.

"A rough plan of a model estate, showing the relative positions of houses, schools, shops, community centre, etc., was interesting.

"It was suggested that a population area of approximately 10,000 was a suitable unit for a Centre, and it was estimated that the capital cost would be in the neighbourhood of £25,000, which should be the responsibility of the Local Authority, maintenance to be covered by subscriptions by the users of the Centre.

"There was a further suggestion that in the case of a Centre being provided for a new estate built by a Local Authority, a contribution to the capital cost might be included in the rents.

"The conference covered a very large field, including such matters as education, amenities in houses, etc., and provided very large scope for discussion. We found it very useful, but, owing to most of the speakers reading papers, it was at times difficult to follow them, especially at the sessions in the Conway Hall, where there are no microphone facilities."

The Committee intend to bear the above report in mind for consideration in relation to any future development involving the desirability of the provision of a Community Centre, and have expressed their thanks to the delegates for their interesting statement.

#### 4. CONFERENCE—NATIONAL HOUSING AND TOWN-PLANNING COUNCIL:

##### Planning and Housing.

The Chairman reported that he had attended the above Conference held on the 7th-8th October, at which some 1,600 delegates, representing 630 local authorities, were present. The chief interest arose from the speeches made by the Minister of Town and Country Planning on the Government's decisions and undertakings with regard to planning and reconstruction, followed by the Minister of Health, on the second day, with a statement on housing policy and plans.

Addressing the conference, Mr. Morrison, the Minister of Town and Country Planning, put the question: Why had the Government not yet announced a final decision on the problems dealt with in the Uthwatt Report? The Uthwatt Report is an admirable document, but it does not pretend to solve all the problems which hedge about this subject, nor to provide a blueprint of all the administrative machinery which their solution would demand. The Government take the view that the solution of the compensation and betterment problem is a necessary precedent to successful planning. They have been working hard to see how they can get over certain difficulties in the report, and to determine what legislation and what administrative machinery would be required to carry out the complicated operations which any satisfactory scheme must involve, while they have given unremitting attention to the subject, they have been determined not to be hustled into premature conclusions. Their deliberate findings are now nearly ready for presentation. These include proposals for giving effect to the two pledges already given—that they accept the principle of the public acquisition of all land in reconstruction areas, and that the compensation payable for the public acquisition of land should not exceed the standard of values at March 31st, 1939. The pledges given by the Government meant that local authorities could go ahead with the making of plans, secure in the knowledge that they would have possession of the land in the reconstruction areas.

With regard to a suggestion that local authorities were being handicapped because they did not know what their planning duties and boundaries were to be, Mr. Morrison said the Ministry was proceeding on the assumption that, subject only to an extension of the system of joint committees, which the energy and goodwill of so many authorities had already chosen to provide, local authority areas would for planning purposes continue as they were at present.

In an address to the conference on the second day of the sitting, Mr. Ernest Brown, the Minister of Health, announced that a scheme for the concentration of the available labour and materials on essential housing work had been approved earlier in the day by a Committee of the Cabinet. In the last few months, he said, local authorities had drawn up preliminary programmes to provide for the first instalment of new houses, to be built as quickly as the resources of the building industry permitted. These covered 150,000 houses, involving nearly 9,000 acres of land. The Government had accepted the principle that after the demands for building for war purposes had been met, housing should have the first call on immobile building labour.

Continuing, Mr. Brown said the Secretary for Scotland, the Minister of Labour and the Minister of Works had worked out with him a scheme, which was approved by a Cabinet Committee, and he hoped to send a circular to local authorities about it next week. The basis of the scheme was the concentration of available labour and materials on essential housing work, and the exercise of discretion by local authorities, whose task it would be to decide in the light of the housing conditions of their districts what housing work should be done, and which of it should be done first. If private enterprise, local authorities and the Ministry of Health all went forward together on the plans they had worked out, he had no doubt they would deliver the goods, and be able, in the first ten or twelve years of the peace, to make good the war damage, to overtake the arrears of work of ordinary maintenance and repair, and to build the 3,000,000 to 4,000,000 houses required to give every family a separate house.

**Noted.**

#### 5. PLANNING AND HOUSING POLICY:

- (A) Hendon and District Branch National Federation of Building Trades Operatives and
- (B) The Hendon Branch of the Amalgamated Society of Woodworkers.

Resolutions, to all intents and purposes in identical terms, have been received from the above organisations in the following terms:—

"That this branch is seriously concerned with the Government's decision not to make any definite policy on the housing question. Adequate housing forms a part, essentially linked with physical rehabilitation; and this Branch is therefore of the opinion that the mere renovation of worn-out properties is not a sufficient contribution.

"Although local authorities have been asked by the Ministry of Health to undertake surveys, we are of the opinion that this work is only necessary as a preliminary, and is not, therefore, enough to meet the urgency of the situation. Local authorities must be vested with the powers to act as recommended in the Uthwatt Report, through a central planning authority, so that no undue delay is experienced in the housing of the people. The regulations dealing with rents must be strengthened, so that no one can be debarred from decent housing from any economic disability.

"We regard housing of the people as an essential social service, and should therefore be taken out of the realm of doubt. Of course, it follows that profit should not be the sole motive, but that works to be done should only be judged on the criterion of need of the people.

"We urge on the Borough Council the necessity of pressing the Government to declare a minimum housing programme; that they should instruct local authorities to prepare definite plans. As a preliminary step there should be immediate legislation, so that land can be quickly acquired for this purpose. Where subsidies are necessary, the Government should at once announce its intention to grant such aid as is needed to meet the growing and very urgent demands.

"We also hold that housing standards should be fixed at a higher minimum and strictly adhered to, having regard to modern conceptions of amenities and comfort, not forgetting that it is the housewife's workshop, and the environment in which children spend their earliest and tenderest years.

"We feel that the considerations here put forward call for as vigorous a prosecution in the interest of post-war planning as is now being made for the war."

The Committee find themselves generally in agreement with the foregoing resolution, and desire to point out that the views expressed by the organisations largely coincide with the principles enunciated during the last eighteen months by the Council in connection with post-war planning and housing, on which action has to some extent been taken within limited powers at present available, and on which representations have otherwise been made to appropriate Ministries.

The Committee propose to inform the Associations accordingly and to thank them for their support.

(C) Watling Association.

Representations have been received from the above Association urging further consideration of their resolution of 20.7.43—2. The Council in the past have wisely exercised their powers and made a generous provision of public open spaces. It is felt that the Association can properly be informed that no appropriations are contemplated for building purposes. In so far as the representation concerns the undesirability of the utilisation of undeveloped lands for future buildings, the Council will continue to administer the normal development control under the existing operative town-planning schemes.

The Committee RECOMMEND—That the Association be informed accordingly.

6. FIRST YEAR'S HOUSING PROGRAMME:

The Committee have received a report from the Borough Surveyor with regard to certain lands contemplated for housing purposes in the above programme.

(a) Wentworth Hall Estate: Agreement with the owner for acquisition appears to be doubtful, and it is suggested that an enquiry should be addressed to the Ministry of Health as to a compulsory purchase order under Section 74 of the Housing Act, 1936.

(b) Brent Hill Estate: Inspection of the area has been made by representatives of the Ministry of Agriculture, and the Committee now suggest that the Minister of Health be pressed for his consent to the use of the land for the purposes of the housing programme.

(c) Edgware: Proposals relating to the possible development of land have been submitted, and the Borough Surveyor duly instructed thereon.

The Committee RECOMMEND—That their proposals under (a) and (b) above be approved.

7. OBSOLETE AND RECONSTRUCTION AREAS:

The Borough Surveyor has reported on his negotiations and other proposed dealings with respect to lands included in the areas approved by the Council (13/8/43-21/9/43—1). In order to expedite the issue of decisions on the possible acquisition of interests in lands comprised in such areas, the Committee propose to suggest to the Finance and General Purposes Committee that they should recommend the Council to approve—

That, after consultation with the Chairman of the Special (Post-War Development) Committee, the Borough Surveyor, in conjunction with the Borough Treasurer, be authorised to accept offers for the acquisition by the Council of the freehold and/or leasehold interests on lands within the approved obsolete and reconstruction areas, subject to the terms of purchase being agreed by the District Valuer.

#### 8. COUNCIL'S SERVICES:

In order to assist in the consideration by the Special Committee of the general problem of post-war development in the Borough, it is deemed desirable for the several Committees of the Council to report as far as practicable on the probable early extension and development of their respective services, and that their proposals be incorporated in a general plan for the Borough.

##### RESOLVED TO RECOMMEND—

(1) **That** it be an instruction to all Committees of the Council to consider and report to the Special Committee on the post-war development of their respective services.

(2) **That** the reference to the Special Committee be deemed to include the consideration and co-ordination of the proposals of the several Committees.

#### 9. GENERALLY:

Preliminary discussion has taken place on the following matters:—

- (a) Civic Centre;
- (b) Provision of pre-fabricated houses,

and the Borough Surveyor has been directed to report thereon.

**ADOPTION OF REPORT:** Moved by Councillor Pinkney, seconded by Councillor Curton, and

**64.—RESOLVED—That the Report of the Special (Post-War Development) Committee be approved and adopted.**

---

#### SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Councillor Hirshfield, seconded by Councillor Mrs. Parvin, and

**65.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 2nd December, 1943—Agenda, pages 61-64) be received.**

---

#### CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Teare, and

**66.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 29th November, 1943—Agenda, pages 65-68) be received.**

---

#### LOCAL PENSIONS COMMITTEE:

Moved by Councillor Gilpin, seconded by Councillor Windust, and

**67.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 22nd November, 1943—Agenda, page 69) be received.**

---

#### FINANCE AND GENERAL PURPOSES COMMITTEE:

In moving the reception of the report, Alderman Teare informed the Members of the Council that the financial and statistical appendix had been examined by Councillor Bate, and not by himself as reported in item 2 of the report.

Moved by Alderman Teare, seconded by Alderman Clemens, and

68.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 6th December, 1943—Agenda, pages 70-80) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Alderman Clemens, and

69.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.

---

ALMSHOUSE CHARITIES OF SAMUEL ATKINSON AND OTHERS:

**Appointment of Representative Trustee.**

The Councillors for the time being representing the Edgware Ward reported that, in pursuance of the scheme made by the Charity Commissioners on the 19th October, 1937, they had met to consider the appointment of a Representative Trustee on the above-mentioned Charities for the period of four years ending on the 13th December, 1947, and decided to nominate Councillor A. W. Curton for reappointment.

70.—RESOLVED—That Councillor A. W. Curton be reappointed as a representative Trustee of the Almshouse Charities of Samuel Atkinson and Others for the period of four years ending on the 13th December, 1947.

RECESS POWERS:

Moved by Alderman Teare, seconded by Councillor Windust, and

71.—RESOLVED—That His Worship the Mayor, or in his absence the Deputy-Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 10th January, 1944.

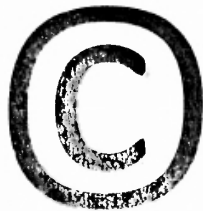
His Worship the Mayor wished the Members of the Council the compliments of the season.

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The meeting terminated at 7.55 p.m.

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*A. J. Scott*  
 MAYOR.



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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That an **Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **31st** day of **January, 1944**, at **6** o'clock in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Special Meeting of the Borough Council held on the 10th January, 1944.
2. Official Announcements.
3. Questions.
4. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

**Education.**

**Group I.**

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

**Group II.**

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

**Rating and Valuation.**

(b) Special Committees:

**British Restaurants.**

**Post-War Development.**

5. To receive the Reports of the following Special Committees:—

**War-Time Nurseries.**

**War-Time Allotments.**

**Civil Defence.**

6. To receive Report of the Local Pensions Committee.

7. To approve or otherwise the Report of the Finance and General Purposes Committee.

8. Reports (if any) of Officers.

9. To consider the following Motions, notice of which has been duly given—

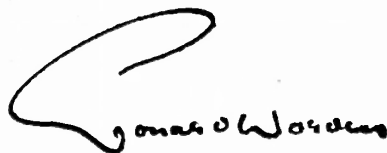
(a) Councillor W. L. Duthie to move

1. That in order to provide and maintain the closest possible contact with members and ex-members of H.M. Forces, the Merchant Navy, and their dependants, a member of the existing Staff of the Council or a special temporary officer be appointed as liaison officer, with a view to promoting their welfare by the provision of advice and assistance in relation to the utilisation of the services of the Council, and in such other directions as may be practicable.

2. That the matter be referred to the Finance and General Purposes Committee for the preparation of a scheme defining the scope of the service to be provided, and setting up the necessary machinery for bringing the proposal into effect.

(b) Councillor F. H. Bate to move

That Standing Order No. 9 be amended to provide that, as a war-time expedient, the Chairman for the time being of the Special (British Restaurants) Committee be added to the personnel of the Finance and General Purposes Committee.



Town Clerk.

Town Clerk's Office,  
Hendon, N.W. 4.

26th January, 1944.

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# Minutes.

**At a Special Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 10th January, 1944, at 6 o'clock p.m.

PRESENT:

His Worship the Mayor (Alderman T. J. Scott, J.P.) *in the Chair.*

The Deputy Mayor (Alderman J. J. Copestake, J.P.).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.,  
H. G. Potter, J.P., F.S.I.,

A. J. Reynolds, J.P.,  
F. C. Rice,

C. R. Richardson,  
R. A. B. Teare, M.B.E.

*Councillors:*

E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. M. Banwell, B.A.  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,  
W. L. Duthie,

A. W. Greville  
W. A. Hicks,  
L. Hirshfield,  
C. F. Nye, *C.P. KART RIBER*  
(Mrs.) F. E. Parvin,  
W. A. Perkins,  
C. Pinkney,

C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
J. H. Rodway,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust,

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

PRAYER:

The Mayor's Chaplain offered prayer.

MINUTES—CONFIRMATION:

Moved by Alderman Teare, seconded by Alderman Potter, and

**72.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 13th December, 1943, be confirmed.**

APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Councillors F. H. Bate, T. K. Bridge, P. Lightfoot and H. Wilkinson Reynolds.

ILLNESS OF COUNCILLOR P. LIGHTFOOT:

His Worship the Mayor, with regret, informed the members of the Council of the illness of Councillor Lightfoot, and intimated that he had written to him expressing the hope that he will soon be restored to good health.

MAYOR'S CHRISTMAS GIFT FUND FOR OLD-AGE PENSIONERS IN THE BOROUGH:

His Worship the Mayor expressed his appreciation and thanks to all those who had contributed to the above fund, and stated that subscriptions to the fund amounted to £323, and that 585 vouchers had been sent to old-age pensioners in the Borough.

MRS. V. MAUGHAN, J.P.:

His Worship the Mayor, in referring to the recent appointment of Mrs. Maughan as a Justice of the Peace, offered congratulations on behalf of the Council.

QUESTION:

Pursuant to notice duly given in accordance with Standing Order No. 22, Councillor Gilpin asked the Chairman of the Finance and General Purposes Committee (Alderman Teare) the following question:—

*“Whether, in view of the proposals in the Government’s Education Bill which would seriously restrict the independence of such local education authorities as that of Hendon, he will consider the question of taking immediate steps towards acquiring for the Corporation the powers of a County Borough?”*

Reply by Alderman Teare:

*“I am aware of the provisions of the Bill which seek to establish the County Council as the local education authority, and to reduce the status of the Borough Council as respects education to that of a “divisional executive” under a scheme to be prepared by the Borough Council in consultation with the County Council, and to be approved by an order of the Minister. The Town Clerk will be reporting to the next meeting of my Committee on the local administrative provisions of the Bill.*

*“With regard to the question of taking steps toward acquiring the status of a County Borough, such powers could only be obtained by the promotion of a local Act under powers conferred by the Local Government Act, 1933. In view, however, of the Local Elections and Register of Electors (Temporary Provisions) Acts, 1939-1943, which suspend the power to make Orders altering the areas or constitution of local authorities for the war period, I am advised that this would be used as a guide to Parliament, and would most probably result in the rejection of any local Bill applying for County Borough powers. Moreover, the close proximity of the Borough to London, and the potential effect of the grant to Hendon of County Borough powers on the Middlesex County Council, would undoubtedly give rise to serious opposition to any local Bill at this stage, and I do not think my Committee would be justified in recommending the promotion of legislation on the lines contemplated.”*

RECESS REPORT:

Moved by His Worship the Mayor, duly seconded, and

**73.—RESOLVED—That the following report be received:—**

To the Aldermen and Councillors of the

**HENDON BOROUGH COUNCIL.**

**RECESS REPORT.**

The following matters have been dealt with under authority of the Council’s Resolution No. 71 of the 13th December, 1943:—

**1. CONCENTRATED RAIDING SCHEME:**

After consultation with the Chairman of the Civil Defence Committee and the Controller, the Rehousing Officer submitted to me a revised edition of the above scheme, and authority for its issue was confirmed.

## 2. DEFECTIVE CASES:

On the report of the Medical Officer of Health the action indicated below has been taken in the following cases:—

## (a) Education Act, 1921.

Case.	Defect.	Recommendation of Medical Officer of Health.
P.W., Burnt Oak. Date of birth: 11.7.34. School: Last attended Woodcroft.	Debility.	Admission to an open-air school for delicate children for a period of two months' convalescence.
F.L., N.W. 2. Date of birth: 26.7.34. School: Clitterhouse.	Difficult behaviour.	Admission to an open-air school for delicate children for a period of three months' convalescence.
G.B., N.W. 2. Date of birth: 6.1.32. School: Childs Hill.	General debility.	Admission to an open-air school for delicate children for a period of three months' convalescence.
R.B., N.W. 2. Date of birth: 27.9.38. School: Not at present attending.	Malnutrition.	Admission to an open-air school for delicate children for a period of three months' convalescence.
P.L., N.W. 4. Date of birth: 3.10.35. School: None at present.	Neurotic. Mentally defective (feeble-minded).	Admission to a residential school for mentally-defective children.

## (b) Maternity and Child Welfare Act, 1918.

M.W., N.W. 9. Date of birth: 14.4.41.	Debility and anæmia.	Two months' convalescence.
B.H., N.W. 2. Date of birth: 10.4.41.	General debility.	Two months' convalescence.
B.H., N.W. 2. Age one year.	General debility.	Two months' convalescence.

## 3. MUNICIPAL MIDWIFE:

Miss Webster, one of the Council's midwives, has tendered her resignation, to take effect on the 13th January, 1944. I gave authority for the issue of an advertisement for the appointment of a successor, the salary and conditions of service to be in accordance with the provisions of the Report of the Midwives' Salaries Committee as approved by the Council on the 27th September, 1943.

## 4. HENDON EMERGENCY AND ISOLATION HOSPITAL:

## (a) Night Ambulance Stand-by Duty.

On the report of the Medical Officer of Health, I gave authority for the installation of the telephone at the house of the second driver (H. G. Tapping), at 48, Stanley Road, N.W. 9.

## (b) Appointment of Foreman Mechanic.

It was reported by the Borough Surveyor that in response to the advertisement issued for the appointment of foreman mechanic at the Isolation Hospital 21 applications were received. A short list of six suitable candidates was prepared, and on the 22nd December four of the candidates presented themselves for interview. After due consideration, Mr. J. R. Allen was appointed, subject to his obtaining the necessary release through the Ministry of Labour.

## 5. RATS AND MICE (DESTRUCTION) ACT, 1919:

On the report of the Medical Officer of Health, I approved the under-mentioned proposals agreed with the Borough Treasurer, the Borough Surveyor and the Senior Sanitary Inspector on the 31st ultimo, subject to the Middlesex County Council delegating their powers under the Rats and Mice (Destruction) Act, 1919, to the Borough District Councils throughout the County, in accordance with Section 2 of the Act:—

- (i) That a foreman rat catcher experienced in this work be appointed, at a weekly wage of £5, plus bonus (at present 19s. 6d.). He will work under the direction of the Senior Sanitary Inspector. (The rate of wage was agreed between Mr. Van Os, of the Ministry of Food, and the Borough Treasurer's Department.)

(It is recommended that Mr. G. H. Valle, 81, Gaskell Road, Highgate, N. 6, at present employed by the Middlesex County Council in this capacity, be appointed as foreman rat catcher.)

- (ii) That as the amount of assistance the foreman rat catcher will require may fluctuate, it is proposed that this should be provided by the Borough Engineer and Surveyor from the personnel of the sewers section of his department, a number of whom will be trained.
- (iii) That the necessary poisons, traps, etc., be acquired. Storage and transport to be provided by the Borough Engineer and Surveyor.
- (iv) That where work is done for a third party proper charges shall be made.
- (v) That the Ministry of Food be asked to approve the scheme, including the cost of training the necessary personnel.

## 6.—BRITISH RESTAURANTS—VENTILATION SCHEMES:

I considered prices received from three contractors for the ventilation schemes at seven British Restaurants. The prices submitted are as follows:—

Restaurant.	Bradshaw Fan & Ventilating Co., Ltd.			Thos. McDowell, Ltd.			Benham & Sons, Ltd.		
	£	s.	d.	£	s.	d.	£	s.	d.
Victoria	152	0	0	140	0	0	125	0	0
Montrose	174	0	0	150	0	0	114	10	0
Granville	166	0	0	140	0	0	114	10	0
St. John's	182	10	0	185	0	0	117	0	0
Fortune	178	0	0	125	0	0	110	0	0
Edgworth	163	0	0	140	0	0	120	0	0
Hartley	163	0	0	140	0	0	119	10	0
Totals	£1,178	10	0	£1,010	0	0	£820	10	0

It was pointed out that the tenders are not comparative, as in each case the contractor was at liberty to decide the best type of apparatus to use and the capacity of the plant which he considered it desirable to instal to prevent excessive condensation during the winter months. The prices quoted are for the engineering work involved, and, in addition, the Corporation will have to provide for the necessary building work, electrical connections, etc.

After considering the schemes, I gave authority for the lowest tender to be accepted, viz., that of Messrs. Benham & Sons, Ltd., subject to the approval of the Ministry of Food to the following expenditure:—

	£	s.	d.
Amount of provisionally accepted tender .....	820	10	0
Cost of the necessary builders' work, electrical connections, etc. ....	280	0	0
Total .....	£1,100	10	0

7.—PROPOSED USE OF LAND FOR MARKET GARDEN— NORTH-EAST SIDE OF GREAT NORTH WAY, HENDON (NEAR MURRAY'S GARAGE):

I considered an application from Mr. Leslie Raymond for permission to use an area of land on the north side of Great North Way for market garden purposes. This piece of land is reserved in Hendon Planning Scheme No. 1 as a public open space, and cannot be used for any other purpose without the consent of the Corporation under Clause 6. Prior to the war negotiations were opened for the acquisition of the land, but were suspended by the Corporation in October, 1939.

I gave authority for the necessary consent under Clause 6 to be issued, subject to the applicant entering into a town-planning agreement embodying the following conditions:—

- (1) That the permission shall be for a period of seven years.
- (2) At the expiration of the period the owner will remove any buildings or roads which he may have constructed, and restore the land to its present condition.
- (3) That no buildings shall be erected on the site except those necessary for the purpose of the user of the ground as a market garden, and plans and elevations of any such buildings shall be approved by the Corporation before erection.

8. USER OF NOS. 1103 AND 1105, FINCHLEY ROAD, N.W. 11, FOR BUSINESS PURPOSES:

I considered an application received from Messrs. Vogue Aircraft, Ltd., for permission to use two ground floor shops, Nos. 1103 and 1105, Finchley Road, for manufacturing purposes, for a period of two years. I gave authority for the application to be approved, subject to the applicants entering into an agreement limiting the user of the shops to the period stated, and containing the usual clauses for the protection of residential property in the vicinity.

9. PAY ORDERS:

The following Pay Orders were submitted and signed:—

List No.	Amount.
279-289 .....	171460 14 11
290 .....	1567 12 6
291-297 .....	20241 19 0
298-309 .....	21685 1 1
	£214955 7 6

10.—NATIONAL FIRE SERVICE—FIREMAN STOKES:

It was reported to me that Fireman Stokes, who was transferred to the National Fire Service when it was taken over from the Corporation, after a period of service in H.M. Forces, was discharged on the 14th November, 1943, following injuries sustained in the course of his duties, which rendered him unfit for further military service. By a letter received on the 11th December, 1943, the National Fire Service stated that it was possible to employ Fireman Stokes on duties other than full Fire Brigade duties, having regard to the extent of the National Fire Service. The Corporation was asked to concur in this arrangement. As the Corporation might not be in a position to continue Fireman Stokes' services in the duties now proposed, on the return to the Council's control of the local Fire Brigade, I authorised a communication to be sent to the National Fire Service stating that the Hendon Council concurred in the retention of Fireman Stokes in the National Fire Service, without prejudice to any action which the Council may find it necessary to take with regard to the continuance of the service of Fireman Stokes when the Fire Brigade is returned to the control of the Council.

11.—REQUISITIONS:

The following requisitions have been approved:—

	£	s.	d.
Town Clerk's Department	7	16	0
Borough Treasurer's Department (general stationery) (all departments)	239	3	10
British Restaurants	94	12	3
Borough Surveyor's Department	887	7	8

**T. J. SCOTT,**

Mayor.

7th January, 1944.

\_\_\_\_\_  
The meeting terminated at 6.15 p.m.  
\_\_\_\_\_

*T. J. Scott*  
\_\_\_\_\_  
**MAYOR**

\*J. J.

F. H.  
\*H. C.  
\*E. J.  
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# Reports of Committees.

## Report of the Education Committee.

18th January, 1944.

### COMMITTEE:

\*Alderman G. R. Richardson (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.  
(*Deputy Mayor*),      \*H. G. Potter, J.P., F.S.I.,      \*R. A. B. Teare, M.B.E.  
   \*T. J. Scott, J.P. (*Mayor*),

#### Councillors:

F. H. Bate,      \*C. P. Kartriber,      \*J. H. Rodway,  
\*H. Connell, J.P.,      P. Lightfoot,      W. H. N. Shakespeare,  
\*E. J. Cox,      \*(Mrs.) F. E. Parvin,      M.C., A.F.C., J.P.,  
\*A. W. Curton, M.Inst.B.E.,      \*G. J. Pryke, F.I.A.C.,      \*H. P. Small,  
\*W. A. Hicks,      A.M.I.S.E.,      \*(Mrs.) M. Thomas,

#### Co-opted:

The Rev. E. Anstie Bompas,      The Rev. J. Fitzpatrick,      \*The Rev. R. W. Townsend,  
Major N. C. Brett James,      \*The Rev. I. Livingstone.      A.K.C.  
M.A., B.Litt., F.S.A.,

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillor Bate, the Rev. E. Anstie Bompas, Major Brett-James and the Rev. J. Fitzpatrick.

### MINUTES:

The Minutes of the meetings held on 23rd November, 1943, were read, confirmed and signed.

### CONFERENCE OF NATIONAL ORGANISATIONS:

A communication was submitted stating that a conference of national organisations on the Education Bill will be held in London on 12th February, 1944. The Committee are invited to appoint representatives to attend such conference.

### RESOLVED—

**THAT** the Chairman of the Committee (Alderman Richardson) and the Director of Education be appointed as the Committee's representatives to attend the conference, and that authority be given for the payment of expenses incidental thereto.

### REPORT OF CHAIRMAN:

### RESOLVED—

**THAT** the following Report be received.

To the Members of the  
HENDON EDUCATION COMMITTEE.

Ladies and Gentlemen,

The following matters have been dealt with during the time the Committee has been in Recess:—

1. CHILDS HILL SCHOOL PLAYGROUND — AIR RAID SHELTER:

A memorandum was received from the Borough Engineer stating that it was not practical to erect the proposed new overground air-raid shelter at Childs Hill School entirely within the boundaries of the school property. There is already a shelter for 100 children in the playground. If the new shelter were sited in this playground, it would seriously impede access and would reduce the playground area and prevent all organised games. I therefore gave the Borough Engineer authority to ask the Town Clerk to requisition under Defence Regulations approximately 25 ft. of the gardens of Nos. 137 and 139, Cricklewood Lane, to facilitate the erection of this shelter.

2. GARDEN SUBURB SCHOOL:

In order to divide the classes which are accommodated in the assembly hall at this school, authority was given to the Borough Engineer to supply movable screens, at an estimated cost of £39.

3. BARNFIELD COUNCIL SCHOOL:

(a) Heating Installation.—A letter has been received from the Board of Education approving the Committee's proposals for improving the heating system at this school, at a cost of £857, to be met from revenue. The Board also issued the necessary certificate for the metal required to carry out the work.

(b) Caretaker's Cottage.—It was found upon inspection that the hot-water storage tank in the caretaker's cottage was defective and needed repair. I authorised the Borough Engineer to carry out the necessary work, at an estimated cost of £12 10s.

4. BELL LANE SCHOOL—CENTRAL KITCHEN:

Difficulty has been experienced with regard to the drain-pipe leading from the potato-peeling machines at this kitchen, and authority was given for the Borough Engineer to alter the waste pipe, at an estimated cost of £8 10s.

5. BLACK-OUT OF SCHOOLS:

I gave authority for the Borough Engineer to carry out the following black-out work at the schools mentioned:—

(a) Wessex Gardens Girls' School: One classroom for use by the G.T.C.; estimated cost £8 5s.

(b) Orange Hill Central School: Two classrooms for use by the A.T.C.; estimated cost £22.

(c) Frith Manor School: Practical room for "Make Do and Mend" evening class: estimated cost £30. (The Middlesex Education Committee have agreed to pay 50 per cent. of the cost involved.)

6. WOODCROFT COUNCIL SCHOOL—FIRE WATCHING:

It has been found necessary to allocate a number of compulsorily enrolled fire-watchers at this school to bring the complement up to strength. It is the duty of the Education Committee under the Fire Watching Orders to provide the usual amenities for these watchers, and I accordingly gave authority for bedding, blankets, etc., to be supplied, at a total estimated cost of £26 2s. 4d.

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## 7. MAINTENANCE ALLOWANCES:

Maintenance allowances under the scheme approved by the Board of Education were granted for the autumn term, 1943, as follows:—

Orange Hill Central Girls' School: Jean Audrey Howe and Coral May.

St. James's R.C. Central School: George P. Grima and Gordon C. Crabb.

## 8. APPOINTMENT OF HANDICRAFT TEACHER:

I interviewed Mr. Wilfrid B. Hutchins, an applicant for the post of handicraft teacher, and, in accordance with authority delegated, it was

RESOLVED—

**THAT Mr. Wilfrid B. Hutchins be appointed handicraft teacher on the Committee's staff as from 1st March, 1944, in full-time service exclusively in the capacity of a teacher, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award, and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month.**

## 9. DEFECTIVE CHILDREN:

In accordance with recommendations received from the School Medical Officer, the following arrangements have been made:—

R.B., 27.9.38	.....	Admission to a convalescent home for three months' treatment.
G.B., 6.1.32	.....	Admission to a convalescent home for three months' treatment.
F.L., 26.7.34	.....	Admission to a convalescent home for three months' treatment.
P.W., 11.7.34	.....	Admission to a convalescent home for two months' treatment.
P.L., 3.10.35	.....	Admission to a residential school for mentally-defective children.

Signed,

**GEO. R. RICHARDSON,**

Chairman.

13th January, 1944.

RESOLVED—

**THAT the foregoing Report be approved and adopted.**

## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 10th January, 1944, be received:—**

**I. Defective Children.**

On the report of the School Medical Officer, it was

RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:

Case.	Defect.	Recommendation.
(a) <b>Education Act, 1921.</b> G.R.M., Edgware. Date of birth: 5.7.31. School: Cumford, Edgware.	Mentally defective (feeble-minded).	Admission to the Special Day School for Educable Mentally-Defective Children, Oak Lodge, Finchley.

Case.	Defect.	Recommendation.
W.B., Burnt Oak. Date of birth: 17.3.35. School: Goldbeaters Junior.	Debility and muscular rheumatism.	Admission to a residential open-air school for delicate children for a period of six months, the case to be then reviewed with a view to an extension, if necessary.
C.C., Colindale. Date of birth: 25.12.36. School: Barnfield Infants.	Mentally defective (feeble-minded).	Admission to the Special Day School for Educable Mentally-Defective Children, Oak Lodge, Finchley.
<b>(b) Mental Deficiency (Notification of Children) Regulations, 1928.</b>		
D.D., N.W. 2. Date of birth: 29.10.35. School: Oak Lodge.	Imbecile.	Notification to the Middlesex County Council, in accordance with the provisions of Article 2 (a).

#### II. Co-opted Members—Medical Services.

It was reported that the Rev. I. Livingstone and the Rev. R. W. Townsend, A.K.C., co-opted Members of the Education Committee, had been appointed by that Committee to serve on the Medical Services Section of the Public Health Committee. Noted.

#### III. Assistant Medical Officer of Health and Assistant School Medical Officer.

It was reported that Dr. Mary Watson, who was recently appointed as Temporary Assistant Medical Officer of Health and Assistant School Medical Officer, commenced duty on the 1st January, 1944. Noted.

#### IV. Second Report of Nurses' Salaries Committee.

The Medical Officer of Health reported that the Second Report of the Nurses' Salaries Committee, together with Ministry of Health Circular No. 2893 thereon, had been received. The report deals, inter alia, with the remuneration of school nurses, and as this is a matter which falls within the purview of the Establishment and Staffs Sub-Committee, the Committee have accordingly referred the matter to such Sub-Committee for favourable consideration.

#### V. Appointment of Dental Surgeon.

In connection with the appointment of a dental surgeon, the Committee have authorised the Chairman and Medical Officer of Health to consider the applications received in response to the advertisement, and to select suitable candidates for interview by the Committee at its next meeting.

#### VI. Appointment of Temporary Health Visitor, School Nurse and Infant Life Protection Visitor.

The following report was received:—

##### SUB-COMMITTEE.

20th December, 1943.

\*Councillor L. Hirshfield (Chairman)

\*Councillor (Mrs.) Parvin,

Councillor (Mrs.) M. Thomas.

\* denotes Member present.

(i) Terms of Reference:

To interview selected applicants and to make the appointment.

(ii) Report:

The Sub-Committee interviewed two selected candidates (a third candidate did not attend for interview), and appointed Miss A. M. E. Ravening, of Tetbury, Gloucester, as temporary health visitor, school nurse and infant life protection visitor, in accordance with the terms and conditions of the appointment as set out in the advertisement.

#### VII. Requisitions.

Requisitions amounting to £89 6s. 7½d. were submitted and approved.

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

## STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***4th January, 1944.***SUB-COMMITTEE.****\*Alderman T. J. Scott, J.P.** (*Mayor*) (*Chairman*).Aldermen: **\*J. J. Copestake, J.P.**      **\*G. R. Richardson,**      **R. A. B. Teare, M.B.E.,**  
(*Deputy Mayor*)Councillors: **\*F. H. Bate,**      **\*W. A. Hicks,**      **\*(Mrs.) F. E. Parvin,**  
**P. Lightfoot,**      **\*C. P. Kartriber,**      **(Mrs.) M. Thomas.**Co-opted: **Major N. G. Brett-James, \*The Rev. I. Livingstone,**  
**M.A., B.Litt., F.S.A.***\* denotes Member present.*

Apologies for absence were submitted on behalf of Alderman R. A. B. Teare, M.B.E., and Major N. G. Brett-James, M.A., B.Litt., F.S.A.

**1.—WAR ALLOWANCE TO TEACHERS:**

(a) The following Administrative Memorandum 494 from the Board of Education was submitted:—

**War Allowance for Teachers.**

“The Burnham Committees recently remitted to their Chairman, Lord Soulbury, as Arbitrator, the question of war allowance for teachers. Lord Soulbury has now made his award as follows:—

(a) For teachers under 21 years of age the war allowance shall be:—

Men: £32 per annum.      Women: £26 per annum.

(b) For teachers of 21 years of age and over, the war allowance shall be:—

Men: £52 per annum.      Women: £42 per annum.

These allowances shall be in substitution for the existing war allowances, and shall apply as from the 1st January, 1944.

The Board are prepared to recognise for grant purposes the expenditure of Authorities on applying the award.

In remitting the matter to arbitration the respective Panels of the Burnham Committees bound themselves to accept the findings of the Arbitrator, subject in the case of the Local Education Authorities' Panel to the war allowance so awarded being recognised by the Board for the purposes of their grants. Inasmuch as the Board have accepted the award for grant purposes, the war allowance awarded constitutes “recognised war allowance” within the meaning of Article 5 of Grant Regulations No. 1 and Article 8 of Grant Regulations No. 4, as amended by the respective Provisional Amending Regulations, 1942.”

RESOLVED TO RECOMMEND—

**THAT war allowance be paid to teachers on the Committee's staff in accordance with the terms of the award as set out above.**

(b) A further letter was received from the Board of Education, stating that with reference to Administrative Memorandum 494, the Board are prepared to recognise for

the purpose of grant the payment, as from 1st January, 1944, of a war allowance of £42 per annum for women supplementary teachers, provided that the basic rates paid have not otherwise been increased as a result of war conditions. The Board are also prepared to recognise for the purpose of grant the payment of a war allowance of 4s. per day to occasional teachers paid at daily rates.

**RESOLVED TO RECOMMEND—**

**THAT war allowance be paid to those teachers on the Committee's staff who come within the foregoing categories.**

**2.—HEAD TEACHERS' SALARIES—WAR BONUS:**

A letter was submitted from the Hendon Head Teachers' Association drawing attention to the following extract from the "Schoolmaster" of 23rd September, 1943:

"The Enfield Education Committee has decided to pay from April 1st, 1943, a war bonus of £30 per annum to the seven head teachers in the Committee's service whose salaries are above the scale of the bonus award. These teachers were the only employees of the Urban District Council not receiving a bonus."

The Director reported that under previous Burnham Awards the ceiling for the award of war bonus was £525. As a result, headmasters with a basic salary of £560 and headmistresses with a basic salary of £553 received no bonus. On the staff of the Education Committee seven headmasters come within this category. Attention was drawn to the fact that any payment of a war bonus other than that authorised under the Burnham Award would not attract grant from the Board of Education, as no provision has been made for such payment in any previous award.

**RESOLVED TO RECOMMEND—**

**THAT a special war bonus at the rate of £30 per annum be paid to the under-mentioned head teachers as from 1st April, 1943, to 31st December, 1943:—**

Mr. Meekiff	----	----	----	----	----	Childs Hill
Mr. Hart	----	----	----	----	----	Clitterhouse
Mr. Loughlin	----	----	----	----	----	Edgware
Mr. Bird	----	----	----	----	----	Edgware
Mr. Grassam	----	----	----	----	----	Colindale
Mr. Price	----	----	----	----	----	Hyde
Mr. Roberts	----	----	----	----	----	Orange Hill

**3.—TERMINATION OF EMPLOYMENT OF TEACHERS:**

Board of Education Circular 1643 (6th December) was submitted, stating that employers must give notice in writing of the termination of employment of permanent members of their staff to the Ministry of Labour, but that an exception is made in the case of teachers appointed and paid by the week or by a period shorter than a week, i.e., occasional teachers.

**Noted.**

**4.—LETTERS FROM THE HENDON TEACHERS' ASSOCIATION:**

(a) Appointment of Nursery Assistants to Assist in the Distribution of Cod Liver Oil and Orange Juice in Infant Schools.

A letter was received from the Hendon Teachers' Association suggesting that the Committee should consider the appointment of nursery assistants, similar to those who are attached to nursery schools and war-time day nurseries, to assist in the distribution of cod-liver oil and orange juice to children under five years of age in infant schools under the Committee's authority. Other duties would include the distribution of milk and supervision of lunch; the undressing and dressing of the children; preparation of beds and blankets, and general supervision of the children's washing and

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toilet. The Director of Education pointed out that all these duties have now to be carried out by one teacher, single-handed, in addition to the training and teaching of the children in a class of 20 to 30 children, all under five years of age.

**RESOLVED TO RECOMMEND—**

**THAT the Board of Education be asked to approve the appointment of nursery assistants, at a salary of £1 per week, in nursery classes attached to infant schools.**

(b) A letter was submitted from the Hendon Teachers' Association requesting leave of absence for five members of the Association to form part of a deputation of the Middlesex Association of the National Union of Teachers to meet Members of Parliament representing the Middlesex constituency at the House of Commons during the afternoon of the second Wednesday after the reopening of Parliament.

**RESOLVED TO RECOMMEND—**

**THAT leave of absence, with salary, be granted to the teachers concerned.**

**5.—ST. MARY'S C. OF E. SCHOOL—"CLEANER" HOURS:**

The School Architect has been asked to measure up the superficial area of St. Mary's C. of E. School. Having regard to the figures now obtained, and the scheme for allocating "cleaner" hours, it now appears that the number of "cleaner" hours should be increased from 24 hours to 30 hours per week.

**RESOLVED TO RECOMMEND—**

**THAT the number of "cleaner" hours at St. Mary's C. of E. School be increased from 24 to 30 hours per week.**

**6.—SPECIAL SALARY ALLOWANCES:**

It was reported that, due to the resignation of Miss M. Hutcheon, M.A., and the transfer of Miss E. Rippin, the Head Mistress of the Orange Hill Central Girls' School had recommended the under-mentioned members of her staff to receive special allowances of two additional increments each, under Section 14 of the Burnham Elementary Report, 1938, as from the dates mentioned.

**RESOLVED TO RECOMMEND—**

**THAT a special allowance of two additional increments under Section 14 of the Burnham Elementary Report, 1938, be paid to each of the following teachers as from the dates mentioned:—**

(i) For post of "special responsibility":—

Miss C. Ward ..... As from 1st November, 1943.

(ii) "Special Qualifications":—

Miss E. Clark, B.A. .... As from 1st January, 1944.

**7.—APPOINTMENT OF ASSISTANT MISTRESSES:**

It was reported that, in accordance with authority delegated, the Director of Education had appointed the under-mentioned "supply" women teachers to the permanent staff for the duration of the war, with effect as from 1st January, 1944:—

Mrs. Downing.

Mrs. Gray.

**Noted.**

**8.—SERVICE IN H.M. FORCES:**

It was reported that Mr. C. J. Webber and Miss W. D. Watts were called up for service in His Majesty's Forces on 17th December, 1943, and 4th January, 1944, respectively.

**Noted.**

## 9.—RESIGNATIONS:

## RESOLVED TO RECOMMEND—

**THAT the under-mentioned resignations be accepted:—**

Mrs. M. B. Evans	.....	Childs Hill	.....	31.12.43.
Miss D. K. Robinson	.....	Deansbrook Infants	.....	31. 1.44.
Mrs. B. Eastman	.....	Woodcroft Infants	.....	16. 1.44
Miss C. A. Jolliffe	.....	Goldbeaters Senior	.....	31. 1.44.
Miss E. Devereaux	.....	Colindale	.....	31.12.43.
(Student Teacher)				

## 10.—ABSENCES OF TEACHERS, ETC.:

(a) **General List.**—A statement with regard to the absences of 21 teachers was submitted and **noted.**

(b) **Special Cases.**

## RESOLVED TO RECOMMEND—

**THAT, without prejudice, the under-mentioned teacher be paid full salary on account of exceptional circumstances in respect of the period of absence stated, and that such absence be ignored when calculating subsequent sick leave due to her under the Committee's regulations.**

Miss Mary B. Pethybridge, Goldbeaters Senior School, from 4.11.43 to 5.12.43.

## 11.—SCHOOL CANTEENS ASSISTANT MEALS SUPERVISOR:

## RESOLVED TO RECOMMEND—

**THAT the salary of Miss B. Cullis be increased from £250 to £275 per annum as from 1st October, 1943, and from £275 to £300 per annum as from 1st October, 1944.**

## 12.—CARETAKERS AND CLEANERS—WAR BONUS:

A letter was submitted from the Provincial Joint Industrial Council for Local Authorities and Non-Trading Services (Manual Workers) for the County of Middlesex with regard to further increases in the war bonus for school caretakers and cleaners.

## RESOLVED TO RECOMMEND—

(a) **THAT the war bonus of school caretakers be increased as follows: From 17s. 6d. to 19s. 6d. per week as from the pay day in the week commencing Monday, 3rd January, 1944.**

(b) **THAT the war bonus of school cleaners and kitchen staff be increased from 3½d. to 3¾d. (making a total of 1s. 3¾d.) per hour, as from the pay day in the week commencing Monday, 3rd January, 1944.**

Moved by Alderman Scott (Mayor), duly seconded, and

## RESOLVED—

**THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.**



## SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

*4th January, 1944.*

## SUB-COMMITTEE.

\*Councillor (Mrs.) F. E. Parvin (*Chairman*).Aldermen: \*T. J. Scott, J.P. \*J. J. Copestake, J.P. \*C. R. Richardson,  
(Mayor) (Deputy Mayor) R. A. B. Teare, M.B.E.Councillors: \*F. H. Bate, \*W. A. Hicks, (Mrs.) M. Thomas,  
P. Lightfoot, \*C. P. Kartriber,Co-opted: Major N. G. Brett James, \*The Rev. I. Livingstone,  
M.A., B.Litt., F.S.A.

\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman R. A. B. Teare, M.B.E., and Major N. G. Brett-James, M.A., B.Litt., F.S.A.

## 1.—VITAMIN AND IRON SUPPLEMENTS FOR CHILDREN UNDER FIVE IN PUBLIC ELEMENTARY AND NURSERY SCHOOLS:

Administrative Memorandum No. 485 from the Board of Education was submitted, which states that the Board have now made arrangements with the Ministry of Food and Ministry of Health for supplies of cod-liver oil, orange juice and ferrous sulphate tablets to be available for school children under five. The Director of Education reported that 657 parents of school children under five years of age attending nursery classes in infants' departments were circularised to ascertain if they were willing to agree that their children should be given cod-liver oil and orange juice at the school. The result was that 440 parents accepted in writing, 21 declined, and 196 failed to reply.

The Director then drew attention to the fact that the expenditure by the Authority in respect of the cod-liver oil and orange juice, which would be free of charge to the parents, would rank for elementary education grant only from the Board in respect of nursery classes, and 100 per cent. grant from the Ministry of Health as regards war-time day nurseries.

Regarding the ferrous sulphate tablets, it was pointed out that the administering of these tablets would be to children under five selected by the Medical Officer of Health.

RESOLVED TO RECOMMEND—

- (a) THAT the Director of Education be instructed to write to the Board of Education emphasising the anomaly in the difference between the grant from the Board of Education and the Ministry of Health, and to ask the Board to consider the question of increasing their grant to that of the Ministry of Health.
- (b) THAT, subject to the approval of the Board of Education to the appointment of suitable nursery class assistants as outlined in item 6 (a) of the report of the Staffs and Salaries Sub-Committee, 4/1/44, cod-liver oil and concentrated orange juice be administered to those children under five years of age in the Committee's public elementary schools whose parents had accepted the offer in writing.

**(c) THAT the matter of administering ferrous sulphate tablets be referred to the School Medical Officer for necessary action.**

**2.—POST-WAR DEVELOPMENT IN EDUCATION:**

A letter was received from the Town Clerk requesting that the attention of the Education Committee be drawn to the resolution passed by the Special (Post-War Development) Committee on 7th December, 1943. It was pointed out that a report on post-war development in education was considered by this Committee on 23rd February, 1943, and adopted by the Education Committee on 9th March, 1943.

RESOLVED TO RECOMMEND—

**THAT a copy of the report as adopted by the Education Committee be forwarded to the Special (Post War Development) Committee for their information.**

**3.—CHILDREN'S SAFETY COMMITTEE:**

A letter was received from the Town Clerk forwarding a communication from the London Council of the Royal Society for the Prevention of Accidents suggesting the setting up of a special Children's Safety Committee. Information was given with regard to the propaganda which is being carried on regularly in the schools.

RESOLVED TO RECOMMEND—

**THAT no action be taken.**

**4.—SCHOOL TELEPHONES:**

Referring to Item 5 (c), School Management Sub-Committee, 31st August, 1943, the Director of Education reported that the general question of telephones in schools, with particular reference to the extension telephones, had been investigated. Generally speaking, there is little complaint, and the investigation revealed that the human element rather than the system is at fault. The installation of a separate line to each department would undoubtedly help to alleviate the trouble, but unless there is a person constantly in attendance at the telephone the system would break down. After discussion the Sub-Committee

RESOLVED TO RECOMMEND—

**THAT the Director of Education be instructed to enquire into the cost of the installation of a gong type of bell in the corridors outside the rooms in which the telephones are installed.**

**5.—SCRUBBING OF SCHOOL FLOORS WHERE MEALS ARE SERVED:**

Attention was drawn to a resolution passed by the Joint Consultative Sub-Committee for Education on 21st September, 1943, asking that the School Management Sub-Committee consider whether arrangements can be made for floors to be scrubbed once per month where school meals are served.

RESOLVED TO RECOMMEND—

**THAT the Joint Consultative Sub-Committee for Education be informed that this is already being done at all schools where meals are served if the request has been made and the necessary labour is obtainable.**

**6.—VISITS OF POLICE OFFICERS TO SCHOOLS:**

Instructions which appear in MS. in the Sub-Committee's Minute Book were given hereon.

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## 7.—LETTER FROM MR. HITCHIN-KEMP:

A letter was received from Mr. Hitchin-Kemp suggesting that the Education Committee should undertake the publication of an historical story of local interest, of which he is the author.

## RESOLVED TO RECOMMEND—

**THAT the Committee regret they are unable to take any action in connection therewith.**

## 8.—SCHOOL CERTIFICATE EXAMINATION—RESULTS:

It was reported that 13 boys of the Orange Hill Central Boys' School sat for the Oxford school certificate examination in July, 1943, and that 10 of them were successful; further, that four of the scholars qualified for matriculation exemption.

## RESOLVED TO RECOMMEND—

**THAT the head teacher, staff and scholars be congratulated on the results achieved.**

## 9.—REFUND OF EXAMINATION FEES:

A list was submitted of children in attendance at St. Mary's C. of E. Senior Mixed School who had been successful in passing recent examinations of the Royal Society of Arts and Pitman's Institute.

## RESOLVED TO RECOMMEND—

**THAT the entry fees, amounting to £2 11s. 6d., be refunded.**

## 10.—BUTTERFLY BOMBS:

A letter was received from the Air Raid Precautions Officer requesting permission for wardens to visit certain of the Committee's public elementary schools for the purpose of giving short talks to school children relating to the dangers of the butterfly bomb.

## RESOLVED TO RECOMMEND—

**THAT the Committee regret they are unable to accede to the request.**

## 11.—REQUISITIONS:

Requisition Sheet No. 358, amounting to £1,351 4s. 9d., was submitted and **approved.**

Moved by Councillor (Mrs.) Parvin, duly seconded, and

## RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

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## WORKS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***4th January, 1944.*

## SUB-COMMITTEE.

**\*Alderman H. G. Potter, J.P., F.S.I.** (*Chairman*).

Councillors:	<b>H. Connell, J.P.,</b>	<b>*C. J. Pryke,</b>	<b>W. H. N. Shakespeare,</b>
	<b>*E. J. Cox,</b>	<b>F.I.A.C., A.M.I.S.E.,</b>	<b>M.C., A.F.C., J.P.,</b>
	<b>*A. W. Curton,</b>	<b>*J. H. Rodway,</b>	<b>*H. P. Small,</b>
	<b>M.Inst.B.E.,</b>		
Co-opted:	<b>*The Rev. E. Anstie</b>	<b>*The Rev. J. Fitzpatrick,</b>	<b>*Rev. R. W. Townsend,</b>
	<b>Bompas,</b>		<b>A.K.C.</b>

*\* denotes Member present.*An **apology for absence** was submitted on behalf of Councillor Connell.

## 1.—ALGERNON ROAD SCHOOL—HEATING AND VENTILATING SYSTEM:

It was reported that, as instructed by the Education Committee, the Borough Engineer had made a detailed inspection of the heating and ventilating plant at this school. It appears that on investigation the trouble was due to the fact that the opening between the fan room and the ducts leading to the classrooms was half-closed by a door. This restricted the normal flow of air from the fan to the classrooms. The door has now been removed and conditions have materially improved. The ventilating outlets above the roof have been overhauled and cleaned. **Noted** and

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to arrange for periodical inspections of the plant to be made.**

## 2.—FUEL ECONOMY AND CENTRAL HEATING IN SCHOOLS:

The Borough Engineer reported on Board of Education Administrative Memorandum No. 490, regarding fuel economy and central heating in schools. The Board emphasise the danger of a serious shortage of fuel during the winter, and state that this can only be avoided by the greatest economy in the use of fuel. With regard to defective or inefficient heating apparatus, the Board will be prepared to give special consideration to cases specified.

In connection with the oil-burning plant at Colindale School, the Borough Engineer reported that a representative of the Ministry of Fuel and Power had recently inspected this plant, and agreed to its retention for the present winter. The necessary fuel permit has been issued.

The Memorandum further states that large and graded coals are in short supply, and that when schemes for improving efficiency are under consideration the possibility of making provision for the substitution of those classes of fuel in better supply should be examined.

The Borough Surveyor is of opinion that no further action by the Committee is needed at the present time. **Noted.**

## 3.—WOODCROFT SCHOOL—HOT-WATER SYSTEM:

In June last authority was given to replace the small hot-water cylinder at this school with a larger cylinder. This work was duly carried out, but it was subsequently found that the whole of the piping between the boiler and the cylinder was furred up. This piping had to be replaced, and a suitable pipe with an outlet over the cold water supply had to be provided. The additional cost of this work amounted to £67.

## RESOLVED TO RECOMMEND—

**THAT** authority be given for payment of the additional cost of £67 mentioned above.

## 4.—ORANGE HILL SCHOOL—FENCING:

## RESOLVED TO RECOMMEND—

**THAT** the Borough Engineer be authorised to fix a temporary fence and to erect a barrier on the top of the brick boundary wall mentioned, at an estimated cost of £20.

## 5.—SCHOOL FIRE APPLIANCES:

The Borough Engineer submitted a list of schools where fire appliances had been recently inspected by an officer of the National Fire Service. The few minor defects mentioned have all received attention.

**Noted.**

## 6.—CHILDS HILL SCHOOL — OVERGROUND AIR RAID SHELTER:

A letter was submitted from the Board of Education stating that the Board are prepared to approve the provision of an additional surface shelter at this school to accommodate 100 children. Details of the proposal should be submitted to H.M. Inspector for approval in due course, together with an application for any controlled materials required.

**Noted.**

## 7.—STRENGTHENING OF OVERGROUND AIR RAID SHELTERS:

A communication was submitted from the Board of Education stating that the Board agree in principle to the proposed strengthening of overground shelters at various Hendon schools, and requesting the submission of a programme of the work to be done and the amounts of controlled materials which will be required. The Committee were informed that the programme in question was forwarded to the Board on 30th ultimo.

**Noted.**

## 8.—REQUISITIONS:

Requisition Sheet No. 308, amounting to £432 15s. 8d., was submitted and **approved.**

Moved by Councillor Curton, duly seconded, and

## RESOLVED—

**THAT** the Report of the Works Sub-Committee be approved and adopted.

## SCHOOL ATTENDANCE SUB-COMMITTEE:

## RESOLVED—

**THAT** the following Report be received:—

11th January, 1944.

**SUB-COMMITTEE.**

**Councillor H. Connell, J.P. (Chairman).**

*Aldermen:* \*H. G. Potter, J.P., F.S.I. (*Presiding*),  
*Councillors:* \*E. J. Cox, \*C. J. Pryke, W. H. N. Shakespeare,  
 \*A. W. Curton, F.I.A.C., A.M.I.S.E., M.C., A.F.C., J.P.  
 M.Inst.B.E., \*J. H. Rodway, \*H. P. Small,  
*Co-opted:* \*The Rev. E. Anstie \*The Rev. J. Fitzpatrick, \*Rev. R. W. Townsend,  
 Bompas, A.K.C.  
 \* denotes Member present.

An apology for absence was submitted on behalf of Councillor Connell.

1.—JUVENILE COURT PROCEEDINGS:

Particulars of juvenile delinquents dealt with during the period 25th September, 1943, to 30th December, 1943, were submitted as follows:—

Charges and Summonses: Young persons, 22; children, 42; total, 64.

Offence.	Sex and age of Child or Young Person.	Action.
<b>At Wealdstone:</b>		
Larceny	Boy, 15½ years	Dismissed P.O. Act, Costs 15s.
Forgery	Boy, 16 "	Probation 2 years, Costs 20s.
Forgery	Boy, 17 "	Fined £3.
Forgery	Boy, 15 "	Fined £3.
Larceny	Boy, 16 "	Probation 2 years.
Larceny	Boy, 11 "	Dismissed P.O. Act.
Larceny, growing fruit	Boy, 12 "	Probation 2 years. Costs 4s.
Larceny growing fruit	Boy, 13 "	Probation 2 years, Costs 4s.
Fraud on railway	Girl, 15 "	Fined 10s., costs 10s.
Larceny growing fruit	Boy, 13 "	Dismissed P.O. Act. Costs 7s. 6d.
Larceny, growing fruit	Boy, 11 "	Dismissed P.O. Act, Costs 7s. 6d.
Larceny growing fruit	Boy, 15 "	Probation 2 years, Costs 3s.
Larceny growing fruit	Boy, 10 "	Probation continued, Costs 3s.
Larceny	Boy, 8 "	Dismissed P.O. Act, Costs 5s.
Larceny	Boy, 8 "	Probation 2 years.
Riding cycle, no lights	Boy, 15 "	Fined 5s.
Suspected person and assault	Boy, 15 "	Adjourned sine die.
Care and protection	Boy, 4 "	Supervision Order 2 years.
Care and protection	Girl, 6 "	Supervision Order 2 years.

Offence.	Sex and age of child or young person.	Action.
Care and protection	Girl, 9 years	Supervision Order 2 years.
Larceny	Boy, 13 "	To Approved School.
Larceny	Boy, 16 "	To Approved School.
Larceny	Boy, 13 "	Dismissed S.J. Act.
Beyond control	Girl, 12 "	Case dismissed.
Malicious damage	Boy, 12 "	Fined 10s., costs 5s.
Malicious damage	Boy, 9 "	Fined 10s., costs 5s.
Malicious damage	Boy, 12 "	Fined 10s., costs 5s.
Stealing	Boy, 15 "	Dismissed P.O. Act, Costs 15s.
Stealing £116	Boy, 13 "	Probation 2 years, Costs 40s.
Receiving stolen money	Boy, 14 "	Fined 10s.
Receiving stolen money	Boy, 12 "	Fined 10s.
Receiving stolen money	Boy, 13 "	Fined 5s.
Receiving stolen money	Boy, 13 "	Fined 10s.
Receiving stolen money	Boy, 12 "	Fined 5s.
Receiving stolen money	Boy, 12 "	Fined 10s.
Receiving stolen money	Boy, 12 "	Fined 10s.
Receiving stolen money	Boy, 12 "	Fined 10s.
Receiving stolen money	Boy, 12 "	Fined 5s.
Receiving stolen money	Boy, 13 "	Fined 5s.
Receiving stolen money	Boy, 13 "	Fined 5s.
Receiving stolen money	Boy, 13 "	Fined 5s.
Receiving stolen money	Boy, 12 "	Fined 5s.
Receiving stolen money	Boy, 12 "	Fined 5s.
Receiving stolen money	Boy, 14½ "	Fined 10s.
Larceny	Girl, 13 "	Dismissed P.O. Act. Costs 5s.
Larceny	Girl, 13 "	Dismissed P.O. Act. Costs 5s.
Larceny	Boy, 12 "	Probation extended 1 year.
Larceny	Boy, 11 "	Probation 2 years.
Breach of Supervision Order	Girl, 15 "	To Approved School.
Care and protection	Girl, 16 "	Adjourned sine die.
Care and protection	Girl, 14½ "	Supervision Order 2 years.
Breaking and entering	Boy, 9 "	Dismissed P.O. Act, Costs 20s.
Breaking and entering	Boy, 9 "	Dismissed P.O. Act.
Breaking and entering	Boy, 11 "	Probation 2 years.
Larceny	Boy, 9 "	Remanded to 11.1.44.

Offence.	Sex and age of child or young person.	Action.
Larceny (cycle) .....	Boy, 13 years .....	Remanded to 11.1.44.
Larceny .....	Boy, 9½ .....	Remanded to 11.1.44.
Larceny .....	Boy, 11 .....	Remanded to 11.1.44.
<b>At Friend's House:</b>		
Fraud on railway .....	Boy, 16 .....	Dismissed P.O. Act, Costs, 7s. 6d.
<b>At Chelsea:</b>		
Fraud on railway .....	Girl, 15 .....	Dismissed P.O. Act.
<b>At Willesden:</b>		
Riding cycle, no lights .....	Boy, 16 .....	Fined 7s. 6d.
<b>At Hendon:</b>		
Larceny motor car (with adults) .....	Boy, 16 .....	Probation 2 years.
<b>At Toynbee Hall:</b>		
Fraud on railway .....	Girl, 16 .....	Fined 5s., costs 5s.
<b>At Stamford House:</b>		
Care and protection .....	Girl, 15½ .....	Supervision Order 1 year. <b>Noted.</b>

## 2.—SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

## (i) Percentages:

Week ended 5th November, 1943 .....	88.1
„ „ 12th November, 1943 .....	87.9
„ „ 19th November, 1943 .....	85.3
„ „ 26th November, 1943 .....	80.2
„ „ 3rd December, 1943 .....	77.6
„ „ 10th December, 1943 .....	80.3

## (ii) Statistics as at 17th December, 1943:

Number on Roll .....	13565
Average attendance .....	11142
Percentage of attendance .....	82.1

**Noted.**

## 3.—EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 24th September, 1943, to 30th December, 1943, was submitted as follows:

	Boys.	Girls.
Employment cards and badges issued .....	5	2
Employment badges returned .....	7	2
New permits granted—		
Delivery of newspapers .....	5	2
Delivery (shops) .....	—	—
Delivery of milk .....	—	—
Shop assistant .....	—	—



Medically examined (certificates granted) .....	5	2
Number of children employed at date .....	105	14

Noted.

Moved by Councillor Connell, duly seconded, and  
RESOLVED—

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

#### FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*4th January, 1944.*

#### SUB-COMMITTEE.

**\*Councillor A. W. Curton, M.Inst.B.E.** (*Chairman*).

*Aldermen:* **\*J. J. Copestake, J.P.** **\*H. C. Potter, J.P., F.S.I.** **\*T. J. Scott, J.P.**  
(*Deputy Mayor*) **\*C. R. Richardson.** (*Mayor*)

*Councillors:* **H. Connell, J.P.,** **\*C. P. Kartriber,** **\*C. J. Pryke,**  
**\*W. A. Hicks,** **\*(Mrs.) F. E. Parvin,** **F.I.A.C., A.M.I.S.E.,**  
**(Mrs.) M. Thomas.**

*\* denotes Member present.*

An **apology for absence** was submitted on behalf of Councillor Connell.

#### 1.—INSURANCE OF CHILDREN AND STAFF AGAINST ACCIDENTS:

Pursuant to Item 4 in the Report of this Sub-Committee dated 31/8/43, a comprehensive report by the Borough Treasurer with regard to the Committee's liability in respect of accidents to school children and staff was submitted. A copy of the report had been duly circulated to each member, and appears in MS. in the Sub-Committee's Minute Book. It was noted that the Education Committee are covered under their existing insurance policies to the extent of their legal liability both in respect of school children and staff. **Noted** and

RESOLVED TO RECOMMEND—

**THAT a copy of the Borough Treasurer's report be issued to the members of the Joint Consultative Sub-Committee for Education for their information.**

#### 2.—ADOPTION OF CHILDREN ACTS:

A letter was submitted from the Clerk to the Justices, Gore Division, asking whether the Hendon Education Committee would be prepared to act as guardian "ad litem" in respect of adoption cases dealt with by the Juvenile Court for the Hendon area. The Director of Education reported thereon, and it was

RESOLVED TO RECOMMEND—

**THAT the Clerk to the Justices be informed that the Education Committee regret they are unable to accede to his request.**

## 3.—USE OF SPORTS GROUNDS BY ELEMENTARY SCHOOL CHILDREN:

RESOLVED TO RECOMMEND—

- (a) **THAT** the offer of the London Passenger Transport Board for the use of their sports ground in Deansbrook Road, Edgware, by children attending Orange Hill and St. James' R.C. Central Schools, at a cost of 5s. per occasion (total estimated cost £30 per annum), subject to the conditions mentioned, be accepted.
- (b) **THAT** the offer of the Finchley Borough Council for the use of Lyttelton Playing Fields by pupils of the Garden Suburb Council School for the remainder of the current season, at a charge of £2 10s., be accepted.
- (c) **THAT** an honorarium of £2 10s. for services rendered be paid to each of the two groundsmen mentioned in connection with the use of the sports ground of Messrs. William Moss & Son by pupils attending Edgware Council School.

## 4.—BROADFIELDS AVENUE WAR-TIME DAY NURSERY:

RESOLVED TO RECOMMEND—

**THAT** an honorarium of £1 each be paid to Joyce Friday and Ruby Sewell on account of services rendered at the Broadfields Avenue War-Time Day Nursery prior to the Christmas holidays, when the staff was seriously depleted owing to illness.

## 5.—SCHEME FOR EDUCATIONAL GRANTS:

Particulars of a scheme for educational grants, forwarded by the Secretary to the Lord Mayor's National Air Raid Distress Fund, tenable at the Alexandra Orphanage and the National Children's Home, were submitted and **noted**.

## 6.—LOCAL YOUTH COMMITTEE—GRANT 1944-45:

RESOLVED TO RECOMMEND—

**THAT**, subject to approval by the Board of Education under Section 86 of the Education Act, 1921, a grant of £300 be made to the Local Youth Committee in respect of work performed in connection with children below the school-leaving age, and that the necessary financial provision be made in the Committee's estimates for 1944-45.

## 7.—THE NEW EDUCATION BILL:

It was reported that Alderman Richardson, the Director of Education and the Town Clerk's Principal Assistant had this day attended a conference of Middlesex Part III. Education Authorities, and that a Special Sub-Committee had been appointed to draft amendments to certain administrative proposals in the new Education Bill. It is anticipated that it will be necessary to engage Parliamentary Agents to deal with these highly technical matters during the passage of the Bill through Parliament.

RESOLVED TO RECOMMEND—

**THAT** the Hendon Education Committee agree to bear their proportion of the Parliamentary Agents' fees.

**ADDENDUM:** A report by the Town Clerk on the provisions regarding administrative areas in the new Education Bill was submitted. A copy of the report had been circulated to all members of the Committee. The Chairman explained that the Watching Committee of the Middlesex Part III. Authorities had met on several occasions; that certain amendments had been drawn up, and that he had this day attended a meeting with Members of Parliament of the Middlesex Divisions for the purpose of making

arrangements for these amendments to be duly moved during the progress of the Bill through Parliament. **Noted** and

**RESOLVED—**

**THAT** the sincere thanks of the Committee be extended to the Chairman for the excellent services which he has so ably rendered on their behalf in connection with the above.

**8.—OTHER SUB-COMMITTEE MATTERS:**

The following items which had been sanctioned by the Staffs and Salaries Sub-Committee and the Works Sub-Committee were submitted and **approved**—

**(a) Staffs and Salaries Sub-Committee:**

New War Allowance to Teachers—

War bonus for seven head teachers mentioned.

New war bonus for caretakers and cleaners.

Miss B. M. Cullis: Salary increased to £275 per annum from 1.10.43 and to £300 per annum from 1.10.44.

**(b) Works Sub-Committee:**

Woodcroft School: Hot-water system, additional cost ..... £67

Orange Hill School: Fencing, etc., estimated cost ..... £20

**9.—REQUISITIONS:**

Requisitions which had been sanctioned by the School Management Sub-Committee (£1,351 4s. 9d.) and the Works Sub-Committee (£432 15s. 8d.) were submitted and **approved**.

Moved by Councillor Curton, duly seconded, and

**RESOLVED—**

**THAT** the Report of the Finance and General Purposes Sub-Committee be approved and adopted.

**JUVENILE EMPLOYMENT SUB-COMMITTEE:**

**RESOLVED—**

**THAT** the following Report be received:—

*7th December, 1913.*

**Aldermen:** \*J. J. Copestake, J.P. \*G. R. Richardson.  
(Deputy Mayor)

**Councillors:** H. Connell, J.P., \*P. Lightfoot, (Mrs.) M. Thomas.  
\*E. J. Cox,

**Other Representatives:** \*Mr. J. H. Price, \*Mr. W. H. Bryant, Mr. S. L. Meckiff,  
Mr. E. W. M. Potts, \*Mr. S. H. Vickers, \*Miss D. P. Dangerfield,  
M.A., M.Sc., Mr. W. F. Smithers, Mr. A. H. Salt, J.P.  
\*Mr. E. Van Gelder, Mr. J. Donaldson, \*Mr. W. Dunbar,  
\*Mr. C. B. Squirrell, \*Mr. T. P. Lardner, Mr. C. Daniels,  
\*Mr. F. J. Olden, \*Miss F. M. Levett, \*Miss S. E. Wilson, B.A.  
Mrs. V. Blackburn,

\* denotes Member present.

(Alderman T. J. Scott, J.P. (Mayor), was also present.)

Apologies for absence were tendered on behalf of Mr. S. L. Meekiff, Mr. W. F. Smithers, Mr. A. H. Salt, J.P., and Mr. E. W. M. Potts, M.A., M.Sc.

1.—APPOINTMENT OF CHAIRMAN:

RESOLVED unanimously—

**THAT Councillor P. Lightfoot be appointed Chairman for the current municipal year.**

(Councillor P. Lightfoot in the Chair.)

2.—SCHEDULE OF PLACINGS, ETC.:

The following Schedule of Placings, etc., for the 13 weeks ended 22nd November, 1943, was submitted and noted:—

SCHEDULE OF PLACINGS, ETC., 13 WEEKS ENDED 22nd NOVEMBER, 1943.

REGISTRATIONS:	Boys.	Girls.	Total.
Fresh Registrations	287	200	487
Re-registrations	206	129	335
<b>TOTAL</b>	<b>493</b>	<b>329</b>	<b>822</b>
Placed locally	273	165	438
Placed in other districts	141	86	227
Cancelled or found work other than by Bureau	82	97	179
<b>TOTAL</b>	<b>496</b>	<b>348</b>	<b>844</b>
VACANCIES:			
Brought forward	15	19	34
Notified during period	369	301	670
<b>TOTAL</b>	<b>384</b>	<b>320</b>	<b>704</b>
Filled by local applicants	273	165	438
Filled by applicants from other districts	57	20	77
Filled other than by Bureau or cancelled	9	42	51
Vacancies carried forward	45	93	138
<b>TOTAL</b>	<b>384</b>	<b>320</b>	<b>704</b>
First situations since leaving school	165	80	245
<b>TOTAL VACANCIES FILLED DURING PERIOD:</b>			
By local applicants placed locally	273	165	438
By applicants placed in other districts	141	86	227
By applicants from other districts placed locally	57	20	77
<b>TOTAL</b>	<b>471</b>	<b>271</b>	<b>742</b>
CLAIMS:			
Current at commencement of period	—	—	—
Fresh claims during period	7	—	7
Repeat claims during period	—	1	1
Claims current at end of period	—	—	—
<b>Amount of U.I. Benefit and Assistance Paid: £3 0s. 6d.</b>			

## ANALYSIS OF PLACINGS.

BOYS.		GIRLS.	
Agriculture	5	Canteen Work	4
Baker (Learner)	1	Cashier	1
Builder's Labourer	45	Cinema Attendant	2
Cinema Operator (Learner)	2	Domestic Work	1
Commercial Art	1	Dressmaking	5
Dental Mechanic (Learner)	1	Engineering and Factory	117
Draughtsman (Learner)	6	Hairdresser's Apprentice	3
Electrician's Labourer	7	Laboratory Work	2
Engine Cleaner (L.M.S.)	2	Laundry Work	1
Engineering:—		Nursing (Probationer)	4
General	215	Office Work	77
Electrical	19	Probationer (G.P.O.)	1
Motor	12	Shop Assistant	27
G.P.O.	4	Shorthand Typist	10
	250	Showroom Work	2
Factory (General)	25	Telephonist	11
Hotel Work	2	Waitress	3
Joiner (Apprentice)	1		
Laboratory Work	3		
Messenger (G.P.O.)	2		
Messenger (L.M.S.)	3		
Office Work	36		
Page Boy	1		
Painter's Labourer	6		
Photography	1		
Plasterer's Labourer	3		
Plumber's Mate	26		
Printer (Apprentice)	1		
Sheet Metal Work	6		
Shop Assistant	5		
Surgical Instrument Maker	2		
Tailoring	2		
Typewriter Mechanic	1		
Van Boy	15		
Woodwork	10		
<b>TOTAL</b>	<b>471</b>	<b>TOTAL</b>	<b>271</b>

Particulars of vacancies as at 4th December, 1943, were also submitted and noted. (A copy of the list is in MS. in the Sub-Committee's Minute Book.)

### 3.—SCHEDULE OF LEAVERS AND LIVE REGISTER:

A Schedule showing the number of juveniles on the Live Register at each of the 13 weeks ended 22nd November, 1943, and the number of children who were eligible to leave school in October, 1943, was submitted and noted. (A copy of the Schedule is in MS. in the Sub-Committee's Minute Book.)

### 4.—CONFERENCE ON THE FUTURE DEVELOPMENT OF EDUCATIONAL AND VOCATIONAL GUIDANCE:

It was reported that a conference on the future development of educational and vocational guidance will be held at Savoy Place, W.C.2, on Saturday, 8th January, 1944.

RESOLVED TO RECOMMEND—

- (a) THAT Miss F. M. Levett and the Juvenile Employment Officer attend the conference.
- (b) THAT authority be given for the payment of a conference fee of half-a-guinea in respect of each representative, also expenses incidental thereto.

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

THAT the Report of the Juvenile Employment Sub-Committee be approved and adopted.

## CARE OF CHILDREN OUT OF SCHOOL HOURS:

The Committee interviewed a deputation, comprising Mrs. Bentley, Mrs. Bright and Mr. Cox (representing the local branch of the Transport and General Workers' Union) and Mr. Olden (representing the Hendon and District Trades Council), in connection with the above. Mr. Cox and Mr. Olden addressed the meeting, and urged the Committee to give favourable consideration to the following matters:—

- (a) That Hendon elementary schools and play centres should be kept open during holiday periods for the attendance of children whose mothers are at work.
- (b) That schools and play centres be opened, under supervision, from 7 a.m. to 9.30 p.m. daily for the attendance of these children.

Questions were asked and answered, after which the Chairman thanked the members of the deputation for their attendance, and stated that their requests would receive the careful consideration of the Committee. The deputation then withdrew.

## RESOLVED—

**THAT the matters raised by the deputation be referred to the appropriate Sub-Committees for consideration and report to the next meeting of the Education Committee.**

## ALGERNON ROAD COUNCIL SCHOOL:

Pursuant to Item 15 in the Report of the Education Committee dated 23/11/43, the Committee interviewed a deputation of parents, comprising Mrs. Proctor, Mr. Hoskins and Mr. Smart, regarding alleged unsatisfactory conditions at the above-named school. Mr. Hoskins and Mrs. Proctor addressed the meeting on the following matters:—

- (a) A panel of parents should be allowed to inspect the Algernon Road School premises as and when they desire.
- (b) The existing heating and ventilating system is unsatisfactory. (See item 1 in the report of the Works Sub-Committee dated 4/1/44.)
- (c) The danger caused by food vans being driven through the playgrounds, particularly when children are assembling on and leaving the premises.
- (d) The playground is in an unsatisfactory condition owing to ruts caused by these vans.
- (e) A representative of parents should be co-opted on the Education Committee.
- (f) Uncleanliness of the children's lavatories.
- (g) A woman lavatory attendant should be appointed for each school.
- (h) Use of school in the evenings by youth organisations, etc., should be prohibited.
- (i) General cleanliness of the school is unsatisfactory, owing to insufficient cleaners being available.

Questions were asked and answered, after which the Chairman thanked the deputation for their attendance and stated that the matters raised would be carefully considered by the Committee. The deputation then withdrew.

## RESOLVED—

**THAT the matters raised by the deputation be referred to the appropriate Sub-Committees for consideration and report to the next meeting of the Education Committee.**

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## Report of Group K. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

10th January, 1944.

### Aldermen:

*J. J. Copstake, J.P. (Deputy Mayor)	*H. G. Potter, J.P., F.S.I.,	*T. J. Scott, J.P. (Mayor),
A. A. Naar, M.B.E.,	*C. R. Richardson,	*R. A. B. Teare, M.B.E.

### Councillors:

T. K. Bridge,	*L. Hirshfield,	*C. J. Pryke, F.I.A.C.,
*H. Connell, J.P.,	P. Lightfoot,	A.M.I.S.E.,
*F. W. Gilpin,	*(Mrs.) F. E. Parvin,	H. Wilkinson Reynolds,
*A. W. Creville,	*C. Pinkney,	*J. H. Rodway,
		*(Mrs.) M. Thomas,

### Co-opted Members:

(Public Health and Medical Services Section).

†Mrs. W. M. Maughan, J.P.,	†The Rev. I. Livingstone,	†The Rev. R. W. Townsend,
†Mrs. B. J. Monro, J.P.		A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor J. H. Rodway—Chairman).

### 1.—REQUISITIONS:

Requisitions amounting to £300 16s. 4d. were submitted and approved.

### 2.—SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

The following report was submitted:—

10th January, 1944.

#### Joint Sub-Committee.

Libraries Committee representatives:

* Alderman T. J. Scott, J.P. (Mayor),	* Alderman R. A. B. Teare, M.B.E.
* Councillor J. H. Rodway (Chairman).	

Education Committee representatives:

Councillor P. Lightfoot,	Councillor (Mrs.) F. E. Parvin,
The Rev. I. Livingstone.	

Head Teachers' representatives:

* Miss C. Hindmarsh, M.A.,	* Mr. E. B. Bird,
* Miss A. Wharton,	Mr. J. Giles.

\* denotes Member present.

#### (i) Chairman:

Councillor J. H. Rodway was appointed Chairman of the Joint Sub-Committee for the ensuing year.

(ii) **Apologies for Absence:**

Apologies for absence were tendered on behalf of Councillor (Mrs.) F. E. Parvin and the Rev. I. Livingstone.

(iii) **Statistics:**

The Chief Librarian reported that during the summer holidays each of the 35 school libraries was visited, stock taken, and the books overhauled. 840 books have been withdrawn as unfit for further circulation, 835 withdrawn for binding, and 1,780 books were repaired.

A statement was submitted showing the number of pupils over eight years of age, and the number of volumes at present in each of the school libraries. A summary of the position is as follows:—

Number of pupils over eight ears of age.	Number of books in stock.
9,502	13,512

Noted.

(iv) **Additions to Stock:**

The Chief Librarian suggested the purchase of 975 volumes, at an estimated cost of £210 7s. 6d., for distribution to the schools indicated hereunder. Head teachers will be consulted as to the type of books they need, but owing to war conditions it is not now possible to supply specific titles, because of the very large number of out-of-print books:—

Annunciation R.C. ....	30
Barnfield Senior .....	35
Bell Lane .....	45
Brent .....	90
Burnt Oak .....	20
Childs Hill .....	100
Clitterhouse .....	20
Colindale .....	45
Deansbrook .....	35
Edgware Junior .....	20
Edgware Senior .....	20
Garden Suburb .....	20
Goldbeaters Junior .....	20
Goldbeaters Senior .....	80
Meads .....	20
Orange Hill Girls .....	60
St. Agnes .....	40
St. James .....	50
St. Mary's R.C. ....	20
St. Mary's C.E. Junior.....	40
St. Mary's C.E. Senior.....	60
Wessex Gardens Girls .....	25
Wessex Gardens Boys .....	35
Woodcroft Senior .....	45
	<hr/>
	975

## The Sub-Committee

RECOMMEND—That, subject to the approval of the Education Committee, the Chief Librarian be instructed to purchase 975 volumes, at an estimated cost of £219 7s. 6d., for distribution to the schools indicated above.

(v) **Estimates of Expenditure, 1944/45:**

Details were submitted of the estimated expenditure in connection with the School Library Service for the ensuing year. The following is a summary of the estimates approved by the Joint Sub-Committee:—

Outlay 1942/43	Approved Estimates 1943/44	Suggested figures 1944/45
£841	£1026	£1140

RESOLVED TO RECOMMEND—That the Report of the Joint Sub-Committee be approved and adopted.



## 3.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

*10th January, 1944.*

\*Councillor J. H. Rodway (*Chairman*).

\*Alderman T. J. Scott, J.P. (*Mayor*).

\*Alderman R. A. B. Teare, M.B.E.

\*Councillor (Mrs.) M. Thomas.

\* denotes Member present.

1. **Chairman:**

Councillor J. H. Rodway was appointed Chairman of the Sub-Committee for the ensuing year.

2. **Purchase of Books—Additions to Stock:**

The Sub-Committee considered lists comprising 58 recent and standard books, for addition to the stock at the Central Library, at an estimated cost of £24; 42 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £14; and 28 volumes, at an estimated cost of £9, for addition to the stock at the Mill Hill Branch Library, and

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

**RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.**

## 4.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of November, 1943.

**Noted.**

## 5.—INTER-LIBRARY LOANS:

It was reported that 38 volumes had been borrowed from 24 libraries, whilst 65 volumes had been lent to 34 libraries.

On the subject of inter-library loans, the Chief Librarian reported that a letter has been received, stating that the Birmingham Public Libraries Committee have decided that from January 1st, 1944, until further notice, libraries borrowing books from Birmingham shall not be asked to refund the cost of carriage, and as Birmingham probably lends more books to outside libraries than any other library in the country, this represents a considerable financial contribution to inter-library co-operation.

The Committee are informed that an increasing number of libraries, of which Birmingham is the latest, have abolished charges for postage and carriage. In the area of the South-Eastern Regional Library Bureau, the Science Museum Library, certain urban libraries, and most of the county libraries are included in the number. At present, when books are lent from Hendon, the borrowing library refunds cost of carriage, and when they are obtained for local readers the latter are charged actual cost of carriage, averaging 1s. 2d. per volume. If all charges for this service were abolished there would be a small saving in staff time in issuing receipts and handling cash, postal orders, and stamps. This is the chief reason given by other libraries for abolition of the inter-library carriage charges. Although in Hendon the volume of work is not very great, the Chief Librarian submitted for consideration whether or not all charges should be abolished for inter-library lending, both to libraries and to readers. The total cost to the Council at the present time would be about £35 per annum.

It is pointed out that inter-library loans are a useful means of supplementing local book resources, especially at a time when an increasing number of books now out of print have to be borrowed when normally they would be added to stock. All such books are supplied only in response to a definite and specific demand from actual readers, and the removal of any hindrance, however slight, to them in their reading is a good thing.

The Committee accordingly

**RESOLVED TO RECOMMEND — That, as from the 1st April, 1944, all charges in connection with the loan of books under the inter-library loans scheme be abolished.**

**6.—DONATIONS:**

It was reported that 13 volumes had been received from nine donors.

**Noted.**

**7.—WITHDRAWN BOOKS:**

It was reported that 665 volumes, the bulk of which are novels, withdrawn from stock had been disposed of as follows:—

Mill Hill Barracks	.....	.....	200
Hendon A.R.P. Depots.....	.....	.....	150
Hendon Wardens' Service	.....	.....	275
61st A.A. Cadet Regiment, R.A. Headquarters	.....	.....	40

**Noted.**

**8.—POST-WAR REORGANISATION AND DEVELOPMENT OF THE PUBLIC LIBRARY SERVICE—PROPOSALS BY THE COUNCIL OF THE LIBRARY ASSOCIATION:**

The Committee considered the following memorandum submitted by the Chief Librarian on the proposals by the Council of the Library Association for the post-war reorganisation and development of the Public Library Service. A copy of the full proposals of the Library Association had previously been circulated to each member of the Committee:—

**I. The most important of these proposals are embodied in paragraphs 10-11, as follows:—**

**" Essential Conditions.**

10. We believe there are four conditions of paramount importance to the development of sound library service throughout the country. They are discussed in greater detail in following paragraphs.

(a) The provision of adequate services by suitable library authorities must be made compulsory.

(b) There must be an appropriate department of the central government responsible for guiding, encouraging and co-ordinating the work of local library authorities, and insisting upon their efficiency.

(c) All local authorities must be rendered financially able to attain efficiency.

(d) The composition and size of local government areas must be such that the best results are made possible.

Such conditions would remove the causes of many undesirable variations in standards of efficiency. Variations there will always be, but in the new situation they would arise from the constant efforts of the best of many good authorities further to improve their libraries and anticipate the increasing and changing public demands.

**II. We consider the essential requirements of any system of library service to be**

(a) An adequate service must be available to everyone, irrespective of where he may reside, and must include not only reasonable access to appropriate service points, but also the right, and the opportunity, to draw upon whatever wider resources of books and professional services each individual may require.

(b) Every accredited person must be enabled freely to borrow books from or consult them in any public library, regardless of his place of residence or employment. No barriers to the full and free use of libraries should exist.

(c) The library service must be so organised and provided that it can meet all the legitimate requirements of the community for books and information. Supply must be related to actual and potential demands, both as to general requirements and those arising from particular local circumstances.

(d) Libraries must be controlled by library committees, comprising men and women chosen for their interest in the service and their appreciation of its possibilities, and responsible directly to their local authorities. They should not be controlled by committees charged also with the responsibility for other functions, such as education, nor by sub-committees of such committees.

(e) Libraries must be staffed by capable and experienced chief officers, with sufficient suitable and qualified assistance."

2. Paragraphs 10 (a), (b) and (c) imply the setting up of a central co-ordinating authority, with functions regarding libraries similar to those of the Board of Education regarding schools. Some parts of the country are not adequately served, and the residents are thus deprived of the facilities which a good library service is capable of giving. The setting up of a central authority or Government department should be accompanied by a system of grants in aid. Further reference to this is made in paragraph 17 of the report.

3. In regard to paragraph 10 (d), it is a matter of fact that some local government areas are too small and the financial burden too heavy for them to provide an efficient library service from their own resources.

4. In paragraph 11 (d) reference is made to the need for a library committee to be responsible directly to the local authority, and not, as in the counties, to another committee charged with responsibility for other functions.

5. Paragraph 12 urges that the local library service must remain "local," and not be placed directly under the control of either the central government or of larger regional authorities. At the same time (paragraphs 13-16), the point is made that the area of a library authority must be large and populated enough to provide for its residents a full library service.

6. The proposals regarding the establishment of a new central government department, grants in aid, etc., are developed in paragraphs 17-24.

7. Paragraphs 29-40 deal with the status of the library staff, covering, inter alia, the division of the staff into (i) technical and (ii) service. Detailed proposals on this matter are still under consideration of the Library Association.

8. Other paragraphs call for no particular comment beyond the fact that, as stated in paragraph 51, the principles embodied in the report will require a revision of the law relating to public libraries.

The Committee are in agreement with the proposals, and they accordingly

**RESOLVED TO RECOMMEND—That the Council support the proposals of the Council of the Library Association for the post-war reorganisation and development of the Public Library Service.**

#### 9.—POST-WAR DEVELOPMENT OF THE COUNCIL'S LIBRARY SERVICE:

The Committee considered the reference from the Council with regard to the submission to the Special (Post-War Development) Committee of proposals for the post-war development of the Council's Library Service, and have instructed the Chief Librarian to submit a report on the matter to the next meeting.

#### HOUSING.

(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.— Chairman.)

#### 10.—REQUISITIONS:

Requisitions amounting to £370 17s. 6d. were submitted and **approved.**

11.—TRANSFERS:

It was reported that four applications for transfers had been received.

**RESOLVED—That such applications be approved and transfers effected as soon as suitable accommodation becomes available.**

12.—HOUSES VACATED AND RE-LET:

It was reported that one house, which became vacant since the last meeting, is under repair.

13.—REPAIRS:

Details were submitted of 326 general repairs carried out on the various housing estates from the 1st to 30th November, 1943.

14.—REPORT OF THE HOUSING SUB-COMMITTEE:

The following report was submitted:—

**SUB-COMMITTEE.**

*1st, 8th and 15th December, 1943, and 5th January, 1944.*

**\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).**

*Aldermen:*

**\*G. R. Richardson,**

**† R. A. B. Teare, M.B.E.**

*Councillors:*

**‡ Mrs. F. E. Parvin,**

**\*C. Pinkney,**

**† J. H. Rodway.**

\* denotes Members present at all meetings.

† denotes Member present 1st and 15th December and 5th January.

‡ denotes Member present 1st, 8th and 15th December.

¶ denotes Member present 15th December and 5th January.

(i) CHAIRMAN:

Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E., was appointed Chairman of the Sub-Committee.

(ii) APPLICATIONS FOR HOUSES:

The Sub-Committee considered lists of 249 new applications for houses submitted by the Housing Manager, and their recommendations as to the categories in which the respective applicants should be placed are shown in column 9 of the schedule which is entered in the Committee Minute Book.

A summary of the classified applications is as follows:—

Urgent A.1	77	
List 1	26	
List 2	135	
		238
Deferred pending further inquiries	2	
Applications refused	3	
Rehoused by Rehousing Department	4	
Referred to Rehousing Officer	1	
Application withdrawn	1	
		11
		249

In addition, 16 applications not included in the attached schedule were considered, and dealt with as follows:—

Deferred for further inquiries	1
Applications deferred (unqualified)	12
Rehoused by Rehousing Department	1
Referred to Rehousing Department	2
	16

(iii) REHOUSING IN REQUISITIONED PREMISES FAMILIES INADEQUATELY HOUSED:

The Sub-Committee considered a report by the Borough Treasurer on Ministry of Health Circular No. 2845, dated 4th August, 1943; London Civil Defence Region Circular No. 805, dated 10th Sept., 1943, and a letter dated 11th November, 1943, from the Senior Regional Officer of the Ministry of Health.

On the question of the charges to be made to the occupants of houses taken over for the accommodation of families inadequately housed, the last-mentioned communication states

"that although the relationship between the local authority and the occupants is not that of landlord and tenant, nevertheless a large proportion of the houses requisitioned will have a statutory 'standard rent' under the Rent Restriction Acts. This standard rent will normally form the basis of the compensation payable to the landlord in respect of the requisitioning, and it is considered that the local authority might reasonably determine the appropriate charge for the house by calculating what the landlord could legally have charged for it by way of rent, i.e., standard rent plus 8 per cent. of any structural alterations or improvements carried out since the house became controlled. In so far, therefore, as any expenditure by the local authority in preparing the house for occupation is in the nature of structural alterations or improvements, they should add 8 per cent. of that expenditure to the standard rent. Expenditure in respect of ordinary repairs or decorations, including War Damage repairs, should, of course, be omitted.

In cases where a requisitioned house has no standard rent, or if the standard rent cannot readily be ascertained, the local authority should consider the rents charged in the locality for comparable properties, in order to arrive at an appropriate charge.

The amount of the charge as calculated in accordance with the foregoing, plus an amount in respect of rates, if these are not included in the standard rent, is the maximum charge which a local authority should make for the house, and their aim should be to get that amount. On account of the general shortage of working-class houses, however, it is to be anticipated that the local authority will sometimes have to place working-class families in houses of a type which they would not normally occupy, and in these circumstances payment of the full charge as calculated in accordance with the principles set out above cannot be expected, and the authority, in determining the appropriate charge, will need to have regard to the current working-class rents prevailing in the district."

In response to a request by the Borough Treasurer for guidance as to the interpretation of the following words appearing in paragraph 10 of Ministry of Health Circular 2845—

"the rent to be charged should not be less than the amount that the person occupying the premises might reasonably expect to pay as rent if housed in the normal way in the district, and so far as possible the aim should be to obtain an economic rent,"

an officer of the Ministry of Health intimated that the test to be applied in all cases was the comparative urgency of the housing need, and this test had to be the first consideration. Having decided as to which cases were the most deserving, Councils are to endeavour to obtain, as far as possible, the economic rent (which must not in any case exceed the standard rent).

In the light of the foregoing information, the Sub-Committee considered as to the allocation of applicants to the 23 requisitioned premises, and one house acquired by the Council and passed to the Housing Department for rehousing purposes under the terms of Circular 2845. Having regard to the nature and situation of the requisitioned premises, and the circumstances of the families requiring to be rehoused, the allocation of such premises has been no easy matter, as so many factors have to be considered. Details of the allotments made, approximate economic rent, and the weekly amount to be paid for the accommodation allocated, are set out in the following schedule:—

## (a) Requisitioned Premises.

Address of Property.	Appli- cation No.	Name and address of applicant.	Approx. Amount to be paid by rent p.w. applicant p.w.		Remarks.
			s. d.	s. d.	
6, Old Rectory Gardens	7469	Poole, F., 67, Colindeep Lane.	42 0	42 0	Occupied as from 13.12.43.
3, Montrose Court	7471	Burton, B. P. 3, Temple Fort. Hill	40 0	40 0	15.11.43.
97, Shirehall Park	7228	Tharp, E. R., 34, Stratford Road.	46 4	27 6	20.12.43.
12, Kennyland Court	7359	Devitt, D. J., 272, Watford Way.	38 0	38 0	20.12.43.
11, Grosvenor Court	7470	Tanner, J. P., 33, Page Street.	33 3	33 3	20.12.43.
53, Russell Road	7386	Charman, A., 32, Ellesmere Avenue.	18 6	18 6	27.12.43.
39a, Temple Fort. Mansions	7258	Hill, E., 12, Holders Hill Avenue.	28 5	28 5	3.1.44.
21, The Grove, Edgware	7464	Duff, C., 45, Woodland Way.	40 0	23 0	3.1.44
	7468	McCabe, T., 45, Woodland Way.		26 0	3.1.44.
18, Kennyland Court	7305	Pryce, J. M. 29a, Colindale Avenue.	38 0	30 0	
8, Hillcrest Avenue	7466	Sheehan, — 260, Watling Avenue.	42 8	32 6	Rent charged subject to review
38, Hillcrest Avenue	6812	Crook, G., 4, Woodfield Avenue.	47 6	24 6	
	7473	Smart, Mrs. M., 18, Glendor Gardens.		23 0	
34, Cissbury Ring		Not yet allocated.	44 0		
22, Haslemere Avenue	7450	Price, G. F., 30, Victoria Road.	50 7	25 0	
96, Brookside Road	7266	McDowall, J., 31, Southbourne Avenue.	40 10	25 0	
70, Moreland Court	7472	Gordon, H. J., Fairview, Chalgrove Gdns., N.3.	44 0	44 0	Subject to satisfactory references.
90, Moreland Court	7365	Everett, E. A., 64, Rushgrove Avenue.	37 0	35 0	
33, Eagle Lodge		Not yet allocated.	57 3		
3, Crescent Court	7474	Pegg, H., 126, Colin Gardens.	49 0	49 0	
5, Kennyland Court	7475	Ashman, A., 13, Meadow Gardens.	39 6	30 0	
44, Grove House	7476	Harper, S. W., Lime Cottage, Edgware.	38 0	38 0	
12a, Temple Fort. Mansions	7477	Wingrove, A., 34, Storksmead Rd.	42 0	42 0	
30, Uphill Grove	7254	Stears, T. J., 75, Brook Avenue.	42 2	30 0	
81, Edgwarebury Lane	—	Not yet allocated.	54 8		Suitable for more than one family.

## (b) Owned by the Council and handed over for Housing Purposes.

1, Devonshire Place	—				Repairs to be carried out and possible alteration according to families accommodated.
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## (iv) MAINTENANCE OF REQUISITIONED PREMISES:

The Sub-Committee

**RECOMMEND—That** the normal maintenance of premises used for the purpose of rehousing families inadequately housed under Ministry of Health Circular No. 2845 be dealt with by the Housing Department.

**RESOLVED TO RECOMMEND—That the Report of the Housing Sub-Committee be approved and adopted.**

## 15.—ALLOCATION OF REQUISITIONED PREMISES:

The Chairman reported that it was not possible to obtain all the information required by the date originally fixed for the next meeting of the Housing Sub-Committee, and it was accordingly

**RESOLVED—That the next meeting of the Sub-Committee be held on Wednesday, 2nd February, and that the Chairman be authorised to agree the charge to be made for any accommodation which may be allocated prior to the meeting of the Sub-Committee.**

## 16.—REQUISITIONING OF HOUSES FOR FAMILIES INADEQUATELY HOUSED:

Ministry of Health Circular No. 2845.

The Borough Engineer reported that pursuant to the Committee's instructions (Housing C., 6/9/43—19), he had put in hand a survey of the houses contained in the lists supplied to him. In the first instance he had concentrated upon empty unfurnished houses, and up to date had carried out approximately 112 surveys of such houses in the Golders Green, Childs Hill, Burnt Oak and West Hendon Wards. It is evident from surveys that since the lists were prepared a large amount of repair work has been carried out to the houses surveyed, as it has been found that approximately half the houses included in the lists in respect of which surveys have been made are now occupied.

The Borough Engineer submitted List No. 1 of properties suggested for repair or conversion, together with the approximate estimated cost of the necessary works. Houses in respect of which the survey shows that the cost of the necessary works would be excessive have not been included in the list. In cases where it is suggested more than one family could occupy the premises, provision has been made in the estimate for an additional kitchen, and where necessary an additional w.c. It has not been possible, however, in every case to provide for additional bathrooms, and it might be necessary in some instances to arrange for two families to share the one bathroom.

A report was also submitted by the Rehousing Officer intimating that one of the properties included in the list submitted by the Borough Engineer was under preliminary requisition for the purposes of homeless and transferred war workers rehousing services, and he accordingly asked that such premises and four other properties included in the list should be excluded from consideration, in order that requisitioning notices may be issued under Circular 2081, to assist in bringing the quota of properties up to the standard required by the London Civil Defence Region.

The Committee have agreed to the exclusion from the list of the five properties mentioned in the report of the Rehousing Officer, and the list of properties as approved for requisitioning is set out hereunder:—

## MINISTRY OF HEALTH CIRCULAR No. 2845.

## Houses Available for Requisitioning.

## List No. 1.

Address.	Number of Rooms.			Suggested User.	Approximate estimated cost of necessary works.
	Reception.	Bed.	Kitchen.		
<b>Golders Green Ward.</b>					
180, Cricklewood Broadway, N.W. 2 (first floor) .....	1	1	1	Single family..	£ 40
128a, Golders Green Road, N.W. 11 .....	1	2	1	Single family.	100
2a, Princes Parade, Golders Green Road .....	1	1	1	Single family.	56
277, Golders Green Road .....	2	4	1	Two families.	10
36, Hoop Lane .....	2	4	1	Two families.	50
140, Pennine Drive .....	2	3	1	Two families.	120
93, The Ridgeway .....	2	4	1	Two families.	30
19a, Woodville Road, (flat, 1st floor) .....	1	2	1	Single family.	100
<b>Childs Hill Ward.</b>					
11, Armitage Road .....	4	5	1	Two flats.	80
46, Cricklewood Lane .....	2	2	1	Two families.	90
30, Dunstan Road .....	2	4	1	Two families.	100
22, Farm Avenue .....	2	4	1	Two flats.	170
799, Finchley Road .....	2	5	1	Two flats.	100
95, Platts Lane .....	3	7	1	Three flats.	200
13, West Heath Drive .....	2	4	1	Single family.	20
14, West Heath Avenue .....	3	7	1	Three flats.	280
<b>West Hendon Ward.</b>					
203, The Broadway (over shop) .....	2	4	2	Two families.	50
209, The Broadway (over shop) .....	2	4	2	Two families.	50
<b>Burnt Oak Ward.</b>					
44b, Watling Avenue (2nd floor flat) .....	1	2	1	Single family.	50
44a, Watling Avenue (1st floor) .....	1	2	1	Single family.	28
45, Watling Avenue .....	1	5	1	Single family.	100
48a, Watling Avenue (1st floor flat) .....	1	2	1	Single family.	15
48b, Watling Avenue					

Before requisitioning notices can be served, it will be necessary to obtain the consent of the Senior Regional Officer of the Ministry of Health. Application for such consent must be accompanied by estimates of the cost of rendering the accommodation fit for occupation, and a statement showing the result of con-



sultation with the owner as to the possibility of his letting the premises himself. It will, therefore, now be necessary to ascertain the views of the owners of the properties in question, and when these have been obtained the necessary details will be forwarded to the Senior Regional Officer of the Ministry of Health for consent to requisitioning.

**RESOLVED TO RECOMMEND—That the Council approve of the necessary steps being taken with a view to requisitioning the properties included in the list set out above as accommodation for families living in unsatisfactory housing conditions, in pursuance of Ministry of Health Circular No. 2845.**

#### 17.—POST-WAR DEVELOPMENT — HOUSING:

The Committee considered the reference from the Council with regard to the submission to the Special (Post-War Development) Committee of proposals for post-war housing development, and have instructed the Housing Manager to submit a report to the next meeting.

### **BUILDINGS AND TOWN PLANNING.**

*(Alderman R. A. B. Teare, M.B.E. — Chairman.)*

#### **HENDON PLANNING SCHEME NO. 1.**

#### 18.—PROPOSED SINGLE-STOREY BUILDING, REAR OF 61, DAWS LANE, MILL HILL:

In accordance with the Council's decision of the 13th December last, the Committee reconsidered the application of Miss R. F. Parker for permission to erect at the rear of No. 61, Daws Lane, Mill Hill, a single-storey brick building for the purpose of treating dogs and cats needing medical attention, and decided to re-affirm their original decision disapproving the application.

**RESOLVED—That consent be refused under Clauses 28 and 30.**

#### 19.—NO. 1, MANOR PARK CRESCENT, EDGWARE — PROPOSED SHOWROOM AND BUILDER'S YARD:

The Borough Engineer reported on an application from Mr. A. J. Offredy for permission to use the ground floor front room of No. 1, Manor Park Crescent, Edgware, as a builder's and decorator's office, including the public display of goods, and to use a portion of the back garden and the existing buildings thereon for the storage of builder's and decorator's plant and materials, and also for the future erection of an additional building for the same purpose. The property is included in a residential zone of Planning Scheme No. 1.

**RESOLVED—That consent be refused (Clauses 28, 29 and 30).**

#### 20.—NOS. 2 AND 2a, SUNBURY AVENUE, MILL HILL:

In 1932 the Council issued an interim consent to the owner of No. 2, Sunbury Avenue, to the erection of a small cottage on spare land at the side of the house, subject to the condition that the additional dwelling was to be inhabited in conjunction with the existing house, and not to be let or sold for separate occupation.

An application has now been submitted by Messrs. Hays, Roughton & Dunn, on behalf of the prospective owner of No. 2, Sunbury Avenue, for the cancellation of this condition, so that he can purchase and live in No. 2, and enable the cottage known as No. 2a to be let or sold separately.

The Borough Engineer points out that the surface-water drainage from No. 2a is connected to the surface-water drainage of No. 2. The Committee

**RESOLVED TO RECOMMEND—That the condition referred to be cancelled, subject to the surface-water drains of No. 2a being relaid and connected direct to the surface-water sewer in the road.**

**21.—SOUTH-WEST SIDE OF CLAREMONT ROAD—PROPOSED TEMPORARY SCHOOL KITCHEN:**

An application was submitted from the Hendon Education Committee for permission to erect a temporary building for use as a school kitchen on the south-west side of Claremont Road, approximately opposite Quantock Gardens. The site forms part of the playing field attached to Clitterhouse School, and the land is scheduled in Hendon Planning Scheme No. 1 for residential purposes.

**RESOLVED TO RECOMMEND—That consent be granted.**

**22.—SOUTH SIDE OF ABBOTS ROAD—PROPOSED TEMPORARY SCHOOL KITCHEN:**

An application was submitted from the Hendon Education Committee for permission to erect a temporary building for use as a school kitchen on the south side of Abbots Road, near Colchester Road, Burnt Oak, on land which forms part of Watling Park.

The application will require to be considered by the Estates, Parks and Allotments Committee, and it will also be necessary to obtain the consent of the London County Council, under the terms by which the land was conveyed to this Council.

**RESOLVED TO RECOMMEND—That, subject to the proposal being approved by the Estates, Parks and Allotments Committee and the London County Council, consent be granted.**

**23.—CANCELLATION OF PERMITS—PUBLIC HEALTH ACT, 1936, SECTION 53:**

The Borough Surveyor asked for authority to cancel the under-mentioned permits in respect of temporary buildings which had been removed:—

4572, 9900, A.3200, A.7379.

**RESOLVED TO RECOMMEND—That authority be given for the cancellation of such permits.**

**24.—CONNECTIONS TO SEWER—PUBLIC HEALTH ACT, 1936, SECTION 35:**

The Borough Engineer reported on an application from Pickfords, Ltd., relating to the drainage of their premises in Edgware Road, Cricklewood. The premises in question are situated on an area of land which is mainly occupied by the London, Midland & Scottish Railway, and there is no sewer vested in the Corporation in this section of the Edgware Road. Messrs. Pickfords have accordingly applied to the Willesden Borough Council, under the provisions of Section 35 of the Public Health Act, 1936, for permission to exercise their right to connect the drains of their premises with the sewer of another authority. The Willesden Council are prepared to assent, subject to an agreement with this authority and Messrs. Pickfords containing the necessary provisions as to payment for the reception and disposal of the sewage. It will also be necessary for the agreement to provide that the connection shall be made at the expense of Messrs. Pickfords.

**RESOLVED TO RECOMMEND—**

**(a) That the proposal be approved, subject to the execution of an agreement in a form to be approved by the Town Clerk.**

**(b) That authority be given for the Corporate Seal to be affixed to the necessary documents.**

25.—PROPOSED HOUSES, NORTH SIDE OF THIRLEBY ROAD, BURNT OAK:

The Borough Engineer reported on an application submitted by Mr. F. R. S. Yorke for permission to erect a pair of experimental houses in Thirleby Road on land vested in the London County Council. The applicants are investigating the possibility and cost of erecting pre-fabricated houses to a special design, and in collaboration with the London County Council it is proposed to erect two experimental houses on the site indicated.

The proposal cannot be approved under the bye-laws, as the plans will not comply with normal building bye-laws, but in view of the fact that the experiment is being conducted by responsible persons, and will be of general interest to local authorities, the Committee

**RESOLVED TO RECOMMEND—That permission be given for the work to proceed.**

26.—TOWN AND COUNTRY PLANNING (INTERIM DEVELOPMENT) ACT, 1943:

The Committee have given directions for the report which has been prepared by the Borough Engineer on the new Town Planning Act, and also on the Memoranda issued by the Ministry of Town and Country Planning thereon, to be circulated to the members of the Committee in time to enable the members to give the matter full consideration before the next meeting of the Committee.

27.—POST-WAR DEVELOPMENT:

The Committee considered the reference from the Council with regard to the submission to the Special (Post-War Development) Committee of proposals for post-war development in relation to buildings and town planning, and have instructed the Borough Engineer to submit a report on the matter to the next meeting.

28.—BUILDING APPLICATIONS:

**Applications Approved.**

(a) The following applications were in order on submission, and have been approved as indicated:—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.5763	Assembly Shop, south-west side Brent Street, Hendon, N.W. 4. Owner and Applicant—The Tilloy Lamp Company.	Approved.	Consent given under Clause 28 for duration of war, subject to completion of agreement.	—
A.5770	Conservatory and w.c. additions to house, 66, Brent Street, Hendon, N.W. 4. Owner—I. Pomieranice. Applicant—R. Jelinek Karl.	Approved.	—	—
A.5777	Internal alterations, 1, Parson Street, Hendon, N.W. 4. Owner—The Central Ionolyt, Ltd. Applicant—W. Richards & Sons (Hendon), Ltd.	Approved.	—	—
A.5780	Room over garage, 93, Francklyn Gardens, Edgware. Owner—A. Hyams. Applicant—P. G. S. Fox.	Approved.	Consent given under Clause 43 (3) —That the north wall of the addition may be erected up to the northern boundary of the property.	—
A.5785	Garage, 112, Kenilworth Road, Edgware. Owner and Applicant—C. H. Eyre.	Approved.	—	—

**Portable Buildings.**

(b) The following applications for portable buildings have been approved for a period expiring on 30th September, 1946:—

A.5781	Store Shed, east side Bittacy Hill, Mill Hill, N.W. 7. Owner—The United Kingdom Optical Company, Ltd. Applicant—H. A. Wright.	Approved.	—	—
A.5782	Garage, 92, Mowbray Road, Edgware. Owner—Mr. Baron. Applicant—Rogerson & Co. (Builders), Ltd.	Approved.	—	—

*PUBLIC HEALTH AND MEDICAL SERVICES.*

*(Councillor L. Hirshfield—Chairman.)*

**Part I.—Maternity and Child Welfare.**

**29.—ANNUAL REPORT OF THE MEDICAL OFFICER OF HEALTH FOR THE YEAR 1942:**

The Committee have duly noted the Annual Report of the Medical Officer of Health and School Medical Officer for the year 1942, a copy of which had previously been circulated to all Members of the Council.

**30.—APPOINTMENT OF TEMPORARY HEALTH VISITOR, SCHOOL NURSE AND INFANT LIFE PROTECTION VISITOR:**

The following report was received:—

**Sub-Committee.**

*20th December, 1943.*

**\*Councillor L. Hirshfield (Chairman).**

**\*Councillor Mrs. F. E. Parvin,**

**Councillor Mrs. M. Thomas.**

\* denotes Member present.

(i) **TERMS OF REFERENCE:**

To interview selected candidates and to make the appointment.

(ii) **REPORT:**

The Sub-Committee interviewed two selected candidates (a third candidate did not attend for interview), and appointed Miss A. M. E. Ravening, of Tetbury, Gloucester, as temporary health visitor, school nurse and infant life protection visitor, in accordance with the terms and conditions of the appointment as set out in the advertisement.

**31.—MATERNITY AND CHILD WELFARE ACT, 1918:**

On the report of the Medical Officer of Health, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned case action be taken as indicated:—**

Case.	Defect.	Recommendation.
Mrs. K., N.W.9.	General debility.	One month's convalescence.

**32.—PUBLIC HEALTH ACT, 1936 (PART VIII.)—CHILD LIFE PROTECTION:**

The Medical Officer of Health reported on applications (Cases Nos. 339, 340 and 341) for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND—That the maximum number of foster children under the age of nine years that may be kept at the premises be fixed at one in respect of Cases No. 399 and 341, and two in respect of Case No. 340.**

**33.—ASSISTANT MEDICAL OFFICER OF HEALTH AND ASSISTANT SCHOOL MEDICAL OFFICER:**

It was reported that Dr. Mary Watson, who was recently appointed as temporary Assistant Medical Officer of Health and Assistant School Medical Officer, commenced duty on the 1st January, 1944, and on the recommendation of the Medical Officer of Health it was

**RESOLVED TO RECOMMEND—That Dr. Mary Watson be appointed Supervisor of Midwives and an authorised officer of the Council for the purpose of the inspection of nursing homes under Section 191 of the Public Health Act, 1936, during the absence of Dr. J. MacLennan.**

34.—MIDWIVES TEACHER'S CERTIFICATE:

The Medical Officer of Health reported that two of the Council's midwives—Mrs. Price and Miss Webster—had been successful in obtaining the midwives teacher's certificate of the Central Midwives Board. Noted.

35.—APPOINTMENT OF MUNICIPAL MIDWIFE:

In connection with the appointment of a municipal midwife, in respect of which applications are to be received not later than the 24th January, it was

**RESOLVED TO RECOMMEND—That, as a matter of urgency, a Sub-Committee consisting of Councillors Hirshfield (Chairman), Mrs. Parvin and Mrs. Thomas, in consultation with the Medical Officer of Health, be authorised to interview selected applicants and to make the appointment.**

36.—APPOINTMENT OF DENTAL SURGEON:

In connection with the appointment of a dental surgeon, the Committee

**RESOLVED—That the Chairman and Medical Officer of Health be authorised to consider the applications received in response to the advertisement, and to select suitable candidates for interview by the Committee at its next meeting.**

37.—SECOND REPORT OF NURSES' SALARIES COMMITTEE:

The Medical Officer of Health reported that the Second Report of the Nurses' Salaries Committee, which was presented by the Minister of Health to Parliament in December last, had been received, together with Ministry of Health Circular No. 2893, commending the recommendations contained in the report to employing authorities for adoption, with effect from the date proposed by the Committee, i.e., 1st April, 1943.

The report deals, inter alia, with the remuneration, etc., of health visitors and child protection visitors, and as this is a matter which falls within the purview of the Establishment and Staffs Sub-Committee, the Committee have accordingly referred the matter to such Sub-Committee for favourable consideration.

38.—ACCOMMODATION FOR MATERNITY CASES — PROPOSED BOROUGH MATERNITY HOME:

The Council, at its meeting on the 13th December last, decided, on the recommendation of this Committee, to ask the Minister of Health personally to receive at the earliest possible date the deputation appointed by the Council, which was received by officers of the Ministry on the 1st November last. In this connection, a letter was submitted from the Private Secretary to the Minister of Health stating that "Mr. Willink does not feel that he could add to what the Council were told when a deputation was received on the 1st of November, and he was therefore reluctant to trouble a further deputation to come up on this subject."

The Committee feel that the urgency of the need for the provision of additional accommodation for maternity cases in the Borough justifies the pursuance of the matter to the fullest extent with a view to the need being met, and they are therefore of opinion that the Council should have the opportunity of placing its proposals before the Minister personally. The Committee therefore

**RESOLVED TO RECOMMEND—That the Council renew its application for the deputation to be received by the Minister of Health personally, and that the Minister be informed that so far as the deputation is concerned, no inconvenience will be caused by its attendance at the Ministry.**

## 39.—POST-WAR DEVELOPMENT—MATERNITY AND CHILD WELFARE SERVICES:

Pursuant to the reference from the Council hereon, the Committee have directed the Medical Officer of Health to submit a report to the next meeting.

## 40.—REQUISITIONS:

Requisitions for maternity and child welfare amounting to £541 2s. 11d. were submitted and **approved.**

**Part II.—Medical Services.****For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 100-101.)

**Part III.—Public Health.****Hendon Emergency and Isolation Hospital.**

## 41.—RELEASE OF BLOCK 6:

It was reported that Block 6, which the Ministry of Health had agreed to release, was reopened for the reception of infectious disease cases on the 23rd December, 1943.

## 42.—STAFF:

The Medical Officer of Health reported that of five members of the nursing staff who entered for the preliminary State examination, four were successful, and that the four candidates who entered for the final examination were successful.

**Noted.**

## 43.—THE ROYAL SANITARY INSTITUTE:

The Medical Officer of Health informed the Committee that he had been elected a Fellow of the Royal Sanitary Institute, and the Committee have tendered to Dr. Adamson their hearty congratulations on the honour which has been conferred on him.

## 44.—POST-WAR DEVELOPMENT—PUBLIC HEALTH SERVICES:

The Committee have considered the reference from the Council hereon, and have instructed the Medical Officer of Health to submit a report to the next meeting.

## 45.—MILK (SPECIAL DESIGNATIONS) ORDER, 1936-1941:

The following application was reported for a dealer's licence under the Milk (Special Designations) Order, 1936-41:—

Name and address.	Address at which milk will be sold.	Grade of milk to be sold.
Bury Farm Ltd., Edgware.	Bury Farm Ltd., Edgware.	Pasteurised accredited.

**RESOLVED TO RECOMMEND—That the licence be granted on receipt of information that the producers and wholesalers are licensed for the year 1944.**

## 46.—SLAUGHTER OF ANIMALS ACT, 1933:

The following applications have been received for the renewal of licences under the above-mentioned Act:—

Walter A. Osborne, Barnet Lane Corner, High Street, Elstree.

Thomas Henry Hosier, 60, Bell Lane, Hendon, N.W. 4.

Ernest Moore, 40, Church Road, Hendon, N.W. 4.

**RESOLVED TO RECOMMEND—That the applications be approved and licences granted for a period of one year from the 1st January, 1944.**

**47.—LICENSING OF SLAUGHTER-HOUSES—RENEWAL OF LICENCES:**

The following application for the renewal of a slaughter-house licence was reported:

Mr. W. D. Hunt, butcher,	Premises, corner of Barnet Road and
High Street, Elstree.	High Street, Elstree.

**RESOLVED TO RECOMMEND—That such licence be renewed for a period of one year from 1st January, 1944, and that the Corporate Seal be affixed thereto.**

**48.—SLAUGHTER-HOUSES NOT PREVIOUSLY SUBJECT TO PERIODICAL LICENSING:**

The following applications have been received for the licensing of slaughter-houses which, before the coming into operation of the Food and Drugs Act, 1938, were registered with the Local Authority, and had been in uninterrupted use for many years:—

Name and address of applicant.	Situation of slaughterhouse.
Miss Agnes Herbert Smith (trading as Herbert Smith), 46, Church Road, Hendon, N.W. 4	Premises at rear of house and shop, 46, Church Road, Hendon, N.W. 4.
Mr. Nathaniel Lavender, 59, Brent Street, Hendon, N.W. 4	Premises at rear of house and shop, 59, Brent Street, Hendon, N.W. 4.

**RESOLVED TO RECOMMEND—That the above-mentioned applicants be granted licences for a period of twelve months from the 1st January, 1944, on the understanding that each case will be reviewed on the cessation of hostilities.**

**49.—STATUTORY NOTICES:**

Upon the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936, Section 93:**

8, Heming Road, Edgware	Owner's Agent: Messrs. Anton & Co., 2, Sunnyside Terrace, Edgware Road, The Hyde, N.W. 9.
55, Highfield Avenue, Golders Green.	Owner's Agent: Messrs. Ernest Owers, 1, Golders Green Road, N.W. 11.
9, Burroughs Gardens, Hendon.	Owner's Agent: Messrs. Ferguson & Guiver, Burroughs Gardens, N.W. 4.
3, Sevington Road, Hendon.	Owner: Mr. A. Angrave, 25, Grimsdyke Road, Harrow Weald.
25, Audley Road, Hendon.	Owner: Mr. H. J. Waller, 14, Vaughan Avenue, N.W. 4.



**Public Health Act, 1936, Section 75:**

4, Tithe Court, Hall Lane, Hendon.	Owner's Agent: Messrs. Coy & Wainwright 119, Moorgate, E.C. 1.
41a, Grange Hill, Edgware.	Owners: Astor Properties, Ltd., 97, Deans Lane, Edgware.
9, Grange Close, Edgware.	Owners: Astor Properties, Ltd., 97, Deans Lane, Edgware.

## 50.—REQUISITIONS:

The following requisitions were submitted and **approved**:—

	£	s.	d.
Public Health	9	0	11
Isolation Hospital	22	4	3½
Hendon Emergency Hospital	10	4	7

## Report of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

10th January, 1944.

### Aldermen:

\*†W. R. Clemens, J.P., F.C.A., \*†A. J. Reynolds, J.P.,

\*†F. C. Rice.

### Councillors:

\*†E. Arter, M.C., M.I.A.E.,

\*†W. L. Duthie,

\*†W. A. Perkins,

\*†(Mrs.) D. M. Banwell, B.A.,

\*†W. A. Hicks,

W. H. N. Shakespeare,

F. H. Bate,

G. H. Hignett,

M.C., A.F.C., J.P.,

\*†F. J. Collins,

\*†C. P. Kartriber,

\*†H. P. Small,

\*†E. J. Cox,

\*†G. F. Nye,

\*†C. F. Windust,

\*†A. W. Curton, M.Inst.B.E.,

### Co-opted Members:

†T. W. Hammond,

†A. T. Leach,

†C. S. Thompson.

†P. Kneip,

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor A. W. Curton, M.Inst.B.E. — Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £57 16s. 8d. were submitted and **approved**.

### 2.—POST-WAR DEVELOPMENT:

In connection with the reference from the Council (Special Post War Development Committee, 7/12/43—8) with regard to the Post War Development of the Committee's services, it was

**RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter.**

### 3.—EDGWAREBURY PARK—STRAYING OF CATTLE:

In connection with the straying of cattle from Edgwarebury Park on to the war-time allotments, the Town Clerk submitted a report dealing with the legal position. The land in question is let to Mr. Noad for grazing purposes, and claims for compensation in respect of damage to crops alleged to be caused by cattle belonging to Mr. Noad have been received from certain allottees.

The Committee also considered a request from the Special (War-Time Allotments) Committee (10/12/43—5) for the land used for grazing purposes to be fenced.

**RESOLVED TO RECOMMEND—That Mr. Noad be requested forthwith adequately to fence the land used for grazing purposes.**

## 4.—REMOVAL OF TREES—HEATHGATE, HAMPSTEAD GARDEN SUBURB:

The Borough Surveyor reported with regard to the removal of the poplar trees, and in connection therewith submitted letters from the Hampstead Garden Suburb Trust, Ltd., and from Miss M. H. Logan, Mr. H. Brown and Mr. C. J. Miller, residents of Heathgate. It was also reported that the Hampstead Garden Suburb Residents' Association had been communicated with, and an intimation had been received from the Association that it was in favour of the removal of the trees and the replacement thereof, at a convenient time, by trees of a more suitable character. The estimated cost of the work of removal of such trees is £50. (Group II. Ctee, 22/11/43 E.P. & A.—9.)

**RESOLVED TO RECOMMEND—That the estimate be approved and authority be given for the removal of the trees in question.**

## 5.—REMOVAL OF TREES—BRAMPTON GROVE, HENDON:

The Borough Surveyor submitted a plan showing the trees which it is suggested should be allowed to remain in Brampton Grove. It will be necessary to remove 22 trees, which are gradually dying, and the estimated cost of this work is £80. (Group II. Ctee, 22/11/43 E.P. & A.—10.)

**RESOLVED TO RECOMMEND—That the estimate be approved, and that authority be given for the removal of the trees in question.**

## 6.—HARVESTING OPERATIONS:

The Borough Surveyor reported that the wheat crop on Cophall Playing Fields had now been completely threshed and disposed of to corn merchants at the controlled price. The total weight of corn sent to the merchants was 149 tons 9 cwts. 14 lbs., and was produced on an area of 110 acres of land. For the coming season Cophall Playing Fields has again been sown with wheat; also the Arrandene Open Space, a small area at Scratchwood, and an area of four acres at Moat Mount Open Space, adjacent to the Golf Club House. In addition, land at Woodfield Nursery and land fronting the North Circular Road near Clarendon Road is to be used for the production of vegetables for the British Restaurants. In the past two years the Council has been handicapped by having to hire all the machinery required for cultivation, etc., and after consultation with the County War Agricultural Committee it is suggested that the Council should purchase the following machines:—

	£	s.	d.
1 Binder (McCormick) .....	91	0	0
1 Two-furrow plough (International) .....	44	0	0
1 Disc harrow (Massey Harris) .....	48	0	0
1 Cambridge roller (Hunts) .....	54	17	6
1 Spiked harrow .....	21	0	0
1 Seed drill (15-row) (International "Eastern") .....	63	0	0
1 Fertiliser spreader (Massey Harris) .....	39	10	0
1 Fordson tractor .....	167	14	6
Total	529	2	0

In the case of the Fordson tractor, the 6-foot binder and the combined hoe drill, the County War Agricultural Executive Committee has approved the purchase, and given the necessary permits to the agents.

**RESOLVED TO RECOMMEND—That the Council purchase the agricultural machinery indicated above, at a total cost of £529 2s.**

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**ALLOTMENTS COMMITTEE.**

**7.—POST-WAR DEVELOPMENT:**

The Committee considered the reference from the Council (Special Post-War Development Committee, 7/12/43—8) relating to the post-war development of the Committee's services, together with a letter from the National Allotments Society, Ltd., on the same subject.

**RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter, together with a plan indicating allotment lands in the Borough.**

**8.—COLINDALE ALLOTMENTS:**

The Borough Surveyor reported that the Colindale Allotment Society had called attention to the condition of the Silk Stream, which flows through the above allotments. On several occasions negotiations have taken place with the Middlesex County Council, the authority responsible for the stream, but the County Council had decided that they were unable to undertake any improvement works to the stream at the present time.

**RESOLVED TO RECOMMEND—That the Middlesex County Council again be requested to undertake temporary improvement works to the banks of the stream.**

**9.—DAWS LANE ALLOTMENTS:**

It was reported by the Borough Surveyor that the Daws Lane Allotments Society required several loads of clinker to be delivered, and also two trees on plot 37 to be lopped.

**RESOLVED TO RECOMMEND—That authority be given for the supply of clinkers and for the two trees to be lopped.**

**10.—COOL OAK LANE:**

The Borough Surveyor reported that the Cool Oak Lane Allotments Society had called attention to the bad condition of the fencing along the Cool Oak Lane boundary of the allotments. This fence is constantly being repaired after it has been broken down, and every effort will be made to keep it in reasonable condition.

**RESOLVED—That the Borough Surveyor be instructed to submit an estimate of the cost of refencing the Cool Oak Lane boundary of the allotments.**

**11.—COLINDEEP LANE:**

It was reported by the representatives of the Hendon Federation of Allotment Societies that the fencing at the above allotments, near the factory of Garstins, Ltd., was in a broken condition, and that the company had dumped rubbish on the allotment land.

**RESOLVED TO RECOMMEND—That Garstins, Ltd., be requested to remove the rubbish and re-instate the fencing.**

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**HIGHWAYS.***(Councillor W. A. Perkins—Chairman.)***12.—REQUISITIONS:**

Requisitions amounting to £984 10s. were submitted and **approved.**

**13.—POST-WAR DEVELOPMENT:**

The Committee considered the reference from the Council (Special Post-War Development Committee, 7/12/43—8) relating to the post-war development of the Committee's services, and

**RESOLVED—That the Borough Surveyor be instructed to submit a report thereon.**

**14.—WHITE LINES, ETC., EDGWARE ROAD AND NORTH CIRCULAR ROAD:**

The Town Clerk reported the receipt of a letter from the Middlesex County Council intimating that traffic lines on the Edgware Road, between Greenway Gardens and Station Road, Edgware, have already been provided, and that it is hoped to proceed with the lines along the North Circular Road in the near future. (Group II. Committee 22/11/43 Hi.—25.)

**Noted.****15.—TROLLEY-BUS SERVICE—EDGWARE TO STANMORE CIRCUS—SERVICE 645:**

The Town Clerk submitted a letter from the London Passenger Transport Board in regard to the Council's application for a more frequent service of trolley-buses on the above route. The Board state that the service is operated at six-minute intervals during the peak periods and at eight-minute intervals at other times. According to periodical observations, this service is adequate for the demand, and the augmentation suggested could not be justified, particularly at the present time, having regard to the shortage of rubber and staff. Unfortunately, occasionally a trolley-bus has had to be withdrawn from this service recently, owing to excessive staff sickness, and this may have given the impression that the service was infrequent. The operation of the route will be kept under close observation.

**Noted.****16.—ROAD SAFETY CAMPAIGN:**

A letter was submitted from the Royal Society for the Prevention of Accidents, intimating that the Government's Road Safety Campaign is being maintained with special emphasis on child safety and black-out precautions. As in the past two years, the Society and all its local branches are asked to take an active part in the campaign. A sum of £16 has been allocated to Hendon towards the cost of a campaign in the Borough.

**RESOLVED—That the matter be referred to the Education Committee.**

**17.—ENGEL PARK AND BITTACY RISE, MILL HILL:**

The Borough Surveyor reported on letters from Mr. A. J. Inman, of Engel Park, and Mrs. H. Beko, of Bittacy Rise, complaining of the condition of the above roads. The roads in question are of a private character, and in January, 1943, estimates were prepared by the Borough Surveyor for carrying out temporary repairs at the expense of the frontagers. The estimate, however, did not meet with the approval of the frontagers. (Group II. Cttee. 1/3/43 Hi.—18.)

**RESOLVED TO RECOMMEND—That the complainants be informed accordingly.**

## 18.—ACCIDENTS ON HIGHWAYS — STATISTICS:

The Borough Surveyor reported on a letter forwarded by Councillor Bate from the London Council of the Royal Society for the Prevention of Accidents, suggesting a form of analysing monthly accidents on highways. Fortunately, at the present time, accidents in the Borough are at a low figure, and the monthly analysis of these accidents has been suspended by the Committee.

**Noted.**

## 19.—GULLEY EMPTYING:

The Borough Surveyor reported that at the present time the Council is hiring a gulley emptier from a firm of contractors, to supplement the machine already owned by the Council, to carry out the work of clearing the gulleys in the district. The cost of this machine and the two men required to operate it amounts to £6 per day. The number of gulleys in the Borough is now sufficient to keep two gulley emptiers fully occupied, and it will be economical for the Council to purchase and operate a second machine. Subject to the necessary permit from the Ministry of War Transport, Dennis Bros., Ltd., Guildford, are in a position to supply a 750-gallons gulley emptier of their own manufacture for the price of £1,100, and delivery can be made eight weeks after the receipt of the necessary permit.

**RESOLVED TO RECOMMEND—That authority be given for the purchase of a 750-gallons gulley emptier, at a cost of £1,100.**

## 20.—TRAFFIC CONTROL SIGNALS—JUNCTION OF ORANGE HILL ROAD WITH WATLING AVENUE:

The Borough Surveyor reported on an interview he had had with officials of New Scotland Yard, together with Inspector Luxton, of Edgware, regarding the Council's application for the reinstatement of the traffic-control signals at the above junction. It was pointed out to the officials that there was a very heavy pedestrian user of the crossing, and that, in addition to the normal traffic in Watling Avenue, there was a substantial amount of heavy traffic using Orange Hill Road and Watling Avenue. In these circumstances, the Council were of opinion that the traffic-control signals at this junction should be reinstated. Conforming to the Government's request for economy in man-power, materials and fuel, the police had arranged for numerous traffic-signals in the Metropolitan Police area to be extinguished for the duration of the war, but they were quite prepared to assent to the lighting of traffic-control signals if they were satisfied that special reasons existed. The information before the police at the present time as to accidents at this point did not appear to disclose any special reasons for dealing with these signals.

**RESOLVED TO RECOMMEND—That the Commissioner of Police be asked to approve the reinstatement of such traffic control signals.**

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**WORKS AND FIRE BRIGADE.**

*(Councillor C. F. Windust—Chairman.)*

## 21.—REQUISITIONS:

Requisitions amounting to £2,076 19s. 4d. were submitted and **approved.**

## 22.—POST - WAR DEVELOPMENT:

In connection with the reference from the Council (Special Post-War Development Committee, 7/12/43—8) regarding the post-war development of the Committee's services, it was

**RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter.**

23.—WATER SUPPLY, SEWERAGE AND SEWAGE DISPOSAL — POST-WAR WORKS  
—CIRCULAR 2899:

The Town Clerk reported the receipt of Circular 2899, issued by the Ministry of Health, intimating that the Minister is now prepared to entertain applications under the appropriate statutory provisions for loan sanctions for the acquisition of land for the purposes of water supply, sewerage and sewage disposal schemes, in cases where it can fairly be said by the authority that the schemes are so urgently needed that the works should be begun at the earliest possible date after the cessation of hostilities in Europe. The circular also deals generally with the subject of the submission of applications for loan sanctions in respect of urgently needed post-war works of the character above indicated.

**Noted.**

24.—POST - WAR FIRE SERVICES:

The Town Clerk submitted a letter from the Fire Brigades Union, enclosing a memorandum dealing with the Post-War Fire Services. A letter was also submitted from the Association of Municipal Corporations upon the same subject, intimating that the Fire Brigade Committee of the Association at its next meeting will consider the memorandum published by the Fire Brigades Union. Upon the receipt of the observations of the Association of Municipal Corporations, the Town Clerk will submit a comprehensive report on the matter.

**Noted.**

25.—SALVAGE BONUS SCHEME:

The Committee considered the question of the above bonus scheme, and are satisfied that such scheme should continue to operate, and

RECOMMEND accordingly.

26.—CLEARANCE OF LOFTS ORDER, 1942:

Statements were submitted from the National Fire Service giving details of 30 inspections under the above Order carried out during November, and 30 during December, 1943.

**Noted.**

27.—SPECIAL CONSTABULARY HUT, HARTLEY AVENUE, MILL HILL:

The Town Clerk reported the receipt of a letter from the Estate Surveyor for the Metropolitan Police District, giving three months' notice to determine the tenancy agreement in respect of this hut on the 31st March, 1944. The hut has been rented from the Council by the Receiver for the Metropolitan Police for some years, at an annual rental of £15, and the notice given is in accordance with the terms of the agreement.

**Noted.**

28.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1941, 1942, and to the end of November, 1943. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.

**Noted.**

29.—KITCHEN WASTE:

The Borough Surveyor reported on a letter from the Ministry of Supply, pointing out that the amount of raw kitchen waste collected by the Council and delivered to the concentration plant at Tottenham had decreased from 71½ tons per month during August and September to 65½ tons in October, and that the collections of kitchen waste in the Borough average only 50 per cent. of the standard amount required. The

Ministry ask for observations on the cause of the decline. In the opinion of the Ministry a system of collection by communal bins should produce at least one ton of kitchen waste per 1,000 of the population per month. The Ministry emphasises the importance and urgency of obtaining the maximum amount of raw kitchen waste, and trusts the Council will do its utmost by distributing additional bins and by inaugurating publicity campaigns to impress upon householders in the Borough the need for saving and putting out for collection every available scrap of kitchen waste. In connection with the decrease from 71½ tons during August and September to 65½ tons in October, the Borough Surveyor reported that no useful purpose is served by comparing individual months in any one year. The yearly totals since the commencement of the collection are as follows:—

1941	.....	.....	.....	.....	514½ tons.
1942	.....	.....	.....	.....	682¼ „
1943	.....	.....	.....	.....	843½ „

These figures indicate a steady increase in the amount collected, regardless of fluctuations between individual months. It is suggested that the Ministry be informed that the decrease to which it refers is due entirely to the fact that the labour force available for refuse collection and salvage is being gradually depleted by calling up under the National Service Acts and by transfer to industry. At the present time there are two lorries engaged whole time on collection of kitchen waste from premises and from communal bins. These lorries require six men to keep them going, but have been for the past month worked with four men. If the collection is to be increased it means putting out a larger number of additional collection points, and this would require an additional vehicle and three more men. It is also suggested that before the Council undertakes either publicity campaigns or installing additional collection points, the Ministry should be asked if they could assist the Council in obtaining an adequate labour force to carry on the work in an efficient manner.

There are at present 23 pig clubs in the Borough, apart from farmers engaged professionally in rearing pigs. These clubs have their own systems of collection, and if they are averaged at the figure of one ton per club per week, it means that in the year 1943, in addition to the 843½ tons collected by the Council, 1,196 tons were collected by the pig clubs.

**RESOLVED TO RECOMMEND—That the Ministry of Supply be informed on the lines indicated above.**

### 30.—HOUSEHOLD BONES:

The Borough Surveyor reported on a letter from the Ministry of Supply calling attention to the importance of collecting household bones, and asks if Local Authorities, wherever possible, could arrange for their collectors, when making the usual calls for salvage, to enquire at the houses whether any bones are available. It is also suggested that salvage stewards and members of the Women's Voluntary Service be asked to assist by canvassing householders for this purpose.

**RESOLVED—That the Borough Surveyor be instructed to make suitable arrangements on the lines suggested by the Ministry of Supply.**



## Report of the Rating and Valuation Committee.

24th January, 1944.

### COMMITTEE:

\*Councillor F. H. Bate (*Chairman*).

\*Alderman F. C. Rice.

#### Councillors:

E. Arter, M.C., M.I.A.E.,  
\*Mrs. D. M. Banwell, B.A.,  
H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.,  
\*W. L. Duthie,  
W. A. Hicks,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
H. P. Small,  
\*C. F. Windust,

\* denotes Member present.

### VALUATIONS.

#### 1.—114th PROPOSAL LIST:

It was reported that this list was approved by the Central Middlesex Assessment Committee on the 10th December last, and resulted in a decrease of £84 Rateable Value. There were three objections by ratepayers to entries in this list, one of which was withdrawn, and the values approved in the other two cases.

**Noted.**

#### 2.—115th PROPOSAL LIST:

Valuation Sheet No. 4 was submitted. This list, which contains 29 items, was approved by the Central Middlesex Assessment Committee on the 19th instant, and resulted in a decrease in Rateable Value of £147. There was one objection, which was unsuccessful.

**RESOLVED—That the assessments contained in Valuation Sheet No. 4 be approved and signed.**

#### 3.—116th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 5 were submitted, containing assessments for inclusion in the above list. The last date for forwarding the statutory notices in connection with this list is the 1st proximo.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 5 be approved and signed.**

#### 4.—REQUISITION:

A requisition for general stationery, amounting to £15 9s. 6d. was submitted and approved.

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

*17th January, 1944.*

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

F. H. Bate,	*L. Hirshfield,	*C. F. Nye,
*A. W. Curton, M.Inst.B.E.,	*G. P. Kartriber,	*H. P. Small,
*W. A. Hicks,	P. Lightfoot,	

*Co-opted Members:*

*Mrs. R. S. Holt,	Mrs. A. M. Lesty,	Mrs. E. M. Thwaites.
Councillor H. Connell, J.P.,	*Mr. E. O. Robinson,	

\* denotes Member present.

### 1.—ILLNESS OF COUNCILLOR LIGHTFOOT:

The Chairman reported that Councillor Lightfoot was unable to attend the meeting by reason of illness, and that he was at present in hospital. Instructions have been given for a letter to be sent to Councillor Lightfoot, expressing the sincere sympathy of the Committee and the best wishes for his speedy recovery.

### 2.—REQUISITIONS:

Requisitions amounting to £174 5s. were submitted and **approved**.

### 3.—APPOINTMENT OF STAFFING SUB-COMMITTEE:

In view of the fact that the representatives of the Local Food Control Committee had not been appointed for the present year, the Committee deferred the appointment of the Staffing Sub-Committee until the next meeting.

### 4.—MOBILE CANTEEN SERVICE:

The Chief Officer Meals Service reported the receipt of a letter from the Divisional Food Officer, dated the 16th December, 1943, stating that in reply to the Council's request very careful consideration had again been given to the question of the provision of a van by the Ford Trust for the purpose of instituting a mobile canteen service for aged, sick and infirm residents of the Borough. It was regretted, however, that as this service was not considered to be essential the Council's application could not be supported.

It was reported that a letter had also been received from the Area Organiser of the Golders Green W.V.S., dated the 17th December, 1943, expressing regret that the responsibility of organising and administering the proposed canteen service could not be undertaken. The call-up of women up to 50 years of age had made it increasingly difficult to maintain certain services which required strength and vigour, and the younger personnel available were already engaged in driving and staffing the salvage van two days a week.

The Committee are not in agreement with the views expressed by the Ministry in this matter, and it was accordingly

RESOLVED TO RECOMMEND— That strong representations be made to the Ministry of Food for reconsideration of their decision, on the grounds that the Council consider the institution of a mobile canteen service as essential and that the machinery for the operation of such service already exists in parts of the Borough.

#### 5.—EQUIPMENT BOUGHT IN ADVANCE OF REQUIREMENT:

The Chief Officer Meals Service reported that during April and May, 1942, the Council had approved the policy of purchasing equipment, in particular crockery, cutlery and galvanised storage bins, in advance of requirement, in order to anticipate possible shortages and advances in price. The Ministry of Food was informed of this, and had assisted by providing licences, where necessary, on the understanding that reimbursement would be made at the time these items were received in the stock of a new restaurant. The Ministry has, however, declined to approve the complete stock lists submitted for Edgeworth, Hartley and the Fortune Restaurants in which the items in question have been included, on the ground that the quantities are in excess of the "Model" indent of equipment. These quantities are not greater than has been found necessary, and are based on the Ministry's allowance for restaurants similar in size at the time the purchases were made and the licences issued.

The value of the equipment in question is as follows:—

	£	s.	d.
Edgeworth	65	16	6
Hartley	38	10	8
The Fortune	14	18	3
Total	£119	5	5

As the Ministry had approved of the Council's policy and had supplied the necessary licences, the Committee

RESOLVED TO RECOMMEND— That representations be made to the Ministry of Food for inclusion of the above-mentioned sums in the capital charges on condition that reimbursement be made only when the equipment is taken into the stock of a new restaurant.

#### 6.—APPROVALS FOR EXPENDITURE:

It was reported that approvals for the following expenditure on equipment have been received from the Ministry of Food:—

Restaurant.	£	s.	d.
Edgeworth	21	9	3
Hartley	9	15	9
The Fortune	10	15	0

Noted.

#### 7.—MONTROSE RESTAURANT:

The Borough Engineer reported that, in accordance with the Chairman's authority, the lowest tender, that of Roger Malcolm, Ltd., had been accepted for the carrying out of the following works at the above restaurant:

Waiting space	£97
Vegetable store	57
Manageress's office	15
	£169

The work connected with the provision of the waiting space had been put in hand, but authority for the other two items is still awaited from the Ministry of Food.

Noted.

#### 8.—PROGRESS REPORTS:

The Borough Engineer reported progress on the work in connection with the under-mentioned restaurants, as follows:—

(a) Hartley.—Water is now laid on, and the plumbing contract should be finished by the end of this week. The dish-washer and café set will be fitted up directly the Gas Company has finished fixing the gas-meter. An order has been placed with the Stonart Asbestos Flooring Company, Ltd., for the floor, which will be commenced within a few days. It is anticipated that the whole of the contract and the sub-contractor's works should be finished by Monday, 7th February.

(b) The Fortune: The general contractor has practically finished his work, except for the decoration and attendance on sub-contractors. The electrician and plumber will finish this week, provided delivery is obtained of the remainder of the cooking equipment. As far as can be foreseen the contractor's work should finish about the 21st February.

**RESOLVED TO RECOMMEND—That (a) subject to the Hartley Restaurant being completed by the 7th February, the opening date be Saturday, the 12th February, and (b) that the opening date in respect of the Fortune Restaurant be decided upon by the Mayor and the Chairman of the Committee (Councillor F. J. Collins).**

#### 9.—THE NATIONAL COUNCIL OF SOCIAL SERVICE:

The Chief Officer Meals Service submitted a letter from the above organisation relating to an informal conference on the future of communal restaurants to be held in London on Monday, the 7th February, 1944, and to which representatives from some 75 local authorities are being invited to attend.

**RESOLVED TO RECOMMEND—That the Chairman of the Committee (Councillor F. J. Collins), Councillor W. A. Hicks, Mrs. R. S. Holt and the Chief Officer Meals Service be appointed to attend the above conference.**

#### 10.—STAFF:

The Chief Officer Meals Service reported that, following the resignation of Mrs. Gaunt as manageress at St. Michael's Restaurant, Mrs. Ardley, an assistant manageress, was appointed acting manageress as from the 26th November. Mrs. Ardley is performing the duties satisfactorily, and it is proposed that her appointment as manageress be confirmed as from that date.

**RESOLVED TO RECOMMEND** accordingly.

#### **Financial Statement.**

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the nine weeks ended 1st January, 1944, in respect of the restaurants in operation in the Borough (four weeks only in the case of Edgeworth, which was opened on the 4th December, 1943). During this period 151,025 meals were sold, a weekly average of 16,780. (See Appendix to the Report of the Finance and General Purposes Committee.) The attention of the Committee was directed to the record number of meals sold at Montrose Restaurant on Thursday, 23rd December, namely, 926 meals sold for £53 15s. 8d.

## Report of the Special (Post War Development) Committee.

19th January, 1944.

### COMMITTEE:

\*Councillor C. Pinkney (*Chairman*).

#### *Aldermen:*

W. R. Clemens, J.P., F.C.A.,

\*C. R. Richardson,

#### *Councillors:*

\*F. J. Collins,

\*L. Hirshfield,

J. H. Rodway,

\*†A. W. Curton, M.Inst.B.E.,

P. Lightfoot,

\*C. F. Windust,

\*W. L. Duthie,

H. Wilkinson Reynolds,

\* denotes Member present.

An apology for absence was submitted on behalf of Alderman W. R. Clemens, J.P., F.C.A.

### 1.—PROCEDURE—ACCELERATION OF PROGRAMME:

The Committee have discussed at some length the procedure and instructions of the several Committees (as shown in their respective reports) on the reference made to them by the Special Committee, and, in order to avoid any duplication of effort in the post-war planning of such Committees, it is suggested that the Chief Officers should confer as far as possible before submitting plans for the consideration of their respective Committees.

The Special Committee RECOMMEND ACCORDINGLY.

### 2.—WATLING ASSOCIATION:

The Committee have considered a further representation from the Watling Community Association, requesting the Council "to urge upon the Government the necessity of building complete new towns, with houses, factories and the necessary community buildings, and need for implementing the Uthwatt, Barlow and Scott Reports."

In this connection, the Town Clerk submitted a report pointing out that the question raised in the first part of the letter, relating to "new towns with houses, factories and the necessary community buildings," has a relationship to the (Barlow) Report of the Royal Commission on the Distribution of the Industrial Population. In broad outline the report is concerned with the control and regulation of the location of industries, for which purpose the Commission recommends the establishment of a National Industrial Board of a permanent character, whose functions would, inter alia, include the duty of preparing and submitting to the President of the Board of Trade a special report (which would be presented to Parliament) as to what further powers it requires for the purpose of giving effect to—

- (a) Continued and further redevelopment of congested urban areas, where necessary.
- (b) Decentralisation or dispersal, both of industries and industrial population, from such areas. In this connection, consideration to be directed to the methods by which such decentralisation or dispersal should be encouraged and secured, in the form of garden cities or garden suburbs, satellite towns, trading estates, or by the development of existing small towns or regional centres.

- (c) Encouragement of a reasonable balance of industrial development, so far as possible, throughout the various divisions or regions of Great Britain, coupled with appropriate diversification of industry in each division or region throughout the country.

This report is stated to be still under consideration.

Generally, the recommendations not only of the Barlow Report, but also those contained in the Report of the Expert Committee on Compensation and Betterment (Uthwatt) and the Report of the Committee on Land Utilisation in Rural Areas (Scott) are considered by the Government as being of a complicated character, and that it is of immense importance that the results which it is hoped to achieve out of the recommendations in these reports should be founded upon sound policy.

In view of the pressure which has been brought to bear in Parliament from time to time on the respective Ministers concerned with the reports, it would not appear that any further decisions will be taken by the Government without mature consideration. It should, however, be mentioned that Parliament has already given effect to certain recommendations of the Scott and Uthwatt Reports by the Town and Country Planning (Interim Development) Act, 1943, passed in July, which applies planning control to the whole country and gives increased powers of control over interim development to planning authorities and to the Minister. Further, the Government have already announced their acceptance of the principle of the public acquisition of all land in reconstruction areas, and progress has been made in the preparation of the necessary legislation. The Government have also announced their acceptance in principle of the recommendation of the Uthwatt Committee, that in order to prevent post-war reconstruction from being prejudiced, the compensation payable in the public acquisition or control of land should not exceed the standard of values at the 31st March, 1939, and they hope shortly to make a further statement on the detailed application of that principle.

The Special Committee continue to keep observation on the pronouncements made by Ministers in connection with the three reports, and are considering what practical steps can be taken to arrive at decisions as to how the interests of the Borough may be affected. The Committee appreciate the anxiety of the Watling Association for representations to be made to the Government, and should no pronouncement of Government policy be forthcoming at an early date they will consider the desirability of urging the Government to implement the Reports.

### 3.—NATIONAL SMOKE ABATEMENT SOCIETY:

The following resolution of the above Society, adopted at a conference held in London on the 5th November, was submitted and **noted**:—

“That Local Authorities throughout the country be urged to appoint special smoke abatement committees, for the purpose of ensuring that full local examination of the problem in relation to reconstruction, and recommendations for action, may be made, with particular regard to town-planning, the establishment of smokeless areas, the zoning and control of industrial establishments, and the smokelessness of new housing; and that, further, Local Authorities be requested to support the efforts of the National Smoke Abatement Society and the Regional Smoke Abatement Committees in making appropriate representations to the Government.”

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## Report of the Special (War-Time Nurseries) Committee.

13th January, 1944.

\*Councillor L. Hirshfield (*Chairman*).

\*Alderman T. J. Scott, J.P. (*Mayor*).

*Councillors:*

\***(Mrs.) D. M. Banwell, B.A.,**

\***(Mrs.) F. E. Parvin,**

\***†Mrs. W. M. Maughan, J.P.**

\***†Mrs. B. J. Monro, J.P.**

\* denotes Member present.

† denotes Co-opted Member Group I. Committee (P.H. & M.S.).

### 1.—STATISTICS:

The following statistical statement was submitted:—

			Addington House.	Hoeroft Road.	The Hyde School.	York Park.	Claremont Road.	Edg- ware.
Accommodation	.....	.....	31	50	45	55	47	35
No. of children on roll	.....	.....	36	57	52	57	34	40
Average daily attendances:								
Monday to Friday:								
Week ending	4.12.43	.....	29	43	38	36	29	27
" "	11.12.43	.....	32	44	36	34	34	28
" "	18.12.43	.....	31	43	34	36	36	29
" "	25.12.43	.....	32	40	31	32	36	25
" "	1.1.44	.....	26	38	27	23	29	23
" "	8.1.44	.....	27	44	35	34	34	29
Saturdays—	4.12.43	.....	10	18	13	17	17	14
	11.12.43	.....	10	14	11	16	26	17
	18.12.43	.....	16	17	11	22	21	14
	25.12.43				(Christmas Day)			
	1.1.44	.....	13	12	8	7	16	10
	8.1.44	.....	11	13	14	17	24	17
No. of children on waiting list			12	9	10	12	—	20

Noted.

## 2.—STAFF:

## (a) Appointments Confirmed.

The following appointments were confirmed:—

## Nursery Trained Nurses:

Miss E. Garfunkel ..... Dole Street Nursery. Salary £135 per annum. Date of commencement of duty to be determined.

Miss F. M. Purdy ..... Claremont. Salary £150 per annum, with effect from 17.1.44.

## Nursery Assistants:

Miss H. L. Jackson ..... York Park. Salary £125 per annum, with effect from 17.1.44.

Mrs. F. Smith ..... Edgware. Salary £125 per annum, with effect from 17.1.44.

Miss G. Jackson ..... Hyde Cottage. Salary £125 per annum, with effect from 24.1.44.

Miss M. E. Kentfield ..... Hoeroft. Salary £120 per annum, with effect from 6.12.43.

Mrs. C. E. Binks ..... Dole Street. Salary £120 per annum. Date of commencement of duty to be determined.

## Probationers:

Miss D. A. Hornett ..... York Park. Salary £52 per annum, with effect from 17.1.44.

Miss A. A. French ..... York Park. Salary £52 per annum, with effect from 17.1.44.

Miss B. J. Saunders ..... Hyde Cottage. Salary £52 per annum, with effect from 17.1.44.

## (b) Resignations.

The following resignations were reported as from the dates indicated:—

Claremont ..... Mrs. Spiegel (part-time nursery assistant) 24.11.43

Mrs. Bolton (nursery assistant) 6.1.44

Hoeroft ..... Mrs. Caulfield (deputy matron) 4.12.43

Miss F. Wilson (probationer) ..... 2.1.44

It was reported that, in addition to the above resignations, Miss J. Looker, who was appointed warden at the Dole Street Nursery, had failed to take up her appointment.

## (c) Vacancies.

At the last meeting directions were given for an advertisement to be issued in the local Press with a view to obtaining suitable staff for the war-time day nurseries. The Committee are now advised that, with the exception of certain categories of staff, i.e., teachers and wardens, all appointments are to be made through the Ministry of Labour and National Service. Difficulty is still being experienced in obtaining suitable staff, particularly probationers, and directions have therefore been given for a communication in terms approved by the Committee to be sent to the Controller of the Ministry of Labour and National Service, with a view to obtaining his assistance in the recruitment of the requisite staff.



## (d) Authorised Staff for York Park and Claremont Day Nurseries.

It was reported that the Minister of Health had approved the appointment of the following non-domestic staff for the York Park and Claremont War-Time Day Nurseries, including the extensions which were opened on the 1st November and 6th December, 1943, respectively :—

	York Park.	Claremont.
Matron	1	1
Deputy Matron	1	1
Warden	1	1
Nursery Trained Nurses	3	2
Nursery Assistants	2	2
Probationers	4	4

## 3.—UPKEEP OF GARDENS, ETC.:

It was reported that arrangements had been made for the personnel of the emergency mortuaries to undertake the upkeep of the gardens and to perform odd jobs at the day nurseries, and also to maintain the boiler and pump at the Hyde Cottage Day Nursery.

**Noted.**

## 4.—HEATING OF DAY NURSERIES:

It was reported that the heating in the corridors and wash-rooms of the York Park and Claremont extensions, and the wash-rooms at Hyde Cottage and Addington House extensions was inadequate. The Committee have instructed the Medical Officer of Health and Borough Engineer to confer with a view to deciding on the most suitable form of heating to be provided, and have authorised the submission of an application to the Minister of Health for sanction to its provision and the expenditure involved.

## 5.—HYDE COTTAGE DAY NURSERY:

It was reported that the Ministry of Health had approved the Committee's proposals for the provision of additional perambulator accommodation at Hyde Cottage Nursery, at an estimated cost of £45.

## 6.—EDGWARE DAY NURSERY—PLAYING AREA:

It was reported that the Ministry of Health had approved expenditure, not exceeding £35, for levelling, preparing and turfing the playing area at the Edgware Day Nursery.

## 7.—PROGRESS REPORTS:

(a) **Dole Street.**

The Borough Engineer reported that steady progress is being made with the air-raid shelter and the drainage, which are the only outstanding items in connection with the contract for this nursery. The brickwork to the shelter is in hand, and more than half of the long length of soil drain has been completed.

(b) **Addington House: Extension.**

The plumbing and gas-fitting in respect of the extension are completed, and decorations are well in hand, and the few remaining items of joiner's work will shortly be completed. When the new kitchen is brought into use, within the next week or ten days, work within the old building can proceed.

(c) **Hyde Cottage.**

This nursery is now being prepared by the staff for occupation.

(d) **Watling Avenue.**

Good progress is now being made with the work in connection with this contract. The concrete foundations to the whole of the building have been completed.

8.—FUTURE MEETINGS:

It was decided that future meetings of the Committee should be held as and when necessary on Wednesdays, at 6 p.m., and the next meeting was fixed for the 9th February.

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210

1.—

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3.—

4.—

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## Report of the Special (War-Time Allotments) Committee.

10th December, 1943.

\*Councillor F. J. Collins (Chairman).

\*Alderman H. G. Potter, J.P., F.S.I.

\*Councillor G. F. Windust.

\* denotes Member present.

### 1.—APPOINTMENT OF CHAIRMAN:

The Committee has appointed Councillor F. J. Collins Chairman of the Committee for the ensuing year.

### 2.—EDGWAREBURY PARK:

The Committee has considered the question of the straying of cattle on to the allotments in the above park. The Borough Surveyor has reported that the estimated cost of fixing a fence to give adequate protection from straying cattle is £95, and the Committee has requested the Estates, Parks and Allotments Section of Group II. Committee to fence the land used for grazing purposes.

### 3.—LETTING OF PLOTS:

The following details regarding the letting of plots are submitted for the information of the Council:—

Plots available.	Plots let.	Plots vacant.
3621	3194	427

### 4.—WAR-DAMAGED SITE—12, BRENTMEAD PLACE:

The Borough Treasurer has reported that the above site was requisitioned for the purpose of cultivation under authority from the Ministry of Agriculture and Fisheries, dated 12th July, 1942. The portion of the garden under cultivation comprises 3½ poles. The site has reverted to the ownership of the Halifax Building Society, who have suggested that they wish to dispose of the property, and ask the Committee to release the land, but before this can be done the consent of the Ministry must be obtained. The Society has therefore applied to the Ministry, who asks for the observations of the Committee on the matter. The Ministry of Agriculture and Fisheries has been informed that when the house has been made suitable for habitation, the Committee will further consider the application for the release of the land.

### 5.—MINISTRY OF AGRICULTURE AND FISHERIES—CIRCULARS:

The Borough Treasurer has submitted circulars received from the Ministry of Agriculture and Fisheries dealing with the following matters:—

- (a) Award of Certificates of Merit, 1943.
- (b) Urban Co-operative Cultivation Clubs.

It is not proposed to take any action in connection with the circular dealing with certificates of merit. The circular dealing with co-operative cultivation clubs has been referred to the Hendon Federation of Allotment Societies.

## 6.—FRITH MANOR:

The Borough Surveyor has reported that the hedge and fence at this site has been repaired, and that the Woodside Park and District Poultry Society asked for permission to erect a notice-board at Lullington Garth, on the edge of the allotment ground. Permission has been given to the Society accordingly.

## 7.—WATER SUPPLIES:

The Borough Surveyor has reported that the pipework in connection with the provision of water supplies has been completed at the following sites:—

Green Lane, Edgware.  
Page Street, Mill Hill.

Edgwarebury Park, Edgware.  
Watling Park, Burnt Oak.

## 8.—THE COLNE VALLEY WATER COMPANY:

The Borough Surveyor has reported on a letter from the Colne Valley Water Company calling attention to the heavy consumption of water at the various properties owned by the Council, and in particular at the under-mentioned allotments:—

Booth Road,  
Broadfields Avenue,  
Cool Oak Lane,

Cressingham Road,  
Camden Playing Fields.

The Company is anxious to do all in its power to assist food production, but under war-time conditions it is essential that water should be conserved to the utmost possible extent if supplies are to continue to be available. The attention of the Hendon Federation of Allotment Societies and the appropriate allotment societies has been called to the matter.

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## Report of the Civil Defence Committee.

17th January, 1944.

**Councillor E. J. Cox** (*Chairman*).

*Aldermen:*

**J. J. Copestake, J.P.,**  
(*Deputy Mayor*)

**A. A. Naar, M.B.E.,**  
**C. R. Richardson,**

**T. J. Scott, J.P. (Mayor),**  
**R. A. B. Teare, M.B.E.,**

(All Members present.)

### 1.—CHRISTMAS AND NEW YEAR MESSAGE:

A Christmas and New Year message, addressed to all members of the Civil Defence Services and the Fire Guard by the Minister of Home Security and the Minister of Health, was received and duly circulated to all posts, depots, etc.

### 2.—SURRENDER OF CLOTHING COUPONS:

In reference to item 4 of the last report, a reply has been received from the Minister of Home Security, to whom the representations made for a reduction in the number of clothing coupons which Civil Defence personnel are required to surrender annually in respect of their Civil Defence uniforms, has been referred by the Board of Trade, to the effect that the question has been carefully considered by all Government Departments responsible for Services comprising wearers of essential civilian uniform, and that the recent reduction in the number of clothing coupons to be surrendered annually from 18 to 16 represented the utmost concession which was regarded as practicable at the present time if equality between uniformed personnel and other members of the civilian population was to be preserved. The Minister suggested that no question of the issue of supplementary coupons could arise, as the annual tariff covered any replacements of uniform found to be necessary.

The position in regard to external garments appears to be covered in this way, but neither the Ministry nor the Board of Trade have dealt with the question of additional wear and tear on the underclothing of men engaged on such work as coal-heaving, demolition of property, structural repairs to depots, general building, unloading heavy goods at railway stations, and similar "extended duties" which the personnel were called upon to perform, and the Committee accordingly requested the Ministry to deal with this aspect of the matter.

In the meantime, it is understood that any men finding themselves unable to replace essential clothing by reason of the lack of clothing coupons, can submit special applications for a supplementary issue. Members of the Services finding themselves so placed are being invited to take advantage of this provision, and any such applications will be supported by the Council.

### 2.—REPAIR OF CIVILIAN RESPIRATORS:

During the months of January and February only, respirators in the hands of the public will be repaired free of charge. Payment will, however, be demanded for replacements occasioned by loss. This concession has been made by the Ministry of Home Security with a view to ensuring that the respirators in the hands of the public are maintained in an efficient condition, and special arrangements are being made, including the holding of a special census and examination of respirators by members of the Wardens' Service during week ended 22nd-24th January, to see that as many as possible of the respirators held by the public are put in order and checked for fitting.

#### 4.—RELEASE OF PERSONNEL FOR NURSING AND MIDWIFERY:

Directions issued by the Ministry of Home Security in regard to the release of whole-time personnel now in Civil Defence Services who have nursing or midwifery qualifications or experience, and also those who, without previous experience, wish to volunteer for these duties, have been duly noted.

#### 5.—PRODUCTIVE WORK IN DEPOTS:

The scheme for work in connection with patch cutting to be performed by members of the Civil Defence Services (referred to in paragraph 5 of the last report) has been abandoned by the Ministry of Supply.

#### 6.—EXTENDED DUTIES:

Civil Defence personnel are to be invited and encouraged to volunteer to assist in the work of grave digging, either in their duty hours, by short-term release or on their off-duty days if not otherwise employed, if requests for such assistance are received by the Council from the Ministry of Labour.

#### 7.—CHARITIES:

The Committee has noted with great satisfaction that a sum of £431 has been raised as a result of an appeal and dance organised by the Wardens' Service in aid of St. Dunstan's. Certain of the wardens' districts have also "adopted" various naval craft, and the personnel at the Hendon Way Rescue Depot have "adopted" and sent gifts in cash, games, books and various comforts to an air-sea rescue unit of the R.A.F.

#### 8.—RESCUE SERVICE:

The personnel of the Rescue Service have assisted in the following works:—

Repairs to roof, "D" Ambulance Depot.

Lopping overhanging trees on allotments.

Alterations to shelters, Golders Green arches, and West Hendon.

Cutting steel joists for shelters.

Second garage at "A" Ambulance Depot now in hand again.

Erecting partition at Ravensfield.

Extension to Wardens' Post D.23.

Coaling operations, Oakleigh Park Station, Barnet, for the L.N.E. Railway.

Assisting the L.M.S. Railway, Hendon, Heavy Goods Section.

Assistance to British Restaurants, Meals Service, N.F.S., W.V.S. and the Food Office.

Painting detector boards and pillar-boxes—completed.

Repairs to emergency feeding sheds—completed.

Repairs to "D" District H.Q.—completed.

Demolition of 192-194, Golders Green Road—completed.

Transport for the heavy section of the Rescue Service is being considerably improved by the replacement of the old lorries by converted ex-Army lorries.

#### 9.—CIVIL DEFENCE AMBULANCE SERVICE:

A satisfactory report has been received following an inspection of the three ambulance depots by the Welfare Officer of the London Civil Defence Region on the 1st December, 1943.

Moderate progress is being made in connection with the preparation of the two houses in Golders Rise, which, when completed, will permit the release of accommodation at the Hendon County School now used for the purposes of an ambulance depot.

#### 10.—CORPORATION'S AMBULANCE SERVICE:

During the month of December 290 calls were made in respect of private cases and 58 in respect of street accidents and illnesses. Of these 348 cases, 36 were conveyed in Civil Defence ambulances.

The construction of additional garage accommodation for the two ambulances recently delivered is proceeding, and it is anticipated that the garage at Clitterhouse Farm Depot will be completed in the course of one week.

#### 11.—PROTECTION FOR WARDENS' POSTS:

In 1941 blast walls were erected to protect the doorways of a number of the Wardens' permanent posts. This expenditure became a local charge, as, although the Commissioners agreed that the extra wall would add to the protection of the posts, they considered that the lay-out of the standard type post provided an internal blast wall, and any addition thereto could not be approved in view of the vital need for economy.

Due to the exposed position of Post B.8, the Committee has considered a request from the personnel of this post for additional protection which was not provided in 1941, as the post abutted on a public footpath, and the wall would have constituted a danger to the public using the path. It is estimated that the bricking-up of the existing doorway, the cutting of a new door opening in the side wall of the post, and the provision of a blast wall which would not then foul the footpath, would cost a sum of £20, and the Committee

**RECOMMENDED—That an expenditure of £20 on the work referred to be approved.**

#### 12.—EMERGENCY FEEDING SCHEME:

The third revised edition of the Emergency Feeding Scheme for the Borough has been approved. The change-over of the emergency feeding stocks at the whole of the emergency feeding centres has now been completed. The Ministry of Food has approved an expenditure of £115 on the provision of lock-up stores for emergency food stocks at the five schools referred to in item 12 of the last report.

#### 13.—FIRE PREVENTION:

The Regional Commissioners have approved an additional expenditure of £31, which will enable a reconditioned steel drum for providing water for replenishing stirrup-pump buckets (as referred to in item 11 of the last report) to be made available for each of the 916 fire parties operating in the Borough. The distribution of these tanks has already commenced.

Three further cases in connection with failure to carry out fire prevention duties have been heard at the Hendon Court. Two of the defendants were fined 40s. each and the third £5, with the alternative, in default, of one month's imprisonment.

The Fire Guard plan has now been submitted to the Regional Commissioners for approval. Information as to the date on which the Regional Commissioners propose to carry out exercises to test the efficiency of the Fire Guard organisation in the operation of the plan is now awaited.

The Regional Commissioners have allocated five wheelbarrow pumps (petrol-driven pumping units capable of delivering 40 gallons of water per minute and mounted on a wheelbarrow frame) for use by street fire parties in the Borough. Conditions of the issue of these pumps include the enrolment of crews willing to undertake the manning

of the pumps in addition to their normal fire-prevention duties. Proposals for siting the pumps have been submitted for the approval of the Regional Fire Prevention Officer. To provide a total water supply of 5,400 gallons for each unit, eighteen 300-gallon tanks are to be supplied in respect of each pump, which tanks will be spaced at not more than 200 ft. apart over the area covered by the pump. Proposals for the siting of the tanks are being submitted for the formal approval of the Regional Fire Prevention Officer.

During the months of November and December, 1943, the National Fire Service carried out an inspection of the lofts in 60 houses; in three instances it was found that the occupiers had not complied with the Clearance of Lofts Order.

The Committee has agreed to arrange for the inspection of fire prevention arrangements at premises in respect of which the Ministry of War Transport is the "appropriate authority" in the event of that Ministry finding it necessary to request the assistance of the Council.

Applications made by two occupiers of premises in the Borough for approval to their fire prevention arrangements have been considered and approved. The approval previously given to two schemes has been withdrawn to enable more efficient arrangements to be made by the inclusion of the premises concerned in the patrol of street fire parties.

At the request of the Ministry of Aircraft Production the Council has agreed to exercise the powers of the "appropriate authority" under the Fire Guard (Business and Government Premises) Order in respect of certain premises in Station Road, Edgware.

Since the main registration under the Fire Guard (Local Authorities Services) Order, 1943, took place on the 17th October, 1943, 592 males and 607 females have applied for registration. In all, 1,921 males and 1,117 females have been registered under the new Fire Guard Orders.

The authority previously given to the Chief Warden or his duly authorised representatives to give directions on behalf of the Council to compulsorily enrolled Fire Guards has now been extended to cover all persons, either voluntarily or compulsorily enrolled under the Fire Guard (Local Authorities Services) Order, 1943, and to cover the performance of such duties as are defined in that Order, including instruction, training and the taking part in exercises.

#### 14.—REHOUSING:

A revised scheme in connection with the rehousing of persons in the event of concentrated raiding has been approved. The Minister of Health has extended billeting powers to include the billeting of workmen engaged on war work whose names are notified by the Ministry of Labour and National Service.

#### 15.—AIR RAID SHELTERS:

Eleven of the glass panels fitted to the emergency opening devices of shelters in the Borough have been broken since January 1st. In eight instances repairs to frames were necessary, and two padlocks have been stolen. Difficulty in the obtaining of replacements to padlocks has caused several shelters to be left open and to get into a dirty condition. This matter is to receive special consideration at the next meeting of the Committee.

At the request of London Region, a further census of persons using the shelters was taken during a night at the end of December, 1943. On this occasion 12 people were found to be using the shelters, as compared with 10 on the previous occasion (September, 1943). There was no alert on either of the nights in question.

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## Report of the Local Pensions Committee.

13th December, 1943, and 8th January, 1944.

### COMMITTEE:

\*†Councillor F. W. Gilpin (*Chairman*).

#### *Aldermen:*

\*C. R. Richardson,

†T. J. Scott, J.P. (*Mayor*).

#### *Councillors:*

\*F. J. Collins,  
\*†H. Connell, J.P.,

P. Lightfoot,

\*†C. F. Windust,

\* denotes Member present 13th December, 1943.

† denotes Member present 8th January, 1944.

### CLAIMS AND QUESTIONS:

The Committee considered 29 claims and 14 questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

20 allowed at the full rate of 10s. weekly.

1 allowed at the rate of 4s. weekly.

8 disallowed by reason of claimants' yearly means exceeding £49 17s. 6d.

—  
29  
—

#### Questions:

3 pensioners disqualified by reason of yearly means exceeding £49 17s. 6d.

4 pensioners disqualified by reason of yearly means exceeding statutory limit (cost of maintenance in hospital).

2 pensioners disqualified by reason of the receipt of indoor poor relief.

1 pension increased from 8s. to the full rate of 10s. weekly.

1 pension increased from 4s. to the full rate of 10s. weekly.

2 pensions increased from 4s. to the rate of 8s. weekly.

1 referred back for further investigation by Pension Officer.

—  
14  
—

## Report of the Finance and General Purposes Committee

24th January, 1944.

\*Alderman R. A. B. Teare, M.B.E. (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.  
(*Deputy Mayor*)

\*C. R. Richardson,

\*T. J. Scott, J.P. (*Mayor*).

*Councillors:*

\*E. Arter, M.C., M.I.A.E.,

\*A. W. Curton, M.Inst.B.E.,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

\*F. H. Bate,

\*W. A. Hicks,

J. H. Rodway,

H. Connell, J.P.,

\*L. Hirshfield,

\*C. F. Windust.

\*E. J. Cox,

\*W. A. Perkins,

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor F. H. Bate, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

*1st April to 31st December, 1943.*

	£	s.	d.	£	s.	d.
<b>Receipts—</b>						
Previously Reported (Minutes, page 70)	1470997	12	6			
Now Reported (Appendix page 1)	486306	7	3			
Direct Banking (Appendix page 1)	331	14	1			
	1957635	13	10			
Less Direct Banking (written back)	111	5	5			
				1957524	8	5
<b>Payments—</b>						
Previously Reported (Minutes, page 70)	1292695	18	6			
Now Reported (Appendix page 1)	417860	3	4			
	1710556	1	10			
Less Cancelled Cheque (Appendix, page 1)	74	10	10			
				1710481	11	0
				247042	17	5
<b>Commencing Balance</b> (Overdrawn) Minutes, page 70.				41953	12	0
<b>Balance (in Hand) 31st December, 1943</b> (Appendix, page 1)	£205089	5	5			

## 2.—RATE COLLECTION ACCOUNT:

Year ending 31st March, 1944 (Second Instalment).

	Rates Costs.		General Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 30th Sept., 1943	168	3 6	30655	8 8	30823	12 2
Total Debit (2nd Instalment)	1	5 0	585366	7 9	585367	12 9
	<u>169</u>	<u>8 6</u>	<u>616021</u>	<u>16 5</u>	<u>616191</u>	<u>4 11</u>
Cash Collected to 31/12/43					280932	9 0
Balance to Collect (subject to empties, &c)					<u>£335258</u>	<u>15 11</u>

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £278 2s. 3d. was submitted and **approved.**

## 6.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report was submitted:—

11th January, 1944.

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

Aldermen:

\*J. J. Copestake, J.P. (Deputy Mayor),

\*G. R. Richardson.

Councillors:

\*A. W. Curton, M.Inst.B.E.,

\*L. Hirshfield,

C. F. Windust.

\* denotes Member present.

## 1. APPOINTMENT OF CHAIRMAN:

RESOLVED—That Alderman R. A. B. Teare, M.B.E., be appointed Chairman of the Sub-Committee for the ensuing year.

## 2. SECOND REPORT OF THE NURSES' SALARIES COMMITTEE:

Health Visitors and Nursing Staff of War-Time Day Nurseries.

The Committee have considered a report from the Borough Treasurer as to the financial implications of the recommendations contained in the second report of the Nurses' Salaries Committee, which affect the classes of nurses mentioned in the report directly employed by the Council, viz., Health Visitors (occupying combined posts of Health Visitor, School Nurse and Child Protection Visitor) and Nursing Staff at War-Time Day Nurseries.

## (i)..... HEALTH VISITORS.

In Circular No. 2893 the Minister of Health commends the Nurses' Salaries Committee's recommendations to employing authorities for adoption, with effect from 1st April, 1943, which is the same date as that on which the recent recommendations relating to hospital nursing staff and midwives' salaries became operative.

The principal recommendations contained in the report relate to scales of salaries, holidays and post-certificate leave, and sick pay, and they are referred to in that order below. The following general considerations are, however, of importance:—

- (a) The Council is not bound to adopt the recommendations, in whole or in part, but the consequence of non-adoption would undoubtedly create staffing difficulties.
- (b) The scales of salaries are intended to be standard national scales, subject to the payment of additional allowances in London and the Metropolitan Police Area, and in Circular No. 2893 the Minister of Health indicates that he is in full agreement with both the Nurses Salaries Committee in strongly deprecating competition between different employing authorities.
- (c) Following upon adoption of the recommendations:—
  - (i) They will operate as from 1st April, 1943.
  - (ii) Health Visitors in the service of the Council at the date of the publication of the report (2.11.43) will have the option either of accepting the recommendations as a whole or of retaining their existing scale of salaries and conditions of service whilst they remain in their present grade.
  - (iii) Health Visitors appointed after the date of the report (2.11.43) or existing staff who are promoted to a higher grade will have the recommendations as a whole applied to them.
- (d) At paragraph 50 in the report of the Nurses' Salaries Committee it is recommended that the uniform be provided by the Local Authority, and shall be valued at £12 per annum for super-annuation purposes. (Under present conditions a uniform allowance of £10 is made.)

**1. Scales of Salaries.**

In Hendon those officers who are, for convenience, described as health visitors, actually occupy combined posts of health visitor, school nurse and child protection visitor, and in accordance with paragraph 45 of the report the holder of such a post is to be remunerated on the scale applicable to the highest paid of the combined posts held, provided the necessary qualifications are held. It is understood that all the health visitors employed by the Council hold the necessary qualifications applicable to the combined post. The following statement shows the number and grade of health visitors employed by the Council, and recommended scale and the existing scale:—

No. of Health Visitors employed.	Post, etc.	Recommended scale, etc.	Existing scale, etc.
17	Combined post of Health Visitor, School Nurse and Child Protection Visitor	£270 rising by annual increments of £10 to £360.	£200 rising by 6 annual increments of £15 and 1 of £10 to £300.
—	Additional payment to those working in Metropolitan Police District	£15 per annum.	Nil.
—	Cost-of-living bonus additional to above scale	Nil (see para. 5 of Report).	Current bonus £36 8s. per annum.

(The question has been raised as to the application of the new scale to five health visitors as super-intendants of infant welfare centres under paragraph 35 and table III. of the report, and the Sub-Committee have directed that a ruling be obtained from the official Nurses' Salaries Committee as to the eligibility of the health visitors concerned to such recognition.)

The additional cost of putting the recommended scale of salaries into operation as from 1st April, 1943, based on the number of health visitors employed at present; their present scale of salary and current cost-of-living bonus; and a preliminary estimate of the past service of such health visitors which is to be taken into account for salary purposes, but excluding any increases which may be authorised after consideration of any representations made by the Medical Officer of Health, is approximately £530 in 1943-44, and this figure will increase to approximately £630 in 1952-53. Such additional cost will attract Government grant on the basis previously indicated.

## 2. Holidays and Post-Certificate Leave.

The existing arrangements provide for 18 working days annual leave (which is equivalent to the three weeks recommended in the Report). Public holidays are not regarded as part of the annual leave. Leave of absence to attend courses of lectures, etc., has been granted on isolated occasions in the past, but any fees for such courses have been paid by the person concerned.

## 3. Sick Pay.

At the present time there are no fixed regulations as to sick pay, each case being considered on its merits. The practice is to pay full salary less any National Health Insurance benefits to which the employee is entitled. In the event of an extensive period of illness, the facts would be reported to the appropriate Committee.

### (ii) NURSING STAFF AT WAR-TIME DAY NURSERIES.

The War-Time Day Nurseries administered by the Council through the Special War-Time Nurseries Committee are all non-residential, and (with the exception of the Hyde School Nursery) all train for the National Society of Children's Nurseries Diploma.

In the consideration of that part of the Report of the Nurses' Salaries Committee which relates to employees in such establishments, attention has been directed to London Region Circular 96 (with its accompanying memorandum), in which, by direction of the Minister of Health, the Senior Regional Officer states that the revised salary scale should be applied to all grades in the War-Time Nursery Service.

When the new salaries are in force the Senior Regional Officer should be informed, for each nursery, of (a) the total cost of the necessary salary adjustment from 1st April, 1943, to date, and (b) the estimated annual increase in running costs.

The following are the revised salary scales to be applied to the staffs of the war-time nurseries, except in respect of the matron at the Hyde School Nursery, who is a teacher paid on the Burnham Scale:—

Places ordinarily available in the nursery.	Non-resident in a Day Nursery.	
	1. Matron.	2. Deputy Matron.
(1) 60 or more children	£260 rising by £10 annually to £330.	£230 rising by £10 annually to £280.
(2) 30-59 children	£250 rising by £10 annually to £320.	£220 rising by £10 annually to £270.
(3) 20-29 children	£240 rising by £10 annually to £310.	£210 rising by £10 annually to £260.

Matron and Deputy Matron to be State registered or State children's nurse.

(The scale applies when the nursery gives training for N.S.C.N. Diploma.)

[Non-resident matrons or deputy matrons (S.R.N.'s or S.C.N.'s only) employed in the Metropolitan Police District shall receive, in addition to the salaries laid down, a payment of £15 a year.]

## 3. Other Staff.

(a) Deputy Matron (nursery college trained)	£175 rising by £10 annually to £215.
(b) Nursery Nurse and Assistant Nurse (College trained or holding the N.S.C.N. diploma)	£150 rising by £5 annually to £175.
(c) Warden (except a qualified teacher in receipt of Burnham salary)	£150 rising by £5 annually to £175.
(d) Nursery Assistant (usually a C.C.R. or uncertificated nanny)	£135 rising by £5 annually to £150.
(e) Probationers	Age on joining. Salary.
(An increment of £10 to be paid in all cases after one year's approved service)	15 £55.
	16 £55.
	17 £65.
	18 £65.

**4. Holidays.**

Matrons, deputy matrons and wardens shall be given up to three weeks' holiday, with pay, in addition to public holidays. Other staff shall be allowed 14 days' holiday, with pay, in addition to the public holidays. During annual holidays an allowance of 15s. a week may be paid to resident staff in war-time nurseries and to probationers living away from home who are given board and lodging.

**5. Sick Pay.**

During sickness staff employed in nurseries shall receive, in any period of twelve months, sick pay for at least the periods shown below, subject in the case of compulsory contributors to deduction of any statutory sickness or disablement benefit payable under the National Health Insurance Acts:—

During the first year	One month's full pay and (after four months' service) two months' half-pay.
During second year	Two months' full pay and two months' half pay.
During third year and thereafter	Three months' full pay and three months' half pay.

These periods are minima. When an employing authority wishes to extend them in individual cases, e.g., in accordance with a scheme which is applicable to their other staffs, the S.R.O. should be consulted.

Staff in day nurseries who are required to be resident will receive an allowance of 15s. a week during periods of sick leave on full pay and 7s. 6d. a week during periods of sick leave on half-pay, except where the absence is for less than a continuous week, in which case the allowance will not be payable.

Non-resident staff will not receive any additional allowance during sick leave; they would draw their inclusive salaries during sick leave on full pay, and half those salaries during sick leave on half pay.

The Sub-Committee have

RESOLVED TO RECOMMEND—

- (1) **That**, as respects health visitors, the second report of the Nurses' Salaries Committee be adopted in its entirety.
- (2) **That** any application for a revision of terms of existing agreements made with voluntary associations shall be considered only on the basis of the adoption by the Association of the salary scales and conditions of service recommended in the second report of the Nurses' Salaries Committee.
- (3) **That** as respects the staff of war-time day nurseries, the second report of the Nurses' Salaries Committee be adopted in its entirety, and the Special (War-Time Nurseries) Committee be asked to concur.

**3. COUNCIL AND STAFF JOINT COMMITTEE—PROPOSED CONSTITUTION:**

A letter was submitted from the National Association of Local Government Officers (Hendon Branch) referring to their application, approved by the Council (F. & G.P.C. 21.6.43—6), for the setting up of a Council and Staff Joint Committee, and enclosing for consideration by the Council a copy of the proposed constitution, rules and regulations which have been approved by the Branch Executive.

The proposed constitution, rules and regulations follows closely that set out in the Middlesex Whitley Council Scheme, and the Association expresses the hope that it will be approved and adopted by the Council.

The proposed constitution, rules and regulations as amended by the Sub-Committee are set out in the Appendix to this report, and it is now

RECOMMENDED—**That** the scheme for the "Council and Staff Joint Committee" be approved and adopted.

**4. LOCAL GOVERNMENT SUPERANNUATION ACT, 1937:****(A) Scheme.**

The Borough Treasurer submitted a general report with regard to the application of the scheme under the Act of 1937. Contributory employees under the scheme are divided into two classes, "officers" and "servants," and the definition of each class is contained in the Act. All whole-time officers (other than temporary officers) are automatically entitled to participate in the scheme, but servants are only to participate if they belong to a class or description which the authority have by a statutory resolution specified as a class or description, the members of or persons falling within which are to be contributory employees.

The 1937 Act defines a "servant" as being an employee who is not an "officer," and an "officer" is defined as follows:—

"Officer means an employee as to whom either of the following conditions is satisfied, that is to say:

- (a) that his duties are wholly or mainly administrative, professional or clerical; or
- (b) that his remuneration is at a rate greater than £250 per annum, and that he is not an employed contributor within the meaning of the National Health Insurance Act, 1936."

With regard to "servants," the employees of this class to be brought within the scheme are defined in the following statutory resolution passed by the Council in March, 1939:—

"That all persons falling within the following classifications shall become contributory employees:

Class A shall consist of—

Employees to whom on the 31st March, 1939, the Local Government and Other Officers' Superannuation Act, 1922, applied, and such other employees as satisfy all of the following conditions:—

- (a) Age not to exceed 40 years on the 31st December in the year preceding that in which he is brought into Class A.
- (b) Continuous employment with the Council for not less than two consecutive years, or who transfer from the service of another local authority in such circumstances as will call for the payment of a transfer value to this Council.
- (c) Have been passed medically fit after examination by the Council's medical staff.
- (d) Have by specific resolution of the Council been transferred to Class A.

Class B shall consist of—

Employees who satisfy all of the following conditions:—

- (a) Whose appointments have been made in the terms of an advertisement inviting applications in which it was stipulated that the person appointed would be required to contribute to the Superannuation Fund.
- (b) Have been passed medically fit after examination by the Council's medical staff.
- (c) Have by specific resolution of the Council been included in Class B."

In pursuance of the statutory resolution referred to, departmental chief officers should, from time to time and in the usual manner, submit recommendations as to the transfer of employees to Class A, and so bring them within the superannuation scheme, and, in fact, 67 were so transferred up to June, 1939, when, owing to the incidence of war, it was considered that anomalies and inequalities would be created if some employees were not dealt with because they were absent on war service, and others were dealt with because, for the time being, they were still in the employment of the Council, but who might subsequently be called up for war service. It is probable that when further lists are considered after the war some relaxation of the conditions applicable to Class A servants may have to be allowed, in order that the position of certain employees shall not be prejudiced.

#### (B) Temporary Officers.

The position with regard to temporary officers under the scheme referred to at (A) above is that if their appointments are for a definite period of two years or less, and they have not previously been subject to the Local Government and Other Officers' Superannuation Act, 1922, or the Poor Law Officers' Superannuation Act, 1896, they are not entitled to participate in the scheme until they have completed two years' service. With a view to securing that no temporary officer should be appointed for a period of more than two years in the first instance, the following resolution was passed by the Council in February, 1939:—

"That in order to safeguard the Superannuation Fund, the following conditions be applied to such temporary officers as can by reason of age or service qualify for a superannuation allowance in accordance with the Local Government Superannuation Act, 1937:—

No temporary whole-time officer shall be:—

- (a) Engaged until such officer has submitted full details of any previous local government service and passed a medical examination by the Council's Medical Officer.
- (b) Engaged, without the express approval of the Finance and General Purposes Committee, if the contemplated period of such officer's employment by the Council when added to such officer's previous local government service exceeds ten years.

- (c) Continued, without the express approval of the Finance and General Purposes Committee, in employment in a temporary capacity after the total period of such officer's local government service has reached ten years, or the period of employment in the service of the Council has continued for a period of two years, whichever first occurs."

By the operation of this resolution no temporary officer who is not otherwise qualified is brought into the scheme until the expiration of two years' service. It will be appreciated that war conditions have involved the appointment of many temporary officers in the service of the Council, and this fact, coupled with the provisions contained in certain Acts as to protection of superannuation rights whilst on war service, and reinstatement in former employment upon return from such service, has placed the superannuation scheme, so far as temporary officers are concerned, in a position it was not designed to meet. The effect of this will be reflected in the post-war valuation of the Fund, but at present it cannot be gauged.

In this connection, the Borough Treasurer reported on the financial effect on the superannuation fund of the engagement of temporary officers who have previous local government service, and, in order that the liability in respect of any such service may be determined before the appointment of any temporary officer concerned, the Sub-Committee

**RECOMMEND—That** the attention of all departments be directed to the Council's resolution of February, 1939, and requested to ensure that when making any temporary appointment, full particulars of the past local government service be obtained and submitted to the Borough Treasurer for prior investigation.

**(C) Re-employment of Employees placed on Pension.**

The Sub-Committee have considered a report on questions arising out of the re-employment of employees, which has become a desirable practice owing to staffing difficulties during the present hostilities. At the present time five employees are concerned, and are paid their normal remuneration, leaving their pension rights in abeyance. Two pensioners have been re-engaged.

In order that the rights of an employee who has become entitled to superannuation shall not be prejudiced as respects the surrender of a portion of the superannuation allowance to secure a pension to his spouse, the Sub-Committee are of opinion that such an employee, upon qualification, should be granted his allowances and re-engaged. They accordingly,

**RECOMMEND—That** where an employee becomes entitled to a superannuation allowance under Part I. of the Local Government Superannuation Act, 1937, otherwise than by reason of ill-health, he may surrender a portion of such allowance, in accordance with the rules made under Section 9 of the Act to secure the payment of a pension to his spouse, and the Corporation shall re-engage such employee forthwith at a remuneration which, together with the allowance receivable by him, shall equal the scale of the remuneration (including bonus, if any) which he was receiving when he became entitled to such superannuation allowance, provided that in the case of an employee attaining the age for compulsory retirement the provisions of Section 7 of the said Act shall apply.

**5. LOCAL GOVERNMENT STAFFS (WAR SERVICE) ACT, 1939:**

**(A) Service in Mines.**

The Committee have considered the question in two cases of the recognition of service in the mines for the purposes of superannuation and the existing resolutions as to supplementation of war service pay. In one case the employee is serving in H.M. Forces, and enquires as to his position if he volunteers for employment in the mines; whilst in the second case the employee has volunteered for such service, and has been released from H.M. Forces for that purpose.

**RESOLVED TO RECOMMEND—**

- (1) **That** service in the mines be recognised as war services for the purposes of the Local Government Staffs (War Service) Act, 1939, and that any necessary consents of the Minister of Health be obtained to such recognition.
- (2) **That** the Council's resolutions as to the supplementation of war service pay be deemed to apply to workers in the mines.

**(B) Mr. F. E. Griffiths.**

In view of the fact that the above officer has been called up for service in H.M. Forces, the question has arisen as to the calculation of war service pay. Mr. Griffiths is a member of the permanent staff of the Education Department and occupied the position of youth organisations officer. As from the 1st January, 1941, he was seconded to the Rehousing Department and transferred from Grade C.2, at £340 per annum, to Grade B, at £360 per annum, rising by annual increments of £20 to £440 per annum, and such transfer was to operate during such time as he was seconded to his



new duties as senior billeting officer. The question to be determined, therefore, is whether Mr. Griffiths' "civil pay" is to be taken at £340 per annum (the salary he was receiving before being seconded to Rehousing) or £400 (the salary he was receiving immediately before he was called up). The Sub-Committee are of opinion that the basis of calculation should be the rate payable in respect of his permanent staff appointment, viz., £340, and they

RECOMMEND accordingly.

**(C) Marriage of Female Staff whilst in H.M. Forces.**

The Borough Treasurer reported with regard to the question of the marriage of members of the female staff whilst in the service of H.M. Forces, in relation to the supplementation of war service pay.

RESOLVED TO RECOMMEND—That members of the female staff be informed that in the event of their marriage whilst in H.M. Forces they must advise the Council of the fact, and upon such notification the Council do continue the payment of civil pay then being made, less war service pay, and marriage, family and other similar allowances from all sources.

**6. SICK PAY—EMPLOYEES DISCHARGED FROM H.M. FORCES:**

The Borough Treasurer asks for directions as to the payment of sick pay in cases where an employee is discharged from H.M. Forces, and is unable immediately to resume his former employment owing to ill-health.

RESOLVED TO RECOMMEND—That payment of sick pay be made within the limits of the appropriate regulations, subject to examination by the Medical Officer of Health.

**7. RE-GRADING:**

Consideration has been given to an application from Mr. A. E. Harding, Principal Assistant to the Town Clerk, for reconsideration of salary scale, together with a report from the Town Clerk thereon. The Sub-Committee have unanimously

RESOLVED TO RECOMMEND—That the scale of salary of the Principal Assistant to the Town Clerk be extended to a maximum of £900 per annum, and that on and from the 1st April, 1944, the salary of Mr. A. E. Harding be increased by annual increments of £50 to such maximum.

**8. BRITISH RESTAURANTS—HEAD COOKS:**

It was reported by the Borough Treasurer that in April, 1943, it was decided that where there are two or more assistant cooks, the head cook be paid an additional 5s. per week to the existing basic rate. The Chief Officer, Meals Service, states that it has been found to be more satisfactory to base the payment of the additional 5s. per week on the number of meals served rather than on the number of assistant cooks employed. He suggests that the payment be made when the daily average number of meals sold reaches or exceeds 400.

RESOLVED TO RECOMMEND—That the above suggestion be approved, and that any resolutions of the Council inconsistent therewith be varied accordingly.

**APPENDIX.**

**COUNCIL AND STAFF JOINT COMMITTEE:  
PROPOSED CONSTITUTION, RULES AND REGULATIONS.**

**Constitution.**

**1. TITLE:**

The Committee shall be called the "Hendon Borough Council and Staff Joint Committee," hereinafter called the "Joint Committee."

**2. CONSTITUTION:**

The Joint Committee shall be composed of five Members of the Hendon Borough Council, to be appointed annually by the Finance and General Purposes Committee at their first monthly meeting after the Annual Council Meeting, and five officers of the Council, to be appointed by the members of the official staff within 21 days of the aforesaid meeting. The members thereof shall retire annually on the eighth day of November, and shall be eligible for reappointment. In the event of a member of the Joint Committee ceasing to be a member or officer of the Council, he shall thereupon cease to be a member of the Joint Committee, and such vacancy, together with any vacancies caused by death, resignation or other disqualification, shall be filled by the Finance and General Purposes Committee or the officers (as the case may be).

**3. CHAIRMAN:**

A Chairman and Vice-Chairman shall be appointed by the Joint Committee at their first meeting in each year. When the Chairman is elected from one side of the Joint Committee the Vice-Chairman shall be elected from the other. The Chairman of any meeting shall not have a casting vote.

**4. OBJECTS:**

The objects of the Joint Committee shall be:—

- (i) The establishment of regular methods of negotiation on questions arising in respect of matters relating to the service between the Council and their officers or between officers with a view to the prevention of differences and to their better adjustment when they appear.
- (ii) To secure the largest possible measure of joint action between the Council and officers for the encouragement of the study of methods of administration, with a view to improving the service rendered by officers of local authorities.
- (iii) To consider all matters affecting the mutual interests of the Council, and the administrative, technical, professional and clerical staffs of the Council, and to make recommendations thereon to the Finance and General Purposes Committee through the Establishment and Staffs Sub-Committee, provided always that the question of discipline, promotion or efficiency of a personal nature shall be within the purview of the Joint Committee.
- (iv) To arrange for the officers to have a responsibility for the determination and observance of the conditions under which their duties are carried out.
- (v) To consider the general principles governing conditions of service, e.g., recruitment, hours, tenure and remuneration.
- (vi) To encourage the further education of the staff and their training in higher administration and organisation.
- (vii) To provide facilities for the full consideration and utilisation of experience and ideas of the staff, and of inventions and improvements in methods of machinery operating to the advantage of the local government services; and to consider claims of any persons concerned to obtain an equitable share of the benefits arising therefrom.

**Rules and Regulations.**

1. The Joint Committee shall meet as and when required. The Joint Committee shall, in any event, be summoned on a requisition delivered to the Town Clerk signed, by the Chairman or Vice-Chairman of the Joint Committee and two other members. The matters to be discussed at any meeting of the Joint Committee shall be stated upon the notice summoning the meeting.

2. The quorum of the Joint Committee shall be three representatives of each side.

3. No resolution shall be regarded as carried unless it has been approved by a majority of the members present on each side of the Joint Committee, and in the event of the Joint Committee being unable to arrive at an agreement, it shall take the directions of the Finance and General Purposes Committee on the matter.

4. The Council shall afford the necessary facilities for the staff representatives to attend the meetings.

5. The proceedings of any meetings of the Joint Committee shall be reported to the Finance and General Purposes Committee through the Establishment and Staffs Sub-Committee in concise form, but before submission of the report it shall be signed by the Chairman and Vice-Chairman of the Joint Committee.

6. The Joint Committee shall have power, from time to time, to call into conference any officer, or to invite any member of the Council or other persons by agreement in an advisory capacity to assist the Joint Committee.

7. In the event of the Finance and General Purposes Committee disagreeing with recommendations of the Joint Committee, such recommendations shall be referred to the Council for directions, with an intimation of the Finance and General Purposes Committee's reasons for disagreement, and with a view to reference back to the Joint Committee, if necessary.

In connection with Item 2 of the report, the Committee has considered a report by the Borough Treasurer to the effect that a reply had now been received from the Secretary of the Nurses' Salaries Committee stating that, in his opinion, the Senior Health Visitor at the five permanent health centres would, under the Committee's recommendation, be properly regarded and paid as superintendents of infant welfare

centres. In these circumstances, it is suggested that the under-mentioned health visitors be regarded as superintendents of infant welfare centres, and paid an additional sum of £20 per annum, on the understanding that the selection of these health visitors at the present time shall not prejudice the position of those health visitors now on war service when they return to the service of the Council, and that such additional payment shall only be made during such time as those concerned are performing the duties by virtue of which they are regarded as superintendents of infant welfare centres:—

Miss Lake,	Miss Wharton,
Miss P. Trickett,	Miss Atkinson.
Miss M. Trickett,	

**RESOLVED TO RECOMMEND—That the above suggestion be approved, and that the report of the Sub-Committee be otherwise approved and adopted.**

**7.—LAND, NORTH CIRCULAR ROAD—LEASE TO HALES CLINKERS, LTD.:**

The Town Clerk reported the receipt of a letter from the solicitors for Hales Clinkers, Ltd., relating to the proposed renewal of the sub-leases granted by Hales Clinkers, Ltd. In view of the terms of the head lease, that consent to sub-leases shall not unreasonably be withheld, the solicitors have been informed that the Council will raise no objection to the sub-leases now in existence being renewed, provided that the covenants and conditions of the lease are duly performed and observed.

**RESOLVED TO RECOMMEND—That the action taken be approved.**

**8.—BRENT HILL FARM—LEASE TO W. J. SMITH, LTD.:**

The Town Clerk reported that W. J. Smith, Ltd., had made a request that the term of the lease be extended for 21 years or the duration of the war, whichever should be the shorter period. Negotiations have taken place in conjunction with the Borough Treasurer and the Borough Surveyor, and it is suggested that the proposed extended terms should be for seven years or the cessation of hostilities with Germany, whichever should be the shorter period, with a proviso that the lease shall not be determined earlier than the 29th September, 1945. The rent payable is £115 per annum.

**RESOLVED TO RECOMMEND—That the above suggestion be approved.**

**9.—POST - WAR PLANNING—ELECTRICITY SUPPLY SERVICE:**

The Committee duly **noted** the following report submitted by the Town Clerk:—

**POST WAR PLANNING.**

**ELECTRICITY SUPPLY SERVICES.**

**(A) London and Home Counties Joint Electricity Authority.**

In 1943 (F. & G.P.C. 12.4.43) attention was drawn to the report of the Electricity Authority, containing a scheme which, in the opinion of the Authority, is the next step in the more complete organisation and development of the electricity supply service in London and Home Counties Electricity District.

The scheme "aims at removing without delay the barriers in the way of the simplification of organisation and administration which have hitherto prevented the electricity supply service from taking its natural place in the social and industrial structure. Most of the difficulties are artificial—some created and encouraged by statutory commissions and omissions, others due to the industry being regarded as a profitable investment rather than as a public service. Such barriers ought not to be tolerated to-day, whatever their justification may have been in the past. The scheme seeks to remove once and for all the opposing interests of public and private ownership by bringing the industry completely under public ownership, and entirely away from the sphere of speculative finance. The scheme further suggests the type of public body fitted at once to own and administer an undertaking of the nature and magnitude suggested, at the same time retaining a public representative character which the Authority considers is an essential and proper feature of public service in this country."

Provision is made in the scheme for a reconstituted Board, to be known as the London Electricity Board, consisting of a reasonable number of representatives of Local Authorities, and other persons employed in connection with electricity supplies.

By paragraph 4 (1) of the scheme the specified undertakings, including the Northmet Power Company (part), would be transferred to and vested in the Board as from the 1st January, 1945, but it is urged, in the report, that the transfer should, if practicable, take place before the termination of the war, so as to enable an improved organisation to line up as a single concentrated organisation, and take its part as an essential feature of national planning. As consideration for the transfer, the Board propose to issue to the authorised undertakers electricity stock of a sum equal to the capital properly expended.

Every right under existing Acts, Orders or Agreements vested in any Local Authority to purchase the whole or any part of an undertaking is to be transferred to and vested in the Board (para. 4 (2)). It was to this aspect of the scheme that special attention was directed as most affecting the Council's interests.

The report of the London and Home Counties Joint Electricity Authority is still before the Minister of Fuel and Power, the Minister of Reconstruction and the Electricity Commissioners, but at date no progress appears to have been made in its consideration.

#### (B) Incorporated Association of Electric Power Companies.

The report of this Association, dated 24.11.43, is submitted "inter alia, to encourage, expedite and facilitate the development of the industry of supplying electrical energy for power, light and other purposes."

This Association is composed of 19 members (including the Northmet Power Company), with whom are associated five other companies, and their interests cover a very large part of the country. The aspect of their recommendations which most concerns the Council relates to purchase rights, viz.,

"That, as an initial step, legislation should be passed at or before the termination of the war, to suspend the exercise of the rights of purchase by Local Authorities and other bodies of any electricity undertaking, and to cancel any notices of purchase already given but which have not been exercised, but that such suspension and cancellation should not prevent the carrying out and completion of negotiations for the voluntary acquisition or amalgamation of such undertakings.

"As mentioned in paragraph 39 hereof, the report of the McGowan Committee states that the essential features of any scheme for the improvement of electricity distribution must include the prevention of the splitting up of comprehensive undertakings in consequence of the exercise of rights of purchase by individual local authorities."

The Association go on to suggest that the Electricity Commissioners should appoint a Scheme Committee for each electricity district, whose duty it would be, with a prescribed period to prepare and submit to the Commissioners a draft scheme for the improvement of electricity distribution in each district, in accordance with the views and recommendations of the McGowan Committee, as shown below (para. 39 of the Association's report):

["39—(A) We are in general agreement with the views and recommendations expressed in parts of paragraph 471 of the report of the McGowan Committee, thus:—

- (i) An improvement can and should be effected in the present organisation, with its numerous undertakings, the widespread duplication of powers, the liability to further disintegration by the exercise of individual local authority purchase rights and the many and varied systems and voltages of supply and tariffs in operation.
- (ii) The essential features of any scheme of reorganisation must be:—
  - (a) A substantial reduction in the present number of undertakings by the substitution where appropriate of larger and more economic units;
  - (b) the prevention of the splitting up of comprehensive undertakings in consequence of the exercise of rights of purchase by individual local authorities;
  - (c) the elimination of duplicate powers wherever they exist in the same area.
- (iii) Adequate grounds do not exist for an immediate and complete reorganisation on a regional basis under public control, by the setting up of regional boards which would buy out all existing undertakings.
- (iv) Reorganisation should be based on the retention and utilisation, where possible, of the larger and more efficient of the existing undertakings, and the absorption by such undertakings of the smaller or less efficient undertakings.
- (v) Any attempt to carry through a scheme of reorganisation on a voluntary basis is bound to fail, and legislation must confer definite and adequate compulsory powers."]

The London and Home Counties Joint Electricity Authority, in commenting on the above proposal of the Association, point out that the Association does not apparently support their suggestion that appropriate public authorities should be established on such a basis as would enable the purchase rights to be exercised, as contemplated by Parliament, so as to avoid the splitting up of comprehensive undertakings.

The Association contemplate that the larger undertakings should be permitted, under a district scheme, to acquire the smaller undertakings, on terms, so far as company undertakings are concerned on the ordinary commercial basis of assets plus profits, or by the purchase of ordinary share capital; and as respects local authority on terms which would not exclude a sum for loss of profits. In this connection, the London and Home Counties Joint Electricity Authority observe that "while retained company undertakers, in acquiring other undertakings, compensate company owners for loss of profits in respect of the expiring tenure, and a municipality in respect of the limited amount which may be taken by a municipality from the revenue of its undertaking for the relief of rates, the tenure of such retained company undertakers, together with those acquired, shall be extended to a period of not less than fifty years, thereby automatically and immediately increasing the value on the market of the combined undertaking to a very considerable extent. Any subsequent scheme for the transfer of such an enlarged consolidated undertaking to a public authority would involve the payment of a very largely increased goodwill value. No safeguard against this result seems to have been provided in the Association's memorandum. It is clear that, like the Authority, the companies agree that existing difficulties can best be overcome by an amalgamation of undertakings; they do not agree as to the methods to be adopted to bring about the amalgamations."

#### (C) Hendon Electricity Supplies.

The following is a brief review of the devolution of the electricity supplies in the Borough:—

The original "Hendon Electric Lighting Order, 1899" (13th July, 1899), made by the Board of Trade under the Electric Lighting Acts, 1882 and 1888 (confirmed by the Electric Lighting Orders Confirmation (No. 19) Act, 1899), authorised Messrs. Bauer & Schramm, trading as the Electrical and General Engineering Company, to supply electrical energy within the Urban District of Hendon, with power to sell to the Urban District Council the undertaking thereby authorised.

Clause 59 of the Order provided that the Council might within a period of six months . . . require the undertakers to sell . . . upon the terms of the payment of such sum . . . as the estimated cost of obtaining this Order.

By the Indenture of the 11th September, 1899, between the Council and J. A. Bauer and L. E. Schramm, the undertaking was transferred to the Council in consideration of the sum of £150.

By the "Hendon Electric Lighting Order, 1899, Amendment Order 1903" (30th June, 1903), confirmed by the Electric Lighting Orders Confirmation (No. 6) Act, 1903, the Council were authorised, with the consent of and upon the terms approved by the Board of Trade, to transfer the undertaking to Crompton & Co., Ltd.

An Indenture of the 6th June, 1904, made between the Council and Crompton & Co., Ltd. (with the approval of the Board of Trade), transferred the undertaking to Crompton & Co., Ltd. This Indenture was made determinable at the expiration of 10, 15, 22, 29 and 42 years from the date of transfer, and thereafter at any recurring period of ten years, by not less than twelve calendar months' notice. Clause 4 provides as follows:—

(f) If the transfer shall be determined at the expiration of a term of 42 years (6th June, 1946), or at any recurring period of ten years thereafter, the Council shall pay to the Company the then value of the lands, buildings, works, machinery, plant and materials suitable to and used by the Company for the purposes of the undertaking, without the addition of any sum in respect of goodwill, profits or other consideration whatsoever, and the same shall be duly assured or transferred by the Company to the Council accordingly.

By the "Hendon Electric Lighting (Amendment) Order 1908," confirmed by the Electric Lighting Orders Confirmation (No. 3) Act, 1908, Crompton & Co., Ltd., were authorised to transfer the undertaking to the Hendon Electric Supply Company, Ltd., upon such terms and conditions as may be approved by the Board of Trade.

By the Indenture dated the 28th July, 1909, Crompton & Co., Ltd., transferred the undertaking to the Hendon Electric Supply Company, Ltd., subject to the provisions and conditions contained in the Indenture of the 6th June, 1904.

The North Metropolitan Electric Power Supply Act, 1939, transfers the Hendon Electric Supply Company to the Northmet Power Company, but by Section 25 of the Act "saving purchase rights of the Hendon Corporation," the Council's purchase rights are preserved.

It will be noted that reports at (A) and (B) above contemplate the ultimate loss of purchase right by the Council.

The present time does not appear appropriate for any action to be taken, but a close watch will be kept on any proposed legislative action which may affect the Corporation's interests.

## 10.—EDUCATION BILL (LOCAL ADMINISTRATION):

The Town Clerk submitted a report dealing with the provisions of the above Bill, on the conference of the Middlesex Part III. Education Authorities, and the amendments which it is hoped to secure.

Noted.

## 11.—PARLIAMENTARY ELECTORS (WAR-TIME REGISTRATION) ACT, 1943:

The Town Clerk reported that the provisions of this Act, in so far as they directly concern the Council, are contained in Section 13, which by Sub-Section 1 applies the existing law under the Representation of the People Act, 1918, and makes the Clerk of the County Council the Registration Officer. Under Sub-Section 2 of the same Section the Town Clerk of a Borough is designated the "proper officer," and it is the duty of the Council to provide him with such staff as he may require for the discharge of his duties under the Act and national registration regulations made by virtue thereof.

By Section 13 (4) the Registration Officer may, if he so desires, require all or any of his functions to be performed through the "proper officer," and it is the duty of that "proper officer" to perform such functions in relation to his Borough.

By letter dated the 3rd January, the Clerk of the County Council, in his capacity as registration officer, gives notice to the Council that he desires the functions imposed on him by the Act in relation to the Borough of Hendon to be performed by the "proper officer" of the Town Council. So far as the provision of staff is concerned, satisfactory arrangements have been made for the employment of officers in their own time.

Noted.

**STAFF.**

## 12.—ABSENCES:

It was reported that 113 members of the staff had been absent owing to illness since the last meeting, and that 25 members of the staff are still absent, including six members previously reported.

**SUPERANNUATION.**

## 13.—REFUND OF CONTRIBUTIONS:

It was reported that the following members of the staff had resigned their appointments, and authority is required to refund their superannuation contributions:—

Ref. No.	Name and Department.	Amount of refund.			Effective date of resignation.
		£	s.	d.	
921	Sheppard, Mrs. I. .... Public Libraries.	85	10	4	8.1.44.
1034	Sulkin, Mrs. V. .... Public Health.	51	2	9	31.12.43.
1214	Graham, Mrs. P. D. .... Public Libraries.	29	0	7	11.12.43.
1260	Behr, Miss D. D. .... Local Fuel Overseer's.	14	18	9	28.12.43.
1286	Thomas, Miss M. E. M. .... Isolation Hospital.	33	6	8	3.1.44.
1298	Lilley, Miss E. .... Isolation Hospital.	8	16	10	8.1.44.
1329	King, Miss B. O. .... Town Clerk's.	10	12	5	6.1.44.

Ref. No.	Name and Department.	Amount of refund.		Effective date of resignation.
		£	s. d.	
1396	Waters, Miss J. M. ——— Borough Surveyor's.	3	19 9	22.1.44.
1408	Smith, Miss B. G. ——— Isolation Hospital.	4	14 8	11.2.44.
1363	Carter, Miss C. M. P. ——— Local Fuel Overseer's.	8	14 10	2.2.44.
1240	Butcher, Miss M. M. ——— Isolation Hospital.	26	0 2	6.2.44.

RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.

#### 14.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref No.	Name & Department.	Transfer Value.	Service to count.	Payable.
677	Metcalf, H. F. ——— Public Health.	970 19 11	11 months non-contributing, 9 yrs 10 months contributing.	To Reading Corporation
1377	Lewis, Dr. J. G. ——— Public Health.	359 7 3	10 yrs 5 months non-contributing, 6 months contributing.	To Hampstead Borough Council.
1444	Ardley, Mrs. E. F. ——— British Restaurants. 24 3 2			
	Less contribu- tions refunded 12 11 2	11 12 0	1 year 3 months non-contributing.	By Finchley Corporation

#### 15.—MR. C. E. WEBB (REF. 1019)—PENSION:

It was reported that Mr. C. E. Webb, inspector (Ref. 1019) will attain the age of 65 years on the 11th February, 1944, and will be entitled to retire at that date on a pension based on the following years of service:—

Non-contributing	7 years 11 months (counts 9 years).
Contributing	4 years 10 months (counts 4 years).

Mr. Webb is a widower, and the question of the surrender of any portion of his pension in return for a survivorship pension to his wife (Section 9, 1937 Act) does not arise.

RESOLVED TO RECOMMEND—That Mr. C. E. Webb be granted a superannuation allowance as from the 11th February, 1944, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939 (F. & C.P.C. 12.6.39—6).



16.—MR. J. P. THOMAS, CLERK, BOROUGH TREASURER'S DEPARTMENT—  
PENSION:

It was reported that Mr. J. P. Thomas, who has been employed in the Borough Treasurer's Department for the past 16 years and is now aged 58 years, is no longer fit to carry out his duties, and the Medical Officer has given a certificate to that effect. Mr. Thomas is entitled to retire on pension under Section 8 of the Local Government Superannuation Act, 1937, on a pension based on the following years of service:—

Non-contributing	.....	.....	6 years 3 months (counts 7 years).
Contributing	.....	.....	9 years 4 months (counts 9 years).

RESOLVED TO RECOMMEND—That Mr. J. P. Thomas be granted a superannuation allowance as from the 29th February, 1944, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939 (F. & G.P.C. 12.6.39—6).

17.—EXTENSION OF SERVICE—MR. P. L. JONES, FILLER (REF. NO. 141):

It was reported that Mr. P. L. Jones, filler (Ref. 141), reached the age of 65 years on the 29th January, 1943, and was entitled to retire on pension at that date. By resolution of the Council and with the consent of Mr. Jones his service was extended until the 29th January, 1944. It is understood that Mr. Jones is prepared to continue his service for a further period of one year, and, in these circumstances, the Committee

RESOLVED TO RECOMMEND—That, subject to his formal consent in writing, the services of Mr. P. L. Jones be continued for a further period of one year from the 29th January, 1944, on the understanding that his present superannuation rights will not be diminished by reason of such extension of his period of service.

18.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

Borough Surveyor's Department—

Gurney-Randall, B.	.....	.....	.....	.....	23.2.44.
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Public Health Department—

Wilks, Miss J. M.	.....	.....	.....	.....	28.1.44.
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Still, Miss J. S.	.....	.....	.....	.....	9.2.44.
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RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.

19.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointment to the staff of the Isolation Hospital is placed on record:—

Temporary.

Tughan, Miss M. M.	.....	.....	Probationer.	26.11.43.
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## 20.—PROBATIONER NURSE—ISOLATION HOSPITAL:

In accordance with the decision of the Council, 28.6.43 (F. & G.P.C. 21.6.43—6(4)), the Borough Treasurer reported that the following probationer will complete 6 months' service on the date indicated:—

	Date when 6 months' service will be completed.
McNicholas, Miss M. ....	2.2.44.

**RESOLVED TO RECOMMEND—That Miss McNicholas be designated a "contributory employee" as from and including the 2nd February, 1944, subject to her satisfactorily passing a medical examination by the Medical Officer of Health.**

## 21.—MAN POWER BOARD:

The Borough Treasurer asked for authority to appeal to the Man Power Board for the further deferment from calling up of two members of the staff of his department, for the reasons indicated to the Committee (F. & G.P.C. 18.10.43—25).

**RESOLVED TO RECOMMEND—That authority be given accordingly.**

## 22.—MIDWIVES ACTS, 1902—1936:

The Borough Treasurer reported on a claim received from Dr. A. Maud Swanson in respect of a fee of £4 4s. due to her as a medical practitioner called in by a certified midwife. The fee is in order, but Dr. Swanson failed to make her claim within the prescribed period of two months from the date on which she was called in.

**RESOLVED TO RECOMMEND—That application be made to the Minister of Health for sanction to pay the claim.**

## 23.—INVENTORY AND VALUATION OF MOVEABLE PROPERTY:

The Borough Treasurer reported that the above work had been completed by Mr. Adamson, and that the total value of the moveable property in charge of the Corporation, as shown by the valuation, is £248,726 6s. This figure will form the basis of the Corporation's insurance under Part II. of the War Damage Act, 1943.

Mr. Adamson has intimated that he will arrange for a complete review of the valuation before the end of June, 1944. The delay in completing this work is due to the fact that Mr. Adamson was called up for service in H.M. Forces in November, 1942.

**Noted.**

**SMALL DWELLINGS ACQUISITION ACTS.**

## 24.—VACATING RECEIPT:

It was reported that the under-mentioned borrower had repaid the balance of the mortgage, and authority is required for the sealing of the vacating receipt:—

	Principal prematurely repaid.
KHB. 160/R.2966 .....	Nil.

**RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipt.**

## 25.—HOSPITAL SAVINGS ASSOCIATION:

The Borough Treasurer reported that the Hospital Savings Association had offered to enter into a temporary arrangement whereby they would make grants of £3 3s. in respect of each maternity case which the Council send to Ashridge Hospital and Queen Charlotte's Hospital, or any other voluntary hospital. The Council's charge is £3, which is recoverable from the patient, and some loss is experienced due to remissions

under the Council's economic scale and by bad debts. Under the new arrangements (which may become permanent at a future date), the patient would simply hand in a H.S.A. voucher. Last year 38 cases were dealt with, and numbers are increasing.

**RESOLVED TO RECOMMEND — That the offer be accepted.**

**26.—HOSPITAL SATURDAY FUND:**

It was reported that the Hospital Saturday Fund are prepared to enter into an arrangement with the Council whereby vouchers for that Fund would be accepted in discharge of accounts for private hire of Council ambulances. The voucher would be valued at a flat rate of 10s. per journey in respect of any distance. The Council's normal ambulance charge is 7s. 6d. per removal within the Borough, plus 1s. per mile traversed outside the Borough. The new offer compares with the existing rate of grant of 5s. per removal, but hitherto there has been no definite agreement between the Council and the Hospital Saturday Fund.

**RESOLVED TO RECOMMEND—That the offer be accepted.**

**INSURANCES.**

**27.—CLAIMS:**

The Borough Treasurer submitted the following statement:—

Position at 6.12.43		Position at
<b>(a) Third Party, Driving, etc., Accidents:—</b>		
21	No. of cases in hands of Insurance Companies brought forward	20
9	No. of cases reported since	8
<u>30</u>		<u>28</u>
10	No. of cases settled	8
<u>20</u>	Still outstanding	<u>20</u>
<u>£317 13s. 11d.</u>	Amount paid by Insurance Companies	<u>£183 7s. 2d.</u>
<b>(b) Workmen's Compensation:—</b>		
11	No. of cases on books at last meeting brought forward	12
7	No. of cases reported since	10
<u>18</u>		<u>22</u>
6	No. of cases settled	15
<u>12</u>	Still outstanding	<u>7</u>
<b>(c) Personal Injuries (A.R.P.):</b>		
6	No. of cases now reported	5
<b>(d) A.R.P. Vehicles:—</b>		
2	No. of cases brought forward and still outstanding	2

**Noted.**

## 28.—INSURANCE FUND:

RESOLVED TO RECOMMEND—That the following fire risks be carried by the Council's Fund:—

Description.	Value for insurance.	To be insured with Co.	To be carried by Fund.	Commencing date.	Annual premium.
7-18, Eaton Road, N.W. 4 In equal proportions on the buildings of each of 12 houses (additional to cover of £3000 effected by Lessee)	£1200	—	£1200	30.11.43	18s.
1-2, Devonshire Place, N.W.2 Buildings of 1-2, Devonshire Place	£900	—	£900	25.3.44	13s. 6d.

## 29.—FINAL ACCOUNTS, 1942-43:

Pursuant to the Accounts (Borough and Metropolitan Boroughs) Regulations, 1930, the Borough Treasurer reported that the final accounts and balance-sheet had been completed, and submitted the following statement of credit balances at the close of the year 1942-43:—

	£	£	£	£
	1941-42	1942-43	Increase.	Decrease.
General Rate Fund	92415	100747	8332	—
Office machinery	4494	4958	464	—
	£96909	£105705	£8796	—
Less A.R.P. Suspense	5500	5500	—	—
	£91409	£100205	£8796	—
Small dwellings (Revenue) A/c	2245	2118	—	127
Renewals Fund	27690	34876	7186	—
	£121344	£137199	£15982	£127

RESOLVED TO RECOMMEND—

- (1) That the Accounts presented be deemed to be the Accounts of the Council, and as such submitted to the District Auditor.
- (2) That His Worship the Mayor be authorised to sign any necessary statements.

## 30.—AUDIT OF ACCOUNTS, 1942-43:

The Town Clerk reported the receipt of notice of audit of the accounts for the year ended 31st March, 1943, to commence at the Town Hall on Tuesday, the 22nd February, 1944. **Noted.**

## 31.—MOAT MOUNT GOLF COURSE—MILL HILL GOLF CLUB:

The Borough Treasurer submitted a comprehensive report dealing with the above golf course leased to the proprietors of the Mill Hill Golf Club. Formal notice of intention to determine in September, 1944, the demises granted by the leases of the

22nd September, 1930, and 27th April, 1934, has previously been reported to the Council (Group II. Uttee. 5.7.43—E.P. & A.—6). The Borough Treasurer also reported on an interview he had had, in conjunction with the Borough Surveyor, with two members of the Club regarding a proposal to continue the Club under a new lease (F. & G.P.C., 20.9.43—31).

**RESOLVED TO RECOMMEND—That authority be given to the Borough Treasurer to continue negotiations with the present lessees of the land.**

32.—RATE ESTIMATES, 1944-45:

The Committee approved the dates set out hereunder suggested by the Borough Treasurer for consideration of the Rate Estimates of the various Committees of the Council for the year 1944-45:—

Committee or Council.	Suggested dates for 1944-45 Estimates.
Group I. Committee:	
Public Health & Medical Services	6th March, 1944.
Public Libraries	"
Buildings and Town Planning	"
Group II. Committee:	
Estates, Parks and Allotments	"
Highways	"
Works and Fire Brigade	"
Education—Finance Sub-Committee	29th February, 1944.
Finance and General Purposes Committee	20th March, 1944.
Council (to make Rate)	27th March, 1944.
Council (to Seal Rate)—Special	3rd April, 1944.

33.—ROTA OF MEMBERS FOR THE EXAMINATION OF ACCOUNTS:

The following rota for the examination of accounts for the year 1943-44 was submitted and **approved**:—

1944.		
January 24th	Accounts and Balances	Councillor F. H. Bate.
January 31st	Accounts	Councillor H. Connell, J.P.
February 7th	Accounts	Alderman J. J. Copestake, J.P.
February 14th	Accounts	Councillor E. J. Cox.
February 21st	Accounts and Balances	Councillor A. W. Curton, M.Inst.B.E.
February 28th	Accounts	Councillor W. A. Hieks.
March 6th	Accounts	Councillor L. Hirschfield.
March 13th	Accounts	Councillor W. A. Perkins.
March 20th	Accounts and Balances	Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.
March 27th	Accounts	Alderman G. R. Richardson.
EASTER RECESS — His Worship the Mayor.		
April 24th	Accounts	Councillor J. H. Rodway.
May 1st	Accounts and Balances	Councillor C. F. Windust.
May 8th	Accounts	Councillor F. H. Bate.
May 15th	Accounts	Councillor H. Connell, J.P.
May 22nd	Accounts	Alderman J. J. Copestake, J.P.

May 29th	WHIT MONDAY.		
June 5th	----	Accounts and Balances	Councillor E. J. Cox.
June 12th	----	Accounts	Councillor A. W. Curton, M.Inst.B.E.
June 19th	----	Accounts	Councillor W. A. Hicks.
June 26th	----	Accounts	Councillor L. Hirschfield.
July 3rd	----	Accounts and Balances	Councillor W. A. Perkins.
July 10th	----	Accounts	Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.
SUMMER RECESS — His Worship the Mayor.			
September 11th	----	Accounts	Alderman G. R. Richardson.
September 18th	----	Accounts and Balances	Councillor J. H. Rodway.
September 25th	----	Accounts	Councillor C. P. Windust.
October 2nd	----	Accounts	Councillor F. H. Bate.
October 9th	----	Accounts	Councillor H. Connell, J.P.
October 16th	----	Accounts and Balances	Alderman J. J. Copestake, J.P.
October 23rd	----	Accounts	Councillor E. J. Cox.

#### 34.—OBSOLETE AND RECONSTRUCTION AREAS:

The Committee considered a reference from the Council (Special (Post-War Development) Committee 7.12.43—7) regarding acceptance of offers in respect of the acquisition of land, and

**RESOLVED TO RECOMMEND—That after consultation with the Chairmen of the Finance and General Purposes Committee and the Special (Post-War Development) Committee, the Borough Surveyor, in conjunction with the Borough Treasurer, be authorised to accept offers for the acquisition by the Council of the freehold and/or leasehold interests on lands within the approved obsolete and reconstruction areas, subject to the terms of purchase being agreed by the District Valuer.**

#### 35.—POST-WAR DEVELOPMENT:

In connection with the reference from the Council (Special (Post-War Development) Committee 7/12/43—8) with regard to the post-war development of the Committee's services, it was

**RESOLVED—That the Town Clerk and the Borough Treasurer be requested to report on the administrative and financial implications respectively in connection with post-war development.**

#### 36.—RATS AND MICE (DESTRUCTION) ACT, 1919—DELEGATION OF FUNCTIONS TO BOROUGH AND DISTRICT COUNCILS:

The Town Clerk reported on a letter from the Middlesex County Council, intimating that the Councils of all the Boroughs and districts in the County have accepted the principle of delegation as proposed by the County Council in its resolution of the 28th October last, and that it is felt that the most appropriate date for formal delegation would be the 1st April. The Minister of Food, acting through his Director of Infestation Control, is understood, however, to be most anxious to commence operations in the various Boroughs and Urban Districts under the Infestation Order, 1943, and, apart from certain surveys which he has required, has withheld the issue of instructions to Borough and Urban District Councils because of the County Council's proposed delegation under the 1919 Act. The County Council is informed that he desires those authorities to be in a position to take action earlier than the 1st April next, particularly in regard to the right of entry on land and the serving of notices on occupiers, and that he intends, in accordance with his powers under the Infestation

Order, to give further directions to the Borough and District Councils to commence operations as from the 1st February. The administrative difficulties involved by fixing a date for formal delegation earlier than the 1st April next are appreciated by the Director of Infestation Control, and accordingly he has asked the County Council to consider making arrangements with the several Borough and District Councils to act during the preceding two months on the County Council's behalf in their respective areas. In view of the terms of the letter from the Infestation Branch of the Ministry of Food of the 18th August last sent to all local authorities in the County, on the question of reimbursement of local authorities' excess expenditure, the whole of a Borough or District Council's net expenditure in respect of such temporary arrangements during the two months in question will be refunded by the Ministry. In these circumstances, the County Council propose to formally delegate their powers and duties under the Act to the several Borough and District Councils, with effect from the 1st April next, but that, pending such formal delegation, the local Councils be asked to act in their respective districts as from the 1st February on behalf of the County Council as the statutory local authority, on the understanding that they will do so free of all cost to themselves, the Ministry of Food making full reimbursement of their net expenditure, except, of course, as respects their statutory liability as occupiers of property. The County Council desire to know as early as possible whether these arrangements are acceptable to the Council, in order that the necessary authority to act for the County Council may be issued.

RESOLVED TO RECOMMEND—

- (1) That the Council accept delegation of the County Council's powers under the Act of 1919, as from the 1st April, 1944.
- (2) That, pending formal delegation of such powers, the Council act on behalf of the County Council as the statutory authority as from the 1st February, 1944, on the conditions above indicated.

37.—TOWN HALL LETTINGS:

The Committee considered applications addressed to His Worship the Mayor for the use of rooms in the Town Hall from the Hendon Chamber of Commerce, for monthly meetings, from Mr. J. H. B. Warden, for a meeting in connection with the formation of a Chrysanthemum Society, and Alderman Potter for a meeting of the Young Farmers' Club.

After having reviewed the question of the use of the rooms in the Town Hall in relation to the accommodation available for conducting the business of the Council, the Committee

RESOLVED TO RECOMMEND—

- (1) That any available accommodation in the Town Hall be strictly reserved for uses directly connected with the Town Council and its Committees.
- (2) That all arrangements for meetings be made through the Town Clerk.

38.—WAR CHARITIES ACT, 1940—EDGWARE ROTARY CLUB PRISONERS OF WAR FUND:

An application was submitted for the registration of the above Fund under the War Charities Act, 1940. The application has been advertised in accordance with the provisions of the Act, and no objections have been received.

RESOLVED TO RECOMMEND—That the Edgware Rotary Club Prisoners of War Fund be registered as a charity under the War Charities Act, 1940.

39.—WAR CHARITIES ACT, 1940—RETAIL TEXTILE WAR ASSISTANCE FUND:

The Borough Treasurer reported the receipt of a statement of account of the Retail Textile War Assistance Fund for the year ended 30th September, 1943. There is nothing in the accounts to which attention need be drawn.

**Noted.**

40.—POST-WAR HOUSING—FINANCE:

The Committee duly **noted** a letter from the Blaydon Urban District Council, with the following resolution:—

"That, as we believe that local autonomy is desirable in the matters of siting, number and types of houses, and further recognise that there cannot be local autonomy in these matters without financial responsibility, we are of the opinion that Local Authorities' Post-War Housing programme should be financed by Government borrowing on the lines of National Savings Certificates, the proceeds to be lent to Local Authorities at 1 per cent. interest, the balance of interest being recovered by taxation in the normal manner."

41.—SERVICE PENSIONS:

The Committee considered a letter from the Town Clerk, Borough of Willesden, asking the Council to support the under-mentioned resolution. The matter has been considered by the Association of Municipal Corporations, who has stated that it cannot see its way to take any action on the question to wives and dependants, and has deferred consideration of the question of pensions to persons discharged from the Forces as medically unfit pending the introduction of legislation by H.M. Government:—

"That as a result of consideration given to the circumstances of the wives and dependants of certain Council staff and employees who lost their lives whilst on service with H.M. Forces or in the Merchant Navy, and of men passed as physically fit for service with the Forces but subsequently discharged without pension, and found to be unfit to return to their civilian duties, this Council places on record its profound dissatisfaction with the methods adopted by the Minister of Pensions, and calls upon H.M. Government so to amend the existing regulations, or their application, as to ensure that the pension awarded in such cases shall be more commensurate with the great sacrifices made by men and women in all branches of H.M. Forces, and in the Merchant Navy."

**RESOLVED TO RECOMMEND—That the Council support the views of the Willesden Borough Council on the matter.**

42.—SUNDAY ENTERTAINMENTS:

The Committee considered a letter from the Whitefield Urban District Council, intimating that it is much concerned at the activities of the Lord's Day Observance Society, a body which, by taking advantage of the statutes, has been able to (a) deprive the public and members of the Forces of the enjoyment of certain Sunday entertainments, (b) hamper the work of many deserving charitable organisations by preventing Sunday entertainments being given for the benefit of their funds.

The Whitefield Council is confident that the Lord's Day Observance Society does not, by its actions, express the feelings of the great majority of the community, and the Council consider that steps should be taken to induce Parliament to introduce the necessary legislation to remove the existing anomaly whereby the Society are in a position to prevent Sunday entertainments being given for the benefit of members of the Services, the public and the charities for which they are organised.

The Council is asked to support the foregoing view, and to approach the Member of Parliament and the Association of Municipal Corporations thereon.

**RESOLVED TO RECOMMEND—That the Council support the views of the Whitefield Urban District Council on the matter.**

43.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Education.**

Staffs and Salaries Sub-Committee:

Item 11.—School Canteens Assistant Meals Supervisor.

School Management Sub-Committee:

Item 1.—Vitamin and Iron Supplements for Children under five in Public Elementary and Nursery Schools.

Works Sub-Committee:

Item 3.—Woodcroft School—Hot-water System.

Item 4.—Orange Hill School—Fencing.

Finance and General Purposes Sub-Committee:

Item 3.—Use of Sports Grounds by Elementary School Children.

Item 4.—Broadfields Avenue War-Time Day Nursery.

Item 6.—Local Youth Committee—Grant 1944-45.

Item 7.—The New Education Bill.

**Group I. Committee.**

Libraries:

Item 5.—Inter-Library Loans.

Buildings and Town Planning:

Item 24.—Connection to Sewer—Public Health Act, 1936, Section 35.

Public Health and Medical Services:

Item 35.—Appointment of Municipal Midwife.

**Group II. Committee.**

Estates, Parks and Allotments:

Item 4.—Removal of Trees—Heathgate, Hampstead Garden Suburb.

Item 5.—Removal of Trees—Brampton Grove, Hendon.

Item 6.—Harvesting Operations.

Highways:

Item 19.—Gulley Emptying.

**Civil Defence Committee.**

Item 11.—Blast Walls at Wardens' Posts.



# APPENDIX

TO

## Report of Finance and General Purposes Committee,

24th January, 1944.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection— Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics—Education Services.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10/11.	Payments to Contractors under Engineer's Certificates.
12/13.	Quotations Accepted, Contracts Let.
14/15.	Supplementary Estimates of Expenditure.

**2.—BANK ACCOUNTS AND BALANCES:**

(1)

RECEIPTS.										PAYMENTS.														
Balances, 31st Oct., 1943.					1st April, 1943, to 31st December, 1943.					31st December, 1943.					Total.									
In Hand.		Overdrawn.		Cashed Cheques and Transfers		Direct Banking.		Receipts now reported.		Total.		Payments now reported.		Transfers		Direct Banking (Written back)		Balances, 31st December, 1943.		Total.				
£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	
16724	1	10	—	—	—	3904	9	4	330	1	11	411614	12	8	585093	5	9	—	—	—	585093	5	9	
4789	6	10	—	—	—	—	—	—	47172	7	5	51961	14	3	—	—	—	—	—	—	—	51961	14	3
2362	8	1	—	—	—	—	—	—	1004	2	6	3366	10	7	—	—	—	—	—	—	—	3366	10	7
9877	2	4	—	—	—	1807	18	5	1	12	2	4009	18	3	15696	11	2	—	—	—	15696	11	2	
—	—	—	7163	5	9	—	—	—	—	—	—	1400	0	0	656118	1	9	—	—	—	656118	1	9	
184272	19	1	7163	5	9	7712	7	9	331	14	1	465201	0	10	650354	16	0	—	—	—	650354	16	0	
—	—	—	40761	11	4	20000	0	0	—	—	—	21105	6	5	343	15	1	—	—	—	343	15	1	
184272	19	1	47924	17	1	27712	7	9	331	14	1	486306	7	3	650698	11	1	—	—	—	650698	11	1	
47924	17	1	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
£136348	2	0	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	

BANK RECONCILIATION ACCOUNT.		£	s.	d.
In Hand per Bank Certificate—31st December, 1943		335840	14	5
Deduct Subsidiary and Wages Accounts not included in above table:—				
Wages and Urgent Payments Account.....	4093	7	6	
Civil Defence Account .....	226	3	9	
Less: Returned Cheques Account .....	4319	11	3	
	29	6	6	
	4200	4	9	
Add: Receiving Cashior—Cash in hand	331550	9	8	
	24287	15	2	
Less: Cheques not presented on Pay Orders drawn	355838	4	10	
	150748	10	5	
Balance in hand (as above)	£205080	5	5	

Less 19258 1 1  
See below £205080 5 5

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## GENERAL RATE ACCOUNT—

YEAR TO 31st MARCH, 1944.

	Rates Costs.			Rates Accounts.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 30th Sept., 1943	168	3	6	30,655	8	8	30,823	12	2
Rate made 1st April, 1943 (2nd Instalment)	—	—	—	570,653	8	0	570,653	8	0
Government Rates	—	—	—	12,919	16	0	12,919	16	0
Supplementary Rates to 31st December, 1943	—	—	—	1,793	3	0	1,793	3	0
Costs — Current	1	5	0	—	—	—	1	5	0
	169	8	6	£616,021	16	5	£616,191	4	11
Less Cash Collected to 31st Dec., 1943	—	—	—	—	—	—	280,932	9	0
Arrears (subject to 2nd Instalment Allowances)	—	—	—	—	—	—	£335,258	15	11

## RATE COLLECTION — COMPARATIVE STATEMENT.

AS AT	General Rate 1940-41		General Rate 1941-42		General Rate 1942-43		General Rate 1943-44	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
30th April —	£ 45,087	7.08	£ 57,674	7.47	£ 80,007	6.77	£ 120,501	10.95
31st May —	155,358	24.38	176,224	25.00	196,775	17.00	262,952	21.73
30th June —	320,521	51.72	340,334	50.03	357,637	30.9	439,360	36.29
31st July —	461,831	72.44	462,065	67.68	456,804	39.47	519,091	42.51
31st August —	501,690	78.68	491,489	72.05	495,887	42.85	539,996	44.22
30th September —	520,764	81.29	516,418	75.39	554,858	45.40	567,373	46.47
31st October —	573,633	41.27	630,052	49.20	723,546	59.20	724,446	59.20
30th November —	690,675	56.62	767,625	59.95	839,821	68.72	852,811	69.67
31st December —	862,687	60.81	908,988	70.96	973,735	79.66	995,889	81.27
31st January —	966,779	78.23	1,005,544	78.42	1,050,997	86.44	—	—
28th February —	997,885	80.75	1,014,334	81.16	1,087,354	88.66	—	—
31st March —	1,028,340	83.14	1,067,107	83.14	1,150,286	89.03	—	—

NOTE:—1940/41 and 1941/42 Percentages are based on Rate Income for the Half Year.

## STATEMENT OF RATEABLE VALUES as at 12th January, 1944.

RATEABLE VALUES.		TOTAL.
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£	£
Former Rateable Value of Land and Buildings	—	2023350
<b>Total Unreduced Rateable Value</b>	—	£2025650
<b>REDUCED RATEABLE VALUE.</b>		
<b>GENERAL HEREDITAMENTS</b>		1907964
TITHES. Land covered with water, and land used as Railway other than Freight Transport		11090
<b>INDUSTRIAL HEREDITAMENTS—</b>		
Industrial Purposes	21688	
Non-Industrial	10348	
		32036
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>		
Running Lines	1506	
Station Buildings, etc.	268	
Other Land and Buildings	—	1774
<b>Reduced Value 12th January, 1944</b>		£1952864
<b>Reduced Value 1st April, 1943</b>		1942201
Increase to Date		10663
Decrease to Date		—

365838 4 10  
 Less: Cheques not presented on Pay Orders drawn 150748 10 5  
 Balance in hand (see above) £20280 6 5

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c. £ s. d.	Loans Pool. £ s. d.
—	Previously Reported (Per Minutes Appendix 13th December, 1943).....		224077 7 9	512 9 2
279—289	15th December, 1943	The Mayor (Alderman T. J. Scott).....	171460 14 11	—
290	15th December, 1943	The Mayor (Alderman T. J. Scott).....	—	1567 12 6
291—297	31st December, 1943	The Mayor (Alderman T. J. Scott).....	20241 19 0	—
—	Per Bank Account (Appendix Page 1)	—	£417860 3 4	—

298—309	4th January, 1944	The Mayor (Alderman T. J. Scott).....	21685 1 1	—
310—315	10th January, 1944	Councillor E. J. Cox .....	102563 2 11	—
316—323	17th January, 1944	Alderman G. R. Richardson .....	74699 1 1	—
324	17th January, 1944	Alderman G. R. Richardson .....	—	1717 17 3
325—332	24th January, 1944	Councillor F. H. Bate .....	77058 10 4	—
			£276005 15 5	£1717 17 3

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1942-43		Amount previously reported		Submitted		Total to 31st Dec., 1943	
	£	s. d.	£	s. d.	Date	Amount	£	s. d.
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>								
School Management .....	4585	13 3	3876	1 6	1943	—	3876	1 6
Works and General Purposes .....	5060	18 7	4329	13 1		—	4329	13 1
School Medical Services .....	850	5 3	649	7 0	Dec.	107 4 10	756	11 10
<b>Total Education</b>	<b>10496</b>	<b>17 1</b>	<b>8855</b>	<b>1 7</b>		<b>107 4 10</b>	<b>8962</b>	<b>6 5</b>
<b>COMMITTEES OF THE COUNCIL.</b>								
<b>Public Health &amp; Medical Services:</b>								
Maternity and Child Welfare.....	3357	8 7½	2932	5 7	..	694 2 4	3626	7 11
Public Health .....	180	9 0½	31	17 2	..	36 7 1	68	4 3
Isolation Hospital .....	2025	0 10½	615	6 4	..	280 10 10	895	17 2
Highways .....	17661	6 4	6659	19 11	..	2398 10 11	9058	10 10
Estates, Parks and Allotments .....	1524	2 2	556	10 3	..	46 6 10	602	17 1
<b>Works and Fire Brigade:—</b>								
Works .....	20643	5 2	12045	3 0	..	2250 18 2	14296	1 2
Fire Brigade and N.F.S. ....	729	4 6	—	—	..	—	—	—
Buildings and Town Planning .....	—	—	—	—	..	—	—	—
<b>Libraries:—</b>								
General .....	3029	13 10	2496	16 11	..	547 17 3	3044	14 2
Books—Central .....	230	0 0	129	0 0	..	29 0 0	158	0 0
"   Golders Green .....	169	0 0	92	0 0	..	13 0 0	105	0 0
"   Mill Hill .....	190	0 0	93	0 0	..	13 0 0	106	0 0
"   School Libraries .....	150	12 0	—	—	..	—	—	—
<b>Finance and General Purposes:—</b>								
Stationery .....	3365	10 10	2006	6 2	..	315 18 11	2322	5 1
Clerk's Department .....	3	0 0	12	10 0	..	—	12	10 0
Rating and Valuation .....	32	1 5	36	6 8	..	—	36	6 8
<b>Civil Defence Committee:—</b>								
Meals Officer (Restaurants Com.) .....	780	5 11	4363	16 10	..	114 17 7	4478	14 5
M.O.H. ....	77	10 8	45	2 6	Nov.	12 2 5	57	4 11
Borough Treasurer .....	378	15 3	119	11 3	..	31 12 10	151	4 1
Borough Engineer .....	320	3 2	160	9 1	..	23 7 3	183	16 4
Controller .....	5482	1 5	2125	5 7	..	607 14 9	2733	0 4
Housing .....	911	0 3	717	4 4	Dec.	106 9 1	823	13 5
Engineer's Dept. (Recess) .....	—	—	3722	8 8	..	—	3722	8 8
<b>Total Council</b>	<b>61241</b>	<b>16 6½</b>	<b>58961</b>	<b>0 3</b>		<b>7521 16 3</b>	<b>46482</b>	<b>16 6</b>
<b>Total Requisitions</b>	<b>71738</b>	<b>13 7½</b>	<b>47816</b>	<b>1 10</b>		<b>7639 1 1</b>	<b>453445</b>	<b>2 11</b>

PIC KEEPING.

REFUSE DESTROYER RETURNS

1st April to 30th Nov., 1943.

1943-3

1944-3

1940-41

1939-40

INCOMING REFUSE

REFUSE DESTRUCTOR RETURNS

	1939-40		1940-41		1941-2		1942-3		1st April to 30th Nov., 1943.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	30738	19	26773	16	33221	9	24964	6	14879	2
Trade Refuse	677	18	319	10	220	0	114	10	56	16
School Refuse	118	14	103	4	118	16	94	5	47	11
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	4547		602		337					
Refuse Destructor Works	185066		117776		98867		49052		19263	
Clinker Crushing Plant	4544	7	2560		4180		1560		1550	
Chaff Cutter			108		332		135		98	
<b>Totals</b>	<b>194165</b>		<b>121046</b>		<b>103616</b>		<b>59747</b>		<b>20911</b>	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	5611	9	5148	12	7673	0	5960	6	4618	0
Fine Crushed Clinker	911	0	798	4	553	0	284	16	199	9
Coarse Crushed Clinker	1900	0	1656	8	2698	16	935	6	139	7
Untreated Clinker	3581	15	4022	19	1324	2	2459	1	315	0
Paper, Clean			621	13	45	4	1259	3	749	11
Paper, Soiled			216	1	856	17	11	18	5	9
Bottles			37	8	150	16	15	10	10	3
Galliet and Glass			—	—	31	4	25	13	10	3
Bones			—	—	524	18	771	1	557	68
Pig Food			667	12	84	14	75	2	51	148
Rags			—	—	16	19	9	11	7	8
Carpet and Gunny			—	—	14	10	—	—	104	—
Non-ferrous Metals			—	—	—	—	—	—	—	—
Aluminium			—	—	—	—	—	—	—	—
Tins, Bright	620	9	521	10	441	19	736	13	427	6
Tins, Galvanised	68	5	155	0	167	16	141	17	84	18
Iron	—	—	—	—	185	11	1	12	2	16
Tanks	—	—	—	—	3	10	—	—	—	—
Tyres	—	—	—	—	12	5	23	6	21	7
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	4770	1	264	1	369	10	185	0	109	0
Tramrails and Old Iron	—	—	—	—	678	168	333	19	13	16
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£9401	9 6	£9401	9 6	£13231	0 8	£15264	18 0	s.	d.
<b>ACTUAL SALES (Value to Corporation)</b>	£4507	12 5	£4507	12 5	£6463	8 11	£12118	3 4	£7182	15 4
Tramrails (repayable to Ministry of Transport)	£1519	7 0	£1519	7 0	£5148	14 0	£831	11 6		

PIG KEEPING.

36 months to 30th November, 1943.

Pigs sold	..153	Realised	..	£	s.	d.
Pigs died	.. 7	—	..	1684	7	11
Pigs on hand	40	Value	..	..	259	11 6
				£1943	19	5
Acquired	200	Purchase Price	..	423	13	6
(Including 45 Bred)		Wages	..	719	5	6
		Item of Stics..	..	105	0	0
		Pig Swill	..	226	17	0
		.. .. (Concentrated)	18	5	7	
		Food (Other than Swill)	17	8	0	
		Veterinary Fees	..	22	4	0
		Miscellaneous	..	31	19	10
		Surplus	..	1564	13	5
			..	379	6	0
				£1943	19	5

(Authentic figures up to 31st March, 1943, with calculated result since, added.)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1315 1s. 9d.

HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1943										
Apl. 26	1283	4299 15 9	681 9 7		4239 19 6	4 17 9	736 8 1	299	180 14 1	1
May 24	1283	4299 18 4	736 8 1		4319 4 3	1 14 0	715 8 2	289	182 5 2	1
June 21	1283	4299 18 4	715 8 2		4294 0 11	2 6 1	718 19 6	—	184 2 9	1
July 19	1283	4299 18 4	718 19 6		4307 0 9	48 17 1	663 0 0	513	184 0 6	1
Aug. 16	1283	4299 18 4	663 0 0		4248 16 1	1 10 8	712 11 7	239	181 11 11	1
Sept. 13	1283	4299 18 4	712 11 7		4334 11 0	4 2 4	673 16 7	—	184 16 11	1
Oct. 11	1283	4299 18 4	673 16 7		4300 12 6	4 2 4	669 0 1	645	182 9 4	1
Nov. 8	1283	4299 18 4	669 0 1		4316 0 8	4 2 4	648 15 5	326	184 12 5	1
Dec. 6	1283	4299 18 4	648 15 5		4291 4 0	17 6	656 12 3	—	182 4 0	1
		38699 2 5	681 9 7	39370 12 0	38651 9 8	72 10 1	656 12 3	2313	1646 17 1	—

EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDANCES	
		At date	Average during period	Percentage	
9th April 1943	17047	13889	11978	86.2	
14th May "	17047	13783	12310	89.3	
18th June "	17047	13832	12321	89.0	
21st July "	17047	13813	11800	85.4	
17th Sept. "	17047	13663	12350	90.3	
17th Dec. "	17047	13565	11142	82.1	

EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
Day	Year	Boys	Girls	Total	Issued			Returned		
					Boys	Girls	Total	Boys	Girls	Total
16th April	1943	155	13	168	5	—	5	2	—	2
21st May	"	125	14	139	11	2	13	8	—	8
24th June	"	128	14	142	3	—	3	—	2	2
27th August	"	111	14	125	16	5	21	3	3	6
23rd September	"	119	16	135	8	2	10	—	—	—
30th December	"	105	14	119	5	2	7	7	2	9

Basing Hill  
Childs Hill  
Clitterhouse  
Hendon  
Mill Hill  
Princes  
Stone Grov  
Sunny Hill  
Walling  
West Hend  
Montrose  
Totals  
Increase of last re

"The Bell  
Childs Hill  
Cricklewo  
Edgware  
Mill Hill  
Orange H  
West Hen  
Hendon O  
Woodcroft  
Tot  
Increase las

Childs Hill  
Ladies  
Gentlemen  
Total  
West Hen  
Ladies  
Gentlemen  
Total  
Total  
Increase of last

## COMPARATIVE STATISTICS.

## PUBLIC PARKS.

1st April, 1943. to 31st December, 1943.

	TENNIS						BOWLS		PUTTING	MINIATURE GOLF	CONVENIENCE FRMS
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	(Nos.)
Basing Hill	2	162	39	560	6	—	—	—	—	—	1479
Childs Hill	2	54	10	233	14	—	6	168	—	—	—
Chitterhouse	4	—	—	—	—	—	—	—	—	—	—
Hendon	9	466	89	1435	21	46	—	—	5821	—	285
Mill Hill	3	337	78	1052	—	27	6	702	—	7856	1895
Princes	2	175	38	597	78	—	—	—	—	—	420
Stone Grove	2	435	153	1212	102	—	—	—	—	—	491
Sunny Hill	4	110	18	590	6	—	—	—	—	—	412
Watling	2	85	20	334	42	16	6	258	4279	—	—
West Hendon	2	20	9	95	—	—	—	—	—	—	654
Montrose	2	43	80	210	84	—	—	—	—	—	802
Totals	34	1837	534	6318	354	89	18	1128	10100	7856	6438
Increase on last return	—	9	1	39	—	—	—	—	—	—	327

## PUBLIC LAVATORIES.

1st April, 1943. to 26th December, 1943.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C's	Free	Total	Nos.	Basins	Nos.	W.C's	Nos.	Basins	Nos.
"The Bell"	5	1	6	11701	2	596	4	5364	2	272
Childs Hill	4	1	5	9863	2	701	4	4716	2	516
Cricklewood Lane	2	—	2	4896	—	—	2	8127	—	—
Edgware	5	—	5	13083	2	612	2	14276	2	1743
Mill Hill	4	—	4	11581	2	565	3	4696	2	315
Orange Hill Road	5	1	6	5991	2	953	3	4196	2	425
West Hendon	3	1	4	3852	—	173	3	3887	—	—
Hendon Central	5	1	6	11775	2	1143	4	6870	2	950
Woodcroft Park	1	1	2	211	—	—	1	323	—	—
Totals	34	6	40	72853	12	4743	26	52455	12	4251
Increase on last return	—	—	—	12683	—	883	—	6884	—	665

## PUBLIC SLIPPER BATHS.

1st April, 1943. to 31st December, 1943.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	—	469	5	3593	203	512	—
Gentlemen	2	983	6	4371	1180	5014	—
Total	4	1452	11	7964	3592	5546	—
<b>West Hendon.</b>							
Ladies	2	348	6	4800	608	3198	—
Gentlemen	2	982	8	9353	1209	5351	—
Total	4	1330	14	14153	1807	8549	—
Total of both	8	2782	25	22117	5409	14095	—
Increase on last return	—	519	—	4093	1041	842	—

## OPEN AIR SWIMMING POOL — MILL HILL

Details.	1941		1942		1943	
	3rd May to 12th Sept.	Totals	3rd May to 27th Sept.	Totals	26th April to 18th Sept.	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	7420		5195		5720	
Weekdays	25685	33105	20075	25270	20055	25775
<b>Children.—</b>						
Sundays & Bank Holidays	5214		4520		7576	
Weekdays	26825	31039	29388	33908	30325	43501
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1743		2203		3111	
Weekdays	9129	10872	11383	13586	15215	18326
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1117		621		1133	
Weekdays	5794	6911	3404	4025	4952	6085
<b>SUB-TOTAL</b>		81927		76789		94087
<b>School Children.—</b>						
Hendon	5458	—	8399	—	10384	—
Other Authorities	1535	6993	2901	11300	2179	12563
<b>Special Y.O.C. Tickets</b>		1188		1543		1360
<b>TOTAL BATHERS</b>		90108		89632		108010
<b>Parking.—</b>						
Cars	1295		420		31	
Motor Cycles	242		107		9	
Bicycles	12278		12066		12021	
Season Tickets	1		—		—	
<b>Deposits.—Costumes</b>		13816		12503		12061
<b>Season Tickets.—</b>		3212		3552		3020
Adults	56		66		63	
School Children	242		421		530	
Non-Resident—Adults	1		2		1	
do. Children	6		5		7	
<b>Hire of Towels, Cap, Costume and Slips</b>		305		494		601
<b>Weighing Machines</b>		9030		5838		3762
		3177		3238		3920

## OPEN AIR SWIMMING POOL — WEST HENDON.

Details.	1941		1942		1943	
	3rd May to 12th Sept.	TOTAL	1st May to 27th Sept.	TOTALS	1st May to 18th Sept.	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays	—		—		—	
7 a.m. to 12.30 p.m.	1161		745		528	
1.30 p.m. to closing	1613		1062		1174	
Weekdays	8126	10900	6642	8449	6392	8094
<b>Children.—</b>						
Sundays & Bank Holidays	—		—		—	
7 a.m. to 12.30 p.m.	613		313		283	
1.30 p.m. to closing	1571		1235		1274	
Weekdays	10217	12401	9395	10943	11231	12788
<b>Season Pass.—</b>						
Sundays & Bank Holidays	715		1564		1491	
Weekdays	3569	4284	8606	10170	8195	9686
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	350		172		119	
Weekdays	2250	2600	794	966	686	805
<b>SUB-TOTAL</b>		30185		30528		31373
<b>School Children.—</b>						
Hendon	6511	—	8814	—	7835	—
Other Authorities	222	6733	—	8814	1178	9013
<b>Special Y.O.C. Tickets</b>		613		574		638
<b>TOTAL BATHERS</b>		37531		39916		41024
<b>Parking.—</b>						
Cars	—		—		—	
Motor Cycles	—		—		—	
Bicycles	—		—		—	
<b>Deposits.—Costumes</b>		976		2454		1003
<b>Season Tickets.—</b>						
Adults	20		25		38	
School Children	70		166		217	
Non-Resident	—		1		1	
<b>Hire of Towels, Cap, Costume and Slips</b>		90		192		256
<b>Weighing Machines</b>		3217		2481		1004
		308		988		800



WAGES RETURN.

Year Ended 31st Mar.	MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID	Employers' Contributions	TOTAL		
	GROSS WAGES		Division of Gross Wages		Compulsory		Voluntary					Wages	
	£	s. d.	£	s. d.	Superannuation N.H. & U. Insurance Tax and Income Tax	£	s. d.	Repts. Rates, S.D.A. Spots, and I.O.S. etc.				£	s. d.
1939 General	134994	1 3	134994		479 19 5	752 0 8			128550	1 2	139279 15 9		
1940 A.R.P.	160236	5 1	118170	7160	5320 4 9	3456 7 6			151449	12 10	165765 18 9		
1941 General	137888	10 2	116094	13789	317 3 5	3834 15 6			131371	6 9	138253 3 11		
1942 General	206090	18 5	109146	15640	7181 18 2	4219 4 0			194672	5 11	213079 2 1		
1943 General	246819	4 0	103117	23020	13437 0 1	3178 16 2			239791	8 10	253348 10 7		
1944 A.R.P.	245880	10 10	183710	31680	14375 2 3	177 9 4			235656	7 5	251604 12 0		
1945 General	287958	11 4			17850 1 1				273579	9 1	295131 14 0		
1946 A.R.P.	216661	17 1			14614 13 7				194855	10 6	223478 9 6 1/2		
1947 A.R.P.	183710	8 11							169095	15 4	188129 13 0		
1948 A.R.P.	15933	4 11			1530 9 0	222 3 1			14174	19 4	16492 3 9 1/2		
1949 A.R.P.	11569	2 5			1141 5 1				10427	17 4	11834 10 7		
1950 A.R.P.	16434	16 10			1574 1 2	215 10 5			14638	10 10	17209 2 11		
1951 A.R.P.	11542	14 5			1148 8 7				10394	5 8	11807 7 5		
1952 A.R.P.	16891	18 2			1579 13 11	213 9 4			15058	12 0	17473 4 3		
1953 A.R.P.	11226	5 6			1130 4 0	215 0 9			10106	1 6	11583 5 5		
1954 A.R.P.	17103	19 5			1389 2 7				15484	0 1	17691 5 1		
1955 A.R.P.	11100	15 10			1121 10 6				9979	5 4	11354 14 1		
1956 A.R.P.	17150	3 10			1355 19 1	207 5 4			15579	14 10	17731 19 11		
1957 A.R.P.	10832	19 11			994 17 7				9888	2 4	11131 19 0		
1958 A.R.P.	16048	17 8			1527 19 11	213 4 1			15198	19 2	17510 10 10		
1959 A.R.P.	12677	18 9			1218 5 6				9459	13 3	1244 8 8		
1960 A.R.P.	17020	6 1			1551 6 2	223 9 9			12133	10 11	15022 4 5		
1961 A.R.P.	10176	14 10			1189 7 1				8687	7 9	11762 1 10		
1962 A.R.P.	16595	17 3			1480 5 5	224 16 5			14875	4 9	16488 15 2		
1963 A.R.P.	9948	4 3			1178 16 0				8769	8 3	10173 14 4		
1964 A.R.P.	16461	4 5			1598 19 1	226 16 6			14606	2 4	17048 15 2		
1965 A.R.P.	9783	10 2			1150 6 4				8633	3 10	10004 7 0		
1966 A.R.P.	16406	11 8			1596 17 0	217 0 3			14167	7 3	16094 3 11		
1967 A.R.P.	9705	1 11			1144 17 6				8560	4 5	9922 12 3		
1968 A.R.P.	£273561	8 1			26602 12 3	2178 15 11			244743	3 2	281933 11 9		

**BRITISH RESTAURANTS**

**Statistics for October, November and December, 1943.**

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth	
	Oct.	Nov/Dec	Oct.	Nov/Dec	Oct.	Nov/Dec	Oct.	Nov/Dec	Oct.	Nov/Dec	Oct.	Nov/Dec	Oct.	Nov/Dec
No. of weeks restaurant open ..	5	9	5	9	9	9	5	9	5	9	5	9	4	4
No. of days restaurant open ..	30	52	30	52	30	52	30	52	30	52	30	52	24	24
No. of meals served ..	14326	26305	10287	16846	23669	23669	12061	22753	16426	32747	10670	18500	10305	10305
"Cash and Carry" meals (included above)	1113	2310	865	1431	1503	1503	787	1795	937	1602	741	1447	811	811
Average daily meals served (weekdays)	516	514	360	539	448	477	408	444	641	657	379	377	471	471
Average daily meals served (Saturdays)	284	282	257	210	315	315	275	401	478	470	218	216	330	330
<b>Income.</b>														
Sale of meals ..	804	1498	593	966	735	1360	683	1295	1060	1892	602	1065	586	586
Sale of swill ..	—	—	—	—	—	—	1	2	1	2	—	—	—	—
<b>Total Income</b>	804	1498	593	966	735	1360	684	1297	1061	1894	602	1065	586	586
<b>Expenditure.</b>														
General Expenses ..	749	1238	524	862	725	1130	654	1185	882	1517	610	897	447	447
Amortisation Charges ..	39	71	45	46	44	80	59	107	62	112	61	110	54	54
<b>Total Expenditure</b>	788	1309	549	908	769	1210	713	1292	944	1629	671	1007	501	501
<b>Surplus for Period</b>	£16	£189	£44	£58	£66	£150	£71	£105	£117	£265	£30	£58	£85	£85
<b>Less for Period</b>	—	—	—	—	£14	—	£29	—	—	—	—	—	—	—

**SUMMARY.**

Accumulated Surplus at 30.10.43 .....	£	363
Add Surplus—		
St. John's .....	189	
St. Michael's .....	58	
The Hyde .....	150	
Victoria .....	5	
Montrose .....	205	
Granville .....	58	
Edgeworth .....	85	
Accumulated Surplus to 1.1.44 .....	810	
	£1173	

Contract Works No. 408  
C.W.  
450  
451  
416  
417  
425  
425-6  
427  
442  
436  
467  
467  
436  
472  
465  
479  
480  
481  
482  
484  
486  
488  
483  
491  
486  
493  
493  
494  
494  
496  
497  
498  
499  
499  
500  
500  
500  
503

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1943, to 10th January, 1944.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.	
			Certificate Numbers.	Amount.		
C.W.	£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.
	906 14 9	780 0 0	4	75 0 0	855 0 0	28 12 6
	Heating.	872 18 5	—	—	872 18 5	—
	Flooring.	27 6 2	—	—	27 6 2	—
406	1030 4 9	785 1 0	—	—	785 1 0	9 5 0
	1001 15 8	1022 0 0	—	—	1022 0 0	18 0 0
	622 0 0	772 3 7	—	—	772 3 7	—
	89 0 0	67 0 0	—	—	67 0 0	—
	723 12 0	711 12 10	—	—	711 12 10	—
	1092 10 11	636 8 0	—	—	636 8 0	—
	Roofs.	280 10 7	—	—	280 10 7	—
450	Rest Centres	1450 3 5	—	—	1450 3 5	—
451	Isol. Hosp.	1168 9 0	—	—	1168 9 0	—
416	Bricks	1171 0 0	—	—	1171 0 0	—
417	21171 12 6	15290 15 7	—	—	15290 15 7	—
425	6474 15 6	4478 0 0	—	—	4478 0 0	23 0 2
425-6	835 2 0	791 18 2	—	—	791 18 2	—
427	Road Works.	1761 11 7	—	—	1761 11 7	—
442	A.F.S. Station	310 6 9	—	—	310 6 9	—
436	Shelters	7997 18 9	—	—	7997 18 9	—
467	8613 10 0	8731 14 5	—	—	8731 14 5	—
436	6420 0 0	18660 0 0	—	—	18660 0 0	740 0 0
472	Strengthening	4639 5 0	—	—	4639 5 0	—
465	Cleansing Station	1037 9 11	—	—	1037 9 11	—
479	547 0 0	538 17 2	—	—	538 17 2	24 2 10
480	213 9 6	218 13 0	—	—	218 13 0	—
481	458 0 0	536 0 6	—	—	536 0 6	—
482	289 17 10	244 4 6	—	—	244 4 6	—
484	1828 3 11	1350 0 0	—	—	1350 0 0	150 0 0
486	453 0 0	549 11 7	—	—	549 11 7	—
488	192 0 0	180 0 0	—	—	180 0 0	12 0 0
483	3237 0 0	3044 8 9	—	—	3044 8 9	—
491	667 0 0	659 6 7	—	—	659 6 7	—
486	1356 0 0	1413 13 1	—	—	1413 13 1	—
493	365 0 0	322 3 0	—	—	322 3 0	35 17 0
493	198 0 0	226 1 9	—	—	226 1 9	—
494	295 10 0	250 0 0	—	—	250 0 0	30 0 0
494	115 0 0	104 0 0	—	—	104 0 0	11 0 0
496	1810 0 0	1773 2 4	—	—	1773 2 4	—
497	272 6 9	214 12 6	—	—	214 12 6	—
498	1491 0 0	1242 0 0	—	—	1242 0 0	65 0 0
499	129 1 5	112 11 10	—	—	112 11 10	—
499	187 5 3	183 19 6	—	—	183 19 6	—
500	2100 0 0	1969 0 0	—	—	1969 0 0	110 0 0
500	1582 0 0	1465 0 0	19	135 0 0	1600 0 0	58 18 11
500	1827 0 0	1876 0 0	—	—	1876 0 0	29 0 0
503	1770 13 0	1808 3 4	—	—	1808 3 4	—

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported				
			Certificate Numbers.	Amount.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
504	1979 0 0	1500 0 0	—	—	1500 0 0	400 0 0	
505	1930 0 0	1265 0 0	—	—	1265 0 0	70 0 0	
506	212 11 5	189 0 0	—	—	189 0 0	21 0 0	
507	103 17 11	103 17 11	—	—	103 17 11	—	
510	17 Tanks	8916 0 0	—	193 2 11	9109 2 11	420 0 0	
511	5889 2 9	1945 0 0	4	1455 0 0	3400 0 0	350 0 0	
512	—	825 0 0	—	—	825 0 0	91 0 0	
513	317 9 0	258 2 5	2	28 13 8	286 16 1	—	
514	675 14 1	579 10 6	3	64 7 10	643 18 4	—	
515	889 16 3	720 0 0	4	50 0 0	770 0 0	41 0 0	
516	265 17 6	247 12 0	—	—	247 12 0	—	
517	437 0 3	320 0 0	2	75 0 0	395 0 0	43 12 7	
518	1182 0 0	135 0 0	2	720 0 0	855 0 0	95 0 0	
519	660 0 0	600 0 0	—	—	600 0 0	60 0 0	
520	893 0 0	800 0 0	—	—	800 0 0	80 0 0	
524	2336 0 0	1450 0 0	3	700 0 0	2150 0 0	186 0 0	
524	209 2 6	125 0 0	—	—	125 0 0	40 0 0	
525	2200 0 0	810 0 0	3	450 0 0	1260 0 0	140 0 0	
526	1620 0 0	900 0 0	3	540 0 0	1440 0 0	160 0 0	
527	2090 0 0	500 0 0	2	620 0 0	1120 0 0	180 0 0	
529	1242 0 0	200 0 0	—	—	200 0 0	50 0 0	
531	757 0 0	—	1	315 0 0	315 0 0	35 0 0	
533	301 14 10	190 0 0	—	—	190 0 0	13 0 0	
533	414 3 3	285 0 0	—	—	285 0 0	17 0 0	
S.25	—	395 18 6	—	—	395 18 6	—	
S.26	—	87 4 10	—	—	87 4 10	—	
S.27	—	115 19 8	—	—	115 19 8	—	
S.28	—	143 6 5	—	—	143 6 5	—	
S.29	—	719 0 0	6	37 7 3	756 7 3	—	
S.30	—	273 4 11	—	—	273 4 11	—	
S.33	—	252 18 8	—	—	252 18 8	—	
S.42	—	252 10 0	—	—	252 10 0	—	
S.44	Panels	650 0 8	—	—	650 0 8	—	
S.49	1460 0 0	1060 12 2	—	—	1060 12 2	—	
S.51	58 0 0	58 0 0	—	—	58 0 0	—	
S.52	279 12 8	115 0 0	2	100 0 0	315 0 0	11 0 0	
S.54	—	154 3 8	—	—	154 3 8	—	
S.55	—	39 0 3	—	—	39 0 3	—	
W.69	—	8570 0 0	—	—	8570 0 0	828 16 0	
W.70	—	53 1 3	—	—	53 1 3	—	
W.71	—	960 0 0	—	—	960 0 0	—	
W.75	—	86 15 0	—	—	86 15 0	—	
W.88	6240 0 0	1230 0 0	—	—	1230 0 0	170 0 0	
W.101 et seq. Schools.	W.D. Accounts	247205 18 1	—	1110 2 7	248316 0 8	3500 0 0	
13	622 0 0	114 0 0	2	350 0 0	464 0 0	26 0 0	
14	112 0 0	96 0 0	—	—	96 0 0	11 0 0	
16	721 7 6	676 14 10	—	—	676 14 10	—	

Date of  
Minute.

1943.

April 7

July 12

Sept. 13

Nov. 29

April 19

May 24

April 19

April 19

May 24

June 28

June 28

June 28

Sept. 27

April 19

April 19

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April 19

May 24

May 24

May 24

July 26

Oct. 25

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>Civil Defence Committee.</b>			£ s. d.
1943.			
April 7	—	Protected Sleeping Accommodation: Curton's, Ltd. (Christ Church Hall) .....	889 16 3
July 12	—	General Repairs (33-35, Golders Rise): Kent & Sussex Contractors, Ltd. ....	497 0 0
Sept. 13	—	Garage, Clitterhouse: R. Malcolm, Ltd. ....	192 0 0
Nov. 29	—	Staircase, Basement Shelter: W. H. Curton's of Stammore, Ltd. ....	110 0 0
<b>Estates, Parks and Allotments Committee.</b>			
April 19	373	Entertainments in Parks: Phelps & Co. (hire of two pianos, season £12) per month	4 0 0
May 24	447	Ferguson & Guiver (200 deck chairs) ..... each	15 0 0
April 19	373	West Hendon Playing Field (Tenancy of Land): Mr. D. A. Andrews (2.72 acres) ..... per acre p.a.	2 0 0
April 19	373	Sunny Hill Park, Grass Crop—J. Hinge — —	15 0 0
Refreshment Permits:			
May 24	448	Mr. F. Manners (Childs Hill Park) — —	2 0 0
June 28	512	Mrs. E. Reed (Sunny Hill Park) — —	5 0 0
June 28	512	Mr. A. M. O'Dell (Basing Hill Park) — —	1 10 0
June 28	517	Mr. Nicolas (Mill Hill Park and Pool) — —	10 0 0
Sept. 27	639	Mrs. G. L. Henderson (Clitterhouse Park) — —	12 0 0
<b>Highways Committee.</b>			
April 19	375	Traffic Control Signals (Maintenance): Automatic Telephone & Elec. Co. (revised), p.a.	80 13 0
April 19	377	Lowering Roadway under Bridge (Bittacy Hill): Fitzpatrick & Son (Contractors), Ltd. —	5889 2 9
<b>Works and Fire Brigade Committee.</b>			
April 19	379	E.W.S. Tanks: Mattock & Parsons, Ltd. (to complete contract given to T. B. Williams, Ltd.) — —	same terms
April 19	379	Chas. Carter (L.M.S. Railway, Station Road) —	317 9 0
April 19	378	Surface Water Sewer (near Deerfield Cottages): Chas. Carter .....	437 0 3
April 19	379	Sump and Retaining Wall (River Brent): Chas. Carter .....	675 14 1
<b>British Restaurants Committee.</b>			
April 19	403	The Hyde—Hoods and Extractor Fans: F. Braby & Co., Ltd. and Northmet Power Co.	148 12 2
May 24	463	St. John's (Extractor Fans and Canopy): Roger Malcolm, Ltd. ....	138 10 0
May 24	464	Hale Lane (Erection): Roger Malcolm, Ltd. ....	2336 0 0
May 24	464	Hartley Avenue (Erection): Mattock & Parsons, Ltd. ....	2090 0 0
July 26	600	Temple Fortune (Erection): Mattock & Parsons, Ltd. ....	1242 0 0
Oct. 25	755	Service to Mixers—Six Restaurants: Hobart Manufacturing Co., Ltd. .... p.a.	15 15 0

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
1943.		<b>War-Time Nurseries Committee.</b>	
			£ s. d.
April 11	400	York Park Day Nursery (Additions): H. Pickrill, Ltd. ....	893 0 0
May 24	466	Dole Street (Erection): Buckingham & Sons, Ltd. ....	2200 0 0
June 28	523	Hyde Cottage (Adaptation): H. Pickrill, Ltd. ....	1620 0 0
June 28	524	Claremont Road (Extensions): Mattock & Parsons, Ltd. ....	660 0 0
		<b>Education Committee.</b>	
May 24	428	Burnt Oak School (Canteen): Gas Light & Coke Co. (hire of Ascot Heater) per qtr. Fixing Charges .....	13 6 16 16 0
June 28	494	Deansbrook School (Canteen): North Met. Power Company (wash boiler) ...	6 18 6
June 28	496	E. J. Arnold & Sons, Ltd. (School Supplies): (Revision of Terms) 1/7/43 to 30/9/43 ...	— — —
Sept. 27	654	( " " ) 1/10/43 to 31/12/43 ...	— — —
June 28	497	Weighing Machines (Maintenance): W. E. Pollard & Sons (1/7/43 to 30/6/44) ... (three times per year) per machine p.a.	6 0
July 26	573	External Decorations, etc.: Meads School (Mattock & Parsons, Ltd.) ... Burnt Oak School (Buckingham & Sons, Ltd.) ... Barnfield School (Roger Malcolm, Ltd.) ... The Hyde School (Roger Malcolm, Ltd.) ... Childs Hill School (W. Richards & Sons) ... Dollis School (W. Richards & Sons) ... Wessex Gardens School (W. Richards & Sons) ...	112 0 0 141 0 0 328 0 0 294 0 0 288 17 6 157 10 0 275 0 0
Sept. 27	642	Algernon Road School (Central Kitchen): Roger Malcolm, Ltd. (Internal Decorations) ...	69 0 0
Sept. 27	642	Woodcroft School (Hot Water Installation): J. Adams .....	66 5 0
Sept. 27	643	Orange Hill School: Davis Cooker on Hire (per quarter) ... Goswell Hot Plate (per quarter) ... Fixing Charges .....	2 2 3 9 6 6 5 0
Oct. 25	729	Heating:— Barnfield (Hopes Heating & Lighting, Ltd.) ...	757 0 0
Dec. 13	26	School Supplies (Schedules I.-IX.): Five firms ...	— — —
		<b>Public Health and Medical Services Committee.</b>	
May 24	439	M. & C.W. Centre, Bridge Lane: Gospel Hall (Increased Rent) ... p.a.	28 0 0
May 24	441	Isolation Hospital (Painting, etc.): Roger Malcolm, Ltd. ....	279 12 8

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## SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

Expenditure Approved but not provided in Rate Estimates 1943/44.

Date of Committee.	Minute Page.	Particulars.	Amount.
<b>Education Committee.</b>			<b>£</b>
23/3/43	355	Childs Hill School—Roof Tiling .....	45
23/3/43	355	Woodcroft School—Black-out .....	50
23/3/43	359	School Canteens—Purchase of two vans .....	1000
20/4/43	423	Schools A.R.P.—Torches, whistles and batteries .....	—
8/6/43	488	Schools—"Cleaner" Hours .....	1000 p.a.
8/6/43	493	Burnt Oak School—Repairs to Cottage .....	25
8/6/43	493	Goldbeaters School—Repairs to Cottage .....	25
8/6/43	494	Algernon Road School—Pavement Crossing .....	30
13/7/43	565	School Canteens—Redecorations, etc. ....	50
13/7/43	566	Woodcroft School—Hot Water Supply .....	40
13/7/43	573	Schools—Redecorations (Balance) .....	596
14/9/43	648	Needlework Allowances .....	413
14/9/43	650	Deansbrook School—Electric Pump .....	70
14/9/43	651	Schools—Replacement of Fire Hose .....	135
12/10/43	728	St. Agnes' School—Playground Repairs (half-cost)	37
12/10/43	729	Orange Hill School (Kitchen)—Decorations, etc. —	65
12/10/43	735	Garden Suburb School—Temporary Accommodation (Hut only) .....	270
12/10/43	735	Woodcroft School—Repairs to Air Raid Shelter ..	150
23/11/43	25	Dental Equipment .....	250
23/11/43	25	Gas and Oxygen Apparatus .....	68
			<b>£</b>
23/11/43	26	Garden Suburb School—Temporary Accommodation	1488
		Less cost of Hut (see above) .....	270
			1218
23/11/43	28	Orange Hill School—Alterations to Kitchen ..	45
<b>Group I.—Libraries Committee.</b>			
22/11/43	44	Rebinding Books—Additional Cost .....	440
<b>Group I.—Public Health, etc., Committee.</b>			
1/3/43	299	Isolation Hospital—Ventilating Fan .....	55
3/5/43	439	Health Visitors—Bicycle Allowances (£5 p.a.) ..	—
3/5/43	439	M. & C.W. Centre, Bridge Lane—Additional Sessions	28 p.a.
22/11/43	44	" " Childs Hill—Pathway repairs .....	70
22/11/43	44	" " Childs Hill—External painting .....	15
22/11/43	44	Isolation Hospital—Christmas Festivities .....	45
22/11/43	45	" " Protection of Roof Lights .....	12
22/11/43	45	" " Ether Store .....	10
22/11/43	45	" " Tennis Court Repairs .....	15
<b>Group II., Estates, Parks, etc., Committee.</b>			
1/3/43	305	Watling Park—Fencing .....	50
1/3/43	307	Food Production Week (provisional) .....	250
31/5/43	512	Removal of Trees—Brampton Grove .....	30
31/5/43	513	Deans Lane Allotments—Drainage .....	350
5/7/43	589	Copthall Open Space—Drainage .....	449
5/7/43	589	Arrandene Open Space—Hedging and Ditching ..	419
4/10/43	747	Montrose Allotments—Roadway .....	50
4/10/43	749	Public Lighting—Increased Maintenance Charges	122 p.a.
<b>Group II., Highways Section.</b>			
5/7/43	591	Hire of Gully Cleansing Machine .....	—
			Carried forward 7992

Date of Committee.	Minute Page.	Particulars.	Amount.
			Brought forward £ 7992
<b>Group II., Works and Fire Brigade Committee.</b>			
29/3/43	377	Collection of Kitchen Waste .....	—
31/5/43	516	Book Salvage Drive—Contribution .....	66
<b>Civil Defence Committee.</b>			
7/6/43	528	Ambulance Garage—John Groom's Crippleage .....	100
7/6/43	528	"   "   Clitterhouse Depot .....	150
12/7/43	610	"   "   "   "   (Balance) .....	50
<b>Finance and General Purposes Committee.</b>			
18/10/43	772	Montrose Playing Fields—Purchase of Land .....	100
<b>Summer Recess.</b>			
—	638	Mayoral Car (Rate Charge) .....	452
—	638	Mechanical Shovel .....	480
			£9390

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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That a **Statutory Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **28th** day of **February, 1944**, at **6** o'clock in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 31st January, 1944.
2. Official Announcements.
3. Questions.
4. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

**Education.**

**Group I.**

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

**Group II.**

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

**Rating and Valuation.**

(b) Special Committee:

**British Restaurants.**

5. To receive the Reports of the following Special Committees:—

**War-Time Nurseries.**

**Civil Defence.**

6. To receive Report of the Local Pensions Committee.

7. To approve or otherwise the Report of the Finance and General Purposes Committee.

8. Reports (if any) of Officers.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*23rd February, 1944.*

MINUTES

REPORTS:

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# INDEX.



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at a

W. R.  
A. A.  
H. G.

E. A.  
(Mrs)  
F. H.  
F. J.  
H. G.  
E. J.  
A. W.

NOTICE

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DEATH

75.

## Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 31st January, 1944, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman T. J. Scott, J.P.) *in the Chair.*

The Deputy Mayor (Alderman J. J. Copestake, J.P.).

### Aldermen:

W. R. Clemens, J.P., F.C.A.,	A. J. Reynolds, J.P.,	C. R. Richardson,
A. A. Naar, M.B.E.	F. C. Rice,	R. A. B. Teare, M.B.E.
H. C. Potter, J.P., F.S.I.,		

### Councillors:

E. Arter, M.C., M.I.A.E.,	W. L. Duthie,	W. A. Perkins,
(Mrs.) D. M. Banwell, B.A.	F. W. Gilpin	C. Pinkney,
F. H. Bate,	A. W. Greville	H. Wilkinson Reynolds,
F. J. Collins,	L. Hirshfield,	J. H. Rodway,
H. Connell, J.P.,	C. P. Kartriber,	H. P. Small,
E. J. Cox,	C. F. Nye,	(Mrs.) M. Thomas,
A. W. Curton, M.Inst.B.E.,	(Mrs.) F. E. Parvin,	C. F. Windust,

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### PRAYER:

The Mayor's Chaplain offered prayer.

### MINUTES—CONFIRMATION:

Moved by Alderman Reynolds, seconded by Alderman Teare, and

74.—RESOLVED—That the Minutes of the Special Meeting of the Borough Council held on the 10th January, 1944, be confirmed.

### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Councillors P. Lightfoot and G. J. Pryke, F.I.A.C., A.M.I.S.E.

### DEATH OF COUNCILLOR PRYKE'S SON:

His Worship the Mayor, with regret, informed the Members of the Council of the sad bereavement sustained by Councillor Pryke by the death of his son in a flying accident.

Moved by His Worship the Mayor, duly seconded, and

75.—RESOLVED— That an expression of the Council's deepest sympathy be conveyed to Councillor G. J. Pryke in his sad bereavement.

## ILLNESS OF COUNCILLOR P. LIGHTFOOT:

His Worship the Mayor reported that he had visited Councillor Lightfoot, who had now sufficiently recovered to return to his home. Councillor Lightfoot desired to express his thanks to the Members of the Council for their sympathy in his recent indisposition.

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**REPORTS OF COMMITTEES.**
**EDUCATION COMMITTEE:**

Moved by Alderman Richardson, seconded by Alderman Teare, and

76.—RESOLVED—That the Report of the Education Committee (meeting held on the 18th January, 1944—Agenda, pages 98-119) be received.

*ADOPTION OF REPORT:* Moved by Alderman Richardson, seconded by Alderman Teare, and

77.—RESOLVED—That the Report of the Education Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

---

**GROUP I. COMMITTEE:**
*Libraries.*

Moved by Councillor Rodway, seconded by Councillor (Mrs.) Parvin, and

78.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 10th January, 1944—Agenda, pages 120-124) be received.

*ADOPTION OF REPORT:* Moved by Councillor Rodway, seconded by Alderman Teare, and

79.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be received and adopted.

---

*Housing.*

Moved by Alderman Teare, seconded by Councillor (Mrs.) Parvin, and

80.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 10th January, 1944—Agenda, pages 124-130) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Councillor (Mrs.) Parvin, and

81.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

---

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Councillor (Mrs.) Parvin, and

82.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 10th January, 1944—Agenda, pages 130-133) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Alderman Reynolds, and

- 83.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

---

*Public Health and Medical Services:*

Moved by Councillor Hirshfield, seconded by Alderman Teare, and

- 84.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 10th January, 1944—Agenda pages 134-138) be received.

*Page 135—Item 38—Accommodation for Maternity Cases—Proposed Borough Maternity Home.*

In connection with the above item, Councillor Hirshfield, Chairman of the Public Health and Medical Services Section of Group I. Committee, informed the Members of the Council that he desired to make a short statement, and, with the permission of His Worship the Mayor, he gave a resumé of the action taken by the Committee, and of the representations made to the Minister of Health for the approval of the establishment of a Borough maternity home.

*ADOPTION OF REPORT:* Moved by Councillor Hirshfield, seconded by Alderman Teare, and

- 85.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

---

GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Curton, seconded by Councillor Cox, and

- 86.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 10th January, 1944—Agenda, pages 139-141) be received.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Councillor Cox, and

- 87.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

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*Highways.*

Moved by Councillor Perkins, seconded by Alderman Reynolds, and

- 88.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 10th January, 1944—Agenda, pages 142-143) be received.

*ADOPTION OF REPORT:* Moved by Councillor Perkins, seconded by Alderman Reynolds, and

- 89.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.
-

*Works and Fire Brigade.*

Moved by Councillor Windust, seconded by Councillor Curton, and

- 90.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II, Committee (meeting held on the 10th January, 1944—Agenda, pages 143-145) be received.

*ADOPTION OF REPORT:* Moved by Councillor Windust, seconded by Alderman Reynolds, and

- 91.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II, Committee be approved and adopted.

## RATING AND VALUATION COMMITTEE:

Moved by Councillor Bate, seconded by Councillor Windust, and

- 92.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 24th January, 1944—Agenda, page 146) be received.

## SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Hirshfield, and

- 93.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 17th January, 1944—Agenda, pages 147-149) be received.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Alderman Reynolds, and

- 94.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.

## SPECIAL (BRITISH RESTAURANTS) COMMITTEE—REPORT NO. 2:

Moved by Councillor Collins, seconded by Alderman Potter, and

- 95.—RESOLVED—That the following Report (No. 2) of the Special (British Restaurants) Committee (meeting held on the 31st January, 1944) be received, approved and adopted.

*31st January, 1944.*

\* Councillor F. J. Collins (*Chairman*).

\* Alderman T. J. Scott, J.P. (*Mayor*) ex-officio.

*Councillors:*

\*F. H. Bate,  
A. W. Curton, M.Inst.B.E.,  
W. A. Hicks,

L. Hirshfield,  
\*C. P. Kartriber,  
P. Lightfoot,

\*G. F. Nye,  
\*H. P. Small.

*Co-opted Members.*

\*Councillor Mrs. D. M. Banwell, B.A.,  
\*Mrs. R. S. Holt,

\*Mrs. A. M. Lesty,  
\*Mr E. O. Robinson,

Mrs. E. M. Thwaites,

\* denotes Member present.

## VENTILATION OF KITCHENS:

It will be remembered that the Ministry of Food approved an expenditure of £1,256 to cover the provision of ventilating plant in six of the Council's British Restaurants, based on the tender of the Bradshaw Fan and Ventilating Company. Subsequently, on the Council's instructions, further tenders were invited for the installation of ventilating plant in seven British Restaurants. The following tenders were received:—



	£	s.	d.	plus £280, the cost of
Bradshaw Fan and Ventilating Co. ....	1178	10	0	necessary builders'
Thos. McDowell, Ltd. ....	1020	0	0	work, electrical con-
Benham & Sons, Ltd. ....	820	10	0	nections, etc.

and the Council accepted, subject to the approval of the Ministry of Food, the lowest tender, viz., that of Benham & Sons, Ltd., amounting in all to £1,100 10s.

It was pointed out that the tenders were not comparative, as in each case the contractor was at liberty to decide the best type of apparatus to use and the capacity of the plant the contractor considered it desirable to instal to prevent excessive condensation.

In view of the difference in the prices submitted, the Ministry of Food enquired as to reasons for the proposed acceptance of Messrs. Benham's tender, viz., whether it was because the tender was the least costly or because it was the most effective scheme. The tender of Messrs. Benham & Sons, Ltd., is based on a rate of air change of 25 per hour, as against 40 times per hour specified by the Bradshaw Fan and Ventilating Co., and the Ministry of Food point out that when relating the price of Messrs. Benham's tender with the rate of air change, the Council are virtually accepting the highest tender, and state that it cannot be agreed that 25 changes per hour is a good figure.

The Committee have given careful consideration to the points raised by the Ministry of Food, and in view of the desirability of obtaining a plant of the highest efficiency, and also of the urgency of the need for its installation, they

**RECOMMEND—**That the Council comply with the requirements of the Ministry of Food, and accept the tender of the Bradshaw Fan and Ventilating Company, Ltd., for the provision of ventilating plant in the seven British Restaurants, as follows:—

	£	s.	d.
Amount of tender .....	1178	10	0
Cost of the necessary builders' work, electrical connections, etc. ....	280	0	0
	<u>1458</u>	<u>10</u>	<u>0</u>

[Note.—The Ministry of Food have already approved expenditure of £1,256 for the provision of ventilating plant in six British Restaurants. The acceptance of the tender proposed, which covers seven restaurants, will therefore necessitate the Ministry's approval to further expenditure of £202 10s.]

#### SPECIAL (POST-WAR DEVELOPMENT) COMMITTEE:

Moved by Councillor Pinkney, seconded by Alderman Teare, and

96.—RESOLVED—That the Report of the Special (Post-War Development) Committee (meeting held on the 19th January, 1944—Agenda, pages 150-151) be received.

*ADOPTION OF REPORT:* Moved by Councillor Pinkney, seconded by Alderman Teare, and

97.—RESOLVED—That the Report of the Special (Post-War Development) Committee be approved and adopted.

#### SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Councillor Hirshfield, seconded by Councillor (Mrs.) Parvin, and

98.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 13th January, 1944—Agenda, pages 152-155) be received.

#### SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

99.—RESOLVED—That the Report of the Special (War-Time Allotments) Committee (meeting held on the 10th December, 1943—Agenda, pages 156-157) be received.

## CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Reynolds, and

- 100.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 17th January, 1944—Agenda, pages 158-161) be received.
- 

## LOCAL PENSIONS COMMITTEE:

Moved by Councillor Gilpin, seconded by Councillor Windust, and

- 101.—RESOLVED—That the Report of the Local Pensions Committee (meetings held on the 13th December, 1943, and 8th January, 1944—Agenda, page 162) be received.
- 

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Councillor Curton, and

- 102.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 24th January, 1944—Agenda, pages 163-185) be received.

*Page 184—Item 42—Sunday Entertainments.*

AMENDMENT moved by Councillor Gilpin, seconded by Alderman Potter:

THAT the above item be referred back to the Committee for further consideration.

On submission, the amendment was declared lost.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Reynolds, and

- 103.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.
- 

## LIAISON OFFICER:

Pursuant to notice duly given in accordance with Standing Order No. 24, the following motion was moved by Councillor W. L. Duthie, seconded by Alderman Potter:—

1. That in order to provide and maintain the closest possible contact with members and ex-members of I.M. Forces, the Merchant Navy, and their dependants, a member of the existing staff of the Council or a special temporary officer be appointed as liaison officer, with a view to promoting their welfare by the provision of advice and assistance in relation to the utilisation of the services of the Council, and in such other directions as may be practicable.
2. That the matter be referred to the Finance and General Purposes Committee for the preparation of a scheme defining the scope of the service to be provided and setting up the necessary machinery for bringing the proposal into effect.

AMENDMENT moved by Councillor Gilpin, seconded by Alderman Reynolds:

THAT the matter be referred to the Finance and General Purposes Committee. Debate ensued.

AMENDMENT withdrawn with the consent of the Council.

FURTHER AMENDMENT moved by Councillor Curton, seconded by Councillor Gilpin:

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THAT the following words be inserted after the word "That" in the first line of the motion:—

"the Finance and General Purposes Committee be requested to consider whether."

After further discussion the amendment was duly submitted and declared **carried**, 19 voting for, 7 against.

The amendment was thereupon submitted as a substantive motion and declared **carried**.

104.—Accordingly **RESOLVED**—

- (1) That the Finance and General Purposes Committee be requested to consider whether, in order to provide and maintain the closest possible contact with members and ex-members of H.M. Forces, the Merchant Navy, and their dependants, a member of the existing staff of the Council or a special temporary officer be appointed as liaison officer, with a view to promoting their welfare by the provision of advice and assistance in relation to the utilisation of the services of the Council, and in such other directions as may be practicable.
- (2) That the matter be referred to the Finance and General Purposes Committee for the preparation of a scheme defining the scope of the service to be provided, and setting up the necessary machinery for bringing the proposal into effect.

**APPOINTMENT OF CHAIRMAN OF THE SPECIAL (BRITISH RESTAURANTS) COMMITTEE TO THE FINANCE AND GENERAL PURPOSES COMMITTEE:**

Pursuant to notice duly given in accordance with Standing Order No. 24, the following motion was moved by Councillor F. H. Bate, seconded by Alderman Teare:—

That Standing Order No. 9 be amended to provide that, as a war-time expedient, the Chairman for the time being of the Special (British Restaurants) Committee be added to the personnel of the Finance and General Purposes Committee.

**AMENDMENT** moved by Councillor Connell, duly seconded:

THAT the following words be deleted from the motion:—

"as a war-time expedient."

The amendment was duly submitted and declared **carried**.

- 105.—Accordingly **RESOLVED**—That Standing Order No. 9 be amended to provide that the Chairman for the time being of the Special (British Restaurants) Committee be added to the personnel of the Finance and General Purposes Committee.

**WEST HENDON AIR RAID DISASTER— MEMORIAL SERVICE:**

His Worship the Mayor informed the Members of the Council that an invitation had been received from the British Legion to attend a memorial service at St. John's Church on Sunday, the 13th February, at 11 a.m. approximately, following the laying of wreaths on the site of the disaster. His Worship regretted that he would be unable to attend personally, but stated that he would be glad if the Members of the Council would endeavour to be present at the service.

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The meeting terminated at 7.29 p.m.  
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*W. J. Bate*  
MAYOR.

# Reports of Committees.

## Report of the Education Committee.

15th February, 1944.

### COMMITTEE:

\*Alderman G. R. Richardson (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.                      \*H. G. Potter, J.P., F.S.I.,                      \*R. A. B. Teare, M.B.E.  
(*Deputy Mayor*),                      \*T. J. Scott, J.P. (*Mayor*),

#### Councillors:

\*F. H. Bate,                                      \*C. P. Kartriber,                                      \*J. H. Rodway,  
H. Connell, J.P.,                                      P. Lightfoot,                                      W. H. N. Shakespeare,  
\*E. J. Cox,    \*(Mrs.) F. E. Parvin,                                      M.C., A.F.C., J.P.,  
\*A. W. Curton, M.Inst.B.E.,                      \*G. J. Pryke, F.I.A.C.,                                      \*H. P. Small,  
\*W. A. Hicks,    A.M.I.S.E.,                                      \*(Mrs.) M. Thomas,

#### Co-opted:

\*The Rev. E. Anstie Bompas,                      \*The Rev. J. Fitzpatrick,                      \*The Rev. R. W. Townsend,  
Major N. C. Brett James,                      \*The Rev. I. Livingstone.                      A.K.C.  
M.A., B.Litt., F.S.A.,

\* denotes Member present.

An apology for absence was submitted on behalf of Major Brett-James.

### DEATH OF LIEUT.-COLONEL F. W. HEARN, O.B.E.:

The Chairman referred in sympathetic terms to the recent death of Lieut.-Colonel F. W. Hearn, O.B.E., who was Chairman of the Hendon Education Committee for 25 years.

RESOLVED—All standing sub silentio—

**THAT an expression of the Education Committee's deepest sympathy be conveyed to the family in their sad bereavement.**

### MINUTES:

The Minutes of the meeting held on the 18th January, 1944, were read, confirmed and signed.

### REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE.

RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee be received:—**

#### I. Defective Children.

On the report of the School Medical Officer it was

RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:

**Education Act, 1921:**

Case.	Defect.	Recommendation.
D.B., N.W. 4 Date of birth: 6.3.35. School: Bell Lane.	Mentally defective (feeble-minded).	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
P.S., Burnt Oak. Date of birth: 19.2.31. School: Goldbeaters Senior.	Nervous debility.	Admission to a residential open-air school for delicate children for a period of three months' convalescence.
D.M., Burnt Oak. Date of birth: 21.9.36. School: Goldbeaters Infants.	General debility.	Admission to a residential open-air school for delicate children for a period of two months' convalescence, the case to be then reviewed with a view to an extension, if necessary.
M.W.J., N.W. 2. Date of birth: 29.12.34. School: St. Agnes'.	Cerebollar degeneration, giving rise to epileptiform fits.	Admission to a special school for epileptic children.
J.N., N.W. 2. Date of birth: 5.11.31. School: Childs Hill.	Malnutrition and nervous instability.	Admission to either the Caldecott Community or to Dr. Ethel Duke's Hostel, Aylesbury, under Section 80 of Education Act, 1921.

**II. Appointment of Dental Surgeon.**

Seven applications were received in response to the advertisement for a dental surgeon, and five applicants were invited to attend for interview. Three candidates, however, did not attend, for the reasons indicated to the Committee. After interviewing the remaining two selected candidates, the Committee

**RESOLVED TO RECOMMEND**—That, subject to subsequent confirmation of his acceptance of the appointment, and to satisfactory medical examination, Mr. J. A. Whitelaw, L.D.S., R.C.S., School Dental Officer, Leeds, be appointed whole-time dental surgeon, in accordance with the terms and conditions of the appointment as set out in the advertisement, at the maximum salary of the grade, viz., £650 per annum, plus cost-of-living bonus as approved by the Council.

**Addendum:** A memorandum was submitted from the Town Clerk stating that Mr. Whitelaw had now intimated that he did not propose to accept the above appointment.

Noted.

**III. Requisitions.**

Requisitions amounting to £159 4s. 3d. were submitted and approved.

**IV. Maternity and Child Welfare Act, 1918, and Education Act, 1921.**

Income Scale for the provision of additional nourishment and the reduction or remission of fees.

The following report of the Sub-Committee was submitted:—

**SUB-COMMITTEE.**

25th January, 1944.

\*Councillor L. Hirshfield (Chairman).

\*Alderman G. R. Richardson.

\*Councillor Mrs. F. E. Parvin.

\*Councillor C. Pinkney.

\* Mrs. B. J. Monro, J.P.

\* denotes Member present.

**Maternity and Child Welfare Act, 1918, and Education Act, 1921.**

Income scale for the provision of additional nourishment and the reduction or remission of fees.

1. REFERENCE (P.H. & M.S., 22.11.43):

To consider and submit recommendations for the revision of the Income Scale for the provision of additional nourishment and the reduction or remission of fees under the Maternity and Child Welfare Act, 1918, and the Education Act, 1921.

2. REPORT:

The Maternity and Child Welfare Act of 1918 and the Education Act of 1921 conferred on Local Authorities powers to reduce or remit the contribution of parents for additional nourishment, or for any treatment which is being provided under these Acts, the purpose being to ensure that no family shall be reduced below a reasonable level of nutrition because of the need for treatment of another member of the family. The economic scale at present in operation was fixed in 1940, when the cost-of-living index figure stood at 177; it has now increased to 200, and such increase justifies the adjustment of the income scale to the present index figure.

The increase of employment and the higher wages paid has resulted in a decrease in the number of those seeking reduction or remission of fees, but, nevertheless, those whose financial circumstances bring them under the scale are in a more difficult position than previously, and in many instances they are the families of members of the Armed Forces.

The Sub-Committee have given careful consideration to the whole question in the light of existing circumstances, and in arriving at their recommendations for the revision of the scale at present in operation, regard has been had to the suggestion contained in the Board of Education administrative memorandum No. 483, that in administering income scales in relation to the remission of charges for school meals and milk, the first £1 of the mother's earnings from employment should be ignored, account only being taken of any excess over this figure, and this principle has been extended to apply to all fees covered by the scale, which has been made comprehensive by the inclusion of certain items which were previously dealt with under special scales.

Details of the existing schedule of fees, to which no amendments are recommended, together with the existing economic scale showing the revisions suggested by the Sub-Committee are set out hereunder:

Service.	Schedule of Fees.	Fee.
<b>Group I.</b>		
Supply of milk and cod-liver oil, etc., in cases of necessitous circumstances, to:—	Cost according to amount of milk and/or other commodities supplied.	
(a) Expectant and nursing mothers;		
(b) Children under five years of age;		
(c) Specially selected children attending public elementary schools.		
Dental treatment of ante-natal mothers, children under five years of age, and children attending public elementary schools	1s. per annum.	
<b>Group II.</b>		
Accouchement Set		*8s.
Contribution towards cost of convalescent home treatment for children under five years of age, mothers attending ante-natal clinics, and children attending public elementary schools		5s. per week.
*Maintenance of defective children at special schools		5s. per week.
Provision of school meals		* 6d. per meal.
Provision of spectacles to children under five years of age and children attending public elementary schools		* 8s. 6d. maximum cost.
Contribution towards cost of operation for tonsillectomy		10s. 6d.
Cost of dental X-ray		* 7s. 6d.

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## Group III.

Confinement at home by Council's midwife .....	£2.
Contribution towards cost of confinement in hospital .....	£3.
Consultant's fee in cases of complicated pregnancy .....	£2 2s.
Orthodontic appliances .....	Cost according to nature of appliance.
Supply of dentures to ante-natal mothers, maximum cost for full upper and lower dentures .....	* £6 10s.
Orthopaedic appliances for children under five years of age and children attending public elementary schools .....	Cost according to nature of appliance.
Professional attendance of medical practitioners under Midwives Acts, 1902-1936 .....	Cost according to medical aid given.

\* These items are subject to variation according to cost.

## Group IV.

Contribution towards cost of orthopaedic in-patient treatment for children under five years of age and children attending public elementary schools .....	According to financial circumstances.
Contribution towards cost of in-patient ophthalmic treatment for children under five years of age and children attending public elementary schools .....	According to financial circumstances.

## Income Scale.

Where the net weekly income per head of family per week does not exceed the following amounts:—

No. in family.	Income per head.							
	Present		Proposed		Present		Proposed	
	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.
2 .....	12 4	(14 0)	15 10	(18 0)	17 10	(20 3)	20 4	(23 0)
3 .....	11 2	(12 9)	13 8	(15 6)	15 8	(17 8)	17 8	(20 0)
4 .....	10 0	(11 6)	12 6	(14 3)	14 6	(16 6)	16 6	(18 9)
5 .....	8 10	(10 0)	10 10	(12 3)	12 10	(14 6)	14 10	(16 9)
6 .....	8 3	(9 6)	9 9	(11 0)	11 3	(12 9)	12 9	(14 6)
7 or over .....	7 8	(8 9)	9 2	(10 6)	10 8	(12 3)	12 2	(13 9)
Group I.	Free		—		—		—	
Group II.	Free		50%		—		—	
Group III.	Free		Pays 25%		Pays 50%		Pays 75%	

In all cases where a charge is made for services under Group IV, the following scale shall regulate the remission and reduction of fees:—

No. in family.	Income per head.							
	Present		Proposed		Present		Proposed	
	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.	s. d.	
2	12 4	(14 0)	13 10	(15 9)	14 10	(16 9)		
3	11 2	(12 9)	12 8	(14 6)	13 8	(14 6)		
4	10 0	(11 6)	11 6	(13 0)	12 6	(14 3)		
5	8 10	(10 0)	10 4	(11 9)	11 4	(13 0)		
6	8 3	(9 6)	9 9	(11 0)	10 9	(12 3)		
7 or over	7 8	(8 9)	9 2	(10 6)	10 2	(11 6)		
Scale.	Free		5s. per week.		6s. per week.		Add 1s. for each line in scale.	

Scale to continue with 1s. "rests."

## CONDITIONS.

## PRESENT.

- Hospital Savings Association vouchers to be accepted in respect of in-patient treatment at the Royal National Orthopaedic Hospital, Stanmore, convalescent treatment and operations for tonsillectomy.
- The net income per head of family shall be defined as the income after rent, rates (including payments for arrears), compulsory insurances, and fares to and from work have been deducted.
- Income shall be calculated under the following headings:—
  - Earnings: Parents' or guardians' weekly; the average of four weeks being taken.
  - Earnings of children: Two-thirds of the net earnings, with a maximum of 30s.
  - Income from lodgers to be reckoned on the following basis:—

Payments received from lodgers.	Proportion reckoned as income.
Up to 14s. per week.	Nil.
Over 14s. per week.	50% of surplus over 14s.

- Any sum received from sub-letting to be included in the family income.
- In the case of milk grants and maternity assistance and dentures for expectant mothers, the unborn child is counted as a member of the family.

- The Chairman and officers to adjudicate in doubtful cases.  
The Sub-Committee

RECOMMEND—That, subject to the approval of the Government Departments concerned, the revised income scale set out above for the provision of additional nourishment, and the reduction or remission of fees for the services indicated be approved and adopted.

RESOLVED TO RECOMMEND—That the foregoing Report of the Sub-Committee be approved and adopted.

## PROPOSED.

The operation of the scale is to be subject to any special arrangements entered into by the Council with approved organisations.

The net income per head of family shall be defined as the income after Income Tax, rent, rates (including payments for arrears), compulsory insurances, and fares to and from work have been deducted.

- Earnings: Parents' or guardians' weekly (excluding the first £1 of the mother's earnings), the average of four weeks being taken.
- Earnings of children: One-half of the net earnings, with a maximum of 30s.
- Income from lodgers to be reckoned on the following basis:—

Payments received from lodgers.	Proportion reckoned as income.
Up to £1 per week.	Nil.
Over £1 per week.	50% of surplus over £1.

- The same.
- In all applications the unborn child to be counted as a member of the family.

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#### V. School Medical Services—Post-War Development.

In accordance with the Committee's instructions, the Medical Officer of Health submitted proposals for the post-war development of the School Medical Services. The proposals envisage (a) the provision of a new health centre for the Edgware area; (b) the building of subsidiary centres, mainly for maternity and child welfare, to replace the arrangements now in operation under which sessions are held in church halls in certain districts; (c) the provision of subsidiary centres for the Westcroft Estate, and also where new housing estates of sufficient size are developed remote from existing centres.

Attention was also drawn to the Central Hendon Centre, which, whilst it is an adequate and well-planned centre, is constructed of temporary materials, and it may be necessary at some future date to consider the question of its re-erection with permanent materials.

These proposals are based on the assumption that no fundamental changes will occur as a result of the Government's proposals for the post-war development and/or reorganisation of the public health and medical services, in respect of which a White Paper is shortly to be issued, and the future reorganisation of local government.

With regard to day nurseries, the future policy regarding the care of children under five years of age has not yet been defined. It is, however, probable that the 2-5 year old age group will be admitted to nursery schools at the public elementary schools where there is a real demand. Assuming, however, that it is considered desirable to provide accommodation for a younger age group, this, in the opinion of the Medical Officer of Health, could most efficiently and economically be provided by the extension of existing health centres. It is pointed out that day nurseries have, in fact, been erected and other premises adapted for this purpose, but their future use will depend largely on the policy which may be adopted by the Government.

RESOLVED—That the Report of the Medical Officer of Health be approved and transmitted to the Special (Post-War Development) Committee.

Moved by Alderman Richardson, duly seconded, and

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

#### STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*1st February, 1944.*

**\*Alderman T. J. Scott, J.P. (Mayor) (Chairman).**

**Aldermen: \*J. J. Copestake, J.P. \*C. R. Richardson, R. A. B. Teare, M.B.E.,**  
(Deputy Mayor)

**Councillors: \*F. H. Bate, \*W. A. Hicks, \*(Mrs.) F. E. Parvin,**  
P. Lightfoot, \*C. P. Kartriber, \*(Mrs.) M. Thomas,

**Co-opted: \*Major N. G. Brett James, \*The Rev. I. Livingstone,**  
M.A., B.Litt., F.S.A.

*\* denotes Member present.*

An apology for absence was submitted on behalf of Alderman R. A. B. Teare.

#### I. WAR BONUS FOR HEAD TEACHERS:

(a) A letter was received from Mr. A. Hewitt, B.A., headmaster of Barnfield Senior Boys' School, asking that the Committee should give special consideration to his case in that his total war bonus from 1st July, 1942, to 31st December, 1943, amounted to £12, in comparison with £22 10s. recently awarded to seven head teachers who had been outside the award.

## RESOLVED TO RECOMMEND—

**THAT a special war bonus of 10 guineas be paid to Mr. Hewitt.**

(b) Letters were submitted from the seven head teachers who received a special war bonus as granted by the Committee at their last meeting, expressing sincere appreciation of the Committee's recommendation.

Noted.

## 2.—REVISED SALARY SCALES FOR STAFF IN WAR-TIME DAY NURSERIES:

Administrative Memorandum No. 504 was submitted, giving details of new salary scales and holiday and sick pay regulations approved by the Ministry of Health on the recommendation of the Rushcliffe Committee.

## RESOLVED TO RECOMMEND—

**THAT the conditions as detailed in Administrative Memorandum No. 504 be adopted, and that the Borough Treasurer be asked to pay arrears of salaries in the cases concerned.**

## 3.—APPOINTMENT OF ASSISTANT MISTRESSES:

It was reported that the Chairmen of the Education Committee and the Staffs and Salaries Sub-Committee had interviewed applicants for appointment as assistant teachers.

## RESOLVED TO RECOMMEND—

**THAT the under-mentioned be appointed certificated assistant teachers on the Committee's staff as from the dates stated, in full-time service exclusively in the capacity of teachers, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:—**

From 1st March, 1944—

Airey, Margaret Evelyn.

Lyall, Helen Catherine.

## 4. SCHOOL CANTEEN STAFF—WAGES:

The Sub-Committee considered the question of the rate of wages paid to (a) supervisors and supervisor-servers; (b) Mrs. Dawes, first assistant cook at Algernon Road School Central Kitchen.

## RESOLVED TO RECOMMEND—

**(a) THAT the wages of school canteen dining-hall supervisors employed in part-time service be increased from 30s. to 40s., and from 30s. to 35s. per week in the case of part-time supervisor-servers, such increases to take effect as from Monday, the 31st January, 1944.**

**(b) THAT the wages of Mrs. Dawes, first assistant cook at the Algernon Road School Central Kitchen be increased from £3 10s. to £4 per week, such increase to take effect as from Monday, the 31st January, 1944.**

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5.—RESIGNATIONS:

RESOLVED TO RECOMMEND—

THAT the under-mentioned resignations to take effect on the dates stated be accepted:—

Teacher.	School.	Date of leaving.
Milton, Marjorie G. ....	Broadfields War-Time Day Nursery.	29.1.44.
Griffiths, Mrs. J. V. ....	St. Mary's C.E. Junior.	31.1.44.
Conner, Mrs. J. W. ....	Deansbrook Infants.	29.2.44.
McNeill, Ellen T. ....	Orange Hill Girls'.	29.2.44.

6.—ABSENCES OF TEACHERS, ETC.:

A statement with regard to the absences of 87 teachers, etc., was submitted and noted.

Moved by Alderman Scott (Mayor), duly seconded, and

RESOLVED—

THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.

SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received.

1st February, 1944.

\*Councillor (Mrs.) F. E. Parvin (Chairman).

Aldermen: \*T. J. Scott, J.P. \*J. J. Copestake, J.P. \*C. R. Richardson, (Mayor) (Deputy Mayor) R. A. B. Teare, M.B.E.

Councillors: \*F. H. Bate, \*W. A. Hicks, \*(Mrs.) M. Thomas, P. Lightfoot, \*C. P. Karribber,

Co-opted: \*Major N. C. Brett-James, \*The Rev. I. Livingstone, M.A., B.Litt, F.S.A.

\* denotes Member present.

An apology for absence was submitted on behalf of Alderman R. A. B. Teare.

1.—CARE OF CHILDREN DURING CHRISTMAS HOLIDAYS:

(i) Distribution of Milk.

Statistics with regard to the distribution of milk were submitted, of which the following is a summary:—

(a) Schools from which milk was distributed—

All except Brent Modern, St. Mary's R.C. and St. Vincent's R.C.

(b) Number of days on which milk was distributed ..... 8

(c) Quantity of milk received and issued—

Free ..... 574 one-third pints.
On payment ..... 8,510 one-third pints.

(d) Daily average attendance of children—

For free milk	.....	23
For milk on payment	.....	468

(e) Percentage of milk issued to children for whom purchased—

Free	.....	64.5 per cent.
On payment	.....	88     "

The remainder was distributed free of charge to children present who had already received the milk to which they were entitled, thus avoiding wastage.

The Committee expressed much concern at the diminishing number of children attending for milk during the school holidays. After considerable discussion it was

RESOLVED TO RECOMMEND—

(a) THAT a printed circular letter be sent by the Director of Education to parents of children attending the Committee's schools urging them to make full use of the opportunity provided by the Committee in the opening of the schools during holiday periods for the provision of milk.

(b) THAT the appropriate Government Department be approached regarding the loan of suitable propaganda films for use in schools.

(ii) Meals Served at School Canteens.

School.	Last week of previous term- week ended 18.12.43 (5 days)	Christmas holidays week ended 1.1.44 (4 days only)
Algernon Road	799	107
Annunciation	933	72
Barnfield	679	53
Bell Lane	1028	91
Childs Hill	907	220
Clitterhouse	523	173
Colindale	690	12
Deansbrook	1425	96
Dollis	750	120
Edgware	997	29
Frith Manor	607	—
Garden Suburb	759	—
Goldbeaters	772	161
Hyde	1263	303
Orange Hill	1655	—
St. Agnes' R.C.	635	20
St. James' R.C.	889	8
St. Mary's C.E.	730	119
Sunnyfields	351	
St. Vincent's R.C.	324	—
Wooderoft	749	249
Burnt Oak	484	149
Meads	475	202
Wessex Gardens	981	82
	19315	2266

Noted.

## 2.—SCHOOL CANTEENS:

It was reported that the number of meals served during the week ended 29th January, 1944, was 20,492.

**Noted.**

## 3.—EXTENSION OF SCHOOL MEALS SERVICE:

It was reported that a letter had been received from the Board of Education stating that the proposals to establish forthwith a 2,000 meals central kitchen at Watling and a 1,000 meals central kitchen on the Clitterhouse School Playing Field have been approved, and that, on being informed that the London, Midland & Scottish Railway and the London County Council have no objections to raise in regard to the sites, the Board will request the Ministry of Works to undertake the erection of the kitchens.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be asked to take all possible steps in order to expedite the necessary sanctions.**

## 4.—SCHOOL HOLIDAYS:

## (a) Half-term Holiday.

A letter was submitted from the staffs of the Orange Hill Central School suggesting that a mid-term break during the present Spring Term would be to the advantage of both pupils and teachers.

## RESOLVED TO RECOMMEND—

**THAT a half-term holiday be granted on Friday, 18th February, and Monday, 21st February, and that all schools be closed accordingly.**

## (b) Holidays for Year Ending 31st March, 1945.

A schedule of holidays for the year 1944-45, compiled in accordance with the practice followed in previous years, was submitted.

## RESOLVED TO RECOMMEND—

**THAT, subject to any revisions which war circumstances may demand, and except for special holidays applicable to voluntary schools only, the school holidays for the year ending 31st March, 1945, be fixed as follows:—**

Occasion.	Inclusive Period of Closure.	Sessions.
<b>Easter.</b>	Thursday, 6th April, to Monday, 17th April	16
<b>Ascension Day.</b>	Thursday, 18th May	2
<b>Empire Day.</b>	Wednesday Afternoon, 24th May	1
<b>Whitsun.</b>	Monday and Tuesday, 29th and 30th May	4
<b>Summer.</b>	Friday, 28th July, to Monday, 28th August	44
<b>Autumn Half-Term.</b>	Friday, Monday, Tuesday and Wednesday, 27th, 30th and 31st October and 1st November	8
<b>Christmas.</b>	Wednesday, 20th December, 1944, to Monday, 1st January, 1945	18
		93

## 5.—REPORTS ON SCHOOLS BY H.M. INSPECTOR:

H.M. Inspector's reports on eight of the Committee's elementary schools were submitted. After discussion the Director received the Sub-Committee's instructions thereon.

## 6.—FIRE-WATCHING ORDERS—APPOINTMENT OF BLOCK LEADERS:

The Director of Education reported upon a deputation which he had interviewed representing the Hendon Head Teachers' Association, with reference to the appointment of block leaders to schools which have been designated as block points. Full information covering the points raised by head teachers had previously been circulated to the Committee.

## RESOLVED TO RECOMMEND—

**THAT the Chief Fire Guard Staff Officer be asked to confer with the Director of Education on the issues which have arisen.**

## 7.—CARE OF CHILDREN OUT OF SCHOOL HOURS—REFERENCE FROM EDUCATION COMMITTEE:

Consequent upon a deputation which attended the last meeting of the Education Committee, it was

## RESOLVED TO RECOMMEND—

- (a) **THAT the question of the opening of elementary schools and play centres during holiday periods for the attendance of children whose mothers are at work be referred to the Joint Consultative Sub-Committee for Education for consideration.**
- (b) **THAT the deputation be informed that the Education Committee regret they are unable to open schools and play centres from 7 a.m. to 9.30 a.m. for the attendance of children referred to in (a) above.**

## 8.—ALGERNON ROAD SCHOOL—DEPUTATION OF PARENTS—REFERENCE FROM EDUCATION COMMITTEE:

Following a deputation of parents which attended the last meeting of the Education Committee, it was

## RESOLVED TO RECOMMEND—

**THAT the deputation be informed—**

- (a) **THAT the Education Committee regret—**
- (i) **They are unable to grant permission to a panel of parents to inspect the Algernon Road School premises as and when they desire;**
  - (ii) **They are unable to co-opt a representative of the Association to the Education Committee;**
  - (iii) **They are unable to prohibit the use of the Algernon Road School premises by youth and other organisations in the evenings.**
- (b) **THAT arrangements will be made for the supervision of children in the Infants' Department of the Algernon Road School who desire to use the school lavatories at times other than during the usual morning and afternoon breaks.**
- (c) **THAT this Committee are of opinion that proper supervision is being exercised by head teachers in respect of the cleanliness of lavatories and the general standard of cleanliness in the school.**

## 9.—SCHOOL CERTIFICATE EXAMINATION—RESULTS:

It was reported that 17 scholars from the St. James' R.C. Central School sat for the Cambridge school certificate examination in December, 1943, and that 13 were successful.

RESOLVED TO RECOMMEND—

**THAT the head teacher, staff and scholars be congratulated on the splendid results achieved.**

10.—GOVERNMENT'S ROAD SAFETY CAMPAIGN:

A letter was submitted from the Town Clerk forwarding a communication from the Royal Society for the Prevention of Accidents with regard to this campaign.

RESOLVED TO RECOMMEND—

**THAT no action be taken.**

11.—REFUND OF EXAMINATION FEES:

A list was submitted of children in attendance at the Garden Suburb, Orange Hill Boys' Central, and the St. James' R.C. Schools who had been successful in passing recent R.S.A. examinations.

RESOLVED TO RECOMMEND—

**THAT the entry fees, amounting to £17 17s. 6d. be refunded.**

12.—REQUISITIONS:

Requisition Sheet No. 359, amounting to £364 5s. 3d., was submitted and **approved.**

Moved by Councillor (Mrs.) Parvin, duly seconded, and

RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

WORKS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*1st February, 1944.*

**\*Alderman H. G. Potter, J.P., F.S.I. (Chairman).**

<i>Councillors:</i>	<b>*H. Connell, J.P.,</b>	<b>*G. J. Pryke,</b>	<b>*W. H. N. Shakespeare,</b>
	<b>*E. J. Cox,</b>	<b>F.I.A.C., A.M.I.S.E.,</b>	<b>M.C., A.F.C., J.P.,</b>
	<b>*A. W. Curton,</b>	<b>*J. H. Rodway,</b>	<b>*H. P. Small,</b>
	<b>M.Inst.B.E.,</b>		
<i>Co-opted:</i>	<b>*The Rev. E. Anstie</b>	<b>The Rev. J. Fitzpatrick,</b>	<b>The Rev. R. W. Townsend</b>
	<b>Bompas,</b>		<b>A.K.C.</b>

*\* denotes Member present.*

An **apology for absence** was submitted on behalf of the Rev. R. W. Townsend, A.K.C.

1.—ALGERNON ROAD COUNCIL SCHOOL:

(a) Playground.

Arising from a complaint made by a deputation interviewed by the Education Committee at their last meeting, the Borough Engineer reported that an inspection of the Infants' playground at this school had been made. It would appear that the approach thereto and part of the existing surface of the playground has deteriorated as a result of vehicular traffic.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to re-lay the approach mentioned on a bed of 6 in. reinforced concrete, and to re-surface about 60 yards of the playground, at a total estimated cost of £126.**

## (b) Central Kitchen.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to arrange for the following work to be carried out at this kitchen, at a total estimated cost of £56 15s.:-**

Fixing dough mixer on a brick base and extending the supplies;

Repairing the black-out screens;

Provide suitable draught screen by the sink;

Provide and fix 15-in. pot shelves;

Provide new door between kitchen and larder.

## (c) Heating and Ventilating System:

Consideration was given to a complaint made by the deputation referred to in (a) above, regarding the alleged unsatisfactory condition of the Plenum heating and ventilating system at this school.

## RESOLVED TO RECOMMEND—

**THAT particulars of the work already carried out by the Borough Engineer (Works Sub-Committee 4.1.44—Item 1) be conveyed to the deputation, and that they be informed that consideration of the question of substituting the existing plenum system by some other approved system has been deferred until after the war.**

## 2.—CHILDS HILL SCHOOL—CANTEEN:

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to construct a "run in" over the pavement to the playground in Greenfield Gardens, at an estimated cost of £25.**

## 3.—ST. JAMES' R.C. SCHOOL:

In response to a request from the Managers, the Borough Engineer reported that an inspection had been made of the domestic science room at this school, when it was found that the walls and ceiling require cleaning down and painting, the estimated cost of which is £45. There are, however, a number of cracks in the ceiling and walls which it is the responsibility of the Managers to remedy before the redecorative work is undertaken. The estimated cost of the latter is £5.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to carry out the whole of the work mentioned above during the Easter holidays, and that the Managers be charged with their proportion of the cost of making good the cracks in the ceiling and walls.**

## 4.—ANNUNCIATION R.C. SCHOOL—CENTRAL KITCHEN:

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to arrange for the kitchen at this school to be redecorated as specified during the Easter holidays, at an estimated cost of £15.**



## 5.—BURNT OAK SCHOOL—CARETAKER'S COTTAGE:

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to carry out internal redecorative work and repairs in the caretaker's cottage, at an estimated cost of £60.**

## 6.—REINSTATEMENT OF SCHOOL PREMISES ON RELEASE FROM CIVIL DEFENCE OR OTHER AUTHORISED OCCUPATION:

Board of Education Circular No. 164 and Ministry of Home Security Circular 11/44 were submitted, in which details are given as to the procedure to be adopted where school premises have to be restored on release from Civil Defence or other authorised emergency occupation. The Borough Engineer reported that the only building, so far as this Committee is concerned, is the Old Edgware School, which was vacated by the National Fire Service on 14.1.44. The necessary steps are being taken to prepare a claim against the National Fire Service for damage done to the building, and the Borough Engineer will report thereon in due course. It is not, however, proposed to put any works in hand at the present time.

Noted.

## 7.—BELL LANE SCHOOL—CENTRAL KITCHEN:

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to carry out the following work, at an estimated cost of £27:—**

Fixing new dough mixer, including wiring and rearranging other fittings as necessary.

Refix existing mixer on a brick base.

## 8.—FRITH MANOR SCHOOL—CANTEEN:

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to fix the hot closet mentioned, and carry out other work as specified, at an estimated cost of £18.**

## 9.—CHILDS HILL SCHOOL—NEW OVERGROUND AIR RAID SHELTER:

The Borough Engineer submitted a schedule of tenders received for the erection of an additional overground air raid shelter, to accommodate 100 children, at Childs Hill School. (A copy of the schedule appears in MS. in the Sub-Committee's Minute Book.) The lowest accurate tender submitted is that of Messrs. Comben & Wakeling, Ltd., Harrow, amounting to £894 14s. 10d., in addition to which it will be necessary to expend the sum of £25 5s. 2d. for providing ventilation control to the ducts: total £920.

RESOLVED TO RECOMMEND—

(a) **THAT the tender of Messrs. Comben & Wakeling, Ltd., amounting to £894 14s. 10d., be accepted, and that the Town Clerk be instructed to arrange for the Corporate Seal to be affixed to the necessary contract.**

(b) **THAT the Borough Engineer be authorised to take all necessary steps for the erection of this shelter at the earliest possible date, including the provision of ventilation control to the ducts, at an estimated cost of £25 5s. 2d.**

## 10.—REQUISITIONS:

Requisition Sheet No. 309, amounting to £180 2s. 2d., was submitted and approved.

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the Works Sub-Committee be approved and adopted.**

SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*1st February, 1944.*

**\*Councillor H. Connell, J.P. (Chairman).**

**Aldermen: \*H. G. Potter, J.P., F.S.I.**

**Councillors: \*E. J. Cox, \*G. J. Pryke, \*W. H. N. Shakespeare,  
\*A. W. Curton, F.I.A.C., A.M.I.S.E., M.C., A.F.C., J.P.,  
M.Inst.B.E., \*J. H. Rodway, \*H. P. Small,**

**Co-opted: \*The Rev. E. Anstie The Rev. J. Fitzpatrick, \*Rev. R. W. Townsend,  
Bompas, A.K.C.**

*\* denotes Member present.*

An apology for absence was submitted on behalf of the Rev. R. W. Townsend.

1.—JUVENILE COURT PROCEEDINGS:

Particulars of juvenile delinquents dealt with during the period 31st December, 1943, to 28th January, 1944, were submitted as follows:—

Charges and Summonses: Young persons, 7; children, 3; total, 10.

Offence.	Sex and age of Child or Young Person.	Action.
<b>At Hendon:</b>		
Fraud on railway	Boy, 15 years	Dismissed P.O. Act.
Riding cycle to common danger	Boy, 15	Dismissed P.O. Act.
Larceny	Girl, 16	Dismissed, no evidence.
Larceny	Boy, 9½	Dismissed, no evidence.
Larceny	Boy, 13	Probation 2 years,
Beyond control	Girl, 16	Adjourned to 8.2.44.
Housebreaking	Boy, 15½	To Approved School.
Attempted larceny	Boy, 15	Probation 2 years.
Attempted larceny	Boy, 15	Dismissed P.O. Act. Costs, 7s. 6d.
Larceny	Boy, 13½	To Approved School.

**Noted.**

2.—SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

(i) Percentages:

Week ended 21st December, 1943	79.9
" " 7th January, 1944	87.3
" " 14th January, 1944	86.0

(ii) Statistics as at 21st January, 1944: .

Number on Roll	.....	.....	.....	.....	.....	13518
Average attendance	.....	.....	.....	.....	.....	11242
Percentage of attendance	.....	.....	.....	.....	.....	83.1

Noted.

### 3.—EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 31st December, 1943, to 28th January, 1944, was submitted as follows:—

	Boys.	Girls.
Employment cards and badges issued	9	4
Employment badges returned	—	—
New permits granted—		
Delivery of newspapers	5	1
Delivery (shops)	3	1
Delivery of milk	—	1
Shop assistant	1	1
Medically examined (certificates granted)	4	1
Number of children employed at date	114	18

Noted.

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

### FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*1st February, 1944.*

**\*Councillor A. W. Curton, M.Inst.B.E. (Chairman).**

**Aldermen: \*J. J. Copestake, J.P. \*H. G. Potter, J.P., F.S.I. \*T. J. Scott, J.P.**  
*(Deputy Mayor) \*C. R. Richardson. (Mayor)*

**Councillors: \*H. Connell, J.P., \*C. P. Kartriber, \*G. J. Pryke,**  
**\*W. A. Hicks, \*(Mrs.) F. E. Parvin, F.I.A.C., A.M.I.S.E.,**  
**\*(Mrs.) M. Thomas,**

*\* denotes Member present.*

### 1.—TENDERS FOR VARIOUS SERVICES:

A report was submitted upon tenders received for the various services enumerated below.

RESOLVED TO RECOMMEND—

**THAT the following tenders be accepted for the services mentioned, and that the Corporate Seal be affixed to the necessary contracts, viz:—**

## (a) Washing of school towels for period 1.4.44 to 31.3.45:

The Colindale Laundry, N.W. 4—2s. per dozen roller towels; 1s. 6d. per dozen hand towels.

## (b) Tuning of school pianos for period 1.1.44 to 31.12.44:

Messrs. Kirby's, Hendon—£30 3s. for three tunings per instrument per annum.

## (c) Caretakers' cleaning materials for period 1.4.44 to 31.3.45:

Kleen-e-ze Brush Co., Ltd., Bristol;

Messrs. Middleton Brothers, E. 1;

Mr. H. S. Doe, Hendon.

## 2.—APPROVED SCHOOLS—FLAT RATE:

A communication was submitted from the Home Office stating that as from 1st April, 1944, it has been decided to fix the flat rate payable by Local Authorities towards the cost of children and young persons maintained by them in approved schools at 24s. 6d. per week. This is an increase of 1s. 6d. per week as compared with the current rate.

**Noted.**

## 3.—REPORT OF SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

The report of the School Libraries Joint Sub-Committee, dated 10.1.44, a copy of which had been circulated to each member of the Committee, was submitted.

## RESOLVED TO RECOMMEND—

**THAT the above-named report be approved and adopted.**

## 4.—OTHER SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Staffs and Salaries Sub-Committee and the Works Sub-Committee were submitted and **approved**—

**Staffs and Salaries Sub-Committee:**

- (a) School Canteens—Supervisors' wages increased from 30s. to £2 per week in respect of part-time service; supervisor-servers' wages increased from 30s. to 35s. per week in respect of part-time service.
- (b) Algernon Road School Central Kitchen—Wages of chief cook to be increased to £4 per week.

**Works Sub-Committee:**

	£	s.	d.
(a) Algernon Road School—Playground repairs .....	126	0	0
(b) Childs Hill School Canteen—"Run in" to playground .....	25	0	0
(c) St. James' R.C. School—Redecoration of domestic science room .....	50	0	0
(d) Annunciation R.C. School—Redecoration of kitchen .....	15	0	0
(e) Burnt Oak School—Internal redecoration of caretaker's cottage .....	60	0	0
(f) Algernon Road School Central Kitchen—Fixing dough mixer, new door, etc. ....	56	15	0
(g) Bell Lane School Central Kitchen—Fixing dough mixer, etc. ....	27	0	0
(h) Frith Manor School—Fixing hot closet .....	18	0	0
(i) Childs Hill School—Erection of overground air-raid shelter .....	920	0	0

## 5.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£364 5s. 3d.) and the Works Sub-Committee (£180 2s. 2d.) were submitted and **approved**.

Moved by Councillor Curton, duly seconded, and

RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

## JUVENILE EMPLOYMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*8th February, 1944.*

**Councillor P. Lightfoot** (*Chairman*).

**Aldermen:** **J. J. Copestake, J.P.** \***C. R. Richardson.**  
(*Deputy Mayor*)

**Councillors:** **H. Connell, J.P.,** \***E. J. Cox,** (Mrs.) **M. Thomas.**

**Other Representatives:** \***Mr. J. H. Price,** **Mr. W. H. Bryant,** **Mr. S. L. Meckiff,**  
\***Mr. E. W. M. Potts,** \***Mr. S. H. Vickers,** \***Miss D. P. Dangerfield,**  
**M.A., M.Sc.,** \***Mr. W. F. Smithers,** **Mr. A. H. Salt, J.P.**  
\***Mr. E. Van Celder,** **Mr. J. Donaldson,** \***Mr. W. Dunbar,**  
\***Mr. G. B. Squirrell,** \***Mr. T. P. Lardner,** **Mr. C. Daniels,**  
\***Mr. F. J. Olden,** **Miss F. M. Levett,** **Miss S. E. Wilson, B.A.**  
**Mrs. V. Blackburn,**

\* denotes Member present.

(Alderman T. J. Scott, J.P. (Mayor), was also present.)

**Apologies for absence** were tendered on behalf of Alderman J. J. Copestake, J.P., Councillor P. Lightfoot, Mr. A. H. Salt, J.P., Miss F. M. Levett and Miss S. E. Wilson, B.A.

(Councillor E. J. Cox in the Chair.)

## 1.—ILLNESS OF COUNCILLOR P. LIGHTFOOT:

RESOLVED—

**THAT the sympathy of the Members of this Sub-Committee be conveyed to Councillor P. Lightfoot, and the hope expressed that he will soon be restored to good health.**

## 2.—SCHEDULE OF PLACINGS, ETC.:

The following Schedule of Placings, etc., for the 9 weeks ended 24th January, 1944, was submitted and **noted**:—

## SCHEDULE OF PLACINGS, ETC., 9 WEEKS ENDED 24th JANUARY, 1944.

REGISTRATIONS:	Boys.	Girls.	Total.
Fresh Registrations	158	105	263
Re-registrations	78	47	125
<b>TOTAL</b>	<b>236</b>	<b>152</b>	<b>388</b>

## Education.

211

	Boys.	Girls.	Total.
Placed locally	158	79	237
Placed in other districts	53	27	80
Cancelled or found work other than by Bureau	29	41	70
<b>TOTAL</b>	<b>240</b>	<b>147</b>	<b>387</b>
<b>VACANCIES:</b>			
Brought forward	45	93	138
Notified during period	212	179	391
<b>TOTAL</b>	<b>257</b>	<b>272</b>	<b>529</b>
Filled by local applicants	158	79	237
Filled by applicants from other districts	30	5	35
Filled other than by Bureau or cancelled	22	110	132
Vacancies carried forward	47	78	125
<b>TOTAL</b>	<b>257</b>	<b>272</b>	<b>529</b>
First situations since leaving school	92	47	139
<b>TOTAL VACANCIES FILLED DURING PERIOD:</b>			
By local applicants placed locally	158	79	237
By applicants placed in other districts	53	27	80
By applicants from other districts placed locally	30	5	35
<b>TOTAL</b>	<b>241</b>	<b>111</b>	<b>352</b>
<b>CLAIMS:</b>			
Current at commencement of period	—	—	—
Fresh claims during period	3	1	4
Repeat claims during period	—	1	1
Claims current at end of period	—	—	—

Amount of U.I. Benefit and Assistance Paid: £2 11s. 0d.

## ANALYSIS OF PLACINGS.

BOYS.	GIRLS.
Agriculture	Cashier
2	2
Boot Repairing	Cinema Attendant
3	2
Builder's Labourer	Dressmaking
8	5
Carpenter's Labourer	Engineering and Factory
1	38
Cinema Attendant	Hairdressing
2	4
Cinema Operator (Learner)	Laboratory Assistant
1	1
Draughtsman (Learner)	Office Work
1	39
Electrician's Labourer	Shop Assistant
10	18
Engine Cleaner (L.M.S.)	Shorthand Typist
1	1
<b>Engineering:—</b>	Waitress (Learner)
General	—
96	—
Electrical	—
9	—
Motor	—
11	—
G.P.O.	—
3	—
119	—
Factory (General)	—
30	—
Horticulture (Apprentice)	—
1	—
Joiner (Apprentice)	—
1	—
Messenger (G.P.O.)	—
2	—
Messenger (L.M.S.)	—
1	—
Office Work	—
16	—
Painter's Labourer	—
4	—
Photography	—
2	—
Plasterer's Labourer	—
1	—
Plumber's Mate	—
9	—
Porter (L.M.S.)	—
1	—
Printer (Apprentice)	—
1	—
Roundsman	—
5	—
Sheet Metal Work	—
3	—
Shop Assistant	—
4	—
Surgical Inst. Maker	—
4	—
Typewriter Mechanic	—
1	—
Van Boy	—
2	—
Van Driver	—
2	—
Woodwork	—
8	—
<b>TOTAL</b>	<b>TOTAL</b>
<b>241</b>	<b>111</b>

Particulars of vacancies as at 5th February, 1944, were also submitted and noted. (A copy of the list is in MS. in the Sub-Committee's Minute Book.)

## 3.—SCHEDULE OF LEAVERS AND LIVE REGISTER:

A Schedule showing the number of juveniles on the Live Register at each of the 9 weeks ended 24th January, 1944, and the number of children who were eligible to leave school at Christmas, 1943, was submitted and noted. (A copy of the Schedule is in MS. in the Sub-Committee's Minute Book.)

Moved by Councillor Cox, duly seconded, and

RESOLVED—

**THAT the Report of the Juvenile Employment Sub-Committee be approved and adopted.**

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## Report of Group K. Committee.

Libraries.

Housing.

Buildings and Town Planning.

Public Health and Medical Services.

7th February, 1944.

### Aldermen:

\*J. J. Copestake, J.P.  
(Deputy Mayor)  
\*A. A. Naar, M.B.E.,

\*H. G. Potter, J.P., F.S.I.,  
\*C. R. Richardson,

\*T. J. Scott, J.P. (Mayor),  
\*R. A. B. Teare, M.B.E.

### Councillors:

T. K. Bridge,  
H. Connell, J.P.,  
\*F. W. Gilpin,  
\*A. W. Creville,

\*L. Hirshfield,  
P. Lightfoot,  
\*(Mrs.) F. E. Parvin,  
\*C. Pinkney,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
\*H. Wilkinson Reynolds,  
\*J. H. Rodway,  
(Mrs.) M. Thomas,

### Co-opted Members:

(Public Health and Medical Services Section).

†Mrs. W. M. Maughan, J.P.,  
†Mrs. B. J. Monroe, J.P.

The Rev. I. Livingstone,

The Rev. R. W. Townsend,  
A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor J. H. Rodway—Chairman).

### 1.—REQUISITIONS:

Requisitions amounting to £359 3s. 10d. were submitted and approved.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

7th February, 1944.

\*Councillor J. H. Rodway (Chairman).

\*Alderman T. J. Scott, J.P. (Mayor).

\*Alderman R. A. B. Teare, M.B.E.

Councillor (Mrs.) M. Thomas.

\* denotes Member present.

### Purchase of Books—Additions to Stock.

The Sub-Committee considered lists comprising 52 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £23; 45 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £16; and 39 volumes, at an estimated cost of £16, for addition to the stock at the Mill Hill Branch Library, and

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.



## 3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of December, 1943. **Noted.**

## 4.—INTER-LIBRARY LOANS:

It was reported that 46 volumes had been lent to 31 libraries, whilst 48 volumes had been borrowed from 29 libraries. **Noted.**

## 5.—DONATIONS:

The Chief Librarian reported that 12 volumes and 48 songs had been received from seven donors. **Noted.**

## 6.—APPRECIATION:

A letter was submitted from Mrs. G. R. Maw, of Mill Hill, expressing her gratitude to the staff at Mill Hill Branch Library for helping her to obtain so many volumes connected with her work, and for the courtesy she had received from them, and the interest they had taken in her task. **Noted.**

## 7.—POST-WAR DEVELOPMENT OF THE COUNCIL'S LIBRARY SERVICE:

In accordance with the Committee's instructions, the Chief Librarian submitted a report with proposals for the post-war development of the Council's Library Service. A copy of the report is entered in the Committee's Minute Book.

The Committee have approved the report as submitted for transmission to the Special (Post-War Development) Committee.

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### HOUSING.

(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.— Chairman.)

## 8.—REQUISITIONS:

Requisitions amounting to £57 8s. 6d. were submitted and **approved.**

## 9.—TRANSFERS:

It was reported that the following transfers had been effected:—

Appl. No.	Name & address of tenant.	From.	To.
5082	Higgins, W. ....	125, Clitterhouse Road	4, Clitterhouse Cres.
6816	Parker, V. W. ....	118, Clitterhouse Road	125, Clitterhouse Rd.
6222	Bird, Mrs. R. W. ....	25, Clitterhouse Road	118, Clitterhouse Rd.

It was also reported that two applications for transfers had been received, and the Committee

**RESOLVED—That such applications be approved and transfers effected as soon as suitable accommodation becomes available.**

## 10.—HOUSES VACATED AND RE-LET:

It was reported that three houses which became vacant since the last meeting had been re-let.

## 11.—21, HYDE CRESCENT:

On the report of the Housing Manager, it was

**RESOLVED—That the tenancy of the above premises be granted to Mr. A. J. Greenhough, the son of the late tenant.**

## 12.—REPAIRS:

Details were submitted of 269 general repairs carried out on the various housing estates from the 1st to 31st December, 1943.

## 13.—REPORT OF THE HOUSING SUB-COMMITTEE:

The following report was submitted:—

**SUB-COMMITTEE.**

*End February, 1944.*

**\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).**

*Aldermen:*

**\*G. R. Richardson,**

**\*R. A. B. Teare, M.B.E.**

*Councillors:*

**\*Mrs. F. E. Parvin,**

**\*C. Pinkney,**

**J. H. Rodway.**

\* denotes Member present.

## 1. APPLICATIONS FOR HOUSES:

(a) **New Applications.**

The Sub-Committee considered lists of 83 new applications for houses submitted by the Housing Manager, and their recommendations as to the categories in which the respective applicants should be placed are shown in column 9 of the schedule which is entered in the Committee Minute Book.

A summary of the classified applications is as follows:—

Urgent A.1	.....	.....	.....	36	
List 1	.....	.....	.....	7	
List 2	.....	.....	.....	31	
				—	74
Deferred pending further inquiries				3	
Applications refused				5	
Allocated to requisitioned premises				1	
				—	9
					83
					—

(b) **Transfers to Urgent List.**

The following applicants have been transferred from the lists indicated to the Urgent A.1 list:—

No. 7249	Baggott, F. H., 17, Garratt Road, Edgware	.....	.....	.....	from List 1.
No. 7013	Smith, L. A., 18, Granville Road,	.....	.....	.....	from List 2.

## 2. REHOUSING IN REQUISITIONED PREMISES FAMILIES INADEQUATELY HOUSED:

The Sub-Committee have made the following allocation of applicants to requisitioned premises:—

Property.	Application No.	Name and address of applicant	Approximate economic rent per week.	Amount to be paid by applicant per week.
34, Cissbury Ring	..... 7249	Baggott, F. H., 17, Garratt Road, Edgware.	44/-	35/-
33, Eagle Lodge	..... 7557	Layman, J., 53, Clarendon Court, Finchley Rd., N.W.11.	57/3	57/3
81, Edgwarebury Lane	.....		54/8	
	(part of premises)	7318	Mace, S., 36, Lichfield Road, N.W. 2.	26/-
(The remainder of the accommodation has not yet been allotted.)				

RESOLVED TO RECOMMEND—That the Report of the Housing Sub-Committee be approved and adopted.

14.—REQUISITIONING OF HOUSES FOR FAMILIES INADEQUATELY HOUSED:

Ministry of Health Circular No. 2845.

The Borough Engineer submitted List No. 2 (set out hereunder) of properties suggested for requisitioning for the purpose of rehousing families inadequately housed under the terms of Ministry of Health Circular No. 2845. The list comprises 22 houses which, after repair or conversion, will provide accommodation for 42 families.

LIST No. 2.

Address.	Number of Rooms.			Suggested User.	Approximate estimated cost of necessary works.
	Reception.	Bed.	Kitchen or scullery.		
<b>Golders Green Ward—</b>					
51, Woodstock Road	2	6	Both	Three families	200
45, Armitage Road	2	4	Both	Two families	84
<b>Childs Hill Ward—</b>					
370, Cricklewood Lane	2	5	2	Two families	100
755, Finchley Road	Empty Shop			Single family	100
829, Finchley Road	3	5	Both	Two families	100
32b, Golders Way	1	3	1	Single family	120
41a, Golders Way	1	2	1	Single family	90
41b, Golders Way	1	4	1	Two families	90
31, Lyndale Avenue	3	7	Both	Three families	240
33, Lyndale Avenue	3	8	Both	Three families	260
35, Lyndale Avenue	3	6	Both	Three families	230
37, Lyndale Avenue	3	6	Both	Three families	300
39, Lyndale Avenue	4	7	Both	Three families	270
11, The Park	3	6	Both	Two families	120
<b>Garden Suburb Ward—</b>					
3, Alheron Gardens	2	4	Both	Two families	150
12, Erskine Hill	2	3	Both	Two families	100
977, Finchley Road	2	6	Both	Two families	300
<b>West Hendon Ward—</b>					
129a, The Broadway (1st floor)	1	2	—	Single family	75
129b, The Broadway (2nd floor)	1	2	1	Single family	110
179, The Broadway (flat)	1	2	1	Single family	94
294, The Broadway (ground floor flat)	2	2	1	Single family	80
<b>Mill Hill Ward—</b>					
36, Singleton Scarp	2	3	1	Single family.	50

RESOLVED TO RECOMMEND—That the Council approve of the necessary steps being taken, in pursuance of Ministry of Health Circular No. 2845, with a view to requisitioning the properties included in the list set out above as accommodation for families living in unsatisfactory housing conditions.

## 15.—FIRST YEAR HOUSING PROGRAMME—WENTWORTH HALL ESTATE:

The Council, on the recommendation of the Special (Post-War Development) Committee, approved of negotiations being entered into for the acquisition of 20 acres of land situate on the Wentworth Hall Estate, for the purpose of erecting 150 houses, as part of the first year's housing building programme, and the Minister of Health has indicated that he will be prepared to consider an application for confirmation of a compulsory purchase order under Section 74 of the Housing Act of 1936, if the Council should so decide. In view, however, of the present stage of negotiations, as reported by the Borough Engineer, consideration of the question of making a compulsory purchase order has been deferred.

## 16.—POST-WAR DEVELOPMENT—HOUSING:

The Housing Manager submitted a comprehensive report showing the number of applications for Council houses which have been received up to the present time; an analysis of the various types of houses which should be provided, based on a programme of 1,000 dwellings, together with certain suggestions as to construction and planning of houses incorporating special features, and as to the siting and lay-out of new housing estates. It is of interest to record that many of the special features proposed in the planning of new houses and the siting and lay-out of estates are based on the replies of a number of the Council's tenants to questionnaires which were sent out to selected tenants in order to obtain a fair cross-section of (i) different income groups, and (ii) different types of families ranging from the large family down to the aged couple.

It is pointed out that the number of houses that will require to be provided by the Council will depend to a great extent on the post-war industrial position of the Borough and the general planning and development as a whole.

The Committee have approved the Housing Manager's report, a copy of which is entered in the Committee's Minute Book, and have referred the report to the Special (Post-War Development) Committee.

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**BUILDINGS AND TOWN PLANNING.**

*(Alderman R. A. B. Teare, M.B.E. — Chairman.)*

**HENDON PLANNING SCHEME NO. 1.**

## 17.—DUPE BODIES AND MOTORS, LTD., THE HYDE—USE OF EXISTING PETROL STORAGE INSTALLATION:

The Borough Engineer reported on an application from Duple Bodies & Motors, Ltd., for permission to use an existing petrol pump and tank at their premises in The Hyde, N.W. 9, for the sale of petrol to the general public.

**RESOLVED—That consent be refused under Clause 28.**

**HENDON PLANNING SCHEME NO. 2.**

## 18.—NO. 48, CRICKLEWOOD LANE, N.W. 2—RESTAURANT:

An application was considered from Messrs. F. C. Green & Son, for consent to the continuance of the user of an existing restaurant situate on the corner of Oak Grove, which is included in a special residential zone of Hendon Planning Scheme No. 2. After consideration of the report of the Borough Engineer, the Committee

**RESOLVED TO RECOMMEND—That consent be granted (Clause 54), and that the applicant be informed that the Council's decision is without prejudice to its rights under any future legislation regarding non-conforming users.**

## 19.—GENERAL SCHEME FOR THE REPAIR OF HOUSES, ETC.:

Ministry of Health Circular No. 287.

A letter dated 29th January, 1944, from the Ministry of Health was submitted, intimating that the limits of expenditure under the general scheme for the repair, conversion and completion of houses had been raised to £500 per house, or £400 per flat or similar tenement, and that the raising of these limits will apply not only to work to be carried out by Local Authorities, but also to work to be carried out by private owners under certificates of essentiality.

The Borough Engineer reported that since his last report certificates of essentiality had been granted in 57 cases, and in 45 cases certificates had been refused, as indicated in the list submitted to the Committee.

**RESOLVED—That the action taken by the Borough Engineer be confirmed.**

## 20.—POST-WAR DEVELOPMENT:

The Committee have agreed, for the reasons indicated to them, to the submission of the report of the Borough Engineer on proposals for post-war development in relation to Buildings and Town Planning being deferred until after the report of Professor Abercrombie to the Minister of Town and Country Planning on the Town Planning of the Greater London area is available to local authorities.

## 21.—TOWN AND COUNTRY PLANNING (INTERIM DEVELOPMENT) ACT, 1943:

Pursuant to the Committee's instructions, the Borough Engineer submitted the following report on the above-mentioned Act, and the Memoranda issued thereunder by the Ministry of Town and Country Planning:—

**Town and Country Planning (Interim Development) Act, 1943.**

This Act became operative on the 22nd July, 1943, and has from that date enlarged in many respects the powers hitherto exercised under the Town and Country Planning Act, of 1932. The new Act relates solely to the "interim development period," that is, the period between the taking effect of a resolution to prepare a scheme and the date on which the scheme becomes operative.

It should be noted that the main powers relating to town planning exercised by Local Authorities still flow from the provisions of the Town and Country Planning Act of 1932. The main features of the new Act, so far as it affects Local Authorities, are as follows:—

- (i) As from the 22nd October, 1943 (i.e., three months after the passing of the Act), a resolution to prepare a scheme has been deemed to have taken effect in respect of all land in England and Wales which was not already the subject of an operative scheme or a resolution and interim control over such land has operated from that date.
- (ii) (a) Interim development decisions become enforceable in the interim period. This will apply as from the 22nd July in those areas already subject to an effective planning resolution, and as from the 22nd October in those areas referred to in (i) above.
- (b) The powers of Local Authorities during the interim period are strengthened in a number of points.

Practically the whole of the Borough of Hendon is covered by two operative town planning schemes, viz., the Hendon Planning Scheme No. 1, operative date 29th August, 1936, and Hendon Planning Scheme No. 2, operative date 22nd July, 1939. In respect of the areas occupied by these schemes, the Committee has no interim development powers, as it exercises the powers of the operative schemes which have statutory force. The new Act, therefore, does not affect the work of the Committee in the administration of the two operative schemes referred to. It should, however, be noted that certain areas in the Borough were excluded from the schemes mentioned above. The principal excluded area consisted of the estate administered by the Hampstead Garden Suburb Trust, as the development of this estate was controlled by the Hampstead Garden Suburb Act of 1906. Other areas, consisting of land vested in the Crown and railway companies, and held by them for the purpose of their undertakings, were also excluded from the scheme.

Under the new Act it may be necessary in the future for the Committee to consider the necessity of preparing a scheme for the area of land coming within the powers of the Hampstead Garden Suburb Act of 1906. It must, however, be admitted that it is not clear at the present time what useful purpose would be served by such a scheme. The manner in which land owned by the G.W.P. and railway companies is to be dealt with from a planning point of view will probably be the subject of future instructions from the Ministry.

**Circular No. 2, issued by the Ministry of Town and Country Planning, 11th August, 1943.**

The object of this Circular is to call the attention of Planning Authorities to the new legislation regarding interim development, to which I have already referred and which does not need further explanation. The Circular also points out that the preparation of local planning schemes must be primarily the responsibility of the appropriate Local Authorities normally acting together in suitable groups, but it is at the same time essential that these schemes should be viewed in the perspective of wider requirements, and the Minister's powers in relation to interim development applications have been increased for that purpose.

Many Local Authorities are already members of Joint Town Planning Committees, and are agreed upon the value of co-operation. The Minister is satisfied that an extension of joint action by Local Authorities will lead to more efficient planning, and has, therefore, arranged for a review to be made of those areas in which Authorities have not yet formed or joined such groups. He contemplates that existing groups shall be disturbed only if in the interests of good planning some rearrangement is essential.

The Committee will remember that Hendon is included in the North Middlesex Joint Town Planning Committee, and has two representatives on this Committee. The Joint Committee has in the past exercised all functions essential to the co-ordination of the schemes within its area. The North Middlesex Joint Town Planning Committee has requested Local Authorities to give their observations on the proposals contained in this Circular. I therefore recommend that the Joint Committee be informed that in the opinion of the Town Council it is desirable that the North Middlesex Joint Town Planning Committee should continue to operate in its present capacity as a co-ordinating and advisory body.

**Circular No. 3, issued by the Ministry of Town and Country Planning, 12th October, 1943.**

This Circular explains the combined effect of the 1932 and 1943 Acts, and, in particular, emphasises the different procedure necessary in view of the fact that under the last Act all land is deemed to be the subject of a proposed town-planning scheme, and therefore interim development control has to be exercised. As already explained in this report, the Hendon Town Planning Committee exercises control under operative schemes, and it is not necessary to go into detail in respect of the various points dealt with in this Circular.

**Circular No. 5 issued by the Ministry of Town and Country Planning, 3rd November, 1943.**

The object of this Circular is to deal with planning work during the war period. It sets out in detail the nature and amount of the planning work immediately essential to the effective administration of interim development control within the powers at present available. It is intended primarily for the guidance of Authorities who have not hitherto exercised planning control. Its main object is to enable Authorities exercising town-planning control for the first time to prepare outline plans for the guidance of future development, and particularly such development as may be expected to take place within the first few years after the war. The Circular deals in detail with the various matters which should form part of a town-planning scheme, and its principles do not differ materially from those adopted by the Committee when the Hendon schemes were under discussion.

**Circular No. 6, issued by the Ministry of Town and Country Planning, 3rd November, 1943.**

This Circular deals with the employment of technical planning staff during wartime, and points out that the amount of planning work depends on the extent to which qualified technical assistance is available locally, or can be made available from elsewhere. It may be that no officer with planning experience is at present employed, or in some areas, where planning has already started, the planning officer is now on war service. In a few areas the planning officer remains, and is engaged at least part-time on planning work. In the case of Local Authorities having to make war-time provision for the performance of its planning duties, the Minister points out that there are four possible methods available:—

- (a) The appointment of a planning officer.
- (b) The appointment of a planning consultant.
- (c) The part-time use of a planning officer lent by a neighbouring authority.
- (d) Temporary surveillance by a group of technical officers.

In the case of Hendon the Committee has available the services of myself as planning officer, and of Mr. Borrill, who acts as planning assistant. The Corporation also has sufficient architectural and engineering staff available to carry on with essential wartime work, and it may be anticipated that the technical staff will be largely augmented by the demobilisation of assistants at present serving with the Forces.

The Committee have noted the report of the Borough Engineer, and

RESOLVED TO RECOMMEND--

- (i) That the North Middlesex Joint Town Planning Committee be informed that in the opinion of the Council it is desirable that the Joint Committee should continue to operate in its present capacity as a co-ordinating and advisory body.
- (ii) That the Ministry of Town and Country Planning be informed of the appointment of the Borough Engineer and Surveyor as Planning Officer, and of Mr. J. W. Borrill as Assistant Planning Officer.

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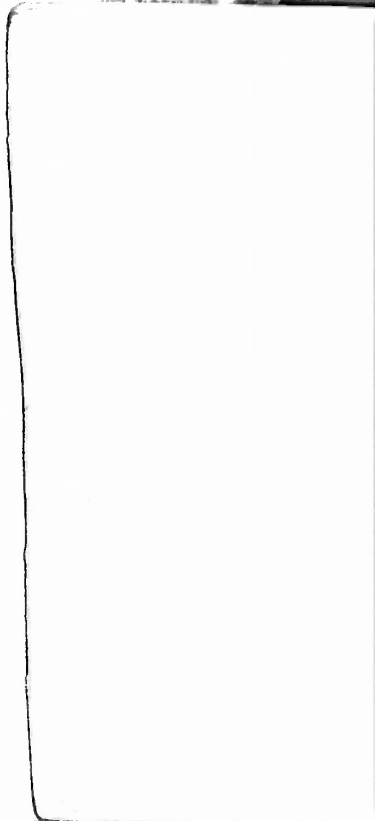
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22.—BUILDING APPLICATIONS:

**Application Approved.**

(a) The following application was in order on submission, and has been **approved** as indicated:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.5779	Office additions, south-west side Claremont Road, N.W. 2 Owner—Handley Page, Ltd. Applicant— H. V. Lobb.	Approved.	—	—

**Application Disapproved.**

(b) The following application was not in order on submission, and has accordingly been **disapproved** as indicated:—

A.5789	Conversion of stable to ritual baths, 10, Shirehall Lane, N.W. 4 Owner—Rabbi Dr. S. Schonfeld. Appli- cant—Morris Needler.	Disapproved. Building Bye-laws Nos. 30, 39 (1) and 35 (1) (b)	—	—
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23.—V  
24.—A  
25.—X  
26.—  
1. R  
2. R  
27.—



## 23.—NORTH MIDDLESEX JOINT TOWN PLANNING COMMITTEE:

RESOLVED TO RECOMMEND—That the Chairman (Alderman R. A. B. Teare, M.B.E.) and Councillor C. Pinkney (Chairman of the Special (Post-War Development) Committee) be appointed as the Council's representatives on the North Middlesex Joint Town Planning Committee for the ensuing year.

## PUBLIC HEALTH AND MEDICAL SERVICES.

(Councillor L. Hirshfield—Chairman.)

## Part I.—Maternity and Child Welfare.

## 24.—APPOINTMENT OF DENTAL SURGEON:

See report of Education Committee, page 194.

## 25.—MATERNITY AND CHILD WELFARE ACT, 1918:

On the report of the Medical Officer of Health, it was

RESOLVED TO RECOMMEND—That in the under-mentioned case action be taken as indicated:—

Case.	Defect.	Recommendation.
K.S., Burnt Oak. Aged 4½ years.	General debility.	Three months' convalescence.

## 26.—APPOINTMENT OF MUNICIPAL MIDWIFE:

The following report was received:—

## SUB-COMMITTEE.

1st February, 1944.

\*Councillor L. Hirshfield (Chairman)

\*Councillor (Mrs.) Parvin,

\*Councillor (Mrs.) M. Thomas.

\* denotes Member present.

## 1. REFERENCE:

To interview selected applicants for the post of municipal midwife, and to make the appointment.

## 2. REPORT:

The Sub-Committee interviewed four selected candidates, and appointed Mrs. A. L. Dyer, of Hillingdon, Middlesex, as municipal midwife, in accordance with the terms and conditions of the appointment as set out in the advertisement. In the event of Mrs. Dyer failing to take up the appointment, the Sub-Committee decided to offer the post to Miss D. Twiddy, of Hampstead, N.W. 6.

## 27.—POST-CERTIFICATE LECTURES TO MIDWIVES:

A letter was submitted from the London County Council stating that it is proposed to arrange a course of post-certificate lectures for midwives, to commence during the month of April next. The lectures will be open to midwives residing or practising within the areas supervised by the London, Middlesex and Surrey County Councils; Ealing, Edmonton, Hendon, Heston and Isleworth, Tottenham, Twickenham, Willesden and Wimbledon Borough Councils, and the Enfield and Harrow Urban District Councils. It is proposed that the fee shall be 2s. for the complete series of lectures, and that any deficit on the courses shall be shared by the participating authorities on the basis of user.

**RESOLVED TO RECOMMEND—That the Town Council participate in the scheme on the conditions indicated, and that arrangements be made for all the Council's midwives to attend the lectures.**

**28.—HOME HELPS:**

The Medical Officer of Health submitted a report with suggestions for the revision of the Council's scheme for the provision of "home helps," under the powers conferred by the Maternity and Child Welfare Act. There are at the present time 14 home helps on the approved panel, one employed full time at the rate of £3 10s. per week, and who is available for duty in any part of the Borough, and 13 casual workers who undertake cases as and when their domestic commitments permit.

The total number of cases which have so far been dealt with under this scheme is 224, 174 having been completed and 50 pending. The supply of home helps is, however, not proving sufficient to meet the demands, particularly if the service is extended, as the Medical Officer of Health considers it should be, to provide also for domiciliary midwifery not undertaken under the Council's scheme.

The Ministry of Labour and National Service has agreed that work as a home help under the child welfare scheme of a Local Authority should be regarded as work of national importance, and his local officers, in interviewing women, will regard this work as suitable for women over 40 years of age, and will encourage them to take it up where there is a need for their services. The Ministry has therefore been asked to submit the names of women who are willing to undertake this work.

The Medical Officer of Health is of opinion that the number of full-time home helps should be increased, on the understanding that when they are not fully occupied their services should be utilised in extra cleaning and other duties in the war-time day nurseries or the health centres.

The Ministry of Health, in Circular 2729, also recommends that the services of home helps should, at the discretion of the Welfare Authority, be made available for such other types of cases as local circumstances may suggest, and that the availability of their services should depend on the needs of the patient for the service, and should be in no way dependent on the financial circumstances of the patient. A type of case where the services of a home help could be made available is where neglect of young children may be inevitable because of the illness of the mother.

The Committee are in full agreement with the views of the Medical Officer of Health, and

**RESOLVED TO RECOMMEND—That, subject to the approval of the Minister of Health, the "Home Helps" Scheme be amended to provide:—**

- (a) For the services of five full-time home helps, at a salary of £3 10s. per week, who would be available for duty in any part of the Borough.**
- (b) That where the services of one of the Council's midwives is engaged, or a midwife from the Watling and District Nursing Association, a payment of 25 per cent. of the cost be made by the mother, as provided by the existing scheme.**
- (c) That in all other approved cases a payment of 25 per cent. of the cost be made by the mother where the rateable value of the premises occupied is £26 or less per annum, and a payment of 50 per cent. of the cost where the rateable value of the premises occupied is in excess of this amount.**

**29.—MATERNITY ACCOMMODATION AND HOME HELPS:**

Letters were submitted from (a) Edgware and Little Stanmore Townswomen's Guild, and (b) Edgware and District Social Services Committee, urging the provision

of further hospital accommodation for maternity cases and more "home helps" for domiciliary confinements. The Committee have given instructions for the writers of the communications to be informed of the action already taken by the Council with regard to the provision of additional maternity accommodation, and of the extension of the "Home Helps" Scheme now proposed.

### 30.—NURSING HOME:

The Medical Officer of Health submitted a report, which is recorded in MS. in the Committee Minute Book, with regard to the inadequate nursing assistance at a nursing home in the Borough. The Committee have approved the report, and

**RESOLVED TO RECOMMEND—That in the event of the person responsible for the management of the nursing home in question failing to obtain additional nursing assistance, the number of maternity admissions be limited to an average of three per month.**

### 31.—CENTRAL COMMITTEE OF THE HENDON NURSING ASSOCIATION:

The Borough Treasurer reported that he had received the accounts of the above Committee for the year ended 31st December, 1943, and that there were no items to which the attention of the Committee need be drawn.

**Noted.**

### 32.—MATERNITY AND CHILD WELFARE SERVICES—POST-WAR DEVELOPMENT:

The Medical Officer of Health submitted a report with proposals for the post-war development of the Maternity and Child Welfare and School Medical Services. Details of the report are set out on page 198 of the report of the Education Committee.

### 33.—MATERNITY AND CHILD WELFARE ACT, 1918:

The recommendation of the Committee for the revision of the income scale for the provision of additional nourishment and the reduction or remission of fees in connection with the services provided by the Council under the above Act, is set out in the report of the Education Committee, pages 194 to 197.

### 34.—MASSAGE ESTABLISHMENTS:

By virtue of Section 74 (1) of the Middlesex County Council Act, 1934, the provisions of the Act which prohibit a person from carrying on an establishment for massage or special treatment without a licence from the Local Authority, do not apply to registered members of the Chartered Society of Massage and Medical Gymnastics in respect of whose establishments a certificate in approved form has been lodged with the Local Authority. The Town Clerk reported that such certificates, valid until the 31st January, 1945, had been duly lodged by the under-mentioned registered members of the Society:—

Name.	Address of establishment.
Gibbs, Frederick Charles	25, Sevington Road, N.W. 4.
Black, Gladys G.	56, Armitage Road, N.W. 11.
Gothard, Miss Sheila Mary	5, Broadway House, The Broadway, N.W. 7.

**Noted.**

### 35.—HEALTH CENTRES, ETC.—ROTA:

The Committee considered and approved the portion of the Visiting Rota report dealing with the Childs Hill, West Hendon and Watling Health Centres, referred to in Part III. of this report (item 37).

## 36.—REQUISITIONS:

Requisitions for maternity and child welfare amounting to £1,073 17s. 10<sup>1</sup>/<sub>2</sub>d. were submitted and **approved**.

**Part II.—Medical Services.****For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 193-198.)

**Part III.—Public Health.**

## 37.—REPORT OF VISITING ROTA:

The following report was submitted:—

**VISITING ROTA.**

*2nd February, 1944.*

Present: Councillor L. Hirschfeld (Chairman) and Alderman T. J. Scott, J.P. (Mayor).

A visit was made on the 2nd February to the Childs Hill, West Hendon, Mill Hill and Watling Health Centres; Hocroft and Addington House War-Time Day Nurseries, and the Hendon Isolation and Emergency Hospital.

**1. Childs Hill Health Centre.**

Instructions have been given for the broken panes of glass in the roof lights to the corridor to be replaced, and for the notice-board indicating the situation of the perambulator shed to be repainted.

**2. West Hendon Health Centre.**

## (a) Ceilings, etc.

The ceilings and friezes at this health centre require to be washed down and redistempered. It is **RECOMMENDED—That** the Borough Surveyor be instructed to submit an estimate of the cost of carrying out the necessary work.

## (b) Black-out to Entrance Door.

It is **RECOMMENDED—That** the Borough Surveyor be instructed to arrange for the blacking-out of the glass panels of the swing doors inside the entrance to this health centre.

**3. Watling Health Centre.**

## (a) Walls and Ceilings:

It is **RECOMMENDED—That** the Borough Surveyor be instructed to submit an estimate of the cost of washing down the walls of the room used as an office, and also for repainting the ceiling of the minor ailments waiting-room.

## (b) Minor Repairs.

Instructions have been given for repairs to be carried out where necessary to the roof, and also for the refixing of the asbestos sheeting behind the radiators in the minor ailments waiting-room and the entrance-hall.

**4. Hendon Isolation and Emergency Hospital.**

## (a) Block 1.—Wards and Kitchen.

It is **RECOMMENDED—That** the Borough Surveyor be instructed to submit an estimate of the cost of washing down the walls and ceilings of the wards and kitchen in Block 1.

## (b) Block 5.

It is **RECOMMENDED—That** the Borough Surveyor be instructed to submit an estimate of the cost of washing down walls and ceilings and repainting the ceiling, where necessary, of the male ward.

## (c) Block 6.

It is **RECOMMENDED—That** the Borough Surveyor be instructed to submit an estimate of the cost of washing down the ceiling of the wards in Block 6.

## (d) Marriage of Nurses in Training.

The Matron reported that an application had been received from a student nurse for permission to continue her training after her impending marriage, and instructions were sought as to the action to be taken in the event of applications of a similar nature being received in the future. The Matron recommended that, as a war-time measure, permission to continue training after marriage be granted only to student nurses who have entered for the complete preliminary State examination.

The Visiting Rota decided to refer the question to the Public Health and Medical Services Committee for consideration.

L. HIRSHFIELD,  
Chairman.

**RESOLVED TO RECOMMEND—That item 3 (d) of the report (Marriage of Nurses in Training) be referred to the Establishment and Staffs Sub-Committee for consideration, and that the remainder of the report be approved and adopted.**

## 38.—POST-WAR DEVELOPMENT—PUBLIC HEALTH SERVICES:

Pursuant to the Committee's instructions, the Medical Officer of Health submitted a report with proposals for the post-war development of the Council's public health services. The report, which is entered in the Committee Minute Book, deals mainly with the Isolation Hospital and the Ambulance Service. The Committee have approved the report, and referred to the Special (Post-War Development) Committee.

## 39.—STATUTORY NOTICES:

On consideration of the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND — That authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936, Section 93.**

27, Ash Grove, Cricklewood, N.W. 2.....	Owner's Agents: Ansoll Estates, Ltd., 41, Buckley Road, Kilburn, N.W. 6.
41, Oak Grove, Cricklewood, N.W. 2.....	Owner's Agents: Messrs. Wenlock & Taylor, 97, Chamberlayne Road, N.W. 10.
22, Devonshire Place, Childs Hill, N.W. 2 .....	Owner's Agents: Ansoll Estates, Ltd., 41, Buckley Road, Kilburn, N.W. 6.
10, Elm Grove, Cricklewood, N.W. 2 .....	Owner's Agents: Leslie Maurice & Co., Ltd. 7, Connaught Street, W. 2.

**Public Health Act, 1936, Section 75.**

22, Devonshire Place, Childs Hill, N.W. 2 .....	Owner's Agents: Ansoll Estates, Ltd., 41, Buckley Road, Kilburn, N.W. 6.
11, Colin Park Road, N.W. 9 .....	Owner: Mr. A. Glassbrook, 10, Woodville Road, N.W. 11.
27, Fairfield Crescent, Edgware .....	Owner: Mrs. Dickinson, 23, Fairfield Crescent, Edgware.

**Public Health Act, 1936, Section 45.**

33, Lichfield Road, Cricklewood, N.W. 2 .....	Owner: Miss V. Evans, 93, Riffel Road, N.W. 2.
13, Heather Gardens, Golders Green	Owner's Agent: Mr. M. E. Neal, 102, Brent Street, N.W. 4.

## 40.—MILK AND DAIRIES ORDER:

**Bacteriological Count for Rinsings of Churns, Bottles, etc.**

A letter was submitted from the Amersham Rural District Council asking this Council to support a resolution urging the introduction of legislation to settle a standard of bacteriological count for all rinsings of churns, bottles, etc.

In reply to a question raised in Parliament on the 27th January last, as to whether he had considered representations on this matter and what action he intended to take thereon, the Minister of Health stated:

"Under the Milk and Dairies Order, 1926, persons who empty and return churns in which milk has been delivered to them are required to cause the churns to be thoroughly cleansed before they leave their custody or control; and producers and other dairymen are required to cause all vessels used for containing milk to be kept in a state of thorough cleanliness. A considerable amount of bacteriological testing and advisory assistance in relation to the cleansing of churns is now being given under the National Milk Testing and Advisory Scheme, but I think that it would be premature to prescribe statutory bacteriological standards at the present stage."

In reply to a supplemental question, the Minister of Health stated that the matter is receiving attention, but that it is not easy to lay down bacteriological standards for cleansing every bottle.

In view of the statement of the Minister of Health and the observations of the Medical Officer of Health on the subject, the Committee

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

## 41.—REQUISITIONS:

The following requisitions were submitted and **approved**:—

Isolation Hospital	.....	.....	.....	.....	.....	£141 10s. 0½d.
Hendon Emergency Hospital	.....	.....	.....	.....	.....	£5 0s. 10d.

W. F.

†E. A.

†(M)

†F. H.

†F. C.

†E. V.

†A. V.

†T. V.

†P.

1.—R

2.—P

3.—Y

## Report of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

7th February, 1944.

### Aldermen:

W. R. Clemens, J.P., F.C.A., \*†A. J. Reynolds, J.P.,

\*†F. C. Rice,

### Councillors:

\*†E. Arter, M.C., M.I.A.E.,

\*†W. L. Duthie,

\*†W. A. Perkins,

\*†(Mrs.) D. M. Banwell, B.A.,

\*†W. A. Hicks,

W. H. N. Shakespeare,

\*†F. H. Bate,

G. H. Hignett,

M.C., A.F.C., J.P.,

\*†F. J. Collins,

\*†C. P. Kartriber,

\*†H. P. Small,

\*†E. J. Cox,

C. F. Nye,

\*†C. F. Windust,

\*†A. W. Curton, M.Inst.B.E.,

### Co-opted Members:

†T. W. Hammond,

†A. T. Leach,

†C. S. Thompson.

†P. Kneip,

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor A. W. Curton, M.Inst.B.E. — Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £289 3s. 11d. were submitted and **approved**.

### 2.—POST-WAR DEVELOPMENT:

The Committee has deferred consideration of the question of the post-war development of its services until a future meeting.

### 3.—WATLING PARK—PROPOSED BUILDING:

Correspondence was submitted in connection with an application from the Watling Community Association enquiring whether the Council would let to the Association the vacant site on the east side of Colchester Road, between the bowling-green and No. 78, for the purpose of erecting thereon a pre-fabricated building for use primarily for youth work. The land in question forms part of Watling Park.

### RESOLVED—

- (i) That the Watling Community Association be asked to supply further details of the work proposed to be carried on in such building.
- (ii) That the Finance and General Purposes Committee be requested to recommend to the Council that all cases where the public make application for their case to be considered by the Council, it shall be placed before the appropriate Committee, unless it can be dealt with under standing written instructions.

## 4.—WATLING PARK—SCHOOL KITCHEN:

The Committee considered an application referred from the Council (Group I. Cttee. 10/1/44, B. & T.P.—22) from the Hendon Education Committee for permission to erect a temporary building for use as a school kitchen on the south side of Abbots Road, near Colechester Road, on land which forms part of Watling Park.

**RESOLVED TO RECOMMEND—That, subject to the approval of the London County Council, permission be granted on condition that the building shall be removed on one year's notice being given by the Council.**

## 5.—PLANT:

The Borough Surveyor reported with regard to the desirability of acquiring two "Loadmaster" trailers for use in connection with the general work of the parks and the production of crops. The cost of the two trailers is £192.

**RESOLVED TO RECOMMEND—That authority be given for the purchase of two "Loadmaster" trailers, at a cost of £192.**

## 6.—SUNNY HILL PARK:

The Borough Surveyor asked for authority to allow Mr. J. Hinge to cut and remove the grass from the above park, as in previous years, on payment of the sum of £15.

**RESOLVED—That consideration of the matter be deferred pending a further report to be submitted by the Borough Surveyor.**

## 7.—HENDON PARK—REFRESHMENTS:

The Borough Surveyor reported on an application from Mrs. E. Marriott for permission to sell refreshments in the above Park for the year commencing on the 1st April, 1944, on payment to the Council of a sum of £5.

**RESOLVED TO RECOMMEND—That the application be approved, and permission given to Mrs. Marriott accordingly.**

## 8.—MILL HILL PARK—BOWLING GREEN:

The Borough Surveyor reported on an application from the Mill Hill Ladies' Bowling Club for permission to use two rinks on the old bowling-green, with the option of a third rink when necessary, on the same terms as last year, viz., £7 10s. per rink, plus 1s. per club member, with the use of the small pavilion at a rent of 30s. for the season; the charge for the use of the third rink being £3 15s. for the season.

**RESOLVED TO RECOMMEND—That such application be approved.**

## 9.—WATLING PARK—BOWLING GREEN:

The Borough Surveyor reported on the following applications received for the use of rinks on the above bowling-green during the forthcoming season:—

	Rinks.	Members.
Watling Community Association .....	4	54
London Transport (Central Buses) Sports Association	2	50/60
London Transport (Ex-M.E.T.) Athletic, Social and Benevolent Club .....	2	17
Hendon Trolley-bus Bowls Club .....	2	17



Having regard to the difficulty of apportioning the six existing rinks amongst the clubs concerned, it is suggested that a representative of each of the four clubs be asked to meet the Chairman and the Borough Surveyor, with a view to suitable arrangements being made with the clubs for the use of the rinks, and the Committee

RESOLVED TO RECOMMEND accordingly.

#### ALLOTMENTS COMMITTEE.

##### 10.—POST-WAR DEVELOPMENT:

The Committee has deferred consideration of the question of the post-war development of its services until a future meeting.

##### 11.—COOL OAK LANE ALLOTMENTS:

The Borough Surveyor reported that the estimated cost of providing and fixing new chestnut pale fencing along the Cool Oak Lane boundary of the pre-war allotments is £120.

RESOLVED TO RECOMMEND—**That the estimate be approved and authority given for the necessary work to be undertaken.**

##### 12.—RESTRICTION OF WATER SUPPLIES:

The representatives of the Hendon Federation of Allotment Societies asked for posters to be sent to the secretaries of the various allotment societies, intimating that the use of hoses is prohibited, and calling attention to the recent representations of the Water Companies regarding the need for conserving water supplies.

RESOLVED TO RECOMMEND—**That posters be sent accordingly.**

#### HIGHWAYS.

(Councillor W. A. Perkins—Chairman.)

##### 13.—REQUISITIONS:

Requisitions amounting to £468 6s. 8d. were submitted and **approved.**

##### 14.—PORTABLE QUEUE SHELTER—"THE CASTLE," CHILDS HILL:

The Town Clerk reported the receipt of a letter from the London Passenger Transport Board regarding the Council's suggestion that a portable queue-type shelter should be provided near "The Castle," Childs Hill, and intimating that the Board had agreed to such provision. The Borough Surveyor reported that the Board had made application to erect the shelter in the following position:—

In Finchley Road, Childs Hill, at southbound bus stop No. 4700 (trolley pole No. 174), adjoining "The Castle" P.H.

(Group II. Cttee. — 22/11/43 — 23).

RESOLVED TO RECOMMEND—**That the application be approved, subject to the inclusion of the shelter in the existing agreement.**

##### 15.—EDGWAREBURY LANE:

The Borough Surveyor reported that the work of widening and making up of Edgwarebury Lane, between a line joining the south boundary of No. 177 and the southern boundary of Crossgate, to a point 125 ft. north of the northern boundary of Hartland Drive, had now been completed by John Laing & Son, Ltd., in accordance with the terms of their agreement with the Council.

**RESOLVED TO RECOMMEND—That the full width of the widened road between the points above mentioned be dedicated as a highway repairable by the inhabitants at large, and that the necessary notices be duly posted.**

*WORKS AND FIRE BRIGADE.*  
(Councillor C. F. Windust—Chairman.)

16.—REQUISITIONS:

Requisitions amounting to £1,355 18s. 1d. were submitted and **approved.**

17.—OPEN - AIR SWIMMING POOLS:

The Committee considered an application from the Entertainments Sub-Committee for permission to have the use of the Mill Hill and West Hendon Open-Air Swimming Pools on an evening in June and July respectively for the purpose of holding swimming galas in connection with the "Holidays at Home" programme.

An application was also considered from the Local Youth Committee for permission to have the use of the Mill Hill Swimming Pool on the evening of the 20th July for their annual swimming gala. In previous years this gala has been held at the West Hendon Pool.

It is desirable that the general public should not be excluded from the pools on too numerous occasions, and it is therefore suggested that the Local Youth Committee's gala should form one of the events in the "Holidays at Home" programme.

**RESOLVED TO RECOMMEND—That the applications of the Entertainments Sub-Committee and the Local Youth Committee be approved in principle, and that the above suggestion relative to the incorporation of the Youth Committee's gala with the "Holidays at Home" programme be referred to the Entertainments Sub-Committee.**

18.—MILL HILL SWIMMING POOL—REFRESHMENTS:

The Borough Surveyor reported on an offer from Mr. L. Nicolas of a sum of £50 for the right to sell refreshments at the Mill Hill Swimming Pool for the forthcoming season.

**RESOLVED TO RECOMMEND—That the offer of Mr. Nicolas be accepted.**

19.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1941, 1942, 1943, and to the end of January, 1944. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee. **Noted.**

20.—PIG-KEEPING:

The Borough Surveyor reported with regard to the difficulties in feeding the pigs entirely on concentrate obtained from Tottenham. Pig clubs who use concentrate receive from the Government an allowance of meal, but this allowance of meal is not available to the Council. From the experience gained it would appear that no useful purpose would be served by attempting to fatten pigs solely on this concentrate, and in these circumstances the Borough Surveyor suggested that directly the existing stock of pigs are of sufficient size they should be disposed of, and that pig-keeping by the Council should cease.

**RESOLVED—That the Town Clerk be instructed to submit a report on the matter with a view to making further representations to the Ministries concerned.**

**21.—PETROLEUM LICENCES — RENEWALS:**

The Borough Surveyor submitted a schedule of applications for the renewal of licences to store petroleum, and suggested that it would facilitate the granting of licences if the Committee would give authority for all applications for renewals to be dealt with as and when received, and for the action taken to be reported to the Committee for confirmation. (A copy of the schedule is contained in the Committee's Minute Book.)

**RESOLVED TO RECOMMEND—**

- (i) That the applications be approved and the necessary licences for the year ending 31st December, 1944, issued in due course.
- (ii) That authority be given to the Borough Surveyor to issue new licences in respect of all future applications for renewals as and when received, subsequently reporting on the action taken to the next meeting of the Committee.

## Report of the Rating and Valuation Committee.

*21st February, 1944.*

### COMMITTEE:

\*Councillor F. H. Bate (*Chairman*).

Alderman F. C. Rice.

#### *Councillors:*

E. Arter, M.C., M.I.A.E.,  
\*Mrs. D. M. Banwell, B.A.,  
\*H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.,  
W. L. Duthie,  
W. A. Hicks,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

\*H. P. Small,  
\*C. F. Windust,

\* denotes Member present.

### VALUATIONS.

#### 116th PROPOSAL LIST:

It was reported that this List, containing 51 entries, will, subject to objections, be approved by the Central Middlesex Assessment Committee on the 23rd instant. The List discloses a provisional increase in Rateable Value of £355. There was one objection (a claim for derating) to entries in the List.

**Noted.**

#### 117th PROPOSAL LIST:

Valuation Sheets Nos. 1 and 2 were submitted, containing assessments for inclusion in the above List. The last date for forwarding the statutory notices in connection with this List is the 29th instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 and 2 be approved and signed.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

14th February, 1944.

\*Councillor F. J. Collins (Chairman).

*Councillors:*

F. H. Bate,  
\*A. W. Curton, M.Inst.B.E.,  
\*W. A. Hicks,

\*L. Hirshfield,  
\*C. P. Kartriber,  
P. Lightfoot,

\*C. F. Nye,  
\*H. P. Small,

*Co-opted Members:*

\*Councillor Mrs. D. M.  
Banwell, B.A.

\*Mrs. R. S. Holt,  
\*Mrs. A. M. Lesty,

\*Mr. E. O. Robinson,  
Mrs. E. M. Thwaites.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £102 13s. 7d. were submitted and **approved.**

### 2.—CO-OPTED MEMBERS—REPRESENTATIVES RECOMMENDED BY HENDON FOOD CONTROL COMMITTEE:

The Town Clerk submitted a letter from the Food Executive Officer stating that at a meeting of the Hendon Food Control Committee on the 20th ultimo it was recommended that Councillor Mrs. D. M. Banwell, Mrs. R. S. Holt and Mr. E. O. Robinson be co-opted to serve as members of the Special (British Restaurants) Committee.

**RESOLVED—That Councillor Mrs. D. M. Banwell, Mrs. R. S. Holt and Mr. E. O. Robinson be co-opted to serve as members of the Special (British Restaurants) Committee.**

### 3.—APPOINTMENT OF STAFFING SUB-COMMITTEE:

**RESOLVED TO RECOMMEND— That a Staffing Sub-Committee, consisting of the Chairman of the Committee (Councillor F. J. Collins), Councillor Mrs. D. M. Banwell, Mrs. R. S. Holt and Mrs. A. M. Lesty be appointed, and that such Sub-Committee be vested with power to act.**

### 4.—KITCHEN STAFF:

The Borough Treasurer reported that his attention had been drawn to certain anomalies in the wages of the kitchen staff employed at the various restaurants. On going into the matter, he was satisfied that such anomalies do exist, especially in regard to similar work in other departments of the Council's organisation. Authority was requested that, in conjunction with the Chief Officer Meals Service the necessary adjustments should be made, subject to report in due course to the Establishment and Staffs Sub-Committee.

**RESOLVED TO RECOMMEND—**

- (i) That the necessary adjustments be made, subject to report to the Establishment and Staffs Sub-Committee, and
- (ii) That the Establishment and Staffs Sub-Committee be requested to review the general position as to the wages paid to kitchen staff, and, if it is considered advisable, to make representation to the Joint Industrial Council with a view to such minimum being increased.

## 5.—ADDITIONAL PART-TIME RELIEF CASHIER:

The Chief Officer Meals Service reported that in view of the expansion of the service it was considered necessary that an additional temporary part-time cashier should be engaged to assist at the busier restaurants, and to perform relief duty in this respect during periods of illness, annual leave, etc. Authority was therefore requested for the necessary appointment.

RESOLVED accordingly.

## 6.—MOBILE CANTEEN SERVICE:

The Chief Officer Meals Service reported that the Council's further representations in this matter (Minutes 17/1/44—4) have been forwarded by the Assistant Divisional Food Officer to the headquarters of the Ministry of Food, whose decision is awaited.

It was also reported that in a letter dated the 2nd February the W.V.S. Area Organiser, Golders Green, states that certain members of the staff hitherto engaged in the collection of salvage will now be available for staffing the proposed mobile canteen service in the Garden Suburb, if the proposal is proceeded with. The Hampstead Garden Suburb Fellowship were further prepared to guarantee a sum up to £20 against any loss on the cost of meals supplied by such service in the Garden Suburb. By assuming this responsibility the Fellowship hoped that some social service with greater facilities than their own would be able to organise a canteen at an early date.

In regard to Burnt Oak, the Secretary of the Watling Association had written to say that, in conjunction with the Edgware W.V.S., the necessary voluntary labour could be provided "for running a meals delivery service from the Montrose British Restaurant, if the vehicle, containers, etc., were made available."

RESOLVED TO RECOMMEND—

- (a) That, subject to sanction by the Ministry of Food and the provision of a van by the Ford Trust, a mobile canteen service for the aged, sick and infirm residents of the Borough be put into operation, and,
- (b) That no additional charge be made for any transport in excess of the prices charged for meals at a British restaurant.

## 7.—INSULATED FOOD CONTAINERS:

It was reported that owing to the increased supply of hot meals in insulated containers to local workshops, a requisition had been sent to the Ministry of Food for a further 12 containers. As this is necessary additional equipment the Ministry have been asked to include the cost as a capital charge subject to amortization.

At present 12 containers on loan from the Ministry are in daily use, and in order to meet a new call from a small group of workers at Elstree it became necessary to borrow containers from the W.V.S. Others are on loan from the W.V.S. to supply persons employed on a Ministry of Works contract in the North Circular Road.

As the Ministry of Food have now ceased to lend containers, it is considered desirable that the 12 on loan should become the property of the Council, and the Ministry has been asked to agree to their being purchased, the cost to be regarded as a capital charge subject to amortization. The total sum involved is £153 (£6 7s. 6d. per container), but there may be a small reduction in this figure, as the containers were second-hand when loaned to the Council.

RESOLVED TO RECOMMEND— That the action taken be confirmed.

## 8.—MONTROSE RESTAURANT:

The Chief Officer Meals Service reported that on the night of 8th-9th February a burglary had taken place at this restaurant. No details of losses are yet available, but it has been ascertained that a small sum of money, certain equipment and a small quantity of food are missing. The matter is in the hands of the police, and the Ministry of Food have been informed.

**Noted.**

## 9.—CRESSINGHAM ROAD:

The Borough Engineer reminded the Committee that the Ministry of Food had decided that this restaurant must be based upon a standard "A" type Nasherete hut, about 22 ft. wide by 109 ft. long. The prepared plan, however, indicated a very cramped lay-out, and it was almost impossible to plan proper counter space. The estimated cost of erecting and fitting up this hut in accordance with the plan is £2,265.

Since preparing the estimate it has been suggested that a scheme should be submitted on the lines of the special Nasherete hut, modified to suit the Ministry of Works' standard hut. A plan showing the general lay-out of the restaurant on this scheme, at an estimated cost of £2,650, was submitted, and the Committee

**RESOLVED TO RECOMMEND— That the plan for the special type Ministry of Works hut and estimate be submitted to the Ministry of Food for approval.**

## 10.—THE FORTUNE RESTAURANT:

The Borough Engineer reported that the work on this restaurant had proceeded as far as possible pending delivery by the Ministry of the kitchen fittings. Decorations would be commenced this week, and the work then remaining will be as follows:

- (a) The fitting of the kitchen appliances mentioned above;
- (b) the laying of the floor, and
- (c) the completion of a few joinery items.

**Noted.**

## 11.—USE OF BRITISH RESTAURANTS—"SALUTE THE SOLDIER" WEEK:

The Town Clerk reported the receipt of letters, dated the 22nd and 28th January, from the Hon. Secretary, Northern Division, Hendon Savings Committee, requesting the use of Edgeworth, Hartley and Montrose British Restaurants in the evenings during "Salute the Soldier" week (March 25th to April 1st inclusive) for the purpose of meetings, entertainments, dances, etc. It was stated that there was no other available accommodation in which to hold functions of this nature, which would be of great value in raising savings during such a week. The request was made in view of the public intimation that any such use of British Restaurants would be agreeable to, and in fact welcomed by, the Ministry of Food and the Ministry of Labour.

**RESOLVED TO RECOMMEND—**

- (a) **That the Hon. Secretary of Northern Division Hendon Savings Committee be informed that the Committee regret they are unable to grant the application, as the difficulties to be overcome in the period before "Salute the Soldier" week are too great; and,**
- (b) **That a report be submitted by the officers concerned on the structural alterations that would be necessary before the restaurants could be let for the purposes indicated, and on the provision of additional labour required.**

## 12.—CERTIFICATES OF IDENTITY:

The attention of the Committee was directed to the difficulties encountered by individual members thereof in the course of visits to the restaurants, owing to the fact that there was no means of establishing their bona fides with the members of the staff in charge.

**RESOLVED TO RECOMMEND — That each member of the Committee be furnished with a suitable certificate of identity.**

## 13.—FIRE WATCHING:

It was reported that in regard to the Hartley Restaurant, the Chief Warden has advised that the Council's contribution to the Committee of the Joint Scheme for fire-watching will be £1 per month, and approval for this expenditure is requested.

**RESOLVED TO RECOMMEND—That authority be given for the necessary expenditure.**

## 14.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the four weeks ended 29th January, 1944, in respect of the seven restaurants at present in operation in the Borough. During this period 77,597 meals were sold, a weekly average of 19,399. (See Appendix to the Report of the Finance and General Purposes Committee.) The attention of the Committee was also directed to the fact that from the inception of the service in October, 1941, to Saturday, 5th February, 1944, main meals sold numbered 996,534, while receipts amounted to £55,198 8s.

## 15.—APPRECIATION:

The Committee were informed that a letter of appreciation of the service afforded at St. John's Restaurant had been received, signed by eight employees of the Goods Department of Hendon (L.M.S.) Station. The letter states that most of the signatories have been regular patrons for over a year, and have always found the food provided to be of consistently good quality. Reference was also made to the willing service and courtesy of the manageress and staff.

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## Report of the Special (War-Time Nurseries) Committee.

9th February, 1944.

\*Councillor L. Hirshfield (*Chairman*).

Alderman T. J. Scott, J.P. (*Mayor*).

*Councillors:*

\*(Mrs.) D. M. Banwell, B.A.,

\*(Mrs.) F. E. Parvin,

\*†Mrs. W. M. Maughan, J.P.

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Member Group I. Committee (P.H. & M.S.).

### 1.—STATISTICS:

The following statistical statement was submitted:—

		Addington House.	Hoerofst Road.	The Hyde School.	York Park.	Claremont Road.	Edg- ware.
Accommodation	.....	31	50	45	55	47	35
No. of children on roll	.....	36	51	47	60	53	35
Average daily attendances:							
Monday to Friday:							
Week ending	8.1.44	27	44	35	34	34	29
" "	15.1.44	30	42	35	44	35	28
" "	22.1.44	30	41	36	40	36	26
" "	29.1.44	29	44	35	44	37	28
" "	5.2.44	28	44	36	44	35	27
Saturdays—	8.1.44	11	13	14	17	24	17
"	15.1.44	10	8	11	20	16	14
"	22.1.44	10	17	16	18	18	13
"	29.1.44	14	14	16	25	22	11
"	5.2.44	9	16	17	24	19	12
No. of children on waiting list		5	10	2	4	—	1

Noted.

### 2.—STAFF:

(a) Appointments confirmed.

The following appointments were confirmed:—

## Nursery Nurses:

Miss Davies	.....	.....	Hyde Cottage. Salary £150 per annum, with effect from 7.2.44.
Mrs. Northcott	.....	.....	Hyde Cottage. Salary £150 per annum, with effect from 31.1.44.
Miss Susmann	.....	.....	York Park. Salary £135 per annum, with effect from 2.2.44.
Miss Burrows	.....	.....	Claremont. Salary £135 per annum, with effect from 14.2.44.

## Probationers:

Miss Dobson	.....	.....	Claremont. Salary £52 per annum, with effect from 17.1.44.
Mrs. Ford	.....	.....	Dole Street. Salary £52 per annum: date of commencement of duty to be determined.

## (b) Resignations.

The following resignations were reported as from the dates indicated:—

Hocroft	.....	Mrs. Willecocks (matron)	.....	25.2.44.
		Miss Shaw (nursery assistant)	.....	4.3.44
		Miss Brown (probationer)	.....	1.3.44
York Park	.....	Miss French (probationer)	.....	27.1.44
		Miss Hornett (probationer)	.....	27.1.44

It was also reported that Miss H. L. Jackson, who was appointed nursery assistant at York Park Nursery, had failed to take up her appointment.

## (c) Appointment of Matron—Hocroft Road Nursery.

To fill the vacancy caused by the resignation of Mrs. Willecocks, the Committee, on the recommendation of the Medical Officer of Health, have appointed Miss Cantlay (who was appointed deputy matron at Dole Street Nursery) to the post of matron at Hocroft Road Nursery, as from the date the resignation of Mrs. Willecocks takes effect.

## (d) Vacancies.

It was reported that vacancies exist for the following staff:—

Deputy matrons	.....	.....	.....	.....	2
Nursery nurses	.....	.....	.....	.....	4
Warden	.....	.....	.....	.....	1
Nursery nurses	.....	.....	.....	.....	6
Nursery assistants	.....	{	.....	.....	1 whole-time
	.....		.....	.....	3 part-time
Probationers	.....	.....	.....	.....	12

In addition to the vacancies indicated above, vacancies exist for domestic staff, and every effort is being made to obtain the requisite staff through the appropriate channels.

It was also reported that, in response to the communication addressed to the Controller of the Ministry of Labour and National Service, the Ministry had intimated that they would do all they could to provide the staff necessary to meet the Council's requirements.

## (e) Hyde Cottage—Authorised Staff.

It was reported that the Minister of Health had approved the appointment of the following non-domestic staff for the Hyde Cottage Day Nursery:—

Matron, 1.	Nursery-trained nurses, 3.
Deputy matron, 1.	Nursery assistants, 4.
Warden, 1.	Probationers, 6.

**Noted.**

## 3.—NURSING STAFF AT WAR-TIME DAY NURSERIES:

The Committee have considered the resolution adopted by the Council on the 31st January, 1944 (F. & G.P.C. 24/1/44—6 (2) (ii)), and have agreed to the application to the nursing staff at war-time day nurseries of the salary scales and recommendations as to holidays and sick pay contained in the Report of the Nurses' Salaries Committee, and the memorandum which accompanied London Region Circular No. 96.

## 4.—PROVISION OF TOYS AND EDUCATIONAL EQUIPMENT:

A communication was submitted from the Senior Regional Officer of the Ministry of Health (Circular S.R.O. No. 98 (Region V)), intimating that new arrangements have been made for the provision of toys and educational equipment for war-time nurseries. A London Regional Toy Committee has been established to co-ordinate the supply and distribution of toys, and all war-time nurseries opened in future will be supplied with toys through this Committee from voluntary working parties organised by the N.F.S. and Civil Defence personnel, W.V.S., etc. In these circumstances, the initial allowance of 10s. per approved place, referred to in the Ministry's circular letter of the 26th August, 1942, will be reduced to 7s. 6d. per approved place in respect of new nurseries, but the replacement allowance of 2s. 6d. per approved place after a nursery has been in operation for twelve months will not be affected. The per capita allowance of 7s. 6d. should be expended primarily on consumable educational equipment, but in view of the pressing necessity for conserving timber, applications for certificates for the purchase of larger items of equipment, such as chutes and climbing frames, cannot normally be approved.

**Noted.**

## 5.—ELECTRIC POWER POINTS:

The Committee's attention was drawn to the advisability of power points which are within the reach of children being fixed at a higher level, and the Committee have authorised the Borough Engineer to take the necessary action, at an estimated cost of £8, in respect of power points at Hoeroft, York Park, Claremont and Edgware Day Nurseries.

## 6.—PROGRESS REPORTS:

The Borough Engineer reported as follows:—

## (a) Addington House Extension.

Owing to delay in delivery of shelving material, it has not been possible to complete the new kitchen ready for occupation, but it is anticipated that the new building will be ready for occupation on the 17th February.

## (b) Hyde Cottage.

The slow-combustion stove for the ablution room has now been delivered, and the contractor has been instructed to fix this in position. Other minor items have been put in hand.

## (c) Dole Street.

The air-raid shelter has been completed, but progress on the soil drainage is slow, and it is considered that the completion of the work will require a further fortnight. The electrical installation is the only other outstanding item in connection with this contract.

## Report of the Civil Defence Committee.

14th February, 1944.

Councillor E. J. Cox (*Chairman*).

*Aldermen:*

J. J. Copestake, J.P.,  
(*Deputy Mayor*)

A. A. Naar, M.B.E.,  
C. R. Richardson,

T. J. Scott, J.P. (*Mayor*),  
R. A. B. Teare, M.B.E.,

(All Members present.)

### 1.—HOME DEFENCE ORGANISATION:

On the instructions of the Regional Commissioners "Invasion Defence" is now to be known as "Home Defence," and the word "Home" substituted for "Invasion" in all further references to such organisation in the London Region.

### 2.—COST-OF-LIVING BONUS — LOCAL AUTHORITIES' STAFFS:

A revised cost-of-living bonus, as under, for Local Authorities' staffs has been approved, with effect from the 1st November, 1943.

Age.	Basic remuneration.	Amount of bonus.
Under 16	.....	5s. per week.
16	.....	6s. 6d. "
17	.....	7s. 6d. "
18	.....	10s. " "
19	.....	11s. " "
20	.....	{ Men 13s. " " Women 12s. " "
21 and over	Up to and includ- ing £850 per annum	{ Men 19s. " " Women 15s. 6d. "

The conditions heretofore applicable to the payment of this bonus still remain in force, i.e.,

- (a) The Local Authority must be paying not less by way of cost-of-living bonus to members of its staff generally.
- (b) Subject to the arrangement made regarding grant on the salaries of administrative, technical and clerical staffs, bonus paid to persons engaged full time on air-raid precautions work will be recognised for grant if the ordinary remuneration of the employees concerned does not exceed £850 per annum and has been approved for grant.
- (c) Bonus paid to employees, if any, who are engaged as substitutes for staff seconded for air-raid precautions and whose ordinary remuneration ranks similarly for grant will be eligible for grant under the same conditions as in (b) above.

### 3.—REVISED RATES OF PAY—WARDENS' AND REPORT AND CONTROL CENTRE SERVICES:

Revised weekly rates of pay have been authorised by the Minister of Home Security for district and post officers in the Wardens' Service, and officers in charge of the Report and Control Centres and their deputies, and the following rates are now payable in accordance with the approval of the Regional Commissioners, with effect from the 1st November, 1943.

Post.	Revised weekly rates.	
	Men.	Women.
	£ s. d.	£ s. d.
District Warden	5 3 6	3 11 6
Deputy District Warden	4 13 6	3 5 0
Post Warden	4 8 6	3 2 0
Deputy Post Warden	4 3 6	2 18 6
Officer in Charge, Report Centre	4 13 6	3 5 0
Deputy Officer in Charge, Report Centre	4 8 6	3 2 0

#### 4.—CHEVRONS FOR WAR SERVICE AND WOUND STRIPES:

Instructions have been received from the Ministry of Home Security in regard to the issue to members of the Civil Defence (General) Services administered by Local Authorities and falling within the responsibility of the Minister of Home Security and the Minister of Health, and also persons performing fire-prevention duties under Local Authorities and under the Fire Guard (Business and Government Premises) Order, 1943, at premises for which the Local Authority is the appropriate authority, of (a) chevrons, red in colour, for war service; (b) narrow gold stripes for wounds sustained in this war, and (c) red braid stripes for wounds sustained in previous wars.

#### 5.—FOOD COUPONS—PERSONNEL ON RE-INFORCEMENT DUTY:

Instructions have been issued by the Minister of Home Security, in conjunction with the Minister of Food, for the collection of food ration books held by personnel of the Civil Defence Services sent on re-inforcement duty for periods of seven days or more (during which period all meals will be provided for such personnel), and the cancellation of coupons applicable to the period of absence, as provided in Article 15 of the Rationing (General Provisions) Order, 1942. In accordance with the instructions, Mr. E. C. Hurford has been nominated as the officer to be authorised to retain the ration books and to act on behalf of the Ministry of Food in the matter of cancellation and, where applicable, removal of coupons and points vouchers from the ration books, and to account for the disposal of any coupons so removed from the books.

#### 6.—REPAIRS TO CIVILIAN RESPIRATORS:

A further communication has been received from the Minister of Home Security relating to the response to the offer of free repair during the months of January and February of respirators held by the civilian population, and stressing the need for the public to be sure that their respirators are in order in view of the continued possibility of gas attack. The Minister asks that publicity given in the national Press to this matter should be followed up by publicity in the local Press and by posters, to stimulate local interest during the remainder of February, as it was not proposed to extend the time during which faulty respirators would be repaired free of charge.

The Chief Warden has experienced great difficulty in arranging for the fitting of children's respirators, as the inspections have, in the main, to be carried out by part-time personnel largely in the evening, at times when many of the children are in bed—a difficulty which has not arisen previously, as the respirators held by children attending schools were inspected there during school hours.

The Committee considers that the vital necessity of ensuring that the respirators held by children in the Borough are in good order and correctly fitted justifies the re-introduction of arrangements for the requisite inspections to be made at schools, and the Chief Warden, in collaboration with the Chairman of the Education Committee

and the Director of Education, has been requested to make such arrangements, commencing with a trial inspection of respirators at one school immediately following the close of an afternoon session.

#### 7.—SECURITY:

On the instructions of the Regional Commissioners, all personnel in the Civil Defence Services are being notified that they are not to disseminate information acquired by them in the course of their duties, which, on security grounds, ought not to be disclosed, and that discretion must be exercised not only in ordinary conversation, but also in private correspondence, telephone conversations, etc.

#### 8.—PRODUCTIVE WORK IN DEPOTS:

The sum of £3 0s. 7d. has become available for the benefit of the personnel, as a result of productive work undertaken at John Groom's Crippleage Depot, in accordance with the terms of Home Security Circular 249 of 1942: 25 per cent. of this amount has been allocated to the Civil Defence Comforts Fund, and the balance of £2 2s. 5d. placed at the disposal of the personnel, who have donated this sum to the British Red Cross Society.

#### 9.—RESCUE SERVICE:

The personnel of the Rescue Service have assisted in the following works:—

Further repairs to roof, "D" Ambulance Depot.

Lopping overhanging trees on allotments.

Erecting partition at Ravensfield.

Extension to Wardens' Post D.23.

Coaling operations, Barnet, for the L.N.E.R.

Assisting L.M.S. Railway, Hendon Station, heavy goods section.

Further repairs to emergency feeding sheds.

Alterations to shelters, Golders Green Arches and West Hendon.

Delivery of tanks throughout the district for static water supplies to the Fire Guard Service.

Unloading shelters at Wembley.

Cutting and removing railway lines, Scratchwood Sidings.

Assisting the British Restaurants Meals Service, N.F.S., W.V.S. and Food Office.

Shoring works, general repairs and salvage of furniture, house damaged by A.A. shell.

In addition to the replacement of transport for the heavy section of the Rescue Service referred to in the previous report, first line transport of the Light Service is now being replaced with new, completely enclosed vehicles fitted to carry all tools inside with the exception of ladders and stretchers. The reserve Light Rescue vehicles allocated to this Borough have been reduced from two to one. Arrangements have, however, been made for the replacement of this reserve vehicle as and when the required number of part-time personnel reaches the establishment figure.

For some considerable time the payment of drivers of heavy vehicles at the rate applicable for drivers similarly employed by Local Authorities has been authorised, and accordingly such drivers in this Borough are paid in accordance with grade "E" of the J.I.C. award, which at present stands at £4 10s. 2d. per week. Despite addi-

tional responsibilities for the care and maintenance of the vehicles, the safety of their parties, etc., the rate authorised for drivers of Light Rescue vehicles is the general rate for party members, i.e., £3 18s. 6d. per week. A reserve of 50 per cent. of the number of full-time drivers is also required by London Region to be fully trained, and to be available for driving vehicles of either section at any time. Such reserve drivers are, in fact, often called upon to take the place of regular drivers absent through sickness, leave, etc., for periods frequently extending to one month or more, and although these men, when driving heavy vehicles, perform duties which the Commissioners recognise for higher reward when carried out by the regular drivers, it is ruled that the deputies should not, during these periods, be paid in excess of the party rate—in the view of the Committee a direct contravention of the principles recognised by the Commissioners in the case of the regular staff.

The Committee has directed that the Regional Commissioners should again be urged to approve (a) the application of the same principles in regard to the payment of drivers of Light Rescue vehicles as appertain in the case of drivers of Heavy vehicles, i.e., payment of the rate applicable to drivers of cars belonging to the Corporation, viz., Grade "D" of the J.I.C. award, at present £4 7s. per week; and (b) the payment of reserve drivers at the rate applicable for the particular class of vehicle on which they are employed when deputising for regular drivers. The Committee has also directed that the various Local Authorities in the County should be invited to make similar representations to the Regional Commissioners.

The Committee has received a report made by the Chief Casualty Services Officer to the London Region, following an inspection made by him of the two Rescue Service Depots in the Borough on the 25th January. The report comments favourably on the equipment, cleanliness and training programmes at the depots, and refers to the Hendon Rescue Service as highly efficient, reflecting great credit on the head of the Service, Mr. J. L. Pelham, and his deputy, Mr. Jarred.

#### 10.—CORPORATION'S AMBULANCE SERVICE:

During the month of January 263 calls were made in respect of private cases and 65 in respect of street accidents and illnesses. Of these 328 cases, 27 were conveyed in Civil Defence ambulances.

The construction of additional garage accommodation at the Clitterhouse Farm and John Groom's Crippleage Depots for the two additional ambulances is now nearing completion.

#### 11.—HEATING OF WARDENS' POSTS:

The whole of the Wardens' Posts are not now open during the full twenty-four hours, and difficulty has been experienced in obtaining a suitable temperature within a reasonable time of manning by the present electric heaters, which have elements of a 750-watts capacity. Tests made indicate the desirability of increasing the capacity of the elements to 1000 watts, which for 80 out of the 94 posts manned for varying periods daily would cost £50. The annual cost of additional current required would be approximately £420. Endeavours are, however, being made to negotiate with the supply company for a reduction in this figure on condition that heating is not used during the peak hours (7 a.m. to 10 a.m.). The Committee recommend

- (1) That the Borough Engineer be authorised to proceed with the alteration of the heating elements, at an approximate cost of £50.
- (2) That the Borough Engineer continue his negotiations with the Northmet Power Company for a reduction in the annual cost of the additional current required, and
- (3) That representations be made to the Middlesex County Council for the recognition of this expenditure for A.R.P. grant purposes.



## 12.—FIRE PREVENTION:

Exercises involving 255 sector, 824 assembly and 174 block points took place on the 7th February, to enable the Regional Commissioners to test the efficiency of the Hendon Fire Guard organisation in the operation of the Fire Guard plan. All sector, assembly and block points were manned. At the conclusion of the exercise the Regional Commissioners announced their satisfaction with the test, and that the Fire Guard Plan would come into operation in the Borough of Hendon on the 28th February, 1944.

Proposals for the staffing of the Fire Guard Organisation, based on the principles laid down in London Region Circular 843 and as set out in the schedule on page 246, have been approved for submission to the London Civil Defence Region.

Prosecutions have been authorised against two persons in the Borough for failure to perform fire prevention duties under the Fire Guard (Local Authority Services) Order, 1943.

The National Fire Service carried out first inspections of lofts in 89 houses, second inspections in five houses, and third inspections in three houses in the Borough during the month of January, 1944.

The siting of the five wheelbarrow pumps allocated to the Borough by the Regional Commissioners (see last report) has been approved, and it is understood that this number of pumps will shortly be increased by two. The recruitment of crews to operate pumps is now proceeding.

A scheme for fire-prevention arrangements in respect of business premises in Finchley Road has been considered and approved. The approval previously given to Joint Scheme No. 59 has been withdrawn, and the premises incorporated in the patrol of street fire parties in the vicinity.

The Committee has delegated to the Elstree Rural District Council the exercise of powers under the Fire Guard (Business and Government Premises) Order, 1942, in respect of premises situate in Barnet Lane and falling within the area administered by the Elstree Rural District Council for Civil Defence purposes.

## 13.—SHELTERS:

Original regulations prescribed that the wages of the Council's workmen engaged on shelter cleansing for a full day or days would rank for reimbursement, but that part day apportionment of men's wages could not be claimed. The trench shelters in this Borough, which provide accommodation for some 9,150 persons, are sited in 23 of the public parks and open spaces, and are distributed over various points over an area of upwards of 10,300 acres. The cleansing of such shelters is carried out by regular Council employees working at, or attached to, the staff of the respective parks and open spaces, involving an average daily labour expenditure equal to three "man hours," an arrangement which makes for prompt and regular cleansing, and is less costly than the employment of whole-time labour, in view of time saved travelling from site to site and additional outlay on transport costs. Representations were made that some recompense should be given to local authorities carrying out the work under an arrangement which so reduced its own labour availability, and made for economy in a general sense, and the County Council and the Regional Commissioners have now approved proposals worked out in the Borough Treasurer's Department for the recognition for reimbursement purposes of the cost of labour for cleansing trench shelters in parks, etc., on the basis of three "man hours" per day in respect of the 23 sites. Accordingly, a sum of approximately £1,900 per annum will rank for reimbursement, instead of falling to be borne by the Local Authority, as in the past.



Damage done to the emergency glass panels fitted to the various public and communal shelters since the 1st January, 1944, is as under:—

Number of glasses broken	.....	110
Number of frames destroyed and new ones required	.....	26
Repairs to frames	.....	33
Padlocks stolen	.....	17
Hasp and staples stolen	.....	24
Bolts stolen	.....	4

In regard to the broken glasses, it should be noted that there have been several "alert" periods, and a number of these glasses have been broken to permit legitimate entry into shelters.

### BOROUGH OF HENDON — FIRE GUARD ORGANISATION.

#### PROPOSALS FOR STAFFING (LONDON REGION CIRCULAR No. 843).

(See Item 12, Civil Defence Committee Report.)

Item.	Existing establishment.	Proposed establishment.	Existing rate of pay	Proposed new rate of pay
1	Mr. W. C. Ramsay. Chief Warden, with responsibility for Fire Guard and Fire Prevention arrangements.	Mr. W. C. Ramsay. Chief Warden and Fire Guard Officer.	Part-time	Part-time
2	Mr. T. W. Williams. Fire Guard Staff Officer.	Mr. T. W. Williams. Deputy Fire Guard Officer.	£100 p.a.	£100 p.a.
3a	Messrs. R. J. Bonner and J. V. Walters. Assistant Fire Guard Staff Officers (male).	Mr. R. J. Bonner. Assistant Fire Guard Officer. Compulsory enrolments, exemptions and directions to duty—Street Fire Parties.	£325 p.a.	£350 p.a.
		Mr. J. V. Walters. Assistant Fire Guard Officer. Registration, exemptions and subsistence claims — Business premises.	£325 p.a.	£325 p.a.
3b	Mrs. F. M. Wilson. Assistant Fire Guard Staff Officer (female).	Mrs. F. M. Wilson. Assistant Fire Guard Officer. Medical and hardship claims (women), attendance at tribunals, amenities at business premises.	£250 p.a.	£250 p.a.
3c	No official appointment.	Mr. S. N. Levy. Assistant Fire Guard Officer. Training.	—	£350 p.a.

## Report of the Local Pensions Committee.

29th January, 1944.

### COMMITTEE:

\*Councillor F. W. Gilpin (*Chairman*).

#### Aldermen:

G. R. Richardson,

T. J. Scott, J.P. (*Mayor*).

#### Councillors:

\*F. J. Collins,  
H. Connell, J.P.,

P. Lightfoot,

\*C. F. Windust,

\* denotes Member present.

### CLAIMS AND QUESTIONS:

The Committee considered 6 Claims and 3 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

5 allowed at the full rate of 10s. weekly.

1 disallowed by reason of claimant's yearly means exceeding £49 17s. 6d.

—  
6  
—

#### Questions:

1 pensioner disqualified by reason of yearly means exceeding £49 17s. 6d.

1 pensioner disqualified by reason of being detained in a mental hospital within the meaning of the Lunacy and Mental Treatment Acts, 1890 to 1930.

1 pensioner disqualified by reason of the receipt of Indoor Poor Relief.

—  
3  
—

### 2.—OLD-AGE PENSIONS ACT, 1936—SUGGESTED AMENDMENTS:

A communication was submitted from the Hull Local Pensions Committee asking the Committee to support representations which that Committee had made to the Minister of Health for the introduction of legislation to amend the Old Age Pensions Act, 1936, to remedy hardships caused by the operation of the existing conditions regulating the grant of old-age pensions.

The Committee decided to support the representations, with certain modifications, and

**RESOLVED—That the Minister of Health be urged to give his earnest consideration to the question of introducing legislation to amend the Old Age Pensions Act, 1936, to provide—**

- (i) That increases in allowances from charitable institutions for cost of living purposes due to the war, be not taken into account, owing to the fact that by so doing the amount of the pension is reduced or withheld.

- (ii) That the value of board and lodgings provided by members of the family of an applicant for a pension or a pensioner shall not be taken into account in assessing means.
- (iii) That in the case of pensioners who are so unfortunate as to have to be admitted to a nursing home, and their pensions cancelled owing to their means being calculated upon the present basis, the persons who take the responsibility of paying the maintenance charge in the nursing home should not be penalised by having to meet the extra cost caused by the cessation of the pension.
- (iv) That when a pensioner is admitted to hospital, a proportion of his pension is allotted to him for his own use.
- (v) For an appreciable increase in the maximum allowance of earned and unearned income of £49 17s. 6d. in the assessment of the amount of pension to be paid to a claimant or pensioner, this Committee being satisfied from their experience that many persons are suffering hardship by this restriction.

It was further

**RESOLVED—That a copy of the foregoing resolution be forwarded to the Prime Minister, the Member of Parliament for the Hendon Division, and Members of Parliament representing all other constituencies in the County of Middlesex, and that the Hull Local Pensions Committee be informed of the action taken.**

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## Report of the Finance and General Purposes Committee

21st February, 1944.

\*Alderman R. A. B. Teare, M.B.E. (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.  
(*Deputy Mayor*)

\*G. R. Richardson,

\*T. J. Scott, J.P. (*Mayor*).

*Councillors:*

E. Arter, M.C., M.I.A.E.,  
\*F. H. Bate,  
\*F. J. Collins,  
\*H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.,  
\*W. A. Hicks,  
\*L. Hirshfield,  
\*W. A. Perkins,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
J. H. Rodway,  
\*C. F. Windust.

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor A. W. Curton, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April to 31st January, 1944.

Receipts—	£	s.	d.	£	s.	d.
Previously Reported (Minutes, page 163)	1957524	8	5			
Now Reported (Appendix page 1)	175969	14	11			
Direct Banking (Appendix page 1)	221	2	8			
	2133715	6	0			
Less Direct Banking (written back)	331	14	1			
				2133383	11	11
<b>Payments—</b>						
Previously Reported (Minutes, page 163)	1710481	11	0			
Now Reported (Appendix page 1)	292211	0	6			
	2002692	11	6			
Less Cancelled Cheque (Appendix, page 1)	70	0	0			
				2002622	11	6
<b>Commencing Balance</b> (Overdrawn) Minutes, page 163.				130761	0	5
				41953	12	0
<b>Balance (in hand) 31st January, 1944</b> (Appendix, page 1)				88807	8	5

## 2.—RATE COLLECTION ACCOUNT:

Year ending 31st March, 1944 (Second Instalment).

	Rates Costs.		General Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 30th Sept., 1943	168	3 6	30655	8 8	30823	12 2
Total Debit (2nd Instalment)	108	11 0	589239	10 8	589348	1 8
	<u>£276</u>	<u>14 6</u>	<u>£619894</u>	<u>19 4</u>	<u>620171</u>	<u>13 10</u>
Cash Collected to 31/1/44					369788	10 11
Balance to Collect (subject to empties, &c)					<u>£250383</u>	<u>2 11</u>

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £292 13s. 6d. was submitted and **approved.**

## 6.—NO. 4. CHESHIRE COTTAGES, HENDON:

In connection with the proposed purchase of the above property (Council 6/9/43 Recess Report—9), the Town Clerk reported that it had been ascertained during negotiations that the apparent owner is not able to convey the freehold estate, but is a leaseholder of a long-term lease, of which the outstanding term is for 17 years, at a peppercorn rent. The Borough Surveyor was informed of the position and the matter was referred to the District Valuer, who is of opinion that a fair value of the property at the present time is approximately £60. In view, however, of the short unexpired term of the lease, and having regard to the purpose for which the site is required, it is suggested that it would not be to the Council's advantage to purchase the remaining term of the lease.

RESOLVED TO RECOMMEND—That no further action be taken in the matter.

## STAFF.

## 7.—ABSENCES:

It was reported that 46 members of the staff had been absent owing to illness since the last meeting, and that 24 members of the staff are still absent, including seven members previously reported.

## SUPERANNUATION.

## 8.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and Department.	Amount of refund. £ s. d.	Effective date
Resignation—			
747	Gaughan, A. .... (general labourer)	68 6 11	26.1.44
1128	Stephenson, W. E. R. .... (filler)	36 12 0	19.2.44
Over-contributed—			
218	Parrott, A. ....	3 11	13.12.43
1451	Food, Mrs. M. G. R. ....	8 10	24.1.44
—	Corporation: Employer's con- tributions in above two cases ....	12 9	—

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**

**9.—DEATH OF MR. R. PENTENEY—PUBLIC HEALTH DEPARTMENT:**

It was reported that an intimation had been received to the effect that Mr. R. Penteney, of the Public Health Department, had died whilst a prisoner of war in Japanese hands, and that authority was required to pay the legal personal representative the sum of £28 4s. 6d., as follows:—

	£	s.	d.
Contributions to Superannuation Fund	27	11	0
Interest	13	6	
	<u>£28</u>	<u>4</u>	<u>6</u>

**RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to pay to the legal personal representative of Mr. R. Penteney, deceased, the above sum due from the Superannuation Fund.**

**10.—TRANSFERS VALUES:**

The Borough Treasurer reported the following transfer values payable to the Council:—

Ref No.	Name & Department.	Transfer Value.	Service to count.	Payable.
1433	Cantlay, Miss E. .... Public Health.	88 2 0	9 years 5 months non-contributing 3 months contrib- uting	By Aberdeen Town Cel.
1434	Hart, Mrs. M. .... Public Health. 82 6 4			
	Less contribu- tions refunded £27 15 4	54 11 0	4 years 3 months non-contributing	By Middlesex County Cel.
1443	Macrae, Dr. M. .... Public Health.	125 5 7	2 years non-con- tributing 7 months contributing	By Herts County Cel.
1445	Watson, Dr. M. .... Public Health.	455 5 5	1 year 5 months non-contributing 5 years 4 months contributing	By Fulham Borough Council

11.—MR. J. GAMBRIEL (REF. No. 190)—PENSION:

It was reported that Mr. J. Gambriel, general labourer (Ref. No. 190), will attain the age of 65 years on the 30th March, 1944, and will be entitled to retire at that date on a pension based on the following years of service:—

- Non-contributing ..... 15 years 5 months (counts 16 years).
- Contributing ..... 18 years 11 months (counts 18 years).

Mr. Gambriel has indicated that he does not wish to surrender any portion of his pension in return for a survivorship pension to his wife (Section 9, 1937 Act).

**RESOLVED TO RECOMMEND—That Mr. J. Gambriel be granted a superannuation allowance as from the 30th March, 1944, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939 (F. & G.P.C., 12/6/39—6).**

12.—EXTENSION OF SERVICE—MRS. M. SHERMAN, MIDWIFE (REF. NO. 72):

It was reported that Mrs. M. Sherman, midwife (Ref. No. 72) reached the age of 60 years on the 26th March, 1942, and was entitled to retire on pension at that date. By resolution of the Council, and with the consent of Mrs. Sherman, her service was extended to the 26th March, 1944. It is understood that Mrs. Sherman is prepared to continue her service for a further period of one year, and in these circumstances the Committee

**RESOLVED TO RECOMMEND—That, subject to her formal consent in writing, the services of Mrs. M. Sherman be continued for a further period of one year from the 26th March, 1944, on the understanding that her present superannuation rights will not be diminished by reason of such extension of her period of service.**

13.—EXTENSION OF SERVICE—DR. E. M. L. LEITCH, ASSISTANT MEDICAL OFFICER OF HEALTH:

It was reported that Dr. E. M. L. Leitch, Assistant Medical Officer of Health, reached the age of 65 years on the 22nd February, 1943, and was entitled to retire on pension at that date. By resolution of the Council, and with the consent of Dr. Leitch, her service was extended to the 22nd February, 1944. It is understood that Dr. Leitch is prepared to continue her service for a further period of one year, and in these circumstances the Committee

**RESOLVED TO RECOMMEND—That, subject to her formal consent in writing, the services of Dr. E. M. L. Leitch be continued for a further period of one year from the 22nd February, 1944, on the understanding that her present superannuation rights will not be diminished by reason of such extension of her period of service.**

14.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

Public Health Department:	
Brown, Mrs. M. A. ....	23.3.44.
Public Libraries:	
Bruce, Miss P. M. ....	16.3.44.

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By Aberdeen Town Cel.

By Middlesex County Cel.

By Herts County Cel.

By Fulham Borough Council

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

15.—PROBATIONER NURSE—ISOLATION HOSPITAL:

In accordance with the decision of the Council of 28/6/43 (F. & G.P.C., 21/6/43—6 (4)), the Borough Treasurer reported that the following probationer will complete six months' service on the date indicated:—

Date when six months' service  
will be completed.

Timms, Miss M. J. H. .... 16.3.44.

**RESOLVED TO RECOMMEND—That Miss Timms be designated a "contributory employee" as from and including the 16th March, 1944, subject to her satisfactorily passing a medical examination by the Medical Officer of Health.**

16.—HENDON URBAN DISTRICT COUNCIL ACT, 1929:

The Borough Treasurer reported that Mr. George Davey, of his department, died on the 24th January, 1944, and that enquiry had been made on behalf of his widow as to whether any allowance could be made under the above Act. Mr. Davey, who was 62 years 9 months of age, had been in the service of the Council since the 1st July, 1929, and had been a contributor to the Superannuation Fund since the 1st November, 1934. The length of Mr. Davey's service would have entitled him to a pension had he retired in the ordinary way, and the amount of such pension would have been in the region of £1 10s. per week.

**RESOLVED TO RECOMMEND—That the Council make an allowance of 10s. per week to Mrs. Davey, subject to the following conditions: (a) That payment of the allowance shall not commence until such time as the widow has withdrawn from the Superannuation Fund, at the rate of £26 per annum, an amount equal to Mr. Davey's contributions to the Fund, plus interest, viz., £135 11s. 4d. in all; (b) that payment of the allowance shall cease on the death or re-marriage of the widow.**

17.—FEMALE MARRIED STAFF:

In view of her forthcoming marriage an application was received from Miss J. M. Begg, of the Town Clerk's department, for permission to continue in the service of the Council for the duration of the war.

**RESOLVED TO RECOMMEND—That the services of Miss J. M. Begg be retained for the duration of the war.**

18.—WAR CHARITIES ACT, 1940—HENDON NAVAL COMFORTS FUND:

The Borough Treasurer reported the receipt of a statement of account of the Hendon Naval Comforts Fund for the year ended 31st December, 1943. There is nothing in the accounts to which attention need be drawn.

Noted.

19.—LOAN NO. B.50—£3,087:

It was reported by the Borough Treasurer that Loan No. B.50, for £3,087 at £3 7s. 6d. per centum per annum, falls due for repayment on the 9th March, 1944, and that arrangements have been made accordingly.

Noted.



20.—3\* SAVINGS BONDS, 1955-65:

In May, 1942, the Borough Treasurer reported that through the Council's instalment scheme £3,710 of the investment made by the Council in connection with "Warship Week" would be sold. The transactions in connection with this scheme have now been completed, and the following is a summary of the position:—

Transfers to purchasers completed	.....	.....	£3,000
" " at the point of completion	.....	.....	£200
			£3,200
Purchases which will not be completed	.....	.....	£510
			£3,710

Instalments paid in respect of purchases which will not be completed amounted to £171, and these have been refunded to the subscribers concerned.

Noted.

21.—SMALL DWELLINGS ACQUISITION ACTS—VACATING RECEIPT:

It was reported that the under-mentioned borrower had now repaid the balance of the mortgage, and authority is required to the sealing of the vacating receipt:—

491/R.N77590 (A.B.) ..... All principal repaid.

**RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipt.**

**INSURANCES.**

22.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at		Position at
24.1.44		21.2.44
<b>(a) Third Party, Driving, etc., Accidents:—</b>		
20	No. of cases in hands of Insurance Companies brought forward	20
8	No. of cases reported since	10
28		30
8	No. of cases settled	7
20	Still outstanding	23
£183 7s. 2d.	Amount paid by Insurance Companies	£34 9s. 8d.

**(b) Workmen's Compensation:—**

12	No. of cases on books at last meeting brought forward	7
10	No. of cases reported since	4
22		11
15	No. of cases settled	1
7	Still outstanding	10

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Position at 24.1.44		Position at 21.2.44
	(c) <b>Personal Injuries (A.R.P.):</b>	
5	No. of cases now reported	6
<hr/>		
	(d) <b>A.R.P. Vehicles:—</b>	
2	No. of cases brought forward	2
—	No. of cases settled	2
<hr/>		
2	Still outstanding	—
<hr/>		
—	Amount paid by Insurance Company	13s. 0d.

Noted.

23.—“SALUTE THE SOLDIER” WEEK — INVESTMENT:

The Borough Treasurer reported on a letter from the Chairman of the Borough of Hendon Savings Committee, asking the Council to make an investment during the “Salute the Soldier Week.”

**RESOLVED TO RECOMMEND—That the Council invest a sum of £50,000, of which £30,000 be invested before the 31st March, and £20,000 on the 1st April, 1944.**

24.—AIR RAID INCIDENT—CUSTODY OF MONEY BY THE BOROUGH TREASURER:

The Borough Treasurer reported, for the information of the Committee, that he held in safe custody a sum of money which had been found after an air raid incident in 1940, and of the action he proposed taking in the matter.

Noted.

25.—LIAISON OFFICER:

The Committee considered the reference from the Council (31/1/44—Resolution No. 104) regarding the appointment of a liaison officer. A letter addressed to His Worship the Mayor from Miss Purves, the Hon. Secretary Hendon Citizens’ Advice Bureau, was also considered, regarding the large number of citizens of the Borough who make use of the facilities provided by the Bureau. In 1943 approximately 20,000 cases were dealt with, and an average of 1,600 citizens are interviewed during a month. These Bureaux have for the past four years been acting as a clearing-house for information, as an interpreter of current legislation, and as a liaison between the various local statutory and voluntary bodies. They are constantly in touch with the different departments of the Town Hall, and a sympathetic hearing and free advice is given to all enquirers. The Citizens’ Advice Bureau ask the Council to consider the adequacy of these services that are available to Hendon citizens before appointing a special liaison officer, whose work and that of the Citizens’ Advice Bureau would almost inevitably overlap in a way that would hardly prove satisfactory.

In the Borough of Hendon there are many voluntary societies in connection with which Miss Purves is appointed liaison officer by the London Council of Social Service. Miss Purves suggests that a conference with representatives of the Council might be convened for the purpose of working out a scheme of all possible channels of help for the citizen.

Having regard to the facilities already provided by the Citizens’ Advice Bureaux and other organisations in the Borough, the Committee are satisfied that the appointment of a special liaison officer would serve no useful purpose at present. It is, however, suggested that further publicity of the facilities available might be given, and the Committee

## RESOLVED TO RECOMMEND—

- (i) That suitable notices be exhibited in the entrances to the Town Hall and the Public Libraries calling attention to the facilities provided by the Citizens' Advice Bureaux.
- (ii) That His Worship the Mayor, the Chairman of the Committee and the Rehousing Officer be appointed to confer with Miss Purves, of the Citizens' Advice Bureau on the matter.

## 26.—COUNCIL AND STAFF JOINT COMMITTEE—APPOINTMENT OF MEMBERS:

A letter was submitted from the Hendon Branch of the National Association of Local Government Officers intimating that the Branch Executive Committee had agreed to the amendments made by the Council to the constitution, rules and regulations for the Joint Staff Committee, and that the under-mentioned officers had been appointed by the Executive Committee to serve as the staff representatives on the Joint Committee:—

Miss P. Wardle,	Mr. G. C. Poole,
Mr. H. Blizard,	Mr. J. Williams.
Mr. R. Nicholls,	

RESOLVED TO RECOMMEND—That the following members be appointed to serve as Council representatives on the Joint Committee: Aldermen J. J. Copstake, J.P., G. R. Richardson and R. A. B. Teare, M.B.E.; Councillors A. W. Curton, M.Inst.B.E., and G. J. Pryke, F.I.A.C., A.M.I.S.E.

## 27.—COUNCIL AND STAFF JOINT COMMITTEE—CONSTITUTION:

In view of an error in the printing of the constitution of the above Committee, contained in the appendix to the report of the Establishment and Staffs Sub-Committee, on page 171 of the Report of the Finance and General Purposes Committee (24/1/44), the Committee

RESOLVED TO RECOMMEND—That paragraph 4 (iii) of the constitution be amended by the substitution of the word "no" for the word "the" in the fourth line.

Paragraph 4 (iii) to read as follows:

To consider all matters affecting the mutual interests of the Council, and the administrative, technical, professional and clerical staffs of the Council, and to make recommendations thereon to the Finance and General Purposes Committee through the Establishment and Staffs Sub-Committee, provided always that no question of discipline, promotion or efficiency of a personal nature shall be within the purview of the Joint Committee.

## 28.—APPLICATIONS FOR CONSIDERATION BY THE COUNCIL:

The Committee considered the reference from the Estates, Parks and Allotments Section of Group II. Committee regarding cases where the public make application for their cases to be considered by the Council. The Committee note that the application of the Watling Community Association will be further considered by the Estates, Parks and Allotments Section of Group II. Committee, and having regard to the under-mentioned resolution of the Council (Emergency (Local Government) Committee 2.10.39—120)—

*"That the scheme for the war-time organisation of Committees set out above be approved and adopted, and that the letting of houses on the Council's housing estates, routine matters relating to Rating and Valuation, and other matters of detail be dealt with, as far as possible, by the officers concerned,"*

the Committee

RESOLVED TO RECOMMEND—That the above resolution of the Council be reaffirmed.

**29.—RATS AND MICE (DESTRUCTION) ACT, 1919—DELEGATION OF FUNCTIONS TO BOROUGH AND DISTRICT COUNCILS:**

The Town Clerk reported the receipt of a letter from the Middlesex County Council formally delegating, on and from the 1st April, 1944, its powers and duties under the above-named Act:—

“That the powers and duties of the County Council under the Rats and Mice (Destruction) Act, 1919, be, and are hereby, delegated on and from the 1st April, 1944, to the several Borough and District Councils throughout the County, as regards their respective boroughs or districts, in accordance with the relevant provisions of that Act.”

With regard to the operation of the temporary arrangements, the County Council authorises the Town Council, on and from the 1st February, 1944, until the delegation takes effect, to act as agent of the County Council in the discharge of its functions under the Rats and Mice (Destruction) Act, 1919, in the Borough. In addition, the Town Clerk and any other officer who may be duly approved by the Town Council are authorised, as respects the Borough, to sign all such notices and other documents and do all such things as the Clerk of the County Council or other duly authorised officer of the County Council is empowered by, or under the said Act to sign or do; provided that nothing herein shall be deemed to authorise the institution of any legal proceedings prior to the 1st April, 1944, under the Act without previous reference to the Clerk of the County Council.

**RESOLVED TO RECOMMEND—**

- (i) That there be added to the references in Standing Orders to the Public Health and Medical Services Committee—**

“To consider and report on all questions relating to the administration of the Rats and Mice (Destruction) Act, 1919.”

- (ii) That for the purposes of Article 27 of the Sanitary Officers (Outside London) Regulations, 1935, the sanitary inspectors of the Council be directed to act (under the supervision of the Senior Sanitary Inspector) as officers of the Local Authority under the Rats and Mice (Destruction) Act, 1919, and under any orders or regulations made thereunder, and furnished with such authorisations by the Town Clerk in writing as may be deemed expedient.**

**30.—TOWN HALL LETTINGS:**

The Town Clerk submitted a letter from the Hendon Chamber of Commerce in further reference to their application for the use of a room in the Town Hall for the purpose of meetings. An application was also considered from the Hon. Secretary of the Young Farmers' Club for the use of premises at which the Club could hold meetings, and also for the use of land for experimental growing of crops and for carrying on the other activities of the Club. (P. & G.P.C., 24/1/44—37.)

**RESOLVED TO RECOMMEND—**

- (1) That the Council adhere to its resolution in the matter.**
- (2) That the application of the Young Farmers' Club for the use of land be referred to the Estates, Parks and Allotments Section of Group II Committee.**

## 31.—INTERNATIONAL UNION OF LOCAL AUTHORITIES:

The Town Clerk submitted a letter from the International Union of Local Authorities, enclosing a copy of the proposed constitution for the British Section of the International Union of Local Authorities, and inviting the Town Council to appoint a representative and an accredited deputy to serve on a general council of the Union in Great Britain. The minimum subscription for individual local authorities and societies interested in local government is £2 2s. per annum, and a general meeting of the representatives and members has been convened for Friday, the 25th February, 1944, at the County Hall, Westminster Bridge.

## RESOLVED TO RECOMMEND—

- (i) That His Worship the Mayor be appointed as the Council's representative on the General Council of the Union, and that the Town Clerk be appointed his accredited deputy, under paragraph 7 of the proposed constitution.
- (ii) That authority be given for the payment of the annual subscription of £2 2s.

## 32.—ROYAL SOCIETY FOR THE PREVENTION OF ACCIDENTS:

The Committee considered an application from the above Society for the renewal of the annual subscription. The scale of subscription for all local authorities other than County Councils is £2 2s. per annum for each 20,000 population or fraction thereof.

RESOLVED TO RECOMMEND—That authority be given for the payment of the Council's annual subscription of £14 14s. in respect of the year 1944.

## 33.—LOCAL FUEL ADVISORY COMMITTEE:

A letter was submitted from the Women's Voluntary Services intimating that Mrs. Thwaites had resigned her position as W.V.S. Area Organiser for Hendon Central, and therefore resigns her membership of the Local Fuel Advisory Committee. The Women's Voluntary Services nominate Mrs. Horner, W.V.S. area organiser for Mill Hill, to serve as a consumers' representative on the Local Fuel Advisory Committee, vice Mrs. Thwaites.

RESOLVED TO RECOMMEND—That Mrs. Horner be appointed consumers' representative to serve on the Local Fuel Advisory Committee.

## 34.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

## Public Health and Medical Services

- Item 4 (2).—Maternity and Child Welfare Act, 1918, and Education Act, 1921.  
Income scale for the provision of additional nourishment and the reduction of fees.

## Works Sub-Committee:

- Item 1.—Algernon Road Council School—(a) Playground. (b) Central kitchen.
- Item 2.—Childs Hill School—Canteen.
- Item 3.—St. James' R.C. School.
- Item 4.—Annunciation R.C. School—Central Kitchen.
- Item 5.—Burnt Oak School—Caretaker's Cottage.

Item 7.—Bell Lane School—Central Kitchen.

Item 8.—Frith Manor School—Canteen.

Item 9.—Childs Hill School—New Overground Air Raid Shelter.

Finance and General Purposes Sub-Committee:

Item 1.—Tenders for various services.

**Group I. Committee.**

Public Health and Medical Services:

Item 27.—Post-Certificate Lectures to Midwives.

Item 28.—Home Helps.

**Group II. Committee.**

Estates, Parks and Allotments:

Item 4.—Watling Park—School Kitchen.

Item 5.—Plant.

Item 7.—Hendon Park — Refreshments.

Item 8.—Mill Hill Park—Bowling Green.

Highways:

Item 15.—Edgwarebury Lane.

Works and Fire Brigade:

Item 18.—Mill Hill Swimming Pool—Refreshments.

**Civil Defence Committee.**

Item 11.—Wardens' Posts—Heating.

**Special (British Restaurants) Committee.**

Item 4.—Kitchen Staff.

Item 7.—Insulated Food Containers.

Item 9.—Cressingham Road.

Item 13.—Fire Watching.

**Financial Amendments.**

Recommendations involving financial amendments to certain proposals in the Reports of Committees are made by the Finance and General Purposes Committee. (See list accompanying the Agenda.)

# APPENDIX

TO

## Report of Finance and General Purposes Committee.

28th February, 1944.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection— Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics—Education Services.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10/11.	Payments to Contractors under Engineer's Certificates.
12/13.	Quotations Accepted, Contracts Let.
14/15.	Supplementary Estimates of Expenditure.

2.—BANK ACCOUNTS AND BALANCES:

RECEIPTS.				PAYMENTS.											
Balances, 31st Dec., 1943.		Cancelled Cheques and Transfers		Direct Banking.		Payments now reported.		Transfers		Direct Banking (Written back)		Balances, 31st January, 1944.		Total	
£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.
21537	0 11	87	10 4	219	10 6	14658	18 9	365803	0 6	330	1 11	105472	3 5	365803	0 6
2456	7 7	—	—	—	—	25129	5 2	27585	12 9	—	—	634	17 10	27585	12 9
3353	18 0	—	—	—	—	343	14 6	3697	12 6	—	—	3601	7 7	3697	12 6
—	—	5353	19 9	—	—	3377	16 6	397086	5 9	1	12 2	—	—	397086	5 9
—	—	—	—	—	—	—	—	1974	11 1	—	—	—	—	1974	11 1
—	—	12167	14 9	—	—	—	—	395111	14 8	—	—	—	—	395111	14 8
224347	5 6	17521	14 6	221	2 8	175809	14 11	382043	19 11	331	14 1	109708	8 10	382043	19 11
—	—	1736	6 7	—	—	160	0 0	1576	6 7	—	—	—	—	1576	6 7
224347	6 6	19258	1 1	221	2 8	175969	14 11	381367	13 4	331	14 1	109708	8 10	381367	13 4
19258	1 1	Less	—	—	—	—	—	—	—	20001	0 5	—	—	—	—
£205089	5 5	—	—	—	—	—	—	—	—	See below	£88807	8 5	—	—	—

**BANK RECONCILIATION ACCOUNT.**

	£	s. d.
In Hand per Bank Certificate—31st January, 1944	305907	8 0
Deduct Subsidiary and Wages Accounts		
not included in above table:—		
Wages and Urgent Payments Account	5733	7 6
Civil Defence Account	426	8 7
Less: Returned Cheques Account	6159	16 1
	60	17 6
<b>6098</b>	<b>18 7</b>	
<b>299808</b>	<b>9 5</b>	
<b>18066</b>	<b>10 10</b>	
<b>317875</b>	<b>9 3</b>	
<b>229068</b>	<b>0 10</b>	
<b>£88807</b>	<b>8 5</b>	

**Add:** Receiving Cashier—Cash in hand

**Less:** Cheques not presented on Pay Orders drawn

**Balance in hand (as above)**

Balance in hand per Certificate—10th February, 1944—£164355 14 10.

As at  
 31st April  
 31st May  
 31st June  
 31st July  
 31st August  
 31st September  
 31st October  
 31st November  
 31st December  
 31st January  
 31st February  
 31st March



## GENERAL RATE ACCOUNT—

YEAR TO 31st MARCH, 1944.

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 30th Sept., 1943	168	3 6	30,655	8 8	30,823	12 2
Rate made 1st April, 1943 (2nd Instalment)	—	—	570,653	8 0	570,653	8 0
Government Rates	—	—	16,652	5 5	16,652	5 5
Supplementary Rates to 31st January, 1944	—	—	1,933	17 3	1,933	17 3
Costs — Current	108	11 0	—	—	108	11 0
	<u>276</u>	<u>14 6</u>	<u>£619,894</u>	<u>10 4</u>	<u>£620,171</u>	<u>13 10</u>
Less Cash Collected to 31st Jan., 1944					369,788	10 11
Arrears (subject to 2nd Instalment Allowances)					<u>£250,383</u>	<u>2 11</u>

## RATE COLLECTION — COMPARATIVE STATEMENT.

As at	General Rate 1940-41		General Rate 1941-42		General Rate 1942-43		General Rate 1943-44	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
30th April	£ 45,087	7.08	£ 57,674	7.47	£ 80,007	6.77	£ 129,501	10.75
31st May	155,358	24.38	176,224	25.90	196,775	17.00	262,952	21.73
30th June	329,521	51.72	340,334	50.03	357,637	30.9	439,360	36.29
31st July	461,831	72.44	462,063	67.68	456,804	39.47	519,091	42.51
31st August	501,690	78.68	491,489	72.05	495,887	42.85	539,996	44.22
30th September	520,764	81.29	516,418	75.36	554,858	45.40	567,373	46.47
31st October	573,633	41.27	630,052	49.20	723,546	59.20	724,446	59.20
30th November	699,675	56.62	767,625	59.95	839,821	68.72	852,811	69.67
31st December	862,687	69.81	908,088	70.96	973,735	79.66	1,025,567	81.79
31st January	966,779	78.23	1,005,544	78.42	1,050,907	86.44	1,094,223	89.01
28th February	997,885	80.75	1,014,334	81.16	1,087,354	88.66	—	—
31st March	1,028,340	83.14	1,067,107	83.14	1,150,286	80.03	—	—

NOTE:—1940/41 and 1941/42 Percentages are based on Rate Income for the Half Year.

## STATEMENT OF RATEABLE VALUES as at 9th February, 1944.

RATEABLE VALUES.	TOTAL.
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£ 2022987
Former Rateable Value of Land and Buildings	2300
<b>Total Unreduced Rateable Value</b>	<u>2025287</u>
<b>REDUCED RATEABLE VALUE.</b>	
GENERAL HEREDITAMENTS	1907702
TITHES. Land covered with water, and land used as Railway other than Freight Transport	11090
INDUSTRIAL HEREDITAMENTS—	
Industrial Purposes	21664
Non-Industrial	10345
	<u>32009</u>
FREIGHT TRANSPORT HEREDITAMENTS—	
Running Lines	1506
Station Buildings, etc.	268
Other Land and Buildings	—
	<u>1774</u>
<b>Reduced Value 9th February, 1944</b>	<u>£1952375</u>
Reduced Value 1st April, 1943	1942201
<b>Increase to Date</b>	<u>10374</u>

317875 D 3  
 220068 0 10  
 ENNS17 N D  
 Loss: Cheques not presented on Pay Orders drawn  
 balance in hand (see above)

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c. £ s. d.	Loans Pool. £ s. d.
—	Previously Reported (Per Minutes Appendix 31st January, 1944)	—	276005 15 5	1717 17 3
333—340	31st January, 1944	Councillor H. W. J. Connell	14487 7 10	—
—	Per Bank Account (Appendix Page 1)	—	£292211 0 6	—
341—348	7th February, 1944	Alderman J. J. Copestake	14627 13 6	—
349—355	14th February, 1944	Councillor E. J. Cox	80525 3 7	—
356	14th February, 1944	Councillor E. J. Cox	—	25000 0 0
357—364	21st February, 1944	Councillor A. W. Curton	29798 15 4	—
			£124951 12 5	25000 0 0

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1942-43		Amount previously reported		Submitted		Total to 31st Jan., 1944	
	£	s. d.	£	s. d.	Date	Amount	£	s. d.
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>								
School Management	4585	13 3	3876	1 6	Jan.	1351 4 9	5227	6 3
Works and General Purposes	5060	18 7	4329	13 1	..	432 15 8	4762	8 9
School Medical Services	850	5 3	756	11 10	..	89 6 8	845	18 6
Total Education	10496	17 1	8962	6 5		1873 7 1	10835	13 6
<b>COMMITTEES OF THE COUNCIL.</b>								
<b>Public Health &amp; Medical Services:</b>								
Maternity and Child Welfare	3357	8 7½	3626	7 11	..	541 2 11	4167	10 10
Public Health	180	9 0½	68	4 3	..	9 0 11	77	5 2
Isolation Hospital	2026	0 10½	895	17 2	..	32 8 10	928	6 0
Highways	17661	6 4	9058	10 10	..	984 10 0	10043	0 10
Estates, Parks and Allotments	1524	2 2	602	17 1	..	57 16 8	660	13 9
<b>Works and Fire Brigade:—</b>								
Works	20643	5 2	14296	1 2	..	2076 19 4	16373	0 6
Fire Brigade and N.F.S.	729	4 6	—	—	..	—	—	—
<b>Buildings and Town Planning</b>								
<b>Libraries:—</b>								
General	3029	13 10	3044	14 2	..	300 16 4	3345	10 6
Books—Central	230	0 0	158	0 0	..	24 0 0	182	0 0
Golders Green	169	0 0	105	0 0	..	14 0 0	119	0 0
Mill Hill	190	0 0	106	0 0	..	9 0 0	115	0 0
School Libraries	150	12 0	—	—	..	219 7 6	219	7 6
<b>Finance and General Purposes:—</b>								
Stationery	3365	10 10	2322	5 1	..	517 6 1	2839	11 2
Clerk's Department	3	0 0	12	10 0	..	7 16 0	20	6 0
Rating and Valuation	32	1 5	36	6 8	..	15 9 6	51	16 2
<b>Civil Defence Committee:—</b>								
Meals Officer (Restaurants Com.)	780	5 11	4478	14 5	..	268 17 3	4747	11 8
M.O.H.	77	10 8	57	4 11	..	17 13 7	74	18 6
Borough Treasurer	378	15 3	151	4 1	..	50 10 7	201	14 8
Borough Engineer	320	3 2	183	16 4	..	70 17 2	254	13 0
Controller	5482	1 5	2733	0 4	..	637 5 7	3370	5 11
Housing	911	0 3	823	13 5	..	370 17 6	1194	10 11
Engineer's Dept. (Recess)	—	—	3722	8 8	..	887 7 8	4609	16 4
Total Council	61241	16 6½	46482	16 6		7113 3 5	53595	19 11
Total Requisitions	71738	13 7½	55445	2 11		8986 10 6	764431	13 5

PIC KEEPING

1st April to 31st Jan. 1944.

REFUSE DESTROYER RETURNS

Loans Pool  
£ 1717 17 3  
25000 0 0

Total to  
1st Jan.,  
1944

s. d.  
27 6 3  
62 5 9  
45 18 6

35 13 6

67 10 10  
77 5 2  
28 6 0  
43 0 10  
60 13 0

73 0 6

45 10 6  
182 0 0  
19 0 0  
15 0 0  
19 7 6

39 11 2  
20 6 0  
51 16 2

747 11 8  
74 18 6  
201 14 3  
154 13 6  
170 5 11  
194 10 11  
609 16 4

595 19 11  
31 13 5

REFUSE DESTROYER RETURNS

	1939-40		1940-41		1941-2		1941-3		1st April to 31st Jan., 1944.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	3278	19	3673	16	2121	9	2496	6	1988	7
Trade Refuse	67	18	319	10	220	0	134	10	71	17
School Refuse	118	14	193	4	118	16	94	5	66	12
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	4547		602		237		4995		2196	
Refuse Destructor Works	18066		11776		98367		49952		2170	
Clinker Crushing Plant	4544		2560		4180		1560		2170	
Chaff Cutter	7		108		332		135		119	
<b>Totals</b>	<b>194165</b>		<b>121046</b>		<b>103616</b>		<b>50747</b>		<b>26195</b>	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	3651	9	5448	12	7873	0	5960	c	6190	10
Fine Crushed Clinker	111	0	798	8	284	16	260	7	260	7
Coarse Crushed Clinker	1000	0	1656	8	2098	16	925	19	180	19
Untreated Clinker	3381	15	4042	19	1324	2	2429	1	887	0
Paper, Clean			621	13	15	4	1359	3	884	7
Paper, Soiled			216	1	850	17	11	18	8	10
Bottles			37	8	13	13	15	10	12	13
Cullet and Glass			68	12	64	14	771	1	679	58
Bones	667	12			514	18	75	2	58	58
Pig Food			35	12	14	10	9	134	7	102
Rags			521	10	441	19	736	13	453	8
Carpet and Gunny	68	5	185	0	167	16	141	17	116	3
Non-ferrous Metals					185	11	1	12	2	16
Aluminium					3	10	23	6	21	7
Tins, Bright					12	5				
Tins, Galvanised					441	19			453	8
Iron					167	16			116	3
Tanks					185	11			2	16
Tyres					3	10			21	7
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	4770	1	264	1	169	10	185	0	184	10
Tramrails and Old Iron					678	168	353	19	13	16
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£9401	9 6	£13231	0 8	£15264	18 0				
<b>ACTUAL SALES (Value to Corporation)</b>	£4507	12 5	£6263	8 11	£12118	3 4			£8200	15 9
Tramrails (repayable to Ministry of Transport)	£1519	7 0	£1118	14 0	£231	11 6				

PIG KEEPING.

38 months to 31st January, 1944.

Pigs sold .. 153	Realised ..	£ 1684	s. 7 11
Pigs died .. 7	Value ..	348	0 7
Pigs on hand 47		£2032	8 6
Acquired 207			
	Purchase Price ..	423	13 6
	Wages ..	769	5 6
	Rent of Sites ..	112	10 0
	Pig Swill ..	228	7 0
	" .. (Concentrated)	23	16 7
	Food (Other than Swill)	17	8 0
	Veterinary Fees ..	22	4 0
	Miscellaneous ..	31	19 10
	Surplus ..	403	4 1
		£2032	8 6

(Authentic figures up to 31st March, 1943, with calculated result since, added.)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 8d.

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1943										
Apr. 26	1283	4299 15 9	681 9 7		4239 19 6	4 17 9	736 8 1	299	180 14 1	1
May 24	1283	4293 18 4	736 8 1		4319 4 3	1 14 0	715 8 2	289	182 5 2	1
June 21	1283	4299 18 4	715 8 2		4294 0 11	3 6 1	718 19 6	—	184 2 9	1
July 19	1283	4299 18 4	718 19 6		4307 0 9	48 17 1	663 0 0	515	184 0 6	1
Aug. 16	1283	4299 18 4	663 0 0		4248 16 1	1 10 8	712 11 7	239	184 11 11	1
Sept. 13	1283	4299 18 4	712 11 7		4334 11 0	4 2 4	673 16 7	—	184 16 11	1
Oct. 11	1283	4299 18 4	673 16 7		4300 12 6	4 2 4	669 0 1	645	182 9 4	1
Nov. 8	1283	4299 18 4	669 0 1		4316 0 8	4 2 4	648 15 5	326	184 12 5	1
Dec. 6	1283	4299 18 4	648 15 5		4291 4 0	17 6	656 12 3	269	182 4 0	1
1944										
Jan. 3	1283	4299 18 4	656 12 3		4317 8 3	3 8 0	635 14 4	—	183 12 8	1
		£42999 0 9	681 9 7	43680 10 4	42968 17 11	75 18 1	635 14 4	2582	1831 9 9	1

## EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDANCES	
		At date	Average during period	Percentage	
9th April 1943	17047	13889	11978	86.2	
14th May "	17047	13783	12310	89.3	
18th June "	17047	13832	12321	89.0	
21st July "	17047	13813	11800	85.4	
17th Sept. "	17047	13663	12350	90.3	
17th Dec. "	17047	13565	11142	82.1	
21st Jan. 1944	17047	13518	11242	83.1	

## EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
					Issued			Returned		
Day	Year	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
16th April	1943	155	13	168	5	—	5	2	—	2
21st May	"	125	14	139	11	2	13	8	—	8
24th June	"	128	14	142	3	—	3	—	2	2
27th August	"	111	14	125	16	5	21	3	3	6
3rd September	"	119	16	135	8	2	10	—	—	—
30th December	"	105	14	119	5	2	7	7	2	9
28th January	1944	114	18	132	9	4	13	—	—	—

## COMPARATIVE STATISTICS.

## PUBLIC PARKS.

1st April, 1943, to 31st January, 1944.

	TENNIS						BOWLS		PUTTING	MINIATURE GOLF	CONVE-NIENCE FEES
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	(Nos.)
Basing Hill	2	162	39	560	6	—	—	—	—	—	1479
Childs Hill	2	54	10	235	14	—	6	168	—	—	—
Clitterhouse	4	—	—	—	—	—	—	—	—	—	—
Hendon	9	466	89	1435	24	46	—	—	5821	—	285
Mill Hill	3	343	80	1055	—	27	6	702	—	7856	1895
Princes	2	176	38	604	78	—	—	—	—	—	420
Stone Grove	2	435	153	1218	102	—	—	—	—	—	491
Sunny Hill	4	110	18	592	6	—	—	—	—	—	412
Watling	2	85	20	334	12	16	6	258	4279	—	—
West Hendon	2	20	9	95	—	—	—	—	—	—	654
Mentrose	2	43	80	210	84	—	—	—	—	—	802
Totals	34	1894	536	6338	354	89	18	1128	10100	7856	6438
Increase on last return	—	7	2	20	—	—	—	—	—	—	—

## PUBLIC LAVATORIES.

1st April, 1943, to 31st January, 1944.

	LADIES						GENTLEMEN					
	Convenience			Towels			Convenience		Towels			
	W.C's.	Free	Total	Nos.	Basins	Nos.	W.C's.	Nos.	Basins	Nos.		
"The Bell"	5	1	6	12984	2	633	4	6012	2	308		
Childs Hill	4	1	5	10565	2	771	4	5260	2	560		
Cricklewood Lane	2	—	2	5334	—	—	2	9167	—	—		
Edgware	5	—	5	14182	2	637	2	15713	2	1925		
Mill Hill	4	—	4	12651	2	591	3	5003	2	334		
Orange Hill Road	5	1	6	6487	2	1062	3	4610	2	474		
West Hendon	3	1	4	4287	—	192	3	4385	—	—		
Hendon Central	5	1	6	12847	2	1243	4	7783	2	1076		
Woodcroft Park	1	1	2	111	—	—	1	323	—	—		
Totals	34	6	40	79448	12	5129	26	58346	12	4677		
Increase on last return	—	—	—	6595	—	386	—	5892	—	426		

## PUBLIC SLIPPER BATHS.

1st April, 1943, to 28th January, 1944.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy-ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
Childs Hill.							
Ladies	2	503	5	3911	234	512	—
Gentlemen	2	1061	6	4776	1776	5049	—
Total	4	1564	11	8687	4010	5561	—
West Hendon.							
Ladies	2	377	6	5178	704	3198	—
Gentlemen	2	1055	8	10151	1400	5351	—
Total	4	1432	14	15329	2104	8549	—
Total of both	8	2996	25	24016	6114	14110	—
Increase on last return	—	214	—	1899	615	15	—

## OPEN AIR SWIMMING POOL—MILL HILL

Details.	1941		1942		1943	
	3rd May to 12th Sept.	Totals	3rd May to 27th Sept.	Totals	26th April to 3rd Oct.	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	7420		5195		5779	
Weekdays	24685	33105	20075	25270	20118	25897
<b>Children.—</b>						
Sundays & Bank Holidays	5214		4520		7646	
Weekdays	26825	31039	29388	33108	36510	44156
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1743		2203		3176	
Weekdays	9129	10872	11383	13586	16722	19898
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1117		621		1136	
Weekdays	5794	6911	3404	4025	4962	6098
SUB-TOTAL		81927		76789		96049
<b>School Children.—</b>						
Hendon	5458	—	8399	—	10700	—
Other Authorities	1535	6993	2901	11300	2179	12879
<b>Special Y.O.C. Tickets</b>		1188		1543		1367
TOTAL BATHERS		90108		89632		110295
<b>Parking.—</b>						
Cars	1295		420		31	
Motor Cycles	242		107		9	
Bicycles	12178		12066		12194	
Season Tickets	1		—		—	
Deposits.—Costums		13816		12593		12234
<b>Season Tickets.—</b>		3812		3552		3033
Adults	56		66		63	
School Children	242		421		530	
Non-Resident—Adults	1		2		1	
do. Children	6	305	5	494	7	601
Hire of Towels, Cap, Costume and Slips		9030		5838		3778
Weighing Machines		3177		3238		4013

## OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1941		1942		1943	
	3rd May to 12th Sept.	TOTAL	1st May to 27th Sept.	TOTALS	1st May to 15th Sept.	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays	—		—		—	
7 a.m. to 12.30 p.m.	1161		745		528	
1.30 p.m. to closing	1613		1062		1180	
Weekdays	8126	10900	6642	8449	6408	8116
<b>Children.—</b>						
Sundays & Bank Holidays	—		—		—	
7 a.m. to 12.30 p.m.	613		313		283	
1.30 p.m. to closing	1571		1235		1277	
Weekdays	10217	12401	9395	10943	11264	12824
<b>Season Pass.—</b>						
Sundays & Bank Holidays	715		1564		1500	
Weekdays	3569	4284	8606	10170	8860	10360
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	350		172		122	
Weekdays	2250	2600	794	966	689	811
SUB-TOTAL		30185		30528		32111
<b>School Children.—</b>						
Hendon	6511	—	8814	—	7884	—
Other Authorities	222	6733	—	8814	1178	9002
<b>Special Y.O.C. Tickets</b>		613		574		638
TOTAL BATHERS		37531		39916		41811
<b>Parking.—</b>						
Cars	—		—		—	
Motor Cycles	—		—		—	
Bicycles	—		—		—	
Deposits.—Costumes		976		2454		1008
<b>Season Tickets.—</b>						
Adults	10		25		38	
School Children	70		166		217	
Non-Resident	—		1		1	
Hire of Towels, Cap, Costume and Slips		90		102		256
Weighing Machines		3217		2481		1000
		108		988		016

WAGES RETURN.

Year Ended 31st Mar.	GROSS WAGES		MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID	Employers' Contributions		TOTAL
	£	s. d.	Division of Gross Wages		Voluntary Rents, Rates, S.D.A., Sports, and I.O.S. etc.	Compulsory Superannuation, N.H. & U. Insurance and Income Tax	Wages Advances Recovered		£	s. d.		£	s. d.	
			Wages: Normal Services	Wages: Special War-Time Services			Calculated Amount of Increases: Cost of Living Bonus Awards	Wages: N.H. & U. Insurance						
1939 General A.R.P.	134694	1 3	114594	—	—	4791 19 5	752 0 8	—	—	4985 14 6	139279	15 9	195765	18 9
1940 General A.R.P.	160216	5 2	118170	3456 6	7160	5330 4 9	3456 7 6	—	—	5539 13 8	151449	12 10	195765	18 9
1941 General A.R.P.	206990	18 5	116004	134789	15640	3171 3 5	3834 15 6	401 18 10	—	6928 3 8	131371	6 9	233318	10 7
1942 General A.R.P.	243586	16 0	109146	246849	23920	7147 15 2	4219 4 0	274 5 4	—	8017 15 2	239701	8 10	251604	12 0
1943 General A.R.P.	216051	17 1	103117	287959	33580	13437 0 1	3178 16 2	177 9 4	—	7173 2 8	273379	9 1	231478	9 6 1/2
	183710	8 11	—	183710	—	14614 13 7	—	—	—	4419 4 1	109095	15 4	188129	13 0
Weeks: To	15033	4 11	—	—	—	1530 9 0	222 3 1	5 13 6	—	558 18 10 1/2	14174	17 4	16492	3 9 1/2
4 24/4/43 A.R.P.	11569	2 5	—	—	—	1141 5 1	—	—	—	265 8 2	10427	10 4	11851	10 7
4 25/4/43 A.R.P.	16434	16 10	—	—	—	1674 1 2	215 10 5	6 14 5	—	574 6 1	14638	10 10	17209	2 11
4 22/5/43 Gen.	11512	14 3	—	—	—	1148 8 7	—	—	—	264 13 2	10394	5 8	11807	7 5
4 23/5/43 A.R.P.	16891	18 2	—	—	—	1579 13 11	213 9 4	10 2 11	—	581 6 1	15028	12 6	17173	4 3
4 19/6/43 Gen.	11316	5 6	—	—	—	1130 4 0	—	—	—	258 15 11	10106	1 6	11385	1 5
4 20/6/43 A.R.P.	17103	19 5	—	—	—	1389 2 7	215 0 9	15 10 0	—	587 5 8	15484	6 1	17101	5 1
4 17/7/43 Gen.	11100	15 10	—	—	—	1121 10 6	—	—	—	253 18 3	11354	14 1	11354	14 1
4 14/8/43 Gen.	17150	3 10	—	—	—	1355 19 1	207 5 4	7 4 7	—	581 16 1	15779	14 10	17231	19 11
4 15/8/43 Gen.	16832	19 11	—	—	—	994 17 7	—	—	—	248 19 1	11131	19 0	11131	19 0
4 11/9/43 Gen.	16948	17 8	—	—	—	1527 19 11	213 4 1	8 14 6	—	587 13 2	15108	19 2	17516	10 10
4 12/9/43 A.R.P.	16677	18 9	—	—	—	1218 5 6	—	—	—	244 5 8	10422	4 5	10422	4 5
4 12/9/43 A.R.P.	17020	6 1	—	—	—	1551 6 2	233 9 9	11 13 3	—	602 15 9	14519	13 3	17623	1 10
4 9/10/43 Gen.	10176	14 10	—	—	—	1189 7 1	—	—	—	232 0 4	8333	16 11	10176	14 10
4 10/10/43 A.R.P.	16505	17 3	—	—	—	1480 5 5	224 16 5	15 10 8	—	592 1 1	14875	4 9	17187	18 4
4 6/11/43 Gen.	9948	4 3	—	—	—	1178 16 0	—	—	—	225 10 1	8760	8 3	10173	14 4
4 7/11/43 A.R.P.	16462	4 5	—	—	—	1508 19 1	226 16 6	30 6 6	—	587 10 9	14606	2 4	17048	15 2
4 4/12/43 Gen.	9783	10 2	—	—	—	1150 6 4	—	—	—	222 16 10	8633	3 10	10004	7 0
4 5/12/43 A.R.P.	16406	11 8	—	—	—	1590 17 9	217 0 3	25 6 5	—	587 12 3	14567	7 3	16994	3 11
4 1/1/44 Gen.	9795	1 11	—	—	—	1144 17 6	—	—	—	217 10 4	8560	4 5	9922	12 3
4 2/1/44 A.R.P.	16892	9 4	—	—	—	2078 2 3	218 7 5	18 19 5	—	604 0 2	15577	0 2	17496	9 6
4 20/1/44 A.R.P.	9688	11 2	—	—	—	495 19 0	—	—	—	217 15 3	9192	12 2	9906	6 5
	£300242	8 7	—	—	—	28176 13 6	2397 3 4	155 16 2	—	9093 19 1	269512	15 7	309336	7 8

## BRITISH RESTAURANTS

### Statistics for November and December, 1943, and January, 1944.

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth	
	Nov/Dec	Jan.	Nov/Dec	Jan.	Nov/Dec	Jan.	Nov/Dec	Jan.	Nov/Dec	Jan.	Nov/Dec	Jan.	Nov/Dec	Jan.
No. of weeks restaurant open	9	4	9	4	9	4	9	4	9	4	9	4	9	4
No. of days restaurant open	52	24	52	24	52	24	52	24	52	24	52	24	52	24
No. of meals served	26205	12818	16846	7470	23669	11394	22753	11399	32747	14816	8550	9281	10355	10449
"Cash and Carry" meals														
Average daily meals served (included above)	4310	1589	1431	672	1503	698	1795	2133	1622	682	1447	808	811	835
Average daily meals served (weekdays)	514	574	339	331	477	497	414	491	657	648	377	410	471	444
Average daily meals served (Saturdays)	282	316	240	311	315	302	401	386	479	462	216	268	339	387
<b>Income.</b>														
Sale of meals	£ 1498	731	£ 966	427	£ 1360	656	£ 1295	644	£ 1892	864	£ 1065	537	£ 586	601
Sale of swill														
Total Income	£ 1498	731	£ 966	427	£ 1360	656	£ 1297	645	£ 1894	865	£ 1065	537	£ 586	601
<b>Expenditure.</b>														
General Expenses	£ 1238	612	£ 862	411	£ 1110	553	£ 1185	571	£ 1517	726	£ 897	443	£ 447	528
Amortisation Charges	£ 71	31	£ 46	20	£ 80	35	£ 107	47	£ 112	50	£ 110	49	£ 54	55
Total Expenditure	£ 1309	643	£ 908	431	£ 1210	588	£ 1292	618	£ 1629	776	£ 1007	492	£ 501	583
Surplus for Period	£ 189	£ 88	£ 8	£ 1	£ 150	£ 68	£ 5	£ 27	£ 265	£ 89	£ 58	£ 45	£ 85	£ 18
Loss for Period														

#### SUMMARY.

Accumulated Surplus to 1.1.44	£	£	£	£	£	£
Add Surplus—						
St. John's	88					
The Hyde	68					
Victoria	27					
Montrose	89					
Granville	45					
Edgeworth	18					
Losses—	—					335
St. Michael's	—					4
Accumulated Surplus to 20.1.44						£1504

Contract Works 2

C.W.

406

450

451

416

417

425

427

442

430

461

437

46

47

48

48

48

48

4

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4



PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—  
From 1st April, 1943, to 8th February, 1944.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.	
			Certificate Numbers.	Amount.		
C.W.	£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.
	906 14 9	855 0 0	—	—	855 0 0	28 12 6
	Heating.	872 18 5	—	—	872 18 5	—
	Flooring.	27 6 2	—	—	27 6 2	—
	1030 4 9	785 1 0	—	—	785 1 0	9 5 0
406	1001 15 8	1022 0 0	—	—	1022 0 0	18 0 0
	622 0 0	772 3 7	—	—	772 3 7	—
	89 0 0	67 0 0	—	—	67 0 0	—
	723 12 0	711 12 10	—	—	711 12 10	—
	1092 10 11	636 8 0	—	—	636 8 0	—
	Roofs.	280 10 7	—	—	280 10 7	—
450	Rest Centres	1450 3 5	—	—	1450 3 5	—
451	Isol. Hosp.	1168 9 0	—	—	1168 9 0	—
416	Bricks	1171 0 0	—	—	1171 0 0	—
417	21171 12 6	15290 15 7	—	—	15290 15 7	—
425	6474 15 6	4478 0 0	—	—	4478 0 0	23 0 2
425-6	835 2 0	791 18 2	—	—	791 18 2	—
427	Road Works.	1761 11 7	—	—	1761 11 7	—
442	A.F.S. Station	310 6 9	—	—	310 6 9	—
436	Shelters	7997 18 9	—	—	7997 18 9	—
467	8613 10 0	8731 14 5	—	—	8731 14 5	—
436	6420 0 0	18660 0 0	—	—	18660 0 0	740 0 0
472	Strengthening	4639 5 0	—	—	4639 5 0	—
465	Cleansing Station	1037 9 11	—	—	1037 9 11	—
479	547 0 0	538 17 2	—	—	538 17 2	24 2 10
480	213 9 6	218 13 0	—	—	218 13 0	—
481	458 0 0	536 0 6	—	—	536 0 6	—
482	289 17 10	244 4 6	—	—	244 4 6	—
484	1828 3 11	1350 0 0	—	—	1350 0 0	150 0 0
486	453 0 0	549 11 7	—	—	549 11 7	—
488	192 0 0	180 0 0	3	19 10 0	199 10 0	—
483	3237 0 0	3044 8 9	—	—	3044 8 9	—
491	667 0 0	659 6 7	—	—	659 6 7	—
486	1356 0 0	1413 13 1	—	—	1413 13 1	—
493	365 0 0	322 3 0	2	59 16 1	381 19 1	—
493	198 0 0	226 1 9	—	—	226 1 9	—
494	295 10 0	250 0 0	2	26 18 10	276 18 10	—
494	115 0 0	104 0 0	2	11 0 0	115 0 0	—
496	1810 0 0	1773 2 4	—	—	1773 2 4	—
497	272 6 9	214 12 6	—	—	214 12 6	—
498	1491 0 0	1242 0 0	—	—	1242 0 0	65 0 0
499	129 1 5	112 11 10	—	—	112 11 10	—
490	187 5 3	183 19 6	—	—	183 19 6	—
500	2100 0 0	1969 0 0	—	—	1969 0 0	110 0 0
500	1582 0 0	1600 0 0	20	48 0 0	1648 0 0	10 18 11
500	1827 0 0	1876 0 0	7	29 15 0	1905 15 0	—
503	1770 13 0	1808 3 4	—	—	1808 3 4	—

325  
 321  
 41664  
 Loss to—  
 St. Michael's  
 Accumulated Surplus to 20.1.44

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.		
			Certificate Numbers.	Amount.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
504	1979 0 0	1500 0 0	—	—	1500 0 0	400 0 0	
505	1930 0 0	1265 0 0	—	—	1265 0 0	70 0 0	
506	212 11 5	189 0 0	—	—	189 0 0	21 0 0	
507	103 17 11	103 17 11	—	—	103 17 11	—	
510	17 Tanks	9109 2 11	—	—	9109 2 11	420 0 0	
511	5889 2 9	3400 0 0	5	670 0 0	4070 0 0	450 0 0	
512	—	825 0 0	—	—	825 0 0	91 0 0	
513	317 9 0	286 16 1	—	—	286 16 1	—	
514	675 14 1	643 18 4	—	—	643 18 4	—	
515	889 16 3	770 0 0	—	—	770 0 0	41 0 0	
516	265 17 6	247 12 0	—	—	247 12 0	—	
517	437 0 3	395 0 0	—	—	395 0 0	43 12 7	
518	1182 0 0	855 0 0	—	—	855 0 0	95 0 0	
519	660 0 0	600 0 0	—	—	600 0 0	60 0 0	
520	893 0 0	800 0 0	—	—	800 0 0	80 0 0	
524	2336 0 0	2150 0 0	—	—	2150 0 0	186 0 0	
524	209 2 6	125 0 0	2	84 2 6	209 2 6	—	
525	2200 0 0	1260 0 0	—	—	1260 0 0	140 0 0	
526	1620 0 0	1440 0 0	—	—	1440 0 0	160 0 0	
527	2090 0 0	1120 0 0	3	600 0 0	1720 0 0	180 0 0	
527	177 2 6	—	1	120 0 0	120 0 0	30 0 0	
529	1242 0 0	200 0 0	2	250 0 0	450 0 0	150 0 0	
531	757 0 0	315 0 0	2	315 0 0	630 0 0	70 0 0	
533	301 14 10	190 0 0	—	—	190 0 0	13 0 0	
533	414 3 3	285 0 0	3	266 0 0	551 0 0	29 0 0	
S.25	—	395 18 6	—	—	395 18 6	—	
S.26	—	87 4 10	—	—	87 4 10	—	
S.27	—	115 19 8	—	—	115 19 8	—	
S.28	—	143 6 5	—	—	143 6 5	—	
S.29	—	756 7 3	—	—	756 7 3	—	
S.30	—	273 4 11	—	—	273 4 11	—	
S.33	—	252 18 8	—	—	252 18 8	—	
S.42	—	252 10 0	—	—	252 10 0	—	
S.44	Panels	650 0 8	—	—	650 0 8	—	
S.45	350 0 0	308 15 0	2	20 4 7	328 19 7	—	
S.49	1460 0 0	1060 12 2	—	—	1060 12 2	—	
S.51	58 0 0	58 0 0	—	—	58 0 0	—	
S.52(CW.523)	279 12 8	215 0 0	—	—	215 0 0	11 0 0	
S.54	—	154 3 8	—	—	154 3 8	—	
S.55	—	39 0 3	—	—	39 0 3	—	
W.69	—	8570 0 0	—	—	8570 0 0	828 16 0	
W.70	—	53 1 3	—	—	53 1 3	—	
W.71	—	960 0 0	10	34 7 10	994 7 10	—	
W.85	—	86 15 0	—	—	86 15 0	—	
W.88	6240 0 0	1230 0 0	3	161 14 6	1391 14 6	—	
W.101 et seq. Schools.	W.D. Accounts	248316 0 8	—	508 5 7	248824 6 3	3000 0 0	
13	622 0 0	464 0 0	—	—	464 0 0	26 0 0	
14	112 0 0	96 0 0	—	—	96 0 0	11 0 0	
16	721 7 6	676 14 10	—	—	676 14 10	—	

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
			£ s. d.
<b>1943.</b>			
<b>Civil Defence Committee.</b>			
April 7	—	Protected Sleeping Accommodation: Curton's, Ltd. (Christ Church Hall) .....	880 16 3
July 12	—	General Repairs (33-35, Golders Rise): Kent & Sussex Contractors, Ltd. ....	407 0 0
Sept. 13	—	Garage, Clitterhouse: R. Malcolm, Ltd. ....	192 0 0
Nov. 29	—	Staircase, Basement Shelter; West Hendon— Curton's of Stanmore, Ltd. ....	110 0 0
<b>Estates, Parks and Allotments Committee.</b>			
April 19	373	Entertainments in Parks: Phelps & Co. (hire of two pianos, season £12) per month	4 0 0
May 24	447	Ferguson & Guiver (200 deck chairs) .. each	15 0
April 19	373	West Hendon Playing Field (Tenancy of Land): Mr. D. A. Andrews (2.72 acres) .. per acre p.a.	2 0 0
April 19	373	Sunny Hill Park, Grass Crop—J. Hingo .. ..	15 0 0
Refreshment Permits:			
May 24	448	Mr. F. Manners (Childs Hill Park) .. ..	2 0 0
June 28	512	Mrs. E. Reed (Sunny Hill Park) .. ..	5 0 0
June 28	512	Mr. A. M. O'Dell (Basing Hill Park) .. ..	1 10 0
June 28	517	Mr. Nicolas (Mill Hill Park and Pool) .. ..	10 0 0
Sept. 27	639	Mrs. G. L. Henderson (Clitterhouse Park) ..	12 0 0
<b>Highways Committee.</b>			
April 19	375	Traffic Control Signals (Maintenance): Automatic Telephone & Elec. Co. (revised), p.a.	80 13 0
April 19	377	Lowering Roadway under Bridge (Bittacy Hill): Fitzpatrick & Son (Contractors), Ltd. ....	5589 2 9
Jan. 31	143	Gulley Emptier—Dennis Bros., Ltd. ....	1100 0 0
<b>1943</b>			
<b>Works and Fire Brigade Committee.</b>			
April 19	379	E.W.S. Tanks: Mattock & Parsons, Ltd. (to complete contract given to T. B. Williams, Ltd.) .. ..	same terms
April 19	379	Chas. Carter (L.M.S. Railway, Station Road)....	317 9 0
April 19	378	Surface Water Sewer (near Deerfield Cottages): Chas. Carter .. ..	437 0 3
April 19	379	Sump and Retaining Wall (River Brent): Chas. Carter .. ..	675 14 1
<b>British Restaurants Committee.</b>			
April 19	403	The Hyde—Hoods and Extractor Fans: F. Braby & Co., Ltd. and Northmet Power Co.	148 12 2
May 24	463	St. John's (Extractor Fans and Canopy): Roger Malcolm, Ltd. ....	138 10 0
May 24	464	Hale Lane (Erection): Roger Malcolm, Ltd. ....	2336 0 0
May 24	464	Hartley Avenue (Erection): Mattock & Parsons, Ltd. ....	2090 0 0
July 26	600	Temple Fortune (Erection): Mattock & Parsons, Ltd. ....	1242 0 0
Oct. 25	755	Service to Mixers—Six Restaurants: Hobart Manufacturing Co., Ltd. .... p.a.	15 15 0
<b>1944</b>			
Jan. 31	96	Ventilation Schemes:— Benham & Sons, Ltd. ....	820 10 0
Jan. 31	148	Montrose—R. Malcolm, Ltd. ....	169 0 0

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
1943.		<b>War-Time Nurseries Committee.</b>	
			£ s. d.
April 11	400	York Park Day Nursery (Additions): H. Pickrill, Ltd. ....	893 0 0
May 24	466	Dole Street (Erection): Buckingham & Sons, Ltd. ....	2200 0 0
June 28	523	Hyde Cottage (Adaptation): H. Pickrill, Ltd. ....	1620 0 0
June 28	524	Claremont Road (Extensions): Mattock & Parsons, Ltd. ....	660 0 0
		<b>Education Committee.</b>	
May 24	428	Burnt Oak School (Canteen): Gas Light & Coke Co. (hire of Ascot Heater) per qtr. ....	13 6 16 16 0
		Fixing Charges .....	
June 28	494	Deansbrook School (Canteen): North Met. Power Company (wash boiler) ...	6 18 6
June 28	496	E. J. Arnold & Sons, Ltd. (School Supplies): (Revision of Terms) 1/7/43 to 30/9/43....	— — —
Sept. 27	654	( " " ) 1/10/43 to 31/12/43 ...	— — —
June 28	497	Weighing Machines (Maintenance): W. E. Pollard & Sons (1/7/43 to 30/6/44) ... (three times per year) per machine p.a.	6 0
July 26	573	External Decorations, etc.:	
		Meads School (Mattock & Parsons, Ltd.) ...	112 0 0
		Burnt Oak School (Buckingham & Sons, Ltd.)	141 0 0
		Barnfield School (Roger Malcolm, Ltd.) ...	328 0 0
		The Hyde School (Roger Malcolm, Ltd.) ...	294 0 0
		Childs Hill School (W. Richards & Sons) ...	288 17 6
		Dollis School (W. Richards & Sons) ...	157 10 0
		Wessex Gardens School (W. Richards & Sons)...	275 0 0
Sept. 27	642	Algernon Road School (Central Kitchen): Roger Malcolm, Ltd. (Internal Decorations) ...	69 0 0
Sept. 27	642	Woodcroft School (Hot Water Installation): J. Adams .....	66 5 0
Sept. 27	643	Orange Hill School:	
		Davis Cooker on Hire (per quarter) ...	2 2 3
		Goswell Hot Plate (per quarter) ...	9 6
		Fixing Charges .....	6 5 0
Oct. 25	729	Heating:— Barnfield (Hopes Heating & Lighting, Ltd.) ...	757 0 0
Dec. 13	26	School Supplies (Schedules I.-IX.): Five firms ...	— — —
		<b>Public Health and Medical Services Committee.</b>	
May 24	430	M. & C.W. Centre, Bridge Lane: Gospel Hall (Increased Rent) ... p.a.	28 0 0
May 24	441	Isolation Hospital (Painting, etc.): Roger Malcolm, Ltd. ....	279 12 8

## SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

Expenditure Approved but not provided in Rate Estimates 1943/44.

Date of Committee.	Minute Page.	Particulars.	Amount.
<b>Education Committee.</b>			<b>£</b>
23/3/43	355	Childs Hill School—Roof Tiling .....	45
23/3/43	355	Woodcroft School—Black-out .....	50
23/3/43	359	School Canteens—Purchase of two vans .....	1000
20/4/43	428	Schools A.R.P.—Torches, whistles and batteries .....	—
8/6/43	488	Schools—"Cleaner" Hours .....	1000 p.a.
8/6/43	493	Burnt Oak School—Repairs to Cottage .....	25
8/6/43	493	Goldbeaters School—Repairs to Cottage .....	25
8/6/43	494	Algernon Road School—Pavement Crossing .....	30
13/7/43	565	School Canteens—Redecorations, etc. ....	50
13/7/43	566	Woodcroft School—Hot Water Supply .....	40
13/7/43	573	Schools—Redecorations (Balance) .....	596
14/9/43	648	Needlework Allowances .....	413
14/9/43	650	Deansbrook School—Electric Pump .....	70
14/9/43	651	Schools—Replacement of Fire Hose .....	135
12/10/43	728	St. Agnes' School—Playground Repairs (half-cost) .....	37
12/10/43	729	Orange Hill School (Kitchen)—Decorations, etc. ....	65
12/10/43	735	Garden Suburb School—Temporary Accommodation (Hut only) .....	270
12/10/43	735	Woodcroft School—Repairs to Air Raid Shelter .....	150
23/11/43	25	Dental Equipment .....	250
23/11/43	25	Gas and Oxygen Apparatus .....	68
23/11/43	26	Garden Suburb School—Temporary Accommodation Less cost of Hut (see above) .....	1488 270
23/11/43	28	Orange Hill School—Alterations to Kitchen .....	45
4/1/44	110	" " Fencing .....	20
<b>Group I.—Libraries Committee.</b>			
22/11/43	44	Rebinding Books—Additional Cost .....	440
<b>Group I.—Public Health, etc., Committee.</b>			
1/3/43	299	Isolation Hospital—Ventilating Fan .....	55
3/5/43	439	Health Visitors—Bicycle Allowances (£5 p.a.) .....	—
3/5/43	439	M. & C.W. Centre, Bridge Lane—Additional Sessions .....	28 p.a.
22/11/43	44	" " Childs Hill—Pathway repairs .....	70
22/11/43	44	" " Childs Hill—External painting .....	15
22/11/43	44	Isolation Hospital—Christmas Festivities .....	45
22/11/43	45	" " Protection of Roof Lights .....	12
22/11/43	45	" " Ether Store .....	10
22/11/43	45	" " Tennis Court Repairs .....	15
<b>Group II., Estates, Parks, etc., Committee.</b>			
1/3/43	305	Watling Park—Fencing .....	50
1/3/43	307	Food Production Week (provisional) .....	250
31/5/43	512	Removal of Trees—Brampton Grove .....	30
31/5/43	513	Deans Lane Allotments—Drainage .....	350
5/7/43	589	Cophall Open Space—Drainage .....	449
5/7/43	589	Arrandene Open Space—Hedging and Ditching .....	419
4/10/43	747	Montrose Allotments—Roadway .....	50
4/10/43	749	Public Lighting—Increased Maintenance Charges .....	122 p.a.
10/1/44	140	Removal of Trees .....	130
10/1/44	140	Purchase of Agricultural Plant .....	529
<b>Group II., Highways Section.</b>			
5/7/43	591	Hire of Gully Cleansing Machine .....	—
Carried forward			8671

(15)

Date of Committee.	Minute Page.	Particulars.	Amount.
		Brought forward	£ 8671
<b>Group II., Works and Fire Brigade Committee.</b>			
29/3/43	377	Collection of Kitchen Waste	—
31/5/43	516	Book Salvage Drive—Contribution	66
<b>Civil Defence Committee.</b>			
7/6/43	528	Ambulance Garage—John Groom's Crippleage	100
7/6/43	528	„ „ Clitterhouse Depot	150
12/7/43	610	„ „ „ „ (Balance)	50
17/1/44	160	Wardens' Post B.8—Blast Wall	20
<b>Finance and General Purposes Committee.</b>			
18/10/43	772	Montrose Playing Fields—Purchase of Land	100
<b>Summer Recess.</b>			
—	638	Mayoral Car (Rate Charge)	452
—	638	Mechanical Shovel	480
			£10089



## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That an Ordinary Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **27th** day of **March, 1944**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Statutory Meeting of the Borough Council held on the 28th February, 1944.
2. Official Announcements.
3. Questions.
4. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

#### Education.

##### Group I.

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

##### Group II.

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

#### Rating and Valuation.

(b) Special Committee:

**British Restaurants.**

5. To receive the Reports of the following Special Committees:—

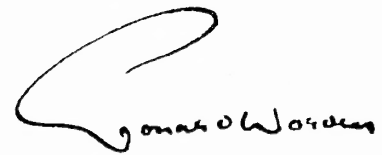
**War-Time Nurseries.**

**War-Time Allotments.**

**Civil Defence.**

6. To receive Report of the Local Pensions Committee.
7. To approve or otherwise the Report of the Finance and General Purposes Committee.
8. Central Middlesex Assessment Committee: To receive the resignation of Councillor H. Wilkinson Reynolds and to appoint a representative in his place.
9. Reports (if any) of Officers.
10. Recess Powers.

TO RESOLVE—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 17th April, 1944, subject to the Resolution of the Council (Finance and General Purposes Committee 20/3/44) relative to the making and Sealing of the General Rate.

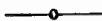


Town Clerk.

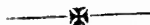
Town Clerk's Office,  
Hendon, N.W. 4.  
22nd March, 1944.



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## Minutes.

At a Statutory Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 28th February, 1944, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman T. J. Scott, J.P.) *in the Chair.*

The Deputy Mayor (Alderman J. J. Gopestake, J.P.).

### Aldermen:

W. R. Clemens, J.P., F.C.A.,  
A. A. Naar, M.B.E.

H. C. Potter, J.P., F.S.I.,  
A. J. Reynolds, J.P.,

G. R. Richardson,  
R. A. B. Teare, M.B.E.

### Councillors:

E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. M. Banwell, B.A.  
F. H. Bate,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,  
F. W. Gilpin

A. W. Greville  
W. A. Hicks,  
L. Hirshfield,  
G. P. Kartriber,  
G. F. Nye,  
(Mrs.) F. E. Parvin,  
W. A. Perkins,  
C. Pinkney,

G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
H. Wilkinson Reynolds,  
J. H. Rodway,  
H. P. Small,  
(Mrs.) M. Thomas,  
G. F. Windust,

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### PRAYER:

The Mayor's Chaplain offered prayer.

### MINUTES—CONFIRMATION:

Moved by Alderman Potter, seconded by Councillor Bate, and

106.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 31st January, 1944, be confirmed.

### COUNCILLOR PRYKE:

Councillor Pryke expressed his appreciation of the sympathy extended to him by the Council in the recent loss of his son.

### DEATH OF LIEUT.-COL. F. W. HEARN, O.B.E., FREEMAN OF THE BOROUGH OF HENDON:

His Worship the Mayor paid tribute to the late Lieut.-Colonel F. W. Hearn, O.B.E., in the following terms:—

"It is with profound regret that I have to refer to the passing of Lieut.-Col. Hearn, who answered the call to 'higher service' on the 15th of this month. The final rites were observed on the 18th, and these I attended officially, with several Members and Chief Officers of the Council. The whole of the Borough of Hendon

mourns the loss of this distinguished gentleman. All who were privileged to know him will cherish the memory of their happy associations with him. His great-heartedness, kindly sympathy and inspiring personality will long be remembered. Colonel Hearn was a great Christian, who applied his religious principles to every walk of life. At all times his aim was to serve others. He never spared himself, and he has set us all a wonderful example of unflinching devotion to duty.

It is difficult for some of us to visualise the village of Hendon as it was in the boyhood of Colonel Hearn, and I think it is a great pity that he never committed to paper the memories of its life and customs in those days. In 1895, when the District Council was constituted, he became an original member, and, but for one year, served in this capacity for a continuous period of 33 years, retiring in April, 1929. In 1897 he was made Chairman of the Council, a position to which he was appointed again in 1906 and 1914. On this latter occasion he gave up the post to join his battalion. He served on numerous Committees as Member and Chairman, but I suppose the one which claimed his deepest interest was the Education Committee, for on this he was an original member and occupied the chair for 25 years. Such a splendid record of public service is indeed unique.

Colonel Hearn devoted the best years of his long and energetic life to building up the district he loved so much. It was he who played a large part in laying the foundations of the Services which the Borough enjoys to-day. Words cannot adequately express the debt which the Borough owes to Colonel Hearn. It was fitting that in 1934 Hendon conferred upon him the most honourable distinction which it was in their power to bestow, by appointing him the first Freeman of the Borough. Hendon could have done no less than honour his services in this way. When the history of the Borough comes to be written, the name of Lieut.-Col. Hearn and the record of the magnificent work he has accomplished will shine as part of that volume.

In your name I have written to the members of Lieut.-Col. Hearn's family, conveying our deepest sympathy in their great bereavement."

Following the Mayor's tribute the Members of the Council and all present stood for a brief period in silence.

#### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Alderman Rice and Councillor Duthie.

#### HENDON SYNAGOGUE — DIVINE SERVICE:

His Worship the Mayor announced that he had received an invitation from the hon. officers and members of the Board of Management of the Hendon Synagogue, to attend with the Members of the Council divine service at the Synagogue, Raleigh Close, N.W. 4, on Saturday, the 4th March, at 10.45 a.m., on the occasion of the Rev. M. Landy taking up his appointment as minister of this synagogue. His Worship intimated that he proposed to attend officially.

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#### REPORTS OF COMMITTEES.

##### EDUCATION COMMITTEE:

Moved by Alderman Richardson, seconded by Councillor Mrs. Parvin, and  
107.—RESOLVED—That the Report of the Education Committee (meeting held on the 15th February, 1944—Agenda, pages 193-212) be received.

*Page 199—Item 4—School Canteen Staff—Wages.*

AMENDMENT moved by Alderman Teare, seconded by Alderman Potter:

THAT the words "chief cook" be substituted for "first assistant cook" where it appears in the second line of the preamble and in the first line of recommendation (b).

On submission, the amendment was declared **carried**.

108.—Accordingly **RESOLVED**—

(a) That the wages of school canteen dining-hall supervisors employed in part-time service be increased from 30s. to 40s., and from 30s. to 35s. per week in the case of part-time supervisor-servers, such increases to take effect as from Monday, the 31st January, 1944.

(b) That the wages of Mrs. Dawes, chief cook at the Algernon Road School Central Kitchen, be increased from £3 10s. to £4 per week, such increase to take effect as from Monday, the 31st January, 1944.

*ADOPTION OF REPORT:* Moved by Alderman Richardson, seconded by Councillor Mrs. Parvin, and

109.—**RESOLVED**—That the Report of the Education Committee, as amended, and in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

GROUP I. COMMITTEE:

*Libraries.*

Moved by Councillor Rodway, seconded by Councillor Mrs. Parvin, and

110.—**RESOLVED**—That the Report of the Libraries Section of Group I. Committee (meeting held on the 7th February, 1944—Agenda, pages 213-214) be received.

*ADOPTION OF REPORT:* Moved by Councillor Rodway, seconded by Councillor Mrs. Thomas, and

111.—**RESOLVED**—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

*Housing.*

Moved by Councillor Pryke, seconded by Alderman Potter, and

112.—**RESOLVED**—That the Report of the Housing Section of Group I. Committee (meeting held on the 7th February, 1944—Agenda, pages 214-217) be received.

*ADOPTION OF REPORT:* Moved by Councillor Pryke, seconded by Councillor Mrs. Parvin, and

113.—**RESOLVED**—That the Report of the Housing Section of Group I. Committee be approved and adopted.

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Councillor Hirshfield, and

114.—**RESOLVED**—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 7th February, 1944—Agenda, pages 217-222) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Councillor Windust, and

- 115.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

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*Public Health and Medical Services.*

Moved by Councillor Hirshfield, seconded by Alderman Teare, and

- 116.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 7th February, 1944—Agenda, pages 222-227) be received.

*ADOPTION OF REPORT:* Moved by Councillor Hirshfield, seconded by Councillor Mrs. Parvin, and

- 117.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

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**GROUP II. COMMITTEE:**

*Estates, Parks and Allotments.*

Moved by Councillor Curton, seconded by Councillor Windust, and

- 118.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 7th February, 1944—Agenda, pages 228-230) be received.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Councillor Windust, and

- 119.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

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*Highways.*

Moved by Councillor Perkins, seconded by Councillor Hirshfield, and

- 120.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 7th February, 1944—Agenda, pages 230-231) be received.

On the motion for the adoption of the report, Councillor Pryke enquired whether an intimation had been received from the London Passenger Transport Board regarding the reinstatement of the 'bus service route No. 240 to its former route along Bittacy Hill and Holders Hill Road. In reply, Councillor Perkins informed the Council that a letter had been received from the London Passenger Transport Board on the matter, which would be considered by the appropriate Committee at its next meeting.

As a matter of urgency, it was moved by Councillor Pryke, seconded by Councillor Collins, and

- 121.—RESOLVED—That application be made to the Regional Transport Commissioner for the restoration of the 'bus service along Devonshire Road and Sanders Lane.

*ADOPTION OF REPORT:* Moved by Councillor Perkins, seconded by Councillor Hirshfield, and

- 122.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

*Works and Fire Brigade.*

Moved by Councillor Windust, seconded by Councillor Small, and

- 123.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 7th February, 1944—Agenda, pages 231-232) be received.

*ADOPTION OF REPORT:* Moved by Councillor Windust, seconded by Councillor Small, and

- 124.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Bate, seconded by Councillor Windust, and

- 125.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 21st February, 1944—Agenda, page 233) be received.

**SPECIAL (BRITISH RESTAURANTS) COMMITTEE:**

Moved by Councillor Collins, seconded by Councillor Hirshfield, and

- 126.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 14th February, 1944—Agenda, pages 234-237) be received.

*Page 234—Item 3—Appointment of Staffing Sub-Committee.*

AMENDMENT moved by Alderman Teare, seconded by Alderman Reynolds:

THAT the above item be referred back for further consideration, in view of the provisions of Section 85 of the Local Government Act, 1933.

On submission, the amendment was declared **carried**.

- 127.—Accordingly RESOLVED—That the above item be referred back for further consideration, in view of the provisions of Section 85 of the Local Government Act, 1933.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Councillor Small, and

- 128.—RESOLVED—That the Report of the Special (British Restaurants) Committee, as amended, be approved and adopted.

**SPECIAL (WAR-TIME NURSERIES) COMMITTEE:**

Moved by Councillor Hirshfield, seconded by Councillor Mrs. Parvin, and

- 129.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 9th February, 1944—Agenda, pages 238-240) be received.

## CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Potter, and

- 130.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 14th February, 1944—Agenda, pages 241-246) be received.
- 

## LOCAL PENSIONS COMMITTEE:

Moved by Councillor Gilpin, duly seconded, and

- 131.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 29th January, 1944—Agenda, pages 247-248) be received.
- 

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Alderman Reynolds, and

- 132.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 21st February, 1944—Agenda, pages 249-259) be received.

*Page 255—Item 23—“ Salute the Soldier ” Week—Investment.*

AMENDMENT moved by Alderman Richardson, seconded by Councillor Connell:

THAT the Council invest the sum of £30,000.

Debate ensued.

On submission, the amendment was declared **lost**, 6 voting for, 22 against.

*Page 257—Item 30— Town Hall Lettings.*

AMENDMENT moved by Councillor Pryke, seconded by Alderman Naar:

THAT recommendation (1) be referred back for further consideration.

Debate ensued.

On submission, the amendment was declared **lost**, 8 voting for, 11 against.

- ADOPTION OF REPORT:** Moved by Alderman Teare, duly seconded, and
- 133.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.
- 

The meeting terminated at 7.16 p.m.

---

*J. Scott.*  
MAYOR.



# Reports of Committees.

## Report of the Education Committee.

11th March, 1944.

### COMMITTEE:

\*Alderman G. R. Richardson (*Chairman*).

#### Aldermen:

J. J. Copestake, J.P.  
(*Deputy Mayor*),

H. G. Potter, J.P., F.S.I.,  
\*T. J. Scott, J.P. (*Mayor*),

\*R. A. B. Teare, M.B.E.

#### Councillors:

F. H. Bate,  
H. Connell, J.P.,

\*C. P. Kartriber,  
\*P. Lightfoot,  
(Mrs.) F. E. Parvin,

\*J. H. Rodway,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,

\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

\*H. P. Small,  
\*(Mrs.) M. Thomas,

\*W. A. Hicks,

#### Co-opted:

\*The Rev. E. Anstie Bompas,  
\*Major N. G. Brett James,  
M.A., B.Litt., F.S.A.,

\*The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone.

\*The Rev. R. W. Townsend,  
A.K.C.

\* denotes Member present.

Apologies for absence were submitted on behalf of Aldermen Copestake and Potter and Councillors Bate and (Mrs.) Parvin.

### MINUTES:

The Minutes of the meeting held on the 15th February, 1944, were read, confirmed and signed.

### PERIODICALS AND MAGAZINES FOR H.M. FORCES:

A letter was submitted from the Ministry of Supply, together with a scheme for the collection of periodicals and magazines for despatch to members of H.M. Forces during the present and post-war periods. The co-operation of the Education Committee is invited in connection therewith.

#### RESOLVED—

**THAT** the Education Committee agree to co-operate in the above-named scheme by allowing talks to be given to children by head teachers during school hours, from data to be provided by the Ministry, and that permission be also granted for the exhibition in the schools of the notices mentioned.

### NATIONAL UNION OF TEACHERS' CONFERENCE—EASTER, 1944:

#### RESOLVED—

**THAT** Aldermen Richardson and Scott (Mayor) be appointed as the Committee's representatives to attend the above-named conference, and also the special meeting of members and officials of Local Education Authorities to be held in London at Easter, 1944, and that authority be given for the payment of expenses incidental thereto.

## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE;

## RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee dated 6th March, 1944, be received:—**

**I. Defective Children.**

On the report of the School Medical Officer it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:**

**Education Act, 1921:**

Case.	Defect.	Recommendation.
T.P., N.W. 7. Date of birth: 20.7.33. School: Not attending at present.	Mentally defective (feeble-minded).	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
J.R., Burnt Oak. Date of birth: 20.4.31. School: St. James'.	Asthma.	Admission to a residential open-air school (the Home at Ventnor would be particularly suitable) for a period of three months and then review.
A.H., N.W. 4. Date of birth: 1.9.34. School: Algernon Road.	Dwarfism due to hypopituitarism and coeliac disease in infancy.	Admission to a residential school for physically defective children.
J.B., N.W. 2. Date of birth: 1.1.35. School: St. Agnes'.	Borderline mental defective.	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley, for a trial period of six months.
A.M.A., N.W. 11. Date of birth: 20.12.30. School: Not attending.	Mentally defective (feeble minded)	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
P.B., Mill Hill. Date of birth: 4.10.35. School: Dollis.	Anæmia and debility.	Admission to an open-air residential school for delicate children for a period of three months' convalescence.
N.A., N.W. 7. Date of birth: 16.2.34. School: Frith Manor.	Nervous debility.	Admission to an open-air residential school for delicate children for a period of three months' convalescence.
C.A., Edgware. Date of birth: 19.4.35. School: Broadfields.	Cervical adenitis and nervous debility.	Admission to an open-air residential school for delicate children for a period of three months' convalescence.
C.W., N.W. 4. Date of birth: 28.4.30.	Blindness as a result of enemy action.	That the Local Education Authority accept financial responsibility for the cost of the maintenance of this child at Sunshine House, East Grinstead, as from 28th April, 1944, pursuant to the provisions of Section 56 of the Education Act, 1921.

**II. Treatment of Children Suffering from Minor Postural Defects.**

The Council's scheme for treatment of orthopaedic defects provides for out-patient treatment at the Central Hendon and Watling Health Centres, and in-patient treatment, where necessary, by arrangement with the Royal National Orthopaedic Hospital at their country branch at Stanmore. A surgeon attends at the Health Centre each month, and the musseuse for seven sessions per week. Apart, however, from the grosser defects which are dealt with under this scheme, a considerable number of children are found to be suffering from what can be regarded as minor postural defects. To meet

this situation and to avoid overcrowding at the orthopaedic sessions, a scheme was inaugurated in 1941 by which the treatment of these minor defects was carried out in the schools by a prescribed series of remedial exercises under the supervision of the teacher in charge of physical training.

The Medical Officer of Health reported that he had been informed by the Director of Education that the teaching staff in many schools has now been so depleted that the scheme is not working with uniform success. At the present time 532 children should be receiving treatment under the scheme. The Medical Officer of Health therefore recommended that a specialist teacher of physical training and remedial exercises should be appointed to undertake the responsibility for the treatment of these children. Such an appointment is envisaged in Board of Education Administrative Memorandum 482 dated 20th October, 1943, which states that the Board have had under consideration the position of medical gymnasts who are employed as specialist teachers of physical training and remedial exercises, and have decided that recognition as specialist teachers under Schedule I (3) (c) of the Code of Regulations for Public Elementary Schools may be granted in cases in which certain conditions are fulfilled. These conditions are:—

- (1) The specialist must normally have completed satisfactorily a three-years' course of training at a physical training college, and must hold the diploma of the Chartered Society of Massage and Medical Gymnastics. Candidates who have completed courses of physical training other than the three-years' course may also be considered.
- (2) She must be employed in substantially full-time service as a teacher.
- (3) Her work must be under the expert direction of an orthopaedic surgeon or of the School Medical Officer.

Local Education Authorities who wish to claim this recognition in respect of any officers in their employment should submit an application, which should be accompanied by full particulars as to the conditions of the employment, the qualifications of the specialist, and the rate of salary proposed.

The Committee are in agreement with the recommendation of the Medical Officer of Health, and  
RESOLVED TO RECOMMEND—

- (i) That, subject to the approval of the Board of Education, a specialist teacher for physical training and remedial exercises, possessing the qualifications set out in Administrative Memorandum No. 482, be appointed, such specialist teacher to work under the direction of the School Medical Officer and the orthopaedic surgeon.
- (ii) That a further report be submitted after the scheme has been in operation for three months.

### III. Treatment of Speech Defects.

The Medical Officer of Health reported that his attention had been drawn to the fact that the speech defects of children attending schools served by the Health Centre, Garth Road, Childs Hill, are not receiving treatment, due to the fact that parents cannot find the time to attend with their children at the speech clinic, which is held at the Central Hendon Health Centre, at the rear of the Town Hall. The head teachers of the schools concerned were therefore asked to submit particulars of children suffering from speech defects, with the result that 34 children were given appointments to see the speech therapist; 22 attended and 21 were found to be suffering from speech defects in need of treatment. The children who did not attend will be given a further appointment. To undertake the treatment of these children the Committee are advised that it will be necessary to engage the Council's speech therapist for two additional sessions per week, and to establish a speech clinic at the Health Centre, Garth Road, Childs Hill.

RESOLVED TO RECOMMEND—

- (i) That the Council's speech therapist (Miss Badcock) be engaged for two additional sessions per week, at a fee of 17s. 6d. per session.
- (ii) That approval be given to the purchase of the necessary equipment, at an estimated cost of £6.

### IV. School Medical Services—Inspection.

The Medical Officer of Health reported that on the 10th February, 1944, Dr. P. Henderson, of the Board of Education, carried out an inspection of the Council's School Medical Services, but no report has yet been received from the Board.

Noted.

### V. Appointment of Dental Officer.

The Medical Officer of Health reported that consequent upon the receipt of an intimation from Mr. J. A. Whitelaw that he did not propose to accept the appointment of dental surgeon (Report of Education Committee 15/2/44—Item II.), the Chairman of the Committee and himself had, in response to her request, interviewed Mrs. Redfern, a dental officer employed by the Cheshire County

Council, and had appointed Mrs. Redfern as temporary dental officer, at a salary in accordance with the dental officers' scale, commencing at £550 per annum and rising by annual increments of £25 to a maximum of £650 per annum, plus cost-of-living bonus as approved by the Council, the appointment to be determinable by one month's notice on either side.

RESOLVED TO RECOMMEND—That the action taken be confirmed.

#### VI. Requisitions.

Requisitions amounting to £161 4s. 8d. were submitted and approved.

Moved by Alderman Richardson, duly seconded, and

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

#### STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*29th February, 1944.*

**\*Alderman T. J. Scott, J.P.** (*Mayor*) (*Chairman*).

<b>Aldermen:</b>	<b>*J. J. Copestake, J.P.</b> ( <i>Deputy Mayor</i> )	<b>*C. R. Richardson,</b>	<b>*R. A. B. Teare, M.B.E.,</b>
<b>Councillors:</b>	<b>*F. H. Bate,</b> <b>P. Lightfoot,</b>	<b>*W. A. Hicks,</b> <b>*C. P. Kartriber,</b>	<b>*(Mrs.) F. E. Parvin,</b> <b>(Mrs.) M. Thomas.</b>
<b>Co-opted:</b>	<b>Major N. G. Brett James, *The Rev. I. Livingstone,</b> <b>M.A., B.Litt., F.S.A.</b>		

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Councillors Lightfoot and (Mrs.) M. Thomas and Major Brett-James.

#### 1.—TEACHERS' SALARIES—ANNUAL INCREMENTS 1944-5:

The Director of Education stated that satisfactory reports had been received from head teachers concerning the teaching ability and work of all assistant teachers on the incremental part of the salary scale.

RESOLVED TO RECOMMEND—

**THAT increments or partial increments due to head and assistant teachers on 1st April, 1944, be paid in accordance with Scale IV. of the Burnham Elementary Report, 1938.**

#### 2.—SPECIAL SALARY ALLOWANCES, 1944-5:

##### (a) Orange Hill School.

It was reported that the under-mentioned members of the staff of the Orange Hill Central School had been recommended by their Head Teachers to receive a special allowance of two additional increments each, under Section 14 of the Burnham Elementary Report, 1938, for the financial year 1944-5, and it was accordingly

RESOLVED TO RECOMMEND—

**THAT for the financial year 1st April, 1944, to 31st March, 1945, a special allowance of two additional increments under Section 14 of the Burnham Elementary Report, 1938, be paid to each of the following teachers:—**

## (i) For Posts of "Special Responsibility":

## Boys' Department.

Arnold F. Lowden, Kenneth J. W. Spargo, B.A.(Hons.), George T. Wedgwood.

## Girls' Department.

Muriel B. Hartwell, Isobel Groves, Constance M. Ward.

## (ii) For "Special Qualifications":—

## Boys' Department.

Leonard V. Belcher, M.A.(Hons.), Reginald F. Parker, B.A., John E. Gough, Denis E. Shail, B.Sc.

## Girls' Department.

Daisy B. Attrill, B.Sc., Edith M. Clark, B.A., Marion R. Hamblin, Frances W. Cross.

## (b) Junior Mixed and Infant Schools.

In pursuance of the resolution of the Education Committee of 23rd May, 1939, it was

## RESOLVED TO RECOMMEND—

**THAT for the financial year 1st April, 1944, to 31st March, 1945, a special allowance of two additional increments under Section 14 of the Burnham Elementary Report, 1938, be paid to each of the following teachers in virtue of the post of "special responsibility" which she occupies on the staff of the school mentioned:—**

Teacher.	School.
Dennison, Mrs. Ella P. ....	Broadfields Avenue Junior Mixed and Infants.
Wilson, Ethel M. ....	Clitterhouse Junior Mixed and Infants.
Bennett, Eileen M. ....	Colindale Junior Mixed and Infants.
Minty, Elsie K. ....	Edgware Junior Mixed and Infants.
Price, Mona — .....	Frith Manor Junior Mixed and Infants.

## 3.—TEACHER'S SALARY—ALLOWANCE OUT OF "MARGIN":

## RESOLVED TO RECOMMEND—

**THAT under Section 14 (b) of the Burnham Elementary Report, 1938, and Appendix III, Mr. John F. Stephenson, handicraft instructor, be paid a further additional increment of £12 per annum in respect of "special responsibility," with effect from 1st April, 1944.**

## 4.—APPOINTMENT OF ASSISTANT MISTRESSES:

It was reported that, in accordance with authority delegated, the Chairmen of the Education Committee and the Staffs and Salaries Sub-Committee had interviewed applicants for appointment on the Committee's staff, and had

## RESOLVED—

**THAT the under-mentioned be appointed certificated assistant teachers on the Committee's staff for duty as from the 1st April, 1944, in full-time service exclusively in the capacity of teachers, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions**

of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:—

Evans, Elsie.

Billane, Joan M.

Carter, Rosemary G.

## 5.—BROADFIELDS AVENUE WAR-TIME DAY NURSERY — STAFF:

On the report of the Director of Education, it was

RESOLVED TO RECOMMEND—

**THAT Mrs. Mabel Isabel Cuttridge be appointed cook at the above nursery, with wages at the rate of £3 per week, the appointment to take effect on Monday, 6th March, 1944, and to be determinable by one week's notice on either side.**

## 6.—VISITS TO TRAINING COLLEGES, 1944:

RESOLVED TO RECOMMEND—

**THAT the Chairman of this Sub-Committee and the Director of Education be authorised to interview candidates leaving training colleges in July next for the purpose of appointing such certificated assistant teachers as may be necessary, and that authority be given for the payment of expenses incidental thereto.**

## 7.—SCHOOL CARETAKERS—ANNUAL INCREMENTS:

Satisfactory reports on their work having been received, it was

RESOLVED TO RECOMMEND—

**THAT the under-mentioned caretakers be granted an annual increment according to scale, i.e., 2s. a week, as from the date stated:—**

Mr. W. J. A. Smith (Dollis School)	.....	.....	.....	25.4.44.
Mr. W. A. H. Dockree (St. John's C.E. School)	.....	.....	.....	15.4.44.

## 8.—RESIGNATIONS:

RESOLVED TO RECOMMEND—

**THAT the under-mentioned resignations be accepted:—**

(a)	Teacher.	School.	Date of leaving.
	Mr. Harold Browne	Childs Hill	31.3.44.
	Mr. W. Fielden	Barnfield Senior	31.3.44.
	Miss I. S. Burley	Dollis	5.4.44.
	Mrs. A. Wood	Childs Hill Infants	31.3.44.
(b)	Broadfields Day Nursery.		
	Mrs. Cordell	cook	3.3.44.
	Mrs. Ormsby	assistant cook	3.3.44.

## 9.—ABSENCES OF TEACHERS, ETC.:

(a) General List.

A statement with regard to the absences of 91 teachers, etc., was submitted and noted.

(b) A letter was submitted from Miss Fanny Ball, St. Mary's C.E. School, asking for special consideration regarding her absence, due to sickness, from 4th September, 1942, to 2nd November, 1943. The Director of Education received instructions thereon.

(c) RESOLVED TO RECOMMEND—

**THAT, without prejudice, Miss Beryl P. Davis, Wessex Gardens Infants' School, be paid full salary on account of exceptional circumstances in respect of her absence from 22/2/44 to 27/2/44, and that such absence be ignored when calculating subsequent sick leave due to her under the Committee's regulations.**

Moved by Alderman Scott (Mayor), duly seconded, and

RESOLVED—

**THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.**

## SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*29th February, 1944.*

**\*Councillor (Mrs.) F. E. Parvin (Chairman).**

**Aldermen:** \*T. J. Scott, J.P.      \*J. J. Copstake, J.P.      \*C. R. Richardson,  
(Mayor)      (Deputy Mayor) \*R. A. B. Teare, M.B.E.,

**Councillors:** \*F. H. Bate,      \*W. A. Hicks,      (Mrs.) M. Thomas,  
P. Lightfoot,      \*C. P. Kartriber,

**Co-opted:** Major N. C. Brett-James, \*The Rev. I. Livingstone,  
M.A., B.Litt., F.S.A.

\* denotes Member present.

Apolgies for absence were received from Councillors Lightfoot, (Mrs.) M. Thomas and Major Brett-James.

## 1.—SCHOOL CANTEENS:

(a) It was reported that the number of meals served during the week ended 12th February, 1944, was 20,811. **Noted.**

(b) It was also reported that on 23rd February, 1944, an official count respecting the number of children attending the Committee's elementary schools who took meals and/or milk was taken, and the result was as follows:—

Meals: 3,771 meals served, representing 33 per cent. of the actual attendance.

Milk: 8,652 children consumed milk, representing 75 per cent. of the actual attendance. **Noted with satisfaction.**

## 2.—REPORTS ON SCHOOLS BY H.M. INSPECTOR:

Pursuant to Item 5 in the report of this Sub-Committee, dated 1/2/44, observations on H.M. Inspector's recent reports were submitted from the Head Teachers concerned.

Noted.

## 3.—CARE OF CHILDREN OUT OF SCHOOL HOURS:

It was reported that at their last meeting the Joint Consultative Sub-Committee for Education considered statistics of attendance at schools opened during previous holiday periods for children whose mothers are at work, and were unanimously of opinion that there was no justification for opening schools during such periods.

RESOLVED TO RECOMMEND—

**THAT the findings of the Joint Consultative Sub-Committee be confirmed, and that the elementary schools be not opened during holiday periods except for the provision of milk and meals.**

## 4.—FUTURE SCHOOL PLANS:

A reference from the Joint Consultative Sub-Committee for Education was considered, stating that the Hendon Teachers' Association were of opinion that the existing progressive policy of the Education Committee might be improved by calling into consultation experienced teachers when planning new schools and alterations and adaptations to existing buildings in future. After consideration it was

RESOLVED TO RECOMMEND—

**THAT the suggestion be approved in principle, and that the Joint Consultative Sub-Committee for Education be afforded facilities for inspecting such plans.**

## 5.—MILK IN SCHOOLS SCHEME:

A reference was considered from the Joint Consultative Sub-Committee for Education regarding the existing method of delivering milk to schools in one-pint or larger bottles, together with a request that the Committee approach the dairies concerned regarding the desirability of returning to the previous method of delivering milk in one-third pint bottles.

RESOLVED TO RECOMMEND—

**THAT the dairies concerned be approached with a view to arrangements being made for milk to be delivered to schools in one-third pint bottles.**

## 6.—PLAY CENTRES:

Information was submitted regarding the poor attendance at the play centres during the recent half-term holiday.

RESOLVED TO RECOMMEND—

**THAT the play centres be not opened during school holidays.**

## 7.—MILK IN SCHOOLS SCHEME:

(a) Referring to Item 1 (b) in the report of the School Management Sub-Committee 1/2/44, the Director reported on the type of propaganda film relating to milk which is available, and received the Committee's instructions thereon.

(b) A letter was submitted from Mr. Hart, head teacher of the Clitterhouse Council School, giving statistics relative to the poor response of children who attended for milk at his school during the half-term holiday.

Noted.



## 8.—VITAMIN AND IRON SUPPLEMENTS FOR CHILDREN UNDER FIVE YEARS:

With reference to Item 1 (a) in the report of the School Management Sub-Committee, 4th January, 1944, it was reported that a reply had been received, from the Board of Education, to the Director's letter requesting that the Board increase the local standard grant of 33½ per cent. to 100 per cent. for the cost of providing vitamin and iron supplements for all children under five in public elementary schools whose enrolment has been duly authorised because of home conditions. In their reply the Board of Education stated that they could see no reason for departing from the usual grant practice in respect of this specific item of expenditure.

**Noted.**

## 9.—FIRE-WATCHING ORDERS:

It was reported that, as instructed by the Committee, the Director of Education had conferred with the Fire Guard Staff Officer on the question of schools being designated as block points and the appointment of block leaders. In connection therewith a report was considered from the Chief Warden, stating that the views of the Committee thereon had been duly appreciated. In order to meet the wishes of the Committee as far as possible, and the requirements of the Fire Guard Plans, the following proposals were submitted in respect of the Council schools concerned:

(a) In the event of the party leader of an adjoining street fire party being willing to accept the additional responsibility, it is proposed to cancel the appointment of block leader, eliminate the school from the list of block points, and include it in the street fire party area. The school staff would continue to man the watching post for fire-prevention duties, in accordance with the approved arrangements for the premises, but would be required to comply with instructions issued by the party leader in the same way as members of a street party, both in operations and training.

(b) In the event of the above proposals being acceptable, the Education Committee are asked to permit the use of a room or entrance-hall in a school as an assembly point where its situation in the street party area is tactically more advantageous for operational purposes than the existing assembly point.

It was noted that the above arrangements could not be extended to Frith Manor School, which would have to be dealt with on an exceptional basis.

## RESOLVED TO RECOMMEND—

**THAT the proposals as outlined in paragraphs (a) and (b) above be approved in principle, and that the Director of Education be asked to confer with the head teachers of Council schools thereon.**

## 10.—REQUISITIONS:

Requisition Sheet No. 360, amounting to £518 4s. 2d., was submitted and **approved.**

Moved by Alderman Scott (Mayor), duly seconded, and

## RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

## WORKS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***29th February, 1944.***\*Alderman H. G. Potter, J.P., F.S.I. (Chairman).**

**Councillors:** \*H. Connell, J.P., \*C. J. Pryke, W. H. N. Shakespeare,  
 \*E. J. Cox, F.I.A.C., A.M.I.S.E., M.C., A.F.C., J.P.,  
 \*A. W. Curton, J. H. Rodway, H. P. Small,  
 M.Inst.B.E.,

**Co-opted:** \*The Rev. E. Anstie Bompas, The Rev. J. Fitzpatrick, \*The Rev. R. W. Townsend  
 A.K.C.

\* denotes Member present.

**Apologies for absence** were submitted on behalf of Councillor Shakespeare and the Rev. J. Fitzpatrick.

## 1.—DEANSBROOK COUNCIL SCHOOL—BLACK-OUT:

The Borough Engineer reported on the black-out at this school, which was fitted by the Office of Works in 1939, and which is now generally in bad condition.

RESOLVED TO RECOMMEND—

- (a) **THAT the Borough Engineer be authorised to renew and/or remodel the black-out to the five classrooms mentioned, at an estimated cost of £59 10s.**
- (b) **THAT the Borough Engineer be instructed to report further at the next meeting on the question of the renewal of the black-out in the assembly-hall, etc., which is used by the Emergency Feeding Organisation.**

## 2.—GARDEN SUBURB SCHOOL — TEMPORARY ACCOMMODATION:

The Borough Engineer submitted a schedule of tenders received for the provision of temporary accommodation for 120 infant children at the Garden Suburb School. (A copy of the schedule appears in MS. in the Sub-Committee's Minute Book.)

RESOLVED TO RECOMMEND—

**THAT the lowest tender, namely that of Messrs. Buckingham & Sons, Ltd., amounting to £1,121, be accepted, and that the Town Clerk be instructed to arrange for the Corporate Seal to be affixed to the necessary contract.**

The Director of Education reported that after negotiation with H.M. Inspector, certain improvements had been effected in the plans originally submitted to the Committee (e.g., two additional 6-ft. bays for cloakroom purposes, heating, etc.).

**Noted and approved.**

## 3.—NEW SCHOOL CENTRAL KITCHENS:

- (a) Abbots Road, Burnt Oak:

The Borough Engineer reported that he had received a letter from the Valuer to the London County Council, stating that he was prepared to recommend his Council to consent to the use of the site mentioned at Watling Park for the erection of a central kitchen as a temporary measure. The County Council require that plans and elevations of the buildings should be submitted for their approval. **Noted, and**

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to provide the London County Council with the plans mentioned.**

## (b) Clitterhouse School Site:

The Borough Engineer reported that the L.M. & S. Railway Company had given permission to take the drain from the kitchen through their property to the public sewer, subject to the execution of an agreement terminable by six months' notice on either side, and the payment by the Education Committee of an acknowledgment rental of £1 per annum. **Noted and approved.**

## 4.—STRENGTHENING OF OVERGROUND AIR RAID SHELTERS:

Pursuant to Item 7 in the report of this Sub-Committee dated 4/1/44, it was reported that the Board of Education had approved the Committee's programme of the work involved in connection with the above. The necessary permits for steel required have also been issued. **Noted and**

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to obtain tenders for carrying out the necessary work.**

## 5.—ST. JAMES' R.C. CENTRAL SCHOOL:

With reference to Item 3 in the report of this Sub-Committee dated 1/2/44, it was reported that the Managers have agreed to bear the cost of making good the cracks in the ceiling and walls in the domestic science room. **Noted.**

## 6.—GARDEN SUBURB SCHOOL—USE OF AIR RAID SHELTERS BY PUBLIC:

A letter was submitted from Miss M. H. Morrison requesting the Committee to remove four iron railings from the position mentioned on the south side of this school in order to provide easy access to the air-raid shelters.

## RESOLVED TO RECOMMEND—

**THAT the matter be referred to the Borough Engineer, with power to act.**

## 7.—REQUISITIONS:

Requisition Sheet No. 310, amounting to £88 15s. 9d., was submitted and **approved.**

Moved by Councillor Cox, duly seconded, and

## RESOLVED—

**THAT the Report of the Works Sub-Committee be approved and adopted.**

## SCHOOL ATTENDANCE SUB-COMMITTEE:

## RESOLVED—

**THAT the following Report be received:—**

the Valuer to  
send his Council  
the erection of a  
that plans and  
**Noted, and**

London County

29th February, 1944.

\*Councillor H. Connell, J.P. (Chairman).

Aldermen: \*H. G. Potter, J.P., F.S.I.

Councillors: \*E. J. Cox, \*C. J. Pryke, W. H. N. Shakespeare,  
\*A. W. Curton, M.Inst.B.E., J. H. Rodway, F.I.A.C., A.M.I.S.E., M.C., A.F.C., J.P.,  
H. P. Small.Co-opted: \*The Rev. E. Anstie Bompas, The Rev. J. Fitzpatrick, \*Rev. R. W. Townsend,  
A.K.C.  
\* denotes Member present.

Apologies for absence were submitted on behalf of Councillor Shakespeare and the Rev. J. Fitzpatrick.

## 1.—JUVENILE DELINQUENCY:

(a) Monthly Report of Court Proceedings:

Particulars of juvenile delinquents dealt with during the period 29th January, 1944, to 25th February, 1944, were submitted as follows:—

Charges and Summonses: Young persons, 4; children, 1; total, 5.

Offence.	Sex and age of Child or Young Person.	Action.
<b>At Hendon:</b>		
Found in enclosed garden	..... Boy, 14½ years	..... Dismissed S.J. Act.
Absconding from approved school	Boy, 16 ,,	..... To Borstal, 2 years.
Shopbreaking and larceny	..... Boy, 9 ,,	..... Dismissed P.O. Act.
<b>At Friends' House.</b>		
Office breaking	..... Boy, 15½ ,,	..... To Approved School.
<b>At Willesden.</b>		
Suspected person	..... Boy, 14½ ,,	..... Probation 2 years.

Noted.

(b) Half-yearly Report:

A schedule was submitted giving particulars of delinquents brought before the Juvenile Courts and convicted during the six months 1st August, 1943, to 31st January, 1944, together with comparative statistics for the preceding six months. A copy of the schedule is in MS. in the Sub-Committee's Minute Book.

Noted.

## 2.—SCHOOL ATTENDANCE:

(a) Statistics of attendance were submitted as follows:—

(i) Percentages:

Week ended 28th January, 1944	.....	.....	.....	86.9
” ” 4th February, 1944	.....	.....	.....	87.8
” ” 11th February, 1944	.....	.....	.....	87.3

(ii) Statistics as at 17th February, 1944:

Number on Roll	.....	13568
Average attendance	.....	11732
Percentage of attendance	.....	86.4

**Noted.**

(b) Algernon Road School:

Arising from complaints made by a deputation of parents regarding alleged unsatisfactory hygienic conditions and consequent high incidence of epidemics at this school, a schedule of percentages of attendance for the past three years and nine months to 31st December, 1943, was submitted in respect of all infant and junior elementary schools in the Borough. After careful consideration, the Sub-Committee were unanimously of the opinion that, from the figures submitted, the attendance at Algernon Road School compares very favourably with other similar departments, and that conditions at this school may, therefore, be regarded as being not inferior to those obtaining in other schools.

A copy of the schedule referred to is in MS. in the Sub-Committee's Minute Book.

**3.—EMPLOYMENT OF CHILDREN:**

The report of the Employment Officer for the period 29th January, 1944, to 25th February, 1944, was submitted as follows:—

	Boys.	Girls.
Employment cards and badges issued	3	2
Employment badges returned	1	—
New permits granted—		
Delivery of newspapers	2	2
Delivery (shops)	—	—
Delivery of milk	1	—
Shop assistant	—	—
Medically examined (certificates granted)	2	2
Number of children employed at date	117	20

**Noted.**

Arising out of the above report, the Director of Education was instructed to communicate with local dairies to ascertain their present hours of delivery of milk on Sundays, and to report thereon to the Sub-Committee in due course.

Moved by Councillor Curton, duly seconded, and

**RESOLVED—**

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

Shakespeare, I.C., A.F.C., A.P. A.I.  
 W. Townsend, A.K.A.  
 and the Rev. J.  
 1 29th January.  
 Action.  
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 al, 2 years.  
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**Noted.**  
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 A copy of the  
**Noted.**

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***29th February, 1944.***\*Councillor A. W. Curton, M.Inst.B.E. (Chairman).**

**Aldermen:** \*J. J. Copstake, J.P. \*H. C. Potter, J.P., F.S.I. \*T. J. Scott, J.P.  
 (Deputy Mayor) \*G. R. Richardson. (Mayor)

**Councillors:** \*H. Connell, J.P., \*C. P. Kartriber, \*G. J. Pryke,  
 \*W. A. Hicks, \*(Mrs.) F. E. Parvin, F.I.A.C., A.M.I.S.E.,  
 (Mrs.) M. Thomas.

*\* denotes Member present.*

An apology for absence was submitted on behalf of Councillor (Mrs.) Thomas.

## 1.—RATE ESTIMATES 1944-45:

The Sub-Committee carefully considered the estimates of expenditure and income for the year ending 31st March, 1945. After discussion it was

RESOLVED TO RECOMMEND—

**THAT the Local Education Authority be asked to provide the sum of £190,000 on account of Elementary Education and £1,750 for Higher Education Account for the year ending 31st March, 1945.**

## 2.—CONTRACT FOR SCHOOL SUPPLIES—SCHEDULES II, III, IV. AND VII.:

A letter was submitted from Messrs. E. J. Arnold & Son, Ltd., regarding the renewal of their contract under the above-named schedules for the period commencing 1st April, 1944.

RESOLVED TO RECOMMEND—

**THAT the contract of Messrs. E. J. Arnold & Son, Ltd., be renewed for a period of twelve months, commencing on 1st April, 1944, subject to quarterly review, on existing terms, with the exception of increased prices for items 6 (b), 28 (c), 54 (b) and 65 (a), and that the Town Clerk be instructed to arrange for the necessary endorsement to be made on the contract.**

## 3.—“HOLIDAYS AT HOME” PROGRAMME—BOXING TOURNAMENTS:

A communication was submitted from the Town Clerk stating that the Entertainments Sub-Committee are making arrangements for boxing tournaments to be held in Hendon and Watling Parks on 17th June and 7th August. Application is now made to the Education Committee for permission to hold these tournaments in the Hyde and Barnfield Schools in the event of inclement weather on the dates mentioned.

RESOLVED TO RECOMMEND—

**THAT the necessary permission be granted, subject to the condition that the Entertainments Sub-Committee bear the whole cost of expenses which may be involved in the event of the schools being used for the above-named purpose.**

## 4.—GRANT TO LOCAL YOUTH COMMITTEE:

It was reported that the Board of Education had approved the Committee's proposal to make a grant of £300 to the Local Youth Committee in respect of the financial year 1944-45.

Noted.

5.—ELEMENTARY EDUCATION GRANT PROVISIONAL AMENDING REGULATIONS, 1944:

The above-named Regulations issued by the Board of Education were submitted, from which it was noted that 100 per cent. shall be substituted for the standard percentage in respect of approved nett expenditure to which the Authority become committed after 30th April, 1943, for the purpose of establishing and equipping premises and transport facilities for the provision of meals under Sections 82 to 84 of the Education Act, 1921.

**Noted.**

6.—BROADFIELDS AVENUE SCHOOL:

An application was submitted from Councillor F. W. Gilpin, in his capacity as Vice-Chairman of the Edgware Parish Church Council, for the use of the Assembly Hall at Broadfields Avenue School on Sunday afternoons for Sunday School purposes. The Committee considered this application sympathetically, but regret that they are not prepared to create a precedent by allowing the use of schools on Sundays for religious purposes, and

RECOMMEND—

**THAT the applicant be informed accordingly.**

An AMENDMENT moved by Alderman Teare, seconded by Major Brett-James to the effect that the above-named application be granted exceptionally was **not carried.**

7.—WORKS SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Works Sub-Committee were submitted and **approved**—

Deansbrook School: Black-out of five classrooms	—	£59	10	0
Garden Suburb School: Temporary accommodation (Messrs. Buckingham & Sons, Ltd.)	—	£1121	0	0

8.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£518 4s. 2d.) and the Works Sub-Committee (£88 15s. 9d.) were submitted and **approved.**

Moved by Councillor Curton, duly seconded, and

RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

—  
JOINT CONSULTATIVE SUB-COMMITTEE FOR EDUCATION:

RESOLVED—

**THAT the following Report be received:—**

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(Mayor)

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A.C., A.M.I.S.E.,  
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**Noted.**

15th February, 1944.

Education Committee Representatives:

\*Alderman G. R. Richardson (*Chairman*).

*Aldermen:* H. G. Potter, J.P., F.S.I.,

\*T. J. Scott, J.P.

(*Mayor*).

*Councillors:* H. Connell, J.P.,

\*A. W. Curton,

\*(Mrs.) F. E. Parvin,  
M.Inst.B.E., \*(Mrs.) M. Thomas,

Teacher Representatives:

The Misses \*E. Y. Law, \*F. M. Levett (*Vice-Chairman*), \*S. E. Woodcock,  
Messrs. \*J. H. Giles, \*G. P. Hart, \*A. Hewitt, B.A., \*J. F. Stephenson.

\* denotes Member present.

An apology for absence was submitted on behalf of Alderman Potter.

1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—

**THAT Alderman G. R. Richardson be appointed Chairman for the current municipal year.**

(Alderman Richardson in the Chair.)

2.—APPOINTMENT OF VICE-CHAIRMAN:

RESOLVED—

**THAT Miss F. M. Levett be appointed Vice-Chairman for the current municipal year.**

3.—FOOTWEAR FOR SCHOOL CHILDREN:

Pursuant to Item 1 in the Report of this Sub-Committee dated 21/9/43, a letter was submitted from the Board of Trade stating that the purpose of the supplementary issue of clothing coupons to children was to offset the additional coupons which a child needing adult sizes in footwear has to surrender. The Board state further that it has been found necessary from the beginning of clothes rationing to require the surrender of adult coupon rates for a much smaller size in women's shoes than in men's shoes. It is likely, therefore, that a higher proportion of girls reach the qualifying size before they are 14 years of age. Other Authorities have suggested that the Board's present scale of foot measurement is too generous for girls, and this question is being examined by their technical experts. It is appreciated that measurement of a child's feet is not a very satisfactory way of determining the size of footwear a child needs.

RESOLVED TO RECOMMEND—

**(a) THAT the Board of Trade be informed that this Committee are not satisfied as to the adequacy of the present scheme for the issue of supplementary clothing coupons for children, and again desire to urge the Board to amend their existing regulations so as to ensure that a greater number of boys will benefit by the issue of such supplementary coupons.**



- (b) THAT the Board of Trade be also urged to arrange for the release of some form of indoor footwear for children, coupon free, which could be worn by such children in school when they arrive there with wet feet.

4.—OTHER MATTERS ARISING OUT OF THE MINUTES OF THE PREVIOUS MEETING:

The decisions of the Education Committee with regard to the Sub-Committee's recommendations on the following matters were submitted:—

- (a) Scrubbing of school floors where meals are served.  
 (b) Inspection of gas masks.  
 (c) Insurance of children and staff against accidents.

Noted and RESOLVED TO RECOMMEND—

- (a) THAT any difficulties which may arise regarding the scrubbing of school floors where meals are served be brought to the notice of the Director of Education by the head teachers concerned for the purpose of making any necessary arrangements.  
 (b) THAT any special cases of accidents to children and members of the teaching staff which are not covered in the report of the Borough Treasurer (now submitted) be considered by the Education Committee on their merits.

5.—CARE OF CHILDREN OUT OF SCHOOL HOURS:

Consideration was given to a reference from the School Management Sub-Committee regarding a request from a deputation which interviewed the Education Committee for elementary schools and play centres to be kept open during holiday periods for the attendance of children whose mothers are at work. The following statistics of attendances during previous holiday periods, when schools were opened for the above purpose, were submitted:—

- (a) Midsummer Holidays, 1942:  
 44 school departments were opened.  
 Actual daily average attendance, 845. (School roll on 24/7/42 was 13,700.) This equals 6.2 per cent. of school enrolment.
- (b) Christmas Holidays, 1942:  
 35 school departments were opened.  
 Number of children who promised to attend, 842.  
 Actual daily average attendance, 448. (School roll on 22/12/42 was 13,775.) This equals 3.2 per cent. of school enrolment.
- (c) Midsummer Holidays, 1943:  
 Six school holiday centres were opened.  
 Number of children who promised to attend, 503.  
 Actual daily average attendance, 263. (School roll on 21/7/43 was 13,813.) This equals 1.9 per cent. of school enrolment.

Having regard to all the information before them, the Joint Consultative Sub-Committee for Education are unanimously of opinion that there is no justification for the opening of elementary schools during holiday periods, and

## RESOLVED TO RECOMMEND—

**THAT the School Management Sub-Committee be informed accordingly.**

## 6.—REPAIR OF CHILDREN'S FOOTWEAR:

Consideration was given to a reference from the School Attendance Sub-Committee regarding the possibility of introducing a course of instruction in handiwork centres for repairing children's footwear. Certain difficulties in connection therewith were raised, and the Committee were of opinion that the introduction of such a course under wartime conditions was not a practicable proposition. The teacher representatives present, however, agreed to confer with their Association thereon.

## 7.—FUTURE SCHOOL PLANS:

The Sub-Committee were informed that the Hendon Teachers' Association were of opinion that the existing progressive policy of the Education Committee might be improved by calling into consultation experienced teachers when planning new schools and alterations and adaptations to existing buildings in future.

## RESOLVED TO RECOMMEND—

**THAT this matter be referred to the School Management Sub-Committee for consideration.**

## 8.—MILK IN SCHOOLS SCHEME:

The Committee's attention was drawn to the existing method of delivering milk to schools in one-pint or larger bottles. Under the milk in schools scheme a child receives either one-third pint or two-thirds pint of milk daily. Prior to 1941 milk was delivered in one-third pint bottles, and distribution was consequently a simple matter. Under present conditions, however, a considerable amount of time is spent by teachers in measuring and distributing the requisite quantity of milk to each child.

## RESOLVED TO RECOMMEND—

**THAT the School Management Sub-Committee be asked to approach the dairies concerned with a view to arrangements being made for milk to be delivered to schools in one-third pint bottles.**

Moved by Alderman Richardson, duly seconded, and

## RESOLVED—

**THAT the Report of the Joint Consultative Sub-Committee for Education be approved and adopted.**

## REPRESENTATIVE GOVERNORS:

## RESOLVED—

**THAT the following Members be appointed to serve as the Committee's representatives on the bodies mentioned for the year commencing 1st April, 1944, viz.:—**

- (a) Hampstead Garden Suburb Institute Council (one member): Councillor (Mrs.) M. Thomas.
- (b) Henrietta Barnett School Governing Body (two members): Alderman H. G. Potter, J.P., F.S.I., and Councillor (Mrs.) M. Thomas.

JUVENILE EMPLOYMENT SUB-COMMITTEE—VACANCY:

A letter was submitted from the Secretary to the Hendon Head Teachers' Association stating that Mr. S. L. Meekiff had found it necessary to resign his membership of the Juvenile Employment Sub-Committee. The Association nominates Mr. A. T. Leach to fill the vacancy.

RESOLVED—

**THAT Mr. A. T. Leach be appointed to serve as a teacher representative on the Juvenile Employment Sub-Committee for the remainder of the current municipal year.**



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## Report of Group X. Committee.

Libraries.

Housing.

Buildings and Town Planning.

Public Health and Medical Services.

6th March, 1944.

### Aldermen:

\*J. J. Copestake, J.P.

(Deputy Mayor)

\*A. A. Naar, M.B.E.,

\*H. G. Potter, J.P., F.S.I.,

\*C. R. Richardson,

\*T. J. Scott, J.P. (Mayor).

\*R. A. B. Teare, M.B.E.

### Councillors:

T. K. Bridge,

\*H. Connell, J.P.,

\*F. W. Gilpin,

\*A. W. Greville,

\*L. Hirshfield,

P. Lightfoot,

\*(Mrs.) F. E. Parvin,

\*C. Pinkney,

\*C. J. Pryke, F.I.A.C.,

A.M.I.S.E.,

\*H. Wilkinson Reynolds,

\*J. H. Rodway,

\*(Mrs.) M. Thomas,

### Co-opted Members:

(Public Health and Medical Services Section).

†Mrs. W. M. Maughan, J.P.,

†Mrs. B. J. Monro, J.P.

†The Rev. I. Livingstone,

†The Rev. R. W. Townsend,

A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor J. H. Rodway—Chairman).

### 1.—REQUISITIONS:

Requisitions amounting to £178 9s. 1d. were submitted and approved.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

6th March, 1944.

\*Councillor J. H. Rodway (Chairman).

\*Alderman T. J. Scott, J.P. (Mayor).

\*Alderman R. A. B. Teare, M.B.E.

\*Councillor (Mrs.) M. Thomas.

\* denotes Member present.

### Purchase of Books—Additions to Stock.

The Sub-Committee considered lists comprising 84 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £31; 57 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £21; and 53 volumes, at an estimated cost of £19, for addition to the stock at the Mill Hill Branch Library, and

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.

## 3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of January, 1944. The following is a comparison of the issues of books with those for the corresponding month last year:—

	1944	1943
Central and Branch Libraries .....	100,442	96,437
School Libraries .....	9,547	6,393
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	109,989	102,830
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Noted.

## 4.—INTER-LIBRARY LOANS:

It was reported that 62 volumes had been lent to 32 libraries, whilst 37 volumes had been borrowed from 25 libraries.

## 5.—STAFF—EXAMINATION SUCCESSES:

The Chief Librarian reported that the following members of the staff passed examinations of the Library Association held in December last:—

Miss G. Skingle ..... Intermediate Part 2—Cataloguing.  
Miss S. M. Carter (temporary assistant) ..... Elementary.

Noted.

## 6.—CLOSING HOURS OF LIBRARIES:

In view of the staffing position in the libraries, and other circumstances to which the attention of the Committee was called, it was

**RESOLVED TO RECOMMEND—That the Central and Branch Libraries be closed at 7 p.m. from April to September.**

## 7.—BOOKS ON THE UNITED STATES:

In April, 1942, the Council decided to support a scheme sponsored by a Government Department in co-operation with the National Central Library for the purchase of books on the United States written by Americans. The idea underlying the scheme was the development of a better and wider understanding between the English and American peoples through the media of books. In recent weeks a number of these books have been delivered from the United States, and the Chief Librarian asked for approval to the suggestion which had been made that a special display be held at the Central Library for a fortnight in May.

The Ministry of Information had been approached to see whether it would be possible for them to provide a speaker to open the exhibition, and also to address a public meeting to be held in a suitable building. So far as is known at present, the only expenditure for which the Council will be responsible is the cost of a book-list which it is proposed to print and publish.

**RESOLVED TO RECOMMEND—That approval be given to the proposed exhibition and to the necessary expenditure in connection with the printing and publishing of the book list.**

## 8.—POST-WAR REORGANISATION AND DEVELOPMENT OF THE PUBLIC LIBRARY SERVICE—PROPOSALS BY THE COUNCIL OF THE LIBRARY ASSOCIATION:

A communication was submitted from the Rugby Borough Council recording disapproval of the suggestions as to the type of Library Authority contained in paragraphs 13 and 16 of the Library Association's proposal for the reorganisation and development of the public library service, and asking this Council to support their views and to take such action as is deemed necessary thereon.

It will be recalled that on the 31st January last (Li.C. 10/1/44-8) the Council decided to support the proposals of the Council of the Library Association, and the Committee therefore

**RESOLVED TO RECOMMEND—That the Rugby Borough Council be informed accordingly.**

**9.—RATE ESTIMATES, 1944-45:**

Details of the estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:—

	Estimate 1943-44.	Suggested figures 1944-45.
Expenditure .....	£19180	£21842
Income .....	1670	1670
	<hr/>	<hr/>
	£17510	£20172
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**RESOLVED—That the Estimates set out above be approved and submitted to the Finance and General Purposes Committee.**

**10.—ASSOCIATION OF ASSISTANT LIBRARIANS:**

The Chief Librarian reported on an application for the use of Golders Green Branch Library during the afternoon of Sunday, 23rd April next, for a joint conference of the Association of Assistant Librarians (London Division), the London and Home Counties Branch of the Library Association, and the Association of Children's Librarians. It was pointed out that as members of the Council's libraries staff would be responsible for opening and closing the building, there would be no necessity for the caretaker to be detailed for duty.

**RESOLVED TO RECOMMEND—That authority be given for the use of the Golders Green Branch Library for the purpose of the meeting on Sunday, the 23rd April, 1944.**

**HOUSING.**

*(Councillor J. H. Rodway—Chairman.)*

**11.—REQUISITIONS:**

Requisitions amounting to £69 15s. 7d. were submitted and **approved.**

**12.—TRANSFER:**

It was reported that the following transfer had been effected:—

Appln. No.	Name of tenant.	From.	To.
4599	Schroder, J. T. ....	115, Clitterhouse Road.	4, Garth Road.

It was also reported that four applications for transfers had been received.

**RESOLVED—That such applications be approved and transfers effected as soon as suitable accommodation becomes available.**

**13.—ALLOTMENT OF HOUSES:**

It was reported that the following allotments had been made:—

## (a) Houses on Council Estates:

Appln. No.	Name of tenant.	House allotted.
7082	Davy, S. H. 11, Oak Grove	25, Clitterhouse Road.
6962	Coleman, E. E., 39, Cotswold Gardens	115, Clitterhouse Road.

## (b) Property owned by the Council and handed over for housing purposes:

7173	Powell, A. W., 23, Granville Road	1, Devonshire Place.
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## (c) Requisitioned Premises (Re-housing under Ministry of Health Circular 2845):

Property.	Application No.	Name and address of applicant.	Approximate economic rent per week.	Amount to be paid by applicant per week.
S1, Edgwarebury Lane (first floor)	7518	Hunter, A., 89a, Golders Green Road.	54s. 8d. (whole premises)	28s. 8d.
S1, Edgwarebury Lane (ground floor)	7548	Phillips, Mrs. Y., 30, Tithe Walk.		26s. 0d.

**Noted.**

## 14.—HOUSES VACATED AND RE-LET:

It was reported that three houses which became vacant since the last meeting had been re-let.

## 15.—REPAIRS:

Details were submitted of 267 general repairs carried out on the various housing estates from the 1st to 31st January, 1944.

## 16.—ADVANCE PREPARATION OF HOUSING SITES:

Ministry of Health Circular 14/44.

The Town Clerk submitted the following report:—

Ministry of Health Circular 14/44 states that, in order to enable the building of houses to start without delay as soon as circumstances permit, the Government have examined, in consultation with the associations of local authorities, the possibilities of assisting local authorities to carry out works of site preparation, including the provision of roads and sewers in advance during 1944. It is anticipated that during the next few months the organisation, specialist labour and plant of a number of civil engineering contractors who have been engaged on the construction of airfields will be freed from this work, and it has been decided to make these resources available for the preparation of housing sites.

The main outlines of the proposed scheme are as follows:—

- (1) Sites should be grouped in order to provide a contract of sufficient size. Either, therefore, the area should be confined to the sites belonging to one large authority with a sufficiently large programme to justify this, or the authorities in an area should form a group, and one of their number acting on behalf of them should be responsible for the contract.

To obtain the best results an area for the purpose of a contract should include sites sufficient for, say, 2,000 houses within a radius of, say, 30 miles, and no individual site of less than five acres should be included. It is the desire of the Minister that local authorities should act in agreement, and that they should arrange local conferences in order that arrangements for grouping may be agreed. For economical working a single contract should be entered into by one authority on behalf of the group constituting the area. The conference should agree on a group leader, and as soon as possible after the conference the individual local authorities should let their leader and the Ministry of Health, through the Senior Regional Officer, have particulars of the sites which they desire to have included in the scheme.

Sites, whether already in the possession of the authority or to be acquired, may be included to the extent to which the authority contemplate that they will be used for the erection of houses within the first two years after the war.

- (2) In each area a site preparation contract will be let to a suitable large contractor, and this contract will cover all the sites in the area.
- (3) If the authorities in any area, while unable or unwilling to form a suitable group, still wish to take advantage of the scheme, the Ministry of Health will ask the Ministry of Works to accept responsibility for placing and running the contract as agent for the local authorities, which will remain responsible for the lay-out of sites and the provision of all necessary information.

The Ministry of Works estimate that the cost of carrying out the work at present prices, provided runway contractors' methods are used on a large scale, would be approximately £55 per house, excluding water, gas and electricity services, except at street crossings, and the cost will form part of the cost of the housing scheme of the local authority.

Directions are given as to the procedure to be followed in the case of land which it is proposed to develop under the scheme, and which is at present under cultivation either as allotments or as agricultural land. The requisite powers will be granted to local authorities to take possession of sites owned by the authority but let to a tenant before the expiration of the tenancy, the compensation to be payable to form part of the cost of the housing scheme.

The circular also states that it is desirable that water mains should be laid, if possible, at the same time as the development of roads and sewers, and gas and electricity undertakings should be given an opportunity of co-operating in the scheme, as it will be necessary for sections of gas and water mains, and also electricity ducts, to be laid at street crossings. Trenching or ducting undertaken on behalf of the water, gas and electricity undertakings should be carried out by the main contractor, the cost being recovered from the undertakings by the authority responsible for the contract, but the actual laying of mains should normally be done by the undertakings themselves.

I have conferred with the Borough Treasurer and Borough Surveyor on the proposals, and we are of opinion that in the first instance a conference should be convened of representatives of this and certain adjoining Councils, with a view to the formation of a suitable group.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to convene a conference of representatives of this and certain adjoining Councils, with a view to the formation of a suitable group, and that His Worship the Mayor, the Chairman of this Committee, and the appropriate officers be appointed to represent the Council at such conference.**



17.—REQUISITIONING OF PREMISES FOR HOMELESS PERSONS AND FAMILIES INADEQUATELY HOUSED:

The Borough Treasurer submitted a report drawing attention to the difference between the procedure to be followed for requisitioning premises for the Homeless Services and that laid down in Circular No. 2845 for taking possession of premises for the purpose of rehousing families inadequately housed. The procedure prescribed by Circular 2845 is not as simple as that relating to Homeless Services, and the Borough Treasurer suggested that, with a view to obtaining more speedy possession of houses for rehousing persons inadequately housed, all properties considered suitable for requisitioning be dealt with under the powers relating to Homeless Services, and that the allocation of such houses to the various purposes for which they can best be utilised be left to the Chairman of the Committee, the Re-housing Officer and the Housing Manager, with power to act subject to report to the Housing Committee in due course.

The Borough Treasurer also submitted a list of ten properties, which the Housing Manager had inspected, and suggested that, subject to such premises being found to be habitable, they be requisitioned forthwith under the suggested new procedure.

**RESOLVED TO RECOMMEND—That the proposals outlined in the Report of the Borough Treasurer be approved and adopted, and that, subject to the premises referred to being found to be habitable, they be requisitioned forthwith under the powers relating to requisitioning for homeless services.**

**BUILDINGS AND TOWN PLANNING.**

*(Alderman R. A. B. Teare, M.B.E. — Chairman.)*

**HENDON PLANNING SCHEME NO. 2.**

18.—“HELENSLEA,” FINCHLEY ROAD, GOLDERS GREEN—PROPOSED USER AS A NURSING AND MATERNITY HOME:

The Borough Engineer reported that the Clifton Clinic, Ltd., had enquired whether there would be any objection under the Town Planning Scheme to the above-mentioned property, which they proposed to purchase, being used as a nursing and maternity home. The Committee

**RESOLVED TO RECOMMEND—That the Clifton Clinic, Ltd., be informed that in the event of them purchasing the property for the purpose indicated, the Committee will be prepared to give favourable consideration to an application for consent, on the understanding that any consent will contain a condition that the residential amenities of the building and its surroundings are to be maintained.**

19.—PROPOSED GARAGE CANTEEN AND STORE, SOUTH SIDE OF CRICKLEWOOD LANE, N.W. 2:

In February, 1943, the Minister of Works and Planning, on an appeal by Messrs. G. J. Shaffer & Co., upheld the decision of the Council in refusing consent to the erection of a permanent building for the purposes of a canteen, garage and store on a piece of land near the Cricklewood Trades Hall. An application has now been received from Messrs. Shaffer & Co. asking to be allowed to erect the building as a war-time measure only.

After consideration of the report of the Borough Surveyor, the Committee

**RESOLVED TO RECOMMEND—That the applicant be informed that the Council will be prepared to approve the plan previously submitted, subject to an agreement being entered into, in form to be approved by the Town Clerk, such agreement to contain the following provisions:—**

- (a) The applicant shall undertake to remove the building six months after the termination of hostilities.
- (b) In the event of the building not being so removed, the Council shall have the right to enter upon the premises and remove the building.
- (c) The applicant shall deposit with the Council the sum of £100, such sum to be used by the Council in payment of any expenses falling upon them by reason of having to remove the building.

**20.—RATE ESTIMATES, 1944-45:**

Details of the estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:—

	Estimate 1943-44.	Suggested figures 1944-45.
Expenditure .....	£469	£501
Income .....	10	10
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	£459	£491

**RESOLVED—That the estimates as set out above be approved and submitted to the Finance and General Purposes Committee.**

21.—BUILDING APPLICATIONS:

**Application Approved.**

The following application was in order on submission, and has been **approved** as indicated:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8787	Sub-station, 108, Crickelewood Lane, N.W. 2. Owner and Applicant — Chang, Ltd.	Approved.	Consent given under Clause 28.	Approved unconditionally.

Group I.

*PUBLIC HEALTH AND MEDICAL SERVICES.*  
(Councillor L. Hirshfeld—Chairman.)

**Part I.—Maternity and Child Welfare.**

22.—MATERNITY AND CHILD WELFARE ACT, 1918:

On the report of the Medical Officer of Health, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation.
I.G., N.W. 7 Date of birth, 15.6.40.	Debility.	Six months' convalescence.
Mrs. W. and baby, N.W. 4.	General debility.	Two months' convalescence.

23.—PUBLIC HEALTH ACT, 1936 (PART VII.)—CHILD LIFE PROTECTION:

The Medical Officer of Health reported on an application (Case No. 342) for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND—That the maximum number of foster children under the age of nine years that may be kept at the premises in respect of Case No. 342 be fixed at one.**

24.—PART-TIME MEDICAL OFFICER:

The Medical Officer of Health reported that, consequent upon the resignation of Dr. Platt, who is leaving the district, the services of Dr. Harwood had been engaged for one child welfare session per week at the St. Mary Magdalene Church Hall, Holders Hill Road, at a fee of £1 11s. 6d. per session plus 10 per cent. war increase.

**RESOLVED TO RECOMMEND—That the action taken be confirmed.**

25.—PUBLIC HEALTH ACT, 1936, SECTION 192 — REGISTRATION OF NURSING HOMES:

Applications were submitted by the Hendon Cottage Hospital and Manor House Hospital for exemption from the operation of the provisions of the above Act relating to nursing homes. On the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND—That pursuant to the provisions of Section 192 of the Public Health Act, 1936, Hendon Cottage Hospital and the Manor House Hospital be granted exemption from the operation of the provisions of the Act relating to nursing homes, for a period of one year as from the 1st April, 1944.**

26.—WATLING HEALTH CENTRE:

The Borough Engineer submitted an estimate amounting to £8 as the cost of washing down the walls of the office and repainting the ceiling of the minor ailments waiting-room at the Watling Health Centre.

**RESOLVED TO RECOMMEND—That the estimate be approved, and that the Borough Engineer be authorised to put the work in hand.**

27.—PROVISION OF TEMPORARY ACCOMMODATION FOR CHILDREN DURING ILLNESS OF PARENT:

A letter was submitted from Mr. E. Sewell Harris, J.P., stating that at a conference of Watling Organisations it was decided to urge the Council to establish a home in the neighbourhood of Watling to accommodate, for a temporary period, children whose mothers were unable to look after them by reason of illness or other causes. The Committee have instructed the Medical Officer of Health to consider the matter and to submit a comprehensive report thereon on sympathetic lines.

28.—NATIONAL ASSOCIATION OF MATERNITY AND CHILD WELFARE CENTRES AND FOR THE PREVENTION OF INFANT MORTALITY:

A letter was submitted from the above Association inviting the Council to be represented at the Annual Conference on Maternity and Child Welfare, to be held at Friends House, Euston Road, N.W. 1, on the 13th and 14th July next. The price of the tickets for the conference is 5s. for two days and 3s. for one day. It is understood that the Minister of Health has sanctioned payment of the reasonable expenses of not more than two delegates of any Local Authority whose accounts are subject to district audit.

**RESOLVED TO RECOMMEND—That on the understanding that the expenses involved cannot be charged to public funds, authority be given for the lady members of the Committee, if they so desire, an assistant medical officer, and such of the health visitors as can be spared, to attend the conference.**

29.—ISSUE OF CLOTHING COUPONS FOR EXPECTANT MOTHERS:

In September last the Council decided to make representations to the Ministry of Health and the Board of Trade in support of views put forward by the National Baby Welfare Council urging that the duty of distributing clothing coupons to expectant mothers, which was transferred from health departments to food offices, should be restored to health departments, on the grounds that the transfer of functions deprived health departments of early unofficial notification of pregnancy, the opportunity of doing a large amount of educational work, and quick contact with the health visitor and the distribution of literature on the early care of the ante-natal mother.

In reply to such representations, the Ministry of Health stated that the transfer of the issue of extra clothing coupons to expectant mothers to food offices was agreed by the Ministry of Food and Board of Trade after consultation with the Ministry of Health, and that until the new arrangements came into force the position was that an expectant mother had to present the medical certificate of pregnancy (on Form R.G. 50) required by the Ministry of Food at the Food Office before her grant of priority allowances of foods could be authorised. This certificate had to be signed by a doctor, or a certified midwife or a health visitor. The expectant mother also had to procure a second medical certificate to present at the welfare centre in order to obtain extra clothing coupons. Under the new arrangement the certificate on Form R.G. 50 required by the Ministry of Food will serve both for food supplies and clothing coupons.

The Minister considers that this simplification of procedure should reduce unnecessary calls on the expectant mother's time and energy. It should not interfere with the medical supervision of the ante-natal mother, as she will still have to get her certificate signed by her own doctor, or a midwife, or at the ante-natal clinic by the medical officer in charge, or by a health visitor, and little, if any, reduction is anticipated in the contact hitherto maintained with the expectant mothers, as welfare centres continue to distribute cod-liver oil and fruit juices, as well as pre-natal allowance forms for servicemen's wives.

The Board of Trade stressed the point that the expectant mother is now able to obtain all her food and clothing ration documents in connection with pregnancy at one and the same time, on production of a single medical certificate.

Representations on similar lines to those made by this Council have been made by the Erith Borough Council, eliciting replies in the same terms as those received by this Council. The Town Clerk of Erith has therefore been instructed to pursue the matter with the Government Departments concerned, and to ask all maternity and child welfare authorities in the area of the London (Outer) Civil Defence Region Standing Joint Committee to support his Council, and to take such action to that end as appears most effective.

**RESOLVED TO RECOMMEND—That the Council support the action being taken by the Erith Borough Council, and that the Town Clerk be instructed to make further representations to the Government Departments concerned.**

**30.—ACCOMMODATION FOR MATERNITY CASES — PROPOSED BOROUGH MATERNITY HOME:**

The Committee have **noted** the following letter from the Private Secretary to the Minister of Health in reply to the further request, made on the directions of the Council, that the deputation appointed by the Council should be received by the Minister of Health personally:—

“ Ministry of Health,

Whitehall, S.W. 1.

11th February, 1944.

“ Dear Sir,

In reply to your letter of the 2nd February, about the shortage of maternity accommodation in the Borough of Hendon, Mr. Henry Willink has asked me to say that he has had before him a full account of the present position and of the views of the Council on the situation. He regrets to find that there is still some shortage of maternity provision in the area, but he notes that the County Council are doing all that is possible in present circumstances, with the help of the Department, to expedite the establishment of the home which they are setting up in the neighbourhood. This home will provide three times the accommodation now proposed by the Borough Council.

Mr. Willink is afraid he is not able to agree to an additional scheme for the provision of accommodation, and, as I stated in my letter of the 21st December last, he does not consider that any useful purpose would be served by the attendance of a deputation.

Yours faithfully,

(Signed) MICHAEL REED,

Private Secretary.

The Town Clerk,  
Town Hall, Hendon.”

**31.—NURSES ACT, 1943:**

The Town Clerk reported as follows:—

Part I. (Sections 1-5) of the Act provides for the formation by the General Nursing Council for England and Wales of a roll of assistant nurses. Section 6 contains provisions intended to protect both the nursing profession and the general public from persons without any nursing qualifications who describe themselves as nurses. As from such date as the Minister of Health may by order direct, persons other than State-registered nurses or duly enrolled assistant nurses, will commit an offence if they take or use the name or title of “ nurse,” either alone or in combination with any other words or letters.

Part II. of the Act regulates the conduct of agencies for the supply of nurses, and it is provided that such agencies must supply only registered nurses, duly enrolled assistant nurses, certified midwives, or such other classes of persons as may be prescribed by the Minister. Section 8 provides for the licensing of all such agencies, and deals with the licensing procedure. Outside the London County Council area the licensing authority will be the County or County Borough Council. Section II. provides for the delegation of their functions by County Councils to County District Councils, and empowers the Minister, on the application of a County District Council, to direct a County Council to delegate their functions. None of the provisions of Part II. of the Act come into operation until the Minister by Order so appoints, but he does not consider it practicable to bring any of the provisions of this part of the Act into operation until the roll of assistant nurses is in being. When he decides to bring them into effect he will issue a further communication to local authorities giving guidance as to the action to be taken.

The Middlesex Borough and District Councils Association have had the Act under consideration, and recommend all the constituent authorities, on ascertainment of the date upon which Part II. of the Act will come into force, to apply to the County Council for their agreement to the delegation of their functions to the County District Councils.

**RESOLVED TO RECOMMEND—That, at the appropriate time, the Middlesex County Council be asked to delegate to this Council their functions under Part II. of the Nurses Act, 1943, in so far as they relate to the area administered by the Borough Council.**

32.—MILL HILL HEALTH CENTRE:

The Committee considered the report of the Medical Officer of Health on an application from the Middlesex 310 Detachment of the British Red Cross Society for permission to use the Health Centre, Hartley Avenue, Mill Hill, for a course of lectures.

**RESOLVED TO RECOMMEND—That the Middlesex 310 Detachment of the British Red Cross Society be granted the free use of the Mill Hill Health Centre in connection with the course of lectures in question, subject to the Society indemnifying the Council against any claim which may arise out of, or in connection with, the proposed user.**

33.—ANNUAL REPORTS OF MEDICAL OFFICERS OF HEALTH FOR 1943:

Ministry of Health Circular No. 10/44 was submitted, requesting the Council to direct that the annual report of the Medical Officer of Health for 1943 be prepared on the lines of that for 1942, and giving directions for the preservation of statistical records.

**RESOLVED TO RECOMMEND—That the Medical Officer of Health be directed to prepare his report on the lines indicated in the circular.**

34.—A NATIONAL HEALTH SERVICE—GOVERNMENT WHITE PAPER:

The Government White Paper (Command 6502) setting out the Government's proposals for the establishment of a National Health Service was submitted. A copy of the official abridged version of the proposals contained in the White Paper has been circulated to each Member of the Council. The Committee have called for a joint report on the proposals contained in the White Paper by the chief officers concerned.

35.—MIDDLESEX COUNTY COUNCIL ACT, 1934, PART VII. — LICENSING OF MASSAGE, ETC., ESTABLISHMENTS:

(a) Renewal of Licences.

The Committee considered the following applications, together with the reports of the Medical Officer of Health thereon, for the renewal of licences under the above-men-



tioned Act to carry on establishments for massage or special treatment, and to administer at such establishments the treatment indicated in the application forms:—

Name of applicant.	Address of establishment.
Hildebrand, Leonard Coleman .....	236, Station Road, Edgware.
Heilbron, Liselotte .....	25, Hoop Lane, N.W. 11.
Stratton, Arthur Henry .....	9, St. Mary's Road, N.W. 11.
Clifton Clinic, Ltd. ....	662, Finchley Road, N.W. 11.

**RESOLVED TO RECOMMEND—That the licences in respect of the establishments indicated above be renewed for the period ending 31st March, 1945.**

(b) Authorised Officer.

On the report of the Medical Officer of Health, it was

**RESOLVED TO RECOMMEND—That Dr. Marjorie Macrae be appointed to act as a duly authorised officer of the Council, with powers of entry and inspection as specified by Section 69 of the Middlesex County Council Act, 1934.**

**36.—HEALTH CENTRES, ETC.—ROTA:**

The Committee duly noted the report of the Visiting Rota, which is set out in Part III. of this Report (Item 42).

**37.—REQUISITIONS:**

Requisitions for maternity and child welfare amounting to £107 6s. 5d. were submitted and **approved.**

**38.—WEST HENDON HEALTH CENTRE:**

Following complaints regarding the hot-water supply at the West Hendon Health Centre, it was reported that the Borough Engineer had suggested that the hot-water cylinder should be lagged with felt, at an estimated cost of £5 18s.

**RESOLVED—That the estimate be approved, and that the Borough Engineer be authorised to put the work in hand.**

**39.—REGISTRATION OF NURSING HOMES — PROPOSED NURSING HOME.  
“HELENSLEA,” FINCHLEY ROAD, GOLDERS GREEN:**

The Committee considered a reference from the Buildings and Town Planning Committee regarding the proposal of the Clifton Clinic, Ltd., to purchase the above-mentioned premises for the purposes of the establishment of a nursing and maternity home, and

**RESOLVED TO RECOMMEND—That in the event of an application being submitted for the registration of the premises as a nursing home, the Committee will be prepared to give such application favourable consideration, provided the staff proposed to be engaged, accommodation and equipment are satisfactory for the purpose.**

**40.—CHILD LIFE PROTECTION—CASE NO. 69:**

The Committee's attention was drawn to complaints which had been received regarding certain premises which are used for the nursing and maintenance of children apart from their parents. The Medical Officer of Health informed the Committee that he had the matter under active consideration, and was awaiting certain specific information for which he had called.



## 41.—APPRECIATION:

The Medical Officer of Health submitted letters he had received from a medical practitioner and another resident in the Borough expressing appreciation of the facilities provided by the Council's maternity and child welfare services.

Noted.

**Part II.—Medical Services.**

**For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 267-269).

**Part III.—Public Health.**

## 42.—REPORT OF VISITING ROTA:

The following report was submitted and received:—

**VISITING ROTA.**

*29th February, 1944.*

Present: Councillors Hirshfield (Chairman) and H. Connell, J.P.

A visit was made on the 29th February to the Child Welfare Centre at Frith Manor School; Hyde Cottage War-time Day Nursery; Dole Street War-time Day Nursery—which is nearing completion—and the Hendon Isolation and Emergency Hospital.

**Hendon Isolation and Emergency Hospital.**

**Resignation of Deputy Matron—Sister Tutor.**

It was reported to us that Miss Nutting, Deputy Matron and Sister Tutor at the Hospital, had tendered her resignation, to take effect on the 31st March, consequent upon her obtaining an appointment at another hospital.

L. HIRSHFIELD,

Chairman.

Arising out of the report, the Medical Officer of Health reported that advertisements had been issued inviting applications for the appointment of deputy matron and sister-tutor.

**RESOLVED—That the action taken be approved.**

## 43.—ISOLATION HOSPITAL:

(a) Redecorations.

In accordance with the instructions given at the last meeting of the Committee, the Borough Engineer submitted an estimate amounting to £60 as the cost of carrying out the redecorations to ward pavilions Nos. 1, 5 and 6.

**RESOLVED TO RECOMMEND—That the estimate be approved, and that the Borough Engineer be authorised to put the work in hand.**

(b) Appreciation.

The Medical Officer of Health reported that a letter had been received from the father of a boy who was recently under treatment in the Isolation Hospital, expressing appreciation of the care and attention given to his son whilst a patient at the hospital, and enclosing a cheque for three guineas, which he wished to be treated as a donation to the Nurses' Social Club.

**RESOLVED—That the donation be applied in the manner indicated by the donor.**

44.—STATUTORY NOTICES:

On consideration of the report of the Medical Officer of Health, the Committee  
**RESOLVED TO RECOMMEND—That authority be given for the service of statu-  
 tory notices in the following cases:—**

**Public Health Act, 1936, Section 93.**

- 19, Annesley Avenue, Colindale ..... (Owners) London Property Services, Ltd.,  
11, Hertford Street, W. 1.
- 4, Thorverton Road, Cricklewood ..... (Owner's Agents) Messrs. Callaway & Co.,  
117, Cricklewood Broadway, N.W. 2.
- 1, Yew Grove, Cricklewood ..... (Owner's Agents) Messrs. Lewis & Co.,  
163, Cricklewood Broadway, N.W. 2.
- 17, Elmeroft Avenue, Golders Green .. (Owner) Mr. A. Spieler,  
12, Helenslea Avenue, N.W. 11.

**Public Health Act, 1936, Section 75.**

- 17, Colin Gardens, N.W. 9 ..... (Owner) Mr. C. W. Stubbs,  
10, The Retreat Close, Kenton.

45.—RATE ESTIMATES, 1944-45:

Details of the estimated expenditure and income for the ensuing year were con-  
 sidered. The following is a summary of the statement before the Committee:—

	Estimate 1942-43.	Estimate 1943-44.	Estimate 1944-45. £ s. d.
Expenditure .....	£52060	£54889	£59504
Income .....	22845	25192	20458
	£29215	£29697	£39046

46.—SMALLPOX:

The Medical Officer of Health submitted a letter from the County Medical Officer  
 in connection with the cases of smallpox which have recently occurred in a part of the  
 county, and reported on the action he was taking in connection therewith.

**Noted.**

47.—REQUISITIONS:

The following requisitions were submitted and **approved:—**

Public Health .....	14	16	3
Isolation Hospital .....	96	8	0½

## Report (No. 1) of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

6th March, 1944.

### Aldermen:

\*†W. R. Clemens, J.P., F.C.A., \*†A. J. Reynolds, J.P.,

F. C. Rice,

### Councillors:

\*†E. Arter, M.C., M.I.A.E.,  
\*†(Mrs.) D. M. Banwell, B.A.,  
\*†F. H. Bate,  
\*†F. J. Collins,  
\*†E. J. Cox,  
\*†A. W. Curton, M.Inst.B.E.,

\*†W. L. Duthie,  
\*†W. A. Hicks,  
C. H. Hignett,  
\*†C. P. Kartriber,  
\*†C. F. Nye,

\*†W. A. Perkins,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
\*†H. P. Small,  
\*†C. F. Windust,

### Co-opted Members:

†T. W. Hammond,  
P. Kneip,

† A. T. Leach,

†C. S. Thompson.

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor A. W. Curton, M.Inst.B.E. — Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £46 10s. 7d. were submitted and **approved**.

### 2.—ENTERTAINMENTS SUB-COMMITTEE:

The following report of meetings of the above Sub-Committee held on the 3rd and 12th January and 21st February, 1944, was submitted:—

\* Councillor A. W. Curton, M.Inst.B.E. (Chairman).

#### Councillors.

\*E. J. Cox,  
\*C. P. Kartriber,

\*W. A. Perkins,  
\*C. F. Windust.

#### Co-opted Member:

\* Mr. E. E. Cole.

\* denotes Member present at each meeting.

### 1. APPOINTMENT OF CHAIRMAN:

The Sub-Committee has appointed Councillor A. W. Curton, M.Inst.B.E., as its Chairman for the ensuing year.

### 2. APPOINTMENT OF CO-OPTED MEMBER:

The Sub-Committee has appointed Mr. E. E. Cole, of the Watling Community Association as a Co-opted Member.

## 3. ENTERTAINMENTS, 1944 SEASON:

The Sub-Committee has considered the provision of entertainments during the forthcoming season, and has decided that the season shall extend over a period of ten weeks, commencing on Saturday, the 10th June, and ending on Saturday, the 19th August, 1944.

## 4. BANDS IN PARKS:

The Sub-Committee has considered the provision of band performances in Hendon and Watling Parks on Sundays, from 7 to 9 p.m., during the season, and the under-mentioned bands have been engaged:—

Name.	Number of engagements.
County of London Orchestra and Vocalist	5
Hornsey British Legion Brass Band and Vocalist	4
Ilford St. John Silver Band and Vocalist	5
Wood Green Excelsior Silver Prize Band and Vocalist	1
London Transport Military Band	2
British Legion (Southgate) Military Band	3

## 5. CONCERT PARTIES AND VARIETY SHOWS:

The provision of concert parties and variety shows in Hendon and Watling Parks has been considered, and in this connection the Sub-Committee interviewed Mr. Scott Gordon, who is prepared to undertake the provision of 17 concerts and variety shows during the season, on Wednesdays and Saturdays, in Hendon and Watling Parks respectively, including a concert in Hendon Park on August Bank Holiday (August 7th).

Mr. Scott Gordon proposes to engage the following concert parties to give performances in the Parks. Particulars of the artistes for the variety shows will be submitted at a later date.

Jolly Good Company.	Galaxy, and Guest Artiste Tommy Brandon.
The Troupers.	Globe Trotters.
Murray Ashford & Co.	Cheery People.
Laughter and Song.	

The Sub-Committee has decided to accept the offer of Mr. Scott Gordon to provide concerts and variety shows in Hendon and Watling Parks during the forthcoming season, in accordance with the terms and conditions agreed with Mr. Gordon at the meeting on the 21st February, and subsequently confirmed in his letter dated the 22nd February.

## 6. SWIMMING POOLS:

The Sub-Committee propose to hold swimming galas at the West Hendon and Mill Hill Open Air Swimming Pools, and application for the use of the Pools for one evening in June and July has been made to the Works and Fire Brigade Section of Group II. Committee. In connection with the proposed swimming gala at the Mill Hill Swimming Pool, the Sub-Committee has interviewed Miss Clark, Youth Organiser, and arrangements are being made to incorporate in the "Holidays at Home" programme the Local Youth Committee's Swimming Gala at Mill Hill on Thursday evening, the 20th July, and if possible to provide some additional events. Arrangements are being made to hold a swimming gala at the West Hendon Swimming Pool on Friday evening, the 23rd June, and in this connection the Local Youth Committee will endeavour to co-operate by supplying items for inclusion in the programme.

## 7. BOXING TOURNAMENTS:

The Sub-Committee has considered the provision of boxing tournaments, and in this connection Mr. W. J. Taylor, Hon. Club Manager, Hendon Youth Club, who is prepared to organise such tournaments, was interviewed by the Sub-Committee on the 21st February. The Sub-Committee has accepted an offer of Mr. Taylor to undertake the entire organisation in connection with the provision of boxing tournaments as follows:—

Hendon Park, Saturday, 17th June, 7 to 9.30 p.m.

Watling Park, August Bank Holiday Monday, 7th August, 6 to 9 p.m.

The tournaments will strictly comply with the rules of the Amateur Boxing Association, and Mr. Taylor will provide one boxing ring and gear free of charge. Prizes will be provided by the Amateur Boxing Association, who will be reimbursed by the Council. A charge of 6d. will be made by the Council for programmes.

Application is being made to the Education Committee for permission to hold the boxing tournaments in the Hyde and Barnfield Schools in the event of inclement weather.

## 8. AMPLIFICATION AND LOUD SPEAKERS:

The Borough Surveyor has reported with regard to the hire of amplification and loud-speaker equipment, and the quotation of Mr. E. F. Ferris, at £1 11s. 6d. per show, has been accepted.

**RESOLVED—That the Report of the above Sub-Committee be confirmed.**

## 3.—POST-WAR DEVELOPMENT:

The Committee has deferred consideration of the question of the post-war development of its services until a special meeting to be held on the 17th inst.

## 4.—CHURCH FARM, HENDON—YOUNG FARMERS' CLUB:

The Committee considered a letter from the Young Farmers' Club, referred from the Finance and General Purposes Committee, 21/2/44—30, asking for the use of land for the purpose of experimental growing of crops. In connection with such application, Alderman Potter outlined the activities of the Club, who were anxious to obtain the use of the kitchen garden and cow byre as its headquarters at Church Farm, Hendon, and also, at a later date, to have the use of approximately  $1\frac{1}{2}$  acres of land situate in the rear thereof. Before the cow byre can be used certain structural repairs will have to be undertaken by the Council, the Club being prepared to undertake other repairs and decorations.

**RESOLVED TO RECOMMEND—**

**(i) That the Young Farmers' Club be allowed the use of the kitchen garden for one season and the use of the cow byre on a three years' tenancy, at a nominal rental to be agreed by the Borough Treasurer, the Council undertaking the necessary structural repairs.**

**(ii) That the question of the use of additional land be deferred pending the submission of a report by the appropriate chief officers.**

## 5.—TENNIS FACILITIES:

The Committee considered an application from the Hendon Youth Council for an option on one tennis court in a park in each area of the Borough for members of youth organisations affiliated to the Local Youth Committee, at specially reduced rates. Having regard to the demand for the use of the courts by the general public, and that books of tickets are obtainable at reduced prices, the Committee

**RESOLVED TO RECOMMEND—That such application be disapproved, and the Local Youth Council informed of the existing tennis facilities.**

## 6.—EDGWAREBURY PARK:

The Borough Surveyor reported on an application from the Chief Warden, Civil Defence Service, for permission to hold a children's sports day in the above park during the month of June. Subject to the organisers understanding that the Council cannot prevent the grazing of the park by cattle, the Committee

**RESOLVED TO RECOMMEND—That such application be approved, subject to the Council being fully indemnified in respect of all claims arising out of the holding of the sports day, and also in connection with the grazing of cattle in the Park.**

## 7.—RESIGNATION OF MR. H. ERITH, F.R.H.S., PARKS SUPERINTENDENT:

The Borough Surveyor submitted a letter from Mr. H. Erith, F.R.H.S., Parks Superintendent, tendering his resignation as from the 30th April, 1944, owing to ill-health. Mr. Erith was entitled to retire on pension on the 18th December, 1941, but by resolutions of the Council and with his consent his services have been continued.

## RESOLVED TO RECOMMEND—

- (i) That the resignation of Mr. H. Erith, F.R.H.S., Parks Superintendent, be received with regret.
- (ii) That there be engrossed on vellum over the Corporate Seal, and presented to Mr. Erith in due course, an expression of the Council's sincere appreciation of the services rendered by Mr. Erith as Parks Superintendent during a period of 18½ years.

## 8.—APPOINTMENT OF PARKS SUPERINTENDENT:

The Borough Surveyor reported with regard to filling the vacancy caused by the resignation of Mr. Erith. In September, 1942 (Group II. Committee 7/9/42—6) the Council appointed Mr. R. W. Joyner, F.R.H.S., as Deputy Parks Superintendent. Mr. Joyner has been in the service of the Council for fourteen years.

**RESOLVED TO RECOMMEND—That Mr. R. W. Joyner, F.R.H.S., be appointed Parks Superintendent as from the 1st May, 1944, at a salary to be determined by the Establishment and Staffs Sub-Committee, and that the resolutions of the Council (F. & C.P.C. 7/8/40—19 and 12/4/43—6 (5)) be waived in respect of this appointment.**

## 9.—DAMAGE TO TREES—SCRATCHWOOD:

The Town Clerk submitted a report with regard to damage to trees at Scratchwood, alleged to have been caused by Mr. Robert Ernest Lorenz in contravention of Section 22 of the Malicious Damage Act, 1861.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to take proceedings against Mr. Lorenz under the Malicious Damage Act, 1861.**

## 10.—SUNNY HILL PARK:

The Borough Surveyor reported with regard to the desirability of allowing Mr. J. Hinge to cut and remove the grass from the above park, as in previous years, on payment of the sum of £15.

**RESOLVED TO RECOMMEND—That authority be given for Mr. J. Hinge to cut and remove the grass in the above park on payment of the sum of £15.**

## 11.—RATE ESTIMATES, 1944-45:

Details of estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:—

	Estimate 1942-3.	Estimate 1943-4.	Estimate 1944-5.
Expenditure	24572	23979	28585
Income	8993	9317	11790
	£15579	£14662	£16795

**RESOLVED—That the estimates as set out above be approved and submitted to the Finance and General Purposes Committee.**

**ALLOTMENTS COMMITTEE.**

## 12.—POST-WAR DEVELOPMENT:

The Committee has deferred consideration of the question of the post-war development of its services until a special meeting to be held on the 17th instant.

## 13.—RENTERS AVENUE:

The Borough Surveyor reported that repairs had been carried out to the fencing along Hendon Way.

**Noted.**

## 14.—DAWS LANE:

The Borough Surveyor reported that three loads of clinkers would be supplied to the above allotments when the quantity already delivered had been used. With regard to the lopping of trees near the trading hut, these do not overhang any cultivated land, and it is undesirable that they should be lopped at the present time. Other trees adjacent to plots have been lopped, as requested by the Hendon Federation of Allotment Societies.

**Noted.**

## 15.—SILK STREAM—COLINDALE:

The Borough Surveyor reported that he had communicated with the Middlesex County Council regarding the condition of the banks of the Silk Stream where it passes through the Council's allotments, and a reply had been received to the effect that the County Council were unable to carry out any repair works at the present time.

**Noted.**

### HIGHWAYS.

*(Councillor W. A. Perkins—Chairman.)*

## 16.—REQUISITIONS:

Requisitions amounting to £1,538 10s. were submitted and **approved.**

## 17.—STREET TRADING—RENEWAL OF LICENCES:

The Committee considered a schedule of 39 applications for the renewal of street trading licences for the year ending 31st March, 1945. A copy of the schedule is contained in the Committee's Minute Book.

**RESOLVED TO RECOMMEND—That the applications for the renewal of licences set out in the schedule be approved, subject to the existing conditions and the necessary licences issued for the period 1st April, 1944, to 31st March, 1945.**

## 18.—THE PEDESTRIANS' ASSOCIATION:

The Town Clerk submitted an application from the above Association inviting the Council to become members. The annual subscription to the Association is £2 2s.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

## 19.—TRAFFIC CONTROL SIGNALS—JUNCTION OF ORANGE HILL ROAD AND WATLING AVENUE:

The Borough Surveyor reported on a letter from the Commissioner of Police agreeing to the reinstatement of the above traffic control signals. The necessary arrangements are being made in connection therewith, and the signals will be in operation at an early date.

**Noted.**

## 20.—AIR TRAINING CORPS—PROPOSED SIGNS, GOLDERS GREEN:

The Borough Surveyor reported on an application from the Officer Commanding the Golders Green Squadron of the Air Training Corps asking permission to arrange with the Automobile Association for the supply of their normal road direction signs to be placed at the following points:—



1. At the corner of Hoop Lane and Finchley Road.
2. At the top of Hoop Lane, directing across the roundabout.
3. Directing up Heathgate, Garden Suburb.
4. At the north end of Heathgate, directing to the Institute.

Having regard to the policy of the Council in the past not to allow these signs to be erected, except where they are essential in the public interest, the Committee

**RESOLVED TO RECOMMEND—That such application be disapproved.**

#### 21.—BUS STOPPING PLACES, FINCHLEY ROAD, CHILDS HILL:

The Borough Surveyor reported on a letter from the London Passenger Transport Board regarding a re-arrangement of the services as follows:—

Routes 2, 13, 645 and 660—To stop, as at present, at sign No. 766 on T.S. 174, approximately 12 yards south of West Heath Road.

Route 28—To stop at a point opposite the centre window of No. 735.

An application has also been received in respect of Bittacy Hill as follows:—

Bittacy Hill, Mill Hill:

Sanders Lane—Erect post and request sign at the south end of Bittacy Farm House, 15 yards north of Sanders Lane.

Mill Hill East Station—Erect post and compulsory stop sign 13 yards north of drain outside danger hut in Mill Hill Barracks, 30 yards north of station exit.

**RESOLVED TO RECOMMEND—That such applications be approved.**

#### 22.—PUBLIC LIGHTING:

Under the agreement between the Northmet Power Company and the Council for the lighting of the lamps in the Edgware district, the columns and fittings were provided and erected by the Company, the Council paying an annual sum per lamp to the Company in respect of the provision of the lighting and maintenance of the columns and fittings.

This annual sum includes the repayment to the Company of the capital costs incurred by them in installing the lighting. The agreements have been in force since the Council took over the area (1931), and the Borough Surveyor reported that he had been in negotiation with the Company regarding the continued payment of that proportion of the annual charge which represents the repayment of capital costs. As a result the Company is now prepared to transfer to the Council the ownership of all street lighting and fittings as and when the capital charges have been paid for a period of ten years or on the 31st December, 1943, whichever is the later date. As the lamps complete their ten-year periods the reduction in the annual accounts would be progressive, in the following manner:—

During 1944	.....	.....	£300 per annum approximately.
1945	.....	.....	£330       "       "
1946	.....	.....	£460       "       "
1947	.....	.....	£745       "       "
1948	.....	.....	£885       "       "
1949	.....	.....	£910       "       "
1950	.....	.....	£930       "       "

The Company will continue to be responsible for all maintenance except damage to posts and fittings resulting from accidents.



RESOLVED TO RECOMMEND—That the scheme as outlined above for the transfer of the lamp columns and fittings to the ownership of the Council be approved.

23.—EDGWARE STATION FORECOURT:

The Borough Surveyor submitted a plan together with a report on a proposal of the London Passenger Transport Board for the modification of the entrances to the forecourt at Edgware Tube Station, in order to provide greater facilities for vehicles entering and leaving the forecourt.

RESOLVED TO RECOMMEND—That the plan be approved, subject to the work on the public highway being carried out by the Council at the expense of the London Passenger Transport Board.

24.—POST-WAR DEVELOPMENT:

The Borough Surveyor reported generally with regard to certain road widenings and bridge reconstructions coming within the purview of the County Council and provided for in the Town Planning Schemes which will have to be undertaken after the war.

**Noted.**

25.—RATE ESTIMATES 1944-45:

Details of estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:—

	Estimate 1942-3. £	Estimate 1943-4. £	Estimate 1944-5. £
Expenditure	81107	77821	78391
Income	32934	33370	31448
	<u>£48173</u>	<u>£44451</u>	<u>£46943</u>

RESOLVED—That the estimates as set out above be approved and submitted to the Finance and General Purposes Committee.

**WORKS AND FIRE BRIGADE.**  
(Councillor C. F. Windust—Chairman.)

26.—REQUISITIONS:

Requisitions amounting to £966 10s. 9d. were submitted and **approved.**

27.—OPEN-AIR SWIMMING POOL, WEST HENDON:

The Town Clerk submitted an application from the Local Youth Committee to have the use of the West Hendon Swimming Pool on one evening between the 10th and 15th July, from 7 p.m., for the purpose of running off heats in connection with the swimming gala at the Mill Hill Swimming Pool on the 20th July, 1944. It is understood that it will not necessitate the closing of the Pool to the general public.

RESOLVED TO RECOMMEND—That such application be approved.

## 28.—OPEN-AIR SWIMMING POOLS — SEASON TICKETS:

An application was considered from the Hendon Youth Council for the issue of season tickets at special prices, valid at week-ends and on weekdays to members of Youth Organisations affiliated to the Local Youth Committee. Having regard to the facilities already available to members of the public, the Committee

**RESOLVED TO RECOMMEND — That such application be disapproved.**

## 29.—OPEN-AIR SWIMMING POOL — TRAINING FACILITIES:

The Borough Surveyor reported on an application from the Local Youth Committee asking for facilities for swimming training at one of the Council's swimming pools, and suggesting that organisations affiliated to the Youth Committee should have the exclusive use of one pool one evening each week, from 7.30 to 9.30 p.m. The Youth Committee also call attention to the need for an indoor swimming pool in the district.

**RESOLVED TO RECOMMEND—That the Local Youth Committee be informed that the Council is prepared to grant facilities for training purposes, but is unable to agree to the exclusive use of a swimming pool for this purpose.**

## 30.—PIG - KEEPING:

The Town Clerk submitted a report dealing with the representations made in August last on behalf of the Council to the Ministry of Agriculture and Fisheries and to the Ministry of Food for permission to retain a portion of pig-swill for the purpose of feeding pigs. The Ministry of Agriculture and Fisheries, by letter dated the 21st September, 1943, after being in communication with the Ministry of Supply on the matter, were unable to grant permission to the Council to retain any portion of pig-swill, and suggested that pig-breeding should cease, and that the concentrate be fed to store pigs only. The question of a licence for the Council to collect swill does not arise, as under an Order of the Ministry of Supply dated the 23rd March, 1943, the Council are compelled to sell and deliver to the Council of the Borough of Tottenham all unboiled kitchen waste collected by the Council, but persons authorised by licence granted by the Ministry, collecting or receiving on behalf of pig clubs, poultry clubs or rabbit clubs, and persons collecting and receiving kitchen waste for consumption by his own pigs or poultry, are exempt from the terms of the Order.

**RESOLVED—That the Ministry of Supply be requested to receive a deputation, consisting of the Chairman (Councillor C. F. Windust), Councillors F. J. Collins, A. W. Curton and H. P. Small, with a view to obtaining permission to retain a portion of pig-swill for feeding pigs.**

## 31.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1941, 1942 and 1943, and to the end of February, 1944. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.

**Noted.**

## 32.—SALVAGE CANVASS:

The Borough Surveyor submitted a circular from the Minister of Supply relating to a proposed salvage canvass which the Ministry suggest should be carried out during March by the Women's Voluntary Services. The Women's Voluntary Service has not yet been consulted in the matter, but there may be some difficulty in undertaking this work during March, as it will clash with the activities in connection with "Salute the Soldier" week. It is therefore suggested that such canvass should take place during the month of April.

**Noted.**

## 33.—TRANSPORT:

The Borough Surveyor asked for authority to purchase a 1937 "Bedford" two-ton tipping lorry, in good condition, for the sum of £450, and to dispose of an old "Fordson" B.M.G. 647 for the sum of £45.

**RESOLVED TO RECOMMEND— That authority be given to the Borough Surveyor accordingly, and that application be made for a permit to purchase two new lorries.**

## 34.—PETROLEUM LICENCES:

The Borough Surveyor submitted for the information of the Committee a schedule of applications for the renewal of licences to store petroleum for the year ending 31st December, 1944. Under authority given (Group II. Cttee. W. & F.B. 7/2/44—21), the necessary licences will be issued accordingly.

An application (C.H.H.) was also submitted to store petroleum. In compliance with the Home Office Circular No. 43/44 Petroleum, details of the applications are contained in the Committee's Minute Book.

**RESOLVED TO RECOMMEND— That the application (C.H.H.) be approved, and the necessary licence for the year ending 31st December, 1944, issued in due course.**

## 35.—POST-WAR FIRE SERVICES:

The Committee considered the following resolution passed by the Executive Committee of the Middlesex Borough and District Councils' Association:—

"That the constituent authorities be recommended to seek the support of the Members of Parliament for their respective districts to the demand that the arrangements for fire brigades as prescribed by the Fire Brigades Act, 1938, should become operative, and replace the Fire Service (Emergency Provisions) Act, 1941, immediately after the termination of the present national emergency."

The Committee has duly noted the recommendation of the Middlesex Borough and District Councils' Association, and have instructed the appropriate chief officers to submit a report with regard to post-war fire services in three months' time.

## 36.—PARTITIONING OF NO. 35 FIRE AREA:

The Town Clerk submitted a letter from the Fire Force Commander, No. 34 Fire Force Area, National Fire Service, intimating that No. 35 Fire Area is being partitioned between No. 34 and No. 36 Fire Areas, the Council's area falling in that part of the area being added to No. 34 Fire Area, with Fire Force headquarters at Haven Green Court, Ealing, W.5. There will be three static divisions in the new area, the Council's area forming part of the new 34 "B" Division, with administrative headquarters at the Fire Station, Pinner Road, North Harrow, and the divisional officer in charge of the home or static force is Divisional Officer Culnane. The regrouping of the divisions took place at the end of February, 1944.

**Noted.**

## 37.—CLEARANCE OF LOFTS ORDER, 1942:

Statements were submitted from the National Fire Service giving details of 97 inspections under the above Order carried out during January, 1944.

**Noted.**

38.—RATE ESTIMATES, 1944-45:

Details of estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:—

	Estimate 1942-3. £	Estimate 1943-44. £	Estimate 1944-45. £
Expenditure .....	89908	95020	100966
Income .....	23191	28274	26512
	<hr/>	<hr/>	<hr/>
	£66717	£66746	£74454
	<hr/>	<hr/>	<hr/>

**RESOLVED—That the estimates as set out above be approved and submitted to the Finance and General Purposes Committee.**

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1.—P  
2.—P  
3.—P

## Report (No. 2) of Group H. Committee.

Estates, Park and Allotments.

Works and Fire Brigade.

17th March, 1944.

### COMMITTEE:

#### Aldermen:

**W. R. Clemens, J.P., F.C.A.,**      **A. J. Reynolds, J.P.,**      **F. G. Rice,**

#### Councillors:

<b>E. Arter, M.C., M.I.A.E.,</b>	<b>W. L. Duthie,</b>	<b>†*W. A. Perkins,</b>
<b>*†Mrs. D. M. Banwell, B.A.,</b>	<b>W. A. Hicks,</b>	<b>W. H. N. Shakespeare,</b>
<b>*†F. H. Bate,</b>	<b>G. H. Hignett,</b>	<b>M.C., A.F.C., J.P.,</b>
<b>*†F. J. Collins,</b>	<b>*†C. P. Kartriber,</b>	<b>*†H. P. Small,</b>
<b>*†E. J. Cox,</b>	<b>G. F. Nye,</b>	<b>*†C. F. Windust.</b>
<b>*†A. W. Curton, M.Inst.B.E.,</b>		

#### Co-opted Members:

**†T. W. Hammond,**      **†P. Kneip,**      **†A. T. Leach,**      **†G. S. Thompson.**

\* denotes Member present.

† denotes Member present at Allotments Committee.

### ESTATES, PARKS AND ALLOTMENTS.

(Councillor A. W. Curton, M.Inst.B.E.—Chairman.)

#### 1.—POST-WAR DEVELOPMENT—PARKS AND OPEN SPACES:

Pursuant to the Committee's instructions, the Borough Surveyor submitted a report with proposals for the post-war development of the Council's parks and open spaces.

The Committee has approved the report, a copy of which is entered in the Committee's Minute Book, and referred it, together with a further recommendation thereon, to the Special (Post-War Development) Committee.

#### 2.—PRESERVATION OF CERTAIN AREAS OF LAND:

The Committee considered a letter from the Clerk of the Middlesex County Council regarding the preservation of certain areas of land in the Borough, and suggesting that a conference might be convened to discuss the matter further.

**RESOLVED—That the Chairman (Councillor A. W. Curton), Councillors F. J. Collins and C. P. Kartriber, together with the Borough Surveyor, be appointed to attend such conference.**

### ALLOTMENTS COMMITTEE.

#### 3.—POST-WAR DEVELOPMENT—ALLOTMENTS:

In accordance with the Committee's instructions, the Borough Surveyor submitted a report with proposals for the post-war development of the Council's allotments.

The Committee has approved the report, a copy of which is entered in the Committee's Minute Book, and referred it, together with a further recommendation thereon, to the Special (Post-War Development) Committee.

The Committee duly **noted** a letter from the National Allotments Society, Ltd., on the subject of post-war planning of allotments.

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WORKS AND FIRE BRIGADE.

(*Councillor C. F. Windust—Chairman.*)

4.—MILL HILL SWIMMING POOL:

The Committee considered an application from the Entertainments Sub-Committee for permission to have the exclusive use of the Mill Hill Swimming Pool on Saturday, the 1st July, from 3.30 to 7 p.m., in lieu of the West Hendon Swimming Pool on the 23rd June, for the purpose of a swimming gala (Group II. Cttee. 7/2/44 W. & F.B.—17).

**RESOLVED TO RECOMMEND—That such application be approved, subject to the normal running costs of the Pool during the period of closure to the general public being charged to the Entertainments Account.**

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## Report of the Rating and Valuation Committee.

20th March, 1944.

### COMMITTEE:

\*Councillor F. H. Bate (*Chairman*).

Alderman F. C. Rice.

#### Councillors:

E. Arter, M.C., M.I.A.E.,	*A. W. Curton, M.Inst.B.E.,	*C. J. Pryke, F.I.A.C.,
*Mrs. D. M. Banwell, B.A.,	*W. L. Duthie,	A.M.I.S.E.,
*H. Connell, J.P.,	W. A. Hicks,	*H. P. Small,
*E. J. Cox,		*C. F. Windust,

\* denotes Member present.

### VALUATIONS.

#### 1.—116th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 23rd February last, and resulted in an increase of £269 Rateable Value. There was one objection (a de-rating claim), which was approved at the figures recommended by this Authority. **Noted.**

#### 2.—117th PROPOSAL LIST:

It was reported that this List, which contains 20 entries, will be considered by the Central Middlesex Assessment Committee on the 22nd instant. The List discloses a provisional net increase in Rateable Value of £401. Three objections by ratepayers have been received to entries in the List. **Noted.**

#### 3.—118th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 4 were submitted containing assessments for inclusion in the above List. The last date for forwarding notices in connection with this List is the 28th instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 4 be approved and signed.**

#### 4.—DE-RATING OF INDUSTRIAL HEREDITAMENTS — LETTER FROM URBAN DISTRICT COUNCIL OF POTTERS BAR:

The Town Clerk submitted a letter from the above Authority relating to representations made by that Authority to the local Member of Parliament and to the Urban District Councils Association, with a view to the revision of the existing legislation under which industrial premises receive beneficial treatment for rating purposes.

**RESOLVED TO RECOMMEND — That the Urban District Council of Potters Bar be informed of the action already taken by the Council in support of representations recently made in this respect by the Council of the Borough of Acton.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

13th March, 1944.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

*F. H. Bate,	*L. Hirshfield,	G. F. Nye,
*A. W. Curton, M.Inst.B.E.,	*C. P. Kartriber,	*H. P. Small,
*W. A. Hicks,	P. Lightfoot,	

*Co-opted Members:*

*Councillor Mrs. D. M. Banwell, B.A.	*Mrs. R. S. Holt, *Mrs. A. M. Lesty,	*Mr. E. O. Robinson, Mrs. E. M. Thwaites.
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\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £470 19s. 8d. were submitted and **approved**.

### 2.—W.V.S. REPRESENTATION ON COMMITTEE:

The Town Clerk submitted a letter from the Borough Organiser of the Women's Voluntary Services stating that Mrs. E. M. Thwaites had resigned her position in the organisation, and that at a meeting of the Area Organisers it had been proposed that Miss J. Lawless should be appointed as the W.V.S. representative on the Committee.

**RESOLVED—That Miss J. Lawless be co-opted as the W.V.S. representative on the Committee in place of Mrs. E. M. Thwaites.**

### 2.—APPOINTMENT OF STAFFING SUB-COMMITTEE:

The Committee reconsidered the constitution of the Staffing Sub-Committee which was referred back by the Council on the 28th February (Resolution No. 127), and in view of Section 85 of the Local Government Act, 1933, which requires that at least two-thirds of the members of every committee shall be members of the Local Authority, it was

**RESOLVED TO RECOMMEND—That a Staffing Sub-Committee be appointed, consisting of the Chairman (Councillor F. J. Collins), Councillors (Mrs.) D. M. Banwell, F. H. Bate and W. A. Hicks, Mrs. R. S. Holt and Mrs. A. M. Lesty, and that such Sub-Committee be vested with power to act.**

### 4.—MOBILE CANTEEN SERVICE:

The Chief Officer Meals Service submitted a letter from the Assistant Divisional Food Officer, dated the 10th instant, stating that the Ministry of Food must adhere to its original attitude that it cannot, in view of the existing demand for transport, support the provision of a van for the above-mentioned purpose. The Assistant Divisional Food Officer pointed out, however, that some other boroughs had inaugurated such schemes, but presumably they were able to provide their own vehicles. If the Council, for example, were able to obtain from the L.C.C. one of the redundant canteens recently offered, they would be in a position to start the service, and the Ministry of Food would offer no objection.

**RESOLVED TO RECOMMEND — That (a) the Borough Engineer be authorised to purchase a suitable vehicle for the delivery of hot meals in containers, and (b) the Ministry of Food be requested to approve the cost as a capital charge subject to reimbursement.**



## 5.—LETTING OF RESTAURANTS:

Pursuant to the Committee's instructions (14.2.44—11) the Chief Officer Meals Service reported that the following additional labour would be required for a restaurant let for evening use:—

## (a) Cleaning:

Extra staff hours per day needed for cleaning duty would average 10 (or two persons each working five hours), at a cost of approximately £3 5s. per week. Further staff hours would be required for moving furniture. Men are not available for this work, and the kitchen staffs, which are mainly composed of elderly women, could do it only slowly. On the assumption that the stacking and replacement of tables, etc., would take up a further eight staff hours per day (two persons each working four hours), and that the necessary labour could be obtained, the total additional weekly cost would average between £5 and £6 per restaurant, plus cost of supervision. It is difficult to maintain the number of assistants required for normal work (present staff shortage in five restaurants number 9 full-time and 7 part-time assistants), but if additional staff could be obtained they would have to be engaged for the whole week, even if the restaurant were let for a few evenings only.

## (b) Supervision:

At five restaurants no member of the staff would be available during the evening to supervise and lock up. From one to three persons might be available at the other three restaurants. The restaurant staffs are composed of elderly women, or women with children, all with homes that require attention in the evening after a hard day's work. In some cases persons, even if willing, could not stay late to lock up, because of the relatively early hour at which the last bus leaves for their home district.

Lack of response is, however, mainly due to inability to remain at the restaurant during the evening, after working there all day, and it is felt that if members of the staff were persuaded to work in the evenings the certain result would be a breakdown of staff, with consequent harmful effect on the normal work of the service. In this connection, the Ministry of Food Circular L.W.M.D. 41, dated 27th February, 1942, states that "the normal staff of the British Restaurants must be under no compulsion to serve at evening functions, for extra pay or otherwise, and must not be allowed to volunteer if by so doing they would be rendered unfit for their normal duties." Apart from any other consideration, the staffing position is such that the letting of restaurants during the evenings is not recommended.

In regard to the question of structural alterations, the Borough Engineer reported that before granting the necessary licence for music and dancing, the Middlesex County Council would require the provision of lavatory accommodation for both sexes, entrance and exit doors opening outwards, and a secondary means of lighting. It was further pointed out that the existing black-out would be insufficient for use during the hours of darkness, and light traps would be needed at the doorways. Accommodation would also have to be provided for the storage of the chairs and tables in the restaurant. Compliance with the Middlesex County Council's requirements might be effected in the case of the two church halls used as British Restaurants if the difficulties relating to black-out and storage could be overcome.

**RESOLVED TO RECOMMEND—That no action be taken in regard to the letting of British Restaurants for the purposes of meetings or entertainments.**

## 6.—VOLUNTARY WORK:

The Chief Officer Meals Service submitted the following table showing the number of hours worked voluntarily at the restaurants for the three weeks ending 4th March. For purposes of comparison the number of paid staff-hours is also given.

Restaurant	Week ending 19th Feb.		Week ending 26th Feb.		Week ending 4th March.		Total	
	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid	Unpaid	Paid
St. John's	52	508½	36	522½	36	505½	124	1,656½
St. Michael's	84	343½	75	292½	75	282	234	918
The Hyde	—	485	—	434	—	344	—	1,263
Victoria	115½	449	108	470½	112½	453	336	1,372½
Montrose	—	741	—	791	—	809	—	2,341
Granville	89½	388	93	372½	90	376	272½	1,130½
Edgeworth	102	442	99	394	96	382	297	1,218
Hartley	40	257	42	453	40	473	122	1,183

Noted.

## 7.—PROGRESS REPORTS:

The Borough Engineer reported progress on the work in connection with the under-mentioned restaurants, as follows:—

(a) Montrose.—The vegetable store has been completed. Work on the waiting space is also completed, except for decoration and actual connecting up to the restaurant.

(b) Hartley.—The contractors are getting together the material they require for the waiting space, and will start the constructional work this week.

(c) The Fortune.—Delivery of the electric range is still awaited. In the meantime, arrangements are being made to have the floor laid this week. The joinery work has been prepared, and will be fitted when the floor is finished.

Noted.

## 8.—SERVICING OF GAS APPARATUS—LETTER FROM NORTH MIDDLESEX GAS COMPANY:

It was reported that the North Middlesex Gas Company were prepared to service the gas apparatus at the under-mentioned restaurants once every three months, exclusive of replacements or repairs, on the terms indicated:—

(a) Victoria: Per visit, £2.

(b) Hartley: Per visit, £1 15s.

The Company point out that owing to the shortage of skilled labour it is difficult to carry out periodical inspection strictly in accordance with schedule, and they ask for the Council's indulgence in this respect.

**RESOLVED TO RECOMMEND—That the offer of the North Middlesex Gas Company be accepted.**

## 9.—HARTLEY RESTAURANT:

It was reported that this restaurant was broken into on the night of the 20th-21st February, but that the thief appeared to have been disturbed, as nothing was missing.

Noted.

## 10.—HANDYMAN:

The Committee were informed that a part-time handy man is now employed for approximately 14 hours per week.

Noted.

## 11.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the four weeks ended 26th February, 1944, in respect of the seven restaurants at present in operation in the Borough. During this period 77,872 meals were sold, a weekly average of 19,468. (See Appendix to the Report of the Finance and General Purposes Committee.)

## Report of the Special (War-Time Nurseries) Committee.

8th March, 1944.

\*Councillor L. Hirshfield (Chairman).

Alderman T. J. Scott, J.P. (Mayor).

Councillors:

\*(Mrs.) D. M. Banwell, B.A.,

\*(Mrs.) F. E. Parvin,

\*†Mrs. W. M. Maughan, J.P.

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Member Group I. Committee (P.H. & M.S.).

### 1.—STATISTICS:

The following statistical statement was submitted:—

	Addington House	Hoerft Road.	The Hyde School.	York Park.	Claremont	Edg-ware.	Hyde Cottage.
Accommodation	31	50	45	55	47	35	80
No. of children on the roll	40	54	45	60	40	38	23
Average daily attendances:							
Monday to Friday:							
Week ending 12/2/44	30	43	38	45	26	26	—
" " 19/2/44	30	43	36	45	28	26	—
" " 26/2/44	29	43	33	48	21	25	6
" " 4/3/44	27	40	29	47	21	31	5
Saturdays—							
12/2/44	13	13	19	24	14	11	—
" " 19/2/44	6	8	5	16	11	9	—
" " 26/2/44	11	8	8	26	14	10	2
" " 4/3/44	10	11	7	19	11	16	3
No. of children on waiting list	5	10	—	—	—	—	41

Noted.

### 2.—STAFF:

(a) Appointments confirmed.

The following appointments were confirmed:—

#### Nursery Assistants:

Mrs. S. Jones ..... Hyde Cottage. Salary £135 per annum, with effect from 13.3.44.

Miss R. Morris (part-time) ..... Hyde Cottage. Salary £84 7s. 6d. per annum, with effect from 21.2.44.

Miss Nash	.....	Dole Street.	Salary £135 per annum, with effect from 6.3.44.
Mrs. Mosley (part-time)	.....	Hocroft.	Salary £84 7s. 6d. per annum, with effect from 13.3.44.
Mrs. Keen	.....	York Park.	Salary £135 per annum, with effect from 28.2.44.

## Probationers:

Miss Webb	.....	Dole Street.	Salary £65 per annum, with effect from 13.3.44.
Miss Kiss	.....	Hocroft.	Salary £65 per annum, with effect from 28.2.44.
Miss Zisserman	.....	Hocroft.	Salary £65 per annum, with effect from 21.2.44.
Miss Newson	.....	Hocroft.	Salary £65 per annum, with effect from 27.3.44.
Miss May	.....	Hyde Cottage.	Salary £55 per annum, with effect from 6.3.44.
Miss Ratcliffe	.....	York Park.	Salary £65 per annum, with effect from 6.3.44.

## (b) Resignations.

The following resignation was reported as from the date indicated:—

Addington House	.....	Miss Leask (probationer)	4.2.44
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It was reported that the under-mentioned, who were appointed to the positions indicated, had failed to take up their appointments:—

Dole Street	.....	Mrs. Wilkinson (part-time nursery assistant).
"		Mrs. Ford (probationer).
"		Mrs. Binks (nursery assistant).
Hyde Cottage	.....	Miss File (probationer).
"		Mrs. Millar (part-time nursery assistant).

It was also reported that Mrs. Norman, who was appointed part-time nursery assistant at Hyde Cottage, and Mrs. McLaren, who was appointed nursery assistant at Addington House, reported for duty on the 21st February, and, after working for one day only, notified their intention not to continue the employment.

## (c) Promotion.

The Committee confirmed the promotion of Miss Perry from nursery nurse to deputy matron at Hocroft Road Nursery, with effect as from the 14th February, 1944.

## (d) Vacancies.

It was reported that vacancies exist for the following staff: Warden, 1; nursery nurses, 2; nursery assistants (4 whole-time, 3 part-time), 7; probationers, 9.

## (e) Cooks.

In view of the difficulty of obtaining cooks for the day nurseries, application was made to the Minister of Health for approval to an increase in the weekly rate of pay from £3 to £3 10s. 8d., the rate at that time paid to cooks at the British Restaurants. The Minister of Health has indicated his approval to the weekly rate of pay of cooks being increased to £3 10s. 8d.

Noted.

## 3.—HYDE COTTAGE NURSERY:

## (a) Opening.

It was reported that the Hyde Cottage Day Nursery was opened for the reception of children on the 21st February last.

**Noted.**

## (b) Lay-out of Grounds.

It was reported that the cost of putting the gardens and footpaths at the day nursery into a suitable condition was estimated at £60. The Committee has approved of the work being put in hand, subject to the approval of the Ministry of Health.

## 4.—PROGRESS REPORTS:

The Borough Engineer reported as follows:—

## (a) Addington House.

The alterations and additions at this day nursery are now almost completed, the only outstanding item being the conversion of the old kitchen into a washroom.

## (b) Dole Street.

The building will be ready for occupation on the completion this week of the soil drainage.

## (c) Watling Avenue.

Steady progress is being maintained with the work in connection with this contract. The air-raid shelter and drainage are complete, the nursery building is framed, and work has commenced on the roof and wall panels, and concrete to the floor has been laid.

## 5.—HEATING OF DAY NURSERIES:

## (a) Hyde School.

The Committee have approved the acceptance of the quotation of the Bell Electric Company, amounting to £13 5s. for an electric fire for the matron's room and a panel heating unit in the bathroom.

## (b) Claremont and York Park.

The deficiencies in the heating arrangements at these nurseries have been considered by the Medical Officer of Health and the Borough Engineer, and on their recommendation the Committee decided (a) that a second solid fuel stove be provided in the Claremont Road extension, and that, in the meantime, an electric fire be purchased to supplement the present heating in the colder weather; and (b) that an electric fire be purchased to make good the deficiency in the heating of the new nursery at York Park during the colder weather. The heating in the corridors of both nurseries is inadequate, and the Committee have authorised an application to the Ministry of Health for approval to the installation of electric tubular heating units to be fixed to the walls at high level.

## 6.—YORK PARK NURSERY:

The Committee have approved an estimate of £2 10s. for fixing a wicket-gate to the door opening of the new wash-room in York Park Nursery.

**Noted.**

## Report of the Special (War-Time Allotments) Committee.

10th March, 1944.

\*Councillor F. J. Collins (*Chairman*).

\*Alderman H. G. Potter, J.P., F.S.I.

\*Councillor C. F. Windust.

\* denotes Member present.

### 1.—LETTING OF PLOTS:

The following details regarding the letting of plots are submitted for the information of the Council:—

Plots available.	Plots let.	Plots vacant.
3572	3030	532

### 2.—CAMDEN SCHOOL PLAYING FIELDS:

The Committee has considered a letter from the Clerk to the Governors of the Camden School, intimating that the school had returned from evacuation to London, and that it was in urgent need of the full use of its playing field at Burnt Oak. In these circumstances the school authorities ask for the release of the playing field, which is at present utilised for the purpose of war-time allotments. The land in question was requisitioned under the Cultivation of Lands Order (Allotments), 1939, by the Council as agents for the Ministry of Agriculture and Fisheries, and 51 out of the 53 plots are tenanted. It has been decided to inform the school authorities that the Council regrets it is unable to release the land.

### 3.—CRESSINGHAM ROAD:

The Committee has considered a request from the Hendon Federation of Allotment Societies for the repair of the fencing at Abbots Road entrance to the above allotments, together with the supply of one padlock and key. The estimated cost of such work is £5. It has been agreed to undertake the necessary repairs to the fencing and to provide a padlock and key.

### 4.—EDGWAREBURY PARK ALLOTMENTS:

The Borough Surveyor has reported on a request from the Federation for the fencing round the warden's post and the entrance gate to be repaired, and the rubbish removed from plot 5. The Committee has given authority for the necessary work to be undertaken.

### 5.—FRITH MANOR:

The Borough Surveyor has reported on a letter from the Frith Manor and District Allotments Association asking for an extension of the water supply and the provision of a new latrine. It has been decided to inform the Association that the Council are unable to provide an extension of the water supply, and that the necessary repairs will be undertaken to the existing latrine.

## 6.—COOL OAK LANE:

The Borough Surveyor has submitted an estimate amounting to £58 for an extension of the water supply at the above allotments. A modified scheme for an extension of the water supply, amounting to an estimated cost of £25 to £30, has been approved, and authority given for the necessary works to be carried out.

## 7.—12, BRENTMEAD PLACE, GOLDERS GREEN:

The Borough Treasurer has reported on a further application made by the Halifax Building Society for the release of the garden at the above property, in view of the impending sale of the premises situate thereon. An inspection has been made of the site, and it would appear that no attempt has been made to cultivate the garden as an allotment, and in these circumstances the Committee has decided to request the Ministry of Agriculture to authorise the release of the land in question.

## 8.—HENDON SHOW:

The Borough Treasurer has submitted a report with regard to the possibilities of organising a Hendon Show during 1944, and the Committee has deferred consideration of the matter until a future date.

## Report of the Civil Defence Committee.

13th March, 1944.

Councillor E. J. Cox (*Chairman*).

*Aldermen:*

A. A. Naar, M.B.E.,  
C. R. Richardson,

T. J. Scott, J.P. (*Mayor*).

R. A. B. Teare, M.B.E.,

(All Members present.)

### 1.—AIR RAID INCIDENTS:

The Committee has reviewed detailed reports on the operations of the Council's Civil Defence Services, both locally and in support of services operating in other areas, in connection with recent air-raid incidents. The Committee was impressed by the efficient manner in which all sections discharged their duties under the capable leadership of the heads of the Services, and has placed on record its appreciation of the effective assistance rendered by all Services. The Committee has also noted with satisfaction a communication from the Rev. S. Maurice Watts, of the Union Church, Mill Hill, expressing great admiration of the work of the Civil Defence Services at an incident in the Borough, and referring to many expressions of appreciation heard by him of the magnificent, untiring and unselfish manner in which the personnel carried out their duties, and of gratitude for the prompt help of the Town Hall staff in the matters of food, removal of furniture, attention to damaged houses, provision of coupons, money and rehousing. Expressions of appreciation of services rendered have also been received from neighbouring Authorities.

The Committee has directed that a communication should be sent to the Home Office in regard to certain matters connected with the operation of the National Fire Services in connection with a recent incident.

The Committee's attention has been drawn to the satisfactory manner in which a 24-person surface shelter (communal type) withstood the effects of a bomb which fell approximately 35 ft. from the shelter. Although the shelter was moved bodily two or three inches, it sustained minor damage only, and was not rendered unusable, a few bricks only being displaced, and the tie between the roof and the walls being in no way disturbed. The Committee consider it probable that the public does not appreciate the excellent protection which this type of shelter affords from the effects of high-explosive bombs.

### 2.—WAR SERVICE INJURIES ALLOWANCES:

The Association of Chief Wardens (London Region) has drawn attention to the difference in the treatment accorded to part-time personnel as compared with full-time personnel in the payment of war service injury allowances. Whole-time members of the Civil Defence Services are entitled to receive the equivalent of full pay during incapacity for work resulting from war service injuries for a period or periods not exceeding 26 weeks in respect of the same injury. Part-time members, however, may receive compensation not exceeding the amount payable to whole-time members in respect of loss of wages due to incapacity for work resulting from a war service injury for a period or periods not exceeding 13 weeks only.

The Association of Chief Wardens has been advised that the Minister of Home Security does not recognise that an anomaly exists, and infers that part-time members who are gainfully occupied, and who earn their living in some other way than as members of the Civil Defence Services are generously treated compared with the wide variety of other forms of national service, in which no provision for the supplementation of injury allowances exists. The duties which Civil Defence personnel are called upon to perform, and the hazards they have to face, in no way vary according to the terms



of their appointment, and it is considered that any who sustain injury in the execution of their duties should be provided for to a like extent, regardless as to whether they are whole or part-time servants. While there is, no doubt, a number of part-time Civil Defence personnel whose terms of civilian employment would cover payment of salary during absence from work in excess of 13 weeks, the Committee is satisfied that the greater percentage is employed on an hourly or piecework basis, thus not enjoying pay during absence for any reason, or are employed by firms not in a financial position to meet wages of employees absent for periods in excess of three months.

The Committee does not think it equitable that after 13 weeks part-time personnel suffering from war service injuries should have to depend upon the meagre benefits accorded to a gainfully-occupied person under the Personal Injuries (Civilians) Scheme, and is therefore urging the Minister to rectify what would appear to be an unfortunate distinction between the two sections of Civil Defence personnel whose obligations differ only in the length of duty performed.

### 3.—DECORATION—CIVIL DEFENCE SERVICES:

The Committee is supporting representations being made by the County Borough of East Ham for the award of a general service decoration to members of the Civil Defence Services in recognition of the services rendered by them during the Battle of Britain, 1940-41. In view of the award of the 1939-43 Star to members of the armed forces, it is felt that a claim for a similar decoration might be made by those Civil Defence Services who, during the months of September, 1940, to May, 1941, saw almost continuous action, and rendered service of the highest value, equally worthy of commemoration.

### 4.—SURRENDER OF CLOTHING COUPONS BY CIVIL DEFENCE PERSONNEL:

In addition to Hendon, 16 other Authorities agreed to support the representations being made to the Board of Trade by the Borough of Edmonton for a reduction in the number of clothing coupons to be surrendered by members of the Civil Defence Services (see Item 2 of Report to Council 17.1.44). The Minister of Home Security, in consultation with the Board of Trade, has referred to difficulties in assessing the possible entitlement of members of the Civil Defence Services by reason of the varying nature of the "extended duties" undertaken by the different sections of the Civil Defence Organisation, and the fact that these duties, in turn, depend upon the incidence of raiding, and he suggests that the problem of wear on underclothing can only be met by purchase, so far as is possible, of appropriate garments, and by recourse, if necessary, to special individual applications to the Board of Trade.

The Borough of Edmonton is endeavouring to arrange for a deputation to wait upon the Board of Trade and the Minister of Home Security in regard to this matter, and the Committee has agreed to give its support.

### 5.—AMBULANCE DEPOT—RECREATIONAL ACCOMMODATION:

The Committee is resisting a proposal by the Ministry of Aircraft Production to take over certain accommodation used by the personnel at one of the Council's ambulance depots (unless alternative accommodation is provided), as this would remove all recreational facilities for the personnel based on that depot.

### 6.—STORAGE OF SALVAGED FURNITURE:

An authority issued by the Regional Commissioners for the Council to increase the accommodation held in reserve for the storage of furniture salvaged from sites of air-raid damage is receiving attention.

### 7.—FIRE PREVENTION:

The members of the public have been informed through the medium of the Press, and by the delivery of a leaflet to all occupiers of residential, business, industrial and

Government premises within the Borough, of the local operation of the Fire Guard Plan and the reporting system described therein. Confirmation has been received of the increase from five to seven in the number of wheelbarrow pumps allocated to the Borough, and arrangements for the supply of ladders for each of the wheelbarrow and also trailer pumps.

Schemes for fire-prevention arrangements in respect of 11 business premises in the Borough have been considered and approved.

Two cases in connection with the failure to carry out fire-prevention duties heard at the Hendon Police Court on the 28th February last, resulted in a fine of £3, with an alternative of two months' imprisonment in one case and fines of £1 on each of two summonses, with 10s. 6d. costs, in the other. Authority has been given to the Town Clerk to institute proceedings against a further resident in the Borough for failure to register under the Local Authority Services Order.

#### 8.—AIR RAID SHELTERS:

Damage done to the emergency glass panels fitted to the various public and communal shelters since the 1st January, 1944, is as under:—

Number of glasses broken	.....	.....	.....	.....	.....	.....	242
Number of frames destroyed and new ones required	.....	.....	.....	.....	.....	.....	26
Repairs to frames	.....	.....	.....	.....	.....	.....	39
Padlocks stolen	.....	.....	.....	.....	.....	.....	17
Hasp and staples stolen	.....	.....	.....	.....	.....	.....	24
Bolts stolen	.....	.....	.....	.....	.....	.....	4

In regard to the broken glasses, it should be noted that there have been several "alert" periods, and a number of these glasses have been broken to permit legitimate entry into shelters.

A request from 39 residents in Homefield Road, Burnt Oak, for the provision of a surface shelter in that road for the use of the residents, has been forwarded for consideration by the Middlesex County Council.

In May, 1941, supplies of blankets kept in shelters were withdrawn, following repeated damage to the store boxes and consequent losses. A similar position has now arisen in connection with the first-aid equipment in the First Aid boxes. A liberally equipped box, which will be available in the event of heavy raiding, will be placed in the neighbourhood of each group of shelters, in addition to which the resources at each of the Wardens' Posts will be available to meet any emergency prior to the arrival of the Ambulance and Rescue Services.

#### 9.—INSPECTION OF RESPIRATORS AT SCHOOLS:

In reference to Item 6 of the last Report, arrangements were made for the inspection on the 1st of March of the respirators held by the 707 children attending the Childs Hill School. In view of the short time that could be arranged after school hours for inspection, the customary fitting and minor repairs, in addition to inspection, could not be effected. 595 respirators were produced for inspection, and, principally due to damaged face-pieces or need for a larger-sized respirator, adequate protection was lacking in 92 (15 per cent.) instances. The 92 children were instructed to attend at either of the District Wardens' headquarters in "K" and "N" districts for exchange or repairs; 12 only, however, had attended up to the sixth of this month.

The Committee has directed the Chief Warden to carry out similar inspections etc., at the remaining schools in the Borough, using as many of the wardens' personnel as possible for this purpose, and that adequate record should be kept of the holders of defective respirators, in order that the ultimate exchange or repair of the respirator can be confirmed.

## Report of the Local Pensions Committee.

26th February, 1944.

### COMMITTEE:

\*Councillor F. W. Gilpin (*Chairman*).

#### Aldermen:

\*C. R. Richardson,

T. J. Scott, J.P. (*Mayor*).

#### Councillors:

F. J. Collins,

\*H. Connell, J.P.,  
P. Lightfoot,

\*C. F. Windust,

\* denotes Member present.

### CLAIMS AND QUESTIONS:

The Committee considered 7 Claims and 8 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

5 allowed at the full rate of 10s. weekly.

1 disallowed by reason of claimant's yearly means exceeding £49 17s. 6d.

1 referred back for further investigation by the Pension Officer.

—  
7  
—

#### Questions:

1 pensioner not entitled to a pension at a higher rate than the existing rate of 4s. weekly (contributory pension).

2 pensioners disqualified by reason of yearly means exceeding the statutory limit (cost of maintenance in hospital).

1 pension reduced from the full rate of 10s. to 4s. weekly, on account of increase in yearly means.

1 pension increased from 6s. to the rate of 8s. weekly.

2 pensions increased from 2s. to the rate of 8s. weekly.

1 referred back for further investigation by Pension Officer.

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8  
—

## Report of the Finance and General Purposes Committee

20th March, 1944.

\*Alderman R. A. B. Teare, M.B.E. (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.  
(*Deputy Mayor*)

\*G. R. Richardson,

\*T. J. Scott, J.P. (*Mayor*).

*Councillors:*

E. Arter, M.C., M.I.A.E.,

\*A. W. Curton, M.Inst.B.E.,

\*C. J. Pryke, F.I.A.C.,

\*F. H. Bate,

\*W. A. Hicks,

A.M.I.S.E.

\*F. J. Collins,

\*L. Hirshfield,

\*J. H. Rodway,

\*H. Connell, J.P.,

\*W. A. Perkins,

\*C. F. Windust.

\*E. J. Cox,

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor G. J. Pryke, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April to 29th February, 1944.

Receipts—	£	s.	d.	£	s.	d.
Previously Reported (Minutes, page 249)	2133383	11	11			
Now Reported (Appendix page 1)	132151	10	8			
Direct Banking (Appendix page 1)	228	13	11			
	2265763	16	6			
Less Direct Banking (written back)	221	2	8			
				2265542	13	10
<b>Payments—</b>						
Previously Reported (Minutes, page 249)	2002622	11	6			
Now Reported (Appendix page 1)	180139	8	10			
	2182762	0	4			
Less Cancelled Cheque (Appendix, page 1)	1	0				
				2182761	19	4
					82780	14 6
<b>Commencing Balance</b> (Overdrawn) Minutes, page 249.					41953	12 0
<b>Balance (in hand) 29th February, 1944</b> (Appendix, page 1)				£40827	2	6

## 2.—RATE COLLECTION ACCOUNT:

Year ending 31st March, 1944 (Second Instalment).

	Rates Costs.			General Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 30th Sept., 1943	168	3	6	30655	8	8	30823	12	2
Total Debit (2nd Instalment)	228	16	0	590973	3	6	591201	19	6
	<hr/>			<hr/>			<hr/>		
Cash Collected to 29/2/44	£396	19	6	£621628	12	2	622025	11	8
	<hr/>			<hr/>			<hr/>		
Balance to Collect (subject to empties, &c)							£62456	17	11
	<hr/>			<hr/>			<hr/>		

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £229 4s. 4d. was submitted and **approved.**

## 6.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following reports of meetings of the above Sub-Committee held on the 15th and 17th March, 1944, were submitted:—

15th March, 1944.

\*Alderman R. A. B. Tears, M.B.E. (Chairman).

Aldermen:

J. J. Copestake, J.P. (Deputy Mayor).

\*G. R. Richardson.

Councillors:

A. W. Curton, M.Inst.B.E.

\*L. Hirshfield,

\*C. F. Windust.

\* denotes Member present.

## Superannuation.

## 1. SERVANTS' CLASS "B":

The Borough Treasurer reported that Mr. J.R. Allen commenced duty as foreman mechanic at the Isolation Hospital on the 24th January, 1944. In the advertisement inviting applications for this appointment it was stipulated that the person appointed would be included in the superannuation scheme, subject to the passing of a medical examination. Mr. Allen has already satisfactorily passed a medical examination, and authority is required to include him in the scheme.

It was also reported that Mr. G. H. Vallé commenced duty as foreman rat-catcher on the 1st February, 1944. Mr. Vallé was formerly employed by the Middlesex County Council as rat-catcher, and was a contributor to the superannuation scheme of the County Council. Authority is required to include him in the scheme.

## RESOLVED TO RECOMMEND—

- (i) That Mr. J. R. Allen be included in the superannuation scheme as "servant—Class B" as from the 24th January, 1944.
- (ii) That Mr. G. H. Vallé be included in the superannuation scheme as "servant—Class B" as from the 1st February, 1944, subject to a satisfactory medical certificate.

## 2. VALUATION OF EMOLUMENTS:

The Borough Treasurer reported that in the Rushcliffe Reports dealing with the salaries of nurses, midwives, health visitors and staffs of war-time nurseries, reference is made to the value to be placed on certain emoluments, and as the recommendations contained in the reports have been adopted by the Council, authority is required to amend the existing valuations of those emoluments for superannuation purposes, with effect from the 1st April, 1943, as follows:—

Isolation Hospital Residential Emoluments:	Annual value.	
	Existing annual value.	as from 1st April, 1943.
Matron	120	150
Deputy Matron and Sister Tutor	160	120
Home Sister	84	120
Night Sister	84	100
Ward Sisters	84	100
Staff Nurses:—		
S.R.N. and R.F.N.	84	90
S.R.N.	—	90
S.R.N. (training for fever certificate)	—	90
R.F.N.	84	90
Probationers	84	75
<b>Midwives and Health Visitors:</b>		
Uniform	—	12
<b>War-Time Nurseries Staffs:</b>		
Uniform	—	5
Meals on duty	13	25

(S.R.N.: State Registered Nurse — R.F.N.: Registered Fever Nurse.)

RESOLVED TO RECOMMEND—That the existing valuations of emoluments for superannuation purposes be amended as above indicated, with effect from the 1st April, 1943.

## 3. ISOLATION HOSPITAL—MARRIAGE OF NURSES IN TRAINING:

The Sub-Committee considered the reference from the Public Health and Medical Services Section of Group I. Committee (7/2/44—37-4 (d)) regarding the retention of the services after marriage of nurses in training. An application has been received from a student nurse to continue her training after her impending marriage, and the matron has recommended that, as a war-time measure, permission to continue training after marriage be granted only to student nurses who have entered for the complete preliminary State examination.

RESOLVED TO RECOMMEND—That the application in question be approved, and that any future application of a similar character be considered on its merits.

## 4. KITCHEN STAFF—BRITISH RESTAURANTS:

Pursuant to the resolutions of the Council (Special British Restaurants Committee 14/2/44—43), the Borough Treasurer reported that after consultation with the Chief Officer Meals Service, it had been agreed to make the following adjustments in the wages of the kitchen staffs of the British Restaurants, with effect from the first full wages week in April, 1944:—

	Existing wage rate.	Proposed wage rate.
Head cooks at restaurants serving more than 100 meals per day	£3 17 2 per week.	£4 0 0 per week.
Other cooks	£3 12 2 per week.	£3 15 0 per week.
Assistant cooks	1s. 4½d. per hour (with overtime after 47 hours at J.I.C. rates)	£3 5s. per week, (with a minimum of 44 hours and overtime after 44 hours at 1/4½d. per hour.)

In each case the new wage includes the current Joint Industrial Council bonus, plus 2.10d. in the case of head cooks and 3.7d. in the case of assistant cooks. Future increases in Joint Industrial Council bonus will be applied if such bonus has the effect of exceeding the fixed rates mentioned, in which event the fixed rate will be increased to the nearest shilling. The wages proposed are consistent with those paid for similar work in other branches of the Council's service.

With regard to the review of the general position as to the wages paid to the kitchen staff, the Borough Treasurer calls attention to the "Hetherington" Report. This is a report of a Committee appointed to make recommendations as to the minimum rates of wages and conditions of employment which should be recognised for the purpose of any special arrangements which may be instituted for meeting the needs of hospitals, establishments for the care of young children and of sick, aged or disabled persons, the School Meals Service, and similar organisations, for domestic help. The Hetherington Committee has made recommendations as to wages, etc., to be recognised in certain occupations where rates of wages and conditions of employment are not at present regulated by agreement.

The "Hetherington" wages are not equal to those now being paid by the Council. The only instance in the Council's service where the wages, etc., for domestic help are at present regulated by agreement is that of the British Restaurants, where the wages are regulated by the Joint Industrial Council. The wages paid to cleaners are as fixed by the Joint Industrial Council; other help is paid wages in excess of J.I.C. rates.

It is understood that the Joint Industrial Council will shortly consider the wages of the classes of staff now under discussion, with a view to bringing all branches of domestic help within the scope of their awards.

**RESOLVED TO RECOMMEND—**

- (i) **That** the adjustments in the wages of the kitchen staffs of the British Restaurants, as set out above, be approved and adopted.
- (ii) **That** the review of the general position as to wages paid to kitchen staff be deferred, pending the receipt of further information from the Joint Industrial Council.

**5. APPOINTMENT OF PARKS SUPERINTENDENT:**

The Sub-Committee has considered the reference from the Estates, Parks and Allotments Section of Group II, Committee (6/3/44—8) regarding the salary to be paid to Mr. R. W. Joyner on his appointment as parks superintendent as from the 1st May, 1944, and

**RESOLVED TO RECOMMEND—That** as from the 1st May, 1944, Mr. R. W. Joyner's salary be paid in accordance with Grade B.1 (£360 x £20 to £400) of the Council's scale.

**6. APPOINTMENT OF SPECIALIST TEACHER FOR TRAINING AND REMEDIAL EXERCISES:**

In connection with the proposed appointment of a specialist teacher for training and remedial exercises of children suffering from minor postural defects (Education Committee, Report of Public Health and Medical Services, 6/3/44—2), the Medical Officer of Health reported that the salary for this appointment should be in accordance with the Elementary Burnham Scale No. 4 (£180 x £9 to £24), plus bonus at present amounting to £42 per annum, the position in the scale to be determined in accordance with the experience of the selected candidate, and the Sub-Committee

**RESOLVED TO RECOMMEND—That** the salary for the above appointment be paid in accordance with the Elementary Burnham Scale No. 4.

**7. MR. N. S. GRASSAM:**

The Council, in October, 1942 (F. & G.P.C., 21/9/42—10) agreed to the suspension of Mr. N. S. Grassam's appointment as junior engineering assistant in the Borough Engineer's department, for a period of one year, to enable him to take up a State bursary in science at London University. The bursary has been extended for a further twelve months, and the Borough Engineer submitted an application from Mr. Grassam for the suspension of his services for a further year to enable him to complete his course for a bachelor's degree in science.



RESOLVED TO RECOMMEND—That authority be given for the suspension of Mr. Grassano's appointment with the Council for a further period of one year.

## 8. MR. S. A. BARLOW:

The Borough Surveyor reported on a letter from Mr. S. A. Barlow, of his department, now serving with H.M. Forces, asking for reconsideration of his salary. In view of the Council's resolution (F. & G.P.C. 12/4/43-6 (4)), which provides that the position and remuneration of officers serving with H.M. Forces shall be dealt with on their return to civilian duties as though any period of service with the Forces had been continuous service with the Council, the Sub-Committee

RESOLVED TO RECOMMEND—That Mr. Barlow be informed of the terms of such resolution.

## Female Married Staff.

## 9. MISS H. D. VOSS:

The Borough Surveyor reported on an application from Miss H. D. Voss, of his department, who had recently married, for permission to continue in the service of the Council for the duration of the war.

RESOLVED TO RECOMMEND—That the services of Miss H. D. Voss be retained for the duration of the war.

## 10. MISS D. M. JORDAN:

The Borough Surveyor reported on an application from Miss D. M. Jordan, of his department, for permission to continue in the service of the Council after her marriage on the 14th January last. The Borough Surveyor also submitted a report dealing generally with the services of Miss Jordan, and in these circumstances the Sub-Committee

RESOLVED TO RECOMMEND—That such application be disapproved, and that Miss Jordan's appointment be terminated as from the 28th March, 1944, by one month's notice, and that her superannuation contributions be refunded.

## 11. RE-GRADING AND PROMOTIONS:

The Sub-Committee has received and considered detailed reports, with the recommendations from the Chief Officers, on the following cases, and have

RESOLVED TO RECOMMEND—

(i) That the following promotions be approved, with effect from the 1st April, 1944:—

Department and Name.	Annual		Maximum.	Grade.
	Commencing.	increments.		
	£	£	£	
<b>Town Clerk's—</b>				
Blizard, H. ....	520	20	600	A.1
Belton, C. H. ....	460	20	500	A.
<b>Borough Treasurer's—</b>				
Chad, G. W. ....	520	20	600	A.1
Norris, A. ....	460	20	500	A.
Parry, G. P. ....	300	20	340	C.2
Reynolds, R. S. ....	300	20	340	C.2
<b>Borough Surveyor's—</b>				
Hoyte, E. ....	520	20	600	A.1
Yates, E. A. ....	520	20	600	A.1
Taylor, F. P. ....	460	20	500	A.
Vine, J. O. ....	440	—	440	B.2
Ratcliffe, W. ....	280	20	340	C.2
Street, R. ....	300	20	340	C.2
Ganderton, Miss G. ....	185	10	195	Female clerical staff.
<b>Public Health—</b>				
Knudsen, C. C. ....	625	25	650	—
<b>Libraries—</b>				
Jones, Miss M. ....	210	15	225	Female clerical staff.
<b>Education—</b>				
Taylor, F. ....	525	25	550	—
Nicholls, R. ....	420	20	440	B.2
Bird, E. J. ....	300	20	340	C.2



- (ii) **That** Mr. John Skidmore be designated Deputy Borough Treasurer, at a commencing salary of £650 per annum, rising by one further increment of £50 per annum, and that Mr. A. G. V. Baker be designated Deputy Borough Accountant, at a commencing salary of £650 per annum, rising by one further increment of £50 per annum.
- (iii) **That** the resolutions of the Council (P. & G.P.C. 7/8/40-19 and 12/4/43-6 (b)) be waived in respect of the above promotions and appointments.
- (iv) **That** the special allowance granted to Miss J. Fulford whilst occupying the position of acting-librarian in charge of Golders Green Branch Library be increased from £30 to £50 per annum, with effect from the 1st December, 1941.

(Consideration was given to one further recommendation, but the Sub-Committee decided to take no action thereon.)

#### 12. RE-INSTATEMENT OF OFFICERS:

The Town Clerk reported the receipt of a letter from the Middlesex Whitley Council for Local Authorities' Administrative, Technical and Clerical Services, intimating that the National Joint Council has had under consideration the difficulties which have arisen, and are arising, in connection with the reinstatement of local government officers who have been discharged on medical grounds from the Armed Forces or other National Service. The National Council has resolved to give immediate consideration to the question of reinstatement, rehabilitation, superannuation, and payment of gratuities to such officers, and the Middlesex Whitley Council urge that, pending such consideration, no individual decisions be made on those matters by the Town Council.

Noted.

17th March, 1944.

\*Alderman R. A. B. Tearo, M.B.E. (Chairman).

Aldermen:

\*J. J. Copestake, J.P. (Deputy Mayor).

\*G. R. Richardson.

Councillors:

\*A. W. Curton, M.Inst.B.E.,

\*L. Hirshfield,

\*C. F. Windust.

\* denotes Member present.

#### MEDICAL OFFICER OF HEALTH, DIRECTOR OF EDUCATION AND CHIEF LIBRARIAN — SALARIES:

The Sub-Committee has reviewed the salaries of the above Chief Officers, and

RESOLVED TO RECOMMEND—

- (i) **That** the scale of salary of the Medical Officer of Health be extended to a maximum of £1,750 per annum, and that on and from the 1st April, 1944, the salary of Dr. A. F. Adamson be increased by annual increments of £50 to such maximum.
- (ii) **That** the scale of salary of the Director of Education be extended to a maximum of £1,750 per annum, and that on and from the 1st April, 1944, the salary of Mr. J. E. Cuthbertson be increased by annual increments of £50 to such maximum.
- (iii) **That** the scale of salary of the Chief Librarian be extended to a maximum of £1,200 per annum, and that on and from the 1st April, 1944, the salary of Mr. J. E. Walker be increased by annual increments of £50 to such maximum.

RESOLVED TO RECOMMEND—**That the reports of the above Sub-Committee be approved and adopted.**

#### 7.—CHURCH FARM, HENDON:

The Town Clerk reported that the purchase of the above property was completed on the 21st February, 1944.

Noted.

**STAFF.****8.—ABSENCES:**

It was reported that 27 members of the staff had been absent owing to illness since the last meeting, and that 13 members of the staff are still absent, including 6 members previously reported.

**9.—PERMANENT STAFF ON NATIONAL SERVICE:**

The Borough Treasurer submitted the following statement showing the number of employees on the permanent staff of the Council and School Managers who are absent on national service, and to whom the resolutions as to making up of "civil pay" apply:

Service.	Official Staff.	Outdoor Staff.	Fire Brigade.	Teachers.	Care-takers.	Total.	Previous return.
Army	40	85	7	16	2	150	151
Navy	7	16	—	5	1	29	24
R.A.F.	29	19	—	10	2	60	55
Police	—	1	—	—	—	1	1
N.F.S.	—	2	—	—	—	2	2
Nursing	2	—	—	—	—	2	2
W.A.A.F.	10	—	—	—	—	10	7
W.R.N.S.	8	—	—	—	—	8	5
A.T.S.	4	—	—	—	—	4	2
Industry	—	3	—	—	—	3	3
Mines	—	2	—	—	—	2	—
	100	128	7	31	5	271	252

**SUPERANNUATION.****10.—REFUND OF CONTRIBUTIONS:**

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following case:—

Ref. No.	Name and Department.	Amount of refund. £ s. d.	Effective date
1266	Reithofer, Mrs. S. A. .... (Borough Treasurer's Dept. —Machine operator)	26 8 3	18.3.44.

**RESOLVED TO RECOMMEND — That authority be given for the refund of the superannuation contributions indicated.**

**11.—TRANSFER VALUES:**

The Borough Treasurer reported the following transfer values payable by the Council:—

Ref No.	Name & Department.	Transfer Value.			Service to count.	Payable.
		£	s.	d.		
1288	Garratt, W. H. .... Isolation Hospital.	104	5	0	2 years non-contributing, 1 yr 7 mths contributing	To Middlesex County Cel.
1349	Thorn, Miss C. J. .... Isolation Hospital.	97	16	3	3 months non-contributing, 4 yrs 7 mths contributing	To Middlesex County Cel.
1464	Dickinson, Miss M. L. .... Public Health.	6	15	1	8 months non-contributing	To Wembley Corpn.

12.—DEATH OF PENSIONER—MR. W. PRICE (REF. NO. 160):

It was reported that Mr. W. Price (Ref. No. 160) died on the 11th February, 1944, at the age of 85 years. Mr. Price had been on the pension list since the 24th April, 1925, at which date he had been in the service of the Council twenty years. No refund of contributions is involved.

**Noted.**

13.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:

Public Health Department—

Salmon, Miss J. N. ....	10.4.44
Rayner, Mrs. W. ....	27.4.44

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

14.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

Permanent—

Asplin, Miss N. E. ....	Ward sister	18.2.44
Burroughs, Miss G. A. ....	Ward sister	1.3.44
Gilda, Miss M. K. ....	Night sister	1.3.44

Temporary—

Hall, Miss P. E. ....	Pupil staff nurse	1.2.44
Galliford, Miss E. ....	Probationer	18.2.44
Hindmarsh, Miss M. N. ....	Nurse	1.3.44

15.—PROBATIONER NURSE—ISOLATION HOSPITAL:

In accordance with the decision of the Council, 28/6/43 (F. & G.P.C. 21/6/43—6 (4)), the Borough Treasurer reported that the following probationer will complete six months' service on the date indicated:—

Date when 6 months' service will be completed.

Dykes, Miss J. ....	1.4.44.
---------------------	---------

RESOLVED TO RECOMMEND—That Miss J. Dykes be designated a "contributory employee" as from and including the 1st April, 1944, subject to her satisfactorily passing a medical examination by the Medical Officer of Health.

16.—SUNDAY ENTERTAINMENTS ACT, 1932:

The Borough Treasurer reported that an intimation had been received from the Middlesex County Council that the Mayor of Hendon's Benevolent Fund had been regraded, and is raised from Grade J to Grade H for 1944. This grade entitles the Fund to receive four shares, as compared with two shares in 1943. The maximum fixed for the Fund for 1944 is £130 3s. 8d., payable by quarterly payments commencing with the March quarter, 1944. This compares with a total of £77 13s. 9d. for 1943. The maximum in any year is one-third of the receipts of the Benevolent Fund for the previous year.

Noted.

17.—WAR CHARITIES ACT, 1940—BOROUGH OF HENDON WELFARE AND COMFORTS FUND FOR H.M. FORCES:

The Borough Treasurer reported the receipt of a statement of account of the Borough of Hendon Welfare and Comforts Organisation for H.M. Forces for the year ended 31st December, 1943. There is nothing in the accounts to which attention need be drawn.

**INSURANCES.**

18.—CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at		Position at
21.2.44.		20.3.44.
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
20	No. of cases in hands of Insurance Companies brought forward	23
10	No. of cases reported since	3
30		26
7	No. of cases settled	5
23	Still outstanding	21
£34 9s. 8d.	Amount paid by Insurance Companies	£2 10s. 0d.
	<b>(b) Workmen's Compensation:—</b>	
7	No. of cases on books at last meeting brought forward	10
4	No. of cases reported since	3
11		13
1	No. of cases settled	5
10	Still outstanding	8
	<b>(c) Personal Injuries (A.R.P.):</b>	
6	No. of cases now reported	3

Noted.

## INSURANCE FUND.

## 19.—1944-45 RENEWALS:

The Borough Treasurer asked for authority to renew for the year 1944-45 all existing insurances carried by the Fund except where the premium is chargeable to the Education Account. In February, 1943, authority was given to discontinue the Education Committee's insurances with the Fund, but this authority was not exercised pending settlement of certain outstanding points as to premiums, etc., by the Board of Education. These points have now been disposed of, and it is now necessary to discontinue the insurances in question as from the 31st March, 1944.

A statement showing, in summary form, particulars of the risks being carried, and other details of the Fund, will be submitted in due course.

**RESOLVED TO RECOMMEND—That the existing insurances carried by the Insurance Fund, with the exception of the Education Committee's insurances, be renewed for the year 1944-45, subject to adjustment where necessary.**

## 20.—CLAIM:

The Borough Treasurer reported that a fire occurred at 33, Fryent Grove on the 21st February, 1944. The cost of reinstating the damage is estimated at £1.

**Noted.**

## 21.—CHILDS HILL HEALTH CENTRE—BURGLARY:

The Borough Treasurer reported that on the night of 8th-9th January, 1944, a burglary occurred at the Childs Hill Health Centre, as a result of which property of the Corporation was stolen. The stolen property included two carpets, which can only be replaced at the present time at fabulous prices. Apart from these, the estimated value of the stolen property is £5 14s., and a settlement of the claim is based on that figure, leaving the replacement of the carpets to be dealt with at a later date.

**Noted.**

## 22.—COST OF PRINTING MINUTES AND AGENDA:

The Borough Treasurer reported on a letter from the Hendon Printing Works, Ltd., referring to the increased costs of printing the Council's Minutes and Agenda, particularly since the printers' wage increase in November last, and asking the Council to approve an additional 10 per cent. in respect of the price of this work.

**RESOLVED TO RECOMMEND—That a further increase of 10 per cent. (making 30 per cent. in all) over pre-war prices in respect of printing the Council's Minutes and Agenda be approved.**

## 23.—SUNDAY ENTERTAINMENTS — LORD'S DAY OBSERVANCE SOCIETY:

The Committee considered a letter from the Lord's Day Observance Society referring to the recent circular letter from the Whitefield (Lanes) Urban District Council (F. & G.P.C. 24/1/44-42), regarding Sunday entertainments, and asking that the following disclaimers be brought to the attention of the Council:—

"(1) The Lord's Day Observance Society has not at any time, or in any place whatever, acted as 'common informer,' nor taken any 'common informer action' at law against Sunday concerts, Sunday stage plays, or Sunday variety shows.

"(2) The Society has never employed or used the services of any person or persons to act on its behalf as 'common informers' in any such cases.

"(3) Since the Sunday Entertainments Act, 1932, became law, there has not been any 'common informer actions' taken against Sunday concerts, stage plays or variety shows in any Court in the country by any person or persons whatever."

**Noted.**

The Society feels sure that with these facts before the Council the circular letter from the Whitefield Urban District Council, based upon a misapprehension of the facts, will be weighed with due and proper consideration, and appropriate action taken.

Noted.

24.—NATIONAL JOINT COUNCIL FOR LOCAL AUTHORITIES' ADMINISTRATIVE, PROFESSIONAL, TECHNICAL AND CLERICAL SERVICES:

The Town Clerk submitted a letter from the Association of Municipal Corporations intimating that, as a result of negotiations, an agreement had been reached for the reconstitution of the above National Joint Council, and enclosing a copy of the new constitution thereof and the form of constitution of a Provincial Council. The Chairman of the National Council has, in accordance with the constitution, been appointed by the Minister of Health, namely, Sir Horace Wilson, G.C.B., G.C.M.G., C.B.E. The Council shall consist of 60 members, of whom 30 shall be appointed to represent the employers and 30 to represent the officers. The 30 representatives of the employers shall be appointed as follows:—

One by and from the employers' side of each of the 15 Provincial Councils and 15 by the Associations of Local Authorities in the following proportions:

	Representatives.
Association of Municipal Corporations .....	6
County Councils' Association .....	5
Urban District Councils' Association .....	2
Metropolitan Boroughs Standing Joint Committee .....	1
Rural District Councils' Association .....	1

The 30 representatives of the officers shall be appointed as follows:—

One by and from the employees' side of each of the 15 Provincial Councils and 15 by the national organisations of employees, namely:

	Representatives.
National Association of Local Government Officers.....	8
National Union of General and Municipal Workers .....	3
National Union of Public Employees .....	2
Transport and General Workers' Union .....	1
Hospital and Welfare Services Union.....	1

Noted.

25.—TOWN HALL LETTINGS:

The Town Clerk submitted a letter from the Hendon Chamber of Commerce in further reference to their application for the use of a room in the Town Hall for the purpose of meetings. Such application was disapproved by the Council (P. & G.P.C. 24/1/44—37 and 21/2/44—30).

The Committee has duly noted the communication, and

**RESOLVED—That the general principle of letting rooms in the Town Hall be considered in six months' time.**

## 26.—RATE ESTIMATES, 1944-45:

The Committee has received the estimates of expenditure and income of the several Committees for the year 1944-45, including the results for 1943-44, and

## RESOLVED TO RECOMMEND—

- (i) That a sum of £10,000 in respect of the year ending 31st March, 1944, be added to Capital Reserve Fund under Section 93 of the Middlesex County Council Act, 1938.
- (ii) That the Statement of Annual Estimates for 1944-45 be approved.
- (iii) That a General Rate of 12s. in the £ be approved for the year ending 31st March, 1945, payable by two equal half-yearly instalments on the rateable value of each hereditament in the Borough, and that the Borough Treasurer be authorised to prepare such rate with a view to the said rate being made and sealed at a special meeting of the Council to be held on the 3rd April, 1944.

## 27.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Education.**

## Public Health and Medical Services:

- Item II.—Treatment of children suffering from minor postural defects.
- Item III.—Treatment of speech defects.
- Item V.—Appointment of Dental Officer.

## Works Sub-Committee:

- Item 1.—Deansbrook Council School—Black-out.
- Item 2.—Garden Suburb School—Temporary accommodation.

## Finance and General Purposes Sub-Committee:

- Item 2.—Contract for school supplies—Schedules II., III., IV. and VII.

**Group I. Committee.**

## Libraries.

- Item 7.—Books on the United States.

## Public Health and Medical Services:

- Item 32.—Mill Hill Health Centre.

**Group II. Committee.****(Report No. 1)**

## Estates, Parks and Allotments:

- Item 4.—Church Farm, Hendon—Young Farmers' Club.
- Item 10.—Sunny Hill Park.

Highways:

Item 22.—Public Lighting.

Item 23.—Edgware Station Forecourt.

Works and Fire Brigade:

Item 33.—Transport.

**(Report No. 2)**

Works and Fire Brigade:

Item 4.—Mill Hill Swimming Pool.

**Special (British Restaurants) Committee.**

Item 4.—Mobile Canteen Service.

(Note.—On the understanding that no expenditure will be incurred until the Ministry of Food has approved reimbursement.)

Item 8.—Servicing of gas apparatus.



# APPENDIX

TO

## Report of Finance and General Purposes Committee,

20th March, 1944.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection— Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics—Education Services.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10/11.	Payments to Contractors under Engineer's Certificates.
12/13.	Quotations Accepted, Contracts Let.

incurred with

2.—BANK ACCOUNTS AND BALANCES:

1st April, 1943, to 29th February, 1944.

1st April, 1943, to 29th February, 1944.

RECEIPTS.

PAYMENTS.

Balances, 31st Jan., 1944		Cancelled Cheques and Transfers		Direct Banking		Receipts now reported.		Total.		Payments now reported.		Transfers		Direct Banking (Written back)		In Hand.		Overdrawn.		Total.					
£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.				
105472	3 5	1 0	227	1 9	117751	13 4	223450	19 6	104043	18 2	219	10 6	119187	10 10	—	—	—	—	—	—	223450	19 6			
3601	7 7	—	—	—	—	480	6 7	4081	14 2	5	14 9	—	—	4075	19 5	—	—	—	—	—	—	4081	14 2		
634	17 10	—	—	—	—	10742	13 2	11377	11 0	21908	11 10	—	—	—	—	—	—	10431	0 10	—	—	227532	13 8		
—	—	4061	4 8	—	—	1 12	2	2073	1 2	423	5 1	—	—	1 12	2	—	—	2411	8 7	—	—	238910	4 8		
—	—	13545	11 11	—	—	—	—	1103	16 5	25748	3 9	—	—	—	—	—	—	—	—	—	—	236923	13 4		
102708	8 10	17506	16 7	1 0	228	13 11	132151	10 8	224481	17 10	152029	13 7	—	—	221	2 8	123263	10 3	51032	8 8	—	—	224481	17 10	
—	—	3294	3 10	—	—	—	—	—	—	28109	15 3	—	—	—	—	—	—	—	—	—	—	—	—	3294	3 10
109708	8 10	20601	0 5	1 0	228	13 11	132151	10 8	221187	14 0	180139	8 10	—	—	221	2 8	123263	10 3	82436	7 9	—	—	221187	14 0	
20601	0 5	Less																							
£88807	8 5																								

**BANK RECONCILIATION ACCOUNT.**

	£	s. d.
In Hand per Bank Certificate—29th February, 1944	207084	7 10
Deduct Subsidiary and Wages Accounts not included in above table:—		
Wages and Urgent Payments Account	4630	3 7
Civil Defence Account	260	0 5
	4890	4 0
Less: Returned Cheques Account	62	16 0
	4827	8 0
	202256	19 10
Add: Receiving Cashier—Cash in hand	3480	16 1
	205637	13 11
Less: Cheques not presented on Pay Orders drawn	108310	11 5
	94827	2 6

See below £10827 2 6

Less £2436 7 9

30th April  
31st May  
30th June  
31st July  
31st Aug  
30th Sep  
31st Oct  
30th Nov  
31st Dec  
31st Jan  
30th Feb  
31st Mar

## GENERAL RATE ACCOUNT—

YEAR TO 31st MARCH, 1944.

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 30th Sept., 1943	168	3 6	30,655	8 8	30,823	12 2
Rate made 1st April, 1943 (2nd Instalment)	—	—	570,653	8 0	570,653	8 0
Government Rates	—	—	16,652	5 5	16,652	5 5
Supplementary Rates to 29th February, 1944	—	—	3,667	10 1	3,667	10 1
Costs — Current	228	16 0	—	—	228	16 0
	<u>396</u>	<u>19 6</u>	<u>£621,628</u>	<u>12 2</u>	<u>£622,025</u>	<u>11 8</u>
Less Cash Collected to 29th Feb., 1944	—	—	—	—	559,568	13 9
Arrears (subject to 2nd Instalment Allowances)	—	—	—	—	<u>£62,456</u>	<u>17 11</u>

## RATE COLLECTION — COMPARATIVE STATEMENT.

AS AT	General Rate 1940-41		General Rate 1941-42		General Rate 1942-43		General Rate 1943-44	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
30th April	£ 45,087	7.03	£ 57,674	7.47	£ 80,007	6.77	£ 129,501	10.75
31st May	155,358	24.38	176,224	25.90	196,775	17.00	262,952	21.73
30th June	329,521	51.72	340,334	50.03	357,937	30.9	439,360	36.29
31st July	461,831	72.44	462,068	67.68	456,804	39.47	519,091	42.51
31st August	501,600	78.68	491,489	72.05	495,887	42.85	539,996	44.22
30th September	520,764	81.29	516,418	75.39	554,858	45.40	567,373	46.47
31st October	573,633	41.27	630,052	49.20	723,546	59.20	724,446	59.20
30th November	690,675	56.62	767,625	59.95	830,821	68.72	852,811	69.67
31st December	862,687	69.81	908,988	70.96	973,735	79.66	1,005,567	81.79
31st January	966,779	78.23	1,005,544	78.42	1,050,907	86.44	1,094,223	89.01
28th February	967,885	80.75	1,014,334	81.16	1,087,354	88.66	1,133,141	92.45
31st March	1,028,340	83.14	1,067,107	83.14	1,150,286	80.03	—	—

NOTE:—1940/41 and 1941/42 Percentages are based on Rate Income for the Half Year.

## STATEMENT OF RATEABLE VALUES as at 9th March, 1944.

RATEABLE VALUES.		TOTAL
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£	£
Former Rateable Value of Land and Buildings	2300	2300
<b>Total Unreduced Rateable Value</b>		2026739
<b>REDUCED RATEABLE VALUE.</b>		1907465
GENERAL HEREDITAMENTS		1907465
TITHES. Land covered with water, and land used as Railway other than Freight Transport		11090
INDUSTRIAL HEREDITAMENTS—		
Industrial Purposes	21900	
Non-Industrial	11053	32962
FREIGHT TRANSPORT HEREDITAMENTS—		
Running Lines	1506	
Station Buildings, etc.	268	
Other Land and Buildings	—	1774
<b>Reduced Value 9th March, 1944</b>		<u>£1953291</u>
Reduced Value 1st April, 1943		1942201
<b>Increase to Date</b>		11090

1827 8 0

202556 19 10

Add: Receiving Cashier—Cash in hand

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Post.	
			£	s. d.	£	s. d.
—	Previously Reported (Per Minutes Appendix 28th February, 1944)....		124951	12 5	25000	0 0
365—373	28th February, 1944	Councillor W. A. Hicks	27078	1 2	—	—
374	28th February, 1944	Councillor W. A. Hicks	—	—	3109	15 3
—	Per Bank Account (Appendix Page 1)	—	£180139	8 10	—	—
375—381	6th March, 1944	Councillor L. Hirshfield	13553	12 4	—	—
382—390	13th March, 1944	Councillor W. A. Perkins	10299	13 7	—	—
391—398	13th March, 1944	Councillor W. A. Perkins	56032	4 2	—	—
399—400	13th March, 1944	Councillor W. A. Perkins	—	—	30922	2 8
401—410	20th March, 1944	Councillor G. J. Pryke	142788	17 8	—	—
411	20th March, 1944	Councillor G. J. Pryke	—	—	10000	0 0
			£263596		10 5	

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1942-43		Amount previously reported		Submitted		Total to 28th Feb., 1944	
	£	s. d.	£	s. d.	Date	Amount	£	s. d.
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>								
School Management	4585	13 3	5227	6 3	1944 Feb.	364 5 3	5591	11 6
Works and General Purposes	5060	18 7	4762	8 9	"	180 2 2	4942	10 11
School Medical Services	850	5 3	845	18 6	"	159 4 3	1005	2 9
<b>Total Education</b>	<b>10496</b>	<b>17 1</b>	<b>10835</b>	<b>13 6</b>		<b>703 11 8</b>	<b>11539</b>	<b>5 2</b>
<b>COMMITTEES OF THE COUNCIL.</b>								
<b>Public Health &amp; Medical Services:</b>								
Maternity and Child Welfare	3357	8 7½	4167	10 10	"	1073 17 11	5241	8 9
Public Health	180	9 0½	77	5 2	"	—	77	5 2
Isolation Hospital	2026	0 10½	928	6 0	"	146 10 10	1074	16 10
Highways	17661	6 4	10043	0 10	"	468 6 8	10511	7 6
Estates, Parks and Allotments	1524	2 2	660	13 9	"	289 3 11	949	17 8
<b>Works and Fire Brigade:—</b>								
Works	20643	5 2	16373	0 6	"	1355 18 1	17728	18 7
Fire Brigade and N.F.S.	729	4 6	—	—	"	—	—	—
Buildings and Town Planning	—	—	—	—	"	—	—	—
<b>Libraries:—</b>								
General	3029	13 10	3345	10 6	"	359 3 10	3704	14 4
Books—Central	230	0 0	182	0 0	"	23 0 0	205	0 0
" Golders Green	169	0 0	119	0 0	"	16 0 0	135	0 0
" Mill Hill	190	0 0	115	0 0	"	16 0 0	131	0 0
" School Libraries	150	12 0	219	7 6	"	—	219	7 6
<b>Finance and General Purposes:—</b>								
Stationery	3365	10 10	2839	11 2	"	292 13 6	3132	4 8
Clerk's Department	3	0 0	20	6 0	"	—	20	6 0
Rating and Valuation	32	1 5	51	16 2	"	—	51	16 2
<b>Civil Defence Committee:—</b>								
Meals Officer (Restaurants Com.)	780	5 11	4747	11 8	"	102 13 7	4850	5 3
M.O.H.	77	10 8	74	18 6	"	10 15 8	85	14 2
Borough Treasurer	378	15 3	201	14 8	"	34 11 2	236	5 10
Borough Engineer	320	3 2	254	13 6	"	—	254	13 6
Controller	5482	1 5	3370	5 11	"	401 6 11	3771	12 10
Housing	911	0 3	1194	10 11	"	57 8 6	1251	19 5
Engineer's Dept. (Recess)	—	—	4609	16 4	"	—	4609	16 4
<b>Total Council</b>	<b>61241</b>	<b>16 6½</b>	<b>53595</b>	<b>19 11</b>		<b>4647 10 7</b>	<b>58243</b>	<b>10 6</b>
<b>Total Requisitions</b>	<b>71738</b>	<b>13 7½</b>	<b>64431</b>	<b>13 5</b>		<b>5351 2 3</b>	<b>69782</b>	<b>15 8</b>

PIC KEEPING.

1st April to 28th Feb., 1944

1943-4

1942-3

1941-2

1940-41

1939-40

REUSE DESTROYER RETURN

Total to 25th Feb, 1944  
 £ s. d.  
 5591 11 6  
 4942 10 11  
 1005 2 9  
 11539 5 2  
 5241 8 9  
 77 5 2  
 1074 16 10  
 10511 7 6  
 949 17 8  
 17728 18 7  
 3704 14 4  
 205 0 0  
 135 0 0  
 131 0 0  
 219 7 6  
 3132 4 8  
 20 6 0  
 51 16 2  
 4850 5 3  
 85 14 2  
 236 5 10  
 254 13 6  
 3771 12 10  
 1251 19 5  
 4009 16 4  
 58243 10 6  
 10000 0 0  
 30922 2 1  
 3160 15 1  
 25000 0 0  
 Loans Paid  
 £ s. d.  
 3160 15 1  
 25000 0 0

**REFUSE DESTROYER RETURNS**

	1939-40		1940-41		1941-2		1942-3		1st April to 29th Feb, 1944	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	30728	19	26773	16	31321	9	24964	6	22607	14
Trade Refuse	672	18	319	10	120	15	134	10	80	15
School Refuse	113	14	103	4	118	16	94	5	80	7
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	4547		602		237					
Refuse Destructor Works	185066		117776		98867		49052		25648	
Clinker Crushing Plant	4545		2560		4180		1560		2120	
Chaff Cutter	7		108		332		135		128	
<b>Totals</b>	<b>194165</b>		<b>121016</b>		<b>103616</b>		<b>59747</b>		<b>28096</b>	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	5651	9	5148	12	7873	8	5960	6	7204	0
Fine Crushed Clinker	911	0	798	4	553	0	284	16	273	6
Coarse Crushed Clinker	1900	0	1056	16	2098	16	953	6	243	3
Untreated Clinker	3581	15	4042	19	1324	1	2429	1	1011	19
Paper, Clean			621	13	48	4	1259	3	952	13
Paper, Soiled					856	17				
Bottles			216	1	150	16	11	18		
Cullet and Glass					13	13	15	10		
Bones			37	8	21	4	25	13		
Pig Food	667	12			514	18	771	1	14	10
Carpet and Gunny			68	12	16	14	75	2		
Non-ferrous Metals					64	14				
Aluminium			35	12	14	10	9	11		
Tins, Bright	620	9	521	10	441	19	736	13		
Tins, Galvanized	68	5	135	0	167	16	141	17		
Iron			185	11	185	11	141	17		
Tanks					3	10	1	12		
Tyres					12	5	23	6		
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	4770	1	269	19	185	0	185	0		
Tramrails and Old Iron	264	1	678	16	353	19	353	19		
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£9401	9 6	£13231	0 8	£12118	3 4	£12118	3 4	£8928	13 2
<b>*ACTUAL SALES (Value to Corporation)</b>	£4507	12 5	£6263	8 11	£12118	3 4	£12118	3 4	£8928	13 2
Tramrails (repayable to Ministry of Transport)	£1519	7 0	£1118	14 0	£2831	11 6	£2831	11 6		

**PIG KEEPING.**

39 months to 29th February, 1944.

Pigs sold ..153	Realised ..	£ s. d.
Pigs died .. 7		1084 7 11
Pigs on hand 47	Value ..	395 0 7
		£2079 8 6
Acquired 207	Purchase Price ..	423 13 6
(Including 52 Bred)	Wages ..	795 5 6
	Rent of Sites..	116 5 0
	Pig Swill ..	231 7 0
	" " (Concentrated)	23 16 7
	Food (Other than Swill)	17 8 0
	Veterinary Fees ..	22 4 0
	Miscellaneous ..	31 19 10
	Surplus ..	161 19 5
		417 9 1
		£2079 8 6

(Authentic figures up to 31st March, 1943, with calculated result since, added.)

\*The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 9d.

HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE			TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected
		Gross Rents	Nett Arrears Brought Forward			Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward		
1943										
Apl. 26	1283	4299 15 9	681 9 7		4239 19 6	4 17 9	736 8 1	299	180 14 1	
May 24	1283	4297 18 4	736 8 1		4319 4 3	1 14 0	715 8 2	289	182 5 2	
June 21	1283	4299 18 4	715 8 2		4294 0 11	2 6 1	718 19 6	—	184 2 9	
July 19	1283	4299 18 4	718 19 6		4307 0 9	48 17 1	603 0 0	515	184 0 6	
Aug. 16	1283	4299 18 4	663 0 0		4248 16 1	1 10 8	712 11 7	239	181 11 1	
Sept. 13	1283	4299 18 4	712 11 7		4334 11 0	4 2 4	673 16 7	—	184 16 11	
Oct. 11	1283	4299 18 4	673 16 7		4300 12 6	4 2 4	669 0 1	645	182 9 4	
Nov. 8	1283	4299 18 4	660 0 1		4316 0 8	4 2 4	648 15 5	326	184 12 5	
Dec. 6	1283	4299 18 4	648 15 5		4291 4 0	17 6	656 12 3	269	182 4 0	
1944										
Jan. 3	1283	4299 18 4	656 12 3		4317 8 3	3 8 0	635 14 4	—	184 12 8	
Jan. 31	1283	4299 18 4	635 14 4		4294 14 6	3 1 9	637 16 5	267	182 15 4	
		47298 19 1	681 9 7	47980 8 8	47263 12 5	78 19 10	637 16 5	2849	2014 5 1	

EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDANCES	
		At date		Average during period	Percentage
9th April 1943	17047	13889		11978	86.2
14th May ..	17047	13783		12110	89.3
18th June ..	17047	13832		12321	89.0
21st July ..	17047	13813		11800	85.4
17th Sept. ..	17047	13663		12350	90.3
17th Dec. ..	17047	13565		11142	82.1
21st Jan. 1944	17047	13518		11242	83.1
17th. Feb. ..	17047	13568		11732	86.4

EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
Day	Year	Boys	Girls	Total	Issued			Returned		
					Boys	Girls	Total	Boys	Girls	Total
16th April	1943	155	13	168	5	—	5	2	—	2
21st May	"	125	14	139	11	2	13	8	—	8
24th June	"	128	14	142	3	—	3	—	2	2
27th August	"	111	14	125	16	5	21	3	3	6
23rd September	"	119	16	135	8	2	10	—	—	10
30th December	"	105	14	119	5	2	7	7	2	9
28th January	1944	114	18	132	9	4	13	—	—	13
25th February	"	117	20	137	3	2	5	1	—	1

## COMPARATIVE STATISTICS.

## PUBLIC PARKS.

1st April, 1943, to 28th February, 1944.

	TENNIS						BOWLS		PUTTING	MINIATURE GOLF	CONVENIENCE FABS
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	(Nos.)
Basing Hill	2	162	39	560	6	—	—	—	—	—	1479
Childs Hill	2	54	10	235	14	—	6	168	—	—	—
Clitherhouse	4	—	—	—	—	—	—	—	—	—	—
Hendon	9	466	89	1435	24	46	—	—	5821	—	285
Mill Hill	3	343	80	1055	—	27	6	702	—	7856	1895
Princes	2	170	38	604	78	—	—	—	—	—	120
Stone Grove	2	435	153	1218	102	—	—	—	—	—	491
Sunny Hill	4	110	58	592	6	—	—	—	—	—	412
Watling	2	85	20	334	42	16	6	258	4279	—	—
West Hendon	2	20	9	95	—	—	—	—	—	—	654
Montrose	2	43	80	210	84	—	—	—	—	—	802
Totals	34	1894	536	6338	354	89	18	1128	10100	7856	6438
Increase on last return	—	—	—	—	—	—	—	—	—	—	—

## PUBLIC LAVATORIES.

1st April, 1943, to 21st February, 1944.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C's	Free	Total	Nos.	Basins	Nos.	W.C's	Nos.	Basins	Nos.
"The Bell"	5	1	6	13692	2	663	4	6196	2	334
Childs Hill	4	1	5	11103	2	803	4	5660	2	618
Cricklewood Lane	2	—	2	5823	—	—	2	10055	—	—
Edgware	5	—	5	15141	2	663	2	16817	2	2066
Mill Hill	4	—	4	13822	2	622	3	5408	2	353
Orange Hill Road	5	1	6	6952	2	1130	3	4924	2	502
West Hendon	3	1	4	4714	—	213	3	4766	—	—
Hendon Central	5	1	6	13646	2	1348	4	8381	2	1152
Woodcroft Park	1	1	2	111	—	—	1	323	—	—
Totals	34	6	40	85034	12	5442	26	62830	12	5025
Increase on last return	—	—	—	5586	—	313	—	4484	—	348

## PUBLIC SLIPPER BATHS.

1st April, 1943, to 25th February, 1944.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemployed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
Childs Hill.							
Ladies	—	—	5	4219	261	512	—
Gentlemen	2	557	6	4281	4149	5049	—
Total	2	1180	11	9502	4410	5561	—
West Hendon.							
Ladies	2	406	6	5603	780	3198	—
Gentlemen	2	1110	8	11002	1486	5351	—
Total	4	1516	14	16605	2266	8549	—
Total of both	6	3283	25	26107	6676	14110	—
Increase on last return	—	287	—	2091	562	—	—

OPEN AIR SWIMMING POOL — MILL HILL

Details.	1941		1942		1943	
	3rd May to 12th Sept.	Totals	3rd May to 27th Sept.	Totals	26th April to 3rd Oct.	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	7420		5195		5779	
Weekdays	25685		25075		20118	
		33105		25270		25897
<b>Children.—</b>						
Sundays & Bank Holidays	5214		4520		7646	
Weekdays	26825		29388		36510	
		31039		33908		44356
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1743		2203		3176	
Weekdays	9129		11383		16722	
		10872		13586		19898
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1117		621		1136	
Weekdays	5794		3404		4902	
		6911		4025		6038
SUB-TOTAL		81927		76789		96049
<b>School Children.—</b>						
Hendon	5458		8399		10700	
Other Authorities	1535		2961		2179	
		6993		11300		12879
<b>Special Y.O.C. Tickets</b>		1188		1543		1367
TOTAL BATHERS		90108		89632		110295
<b>Parking.—</b>						
Cars	1295		420		31	
Motor Cycles	242		107		9	
Bicycles	12478		12066		12194	
Season Tickets	1		—		—	
		13816		12593		12234
<b>Deposits.—Costumes</b>		3212		3552		3033
<b>Season Tickets.—</b>						
Adults	56		66		63	
School Children	242		421		530	
Non-Resident—Adults	1		2		1	
do. Children	6		5		7	
		305		494		601
Hire of Towels, Cap, Costume and Slips		9030		5838		3720
Weighing Machines		3177		3238		4033

OPEN AIR SWIMMING POOL — WEST HENDON.

Details.	1941		1942		1943	
	3rd May to 12th Sept.	TOTAL	1st May to 27th Sept.	TOTALS	1st May to 3rd Oct.	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays	—		—		—	
7 a.m. to 12.30 p.m.	1161		745		528	
1.30 p.m. to closing	1613		1062		1180	
Weekdays	8126		6642		6408	
		10500		8449		8116
<b>Children.—</b>						
Sundays & Bank Holidays	—		—		—	
7 a.m. to 12.30 p.m.	613		313		283	
1.30 p.m. to closing	1571		1235		1277	
Weekdays	10217		9395		11204	
		12401		10943		12824
<b>Season Pass.—</b>						
Sundays & Bank Holidays	715		1564		1000	
Weekdays	3599		2606		8860	
		4284		10170		10300
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	350		172		122	
Weekdays	2250		794		689	
		2600		966		811
SUB-TOTAL		30185		30528		32111
<b>School Children.—</b>						
Hendon	6511		8814		7884	
Other Authorities	222		—		1178	
		6733		8814		9062
<b>Special Y.O.C. Tickets</b>		613		574		633
TOTAL BATHERS		37531		39916		41811
<b>Parking.—</b>						
Cars	—		—		—	
Motor Cycles	—		—		—	
Bicycles	—		—		—	
<b>Deposits.—Costumes</b>		976		2454		1008
<b>Season Tickets.—</b>						
Adults	20		25		38	
School Children	70		166		217	
Non-Resident	—		1		1	
Hire of Towels, Cap, Costume and Slips		90		192		256
Weighing Machines		3217		2481		1000
		308		688		626

WAGES RETURN.



WAGES RETURN.

Year Ended 31st Mar.	GROSS WAGES £ s. d.	MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID £ s. d.	Employers' Contributions		TOTAL £ s. d.
		Division of Gross Wages		Calculated Amount of Increases: Cost of Living Bonus Awards £	Compulsory Superannuation: N.H. & U. Insurance and Income Tax £ s. d.	Voluntary Rents, Rates, S.D.A., Sports, and I.O.S. etc. £ s. d.	Wages Advances Recovered £ s. d.	Compulsory Superannuation and N.H. & U. Insurance £ s. d.	TOTAL £ s. d.				
		Wages: Normal Services £	Wages: Special War-Time Services £										
1939 General	134094 1 3	134094	—	—	4794 19 5	752 0 8	—	—	128550 12 2	4985 14 6	139579 15 9	6	
1940 A.R.P.	162330 5 1	118170	34506	7600	5330 4 9	3456 7 6	—	—	151449 12 10	5529 13 8	165705 16 9	8	
1941 General	134788 10 2	116504	134789	15640	3417 3 5	3834 15 6	401 18 10	—	194072 5 11	3364 13 9	138353 3 11	9	
1942 General	208090 18 5	109146	71357	23920	7181 18 2	4219 4 0	274 5 4	—	230751 8 10	6988 3 7	213079 2 1	7	
1943 General	243586 16 10	103117	115231	33580	13437 0 1	3178 16 2	177 9 4	—	225656 7 5	8017 15 2	233773 12 7	8	
1943 A.R.P.	287958 11 4	—	287959	—	13373 2 3	—	—	—	273579 9 1	7473 2 8	281052 11 4	8	
1943 A.R.P.	26684 17 1	—	79365	—	17950 1 1	—	—	—	194853 10 6	7416 12 5	202319 12 7	9	
1943 A.R.P.	183710 8 11	—	183710	—	14614 13 7	—	—	—	165095 15 4	4419 4 1	181120 15 0	10	
Weeks: To	15933 4 11				1530 9 0	222 3 1	5 13 6		14174 19 4	58 18 16	16492 3 9	9	
4 24/4/43 Gen.	11560 2 5				1141 5 1	—	—		10437 17 4	205 8 2	11834 10 7	10	
4 25/4/43 A.R.P.	16134 16 10				1574 1 2	215 10 5	6 14 5		14638 10 10	574 6 1	17209 2 11	11	
4 27/5/43 Gen.	11334 18 3				1148 8 7	—	—		10304 5 8	264 13 2	11807 7 5	12	
4 23/5/43 A.R.P.	10891 18 2				1579 13 11	213 9 4	10 2 11		15028 12 0	581 0 1	17473 4 3	13	
4 19/6/43 Gen.	11326 5 6				1130 4 0	—	—		10100 1 0	228 15 11	11583 1 5	14	
4 20/6/43 A.R.P.	17103 19 5				1389 2 7	215 0 9	15 10 0		15484 6 1	587 5 8	17691 5 1	15	
4 17/7/43 Gen.	11100 15 10				1121 10 6	—	—		9979 5 4	23 12 3	11334 14 1	16	
4 14/7/43 A.R.P.	17130 3 10				1355 19 1	207 5 4	7 4 7		15579 14 10	581 16 1	17731 19 11	17	
4 15/8/43 Gen.	10881 19 11				904 17 7	—	—		9888 2 4	248 19 1	11131 19 0	18	
4 11/9/43 A.R.P.	10938 17 8				1527 19 11	213 4 1	8 14 6		15198 19 2	587 13 2	17536 10 10	19	
4 12/9/43 A.R.P.	10677 18 9				1218 5 6	—	—		9459 13 3	244 5 8	10022 4 5	20	
4 17/10/43 Gen.	17020 6 1				1521 5 6	213 9 9	11 13 3		15233 16 11	602 15 9	17633 1 10	21	
4 16/10/43 A.R.P.	10176 14 10				1189 7 1	214 16 5	15 10 8		8087 7 9	212 0 4	10487 15 2	22	
4 16/11/43 Gen.	16993 17 3				1488 5 5	—	—		14875 4 9	592 1 1	17187 18 4	23	
4 9/11/43 A.R.P.	9948 4 3				1178 16 0	216 16 6	30 6 6		8700 8 3	225 10 1	10151 14 4	24	
4 4/12/43 Gen.	16462 4 5				1508 19 1	—	—		14008 2 4	586 10 9	17048 15 2	25	
4 5/12/43 A.R.P.	9783 10 2				1150 6 4	217 0 3	25 6 5		8633 3 10	220 16 10	10004 7 0	26	
4 1/1/44 Gen.	16406 11 8				1506 17 9	—	—		14567 7 3	587 12 3	16994 3 11	27	
4 27/1/44 A.R.P.	9705 1 11				1144 17 6	218 7 5	18 19 5		8560 4 5	217 10 4	9922 12 3	28	
4 29/1/44 Gen.	16892 9 4				1078 2 3	—	—		15577 0 3	604 0 2	17496 9 6	29	
4 30/1/44 A.R.P.	9688 11 2				405 19 0	219 12 6	14 8 10		9102 12 2	217 15 3	9956 6 5	30	
4 26/2/44 Gen.	17114 2 0				1600 9 5	—	—		15270 11 3	605 3 4	17710 5 4	31	
4 27/2/44 A.R.P.	9356 8 4				1109 12 8	—	—		8846 15 8	217 15 4	10174 3 8	32	
	£37312 18 11				36886 15 7	2616 15 10	170 5 0		293339 2 6	9916 17 9	337229 16 8	33	



PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—  
From 1st April, 1943, to 8th March, 1944.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.	
			Certificate Numbers.	Amount.		
C.W.	£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.
	906 14 9	855 0 0	—	—	855 0 0	28 12 6
	Heating.	872 18 5	—	—	872 18 5	—
	Flooring.	27 6 2	—	—	27 6 2	—
	1030 4 9	785 1 0	—	—	785 1 0	9 5 0
406	1001 15 8	1022 0 0	5	13 1 3	1035 1 3	—
	622 0 0	772 3 7	—	—	772 3 7	—
	89 0 0	67 0 0	—	—	67 0 0	—
	723 12 0	711 12 10	—	—	711 12 10	—
	1092 10 11	636 8 0	—	—	636 8 0	—
	Roofs.	280 10 7	—	—	280 10 7	—
450	Rest Centras	1450 3 5	—	—	1450 3 5	—
451	Isol. Hosp.	1168 9 0	—	—	1168 9 0	—
416	Bricks	1171 0 0	—	—	1171 0 0	—
417	21171 12 6	15290 15 7	—	—	15290 15 7	—
425	6474 15 6	4478 0 0	9	16 7 3	4494 7 3	—
425-6	835 2 0	791 18 2	—	—	791 18 2	—
427	Road Works.	1761 11 7	—	—	1761 11 7	—
442	A.F.S. Station	310 6 9	—	—	310 6 9	—
436	Shelters	7997 18 9	—	—	7997 18 9	—
467	8613 10 0	8731 14 5	—	—	8731 14 5	—
436	6420 0 0	18660 0 0	—	—	18660 0 0	740 0 0
472	Strengthening	4639 5 0	—	—	4639 5 0	—
465	Cleansing Station	1037 9 11	—	—	1037 9 11	—
479	547 0 0	538 17 2	—	—	538 17 2	24 2 10
480	213 9 6	218 13 0	—	—	218 13 0	—
481	458 0 0	536 0 6	—	—	536 0 6	—
482	289 17 10	244 4 6	—	—	244 4 6	—
484	1828 3 11	1350 0 0	—	—	1350 0 0	150 0 0
486	453 0 0	549 11 7	—	—	549 11 7	—
488	192 0 0	199 10 0	—	—	199 10 0	—
483	3237 0 0	3044 8 9	—	—	3044 8 9	—
491	667 0 0	659 6 7	—	—	659 6 7	—
486	1356 0 0	1413 13 1	—	—	1413 13 1	—
403	365 0 0	381 19 1	—	—	381 19 1	—
493	198 0 0	226 1 9	—	—	226 1 9	—
494	295 10 0	276 18 10	—	—	276 18 10	—
494	115 0 0	115 0 0	—	—	115 0 0	—
496	1810 0 0	1773 2 4	—	—	1773 2 4	—
497	272 6 9	214 12 6	—	—	214 12 6	—
498	1491 0 0	1242 0 0	—	—	1242 0 0	65 0 0
499	129 1 5	112 11 10	—	—	112 11 10	—
499	187 5 3	183 19 6	—	—	183 19 6	—
500	2100 0 0	1969 0 0	—	—	1969 0 0	110 0 0
500	1582 0 0	1648 0 0	—	—	1648 0 0	10 18 11
500	1827 0 0	1905 15 0	—	—	1905 15 0	—
503	1770 13 0	1808 3 4	—	—	1808 3 4	—

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 Deduct Special Charges  
 Montrose  
 Granville  
 Edgeworth

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.		
			Certificate Numbers.	Amount.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
504	1979 0 0	1500 0 0	—	—	1500 0 0	400 0 0	
505	1930 0 0	1265 0 0	—	—	1265 0 0	70 0 0	
506	212 11 5	189 0 0	—	—	189 0 0	21 0 0	
507	103 17 11	103 17 11	—	—	103 17 11	—	
510	17 Tanks	9109 2 11	—	—	9109 2 11	420 0 0	
511	5889 2 9	4070 0 0	—	—	4070 0 0	450 0 0	
512	—	825 0 0	—	—	825 0 0	91 0 0	
513	317 9 0	286 16 1	—	—	286 16 1	—	
514	675 14 1	643 18 4	—	—	643 18 4	—	
515	889 16 3	770 0 0	—	—	770 0 0	41 0 0	
516	265 17 6	247 12 0	—	—	247 12 0	—	
517	437 0 3	395 0 0	—	—	395 0 0	43 12 7	
518	1182 0 0	855 0 0	—	—	855 0 0	95 0 0	
519	660 0 0	600 0 0	—	—	600 0 0	60 0 0	
520	893 0 0	800 0 0	—	—	800 0 0	80 0 0	
524	2336 0 0	2150 0 0	—	—	2150 0 0	186 0 0	
524	209 2 6	209 2 6	—	—	209 2 6	—	
525	2200 0 0	1260 0 0	—	—	1260 0 0	140 0 0	
526	1620 0 0	1440 0 0	—	—	1440 0 0	160 0 0	
527	2090 0 0	1720 0 0	—	—	1720 0 0	180 0 0	
527	177 2 6	120 0 0	—	—	120 0 0	30 0 0	
527	Flooring	—	1	90 0 0	90 0 0	4 0 0	
529	1242 0 0	450 0 0	—	—	450 0 0	150 0 0	
530	192 0 0	—	1	130 0 0	130 0 0	14 0 0	
531	757 0 0	630 0 0	—	—	630 0 0	70 0 0	
532	—	—	1	459 0 0	459 0 0	51 0 0	
533	301 14 10	190 0 0	—	—	190 0 0	13 0 0	
533	414 3 3	551 0 0	—	—	551 0 0	29 0 0	
S.25	—	395 18 6	—	—	395 18 6	—	
S.26	—	87 4 10	—	—	87 4 10	—	
S.27	—	115 19 8	—	—	115 19 8	—	
S.28	—	143 6 5	—	—	143 6 5	—	
S.29	—	756 7 3	—	—	756 7 3	—	
S.30	—	273 4 11	—	—	273 4 11	—	
S.33	—	252 18 8	—	—	252 18 8	—	
S.42	—	252 10 0	—	—	252 10 0	—	
S.44	—	650 0 8	—	—	650 0 8	—	
S.45	—	328 19 7	—	—	328 19 7	—	
S.49	1460 0 0	1060 12 2	—	—	1060 12 2	—	
S.51	58 0 0	58 0 0	—	—	58 0 0	—	
S.52(CW.523)	279 12 8	215 0 0	—	—	215 0 0	11 0 0	
S.54	—	154 3 8	—	—	154 3 8	—	
S.55	—	39 0 3	—	—	39 0 3	—	
W.69	—	8570 0 0	18	568 18 11	9138 18 11	—	
W.70	—	53 1 3	—	—	53 1 3	—	
W.71	—	994 7 10	—	—	994 7 10	—	
W.85	—	86 15 0	—	—	86 15 0	—	
W.88	6240 0 0	1391 14 6	—	—	1391 14 6	—	
W.101 et seq. Schools.	W.D. Accounts	248824 6 3	—	693 19 9	249518 6 0	3000 0 0	
13	622 0 0	464 0 0	—	—	464 0 0	26 0 0	
14	112 0 0	96 0 0	—	—	96 0 0	11 0 0	
16	721 7 6	676 14 10	—	—	676 14 10	—	

ATES:

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Amount of Retention.  
d. £ s. d.  
0 0 0  
0 40 0 0  
0 70 0 0  
0 21 0 0  
11  
11 420 0 0  
0 450 0 0  
0 91 0 0  
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0 41 0 0  
0 43 12 0  
0 95 0 0  
0 69 0 0  
0 90 0 0  
0 156 0 0  
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0 180 0 0  
0 30 0 0  
0 4 0 0  
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0 14 0 0  
0 79 0 0  
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3000 0 0  
26 0 0  
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Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>Civil Defence Committee.</b>			
1943.			£ s. d.
April 7	—	Protected Sleeping Accommodation: Curton's, Ltd. (Christ Church Hall) .....	889 16 3
July 12	—	General Repairs (33-35, Golders Rise): Kent & Sussex Contractors, Ltd. ....	497 0 0
Sept. 13	—	Garage, Clitterhouse: R. Malcolm, Ltd. ....	192 0 0
Nov. 29	—	Staircase, Basement Shelter; West Hendon— Curton's of Stanmore, Ltd. ....	110 0 0
<b>Estates, Parks and Allotments Committee.</b>			
April 19	373	Entertainments in Parks: Phelps & Co. (hire of two pianos, season £12) per month	4 0 0
May 24	447	Ferguson & Guiver (200 deck chairs) .....	15 0 0
April 19	373	West Hendon Playing Field (Tenancy of Land): Mr. D. A. Andrews (2.72 acres) .....	2 0 0
April 19	373	Sunny Hill Park, Grass Crop—J. Hinge .....	15 0 0
Refreshment Permits:			
May 24	448	Mr. F. Manners (Childs Hill Park) .....	2 0 0
June 28	512	Mrs. E. Reed (Sunny Hill Park) .....	5 0 0
June 28	512	Mr. A. M. O'Dell (Basing Hill Park) .....	1 10 0
June 28	517	Mr. Nicolas (Mill Hill Park and Pool) .....	10 0 0
Sept. 27	639	Mrs. G. L. Henderson (Clitterhouse Park) .....	12 0 0
<b>Highways Committee.</b>			
April 19	375	Traffic Control Signals (Maintenance): Automatic Telephone & Elec. Co. (revised), p.a.	80 13 0
April 19	377	Lowering Roadway under Bridge (Bittney Hill): Fitzpatrick & Son (Contractors), Ltd. ....	5889 2 9
Jan. 31	143	Gulley Emptier—Dennis Bros., Ltd. ....	1100 0 0
<b>Works and Fire Brigade Committee.</b>			
April 19	379	E.W.S. Tanks: Mattock & Parsons, Ltd. (to complete contract given to T. B. Williams, Ltd.) .....	same terms
April 19	379	Chas. Carter (L.M.S. Railway, Station Road)....	317 9 0
April 19	378	Surface Water Sewer (near Deerfield Cottages): Chas. Carter .....	437 0 3
April 19	379	Sump and Retaining Wall (River Brent): Chas. Carter .....	675 14 1
<b>British Restaurants Committee.</b>			
April 19	493	The Hyde—Hoods and Extractor Fans: F. Braby & Co., Ltd. and Northmet Power Co.	148 12 2
May 24	463	St. John's (Extractor Fans and Canopy): Roger Malcolm, Ltd. ....	138 10 0
May 24	464	Hale Lane (Erection): Roger Malcolm, Ltd. ....	2336 0 0
May 24	464	Hartley Avenue (Erection): Mattock & Parsons, Ltd. ....	2090 0 0
July 26	600	Temple Fortune (Erection): Mattock & Parsons, Ltd. ....	1242 0 0
Oct. 25	755	Service to Mixers—Six Restaurants: Hobart Manufacturing Co., Ltd. .... p.a.	15 15 0
1914		Ventilation Schemes:—	
Feb. 28	190	Bradshaw Fan & Ventilating Co., Ltd. ....	1178 10 0
Jan. 31	148	Montrose—R. Malcolm, Ltd. ....	169 0 0

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>War-Time Nurseries Committee.</b>			£ s. d.
1943.			
April 11	400	York Park Day Nursery (Additions): H. Pickrill, Ltd. ....	893 0 0
May 24	466	Dole Street (Erection): Buckingham & Sons, Ltd. ....	2200 0 0
June 28	523	Hyde Cottage (Adaptation): H. Pickrill, Ltd. ....	1620 0 0
June 28	524	Claremont Road (Extensions): Mattock & Parsons, Ltd. ....	660 0 0
<b>Education Committee.</b>			
May 24	428	Burnt Oak School (Canteen): Gas Light & Coke Co. (hire of Ascot Heater) per qtr. ....	13 6
		Fixing Charges ....	16 16 0
June 28	494	Deansbrook School (Canteen): North Met. Power Company (wash boiler) ....	6 18 6
June 28	496	E. J. Arnold & Sons, Ltd. (School Supplies): (Revision of Terms) 1/7/43 to 30/9/43....	— — —
Sept. 27	654	( " " ) 1/10/43 to 31/12/43 ....	— — —
June 28	497	Weighing Machines (Maintenance): W. E. Pollard & Sons (1/7/43 to 30/6/44) .... (three times per year) per machine p.a.	6 0
July 26	573	External Decorations, etc.:	
		Meads School (Mattock & Parsons, Ltd.) ....	112 0 0
		Burnt Oak School (Buckingham & Sons, Ltd.) ....	141 0 0
		Barnfield School (Roger Malcolm, Ltd.) ....	328 0 0
		The Hyde School (Roger Malcolm, Ltd.) ....	294 0 0
		Childs Hill School (W. Richards & Sons) ....	288 17 6
		Dollis School (W. Richards & Sons) ....	157 10 0
		Wessex Gardens School (W. Richards & Sons)....	275 0 0
Sept. 27	642	Algernon Road School (Central Kitchen): Roger Malcolm, Ltd. (Internal Decorations) ....	69 0 0
Sept. 27	642	Woodcroft School (Hot Water Installation): J. Adams ....	66 5 0
Sept. 27	643	Orange Hill School:	
		Davis Cooker on Hire (per quarter) ....	2 2 3
		Goswell Hot Plate (per quarter) ....	9 6
		Fixing Charges ....	6 5 0
Oct. 25	729	Heating:— Barnfield (Hopes Heating & Lighting, Ltd.) ....	757 0 0
Dec. 13 1944.	26	School Supplies (Schedules I.-IX.): Five firms	— — —
Feb. 28	206	Shelter, Childs Hill School, Comben & Wakeling, Ltd.	894 14 10
Feb. 28	209	School Towels: Colindale Laundry, Ltd. ....	— — —
		School Pinnos: Kirby's ....	— — —
		Cleaning Materials: Three firms ....	— — —
<b>Public Health and Medical Services Committee.</b>			
May 24	439	M. & C.W. Centre, Bridge Lane: Gospel Hall (Increased Rent) .... p.a.	28 0 0
May 24	441	Isolation Hospital (Painting, etc.): Roger Malcolm, Ltd. ....	279 12 8



# Borough of Hendon.

## NOTICE IS HEREBY GIVEN

That a **Special Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **3rd** day of **April, 1944**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. Official Announcements.
2. General Rate—Year ending 31st March, 1945:—

To RESOLVE—That the Council make a General Rate of 12s. in the pound (payable by two equal half-yearly instalments) to meet the expenses of the Council for the year ending 31st March, 1945, and that the Corporate Seal be affixed thereto.

*Gordon W. Warden*

Town Clerk.

Town Clerk's Office,  
Hendon, N.W. 4.  
29th March, 1944.

Amount of Contract.

£ s. d.

893 0 0

2200 0 0

1620 0 6

660 0 0

13 8

16 16 0

6 15 8

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6 0

112 0 0

141 0 0

323 0 0

294 0 0

283 17 6

157 10 0

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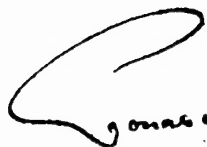
## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That a **Special Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **17th** day of **April, 1944**, at **6 o'clock** in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

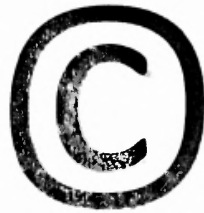
1. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 27th day of March, 1944, and of the Special Meeting of the Borough Council held on the 3rd day of April, 1944.
2. Official Announcements.
3. Questions.
4. To receive the Mayor's Report as to action taken during the Recess.
5. To approve or otherwise the Report of the Special (Post-War Development) Committee.
6. Reports (if any) of Officers.

  
Thomas W. Warden

Town Clerk.

Town Clerk's Office,  
Hendon, N.W. 4.

12th April, 1944.



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## Minutes.

At an Ordinary Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 27th March, 1944, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman T. J. Scott, J.P.) in the Chair.

The Deputy Mayor (Alderman J. J. Copestake, J.P.).

### Aldermen:

W. R. Clemens, J.P., F.C.A.,	A. J. Reynolds, J.P.,	C. R. Richardson,
A. A. Naar, M.B.E.	F. C. Rice,	R. A. B. Teare, M.B.E.
H. G. Potter, J.P., F.S.I.,		

### Councillors:

(Mrs.) D. M. Banwell, B.A.	A. W. Creville	C. Pinkney,
F. H. Bate,	L. Hirshfield,	C. J. Pryke, F.I.A.C.,
F. J. Collins,	G. P. Kartriber,	A.M.I.S.E.
H. Connell, J.P.,	P. Lightfoot,	H. Wilkinson Reynolds,
E. J. Cox,	G. F. Nye,	J. H. Rodway,
A. W. Curton, M.Inst.B.E.,	(Mrs.) F. E. Parvin,	H. P. Small,
W. L. Duthie,	W. A. Perkins,	(Mrs.) M. Thomas,
F. W. Gilpin		C. F. Windust,

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### PRAYER:

The Mayor's Chaplain offered prayer.

### MINUTES—CONFIRMATION:

Moved by Alderman Teare, seconded by Councillor Cox, and

134.—RESOLVED—That the Minutes of the Statutory Meeting of the Borough Council held on the 28th February, 1944, be confirmed.

### APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Councillor T. K. Bridge.

### COUNCILLOR P. LIGHTFOOT:

His Worship the Mayor extended a welcome to Councillor P. Lightfoot on his return to the Council after his recent indisposition.

### REPORTS OF COMMITTEES.

#### EDUCATION COMMITTEE:

Moved by Alderman Richardson, seconded by Councillor Mrs. Parvin, and

135.—RESOLVED—That the Report of the Education Committee (meeting held on the 14th March, 1944—Agenda, pages 266-284) be received.

**ADOPTION OF REPORT:** Moved by Alderman Richardson, seconded by Councillor Mrs. Parvin, and

- 136.—RESOLVED—That the Report of the Education Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

**GROUP I. COMMITTEE:**

*Libraries.*

Moved by Councillor Rodway, seconded by Alderman Teare, and

- 137.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 6th March, 1944—Agenda, pages 285-287) be received.

**ADOPTION OF REPORT:** Moved by Councillor Rodway, seconded by Alderman Potter, and

- 138.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

*Housing.*

Moved by Councillor Pryke, seconded by Alderman Teare, and

- 139.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 6th March, 1944—Agenda, pages 287-290) be received.

*Pages 288-9 — Item 16—Advance Preparation of Housing Sites.*

The following report was submitted by the Borough Surveyor:—

Ministry of Health Circular 14/44.

"In connection with the above Circular, which was issued to Local Authorities on the 21st February, a conference was held at the Ministry of Health on 13th March, to which representatives of all the Local Authorities in Middlesex were invited. A general explanation of the Circular was given by a representative of the Ministry, who explained that the object of the scheme was to utilise the services of contractors and their staffs who were at present engaged on work nearing completion, and the contractors and their men would be available for other purposes.

"The Ministry had decided to use this labour directly it became free for the construction of roads and sewers on housing sites, so that directly materials became available for building purposes there would be no delay in getting to work on the actual construction of the houses. For this purpose it was necessary that Local Authorities should be formed into groups, one Authority acting as group leader, and that there should be one contract between the group leaders and the contractors for the construction of roads and sewers on all available sites within the group.

"It was emphasised that Local Authorities were entirely free to take part in the scheme or not, but in the event of their deciding not to come into a group it was improbable that there would be labour available for them to carry out the work through their own contractors. It was decided at the meeting that there should be a conference of the technical officers of the Local Authorities in the scheme to explain the details further, and decide whether the Local Authorities within the County could be recommended to take part in the proposals.

"On the 20th March a further meeting was held, consisting of the Borough Engineers to the Local Authorities in Middlesex, at which were two representatives of the Ministry of Health and one of the Ministry of Works. The scheme was discussed in detail, and many technical points dealt with which it is not necessary to discuss in this memorandum. It was, however, made quite clear by the Senior Regional Architect that it would be to the advantage of Local Authorities to enter into the scheme, to take the opportunity of getting the preliminary work completed on their housing sites. The fact that roads and sewers were constructed under the scheme was not, of course, a guarantee that the building of houses would commence directly afterwards, but Local Authorities who had the preliminary work done would be in a much better position to commence building operations when it was possible to do so. Councils deciding not to come into the scheme might find themselves in an unfortunate position at a later date through being unable to commence house building at the same time as other Authorities who had their sites prepared.

"It was also stated that a model form of agreement between the Local Authorities in a group and a model form of contract between the group leaders and the contractors were in course of preparation, and would be submitted to Local Authorities as soon as possible. Having regard to all the circumstances of the case, the conference felt that, subject to the Councils approving the terms of the agreement and contract, and other documents to be submitted, Local Authorities would be well advised to take part in the scheme, in order to accelerate the construction of houses at a later date. It was also decided that as regards the County of Middlesex it would facilitate the arrangements if the County were divided into two separate groups, the boundaries of each group coinciding with the boundaries of the North Middlesex Joint Town Planning Committee and the Westminster Joint Town Planning Committee.

"The conference also decided that one Borough Engineer in each group should act temporarily as chairman of a technical committee to deal with the preparation of the necessary data which would have to be submitted to the Ministry of Health. It was emphasised by the representative of the Ministry of Health that the first step was to obtain a decision from the Local Authorities as to whether they were prepared to co-operate in the group or not, and if possible this decision was desired within a period of fourteen days."

AMENDMENT moved by Councillor Pryke, seconded by Alderman Richardson:

THAT the following be substituted for the recommendation of the Committee:

"That the Council approve in principle the formation of a group comprising the Authorities included in the area of the North Middlesex Joint Town Planning Committee, and that His Worship the Mayor, the Chairman of the Housing Committee, and the appropriate officers be appointed to represent the Council at any conferences held in relation to the proposed scheme."

On submission the amendment was declared **carried**, 20 voting for, 7 against.

- 140.—Accordingly **RESOLVED—That the Council approve in principle the formation of a group comprising the Authorities included in the area of the North Middlesex Joint Town Planning Committee, and that His Worship the Mayor, the Chairman of the Housing Committee and the appropriate officers be appointed to represent the Council at any conferences held in relation to the proposed scheme.**

*Page 290—Item 17—Requisitioning of Premises for Homeless Persons and Families Inadequately Housed.*

Councillor Pryke asked for the above item to be referred back to the Committee for further consideration.

- 141.—Accordingly **RESOLVED—That the above item be referred back to the Committee for further consideration.**

**ADOPTION OF REPORT:** Moved by Councillor Pryke, seconded by Councillor Rodway, and

- 142.—**RESOLVED—That the Report of the Housing Section of Group I. Committee, as amended, be approved and adopted.**

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Councillor Mrs. Parvin, and

- 143.—**RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 6th March, 1944—Agenda, pages 290-292) be received.**

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Potter, and

- 144.—**RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.**

*Public Health and Medical Services.*

Moved by Councillor Hirshfield, seconded by Councillor Mrs. Parvin, and  
 145.—RESOLVED—That the Report of the Public Health and Medical Services Section  
 of Group I. Committee (meeting held on the 6th March, 1944—Agenda,  
 pages 293-299) be received.

*Page 295 — Item 30—Accommodation for Maternity Cases—Proposed  
 Borough Maternity Home.*

AMENDMENT moved by Alderman Teare, seconded by Councillor Duthie:  
 THAT a further letter be sent to the Minister of Health requesting the recep-  
 tion of a deputation on the matter.

Discussion ensued.

On submission, the amendment was declared **carried**, 16 voting for, 6 against.

146.—Accordingly RESOLVED—That a further letter be sent to the Minister of Health  
 requesting the reception of a deputation on the matter.

*ADOPTION OF REPORT:* Moved by Councillor Hirshfield, seconded by  
 Alderman Teare, and

147.—RESOLVED—That the Report of the Public Health and Medical Services Section  
 of Group I. Committee, *as amended*, be approved and adopted.

---

GROUP II. COMMITTEE (REPORT NO. 1):

*Estates, Parks and Allotments.*

Moved by Councillor Curton, seconded by Councillor Cox, and

148.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of  
 Group II. Committee (meeting held on the 6th March, 1944—Agenda, pages  
 300-304) be received.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by  
 Councillor Windust, and

149.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of  
 Group II. Committee be approved and adopted.

*Highways.*

Moved by Councillor Perkins, seconded by Councillor Windust, and

150.—RESOLVED—That the Report of the Highways Section of Group II. Committee  
 (meeting held on the 6th March, 1944—Agenda, pages 304-306) be  
 received.

*ADOPTION OF REPORT:* Moved by Councillor Perkins, seconded by  
 Alderman Reynolds, and

151.—RESOLVED—That the Report of the Highways Section of Group II. Committee  
 be approved and adopted.

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*Works and Fire Brigade.*

Moved by Councillor Windust, seconded by Councillor Curton, and

- 152.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 6th March, 1944—Agenda, pages 306-309) be received.

*ADOPTION OF REPORT:* Moved by Councillor Windust, seconded by Councillor Curton, and

- 153.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

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GROUP II. COMMITTEE (REPORT NO. 2):

*Estates, Parks and Allotments.*

Moved by Councillor Curton, seconded by Councillor Windust, and

- 154.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 17th March, 1944—Agenda, pages 310-311) be received.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Alderman Potter, and

- 155.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

*Works and Fire Brigade.*

Moved by Councillor Windust, seconded by Alderman Teare, and

- 156.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 17th March, 1944—Agenda, page 311) be received.

*ADOPTION OF REPORT:* Moved by Councillor Windust, seconded by Alderman Teare, and

- 157.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

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RATING AND VALUATION COMMITTEE:

Moved by Councillor Bate, seconded by Alderman Reynolds, and

- 158.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 20th March, 1944—Agenda, page 312) be received.

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SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Small, and

- 159.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 13th March, 1944—Agenda, pages 313-315) be received.

*Page 314 — Item 5 — Letting of Restaurants.*

AMENDMENT moved by Alderman Reynolds, seconded by Councillor Gilpin:  
 THAT the following words be added to the recommendation:—

“until such time as staff difficulties can be overcome.”

On submission the recommendation was declared **carried**.

- 160.—Accordingly **RESOLVED**—**That no action be taken in regard to the letting of British Restaurants for the purposes of meetings or entertainments until such time as staff difficulties can be overcome.**

**ADOPTION OF REPORT:** Moved by Councillor Collins, seconded by Alderman Potter, and

- 161.—**RESOLVED**—**That the Report of the Special (British Restaurants) Committee, as amended, be approved and adopted.**

**SPECIAL (WAR-TIME NURSERIES) COMMITTEE:**

Moved by Councillor Hirshfield, seconded by Councillor Mrs. Parvin, and

- 162.—**RESOLVED**—**That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 8th March, 1944—Agenda, pages 316-318) be received.**

**SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:**

Moved by Councillor Collins, seconded by Councillor Windust, and

- 163.—**RESOLVED**—**That the Report of the Special (War-Time Allotments) Committee (meeting held on the 10th March, 1944—Agenda, pages 319-320) be received.**

*Page 320—Item 8—Hendon Show.*

In connection with the above item, the Chairman (Councillor F. J. Collins) informed the Members of the Council that a further meeting of the Committee had been held, and that it had been decided to defer the Hendon Show until another year.

**CIVIL DEFENCE COMMITTEE:**

Moved by Councillor Cox, seconded by Alderman Teare, and

- 164.—**RESOLVED**—**That the Report of the Civil Defence Committee (meeting held on the 13th March, 1944—Agenda, pages 321-323) be received.**

**LOCAL PENSIONS COMMITTEE:**

Moved by Councillor Gilpin, seconded by Councillor Windust, and

- 165.—**RESOLVED**—**That the Report of the Local Pensions Committee (meeting held on the 26th February, 1944—Agenda, page 324) be received.**



## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Alderman Potter, and

- 166.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 20th March, 1944—Agenda, pages 325-337) be received.

*Page 336—Item 26—Rate Estimates 1944-45.*

AMENDMENT moved by Councillor Pryke:

THAT the amount of 11s. 6d. be substituted for the amount of 12s. in the first line of paragraph iii of the motion.

The amendment was not seconded.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Councillor Cox, and

- 167.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.

## CENTRAL MIDDLESEX ASSESSMENT COMMITTEE—RESIGNATION OF COUNCILLOR H. WILKINSON REYNOLDS:

The Town Clerk reported the receipt of a letter from Councillor H. Wilkinson Reynolds resigning his membership of the above Committee.

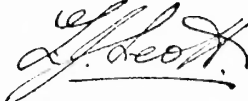
Moved by Councillor Pinkney, seconded by Alderman Teare, and

- 168.—RESOLVED—That the resignation of Councillor H. Wilkinson Reynolds from the Committee be accepted with regret, and that Alderman J. J. Copestake, J.P., be appointed as a representative of the Council on the Central Middlesex Assessment Committee.

## RECESS POWERS:

Moved by Alderman Teare, seconded by Alderman Richardson, and

- 169.—RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 17th April, 1944, subject to the resolution of the Council (Finance and General Purposes Committee 20/3/44) relative to the making and sealing of the General Rate.

  
MAYOR.

## Minutes.

At a Special Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 3rd April, 1944, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman T. J. Scott, J.P.) in the Chair.  
The Deputy Mayor (Alderman J. J. Copestake, J.P.).

### Aldermen:

H. G. Potter, J.P., F.S.I.,  
A. J. Reynolds, J.P.,

F. C. Rice,  
R. A. B. Teare, M.B.E.

### Councillors:

E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. M. Banwell, B.A.,  
F. H. Bate,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,

W. L. Duthie,  
A. W. Creville,  
C. P. Kartriber,  
(Mrs.) F. E. Parvin,  
W. A. Perkins,  
C. Pinkney,

G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
H. Wilkinson Reynolds,  
H. P. Small,  
C. F. Windust.

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### PRAYER:

The Mayor's Chaplain offered prayer.

### APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Councillor L. Hirschfield.

### "SALUTE THE SOLDIER" WEEK:

His Worship the Mayor informed the Members of the Council that the figure to date for "Salute the Soldier" Week was £964.027, thus exceeding the target figure by £164.027. His Worship expressed his appreciation and thanks to the people of Hendon for their generous support, and thanked all those persons who kindly assisted with the organisation of the campaign.

### GENERAL RATE—YEAR ENDING 31st MARCH, 1945:

Motion moved by Alderman Teare, seconded by Alderman Reynolds:

THAT the Council make a General Rate of 12s. in the pound (payable by two equal half-yearly instalments) to meet the expenses of the Council for the year ending 31st March, 1945, and that the Corporate Seal be affixed thereto.

On submission the motion was declared **duly carried unanimously.**

170.—Accordingly **RESOLVED**—That the Council make a General Rate of 12s. in the pound (payable by two equal half-yearly instalments) to meet the expenses of the Council for the year ending 31st March, 1945, and that the Corporate Seal be affixed thereto.

The meeting terminated at 6.10 p.m.



# Borough of Hendon.

## NOTICE IS HEREBY GIVEN

That a Statutory Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **8th** day of **May, 1944**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Special Meeting of the Borough Council held on the 17th April, 1944.
2. Official Announcements.
3. Questions.
4. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:  
**Education.**

**Group I.**

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

**Group II.**

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

**Rating and Valuation.**

(b) Special Committee:

**British Restaurants.**

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5. To receive the Reports of the following Special Committees:—

**War-Time Nurseries.**

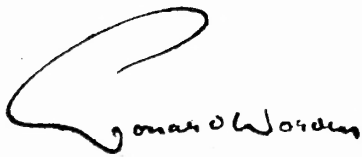
**War-Time Allotments.**

**Civil Defence.**

6. To receive Report of the Local Pensions Committee.

7. To approve or otherwise the Report of the Finance and General Purposes Committee.

8. Reports (if any) of Officers.



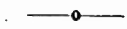
Town Clerk.

Town Clerk's Office,  
Hendon, N.W. 4.

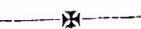
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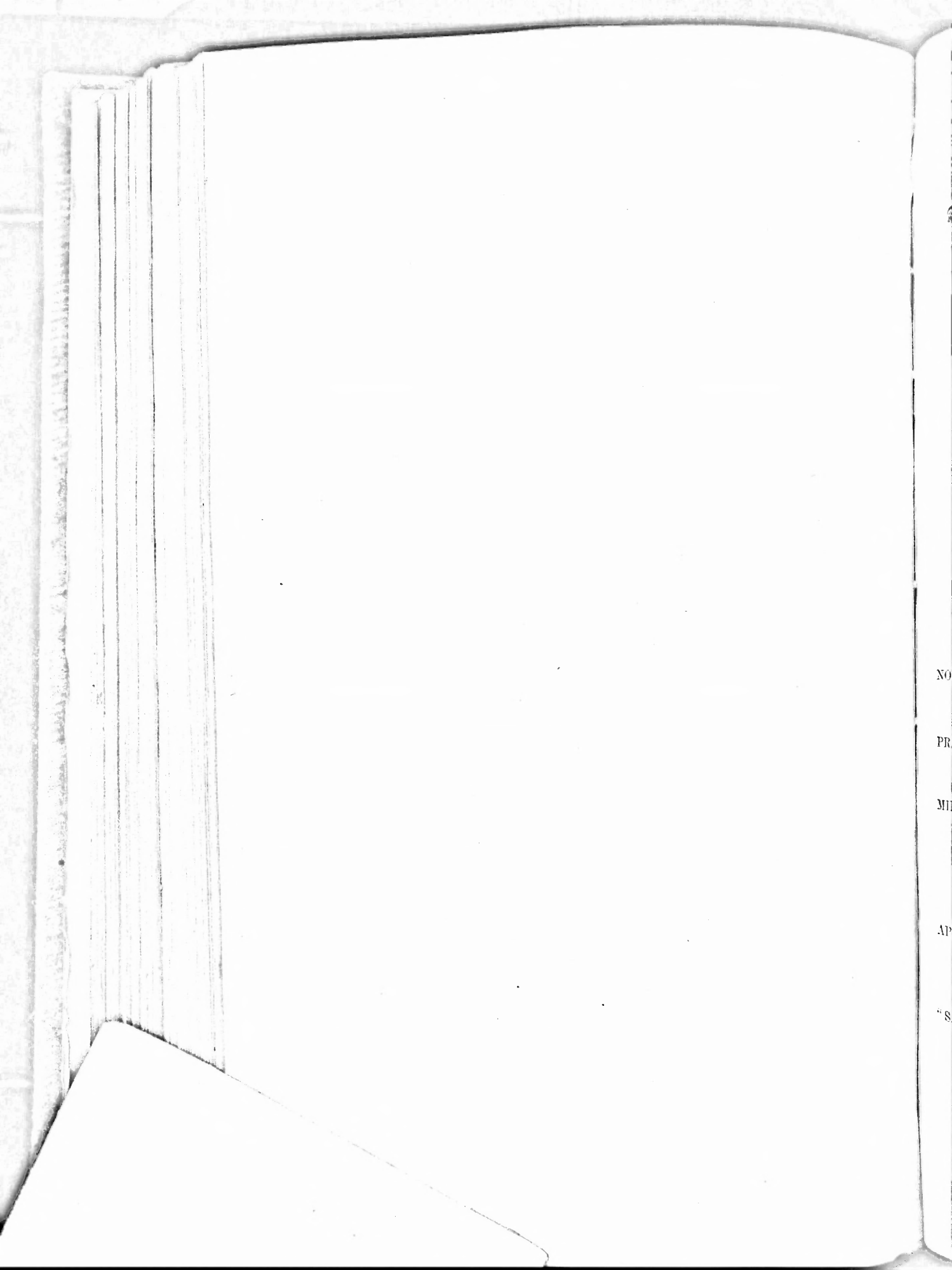
ents.  
General Purposes  
Jordan  
Town Clerk

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## Minutes.

At a Special Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 17th April, 1944, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman T. J. Scott, J.P.) in the Chair.

The Deputy Mayor (Alderman J. J. Copestake, J.P.).

### Aldermen:

A. J. Reynolds, J.P.,  
F. C. Rice,

C. R. Richardson,  
R. A. B. Teare, M.B.E.

### Councillors:

E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. M. Barwell, B.A.,  
F. H. Bate,  
T. K. Bridge,  
F. J. Collins,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,  
W. L. Duinie,

F. W. Gilpin,  
A. W. Creville,  
W. A. Hicks,  
L. Hirshfield,  
C. P. Kartriber,  
P. Lightfoot,  
C. F. Nye,  
(Mrs.) F. E. Parvin,  
W. A. Perkins,

C. Pinkney,  
G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
H. Wilkinson Reynolds,  
J. H. Rodway,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust.

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### PRAYER:

The Mayor's Chaplain offered prayer.

### MINUTES—CONFIRMATION:

Moved by Alderman Teare, seconded by Councillor Cox, and

171.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 27th March, 1944, and of the Special Meeting of the Borough Council held on the 3rd April, 1944, be confirmed.

### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Aldermen W. R. Clemens, J.P., F.C.A., and H. G. Potter, J.P., F.S.L., and Councillor H. Connell, J.P.

### "SALUTE THE SOLDIER" WEEK:

Alderman Reynolds, Chairman of the Hendon Local National Savings Committee, informed the Members of the Council that the final figure for the "Salute the Soldier" Week was £1,029,762, and he expressed his appreciation and thanks to His Worship the Mayor for his unfailing interest and work in connection with the campaign. He also thanked all those persons who kindly assisted with the organisation of the Week.

Moved by Alderman Reynolds, seconded by Councillor Gilpin, and

172.—RESOLVED—

- (i) That the sincere thanks of the Council be accorded to the Hendon National Savings Committee, its Executive Committee and Sub-Committees, the Divisional Committees, the Group Secretaries, and all those who have worked so unsparingly in savings centres and elsewhere to make the "Salute the Soldier" Week such an outstanding success. They desire to congratulate all concerned on raising the splendid total of £1,029,762, and place on record their high appreciation of the services so ungrudgingly rendered to the borough and the nation.
- (ii) That a copy of this resolution be forwarded to the Hon. Secretary, the Chairmen of the three Divisional Committees, and the Chairmen of all Sub-Committees.

**RECESS REPORT:**

Moved by His Worship the Mayor, seconded by Alderman Reynolds, and

173.—RESOLVED—That the following Report be received:—

To the Aldermen and Councillors of the  
HENDON BOROUGH COUNCIL.

**RECESS REPORT.**

The following matters have been dealt with under authority of the Council's Resolution No. 169, of the 27th March, 1944:—

**1. PAY ORDERS:**

Pay Orders have been examined and signed as follows:—

Year.	List No.	Date examined	Amount.
1943-4	412-413	23rd March, 1944	58166 0 11
"	414	27th March, 1944	27547 11 5
"	415	27th March, 1944	34 2 5 Loans Pool.
"	416-422	1st April, 1944	1842 8 6
1944-5	1	1st April, 1944	20000 0 0
"	2	1st April, 1944	3126 5 7
1943-4	423-428	4th April, 1944	8370 5 2
1944-5	3	4th April, 1944	15151 18 0
			£134238 12 0

**2. LOCAL GOVERNMENT SUPERANNUATION ACT, 1937:**

On the report of the Borough Treasurer, I authorised the refund of superannuation contributions amounting to £6 11s. 9d. in the case of Mrs. A. M. Willeoeks (Reference No. 1424), she having resigned her appointment with the Corporation.

**3. LIBRARIES — WORKERS' EDUCATIONAL ASSOCIATION:**

On the report of the Borough Librarian, I approved the use of the Golders Green Branch Library by the Workers' Educational Association for a further course of lectures on "Modern Literature." Also the use of the junior department at the Central Library in which to establish a similar class; and that payment of overtime to the caretakers be borne by the Council.



## 4. CENTRAL LIBRARY — FLOORING:

I approved the expenditure of £15, as estimated by the Borough Surveyor, for the taking up of the wood-block flooring around the service counter in the Central Library and laying a pitch mastic base to receive linoleum already purchased.

## 5. ADOPTION OF THE 126th L.A.A. REGIMENT, R.A.:

I attended a conference, with Alderman Potter, Colonel Beach and Colonel Kenyon, when Hendon was invited to adopt the 126th L.A.A. Regiment, R.A. (formerly the 9th Middlesex Regiment). In view of the close association which this renowned regiment has had with Hendon for so many years, I agreed to its adoption by the Borough, and it was arranged that Alderman Potter, through the Borough of Hendon Welfare and Comforts Fund, would continue to look after the welfare of the members of the regiment and their families.

## 6. REQUISITION:

The following requisition has been approved:—

Town Clerk's Department      £34 0 0

T. J. SCOTT,

Mayor.

14th April, 1944.

## REPORT OF THE SPECIAL (POST-WAR DEVELOPMENT) COMMITTEE:

Moved by Alderman Pinkney, seconded by Councillor Cox, and

174.—RESOLVED—That the following Report of the Special (Post-War Development) Committee (meeting held on the 5th April, 1944) be received:—

5th April, 1944.

\* Councillor C. Pinkney (Chairman).

Aldermen:

W. R. Clemens, J.P., F.C.A.,

\* G. R. Richardson,

\* T. J. Scott, J.P.

(Mayor), ex officio.

Councillors:

\* F. J. Collins,

L. Hirshfield,

\* J. H. Rodway,

\* A. W. Curton, M.Inst.B.E.,

\* P. Lightfoot,

\* C. F. Windust.

W. L. Duthie,

H. Wilkinson Reynolds.

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillors W. L. Duthie and L. Hirshfield.

## 1. REPORT OF CONFERENCE OF CHIEF OFFICERS:

Conference of Chief Officers, held on the 29th March, 1944.

Present: Borough Engineer and Surveyor, Medical Officer of Health, Director of Education, Chief Librarian, Town Clerk.

In considering any scheme for the post-war development of the Borough, we feel that at the present time any proposals must of necessity be purely of a preliminary character. The extent of the problem to be faced will not be apparent until the Government has settled its policy with regard to the redistribution of industrial development.

While the provision of houses will be one of the most pressing needs, these must not be provided at such a distance from places of work as to involve difficult transport problems. The requirements of industry will largely decide the centres of population, and upon the distribution of population will depend the distribution of services. It is, however, appreciated that so far as this Borough is concerned there is very little land which remains to be developed.

We have had before us the proposals of the various Committees, with the exception of the Works and Fire Brigade Committee, which has not yet reported. Those proposals appear to be based on the assumption that the future development of the Borough will proceed on lines very similar to those prevailing in the past, regard being had to existing Town Planning restrictions. They form a general outline which can well serve as a basis for operations in the years immediately following the termination of hostilities. None of the proposals of the several Committees conflict, and they are capable of suitable co-ordination as development proceeds. New factors may, however, present themselves, and, in any case, it will be essential to ascertain the intentions of adjoining Authorities in order that the best results may be attained.

We draw attention to certain matters which apparently have not as yet been dealt with by the appropriate Committees. The list is not, of course, exhaustive, and other matters may from time to time arise.

- (a) Civic Centre and Public Hall.—We understand that your Committee have called for a report on this matter.
- (b) Shopping Sites, Community Centres, etc.—It is assumed that where housing estates of sufficient size are developed, shopping centres for basic trades, community centres, sites for schools, play spaces for children, and any other necessary amenities will be provided. These sites can only be determined when the detailed development plans are prepared.
- (c) Swimming Baths.—We feel that future development plans should provide for further swimming-baths, including a closed bath, and doubtless this question will be considered by the Works and Fire Brigade Committee.
- (d) Young People's Colleges.—In view of the educational developments which are envisaged in the new Education Bill, it appears that it will be necessary to provide two Young People's Colleges, each occupying a site of some 12 acres. It is, however, not at present possible to decide on actual sites, but doubtless the need will be borne in mind.
- (e) Education Proposals.—It is pointed out that the provision with regard to education is based on the present school population, a school-leaving age of 15 years, and classes of 40 children. In the event of an increase in the school population, a reduction in the size of classes and the raising of the age of compulsion to 16, it will be appreciated that further provision will become necessary.

## 2. POST-WAR DEVELOPMENT PROPOSALS OF THE SEVERAL COMMITTEES OF THE COUNCIL.

We have received and considered the following reports indicating the post-war development proposals of the several Committees. Our observations follow the respective reports:—

### LIBRARIES COMMITTEE.

#### Report of the Chief Librarian approved by the Committee 7.2.1944.

Following are the chief points for consideration in formulating a policy for post-war development of the Library Service:—

1. **General.**—While the provision of housing accommodation will have priority in the reconstruction period immediately following the war, when new houses have been built and occupied residents will soon press for facilities that can be provided by a good library service.
2. Demands on the present partly-developed system are likely to be much heavier after than before the war. This statement is supported by the fact that 32 per cent. of the ration-book population are now borrowing books, compared with 29 per cent. of the estimated population in 1939. It is true that total resident membership has fallen slightly (from 47,000 to 43,000), but there has been a greater proportionate fall in population. As total circulation is as high as it has ever been, despite the fall in membership, it is clear that borrowers now read more books per head than before the war.
3. A large group of keen readers has been lost to the libraries through enlistment in the Forces, and their return to civil life will almost certainly result in a big increase in membership and use of books, apart from increases that would follow the provision of more libraries. Hence the need for providing for extensions at the Central and Golders Green Libraries mentioned hereafter in this report. The provision of new branches is not likely to ease congestion at these two buildings.
4. It is therefore considered that post-war development should be directed towards (i) restoring the bomb-damaged Mill Hill library; (ii) extending the system of branch libraries, to afford an adequate service to all parts of the Borough, and (iii) enlarging the Central and Golders Green Libraries. It is also suggested that steps should be taken to establish a local museum.
5. The need for restoring the library at Mill Hill calls for no further comment, but before discussing the other proposals some consideration should be given to the service area of a library and selection of a site.

6. **Service Area of a Library.**—In Hendon the maximum radius of influence of a library may be placed at one mile. This, however, may be extended for a short distance on either side of good transport routes that converge on or pass the library. It is contracted where there is any obstacle (such as a railway or open space) tending to isolate a district that may be within the mile radius.
7. The point is illustrated at the Central Library, used by about one-third of the combined population of Central and Park Wards. At West Hendon, on the other hand, the percentage for the whole ward is only 15, reduced to 7 in the district nearest to Burnt Oak.
8. **Sites.**—Formerly it was customary to assume that a site in the most central position should be sought, but experience has shown that this may not be the best policy. The ideal site is one situated at the best traffic and shopping centre in the district. A library is as dependent as a shop upon position for its success, and an inconvenient site may prove to be a bad bargain.
9. **Burnt Oak.**—In April, 1939, the Council approved the purchase of a portion of the unused part of land at Watling Centre for the purpose of a branch library. The Borough Surveyor states that negotiations were suspended at the outbreak of war and have not since been resumed.
10. After Mill Hill Library was damaged in 1940, children's libraries were opened in the Broadway, Mill Hill, and Watling Centre. Experience of operating the latter has raised doubts whether the vacant land adjoining the Centre would provide the best site for a library. Attendances of children and issues of books are less than half those at The Broadway. Following are the figures for 1943:—

The Broadway	95,593 vols.
Watling Centre	33,747 vols.

11. Experience with adults might be similar, although larger attendances of both children and adults might be achieved in a properly planned and equipped building. On the other hand, a library situated at or near the junction of Watling Avenue and Orange Hill Road would get maximum use. Its service area would include not only Watling Estate, but also a considerable part of Colindale, because of good transport facilities and the attractions of Watling Avenue as a shopping centre. The proportion of residents attracted to Watling Centre is probably small compared with those drawn to the shops in Watling Avenue. If there is difficulty in securing a site on the main thoroughfare, a relatively narrow frontage leading to a more roomy plot at the back would suffice.
12. The site, if possible, should be big enough for a building with adult and junior lending departments, an intermediate department, reference room, a story-hour or lecture room, staff and storage rooms, etc. The intermediate department would be an innovation, but with a trained assistant in charge it should be a useful addition to the service in Burnt Oak, where there is scope for co-operation with local youth clubs, discussion groups, and other activities in library work with young people.
13. **Edgware.**—In 1937 the Council, having regard to the anticipated development of Edgware, decided to reserve a site for a branch library at the junction of Spur Road and Watford By-Pass. This site has not yet been acquired, and the Borough Surveyor states that it will not be possible to carry out the acquisition until the plans for the development of the land in this area, vested in All Souls College, are completed. He does not, however, anticipate any difficulty in obtaining a site in the position indicated.
14. The service area of a library in this position would cover Station Road district. One at Station Road—say, where Edgeworth Restaurant is situated—would provide for Edgware as at present developed, but would overlap the service area of Mill Hill Branch.
15. If development of Edgware after the war proceeds according to pre-war plans, then the proposals for a library at Spur Road should be maintained. It would lead to dissipation of resources to provide two libraries for Edgware, one at Spur Road and another at Station Road. One large branch to serve a given area is more economical to run, and gives better service than two small ones.
16. The site, when bought, should be big enough for a building containing adult and junior lending departments, a larger reference-room than at Mill Hill (because of the distance from the Central Library), an intermediate department, a story-hour or lecture room, staff and storage rooms, etc.
17. **Woodside Park (Frith Manor).**—A site for this area has been purchased, and is available for library purposes after its temporary use for war-time allotments is terminated. It is not, however, necessary to build until further housing development has taken place and the population is much greater than at present.
18. In 1937 the Council entered into a reciprocal arrangement which enables Woodside Park residents to use Finchley public libraries. At present 420 Woodside Park residents are enrolled at Finchley. With this, and the mobile library service mentioned below, the needs of the district could be met until further development justifies the erection of a library building.
19. **Golders Green.**—The percentage of population enrolled as members of Golders Green Branch averages about 40 in Golders Green and Garden Suburb Wards and only 20 in Childs Hill Ward. Even before the war this library, small as it is in floor space, was included among the 16 busiest urban libraries in London and Greater London. It has long been apparent that the building is too small

for its present use, and that considerable congestion and inconvenience to readers occurs at busy periods. There is, therefore, urgent need for extension in order to provide for a larger lending library, an intermediate room, and other desirable improvements. Extension is possible only if certain property adjoining the library is purchased.

20. **Central Library.**—It is considered that this building should be extended and rearranged to provide for the following:—
- (a) A larger lending department, giving more elbow room for borrowers and more shelving for books.
  - (b) A bigger book store for lending and reference reserve stock.
  - (c) A properly equipped work-room for cataloguing, order and school library sections, preparation of books for circulation, repair of books, typing staff, etc.
  - (d) A larger staff rest-room, with kitchen.
21. **Childs Hill.**—Parts of this ward, namely, in the West and Central Polling Districts, are not well served by Golders Green Branch. Nevertheless, it is not considered that the erection of a library would be justified, chiefly because of there being no large concentration of population or good shopping centre. As far as Cricklewood itself is concerned, it is not thought that the number of readers would justify a branch, which, if erected, would have to be so near the boundary of the Borough as to be almost on top of the Cricklewood branch of the Willesden Public Libraries in Olive Road.
22. The Council pays the sum of £15 per annum to Willesden, to enable Childs Hill residents to use the Olive Road library, and this, coupled with the proposal to provide a book van, should suffice for this area.
23. **Mobile Library Service:** Pending the provision of buildings at Burnt Oak, Edgware and Woodside Park, and in order to supply the needs of Childs Hill, Colindale and other outlying parts of the Borough, it is suggested that a book van should be provided. A similar service is operated in St. Pancras and most of the county libraries. A widespread area of Hendon makes suitable the institution of this form of library service.
24. **Local Museum:** It is suggested that Church End Farm, recently acquired by the Corporation, should be earmarked as a local museum, for the exhibition of material selected from the local collection. This collection now numbers nearly 5,000 items, of which 1,750 are prints and photographs, 250 water-colours and pastel drawings, 900 deeds and manuscripts, and 250 maps of Hendon and Middlesex. The number suitable for exhibition is such that frequent changes would be possible, and the interest of the public thus sustained.
25. The farmhouse is itself of some local importance as a survival from the past. It is said to be one of the oldest in the parish, and has been listed by the Royal Commission on Historical Monuments in its "Inventory of the Historical Monuments in Middlesex."
26. The building, when reconditioned, would make an appropriate setting for the pictorial and other records of the history of Hendon now stored at the Central Library, where they are seldom seen by the public, and then only in very small selections.

#### 27. Summary of Recommendations.

##### (a) Purchase of Land.

- (i) At or near junction of Watling Avenue and Orange Hill Road, for a branch library for Burnt Oak. If a site is not available in this neighbourhood, part of the unused land at Watling Centre.
- (ii) At or near the junction of Spur Road and Watford By-Pass, for a branch library for Edgware, when plans for development of the land are completed.
- (iii) Adjoining the Golders Green Branch Library, for extension of the building.

For (i) and (iii) it is suggested that the Corporation's powers for compulsory purchase of land should be exercised at a not too distant date.

##### (b) Buildings.

- (i) Restoration of Mill Hill Branch Library.
- (ii) Erection of branch libraries at Burnt Oak, Edgware and Woodside Park.
- (iii) Extensions to Golders Green and Central Libraries.

##### (c) Mobile Library Service.

Provision of a library book-van as soon as possible after the end of the war, to serve districts beyond the reach of existing libraries.

##### (d) Church End Farm.

Reconditioning and appropriation of the farmhouse for use as a Local Museum.

## Observations.

- 27 (a) (i) Site for a library in Burnt Oak.—It is recommended that the site at the junction of Watling Avenue and Orange Hill Road be tentatively approved.
- 27 (c) Mobile Library Service.—This proposal has been duly noted, but it would appear to be a matter for implementation by the Libraries Committee at the appropriate time.
- 27 (d) Church End Farm.—Suggested appropriation for use as a Local Museum.—We are of opinion that this proposal should be considered when the question of the use to which the building is to be put is considered by the appropriate Committee.

## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE.

## Report of the Medical Officer of Health approved by the Committee 7/2/44.

In accordance with the instructions of the Committee, I have prepared the following proposals for consideration. It will be appreciated, however, that the post-war developments of health and medical services generally is at present receiving the consideration of the Government, and it may be that the White Paper, which is expected in the near future, will affect these proposals to a considerable extent, as may also, of course, the question of the future control of local government in general. Assuming, however, that conditions are not fundamentally altered, the following appears to me to be the proposals which should receive the consideration of this Committee:—

## Health Centres:

1. A new health centre to be provided for the Edgware area.
2. Subsidiary centres to be built, mainly for maternity and child welfare, to replace the arrangements which are now in force by which the sessions are held in existing church halls in the following districts:—
 

Temple Fortune.	Holders Hill.
Frith Manor.	Broadfields.
Colindale.	
3. Subsidiary centres for the Westcroft Estate, and where new housing estates of sufficient size and remote from existing centres are developed.
4. The situation regarding the Central Hendon Centre also requires consideration, as, while it is an adequate and well-planned centre, it is of temporary material.

## Day Nurseries:

The future policy regarding the care of children under five years of age has, of course, not yet been defined. It is probable that the two-five year old age group will be admitted to nursery classes at the public elementary schools where there is a real demand.

Assuming that it is considered desirable to provide accommodation for a younger age group, this, in my view, could most efficiently and economically be made by the extension of existing health centres. The Committee will, however, be aware that day nurseries have in fact been erected, and premises adapted for this purpose, the use of which will depend largely on the policy pursued by the Government in this connection.

## Isolation Hospital:

Here, again, the future of the hospital services throughout the country has not been defined. I believe that hospitals capable of extension, such as the Isolation Hospital, will be asked to provide for a wider area, and be extended accordingly. The following, however, should be given consideration, irrespective of the general policy:—

1. The re-establishment of the existing cubicle block.
2. The rebuilding of the damaged portion of Block 1.
3. The provision of additional cubicle accommodation, with small surgical unit for such surgery as has to be undertaken in the treatment of infectious diseases, and where operative treatment for tonsils and adenoids, now carried out by arrangement with other hospitals, could also be undertaken.
4. The adaptation and modernisation of the existing administrative accommodation, with the addition of a nurses' home, should this prove necessary.
5. The extension of the laundry.
6. The rebuilding of the lodge.

7. The provision of housing accommodation for the Resident Medical Officer and such members of the male staff whose duties make it necessary for them to be on call.
8. The provision of additional storage accommodation.

#### **Ambulance Station:**

The Committee will be aware that the general ambulances are at present being operated by Civil Defence personnel, but will almost certainly fall to be dealt with by Corporation staff after the Civil Defence personnel have been demobilised. There are four such ambulances and two maintained for the removal of infectious diseases. The provision of an ambulance station will, therefore, be necessary to house the existing general ambulances and the infectious diseases ambulances, which could be provided either at the Isolation Hospital or, possibly more adequately, at a central point within the Borough.

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#### **Observations.**

Subsidiary Health Centres.—We agree in principle with the proposals as to the provision of subsidiary health centres, and recommend: That the Chairman of the Public Health and Medical Services Committee, the Medical Officer of Health and the Borough Engineer confer, with a view to submitting suggestions as to suitable sites for the purposes in question.

Day Nurseries and Isolation Hospital.—We have deferred consideration of these items until such time as the future policy of the Government is defined.

Ambulance Service.—We are of opinion that the ambulance service would be more satisfactorily and efficiently operated by the provision of two ambulance stations, one to be located in the northern and the other in the southern portion of the Borough. We have indicated to the Borough Engineer sites which may be considered suitable for the purpose.

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### **HOUSING COMMITTEE.**

**Report of the Housing Manager : Approved by the Committee 7/2/44.**

#### **Post - War Development.**

Referring to your Minute No. 17 of 31st January, 1944, I have to report, with regard to the post-war housing development, that applications for accommodation are being received at present at the rate of about 100 per month. Although a certain proportion are made by persons requiring to be temporarily rehoused, owing to war-time emergencies, the majority are from young married people who will remain in Hendon, and who have not been able to find separate accommodation on marriage.

The number of houses that will require to be provided by the Council depends to a great extent on the post-war industrial position in the Borough and the general planning and development as a whole.

There are at the present time some 1350 applications on the waiting list, 1010 from people having the necessary qualifications of five years residence in Hendon and at least one child; in addition, applications are now being accepted from persons without these qualifications, and these number at present 341.

It is most important at this stage, when the first year's housing building programme is already under consideration, that a decision should be made as to the various types of houses that are required. This can be determined from information regarding the size and types of families to be dealt with. I have therefore analysed all the applications as follows:—

Table 1.

Size of family.	Unqualified.	Qualified.	Total.	Numbers of Types of houses required.
A Husband and wife, no children	131	—	131	
B Husband and wife, one child	106	516	622	
C Husband and wife, 2 children under 10	36	155	191	944 — 2-bed types.
D Husband and wife, 3 children under 10	4	28	32	
E Husband and wife, 2 children over 10 of same sex	11	79	90	2-bed parl. 122 — or 3 bed.
F Miscellaneous, suitable for 3-bed type	23	10	33	
G Husband and wife, 2 children over 10 (m. and f.)	4	80	84	
H Husband and wife, 3 children, one over 10, m. and f.	6	67	73	
I Husband and wife, 4 children	3	44	47	
J " " 5 children	1	18	19	3-bed and 256 — 3 bed. parl.
K " " 6 children	1	4	5	
L " " 7 children	—	4	4	
M " " 8 children	—	2	2	
N " " 9 children	—	2	2	
O " " 10 children	—	1	1	
P Miscellaneous, suitable for 4-bed type	3	—	3	17 — 4-bed parl.
Q Aged persons, couples	8	—	8	Aged persons'
R Aged persons, single	4	—	4	12 — dwellings.
Totals	341	1010	1351	1351 dwellings.

Although a standard of occupation based on "permitted numbers" has been laid down in the Housing Acts, this standard is often unsatisfactory in practice, and allows for the occupation of two-bedroom houses by persons having mixed families. This has been avoided as far as possible on the Hendon estates, increased accommodation being offered to families wherever possible when the need arises. Conversely, families whose numbers have decreased have been offered smaller houses.

In arriving at the types of houses required, I have allowed for the following standard:—

1. One bedroom for husband and wife.
2. Sexes separate when one child is over 10 years.
3. Not more than three under 10 years in any bedroom.

At the same time, it is assumed that the families in category A are all prospective parents. The demand for anything larger than 3-bedroom parlour houses is small. I suggest that the majority of 3-bedroom houses to be built should be of the parlour type, and that a certain number of 2-bedroom parlours should be included in the programme; there are at present none; families in categories D and E above usually require more than one living room, and the parlour can be used as a bedroom, if desired.

As far as a choice between living in a house or flat is concerned, there are very few families who will prefer the flat, though it may be necessary to build a certain number in order to provide sufficient accommodation in the areas where it is most needed. I suggest that any flats built should be of the two-bedroom type only; when families become too large for these flats they should be granted a house. This filtering has taken place successfully in the present two-bedroom flats, and there are very few families who wish to continue in a flat when the family requires more than two bedrooms.



**Aged Persons.**—Although there are at present a few applications from aged persons, this is no indication of lack of demand, but is probably due to the fact that no provision has so far been made for them. Suitable dwellings should be included in the general scheme of the estates, provided, of course, there is ready access to shops and means of transport.

**Survey of Tenancies of Council Houses.**—A survey of tenancies on all the estates has recently been made. Owing to war-time conditions, certain tenants have their married sons and daughters residing with them temporarily, while in other cases overcrowding will arise when various members of the families return from serving in the Forces. There are, at the present time, 53 houses and flats suitable for families with children but occupied by married couples (chiefly aged) or by single persons. While a further 57 houses are occupied by families who do not require the accommodation provided, there are 37 cases of statutory overcrowding, and 79 families are occupying two-bedroom houses with children of different sexes, requiring additional rooms.

The following summary shows the number and types of houses that will be released or required if the necessary transfers are made:—

Table 2.

Houses at present occupied by:—	To be released.					Total	Required for rehousing the same families.					
	2-bed.	3-bed.	parl. 3-bed.	parl. 4-bed.			Single dwellings	Aged dwellings	2-bed.	3-bed.	3-bed. parl.	4-bed. parl.
Single persons .....	7	1	—	—	8	8	—	—	—	—	—	8
Married couples (chiefly aged) .....	31	14	—	—	45	—	45	—	—	—	—	45
Overcrowded .....	9	25	3	—	37	—	—	—	5	24	8	37
Mixed families .....	79	—	—	—	79	—	—	—	78	—	1	79
Under-occupied .....	—	46	3	7	56	—	—	49	—	7	—	56
Totals .....	126	86	6	7	225	8	45	49	83	31	9	225
	49	83	—	—		—	—	—	—	6	7	
Number of 2- & 3-bed. type left available	77	3	—	—	80							
Number of other types required						8	45	—	—	25	2	80

The proportion of the various types required can now be seen from details shown in Tables 1 and 2.

## Two-bed Types—

Required per Table 1, A-C .....	944
Less released per Table 2 .....	77
	867

## Three-bed Types—

Required per Table 1, D-J .....	378
Required per Table 2 .....	22
	400

## Four-bed Types—

Required per Table 1, K-P .....	17
Required per Table 2 .....	2
	19

Dwellings for aged and single persons .....

65

Total .....

1351

Assuming a building programme of 1,000 dwellings, the following types are suggested:—

2-bed. houses and flats .....	380
2-bed. parlour houses .....	250
3-bed. non-parlour houses .....	100
3-bed. parlour houses .....	200
4-bed. parlour houses .....	15
Dwellings for aged and single persons .....	55
	1000



**Estates Generally.**—The Government is at present erecting demonstration houses from which the post-war houses are to be evolved, but the following information based on experience of housing estates in Hendon may be taken into consideration when the more detailed plans are being made. A recent enquiry on the subject of the design of dwellings was based on questionnaires to tenants and house managers, 150 tenants on the Hendon estates taking part. They were carefully selected on a sample basis, in such a way as to give a fair cross-section of (i) different income groups, (ii) different types of family, ranging from the large family down to the aged couple. Much information has thus been obtained from your own tenants, and as this is related to their experience of living in houses on the present estates, a certain amount of it may be of value when considering the design and planning of future houses. These points are dealt with in the following paragraph.

**Position of Estates.**—The choice of sites must, of course, be considered in relation to the planning of the Borough as a whole, but where land near shopping centres and means of transport can be made available for housing, such as clearance areas, the majority of families will be far more satisfactorily rehoused than they can ever be on such estates as Dole Street and Clitterhouse, unless, of course, the estates are to be large enough to be provided with their own shops and proper transport and recreational facilities. Some form of community centre should be included in the plan of every new cottage estate, unless it is adjacent to a centre of communal life, in which case it naturally forms part of the larger community.

**Relation of Housing Estates to Shops.**—The majority of tenants consider a quarter to half mile as a reasonable walking distance to shops, and where the estate is further away there is a demand for a frequent bus service running right on to the estate. Frequent complaints as to the lack of shopping facilities are made by those living at Dole Street and Clitterhouse, where, although there are small groups of shops in the vicinity, there is no direct access to a large shopping centre. Tenants of other estates are satisfied.

**Natural Amenities.**—Appreciation is shown throughout for trees, shrubs and other natural amenities. The tenants also consider as very desirable planted corners of shrubs and grass (90 per cent. of those answering wanted them).

**Roads.**—The majority (over 80 per cent.) prefer to live in a quiet through road with little traffic, rather than in a cul-de-sac, which less than 18 per cent. favoured this preference is the same whether they now live in a busy road, quiet road, or cul-de-sac.

**Gardens.**—On the whole, tenants are satisfied with the size and shape of their present gardens, but want more privacy, chiefly in their back gardens, by having (a) better fencing; (b) better arrangement of paths. High boarded fences for a few feet between the backs of houses should be provided.

**Paths.**—Over half are dissatisfied, chiefly owing to (a) bad surface; (b) arrangement of paths; those to middle houses of blocks running through the neighbours' gardens far too near to the houses; paths at the ends of the back gardens or through archways in the middle of the blocks are preferred.

**Sheds.**—Every house should be provided with a shed in the back garden for tools, prams, bicycles, etc.

**Allotments.**—Gardens should be supplemented, when desired, by allotments on a piece of land specially set aside for this purpose, as near as possible to every housing estate. This would also contribute towards giving the estate an open outlook and a sense of space, which is greatly appreciated by tenants.

#### Heating and Cooking:

(i) **Living Rooms.**—Of tenants with (a) open coal fire in living room (Dole Street Estate), all are satisfied, without exception. Of tenants with (b) inter-oven stoves (other estates), nearly half are dissatisfied, and the majority of these would prefer open coal fires (out of a choice of eight heating methods). Stoves and ranges in living rooms are extravagant, and seldom used for cooking by tenants.

(ii) **Parlours.**—78 per cent. satisfied with present form of heating, i.e., by open coal fire, but the fireplace is often too small, and placed in an awkward position. Parlours should be heated by open coal fires.

(iii) **Bedrooms.**—75 per cent. dissatisfied with present heating of bedrooms. There should be provision for heating in all bedrooms, one of which should have a coal fire. All rooms should be provided with gas or electric points.

(iv) **Water and Scullery.**—An independent boiler in the scullery is much preferred both by those who have them at present (Dole Street), and also by those who now have a back boiler to the living-room fire. Water should be heated by means of an independent boiler in the scullery, with a

hot-water cylinder and main storage tank fixed in a cupboard on the first floor room above; this could be used as an airing cupboard. It is economical and useful for rubbish disposal, and it will no longer be necessary to have a fire in the living room in summer in order to obtain hot water.

(v) Cooking.—94 per cent. wished to cook by gas or electricity, and only 6 per cent. favoured coal.

#### Planning of Rooms:

##### Living Room, Parlour and Scullery.

(i) Use.—There is a definite demand for an increased proportion of parlour-type houses, 82 per cent. of those not having parlours wanted one. Where a parlour is not provided, the scullery should be large enough to use for meals. In parlour houses only 9 per cent. eat in the scullery, 91 per cent. eat in the living-room, and the majority of these are satisfied. In non-parlour houses 32 per cent. eat in the scullery, 68 per cent. eat in the living-room; but the majority are dissatisfied, and many ask specifically for a larger scullery.

(ii) Size.—

Living Room: 71 per cent. both from parlour and non-parlour houses are satisfied. For a medium sized family it is desirable that the living-room should be at least 180 sq. ft.; although it might be slightly less for a small dwelling, it should be considerably increased for a large one.

Parlour: 69 per cent. having a parlour find it too small. It is desirable that the size of the parlour should not be less than 140 sq. ft.

Scullery: 73 per cent. from both parlour and non-parlour houses consider their sculleries too small. For a medium-sized family it is desirable that the scullery should not be less than 100 sq. ft. clear of cupboard space; where there is no parlour it should be larger.

(iii) Arrangement of Rooms.—In many cases the living-room is placed between the scullery and the front door and staircase, necessitating its use as a passage, which is much disliked. The arrangement of the living-room and scullery both opening off the hall is much preferred.

Bedrooms: All bedrooms should be large enough to take two beds. The smallest should not be less than 95 sq. ft.

Bathroom: Less than 32 per cent. satisfied. The majority need a larger, and especially a wider, bathroom, and prefer it to be upstairs (over half have downstairs bathrooms at present). Bathrooms should not be less than 60 sq. ft., assuming a separate w.c., and should be, as far as possible, rectangular but wide. The bath should be encased to prevent dust getting behind and under it, and there should be a hand-basin fitted in every bathroom.

W.C.: This should be separate from the bathroom. Only 46 per cent. wanted it to be upstairs.

Storage Room: There is a general need for the provision of adequate cupboards in bedrooms and sculleries, and also for airing cupboards.

#### Generally.

There are many further details with regard to construction, fittings, plumbing and ventilation, which reflect themselves in the subsequent cost of maintenance. It will, however, be more appropriate to examine these when a decision has been reached as to the types of materials and methods of construction that are to be adopted.

#### Programme.

I feel that it would be useless at this stage to attempt to set out a programme of Council houses to be built, as so much depends on the future course of development of the Borough and the potential maximum population capable of being accommodated in the area in all types of dwelling, whether provided by the Council or by private enterprise. For the time being, I consider it enough to indicate the type of dwelling necessary. The number of units of each type and the final programme thus becomes a mere matter of arithmetic in relation to the character of the Borough as a whole.

We have no observations to make on the Report.

#### ESTATES, PARKS AND ALLOTMENTS COMMITTEE.

17th March, 1944.

#### 1. PARKS AND OPEN SPACES:

The Committee considered the following report submitted by the Borough Surveyor:—

### The Post-War Development of Parks and Open Spaces.

In order to consider and define a post-war policy in connection with the provision of public open space, it is necessary to have in mind the standards which have been adopted by the Corporation in connection with the Town Planning Schemes which are at present operative in the Borough. The standard then adopted as applying to modern residential development was a figure of seven acres per thousand of the ultimate population. Assuming that the remainder of the Borough is developed in accordance with the provisions of the Planning Schemes in operation, it may be anticipated that the ultimate population of the Borough will not exceed a figure of 200,000. On the standard given above, this population will require a total of 1,400 acres of open space, suitably allocated between ornamental parks, playing fields, and natural open spaces not requiring special treatment. Having regard to the position of Hendon in relation to the Metropolis, it is essential that this standard should be fully maintained.

It is also desirable that ample provision should be made for the establishment of a "green belt," designed to separate Greater London from the satellite towns which are already showing signs of development in the adjacent county. It should be realised that the "green belt," although forming part of the open spaces of the Borough, will not necessarily be wholly available for public use. Parts of it are likely to be used for agricultural purposes for many years to come.

I have prepared a map of the Borough (No. 1752), which I submit herewith, showing, in green colour, the existing open spaces of all types, which have a total area of 1,458 acres. The map also indicates the areas reserved in the Planning Schemes for future open spaces, but which have not yet been acquired by the Corporation. In addition, I have indicated certain additional areas which I suggest should be acquired in due course. These acquisitions are necessary either to secure the continuity of the "Green Belt" across the northern boundary of the Borough, or are specially suitable for open space by reason of their exceptional altitude and for the views afforded over the London area.

If the Committee adopt the suggestions put forward, the final position regarding open spaces will be as follows:

	Acres.	Acres.
Existing open spaces, as indicated by green colour .....		1,458
Areas reserved in the Town Planning Scheme, coloured green and single-hatched green .....		190
Additional areas proposed to be acquired, coloured green and cross-hatched green—		
Land at the junction of Edgwarebury Lane and Barnet Lane .....	28	
Land at the junction of Hendon Wood Lane and Highwood Hill .....	60	
Land between Hendon Wood Lane and the eastern boundary of the Borough .....	25	
Land north of Burtonhole Lane .....	20	
Deans Brook Riverside Walk .....	5	138
		<hr/>
Total .....		1,786

This provision of open space would be equal to 8.9 acres per thousand of the estimated population, and cannot be considered as in excess of modern requirements, particularly having regard to the position of the Borough in relation to the County of London.

**RESOLVED—That** the Report of the Borough Surveyor be approved and submitted to the Special (Post-War Development) Committee, with a recommendation that provision be made, if possible, for children's playing grounds in various areas of the Borough.

#### 2. ALLOTMENTS:

The Committee considered the following report submitted by the Borough Surveyor:—

##### The Provision of Allotments in Relation to Post-War Development.

In accordance with the Committee's instructions, I submit a six-inch plan of the Borough (No. 1751) showing the present position as regards land used for allotments. The information may be summarised as follows:—

	Acres.
Land acquired for permanent allotments (coloured red) .....	75
Land owned by the Corporation and used for pre-war temporary allotments (coloured red, hatched blue) .....	62
Land owned by the Corporation and used for temporary war-time allotments (coloured green, hatched yellow) .....	167
Temporary war-time allotments on private property (coloured green) .....	65
	369

The above total area is held by approximately 5,500 allottees, who may be sub-divided as follows:

Pre-war allottees .....	2,200
War-time allottees .....	3,300
	5,500

It may be assumed that circumstances, after the termination of the war, will reduce the present number of allottees, but it is difficult to form any estimate of the extent of such reduction or the rate at which it will take place. If in the post-war period a controlled agricultural policy is established by the Government, the provision of market gardens on the outskirts of the greater London area would become an attractive commercial proposition, and may have an important effect on the demand for allotments, and tend to a more rapid reduction in the existing number. On the other hand, it must be assumed that the propaganda carried out during the war period by the Committees concerned will have a permanent effect on the demand for allotments.

I would, therefore, suggest that the Committee should adopt as a post-war planning basis the assumption that the pre-war demand for allotments will be increased by a figure of 50 per cent. The number of pre-war allotments was 2,200, and an increase of 50 per cent. on this figure gives an ultimate demand of 3,300 plots, or an equivalent area of about 220 acres.

I submit the following suggestions for consideration, with a view to providing areas of land reasonably situated for the purpose, and of sufficient extent to meet this anticipated demand:—

	Acres.	Acres.
Existing permanent allotments .....		75
Suggested additional permanent allotments—		
Renters Avenue (already approved by Corporation) .....	9	
Midland Brent (existing area) .....	6	
Midland Brent (additional area already approved by Corporation) .....	14	
Archfields (additional area) .....	9	
Daws Lane (additional area) .....	3	
		41
Suggested temporary allotments—		
Lyndhurst Park .....	7	
Cool Oak Lane .....	23	
Land north of the Brent, near Hendon Way .....	13	
Arrandene Open Space .....	10	
		58
Suggested areas to be acquired for permanent allotments—		
Between the London, Midland & Scottish Railway and the London & North Eastern Railway, Bunns Lane, Mill Hill .....	6	
Undeveloped land in Edgware .....	30	
Land north of Marsh Lane, Mill Hill .....	15	
		51
		220

As regards the proposed temporary allotments, I suggest these should be taken over for allotment purposes for a period of years, and the situation reviewed at the end of the period.

RESOLVED—That the Report of the Borough Surveyor be approved and submitted to the Special (Post-War Development) Committee, with a recommendation that provision be made for an additional 700 allotments on a temporary basis over a period of ten years.

Observations.

Parks and Open Spaces:—

We have called for a further report from the Borough Engineer as to the land to be reserved as open spaces and the land to be used as playing grounds.

EDUCATION COMMITTEE.

Report approved by the Education Committee 9th March, 1943, and referred to the Special (Post-War Development) Committee 18th January, 1944.

Interim Report on Post-War Reconstruction in Education.

1. ASSUMPTIONS:

The following assumptions are made in the opinion that they will be included in the new Education Bill which has been promised for presentation to Parliament during the present year:—

- (a) Education up to 11 + will be Primary. Education over 11 + will be Post-Primary (Higher).
(b) Hendon will be an "All-Purposes" Authority, administering all stages in education, i.e., possess County Borough powers.
(c) The school-leaving age will be raised to 15, without exemptions.
(d) There will be separate Codes and Regulations for Primary and Post-Primary Education, i.e., different staffing standards, building regulations, etc.
(e) The staffing standard for Post-Primary Schools will be based on one teacher for 30 children. To-day in senior schools this is one teacher for 40 children; in infant and junior schools it is one teacher for 48 children; in secondary schools it works out at one teacher for 20 pupils approximately.

2. PROBLEM OF NUMBERS (being statistics showing numbers in the 11-12 year group):

(Ages are reckoned at 31st July in the year, because transfers take place at the beginning of the new school year, which begins after the summer holidays.)

Table with 2 columns: Year (1936-1943) and Number of children (1508-1596).

8) 12306

1540 i.e., average during each of the eight-year periods.

It is assumed, therefore, that the number of children in each of the year groups from 11-15 will average 1,550, boys and girls being equal in numbers. Provision must be made for approximately 6,200 children in the Post-Primary organisation. All these children will not, however, complete a full four-years' course. The maximum numbers will be present during the first two months of the school year only, because school leaving is legally permitted at the end of the school terms, viz., 31st October, Christmas holidays and Easter holidays. Hence one-fourth only will stay for four complete years, three-fourths for three and three-quarter years, half for three and a-half years, and one-fourth for three and a-quarter years.

## 3. EXISTING PROVISION:

School.	Accommodation.			
	At 40 per class.		At 30 per class.	
	Boys.	Girls.	Boys.	Girls.
* Hendon County	240	240	240	240
* Cophthall	—	480	—	480
Orange Hill	360	360	270	270
Edgware Senior	140	140	105	105
Barnfield Boys	400	—	300	—
Goldbeaters	220	220	165	165
Woodcroft Girls	—	440	—	330
St. James' R.C.	180	180	135	135
Brent Modern	200	200	150	150
St. Mary's C.E.	140	140	105	105
	1880	2400	1470	1980
Totals	4280		3450	

\* Age range is 11 to 16, with a number of pupils staying up to 18 years of age for the Higher School Certificate.

Note.—If classes remain at 40, post-primary education is approximately 2,000 places short; if classes are 30 there are 2,750 places short. In any case, there is a shortage of accommodation for boys.

## 4. HOW TO FILL THE GAP OF 2,750 PLACES:

If post-primary education is to be real and worth while, I feel that classes must be reduced to units of 30. In secondary schools, as at present organised, staffing, inclusive of specialist teachers (music, art, handicraft) is approximately 20 per teacher. This staffing standard should certainly remain in secondary schools, because the age range is 11-16, and 18 in the case of sixth-form students. In other post-primary schools, where the leaving age is 15, the staffing standard should be not less than one teacher to 30 pupils.

School.	Accommodation.	
	Boys.	Girls.
Existing provision (see Sect. 3)	1470	1980
Boys' Secondary School, Claremont Road	480	—
Broadfields Avenue Mixed Secondary School	240	240
Edgware (enlarged)	45	45
St. James' R.C. (enlarged)	60	60
Claremont Road	200	200
Technical Institute—		
Junior Technical	240	—
Junior Commercial	120	120
Henrietta Barnett; North London Collegiate	—	360
Haberdashers; Christ's College; Mill Hill and U.C.S.	360	—
	3215	3005
	6220	

\* In Section 2 it was assumed that 6,200 places would be necessary between the ages of 11 and 15.

## 5. POST-PRIMARY SCHOOLS — SITES AVAILABLE:

(a) Secondary School sites in the ownership of the Middlesex Education Committee are available at

- (i) Broadfields—16 acres.
- (ii) North Circular Road, Claremont Road—13 acres.

(b) **Pre-War Plans.**

The Hendon Education Committee decided before the War—

- (i) To enlarge the Edgware Senior School. Plans were approved by the Board of Education and a tender was accepted. The outbreak of war involved cancellation.
- (ii) To build two senior departments in Claremont Road, on the site of the old sewage farm, one for boys and one for girls. A site of 10.5 acres was transferred from the Town Council to the Education Committee. The scheme as originally planned involved the reorganisation of the whole of the area at present served by All Saints, Wessex Gardens, Childs Hill and Clitterhouse. All 11+ children were to be transferred to the two new departments. All Saints was to be closed after agreement with the Managers. The outbreak of the war stopped the project.

(c) **Brent Modern.**

This school was planned to cater for an additional housing estate which was projected in the vicinity. It is desirable that a **playing space** should be allocated, if and when the housing estate is implemented.

(d) **St. James' R.C. School.**

The Dominican Sisters have sufficient land available adjacent to the present school on which to erect additional accommodation.

(e) **Page Street.**

The Education Committee own land at the head of Page Street, adjacent to the railway bridge. The area of the site is 4.96 acres.

This land would prove valuable if extra accommodation were required.

## 6. PRIMARY SCHOOLS:

- (i) Bell Lane, The Hyde, Burnt Oak and the Garden Suburb Schools would be decapitated with an age range up to 11+ only. All children over 11+ would be absorbed into the most convenient schools in the post-primary system.
- (ii) Sites are available at Frith Manor, Dollis, Clitterhouse and Colindale on which to erect a second department, provided that the numbers of children available warranted the division of the existing school into two separate departments of infants and juniors. The demands on accommodation at Deansbrook have already been met in this way.
- (iii) The only all-standard school remaining in the area would be the St. Agnes' R.C. School. It would be necessary to open negotiations with the Managers. It will be recalled that this school was enlarged and modernised just before war was declared. The intention then was for the Managers of St. Agnes' to combine with an adjacent Roman Catholic parish in Willesden, and provide a joint R.C. school for 11+ children.

## 7. CONCLUSION:

All the major educational developments, as set out in this Interim Report, were projected and approved by the Education Committee before the declaration of war. In the main, this report is therefore a summary of the pre-war programme of the Committee, adapted to meet the anticipated requirements under the new Education Bill. If Hendon becomes an "All-Purposes" Authority, the rate of progress and the actual implementing of the scheme would be the responsibility of the local Committee.

[N.B.—The following school sites were earmarked prior to the war:—

- A. Middlesex County Council: Secondary School Sites.
  - 1. Glengall Road, Edgware—16 acres.
  - 2. Claremont Road, North Circular Road—13 acres.

**B. Hendon Education Committee: Elementary School Sites.**

1. Fronting Hendon Way on south-west side for two modern schools—8.6 acres.
2. The Fairway, Mill Hill—7 acres. This site was allocated by the Borough Council, to whom the land belongs, just prior to the declaration of war, but it has not yet been approved by the Board of Education, owing to the war. Application was made to the Board for approval but the Board was not prepared to act during the national emergency.
3. Page Street, Mill Hill—4.96 acres.]

**Observations.**

We have deferred consideration of the foregoing report, pending an indication of the powers in regard to education which will be left to the Council when the Education Bill, now before Parliament, is entered on the Statute Book.

**RECOMMENDATION:** We recommend that the reports of the several Committees, in so far as they are capable of implementation at the present time, be now referred to the Borough Engineer to submit, in due course, a comprehensive plan showing how the various proposals can be incorporated in a general plan.

**3. MUNICIPAL BURIAL GROUND:**

The Committee recommend—That provision be made in the Council's post-war development plans for a municipally-owned burial ground.

**4. POST-WAR HOUSING—PURCHASE OF LAND:**

Ministry of Health Circular 28/44 was submitted, enclosing a copy of a statement made by the Minister of Health in the House of Commons on the 8th March, announcing a number of decisions of the Government on housing policy and legislation, and on the measures to be taken to ensure that local authorities can start building houses immediately the war in Europe is over.

Under the Government decision, local authorities are to be enabled—under legislation to be introduced shortly after the Easter Recess—to buy in advance (if necessary under compulsory powers) land required for their housing operations under the Government programme, and the war-time ban on capital expenditure will be relaxed to enable this to be done. It is not the intention at the present time to sanction the purchase of the large areas of land required for a long-term housing programme. These purchases must be deferred pending decisions on the major questions of planning which are still under consideration. Local Authorities will, however, without prejudice to these considerations, now be able to acquire as much land as is required for proposals which they are likely to be able to put in hand for meeting urgent needs in the two years after the war. Care is to be taken to ensure that the sites to be bought are suitably sited in themselves, and do not prejudice future planning policy, and the local authorities' proposals should be referred to the Regional Planning Officer of the Ministry of Town and Country Planning.

The Committee have duly noted the circular, which it is understood will be submitted to the Housing Committee, who are responsible for recommending the acquisition of housing sites.

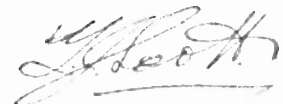
**5. ADJUSTMENT OF BOROUGH BOUNDARIES:**

In relation to post-war reconstruction, a letter was submitted from the Willesden Borough Council submitting proposals for an adjustment of the Borough boundaries. This is a matter within the purview of the Finance and General Purposes Committee, and the communication will accordingly be placed before that Committee at its next meeting.

**ADOPTION OF REPORT:** Moved by Councillor Pinkney, seconded by Councillor Cox, and

**175.—RESOLVED—That the Report of the Special (Post-War Development) Committee be approved and adopted.**

The meeting terminated at 6.25 p.m.

  
MAYOR



# Reports of Committees.

## Report of the Education Committee.

25th April, 1944.

### COMMITTEE:

\*Alderman G. R. Richardson (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.      H. G. Potter, J.P., F.S.I.,      \*R. A. B. Teare, M.B.E.  
(*Deputy Mayor*),      \*T. J. Scott, J.P. (*Mayor*),

#### Councillors:

\*F. H. Bate,      \*C. P. Kartriber,      \*J. H. Rodway,  
H. Connell, J.P.,      \*P. Lightfoot,      W. H. N. Shakespeare,  
\*E. J. Cox,      \*(Mrs.) F. E. Parvin,      M.C., A.F.C., J.P.,  
\*A. W. Curton, M.Inst.B.E.,      \*G. J. Pryke, F.I.A.C.,      \*H. P. Small,  
W. A. Hicks,      A.M.I.S.E.,      \*(Mrs.) M. Thomas,

#### Co-opted:

\*The Rev. E. Anstie Bompas,      The Rev. J. Fitzpatrick,      \*The Rev. R. W. Townsend,  
Major N. C. Brett James,      \*The Rev. I. Livingstone.      A.K.C.  
M.A., B.Litt., F.S.A.,

\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman Potter, Major Brett-James and the Rev. J. Fitzpatrick.

### MINUTES:

The Minutes of the meeting held on 14th March, 1944, were read, confirmed and signed.

### REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

#### RESOLVED—

THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 17th April, 1944, be received:—

#### I. Defective Children.

On the report of the School Medical Officer, it was

RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:

Case.	Defect.	Recommendation.
(a) Education Act, 1921. D.M., Burnt Oak. Date of birth: 21.9.36. School: Goldbeaters.	General debility.	Admission to an open-air school for delicate children for a period of three months.
A.M.D., N.W. 2. Date of birth: 7.4.33. School: St. Agnes' R.C.	Chorea.	Admission to an open-air school for delicate children for a period of three months and then review.

Case.	Defect.	Recommendation of
J.G., Burnt Oak. Date of birth: 24.12.35. School: Goldbeaters, Infants.	General debility.	Admission to an open-air school for delicate children for a period of two months.
F.F., N.W. 2. Date of birth: 19.3.31. School: All Saints'.	Rheumatic carditis with chorea.	Admission to the West Wickham Heath Home for a period of three months and then review.
K.C., Burnt Oak. Date of birth: 5.3.39. School: Goldbeaters, Infants.	General debility.	Admission to an open-air school for delicate children for a period of two months.
H.C., Burnt Oak. Date of birth: 20.3.40. School: Goldbeaters, Infants.	General debility.	Admission to an open-air school for delicate children for a period of two months.
M.M., N.W. 2. Date of birth: 24.8.39. School: Childs Hill, Infants.	General debility.	Admission to an open-air school for delicate children for a period of three months.
J.S., N.W. 4. Date of birth: 27.11.34. School: Algernon Road, Juniors.	General debility.	Admission to an open-air school for delicate children for a period of two months.
J.C., N.W. 2. Date of birth: 16.6.34. School: Childs Hill, Seniors.	Chronic debility.	Admission to an open-air school for delicate children for a period of six months and then review.
A.S., N.W. 4. Date of birth: 17.12.29. School: Wessex Gardens.	Mentally defective (feeble-minded).	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
E.B., N.W. 4. Date of birth: 16.11.32. School: Brent Modern.	Malnutrition.	Admission to a residential open-air school for delicate children for a period of three months and then review.
P.B., N.W. 4. Date of birth: 21.12.34. School: St. Mary's R.C.	Mentally defective (feeble-minded).	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.

(b) **Mental Deficiency (Notification of Children) Regulations, 1928.**

P.L., N.W. 4. Date of birth: 3.10.35. School: Not attending.	Neurotic, imbecile.	Notification to the Middlesex County Council, in accordance with the provisions of Article 2 (a).
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**II. School Medical Service.**

The Committee have noted with satisfaction the following communication from the Board of Education:—

"I am directed to state that the Board have had under consideration a report on the Authority's School Medical Service, made by Dr. Henderson, one of their Medical Officers, after his recent visit to the area. I am to express the Board's appreciation of the Authority's comprehensive and well-administered medical service, and of the good work being done by the staff."

**III. Income Scale—School Medical Services.**

On the 28th February last the Council approved a revised income scale, to be applied in connection with the provision of additional nourishment and the reduction or remission of fees under the Maternity and Child Welfare Act, 1918, and the Education Act, 1921.

With regard to the application of the scale to the School Medical Services, a letter was submitted from the Board of Education in the following terms:—

"The Board are glad to learn that the Authority propose to adopt a more generous income scale for use in assessing the charges to be made to parents for the medical treatment and meals supplied to their children. It appears, however, that the scale proposed by the Authority for free provision is as follows:—

Number in family.	Income per head.	Total income.	Increment.
2	14/-	28/-	—
3	12/9	38/3	10/3
4	11/6	46/-	7/9
5	10/-	50/-	4/-
6	9/6	57/-	7/-
7 or over	8/9	61/3	4/3

and thereafter 8/9.

It will be seen that in some cases increments for additional children of only 4s. and 1s. 3d. are proposed, which are insufficient to cover, on the average, the bare out-of-pocket expenses of maintaining a child. I am therefore to say that, while the scale appropriate to the area is in the first instance a matter for the Authority's determination, the Board would feel difficulty in regarding the proposed scale as satisfactory, and I am to suggest that the Authority should consider revising the scale so as to provide increments of, say, 8s., or at least 7s., in the case of families of more than four in number."

The Committee have referred the matter to the Sub-Committee previously charged with the revision of the income scale, for consideration and report.

#### IV. Requisitions.

Requisitions amounting to £192 15s. 10½d. were submitted and approved.

Moved by Alderman Richardson, duly seconded, and

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

#### STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*11th April, 1944.*

**\*Alderman T. J. Scott, J.P. (Mayor) (Chairman).**

**Aldermen:** J. J. Copestake, J.P., \*C. R. Richardson, \*R. A. B. Teare, M.B.E.,  
 (Deputy Mayor)

**Councillors:** \*F. H. Bate, W. A. Hicks, \*(Mrs.) F. E. Parvin,  
 \*P. Lightfoot, \*C. P. Kartriber, \*(Mrs.) M. Thomas,

**Co-opted:** \*Major N. G. Brett James, \*The Rev. I. Livingstone,  
 M.A., B.Litt., F.S.A.

\* denotes Member present.

AN APOLOGY FOR ABSENCE was submitted on behalf of Alderman Copestake.

#### I.—STAFFING OF PUBLIC ELEMENTARY SCHOOLS:

(a) Board of Education Circulars 1648 and 1648A were submitted, stating that the following should not be included in the quota assigned to the Local Education Authority:—

- (i) Domestic Science Teachers.
- (ii) Students failing Final Examination.
- (iii) Members of R.C. Religious Orders.
- (iv) Appointments to War-time Day Nurseries.

It was further stated that students from Training Colleges may only be appointed by direct collaboration between Local Education Authorities and Training Colleges between 1st April and 3rd June, and that no appointments can be made after the latter date except through the Appointments Board for Newly Qualified Teachers.

(b) A communication from the Board of Education was submitted stating that under Article 11 (a) of the Code the quota of teachers for Hendon is nine, excluding teachers of the classes specified in paragraphs 7 to 10 of Circular 1648.

Noted.

## 2.—APPOINTMENT OF HELPERS IN NURSERY CLASSES:

With reference to Item 4 in the report of this Sub-Committee dated 4th January, 1944, a letter was submitted from the Board of Education stating that the Board would be prepared to approve the proposal to appoint helpers for nursery classes, such expenditure to rank for elementary education grant.

RESOLVED TO RECOMMEND—

**THAT the Director of Education be given power to appoint suitable persons as helpers in nursery classes at the salary scale referred to in Administrative Memorandum No. 504.**

## 3.—PROPOSED AMENDMENT TO BURNHAM SCALES:

A letter was submitted from the Association of Education Committees containing the following proposed adjustments to the existing Burnham scale:—

- (a) Temporary addition of 25 per cent. to the salary scales of uncertificated teachers for the period of the agreement.
- (b) The abolition of provisional "halts" in respect of the new entrants to the profession.

RESOLVED TO RECOMMEND—

**THAT the foregoing proposals be approved.**

## 4.—APPOINTMENT OF CERTIFICATED ASSISTANT TEACHERS:

(a) It was reported that, in accordance with authority delegated, the Chairmen of the Education Committee and the Staffs and Salaries Sub-Committee had interviewed local students who are leaving training colleges this year, and had

RESOLVED—

**THAT the under-mentioned be appointed certificated assistant teachers on the Committee's staff as from 29th August, 1944, or such earlier date as circumstances may demand, in full-time service exclusively in the capacity of teachers, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month.**

Fulks, Margaret	.....	.....	.....	Avery Hill Training College.
Abbot, Jean M.	.....	.....	.....	Rachel MacMillan College.
Stilling, Olive	.....	.....	.....	Saffron Walden College.
Blight, Sylvia	.....	.....	.....	Brighton Municipal College.

(b) The Director of Education reported that, under authority delegated, appointments on the Committee's staff had been offered to the four experienced teachers mentioned.

**RESOLVED TO RECOMMEND—**

**THAT** the under-mentioned be appointed certificated assistant teachers on the Committee's staff as from the dates stated, in full-time service exclusively in the capacity of teachers, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:—

Patmore, Mrs. Winifred	.....	.....	.....	.....	13.44.
Mandl, Mrs. Mary	.....	.....	.....	.....	14.44.
Daniel, Mrs. Catharine	.....	.....	.....	.....	15.44.
Wise, Mrs. Elsie M.	.....	.....	.....	.....	15.44.

(c) St. James' R.C. School and Annunciation R.C. School.

Letters were submitted from the Managers of the above schools recommending the appointment of Miss E. O'Shea and Miss G. Regan as certificated assistant mistresses.

**RESOLVED TO RECOMMEND—**

**THAT, subject to the completion of an agreement with the Managers, consent be given to the appointment of the under-mentioned as certificated assistant mistresses as from the dates mentioned.**

O'Shea, Ellen	.....	.....	.....	.....	28th August, 1944.
Regan, Gertrude	.....	.....	.....	.....	1st April, 1944.

(d) The Director of Education reported that Mr. W. Fielden, handicraft teacher, who had tendered his resignation to take effect on the 31st March, 1944, had applied, prior to that date, to withdraw such resignation, and that permission had been granted accordingly. **Noted and approved.**

**5—BROADFIELDS AVENUE WAR-TIME DAY NURSERY:**

On the report of the Director of Education, it was

**RESOLVED TO RECOMMEND—**

**THAT Mrs. H. M. Glazebrook be appointed as kitchen helper at the Broadfields Avenue War-Time Day Nursery, with wages at the rate of £2 per week, as from 7th March, 1944.**

**6.—RESIGNATIONS:**

**RESOLVED TO RECOMMEND—**

**THAT the under-mentioned resignations be accepted:—**

Teacher.	School.	Date of leaving.
Lavan, Bridget	St. James' R.C.	31.3.44.
Reynolds, Mary	Annunciation R.C.	31.3.44.
Baguley, Winifred	Dollis	30.4.44.
Costello, Jessie	Frith Manor	30.4.44.
Cope, Margaret	Clitterhouse	30.4.44.
Burley, Ione	Dollis	17.4.44, instead of 5.4.44 as stated in Item 3, Staffs & Salaries Sub- Committee, 29th Feb., 1944.

## 7.—ABSENCES OF TEACHERS, ETC.:

## (a) General List.

A statement with regard to the absence of 88 teachers and 4 administrative staff was submitted and **noted**.

(b) A letter was submitted from Miss M. Campbell, Broadfields Avenue Council School, asking for special consideration regarding her absence from 22nd February to 9th March, 1944, due to the serious illness and subsequent death of her mother. After consideration, it was

## RESOLVED TO RECOMMEND—

**THAT without prejudice Miss M. Campbell, Broadfields Avenue Council School, be paid full salary on account of exceptional circumstances in respect of her absence from 22.2.44 to 9.3.44, and that such absence be ignored when calculating subsequent sick leave due to her under the Committee's Regulations.**

Moved by Alderman Scott (Mayor), duly seconded, and

## RESOLVED—

**THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.**

## SCHOOL MANAGEMENT SUB-COMMITTEE:

## RESOLVED—

**THAT the following Report be received:—**

*4th April, 1944.*

\*Councillor (Mrs.) F. E. Parvin (Chairman).

**Aldermen:** \*T. J. Scott, J.P.      J. J. Copestake, J.P.      \*C. R. Richardson,  
(Mayor)      (Deputy Mayor) \*R. A. B. Teare, M.B.E.

**Councillors:** \*F. H. Bate,      W. A. Hicks,      \*(Mrs.) M. Thomas.  
\*P. Lightfoot,      \*C. P. Kartriber,

**Co-opted:** \*Major N. G. Brett-James \*The Rev. I. Livingstone,  
M.A., B.Litt., F.S.A.

\* denotes Member present.

AN APOLOGY FOR ABSENCE was submitted on behalf of Alderman Copestake.

## 1.—SCHOOL CANTEENS:

(a) It was reported that the number of meals served during the week ended 1st April, 1944, was 20,231, and that the average daily attendance during the period 6th March to 1st April, 1944, was 4,050.

(b) A letter was submitted from the Managers of the St. Mary's Church of England Central School expressing appreciation of the excellent service of meals provided for the scholars.

**Noted.**

## 2.—DISTRIBUTION OF MILK DURING HOLIDAYS:

With reference to Item 1 (a) in the report of the School Management Sub-Committee dated 1st February, 1944, it was reported that a printed circular letter (a copy of which had been circulated to each member of the Committee) had been sent to parents of children attending the Committee's schools, and as a result thereof 3,143 children had applied to take milk during the forthcoming Easter holiday.

**Noted.**

## 3.—SCHOOL HOLIDAYS:

A letter was submitted from the Hendon Teachers' Association suggesting that an alteration be made to the Christmas holidays, to avoid teachers travelling on New Year's Day in order to take up duty.

RESOLVED TO RECOMMEND—

**THAT, subject to any revision which war circumstances may demand, the school holiday fixed for the period 20th December, 1944, to Monday, 1st January, 1945, inclusive, be altered to 21st December, 1944, to 2nd January, 1945, inclusive.**

## 4.—REPRESENTATION ON JOINT CONSULTATIVE SUB-COMMITTEE FOR EDUCATION:

A letter was submitted from the National Union of Women Teachers, Hendon Branch, and the Hendon Schoolmasters' Association, asking for equal representation on the Joint Consultative Sub-Committee for Education.

**Noted.**

## 5.—ADDITIONAL SCHOOL KITCHENS:

(a) A letter was submitted from the Board of Education stating that the proposal to establish a 2,000 meals central kitchen at Watling and a 1,000 meals central kitchen on the Clitterhouse School Playing Field had been approved in principle, and that the Hendon Education Authority should communicate with the Ministry of Works in connection therewith. The Director of Education reported that, in company with a representative of the Office of Works, the sites were recently inspected, and that lay-out plans of the Watling kitchen had been approved.

**Noted.**

(b) In connection with transport facilities for the above kitchens, the Director of Education reported that three 30-cwt. covered vans would be required.

RESOLVED TO RECOMMEND—

**THAT authority be given to the Borough Engineer to purchase three 30-cwt. covered vans forthwith.**

## 6.—INSPECTION OF CHILDREN'S RESPIRATORS:

Reports were submitted from the Head Teachers of the Childs Hill Council School regarding the experimental inspection of children's respirators held after school hours on 1.3.44. After consideration, it was



## RESOLVED TO RECOMMEND—

**THAT** the inspection and repair of children's respirators shall take place once per term (i.e., three times per year) during school hours, provided that a team of not less than 10 wardens attends on each occasion; that a timetable be drawn up in consultation with head teachers, and that the revised arrangements commence after the Easter holidays, 1944.

## 7.—FIRE WATCHING ORDERS:

With reference to Item 9 in the report of this Sub-Committee dated 29.2.44, the following report was submitted:—

**REPORT ON FIRE GUARD PLAN — WORKING ARRANGEMENTS.**

With reference to the proposals contained in item 9 of the report of the School Management Sub-Committee dated 29/2/44, a conference of head teachers concerned, and Mr. T. W. Williams and Mr. R. J. Bonner (representatives of the Chief Warden's department), was held at the Town Hall on 28/3/44, with the Director of Education in the chair. The conference was unanimous in accepting the following recommendations of the Chief Warden, which have been approved in principle by the Education Committee, viz.:—

- (a) In the event of the party leader of an adjoining street fire party being willing to accept the additional responsibility, it is proposed to cancel the appointment of block leader, eliminate the school from the list of block points, and include it in the street fire party area. The school staff would continue to man the watching post for fire-prevention duties, in accordance with the approved arrangements for the premises, but would be required to comply with instructions issued by the party leader in the same way as members of a street party, both in operations and training.
- (b) In the event of the above proposals being acceptable, the Education Committee are asked to permit the use of a room or entrance-hall in a school as an assembly point, where its situation in the street party area is tactically more advantageous for operational purposes than the existing assembly point.

No further action is necessary in respect of the under-mentioned schools, where block leaders have already been appointed and block points established:—

Woodcroft School (Block 318/E).—Block Leader: E. Brasier, 215, Blundell Road. Block Point: School rest-room.

Hyde School and G.P.O. Sorting Office (Block 302/A).—Block Leader: E. H. Adams, Hyde Sorting Office. Block Point: Shelter No. 5, The Hyde School.

Broadfields Avenue School.—In Street Fire Party.

Wessex Gardens School.—In Street Fire Party.

Burnt Oak School and Redhill Hospital (Block 362/A).—Block Leader: Fire officer on duty. Block Point: North Road Lodge, Redhill Hospital.

Algernon Road School (Block 277/E).—Block Leader: C. Smith. Block Point: 5a, Montagu Road (own house).

Clitterhouse School (Block 238/G).—Block Leader: R. B. Clark (street fire-party leader). Block Point: 52, Midland Brent Terrace.

Colindale School (Block 239/G).—Block Leader: C. H. Taylor (caretaker). Block Point: Colindale School caretaker's house.

Edgware School (Block 354/E).—Block Leader: W. G. Milner (caretaker). Block Point: Front entrance to school. (Mr. E. B. Bird, headmaster, is sector party captain.)

Frith Manor School (Block 140/E).—Block Leader: J. H. Giles (headmaster). Block Point: School rest-room.

It was further agreed that the Chief Warden be asked to apply the proposals contained in paragraph (a) above to the following schools, and to forward in due course, for the information of the Education Committee, the names and addresses of the party leaders concerned, and also the positions of the various assembly points, viz.:—

Barnfield Council School.  
Goldbeaters Council School.  
Orange Hill Central Council School.  
Bell Lane Council School.

Childs Hill Council School.  
Deansbrook Council School.  
Garden Suburb Council School.  
Dollis Council School.



## RESOLVED TO RECOMMEND—

**THAT the foregoing report be approved and adopted.**

## 8.—RUBBER SALVAGE:

A letter was submitted from the Sterling Cable Company, Ltd., requesting the co-operation of the children attending the Committee's schools in connection with a "Young People's Rubber Salvage Collection."

**Noted.**

## 9.—MILK IN SCHOOLS SCHEME:

With reference to Item 5 in the Report of the School Management Sub-Committee dated 29th February, 1944, it was reported that replies had been received from the five dairies concerned who had been asked if arrangements could be made for the delivery of milk to schools in one-third pint bottles. All the dairies regretted that they were unable to accede to the Committee's request owing to labour shortage.

**Noted.**

## 10.—BRITISH SHIP ADOPTION SOCIETY:

Reports were submitted from the head teachers of 16 schools stating that satisfactory contact was being maintained with the adopted ships, with the exception of one case.

**Noted.**

## 11.—VISITS OF POLICE OFFICERS TO SCHOOLS:

Pursuant to item 6 of the report of this Sub-Committee dated 4.1.44, the Town Clerk submitted correspondence with the Commissioner of Police of the Metropolis and a report of an interview between the Detective Superintendent-in-Charge of the North-West District, the Director of Education and himself. The contents of the Town Clerk's report were duly noted and approved by the Committee, and the Director was given instructions thereon.

## 12.—REQUISITIONS:

Requisition Sheet No. 361, amounting to £313 12s. 3d., was submitted and **approved.**

Moved by Councillor (Mrs.) Parvin, duly seconded, and

RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

## WORKS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

4th April, 1944.

\*Alderman H. G. Potter, J.P., F.S.I. (*Chairman*).

*Councillors:* H. Connell, J.P., \*C. J. Pryke, W. H. N. Shakespeare,  
 \*E. J. Cox, F.I.A.C., A.M.I.S.E., M.C., A.F.C., J.P.,  
 \*A. W. Curton, \*J. H. Rodway, \*H. P. Small,  
 M.Inst.B.E.,

*Co-opted:* \*The Rev. E. Anstie Bompas, \*The Rev. J. Fitzpatrick, \*The Rev. R. W. Townsend  
 A.K.C.

\* denotes Member present.

## 1.—DEANSBROOK COUNCIL SCHOOL—BLACK-OUT:

Pursuant to item 1 of the report of this Sub-Committee dated 29/2/44, the Borough Engineer submitted a further report on the question of the renewal of the black-out in the assembly-hall, cloakrooms and main entrance of the above-named school.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to renew and/or remodel the black-out in the assembly-hall and approaches, as specified, at an estimated cost of £20.**

## 2.—STRENGTHENING OF OVERGROUND AIR RAID SHELTERS—CONTRACT NO. 1:

With reference to item 4 in the report of this Sub-Committee dated 29/2/44, the Borough Engineer submitted a schedule of tenders received for the strengthening of school overground shelters approved in Part I of the programme in respect of the Garden Suburb, St. Agnes' R.C., All Saints' C.E., Childs Hill and Brent Modern Schools. (A copy of the schedule appears in MS. in the Sub-Committee's Minute Book.)

## RESOLVED TO RECOMMEND—

**THAT the lowest tender, namely, that of Messrs. H. Pickrill, Ltd., Wealdstone, amounting to £3,159 1s. 10d., be accepted, and that the Town Clerk be instructed to arrange for the Corporate Seal to be affixed to the necessary contract.**

## 3.—CHILDS HILL SCHOOL—OVERGROUND SHELTER:

It was reported that Messrs. Comben & Wakeling commenced work on this shelter on 14.3.44. Satisfactory progress is being made.

Noted.

## 4.—EDGWARE COUNCIL SCHOOL—OLD BUILDING:

With reference to item 6 in the report of this Sub-Committee dated 1/2/44, the Borough Engineer submitted a letter from the National Fire Service with regard to the reinstatement of the playground at this school, which was damaged during the occupation of the old building by the above-named personnel.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to negotiate further with the National Fire Service on the lines mentioned, and to report thereon in due course.**

## 5.—GARDEN SUBURB SCHOOL:

## (a) Use of Air Raid Shelters by Public.

Pursuant to item 6 in the report of this Sub-Committee dated 29/2/44, the Borough Engineer submitted a letter from Co-Partnership Tenants, Ltd., N.W. 11, regarding the use of the right of way mentioned. The Committee agreed to leave the matter in the hands of the Borough Engineer.

## (b) Temporary Accommodation.

A letter was submitted from the Board of Education stating that, subject to the following observations, the Board are prepared to approve the Education Committee's proposals for the provision of temporary accommodation at the Garden Suburb School.

- (i) The Board note that the Committee are willing to introduce cloakrooms between the classrooms of the Hut.
- (ii) Heating arrangements approved provided that the existing hot-water system can be extended without the authorisation of any considerably greater quantity of metal for pipes.
- (iii) French easements, to be ordered separately. The Board will authorise the metal needed therefor.
- (iv) The Board are unable to allow the use of wood-block flooring, and suggest the adoption of either "Granwood" or "Plydek."

The Board further ask that a revised estimate of expenditure based on tenders should be submitted for their approval before work is commenced. **Noted** and

**RESOLVED TO RECOMMEND—**

**THAT the Board of Education be informed that the Education Committee are of opinion that it would seem to be essential to provide wood-block flooring, and that the Board be asked to reconsider their decision with regard thereto.**

## 6.—ALGERNON ROAD COUNCIL SCHOOL.—ENTRANCE TO INFANTS' PLAYGROUND:

Pursuant to item 1 in the report of this Sub-Committee dated 1/2/44, it was reported that, as a matter of urgency, the Chairmen of the Education Committee and the Works Sub-Committee had approved additional expenditure amounting to £52 in respect of the work involved for relaying the approach mentioned and resurfacing part of the playground.

**RESOLVED TO RECOMMEND—**

**THAT the joint action of the Chairmen be approved.**

## 7.—BELL LANE SCHOOL:

**RESOLVED TO RECOMMEND—**

**THAT the Borough Engineer be authorised to arrange for the renewal of defective classroom lamp flexes at this school, at an estimated cost of £20 18s. 3d.**

## 8.—REQUISITIONS:

Requisition Sheet No. 311, amounting to £244 18s., was submitted and **approved.**

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Moved by Councillor Curton, duly seconded, and  
RESOLVED--

**THAT the Report of the Works Sub-Committee be approved and adopted,**

**SCHOOL ATTENDANCE SUB-COMMITTEE:**

RESOLVED--

**THAT the following Report be received:--**

*4th April, 1944.*

**Councillor H. Connell, J.P. (Chairman).**

*Aldermen: \*H. G. Potter, J.P., F.S.I. (Presiding).*

*Councillors: \*E. J. Cox, \*G. J. Pryke, W. H. N. Shakespeare,  
\*A. W. Curton, F.I.A.C., A.M.I.S.E., M.C., A.F.C., J.P.,  
M.Inst.B.E., \*J. H. Rodway, \*H. P. Small.*

*Co-opted: \*The Rev. E. Anstie \*The Rev. J. Fitzpatrick, \*Rev. R. W. Townsend,  
Bompas, A.K.C.*

*\* denotes Member present.*

**1.—JUVENILE DELINQUENCY:**

Particulars of juvenile delinquents dealt with during the period 26th February, 1944, to 31st March, 1944, were submitted as follows:—

Charges and Summonses: Young persons, 8; children, 3; total, 11.

Offence.	Sex and age of Child or Young Person.	Action.
<b>At Hendon:</b>		
Beyond control	Boy, 16 years	Supervision Order 2 years.
Malicious damage	Boy, 14 ..	Dismissed P.O. Act. Costs 4s.
Malicious damage	Boy, 13½ ..	Dismissed P.O. Act. Costs 4s.
Larceny and receiving	Boy, 13 ..	Probation 2 years. Costs 10s.
Larceny and receiving	Boy, 12½ ..	Probation 2 years.
Attempting to steal motor car	Boy, 16 ..	Probation 2 years.
Attempting to steal motor car	Boy, 15½ ..	Dismissed P.O. Act.
Attempting to steal motor car	Boy, 15½ ..	Dismissed P.O. Act.
Causing grievous bodily harm	Boy, 15½ ..	Dismissed P.O. Act. Costs £3 5s.
Larceny	Boy, 16½ ..	Remanded to 4.4.44.
<b>At Stamford House:</b>		
Care and protection	Girl, 16 ..	To Approved School.

**Noted.**

## 2.—SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

## (a) Percentages:

Week ended 25th February, 1944	.....	84.0
Week ended 3rd March, 1944	.....	83.9
Week ended 10th March, 1944	.....	84.3
Week ended 17th March, 1944	.....	83.8

## (b) Statistics as at 24th March, 1944:

Number on Roll	.....	13426
Average attendance	.....	11208
Percentage of attendance	.....	83.5

Noted.

## 3.—EMPLOYMENT OF CHILDREN:

(a) The report of the Employment Officer for the period 26th February, 1944, to 31st March, 1944, was submitted as follows:—

	Boys.	Girls.
Employment cards and badges issued	2	—
Employment badges returned	—	—
New permits granted—		
Delivery of newspapers	1	—
Delivery (shops)	—	—
Delivery of milk	1	—
Medically examined (certificate granted)	1	—
Number of children employed at date	119	20

Noted.

## (b) Sunday milk deliveries:

Pursuant to item 3 in the report of the Sub-Committee dated 29th February, 1944, the following particulars were obtained from local dairies of the present hours of delivery of milk on Sundays:—

Areas.	Approximate delivery times.	
	Start.	Finish.
Central Hendon and West Hendon	7.30 a.m.	1. 0 p.m.
Childs Hill, Cricklewood and Golders Green	7.30 a.m.	3.30 p.m.
Burnt Oak, Edgware and Mill Hill	7.30 a.m.	1. 0 p.m.

The Sub-Committee have no information of children being exploited by dairymen in contravention of the bye-laws.

Moved by Councillor Cox, duly seconded, and

RESOLVED—

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

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V. Townsend,  
A.K.C.

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Noted.

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***4th April, 1944.***\*Councillor A. W. Curton, M.Inst.B.E. (Chairman).**

**Aldermen:** **J. J. Copestake, J.P.,** **\*H. C. Potter, J.P., F.S.I.** **\*T. J. Scott, J.P.**  
*(Deputy Mayor)* **\*G. R. Richardson.** *(Mayor)*

**Councillors:** **H. Connell, J.P.,** **\*C. P. Kartriber,** **\*G. J. Pryke,**  
**W. A. Hicks,** **\*(Mrs.) F. E. Parvin,** **F.I.A.C., A.M.I.S.E.,**  
**\*(Mrs.) M. Thomas.**

*\* denotes Member present.*

An apology for absence was submitted on behalf of Alderman Copestake.

## 1.—KING GEORGE VI. SCHOLARSHIPS—SERIES 1942-43:

An application was considered from Miss Dorothy M. Saunders for her scholarship to be renewed for a third year (1944-45), in order to enable her to attend the Oxford Department of Education for the purpose of training for a teaching diploma. The Director of Education was given instructions thereon.

## 2.—HENDON SCHOOLS' SPORTS ASSOCIATION:

The balance-sheet of the above-named Association for the year ended 31st December, 1943 (a copy of which had been circulated to the Members of the Committee) was submitted. The Association asks the Education Committee to make a grant of £50.

RESOLVED TO RECOMMEND—

**THAT a grant of £50 be made to the Hendon Schools' Sports Association in respect of the current financial year, and that the Board of Education be asked to give their approval thereto.**

## 3.—CHILDS HILL SCHOOL—NEW OVERGROUND AIR RAID SHELTER:

It was reported that the Board of Education had approved the estimated expenditure involved (£920) in connection with the erection of a new overground air raid shelter at this school. **Noted.**

## 4.—WORKS SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Works Sub-Committee were submitted and **approved:—**

	£	s.	d.
(a) Deansbrook Council School: Additional black-out .....	20	0	0
(b) Strengthening of overground air raid shelters (Contract No. 1): Messrs. H. Pickrill, Ltd. ....	3,159	1	10
(c) Algernon Road Infants' School: Approach roadway and making good playground—additional expenditure .....	52	0	0
(d) Bell Lane School: Renewal of defective lamp flexes.....	20	18	3

Arising out of item (b) above, the Director of Education was instructed to communicate with the Board of Education with regard to the immediate release of metal required for reinforcing all overground air-raid shelters, in order that the whole of the programme may be completed at the earliest possible date.

5.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£313 12s. 3d.) and the Works Sub-Committee (£244 18s.) were submitted and **approved.**

Moved by Councillor Curton, duly seconded, and

**RESOLVED—**

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

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(Mayor)  
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C., A.M.I.S.E.,  
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## Report of Group K. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

17th April, 1944.

### Aldermen:

*J. J. Copestake, J.P. (Deputy Mayor)	H. C. Potter, J.P., F.S.I., *C. R. Richardson,	*T. J. Scott, J.P. (Mayor), *R. A. B. Teare, M.B.E.
A. A. Naar, M.B.E.,		

### Councillors:

*T. K. Bridge, H. Connell, J.P., *F. W. Gilpin, *A. W. Greville,	*L. Hirshfield, *P. Lightfoot, *(Mrs.) F. E. Parvin, *C. Pinkney,	*C. J. Pryke, F.I.A.C., A.M.I.S.E., *H. Wilkinson Reynolds, *J. H. Rodway, *(Mrs.) M. Thomas,
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### Co-opted Members:

(Public Health and Medical Services Section).

†Mrs. W. M. Maughan, J.P., †Mrs. B. J. Monro, J.P.	†The Rev. I. Livingstone,	†The Rev. R. W. Townsend, A.K.C.
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\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor J. H. Rodway—Chairman).

### 1.—REQUISITIONS:

Requisitions amounting to £199 10s. 10d. were submitted and approved.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

17th April, 1944.

\*Councillor J. H. Rodway (Chairman).

\*Alderman T. J. Scott, J.P. (Mayor).

Alderman R. A. B. Teare, M.B.E.

Councillor (Mrs.) M. Thomas.

\* denotes Member present.

### Purchase of Books—Additions to Stock.

The Sub-Committee considered lists comprising 98 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £37; 66 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £25; and 65 volumes, at an estimated cost of £25, for addition to the stock at the Mill Hill Branch Library, and

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.



## 3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the months of February and March, 1944, and also the following summary of the issues of books for the years 1942-3 and 1943-4:—

	1942-3	1943-4
Central	385,306	408,991
Golders Green	357,761	360,323
Mill Hill	348,415	370,855
Total: Central and Branches	1,091,482	1,150,169
School Libraries	118,948	128,710
	1,210,430	1,278,879

Noted.

## 4.—INTER-LIBRARY LOANS:

It was reported that 133 volumes had been lent to 59 libraries, whilst 75 volumes had been borrowed from 40 libraries.

## 5.—ADULT CLASSES:

It was reported that 5 books on Costume and Interior Decoration were lent to an art class at the Hampstead Garden Suburb Institute.

## 6.—SUNDAY ISSUES — OCTOBER, 1943-MARCH, 1944:

The following details were submitted showing the average Sunday issues at the adult lending departments of the three libraries during the above period:—

	Central	Golders Green.	Mill Hill.
October, 1943	256	201	162
November, 1943	328	344	286
December, 1943	372	360	268
January, 1944	365	324	261
February, 1944	323	309	240
March, 1944	276	262	195

## 7.—AMERICAN BOOK EXHIBITION:

The Chief Librarian reported that it is proposed to hold the exhibition of books on the United States—which was approved by the Council on the 27th March—in the Reading Room at the Central Library for two weeks, beginning Saturday, 20th May. The use of the Reading Room will involve the removal of periodicals to the Reference Room for the period of the exhibition.

Lieut.-Commander Herbert Agar, Personal Assistant of the American Ambassador, has promised the Ministry of Information to address a public meeting, to be held at the Town Hall on the 20th May, on the understanding that if he is delayed in America an American service speaker of equal standing will be substituted.

His Worship the Mayor has arranged to receive the visitor, and preside at the public meeting.

J.P. (Mayor)  
Teare, M.B.E.

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**HOUSING.***(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.— Chairman.)***8.—REQUISITIONS:**Requisitions amounting to £202 2s. 1d. were submitted and **approved.****9.—TRANSFERS:**

It was reported that the following transfers had been effected:—

Appln. No.	Name of tenant.	From.	To.
2186	Minus, H. C. ....	107, Bittacy Hill.	111, Bittacy Hill.
4970	Franklin, C. S. ....	111, Bittacy Hill	107, Bittacy Hill.
5573	Breed, J. ....	101, Claremont Road.	70, Goldsmith Avenue.

It was also reported that two applications for transfers had been received.

**RESOLVED—That such applications be approved and transfers effected as soon as suitable accommodation becomes available.****10.—ALLOTMENT OF HOUSES:**

It was reported that the following allotments had been made:—

**(a) Houses on Council Estates.**

Appln. No.	Name of tenant.	House allotted.
6224	Cox, L. J. .... 41, Pollard Road.	16, Riverside.

**(b) Requisitioned Premises (Re-housing under Ministry of Health Circular 2845).**

Property.	Appln. No.	Name and address of applicant.	Approximate economic rent per week.	Amount to be paid by applicant per week.
33, Eagle Lodge	7556	Woods, J. W. .... 20, Grange Hill.	57s. 3d.	42s.

**11.—REPAIRS:**

Details were submitted of 368 general repairs carried out on the various housing estates from the 1st to 29th February, 1944.

**12.—REQUISITIONING OF PREMISES FOR FAMILIES INADEQUATELY HOUSED:**

A statement was submitted showing the present position regarding the premises in respect of which authority had been given for the necessary steps to be taken with a view to requisitioning under Circular 2845. In this connection, the Town Clerk reported that it was not possible to apply the requisitioning powers conferred upon him by the Minister of Health for purposes in connection with the Homeless Services to the requisitioning of premises for rehousing families inadequately housed. For the latter purpose the procedure laid down in Ministry of Health Circular No. 2845 must be followed.

**Noted.****13.—POST-WAR HOUSING -- PURCHASE OF LAND:**

Ministry of Health Circular 28/44, relating to the purchase of land for post-war housing purposes was submitted. The terms of the circular, which have already been brought to the notice of the Council, are set out in item 4 of the report of the Special

(Post-War Development) Committee submitted to the Council at the Special Meeting on the 17th April. The Committee have instructed the Borough Engineer to submit to the next meeting a map showing thereon the land which it is proposed to utilise for housing purposes.

#### 14.—NATIONAL HOUSING AND TOWN PLANNING CONFERENCE:

A letter was submitted from the National Housing and Town Planning Council, inviting the Council to appoint delegates to the National Housing and Town Planning Conference to be held at the Central Hall, Westminster, S.W.1, on Thursday, 29th June, 1944. The conference has been arranged for the purpose of considering some of the more important problems confronting Local Authorities in connection with post-war reconstruction, and the Minister of Health and the Minister of Town and Country Planning have promised to address the conference.

**RESOLVED TO RECOMMEND—That the under-mentioned be appointed as the Council's delegates to the conference, and that authority be given for payment of all necessary expenses incidental thereto:—**

Alderman R. A. B. Teare, M.B.E.—Chairman, Buildings & Town Planning Committee.

Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.—Chairman, Housing Committee.

Councillor C. Pinkney—Chairman, Special (Post-War Development) Committee.

Mr. A. O. Knight, M.C., M.Inst.C.E.—Borough Engineer and Surveyor.

Mr. A. E. Harding—Principal Assistant to the Town Clerk.

Miss P. Wardle—Housing Manager.

#### *BUILDINGS AND TOWN PLANNING.*

*(Alderman R. A. B. Teare, M.B.E. — Chairman.)*

#### 15.—CANCELLATION OF PERMITS—PUBLIC HEALTH ACT, 1936, SECTION 53:

The Borough Surveyor asked for authority to cancel the under-mentioned permits in respect of temporary buildings which had been removed:—

A.6761.

A.4881.

**RESOLVED TO RECOMMEND—That authority be given for the cancellation of such permits.**

#### 16.—GENERAL SCHEME FOR THE REPAIR OF HOUSES, ETC.:

Ministry of Health Circular No. 2871.

The Borough Engineer reported that since his last report certificates of essentiality had been issued, under the provisions of the above circular, in respect of 136 dwellings, representing repair works amounting to £21,522 3s. 11d.

**Noted.**

#### 17.—PUBLIC HEALTH ACT, 1936, SECTION 58 -- 169, PARK ROAD, HENDON:

The Borough Engineer reported that No. 169, Park Road, Hendon—a semi-detached house—is in such a condition as to be dangerous to persons in the building, due to serious settlement cracks in all external walls and some of the internal walls, and that representations to the owner to take the necessary action had proved abortive.

**RESOLVED TO RECOMMEND—That the Town Clerk be authorised to take the necessary action under Section 58 of the Public Health Act, 1936, to obtain an order requiring the owner of the building to execute such work as may be necessary to obviate the danger, or, alternatively, demolish the building.**

**18.—GREATER LONDON ADVISORY COUNCIL FOR SMOKE ABATEMENT:**

A letter was submitted from the Greater London Advisory Council for Smoke Abatement intimating that the Council is restarting activities, which have been suspended since 1940, and that a conference on "Post-War Smoke Prevention in Greater London" will be held in Committee Room No. 14 of the House of Commons at 3 p.m. on Monday, the 8th May next. The conference will be opened by the Minister of Health, and will be followed by three short introductory addresses and a general discussion.

The Council are invited to send two representatives to the conference, in respect of which no fee is payable, and to become a member of the Council (of which 62 out of the possible 100 authorities in the area are members), the fee for which is one guinea per annum.

**RESOLVED TO RECOMMEND—**

- (a) That the Council become a member of the Greater London Advisory Council for Smoke Abatement, and that the appropriate membership fee be paid.**
- (b) That the Chairman of the Committee (Alderman R. A. B. Teare, M.B.E.) be appointed to represent the Council at the conference to be held on the 8th May next.**

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19.-BUILDING APPLICATIONS:

(a) The following applications were in order on submission, and have been approved as indicated:—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning Act, 1935.	Restriction of Ribbon Development Act, 1935.
A.8766	Garage, 14, Orham Slope, Woodside Park, N.12. Owner and Applicant—T. W. Waller.	Approved.	Consent given under Clause 43 (3) —That the north wall of the garage may be erected up to the northern boundary of the property.	—
A.8792	Conversion of one flat into two flats, 28, Pembroke Hall, Mulberry Close, Parson Street, N.W. 4. Owner—Park Estates, Ltd. Applicant—H. W. Binns.	Approved.	—	—
A.8794	Garage, 64, Oakhampton Road, Mill Hill, N.W. 7. Owner and Applicant—A. J. Cook.	Approved.	—	—
A.8795	Conversion of house into two flats, 91, Templars Avenue, N.W. 11. Owner—H. G. Royston. Applicant—H. J. S. Abrams & Son.	Approved.	Consent given under Clause 28.	—
A.8797	Sanitary accommodation, 788a, Finchley Road, N.W. 11. Owner—Co-Partnership Tenants, Ltd. Applicant—F. T. Winter.	Approved.	—	—

(b) The following application has been approved as indicated:—

A.8796	Sub-station on the east side of Brockenhurst Gardens, Mill Hill, N.W. 7.	Approved.	Consent given under Clause 28.	Unconditional consent.
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**PUBLIC HEALTH AND MEDICAL SERVICES.***(Councillor L. Hirshfield—Chairman.)***Part I.—Maternity and Child Welfare.****20.—CARE OF PREMATURE INFANTS:**

The Medical Officer of Health reported on Ministry of Health Circular 20/44, which embodies the recommendations of the Advisory Committee on the welfare of mothers and young children. These recommendations, which concern the domiciliary and institutional care of the premature infant, have been accepted by the Minister, who states, however, that he appreciates it will not be possible for welfare authorities to deal adequately with the matter at the present time, but that they should take such action as is practicable, and bear the outstanding points in mind for future development.

The provision to be made falls into two categories, domiciliary and institutional. It is with the former that this Authority is concerned, and the following recommendations are made in this connection:—

**Domiciliary.**

- (a) A separate bedroom for the mother and infant.
- (b) The provision of adequate and suitable equipment in the home. Where required special equipment for each infant should be lent by the Welfare Authority, and should include draught-proof cots with detachable linings, warm and suitable clothing, hot-water bottles (stone or reliable rubber), electric blanket pads, special feeding bottles, thermometer and mucus catheters.
- (c) A supply of expressed breast milk where this is necessary.
- (d) The services of a paediatrician.
- (e) The giving of particular attention to the babies by midwives or health visitors, preferably with special training and experience with premature infants.
- (f) The services of a home help.

**Transport.**

Some special form of transport is required for the conveyance of the children to hospital, and for this purpose the Committee recommend the use of an ambulance or car, equipped with a supply of oxygen, a heated basket or other carrier, and with a nurse in attendance. As the County Council will be responsible for the institutional provision, that Authority should be responsible for arranging transport. Finally, the Committee recommend that the closest liaison should be maintained between the hospital and the welfare authority, in order that the appropriate officer should follow up immediately the infant is discharged from hospital to its own home.

**RESOLVED TO RECOMMEND—That the recommendations contained in the circular be implemented, as far as practicable, and that the necessary equipment be obtained for this purpose.**

**21.—MATERNITY AND CHILD WELFARE ACT, 1918:**

On the report of the Medical Officer of Health, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

B.C., Burnt Oak.	General debility.	Two months' convalescence.
Date of birth: —.7.41.		
J.A., N.W. 9.	General debility follow- ing severe toxæmia.	Four weeks' convalescence.
Date of birth: 15.2.42.		

22.—PUBLIC HEALTH ACT, 1936 (PART VII.) — CHILD LIFE PROTECTION:

(a) Case No. 343.

The Medical Officer of Health reported on an application (Case No. 343) for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND—That the maximum number of children under the age of nine years that may be kept at the premises in respect of Case No. 343 be fixed at one.**

(b) Case No. 69.

The Medical Officer of Health submitted a further report regarding certain premises (Case No. 69) which are used for the nursing and maintenance of children apart from their parents (P.H. & M.S. 22.11.43—35 (ii); 6.3.44—40).

**RESOLVED TO RECOMMEND—That the person having charge of the premises be informed by letter that until such time as adequate staff is obtained no further children are to be admitted to the premises, and that the number of children to be kept at such premises be limited according to the staff engaged, as laid down in the Council's resolution of the 13th December, 1943.**

23.—A NATIONAL HEALTH SERVICE—GOVERNMENT WHITE PAPER:

In accordance with the Committee's instructions, the Medical Officer of Health submitted the following report and observations on the Government's proposals for a National Health Service, as indicated in the recently issued White Paper:—

The White Paper is divided into three portions, affecting:—

- (1) General practitioners' services.
- (2) Hospital and consultant services.
- (3) Clinics and other services.

The following is a diagram of the projected administrative structure:—

MINISTER OF HEALTH

**CENTRAL HEALTH SERVICES COUNCIL.**  
 Statutory consultative and advisory body appointed by Minister in consultation with professional and other organisations concerned; primarily but not wholly medical in constitution.

**CENTRAL MEDICAL BOARD.**  
 Executive body, mainly but not wholly professional, its membership and organisation to be settled by Minister in consultation with the profession. Subject to general direction of Minister, this body will be the "employer" with whom the doctor will contract to provide the new general practitioner service. The Board will concern itself with the distribution and the welfare of general practice.

**NEW JOINT HEALTH AUTHORITY.**  
 (combination of county and county borough councils in joint boards)

**LOCAL HEALTH SERVICES COUNCIL.**  
 Expert technical advisory body representative of all professional interests; constitution and membership to be settled later. To cover area of Joint Health Authority, which must consult the Council in preparing area plan and in subsequent alterations to it. Council is free to submit its views to Minister, Joint Authority, and individual local authorities.

**Area** to be settled by Minister after consultation with local interests, but to cover a population and financial resources sufficient for adequate hospital service. **Membership** restricted to elected members of constituent authorities. **Functions:** To examine general health needs of area; to prepare and submit area plan to Minister in consultation with local Health Services Council, voluntary hospitals, medical schools and other interests. To provide complete hospital and consultant service for area, including tuberculosis, maternity, mental, infectious diseases, cancer, and probably V.D. The Joint Authority to become owners of all local authority hospitals. Area plan to include proposals as to allocation of responsibility for providing various local services between itself (hospital and consultant services) and constituent authorities (local clinic and domiciliary services not in hospital and consultant sphere).

**LOCAL COMMITTEES OF THE BOARD.**  
 To be set up in each area. Membership not dealt with, but these committees will include local authority members. Insurance committees abolished and their minor day-to-day functions transferred to these new committees.

**COUNTY OR COUNTY BOROUGH COUNCIL.**

To be responsible for provision and administration of local clinic and domiciliary services not belonging to hospital and consultant sphere as approved under area plan. To provide, equip and maintain health centres, as approved under area plan, and to be a party, with the Central Medical Board, to the contract with doctors practising at health centres.

**General Practitioners Services:**

The Medical Practitioners Service will be a combination of grouped and separate practices. "Group practice" means a practice by a group of doctors working in co-operation, and "separate practice" means practice by a doctor working on his own account "group practice" being conducted normally, although not exclusively, in specially-equipped and publicly-provided health centres. All members of the public, irrespective of financial status, will be contributors to the scheme, and will, in turn, be entitled to the benefits of the services if they so desire. As far as the doctors are concerned, a compromise has been reached by which a doctor may be employed as a full-time salaried servant, as a part-time servant, or he may continue in private practice. The Central Medical Board, however, will have power to require a recently-qualified doctor to give his full time to health centre work, and from this it may be not unreasonably assumed that ultimately a full-time salaried medical service will develop.

**Hospital and Consultant Services.**

It will be the duty of the Joint Authorities to secure a complete hospital and consultant service for their area, including sanatoria, isolation, mental health services, ambulances and ancillary services, in accordance with the approved area plan. The powers of present Local Authorities in respect of these services and the ownership of their hospitals will pass to the Joint Authorities.



### Clinics and Other Services.

It will be the duty of the Joint Authority to include in its area plan provision for all necessary clinics and other local services—for example, child welfare, home nursing, health visiting, midwifery and others, and to provide for the co-ordination of these services with the other services in the plan.

County and County Borough Councils will normally provide most of these local services; the exact allocation of responsibility between the individual County and County Borough Council will be finally settled in each case in the approved area plan, but the principle will be that services belonging to the hospital and consultant sphere will fall to the Joint Authority, while other local and clinic services will fall to the individual County or County Borough Council. Child welfare duties will always fall to the authority responsible for child education under the new Education Bill. It will be evident that the scope of the services to be administered by this Authority will depend very largely on the extent of the delegation given by the Middlesex County Council under the Education Bill, when that becomes an Act of Parliament.

### General Observations.

1. Little is said in the White Paper about health, the emphasis being on the hospital services and the treatment of disease, which, while admittedly being important, should not be the main consideration of a Ministry of Health or a Local Health Authority.

2. An opportunity has been missed of bringing all health services under the control of one Minister. The school medical services, for example, still remain under the control of the Board of Education, and the industrial medical services under the Government Departments concerned. The reason advanced for this is that these services require experts. This, of course, is equally true of maternity and child welfare, or any other branch of the proposed National Health Services.

3. Health depends upon a larger variety of factors, many of them, such as housing, recreation, open spaces, environmental hygiene, etc., being already administered by local authorities. It would have been better to have created new authorities of sufficient size to administer a comprehensive service, expert advisory committees being created to assist.

4. General Practitioners Services: The establishment of health centres should be the subject of genuine experiment, as it is by no means certain how the public will respond to this development, nor, for that matter, what functions can be most appropriately carried out at these centres. Whatever one's views as to the desirability or otherwise of a full-time salaried medical service may be, the establishment of such a service should not be by way of the approach which may follow from the powers vested in the Central Medical Board.

5. Hospital Services: All Public Health administrators are agreed that an extension and co-ordination of existing hospital services is necessary. The function of the majority of hospitals is the treatment of the patient, and, while this is so as regards isolation hospitals, they also serve a further purpose in the isolation and control of infectious diseases. An isolation hospital is, therefore, of particular value to a Sanitary authority and to their Medical Officer of Health. So long as the Medical Officer of Health is in charge, he can vary his admissions, duration of stay, etc., on the type and severity of disease prevalent in his district at any one time, and also can have regard to the home conditions of particular patients of which he has knowledge, by way of his sanitary and other services. Moreover, a hospital gives him a constant touch with the vagaries of infectious disease, which helps him to maintain a higher standard as a consultant in that subject. It is true that a number of the smaller hospitals are inefficient and uneconomic, and should cease to exist in any comprehensive scheme. In view, however, of their importance to local sanitary authorities, the more modern and efficient hospitals could be extended to deal with larger populations, operating under a joint board of authorities concerned, the co-ordination of numbers of such hospitals being easily arranged, and, in fact, is now operating to a limited extent. In my view, the ideal isolation hospital unit is one of about 300 beds, with a liberal provision of cubicle accommodation.

6. Clinics and Other Services: The administration of these services will be in the hands of County and County Borough Councils (the major authorities), presumably as these are regarded as having a sufficient population and financial resources to justify this. It is interesting to note that of 83 County Boroughs 39 have populations of under 100,000, and their financial resources are very variable. For the purposes of the scheme, the Borough of Hendon is regarded as a minor authority. The clinic services have, in fact, been developed by progressive local authorities, and in this development the minor authorities have played a not inconspicuous part, and in many instances have established services greatly in advance of those enjoyed by districts in which the County Councils were the responsible authorities. It is true that there will probably be a wide delegation by County Councils to authorities who have proved their capacity to establish and administer efficient services. It would, however, have been more reassuring if such authorities had been given autonomy in regard to those services which they have already successfully developed, and in which they have had an extensive administrative experience.

As far as this Authority is concerned, it will be seen that the services ultimately to be affected are:—

1. The Isolation Hospital.
2. The Clinic Services.

After full consideration of the proposals, and the observations of the Medical Officer of Health thereon, the Committee

**RESOLVED TO RECOMMEND—That the Association of Municipal Corporations and the Non-County Boroughs Association be asked to consider making representations to the Government to provide that Authorities who have established and maintained modern and efficient infectious diseases hospitals shall be permitted to retain control of such hospitals, and that they be extended, if necessary, to provide for larger areas.**

#### 24.—HOME HELPS:

A letter was submitted from the Ministry of Health intimating that the Minister had noted with satisfaction the Council's proposal to extend the Home Helps Service as indicated in the resolution passed by the Council on the 28th February last (P.H. & M.S. 7.2.44—28). The letter further stated that, whilst there would be no objection to the women employed as "home helps" being occupied in giving additional domestic assistance in war-time nurseries when they are not required as home helps, their services must be primarily given as home helps, and it is not anticipated that they will be available more than occasionally for other duties, and it is, therefore, not possible to allow any part of the cost to be borne by war-time nursery account for reimbursement by the Exchequer.

The Borough Treasurer reported that he was taking up with the Ministry the question of charging to war-time nurseries accounts, with a view to reimbursement, the proportion of time home helps are engaged on work in connection with war-time nurseries, and the Committee have approved the action of the Borough Treasurer.

#### 25.—MILL HILL HEALTH CENTRE:

The Committee considered the report of the Medical Officer of Health on an application from the Mill Hill, Middlesex 120 Detachment of the British Red Cross Society, for permission to use the Health Centre, Hartley Avenue, Mill Hill, for a course of lectures.

**RESOLVED TO RECOMMEND—That the Mill Hill, Middlesex 120 Detachment of the British Red Cross Society, be granted the free use of the Mill Hill Health Centre, in connection with the course of lectures in question, subject to the Society indemnifying the Council against any claim which may arise out of or in connection with the proposed user.**

#### 26.—THE CARE OF ILLEGITIMATE CHILDREN — MINISTRY OF HEALTH CIRCULAR 2866:

The Committee, on the 22nd November last, deferred any action under the above-mentioned circular pending information as to whether it was the intention of the County Council to convene a conference of the separate welfare authorities within the County, as suggested in the circular. A letter has now been received from the County Council inviting welfare authorities to appoint three representatives to attend a conference at the Guildhall, Westminster, on Tuesday, the 9th May next, at 3.30 p.m., with a view to considering in what directions co-operation between the authorities in the formulation of joint arrangements appear desirable.

**RESOLVED TO RECOMMEND—That Mrs. W. M. Maughan, J.P., and Mrs. B. J. Munro, J.P. (co-opted members of the Committee for Maternity and Child Welfare) and the Medical Officer of Health be appointed to represent the Council at the proposed conference.**

## 27.—POST-GRADUATE COURSE FOR SUPERVISORS OF MIDWIVES:

On the recommendation of the Medical Officer of Health, it was

**RESOLVED TO RECOMMEND—That authority be given for Dr. Mary Watson, supervisor of midwives, to attend the post-graduate course to be held in London from the 17th to 20th May next, and that the fee of two guineas for the course be paid by the Council.**

## 28.—HEALTH CENTRES, ETC.—ROTA:

The Committee considered and approved the portion of the Visiting Rota report dealing with the Childs Hill Health Centre, referred to in Part III. of this report (item 30).

## 29.—REQUISITIONS:

Requisitions for maternity and child welfare amounting to £251 13s. 5d. were submitted and **approved.**

**Part II.—Medical Services.**

**For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 364-366.)

**Part III.—Public Health.**

## 30.—REPORT OF VISITING ROTA:

The following report was submitted:

**VISITING ROTA.**

Present: Councillors L. Hirschfield (Chairman) and (Mrs.) F. E. Parvin.

A visit was made on the 12th April to Central Hendon and Childs Hill Health Centres, Dole Street and Hyde Cottage Day Nurseries, and the Hendon Isolation and Emergency Hospital.

**1. Childs Hill Health Centre — Paving of Forecourt.**

The pathway leading to the perambulator shed, and a portion of the forecourt have been re-surfaced with tarmac. The remainder of the forecourt is in an unsatisfactory condition, the grass is worn away, and in wet weather it is a muddy patch.

We recommend that the Borough Engineer be instructed to re-surface the remainder of the forecourt with tarmac.

**2. Dole Street and Hyde Cottage Day Nurseries.**

Certain matters requiring attention at these day nurseries will be brought before the next meeting of the Special (War-Time Nurseries) Committee.

**3. Hendon Isolation and Emergency Hospital.**

There are no matters arising from our visit to the Hospital calling for the attention of the Committee.

L. HIRSHFIELD,  
Chairman.

**RESOLVED TO RECOMMEND—That the report be approved and adopted.**

## 31.—MILK (SPECIAL DESIGNATIONS) ORDER, 1936-1941:

The following application was reported for dealer's licences under the above Order:

Name and address.	Address at which milk will be sold.	Grade of milk to be sold.
Evans, D. P.,	396, Finchley Road,	Pasteurised.
396, Finchley Road, N.W. 2.	N.W. 2	Tuberculin tested.

The producer and wholesaler have been licensed for the year 1944. The Committee therefore

**RESOLVED TO RECOMMEND — That the licences be granted for the year 1944.**

**32.—SMALL-POX:**

The Medical Officer of Health reported that in connection with the recent outbreak of smallpox, no cases occurred within the Borough, but 34 contacts had been kept under observation, and a number of dubious conditions had been seen by him at the request of local practitioners.

**33.—STATUTORY NOTICES:**

On consideration of the report of the Medical Officer of Health, the Committee **RESOLVED TO RECOMMEND — That authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936, Section 93:**

240, The Broadway, West Hendon .....	(Owner)—Mr. C. V. Hamilton, 236, The Broadway, West Hendon, N.W. 9.
“Clifton Villa,” Stanley Road, West Hendon.	(Owner's Agent)—Housales, Ltd., 40, Watford Way, Hendon Central.
31, Telford Road, West Hendon .....	(Owners)—The Rush Estates, 3, St. Thomas Road, Harlesden, N.W. 10
35, Telford Road, West Hendon .....	(Owners)—The Rush Estates, 3, St. Thomas Road, Harlesden, N.W. 10
37, Telford Road, West Hendon .....	(Owners)—The Rush Estates, 3, St. Thomas Road, Harlesden, N.W. 10
2, Ridge Road, N.W. 2 .....	(Owner's Agent)—Messrs. Lewis & Tucker, 400, Finchley Road, N.W. 2
26, Granville Road, N.W. 2 .....	(Owner)—Mr. W. Turpie, 316, Cricklewood Lane, N.W. 2
59, Stanley Road, West Hendon .....	(Owner-Occupier)—Mrs. W. Tyson.

**Public Health Act, 1936, Section 45:**

59, Stanley Road, West Hendon .....	(Owner-Occupier)—Mrs. W. Tyson.
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**Public Health Act, 1936, Section 75:**

59, Stanley Road, West Hendon .....	(Owner-Occupier)—Mrs. W. Tyson.
7, Albany Court, Montrose Avenue N.W. 9	(Owners)—Messrs. Challoners, 36, Hill Rd. Wimbledon, S.W. 19.
8, Albany Court, Montrose Avenue, N.W. 9	(Owners)—Messrs. Challoners, 36, Hill Road, Wimbledon, S.W. 19.
9, Albany Court, Montrose Avenue, N.W. 9	(Owners)—Messrs. Challoners, 36, Hill Road, Wimbledon, S.W. 19.

**34.—WATERCOURSE—REAR OF ELMCROFT AVENUE AND WESTWORTH ROAD:**

It was reported that this watercourse is so foul or in such a state as to be a nuisance. As a matter of urgency, therefore, the Committee

RESOLVED—That notices under Sections 93 and 259 of the Public Health Act, 1936, be served on the owners or occupiers of Nos. 12, 14, 16 and 18, Elmcroft Avenue, and 25, 27, 29, 31 33, Wentworth Road.

35.—GREATER LONDON ADVISORY COUNCIL FOR SMOKE ABATEMENT:

The Committee considered an invitation from the Greater London Advisory Council for Smoke Abatement to appoint representatives to attend a conference on post-war smoke prevention in Greater London, to be held in Committee Room No. 14 of the House of Commons, at 3 p.m., on Monday, the 8th May next. The Buildings and Town Planning Section of this Committee have recommended that its Chairman (Alderman R. A. B. Teare, M.B.E.) be appointed to attend the conference. The Public Health and Medical Services Section of the Committee have considered the matter in its public health aspect, and

RECOMMEND—That the Chairman (Councillor L. Hirshfield), the Medical Officer of Health and the Senior Sanitary Inspector be also appointed as representatives of the Council to attend the conference.

36.—REQUISITIONS:

The following requisitions were submitted and approved:—

	£	s.	d.
Public Health	10	6	
Isolation Hospital	127	15	3
Hendon Emergency Hospital	9	2	8

## Report of Group K. Committee.

Estates, Parks and Allotments.  
Highways.  
Works and Fire Brigade.

17th April, 1944.

### Aldermen:

W. R. Clemens, J.P., F.C.A., \*†A. J. Reynolds, J.P., \*†F. C. Rice,

### Councillors:

E. Arter, M.C., M.I.A.E.,	*†W. L. Duthie,	*†W. A. Perkins,
*†(Mrs.) D. M. Banwell, B.A.,	*†W. A. Hicks,	W. H. Shakespeare,
*†F. H. Bate,	G. H. Hignett,	M.C., A.F.C., J.P.,
*†F. J. Collins,	*†C. P. Kartriber,	*†H. P. Small,
*†E. J. Cox,	*†C. F. Nye,	*†C. F. Windust,
*†A. W. Curton, M.Inst.B.E.,		

### Co-opted Members:

†T. W. Hammond,	†A. T. Leach,	G. S. Thompson.
†P. Kneip,		

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor A. W. Curton, M.Inst.B.E. — Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £143 11s. 1d. were submitted and **approved**.

### 2.—ENTERTAINMENTS SUB-COMMITTEE:

The following report of meetings of the above Sub-Committee held on the 13th and 28th March and 3rd and 11th April, 1944, was submitted:—

† Councillor A. W. Curton, M.Inst.B.E. (Chairman).

#### Councillors.

*E. J. Cox,	*W. A. Perkins,
*C. P. Kartriber,	*C. F. Windust.

#### Co-opted Member:

\* Mr. E. E. Cole.

\* denotes Member present at each meeting.

† denotes Member present at each meeting with the exception of the 28th March, 1944.

### 1. A.T.C. (HENDON WING) SWIMMING GALA:

The Sub-Committee has considered the question of incorporating the above Swimming Gala in the "Holidays at Home" programme. The gala will be held at the Mill Hill Swimming Pool on Saturday, the 1st July, and in connection therewith it has been agreed:—

- (a) That the Mill Hill Swimming Pool be made available for the purpose of the gala between 3.30 and 7 p.m. on the 1st July, subject to the normal running costs of the Pool during the period of closure to the general public being charged to the Entertainments Account.

- (b) That the Council undertake full financial responsibility in connection with holding the gala.
- (c) That the Council charge 1s. (deck chairs) and 6d. (iron chairs); (half-prices to members of H.M. Forces and Cadets in uniform) to view the gala.
- (d) That the A.T.C. undertake the full organisation of the gala.
- (e) That the Council give publicity to the gala, and include it in the "Holidays at Home" programme.

The Swimming Gala proposed to be held at the West Hendon Swimming Pool on the 23rd June will be superseded by the A.T.C. Gala at Mill Hill.

## 2. LOCAL YOUTH COMMITTEE SWIMMING GALA:

In connection with the above Swimming Gala, it has been decided to make the following charges: 1s. (deck chairs), 6d. (iron chairs). Half-prices to H.M. Forces and Cadets in uniform.

## 3. OPEN-AIR DANCING:

The Sub-Committee has considered the provision of Open Air Dances in Hendon and Watling Parks, and it has been decided to engage Rob Roy's Dance Band to play for dancing in Hendon Park on Saturdays and in Watling Park on Thursdays, from 7.30 to 10 p.m. In connection with dancing, it has also been decided to purchase 12 double-sided dance records, and authority has been given for the necessary licence of the Phonographic Performance, Ltd., to be obtained. Charges for admission to the dancing are to remain the same as last year.

## 4. WATLING COMMUNITY ASSOCIATION—CHORAL SOCIETY:

Arrangements are being made for the above Choral Society to give a performance in Hendon Park on Wednesday evening, the 5th July.

## 5. BOXING TOURNAMENTS:

In connection with the Boxing Tournaments to be held in Hendon Park on the 17th June and in Watling Park on the 7th August (Bank Holiday), the following charges for admission have been agreed:—

Ringside seats (two front rows) .....	5/-
Next three rows .....	2/6
Remaining seats .....	1/3

Seats will be bookable in advance, but there will be a number of unreserved seats at 1s. 3d.

The Education Committee has granted permission for the use of The Hyde and Barnfield Schools on the 17th June and the 7th August respectively, in the event of inclement weather preventing the tournaments being held in the parks, subject to the condition that the Entertainments Sub-Committee bear the whole of the expenses which may be involved by the use of the schools.

In connection with advance bookings, arrangements are being made for tickets to be obtained from the Town Hall and through agencies in other parts of the Borough.

## 6. CONCERT PARTIES AND VARIETY SHOWS:

In view of the difficulty in arranging for dramatic shows in the parks, as originally contemplated, it has been decided to provide four additional concerts or variety shows in the parks, and in this connection the necessary arrangements have been made with Mr. Scott Gordon.

## 7. PERFORMING RIGHTS SOCIETY:

The Borough Treasurer has reported with regard to the existing licence granted to the Council by the Society. In order to provide for the performance of music by mechanical means, it has been decided to adopt an "outright" payment method which can be dealt with under the following new scale:—

Up to and including 3 performances per week .....	10s. d. per park.
Over 3 and up to 7 performances per week .....	£1 0 0 "
Over 7 performances per week .....	£1 5 0 "

On the basis of, say, 3 performances per week in Hendon Park, and, say, 4 performances per week in Watling Park, the fee will be approximately £16 16s.

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## 8. HIRE OF CHAIRS:

The Borough Surveyor has submitted quotations from M. W. Shanly (Park Chairs No. 3), Ltd., for hiring 1,100 park chairs, at 1s. per chair per month; and from Phelps, Ltd., for hiring three pianos for the period 10th June to 19th August, at a cost of £15, plus £1 2s. 6d. for tuning, the Council to provide transport in each case. The Sub-Committee has agreed to accept such quotations.

## 9. FLOODLIGHTING:

The Borough Surveyor has submitted a quotation from the Northmet Power Company, amounting to £1, for hiring floodlights during the season. Spare lamps can be supplied at the rate of 16s. per lamp, plus 27 per cent. purchase tax. It has been agreed to accept the quotation.

## 10. BOARDS FOR ADVERTISING:

The Borough Surveyor has submitted a list of advertising boards in the Borough which could be utilised for advertising the entertainments. The estimated cost of repainting and re-erecting two smaller boards, at present used for advertising war-time allotments, is £8 per board. It is suggested that such boards be re-erected on land at the junction of Watling Avenue and Orange Hill Road, opposite Watling Park, and on the open space at Five Ways Corner. Subject to the consent of the Special (War-Time Allotments) Committee, it has been decided to utilise the boards for advertising the entertainments. A further report will be submitted in due course with regard to the utilisation of the larger boards.

## 11. CHILDREN'S ENTERTAINMENTS:

The Sub-Committee has agreed to engage Mr. Archie Potter to provide 40 entertainments during the school holidays (28th July to 28th August) in the under-mentioned parks on similar terms as last year, as follows:—

8 performances.	4 performances.
Hendon Park.	Mill Hill Park.
Watling Park.	Stonegrove Park.
Basinghill Park.	
West Hendon Park.	

The programmes provide for Punch and Judy shows, conjuring, ventriloquist, clown and marionettes. Each entertainment will be of one and a-half hours' duration.

## 12. CHILDREN'S TALENT COMPETITIONS:

Arrangements are being made for Children's Talent Competitions, to be held as follows:—

Hendon Park.	Watling Park.
8th July.	15th July.
22nd July.	29th July.

Finals—5th August, Watling Park.

The Watling Community Association has kindly offered to undertake the organisation of the competitions in Watling Park.

## 13. CHILDREN'S ENTERTAINMENTS DURING DANCING AT WATLING PARK:

Mr. Cole, of Watling Association, has kindly offered to undertake the arrangements for the provision of children's entertainments to run concurrently with the open-air dances on Thursday evenings in Watling Park.

**RESOLVED—That the report of the above Sub-Committee be confirmed.**

## 3.—CULTIVATION OF LANDS ORDERS, 1939:

The Town Clerk reported the receipt of copies of the following Cultivation of Lands Orders served upon Mr. H. R. Roberts, the Council's tenant of land at Woodcock Hill Farm, requiring certain cultivation to be undertaken:—

Order No.	Area.	Situation.
1737	9 acres approximately	Land: Woodcock Hill Farm.
1741	3 acres approximately	Land: Woodcock Hill Farm.

Noted.



## 4.—ARRANDENE OPEN SPACE, MILL HILL:

The Borough Surveyor asked for authority to arrange for the County War Agricultural Executive Committee to carry out the under-mentioned works in the above open space:—

Cleansing and regrading ditches	.....	£15 15 0
Cutting down of hedges	.....	£10 10 0

The first item of £15 15s. is eligible for a grant of 50 per cent. by the Ministry of Agriculture and Fisheries.

**RESOLVED TO RECOMMEND—That authority be given accordingly.**

## 5.—SITE FOR HEADQUARTERS—SEA CADET CORPS:

The Town Clerk submitted letters from the Sea Cadet Corps (Unit 121—Edgware) asking the Council to assist them in finding suitable land, with the requisite buildings for headquarters, in the vicinity of Burnt Oak, and suggesting that a piece of land in a park or similar plot of land might be made available for the purpose. At the present time the Corps headquarters is established at Barnfield Road School.

**RESOLVED—That the matter be referred to the Hendon Local Youth Committee.**

## 6.—WATLING PARK — PROPOSED BUILDING:

The Town Clerk reported the receipt of a letter from the Watling Community Association in further reference to their application asking the Council to let the Association the vacant site on the east side of Colechester Road, between the bowling-green and No. 78, for the purpose of erecting thereon a prefabricated building for use primarily for youth work (Group II. Cttee. 7/2/44, E.P. & A.—3).

The Association state that the proposed building would be used as a youth club for young people between the ages of 14 and 21 years, and there might be occasions when older groups of persons would meet there if accommodation was available. Generally, the building would be used for special group activities of the club, dealing with special subjects such as dramatic work, light handicrafts, stone carving, artistic subjects and discussions. There might also be occasions when games such as table-tennis or darts would be played.

The land in question was conveyed by the London County Council to the Town Council for the purposes of a public open space, and is scheduled as such in the Hendon Planning Scheme No. 1.

**RESOLVED—That the Town Clerk be instructed to submit a report with regard to the legal position in relation to the user of the land.**

## 7.—BOWLING GREEN—WATLING PARK:

The Borough Surveyor reported that, pursuant to the resolution of the Council (Group II. Cttee. 7/2/44—E.P. & A.—9), the Chairman of the Committee had had an interview with representatives of the Watling Association, the London Transport (Central Buses) Sports Association, and the London Transport Athletic Club, regarding the use of the above bowling green, and that it had been agreed to allocate the rinks on a similar basis to last year, as follows:—

Watling Association: Exclusive use of two rinks, with the use of a third rink on Saturdays and Sundays.

London Transport (Central Buses) Sports Association: Exclusive use of two rinks, except at the week-ends.

London Transport Athletic Club: Exclusive use of two rinks.

In the event of members of any one club awaiting a game, and rinks allocated to other clubs being unused, it was agreed that in such cases, after 6.30 p.m., a club could hire an unused rink from the groundsman in the normal way, it being understood that not more than one rink shall be taken from any club under this arrangement.

**RESOLVED TO RECOMMEND—That the above arrangements be approved, and that the fees be charged on the same basis as last year, viz., £7 15s. per rink for exclusive user (apportioned in the case of part user), plus 1s. per club member.**

**8.—DAMAGE TO TREES—LAND ADJOINING THE NORTH CIRCULAR ROAD:**

The Town Clerk submitted a report with regard to damage to trees on land adjacent to the old sewage farm, on the north side of the North Circular Road, alleged to have been caused by five boys, of the ages of 14 and 15 years, all of whom were attending Brent Modern School. The boys were caught by the police chopping a lime tree, which was half-severed, and lying near by was another lime tree which had just been felled. The trees in question formed part of an avenue of approximately 30 trees, planted across the site when the land was used for a sewage disposal works.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to take proceedings against the boys in question under the Malicious Damage Act, 1861.**

**9.—REFRESHMENTS IN PARKS:**

The Borough Surveyor reported on tenders received from Mrs. A. O'Dell offering the sum of £1 10s., and from Mr. F. Manners offering the sum of £6, for the right to sell refreshments in Basing Hill Park and Childs Hill Park respectively.

**RESOLVED TO RECOMMEND—That the above tenders be accepted.**

**ALLOTMENTS COMMITTEE.**

**10.—COLINDEEP LANE:**

The Borough Surveyor reported on a letter from the Hendon Federation of Allotment Societies, intimating that the fencing at the above allotments, near the factory of Garstins, Ltd., was still in a broken condition, and that the rubbish that the company had dumped on plot No. 23 had not yet been removed in accordance with the request of the Council (Group II. Cttee. 10/1/44, E.P. & A.—11).

**RESOLVED TO RECOMMEND—That Garstins, Ltd., be again requested to remove the rubbish referred to and to re-erect the fencing within a period of five days.**

**HIGHWAYS.**

*(Councillor W. A. Perkins—Chairman.)*

**11.—REQUISITIONS:**

Requisitions amounting to £2320 6s. 7d. were submitted and **approved.**

**12.—DIVERSION OF 'BUS ROUTE NO. 240:**

The Town Clerk submitted a letter from the Regional Transport Commissioner, Ministry of War Transport, referring to the Council's application (28/2/44—Resolution No. 121) for the restoration of the above 'bus route along Devonshire Road and Sanders Lane, and intimating that the Commissioner appreciated the extent to which local residents had come to rely on the service, the diversion of which was authorised to avoid withdrawing the facility, and therefore, before issuing instructions that 'buses

on the route should follow the main road, he surveyed the route personally to satisfy himself whether the diversion could be allowed to continue. He was, however, satisfied that the operation along Sanders Lane, where it approaches the bridge over the railway, is not safe, and he therefore had to decide, with regret, that the service should be restored to the authorised route.

Having regard to the urgent need for travelling facilities for the large number of persons resident in the vicinity of Dole Street and Devonshire Road, the Committee

**RESOLVED TO RECOMMEND—That the Regional Transport Commissioner be asked to reconsider his decision, and to urge the appropriate railway company to make the Sanders Lane bridge safe for 'bus traffic.**

13.—FOOTPATH — SALCOMBE GARDENS, ENGEL PARK, MILL HILL:

The Town Clerk submitted a letter from Councillor Pryke forwarding a petition signed by 30 residents of Salcombe Gardens, requesting the Council to clear and level the above footpath to allow the National Fire Service or Ambulance and Rescue Services to take a short cut to Salcombe Gardens in order to save time. Having regard to the footpath being of a private character, not repairable by the inhabitants at large, the Committee

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

14.—TRUNK ROADS ACT, 1936:

The Town Clerk submitted a letter from the Ministry of War Transport regarding a statement on highway policy made in the House of Commons on the 25th January, when it was indicated that it was proposed to frame legislation substantially to increase the existing mileage of trunk roads. The Minister has considered the procedure which might be followed in drawing up a list of the roads which could suitably be added to the First Schedule of the Trunk Roads Act, 1936, and he suggests that the matter should be dealt with by areas coincident with those of the Divisional Road Engineers of the Ministry. The Minister encloses a list of roads for the consideration of the Council in so far as they affect the Borough of Hendon, as follows:—

London — Watford — Aylesbury —	Junction with A.555 near	A.500
Bicester — Warwick — Birmingham.	Mill Hill — junction with	(Edgware
	A.41 at Edgware.	Way).
	Junction with A.500	A.41
	Edgware — Hertford	(Spur Road).
	County boundary at	
	Bushey Heath.	
	Junction with A.41 at	A.500
	Edgware — junction	(Edgware
	with A.5 near Elstree.	Way).

**RESOLVED TO RECOMMEND—That the Minister be informed that the Council has no objection to the proposed inclusion of the above roads in the First Schedule of the Trunk Roads Act, 1936.**

15.—PORTABLE QUEUE SHELTERS:

The Borough Surveyor reported on an application from the London Passenger Transport Board for permission to erect portable queue shelters in the following positions:—

Queen's Road, Hendon:

In front of No. 8, Queen's Parade, at 'bus stop No. 3436—a two-unit shelter to face the traffic.

Watford Way, Hendon:

Adjoining Hendon Central Station at 'bus stop No. 3435—a two-unit shelter to face the traffic.

**RESOLVED TO RECOMMEND— That such application be approved, subject to the inclusion of the shelters in the existing agreement.**

16.—TRAFFIC CONTROL SIGNALS — JUNCTION OF ORANGE HILL ROAD AND WATLING AVENUE:

The Borough Surveyor reported that the police authorities had agreed to put the above signals into operation as from 11 a.m. on the 18th instant. (Group II. Cttee., 6/3/44, Hi.—19.)

**Noted.**

WORKS AND FIRE BRIGADE.

(*Councillor C. F. Windust—Chairman.*)

17.—REQUISITIONS:

Requisitions amounting to £3,804 9s. 8d. were submitted and **approved.**

18.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1941, 1942 and 1943, and to the end of March, 1944. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.

**Noted.**

19.—SALE OF SALVAGED PAPER:

The Borough Surveyor asked for authority to renew the contract with Messrs. Alex. L. Dribbell for the sale of salvaged paper at the prices laid down by the Ministry of Supply.

**RESOLVED TO RECOMMEND — That authority be given accordingly.**

20.—SWIMMING POOLS—OPENING:

The Borough Surveyor reported that it was proposed to open the two swimming pools to the public on Saturday, the 6th May, 1944.

**Noted.**

21.—CLEARANCE OF LOFTS ORDER, 1942:

A statement was submitted from the National Fire Service giving details of 108 inspections under the above Order carried out during February, 1944.

**Noted.**

22.—POST-WAR DEVELOPMENT:

Pursuant to the Committee's instructions, the Borough Surveyor submitted a report with proposals for the post-war development of the Council's services controlled by the Committee. The Committee has approved the report, a copy of which is entered in the Committee's Minute Book, and referred it, together with a further recommendation thereon, to the Special (Post-War Development) Committee.

## Rating and Valuation Committee.

There being no quorum, the meeting of the Rating and Valuation Committee convened for Monday, the 1st May, 1944, at 5 p.m., was postponed to Monday, the 8th May, 1944, at 5 p.m.

The following Members of the Committee attended: Councillors F. H. Bate (Chairman), Mrs. D. M. Banwell, B.A., and E. J. Cox.

Apologies for absence were tendered on behalf of Councillors H. Connell, J.P., A. W. Curton, M.Inst.B.E., and W. L. Duthie. *ALDERMAN F.C. RICE, AND C.F. WINDUST.*

## Report of the Special (British Restaurants) Committee.

21th April, 1944.

\*Councillor F. J. Collins (Chairman).

Councillors:

\*F. H. Bate,

\*A. W. Curton, M.Inst.B.E.,

W. A. Hicks,

L. Hirshfield,

\*C. P. Kartriber,

\*P. Lightfoot,

\*G. F. Nye,

H. P. Small,

Co-opted Members:

\*Councillor Mrs. D. M.

Banwell, B.A.

\*Mrs. R. S. Holt,

Miss J. Lawless.

\*Mrs. A. M. Lesty,

\*Mr. E. O. Robinson,

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £229 0s. 5d. were submitted and approved.

### 2.—CRESSINGHAM ROAD:

The Chief Officer Meals Service submitted a letter from the London Divisional Food Officer strongly recommending the Council to reconsider the question of proceeding with the Cressingham Road scheme. Although general approval had been given by the Ministry of Food to the principle of establishing the restaurant some time ago, experience had since been gained in the success or failure of restaurants in similar areas. In the case of two other Local Authorities, one such restaurant had to be closed down because it was financially a failure, and it had only been possible to save another by devoting it to the service of school-feeding.

The Divisional Food Officer's opinion was that the chances of success in the case of Cressingham Road were not good enough to warrant proceeding with the scheme. He would, however, be glad to have any evidence to the contrary which the Council might possess, and in that event he would be prepared to reconsider his attitude in the matter.

The Committee have authorised the Chairman (Councillor F. J. Collins), Councillor C. P. Kartriber and the Chief Officer Meals Service to confer with the London Divisional Food Officer on the matter.

3.—MOBILE CANTEEN SERVICE:

A letter was submitted from the Assistant Divisional Food Officer stating that the Ministry of Food would not regard the cost of a suitable vehicle for the delivery of hot meals in containers as a capital charge eligible for reimbursement, but that if the Council decided to embark on the scheme the Ministry would offer no objection. It would be for the Council to ensure, however, that the service did not result in a loss on the trading account.

**RESOLVED TO RECOMMEND—That the Chairman of the Committee (Councillor F. J. Collins), Councillor C. P. Kartriber, and the Chief Officer Meals Service be authorised to interview the London Divisional Food Officer with a view to the Ministry reconsidering their decision in regard to the question of reimbursement.**

4.—APPROVAL FOR EXPENDITURE:

The Chief Officer Meals Service submitted a letter received from the Ministry of Food approving expenditure of the sum of £202 10s. to cover the cost of the proposed ventilation scheme at St. John's British Restaurant.

**Noted.**

5.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the five weeks ended 1st April, 1944, in respect of the eight restaurants now in operation in the Borough, with the exception of the Hartley Restaurant, in which case the period is for seven weeks from the opening date, 12th February, 1944. The total number of meals sold during this period was 112,218, a weekly average of 21,517. (See Appendix to the Report of the Finance and General Purposes Committee.)

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## Report of the Special (War-Time Nurseries) Committee.

26th April, 1944.

\*Councillor L. Hirshfield (*Chairman*).

\*Alderman T. J. Scott, J.P. (*Mayor*).

*Councillors:*

\*(Mrs.) D. M. Banwell, B.A.,

(Mrs.) F. E. Parvin,

\*†Mrs. W. M. Maughan, J.P.

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Member Group I. Committee (P.H. & M.S.).

### 1.—STATISTICS:

The following statistical statement was submitted and noted:—

	Addington House.	Hoeroft Road.	Hyde School.	York Park.	Claremont.	Edgware.	Hyde Cottage.	Dole Street.	
Accommodation	63	50	45	55	47	35	80	55	
No. of children on the roll	52	49	46	66	37	43	53	26	
Average daily attendances:									
Monday to Friday—									
Week ending	11.3.44	22	41	32	40	21	29	20	—
" "	18.3.44	21	42	34	41	21	30	26	—
" "	25.3.44	24	39	39	46	18	28	26	12
" "	1.4.44	31	37	34	51	17	28	26	14
" "	8.4.44	30	30	26	44	16	22	29	13
" "	15.4.44	38	40	21	43	13	24	32	21
" "	22.4.44	45	39	30	42	22	21	30	23
Saturdays—									
	11.3.44	9	12	10	19	13	12	10	—
	18.3.44	4	16	12	18	12	16	16	—
	25.3.44	5	14	9	19	12	13	15	3
	1.4.44	11	10	10	20	11	13	17	3
	8.4.44	—	—	—	—	—	—	—	—
	15.4.44	18	16	6	17	8	11	19	6
	22.4.44	21	15	5	17	19	10	17	6
No. of children on waiting list—		—	—	—	1	—	—	—	—

## 2.—OPENING OF DAY NURSERIES:

- (i) Addington House Nursery Extension.  
 (ii) Dole Street Nursery.

It was reported that Addington House Nursery Extension and the Dole Street Nursery were opened for the reception of children on the 13th and 20th March respectively.

## 3.—STAFF:

## (a) Appointments Confirmed.

The following appointments were confirmed:—

## Deputy Matron—

Mrs. Morrison ..... Dole Street. Salary £220 per annum, with effect from 3.4.44.

## Nursery Nurses—

Miss Hill ..... Hyde Cottage. Salary £150 per annum, with effect from 17.4.44.

Miss Midgley ..... York Park. Salary £150 per annum, with effect from 19.4.44.

## Nursery Assistants—

Mrs. Plummer ..... Claremont. Salary £135 per annum, with effect from 27.3.44.

Mrs. Herzl ..... Addington House. Salary £135 per annum, with effect from 3.4.44

Miss Bonner ..... Hyde Cottage. Salary £135 per annum, with effect from 3.4.44

Mrs. Sutherland ..... Dole Street. Salary £135 per annum, with effect from 18.4.44.

## Probationers—

Miss Robinson ..... Addington House. Salary £55 per annum, with effect from 11.4.44.

Miss Armstrong ..... Addington House. Salary £55 per annum, with effect from 17.4.44.

Miss Atkin ..... Addington House. Salary £55 per annum, with effect from 17.4.44.

Miss Finch ..... Claremont. Salary £55 per annum, with effect from 17.4.44.

Miss Farmer ..... Dole Street. Salary £55 per annum, with effect from 17.4.44.

Miss Rowe ..... Dole Street. Salary £65 per annum, with effect from 17.4.44.

Miss Machin ..... Hyde Cottage. Salary £65 per annum, with effect from 24.4.44.

## (b) Resignations.

The following resignations were reported as from the dates indicated:—

Dole Street	.....	Miss E. Wilson (probationer)	.....	12.4.44.
Hyde School	.....	Miss McSweeney (warden)	.....	13.5.44.
Hyde Cottage	.....	Miss Bonner (nursery assistant)	.....	20.5.44.
Hocroft	.....	Miss Zisserman (probationer)	.....	20.5.44.



It was also reported that Mrs. Spinks, who was appointed as nursery assistant at Addington House, had failed to take up her appointment, and that Miss D. Webb, appointed as probationer at Dole Street Nursery, reported for duty on the 13th March, and, after working for the morning only, notified her intention not to continue the employment.

## (c) Vacancies.

It was reported that vacancies exist for the following staff:—Wardens, 2; nursery assistants, 5 (2 whole-time, 3 part-time); probationers, 4.

## (d) Appointment of Warden.

The Committee considered an application from Miss J. I. Cox for appointment as warden, and authorised the women members of the Committee to interview the applicant at a convenient time, and, if considered suitable, to make the appointment.

## (e) Miss Dawson (Matron)—Leave of Absence.

The Committee approved an application from Miss Dawson (matron at Claremont Road Nursery) for six months leave of absence, without pay, to attend a health visitors' course, subject to Miss Dawson undertaking to remain in the service of the Council for one year after qualifying as a health visitor.

## 4.—TOY-MAKING:

It was reported that arrangements had been made with Mr. J. L. Pelham, M.B.E., head of the Rescue Service, for the Rescue Service personnel at Hendon Way Depot to make toys for the war-time day nurseries. Certain members of the day nurseries staff have also volunteered to assist, and arrangements have been made for them to be instructed in toy-making by the staff of the Rescue Service. The scheme is working very satisfactorily, and will shortly be extended to the Mill Hill Depot.

The Committee have placed on record their high appreciation of the gifts of toys made by the Rescue Service to the day nurseries, and their helpful co-operation in supplying further toys and training the staff, and have given instructions for an expression of their appreciation and thanks to be conveyed by letter to Mr. Pelham.

## 5.—HYDE SCHOOL NURSERY:

The Committee have authorised, subject to the approval of the Ministry of Health, the provision, at an estimated cost of £15, of accommodation at this day nursery for two tons of coke.

## 6.—HYDE COTTAGE NURSERY:

It was reported that this nursery was entered during the week-end of 22nd-23rd April, and that the matter had been placed in the hands of the police, and all other necessary action taken.

## 7.—DOLE STREET NURSERY:

## (a) Lay-out of Grounds.

The Committee have instructed the Borough Engineer to submit an estimate of the cost of putting the grounds of this nursery into a suitable condition, with a view to the approval of the Ministry of Health being obtained for the work to be put in hand.

## (b) Structural Defects.

It was reported that certain minor structural defects, to which attention had been drawn by the Visiting Rota, were receiving attention, and would be remedied by the contractor under the terms of the contract.

**Noted.**

8.—INTERNAL DECORATION OF DAY NURSERIES:

The walls and ceilings of several of the day nurseries are in an unsatisfactory condition and require to be redecorated. The Committee have therefore instructed the Borough Engineer to prepare an estimate of the cost of carrying out necessary internal decorations, and given authority, after consultation with the Chairman of the Committee, for the estimate to be forwarded to the Ministry of Health for approval.

9.—WATLING AVENUE DAY NURSERY—PROGRESS REPORT:

The Committee have duly noted the report of the Borough Engineer to the effect that good progress has been maintained on the work in connection with this contract.

10.—EDGWARE NURSERY—SAND-PIT:

The Committee have given instructions for the sand-pit at this day nursery to be enlarged.

11.—INSPECTION OF WAR-TIME DAY NURSERIES:

A letter was submitted from the National Society of Children's Nurseries referring to the recent visit of the Association's technical adviser to Edgware, Addington House, Hocroft, Hyde School and York Park Day Nurseries, and transmitting her observations on these nurseries. Satisfaction was expressed with the running and general atmosphere of the nurseries and with the high standard of training given.

12.—FIXED FIRE GUARDS:

A communication was submitted from the Senior Regional Officer of the Ministry of Health (Circular S.R.O. No. 103 (Region V.)), calling attention to the risk of serious accidents in war-time nurseries arising from fire-guards which are insecurely fixed, and stating that fire-guards should be fixed firmly to the wall both at the top and bottom of the guard. Further, that a kerb similar in design to that shown in the circular should be provided for all fire-guards, and that the provision of these fittings should be put in hand forthwith, and applications for formal approval to the expenditure incurred submitted to the Senior Regional Officer in due course.

The Committee have given the necessary instructions on the lines indicated in the circular.

13.—RESIDENTIAL ACCOMMODATION FOR WAR-TIME NURSERIES STAFF:

A letter was submitted from the Senior Regional Officer of the Ministry of Health stating that the Minister of Health is advised by the Minister of Labour that vacancies for nursery assistants, and possibly nursery nurses, could sometimes be filled by women from the Provinces, if arrangements could be made for their board and lodging. Where, therefore, the Ministry of Labour indicate that women from the Provinces are available to fill these vacancies only if residential accommodation is provided, the Authority is requested to obtain suitable board and lodging for them if it is not otherwise available.

In such cases the salaries payable will be subject to the normal deduction of £52 per annum for emoluments of resident staff, but reasonable expenditure on the provision of board and lodging not exceeding 30s. per week per nurse will be eligible for reimbursement.

The Committee have duly **noted** the terms of the communication.

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## Report of the Special (War-Time Allotments) Committee.

21st March, 1944.

\*Councillor F. J. Collins (*Chairman*).

\*Alderman H. C. Potter, J.P., F.S.I.

\*Councillor C. F. Windust.

° denotes Member present.

### HENDON SHOW:

The Committee considered the question of holding a Hendon Show during the summer of 1944, and in this connection the under-mentioned representatives of local organisations, at the invitation of the Committee, were present:—

Colonel James,	}	Hendon and District Poultry and Rabbit Club.
Mr. and Mrs. Foster,		
Mrs. Bean,		
Mr. Cranmer Brown,		
Mr. Einster .....	.....	North West District Middlesex County Beekeepers' Association.
Mr. A. T. Leach,	}	Hendon Federation of Allotment Societies.
Mr. T. W. Hammond.		

The Chairman outlined the difficulties of the Council in organising a Hendon Show this year, particularly owing to the shortage of staff, and the Borough Treasurer reported generally with regard to enquiries he had made with various Government Departments, the Middlesex County Agricultural Executive Committee, and firms interested in food production, etc. It would appear that very little assistance would be forthcoming in the event of the Show being held this year. The representatives of the organisations present were informed that the time had arrived when, if the Show were to be held this year, it must largely be taken over by the voluntary local associations to organise. The representatives of the associations, however, intimated that they were not in a position to undertake the organisation of the Show.

In these circumstances, the Committee, with regret, decided to postpone the Show for the present year.

STAFF:

Ministry of Health  
that vacancies  
filled by women  
and lodgings  
Provinces are  
provided, the  
it is not other

duction of 250  
on the pro-  
be eligible for

## Report of the Civil Defence Committee.

21th April, 1941.

\*Councillor E. J. Cox (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.,  
(*Deputy Mayor*)

A. A. Naar, M.B.E.,  
\*C. R. Richardson,

\*T. J. Scott J.P. (*Mayor*),  
\*R. A. B. Teare, M.B.E.

\* denotes Member present.

### 1.—INSPECTION OF RESPIRATORS AT SCHOOLS:

In reference to item 9 of the last report, at a conference of Head Teachers of the Schools and Officers of the Chief Warden's Department, under the chairmanship of the Director of Education, it was agreed that schools in the Borough should be visited by wardens three times per annum, during school hours, for the purpose of inspecting, fitting, changing or repairing the children's respirators.

### 2.—STRENGTH OF CIVIL DEFENCE (GENERAL) SERVICES:

Instructions have been received from the London Civil Defence Region in regard to measures to be taken for maintaining the paid strength of the Civil Defence (General) Services by the recall of former whole-time members released to industry, and by the invitation to present part-time members to volunteer for whole-time duty, should the necessity arise.

### 3.—WAR SERVICE INJURY ALLOWANCES:

In reference to item 2 of the last report, discussions have taken place in the House of Commons in regard to the difference in the period in respect of which whole and part-time personnel are eligible for war-service injury allowances, and, in the light of such discussions, the Minister has intimated that he is unable to agree to the extension of the existing arrangements in the direction suggested by the Hendon Civil Defence Committee.

### 4.—SURRENDER OF CLOTHING COUPONS BY CIVIL DEFENCE PERSONNEL:

At a meeting of the Authorities supporting the proposal of the Edmonton Borough Council, that a deputation should wait upon the Board of Trade and the Minister of Home Security to appeal for a reduction in the number of clothing coupons to be surrendered by members of the Civil Defence Services (see item 4, Report to Council, 13.3.44), the Chairman of the Committee was appointed, with four others, to form the proposed deputation.

### 5.—W.V.S. REPRESENTATIVE FOR THE BOROUGH OF HENDON:

Consequent upon the resignation of Miss Paton as W.V.S. representative for the Borough of Hendon, the W.V.S. Administrator for Group 6 has formally submitted the name of Mrs. Mercer—at present deputy Borough representative—as Miss Paton's successor. The Committee has noted the proposed appointment with pleasure, and has tendered to Mrs. Mercer its best wishes for success in her new office.

## 6.—RATES OF PAY—DRIVERS IN RESCUE SERVICE:

Replies have been received from 23 out of the 30 local authorities in Group 6 who were invited to support this Council in representations being made for the authorisation of a higher rate of pay for drivers of light rescue vehicles and for reserve drivers when acting in that capacity (see item 9. Report to Council, 14.2.44). Eighteen of the Councils have agreed to support. In one further case, while not expressing its own views, the Authority has, nevertheless, referred the matter to the Outer London Joint Committee for further consideration. In four cases only have the Authorities either decided to take no action or expressed themselves as unable to support.

## 7.—RESCUE SERVICE:

The personnel of the Rescue Service, in addition to assisting a neighbouring Authority in connection with air-raid incidents, have also been engaged on the following works:—

- Coaling operations for the L.N.E.R.
- Lopping overhanging trees on allotments.
- Extension to Wardens' Post D. 23.
- Repairs to I.B. shed, "D" District H.Q.
- Construction of washing-down yard "A" depot for ambulances.
- Assisting L.M.S. Railway, Hendon, Heavy Goods Section.
- Delivery of tanks, static water supplies for the Fireguard Organisation.
- Construction of new I.B. shed, Farm Road.
- Laying concrete areas for phosphorus-bomb training, "B" Depot and Ravensfield.
- Providing new black-out to "E" Depot.
- Unloading Morrison shelters at Wembley.
- Spreading clinker from the Refuse Disposal Works.
- Filling and delivering 20,000 sandbags throughout the Borough.
- Assisting British Restaurants, School Meals Service, W.V.S. and Food Office.
- Building field ovens at ambulance depots.

In addition, considerable work has been carried out for "Salute the Soldier" campaign.

The Committee has noted with much pleasure that a good selection of toys made by the personnel at the Mill Hill Rescue Depot in their leisure time was handed over on the opening of the Council's new day nursery in Dole Street on the 20th March.

A Turkish Medical Mission visiting this country made an inspection of the Mill Hill Rescue Depot on the 14th March.

## 8.—AMBULANCE DEPOT—ACCOMMODATION:

In reference to item 5 of the last Report, the Regional Commissioners have intimated their willingness to provide alternative accommodation for use by the Council's Civil Defence personnel, to enable that required by the Minister of Aircraft Production to be released as soon as possible.

Occupation has now been taken of Nos. 33 and 35, Golders Rise, which has enabled the accommodation previously used in the Hendon County School building to be released, with the exception of the medical inspection room attached to the gymnasium and that part of the playground used for parking the vehicles.

**9.—CORPORATION'S AMBULANCE SERVICE:**

During the month of March 182 calls were made in respect of private cases and 72 in respect of street accidents and illnesses. Of these 254 cases, 51 were conveyed in Civil Defence ambulances.

A request from the district official of the Transport and General Workers' Union for the payment of A.R.P. personnel at J.I.C. rates when engaged in driving the Corporation's ambulances has been received. This request, together with a report of the Medical Officer on arrangements made by a neighbouring Authority for the recognition of services rendered by A.R.P. personnel in the operation of the Corporation's Civil Ambulance Service, will be considered at the next meeting of the Committee.

**10.—HEATING OF WARDENS' POSTS:**

With reference to item 11, Report to Council, 14.2.44, the County Council has approved an expenditure of £50 on increasing the capacity of the elements of the heaters at 80 of the wardens' permanent posts, and to the additional running costs, not exceeding £288 per annum. The work is in hand and nearing completion.

**11.—FIRE PREVENTION:**

The proposals for staffing the Fire Guard Organisation referred to in item 12 of the last Report have been approved by the Regional Commissioners. The Commissioners agreed that the responsibility carried by whole-time **Senior** Fire Guards in the London Region generally warranted their classification as grade I. posts, but nevertheless decided that **Head** Fire Guards in Hendon—under whom the Senior Fire Guards operate, are to be classified as grade II. appointments, and therefore paid on a lower scale. The Commissioners were advised that it appeared the considerations which led to the placing of Senior Fire Guards in category 1 were equally applicable to the Head Fire Guards, but the Commissioners are not prepared to depart from their original decision. The Commissioners are, however, giving consideration to the duties of the Head Fire Guards in certain of the wardens' districts, with a view to their re-classification in grade I.

By agreement with the Regional Commissioners, this Council will act as the "appropriate authority" under the Fire Guard Orders in respect of the under-mentioned premises:—

Hyde British Restaurant.

Hendon Cottage Hospital.

Industrial Orthopædic Society and the Optical and Dental Departments, Manor House Hospital.

Royal National Orthopædic Hospital, Hale Lane, Edgware.

Upon the instructions of the Ministry of Home Security, some 30,000 sandbags are being filled and distributed over the Borough for the purpose of dealing with possible incendiary bomb attacks.

Schemes for fire-prevention arrangements submitted by nine occupiers of business premises in the Borough have been considered and approved.

**12.—AIR RAID SHELTERS:**

Damage done to the emergency glass panels fitted to the various public and communal shelters since the 1st January, 1944, is as under:—

Number of glasses broken	.....	297
Number of frames destroyed and new ones required	.....	37
Repairs to frames	.....	104
Padlocks stolen	.....	53
Hasp and staples stolen	.....	25
Bolts stolen	.....	4

In regard to the broken glasses, it should be noted that there have been several "alert" periods, and a number of these glasses have been broken to permit legitimate entry into shelters.

Since the 1st January and up to the 18th April, 1944, a further 1,175 indoor shelters have been issued free and a further 611 sold. Approved applications outstanding total 42.

Councillor Rodway has been asked to supply details of the cases referred to by him at the Meeting of the Council held on the 27th March, where the issue of indoor shelters had been refused. It is hoped that this information will be forthcoming, in order that the matter may be clarified at the next Meeting of the Council. A case of the non-issue of a shelter reported in the local Press has been investigated, and it was found that the applicant omitted to indicate in the appropriate place on the form that there were four children resident in the house. In view of this additional information the application was subsequently approved.

The First Aid boxes have now been withdrawn from the various trench shelters (see item 8, Report to Council, 13.3.44). A check of the contents of the Boxes has revealed the following losses:—

Triangular bandages	.....	306
Safety pins	.....	299 cards.
Medium dressings	.....	264
Large dressings	.....	166
Sal volatile	.....	93 bottles.
Bleach ointment	.....	50 No. 1.
Aspirins	.....	11 50's. 128 25's.
Dowel rods	.....	65
St. John tourniquets	.....	35
Seissors	.....	109 pairs.

A census of shelter users taken on a night at the end of March showed that 164 persons were using the shelters, as compared with 12 in December, 1943, when the previous census was taken. There was no "alert" on either of the nights in question.

## Report of the Local Pensions Committee.

27th March and 17th April, 1944.

### COMMITTEE:

\*†Councillor F. W. Gilpin (*Chairman*).

#### *Aldermen:*

\*†C. R. Richardson, T. J. Scott, J.P. (*Mayor*).

#### *Councillors:*

\*†F. J. Collins, P. Lightfoot, \*†C. F. Windust,  
\*H. Connell, J.P.,

\* denotes Member present 27th March, 1944.

† denotes Member present 17th April, 1944.

### CLAIMS AND QUESTIONS:

The Committee considered 15 Claims and 10 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

9 allowed at the full rate of 10s. weekly.

2 allowed at the rate of 6s. weekly.

3 disallowed by reason of claimant's yearly means exceeding £49 17s. 6d.

1 claimant disqualified—has not been a British subject for the last ten years.

—  
15  
—

#### Questions:

2 pensioners disqualified by reason of the receipt of Indoor Poor Relief.

5 pensioners disqualified by reason of yearly means exceeding the statutory limit (cost of maintenance in institution).

2 pensioners disqualified by reason of yearly means exceeding the statutory limit (cost of maintenance in hospital).

1 pensioner disqualified by reason of yearly means exceeding £49 17s. 6d.

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## Report of the Finance and General Purposes Committee

1st May, 1944.

\*Alderman R. A. B. Teare, M.B.E. (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.  
(*Deputy Mayor*)

\*G. R. Richardson,

\*T. J. Scott, J.P. (*Mayor*).

*Councillors:*

\*E. Arter, M.C., M.I.A.E.,  
\*F. H. Bate,  
\*F. J. Collins,  
H. Connell, J.P.,  
\*E. J. Cox,

A. W. Curton, M.Inst.B.E.,  
\*W. A. Hicks,  
\*L. Hirshfield,  
\*W. A. Perkins,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
\*J. H. Rodway,  
\*C. F. Windust.

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor C. F. Windust, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April, 1943, 31st March, 1944.

	£	s.	d.	£	s.	d.
<b>Commencing Balance</b> (Overdrawn) 1st April, 1943				41953	12	0
<b>Payments—</b>						
Previously Reported (Minutes, page 325)	2182761	19	4			
Now Reported (Appendix page 1)	349344	5	2			
Transfers between Accounts (Appendix, page 1)	45695	8	7			
	2577801	13	1			
Less Cheques Cancelled or not issued	61382	2	0			
				2516419	11	1
				2558373	3	1
<b>Receipts—</b>						
Previously Reported (Minutes, page 325)	2265542	13	10			
Now Reported (Appendix page 1)	241869	19	5			
Transfers between Accounts (Appendix, page 1)	45695	8	7			
Direct Banking (Appendix page 1)	115	10	8			
	2553223	12	6			
Less Direct Banking (written back)	228	13	11			
				2252994	18	7
<b>Balance (Overdrawn), 31st March, 1944</b> (Appendix, page 1)				5,378	4	6

## 2.—RATE COLLECTION ACCOUNT:

Year ending 31st March, 1944 (Second Instalment).

	Rates Costs.			General Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 30th Sept., 1943	168	3	6	30655	8	8	30823	12	2
Total Debit (2nd instalment)	251	11	0	592252	6	10	592503	17	10
	<hr/>			<hr/>			<hr/>		
	£419	14	6	£622907	15	6	623327	10	0
Cash Collected to 31/3/44							582141	3	4
Balance to Collect (subject to empties, &c)							£41186	6	8

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £348 0s. 3d. was submitted and **approved.**

## 6.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee held on the 1st May, 1944, was submitted:—

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

Aldermen:

\*J. J. Copestake, J.P. (Deputy Mayor).

\*G. R. Richardson.

Councillors:

A. W. Curton, M.Inst.B.E.

\*L. Hirshfield,

\*C. F. Windust.

\* denotes Member present.

## 1. MIDDLESEX WHITLEY COUNCIL.—SALARY ADJUSTMENTS:

The Sub-Committee considered a letter from the Middlesex Whitley Council forwarding an amended scheme of salary adjustments, operable from the 1st April, 1944, made by the National Joint Council for Local Authorities' Administrative, Technical and Clerical Services. The amended scheme has been considered and approved by the Middlesex Whitley Council, and is recommended to all Local Authorities in Middlesex for adoption, with effect from the 1st April, 1944.

A letter was also considered from the National Association of Local Government Officers (Hendon Branch), expressing the hope that the Town Council will adopt the amended scheme.

RESOLVED TO RECOMMEND—That the Council adopt the amended scheme of salary adjustments, as recommended by the Middlesex Whitley Council, with effect from the 1st April, 1944.

## 2. MIDDLESEX WHITLEY COUNCIL—ANNUAL LEAVE:

The Sub-Committee considered a letter from the Middlesex Whitley Council, intimating that consideration had been given to a resolution of the National Joint Council to the effect that the normal annual leave of officers should be restored, subject to a maximum of three weeks, and the Middlesex Whitley Council recommend accordingly.

Noted.

## 3. STAFF RETIREMENTS:

The Sub-Committee has considered the desirability of sending to each employee upon retirement a formal letter of appreciation of service in the following terms, and signed by His Worship the Mayor—

"On the occasion of your retirement from the Local Government Service, the Corporation desires me to express to you their appreciation of the faithful services you have rendered during a period of more than . . . years, of which . . . years have been spent with this Authority."

RESOLVED TO RECOMMEND—That a formal letter of appreciation in the above terms be sent to each employee upon retirement.

## 4. FEMALE MARRIED STAFF:

An application was considered from Mrs. Hunt, a member of the staff of the Public Health Department, for permission, upon her marriage, to continue in the service of the Council for the duration of the war.

RESOLVED TO RECOMMEND—That Mrs. Hunt be permitted to continue in the service of the Council.

## 5. APPOINTMENT OF DEPUTY MATRON-SISTER TUTOR, ISOLATION HOSPITAL:

It was reported that as a matter of urgency, and with the concurrence of His Worship the Mayor, the Chairman of the Public Health and Medical Services Committee and the Chairman of the Finance and General Purposes Committee had interviewed Miss N. M. Birch, Sister Tutor at the Boundary Park General Hospital, Oldham, the only applicant for the post, which had been duly advertised, and they recommended that Miss Birch be appointed to the post.

RESOLVED TO RECOMMEND—That, subject to satisfactory medical examination, Miss N. M. Birch be appointed to the position of Deputy Matron-Sister Tutor at the Hendon Isolation and Emergency Hospital, at the appropriate salary, and subject to the conditions of service set out in the First Report of the Nurses' Salaries Committee.

## 6. HOME HELPS SCHEME:

In connection with the above scheme, which has been approved by the Minister of Health, and which provides for the employment of five established or full-time home helps, the Sub-Committee considered proposals submitted by the Medical Officer of Health, after consultation with the Borough Treasurer relative to the conditions of service, hours of duty, holidays and periods of leave. Since the scheme was first approved certain amendments have from time to time been made thereto. These amendments have now been consolidated, and the scheme set out hereunder is recommended for approval.

## Scheme.

- (1) That the services of the home helps shall be available in maternity cases and in certain other cases approved by the Medical Officer of Health, in any part of the Borough.
- (2) That the home helps be under the supervision of the midwife in charge in maternity cases, and of the district health visitor in other cases.
- (3) That the remuneration be £3 10s. per week, with necessary travelling expenses.
- (4) That during intervals between cases home helps be employed at the Council's clinics or day nurseries as required.
- (5) That the home helps be allowed two days off duty after the completion of a case and before attending another case or their services being utilised in some other capacity. This time off to be cumulative if the exigencies of the service require her attendance at another case before she has been able to take her period off duty.
- (6) That sick pay and holidays be in accordance with the regulations relating to staff of special establishments.
- (7) That home helps provide their own meals. Reasonable time to be allowed for necessary shopping.

Total.

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- (8) That when the services of one of the Council's midwives is engaged, or a midwife from the Watling and District Nursing Association, the person responsible to pay 25 per cent. of the cost to the midwife in charge of the case.
- (9) That in all other approved cases the person responsible to pay 25 per cent. of the cost where the rateable value of the premises occupied is £26 or less per annum, and 50 per cent. where the rateable value is in excess of this amount, to the Borough Treasurer weekly in advance.

**Duties.**

- (1) On being summoned to a case, to notify the Public Health Department as soon as possible of her commencement of duty.
- (2) To commence duty on the instruction of the midwife, and to attend each day thereafter for a period of 14 days (this period may be varied by the Medical Officer of Health).
- (3) To be responsible for the domestic arrangements of the household between 8.30 a.m. and 6 p.m. on weekdays and 9 a.m. and 1 p.m. on Sundays.
- (4) To do the washing, cooking, and such general duties as the mother would normally do, this to include the removal and washing of soiled linen from the patient's room.
- (5) Not to interfere with the work of the doctor or midwife.
- (6) To attend punctually each day, and not to leave a case without authority.
- (7) To carry out the instructions of the doctor or midwife with regard to the mother and baby.
- (8) To report immediately to the midwife any contact with infectious disease.

RESOLVED TO RECOMMEND—That the scheme as set out above be approved and adopted.

**7. EMPLOYEE — SEWER SECTION OF BOROUGH ENGINEER'S DEPARTMENT:**

The Borough Surveyor reported on a letter from the Secretary of the National Union of General and Municipal Workers asking for the reception of a deputation in connection with an employee of the sewer section of the Borough Engineer's department.

RESOLVED—That representatives of the Union, together with the employee concerned, be interviewed at the next meeting of the Sub-Committee.

**RESOLVED TO RECOMMEND — That the Report of the above Sub-Committee be approved and adopted.**

**STAFF.**

**7.—ABSENCES:**

It was reported that 44 members of the staff had been absent owing to illness since the last meeting, and that 20 members of the staff are still absent, including three members previously reported.

**SUPERANNUATION.**

**8.—REFUND OF CONTRIBUTIONS:**

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and Department.	Amount of refund.		Effective date
		£	s. d.	
880	Harrold, A. W. .... Libraries.	60	0 11	30.4.44.
1025	Bonner, Mrs. H. D. .... Borough Surveyor's.	57	6 9	30.4.44.
1176	Swallow, Mrs. M. D. .... Town Clerk's.	42	4 5	14.4.44.
1344	Williams N. S. .... Borough Surveyor's.	36	0 0	15.4.44.
1393	Day, Mrs. M. J. .... Borough Treasurer's.	11	12 1	29.4.44.

RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.

9.—DEATH OF CONTRIBUTORY EMPLOYEE:

It was reported that Mr. B. Chaplin (Ref. No. 653) died on the 6th April, 1944, at the age of 54 years, after having been in the service of the Council since the 18th June, 1928. Authority is required to pay to the legal personal representative the sum of £114 5s., as follows:—

	£	s.	d.
Contributions to Superannuation Fund .....	96	17	2
Interest .....	15	13	8
Balance of wages unpaid .....	1	14	2
	<hr/>		
	£114	5	0

RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to pay to the legal personal representative of Mr. B. Chaplin, deceased, the above sum due from the Superannuation Fund, together with the balance of wages unpaid.

10.—TRANSFERS VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref No.	Name & Department.	Transfer Value.		Service to count.	Payable.
		£	s. d.		
1371	Harrison, Miss E. E. .... Isolation Hospital.	484	15 11	10 years non-contributing, 5 yrs 4 mths contributing	To Herts County Council
1455	Waller, Mrs. D. C. Civil Defence (Chief Warden's Office) £4 1 11				By Kent County Council
	Less contributions refunded	2 6 7	1 15 4	3 months non-contributing	
1459	Ashdown, Mrs. F. H. M. .... British Restaurants	70	7 1	2 years contributing.	By London County Cel.

11.—MR. H. ERITH, PARKS SUPERINTENDENT (REF. NO. 77)—PENSION:

It was reported that Mr. H. Erith, Parks Superintendent, reached the age of 65 years on the 18th December, 1941, but his services had been continued since that date. He has now intimated his intention to resign his appointment, with effect from the 30th April, 1944. His pension will be based on the following years of service:—

Non-contributing .....	Nil.
Contributing .....	16 years 3 months (counts 16 years).

Mr. Erith is a widower, and the question of the surrender of any portion of his pension in return for a survivorship pension to his wife (Section 9, 1937 Act) does not arise.

RESOLVED TO RECOMMEND—That Mr. H. Erith be granted a superannuation allowance as from the 1st May, 1944, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939 (F. & G.P.C. 12/6/39—6).

#### 12.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

##### Borough Surveyor's Department—

Spencer, W. F. .... 11.5.1944.

##### Public Health Department—

Kentfield, Miss M. E. .... 5.5.1944.

##### Local Fuel Overseer's Department—

Weight, Mrs. J. G. .... 4.5.1944.

Cross, Mrs. W. F. .... 8.5.1944.

RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.

#### 13.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

##### Permanent.

Holmes, Miss M. A. .... Staff nurse .... 1.4.1944.

##### Temporary.

Hubbard, Miss S. .... Probationer .... 12.3.1944.

Hale, Miss M. B. .... Probationer .... 13.3.1944.

Smale, Miss J. M. .... Probationer .... 1.4.1944.

Ford-Lloyd, Miss H. .... Probationer .... 4.4.1944.

#### 14.—PROBATIONER NURSES — ISOLATION HOSPITAL:

In accordance with the decision of the Council, 28/6/43 (F. & G.P.C. 21/6/43—(4)), the Borough Treasurer reported that the following probationers will complete six months' service on the dates indicated:—

Killick, Miss R. M. .... 16.5.1944.

Tughan, Miss M. M. .... 26.5.1944.

RESOLVED TO RECOMMEND—That Miss R. M. Killick and Miss M. M. Tughan be designated "contributory employees" as from and including the 16th May, 1944, and the 26th May, 1944, respectively, subject to their satisfactorily passing a medical examination by the Medical Officer of Health.

#### 15.—INSURANCE FUND — CLAIM:

The Borough Treasurer reported that a fire occurred at 26, Goldsmith Avenue, on the 18th April, 1944. The cost of reinstating the damage is estimated at £1 5s.

Noted.

## INSURANCES.

## 16.—CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at 20.3.44.		Position at 1.5.44.
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
23	No. of cases in hands of Insurance Companies brought forward .....	21
3	No. of cases reported since .....	3
26		24
5	No. of cases settled .....	3
21	Still outstanding .....	21
£2 10s. 0d.	Amount paid by Insurance Companies — — .....	£4 18s. 8d.
	<b>(b) Workmen's Compensation:—</b>	
10	No. of cases on books at last meeting brought forward .....	8
3	No. of cases reported since .....	8
13		16
5	No. of cases settled .....	5
8	Still outstanding .....	11
	<b>(c) Personal Injuries (A.R.P.):</b>	
3	No. of cases now reported .....	4

Noted.

## 17.—HOUSING REPAIRS ACCOUNT:

By Section 131 of the Housing Act, 1936, a Local Authority is required to appropriate from the Housing Revenue Account each year such a sum as is thought proper (not being less than 15 per cent. of the net rent income) for the repair and maintenance of the houses to which the Account relates. At the present time the appropriation made by the Council is 20 per cent. of the net rent income. The sum is barely sufficient to meet the cost of repairs and maintenance at present levels, and there will be no surplus available in the Repairs Account to meet the additional expenditure which will be necessary after the war. If the present percentage appropriation to the Repairs Account is continued, a deficiency in the Account will inevitably arise. This deficiency will be chargeable to the Housing Revenue Account in the first instance, and ultimately to the Rate Fund. It would therefore be advisable to equalise the charge to the Rate Fund as far as possible by increasing the appropriation to 25 per cent., commencing with the present financial year. The additional percentage is primarily intended to meet increased outlay in the immediate post-war years.

RESOLVED TO RECOMMEND accordingly.

## 18.—ACQUISITION OF PROPERTY IN REDEVELOPMENT AREAS:

The Committee considered a report by the Borough Surveyor regarding the acquisition of certain property in the redevelopment areas which have been approved by the Council. A copy of the Borough Surveyor's report is contained in the Committee's Minute Book.

## RESOLVED TO RECOMMEND—

- (i) That authority be given for the acquisition of such property under Sec. 137 of the H.U.D.C. Act, 1923.
- (ii) That the expenditure be charged to Capital Reserve Fund.
- (iii) That the Corporate Seal be affixed to any necessary documents.

## 19.—LAND—WEST HENDON BROADWAY:

The Borough Surveyor reported on an application from the West Hendon Ex-Servicemen's Club relating to a small piece of land, owned by the Corporation, between the existing premises of the Club and the adjacent Corporation's slipper basin. The land has an area of approximately 160 square yards, and the Club desires to purchase or lease the land in order to extend its premises. It will be recalled that the Council has approved a resolution under which Corporation property cannot be sold during the period of the war.

**RESOLVED TO RECOMMEND—That such application be disapproved.**

## 20.—HUT, HARTLEY AVENUE, MILL HILL:

In connection with the above hut, which was formerly let to the police for the use of the Special Constabulary, the Borough Surveyor reported on an application from the 24th Middlesex Battalion Home Guard for permission to rent the hut on the same terms as those granted to the police. The Special (British Restaurants) Committee also desire to make use of this hut in connection with the Meals Service, in order to provide additional accommodation for the Hartley Avenue British Restaurant, where further space is urgently required.

**RESOLVED TO RECOMMEND—That the application of the Home Guard be not granted, and that the hut be let, at a rental of £25 per annum, to the Special (British Restaurants) Committee, for use in connection with the Meals Service.**

## 21.—HENDON FOOD CONTROL COMMITTEE:

It was reported that Mr. D. C. W. Fullbrook had tendered his resignation as a Trade (Employee) Representative on the above Committee.

**RESOLVED TO RECOMMEND—That nominations be obtained from the local branches of the organisations representative of employees in retail food trades for the appointment of a successor.**

## 22.—COUNCIL'S AGENDA:

The Town Clerk reported on an application from the North Hendon Communist Party, Burnt Oak Ward, to be supplied with copies of the Council's Agenda.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the payment of the Council's charge of 12s. per annum.**

## 23.—ADJUSTMENT OF BOROUGH BOUNDARIES:

In relation to post-war reconstruction, a letter was submitted from the Willesden Borough Council suggesting an adjustment of the Borough boundaries in a manner which they felt would tend towards a more efficient administration of the area, and at the same time follow more pronounced physical boundaries. It was accordingly suggested that, so far as the eastern boundary of the Borough of Willesden is concerned, where it joins the Borough of Hendon, adjustment should be effected by the transfer to Willesden of that portion of the Borough of Hendon lying between the L.M.S. Rail-



way (Midland) Line and the Edgware Road, bounded on the south by the Metropolitan Borough of Hampstead and on the north by the Criklewood Curve. The Willesden Borough Council point out that the proposal is, of course, only in its initial stages, and they would be glad to know the views of the adjoining Boroughs on the question of such adjustments before proceeding with certain aspects of their reconstruction proposals.

**RESOLVED TO RECOMMEND—That the Willesden Borough Council be informed that the Town Council do not approve the proposed suggestions for an adjustment of the Borough boundaries.**

**24.—DAMAGE TO IMMOBILE PROPERTY BY SERVICE VEHICLES:**

The Town Clerk submitted a letter from the Association of Municipal Corporations enclosing a form of agreement which the Association has made with the Claims Commission of the War Office for the disposal of claims for damage to immobile property by service vehicles. In the event of the adoption of the agreement, the Claims Commission should be informed accordingly. There would not appear to be any objection to the adoption of the agreement.

**RESOLVED TO RECOMMEND—That the Council adopt the agreement, and the Claims Commission be informed accordingly.**

**25.—ADDITIONAL REPRESENTATION ON MIDDLESEX COUNTY COUNCIL:**

The Committee has considered the question of additional representation on the Middlesex County Council, and the Town Clerk has been instructed to submit a report on the matter to the next meeting of the Committee.

**26.—REORGANISATION OF LOCAL GOVERNMENT:**

The Committee considered a letter from the Worthing Borough Council asking the Council to support the under-mentioned resolutions:—

"That this Council view with the greatest concern the proposals of various departments of H.M. Government which in effect will deprive municipal authorities such as Worthing of most of their important powers and duties. We refer especially to the Fire, Education and Public Health Services. In addition, proposals are now under consideration which will take away or weaken municipal control and enterprise in connection with electricity, water and libraries.

The proposals made and those in preparation all tend to culminate in bureaucratic dictatorship, and are quite contrary to the principles of democracy which our people are fighting to preserve.

To the Prime Minister.

"Also resolved, that copies of the above resolution be forwarded to every Member of Parliament and to all Municipal Authorities throughout the country."

The appropriate Associations have the question of the reorganisation of local government under review, and in these circumstances the Committee has duly noted the communication.

**27.—COMMITTEE RECOMMENDATIONS:**

The Committee having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Education.**

School Management Sub-Committee:

Item 5 (b).—Additional School Kitchens—Transport.

Works Sub-Committee:

Item 1.—Deansbrook Council School—Black-out.

Note.—On the understanding that application will be made to the Minister of Food for approval to the expenditure.

Item 2.—Strengthening of Overground Air Raid Shelters—Contract No. 1.

Item 6.—Algernon Road Council School—Entrance to Infants' Playground.

Item 7.—Bell Lane School.

Finance and General Purposes Sub-Committee:

Item 2.—Hendon Schools' Sports Association.

**Group I. Committee.**

Housing:

Item 14.—National Housing and Town Planning Conference.

Buildings and Town Planning:

Item 18.—Greater London Advisory Council for Smoke Abatement.

Public Health and Medical Services:

Item 20.—Care of Premature Infants.

Item 25.—Mill Hill Health Centre.

Item 27.—Post-Graduate Course for Supervisors of Midwives.

**Group II. Committee.**

Estates, Parks and Allotments:

Item 4.—Arrandene Open Space, Mill Hill.

Item 7.—Bowling Green—Watling Park.

Item 9.—Refreshments in Parks.

Highways:

Item 15.—Portable Queue Shelters.

Works and Fire Brigade:

Item 19.—Sale of Salvaged Paper.

# APPENDIX

TO

## Report of Finance and General Purposes Committee.

1st May, 1944.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection— Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics—Education Services.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10/11.	Payments to Contractors under Engineer's Certificates.
12/13.	Quotations Accepted, Contracts Let.

2.—BANK ACCOUNTS AND BALANCES:

(1)

1st April, 1943, to 31st March, 1944.

RECEIPTS.

Balances, 29th Feb., 1944	Cancelled Cheques and Transfers		Direct Banking		Receipts now reported.		Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
119187 10 10	—	—	113 18 6	102642 14 0	272456 15 8		
4075 10 5	—	—	—	311 9 4	4387 8 9		
—	10431 0 10	2424 6 3	—	42459 6 6	276844 4 5		
—	—	2411 8 7	4140 12 0	1 12 2	7087 5 0	8818 0 7	
—	—	38189 19 3	25000 0 0	—	—	13189 19 3	
123263 16 3	51632 8 8	82977 10 7	115 10 8	152500 14 10	306924 17 8		
—	31403 19 1	25000 0 0	—	89369 4 7	82965 5 6		
123263 10 3	82436 7 9	107077 10 7	115 10 8	241869 19 5	330890 3 2		

PAYMENTS.

ACCOUNT.	Payments now reported.		Transfers		Direct Banking (Written back)		In Hand.		Overdrawn.		Total.
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
Revenue A/cs (General)	238854 8 6	5151 8 9	227 1 9	28223 16 8	—	—	—	—	—	272456 15 8	
Small Dwellings Act A/cs	2894 10 5	—	—	1492 18 4	—	—	—	—	—	4387 8 9	
Revenue A/cs (Education)	58071 5 10	1665 0 0	—	—	—	—	—	—	23784 13 11	276844 4 5	
Superannuation Fund A/cs	8510 15 4	—	—	305 13 1	—	—	—	—	—	34452 11 11	
Capital A/cs	57 0 0	—	—	—	—	—	—	—	—	311296 16 4	
Loans Pool A/c	308388 0 1	5317 8 9	228 13 11	30022 8 1	37031 13 2	—	—	—	—	320114 16 11	
	40856 5 1	40377 19 10	—	1631 0 7	—	—	—	—	—	13189 19 3	
Totals	349344 5 2	45695 8 7	228 13 11	31653 8 8	37031 13 2	—	—	—	—	330890 3 2	

BANK RECONCILIATION ACCOUNT.

In Hand per Bank Certificate—31st March, 1944	£ s. d.
112638 9 7	
Deduct Subsidiary and Wages Accounts not included in above table:—	
Wages and Urgent Payments Account	8100 15 8
Civil Defence Account	776 16 9
8877 12 5	
Less: Returned Cheques Account	42 4 6
8335 7 11	
103803 1 8	
6379 7 7	
Add: Receiving Cashier—Cash in hand	
110182 9 3	
115260 13 9	
Loss: Cheques not presented on Pay Orders drawn	
53378 4 6	

See below

£5378 4 6

Balance overdrawn (see above)

Arrears at 31st October  
Rate made at Government Supplemental Costs—Cur  
Less Cash  
Arrears (su  
As at  
30th April  
31st May  
30th June  
31st July  
31st August  
30th September  
31st October  
30th November  
31st December  
31st January  
28th February  
31st March  
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## GENERAL RATE ACCOUNT—

YEAR TO 31st MARCH, 1944.

	Rates Costs.			Rates Accounts.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 30th Sept., 1943	168	3	6	30,655	8	8	30,823	12	2
Rate made 1st April, 1943 (2nd Instalment)	—	—	—	570,653	8	0	570,653	8	0
Government Rates	—	—	—	17,229	14	10	17,229	14	10
Supplementary Rates to 31st March, 1944	—	—	—	4,369	4	0	4,369	4	0
Costs—Current	251	11	0	—	—	—	251	11	0
	419	14	6	£622,907	15	6	£623,327	10	0
Less Cash Collected to 31st Mar., 1944	—	—	—	—	—	—	582,141	3	4
Arrears (subject to 2nd Instalment Allowances)	—	—	—	—	—	—	£41,186	6	8

## RATE COLLECTION — COMPARATIVE STATEMENT.

AS AT	General Rate 1940-41		General Rate 1941-42		General Rate 1942-43		General Rate 1943-44	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
30th April	£ 45,087	7.08	£ 57,674	7.47	£ 80,007	6.77	£ 129,501	10.75
31st May	255,358	24.38	176,224	25.90	196,775	17.00	262,952	21.73
30th June	329,521	51.72	340,334	50.03	357,637	30.9	439,360	36.29
31st July	461,831	72.44	462,065	67.68	456,804	39.47	519,091	42.51
31st August	501,600	78.68	491,189	72.05	495,887	42.85	530,906	44.22
30th September	520,764	81.29	516,118	75.36	554,838	45.40	567,373	46.47
31st October	573,633	41.27	610,052	49.20	723,546	50.10	724,446	59.20
30th November	690,675	56.62	667,635	59.95	830,821	68.72	852,311	64.67
31st December	862,687	60.81	908,088	70.06	973,735	79.66	1,000,567	81.79
31st January	966,779	78.23	1,005,544	78.42	1,050,907	86.44	1,091,225	80.01
28th February	997,885	80.75	1,014,334	81.16	1,087,354	88.66	1,133,141	92.45
31st March	1,028,340	83.14	1,067,107	83.14	1,150,286	89.03	1,160,713	95.74

NOTE:—1940/41 and 1941/42 Percentages are based on Rate Income for the Half Year.

## STATEMENT OF RATEABLE VALUES as at 25th April, 1944.

RATEABLE VALUES.		TOTAL.
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£	£
Former Rateable Value of Land and Buildings	2026764	2300
<b>Total Unreduced Rateable Value</b>	£2029064	
<b>REDUCED RATEABLE VALUE.</b>		
GENERAL HEREDITAMENTS	1907046	
TITHES. Land covered with water, and land used as Railway other than Freight Transport	11090	
INDUSTRIAL HEREDITAMENTS—		
Industrial Purposes	22597	
Non-Industrial	11038	33635
FREIGHT TRANSPORT HEREDITAMENTS—		
Running Lines	1506	
Station Buildings, etc.	268	
Other Land and Buildings	—	1774
<b>Reduced Value 25th April, 1944</b>	£1953545	
<b>Reduced Value 1st April, 1944</b>	£1953636	
<b>Decrease to Date</b>	£91	

110182 9 3  
 Less: Cheques not presented on Pay Orders drawn £15,000 £1 11  
 110182 9 3

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c. £ s. d.	Loans Pool £ s. d.
—	Previously Reported (Per Minutes Appendix 27th March, 1944)	—	222674 7 9	40922 2 8
412-413	23rd March, 1944	Alderman G. R. Richardson	58166 0 11	—
414	27th March, 1944	Alderman G. R. Richardson	27547 11 5	—
415	27th March, 1944	Alderman G. R. Richardson	—	34 2 5
—	Per Bank Account (Appendix Page 1)	—	—	£349344 5 2

1	1st April, 1944	Alderman G. R. Richardson	20000 0 0	—
2	1st April, 1944	Alderman G. R. Richardson	3126 5 7	—
410-422	1st April, 1944	Alderman G. R. Richardson	1842 8 6	—
423-428	4th April, 1944	The Mayor (Alderman T. J. Scott)	8370 5 2	—
3	4th April, 1944	The Mayor (Alderman T. J. Scott)	15151 18 0	—
429-435	18th April, 1944	Alderman G. R. Richardson	9895 4 11	—
4-6	18th April, 1944	Alderman G. R. Richardson	10217 8 2	—
7-9	21st April, 1944	Councillor A. W. Curton	10118 14 6	—
436-440	25th April, 1944	Councillor J. H. Rodway	4125 17 8	—
10-13	25th April, 1944	Councillor J. H. Rodway	55083 10 0	—
14	25th April, 1944	Councillor J. H. Rodway	—	21 17 6
441-444	1st, May, 1944	Councillor C. F. Windust	2908 7 4	—
15-19	1st May, 1944	Councillor C. F. Windust	34685 12 2	—
20	1st May, 1944	Councillor C. F. Windust	—	25000 0 0
			£175525 12 0	£25021 17 6

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1942-43		Amount previously reported	Submitted		Total to 27th March, 1944
	£	s. d.		Date	Amount	
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>				1944		
School Management	4585	13 3	5591 11 6	March	518 4 2	6109 15 8
Works and General Purposes	5060	18 7	4942 10 11	"	88 15 9	5031 6 8
School Medical Services	850	5 3	1005 2 9	"	161 4 8	1166 7 5
<b>Total Education</b>	<b>10496</b>	<b>17 1</b>	<b>11539 5 2</b>		<b>768 4 7</b>	<b>12307 9 9</b>
<b>COMMITTEES OF THE COUNCIL.</b>						
<b>Public Health &amp; Medical Services:</b>						
Maternity and Child Welfare	3357	8 7½	5241 8 9	"	107 6 5	5348 15 2
Public Health	180	9 0½	77 5 2	"	14 16 3	92 1 5
Isolation Hospital	2026	0 10½	1074 16 10	"	96 8 1	1171 4 11
Highways	1760	6 4	10511 7 6	"	1538 10 0	12049 17 6
Estates, Parks and Allotments	1524	2 2	949 17 8	"	46 19 7	996 17 3
<b>Works and Fire Brigade:—</b>						
Works	20643	5 2	17728 18 7	"	966 10 9	18695 9 4
Fire Brigade and N.F.S.	729	4 6	—	"	—	—
<b>Buildings and Town Planning</b>						
<b>Libraries:—</b>						
General	3029	13 10	3704 14 4	"	178 9 1	3883 3 5
Books—Central	230	0 0	205 0 0	"	31 0 0	236 0 0
" Golders Green	169	0 0	135 0 0	"	21 0 0	156 0 0
" Mill Hill	160	0 0	131 0 0	"	19 0 0	150 0 0
" School Libraries	150	12 0	219 7 6	"	—	219 7 6
<b>Finance and General Purposes:—</b>						
Stationery	3365	10 10	3132 4 8	"	229 4 4	3361 9 0
Clerk's Department	3	0 0	20 6 0	"	—	20 6 0
Rating and Valuation	32	1 5	51 16 2	"	—	51 16 2
<b>Civil Defence Committee:—</b>						
Meals Officer (Restaurants Com.)	760	5 11	4850 5 3	"	474 4 8	5324 9 11
M.O.H.	77	10 8	85 14 2	"	9 19 6	95 13 8
Borough Treasurer	378	15 3	236 5 10	"	—	236 5 10
Borough Engineer	320	3 2	254 13 6	"	36 0 9	290 14 3
Controller	5482	1 5	3771 12 10	"	553 0 6	4324 13 4
Housing	911	0 3	1251 19 5	"	69 15 7	1321 15 0
Engineer's Dept. (Recess)	—	—	4609 16 4	"	—	4609 16 4
<b>Total Council</b>	<b>61241</b>	<b>16 6½</b>	<b>58243 10 6</b>		<b>4392 5 6</b>	<b>62635 16 0</b>
<b>Total Requisitions</b>	<b>71738</b>	<b>13 7½</b>	<b>69782 15 8</b>		<b>5160 10 1</b>	<b>74943 5 9</b>

REFUSE DESTROYER RETURNS

	1939-40		1940-41		1941-2		1942-3		1st April to 31st Mar, 1944.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	36738	19	26773	16	23221	9	24964	6	25891	13
Trade Refuse	677	18	319	10	220	0	134	10	89	17
School Refuse	118	14	103	4	118	16	94	5	91	14
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	4347		602		237		49062		27987	
Refuse Destructor Works	185066		117776		98867		1506		2380	
Clinker Crushing Plant	4545		2580		4180		135		141	
Chaff Cutter	7		158		332					
<b>Totals</b>	<b>194165</b>		<b>121046</b>		<b>103616</b>		<b>59747</b>		<b>30508</b>	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	4651	9	5448	12	7873	8	5060	0	8198	0
Fine Crushed Clinker	911	0	798	4	553	8	284	16	301	14
Coarse Crushed Clinker	1900	0	1656	8	2098	16	935	6	277	0
Untreated Clinker	3581	15	4012	19	1324	2	2429	1	1123	0
Paper, Clean			621	13	45	4	1259	3	1052	16
Paper, Soiled					856	17			8	10
Bottles			216	1	150	16	11	18		
Bones					13	13	15	10		
Cullett and Glass			37	8	21	4	35	13	16	4
Pig Food	667	12			524	18	771	1	793	72
Rags			68	12	64	14	75	2	69	152
Carpet and Gunny					16	19			8	
Non-ferrous Metals			35	12	14	10	9	132	7	102
Aluminium					72					
Tins, Bright	620	9	521	10	441	19	736	13	561	1
Tins, Galvanised	68	3	185	0	167	16			116	3
Iron					185	11	141	17	2	18
Tanks					3	10	1	12	27	8
Tyres					12	5	23	6		
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	4770	1	269	10	269	10	185	0		10
Tramrails and Old Iron	264	1	678	162	678	162	153	19		16
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£9401	9 6	£13231	0 8	£15264	18 0				
<b>ACTUAL SALES (Value to Corporation)</b>	£4507	12 5	£6263	8 11	£12113	3 4				
Tramrails (repayable to Ministry of Transport)	£1519	7 0	£5118	14 0	£2831	11 6			£9817	7 4

PIC KEEPING.

40 months to 31st March, 1944.

Pigs sold ..163	Realised ..	£	s.	d.
Pigs died .. 7	—	—	—	—
Pigs on hand 37	Value ..	348	14	2
Acquired ..207	Purchase Price ..	2228	4	6
(Including 52 Bred)	Wages ..	43	13	6
	Wages ..	820	14	4
	Kent of Slies ..	120	0	0
	Pig Swill ..	232	2	0
	" " (Concentrated)	23	16	7
	Food (Other than Swill)	17	5	0
	Veterinary Fees ..	26	16	6
	Miscellaneous ..	38	14	10
	Surplus ..	1703	5	9
		424	18	9
		£2128	4	6

(Authentic figures up to 31st March, 1944)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 8d.

HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repar Jobs Done Calendar Month	Elec- tricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1943										
Apl. 26	1283	4299 15 9	681 9 7		4239 19 6	4 17 9	736 8 1	299	180 14 1	
May 24	1283	4297 18 4	736 8 1		4319 4 3	1 14 0	715 8 2	289	182 5 2	1
June 21	1283	4299 18 4	715 8 2		4294 0 11	2 6 1	718 19 6	—	184 2 9	1
July 19	1283	4299 18 4	718 19 6		4307 0 9	48 17 1	663 0 0	515	184 0 6	1
Aug. 16	1283	4299 18 4	663 0 0		4248 16 1	1 10 8	712 11 7	239	181 11 11	1
Sept. 13	1283	4299 18 4	712 11 7		4334 11 0	4 2 4	673 16 7	—	184 16 11	1
Oct. 11	1283	4299 18 4	673 16 7		4300 12 6	4 2 4	669 0 1	645	182 9 4	1
Nov. 8	1283	4299 18 4	660 0 1		4316 0 8	4 2 4	648 15 5	326	184 12 5	1
Dec. 6	1283	4299 18 4	648 15 5		4291 4 0	17 6	656 12 3	269	182 4 0	1
1944										
Jan. 3	1283	4299 18 4	656 12 3		4317 8 3	3 8 0	635 14 4	—	184 12 8	1
Jan. 31	1233	4299 18 4	615 14 4		4294 14 6	3 1 9	637 16 5	267	182 15 4	1
Feb. 28	1283	4299 18 4	637 16 5		4301 18 3	2 6 3	633 10 3	368	183 0 11	1
Mch. 27	1283	4299 18 4	633 10 3		4358 8 7	1 10 8	573 9 4	—	185 8 3	1
		555898 15 0	681 9 7	56580 5 4	55923 19 3	82 16 9	573 9 4	3217	2382 14 3	1

EDUCATION SERVICES—School Attendance.

Date	Accommo- dation	NUMBERS ON ROLL		ATTENDANCES	
		At date	Average during period	Per- centage	
9th April 1943	17047	13880	11978	86.2	
14th May ..	17047	13783	12310	89.3	
18th June ..	17047	13832	12321	89.0	
21st July ..	17047	13813	11800	85.4	
17th Sept. ..	17047	13663	12350	90.3	
17th Dec. ..	17047	13565	11142	82.1	
21st Jan. 1944	17047	13518	11242	83.1	
17th Feb. ..	17047	13568	11732	86.4	
24th March ..	17047	13426	11268	83.5	

EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
Day	Year	Boys	Girls	Total	Issued			Returned		
					Boys	Girls	Total	Boys	Girls	Total
16th April	1943	155	13	168	5	—	5	2	—	2
21st May	..	125	14	139	11	2	13	8	—	8
24th June	..	128	14	142	3	—	3	—	2	2
27th August	..	111	14	125	16	—	16	3	3	6
23rd September	..	119	16	135	8	2	10	—	—	—
30th December	..	105	14	119	5	2	7	7	2	9
28th January	1944	114	18	132	9	4	13	—	—	—
15th February	..	117	20	137	3	2	5	1	—	1
31st March	..	119	20	139	2	—	2	—	—	—



## COMPARATIVE STATISTICS.

## PUBLIC PARKS.

1st April, 1943. to 31st March, 1944.

	TENNIS						BOWLS Rinks	PUTTING Tickets Sold	MINIATURE GOLF Tickets Sold	CONVE- NIENCE FERS (Nos.)
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets				
Basing Hill	2	163	39	597	6	—	—	—	—	1957
Childs Hill	2	61	10	241	12	—	6	174	—	—
Clitterhouse	4	—	—	2	—	—	—	—	—	—
Hendon	9	481	96	1485	24	46	—	5821	—	302
Mill Hill	3	304	84	1093	—	27	6	762	7856	2290
Princes	2	178	40	668	78	—	—	—	—	557
Stone Grove	2	454	153	1277	102	—	—	—	—	652
Sunny Hill	4	113	19	616	6	—	—	—	—	492
Walling	2	86	20	334	42	16	6	258	4279	—
West Hendon	2	20	9	97	—	—	—	—	—	780
Montrose	2	44	8	212	84	—	—	—	—	964
Totals	34	1969	472	6622	354	89	18	1134	10100	7992
Increase on last return	—	75	—	284	—	—	—	6	—	1554

## PUBLIC LAVATORIES.

1st April, 1943. to 27th March, 1944.

	LADIES						GENTLEMEN					
	Convenience				Towels		Convenience				Towels	
	W.C.s	Free	Total	Nos.	Basins	Nos.	W.C.s	Nos.	Basins	Nos.		
"The Bell"	5	1	6	14944	2	740	4	7110	2	361		
Childs Hill	4	1	5	11804	2	865	4	6160	2	671		
Cricklewood Lane	2	—	2	6360	—	—	2	11255	—	—		
Edware	5	—	5	16143	2	692	2	18282	2	2271		
Mill Hill	4	—	4	15071	2	679	3	5791	2	385		
Orange Hill Road	5	1	6	7377	2	1183	3	5107	2	540		
West Hendon	3	1	4	5101	—	237	3	5222	—	—		
Hendon Central	5	1	6	14506	2	1414	4	9165	2	1266		
Woodcroft Park	1	1	2	211	—	—	1	323	—	—		
Totals	34	6	40	91417	12	5810	26	68713	12	5494		
Increase on last return	—	—	—	6383	—	368	—	5883	—	469		

## PUBLIC SLIPPER BATHS.

1st April, 1943. to 31st March, 1944.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
Childs Hill.							
Ladies	2	603	5	4830	371	512	—
Gentlemen	2	1305	6	6524	4285	5049	—
Total	4	1908	11	11354	4656	5561	—
West Hendon.							
Ladies	2	479	6	5952	811	3198	—
Gentlemen	2	2268	8	11456	1858	5351	—
Total	4	2747	14	17408	2669	8549	—
Total of both	8	3655	25	28762	7325	14110	—
Increase on last return	—	372	—	2665	649	—	—

## OPEN AIR SWIMMING POOL — MILL HILL

Details.	1941 3rd May to 12th Sept.		1942 3rd May to 27th Sept.		1943 26th April to 3rd Oct.	
	Tickets Sold	Totals	Tickets Sold	Totals	Tickets Sold	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	7420		5195		5779	
Weekdays	25685	33105	20075	25270	20118	25897
<b>Children.—</b>						
Sundays & Bank Holidays	5214		4520		7646	
Weekdays	26825	31039	29388	33908	36510	44156
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1743		2203		3176	
Weekdays	9129	10872	11383	13586	16722	16898
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1117		621		1136	
Weekdays	5794	6911	3404	4025	4972	6098
<b>SUB-TOTAL</b>		81927		76789		96049
<b>School Children.—</b>						
Hendon	5458	—	8399		10700	
Other Authorities	1535	6993	2901	11306	2179	12879
<b>Special Y.O.C. Tickets</b>		1188		1543		1367
<b>TOTAL BATHERS</b>		90108		89632		110295
<b>Parking.—</b>						
Cars	1295		420		31	
Motor Cycles	242		107		9	
Bicycles	12178		12066		12194	
Season Tickets	1		—		—	
<b>Deposits.—Costumes</b>		13816		12593		12234
<b>Season Tickets.—</b>		3212		3552		3033
Adults	56		66		63	
School Children	242		421		530	
Non-Resident—Adults	1		2		1	
do. Children	6		5		7	
<b>Hire of Towels, Cap, Costume and Slips</b>		305		494		601
<b>Weighing Machines</b>		9030		5838		3778
		3177		3238		4023

## OPEN AIR SWIMMING POOL — WEST HENDON.

Details.	1941 3rd May to 12th Sept.		1942 1st May to 27th Sept.		1943 1st May to 3rd October	
	Tickets Sold	TOTAL	Tickets Sold	TOTALS	Tickets Sold	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays	—		—		—	
7 a.m. to 12.30 p.m.	1161		745		528	
1.30 p.m. to closing	1613		1062		1180	
Weekdays	8126	10900	6642	8449	6408	8116
<b>Children.—</b>						
Sundays & Bank Holidays	—		—		—	
7 a.m. to 12.30 p.m.	613		313		283	
1.30 p.m. to closing	1571		1235		1277	
Weekdays	10217	12401	9395	10943	11264	12824
<b>Season Pass.—</b>						
Sundays & Bank Holidays	715		1564		1000	
Weekdays	3569	4284	8606	10170	8860	10360
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	350		172		122	
Weekdays	2250	2600	794	966	689	811
<b>SUB-TOTAL</b>		30185		30528		32111
<b>School Children.—</b>						
Hendon	6511	—	8814		7884	
Other Authorities	222	6733	—	8814	1178	9002
<b>Special Y.O.C. Tickets</b>		613		574		623
<b>TOTAL BATHERS</b>		37531		39916		41811
<b>Parking.—</b>						
Cars	—		—		—	
Motor Cycles	—		—		—	
Bicycles	—		—		—	
<b>Deposits.—Costumes</b>		976		2454		1008
<b>Season Tickets.—</b>						
Adults	20		25		38	
School Children	70		166		417	
Non-Resident	—		1		1	
<b>Hire of Towels, Cap, Costume and Slips</b>		90		192		256
<b>Weighing Machines</b>		3217		2481		1000
		108		688		626

WAGES RETURN.

Year Ended 31st Mar.	GROSS WAGES £ s. d.	MEMORANDUM				DEDUCTIONS FROM GROSS WAGES			NETT WAGES PAID £ s. d.	Employers Contributions		TOTAL £ s. d.
		Division of Gross Wages		Calculated Amount of Increases: Cost of Living Bonus Awards £	Compulsory Superannuation: N.H. & U. Insurance and Income Tax £ s. d.	Voluntary Rents, Rates, S.D.A. Sports, and I.O.S. etc. £ s. d.	Wages Advances Recovered £ s. d.	Compulsory Superannuation and N.H. & U. Insurance £ s. d.				
		Wages: Normal Services £	Wages: Special Wa-Time Services £									
1939 General	13494 1 3	11494	1900	—	479 19 5	752 0 8	—	12856 1 3	498 14 6	13079 15 9		
1940 A.R.P.	16210 5 1	11870	3456 6	7560	5330 4 9	3456 7 8	—	15449 12 10	5539 13 8	16570 18 9		
1941 General	13788 10 2	—	13178	—	3417 3 5	—	—	13178 10 2	3464 13 8	13523 3 11		
1942 A.R.P.	20800 18 5	116294	71157	15640	7181 18 2	3534 15 6	401 18 10	19472 5 11	6988 2 8	21059 2 1		
1943 General	24884 4 0	109146	24884	23920	7147 15 2	—	—	23701 8 10	6499 2 7	25131 8 7		
1944 A.R.P.	24358 16 10	—	110541	—	13137 0 1	4219 4 0	274 5 4	23556 7 5	2617 15 2	23564 12 0		
1945 General	21681 17 1	103117	287958	33580	14375 2 3	—	—	7173 9 1	20513 14 0	23547 9 6 1/2		
1946 A.R.P.	183710 8 11	—	183710	—	14614 13 7	—	—	160095 15 4	4419 4 1	188159 13 0		
1947 A.R.P.	15933 4 11	—	—	—	1530 9 0	222 3 1	5 13 6	14174 19 4	58 18 10 1/2	16492 3 9 1/2		
1948 A.R.P.	15769 2 5	—	—	—	1441 5 1	—	—	15427 17 4	25 8 2	15794 10 7		
1949 A.R.P.	16434 16 10	—	—	—	1574 1 2	215 10 5	6 14 5	14638 10 10	574 6 1	17212 6 11		
1950 A.R.P.	15512 18 5	—	—	—	1448 8 7	—	—	10394 5 8	204 13 2	11877 7 5		
1951 A.R.P.	16891 18 2	—	—	—	1599 13 11	213 9 4	10 2 11	15088 12 0	581 6 1	17433 4 3		
1952 A.R.P.	13326 5 6	—	—	—	1390 4 0	—	—	12106 1 6	258 15 11	11585 1 5		
1953 A.R.P.	17103 19 5	—	—	—	1399 2 7	215 0 9	15 10 0	15484 6 1	587 5 8	17691 5 1		
1954 A.R.P.	11160 15 10	—	—	—	1211 10 6	—	—	9079 5 4	253 18 3	11354 14 1		
1955 A.R.P.	17150 3 10	—	—	—	1355 19 1	207 5 4	7 4 7	15270 14 10	581 16 1	17731 16 11 6		
1956 A.R.P.	16882 19 11	—	—	—	994 17 7	—	—	9888 2 4	248 19 1	17131 16 6		
1957 A.R.P.	16648 17 8	—	—	—	1327 19 11	213 4 1	8 14 6	15198 19 2	587 13 2	15785 10 10		
1958 A.R.P.	15677 18 9	—	—	—	1218 5 6	223 9 9	11 13 3	9459 13 3	244 5 8	15923 4 5		
1959 A.R.P.	17020 6 1	—	—	—	1351 6 2	—	—	16213 16 11	602 15 9	17615 1 0		
1960 A.R.P.	1976 16 10	—	—	—	1189 7 1	224 16 5	15 10 8	8047 7 9	332 0 4	19438 15 2		
1961 A.R.P.	15995 17 3	—	—	—	1480 5 5	—	—	14875 7 9	592 1	17187 18 4		
1962 A.R.P.	9943 4 3	—	—	—	1728 16 0	226 16 6	30 6 6	8760 8 3	225 10 1	10173 14 4		
1963 A.R.P.	16482 4 5	—	—	—	1598 19 1	—	—	14066 2 4	586 10 9	17448 15 2		
1964 A.R.P.	9783 10 2	—	—	—	1596 17 9	117 0 3	25 6 5	8613 3 10	220 16 10	10064 7 0		
1965 A.R.P.	16406 11 8	—	—	—	1506 6 4	—	—	14567 7 3	217 10 4	16994 12 3		
1966 A.R.P.	9725 1 11	—	—	—	1444 17 6	218 7 5	18 19 5	8560 4 5	661 0 2	17496 9 6 5		
1967 A.R.P.	16892 9 4	—	—	—	495 19 0	—	—	15577 0 2	217 15 2	9026 9 5		
1968 A.R.P.	9668 11 2	—	—	—	1078 2 3	—	—	9182 12 2	665 3 4	17719 5 4		
1969 A.R.P.	17114 2 0	—	—	—	1600 9 5	219 12 6	14 8 10	18279 11 3	10174 8	18174 3 8		
1970 A.R.P.	9256 11 9	—	—	—	1100 12 8	—	—	8846 12 8	217 15 4	18153 0 4		
1971 A.R.P.	17511 13 9	—	—	—	1617 7 11	211 7 4	11 9 7	15671 8 11	611 6 7	18233 0 4		
1972 A.R.P.	6679 16 3	—	—	—	1686 16 5	—	—	8502 19 10	216 0 8	6802 16 11		
1973 A.R.P.	4434 2 10	—	—	—	50 0 2	56 10 10	3 7 6	4223 17 0	159 1 5	4583 4 3		
1974 A.R.P.	2120 4 2	—	—	—	—	—	—	2375 15 0	54 0 5	2480 4 7		
TOTAL	£361394 15 11	—	—	—	33791 16 7	2884 14 0	185 2 1	324593 3 3	10057 6 10	374322 2 9		

BRITISH RESTAURANTS

Statistics for February and March, 1944.

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley	
	Feb.	March	Feb.	March	Feb.	March	Feb.	March	Feb.	March	Feb.	March	Feb.	March	Feb./Mar.	
No. of weeks restaurant open	4	5	4	5	5	5	4	5	4	5	4	5	4	5	7	
No. of days restaurant open	24	30	24	30	30	30	24	30	24	30	24	30	24	30	43	
No. of meals served	12368	14931	11518	14383	11061	13392	15479	18664	9341	12129	10872	13295	16212	1096	16212	
"Cash and Carry" meals (included above)	1472	1662	652	858	2102	2402	814	938	696	909	1133	1169	1096	388	1096	
Average daily meals served (weekdays)	560	537	500	502	479	461	673	686	414	434	462	446	388	388	388	
Average daily meals served (Saturdays)	280	302	379	355	369	361	503	503	261	255	406	427	325	325	325	
<b>Income.</b>																
Sale of meals	712	866	411	525	635	776	909	1115	550	723	643	789	944	944	944	
Sale of swill	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
<b>Total Income</b>	712	866	411	525	635	776	909	1115	550	723	643	789	944	944	944	
<b>Expenditure.</b>																
General Expenses	654	773	350	459	666	656	782	926	444	558	527	646	768	768	768	
Amortisation Charges	31	39	20	25	35	44	50	62	49	61	54	68	74	74	74	
<b>Total Expenditure</b>	685	812	410	484	601	700	832	988	493	619	581	714	842	842	842	
<b>Surplus for Period</b>	£77	£54	£1	£41	£60	£75	£77	£128	£57	£104	£62	£75	£102	£102	£102	
<b>Loss for Period</b>	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	

SUMMARY.

Accumulated Surplus to 26.2.44	£	1741
Add Surplus—		
St. John's	54	
St. Michael's	41	
The Hyde	495	
Victoria	28	
Montrose	128	
Granville	101	
Edgeworth	75	
Hartley	102	
<b>Deduct Special Charges</b>	657	
	2308	
	40	
<b>Accumulated Surplus to 1.4.44</b>	£2358	

Contract Works No.

C.W.

406

450

451

416

417

425

425.6

427

442

436

467

436

472

465

470

480

481

482

484

484

488

488

488

488

488

488

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1943, to 31st March, 1944.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.	
			Certificate Numbers.	Amount.		
C.W.	£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.
	906 14 9	855 0 0	—	—	855 0 0	28 12 6
	Heating.	872 18 5	—	—	872 18 5	—
	Flooring.	27 6 2	—	—	27 6 2	—
	1030 4 9	785 1 0	—	—	785 1 0	9 5 0
406	1001 15 8	1035 1 3	—	—	1035 1 3	—
	622 0 0	772 3 7	—	—	772 3 7	—
	89 0 0	67 0 0	—	—	67 0 0	—
	723 12 0	711 12 10	—	—	711 12 10	—
	1092 10 11	636 8 0	—	—	636 8 0	—
	Roofs.	280 10 7	—	—	280 10 7	—
450	Rest Centres	1450 3 5	—	—	1450 3 5	—
451	Isol. Hosp.	1168 9 0	—	—	1168 9 0	—
416	Bricks	1171 0 0	—	—	1171 0 0	—
417	21171 12 6	15290 15 7	—	—	15290 15 7	—
425	6474 15 6	4494 7 3	—	—	4494 7 3	—
425-6	835 2 0	791 18 2	—	—	791 18 2	—
427	Road Works.	1761 11 7	—	—	1761 11 7	—
442	A.F.S. Station	310 6 9	—	—	310 6 9	—
436	Shelters	7997 18 9	—	—	7997 18 9	—
467	8613 10 0	8731 14 5	—	—	8731 14 5	—
436	6420 0 0	18660 0 0	—	—	18660 0 0	740 0 0
472	Strengthening	4639 5 0	—	—	4639 5 0	—
465	Cleansing Station	1037 9 11	—	—	1037 9 11	—
470	547 0 0	538 17 2	—	—	538 17 2	24 2 10
480	213 9 6	218 13 0	—	—	218 13 0	—
481	458 0 0	536 0 6	—	—	536 0 6	—
482	289 17 10	244 4 6	—	—	244 4 6	—
484	1828 3 11	1350 0 0	4	350 0 0	1700 0 0	50 0 0
486	453 0 0	549 11 7	—	—	549 11 7	—
488	192 0 0	199 10 0	—	—	199 10 0	—
483	3237 0 0	3044 8 9	—	—	3044 8 9	—
491	667 0 0	659 6 7	—	—	659 6 7	—
486	1356 0 0	1413 13 1	—	—	1413 13 1	—
493	365 0 0	381 19 1	—	—	381 19 1	—
493	198 0 0	226 1 9	—	—	226 1 9	—
494	295 10 0	276 18 10	—	—	276 18 10	—
495	1298 0 0	1078 0 0	7	50 0 0	1128 0 0	69 0 0
494	115 0 0	115 0 0	—	—	115 0 0	—
496	1810 0 0	1773 2 4	—	—	1773 2 4	—
497	272 6 9	214 12 6	—	—	214 12 6	—
498	1491 0 0	1242 0 0	—	—	1242 0 0	65 0 0
499	129 1 5	112 11 10	—	—	112 11 10	—
499	187 5 3	183 19 6	—	—	183 19 6	—
500	2100 0 0	1969 0 0	7	131 0 0	2100 0 0	—
500	1582 0 0	1648 0 0	2	10 18 11	1658 18 11	—
500	1827 0 0	1905 15 0	—	—	1905 15 0	—
503	1770 13 0	1808 3 4	—	—	1808 3 4	—

2328  
40  
42268Deduct Special Charges  
Accumulated Surplus to 1-4-44

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.		
			Certificate Numbers.	Amount.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
504	1979 0 0	1500 0 0	—	—	1500 0 0	400 0 0	
505	1930 0 0	1265 0 0	11	350 0 0	1615 0 0	200 0 0	
506	212 11 5	189 0 0	—	—	189 0 0	21 0 0	
507	103 17 11	103 17 11	—	—	103 17 11	—	
510	17 Tanks	9109 2 11	—	272 0 0	9381 2 11	300 0 0	
511	5889 2 9	4070 0 0	—	—	4070 0 0	450 0 0	
511	63 0 0	—	1	57 0 0	57 0 0	6 0 0	
512	—	825 0 0	—	—	825 0 0	91 0 0	
513	317 9 0	286 16 1	—	—	286 16 1	—	
514	675 14 1	643 18 4	—	—	643 18 4	—	
515	889 16 3	770 0 0	—	—	770 0 0	41 0 0	
516	265 17 6	247 12 0	—	—	247 12 0	—	
517	437 0 3	395 0 0	—	—	395 0 0	43 12 7	
518	1182 0 0	855 0 0	3	305 0 0	1160 0 0	75 0 0	
519	660 0 0	600 0 0	—	—	600 0 0	60 0 0	
520	893 0 0	800 0 0	—	—	800 0 0	80 0 0	
524	2336 0 0	2150 0 0	—	—	2150 0 0	186 0 0	
524	209 2 6	209 2 6	—	—	209 2 6	—	
525	2200 0 0	1260 0 0	4	750 0 0	2010 0 0	125 0 0	
526	1620 0 0	1440 0 0	4	130 0 0	1570 0 0	100 0 0	
527	2090 0 0	1720 0 0	—	—	1720 0 0	180 0 0	
527	177 2 6	120 0 0	—	—	120 0 0	30 0 0	
527	Flooring	90 0 0	—	—	90 0 0	4 0 0	
529	Plumbing	—	1	150 0 0	150 0 0	50 0 0	
529	1242 0 0	450 0 0	3	200 0 0	650 0 0	200 0 0	
530	192 0 0	130 0 0	—	—	130 0 0	14 0 0	
531	757 0 0	630 0 0	3	112 0 0	742 0 0	82 0 0	
532	—	459 0 0	2	261 0 0	720 0 0	80 0 0	
533	301 14 10	190 0 0	—	—	190 0 0	13 0 0	
533	414 3 3	551 0 0	—	—	551 0 0	29 0 0	
S.25	—	395 18 6	—	—	395 18 6	—	
S.26	—	87 4 10	—	—	87 4 10	—	
S.27	—	115 19 8	—	—	115 19 8	—	
S.28	—	143 6 5	—	—	143 6 5	—	
S.29	—	756 7 3	—	—	756 7 3	—	
S.30	—	273 4 11	—	—	273 4 11	—	
S.33	—	252 18 8	—	—	252 18 8	—	
S.42	—	252 10 0	—	—	252 10 0	—	
S.44	Panels	650 0 8	—	—	650 0 8	—	
S.45	350 0 0	328 19 7	—	—	328 19 7	—	
S.49	1460 0 0	1060 12 2	—	—	1060 12 2	—	
S.51	58 0 0	58 0 0	—	—	58 0 0	—	
S.52(CW.523)	270 12 8	215 0 0	—	—	215 0 0	11 0 0	
S.54	—	154 3 8	—	—	154 3 8	—	
S.55	—	39 0 3	—	—	39 0 3	—	
W.69	—	9138 18 11	—	—	9138 18 11	—	
W.70	—	53 1 3	—	—	53 1 3	—	
W.71	—	994 7 10	—	—	994 7 10	—	
W.85	—	86 15 0	—	—	86 15 0	—	
W.88	6240 0 0	1391 14 6	—	—	1391 14 6	—	
W.94	792 0 0	859 0 0	7	50 0 0	900 0 0	51 0 0	
W.101	W.D. Accounts	249518 6 0	—	744 16 10	250263 2 10	4776 0 0	
et seq.							
Schools.							
13	622 0 0	464 0 0	—	—	464 0 0	26 0 0	
14	112 0 0	96 0 0	—	—	96 0 0	11 0 0	
15	141 0 0	—	1	125 0 0	125 0 0	16 0 0	
16	721 7 6	676 14 10	—	—	676 14 10	—	

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
1943.		<b>Civil Defence Committee.</b>	<b>£ s. d.</b>
April 7	—	Protected Sleeping Accommodation: Curton's, Ltd. (Christ Church Hall) .....	889 16 3
July 12	—	General Repairs (33-35, Golders Rise): Kent & Sussex Contractors, Ltd. ....	497 0 0
Sept. 13	—	Garage, Clitterhouse: R. Malcolm, Ltd. ....	192 0 0
Nov. 29	—	Staircase, Basement Shelter; West Hendon— Curton's of Stanmore, Ltd. ....	110 0 0
		<b>Estates, Parks and Allotments Committee.</b>	
April 19	373	Entertainments in Parks: Phelps & Co. (hire of two pianos, season £12) per month	4 0 0
May 24	447	Ferguson & Guiver (200 deck chairs) .....	15 0
April 19	373	West Hendon Playing Field (Tenancy of Land): Mr. D. A. Andrews (2.72 acres) .....	2 0 0
April 19	373	Sunny Hill Park, Grass Crop—J. Hinge .....	15 0 0
		Refreshment Permits:	
May 24	448	Mr. F. Manners (Childs Hill Park) .....	2 0 0
June 28	512	Mrs. E. Reed (Sunny Hill Park) .....	5 0 0
June 28	512	Mr. A. M. O'Dell (Basing Hill Park) .....	1 10 0
June 28	517	Mr. Nicolas (Mill Hill Park and Pool) .....	10 0 0
Sept. 27	639	Mrs. G. L. Henderson (Clitterhouse Park) .....	12 0 0
		<b>Highways Committee.</b>	
April 19	375	Traffic Control Signals (Maintenance): Automatic Telephone & Elec. Co. (revised), p.a.	60 13 0
April 19	377	Lowering Roadway under Bridge (Bittacy Hill): Fitzpatrick & Son (Contractors), Ltd. ....	5889 2 9
Jan. 31	143	1944 Gulley Ejector—Dennis Bros., Ltd. ....	1100 0 0
		<b>1943 Works and Fire Brigade Committee.</b>	
April 19	379	E.W.S. Tanks: Mattock & Parsons, Ltd. (to complete contract given to T. B. Williams, Ltd.) .....	same terms
April 19	379	Chas. Carter (L.M.S. Railway, Station Road) .....	317 9 0
April 19	378	Surface Water Sewer (near Deerfield Cottages): Chas. Carter .....	437 0 3
April 19	379	Slump and Retaining Wall (River Brent): Chas. Carter .....	675 14 1
		<b>British Restaurants Committee.</b>	
April 19	403	The Hyde—Hoods and Extractor Fans: F. Braby & Co., Ltd. and Northmet Power Co.	148 12 2
May 24	463	St. John's (Extractor Fans and Canopy): Roger Malcolm, Ltd. ....	138 10 0
May 24	464	Hale Lane (Erection): Roger Malcolm, Ltd. ....	2336 0 0
May 24	464	Hartley Avenue (Erection): Mattock & Parsons, Ltd. ....	2090 0 0
July 26	600	Temple Fortune (Erection): Mattock & Parsons, Ltd. ....	1242 0 0
Oct. 25	755	Service to Mixers—Six Restaurants: Hobart Manufacturing Co., Ltd. .... p.a.	15 15 0
		<b>1944 Ventilation Schemes:—</b>	
Feb. 28	190	Bardshaw Fin & Ventilating Co., Ltd. ....	1178 10 0
Jan. 31	148	Montrose—R. Malcolm, Ltd. ....	169 0 0

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.:

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
1943.		<b>War-Time Nurseries Committee.</b>	£ s. d.
April 14	400	York Park Day Nursery (Additions): H. Pickrill, Ltd. ....	893 0 0
May 24	466	Dole Street (Erection): Buckingham & Sons, Ltd. ....	2200 0 0
June 28	523	Hyde Cottage (Adaptation): H. Pickrill, Ltd. ....	1620 0 0
June 28	524	Claremont Road (Extensions): Mattock & Parsons, Ltd. ....	660 0 0
		<b>Education Committee.</b>	
May 24	428	Burnt Oak School (Canteen): Gas Light & Coke Co. (hire of Ascot Heater) per qtr. Fixing Charges .....	13 6 16 16 0
June 28	494	Deansbrook School (Canteen): North Met. Power Company (wash boiler) —	6 18 6
1944 Mar. 27	279	E. J. Arnold & Sons, Ltd. (School Supplies):	— — —
1943 June 28	497	Weighing Machines (Maintenance): W. E. Pollard & Sons (1/7/43 to 30/6/44) — (three times per year) per machine p.a.	6 0
July 26	573	External Decorations, etc.: Meads School (Mattock & Parsons, Ltd.) .... Burnt Oak School (Buckingham & Sons, Ltd.) .... Barnfield School (Roger Malcolm, Ltd.) .... The Hyde School (Roger Malcolm, Ltd.) .... Childs Hill School (W. Richards & Sons) .... Dollis School (W. Richards & Sons) .... Wessex Gardens School (W. Richards & Sons)....	112 0 0 141 0 0 328 0 0 294 0 0 288 17 6 157 10 0 275 0 0
Sept. 27	642	Algernon Road School (Central Kitchen): Roger Malcolm, Ltd. (Internal Decorations) ....	69 0 0
Sept. 27	642	Woodcroft School (Hot Water Installation): J. Adams .....	66 5 0
Sept. 27	643	Orange Hill School: Davis Cooker on Hire (per quarter) .... Goswell Hot Plate (per quarter) .... Fixing Charges .....	2 2 3 9 6 6 5 0
Oct. 25	729	Heating:— Barnfield (Hopes Heating & Lighting, Ltd.) ....	757 0 0
Dec. 13	26	School Supplies (Schedules I.-IX.): Five firms ....	— — —
1944. Feb. 28	206	Shelter, Childs Hill School, Comben & Wakeling, Ltd.	894 14 10
Feb. 28	200	School Towels: Colindale Laundry, Ltd. .... School Pinnos: Kirby's .....	— — — — — —
Mar. 27	275	Cleaning Materials: Three firms .... Garden Suburb School: Temporary Accommodation Buckingham & Sons, Ltd. ....	— — — 1121 0 0
		<b>Public Health and Medical Services Committee.</b>	
May 24	439	M. & C.W. Centre, Bridge Lane: Gospel Hall (Increased Rent) .... p.a.	28 0 0
May 24	441	Isolation Hospital (Painting, etc.): Roger Malcolm, Ltd. ....	279 12 8





## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That an **Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **12th** day of **June, 1944**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To report the Resignation of Councillor G. H. Hignett.
2. To confirm Minutes of the Statutory Meeting of the Borough Council held on the 8th May, 1944.
3. Official Announcements.
4. Questions.
5. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

#### Education.

##### Group I.

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

##### Group II.

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

#### Rating and Valuation.

(b) Special Committee:

**British Restaurants.**

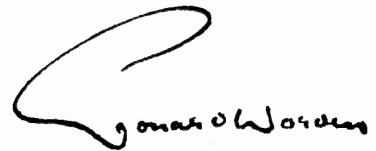
6. To receive the Report of the following Special Committee:—

**Civil Defence.**

7. To receive Report of the Local Pensions Committee.

8. To approve or otherwise the Report of the Finance and General Purposes Committee.

9. Reports (if any) of Officers.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

*7th June, 1944.*

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## Minutes.

**At a Statutory Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 8th May, 1944, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman T. J. Scott, J.P.) in the Chair.

#### Aldermen:

W. R. Clemens, J.P., F.C.A.,	A. J. Reynolds, J.P.,	G. R. Richardson,
A. A. Naar, M.B.E.,	F. C. Rice,	R. A. B. Teare, M.B.E.,
H. G. Potter, J.P., F.S.I.,		

#### Councillors:

(Mrs.) D. M. Banwell, B.A.,	W. A. Hicks,	G. J. Pryke, F.I.A.C.,
F. H. Bate,	L. Hirshfield,	A.M.I.S.E.,
T. K. Bridge,	C. P. Kartriber,	H. Wilkinson Reynolds,
F. J. Collins,	P. Lightfoot,	J. H. Rodway,
H. Connell, J.P.,	C. F. Nye,	H. P. Small,
E. J. Cox,	(Mrs.) F. E. Parvin,	(Mrs.) M. Thomas,
F. W. Gilpin,	W. A. Perkins,	C. F. Windust.
A. W. Creville,	C. Pinkney,	

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### PRAYER:

The Mayor's Chaplain offered prayer.

### MINUTES—CONFIRMATION:

Moved by Councillor Bate, seconded by Alderman Reynolds, and

176.—RESOLVED—That the Minutes of the Special Meeting of the Borough Council held on the 17th April, 1944, be confirmed.

### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Alderman J. J. Copestake, J.P. (Deputy Mayor), and Councillors A. W. Curton, M.Inst.B.E. and W. L. Duthie.

### RETIREMENT OF MR. H. ERITH:

His Worship the Mayor, on behalf of the Council, presented to Mr. H. Erith, on his retirement after 18½ years' service, an expression of the Council's appreciation of his services inscribed on vellum over the Corporate Seal. Mr. Erith responded in suitable terms.

### REPORTS OF COMMITTEES.

#### EDUCATION COMMITTEE:

Moved by Alderman Richardson, seconded by Councillor Mrs. Parvin, and

177.—RESOLVED—That the Report of the Education Committee (meeting held on the 25th April, 1944—Agenda, pages 364-378) be received.

*ADOPTION OF REPORT:* Moved by Alderman Richardson, seconded by Alderman Teare, and

- 178.—RESOLVED—That the Report of the Education Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

---

GROUP I. COMMITTEE:

*Libraries.*

Moved by Councillor Rodway, seconded by Alderman Potter, and

- 179.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 17th April, 1944—Agenda, pages 379-380) be received.

*ADOPTION OF REPORT:* Moved by Councillor Rodway, seconded by Alderman Teare, and

- 180.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

---

*Housing.*

Moved by Councillor Pryke, seconded by Councillor Small, and

- 181.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 17th April, 1944—Agenda, pages 381-382) be received.

*ADOPTION OF REPORT:* Moved by Councillor Pryke, seconded by Councillor Mrs. Parvin, and

- 182.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

---

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Councillor Gilpin, and

- 183.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 17th April, 1944—Agenda, pages 382-384) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Councillor Gilpin, and

- 184.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

---

*Public Health and Medical Services.*

Moved by Councillor Hirshfield, seconded by Councillor Mrs. Parvin, and

- 185.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 17th April, 1944—Agenda, pages 385-392) be received.

*ADOPTION OF REPORT:* Moved by Councillor Hirshfield, seconded by Alderman Teare, and

- 186.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.
-

## GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Windust, seconded by Councillor Small, and

- 187.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 17th April, 1944—Agenda, pages 393-397) be received.

*ADOPTION OF REPORT:* Moved by Councillor Windust, seconded by Councillor Small, and

- 188.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

---

*Highways.*

Moved by Councillor Perkins, seconded by Councillor Cox, and

- 189.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 17th April, 1944—Agenda, pages 397-399) be received.

*Pages 397/8—Item 12—Diversion of 'Bus Route No. 240.*

Councillor Pryke presented a memorial signed by residents of the streets in the vicinity of Dole Street and Sanders Lane, and also by visitors to the Paddington Borough Council's Cemetery, regarding the above 'bus route.

- 190.—RESOLVED—That the memorial be received and referred to the Highways Section of Group II. Committee.

*ADOPTION OF REPORT:* Moved by Councillor Perkins, seconded by Alderman Teare, and

- 191.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

---

*Works and Fire Brigade.*

Moved by Councillor Windust, seconded by Councillor Cox, and

- 192.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 17th April, 1944—Agenda, page 399) be received.

*ADOPTION OF REPORT:* Moved by Councillor Windust, seconded by Alderman Teare, and

- 193.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

---

RATING AND VALUATION COMMITTEE:

Moved by Councillor Bate, seconded by Councillor Cox, and

- 194.—RESOLVED—That the following Report of the Rating and Valuation Committee (meeting held on the 8th May, 1944) be received:—

\*Councillor F. H. Bate (*Chairman*).

\*Alderman F. C. Rice.

*Councillors:*

E. Arter, M.C., M.I.A.E.,  
\*Mrs. D. M. Banwell, B.A.,  
\*H. Connell, J.P.,

\*E. J. Cox,  
A. W. Curton, M.Inst.B.E.,  
W. L. Duthie,  
W. A. Hicks,

\*G. J. Pryke, F.I.A.C.,  
\*H. P. Small, A.M.I.S.E.,  
\*C. F. Windust.

\* denotes Member present.

**VALUATIONS.**

1. 117th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 22nd March, and resulted in an increase in rateable value of £401. There were three objections by ratepayers to entries in the List, one being subsequently withdrawn, and the assessments proposed in the other two cases confirmed. Noted.

2. 118th PROPOSAL LIST:

Valuation Sheets Nos. 5 to 7 were submitted for the information of the Committee, the items included having been approved by the Chairman in accordance with the resolution passed at the last meeting. This List, which contains 58 items, was approved by the Central Middlesex Assessment Committee on the 19th ultimo, and resulted in a net increase of £104.

There were four objections by ratepayers to entries in this List. In two cases the hearing was adjourned, one assessment was confirmed, and one reduction made. The hearing of the "pro forma" proposals, except in one case where the figures were agreed, will take place at a later date or dates, after the actual proposed revised figures have been notified to the occupiers concerned. The proposals for the assessment of 15 Wardens' Posts were also adjourned, pending the hearing of the proposals relating to the assessment of the Mill Hill Swimming Pool.

**RESOLVED—That** the assessments contained in Valuation Sheets Nos. 5 to 7 be approved and signed.

3. 119th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 4, containing assessments for inclusion in the above List were submitted. The last date for forwarding the statutory notices in connection with this List is the 30th instant.

**RESOLVED—That** the assessments contained in Valuation Sheets Nos. 1 to 4 be approved and signed.

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

**SPECIAL (BRITISH RESTAURANTS) COMMITTEE:**

Moved by Councillor Collins, seconded by Alderman Teare, and

195.—**RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 24th April, 1944—Agenda, pages 400-401) be received.**

**ADOPTION OF REPORT:** Moved by Councillor Collins, duly seconded, and

196.—**RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.**

**SPECIAL (WAR-TIME NURSERIES) COMMITTEE:**

Moved by Councillor Hirschfield, seconded by Councillor Mrs. Parvin, and

197.—**RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 26th April, 1944—Agenda, pages 402-405) be received.**



SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

198.—RESOLVED—That the Report of the Special (War-Time Allotments) Committee (meeting held on the 21st March, 1944—Agenda, page 406) be received.

CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Teare, and

199.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 24th April, 1944—Agenda, pages 407-410) be received.

LOCAL PENSIONS COMMITTEE:

Moved by Councillor Gilpin, seconded by Councillor Windust, and

200.—RESOLVED—That the Report of the Local Pensions Committee (meetings held on the 27th March and 17th April, 1944—Agenda, page 411) be received.

FINANCE AND GENERAL PURPOSES COMMITTEE:


Moved by Alderman Teare, seconded by Councillor Cox, and

201.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 1st May, 1944—Agenda, pages 412-421) be received.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Potter, and

202.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.

The meeting terminated at 6.45 p.m.

  
MAYOR

# Reports of Committees.

## Report of the Education Committee.

23rd May, 1944.

### COMMITTEE:

\*Alderman G. R. Richardson (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.  
(*Deputy Mayor*),      \*H. G. Potter, J.P., F.S.I.,      \*R. A. B. Teare, M.B.E.,  
\*T. J. Scott, J.P. (*Mayor*),

#### Councillors:

\*F. H. Bate,      \*C. P. Kartriber,      \*J. H. Rodway,  
\*H. Connell, J.P.,      \*P. Lightfoot,      W. H. N. Shakespeare,  
\*E. J. Cox,      \*(Mrs.) F. E. Parvin,      M.C., A.F.C., J.P.,  
\*A. W. Curton, M.Inst.B.E.,      \*G. J. Pryke, F.I.A.C.,      \*H. P. Small,  
\*W. A. Hicks,      A.M.I.S.E.,      \*(Mrs.) M. Thomas,

#### Co-opted:

\*The Rev. E. Anstie Bompas,      \*The Rev. J. Fitzpatrick,      \*The Rev. R. W. Townsend,  
\*Major N. G. Brett James,      \*The Rev. I. Livingstone.      A.K.C.  
M.A., B.Litt., F.S.A.,

\* denotes Member present.

### MINUTES:

The Minutes of the meeting held on 25th April, 1944, were read, confirmed and signed.

### REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

#### RESOLVED—

**THAT** the following extract from the Report of the Public Health and Medical Services Committee dated 15th May, 1944, be received:—

#### I. Defective Children.

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That** in the under-mentioned cases action be taken as indicated:

Case.	Defect.	Recommendation.
(a) Education Act, 1921.		
J.B., N.W. 2. Date of birth: 30.1.30. School: All Saints' C. of E.	Nervous debility.	Admission to an open-air school for delicate children for a period of three months.
B.A., N.W. 7. Date of birth: 26.11.38. School: Deensbrook, Infants.	General debility.	Admission to an open-air school for delicate children for a period of three months.

Case.	Defect.	Recommendation.
P.G., Burnt Oak. Date of birth: 15.6.31. School: Orange Hill.	Nervous debility.	Admission to an open-air school for delicate children for a period of two months.
E.F., N.W. 7. Date of birth: 10.5.32. School: St. James'.	General debility.	
O.C., Burnt Oak. Date of birth: 8.7.32. School: Woodcroft.	General debility.	
B.H., Burnt Oak. Date of birth: 2.5.32. School: Orange Hill.	Nervous debility.	
E.S., Burnt Oak. Date of birth: 2.7.31. School: Woodcroft Senior.	General debility.	
N.Me., N.W. 9. Date of birth: 25.7.31. School: Hyde.	Mentally defective (feeble-minded). Partially sighted	
K.D., N.W. 2. Date of birth: 14.9.33. School: Clitterhouse.	Enuresis and general instability.	Admission to a special school approved under Section 80 of the Education Act, 1921.

(b) **Mental Deficiency (Notification of Children) Regulations, 1928.**

P.W., N.W. 2. Date of birth: 21.8.28. School: Oak Lodge.	Mentally defective (feeble-minded).	Notification to the Middlesex County Council in accordance with the provisions of Section 4.
--	-------------------------------------	--

**II. Treatment of Orthopædic Defects — In-Patient Treatment.**

A letter was submitted from the Royal National Orthopædic Hospital stating that, owing to increased costs, the maintenance charge for patients sent to the hospital by Local Authorities for treatment must be increased as from the 1st June next as follows:—

Adults	from 60/- to 70/- per week.
Children under 16	from 50/- to 60/- per week.

The increased maintenance charge for children, which has been approved by the Board of Education, includes maintenance, treatment and education, but does not, of course, include the cost of any instruments needed by the patient on discharge from hospital.

The Committee have duly noted the terms of the communication.

**III. Requisitions.**

Requisitions amounting to £318 11s. 4½d. were submitted and approved.

Moved by Alderman Richardson, duly seconded, and

**RESOLVED—**

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

**STAFFS AND SALARIES SUB-COMMITTEE:**

**RESOLVED—**

**THAT the following Report be received:—**

9th May, 1944.

**\*Alderman T. J. Scott, J.P.** (*Mayor*) (*Chairman*).

**Aldermen:** **J. J. Copestake, J.P.**, **\*C. R. Richardson**, **\*R. A. B. Teare, M.B.E.**  
 (*Deputy Mayor*)

**Councillors:** **\*F. H. Bate**, **\*W. A. Hicks**, **\*(Mrs.) F. E. Parvin**,  
**\*P. Lightfoot**, **\*C. P. Kartriber**, **\*(Mrs.) M. Thomas**

**Co-opted:** **\*Major N. G. Brett James**, **\*The Rev. I. Livingstone**,  
**M.A., B.Litt., F.S.A.**

*\* denotes Member present.*

An apology for absence was submitted on behalf of Alderman Copestake.

**1.—APPOINTMENT OF CERTIFICATED ASSISTANT TEACHERS:**

(a) It was reported that, in accordance with authority delegated, the Chairmen of the Education Committee and the Staffs and Salaries Sub-Committee had interviewed applicants for appointment on the Committee's staff, and had

**RESOLVED TO RECOMMEND—**

**THAT the under-mentioned be appointed certificated assistant teachers on the Committee's staff as from 29th August, 1944, in full-time service exclusively in the capacity of teachers, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:—**

Fruin, Eileen	.....	.....	.....	.....	Whitelands T.C.
Wilmot, Nella J.	.....	.....	.....	.....	Whitelands T.C.
Poole, Ruth R.	.....	.....	.....	.....	Whitelands T.C.
Teitz, Betty R.	.....	.....	.....	.....	Southlands T.C.
Smith, Evelyn	.....	.....	.....	.....	Bishop Otter T.C.

(b) The Director of Education reported that, in accordance with authority delegated, appointment on the Committee's staff had been offered to Miss Marjorie E. Parker, who was previously in the Committee's employ.

**RESOLVED TO RECOMMEND—**

**THAT Miss Marjorie E. Parker be appointed certificated assistant teacher on the Committee's staff as from 1st February, 1944, in full-time service exclusively in the capacity of a teacher, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month.**

## 2.—TEACHERS' WAR BONUS AND SUPERANNUATION:

Board of Education Administrative Memorandum No. 523 was submitted, stating that the Board have directed, under Section 10 of the Teachers (Superannuation) Act, 1925, that payments made to a teacher employed in contributory service in respect of periods after 31st March, 1944, by way of bonus or allowance in respect of increased cost of living, shall be included in the calculation of salary for the purposes of the Act. The actual amounts of war bonus or allowance on which contributions have been paid by a teacher retiring after 31st March, 1944, will be included in arriving at the total salary of his/her last five years of contributory service, on one-fifth of which his/her superannuation allowance or gratuity is based.

Noted.

## 3.—REGISTRATION OF WOMEN:

Board of Education Administrative Memorandum No. 509A, regarding registration of women born in the second half of 1925, and their appointment as uncertificated teachers was submitted and noted.

## 4.—AMENDMENTS TO BURNHAM SCALES:

Pursuant to item 3 in the Report of this Sub-Committee dated 4th April, 1944, Board of Education Administrative Memorandum No. 524 was submitted, in which the Board state that the Burnham Elementary Committee decided that the present salary agreement should continue for one year from 1st April, 1944, subject to either side having the right to give three months' notice to terminate the agreement if in any respect the present circumstances altered, and subject to the two following alterations:—

(a) That as a temporary arrangement the basic salary scales for uncertificated teachers be increased by one-quarter. That is to say that on the 1st April, 1944, the teacher's correct position on the scale would be ascertained, and one-quarter added to it: the appropriate war bonus would be added to that amount.

(b) That the existing halts as affecting teachers entering the service during the financial year 1943-44 shall be abolished as from 1st April, 1944.

Furthermore, the Board are prepared to recognise for grant purposes expenditure incurred by Local Education Authorities in respect of the payment of salaries on the scales so modified.

Noted.

## 5.—SCHOOL CANTEEN STAFF — WAGES:

The Sub-Committee considered the question of the rate of wages paid to Mrs. B. Rose, cook at the Annunciation R.C. School Kitchen.

RESOLVED TO RECOMMEND—

**THAT the wages of Mrs. B. Rose, cook at the Annunciation R.C. School Kitchen, be increased from £2 15s. per week to £3 per week, to take effect as from Monday, 1st May, 1944.**

## 6.—RESIGNATIONS:

RESOLVED TO RECOMMEND—

**THAT the under-mentioned resignations, to take effect on the dates stated, be accepted:—**

Woolven, K. E.	.....	.....	Barnfield Infants	.....	11.6.44.
Cartwright, Mrs. J.	.....	.....	Childs Hill Mixed	.....	31.5.44.

## 7.—ABSENCES OF TEACHERS, ETC.:

(a) General List.

A statement with regard to the absences of 45 teachers, etc., was submitted and noted.

(b) Special Cases.

(i) Pursuant to item 9 (b) in the Report of this Sub-Committee dated 20th February, 1944, the Director of Education submitted further information from the Borough Treasurer thereon, and, having regard to all the circumstances involved, it was

RESOLVED TO RECOMMEND—

**THAT, without prejudice, Miss Fanny Ball, at present attached to St. Mary's C.E. Junior School, be granted an ex-gratia payment of £50.**

(ii) A letter was submitted from Miss Sybil Barr, Edgware Junior School, asking for special consideration regarding her absence due to infectious disease from 17.2.44 to 8.3.44.

RESOLVED TO RECOMMEND—

**THAT, without prejudice, Miss Sybil Barr be paid full salary on account of exceptional circumstances in respect of her absence from 17.2.44 to 8.3.44, and that such absence be ignored when calculating subsequent sick leave due to her under the Committee's regulations.**

Moved by Alderman Scott (Mayor), duly seconded, and

RESOLVED—

**THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.**

SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*9th May, 1944.*

**\*Councillor (Mrs.) F. E. Parvin (Chairman).**

**Aldermen:** T. J. Scott, J.P. J. J. Copestake, J.P. \*C. R. Richardson,  
(Mayor) (Deputy Mayor) \*R. A. B. Teare, M.B.E.,

**Councillors:** \*F. H. Bate, \*W. A. Hicks, \*(Mrs.) M. Thomas,  
\*P. Lightfoot, \*C. P. Kartriber,

**Co-opted:** \*Major N. G. Brett-James \*The Rev. I. Livingstone,  
M.A., B.Litt., F.S.A.

\* denotes Member present.

An apology for absence was submitted on behalf of Alderman Copestake.

1.—CARE OF CHILDREN DURING EASTER HOLIDAYS, 1944:

A. Distribution of Milk.

Statistics with regard to the distribution of milk were submitted, of which the following is a summary:—

- (a) Schools from which milk was distributed ..... 29
- (b) Number of days on which milk was distributed ..... 6
- (c) Quantity of milk received and issued—

Free ..... 642 one-third pints.  
On payment ..... 17892 one-third pints.

- (d) Daily average attendance of children—
- |                          |       |      |
|--------------------------|-------|------|
| (i) For free milk        | ..... | 46   |
| (ii) For milk on payment | ..... | 2507 |
- (e) Percentage of milk issued to children for whom purchased—
- |                 |       |       |
|-----------------|-------|-------|
| (i) Free        | ..... | 86.6% |
| (ii) On payment | ..... | 84%   |
- (f) Percentage of children taking milk during Easter holidays—  
(based on average attendance for week ended 31.3.44) ..... 23%
- (g) Last official count on 23.2.44 of children actually present taking milk 75%

Milk remaining under head (e) above was distributed, free of charge, to children present who had already received the milk to which they were entitled, thus avoiding wastage.

#### B. Statistics of Meals Served at School Canteens.

School.	Last week of previous term week ended 1.4.44.	Easter Holidays. week ended 15.4.44 excluding Easter Monday.
Algernon Road	851	171
Annunciation R.C.	907	56
Barnfield	650	160
Bell Lane	1152	213
Childs Hill	942	224
Clitterhouse	571	257
Colindale	632	95
Deansbrook	1636	214
Dollis	738	186
Edgware	859	132
Frith Manor	635	—
Garden Suburb	733	132
Goldbeaters	861	234
Hyde	1329	364
Orange Hill	1670	—
St. Agnes' R.C.	663	88
St. James' R.C.	864	4
St. Mary's C.E.	792	152
Sunnyfields	435	52
St. Vincent's R.C.	353	12
Wooderoft	940	317
Burton Oak	433	135
Meads	476	199
Wessex Gardens	985	47
	<hr/>	<hr/>
	20007	3444
	<hr/>	<hr/>

**C. Childs Hill School.**

A letter was submitted from the Headmaster of Childs Hill Senior School giving statistics of attendance for milk during the Easter holidays, and requesting the Committee to arrange for milk to be delivered to the children's homes during future school holidays. The Committee were informed that the regulations of the Milk in Schools Scheme governing the supply of this milk state that the scheme applies only in respect of milk consumed in schools or at approved centres, and does not include milk used for cooking purposes.

RESOLVED TO RECOMMEND—

**THAT the application be not granted.**

**2.—SCHOOL CANTEENS:**

The following statistics of meals served during the three weeks ended 6.5.44 were submitted and **noted**—

Week ended 22nd April (one day short—holiday)	—	—	17572
Week ended 29th April	.....	.....	21544
Week ended 6th May	.....	.....	21401

**3.—ADDITIONAL SCHOOL CANTEENS:**

Pursuant to item 5 in the Report of this Sub-Committee dated 4th April, 1944, it was reported that the lay-out plans of the Central Kitchen on the Clitterhouse School Playing Field had now been approved. **Noted.**

**4.—NATIONAL COUNCIL FOR CIVIL LIBERTIES:**

A letter was submitted from the National Council for Civil Liberties requesting the Committee to give consideration to the deletion of Section 5 in the form of application for appointment to teaching posts under the Authority. After discussion it was

RESOLVED TO RECOMMEND—

**THAT the words "Are you prepared to teach the Agreed Syllabus?" be substituted for "Do you believe in the Christian religion, and are you ready to teach it?" in the application form referred to above.**

**AMENDMENT** moved by Alderman Teare, seconded by Councillor (Mrs.) Thomas, and

RESOLVED—

**THAT the words "Are you prepared to teach the Agreed Syllabus?" be deleted from the above recommendation, and that the words "Do you believe in the Christian religion, and are you ready to teach it?" be retained in the application form mentioned.**

**5.—REFUND OF EXAMINATION FEES:**

A list was submitted of children in attendance at the St. Mary's C. of E. School who were successful in passing recent Pitman's shorthand examinations.

RESOLVED TO RECOMMEND—

**THAT the entry fees, amounting to £17 17s. 6d., be refunded.**

**6.—NATIONAL SAVINGS IN SCHOOLS:**

A letter was submitted from Mr. Hewitt, headmaster of the Barnfield Senior Boys' School, giving particulars of National Savings in his school from 17th May, 1941, to 10th March, 1944. The total value of stamps, savings certificates and savings bank deposits amounted to £6,006 12s., the number of savings certificates issued being 4,886.



## RESOLVED TO RECOMMEND—

**THAT the congratulations of this Committee be conveyed to the Headmaster, staff and scholars of the Barnfield Senior Boys' School on the splendid results achieved in connection with National Savings.**

## 7.—HENDON SCHOOLS' ATHLETIC ASSOCIATION:

The annual report of the Hendon Schools' Athletic Association, a copy of which had been duly circulated to each member of the Committee, was submitted and **noted**.

## 8.—SAFETY FIRST MEASURES IN SCHOOLS:

A resolution was submitted from the Hendon Central Council of the Catholic Parents' and Electors' Association regarding Safety First measures, and the Director of Education received instructions thereon.

## 9.—REQUISITIONS:

Requisition Sheet No. 362, amounting to £636 11s. 1d., was submitted and **approved**.

Moved by Councillor (Mrs.) Parvin, duly seconded, and

RESOLVED—

**THAT the Report (as amended) of the School Management Sub-Committee be approved and adopted.**

## WORKS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*9th May, 1944.*

**\*Alderman H. G. Potter, J.P., F.S.I.** (*Chairman*).

**Councillors:** \*H. Connell, J.P., \*C. J. Pryke, W. H. N. Shakespeare,  
\*E. J. Cox, F.I.A.C., A.M.I.S.E., M.C., A.F.C., J.P.  
A. W. Curton, \*J. H. Rodway, \*H. P. Small,  
M.Inst.B.E.,

**Co-opted:** \*The Rev. E. Anstie \*The Rev. J. Fitzpatrick, \*Rev. R. W. Townsend,  
Bompas, A.K.C.

*\* denotes Member present.*

An **apology for absence** was submitted on behalf of Councillor Carton.

## 1.—CHILD'S HILL SCHOOL—ADDITIONAL OVERGROUND AIR RAID SHELTER:

It was reported that satisfactory progress is being maintained by the contractors. It is anticipated that the reinforced brickwork will be completed by the end of the current week. **Noted.**

## 2.—STRENGTHENING OF SCHOOL AIR RAID SHELTERS — CONTRACT NO. 1:

The Borough Engineer reported that the contractors commenced work at Garden Suburb School on 3rd instant. **Noted.**

## 3.—COLINDALE SCHOOL CARETAKER'S BUNGALOW—DAMAGE BY FIRE:

It was reported that on 29th April, 1944, a fire occurred at the above-named bungalow. As a result, the whole of the roof was destroyed, and extensive damage was done to the gas, electric and water installations, and to the floors, paneling and decorations. A temporary roof covering has been provided to prevent damage by weather. The Borough Engineer is now preparing plans and specifications for complete reinstatement, the estimated cost of which is £540.

It was further reported that the caretaker had been temporarily housed as from 5th instant, at No. 30, Colin Crescent.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to take all necessary steps to make the caretaker's bungalow habitable at the earliest possible date.**

## 4.—BELL LANE SCHOOL—BOILER-ROOM:

The Borough Engineer reported that the fuel storage accommodation in the boiler-house at this school is very restricted, and, when partially filled, renders access to the boiler difficult for the caretaker. In order to overcome this difficulty the Borough Engineer recommends that a new door opening, leading direct to the boiler-pit, be cut, and that a low brick wall be erected to form a containing space for the coke, at an estimated cost of £30.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to proceed with the necessary work.**

## 5.—ORANGE HILL GIRLS' CENTRAL SCHOOL—BLACK-OUT :

In response to an application from the Girls' Training Corps for repairs to existing black-out and also for the blacking-out of the corridor and staircase mentioned, the Borough Engineer reported that an inspection had been made, and submitted an estimate of the cost of carrying out the necessary work.

## RESOLVED TO RECOMMEND—

**THAT consideration of this matter be deferred until the next meeting, pending the submission of a further report on the lines mentioned.**

## 6.—ST. JOHN'S C.E. SCHOOL—INTERNAL REDECORATIONS:

In response to a request from the Managers, it was reported that an inspection had been made of the internal decorations of this school. Details of existing conditions are specified in the report of the Borough Engineer.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to carry out the necessary work of washing down and distempering, at an estimated cost of £95.**

## 7.—WESSEX GARDENS SCHOOL—ROOF TILING:

The Borough Engineer reported upon the condition of the roof tiles to the slopes facing Wessex Gardens and Hendon Way.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to carry out the necessary repairs and renewals as specified, at an estimated cost of £150.**

## 8.—REPAIRS TO SCHOOLS:

It was reported that, as a matter of urgency, the Chairmen of the Education Committee and the Works Sub-Committee had given authority to the Borough Engineer to carry out the following work at the schools mentioned:—

## (a) Bell Lane School Central Kitchen:

Removing existing gas-fired boilers, refixing new boilers, running supplies thereto, extending pavings, and running 4-in. half-glazed floor channel to take draw-offs; also wiring for new electric point in larder. Estimated cost £45.

## (b) Childs Hill School—Repairs and Renewals to Roof Tiling: Estimated cost £50.

## (c) Algernon Road School Central Kitchen—Concrete Work of Loading Bay: Estimated cost of £55.

RESOLVED TO RECOMMEND—

**THAT the joint action of the Chairmen be approved.**

## 9.—ORANGE HILL CENTRAL SCHOOL—TEMPORARY FENCING TO FRONTAGE:

RESOLVED TO RECOMMEND—

**THAT the additional expenditure involved (£16) for the erection of temporary fencing to the frontage at this school be approved.**

## 10.—DOLLIS SCHOOL:

(a) Cultivation Plot.—An application from Mr. R. Ashmore for permission to cultivate a plot of land between the underground air-raid shelters at this school was considered. The Committee do not see their way clear to grant this request, and gave instructions to the effect that Mr. Ashmore be advised to apply to the War-Time Allotments Committee for a suitable plot.

(b) Water Supply.—A letter was submitted from Miss J. H. Hinge stating that she had been granted the use of the Hendon County Secondary School playing-field contiguous to this school for grazing purposes. Miss Hinge now asks the Education Committee to grant permission for a water supply to be taken from the school playground to the field, a run of approximately 40 ft. being involved.

RESOLVED TO RECOMMEND—

**THAT Miss Hinge be informed that the Education Committee regret they are unable to grant her request, and that she be advised to arrange with the Colne Valley Water Company for the necessary supply to be run from the company's main direct to the field.**

## 11.—THE HYDE SCHOOL—LAVATORY FITTINGS:

Consequent upon a report submitted by the Senior Sanitary Inspector, it was

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to renew six defective w.c. pans at this school, at an estimated cost of £21.**

## 12.—REQUISITIONS:

Requisition Sheet No. 312, amounting to £170 0s. 10d., was submitted and approved.

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the Works Sub-Committee be approved and adopted.**

## SCHOOL ATTENDANCE SUB-COMMITTEE.

RESOLVED—

THAT the following Report be received:—

9th May, 1944.

\*Councillor H. Connell, J.P. (Chairman).

Alderman: \*H. G. Potter, J.P., F.S.I

Councillors: \*E. J. Cox, \*G. J. Pryke, W. H. N. Shakespeare,  
A. W. Curton, F.I.A.C., A.M.I.S.E., M.C., A.F.C., J.P.,  
M.Inst.B.E., \*J. H. Rodway, \*H. P. Small,Co-opted: \*The Rev. E. Anstie \*The Rev. J. Fitzpatrick, \*The Rev. R. W. Townsend  
Bompas, A.K.C.

\* denotes Member present.

An apology for absence was submitted on behalf of Councillor Curton.

## 1.—JUVENILE DELINQUENCY:

Particulars of juvenile delinquents dealt with during the period 1st April, 1944, to 5th May, 1944, were submitted as follows:—

Charges and Summonses: Young persons, 2; children, 18; total, 20.

Offence.	Sex and age of Child or Young Person.	Action.
<b>At Hendon:</b>		
Found in enclosed garden	..... Boy, 12½ years	..... Dismissed (no evidence).
Found in enclosed garden	..... Boy, 12½ „	..... Dismissed (no evidence).
Non-compliance with School Attendance Order	..... Boy, 13½ „	..... To Approved School.
Beyond control	..... Boy, 10 „	..... Supervision Order, 2 yrs.
Trespass on railway lines	..... Boy, 12½ „	..... Dismissed (no evidence).
Trespass on railway lines	..... Boy, 12½ „	..... Dismissed P.O. Act, Costs, 5s.
Trespass on railway lines	..... Boy, 13 „	..... Dismissed P.O. Act, Costs, 5s.
Trespass on railway lines	..... Boy, 12½ „	..... Dismissed P.O. Act, Costs, 5s.
Trespass on railway lines	..... Boy, 13 „	..... Dismissed P.O. Act, Costs, 5s.
Trespass on railway lines	..... Boy, 11 „	..... Dismissed P.O. Act, Costs, 5s.
Causing to be drawn	..... Boy, 16½ „	..... Fined 5s.
Larceny (milk)	..... Boy, 12 „	..... Probation 2 years.
Larceny (milk)	..... Boy, 11½ „	..... Probation 2 years.
Larceny (milk)	..... Boy, 11 „	..... Probation 2 years.
Trespass on railway	..... Boy, 12 „	..... Dismissed P.O. Act, Costs, 2s. 6d.

Offence.	Sex and age of child or young person.	Action.
Trespass on railway	Boy, 11	Dismissed P.O. Act, Costs, 2s. 6d.
Trespass on railway	Boy, 9	Dismissed P.O. Act, Costs, 2s. 6d.
Trespass on railway	Boy, 11	Dismissed P.O. Act, Costs, 2s. 6d.
Trespass on railway	Boy, 8	Dismissed P.O. Act, Costs, 2s. 6d.

**At Wealdstone:**

Beyond control	Boy, 16	To Approved School.
----------------	---------	---------------------

**Noted.****2.—SCHOOL ATTENDANCE:**

Statistics of attendance were submitted as follows:—

## (a) Percentages:

Week ended 31st March, 1944	83.7
Week ended 5th April, 1944	79.3
Week ended 21st April, 1944	87.8

## (b) Statistics as at 28th April, 1944:

Number on Roll	13343
Average attendance	11848
Percentage of attendance	88.7

**Noted.****3.—EMPLOYMENT OF CHILDREN:**

The report of the Employment Officer for the period 1st April, 1944, to 5th May, 1944, was submitted as follows:—

	Boys.	Girls.
Employment cards and badges issued	7	1
Employment badges returned	6	3
New permits granted—		
Delivery of newspapers	—	—
Delivery (shops)	3	—
Delivery of milk	4	—
Shop assistant	—	1
Medically examined (certificate granted)	1	—
Number of children employed at date	94	12

**Noted.**

Moved by Councillor Connell, duly seconded, and

**RESOLVED—**

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***9th May, 1944.***Councillor A. W. Curton, M.Inst.B.E. (Chairman).**

**Aldermen:** **J. J. Copestake, J.P.,** \***H. C. Potter, J.P., F.S.I.** **T. J. Scott, J.P.**  
*(Deputy Mayor)* \***C. R. Richardson (Presiding)** *(Mayor)*

**Councillors:** \***H. Connell, J.P.,** \***C. P. Kartriber,** \***C. J. Pryke,**  
 \***W. A. Hicks,** \*(Mrs.) **F. E. Parvin,** **F.I.A.C., A.M.I.S.E.,**  
 \*(Mrs.) **M. Thomas.**

\* denotes Member present.

**Apologies for absence** were submitted on behalf of Alderman Copestake and Councillor Curton.

## 1.—COLINDALE SCHOOL CARETAKER:

With reference to the recent damage caused by fire to the caretaker's bungalow at this school, the Borough Treasurer reported on the financial implications of the temporary rehousing of the caretaker at No. 30, Colin Crescent. An economic rent of £1 8s. 6d. per week will be borne by the Education Committee, together with the cost of gas and electricity consumed.

**Noted and approved.**

## 2.—KING GEORGE VI. SCHOLARSHIPS:

Pursuant to item 1 in the Report of this Sub-Committee dated 4.4.44, the Director of Education reported that he had been in communication with the Middlesex Education Committee regarding the application of Miss Dorothy M. Saunders.

RESOLVED TO RECOMMEND—

**THAT the King George VI. Scholarship (value £50) awarded to Miss Dorothy M. Saunders be renewed for the year 1944-45, conditional upon her admission to the Oxford Department of Education in October, 1944, for the purpose of taking her teaching diploma, and subject to her compliance at all times with the terms and conditions attached to the holding of such scholarship as set out in the scheme.**

## 3.—DEFECTIVE CASE (C.W. 28/4/39):

The Director of Education reported that the Committee had recently taken over financial responsibility for this case at the Sunshine House for Blind Babies, East Grinstead, and submitted particulars with regard to the question of the parents' maintenance contribution. Having regard to all the circumstances involved, it was

RESOLVED TO RECOMMEND—

**THAT the maintenance contribution in respect of this child be remitted.**

## 4.—OAK LODGE SCHOOL—WAGES OF GUIDE:

RESOLVED TO RECOMMEND—

**THAT the basic wage of Mrs. J. Hommings, guide for children attending Oak Lodge Special School, be increased to £2 per week, to take effect as from 1st April, 1944.**

## 5.—LOCAL YOUTH COMMITTEE—SALARY OF YOUTH OFFICER:

RESOLVED TO RECOMMEND—

**THAT the basic salary of Miss A. Clark be increased to £325 per annum, to take effect as from 1st April, 1944.**

(It was reported that the Middlesex Education Committee would recognise the increased expenditure involved for grant purposes.)

## 6.—WORKS SUB-COMMITTEE MATTERS:

The following matters which had been sanctioned by the Works Sub-Committee were submitted and **approved**:—

(a) Colindale School caretaker's bungalow: Reinstatement of damage caused by fire: estimated cost	.....	.....	.....	.....	£540
(b) Bell Lane School: Improved entrance to boiler-room	.....	.....	.....	.....	30
(c) St. John's C.E. School: Internal redecorations	.....	.....	.....	.....	95
(d) Wessex Gardens School: Repairs to roof tiling	.....	.....	.....	.....	150
(e) Bell Lane School Central Kitchen: Refixing new gas boilers, etc.	.....	.....	.....	.....	45
(f) Childs Hill School: Repairs to roof tiling	.....	.....	.....	.....	50
(g) Algernon Road School: Concrete work to loading bay	.....	.....	.....	.....	55
(h) Orange Hill School: Temporary fencing (excess expenditure)	.....	.....	.....	.....	16
(i) The Hyde School: Renewal of defective lavatory fittings	.....	.....	.....	.....	21

## 7.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£636 11s. 1d.) and the Works Sub-Committee (£170 0s. 10d.) were submitted and **approved**.

Moved by Councillor Curton, duly seconded, and

RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

## JUVENILE EMPLOYMENT SUB-COMMITTEE:

RESOLVED--

THAT the following Report be received:—

2nd May, 1944.

\*Councillor P. Lightfoot (Chairman).

Aldermen: \*J. J. Copestake, J.P. \*G. R. Richardson.  
(Deputy Mayor)

Councillors: H. Connell, J.P., \*E. J. Cox, (Mrs.) M. Thomas.

Other Representatives: Mr. J. H. Price, Mr. W. H. Bryant, \*Miss D. P. Dangerfield,  
 \*Mr. E. W. M. Potts, \*Mr. S. H. Vickers, Mr. A. H. Salt, J.P.,  
 M.A., M.Sc., \*Mr. W. F. Smithers, \*Mr. W. Dunbar,  
 Mr. E. Van Gelder, Mr. J. Donaldson, \*Mr. T. P. Lardner,  
 Mr. G. B. Squirrel, \*Mr. F. M. Levett,  
 \*Mr. F. J. Olden, \*Miss F. M. Levett,  
 Mrs. V. Blackburn, \*Mr. A. T. Leach,  
 \*Miss S. E. Wilson, B.A.

\* denotes Member present.

Apologies for absence were tendered on behalf of Mrs. V. Blackburn, Mr. J. H. Price, Mr. E. Van Gelder, Mr. A. H. Salt, J.P., Mr. G. B. Squirrel and Mr. Colin Forsyth (Manager, Hendon Employment Exchange).

## 1.—SCHEDULE OF PLACINGS, ETC.:

The following Schedule of Placings, etc., for the 12 weeks ended 17th April, 1944, were submitted and noted:—

## SCHEDULE OF PLACINGS, ETC., 12 WEEKS ENDED 17th APRIL, 1944.

REGISTRATIONS:	Boys.	Girls.	Total.
Fresh Registrations	296	176	472
Re-registrations	65	47	112
<b>TOTAL</b>	<b>361</b>	<b>223</b>	<b>584</b>
Placed locally	194	118	312
Placed in other districts	75	48	123
Cancelled or found work other than by Bureau	70	49	119
<b>TOTAL</b>	<b>339</b>	<b>215</b>	<b>554</b>
<b>VACANCIES:</b>			
Brought forward	47	78	125
Notified during period	247	227	474
<b>TOTAL</b>	<b>294</b>	<b>305</b>	<b>599</b>
Filled by local applicants	194	118	312
Filled by applicants from other districts	31	13	44
Filled other than by Bureau or cancelled	31	103	134
Vacancies carried forward	38	71	109
<b>TOTAL</b>	<b>294</b>	<b>305</b>	<b>599</b>
First situations since leaving school	76	42	118



## TOTAL VACANCIES FILLED DURING PERIOD:

	Boys.	Girls.	Total.
By local applicants placed locally	194	118	312
By applicants placed in other districts	75	48	123
By applicants from other districts placed locally	31	13	44
<b>TOTAL</b>	<b>300</b>	<b>179</b>	<b>479</b>

## CLAIMS:

Current at commencement of period	—	—	—
Fresh claims during period	1	1	2
Repeat claims during period	1	—	1
Claims current at end of period	—	1	1

Amount of U.I. Benefit and Assistance Paid: £7 4s. 3d.

## ANALYSIS OF PLACINGS.

BOYS.		GIRLS.	
Agriculture	1	Agriculture	1
Bookbinder (Apprentice)	1	Canteen Work	5
Boot Repairer (Learner)	2	Cashier	1
Builder's Labourer	14	Children's Nurse (Probationer)	6
Bricklayer's Labourer	2	Cinema Attendant	2
Carpenter's Labourer	4	Dressmaking	8
Cinema Operator	2	Engineering and Factory	71
Drughtsman (Learner)	2	Laundry Work	2
Electrician's Labourer	11	Machinist	4
Engine Cleaner (L.M.S.)	1	Office Work	49
Engineering:—		Pastry Cook (Learner)	1
General	97	Photography	2
Electrical	13	Probationer (G.P.O.)	2
Motor	24	Shop Assistant	20
Radio	5	Shorthand-Typist	3
G.P.O.	2	Telephonist	1
	141	Tracer	1
Factory (General)	28		
Instrument Maker (Lrnr.)	3		
Keeper's Assistant (Zoo)	1		
Laboratory work	2		
Office Work	15		
Order Boy	1		
Page Boy	2		
Painter's Labourer	3		
Photography	1		
Plasterer's Labourer	1		
Plumber's Mate	20		
Porter (L.M.S.)	2		
Printer (Apprentice)	2		
Roundsman	5		
Sheet Metal Work	9		
Shop Assistant	10		
Tailoring	1		
Typewriter Mechanic	1		
Van Boy	5		
Van Driver	2		
Watch Repairer (Lrnr.)	1		
Woodwork	4		
<b>TOTAL</b>	<b>300</b>	<b>TOTAL</b>	<b>179</b>

Particulars of vacancies as at 29th April, 1944, were also submitted and **noted**. (A copy of the list is in MS. in the Sub-Committee's Minute Book.)

## 2.—SCHEDULE OF LEAVERS AND LIVE REGISTER:

A Schedule showing the number of juveniles on the Live Register at each of the 12 weeks ended 17th April, 1944, and the number of children who were eligible to leave school at Easter, 1944, was submitted and **noted**. (A copy of the Schedule is in MS. in the Sub-Committee's Minute Book.)

## 3.—APPRENTICESHIP AND TRAINING FOR BUILDING INDUSTRY:

It was reported that letter L.725/44, dated 20th March, 1944, had been received from the Ministry of Labour, together with a copy of the First Report of the Building

Apprenticeship and Training Council. It is stated in the communication that, arising out of paragraph 12 of the Report, a London Joint Apprenticeship Committee has been set up to cover an area within approximately 15 miles of Charing Cross; that in order that efforts to stimulate recruitment of apprentices be not prejudiced, arrangements have been made with the Ministry of Works to enforce the payment of the agreed rates for juvenile labourers, as set out in M.L. Circular 54/13; and that infringements should be reported to the Regional Office of the Ministry of Labour.

Noted.

**4.—PAYMENT OF TEMPORARY MAINTENANCE ALLOWANCES TO TRANSFERRED YOUTHS:**

**RESOLVED TO RECOMMEND—**

- (a) **THAT temporary maintenance allowances at the rates appropriate to age, as laid down in M.L. Circular 7/59, be extended for a further period of eight weeks in respect of William S. Love, Douglas R. Shotter and Allen G. K. Eade, and that the cases be reviewed at the end of such period.**
- (b) **THAT the following "ad hoc" Sub-Committee be appointed to consider applications for the extension of temporary maintenance allowances, and to make recommendations to the Ministry of Labour in accordance with M.L. Circulars 7/59 and 6/73(S):—**

Councillor P. Lightfoot.

Miss F. M. Levett.

Mr. T. P. Lardner.

Mr. W. F. Smithers.

Mr. W. Dunbar.

Mr. F. J. Olden.

Mr. E. W. M. Potts, M.A., M.Sc.

Moved by Councillor Lightfoot, duly seconded, and

**RESOLVED—**

**THAT the Report of the Juvenile Employment Sub-Committee be approved and adopted.**

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## Report of Group I. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

15th May, 1944.

### Aldermen:

<b>J. J. Copestake, J.P.,</b> (Deputy Mayor)	<b>*H. G. Potter, J.P., F.S.I.,</b>	<b>*T. J. Scott, J.P. (Mayor).</b>
<b>A. A. Naar, M.B.E.,</b>	<b>*C. R. Richardson,</b>	<b>*R. A. B. Teare, M.B.E.</b>

### Councillors:

<b>*T. K. Bridge,</b>	<b>L. Hirshfield,</b>	<b>*C. J. Pryke, F.I.A.C.,</b>
<b>*H. Connell, J.P.,</b>	<b>*P. Lightfoot,</b>	<b>A.M.I.S.E.,</b>
<b>*F. W. Gilpin,</b>	<b>*(Mrs.) F. E. Parvin,</b>	<b>*H. Wilkinson Reynolds,</b>
<b>A. W. Greville,</b>	<b>*C. Pinkney,</b>	<b>*J. H. Rodway,</b>
		<b>*(Mrs.) M. Thomas,</b>

### Co-opted Members:

(Public Health and Medical Services Section).

<b>†Mrs. W. M. Maughan, J.P.,</b>	<b>The Rev. I. Livingstone,</b>	<b>†The Rev. R. W. Townsend,</b>
<b>†Mrs. B. J. Monro, J.P.</b>		<b>A.K.C.</b>

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor J. H. Rodway—Chairman).

### 1.—REQUISITIONS:

Requisitions amounting to £575 3s. 2d. were submitted and **approved.**

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

15th May, 1944.

\*Councillor J. H. Rodway (Chairman).

\*Alderman T. J. Scott, J.P. (Mayor),

\*Alderman R. A. B. Teare, M.B.E.

\*Councillor (Mrs.) M. Thomas.

\* denotes Member present.

### Purchase of Books—Additions to Stock.

The Sub-Committee considered lists comprising 81 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £35; 64 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £24; and 63 volumes, at an estimated cost of £24, for addition to the stock at the Mill Hill Branch Library, and

**RECOMMEND—That** the Chief Librarian be authorised to purchase the books included in the lists submitted.

**RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.**

## 3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of April, 1944. **Noted.**

## 4.—DONATIONS:

The Chief Librarian reported that 15 volumes had been received from seven donors.

## 5.—INTER-LIBRARY LOANS:

It was reported that 55 volumes had been loaned to 30 libraries, whilst 19 volumes had been borrowed from 15 libraries.

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**HOUSING.**

*(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.— Chairman.)*

## 6.—REQUISITIONS:

Requisitions amounting to £145 15s. 1d. were submitted and **approved.**

## 7.—TRANSFERS:

It was reported that three applications for transfers had been received.

**RESOLVED—That such applications be approved and transfers effected as soon as suitable accommodation becomes available.**

## 8.—ALLOTMENT OF HOUSE:

The Housing Manager reported that the following allotment had been made:—

Appln. No.	Name of tenant.	House allotted.
7004	Mitchell, B., 34, Algernon Road.	101, Claremont Road.

## 9.—HOUSES VACATED AND RE-LET:

It was reported that one house which had become vacant had been re-let.

## 10.—REPAIRS:

Details were submitted of 363 general repairs carried out on the various housing estates from the 1st to 31st March, 1944. **Noted.**

## 11.—ANNUAL GARDENS COMPETITION:

On consideration of the report of the Housing Manager, it was

**RESOLVED TO RECOMMEND—That the Gardens Competition in connection with the cultivation of vegetables and foodstuffs in gardens on the Council's Housing Estates be carried out on similar lines to last year's competition; that the Middlesex Federation of Horticultural and Allotment Societies be asked to carry out the preliminary and final judging; and that silver cups and money prizes be awarded on the same basis.**

## 12.—REQUISITIONING OF PREMISES FOR FAMILIES INADEQUATELY HOUSED:

The Town Clerk reported on the present position regarding the premises included in Lists 1 and 2, in respect of which authority had been given for the necessary steps to be taken with a view to requisitioning under Circular 2845. Ten properties included in List 1 have been requisitioned and are in the possession of the Council, and the consent of the Regional Officer to the requisitioning of five properties included in List 2 is expected within the course of the next few days.

The Borough Engineer submitted List No. 3 (set out hereunder) of further properties suggested for requisitioning for rehousing families inadequately housed, under the terms of Circular 2845. The list comprises 11 properties, which, after repair or conversion, will provide accommodation for 17 families.

## LIST No. 3.

Address.	Reception.	No. of Rooms.		Suggested User.	Approximate estimated cost of necessary Works.
		Bed.	Kitchen or Scullery.		
<b>Golders Green Ward.</b>					
3a, Princes Parade, Golders Green Road	1	3	Both.	Single family.	£ 200
<b>Garden Suburb Ward.</b>					
3, North Square	2	7	Both.	Two families.	253
22, Oakfields Road	3	4	1	Two families.	136
14, Parkway	2	4	Both.	Two families.	195
<b>Childs Hill Ward.</b>					
332, Cricklewood Lane	2	4	2	Single family.	85
5a, Golders Green Road (Flat)	2	4	1	Single family.	160
7, Hocroft Road	2	5	Both.	Two families.	100
14, Hocroft Road	2	5	Both.	Two families.	140
37, Woodstock Road	2	5	Both.	Two families.	210
<b>West Hendon Ward.</b>					
22s, The Broadway (Flat over shop)	2	2	1	Single family.	150
163, Colin Crescent	2	3	1	Single family.	200

The Borough Engineer reported that in addition to the above list 52 further houses are at present under survey, and a report will be submitted thereon as soon as possible.

**RESOLVED TO RECOMMEND—That the Council approve of the necessary steps being taken, in pursuance of Ministry of Health Circular 2845, with a view to requisitioning the properties included in the list set out above as accommodation for families living in unsatisfactory housing conditions.**

## 13.—POST-WAR HOUSING:

Pursuant to the Committee's instructions, the Borough Engineer submitted a large-scale map showing the five sites it is proposed to develop for housing purposes, as indicated hereunder:—

**No. 1.—Brent Hill, Hendon.**

This site has an area of 12.6 acres and an approximate capacity for 140 houses. The land, which is owned by the Council, is at present used for temporary allotments, and an application for consent to re-appropriation for housing purposes is at present before the Ministry. In addition to providing housing accommodation, the development of the site will solve some difficult planning problems which exist in this part of the area, and, having regard to its proximity to the existing Brent Hill Estate, the Borough Engineer suggested that it would be desirable to make provision in the detailed plans for a small shopping site in the position indicated to the Committee.

**No. 2.—Wise Lane, Mill Hill.**

The area of land available on this site is 11 acres, with an approximate capacity for 90 houses. The site, which is owned by the Council, was acquired for housing purposes, but is at present occupied by war-time allotments. The development plan provides for the retention of an area of about three acres for permanent allotments.

**No. 3.—Wentworth Hall Estate, Mill Hill.**

This site has an area of 19 acres and an approximate capacity for 186 houses. All the roads are laid out and concreted and granite kerbs provided. Sewers and surface water drains are also completed and house connections laid under the roads. It is, therefore, in a favourable position for the commencement of building operations as soon as labour and materials are available.

Taken in conjunction with the adjacent Wise Lane site, an opportunity is afforded for providing a shopping centre in a position convenient for both estates. Furthermore, the site is suitable for the incorporation of a small scheme to provide special houses for aged persons, and its development will also facilitate the provision of improved communications in relation to the surrounding estates.

**No. 4.—Kenilworth Road Estate, Edgware.**

Negotiations are at present in progress for the acquisition of this estate, which has an area of 29 acres and an approximate capacity for 200 houses.

**No. 5.—Edwarebury House Estate, Elstree.**

The development of this estate, which has an area of about 70 acres and an approximate capacity of 500 houses, is dependent upon the completion of the Tube Railway extension, and subject to negotiations for purchase.

**Sites 1 and 2—Lay-out Plans.**

The Borough Engineer reported that he had been interviewed by an Inspector of the Ministry of Health regarding the development schemes for sites 1 and 2 (Brent Hill and Wise Lane), and that he had been requested to submit to the Ministry, as soon as possible, site plans and lay-out plans showing the proposed roads and sewers.

Detailed plans of these two estates showing the roads and sewers were submitted to the Committee.

The Committee have duly noted the report of the Borough Engineer regarding sites 1 to 5, and have given directions for detailed plans to be submitted in due course showing the position of the proposed shopping sites.

With regard to sites 1 and 2, the Committee

**RESOLVED TO RECOMMEND—That the lay-out plans in respect of the Brent Hill and Wise Lane schemes now submitted, showing the roads and sewers, be approved, and copies forwarded to the Ministry of Health.**

**BUILDINGS AND TOWN PLANNING.**

*(Alderman R. A. B. Teare, M.B.E. — Chairman.)*

**HENDON PLANNING SCHEME No. 1.****14.—INDUSTRIAL USE OF SHOP AT 9, ASHBOURNE PARADE, N.W. 11—MILTON MANUFACTURING CO.:**

The Borough Engineer reported on an application from the Milton Manufacturing Company for permission to use the ground-floor shop known as 9, Ashbourne Parade, N.W. 11, in connection with an existing business of a utility clothing manufacturer. The premises will be used for the storage of stocks, cutting of garments and dispatch of goods.

## RESOLVED TO RECOMMEND—

- (a) That consent be granted to the use of the premises for the purposes indicated for the duration of the war, subject to an agreement being entered into, in form to be approved by the Town Clerk.
- (b) That authority be given for the Corporate Seal to be affixed to the agreement in due course.

## 15.—USE OF 52, ASHBOURNE AVENUE, N.W. 11, AS A NURSING-HOME—MIDDLESEX NURSING ASSOCIATION:

The Borough Engineer reported on an application from the Middlesex Nursing Association for consent to use No. 52, Ashbourne Avenue, N.W. 11, as a nursing-home for maternity and medical cases.

**RESOLVED TO RECOMMEND—That consent to the user of the premises as a nursing-home be granted, subject to the residential appearance of the property being maintained, and to there being no nuisance which would adversely affect the amenities of the adjacent dwellings.**

## 16.—TEMPORARY BUILDING AT NORTH END OF KENILWORTH ROAD, EDGWARE:

An application was submitted from the Rev. H. A. H. Lea for permission to erect a temporary hut on vacant land at the end of Kenilworth Road, Edgware, to be used for Sunday School purposes and also in connection with the youth organisations attached to the Edgware Parish Church.

**RESOLVED TO RECOMMEND—That the applicant be informed that the Council will be prepared to approve the proposal subject to compliance with the following conditions:—**

- (a) The structure to be a minimum distance of 50 feet away from the nearest house.
- (b) Sanitary accommodation to be provided for both sexes.
- (c) An exit door opening outwards to be provided in the rear end of the hut.
- (d) The site to be maintained in a clean and tidy condition, and nothing to be done at the hut which would cause annoyance or nuisance to the occupants of adjacent houses.

## 17.—LAND—CORNER OF HENDON WAY AND NORTH CIRCULAR ROAD:

A letter was submitted from the Ministry of Works, Directorate of Lands and Accommodation, submitting proposals for the erection of a multi-storey building on land owned by the Council at the junction of Hendon Way and the North Circular Road. The structure would be a temporary office building and used for Government occupation. The Ministry state, however, that it is not possible to decide now what will be done with the building after the war, but that they will have close regard to the essential planning considerations and work in consultation with the Local Authority. The letter stressed the urgency of the matter, and asked for the Council's observations within the course of a few days.

The Committee have received the observations of the Borough Engineer on the proposal, and as a matter of urgency have given directions for a reply to be sent to the effect that the development of the site by the Council is intimately connected with the general development of the various services of the Council, and for this reason the Council are unable to agree to any part of the land being used for the purpose indicated by the Ministry. The Committee

**RECOMMEND—That their action be approved.**

## 18.—TOWN AND COUNTRY PLANNING ACT, 1932:

**Formation of Executive Joint Committees.**

A letter was submitted from the Ministry of Town and Country Planning inviting the Council to appoint representatives to attend a meeting of Middlesex Authorities at the Guildhall, Westminster, at 3 p.m. on Monday, the 22nd May, to consider the formation of Executive Joint Committees, and submitting a provisional grouping of Local Authorities in Middlesex. At the present time Middlesex is covered by two Joint Town Planning Committees, the North Middlesex and the West Middlesex Joint Committees. Hendon is a constituent member of the North Middlesex Joint Committee. The grouping suggested by the Ministry envisages three Joint Committees, viz., North Middlesex, West Middlesex and South Middlesex, Hendon being included in the West Middlesex Joint Committee.

Enclosed with the letter were two draft resolutions, one of which it was intended should be passed at the Conference, and the other to be passed by the individual Local Authorities. The purport of the first resolution, which does not commit the various authorities concerned, is that the Conference should agree to the establishment, under Section 3 of the Town and Country Planning Act, 1932, of a Joint Committee for the area covered by the Local Authorities included in the Joint Committee; the appointment of members to serve thereon; the delegation by the Councils represented on the Joint Committee of all their powers and duties in connection with the preparation of a scheme for their respective areas to the Joint Committee; and the basis of contributions by the respective Local Authorities to meet the expenses of the Joint Committee.

The second resolution is consequential upon the Local Authorities agreeing to adopt the former resolution.

A letter was also submitted from the Middlesex Borough and District Councils' Association, enclosing a copy of a circular letter from the Urban District Councils' Association, dealing inter alia with the powers and functions of Joint Committees established under the Act.

The Committee appointed His Worship the Mayor (Alderman T. J. Scott, J.P.), the Chairman of the Committee (Alderman R. A. B. Teare, M.B.E.), the Town Clerk and the Borough Engineer to represent the Council at the Conference, and instructions were given for a copy of the circular letter from the Urban District Councils' Association to be circulated to the members of the Committee for the next meeting.

## 19.—GENERAL SCHEME FOR THE REPAIR OF HOUSES, ETC.:

Ministry of Health Circulars No. 2871 of 1943 and No. 9 of 1944, which have previously been reported, outlined the procedure to be followed for making the best practicable arrangements, so that after the demands for war purposes have been met, housing should have the first call on immobile building labour and available materials so as to secure the maximum amount of improvement to the largest possible number of houses. A further circular (No. 49/44) has now been received referring to the circulars mentioned above, and urging local authorities to prepare a programme, after making allowance for the volume of work which private owners will themselves wish to do under certificates of essentiality, to provide for the completion, in so far as it may be practicable, of all war damage repairs by the end of the year. In addition, local authorities are now asked to extend their programme of repair to cover all the seriously damaged houses which are now regarded by the War Damage Commission as repairable at the Commission's expense.



The extent of the work to be done to any particular house is left to the discretion of the local authority, subject to the limitation imposed by the availability of labour and the supply of various materials. In cases where the local authority may consider it possible and desirable to go beyond the standard of first-aid repairs or the specification outlined for the repair of seriously damaged houses, the War Damage Commission will be glad to see this further range of work undertaken.

With regard to the requisitioning of premises under Circular 2845 for rehousing families inadequately housed, to speed up the procedure, local authorities are now relieved from the necessity of furnishing the Senior Regional Officer with an estimate in cases where the cost of the work to be carried out would not exceed £100.

The Committee have given instructions for a programme on the lines indicated in the circular, to be submitted by the Borough Engineer to the next meeting, and also for an epitome of the circular to be circulated to each member of the Committee.

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## 20.—BUILDING APPLICATIONS:

The following applications were in order on submission, and have been **approved** as indicated:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8791	Store, north-east side High Street, Edgware. Owner and Applicant—Watmel, Ltd.	Approved.	—	—
A.8800	Garage, 10, Offham Slope, N.12. Owner—L. L. Lehmann. Applicant—A. Lawrence & Son.	Approved.	—	—
A.8801	Garage, 62, Glengall Road, Edgware. Owner and Applicant—L. Warren.	Approved.	—	—
A.8803	Garage, 61, Highview Avenue, Edgware. Owner—C. A. West. Applicant—P. G. S. Fox.	Approved.	—	—
A.8804	Glass roof to forecourt, 218, Cricklewood Broadway, N.W.2. Owner—Whitewell Garage. Applicant—A. H. Lester & Co., Ltd.	Approved.	—	—
A.8805	Garage, 29, Stuart Avenue, N.W.9. Owner and Applicant—W. J. Buckle.	Approved.	—	—
A.8806	Brick store for housing dustbins, Mulberry Close, Parson Street, N.W.4. Owner—The Park Estates, Ltd. Applicant—H. W. Binns.	Approved.	—	—
A.8808	Rebuilding of addition to house, Wager's Yard, High Street, Edgware. Owner—A. Monk. Applicant—A. W. Carton.	Approved.	—	—

*PUBLIC HEALTH AND MEDICAL SERVICES.*

*(His Worship the Mayor (Alderman T. J. Scott, J.P.) in the Chair.)*

21.—MATERNITY AND CHILD WELFARE ACT, 1918:

On the report of the Medical Officer of Health, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation.
M.J., N.W. 9.	General debility	Three months' convalescence.
S.J., N.W. 9.		
Date of birth: 8.8.39.		
Mrs. B. & baby, N.W. 9	Anæmia and debility	Eight weeks' convalescence.
Date of baby's birth:	following childbirth.	
16.4.44.		

22.—DOMICILIARY MIDWIFERY SERVICE—GAS AND AIR ANALGESIA:

The Medical Officer reported that there is a growing demand amongst expectant mothers for the induction of gas and air analgesia during labour. At the present time three midwives are qualified in its administration, but by the Rules of the Central Midwives Board, a copy of which was submitted to the Committee, it is essential that a second person shall be present during administration of gas and air. In the past the midwives who were using this method relied upon pupil midwives to assist. This source of assistance has, however, become irregular, and the Medical Officer of Health has therefore approached the British Red Cross Society and the Order of St. John to obtain volunteers for this service. Volunteers will also be forthcoming from full-time female personnel of the Civil Defence Ambulance Service.

**RESOLVED TO RECOMMEND—**

- (a) That facilities for the administration of gas and air analgesia be made available to expectant mothers under the Council's Domiciliary Midwifery Scheme.
- (b) That a panel be prepared of members of the British Red Cross Society, Order of St. John, and Civil Defence Ambulance Service who are prepared to attend with the midwife when requested.
- (c) That instruction in the use of the "Minit" apparatus be given to these volunteers by Dr. Watson, the Council's supervisor of midwives.
- (d) That as the exigencies of the service permit, arrangements be made for Council midwives to be sent for training to an approved school.
- (e) That authority be given for the purchase of the necessary apparatus for each midwife who has taken an approved course.

23.—PROVISION OF TEMPORARY ACCOMMODATION FOR CHILDREN DURING ILLNESS OF PARENT:

Pursuant to the Committee's instructions (P.H. & M.S. 6.3.44—27), the Medical Officer of Health reported that Ministry of Health Circular S.R.O. No. 90, dated 8th September last, states that "consideration has been given to the question of admitting children other than those of women workers, to war-time nurseries. Where domestic hardship arises, such as the confinement of the mother, or sickness requiring the mother's removal to hospital, children of nursery age may be admitted to a war-time nursery, subject to the following conditions:—

- (a) That there is to be no displacement or delay in the admission of children of working women, including part-time workers;
- (b) that there will be no increased accommodation or staff. For example, whereas if a 24-hour service is already in operation and there are vacancies for night care they may be filled by these children, a day nursery should not provide night accommodation solely for such children;
- (c) that a nursery found to be superfluous to the needs of working women will not be kept open for other cases; and
- (d) that staff found to be excessive for the primary purpose of a nursery will not be retained for other cases. It is anticipated that admissions on these conditions will not be numerous, and for an experimental period the rates charged in such cases need not exceed the standard rates for children of working women."

The Committee are informed that a number of such children have been cared for in the daytime under the provisions of the Circular, and at present 10 are attending the day nurseries. It is probable that this arrangement provides for the majority of cases, but there is an occasional case in which the care of a child during daytime only does not meet the circumstances. The number of such cases obviously fluctuates, and no estimate can be given. Assuming that the Ministry of Health were prepared to agree, accommodation could be provided at one of the existing nurseries for such children. It would then, of course, be necessary to engage additional staff for night duty. It will be seen, however, that paragraph (b) of the Circular does not favour this course, although the Ministry might be prepared to consider some arrangements being made along these lines, providing the additional cost involved was charged to the Local Authority's Maternity and Child Welfare Services.

Another possible alternative would be to make arrangements with an Authority in a reception area providing residential nursery accommodation. It is understood that the Hertfordshire County Council are proposing to establish a residential nursery, and that Council might be asked whether they would be prepared to take an occasional case where day-nursery accommodation would not prove sufficient to meet all circumstances. Should such an arrangement be made, transport would have to be provided.

After consideration of the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND—**

- (1) That children under five years of age continue to be admitted to the day nurseries under the provisions of Circular S.R.O. No. 90.
- (2) That the Ministry of Health be asked if they are prepared to permit of one of the day nurseries being used for the reception, during the night, of a small number of such children, subject to the necessary financial adjustments being made, and also to such facilities being made available for the children of mothers on war work, where necessary.
- (3) That the Hertfordshire County Council be asked if they are prepared to receive selected children from this area into their residential nursery.

**24.—CRESSINGHAM ROAD HEALTH CENTRE:**

The Medical Officer of Health reported on an application from the Chief Warden for permission to use the waiting-room at the Cressingham Road Health Centre as a Sector Point under the Fire Guard Plan.

**RESOLVED TO RECOMMEND—That the application be granted.**

## 25.—A NATIONAL HEALTH SERVICE—GOVERNMENT WHITE PAPER:

A letter was submitted from the Edmonton Borough Council suggesting that a conference of Local Authorities in Middlesex who are Maternity and Child Welfare Authorities should be convened to consider the proposals contained in the Government White Paper in relation to their present functions, particularly the maternity and child welfare, midwifery and school medical services, and enquiring whether the Council would be prepared to be represented at such conference.

The Committee are of opinion that such a conference would serve a useful purpose, and they have accordingly appointed the Chairman of the Committee (Councillor Hirshfield) and the Medical Officer of Health to represent the Council thereat.

## 26.—ACCOMMODATION FOR MATERNITY CASES — PROPOSED BOROUGH MATERNITY HOME:

The Council on the 3rd April last decided to submit a further request to the Minister of Health to receive a deputation to discuss proposals for the establishment of a Borough maternity home. In this connection, a letter was submitted from the Minister's private secretary, stating that the Minister had again considered the request that he should receive a deputation from the Council, but he does not feel able to agree to an additional scheme to provide further accommodation, and, in the circumstances, he regrets he cannot see his way to receiving the suggested deputation.

## RESOLVED TO RECOMMEND—

- (a) That a communication be addressed to the Minister of Health expressing the surprise and deep concern of the Council with his refusal to receive the deputation, which, in the opinion of the Council, is a negation of democracy.
- (b) That the Middlesex County Council be asked to receive a deputation from the Council, in order that the present position regarding maternity accommodation in Hendon can be examined with a view to increased facilities being provided.
- (c) That the proposed deputation consist of His Worship the Mayor (Alderman T. J. Scott, J.P.), the Chairman of the Committee (Councillor L. Hirshfield), Alderman G. R. Richardson, Alderman R. A. B. Teare, M.B.E., and Councillor Mrs. F. E. Parvin.

## 27.—MATERNITY AND CHILD WELFARE—THE CARE OF ILLEGITIMATE CHILDREN:

The Medical Officer of Health submitted a report on the conference of representatives of Maternity and Child Welfare Authorities in Middlesex, which was held at Middlesex Guildhall on the 9th May, at which the Council was represented by Mrs. B. J. Monro, J.P., Mrs. W. M. Maughan, J.P., and the Medical Officer of Health. The Committee have duly noted the report, and it is understood that arising out of the conference proposals will shortly be submitted by the County Council to the Maternity and Child Welfare Authorities in Middlesex for consideration.

## 28.—BRITISH SOCIAL HYGIENE COUNCIL:

A letter was submitted from the British Social Hygiene Council suggesting that the Council should purchase a series of pictorial posters on "Population and the Family," which has been produced by the Population Advisory Board of the British Social Hygiene Council as a basis for popular education on problems of population. The Committee have deferred consideration of the matter pending the receipt of further information.

## 29.—WEST HENDON HEALTH CENTRE:

Pursuant to the Committee's instructions, the Borough Engineer submitted an estimate of the cost of washing-down and re-distemping the ceilings and friezes at the West Hendon Health Centre. The cost of the work is estimated at £30.

**RESOLVED TO RECOMMEND—That the Borough Engineer's estimate be approved, and that he be authorised to put the work in hand.**

## 30.—HEALTH CENTRES, ETC.—ROTA:

The Committee duly noted the report of the Visiting Rota, which is set out in Part III. of this report (item 32).

## 31.—REQUISITIONS:

Requisitions for Maternity and Child Welfare amounting to £325 12s. 5d. were submitted and **approved**.

**Part II.—Medical Services.****For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 427-428)

**Part III.—Public Health.**

## 32.—REPORT OF VISITING ROTA:

The following report was submitted:

**VISITING ROTA.**

Present: Councillor L. Hirshfield (Chairman) and Alderman H. G. Potter, J.P., F.S.I.

Mrs. W. M. Maughan, J.P., and Mrs. B. J. Mouro, J.P. (Co-opted Members for Maternity and Child Welfare).

A visit was made on the 10th May, 1944, to St. Mary's C.E. School, where a dental inspection session was in progress; the Dole Street War-time Day Nursery; Watling Avenue War-time Nursery (which is in course of construction); Mill Hill Health Centre, and the Hendon Isolation and Emergency Hospital. There are no matters arising from our visit to the War-time Day Nurseries and the Health Centre calling for the attention of the Committee.

**Hendon Isolation and Emergency Hospital.****(a) Boundary Fence:**

To prevent children from the adjoining estate entering the hospital grounds by climbing over the boundary fence, the double strands of barbed wire surmounting the fence should be renewed. It is accordingly

**RECOMMENDED—That** authority be given to an expenditure of £5 8s. for the purchase of eight coils of barbed wire, subject to the necessary permit being issued by the Middlesex War Agricultural Committee.

**(b) Gas Incinerator—Flue Pipe:**

The Sugg gas incinerator installed in the Nurses' Home is fitted with an asbestic compound flue-pipe which has no provision for interior cleaning when required. Consequently the pipe gets choked with sooty deposits, and it has been necessary periodically to have it dismantled and cleaned by the Gas Company's workmen. This could be avoided if the existing flue were replaced by a metal pipe fitted with cleaning ports at the angles, thus enabling regular cleaning to be carried out by the hospital porters. The Gas Light and Coke Company have been asked to submit an estimate of the cost of the conversion, and it is

RECOMMENDED—That authority be given for the work to be put in hand, subject to the estimate being approved by the Chairman of the Committee.

L. HIRSHFIELD,

Chairman.

RESOLVED TO RECOMMEND—That the Report be approved and adopted.

33.—STATUTORY NOTICES:

On consideration of the report of the Medical Officer of Health, the Committee

RESOLVED TO RECOMMEND—That authority be given for the service of statutory Notices in the following cases:—

**Public Health Act, 1936, Section 93.**

- |                                   |      |  |
|-----------------------------------|------|--|
| 28, Fairfield Crescent, Edgware   | ---- | (Owner's Agents): House Owners' Investments, 62, Salisbury Road, N.W. 6. |
| 663, Finchley Road, Childs Hill   | ---- | (Owner): Mr. H. D. Hinton, 83, Moreland Court, Finchley Road, N.W. 2.    |
| 93, North End Road, Golders Green | ---- | (Owner): Mrs. L. Muncey, 75, Holmes Avenue, Hove 4.                      |

**Public Health Act, 1936, Section 75.**

- |                                 |      |   |
|---------------------------------|------|---|
| 663, Finchley Road, Childs Hill | ---- | (Owner): Mr. H. D. Hinton, 83, Moreland Court, Finchley Road, N.W. 2. |
|---------------------------------|------|---|

34.—GREATER LONDON ADVISORY COUNCIL FOR SMOKE ABATEMENT:

(a) **Report of Conference.**

The following report was submitted:—

"On Monday, the 9th inst., the Chairman of the Public Health and Medical Services Committee (Councillor L. Hirschfield), the Chairman of the Buildings and Town Planning Committee (Alderman R. A. B. Teare, M.B.E.), the Medical Officer of Health and the Senior Sanitary Inspector attended, as representatives of the Council, a conference on 'Post-War Smoke Prevention in Greater London,' held in a Committee Room at the House of Commons.

"The opening address by the Rt. Hon. H. U. Willink, K.C., M.P., Minister of Health, was followed by introductory addresses on 'Smoke Prevention in New Housing,' 'The Prevention of Industrial Smoke,' and 'Smokeless Zones.' With the Minister of Health were representatives of the Greater London Advisory Council for Smoke Abatement and the National Smoke Abatement Society.

"The three principal proposals of primary importance agreed upon were:—

- (1) That in all new houses (a) heating and cooking appliances should be smokeless, and (b) there should be not more than one open grate, which should be of a modern type capable of burning any kind of solid smokeless fuel, so that, even if the use of ordinary coal cannot at first be avoided, a transition to smokeless fuel may be made without any alteration of the grate.
- (2) That all new fuel-burning appliances for premises other than dwelling-houses should be approved for smokelessness and general suitability by a competent authority before they are installed.
- (3) That the question of establishing smokeless zones be examined in detail.

"The hope was expressed that with the aid of modern technology it would be possible to give London a pure and health-giving atmosphere and a cleanliness and brightness that would rival those of any of the world's great capitals."

Noted.

(b) **Appointment of representatives to serve on the Advisory Council.**

The Council at its last meeting decided to become a member of the Greater London Advisory Council for Smoke Abatement. Under the constitution of the Council this Authority is entitled to appoint not more than two representatives, one of whom shall be an officer of the Authority.

**RESOLVED TO RECOMMEND—That the Chairman of the Public Health and Medical Services Committee (Councillor L. Hirshfield) and the Medical Officer of Health be appointed as the Council's representatives on the Greater London Advisory Council for Smoke Abatement, and that the Senior Sanitary Inspector (Mr. G. Luck) be appointed as substitute for the Medical Officer of Health.**

## 35.—REQUISITIONS:

The following requisitions were submitted and **approved**:—

	£	s.	d.
Public Health	12	8	9
Isolation Hospital	130	19	8

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## Report of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

15th May, 1944.

### Aldermen:

W. R. Clemens, J.P., F.C.A., \*†A. J. Reynolds, J.P., \*†F. C. Rice,

### Councillors:

*†E. Arter, M.C., M.I.A.E.,	*†W. L. Duthie,	*†W. A. Perkins,
*†(Mrs.) D. M. Banwell, B.A.,	*†W. A. Hicks,	W. H. N. Shakespeare,
*†F. H. Bate,	G. H. Hignett,	M.C., A.F.C., J.P.,
*†F. J. Collins,	*†C. P. Kartriber,	*†H. P. Small,
*†E. J. Cox,	G. F. Nye,	*†C. F. Windust,
*†A. W. Curton, M.Inst.B.E.,		

### Co-opted Members:

†T. W. Hammond,	† A. T. Leach,	†C. S. Thompson.
P. Kneip,		

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor A. W. Curton, M.Inst.B.E. — Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £75 19s. 9d. were submitted and **approved**.

### 2.—ENTERTAINMENTS SUB-COMMITTEE:

The following report of meetings of the above Sub-Committee held on the 2nd and 8th May, 1944, was submitted:—

† Councillor A. W. Curton, M.Inst.B.E. (Chairman).

#### Councillors.

*†E. J. Cox,	*†W. A. Perkins,
*†C. P. Kartriber,	*†C. F. Windust.

#### Co-opted Member:

\* Mr. E. E. Cole.

\* denotes Member present at meeting on 2.5.44.

† denotes Member present at meeting on 8.5.44.

### 1. BOXING TOURNAMENTS:

In connection with the boxing tournaments to be held in Hendon Park on the 17th June and in Watling Park on the 7th August (Bank Holiday), the Sub-Committee has decided to award medals and plaques to the competitors, and arrangements are accordingly being made through the Amateur Boxing Association. A plan of the seating accommodation at the tournaments has been submitted by the Borough Surveyor and **approved**.

## 2. SWIMMING GALAS:

The Sub-Committee has arranged with the organisers of the swimming galas to provide programmes of the events, and to retain the proceeds from the sale thereof.

## 3. PERFORMING RIGHTS SOCIETY:

The Sub-Committee has approved a report by the Borough Treasurer to the effect that, in addition to the fee of approximately £16 16s. payable to the Performing Rights Society, there would be a small supplementary fee payable by the Council in respect of the Choral Concert to be given by the Choir of the Watling Community Association in Hendon Park on the 5th July.

## 4. PHONOGRAPHIC PERFORMANCE, LTD.:

The Sub-Committee has authorised the payment of a fee of £6 6s. to the above company for the necessary licence in connection with the performance of music by means of gramophone records for dancing in the parks.

## 5. PUBLICITY:

The Town Clerk has reported the receipt of the necessary licence from the Ministry of Supply, Paper Control, in connection with the posters and programmes required for advertising the entertainments. Quotations for the supply and printing of such posters and programmes have been invited, and it has been decided to accept the quotation of Warden & Co., Ltd., amounting to £80 14s. 6d. The question of the lay-out of the posters and programmes has been referred to the Chairman of the Sub-Committee.

**RESOLVED—That the Report of the above Sub-Committee be confirmed.**

## 3.—WATLING PARK—PROPOSED BUILDING:

In connection with the application of the Watling Community Association for permission to erect a prefabricated building on land forming part of Watling Park, for the purpose of a Youth Club, the Town Clerk submitted a report with regard to the legal position in relation to the user of the land. (Group II. Cttee. 17/4/44, E.P. & A. —6.)

**RESOLVED TO RECOMMEND—That the Watling Community Association be informed that the Council regret they are unable to approve the erection of such building on the land in question.**

## 4.—WATLING PARK—ADDITIONAL BOWLING GREEN:

The Committee considered a letter from the Watling Community Association asking the Council to include in its plans for post-war development the provision of an additional bowling-green in Watling Park.

**RESOLVED TO RECOMMEND—That the Association be informed that the matter will be considered at a later date.**

## 5.—DAMAGE TO TREES—SCRATCHWOOD:

The Town Clerk reported the result of the recent prosecution against Mr. Lorenz in respect of damaging trees at Scratchwood. (Group II. Cttee. 6/3/44—9.)

**Noted.**

## 6.—LAND, REAR OF SHOPS, DEANS PARADE:

The Town Clerk reported on a letter from Mrs. Rogger suggesting that a piece of land at the rear of the shop in Deans Parade, at present used for the purpose of war-time allotments, should at the earliest possible date be laid out as a recreation ground.

**RESOLVED TO RECOMMEND—That the suggestion be disapproved, and that Mrs. Rogger be informed accordingly.**

## 7.—TENNIS FACILITIES:

The Committee considered a letter from the Local Youth Committee in further reference to their application for the exclusive use of one tennis court in each area for the members of affiliated Youth Organisations, and suggesting that one court should be reserved in each of the following parks and playing fields:—

Sunnyfield Park; Montrose Playing Fields; Childs Hill Park. (Group II. Cttee. 6/3/44, E.P. & A.—5.)

**RESOLVED TO RECOMMEND—That the Council adhere to its previous decision in the matter, disapproving such application.**

## 8.—PRESERVATION OF CERTAIN AREAS OF LAND:

The Committee duly noted a report by the Chairman (Councillor Curton) regarding a conference held at Guildhall, Westminster, on the 19th April with representatives of the Middlesex County Council, in connection with the preservation of certain areas of land.

## 9.—REFRESHMENTS IN PARKS:

The Borough Surveyor reported on an application from Mrs. E. Reed offering a sum of £5 for the right to sell refreshments at the kiosk in Sunny Hill Park for the period ending 31st March, 1945.

**RESOLVED TO RECOMMEND— That such offer be accepted.**

## 10.—HENDON PARK AND BASING HILL PARK:

The Borough Surveyor reported on an application from the Northern Polytechnic for permission to hold chain-surveying classes in Hendon Park and Basing Hill Park. It is understood that no surveying work will be carried out over flower-beds, shrubberies, allotments, tennis-courts, or any other laid-out space.

**RESOLVED TO RECOMMEND— That permission be granted, subject to the Northern Polytechnic indemnifying the Council against any damage to the parks and any claims which might arise in connection with the proposed user.**

## 11.—MONTROSE PLAYING FIELDS—CIRCUS:

The Borough Surveyor reported on an application from Ginnett's Circus for permission to have the use of a portion of Hendon Park or Montrose Playing Fields on the 3rd, 4th and 5th July, for the purpose of their Circus.

**RESOLVED TO RECOMMEND—That permission be given for the Circus to be held in Montrose Playing Fields, subject to the payment of a sum of £15 and to the deposit of a sum of £25 against any damage caused to the Council's property, and to the Council being indemnified against any claims which may arise in connection with the proposed user.**

## 12.—LAND—WEST HENDON PLAYING FIELDS:

The Borough Surveyor reported that Mr. D. J. Andrews had terminated his annual tenancy of a portion of the above playing fields, and that such land was given up at the end of March.

**Noted.**

**ALLOTMENTS COMMITTEE.**

## 13.—PROVISION OF PERMANENT ALLOTMENTS:

The Town Clerk submitted a letter from the Federation of Middlesex Horticultural and Allotments Societies calling attention to the urgent necessity of providing for permanent allotments in the scheme for post-war planning.

RESOLVED TO RECOMMEND—That the Federation be informed that this matter has already been considered, and the necessary provision will be made.

## 14.—ARCHFIELDS:

The Borough Surveyor reported on a request from the Hendon Federation of Allotment Societies for the supply of an additional Anderson shelter at the above allotments. One shelter has already been supplied, and it will be necessary for the authority of the London Civil Defence Region to be obtained before further shelters are supplied for allotment purposes.

Noted.

## 15.—BOOTH ROAD AND COOL OAK LANE:

The Borough Surveyor reported that clinkers would be supplied to the above allotments, as requested by the Federation.

Noted.

## 16.—DAWS LANE:

The Borough Surveyor reported that the Federation requested the provision of new wooden supports under the water-pipes and for new washers to be fixed. The work will be put in hand as early as possible.

Noted.

## 17.—LAWRENCE STREET:

It was reported by the Borough Surveyor that the repairs to main gate and to small entrance gate will be dealt with as early as possible.

Noted.

## 18.—MONTROSE AVENUE:

The Federation requested the supply of 100 agricultural pipes for draining plots 46, 47 and 48, at the above allotments.

RESOLVED—That the matter be referred to the Borough Surveyor, with authority to supply the pipes if considered necessary.

## 19.—COLINDEEP LANE:

The Federation of Allotment Societies reported that the fencing at the above allotments had been repaired by Garstins, Ltd., and that the rubbish had been removed from plot 23 in accordance with the Council's request. (Group II. Cttee. 17/4 44. E.P. & A.—10.)

Noted.

### HIGHWAYS.

(Councillor W. A. Perkins—Chairman.)

## 20.—REQUISITIONS:

Requisitions amounting to £2,281 17s. 6d. were submitted and approved.

## 21.—DIVERSION OF 'BUS ROUTE NO. 240:

Pursuant to the Council's resolution No. 190—8/5/44, the Committee considered a memorial signed by residents of the streets in the vicinity of Dole Street, Sanders Lane, and also by visitors to the Paddington Council's Cemetery, regarding the above 'bus route, and suggesting the continuance of the single-deck 'bus (Route 240) from Mill Hill Broadway to Daws Lane, Wise Lane, Dole Street and Devonshire Road to Mill Hill East.

The Committee is of opinion that there is an urgent necessity for travelling facilities in this area, and

RESOLVED TO RECOMMEND—That the memorial be forwarded to the London Passenger Transport Board, and that they be informed accordingly.

## 22.—UNLICENSED STREET TRADER:

The Town Clerk reported that John Thomas Wrench, on the 29th April, was observed by the police to be trading in Watling Avenue without a street trading licence, thus contravening Section 149 of the Hendon Urban District Council Act, 1929.

**RESOLVED TO RECOMMEND—That proceedings be instituted against John Thomas Wrench for the recovery of the penalties provided by Section 149 (1) of the Hendon Urban District Council Act, 1929.**

## 23.—FOULING OF FOOTWAY:

The Town Clerk reported with regard to a case of fouling the footway by a dog in charge of Miss L. Gurgenven, the case having been reported by the police.

**RESOLVED TO RECOMMEND—That proceedings be instituted against Miss L. Gurgenven under the Council's Bye-laws for the good rule and government of the Borough and for the prevention of nuisances.**

## 24.—JUNCTION OF COLIN CRESCENT WITH COLINDEEP LANE:

The Committee considered a letter addressed to His Worship the Mayor from Mrs. D. Mayo calling attention to the dangerous condition at the junction of the above roads.

**RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter.**

## 25.—TRAFFIC CONTROL SIGNALS—JUNCTION OF ORANGE HILL ROAD AND WATLING AVENUE:

In connection with the maintenance contract for the above signals, the Borough Surveyor reported that the installation is working from 6 a.m. to 8 p.m., and that an adjustment has therefore been made in the maintenance charges, which now amount to £51 13s. per annum.

**RESOLVED TO RECOMMEND—That authority be given for the amendment of the existing contract accordingly.**

## 26.—BANNER, THE BROADWAY, MILL HILL:

The Borough Surveyor reported on a letter from the British Red Cross Society asking for permission to display a banner over The Broadway, Mill Hill, in connection with a fête at the Mill Hill Emergency Hospital on the 24th June.

**RESOLVED TO RECOMMEND—That permission be given, subject to the applicants indemnifying the Council against liability in connection therewith.**

## 27.—BUS STOPPING PLACES—EDGWARE ROAD:

The Borough Surveyor reported on a letter from the London Passenger Transport Board amending stopping places in the Edgware Road at Colindale Avenue as follows:

Northbound:

Sign No. 2986 at T.S. 145 to remain for Routes 142, 645, 664 and 666.

New stop at T.S. 144, approximately 40 yards south of above for Routes 60 and 79.

**RESOLVED TO RECOMMEND—That the above stopping places be approved.**

WORKS AND FIRE BRIGADE.  
(Councillor C. F. Windust—Chairman.)

## 28.—REQUISITIONS:

Requisitions amounting to £1,741 14s. 4d. were submitted and **approved.**

## 29.—CLEARANCE OF LOFTS ORDER, 1942:

A statement was submitted from the National Fire Service giving details of 86 inspections under the above Order carried out during March, 1944.

Noted.

## 30.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1941, 1942 and 1943, and to the end of April, 1944. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.

Noted.

## 31.—SALVAGE—BONUS SCHEME:

The Borough Treasurer reported that the amount realised for the type of salvage on which bonus is to be calculated during the six months ended 31st March, 1944, was £4,073 4s. 5d. The amount available for distribution by way of bonus was £815, viz., 20 per cent. of £4,073 4s. 5d.

**RESOLVED—That authority be given for the payment of the bonus, subject to the settlement by the Finance and General Purposes Committee of the question raised by the District Auditor relative to superannuation contributions.**

## 32.—WEST MIDDLESEX MAIN DRAINAGE:

The Borough Surveyor reported on an application from D. Napier & Son, Ltd., for permission to discharge a special trade effluent from their premises situated in the Harrow Urban District Council's area, into the Council's main sewer in Brockley Hill, with which the premises are connected. The Middlesex County Council has agreed to take this trade effluent in accordance with the Public Health (Drainage of Trade Premises) Act, 1937, subject to certain conditions, and authority is required to enter into a formal agreement with the company under the provisions of the Act embodying the requirements of the Middlesex County Council.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the execution of a formal agreement under the Public Health (Drainage of Trade Premises) Act, 1937, embodying the conditions prescribed by the Middlesex County Council, and that the Corporate Seal be affixed to any necessary documents.**

## 33.—CHURCH FARM, HENDON:

The Borough Surveyor reported that he had received from the Society for the Preservation of Ancient Buildings a report dealing with the above premises. Certain damage to the building, as a result of enemy action, is being made good, the cost of which will form the subject of a claim on the War Damage Commission in the usual manner. Before deciding on the future use of the premises the Committee has decided to make an inspection of the property, and a further report thereon will be submitted in due course.

## 34.—PETROLEUM LICENCES:

The Borough Surveyor submitted for the information of the Committee a list of applications for the renewal of licences to store petroleum for the year ending 31st December, 1944. Under authority given (Group II. Cttee. 7/2/44, W. & F.B.—21), the necessary licences will be issued accordingly. In compliance with the Home Office Circular No. 43/44 Petroleum, details of such applications are contained in the Committee's Minute Book.

Noted.

## Report of the Rating and Valuation Committee.

5th June, 1944.

### COMMITTEE:

\*Councillor F. H. Bate (*Chairman*).

\*Alderman F. C. Rice.

#### Councillors:

E. Arter, M.C., M.I.A.E.,

\*Mrs. D. M. Banwell, B.A.,

H. Connell, J.P.,

\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.,

\*W. L. Duthie,

W. A. Hicks,

\* denotes Member present.

\*C. J. Pryke, F.I.A.C.,

A.M.I.S.E.,

H. P. Small,

\*C. F. Windust,

### VALUATIONS.

#### 1.—119th PROPOSAL LIST:

Valuation Sheets Nos. 5 and 6 were submitted. This list, which contains 43 items, will, subject to objections by ratepayers to the entries therein, be approved by the Central Middlesex Assessment Committee on the 21st instant. The list discloses a provisional net increase in Rateable Value of £708.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 5 and 6 be approved and signed.**

#### 2.—120th PROPOSAL LIST:

Valuation Sheet No. 1, containing assessments for inclusion in the above list, was submitted. The last date for forwarding Statutory Notices in connection with this list is the 20th instant.

**RESOLVED—That the assessments contained in Valuation Sheet No. 1 be approved and signed.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

*22nd May, 1944.*

**\*Councillor F. J. Collins** (*Chairman*).

*Councillors:*

<p><b>*F. H. Bato,</b> <b>*A. W. Curton, M.Inst.B.E.,</b> <b>*W. A. Hicks,</b></p>	<p><b>*L. Hirshfield,</b> <b>*C. P. Kartriber,</b> <b>*P. Lightfoot,</b></p>	<p><b>*G. F. Nye,</b> <b>*H. P. Small,</b></p>
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*Co-opted Members:*

<p><b>*Councillor Mrs. D. M. Banwell, B.A.</b></p>	<p><b>*Mrs. R. S. Holt, Miss J. Lawless.</b></p>	<p><b>*Mrs. A. M. Lesty, *Mr. E. O. Robinson,</b></p>
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*\* denotes Member present.*

### 1.—REQUISITIONS:

Requisitions amounting to £141 3s. 6d. were submitted.

**RESOLVED TO RECOMMEND—That, subject to further inquiry regarding two items, the requisitions be approved.**

### 2.—W.V.S. REPRESENTATION ON COMMITTEE:

The Chief Officer Meals Service submitted an apology for absence from Miss J. Lawless, and, in view of the information given to the Committee regarding Miss Lawless' association with the W.V.S., the Committee have instructed the Chief Officer Meals Service to submit a further report on the matter.

### 3.—INTERVIEW WITH DIVISIONAL FOOD OFFICER:

It was reported that, in accordance with the Committee's instructions, the Chairman (Councillor F. J. Collins), Councillor C. P. Kartriber and the Chief Officer Meals Service had interviewed the London Divisional Food Officer on the 4th instant concerning (a) the scheme for Cressingham Restaurant, and (b) the proposed mobile service for aged and infirm persons.

#### (a) Cressingham Restaurant.

The case for the approval of this scheme was discussed at length. The Divisional Officer explained that, owing to the financial difficulties involved, he could not take the responsibility of approving such a scheme at this stage of the war. If, however, a detailed case were made in writing he would submit it to the headquarters of the Ministry of Food for their decision. The case has now been prepared and sent to the Divisional Food Officer for transmission to the Ministry, whose decision is still awaited.

#### (b) Proposed Mobile Service.

On this question the Divisional Food Officer reaffirmed his decision that the cost of a vehicle could not be approved as a capital charge subject to reimbursement by the Ministry of Food, nor could the cost be met out of accumulated profits of the restaurant service. He stated, further, that such a service was not the responsibility of the Ministry of Food, but of the Local Authority in conjunction with the Ministry of Health.

In view of the Divisional Food Officer's statement regarding responsibility for the proposed mobile service, the Committee



## RESOLVED TO RECOMMEND—

- (i) That the Ministry of Health be asked to approve the provision of a suitable vehicle for the purposes of a mobile meals service.
- (ii) That the Public Health and Medical Services Committee be asked to support the application.

## 4.—BURGLARIES:

The Chief Officer Meals Service reported that on Saturday morning, the 29th April, the store-room of Granville Restaurant was broken into and certain food stocks stolen. The boys responsible were subsequently apprehended by the police, and on May 9th were charged at Hendon Police Court and remanded for a fortnight for further inquiries relating to other charges. Part of the missing stocks were recovered, leaving a net loss valued at £1 7s. 9d.

During the week-end 29th-30th April Hartley Restaurant was also broken into, but the only article stolen was a portable wireless set in the manageress' office, the property of the manageress.

**Noted.**

## 5.—NON-INSURANCE OF VOLUNTARY PART-TIME HELPERS:

The Committee's attention was drawn to the desirability of the insurance of voluntary part-time helpers in British restaurants, and, in accordance with standing orders, it was decided to refer the matter to the Finance and General Purposes Committee for consideration.

RESOLVED accordingly.

## 6.—THE FORTUNE RESTAURANT:

The Borough Engineer reported that completion of the work at the above restaurant was still being held up owing to non-delivery of the electric range, but that it was anticipated the restaurant would be ready for opening within fourteen days of the receipt of this equipment. In this connection, the attention of the Committee was drawn to the difficulties and delays encountered in the progress of the work at this restaurant, and in these circumstances, and also the fact that the restaurant would be able to seat only 90 to 100 persons, it was

## RESOLVED TO RECOMMEND—

- (i) That on completion of the work the restaurant be put into operation, and that an official opening ceremony be dispensed with.
- (ii) That any previous resolution of the Council inconsistent with the foregoing be rescinded.

## 7.—HUT, HARTLEY AVENUE, MILL HILL:

It was reported, for the information of the Committee, that the Council had granted the use of a hut in Hartley Avenue, Mill Hill, in order to provide additional accommodation for the Hartley Restaurant, at a rental of £25 per annum.

**Noted.**

## 8.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the five weeks ended 6th May, 1944, in respect of the eight restaurants in operation in the Borough. During this period 102,053 meals were sold, a weekly average of 20,411. (See Appendix to the Report of the Finance and General Purposes Committee).

## 9.—WHITSUN CLOSING:

It was resolved that the restaurants be closed on Whit Monday, as in previous years.

## Report of the Civil Defence Committee.

22nd May, 1944.

\*Councillor E. J. Cox (Chairman).

Aldermen:

J. J. Copestake, J.P.

(Deputy Mayor)

\*A. A. Naar, M.B.E.,

\*G. R. Richardson,

T. J. Scott, J.P. (Mayor),

\*R. A. B. Teare, M.B.E.

\* denotes Member present.

### 1.—SERVICE PAY FOR CIVIL DEFENCE SERVICES:

Increases in the basic pay of whole-time members of the Civil Defence Services and Fire Guards, according to length of service of the members after attaining their twentieth birthday (aggregated where a member has served in different sections of Civil Defence, Fire Guard, National Fire Service, Police War Reserve, etc.) have been authorised by the Ministry of Home Security, with effect from the 1st January, 1944, as indicated below:—

MEN.				WOMEN.			
(1)	(2)			(3)	(4)		
Civil Defence pay (i.e., exclusive of service pay).	Total additional service pay after completion of			Civil Defence pay (i.e., exclusive of service pay).	Total additional service pay after completion of		
Not exceeding—	1 year	2 years	3 years	Not exceeding—	1 year	2 years	3 years
£ s. d.	s. d.	s. d.	s. d.	£ s. d.	s. d.	s. d.	s. d.
4 3 6	1 6	3 6	7 0	2 18 6	1 0	2 6	5 0
4 6 0	1 6	3 0	6 0	3 0 0	1 0	2 0	4 0
4 13 6	1 0	2 6	4 6	3 5 0	1 0	2 0	3 0
4 18 6	1 0	2 0	3 6	3 8 0	0 6	1 6	2 6

Lorry drivers in receipt of a local authority's rate of pay (as is the case of the drivers in the Hendon Heavy Rescue Service) continue to receive that rate if higher than that quoted in the above schedule.

No service pay is payable where the Civil Defence pay exceeds the basic rate by more than 20s. per week in the case of men and 13s. in the case of women. In view of this, depot superintendents, district wardens, shift supervisors at Rescue depots, and leaders of Heavy Rescue parties do not benefit.

The Committee has endorsed the general view of the heads of the services that it would have been preferable, with a view to encouraging training, to have introduced "proficiency pay" rather than "service pay"; as, however, the principle of "service pay" has been adopted, it is considered that this should have been granted to all ranks, and the Minister has been advised accordingly.

The Ministry has also been advised that the Committee consider it unfortunate that service with His Majesty's Forces has been excluded from the list of Services in which previous service by present whole-time members of Civil Defence can be aggregated when computing service pay.

## 2.—SALARIES:

The County Council has approved the granting of increments in the salaries payable to the following officers, with effect from the dates shown:—

Name.	Amount.	Effective date.
F. H. Day (A.R.P. Officer) .....	£50 0 0	1st February, 1944.
A. Smith (Assistant A.R.P. Officer) .....	£33 6 8	1st February, 1944.
C. Pinkney (Casualty Service Staff Officer)	£12 10 0	1st May, 1944.
R. H. Templeman (Wardens Service Staff Officer)	£12 10 0	1st May, 1944.

The Committee has RECOMMENDED to the Finance and General Purposes Committee that the increase of £50 per annum granted by the Council to Mr. Day in February, 1943, be continued.

## 3.—SURRENDER OF CLOTHING COUPONS BY CIVIL DEFENCE PERSONNEL:

The case to be presented by the deputation appointed to represent 17 authorities in Group 6 of the London Civil Defence Region, including Hendon, appealing for a reduction in the number of clothing coupons which have to be surrendered annually by whole-time uniformed members of the Civil Defence Service has been prepared, and arrangements made for the reception of the deputation by the Board of Trade and Minister of Home Security on the 23rd May, 1944.

## 4.—CORPORATION'S AMBULANCE SERVICE:

During the month of April, 1944, 203 calls were made in respect of private cases and 47 in respect of street accident and illnesses. Of these 250 cases, 31 were conveyed in Civil Defence ambulances.

The Committee, having considered the request of the Transport and General Workers' Union that A.R.P. personnel should be paid at J.I.C. rates when engaged in the operation of the Corporation's Ambulance Service, has recommended to the Finance and General Purposes Committee the approval of the payment of a bonus based on the difference in the J.I.C. rates applicable to drivers and attendants of ambulances and the normal Civil Defence rates of pay, such bonus to be shared by all members of the Council's Civil Defence Ambulance Service.

## 5.—EXTENDED DUTIES:

Personnel of the Rescue Service have assisted in the following works:—

Construction of I.B. shed at Farm Road.

Laying concrete areas for phosphorus-bomb training, "B" Depot, Ravensfield, Farm Road, "E" Depot and Willifield Green.

Construction of field ovens, "C" and "A" Depots.

Providing new black-out to "E" Depot.

Unloading Morrison shelters at Wembley.

Excavating and breaking out old concrete, and laying new to the clinker yard at the Refuse Disposal Works.

Removal and spreading of surplus clinker.

General demolition works, incident at Watling Avenue.

Repairing chairs and beds at the Control Centre, and also beds for the Ambulance Service.

Approximately 25,000 sandbags have been filled and delivered to various parts of the Borough.

Providing assistance at both of the Open-air Swimming Baths.

Assistance to Golders Green Stores.

Taking down blast walls, "A" Depot.

Assisting British Restaurants, School Meals Service, W.V.S. and Food Office.

In view of the numerous works, not connected with Civil Defence, carried out on behalf of the Council, the Committee has RECOMMENDED the authorisation of an expenditure not exceeding £10 on tools for use in this connection.

Members of the Wardens' Service will assist the Food Executive Officer in connection with the issue of new ration-books to the public during the period 26th May to 24th June.

#### 6.—INSPECTION OF RESPIRATORS AT SCHOOLS:

It is anticipated that the inspection of respirators at the various schools in the Borough will be completed by the 13th June next. Statistics collated to date show that 13 per cent. of the respirators examined required to be changed by reason of defect or incorrect size.

#### 7.—FIRE PREVENTION:

Consequent upon the resignation of Mrs. Binney, Mrs. I. Worby has been appointed Records Clerk in the Fire Guard Section of the Chief Warden's office, at a salary of £4 5s. per week, plus bonus, with effect from the 29th May.

The Regional Commissioners have now approved the classification of the Head Fire Guards in "B," "D," "G," "H," "J" and "L" Districts as grade 1 appointments (see item 11 of the last Report).

During the month of April the National Fire Service made 92 first inspections of lofts in various houses in the Borough. Seven not complying with the Order were found to be satisfactory on a second visit.

The Regional Commissioners have designated this Council as the "appropriate Authority" in respect of the under-mentioned premises, in pursuance of Article 35 of the Fire Guard (Business and Government Premises) Order, 1943.

Edgeworth British Restaurant.

Hartley British Restaurant.

Edgware Day Nursery.

Hyde Cottage Day Nursery.

Sunnyfields Council School.

Part of Greville's Garage, Childs Hill.

The C.D. Training School, "Downhurst," Parson Street.

The Regional Commissioners have approved the Fire-Prevention arrangements in respect of the Civil Defence Services Depot at Daws Lane, Mill Hill, and the Corporation's Depot at Bunns Lane. Approval is awaited to amended schemes submitted to the Commissioners in respect of the Corporation's Depot at Hendon Way, the Refuse Disposal Works and Woodfield Nursery. Schemes for Fire-Prevention arrangements submitted by nine occupiers of business premises in the Borough have been considered and approved.

## 8.—AIR RAID SHELTERS:

Damage done to the emergency glass panels fitted to the various public and communal shelters since the 1st January, 1944, is as under:—

Number of glasses broken	.....	356
Number of frames destroyed and new ones required	.....	39
Repairs to frames	.....	129
Padlocks stolen	.....	53
Hasp and staples stolen	.....	25
Bolts stolen	.....	4

In regard to the broken glasses, it should be noted that there have been "alert" periods, and a number of these glasses have been broken to permit legitimate entry into shelters.

Since the 1st January and up to the 13th May, 1944, a further 1,221 indoor shelters have been issued free and a further 630 sold. Approved applications outstanding total eight.

## Report of the Local Pensions Committee.

8th May, 1944.

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### COMMITTEE:

\*Councillor F. W. Gilpin (*Chairman*).

*Aldermen:*

\*C. R. Richardson,

\*T. J. Scott J.P. (*Mayor*).

*Councillors:*

\*F. J. Collins,

P. Lightfoot,

\*C. F. Windust,

\*H. Connell, J.P.,

\* denotes Member present.

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(Alderman T. J. Scott, J.P., (*Mayor*) — in the Chair.)

### CLAIMS AND QUESTIONS:

The Committee considered 3 Claims and 4 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

3 allowed at the full rate of 10s. weekly.

#### Questions:

1 pension increased from 4s. to the full rate of 10s. weekly.

2 pensions reduced from 6s. to the rate of 4s. weekly.

1 pensioner disqualified by reason of the receipt of Indoor Poor Relief.

—  
4  
—

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## Report of the Finance and General Purposes Committee

5th June, 1944.

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

*Aldermen:*

\*J. J. Copestake, J.P.

(Deputy Mayor)

\*C. R. Richardson,

\*T. J. Scott, J.P. (Mayor).

*Councillors:*

\*E. Arter, M.C., M.I.A.E.,

\*F. H. Bate,

\*F. J. Collins,

H. Connell, J.P.,

\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.,

\*W. A. Hicks,

\*L. Hirshfield,

\*W. A. Perkins,

\*C. J. Pryke, F.I.A.C.,

A.M.I.S.E.

\*J. H. Rodway,

\*C. F. Windust.

\* denotes Member present.

### 1.—CASII STATEMENT:

The financial and statistical appendix has been examined by Councillor C. F. Windust, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

*1st April, 1943, 30th April, 1944.*

Commencing Balance (Overdrawn)	£	s.	d.	£	s.	d.
1st April, 1944.				5378	4	6
<b>Payments—</b>						
Now Reported (Appendix page 1)				137953	10	0
				143331	14	6
<b>Receipts—</b>						
Now Reported (Appendix page 1)	140842	5	3			
Direct Banking (Appendix page 1)	13710	12	2			
	154552	17	5			
Less Direct Banking (written back)	12672	3	10			
				141880	13	7
<b>Balance (Overdrawn), 30th April, 1944</b> (Appendix, page 1)				£1451	0	11

### 2.—RATE COLLECTION ACCOUNT:

Year ending 31st March, 1945.

	Rates Costs.			General Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
<b>Arrears at 31st March, 1944</b>	133	17	0	19708	12	10	19842	9	10
<b>Total Debit (1st instalment)</b>	2	3	0	1172181	12	0	1172183	15	0
	£136	0	0	£1191890	4	10	1192026	4	10
<b>Cash Collected to 30/4/44</b>							92227	18	0
<b>Balance to Collect</b> (subject to empties, &c)							£1099798	6	10

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £276 9s. 11d. was submitted and **approved.**

## 6.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee held on the 22nd May, 1944, was submitted:—

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

## Aldermen:

J. J. Copestake, J.P. (Deputy Mayor).

G. R. Richardson.

## Councillors:

\*A. W. Curton, M.Inst.B.E.

\*L. Hirshfeld,

\*C. F. Windust.

\* denotes Member present.

## 1. COUNCIL AND STAFF JOINT COMMITTEE:

The following report of a meeting of the above Committee held on the 22nd May, 1944, was submitted and **noted**:—

## Committee.

## Council Representatives.

Alderman J. J. Copestake, J.P.

(Deputy Mayor),

\* Alderman G. R. Richardson,

\* Alderman R. A. B. Teare, M.B.E.,

\* Councillor A. W. Curton, M.Inst.B.E.,

\* Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.

## Staff Representatives.

\* Mr. H. Blizard,

\* Mr. R. Nicholls,

Mr. G. C. Poole,

\* Miss P. Wardle,

\* Mr. J. Williams.

\* denotes member present.

## 1. APPOINTMENT OF CHAIRMAN:

RESOLVED—That Alderman R. A. B. Teare, M.B.E., be appointed Chairman of the Joint Committee for the ensuing year.

## 2. APPOINTMENT OF VICE-CHAIRMAN:

RESOLVED—That Mr. H. Blizard be appointed Vice-Chairman of the Joint Committee for the ensuing year.

(Signed) R. A. BEAUMONT TEARE,  
Chairman.

(Signed) H. BLIZARD,  
Vice-Chairman.



## 2. EMPLOYEE—SEWER SECTION OF BOROUGH ENGINEER'S DEPARTMENT:

The Sub-Committee interviewed Mr. Hardy, of the National Union of General and Municipal Workers, together with Mr. John Jenkins, regarding Mr. Jenkins' application to be transferred from the Sewer Section of the Borough Engineer's Department to the Public Health Department. Mr. Jenkins was first employed in the Sewer Section of the Borough Engineer's Department in 1930, and at his request was transferred in 1938 to the Public Health Department, and employed on work of drain-testing, de-infestation, etc. In 1943 Mr. Jenkins was transferred back to the Borough Engineer's Department on his refusal to do de-infestation work. Mr. Jenkins now makes application to be transferred again to the Public Health Department. (F. & G.P.C. 1/5/44—6 (7).)

RESOLVED TO RECOMMEND—That Mr. Jenkins be informed that the Council regret it is unable to accede to his request.

RESOLVED—That the Report of the above Sub-Committee be approved and adopted.

## STAFF.

## 7.—ABSENCES:

It was reported that 40 members of the staff had been absent owing to illness since the last meeting, and that 9 members of the staff are still absent, including two members previously reported.

## SUPERANNUATION.

## 8.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and Department.	Amount of refund.			Effective date.		
		£	s.	d.	£	s.	d.
1215	Coveney, Dr. M. F. Public Health.	285	10	6	12.12.43		
1264	Weeks, J. Town Clerk's.	68	11	3	10. 6.44		
1319	Robbins, Miss B. J. Public Health.	£13	9	1			
	(Interest)	4	10				
		13	13	11	22. 4.44		
1365	Powell, Miss D. Isolation Hospital.	£15	19	6			
	(Interest)	5	8				
		16	5	2	31. 5.44		
1467	Salmon, Miss J. M. Public Health.	7	3		10. 4.44		
—	Corporation: Employers' equivalent contribution in above case.....	7	3		—		

RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.

## 9.—MR. D. G. SMITHERS (REF. No. 253)—PENSION:

It was reported that Mr. D. G. Smithers (Ref. No. 253) will reach the age of 65 years on the 23rd June, 1944, and will be entitled to retire on pension at that date. His pension will be based on the following years of service:—

Non-contributing	.....	.....	.....	4 years 9 months (counts 5 years).
Contributing	.....	.....	.....	19 years 2 months (counts 19 years).

Mr. Smithers has given notice of his intention to allocate a sum of £5 per annum of his pension in order to secure a survivorship pension to his wife. Mr. Smithers has provided the requisite evidence as required by the Local Government Superannuation (Surrender of Superannuation Allowance) Rules, 1938, and the Committee

## RESOLVED TO RECOMMEND—

(i) That Mr. D. C. Smithers be granted a superannuation allowance as from the 23rd June, 1944, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939 (F. & C.P.C. 12/6/39—6).

(ii) That the Council accept the surrender by Mr. Smithers of the sum of £5 per annum, being part of the superannuation allowance to which he becomes entitled, to secure a survivorship pension for his wife, calculated in accordance with the appropriate tables.

## 10.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref No.	Name & Department.	Transfer Value.			Service to count.	Payable.
		£	s.	d.		
1104	Bristow, Mrs. T. R. H. Libraries.					
		35	11	4		
	Less contribu- tions refunded	14	4	8		
					2 years contributing	To Leicester Corpn.
		21	6	8		
1323	Nutting, Miss T. M. .... Isolation Hospital.	520	6	5	9 years non-contri- buting, 6 yrs 11 mths contributing.	To Essex County Council.
1382	Veal, Mrs. E. M. .... Public Health.	1	17	0	3 months non-con- tributing.	To Wembley Corpn.
1450	Valle, G. H. .... Public Health.	414	13	6	15 yrs 8 mths non- contributing, 2 yrs 7 mths contributing	By Middle- sex County Council.
1460	Gildea, Miss M. K. .... Isolation Hospital.	335	19	5	6 yrs 8 mths non- contributing, 6 yrs 2 mths contributing.	By Essex County Council.
1465	Dyer, Mrs. A. L. .... Public Health.	165	2	2	1 month non-con- tributing, 4 yrs 10 mths contributing.	By Middle- sex County Council.
1470	Hale, Miss M. B. Isolation Hospital.					
		7	12	11		
	Less contribu- tions refunded	4	2	3	7 months contri- buting.	By London County Cel.
		3	10	8		
1474	Kentfield, Miss M. E. .... Public Health.	4	2	4	1 year 7 months non-contributing	By St. Pancras Borough Council.
1475	Hill, Miss G. M. .... Public Health.	73	12	5	4 yrs 5 mths non- contributing, 1 year 10 mths contributing.	By Wembley Corpn.

## 11.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:

## Public Health Department:

Fischer, Miss G.	.....	.....	.....	.....	.....	7.6.44.
Goodman, Mrs. C. I.	.....	.....	.....	.....	.....	19.6.44.

## British Restaurants:

Kelly, Mrs. E. M.	.....	.....	.....	.....	.....	29.6.44.
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**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

## 12.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

## Temporary.

Garbutt, Miss D. D.	.....	.....	staff nurse	.....	.....	1.5.44.
Haines, Miss P.	.....	.....	probationer.	.....	.....	8.5.44.

## 13.—SALVAGE BONUS SCHEME—SUPERANNUATION DEDUCTIONS:

The Borough Treasurer reported with regard to the question of superannuation deductions from the payments of salvage bonus. In view of the District Auditor's report (see item 19), which requires contributions to be made by all contributory employees on their superannuable remuneration, the appropriate deductions will be made from the bonus. Income-tax under the P.A.Y.E. scheme will also be deducted. The Borough Treasurer is, however, awaiting a reply from the Inspector of Taxes regarding the payment of tax.

**Noted.**

## 14.—BURTON HOLE FARM ESTATE:

It was reported that the purchase of the above estate was finally completed on the 5th May, 1944, and authority is required for Messrs. Sturt & Tivendale to continue the management of the estate at a fee of 5 per cent. of the total collection from the estate, on the understanding that before any repairs are carried out or any outlay or liability is incurred, they will first obtain the approval of the Borough Surveyor as regards repairs and the Borough Treasurer as to other matters.

**RESOLVED TO RECOMMEND—That authority be given accordingly.**

**SMALL DWELLINGS ACQUISITION ACTS.**

## 15.—VACATING RECEIPTS:

The Borough Treasurer reported that the under-mentioned borrowers had repaid the balance of their mortgages:—

					Principal prematurely repaid.
472/R.41724 (S.S.)	.....	.....	.....	.....	£206 5 0
520/R.78067 (W.F.E.)	.....	.....	.....	.....	£220 11 3

**RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipts.**

**INSURANCES.**

16.—CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at 1/5/44.		Position at 5/6/44.
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
21	No. of cases in hands of Insurance Companies brought forward .....	21
3	No. of cases reported since .....	6
<u>24</u>		<u>27</u>
3	No. of cases settled .....	6
<u>21</u>	Still outstanding — —	<u>21</u>
<u>£4 18s. 8d.</u>	Claims paid by Insurance Companies — — —	<u>£373 4s. 5d.</u>
	<b>(b) Workmen's Compensation:—</b>	
8	No. of cases on books at last meeting brought forward ....	11
8	No. of cases reported since — — — — —	—
<u>16</u>		<u>11</u>
5	No. of cases settled .....	7
<u>11</u>	Still outstanding — —	<u>4</u>
	<b>(c) Personal Injuries (A.R.P.):</b>	
<u>4</u>	No. of cases now reported .....	<u>4</u>

Noted.

17.—INSURANCE — FIRE:

At the last meeting of the Finance and General Purposes Sub-Committee of the Education Committee, consideration was given to a report dealing with certain matters arising out of the damage by fire to the caretaker's bungalow at Colindale School, and reference was made to the adequacy of the figure at which the bungalow was insured against the risk of fire. The Borough Treasurer reported that the insurance of buildings against the risk of fire is not normally subject to average, and in the event of damage the amount recoverable is the cost of reinstating the damage or the amount insured, whichever is less. Owing to the war, building values have increased substantially, and in the event of a total loss it is probable that some part of the cost of reinstatement to an insured building would not be recoverable from the insurance company concerned.

Insurance of contents against the risk of fire is often subject to average, and such insurance should therefore be maintained at the full present-day values, as far as possible. Following upon the completion of the valuation of the moveable property of the Corporation by Mr. Adamson, recently reported to the Committee, amendments will be made in the insurances in respect of the contents of the various Corporation properties, and at the same time suitable amendments will be made in the insurances in respect of buildings. A substantial beginning has been made with the preparation of the schedules, and these will be sent to the companies as early as possible.

Noted.

## 18.—MOAT MOUNT GOLF COURSE:

The Borough Treasurer submitted a report with regard to the above Golf Course, details of which, together with the Committee's directions on the matter, are contained in the Committee's Minute Book.

## 19.—AUDITOR'S REPORT:

The following report was submitted and noted:—

“8th May, 1944.

“To the Hendon Borough Council.

“Gentlemen,

**Audit of Accounts, 1942/43.**

“The audit of the Accounts of the Council and their officers for the year ended the 31st March, 1943, has been completed.

Superannuation Fund.

“Certain of the Council's workmen are in receipt of remuneration, amounting to approximately £2,300 per annum, for additional services in respect of salvage collection. In those cases where the workmen are contributory employees they are liable to contribute to the Superannuation Fund in respect of this remuneration, but the Council have left the making of contributions to the discretion of each workman, with the proviso that if a claim is made that this remuneration should be taken into account in assessing a superannuation allowance, contributions must be paid.

“The solvency of the fund is dependent on the collection of all sums legally due, irrespective of whether any individual contributor personally benefits, and the Council should require contributions to be made by all contributory employees on their superannuable remuneration.

I am, Gentlemen,

Your obedient Servant,

(Signed) E. F. DAVIS,

District Auditor.”

## 20.—GAME DEALERS' LICENCES:

It was reported that the following applications for the renewal of game dealers' licences had been received:—

S. Pulham & Sons, Ltd.	.....	.....	20, Golders Green Road, N.W. 11.
S. Pulham & Sons, Ltd. (trading as J. S. Newman & Sons	.....	.....	48, The Broadway, N.W. 7.
J. H. Dewhurst, Ltd.	.....	.....	34, Golders Green Road, N.W. 11.
J. H. Dewhurst, Ltd.	.....	.....	19, Temple Fortune Parade, N.W. 11.
R. Gunner, Ltd.	.....	.....	144, The Broadway, Cricklewood, N.W. 2.
Miss Agnes Herbert Smith, trading as Herbert Smith	.....	.....	46, Church Road, Hendon, N.W. 4.
Pelham Anderson, for and on behalf of MacFisheries, Ltd.	.....	.....	7, Golders Green Road, N.W. 11.
”	”	”	118, Golders Green Road, N.W. 11.
”	”	”	11, Russell Parade, Golders Green Road, N.W. 11.
”	”	”	69, Brent Street, N.W. 4.
”	”	”	210, Station Road, Edgware.
”	”	”	22, Vivian Avenue, N.W. 4.
”	”	”	20, The Broadway, N.W. 7.
”	”	”	153, Hale Lane, Edgware.
”	”	”	28, Temple Fortune Parade, N.W. 11.

Waitrose, Ltd. ....	18, Golders Green Road, N.W. 11.
Thomas Alec Hodge, for and on behalf of Slaters & Bodega, Ltd. ....	120, Brent Street, N.W. 4.
Thomas Alec Hodge, for and on behalf of Slaters & Bodega, Ltd. ....	2, Central Circus, Hendon, N.W. 4.
Malcolm Stewart McFarlane, for and on behalf of Cope Bros. ....	33-35, Temple Fortune Parade, N.W. 11.
George Henry Seabrook, trading as G. H. Seabrook & Sons ....	51, Golders Green Road, N.W. 11.
Robert and Farquhar MacLennan, trading as MacLennan Bros. ....	268, Watford Way, N.W. 4.
Bert Hill, trading as Hills ....	88, Golders Green Road, N.W. 11.
J. S. Ankerson, trading as Blackistons	174, Cricklewood Broadway, N.W. 2.
J. Sainsbury, Ltd. ....	101, Golders Green Road, N.W. 11.
” ” ....	208, Station Road, Edgware.
T. W. Downs, Ltd. ....	81, Golders Green Road, N.W. 11.

**RESOLVED TO RECOMMEND—That the licences be renewed for a period of one year to the 1st July, 1945, and that the Corporate Seal be affixed thereto.**

**21.—ADDITIONAL REPRESENTATION ON MIDDLESEX COUNTY COUNCIL:**

The Town Clerk reported that in view of the provisions of the Local Elections and Register of Electors (Temporary Provisions) Act, 1939, which has been extended annually, and is at present in force to the end of 1944, the question of increased representation of the Borough of Hendon on the Middlesex County Council is for the time being precluded. The Committee has noted the report and deferred consideration of the matter for a period of six months.

**22.—MINISTRY OF HOME SECURITY CIRCULAR NO. 73/1944:**

The Town Clerk reported the receipt of the above circular, which deals with—

- (1) The position of members of local authorities in relation to the Civil Defence Services of the authority of which they are members, and
- (2) Delegation of powers to Emergency and Civil Defence Committee.

**RESOLVED—That the Town Clerk be instructed to submit a report to the next meeting of the Committee as to how the provisions of the Circular affect any members of the Council.**

**23.—ACQUISITION OF PROPERTY:**

The Committee considered a report by the Borough Surveyor regarding the acquisition of certain property, and an offer of sale in connection therewith. A copy of the Borough Surveyor's report is contained in the Committee's Minute Book.

**RESOLVED TO RECOMMEND—**

(i) That authority be given to complete the purchase of such property on the basis indicated in the Borough Surveyor's report, and for the necessary application to the Ministry of Health for a loan sanction based on the figure mentioned in the report.

(ii) That the Corporate Seal be affixed to any necessary documents.

(iii) That the offer to purchase a portion of such property from the Council be not accepted.

## 24.—HENDON FOOD CONTROL COMMITTEE:

The following nominations were submitted in connection with the appointment of a trade (employee) representative on the above Committee vice Mr. D. C. W. Fulbrook, resigned.

Name.	Employer.	Nominated by.
Mr. John Thomas Mead, 5, Tunley Rd., N.W. 10.	London Co-operative Society, Ltd. (grocery manager).	National Union of Dis- tributive and Allied Workers.
Mr. Harold F. Wheeler, 69, Graham Rd., Wealdstone.	J. Salmon & Sons, Ltd. (grocery & provision branch shop manager).	National Amalgamated Union of Shop Assis- tants, Warehouse- men and Clerks.
Mr. Sidney Ernest Brodie, 25, Calder Gardens, Edgware.	London Co-operative Society, Ltd. (butcher-cutter).	Journeyman Butchers' Federation of Great Britain.
"Do not desire to make a nomination."		Transport and General Workers' Union.

**RESOLVED TO RECOMMEND—That the under-mentioned name be submitted to the Minister of Food as the Council's nominee to serve as a trade (employee) representative on the Food Control Committee:—**

Mr. Harold F. Wheeler, 69, Graham Road, Wealdstone.  
(J. Salmon & Sons, Ltd.)

## 25.—COLLECTIONS FROM PUBLIC POSTING BOXES:

The Town Clerk reported the receipt of letters from the District Postmaster intimating that it has been decided, as a war-time measure, to close the posting boxes which are situated in the following areas, as from the 25th May, 1944:—

## Mill Hill, N.W. 7 Area:

Tretawn Gardens.	Birkbeck Estate.
Russell Grove.	Delamere Gardens.
Page Street.	

## Hendon, N.W. 4 Area:

Hall Lane.	Graham Road.
Manor Hall Drive.	Station Road, cr. Talbot Crescent.
Hendale Avenue.	

**RESOLVED—That the Borough Surveyor be instructed to submit a report as to whether the closing of the posting boxes will involve undue inconvenience to the public.**

## 26.—CIRCULATION OF RESOLUTIONS:

The Town Clerk submitted a letter from the Association of Municipal Corporations calling attention to the practice which has grown very much in recent times of one local authority passing a resolution and inviting other authorities to pass similar resolutions and to send them to a Government Department. It is suggested that this practice should be discontinued, and that when a member of the Association comes to a decision which involves combined action the far more effective course will be to communicate with the Association, so that the proposals may be considered by the Council or the appropriate standing committee.

**Noted.**

**27.—LOCAL GOVERNMENT REORGANISATION PLAN:**

The Committee duly **noted** a letter from the Dorset, Hamis, Isle of Wight and Wilts; Berks, Bucks and Oxon Non-County Boroughs Associations, enclosing a plan to provide in outline a workable solution for dealing with the reorganisation of Local Government.

**28.—COMMITTEE RECOMMENDATIONS:**

The Committee having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Education.**

Works Sub-Committee:

- Item 3.—Colindale School Caretaker's Bungalow—Damage by Fire.
- Item 4.—Bell Lane School—Boiler-Room.
- Item 6.—St. John's C.E. School—Internal Decorations.
- Item 7.—Wessex Gardens School—Roof Tiling.
- Item 8.—Repairs to Schools.
- Item 9.—Orange Hill Central School—Temporary Fencing to Frontage.
- Item 11.—The Hyde School—Lavatory Fittings.

Finance and General Purposes Sub-Committee:

- Item 5.—Local Youth Committee—Salary of Youth Officer.

**Group I. Committee.**

Housing:

- Item 11.—Annual Gardens Competition.
- Item 13.—Post-War Housing.

Public Health and Medical Services:

- Item 22.—Domiciliary Midwifery Service—Gas and Air Analgesia.
- Item 23.—Provision of Temporary Accommodation for Children during illness of Parent.
- Item 29.—West Hendon Health Centre.
- Item 32 (b).—Gas Incinerator—Flue Pipe.

**Group II. Committee.**

Estates, Parks and Allotments:

- Item 9.—Refreshments in Parks.
- Item 10.—Hendon Park and Basing Hill Park.
- Item 11.—Montrose Playing Fields—Circus.
- Item 18.—Montrose Avenue Allotments.

Highways:

- Item 25.—Traffic Control Signals—Junction of Orange Hill Road and Watling Avenue.

**Civil Defence Committee.**

- Item 2.—Salary—Air Raid Precautions Officer.
- Item 4.—Corporation's Ambulance Service.
- Item 5.—Extended Duties (Purchase of Tools).



# APPENDIX

TO

## Report of Finance and General Purposes Committee,

5th June, 1944.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection— Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics—Education Services.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10.	Payments to Contractors under Engineer's Certificates.
10.	Quotations Accepted, Contracts Let.
11.	Supplementary Estimates of Expenditure.

**2.—BANK ACCOUNTS AND BALANCES:**

(1)

RECEIPTS.				PAYMENTS.			
1st April, 1944, to 30th April, 1944.				1st April, 1944, to 30th April, 1944.			
Balances, 31st March, 1944		Receipts now reported.		Payments now reported.		Balances, 30th April, 1944.	
In Hand.	Overdrawn.	Transfers	Total.	Transfers	Total.	In Hand.	Overdrawn.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
28223 16 8	—	—	170268 11 9	—	170268 11 9	—	—
1492 18 4	—	—	1904 5 5	—	1904 5 5	—	—
—	23784 13 11	—	172172 17 2	—	172172 17 2	—	—
305 13 1	—	—	158369 7 9	—	158369 7 9	—	—
—	13246 19 3	—	13246 19 3	—	13246 19 3	—	—
30022 8 1	37031 13 2	—	147543 12 4	—	147543 12 4	—	—
1631 0 7	—	—	1631 0 7	—	1631 0 7	—	—
37553 8 5	37031 13 2	—	149174 12 11	—	149174 12 11	—	—
Less 31653 8 8	—	—	—	—	—	—	—
58278 4 6	—	—	—	—	—	—	—

ACCOUNT.		ACCOUNT.	
£ s. d.	£ s. d.	£ s. d.	£ s. d.
Revenue A/cs (General)	101285 10 6	Revenue A/cs (Education)	27574 9 3
Small Dwellings Act A/cs	—	Revenue A/cs	—
Revenue A/cs (Education)	—	Superannuation Fund A/cs	8580 9 6
Capital A/cs	—	Capital A/cs	502 3 3
Loans Pool A/c	—	Loans Pool A/c	137931 12 6
Totals	137953 10 0	Totals	137953 10 0

BANK RECONCILIATION ACCOUNT.	
£ s. d.	£ s. d.
In Hand per Bank Certificate—30th April, 1944	60545 5 9
Deduct Subsidiary and Wages Accounts not included in above table:—	—
Wages and Urgent Payments Account	6586 3 5
Civil Defence Account	55 11 8
Less: Returned Cheques Account	6641 15 1
	28 0 0
	6613 15 1
53931 10 8	
10227 19 6	
Add: Receiving Cashier—Cash in hand	61159 10 2
Less: Cheques not presented on Pay Orders drawn 62310 11 1	62310 11 1
Balance overdrawn	62310 11 1

Less 62288 7 7  
See below £1451 0 11

## GENERAL RATE ACCOUNT—

YEAR ENDING 31st MARCH, 1945.

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 31st March, 1944	133	17 0	19,708	12 10	19,842	9 10
Rate made 1st April, 1944	—	—	1,143,412	16 0	1,143,412	16 0
Government Rates	—	—	28,768	16 0	28,768	16 0
Costs (Current)	2	3 0	—	—	2	3 0
Available for Collection	136	0 0	1,191,890	4 10	1,192,026	4 10
Less Cash Collected to 30th April, 1944	—	—	—	—	92,227	18 0
Arrears (subject to allowances)	—	—	—	—	£1,099,798	6 10

## RATE COLLECTION -- COMPARATIVE STATEMENT.

AS AT	General Rate 1941-42		General Rate 1942-43		General Rate 1943-44		General Rate 1944-45	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
30th April	£ 57,674	7.47	£ 80,007	6.77	£ 129,501	10.75	£ 92,128	7.74
31st May	176,224	15.90	196,755	17.00	262,952	21.73		
30th June	310,334	50.01	357,637	30.9	439,360	36.29		
31st July	462,065	67.68	459,894	39.47	519,091	42.51		
31st August	491,189	72.04	495,887	42.85	539,996	44.12		
30th September	516,418	75.36	554,838	45.40	567,373	46.47		
31st October	620,052	49.20	721,546	59.20	724,446	59.20		
30th November	667,625	59.95	830,821	68.72	852,811	69.67		
31st December	908,088	70.06	971,735	79.66	1,005,367	81.79		
31st January	1,005,544	78.42	1,050,907	86.44	1,094,223	89.01		
28th February	1,014,334	81.16	1,087,354	88.66	1,118,141	92.15		
31st March	1,067,107	83.14	1,150,286	94.03	1,165,713	94.74		

NOTE:—1941/42 Percentages are based on Rate Income for the Half Year.

## STATEMENT OF RATEABLE VALUES as at 22nd May, 1944.

RATEABLE VALUES.		TOTAL.
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£	£
Former Rateable Value of Land and Buildings	202,678	202,678
<b>Total Unreduced Rateable Value</b>		£202,678
<b>REDUCED RATEABLE VALUE.</b>		
GENERAL HEREDITAMENTS		
TITHES. Land covered with water, and land used as Railway other than Freight Transport		100,630
INDUSTRIAL HEREDITAMENTS—		
Industrial Purposes	22,623	
Non-Industrial	1,108	3,361
FREIGHT TRANSPORT HEREDITAMENTS—		
Running Lines	1,500	
Station Buildings, etc.	268	
Other Land and Buildings		174
<b>Reduced Value 22nd May, 1944</b>		£193,461
<b>Reduced Value 1st April, 1944</b>		£193,036
<b>Decrease to Date</b>		£425

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c. £ s. d.	Loans Pwd. £ s. d.
—	Previously Reported (Per Minutes Appendix 8th May, 1944)		137931 12 6	21 17 6
—	Per Bank Account (Appendix Page 1)			£137953 16 0
—	Previously reported (Per Minutes Appendix 8th May, 1944)		37593 19 6	25000 0 0
21—25	8th May, 1944	Councillor F. H. Bate	10761 10 8	
445—448	8th May, 1944	Councillor F. H. Bate	8068 10 4	
449	8th May, 1944	Councillor F. H. Bate		4 1 5
450—451	15th May, 1944	Councillor H. Connell	2026 1 11	
26—30	15th May, 1944	Councillor H. Connell	11812 13 10	
31—37	22nd May, 1944	Alderman G. R. Richardson	28369 16 10	
452—454	22nd May, 1944	Alderman G. R. Richardson	3110 12 8	
38—40	23rd May, 1944	Councillor A. W. Curton	24503 18 9	
465—456	30th May, 1944	Councillor E. J. Cox	4215 6 6	
41—47	30th May, 1944	Councillor E. J. Cox	14378 19 2	
457—458	5th June, 1944	Councillor E. J. Cox	2939 12 11	
48—50	5th June, 1944	Councillor E. J. Cox	74509 6 5	
51	5th June, 1944	Councillor E. J. Cox		435 16 4
			£222220 9 6	£25439 17 3

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1943-44	Amount previously reported	Submitted		Total to 8th May, 1944
			Date	Amount	
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>	£ s. d.	£ s. d.	1944	£ s. d.	£ s. d.
School Management	6109 15 8		April	313 12 3	313 12 3
Works and General Purposes	5031 6 8		"	244 18 0	244 18 0
School Medical Services	1166 7 5		"	192 15 11	192 15 11
<b>Total Education</b>	<b>12307 9 9</b>			<b>751 6 2</b>	<b>751 6 2</b>
<b>COMMITTEES OF THE COUNCIL.</b>					
<b>Public Health &amp; Medical Services:</b>					
Maternity and Child Welfare	5348 15 2		"	251 13 5	251 13 5
Public Health	92 1 5		"	10 6	10 6
Isolation Hospital	1171 4 11		"	136 17 11	136 17 11
Highways	12049 17 6		"	2320 6 7	2320 6 7
Estates, Parks and Allotments	996 17 3		"	143 11 1	143 11 1
<b>Works and Fire Brigade:—</b>					
Works	18695 9 4		"	3804 9 8	3804 9 8
Fire Brigade and N.F.S.	—		"	—	—
Buildings and Town Planning	—		"	—	—
<b>Libraries:—</b>					
General	3883 3 5		"	199 10 10	199 10 10
Books—Central	236 0 0		"	37 0 0	37 0 0
" Golders Green	156 0 0		"	25 0 0	25 0 0
" Mill Hill	150 0 0		"	25 0 0	25 0 0
" School Libraries	219 7 6		"	—	—
<b>Finance and General Purposes:—</b>					
Stationery	3361 9 0		"	348 0 3	348 0 3
Clerk's Department	20 6 0		Recess	34 0 0	34 0 0
Rating and Valuation	51 16 2		"	—	—
<b>Civil Defence Committee:—</b>					
Meals Officer (Restaurants Com.)	5324 9 11		April	229 0 5	229 0 5
M.O.H.	95 13 8		"	6 13 4	6 13 4
Borough Treasurer	236 5 10		"	44 9 10	44 9 10
Borough Engineer	290 14 3		"	51 9 9	51 9 9
Controller	4324 13 4		"	319 19 2	319 19 2
Housing	1321 15 0		"	202 2 1	202 2 1
Engineer's Dept. (Recess)	4609 16 4		"	—	—
<b>Total Council</b>	<b>62635 16 0</b>			<b>8179 14 10</b>	<b>8179 14 10</b>
<b>Total Requisitions</b>	<b>£74943 5 9</b>			<b>£8931 1 0</b>	<b>£8931 1 0</b>

# REFUSE DESTROYER RETURNS

	1940-41		1941-2		1942-3		1943-4		1st April to 30th April, 1944.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	26771	16	21121	9	24904	13	25591	13	2159	2
Trade Refuse	319	10	220	0	134	10	89	17	13	9
School Refuse	103	4	118	10	94	5	91	14	11	5
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	—	602	—	237	—	4952	—	27087	—	1211
Refuse Destructor Works	—	11776	—	98897	—	1300	—	2380	—	—
Clinker Crushing Plant	—	3360	—	332	—	135	—	141	—	13
Chaff Cutter	—	108	—	332	—	—	—	—	—	—
<b>Totals</b>	121016	—	1036.6	—	59747	—	30508	—	1226	—
<b>MATERIALS SALVAGED—</b>										
Fine Ash	5248	12	7823	0	5660	0	8108	0	408	10
Fine Crushed Clinker	798	4	353	6	384	16	301	14	16	13
Course Crushed Clinker	1656	8	2198	16	925	6	277	0	12	13
Untreated Clinker	4042	19	1324	2	2429	1	1123	0	7	16
Paper, Clean	—	—	45	4	—	—	—	—	—	—
Paper, Soiled	—	—	850	17	—	—	—	—	69	17
Bottles	—	—	11	18	—	—	—	—	—	—
Bothies	—	—	150	16	—	—	—	—	—	—
Cullett and Glass	—	—	13	13	—	—	—	—	—	—
Bones	—	—	21	4	—	—	—	—	—	—
Pig Food	—	—	37	8	—	—	—	—	—	—
Rags	—	—	514	18	—	—	—	—	—	—
Carpet and Gunny	—	—	16	14	—	—	—	—	—	—
Non-ferrous Metals	—	—	16	10	—	—	—	—	—	—
Aluminium	—	—	11	10	—	—	—	—	—	—
Tins, Bright	—	—	35	12	—	—	—	—	—	—
Tins, Galvanised	—	—	521	10	—	—	—	—	—	—
Iron	—	—	155	0	—	—	—	—	—	—
Tanks	—	—	185	11	—	—	—	—	—	—
Tyres	—	—	3	10	—	—	—	—	—	—
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	4770	1	260	10	—	—	—	—	—	—
Tramrails and Old Iron	264	1	678	164	185	0	150	10	—	—
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£9401	9 6	£13231	0 8	£15264	18 0	£9817	7 4	£363	10 3
<b>*ACTUAL SALES (Value to Corporation) Tramrails (repayable to Ministry of Transport)</b>	£4507	12 5	£6263	8 11	£12115	3 4	£5817	7 4	£363	10 3
	£1519	7 0	£5148	14 0	£2831	11 6	—	—	—	—

## PIC KEEPING.

4 months to 30th April, 1944.

Pigs sold ..166	Realised ..	£	s.	d.
Pigs dined ... 8				
Pigs on hand 33	Value ..	343	11	5
		£2153	1	9
Acquired 207	Purchase Price ..	423	13	6
(Including 52 Brood)	Wages ..	855	14	4
	Rent of Sties... ..	123	15	0
	Pig Swill .. ..	334	17	0
	.. .. (Concentrated)	23	16	7
	Food (Other than Swill)	17	8	0
	Veterinary Fees ..	26	16	6
	Miscellaneous ..	38	14	10
		1734	15	9
	Surplus .. ..	418	6	0
		£2153	1	9

(Authentic figures up to 31st March, 1944)  
(Calculated result since, added)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 9d.  
" " " 1944, £1,166 5s. 8d.

(5)

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1944										
Apl. 24	1283	4299 18 4	573 9 4	4873 7 8	4284 7 2	2 18 4	586 2 2	--	182 15 8	1
		£4299 18 4	573 9 4	4873 7 8	4284 7 2	2 18 4	586 2 2	--	182 15 8	1

## EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDANCES	
		At date	Average during period	Percentage	
28th April 1944	17047	13343	11848	88.7	

## EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
Day	Year	Boys	Girls	Total	Issued			Returned		
					Boys	Girls	Total	Boys	Girls	Total
5th May	1944	94	12	106	7	1	8	6	3	9

Basing  
Childs  
Clitther  
Hendon  
Mill Hill  
Princes  
Stone G  
Sunny I  
Watling  
West H  
Montros  
Tot  
Increase  
last

"The E  
Childs  
Crickle  
Edgwar  
Mill H  
Orange  
West E  
Hendon  
Wooder

Increase

Childs  
Ladies  
Gentler  
To  
West  
Ladies  
Gentler  
To  
To  
Increase

## PUBLIC PARKS.

1st April, 1944, to 30th April, 1944.

	TENNIS						BOWLS		PUTTING	MIRIA- LURE GOLF	CONVE- NIENCE FERRIS (Nos.)
	Single Courts	Double Tickets	Count Tickets	1/6 Book Tickets	1/3 Special Tickets		Rinks	Tickets Sold	Tickets Sold	Tickets Sold	
Basing Hill	2	53	4	108	—	—	—	—	—	—	124
Childs Hill	2	23	3	50	1	—	6	—	—	—	—
Clitherhouse	4	—	—	—	—	—	—	—	—	—	—
Hendon	9	99	19	234	3	5	—	—	168	—	18
Mill Hill	3	117	36	143	—	5	6	2	—	265	173
Princes	2	57	17	127	1	—	—	—	—	—	47
Stone Grove	2	121	38	253	4	—	—	—	—	—	51
Sunny Hill	4	26	8	94	1	—	—	—	—	—	27
Watling	2	14	3	32	—	—	6	—	—	—	—
West Hendon	2	3	—	6	—	—	—	—	—	—	—
Montrose	2	6	1	32	1	—	—	—	—	—	—
Totals	34	510	120	1079	11	5	18	2	168	265	440
Increase on last return	—	—	—	—	—	—	—	—	—	—	—

## PUBLIC LAVATORIES.

1st April, 1944, to 23rd April, 1944.

	LADIES						GENTLEMEN					
	Convenience				Towels		Convenience				Towels	
	W.C's.	Free	Total	Nos.	Basins	Nos.	W.C's.	Nos.	Basins	Nos.		
"The Bell"	5	1	6	1272	2	65	4	544	2	42		
Childs Hill	4	1	5	1171	2	64	4	599	2	60		
Cricklewood Lane	2	—	2	596	—	—	2	1950	—	—		
Edgware	5	—	5	1383	2	62	2	1397	2	199		
Mill Hill	4	—	4	1605	2	57	3	435	2	45		
Orange Hill Road	5	1	6	599	2	132	3	411	2	39		
West Hendon	3	1	4	438	—	25	3	414	—	—		
Hendon Central	5	1	6	1046	2	99	4	688	2	117		
Woodcroft Park	1	1	2	—	—	—	1	—	—	—		
Totals	34	6	40	8130	12	604	26	5529	12	552		
Increase on last return	—	—	—	—	—	—	—	—	—	—		

## PUBLIC SLIPPER BATHS.

1st April, 1944, to 30th April, 1944.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	2	69	5	381	23	—	—
Gentlemen	2	122	6	486	353	—	—
Total	4	191	11	867	376	—	—
<b>West Hendon.</b>							
Ladies	2	43	6	540	68	—	—
Gentlemen	2	107	8	1026	77	—	—
Total	4	150	14	1575	145	—	—
Total of both	8	341	25	2442	521	—	—
Increase on last return	—	—	—	—	—	—	—

OPEN AIR SWIMMING POOL — MILL HILL

Details.	1942		1943		1944	
	3rd May to 27th Sept.	Totals	26th April to 3rd Oct.	Totals	6th May to	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	5105		5779			
Weekdays	20075	25270	20118	23897		
<b>Children.—</b>						
Sundays & Bank Holidays	4520		7646			
Weekdays	29388	33908	36510	44156		
<b>Season Pass.—</b>						
Sundays & Bank Holidays	2203		3176			
Weekdays	11383	13586	16722	16898		
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	621		1136			
Weekdays	3404	4025	4972	6098		
SUB-TOTAL		76789		96049		
<b>School Children.—</b>						
Hendon	8399		10700			
Other Authorities	2901	11300	2179	12879		(Opened 6th May)
<b>Special Y.O.C. Tickets</b>		1543		1367		
TOTAL BATHERS		89632		110295		
<b>Parking.—</b>						
Cars			31			
Motor Cycles	420		9			
Bicycles	107		12194			
	12066	12593		12234		
<b>Deposits.—Costumes</b>		3552		3033		
<b>Season Tickets.—</b>						
Adults	66		63			
School Children	421		530			
Non-Resident—Adults	2		1			
do. Children	5	494	7	601		
Hire of Towels, Cap, Costume and Slips		5838		3778		
Weighing Machines		3238		4023		

OPEN AIR SWIMMING POOL — WEST HENDON.

Details.	1942		1943		1944	
	1st May to 27th Sep t.	TOTALS	1st May to 3rd October	TOTALS	6th May to	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	745		528			
1.30 p.m. to closing	1062		1180			
Weekdays	6642	8449	6408	8116		
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	313		283			
1.30 p.m. to closing	1235		1277			
Weekdays	9395	10943	11264	12824		
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1564		1500			
Weekdays	8606	10170	8860	10360		
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	172		122			
Weekdays	794	966	689	811		(Opened 6th May)
SUB-TOTAL		30528		32111		
<b>School Children.—</b>						
Hendon	8814		7884			
Other Authorities		8814	1176	9062		
<b>Special Y.O.C. Tickets</b>		574		638		
TOTAL BATHERS		39916		41811		
<b>Deposits.—Costumes</b>		2454		1008		
<b>Season Tickets.—</b>						
Adults	25		38			
School Children	166		217			
Non-Resident	1		1			
Hire of Towels, Cap, Costume and Slips		102		256		
Weighing Machines		2481		1000		
		988		020		



WAGES RETURN.

Year Ended 31st Mar.	MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID	Employers Contributions		TOTAL	
	GROSS WAGES		Division of Gross Wages		Compulsory Superannuation: N.H. & U. Insurance and Income Tax		Voluntary Rents, Rates, S.D.A., Sports, and I.O.S. etc.			Compulsory Superannuation and N.H. & U. Insurance			
	£	s.	d.	£	£	s.	d.	£		s.	d.		£
1939 General A.R.P.	134,991	1	5	134,04	—	479, 19 5	752 0 8	—	128,550	1	2	4685 14 6	139,079 15 9
1940 General A.R.P.	162,230	5	1	118,170	7160	5330 4 9	3456 7 6	—	154,449	12	10	5520 13 8	165,65 18 9
1941 General A.R.P.	206,990	18	5	116,794	15640	3417 3 5	3834 15 6	401 18 10	131,371	6	9	3404 13 8	138,253 3 11
1942 General A.R.P.	243,586	16	10	109,146	23920	7181 08 2	4219 4 0	—	194,072	5	11	6988 3 8	213,079 2 1
1943 General A.R.P.	287,558	11	4	163,117	33680	1747 15 2	3178 16 2	177 9 4	23,072	8	12	6499 6 7	253,148 10 7
1944 General A.R.P.	222,900	8	2	103,666	41800	14614 15 7	2884 14 0	185 2 1	22,566	7	5	2617 15 2	251,664 12 0
TOTAL	1,387,647	7	9	—	—	14,166 15 5	219 14 1	6 8 0	124,303	12	4	3137 9 6	1,416,017 3
Weeks: To 26/4/44 Gen. A.R.P.	18,276	2	5	—	—	1647 14 2	219 14 1	6 8 0	16,102	6	2	625 14 3	18,001 16 8
4 30/3/44 A.R.P.	9,051	0	2	—	—	1044 5 10	—	—	86,614	4	—	215 8 1	9866 8 3
TOTAL	27,327	2	7	—	—	2691 0 0	219 14 1	6 8 0	25,029	0	6	841 2 4	28,008 4 11

**BRITISH RESTAURANTS**  
**Statistics for March and April, 1944.**

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley	
	March	April	March	April	March	April	March	April	March	April	March	April	March	April	Feb/Mar	April
No. of weeks restaurant open	5	5	5	5	5	5	5	5	5	5	5	5	5	5	7	5
No. of days restaurant open	30	29	30	29	30	29	30	29	30	30	29	30	29	30	43	29
No. of meals served	14931	14634	9212	9116	13392	12586	18664	18060	10875	10875	13295	13596	16112	10024		
"Cash and Carry" meals (included above)	1662	1775	798	707	2402	2090	938	823	744	744	1169	1049	1096	458		
Average daily meals served (weekdays)	537	550	322	332	463	416	686	660	409	409	446	483	388	318		
Average daily meals served (Saturdays)	102	286	230	315	361	377	503	441	209	209	427	402	225	228		
<b>Income.</b>																
Sale of meals	866	844	525	501	775	745	1115	1057	723	723	789	797	944	594		
Sale of swill																
<b>Total Income</b>	866	844	525	501	775	746	1116	1058	723	723	789	797	944	594		
<b>Expenditure.</b>																
General Expenses	773	791	459	514	689	662	926	937	558	558	646	693	768	533		
Amortisation Charges	39	59	25	25	59	59	62	62	61	61	68	72	74	58		
<b>Total Expenditure</b>	812	850	484	539	748	721	988	999	619	619	714	765	842	591		
<b>Surplus for Period</b>	£54	£14	£41	£38	£28	£25	£128	£59	£104	£104	£75	£32	£102	£1		
<b>Loss for Period</b>																

**SUMMARY.**

	£	£	£
Accumulated Surplus to 1.4.44			2358
Add Surplus—			
St. John's	14		
Victoria	25		
Montrose	50		
Granville	16		
Edgeworth	32		
Hartley	3	149	
<b>Less Loss—</b>			
St. Michael's	38		
The Hyde	9	47	102
			2460
<b>Deduct Special Charges—</b>			
St. John's (new boiler)			68
Accumulated Surplus to 6.5.44			£2992

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1944, to 18th May, 1944.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.	
			Certificate Numbers.	Amount.		
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
406	194 8 0	176 0 0	6	8 8 1	184 8 1	— — —
406	369 14 6	351 4 9	2	9 4 11	369 9 8	— — —
406	906 14 9	855 0 0	—	— — —	855 0 0	28 12 6
406	510 15 9	330 17 2	—	— — —	330 17 2	30 0 0
406	3925 0 0	4509 0 0	—	— — —	4509 0 0	391 0 0
429	6103 6 8	6885 0 0	—	— — —	6885 0 0	765 0 0
479	547 0 0	538 17 2	4	31 1 9	569 18 11	— — —
484	1828 3 11	1700 0 0	5 & 6	48 4 5	1748 4 5	— — —
505	1930 0 0	1615 0 0	12	100 0 0	1715 0 0	135 0 0
506	212 11 5	189 0 0	2	19 9 0	208 9 0	— — —
515	889 16 3	770 0 0	5	35 16 5	805 16 5	— — —
527	112 10 0	99 0 0	2	4 17 4	94 17 4	— — —
531	757 0 0	742 0 0	4	46 0 0	788 0 0	46 7 6
532	1989 0 0	720 0 0	3	378 0 0	1098 0 0	122 0 0
W.101 et seq. Schools.	W.D. Accounts	250263 2 10	—	1420 3 4	251683 6 2	4893 0 0
15	141 0 0	125 0 0	2	28 7 3	153 7 3	— — —

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
			£ s. d.
1944		<b>Education Committee.</b>	
May 8th	373	Strengthening Shelters at five Schools— H. Pickrill, Ltd. ....	3159 1 10
		<b>Estates, Parks and Allotments Committee.</b>	
May 8th	395	Parks Entertainments:— Chairs: M. W. Shanley, Ltd., 1s. per chair per month. Pianos: Phelps, Ltd. .... each Flood-lighting: Northmet Power Co. ....	5 0 0 1 0 0
May 8th	397	Refreshments:— Basing Hill: Mrs. A. O'Dell .... Childs Hill: Mr. F. Manners ....	1 10 0 6 0 0

## SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

Expenditure Approved but not provided in Rate Estimates 1944/45.

Date of Committee.	Minute Page.	Particulars.	Amount.
<b>Education Committee.</b>			£ s. d.
25.4.44	374	Algernon Road School—Entrance to Infants' Play-ground—Additional cost	52 0 0
25.4.44	374	Bell Lane School—Lamp flexes	21 0 0
<b>Group I. Committee (Public Health, &amp;c.)</b>			
17.4.44	385	Care of Premature Infants—Equipment	50 0 0
<b>Group II. Committee (Estates, Parks, &amp;c.).</b>			
17.4.44	396	Arrandene Open Space—Hedging and Ditching	26 0 0
			£149 0 0



## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That an **Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **10th** day of **July, 1944**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To elect a Councillor for the Mill Hill Ward—Local Elections and Register of Electors (Temporary Provisions) Acts, 1939-43.
2. To fill the vacancy (vice ex-Councillor G. H. Hignett) on Group II. Committee.
3. To report the resignation of Councillor C. Pinkney.
4. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 12th June, 1944
5. Official Announcements.
6. Questions.
7. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

#### Education.

##### Group I.

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

##### Group II.

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

**Rating and Valuation.**

(b) Special Committee:

**British Restaurants.**

8. To receive the Reports of the following Special Committees:—

**War-Time Nurseries.**

**War-Time Allotments.**

**Civil Defence.**


9. To receive Report of the Local Pensions Committee.

10. To approve or otherwise the Report of the Finance and General Purposes Committee.

11. Reports (if any) of Officers.

12. Recess Powers—Summer Recess.

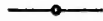
TO RESOLVE—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the Summer Recess, i.e., 11th July to 4th September.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
5th July, 1944.

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SPECIAL (BRITISH RESTAURANTS) COMMITTEE — „ 532 to 534

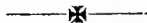
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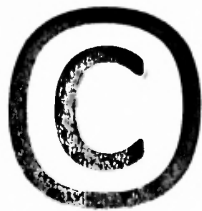
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At a

A. F.  
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## Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 12th June, 1944, at 6 o'clock p.m.

PRESENT:

**His Worship the Mayor (Alderman T. J. Scott, J.P.) in the Chair.**

**The Deputy Mayor (Alderman J. J. Copestake, J.P.).**

*Aldermen:*

**A. A. Naar, M.B.E.,  
H. C. Potter, J.P., F.S.I.,**

**A. J. Reynolds, J.P.,  
C. R. Richardson,**

**R. A. B. Teare, M.B.E.,**

*Councillors:*

**(Mrs.) D. M. Banwell, B.A.,  
F. H. Bate,  
F. J. Collins,  
E. J. Cox,  
A. W. Gurton, M.Inst.B.E.,  
W. L. Duthie,  
A. W. Greville,  
W. A. Hicks,**

**L. Hirshfield,  
C. P. Kartriber,  
P. Lightfoot,  
C. F. Nye,  
(Mrs.) F. E. Parvin,  
W. A. Perkins,  
C. Pinknoy,  
C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,**

**H. Wilkinson Reynolds,  
J. H. Rodway,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust.**

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

PRAYER:

The Mayor's Chaplain offered prayer.

ST. JAMES' PRESBYTERIAN CHURCH GUILD, EDGWARE:

His Worship the Mayor extended a welcome to the members of the St. James' Guild present at the meeting.

RESIGNATION OF COUNCILLOR G. H. HIGNETT:

The Town Clerk reported the receipt of a letter from Councillor G. H. Hignett tendering his resignation from the Council, which took effect on the 20th May, 1944. His Worship the Mayor stated that the Council would elect a person to fill the vacancy of a Councillor for the Mill Hill Ward at its next Ordinary meeting on the 10th July, 1944.

MINUTES—CONFIRMATION:

Moved by Alderman Reynolds, seconded by Councillor Windust, and

**203.—RESOLVED—That the Minutes of the Statutory Meeting of the Borough Council held on the 8th May, 1944, be confirmed.**

APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Councillors T. K. Bridge and F. W. Gilpin.

**REPORTS OF COMMITTEES.**

**EDUCATION COMMITTEE:**

Moved by Alderman Richardson, seconded by Councillor Mrs. Parvin, and

- 204.—RESOLVED—That the Report of the Education Committee (meeting held on the 23rd May, 1944—Agenda, pages 427-443) be received.

*ADOPTION OF REPORT:* Moved by Alderman Richardson, seconded by Councillor Mrs. Parvin, and

- 205.—RESOLVED—That the Report of the Education Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

---

**GROUP I. COMMITTEE:**

*Libraries.*

Moved by Councillor Rodway, seconded by Alderman Teare, and

- 206.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 15th May, 1944—Agenda, pages 444-445) be received.

*ADOPTION OF REPORT:* Moved by Councillor Rodway, seconded by Alderman Teare, and

- 207.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

---

*Housing.*

Moved by Councillor Pryke, seconded by Councillor Mrs. Parvin, and

- 208.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 15th May, 1944—Agenda, pages 445-447) be received.

*ADOPTION OF REPORT:* Moved by Councillor Pryke, seconded by Alderman Potter, and

- 209.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

---

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Councillor Windust, and

- 210.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 15th May, 1944—Agenda, pages 447-451) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Councillor Mrs. Parvin, and

- 211.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

---

*Public Health and Medical Services.*

Moved by Councillor Hirshfield, seconded by Alderman Teare, and

- 212.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 15th May, 1944—Agenda, pages 452-457) be received.

*Page 454—Item 26—Accommodation for Maternity Cases—Proposed Borough Maternity Home.*

AMENDMENT moved by Councillor Pryke:

THAT recommendation (a) be deleted.

The amendment was not seconded.

ADOPTION OF REPORT: Moved by Councillor Hirshfield, seconded by Alderman Teare, and

213.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Curton, seconded by Councillor Windust, and

214.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 15th May, 1944—Agenda, pages 458-461) be received.

*Page 458—Item 2 (1)—Boxing Tournaments.*

In connection with the above item, Councillor Curton informed the members of the Council that the boxing tournaments proposed to be held in Hendon Park on the 17th June and in Watling Park on the 7th August had been transferred to the Burroughs Playing Field and Montrose Playing Fields respectively, and that prizes would be awarded instead of medals and plaques.

ADOPTION OF REPORT: Moved by Councillor Curton, seconded by Alderman Teare, and

215.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

*Highways.*

Moved by Councillor Perkins, seconded by Councillor Cox, and

216.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 15th May, 1944—Agenda, pages 461-462) be received.

*Page 461—Item 21—Diversion of 'Bus Route No. 240.*

In connection with the above item, Councillor Pryke informed the members of the Council that the petitioners had a further suggestion to make regarding travelling facilities in the area of Dole Street and Devonshire Road. The Chairman (Councillor Perkins) stated that his Committee would consider such suggestion at its next meeting.

ADOPTION OF REPORT: Moved by Councillor Perkins, seconded by Alderman Reynolds, and

217.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

*Works and Fire Brigade.*

Moved by Councillor Windust, seconded by Councillor Mrs. Parvin, and

218.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 15th May, 1944—Agenda, pages 462-463) be received.

**ADOPTION OF REPORT:** Moved by Councillor Windust, seconded by Alderman Teare, and

219.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II, Committee be approved and adopted.

---

**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Bate, seconded by Councillor Cox, and

220.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 5th June, 1944—Agenda, page 464) be received.

---

**SPECIAL (BRITISH RESTAURANTS) COMMITTEE:**

Moved by Councillor Collins, seconded by Alderman Teare, and

221.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 22nd May, 1944—Agenda, pages 465-466) be received.

**ADOPTION OF REPORT:** Moved by Councillor Collins, seconded by Alderman Teare, and

222.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.

---

**CIVIL DEFENCE COMMITTEE:**

Moved by Councillor Cox, seconded by Alderman Teare, and

223.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 22nd May, 1944—Agenda, pages 467-470) be received.

---

**LOCAL PENSIONS COMMITTEE:**

Moved by Councillor Windust, duly seconded, and

224.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 8th May, 1944—Agenda, page 471) be received.

---

**FINANCE AND GENERAL PURPOSES COMMITTEE:**

Moved by Alderman Teare, seconded by Councillor Cox, and

225.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 5th June, 1944—Agenda, pages 472-481) be received.

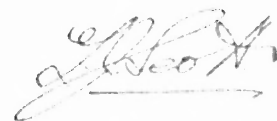
**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Reynolds, and

226.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.

---

The meeting terminated at 6.40 p.m.

---

  
MAYOR.

# Reports of Committees.

## Report of the Education Committee.

27th June, 1944.

### COMMITTEE:

\*Alderman G. R. Richardson (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.  
(*Deputy Mayor*),

\*H. G. Potter, J.P., F.S.I.,  
T. J. Scott, J.P. (*Mayor*).

\*R. A. B. Teare, M.B.E.

#### Councillors:

\*F. H. Bate,  
\*H. Connell, J.P.,  
\*E. J. Cox,  
\*A. W. Curton, M.Inst.B.E.,  
W. A. Hicks,

\*C. P. Kartriber,  
P. Lightfoot,  
\*(Mrs.) F. E. Parvin,  
\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

J. H. Rodway,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
\*H. P. Small,  
(Mrs.) M. Thomas,

#### Co-opted:

\*The Rev. E. Anstie Bompas,  
\*Major N. C. Brett James,  
M.A., B.Litt., F.S.A.,

The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone.

\*The Rev. R. W. Townsend,  
A.K.C.

\* denotes Member present.

An apology for absence was submitted on behalf of the Mayor (Alderman T. J. Scott, J.P.).

### THE CHAIRMAN:

Alderman Copestake referred in sympathetic terms to the very great loss sustained by Alderman G. R. Richardson, Chairman of the Education Committee, through the recent death of his wife.

RESOLVED, all standing, *sub silentio*—

**THAT an expression of the Education Committee's deepest sympathy be conveyed to Alderman Richardson and his family in their sad bereavement.**

### ROYAL SOCIETY FOR THE PREVENTION OF ACCIDENTS:

Pursuant to item 5 in the report of the School Management Sub-Committee dated 13/6/44, the children therein referred to, their parents and head teachers, attended the meeting, and were heartily congratulated by the Chairman on the successes achieved in the Autumn National Competition, 1943, organised by the Royal Society for the Prevention of Accidents. The Chairman presented to the children the prizes which had been awarded by the Society, and also handed over a special school prize of £1 1s. to Joan Ward on behalf of the Orange Hill Girls' Central School, in recognition of the quality and number of entries submitted by that school.

### MINUTES:

The Minutes of the meeting held on 23rd May, 1944, were read, confirmed and signed.

## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

## RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee dated 19th June, 1944, be received:—**

**I. Defective Children.**

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:**

Case.	Defect.	Recommendation.
<b>(a) Education Act, 1921.</b>		
G.C., Burnt Oak. Date of birth: 2.12.37. School: Woodcroft, Infants.	Debility and anaemia.	Admission to an open-air school for delicate children for a period of two months.
M.C., N.W. 9. Date of birth: 29.9.32. School: Algernon Road, Juniors.	Anaemia.	Admission to an open-air school for delicate children for a period of two months.
E.C., Burnt Oak. Date of birth: 13.2.32. School: Barnfield, Seniors.	Asthma.	Admission to an open-air school for delicate children for a period of two months.
J.K., Edgware. Date of birth: 21.3.39. School: Broadfields.	Debility.	Admission to an open-air school for delicate children for a period of three months.
S.P., N.W. 7. Date of birth: 16.4.34. School: Dollis.	Debility.	Admission to an open-air school for delicate children for a period of three months.
S.S., N.W. 7. Date of birth: 1.1.37. School: Dollis.	Debility.	Admission to an open-air school for delicate children for a period of three months.
J.B., N.W. 2. Date of birth: 12.9.38. School: Childs Hill, Infants.	Chronic bronchitis and debility.	Admission to an open-air school for delicate children for a period of three months.
R.E., N.W. 9. Date of birth: 7.8.33. School: Algernon Road.	Rheumatic carditis and pericarditis.	Admission to the St. John's Home, Woodford Bridge, for a period of three months and then review.
E.Y., Burnt Oak. Date of birth: 3.8.35. School: Oak Lodge.	Mentally defective (feeble-minded).	Admission to a residential school for mentally-defective children, but to remain at the Special Day School, Oak Lodge, Finchley, until transfer to a residential school can be effected.

**(b) Mental Deficiency (Notification of Children) Regulations, 1928.**

A.E.S., N.W. 6. Date of birth: 10.6.28. School: Sheephatch M.D. School, Telford, near Farnham.	Mentally defective (feeble-minded).	Notification to the Middlesex County Council in accordance with the provisions of Article 4.
E.S., N.W. 4. Date of birth: 17.5.37. School: Not attending.	Imbecile.	Notification to the Middlesex County Council in accordance with the provisions of Article 2 (a).

**II. Requisitions.**

Requisitions amounting to £246 8s. 4½d. were submitted and approved.

**III. Maternity and Child Welfare Act, 1918, and Education Act, 1921.**

Income Scale for the provision of additional nourishment and the reduction or remission of fees—

The following report of the Sub-Committee was submitted:—

## SUB-COMMITTEE.

7th June, 1944.

\*Councillor L. Hirshfeld (Chairman).

\*Alderman G. R. Richardson.

Councillor Mrs. F. E. Parvin.

\* Mrs. B. J. Monro, J.P.

\*Councillor C. Pinkney.

\* denotes Member present.

## Maternity and Child Welfare Act, 1918, and Education Act, 1921.

## 1. REFERENCE (P.H. &amp; M.S., 17/4/44):

To consider further the Income Scale applicable to the provision of additional nourishment, and the reduction or remission of fees under the Maternity and Child Welfare Act, 1918, and the Education Act, 1921, in the light of the observations made by the Board of Education.

## 2. REPORT:

On the 28th February last the Council approved a revised income scale, to be applied in connection with the provision of additional nourishment and the reduction or remission of fees under the Maternity and Child Welfare Act, 1918, and the Education Act, 1921.

With regard to the application of the scale to the School Medical Services, a letter was submitted from the Board of Education in the following terms:—

"The Board are glad to learn that the Authority propose to adopt a more generous income scale for use in assessing the charges to be made to parents for the medical treatment and meals supplied to their children. It appears, however, that the scale proposed by the Authority for free provision is as follows:—

Number in family.	Income per head.	Total income.	Increment.
2	14/-	28/-	—
3	12/9	38/3	10/3
4	11/6	46/-	7/9
5	10/-	50/-	4/-
6	9/6	57/-	7/-
7 or over	8/9	61/3	4/3

and thereafter 8/9.

It will be seen that in some cases increments for additional children of only 4s. and 4s. 3d. are proposed, which are insufficient to cover, on the average, the bare out-of-pocket expenses of maintaining a child. I am therefore to say that, while the scale appropriate to the area is in the first instance a matter for the Authority's determination, the Board would feel difficulty in regarding the proposed scale as satisfactory, and I am to suggest that the Authority should consider revising the scale so as to provide increments of, say, 8s., or at least 7s., in the case of families of more than four in number."

The Sub-Committee, after further consideration of the scale, are in agreement with the observations of the Board of Education, and submit the following revised scale, which in general meets the points raised by the Board, and also includes certain other revisions based on such observations:—

**INCOME SCALE.**

Where the net weekly income per head of family per week does not exceed the following amounts:—

No. in Family.	Previous recommendation.		Suggested New Scale.		Previous recommendation.		Suggested New Scale.		Previous recommendation.		Suggested New Scale.	
	head.	ment.	head.	ment.	head.	ment.	head.	ment.	head.	ment.	head.	ment.
2	14/-	—	18/-	—	18/-	36/-	—	20/3	40/6	—	23/-	46/-
3	12/9	10/3	15/6	10/6	15/6	46/6	10/6	17/8	54/-	13/6	20/6	61/6
4	11/6	7/9	14/3	10/6	14/3	57/-	10/6	16/6	66/-	12/-	18/9	75/-
5	10/-	7/9	12/3	8/-	13/-	65/-	8/-	14/6	73/9	7/9	16/9	83/9
6	9/6	7/9	11/-	7/6	12/1	72/6	7/6	12/9	81/-	7/3	14/6	91/6
7	8/9	7/4	10/6	7/4	11/4	79/4	7/4	12/3	89/3	8/3	13/9	99/9
GROUP I.	.....	Free.	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
GROUP II.	.....	Free.	.....	50%	.....	.....	.....	.....	.....	.....	.....	.....
GROUP III.	.....	Free.	.....	Pays 25%	.....	.....	.....	.....	Pays 50%	.....	.....	Pays 75%

No alteration has been made to the Schedule of Fees or to the conditions governing the application of the scales.

The Sub-Committee

RECOMMEND—That the revised Scale now submitted be approved and adopted, and transmitted to the Board of Education.

RESOLVED TO RECOMMEND—That the foregoing Report of the Sub-Committee be approved and adopted.



For the purpose of record and for the convenience of reference, the Schedule of Fees, Income Scales, and the conditions governing the application of the Scales are set out in the following Schedule:—

**SCHEDULE.**

Service.	Schedule of Fees.	Fee.
<b>Group I.</b>		
Supply of milk and cod-liver oil, etc., in cases of necessitous circumstances, to:—	Cost according to amount of milk and/or other commodities supplied.	
(a) Expectant and nursing mothers;		
(b) Children under five years of age;		
(c) Specially selected children attending public elementary schools.		
Dental treatment of ante-natal mothers, children under five years of age, and children attending public elementary schools	1s. per annum.	
<b>Group II.</b>		
Accouchement Set		* 8s.
Contribution towards cost of convalescent home treatment for children under five years of age, mothers attending ante-natal clinics, and children attending public elementary schools		5s. per week.
Maintenance of defective children at special schools		5s. per week.
Provision of school meals		* 6d. per meal.
Provision of spectacles to children under five years of age and children attending public elementary schools		* 8s. 6d. maximum cost.
Contribution towards cost of operation for tonsillectomy		10s. 6d.
Cost of dental X-ray		* 7s. 6d.
<b>Group III.</b>		
Confinement at home by Council's midwife		£2.
Contribution towards cost of confinement in hospital		£3.
Consultant's fee in cases of complicated pregnancy		£2 2s.
Orthodontic appliances		Cost according to nature of appliance.
Supply of dentures to ante-natal mothers, maximum cost for full upper and lower dentures		* £6 10s.
Orthopedic appliances for children under five years of age and children attending public elementary schools		Cost according to nature of appliance.
Professional attendance of medical practitioners under Midwives Acts, 1902-1936		Cost according to medical aid given.
* These items are subject to variation according to cost.		
<b>Group IV.</b>		
Contribution towards cost of orthopedic in-patient treatment for children under five years of age and children attending public elementary schools		According to financial circumstances.

Contribution towards cost of in-patient ophthalmic treatment for children under five years of age and children attending public elementary schools ..... According to financial circumstances.

**Income Scale.**

Where the net weekly income per head of family per week does not exceed the following amounts:—

Number in family.	Income per head.			
	s. d.	s. d.	s. d.	s. d.
2	14 0	18 0	20 3	23 0
3	12 9	15 6	18 0	20 6
4	11 6	14 3	16 6	18 9
5	10 9	13 0	14 9	16 9
6	10 3	12 1	13 6	15 3
7 or over	9 10	11 4	12 9	14 3
Group I.	Free	—	—	—
Group II.	Free	50%	—	—
Group III.	Free	Pays 25%	Pays 50%	Pays 75%

In all cases where a charge is made for services under Group IV. the following scale shall regulate the remission and reduction of fees:—

Number in family.	Income per head.			Scale to continue with 1s. "rests."
	s. d.	s. d.	s. d.	
2	14 0	15 9	16 9	} Scale to continue with 1s. "rests."
3	12 9	14 6	15 6	
4	11 6	13 0	14 3	
5	10 0	11 9	13 0	
6	9 6	11 0	12 3	
7 or over	8 9	10 6	11 6	
Scale.	Free.	5s. per week.	6s. per week.	Add 1s. for each line in scale.

**CONDITIONS.**

**PRESENT.**

- Hospital Savings Association vouchers to be accepted in respect of in-patient treatment at the Royal National Orthopaedic Hospital, Stanmore, convalescent treatment and operations for tonsillectomy.
- The net income per head of family shall be defined as the income after rent, rates (including payments for arrears), compulsory insurances, and fares to and from work have been deducted.
- Income shall be calculated under the following headings:—
  - Earnings: Parents' or guardians' weekly; the average of four weeks being taken.

**PROPOSED.**

- The operation of the scale is to be subject to any special arrangements entered into by the Council with approved organisations.
- The net income per head of family shall be defined as the income after Income Tax, rent, rates (including payments for arrears), compulsory insurances, and fares to and from work have been deducted.
- Earnings: Parents' or guardians' weekly (excluding the first £1 of the mother's earnings), the average of four weeks being taken.

- |  |   |                                |                      |      |                     |                          |   |                                 |                                |                    |      |                   |                         |
|--|---|--------------------------------|----------------------|------|---------------------|--------------------------|---|---------------------------------|--------------------------------|--------------------|------|-------------------|-------------------------|
| (b) Earnings of children: Two-thirds of the net earnings, with a maximum of 30s.   | (b) Earnings of children: One half of the net earnings, with a maximum of 30s.    |                                |                      |      |                     |                          |   |                                 |                                |                    |      |                   |                         |
| (c) Income from lodgers to be reckoned on the following basis:—  | (c) Income from lodgers to be reckoned on the following basis:—                   |                                |                      |      |                     |                          |   |                                 |                                |                    |      |                   |                         |
| <table border="0"> <tr> <td>Payments received from lodgers.</td> <td>Proportion reckoned as income.</td> </tr> <tr> <td>Up to 14s. per week.</td> <td>Nil.</td> </tr> <tr> <td>Over 14s. per week.</td> <td>50% of surplus over 14s.</td> </tr> </table> | Payments received from lodgers.   | Proportion reckoned as income. | Up to 14s. per week. | Nil. | Over 14s. per week. | 50% of surplus over 14s. | <table border="0"> <tr> <td>Payments received from lodgers.</td> <td>Proportion reckoned as income.</td> </tr> <tr> <td>Up to £1 per week.</td> <td>Nil.</td> </tr> <tr> <td>Over £1 per week.</td> <td>50% of surplus over £1.</td> </tr> </table> | Payments received from lodgers. | Proportion reckoned as income. | Up to £1 per week. | Nil. | Over £1 per week. | 50% of surplus over £1. |
| Payments received from lodgers.  | Proportion reckoned as income.  |                                |                      |      |                     |                          |   |                                 |                                |                    |      |                   |                         |
| Up to 14s. per week.   | Nil.  |                                |                      |      |                     |                          |   |                                 |                                |                    |      |                   |                         |
| Over 14s. per week.  | 50% of surplus over 14s.  |                                |                      |      |                     |                          |   |                                 |                                |                    |      |                   |                         |
| Payments received from lodgers.  | Proportion reckoned as income.  |                                |                      |      |                     |                          |   |                                 |                                |                    |      |                   |                         |
| Up to £1 per week.   | Nil.  |                                |                      |      |                     |                          |   |                                 |                                |                    |      |                   |                         |
| Over £1 per week.  | 50% of surplus over £1.   |                                |                      |      |                     |                          |   |                                 |                                |                    |      |                   |                         |
| (d) Any sum received from sub-letting to be included in the family income.   | (d) The same.   |                                |                      |      |                     |                          |   |                                 |                                |                    |      |                   |                         |
| (e) In the case of milk grants and maternity assistance and dentures for expectant mothers, the unborn child is counted as a member of the family.   | (e) In all applications the unborn child to be counted as a member of the family. |                                |                      |      |                     |                          |   |                                 |                                |                    |      |                   |                         |

4. The Chairman and officers to adjudicate in doubtful cases.

Moved by Alderman Richardson, duly seconded, and

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

#### STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*13th June, 1944.*

**\*Alderman T. J. Scott, J.P. (Mayor) (Chairman).**

<b>Aldermen:</b>	<b>*J. J. Copestake, J.P.</b>	<b>*C. R. Richardson,</b>	<b>*R. A. B. Teare, M.B.E.,</b>
	<i>(Deputy Mayor)</i>		
<b>Councillors:</b>	<b>*F. H. Bate,</b>	<b>W. A. Hicks,</b>	<b>*(Mrs.) F. E. Parvin,</b>
	<b>*P. Lightfoot,</b>	<b>*C. P. Kartriber,</b>	<b>*(Mrs.) M. Thomas,</b>
<b>Co-opted:</b>	<b>*Major N. C. Brett James, *The Rev. I. Livingstone,</b>		
	<b>M.A., B.Litt., F.S.A.</b>		

*\* denotes Member present.*

#### 1.—APPOINTMENT OF CERTIFICATED ASSISTANT TEACHER:

It was reported that, in accordance with authority delegated, the Chairmen of the Education Committee and the Staffs and Salaries Sub-Committee had interviewed Mrs. L. Carpenter, B.A., an applicant for appointment on the Committee's staff, and had

RESOLVED—

**THAT Mrs. L. Carpenter be appointed certificated assistant mistress on the Committee's staff as from 1st July, 1944, in full-time service exclusively in the capacity of a teacher, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month.**

## 2.—BOARD OF EDUCATION CIRCULARS:

**(a) Entry to Training Colleges in Autumn, 1944.**

Board of Education Circular No. 1655 was submitted, stating that men students under the age of 18 on the 1st October, 1944, may be admitted to training colleges, and would be reserved until the end of the term in which the age of 19 was reached, or to the end of March, 1946, whichever is the earlier. Reservation will be subject to satisfactory progress in studies and to the performance of part-time national service in a senior training corps. Men students of medical grades III. and IV. may take the full course of six terms. The Ministry of Labour will permit these men to enter training colleges, and will not require them to take up or continue in any work of national importance.

Noted.

**(b) Extension of School Life in Suitable Cases and the Supply of Teachers.**

Board of Education Circular No. 1654 was submitted, stating that the McNair Committee has drawn attention to two ways in which assistance can be given towards meeting the problem of the supply of teachers. The first is that steps should be taken to prevent suitable pupils being lost to the profession by premature withdrawal from school owing to economic pressure. Local Higher Education Authorities have full powers to grant maintenance allowances to pupils at the advanced stage of secondary school life where justified. The second is that the increasing importance of the teaching profession should be brought clearly to the notice of boys and girls in the higher forms of secondary schools. The McNair Committee urge the provision of continued education for suitable recruits to the teaching profession up to the age of 18 in appropriate cases.

Although the development of educational policy will at a later stage make further facilities available on a wider range of post-primary schools than at present, for the time being the most obvious course is to transfer suitable pupils at the age of 13 from senior to secondary schools, as now defined, and the Board desire that every effort should be made to accelerate this development before the beginning of the school year 1944-45. The Board also ask Authorities to consider the cases of pupils of 14 or 15 who would otherwise leave the elementary schools, but who might with advantage be transferred.

## RESOLVED TO RECOMMEND—

**THAT the Director of Education be instructed**

**(i) To ask the Middlesex Education Committee for their proposals with regard to the provision of the extra accommodation in the local secondary schools necessary to implement the requirements of the Circular which entail the transfer of suitable elementary pupils of 13 to the advanced course of education suggested.**

**(ii) To report hereon in due course.**

## 3.—RECRUITMENT OF STAFFS:

Board of Education Administrative Memorandum No. 529 was submitted regarding the staffing of colleges to be established under the emergency scheme for the training of teachers on the demobilisation of men and women from His Majesty's Forces.

## RESOLVED TO RECOMMEND—

**THAT the Education Committee approve in principle the secondment of any member of their teaching staff selected for appointment to the staff of the colleges referred to in Administrative Memorandum No. 529.**

## 4.—EMERGENCY RECRUITMENT AND TRAINING OF TEACHERS, ETC.:

Ministry of Home Security Circular No. 74/44, regarding the emergency recruitment and training of teachers, and training and resettlement of disabled persons, was submitted and **noted**.

## 5.—SCHOOL MEALS SERVICES—STAFF:

The wages now being paid to full-time members of the staffs of the school kitchens were reviewed, and it was

## RESOLVED TO RECOMMEND—

- (i) **THAT** the wages of Mrs. W. Madden, cook supervisor at Bell Lane Kitchen, be increased from £4 to £4 10s. per week.
- (ii) **THAT** the wages of Mrs. J. Gates, storekeeper at Bell Lane Kitchen, be increased from £2 15s. to £3 5s. per week.
- (iii) **THAT** the wages of Mrs. M. Boundford, storekeeper at Algernon Road Kitchen, be increased from £2 15s. to £3 5s. per week.
- (iv) **THAT** the wages of Mrs. M. Annan, first assistant cook at Bell Lane Kitchen, be increased from £3 to £3 10s. per week.
- (v) **THAT** the wages of Mrs. W. M. Howell, second cook at Algernon Road Kitchen, be increased from £3 5s. to £3 10s. per week.
- (vi) **THAT** the foregoing increases take effect as from Monday, 5th June, 1944.

## 6.—RESIGNATIONS:

## RESOLVED TO RECOMMEND—

**THAT** the under-mentioned resignations, to take effect on the dates stated, be accepted:—

Teacher.	School.	Date of leaving.
Floyd, E. G.	Clitterhouse.	30th June, 1944.
O'Connor, Mrs. M.	Childs Hill	30th June, 1944.

## 7.—ABSENCES OF TEACHERS, ETC.:

A statement with regard to the absences of 60 teachers, etc., was submitted and **Noted**.

Moved by Alderman Copestake, duly seconded, and

## RESOLVED—

**THAT** the Report of the Staffs and Salaries Sub-Committee be approved and adopted.

## SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***13th June, 1944.***\*Councillor (Mrs.) F. E. Parvin** (*Chairman*).**Aldermen:** **\*T. J. Scott, J.P.** **\*J. J. Copestake, J.P.** **\*G. R. Richardson,**  
(*Mayor*) (*Deputy Mayor*) **\*R. A. B. Teare, M.B.E.,****Councillors:** **\*F. H. Bate,** **W. A. Hicks,** **\*(Mrs.) M. Thomas,**  
**\*P. Lightfoot,** **\*C. P. Kartriber,****Co-opted:** **\*Major N. C. Brett-James** **\*The Rev. I. Livingstone,**  
**M.A., B.Litt., F.S.A.**\* *denotes Member present.*

## 1.—SCHOOL MEALS SERVICES:

The following statistics of meals served during five weeks ended 10th June, 1944, were submitted:—

13th May, 1944	.....	.....	.....	.....	21747
20th May, 1944	.....	.....	.....	.....	18213 (includes Ascension Day).
27th May, 1944	.....	.....	.....	.....	20131 (includes Empire Day).
3rd June, 1944	.....	.....	.....	.....	13316 (includes Whit Monday and Tuesday).
10th June, 1944	.....	.....	.....	.....	21328

Noted.

## 2.—PLAY CENTRES:

A statement was submitted showing statistics of attendance at the play centres during the period 28th February to 26th May, 1944.

Noted.

## 3.—JOINT CONSULTATIVE SUB-COMMITTEE FOR EDUCATION:

Recommendations of the Joint Consultative Sub-Committee for Education were submitted on

- (a) Footwear for school children.
- (b) Acquisition of additional land for general outdoor and practical work.
- (c) Equipment for nursery classes.
- (d) Special school for dull and backward children.

RESOLVED TO RECOMMEND—

- (a) **THAT the recommendation be approved.**
- (b) **THAT subject to the approval of the Board of Education the recommendation be approved.**
- (c) **THAT the recommendation be approved.**
- (d) **THAT this matter be deferred for further consideration at a later date.**

## 4.—INSPECTION OF CHILDREN'S RESPIRATORS:

Letters were submitted from the Headmistress of the Childs Hill Infants' School and the Head Teachers of the Barnfield Senior, Junior and Infants' Schools, stating that the inspection of respirators at these schools had been carried out expeditiously, and with the least possible dislocation of curricula.

**Noted with satisfaction.**

## 5.—ROYAL SOCIETY FOR THE PREVENTION OF ACCIDENTS:

It was reported that in the autumn national competition conducted by the Royal Society for the Prevention of Accidents (Child Safety Branch) five of the main prizes were secured or shared by Hendon school children as follows:—

Senior Section	—	—	G. Simpson (Orange Hill Boys)	} shared
"	—	—	J. Ward (Orange Hill Girls)	
"	—	—	J. Perry (Brent Modern)	shared 2nd Prize.
"	—	—	E. Hedgley (Orange Hill Boys)	shared 3rd Prize.
Junior Section	—	—	J. Timms (Orange Hill Girls)	1st Prize.

Four consolation prizes were won by pupils of Brent Modern School. Orange Hill Girls' School also received a special school prize in recognition of the number and quality of entries submitted.

RESOLVED TO RECOMMEND—

**THAT the prize-winners and their parents and head teachers be invited to attend the next meeting of the Education Committee in order that the Chairman may make a public presentation of the awards.**

## 6.—REQUISITIONS:

Requisition Sheet No. 363, amounting to £1,355 6s. 5d., was submitted and **approved.**

Moved by Councillor (Mrs.) Parvin, duly seconded, and

RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

## WORKS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*13th June, 1944.*

**\*Alderman H. C. Potter, J.P., F.S.I. (Chairman).**

**Councillors:** \*H. Connell, J.P., \*C. J. Pryke, W. H. N. Shakespeare,  
 \*E. J. Cox (presiding), F.I.A.C., A.M.I.S.E., M.C., A.F.C., J.P.  
 \*A. W. Curton, \*J. H. Rodway, \*H. P. Small,  
 M.Inst.B.E.,

**Co-opted:** The Rev. E. Anstie Bompas, The Rev. J. Fitzpatrick, \*Rev. R. W. Townsend, A.K.C.

\* denotes Member present.

An apology for absence was submitted on behalf of the Rev. J. Fitzpatrick.

## 1.—CHILDS HILL SCHOOL—OVERGROUND AIR RAID SHELTER:

It was reported that satisfactory progress has been maintained on this contract. The main structure of the new shelter is completed, and also that of the new entrance to the shelter in the duct. The joinery work and electric installations remain to be completed.

Noted.

2.—STRENGTHENING OF OVERGROUND SCHOOL AIR RAID SHELTERS —  
CONTRACT NO. 1:

Good progress has been made in connection with the strengthening of the over-ground shelters at Garden Suburb, Brent Modern and All Saints' C.E. Schools. The walls of two shelters out of five are completed, and roof work is in progress.

Noted.

## 3.—ANNUAL REDECORATION OF SCHOOLS, 1944:

Consideration was given to the report of the Borough Engineer on tenders received for external and internal redecorations and other incidental work at the schools mentioned. Details of the tenders are given in the lists circulated to members and set out in MS. in the Sub-Committee's Minute Book.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to accept the following tenders, and to take all necessary steps for carrying out the work specified during the ensuing midsummer holidays, and that the Corporate Seal be affixed to the necessary contracts, viz.:**—

## Messrs. Decra Ltd., 11, Hanbury Road, W. 3.

Algernon Road School (external)	.....	.....	.....	£374.
Garden Suburb School (external)	.....	.....	.....	£294.

## The South London Decorators Ltd., Martindale Road, Balham, S.W. 12.

Bell Lane School (external)	.....	.....	.....	£385.
Wooderoft School (external)	.....	.....	.....	£435.
St. John's C.E. School (internal)	.....	.....	.....	£105.

## Messrs. R. Malcolm Ltd., Church Lane, N.W. 9.

Brent Modern School (external)	.....	.....	.....	£314.
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## Messrs. W. Richards &amp; Sons Ltd., Church Road, N.W. 4.

Edgware Junior School (external)	.....	.....	.....	£206.
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## Messrs. Collins &amp; Jackson Ltd., Willifield Way, N.W. 11.

Frith Manor School (external)	.....	.....	.....	£265.
Garden Suburb School (re-instatement of window frames)	.....	.....	.....	£58.

Total ..... £2,436

## 4.—ALGERNON ROAD SCHOOL FIRST CENTRAL KITCHEN:

The Borough Engineer reported that the decorations generally in this kitchen are in a bad condition.



## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to arrange for the internal re-decoration of the above-named kitchen as specified in his report, at an estimated cost of £85.**

## 5.—GOLDBEATERS COUNCIL SCHOOL—FIRE DAMAGE:

The Committee were informed that three small fires were discovered at this school on 25th ultimo, resulting in certain damage to the Infants' air raid shelter, the boiler-house and the Senior School corridor.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to arrange for the work of re-instatement to be carried out at an estimated cost of £30.**

## 6.—MONEY COLLECTED IN SCHOOLS:

Consideration was given to a reference from the Joint Consultative Sub-Committee for Education for the provision of a brick safe in the wall of each head teacher's room where money collected in school could be deposited. The Borough Engineer reported thereon.

## RESOLVED TO RECOMMEND—

**(a) THAT the Borough Engineer be instructed to make further enquiries as to the provision of these wall safes, and to report thereon to the next meeting of the Sub-Committee.**

**(b) THAT the Borough Treasurer be instructed to report to the next meeting of the Sub-Committee on the question of insurance against loss of money collected in schools.**

## 7.—ORANGE HILL CENTRAL GIRLS' SCHOOL—BLACK-OUT:

Pursuant to item 5 in the report of this Sub-Committee dated 9/5/44, the Director of Education submitted particulars of lettings held at this school during the past winter season.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to arrange forthwith for the effective blacking-out of the girls' assembly-hall, corridors, staircase, etc., mentioned, all as specified in his report dated 9/5/44, at a total estimated cost of £125.**

## 8.—GARDEN SUBURB SCHOOL—TEMPORARY ACCOMMODATION:

## (a) Heating.

The Borough Engineer submitted a schedule of tenders received for the heating installation to the temporary classrooms at this school. A copy of the schedule is in MS. in the Sub-Committee's Minute Book.

## RESOLVED TO RECOMMEND—

**THAT the lowest tender, namely, that of Messrs. Hope's Heating and Lighting Ltd., amounting to £240, be accepted for carrying out the work, and that the Corporate Seal be affixed to the necessary contract.**

**(b) Board of Education Approval.**

A letter was submitted from the Board of Education stating that the Board approve the Committee's proposals for the erection of the pre-fabricated hutting at this school, and that they are prepared to sanction the expenditure involved (£1,431 13s. 4d.). This figure is in respect of the erection only, since the expenditure on the purchase of the huts (£315) is regarded as approved by the Board upon the allocation of such huts to the Committee.

The Board further state that they are not prepared, under present circumstances, to approve wood-block flooring, and suggest that "Granwood" or some other substitute should be used as an alternative.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to obtain estimates (a) for wood-block flooring, and (b) for "Granwood" flooring, and that such estimates be submitted to the Board of Education in due course for their consideration.**

**9.—ST. PAUL'S C.E. SCHOOL—FIRE PLACES:**

It was reported that the fire-places in the two front classrooms have been giving trouble from smoke during the past winter. It is necessary to remove the existing fire-brick linings and fit new ones in the proper positions, at an estimated cost of £14.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to carry out the necessary work.**

**10.—TREES AT REAR OF ABBOTS ROAD, BURNT OAK:**

The Borough Engineer submitted a petition signed by a number of residents in Abbots Road and Cressingham Road asking for the pruning of the trees on the boundary of the Committee's playing field. A plan was also submitted showing the positions of the houses and trees mentioned.

RESOLVED TO RECOMMEND—

**THAT a special Sub-Committee (comprising Alderman Potter and Councillors Connell, Cox and Curton) be appointed for the purpose of visiting the site, and that they be asked to report thereon in due course.**

**11.—DEANSBROOK SCHOOL—FENCING:**

The Borough Engineer reported on the condition of the fencing at the entrances to this school at Hale Drive and Deans Lane, and recommended that the remaining pales be used to repair the entrance gates, and that the boundary fencing on each side be formed with chain link fencing.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to carry out the necessary work as specified, at an estimated cost of £20.**

**12.—REQUISITIONS:**

Requisition Sheet No. 313, amounting to £3,309 1s. 11d., was submitted and approved.

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the Works Sub-Committee be approved and adopted.**

## SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

15th June, 1944.

\*Councillor H. Connell, J.P. (Chairman).

Alderman: \*H. G. Potter, J.P., F.S.I

Councillors: \*E. J. Cox, \*C. J. Pryko, W. H. N. Shakespeare,  
\*A. W. Curton, F.I.A.C., A.M.I.S.E., M.G., A.F.C., J.P.,  
M.Inst.B.E., \*J. H. Rodway, \*H. P. Small,Co-opted: The Rev. E. Anstie The Rev. J. Fitzpatrick, \*The Rev. R. W. Townsend  
Bompas, A.K.C.

\* denotes Member present.

An apology for absence was submitted on behalf of the Rev. J. Fitzpatrick.

## 1.—JUVENILE DELINQUENCY:

Particulars of juvenile delinquents dealt with during the period 6th May, 1944, to 9th June, 1944, were submitted as follows:—

Charges and Summonses: Young persons, 17; children, 15; total, 32.

Offence.	Sex and age of Child or Young Person.	Action.
<b>At Hendon:</b>		
Beyond control	Girl, 16 years	Dismissed.
Care and protection	Girl, 16 "	To Approved School.
Care and protection	Girl, 16 "	Remanded to 20.6.44.
Discharging firearms	Boy, 16 "	Fined 10s., costs 4s.
Shopbreaking, etc	Boy, 10 "	Dismissed P.O. Act.
Shopbreaking, etc	Boy, 11 "	Dismissed P.O. Act.
Shopbreaking, etc	Boy, 14 "	To Approved School.
Shopbreaking, etc	Boy, 11½ "	Probation 2 years. Fined £2. Costs £1.
Shopbreaking, etc	Boy, 13 "	Probation 2 years. Costs £1.
Shopbreaking, etc	Boy, 14 "	Probation 2 years. Costs £1.
Shopbreaking, etc	Boy, 15 "	Fined £2. Costs £1.
Shopbreaking, etc	Boy, 15 "	Probation 2 years. Costs £1.
Trespass on railway	Boy, 13½ "	Dismissed P.O. Act.
Malicious damage	Boy, 11½ "	Dismissed P.O. Act.
Malicious damage	Boy, 14½ "	Fined 20s. Costs 20s.
Malicious damage	Boy, 12½ "	Dismissed.
Trespass on railway	Boy, 9 "	Dismissed P.O. Act. Costs 4s.
Trespass on railway	Boy, 9 "	Dismissed P.O. Act. Costs 4s.

Offence.	Sex and age of child or young person.	Action.
Storebreaking	Boy, 14	Fined 5s. Costs 5s.
Storebreaking	Boy, 10	Fined 5s. Costs 5s.
Storebreaking	Boy, 13½	Fined 5s. Costs 5s.
Storebreaking	Boy, 14	Fined 5s. Costs 5s.
Drawn by lorry	Boy, 16	Fined 5s.
Fraud on railway	Boy, 15	Fined 10s. Costs 10s.
False pretences	Boy, 15	Remanded to 20.6.44.
Storebreaking	Boy, 13	Probation 2 years.
Storebreaking	Boy, 14½	Fined 10s. Costs 10s.
Storebreaking	Boy, 13½	To Approved School.
Attempted shopbreaking, etc.	Boy, 15	Remanded to 20.6.44.
Attempted shopbreaking, etc.	Boy, 14	Remanded to 20.6.44.
Attempted shopbreaking, etc.	Boy, 11	Remanded to 20.6.44.
Attempted shopbreaking, etc.	Boy, 13½	Remanded to 20.6.44.

Noted.

The Sub-Committee were gravely concerned at the number of young girls needing care and protection, and were of opinion that strong representations should be made to the Commissioner of Police for the Metropolitan area urging the appointment of more women police officers to safeguard the interests of these girls.

RESOLVED TO RECOMMEND accordingly.

## 2.—SCHOOL ATTENDANCE:

(a) Statistics of attendance were submitted as follows:—

(i) Percentages:

Week ended 5th May, 1944	89.2
Week ended 12th May, 1944	88.4
Week ended 19th May, 1944	87.8
Week ended 26th May, 1944	87.4

(ii) Statistics as at 2nd June, 1944:

Number on Roll	13,418
Average attendance	11,848
Percentage of attendance	88.2

Noted.

(b) Irregular Attendance Cases:

A schedule of summons cases in respect of irregular attendance during the period 1st June, 1943, to 31st May, 1944, was submitted as follows:—

## Education.

	Boys.	Girls.	Total.
Number of cases .....	21	38	59
Action taken:—			
Attendance Orders granted .....			29
Fines: At 20s. .... 8			
15s. .... 1			
10s. .... 7			
5s. .... 1			
			17
Adjourned sine die .....			8
Dismissed P.O. Act, with costs .....			2
Dismissed .....			1
Withdrawn (parents left district) .....			1
To Approved School .....			1
			—
			59
			—

Noted.

## 3.—EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 6th May, 1944, to 9th June, 1944, was submitted as follows:—

	Boys.	Girls.
Employment cards and badges issued .....	11	—
Employment badges returned .....	1	—
New permits granted—		
Delivery of newspapers .....	6	—
Delivery (shops) .....	2	—
Delivery of milk .....	2	—
Shop assistant .....	1	—
Medically examined (certificates granted).....	6	—
Number of children employed at date .....	105	12

Noted.

Moved by Councillor Curton, duly seconded, and

RESOLVED—

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

13th June, 1944.

\*Councillor A. W. Curton, M.Inst.B.E. (*Chairman*).

*Aldermen:* \*J. J. Copestake, J.P. \*H. C. Potter, J.P., F.S.I. \*T. J. Scott, J.P.,  
(*Deputy Mayor*) \*C. R. Richardson, (*Mayor*)

*Councillors:* \*H. Connell, J.P., \*C. P. Kartriber, \*C. J. Pryke,  
W. A. Hicks, \*(Mrs.) F. E. Parvin, F.I.A.C., A.M.I.S.E.,  
\*(Mrs.) M. Thomas.

\* denotes Member present.

1.—MAINTENANCE OF SCHOOL WEIGHING MACHINES, ETC.:

RESOLVED TO RECOMMEND—

**THAT** the estimate of Messrs. W. E. Pollard & Son, Edgware, be accepted for cleaning, testing and balancing, three times per year, during school holidays, weighing machines, infants' weighing scales, platform scales and household scales at the various schools, clinics, war-time day nurseries and kitchens, as per list submitted, for the period 1/7/44 to 30/6/45, at a cost of 7s. per machine per annum.

2.—NATIONAL SOCIETY FOR THE PREVENTION OF CRUELTY TO CHILDREN:

A communication was submitted from the above Society, appealing for financial assistance for work undertaken in conjunction with officers of the Authority.

RESOLVED TO RECOMMEND—

**THAT** a donation of £5 5s. be made to this Society in respect of services rendered during the past year.

3.—THE BURROUGHS PLAYING FIELD:

An application was submitted from Mr. T. Hurling for the use of the Burroughs Playing Field, in order to hold a boxing tournament, for the reason mentioned.

RESOLVED TO RECOMMEND—

**THAT** Mr. T. Hurling be granted the use of the Burroughs Playing Field on a suitable date in the latter part of August, to be approved by the Director of Education, free of charge, for the purpose of holding a boxing tournament, subject to the usual safeguards, to the Education Committee being indemnified by the users against any claims which may fall upon the Committee, and to the submission of a balance-sheet to the Borough Treasurer in due course.

4.—HENDON SCHOOLS' SPORTS ASSOCIATION—GRANT:

A letter was submitted from the Board of Education stating that the Board approve, under Section 86, of the Education Act, 1921, the Education Committee's proposal to make a grant of £50 to the above-named Association during the financial year 1944-45.

**Noted.**

5.—EXTENSION OF MEALS SERVICE—PROVISION OF MOTOR VANS:

A communication was submitted from the Board of Education regarding the Committee's proposal to purchase three vans for use in connection with the transport of school meals. The Board state that they recognise that three vans will be required as

soon as the two new central kitchens are ready to operate. So far as the Board's requirements are concerned, they are prepared to approve the purchase of these vans, at an estimated cost of £1,500, which would rank for grant at the rate of 100 per cent. It is further stated that the sanction of the Ministry of War Transport, through the Regional Transport Commissioner, is required to any proposal to purchase vans. It is accordingly suggested that the Committee should approach the Regional Transport Officer on the matter, and inform the Board of the result. The Director of Education reported that the Borough Engineer is proceeding accordingly.

**Noted.**

#### 6.—WORKS SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Works Sub-Committee were submitted and approved:—

	£
(a) Annual redecoration of schools	2,436
(b) Algernon Road School First Central Kitchen— Internal redecoration	85
(c) Goldbeaters School—Re-instatement of fire damage	30
(d) Garden Suburb School—Temporary accommodation— heating installation—Messrs. Hope's Heating & Lighting, Ltd.	240
(e) St. Paul's C.E. School—Repairs to fireplaces	14
(f) Orange Hill Girls' Central School—Black-out	125
(g) Deansbrook School—entrance gates and fencing	20

#### 7.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£1,355 6s. 5d.) and the Works Sub-Committee (£3,309 1s. 11d.) were submitted and approved.

Moved by Councillor Curton, duly seconded, and

**RESOLVED—**

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

#### JOINT CONSULTATIVE SUB-COMMITTEE FOR EDUCATION:

**RESOLVED—**

**THAT the following Report be received:—**

*23rd May, 1944.*

#### Education Committee Representatives:

**\*Alderman C. R. Richardson (Chairman).**

**Aldermen: H. G. Potter, J.P., F.S.I.,**

**\*T. J. Scott, J.P.**

*(Mayor),*

**Councillors: \*H. Connell, J.P.,**

**\*A. W. Curton,**

**\*(Mrs.) F. E. Parvin,**

**M.Inst.B.E., \*(Mrs.) M. Thomas,**

#### Teacher Representatives:

**The Misses \*E. Y. Law, \*F. M. Levett (Vice-Chairman), \*S. E. Woodcock.  
Messrs. J. H. Giles, G. P. Hart, \*A. Hewitt, B.A., \*J. F. Stephenson.**

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Messrs. Giles and Hart.

## 1.—FOOTWEAR FOR SCHOOL CHILDREN:

Pursuant to item 3 in the report of this Sub-Committee dated 15/2/44, a letter dated 24/3/44 was submitted from the Board of Trade, stating that the Committee's resolutions had been noted, and drawing attention to the contents of the Board's letter dated 28/10/43 in connection with the issue of supplementary coupons for school children. With regard to the request for the release of some form of indoor footwear for children, coupon-free, the Board state in a further letter dated 31/3/44 that they are not prepared to accede to such request, and suggest that there should be little difficulty for children in carrying their slippers to school daily. Discussion ensued, and it was

## RESOLVED TO RECOMMEND—

- (a) **THAT the Education Committee make strong representations to the Board of Education to urge the Board of Trade (i) to amend their existing regulations so as to ensure that a greater number of boys who are obliged to wear large-sized shoes will benefit by the issue of supplementary footwear coupons, and (ii) to arrange for the release of some form of indoor footwear for children, coupon free, which can be worn by such children in school when they arrive there with wet feet or wet footwear.**
- (b) **THAT the Member of Parliament for Hendon and all Local Education Authorities in the County of Middlesex and their Members of Parliament be asked to support the above-named resolution.**

## 2.—OTHER MATTERS ARISING OUT OF THE MINUTES OF THE PREVIOUS MEETING:

The decisions of the Education Committee with regard to the Sub-Committee's recommendations on the following matters were submitted:—

- (a) Care of children during school holiday periods.  
 (b) Future school plans.  
 (c) Delivery of milk in one-third pint bottles.

## NOTED and RESOLVED TO RECOMMEND—

**THAT in connection with future school planning the Education Committee be asked to take steps for the provision of the necessary land, adjacent to school premises where possible, for general outdoor and practical work, in addition to land allocated for playing fields.**

## 3.—SPECIAL SCHOOL FOR DULL AND BACKWARD CHILDREN:

It was reported that the Hendon Teachers' Association were of opinion that there was a definite need for the provision in Hendon of a special school to accommodate sub-normal and maladjusted children. Statistics were submitted in support thereof.

## RESOLVED TO RECOMMEND—

**THAT the Education Committee be asked to consider the question of the provision of a special school in Hendon for sub-normal and maladjusted children, and the preparation of plans therefor at the earliest possible date.**

## 4.—EQUIPMENT FOR NURSERY CLASSES:

The Sub-Committee's attention was drawn to the lack of equipment for children attending nursery classes in Hendon elementary schools. It is appreciated that under war-time conditions it is impossible to obtain such equipment (e.g., rest beds, toys, etc.) through the usual channels. It was pointed out, however, that it is sometimes possible for head teachers themselves to acquire suitable equipment and apparatus.



## RESOLVED TO RECOMMEND—

- (a) **THAT**, subject to prior approval by the Director of Education, head teachers concerned be authorised to obtain wherever possible suitable equipment for their nursery classes.
- (b) **THAT** the Board of Education be urged to arrange for the same facilities (regarding the provision of furniture, equipment and other apparatus) to be made available for nursery classes in Hendon elementary schools as apply to war-time day nurseries operating under the control of the Ministry of Health.

## 5.—CUSTODY OF MONEY COLLECTED IN SCHOOLS:

Consideration was given to the Committee's existing regulation whereby teachers are held responsible for the loss of any money collected in schools which is left on school premises. Having regard to the fact that the amount of money collected under present war-time conditions is much larger than in normal times, and that it is not always possible to pay in to the bank or the Borough Treasurer's department daily, it was

## RESOLVED TO RECOMMEND—

**THAT** the Borough Engineer be asked to report to the Works Sub-Committee on the cost of providing a brick safe in the wall of each head teacher's room, where money collected in school could be deposited.

Moved by Alderman Richardson, duly seconded, and

## RESOLVED—

**THAT** the Report of the Joint Consultative Sub-Committee for Education be approved and adopted.

## APPRECIATION:

## RESOLVED—

**THAT** the Education Committee place on record an expression of their sincere appreciation of the excellent and devoted services now being rendered by all members of their teaching staff, meals and milk services, and school caretakers, in looking after the welfare of the school children under existing difficult conditions.

## MIDSUMMER RECESS:

## RESOLVED—

**THAT** the Education Committee at its rising do adjourn until the 12th September, 1944, and that in the event of any matters of urgency arising during the interim they be referred to the Chairman and the Chairman of the appropriate Sub-Committee, with power to act.

## Report of Group K. Committee.

Libraries.

Housing.

Buildings and Town Planning.

Public Health and Medical Services.

19th June, 1944.

### Aldermen:

\*J. J. Copestake, J.P.,  
(Deputy Mayor)  
A. A. Naar, M.B.E.,

\*H. C. Potter, J.P., F.S.I.,  
\*G. R. Richardson,

\*T. J. Scott, J.P. (Mayor),  
\*R. A. B. Teare, M.B.E.

### Councillors:

\*T. K. Bridge,  
\*H. Connell, J.P.,  
\*F. W. Gilpin,  
\*A. W. Greville,

\*L. Hirshfield,  
\*P. Lightfoot,  
\*(Mrs.) F. E. Parvin,  
C. Pinkney,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
\*H. Wilkinson Reynolds,  
\*J. H. Rodway,  
\*(Mrs.) M. Thomas,

### Co-opted Members:

(Public Health and Medical Services Section).

†Mrs. W. M. Maughan, J.P.,  
†Mrs. B. J. Monro, J.P.

The Rev. I. Livingstone,

†The Rev. R. W. Townsend,  
A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor J. H. Rodway—Chairman).

### 1.—REQUISITIONS:

Requisitions amounting to £537 5s. 3d. were submitted and approved.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

19th June, 1944.

\*Councillor J. H. Rodway (Chairman).

\*Alderman T. J. Scott, J.P. (Mayor),

\*Alderman R. A. B. Teare, M.B.E.

\*Councillor (Mrs.) M. Thomas.

\* denotes Member present.

### Purchase of Books—Additions to Stock.

The Sub-Committee considered lists comprising 107 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £43; 92 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £35; and 92 volumes, at an estimated cost of £35, for addition to the stock at the Mill Hill Branch Library, and

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.

## 3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of May, 1944.  
**Noted.**

## 4.—INTER-LIBRARY LOANS:

It was reported that 59 volumes had been loaned to 42 libraries, whilst 28 volumes had been borrowed from 25 libraries.

## 5.—DONATIONS:

The Chief Librarian reported that 17 volumes had been received from seven donors, including the following volumes of Lysons' Environs of London, from Mr. J. H. Maynard, J.P. :—

Lysons, Daniel	Environs of London.	2nd ed., 1810-1811.	Complete set, 5 vols.
"	"	Environs of London.	1795-1800; vols. 2-5 only.
"	"	Environs of London	2nd ed., 1810. Vol. 2 only.
"	"	Environs of London.	1800. Vol. 5 only.

## 6.—WITHDRAWN BOOKS:

It was reported that 490 volumes withdrawn from the Lending Libraries had been disposed of as follows:—

R.A.F. Station, Hendon	—	—	—	—	350
Women's Voluntary Service	—	—	—	—	140

## 7.—EXHIBITION OF AMERICAN BOOKS:

The Chief Librarian submitted the following report on the Exhibition of American Books, which was held at the Central Library from May 20th to June 6th:—

"The public meeting in the Town Hall on May 20th, addressed by Lt.-Commander Herbert Agar, was attended by about 200 people. The exhibition consisted of approximately 500 books, plus a certain number of American periodicals. About 90 of the books were recently imported under the Government scheme to promote Anglo-American understanding and goodwill, the rest being drawn from the library stock. The book display was enhanced by photographs lent by the U.S. Office of War Information and others; posters executed by members of the library staff; a globe of the world, lent by Bell Lane School; ferns, flowers, etc. from the Council's nurseries. A 14-page booklist, entitled 'Introducing the United States,' was also distributed.

"During the fourteen days that the exhibition was open it was visited by over 3,200 people, including 900 senior school children and students from the Hendon Technical College. Many of the children came in organised school parties, accompanied by teachers, who said that the visit had been preceded by a suitable preparatory lesson. A party of members of the London and Middlesex Archaeological Society also attended.

"Members of the public were warmly appreciative of the exhibition, mentioning especially their satisfaction at the Council's participation in the Government's scheme for importing books from America, and the decision to show the books in bulk for public examination before they went into circulation. A satisfactory feature is the fact that some 1,150 reservations of books were handed in by the public. Many further reserves from the booklist are still being made both at the Central and Branch Libraries.

"An expression of thanks for loans and assistance has been sent to various people, but special reference must be made of Dr. Richard Heindel, of the American Library, U.S. Office of War Information, and Mrs. E. Gwame, also of the Office of War Information. Dr. Heindel also followed up Commander Agar's address with a presentation of a U.S. Government treatise on American foreign policy, entitled 'Peace and War, 1931-1941.'

"Certain members of the library staff assisted in the considerable amount of work involved in organising the exhibition, but the bulk of it was undertaken by Miss E. M. Jowett, M.A., acting senior cataloguing assistant."

The Committee have **noted** the report with satisfaction.

Major,  
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A.M.I.B.E.,  
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## 8.—CHILDREN'S BOOK EXHIBITION:

The Chief Librarian reported that it had been suggested that, in co-operation with the National Book Council, a Children's Book Week might be arranged some time in November. This would include an exhibition of about 400 books, and talks for children given by well-known authors and lecturers. The total cost, including lecturers' fees, would be about £30, and the National Book Council state that in other districts where the Book Week has been held the cost has been shared by the Library and Education Authorities. The Committee are of opinion that the proposal is one which should commend itself to the Council, and they accordingly

**RESOLVED TO RECOMMEND—That the Council approve the proposal to hold an exhibition of children's books on the lines suggested, and that the Education Committee be asked to make a contribution towards the cost involved.**

## 9.—ENGLISH BOOKS FOR DUTCH CHILDREN:

It was reported to the Committee that, at the request of the Education Department of the Dutch Government, Miss E. H. Colwell, the children's librarian, had prepared a list of representative modern English books for children. These books are to be purchased in England and taken to Holland after the war, where they will be exhibited to children and adults to stimulate interest in English books and life, and to encourage a friendly spirit between the two countries.

**Noted.**

## 10.—APPRECIATION:

A letter was submitted from Mrs. Kathleen M. Say, on behalf of the patients at the Mill Hill Emergency Hospital, thanking the Council for the loan of books, which had been greatly appreciated. Nearly all the patients are nerve cases, and as reading is considered part of their occupational cure the books have been of inestimable value and benefit to them, and have made their stay in hospital happier.

**Noted.**

### HOUSING.

*(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.— Chairman.)*

## 11.—REQUISITIONS:

Requisitions amounting to £203 9s. 3d. were submitted and **approved.**

## 12.—REPORT OF HOUSING SUB-COMMITTEE:

The following report was submitted:—

#### SUB-COMMITTEE.

*8th June, 1944.*

\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).

*Aldermen:*

\*G. R. Richardson,

\*R. A. B. Teare, M.B.E.

*Councillors:*

Mrs. F. E. Parvin,

C. Pinkney,

J. H. Rodway.

\* denotes Member present.

## 1. APPLICATIONS FOR HOUSES:

The Sub-Committee considered lists of 162 new applications for houses submitted by the Housing Manager, and their recommendations as to the categories in which the respective applicants should be placed are shown in column 9 of the schedule which is entered in the Committee Minute Book. A summary of the classified applications is as follows:—

Urgent A.1	82	
List 1	11	
List 2	61	154
Deferred pending further inquiries	2	
Applications refused (2 not qualified)	5	
Referred to Re-housing Department	1	
		8
		162
		<hr/>

In the case of one applicant included in List 1 (Application No. 7687) and two included in List 2 (Application Nos. 7588 and 7617), enquiries are being made as to whether they can be dealt with by the Re-housing Department.

### 2. TRANSFERS TO URGENT A.1 LIST:

On the report of the Housing Manager regarding the alteration of the circumstances of the applicants, whose application numbers are stated below, the Sub-Committee have approved of their transfer from the List indicated to the Urgent A.1 List.

Application No.	List.
6604	2
6921	2
7181	2
7260	1
7346	2
7358	2
7449	2
7496	2

### 3. REQUISITIONED PREMISES—11, ARMITAGE ROAD:

As a matter of urgency the Sub-Committee have authorised the Chairman to agree the payments to be made by the two applicants to be accommodated in No. 11, Armitage Road, which has been requisitioned under Circular 2845, and

RECOMMEND—That their action be approved.

**RESOLVED TO RECOMMEND—That the Report of the Housing Sub-Committee be approved and adopted.**

### 13.—TRANSFERS:

**RESOLVED—That the application for transfer reported by the Housing Manager be approved, and the transfer effected as soon as suitable accommodation becomes available.**

### 14.—REQUISITIONING OF PREMISES UNDER MINISTRY OF HEALTH CIRCULAR NO. 2845:

#### (a) Allotment of Requisitioned Premises.

It was reported that premises requisitioned under Ministry of Health Circular 2845 had been allotted as shown hereunder:—

## Group I.

511

Property.	Application No.	Name and address of applicant.	Approx. economic rent per week.	Amount to be paid by applicant per week.
203a, West Hendon Broadway	7506	Barlow, G. I. 212, Great College St., N.W. 1.	20s.	20s.
203b, West Hendon Broadway	7433	Foley, J., 18, Elmer Gardens, Edgware.	17s. 6d.	17s. 6d.
209a, West Hendon Broadway	7559	Leach, C., 223, Deansbrook Road, Burnt Oak.	20s.	20s.
209b, West Hendon Broadway	7543	Fannon, W., 114, Hale Drive, N.W. 7.	17s. 6d.	17s. 6d.
2a, Princes Parade, N.W. 11	7551	Foster, T., 57, Colindale Avenue, N.W. 9.	35s. 10d.	30s.
140, Pennine Drive, N.W. 11	7420	Cogger, E. F., 16, Downhurst Avenue, N.W. 7.	35s. 10d.	30s.
11, Armitage Road, N.W. 11 (Ground Floor)	7499	Northam, A. G., 29, Alexandra Rd.	£5 18s. 9d. for whole house	30s.
„ (First Floor)	7680	Stanyon, V., 32, Wessex Gardens, N.W. 11.		50s.

**RESOLVED TO RECOMMEND—That the allotments to the requisitioned premises and the weekly amounts to be paid for such accommodation, as indicated above, be approved.**

## (b) Assessment of Weekly Charges.

(i) 8, Hillcrest Avenue.

On the report of the Housing Manager, it was

**RESOLVED—That the amount to be charged for the accommodation provided in 8, Hillcrest Avenue, be increased from 32s. 6d. to 35s. per week as from 22.5.1944.**

(ii) 34, Cissbury Ring South.

On the report of the Housing Manager on an application for reassessment, it was

**RESOLVED—That the charge for the accommodation provided in 34, Cissbury Ring South, be reduced from 35s. to 30s. per week as from 19.6.44.**

## (c) Requisitioning of Further Premises.

The Borough Engineer submitted List No. 4 (set out hereunder) of further properties suggested for requisitioning for rehousing families inadequately housed, under the terms of Circular 2845. The list comprises 29 properties (excluding the two properties owned by the Council, which do not require to be requisitioned), which, after repair or conversion, will provide accommodation for 38 families.

A report was also submitted summarising the position regarding requisitioning. Up to the present 16 properties are in the possession of the Council.

## LIST No. 4.

Address.	Reception.	Number of Rooms.			Suggested User.	Approximate estimated cost of necessary works.
		Bed.	Kitchen or scullery.			
2, Argyle Road, N.W. 9 (Upper floor) .....	1	2	1	Single family.	£ 198	
28, Ashbourne Avenue, N.W. 11 .....	2	4	Both	Single family.	12	
66, The Broadway, N.W. 7 (Flat over shop) .....	2	2	1	Single family.	122	
260a, b and c, The Broadway, N.W. 9 (Flat over shop) .....	2	4	2	Two families	220	
264a, b and c, The Broadway, N.W. 9 (Flats over shop) .....	2	3	2	Two families.	200	
155, Cricklewood Lane, N.W. 2 (External survey only) .....	2	3	Both	Single family.	105	
27, Erskine Hill, N.W. 11 .....	2	3	1	Single family.	200	
534, Finchley Road, N.W. 11 .....	2	4	Both	Two families.	85	
58, The Ridgeway, N.W. 11 .....	2	4	Both	Single family.	125	
803, Finchley Road, N.W. 11 .....	2	3	Both	Two families	160	
953, Finchley Road, N.W. 11 (External survey only) .....	2	6	Both	Two families.	180	
65, Fursby Avenue, N. 3 (External survey only) .....	2	2	1	Single family.	65	
155, Great North Way, N.W. 4 (External survey only) .....	2	4	1	Single family.	125	
202, Hendon Way, N.W. 4 .....	2	4	Both	Two families.	165	
1, Hillcrest Avenue, N.W. 11 (External survey only) .....	2	4	1	Single family.	95	
47, Hurstwood Road (External survey only) .....	2	3	Both	Single family.	105	
45, Hurstwood Road, N.W. 11 (External survey only) .....	2	3	Both	Single family.	105	
49, Hurstwood Road, N.W. 11 (External survey only) .....	2	3	Both	Single family.	108	
43, Lawrence Gardens, N.W. 7 (External survey only) .....	2	4	1	Single family.	105	
9, Meadway, N.W. 11 (External survey only) .....	3	6	Both	Two families.	220	
5, Meadway Close, N.W. 11 .....	2	7	2	Two families.	125	
91, North End Road, N.W. 11 (External survey only) .....	2	3	1	Single family.	10	
139, North End Road, N.W. 11 (External survey only) .....	2	6	2	Two families.	230	
145, North End Road, N.W. 11 (External survey only) .....	3	7	2	Two families.	220	
23, Reynolds Close, N.W. 11 .....	2	7	1	Two families.	162	
9, St. George's Road, N.W. 11 (External survey only) .....	2	3	Both	Single family.	108	
10, Woodstock Road, N.W. 11 (External survey only) .....	2	4	Both	Single family.	122	
127a, The Broadway, N.W. 9 .....	1	1	1	Single family.	110	
127b, The Broadway, N.W. 9 .....	1	2	1	Single family.	109	

These two flats do not need to be requisitioned, as they are Corporation's property.

RESOLVED TO RECOMMEND—That the Council approve of the necessary steps being taken, in pursuance of Ministry of Health Circular 2845, with a view to requisitioning the properties included in the list set out above as accommodation for families living in unsatisfactory housing conditions.

15.—ADVANCE PREPARATION OF HOUSING SITES:

A letter was submitted from the London Master Builders' Association deprecating the scheme proposed by the Government for the carrying out of works for the advance preparation of housing sites by selected large contractors operating for a group of local authorities, and asking the Council to support any movement to secure (a) that the smaller and medium-sized builders in this area may be afforded an opportunity (at present denied to them) of tendering for this work, which will be a charge upon local rates; and (b) that the ratepayers generally will not be mulcted in extravagant costs resulting from the ill-conceived grouping proposals of the Ministry.

A communication was also submitted from the National Federation of Building Trades Employers, setting out their reasons why it is considered to be in the best interests of the community that the decision of the Government should be modified, and urging that the work of advance preparation of housing sites should be let by individual authorities in single contracts, capable of being undertaken by local firms.

A letter in similar terms to the communication from the London Master Builders' Association has also been received from Buckingham & Sons, Ltd., building contractors of Hendon. The Committee have duly **noted** the communication.

16.—CO-OPERATION WITH LOCAL AUTHORITIES FOR THE PROVISION OF HOUSES:

A communication was submitted from the National Federation of Housing Societies drawing attention to the provisions of Sections 93 and 94 of the Housing Act, 1936, which authorises local authorities to promote the formation or extension of, or assist a housing association. The Society stress the following advantages which, in their opinion, would be gained by implementing the powers given by the Act:—

- (1) A Housing Society can usefully supplement a Local Authority's work, and assist it in its development and redevelopment schemes. This will be of significant value after the war in helping the Authority speedily to accomplish its desired task of overtaking the acute housing shortage.
- (2) Since Housing Societies, by constitution, do not trade for profit, an Authority may be assured that it will be supported in housing its own people at rents which they can afford.
- (3) A Housing Society can provide, in addition to dwellings for the lower income group, other accommodation suitable for those in a higher group. Thus mixed development can be undertaken, which is materially important and helpful in creating real live neighbourhood units, complete with amenities, thereby avoiding the undesirable segregation of classes.
- (4) By placing a part (or even the whole) of its housing schemes in the hands of a Housing Society, a Local Authority will ensure that no losses fall as a charge upon the general rates. Furthermore, finance normally allocated for housing projects is thereby released, and may be devoted to other necessary work, such as civic buildings and amenity improvements, etc., beneficial to the town or village and its community life.

The Committee have **noted** the communication.

17.—HOME FOR AGED PERSONS:

A letter was submitted from the Hendon Committee of the Charity Organisation Society putting forward proposals for the establishment of a hostel in the Borough for aged persons of both sexes, and asking for the Council's co-operation on the lines indicated in the letter.



Whilst the Committee are not at this stage in a position to submit any recommendation in relation to the proposals contained in the letter, they are of opinion that the whole question of the provision of accommodation for aged people should be fully investigated, and they have accordingly appointed a Sub-Committee, consisting of the Chairman (Councillor Pryke), Aldermen Richardson and Teare; Councillors Hirshfield and (Mrs.) Parvin, to consider the question and to submit a report thereon. In the meantime, instructions have been given for a reply in suitable terms to be sent to the Hendon Committee of the Charity Organisation Society.

### BUILDINGS AND TOWN PLANNING.

(Alderman R. A. B. Teare, M.B.E. — Chairman.)

#### 18.—GENERAL SCHEME FOR THE REPAIR OF HOUSES, ETC.—MINISTRY OF HEALTH CIRCULAR NO. 2871:

##### (a) Programme of Repairs.

The Borough Engineer reported that, in accordance with Ministry of Health Circular No. 49/44 (which was reported at the last meeting of the Committee), he had prepared a programme of repairs to war-damaged houses which can be undertaken by the Council. Under the terms of the circular, expenditure is limited to £500 per house; expenditure in excess of this amount cannot be incurred without the special approval of the Senior Regional Officer of the Ministry of Health. The Borough Engineer has also been in communication with the War Damage Commission, with a view to eliminating from the repair list any houses which the Commission have classified as suitable for value payments.

In the opinion of the Borough Engineer, 30 houses can be repaired at a cost of less than £500 each, and these will be put in hand in the first instance. This number is in addition to the 11 houses already in course of repair by the Council. As regards houses in respect of which the cost of repair is likely to exceed £500, these number 46, and it is proposed, subject to the approval of the Ministry, that these should be dealt with after the first list has been completed. In addition, a list of 14 houses has been submitted to the War Damage Commission as houses which will require to be demolished and rebuilt, but no action will be taken with regard to this list until the decision of the War Damage Commission has been received.

A programme on the above lines has been submitted to the Ministry of Health for approval. **Noted.**

##### (b) Certificates of Essentiality.

The Borough Engineer reported that during the months of April and May certificates of essentiality had been issued, under the provisions of the above circular, in respect of 89 dwellings, representing repair works amounting to £13,163 1s. 9d.

**Noted.**

#### 19.—HAMPSTEAD GARDEN SUBURB RESIDENTS' ASSOCIATION:

A letter, in the following terms, was submitted from Engr.-Admiral Hefford, O.B.E., Chairman of the Hampstead Garden Suburb Residents' Association:—

“ 12th June, 1944.

“ The Town Clerk, Town Hall, Hendon, N.W. 4.

“ Dear Sir,

The Hampstead Garden Suburb is world-renowned as a very successful and unique example of town-planning, of which its founders and developers, and the municipalities concerned, are justly proud, and it is highly desirable to maintain the special features which have contributed to its success as a community, and to reinstate those

which have been temporarily suspended during the war, and the relevant bye-laws. With this object in view, the Hampstead Garden Suburb Residents' Association has taken steps to ascertain the views of the 44 societies, etc., religious, social and practical, which have functioned in the Suburb before the war (including those which have suspended action during hostilities), and they all agree that a meeting of representatives should be called towards the end of July to discuss plans for the future well-being of the Suburb and for the restoration of its amenities. The speakers who will address the meeting to open the debate will be specially selected to state the various views, points and interests, and in order to facilitate freedom of speech the Press will not be invited to report the proceedings.

"In these circumstances, the Residents' Association will be glad to receive from your Corporation an assurance of your sympathetic attitude towards our endeavours, which will necessarily be of mutual benefit to our community and to the municipalities, etc., concerned, and will involve no conflict of interests. We desire to quote your satisfactory reply to this letter at the meeting of representatives in July, where it will give much encouragement, and stimulate the good work to support our efforts."

**RESOLVED TO RECOMMEND—That the Hampstead Garden Suburb Residents' Association be informed that in relation to town-planning it is the policy of the Council not only to preserve existing amenities, but to improve the amenities of the Borough as far as possible, and that the Council will give sympathetic consideration to any proposals of this nature by associations and other bodies.**

20.—BUILDING APPLICATIONS:

(a) The following applications were in order on submission, and have been **approved** as indicated:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8798	Garage, 61, Oakhampton Road, Mill Hill, N.W. 7. Owner and Applicant—S. J. Wickens.	Approved.	—	—
A.8810	Garage, 29, Hall Lane, Headdon, N.W. 4. Owner and Applicant—M. Baker.	Approved.	—	—
A.8811	Addition to house, 63, Riverdene, Edgware. Owner—S. Topping. Applicant—W. W. Willcocks.	Approved.	—	—
A.8812	Garage, 14, Linkside, N.12. Owner—T. Brown. Applicant—J. Hill.	Approved.	—	—
A.8813	Garage, 25, Greenfield Gardens, N.W. 2. Owner—Mrs. S. L. Rosman. Applicant—Drivers & Norris.	Approved.	—	—
A.8814	Garage, 34, Bittacy Rise, Mill Hill, N.W. 7. Owner and Applicant—J. Evans.	Approved.	—	—

(b) The following application for a portable building has been **approved** for a period expiring on the 30th September, 1947:—

A.8807	Garage, 61, Daws Lane, Mill Hill, N.W. 7. Owner and Applicant—Miss R. F. Parker.	Approved.	—	Approved unconditionally.
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## 21.—TOWN AND COUNTRY PLANNING ACT, 1932:

**Formation of Joint Executive Committees.**

The Town Clerk reported that at the conference of representatives of Middlesex Authorities convened by the Ministry of Town and Country Planning, to consider the formation of Executive Joint Committees—at which His Worship the Mayor, Alderman Teare, the Borough Engineer and himself were present—agreement could not be reached as to the formation of a Joint Committee, with executive powers, and the matter was referred to the North Middlesex Joint Advisory Town Planning Committee for consideration. A Sub-Committee appointed by the Joint Committee considered the matter, and reported to the Joint Committee in the terms of a confidential report.

The Joint Committee—at which Alderman Teare, Councillor Pinkney, the Borough Engineer and the Town Clerk were present—did not arrive at an agreement, and decided to submit the report of the Sub-Committee to the Local Authorities concerned for their observations. A copy of the Confidential Report has been circulated to each member of the Committee, and is also recorded in MS. in the Committee's Minute Book.

The recommendations of the Sub-Committee in so far as they deal with matters of broad principle, provide for—

- (a) A Joint Executive Committee consisting of those Authorities at present included in the North Middlesex Joint Advisory Town Planning Committee, with the addition of Barnet, East Barnet and Cheshunt—which are in Hertfordshire—but leaving Harrow, Wembley and Hendon at liberty to join a new West Middlesex Joint Committee, if they so desire.
- (b) The delegation to the Joint Committee of the powers and duties of the Local Authorities in connection with the preparation of a scheme.
- (c) The constituent authorities to be responsible for carrying out the scheme in so far as it affects their area.

A comprehensive and informative memorandum on the proposed establishment of Joint Executive Town Planning Committees prepared by the Borough Engineer—a copy of which had been circulated to each member of the Committee and is also recorded in MS.—was also considered by the Committee.

With regard to the areas of the proposed Joint Executive Committee, it is suggested by the Borough Surveyor that, instead of sub-dividing the county into smaller areas, as is proposed, it would be sounder from a town-planning point of view to maintain the area of the existing North Middlesex Joint Town Planning Committee east of the Edgware Road, and to add thereto the Local Authorities' areas in the adjacent county referred to in his report, as these are already developing concurrently with the Authorities in Middlesex, and possess a high degree of community of interest with them, and are confronted with the same problems.

The existing boundary between the North Middlesex Advisory Committee and the West Middlesex Advisory Committee is too indefinite, and it is suggested that the county could be divided into two Executive Committees, taking the Edgware Road as the dividing line. The Northern Committee would then consist of 10 local authorities within the County of Middlesex, to which should be added the adjacent local authority areas in Hertfordshire mentioned in the Borough Engineer's report, whilst the existing West Middlesex Committee would be enlarged to take in the authorities up to the Edgware Road, and further enlarged by the addition of suitable areas from the adjacent counties. The suitability of the Edgware Road as the boundary is emphasised by the fact that it is completely developed for the greater part of its length, and is a trunk road under the jurisdiction of the Ministry of Transport as the highway authority.

After consideration of the report of the Town Clerk and the memorandum submitted by the Borough Engineer, the Committee

**RESOLVED TO RECOMMEND—That the Council agree to the formation of a Joint Executive Committee and to the adoption of the following general principles:—**

- (1) The transfer to such Committee of the powers of the constituent local authorities in relation to the preparation and submission to the Minister for approval of a "master" planning scheme setting out the general lines of development of the combined areas of such authorities, in so far as such development relates to
  - (i) Zoning or regulation of the user of land for the most suitable purpose.
  - (ii) Roads forming the main lines of communication throughout the Joint District, including in respect of such lines of communication the laying down of new roads, widening existing roads, and the establishment of building lines along such roads.
  - (iii) Open spaces necessary for the general benefit of the Joint District.
  - (iv) The preservation of amenity of the Joint District.
- (2) That the Minister be requested to take all necessary steps to ensure that each constituent authority shall prepare and submit to the Minister for approval and subsequently carry out a detailed planning scheme in respect of its own area, incorporating therein such provisions as may be necessary to give effect to the "master" scheme.

Provided that where compliance with the provisions of the master scheme involves financial obligations, the Joint Committee shall decide the amount of contribution to be made by each constituent authority, having regard to

- (i) The amount of benefit to be derived by such constituent authority in relation to the Joint District as a whole.
- (ii) The expenses incurred or to be incurred by such constituent authority in relation to similar provision in its area which benefits the Joint District as a whole.

Any such decision of the Joint Committee shall be subject to appeal to the Courts.

- (3) All land acquired for the purpose of the master scheme shall be acquired by and vest in the respective constituent authorities in whose areas such land is situate.

**PUBLIC HEALTH AND MEDICAL SERVICES.**

*(Councillor L. Hirshfield—Chairman.)*

**22.—PUBLIC HEALTH ACT, 1936 (PART VII.)—CHILD LIFE PROTECTION:**

Case No. 345.

The Medical Officer of Health reported on an application (Case No. 345) for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND—That the maximum number of children under the age of nine years that may be kept at the premises in respect of Case No. 345 be fixed at one.**

## 23.—HEALTH VISITOR:

The Medical Officer of Health reported that Miss Williams, one of the Council's health visitors, who was called up for service with H.M. Forces on the 3rd January, 1940, had been discharged on medical grounds, and that she would be taking up her duties in the Public Health Department on the 20th instant. The Committee have referred to the Establishment and Staffs Sub-Committee the recommendation of the Medical Officer of Health that the services of the temporary health visitor who was appointed in the place of Miss Williams be retained.

## 24.—HOME HELP SCHEME:

The present scheme provides for the employment of five full-time home helps, together with a panel of casual workers who undertake cases as and when their domestic commitments permit. The services of five women as full-time home helps has been obtained, but since the last report of the Medical Officer of Health the number of casual workers in this service has decreased from 13 to 5. There is no doubt that this form of service is very much appreciated by the mothers, particularly under present conditions, but although every endeavour has been made to increase the panel of casual workers, this has not met with any success.

The Medical Officer of Health has interviewed the Manager of the local offices of the Ministry of Labour and National Service on this matter, and he arranged to call up for interview a number of women who might prove to be suitable. Unfortunately, however, no further names were submitted for inclusion on the panel of casual home helps as a result of these interviews, but one woman was referred who was prepared to undertake this work in a full-time capacity, and was appointed to complete the complement of five full-time home helps.

Recent experience suggests that at present it is easier to obtain the services of full-time home helps than to maintain a panel of casual home helps. The Committee therefore

**RESOLVED TO RECOMMEND—That authority be given for the engagement of such additional full-time home helps as may from time to time be found necessary, such appointments to be of a temporary character, and regulated as far as possible by the demand for this service, the terms and conditions of service of the home helps to be in accordance with the official scheme.**

## 25.—EXERCISES FOR EXPECTANT MOTHERS:

The Medical Officer of Health submitted the following report:—

"There is a growing volume of evidence to the effect that training in relaxation, combined with exercises, is of value in promoting easier labour in selected cases. This training has been in use for some considerable time at St. Thomas's and the Royal Free Hospitals, and more recently in the health centres of the Royal Borough of Kensington, whose Medical Officer of Health has been most helpful in permitting members of my staff to see these classes in operation. The question of suitable staff to conduct such exercises presents a difficulty, the qualities required being some ability to teach, a sense of rhythm, and sympathy with the mothers and with the ideals of a physiological childbirth. A member of the Civil Defence First Aid personnel, however, has volunteered for this work, and, with training, should prove suitable.

"The matter is partly experimental, and it is proposed, in the first instance, to hold one class each week at a health centre, the class being divided into two sessions of approximately one hour's duration. The equipment required is not elaborate, consisting of a gramophone and records, certain wooden steps and bars, which would probably be provided through the Rescue Service, and a certain number of rugs and blankets to supplement those already in existence at the health centre."

The Committee have approved the report of the Medical Officer of Health, and

**RESOLVED TO RECOMMEND—**

- (1) That a course of exercises for selected expectant mothers be established.
- (2) That the exercises be conducted by an instructress under the general supervision of Dr. Mary Watson, supervisor of midwives.
- (3) That the fee payable to the instructress be determined by the Establishment and Staffs Sub-Committee.
- (4) That the necessary equipment be purchased at an estimated cost of £25.
- (5) That details of the scheme be forwarded to the Ministry of Health for information.

**26.—NURSING AND MATERNITY HOME, 390, WATFORD WAY, N.W. 4:**

The Medical Officer of Health submitted a report arising out of an inspection of the above nursing and maternity home. This nursing home was originally registered by the Middlesex County Council for seven patients. At that time the staff consisted of Mrs. Taylor and two general trained nurses, both of whom were non-resident. Subsequently the staff was reduced to Mrs. Taylor and one part-time untrained helper. The Council therefore passed a resolution on the 6th December, 1937 (P.H. & M.S. 15/11/37—20), as a result of which the number of patients permitted to be in residence at any one time was reduced to three, only two of whom were to be maternity cases, with the proviso that in the event of these numbers being exceeded, a general trained nurse or one in possession of the certificate of the Central Midwives Board must be employed. Since that date Mrs. Taylor has engaged one full-time trained assistant, who is resident, and one part-time non-resident untrained assistant, and last year Mrs. Taylor adopted a child, with the result that the accommodation for nursing cases has been reduced. In view of the altered circumstances, the Committee

**RESOLVED TO RECOMMEND— That the resolution passed by the Council on the 6th December, 1937 (P.H. & M.S. 15/11/37—20) be amended by the addition of the following conditions:—**

- (i) That at no time shall the number of patients exceed five, and that only two shall be maternity cases.
- (ii) That each maternity case shall have a separate room.

**27.—MATERNITY AND CHILD WELFARE CARE OF ILLEGITIMATE CHILDREN:**

**Ministry of Health Circular 2866.**

The following statement of the proposals of the County Council's Maternity and Child Welfare Committee, which was submitted to the conference of representatives of welfare authorities in Middlesex at the Guildhall, Westminster, on the 9th May, was considered:—

**THE CARE OF ILLEGITIMATE CHILDREN  
MINISTRY OF HEALTH CIRCULAR 2866.**

**Preliminary Considerations.**

The Circular draws attention to the problems of illegitimacy under war conditions, and urges welfare authorities to give consideration to them. The war-time increase in the number of illegitimate births may be only a temporary matter, and any scheme to deal with the problem, therefore, should not involve long-term commitments, but, on the other hand, should be capable of easy expansion.

Investigations carried out before calling the conference indicated that the problem was at present largely a county concern, in that it was being encountered by the almoners in the maternity departments of the county hospitals (where 50 per cent. of the births occur) by the Public Assistance Department, the special services section of the Education Department, in the County V.D. clinics, and in the County's maternity and child welfare area by the county midwives and health visitors.



The cases to be dealt with fall into three classes: (a) those in which the girl is able to return home to her parents with her baby, (b) those in which adoption of the child is advisable on account of the extreme youth of the mother, or of the fact that she is a married woman, and (c) those for which there is need of shelter to which the mother, after confinement, may go with her baby and stay for a time in an atmosphere of security, until with sympathy and help she is able to re-establish herself and make a permanent home for herself and child.

**Present Facilities.**

Classes (a) and (b) do not present any particular administrative problem, as fairly adequate arrangements for dealing with them already exist. There is, however, a shortage of hostel or similar accommodation, and arrangements for sorting cases and advising on particularly difficult cases leave something to be desired. At the present time advice and assistance is given both by the almoners and the health visitors, who come in contact with girls during pregnancy, and who work in close conjunction with the moral welfare societies, both Church of England and Roman Catholic. These societies do admirable work in providing hostel accommodation both before and after the birth of the child, but their representatives have stated quite definitely that they are not prepared to extend their work owing to difficulties of securing premises and staff.

In addition, the Council maintains a home as Poor Law Authority, for some 16 mothers and babies, not all of whom are illegitimate.

**Proposed Arrangements.**

The chief needs appear to be the provision of a hostel for mothers after confinement, and of a skilled social worker who could sort the cases requiring hostel accommodation, and assist the mothers in obtaining affiliation orders where possible and in adjusting their lives to the new conditions. The Committee would wish to suggest that the County Council should itself set up a hostel, or series of small hostels, to deal with such cases, but the difficulties already found in securing staff for existing institutions make this impracticable.

The Middlesex Branch of the British Red Cross Association has offered the Council the whole of the accommodation at its Hendon Hostel, which would accommodate 11 mothers and babies, at a weekly inclusive charge of 35s. (for mother and baby), subject to a minimum payment at the rate of £15 15s. per week (i.e., the rate for nine cases). The difficulty of obtaining staff for this hostel is met by the special facilities of the Red Cross for using voluntary personnel. Mothers would stay at the hostel for about two to three months, and some 60 cases per year could be received, at a cost of £820. The Society would be prepared to consider the opening of similar small hostels if the need arose.

It is proposed that this offer should be accepted, and that the District Welfare Authorities should participate, payment being made to the Council on the basis of user. The County Council, as welfare authority, would be liable to the Society, and make the necessary agreement with it, and the Council would have subsidiary agreements with each of the other participating authorities.

With regard to the employment of a special social worker, the County Council has recently appointed, in accordance with Circular 2834, a special services almoner (Miss Myer), whose duties involve visiting in the whole of the county area. Subject to the concurrence of the Council's Public Health Committee, under whose direction she works, it is considered that she could undertake, in addition to her present work, that of a special social worker in connection with illegitimacy. The County Maternity and Child Welfare Committee are satisfied with Miss Myer, who is an experienced hospital almoner, is well qualified to undertake the work in its area, and if other welfare authorities wished to make use of her services in their areas steps would be taken to secure the necessary approval. Miss Myer's salary is already a charge over the whole county. It is suggested that Miss Myer should act in a consultative capacity, co-operating with health visitors, almoners, etc., and should make arrangements for the reception of mothers and babies in the hostels.

**RESOLVED TO RECOMMEND—**

- (i) That the Middlesex County Council be informed that this Council is prepared to participate in a joint scheme with reference to the care of illegitimate children on the basis of the proposals indicated above.
- (ii) That authority be given for the Corporate Seal to be affixed to any necessary documents in due course.

**28.—PROVISIONAL NATIONAL COUNCIL FOR MENTAL HEALTH:**

The Medical Officer of Health reported that, arising out of a letter from the Provisional National Council for Mental Health, he arranged for Miss Ruth Thomas, the educational psychologist of the Provisional National Council for Mental Health, to



address a joint meeting of the assistant medical officers and health visitors. The project is to advise mothers with children of pre-school age on behaviour problems, and generally to give advice upon their attitude towards, and the upbringing of, the difficult child. The Committee are informed that the general opinion amongst psychiatrists is that the earlier the problem is tackled the better. The difficulties are often created by the attitude of the parent towards the child, and these can often be improved by wholesome advice if given sufficiently early. Under existing conditions the over-anxious mother is a common cause of behaviour problems on the part of the child.

The Medical Officer of Health points out that in a service of this kind it is difficult to estimate accurately the results produced; these can be roughly gauged by the general attitude of the mother and child after the period of treatment. After discussing the matter at length with the medical members of his staff, the Medical Officer of Health is of opinion that there is a need for such a service, and that it should be given an opportunity to prove itself.

The Committee are in agreement with the views put forward by the Medical Officer of Health, and accordingly

**RESOLVED TO RECOMMEND—That an arrangement be made with the Provisional National Council for Mental Health for the attendance of a psychologist for one session per week, at a fee of two guineas per session, and that the matter be reviewed after the expiration of a period of six months.**

**29.—PROPOSED MEMORIAL HOSPITAL, FLOWER LANE, MILL HILL:**

A letter was submitted from Mr. Hamilton Bailey transmitting proposals to use Nos. 41 and 43, Flower Lane, Mill Hill, for the purposes of a memorial hospital for surgical cases. The Committee have deferred consideration of the matter pending the decision of the Buildings and Town Planning Committee on the proposal.

**30.—LONDON WOMEN'S PARLIAMENT:**

A letter was submitted from the London Women's Parliament intimating that it is proposed to call a conference early in July to mobilise every possible woman for the hospitals, nurseries, home help service, and factory canteens, which play an important part in the war situation to-day, and suggesting that, in the meantime, a call from the Public Health Committee for labour of this type for local hospitals would bring an immediate response. The Committee have duly **noted** the communication.

**31.—HEALTH CENTRES, ETC.—ROTA:**

The Committee duly noted the report of the Visiting Rota, which is set out in Part III. of this report (item 33).

**32.—REQUISITIONS:**

Requisitions for maternity and child welfare amounting to £662 10s. 2½d. were submitted and **approved**.

**Part II.—Medical Services.**

**For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 487-492.)

**Part III.—Public Health.**

**33.—REPORT OF VISITING ROTA:**

The following report was submitted:

**VISITING ROTA.***13th June, 1944.*

Present: Councillor L. Hirshfield (Chairman), Councillor J. H. Rodway and Councillor Mrs. M. Thomas.

A visit was made on the 13th June, 1944, to the Central Hendon Health Centre, where an orthoptic session was in progress; Frith Manor School, where a maternity and child welfare session was being held; the Dole Street War-Time Day Nursery; Watling Avenue War-Time Nursery (which will shortly be ready for occupation), and the Hendon Isolation and Emergency Hospital. There are no matters arising from our visits to the Health Centres and Day Nurseries calling for the attention of the Committee.

**Hendon Isolation and Emergency Hospital.****(a) Refuse Disposal:**

At the present time the refuse from the hospital is tipped into a covered container, which is removed at irregular intervals and the contents disposed of at the refuse destructor works. The accumulation of refuse gives rise to conditions which are undesirable, and we are of opinion that the best method for dealing with such refuse is by incineration. We accordingly

**RECOMMEND—That** the Borough Engineer be instructed to submit a report, together with an estimate of the cost of the provision of an incinerator, and that, pending the provision of an incinerator, arrangements be made for the emptying of the existing refuse container once each week.

**(b) Removal of Broken Crockery, etc.:**

A considerable quantity of broken crockery, etc., has been deposited in the hospital grounds. We have given the necessary instructions with a view to the discontinuance of the practice, and

**RECOMMEND—That** the Borough Engineer be instructed to arrange for the removal of the broken crockery, etc., from the hospital grounds.

**(c) Laundry:**

It was reported to us that it has been necessary temporarily to shut down the hydro-extractor in the laundry pending the delivery of a spare part which was ordered some months ago. This has diminished the volume of washing which can be dealt with at the hospital laundry, and arrangements have therefore been made, for the time being, to send to the Hendon Laundry part of the non-infected linen from the nurses' home, at a cost of approximately three pounds per week. We

**RECOMMEND—That** approval be given to the action taken and the continuance of the arrangements until such time as the hydro-extractor is able to operate.

L. HIRSHFIELD,

Chairman.

**RESOLVED TO RECOMMEND—That the report be approved and adopted.**

**34.—STATUTORY NOTICES:**

On consideration of the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936, Section 93.**

16, Claremont Road, N.W. 2	(Owners): John Lemon Burton Estates, 17, Cavendish Road, N.W. 6.
28, Wendover Court, Finchley Road, N.W. 2	(Owners): Messrs. Knight & Co., 14, Cromwell Place, S.W. 7.
251a, Cricklewood Lane, N.W. 2	(Occupiers): Scrap Metals and Rubber, Ltd., 25, Tenterden Drive, N.W. 4.
11a, Edgwarebury Lane, Edgware	(Owner): Mr. P. Ward, 215, Edgware Road, N.W. 9.
73, Colin Deep Lane, N.W. 9	(Owner): Mr. M. E. Neal, 102, Brent Street, N.W. 4.

14a, Second Avenue, N.W. 4	.....	(Owner): Mr. J. C. Taylor, 52, Bramley Avenue, Thannington, Nr. Canterbury, Kent.
43, Great North Way, N.W. 4	.....	(Owners): Messrs. Johnston Evans, 5, Watford Way, N.W. 4.
40, Sunny Gardens Road, N.W. 4	.....	(Owners): Messrs. Johnston Evans, 5, Watford Way, N.W. 4.
164, The Broadway, West Hendon	.....	(Owner): Mrs. Ridanti, 46, Shoot-Up Hill, N.W. 2.
10, Foster Street, N.W. 4	.....	(Owners): Messrs. Johnston Evans, 5, Watford Way, N.W. 4.
39, Telford Road, West Hendon	.....	(Owners): The Rush Estates, 3, St. Thomas's Road, Harlesden, N.W. 10.

**Public Health Act, 1936, Section 45.**

73, Colin Deep Lane, N.W. 9	.....	(Owner): Mr. M. E. Neal, 102, Brent Street, N.W. 4.
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**Public Health Act, 1936, Section 75.**

73, Colin Deep Lane, N.W. 9	.....	(Owner): Mr. M. E. Neal, 102, Brent Street, N.W. 4.
30, Caddington Road, N.W. 2	.....	(Owner): Mr. Busby, 23, Parley Avenue, N.W. 2.

**Public Health Act, 1936, Sections 39 and 75.**

10, Elm Grove, N.W. 2	.....	(Owners): Messrs. Leslie Maurice & Co., Ltd., 7, Connaught Street, W. 2.
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**35.—CONDEMNED FOOD:**

A letter was submitted from the Borough of Brentford and Chiswick, transmitting a statement showing the quantity of food condemned in that area and similarly constituted areas in Middlesex during the period December, 1943, to February, 1944, inclusive, and asking for the views of this Council as to whether some action should be taken to endeavour to avoid food wastage.

**RESOLVED TO RECOMMEND—That the Council of the Borough of Brentford and Chiswick be informed that so far as this Borough is concerned all possible measures are taken to avoid food wastage, and it is not considered that any further action could usefully be taken.**

**36.—MOBILE CANTEEN SERVICE:**

The Committee considered the reference from the Special (British Restaurants) Committee (B.R.C. 22/5/44—4), asking the Committee to support the application to the Ministry of Health to approve the provision of a suitable vehicle for the purposes of a mobile meals service. It is understood that a communication has been addressed to the Ministry pointing out that the Council are not aware of any power which would enable a local authority to operate a service of this character, and asking for guidance in the matter. The Committee have therefore deferred consideration of the matter until after a reply has been received from the Ministry of Health.

**37.—REQUISITIONS:**

The following requisitions were submitted and **approved**—

Isolation Hospital	.....	£115 4s. 6d.
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## Report of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

19th June, 1944.

### Aldermen:

\*†W. R. Clemens, J.P., F.C.A., \*†A. J. Reynolds, J.P., F. C. Rice,

### Councillors:

\*†E. Arter, M.C., M.I.A.E., \*†A. W. Curton, M.Inst.B.E., \*†W. A. Perkins,  
 \*†(Mrs.) D. M. Banwell, B.A., \*†W. L. Duthie, W. H. N. Shakespeare,  
 \*†F. H. Bate, W. A. Hicks, M.C., A.F.C., J.P.,  
 \*†F. J. Collins, \*†C. P. Kartriber, \*†H. P. Small,  
 \*†E. J. Cox, G. F. Nye, \*†C. F. Windust,

### Co-opted Members:

†T. W. Hammond, †A. T. Leach, †C. S. Thompson,  
 P. Kneip,

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor A. W. Curton, M.Inst.B.E. — Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £67 12s. 5d. were submitted and approved.

### 2.—ENTERTAINMENTS SUB-COMMITTEE:

The following report of meetings of the above Sub-Committee held on the 30th May and the 12th June, 1944, was submitted:—

\* Councillor A. W. Curton, M.Inst.B.E. (Chairman).

### Councillors.

\*E. J. Cox, \*W. A. Perkins,  
 \*C. P. Kartriber, \*C. F. Windust.

### Co-opted Member:

\* Mr. E. E. Cole.

\* denotes Member present at each meeting.

#### 1. HENDON YOUTH COUNCIL:

The Sub-Committee has agreed to reserve Saturday afternoon, August 12th, for a performance by the Hendon Youth Council in Hendon Park.

#### 2. CHILDREN'S ENTERTAINMENTS:

Authority has been given for the expenditure of an amount not exceeding £2 2s. per performance in respect of the children's concerts on Thursday evenings in Watling Park; also for a sum not exceeding £1 1s. per performance in connection with the engagement of a pianist for the five children's talent competitions.

## 3. BRITISH RED CROSS SOCIETY:

The Sub-Committee has agreed to make announcements at entertainments in connection with various forthcoming functions to be held in aid of the funds of the above Society, and to make appeals for collectors for the "Penny-a-Week" Fund.

## 4. REFRESHMENTS:

It has been agreed to provide refreshments for concert-party artistes and members of the dance band throughout the season, at an approximate cost of 2s. 6d. each performance.

## 5. BOXING TOURNAMENTS:

The Borough Treasurer has submitted details regarding Entertainment Tax, and it has been agreed to hold the two tournaments in the Burroughs Playing Field and Montrose Playing Fields on the 17th June and 7th August respectively, and authority has been given for the necessary boxing licences to be obtained from the Middlesex County Council.

A letter has been considered from the Hendon Youth Club stating that the prizes required for the competitors could not be obtained for less than approximately £45 for each tournament. Authority was given to the Chairman to inspect and purchase the prizes at a cost not exceeding £45. Authority was also given for amplification and loud-speaker equipment, at a cost of £6 6s. for the two tournaments.

## 6. DANCING IN PARKS:

The Committee has agreed to issue 150 complimentary tickets weekly to members of H.M. Forces, and arrangements for distribution have been made.

## 7. FAIRS, ETC.:

Applications were submitted from Messrs. H. Gray and L. Davies to provide fairs, sideshows, etc., in Montrose Playing Fields, and the Sub-Committee has referred such applications to the Estates, Parks and Allotments Section of Group II. Committee.

**RESOLVED—That the Report of the above Sub-Committee be confirmed.**

## 3.—MONTROSE PLAYING FIELDS—FAIRS, ETC.:

The Borough Surveyor reported on an application from Mr. H. Gray for permission to hold a fair in the above playing fields for eight days from the 30th June to the 8th July. A similar application from Mr. L. Davis was also submitted. In connection with the application from Ginnett's Circus, reported to the last meeting (Group II. Cttee. 13/5/44, E.P. & A.—11), no reply has been received to the Council's offer, which lapses.

**RESOLVED—**

- (i) **That Mr. H. Gray be allowed the use of a suitable area of Montrose Playing Fields from the 30th June to the 8th July, for the purpose of holding a fair, subject to the payment to the Council of a sum of £100, and to the Council being indemnified against any claims which may arise in connection with the proposed user.**
- (ii) **That the Borough Surveyor be instructed to negotiate with Mr. L. Davis with a view to holding a fair for one week in August, excluding the first week.**
- (iii) **That the Finance and General Purposes Committee be asked to approve that the rents received in connection with such fairs be credited to the Entertainments Account.**

## 4.—DAMAGE IN PARKS—POLICE PROTECTION:

The Town Clerk submitted a letter from the Borough of Southgate, who are gravely concerned with the increasing amount of wilful damage which is being caused in their parks and open spaces. The Council were asked to support them in representations to the Home Office to provide adequate police protection in parks and open spaces.

**RESOLVED TO RECOMMEND—That the Council support the Borough of Southgate in such representations, and that they be informed accordingly.**

**5.—BURTONHOLE LANE—LAND FOR SPORTS CLUB:**

The Town Clerk submitted a letter from the Hon. Secretary, St. Pancras Municipal Officers' Sports and Social Club enquiring whether the Council would be willing to grant the Club a lease of a portion of the above land for the purposes of a sports ground.

**RESOLVED—That consideration of the matter be deferred pending a report by the appropriate officers regarding the present user of the land.**

**6.—COURT WAY OPEN SPACE:**

The Borough Surveyor submitted (a) a petition received on the 24th May, signed by 24 residents in Court Way, requesting that steps be taken to preserve the beauty of the open space, prevent destruction, and stop the nuisance through noise caused by children making a playground of the open space; and (b) a petition dated the 14th June, signed by 30 residents of Court Way, registering their disapproval of the previous petition, and requesting that permission be given for the children to continue to use the open space. In this case the petitioners state that they can undertake to provide sufficient supervision to prevent serious damage to the open space. A letter was also submitted, dated the 12th June, signed by five residents of Court Way, asking that action be taken to prevent the disturbance caused by children using the open space.

The Borough Surveyor reported that on receipt of the first petition he made five inspections of this open space on various dates, and on no occasion was there any behaviour to which objection could be taken, and there was no noise or disturbance which could affect adjacent residents. Further inspections have been made by a park-keeper detailed for the purpose, and on no occasion was there any objectionable conduct or excessive noise.

**RESOLVED—That the Borough Surveyor be instructed to arrange for further observations to be made of the open space, and that a further report on the matter be submitted in three months' time.**

**7.—REPAIR OF PLAYGROUND EQUIPMENT:**

The Borough Surveyor reported that a considerable quantity of the playground equipment in the parks cannot be repaired at the present time, as it is impossible to obtain spare parts. A number of swings and other apparatus, however, can be repaired at an estimated cost of £100.

**RESOLVED TO RECOMMEND— That authority be given for such repairs to be undertaken at an estimated cost of £100.**

**8.—CHILDS HILL PARK:**

The Borough Surveyor reported on an application from the Hon. Secretary, Golders Green Jewish Youth Club, asking for permission to hold a sports day in the above park on Sunday, the 23rd July. In view of the policy of the Council not permitting sports days to be held on Sundays in the public parks, the Committee

**RESOLVED TO RECOMMEND— That permission be not granted, and that the Club be informed accordingly.**

**9.—CLITTERHOUSE PLAYING FIELDS—REFRESHMENTS:**

The Borough Surveyor asked for authority to accept the tender of Mrs. Henderson offering the sum of £12 12s. for the right to sell refreshments in the above playing fields for the year ending 31st March, 1945.

**RESOLVED TO RECOMMEND— That authority be given accordingly.**

**ALLOTMENTS COMMITTEE.****10.—THE MEADS:**

The Borough Treasurer reported on a request from the Hendon Federation of Allotment Societies for the provision of a means of access across the brook at the above allotments.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to provide a concrete slab across the brook, at an estimated cost of £8.**

**HIGHWAYS.**

*(Councillor W. A. Perkins—Chairman.)*

**11.—REQUISITIONS:**

Requisitions amounting to £811 13s. 4d. were submitted and **approved.**

**12.—DIVERSION OF 'BUS ROUTE NO. 240:**

The Committee considered a further suggestion by residents in the vicinity of Dole Street that the 'bus route No. 240 (single-deck 'bus), between Edgware and The Broadway, Mill Hill, should be extended to the Paddington Council's Cemetery, Dole Street, via Daws Lane and Wise Lane, as an alternative to an extension of such route to Mill Hill East, in respect of which the Council are awaiting the observations of the London Passenger Transport Board. (Group II. Cttee. 15/5/44, Highways—21.)

**RESOLVED—That consideration of the matter be deferred pending the receipt of the observations of the London Passenger Transport Board.**

**13.—INSTITUTE OF WORKS AND HIGHWAYS SUPERINTENDENTS:**

The Town Clerk submitted a letter from the Institute of Works and Highways Superintendents intimating that the General Council of the Institute has recently approved a scheme for the training of young men desirous of becoming supervisory officers of a works and highways department, and asking for the co-operation and support of the Town Council for such scheme. **Noted.**

**14.—PUBLIC LIGHTING:**

The Borough Surveyor reported on a letter from the Gas Light and Coke Company regarding an increase in the cost of maintenance and lighting of public lamps consequent upon the new wage award agreed between the company and the Transport and General Workers' Union. The additional annual charge will be £70 16s. per annum over the increases already advised, and will be applied as from the 1st July, 1944. There will also be a small increase in the cost of the maintenance of the lighting of guard posts and direction signs.

**RESOLVED TO RECOMMEND—That the increased charges above indicated be approved.**

**WORKS AND FIRE BRIGADE.**

*(Councillor C. F. Windust—Chairman.)*

**15.—REQUISITIONS:**

Requisitions amounting to £1,615 7s. 2d. were submitted and **approved.**



## 16.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1941, 1942, 1943 and 1944, and to the end of May, 1944. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.

**Noted.**

## 17.—MILL HILL SWIMMING POOL:

The Borough Surveyor reported on an application from the Director of Education for permission to have the exclusive use of the Mill Hill Swimming Pool on Friday, the 14th July, from 2 to 5.30 p.m., for the purpose of the Schools Annual Gala. Having regard to the number of occasions on which the Mill Hill Pool is being closed to the general public, the Committee

**RESOLVED TO RECOMMEND—That the schools be allowed the exclusive use of the West Hendon Swimming Pool for the Annual Gala.**

## 18.—HENDON HALL HOTEL—SWIMMING POOL:

The Borough Surveyor reported on a letter from Johnston Evans & Co., on behalf of Hendon Hall Hotel, Ltd., offering to lease to the Council on an annual basis the hotel swimming pool, at a suggested rental of £300 per annum.

**RESOLVED TO RECOMMEND—That the offer be not accepted.**

## 19.—CHURCH FARM, HENDON:

In connection with the future user of Church Farm, recently purchased by the Council, members of the Committee inspected the property on the 23rd ultimo. The following estimate of the cost of carrying out essential repairs to the farmhouse to enable it to be let to a responsible tenant was submitted by the Borough Surveyor:—

	£	s.	d.
New drainage system	60	0	0
Installation of electric light	80	0	0
Internal improvements	315	0	0
General repairs (including re-plastering)	100	0	0
Redecorations: Internal	150	0	0
External	20	0	0
Paths, paving, gates and fencing	£0	0	0
External restoration of structure	130	0	0
Contingencies	65	0	0
	£1,000	0	0

Having regard to war-time conditions, part of this expenditure could be postponed, but the Borough Surveyor is of opinion that it will be necessary to expend a sum of from £600 to £700 on the building with a view to making it habitable.

**RESOLVED TO RECOMMEND—**

- (i) **That the farmhouse be pulled down and the whole of the land used for the purpose of enlarging Sunny Hill Park.**
- (ii) **That the tiles, timbers, etc., of the buildings be utilised in connection with the construction of a refreshment kiosk at a later date.**

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20.—HAY RICK—FIRE:

The Borough Surveyor reported that on the 6th instant one of the hayricks at the Council's yard at Claremont Road was set on fire and 40 tons of hay was totally destroyed. From investigations made, it would appear that the rick was set on fire by a boy, who has admitted that he set fire to the rick.

**RESOLVED TO RECOMMEND — That the Town Clerk be instructed to take proceedings against the boy in question.**

21.—CLEARANCE OF LOFTS ORDER, 1942:

A statement was submitted from the National Fire Service giving details of 99 inspections under the above Order carried out during April, 1944.

**Noted.**



## Report of the Rating and Valuation Committee.

3rd July, 1944.

### COMMITTEE:

\*Councillor F. H. Bate (*Chairman*).

\*Alderman F. C. Rice.

#### *Councillors:*

E. Arter, M.C., M.I.A.E.,  
\*Mrs. D. M. Banwell, B.A.,  
\*H. Connell, J.P.,  
\*E. J. Cox,

A. W. Curton, M.Inst.B.E.,  
W. L. Duthie,  
\*W. A. Hicks,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.&E.,  
\*H. P. Small,  
\*C. F. Windust,

\* denotes Member present.

### VALUATIONS.

#### 1.—119th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 21st ultimo, and resulted in an increase in Rateable Value of £607. There were seven objections by ratepayers to entries in the List, the values proposed being confirmed in three cases: one proposal and one objection was withdrawn, and in the remaining two cases derating claims were granted at the values recommended by the Rating Authority. **Noted.**

#### 2.—120th PROPOSAL LIST:

Valuation Sheets Nos. 2 to 5 were submitted, containing assessments for inclusion in the above List. The last date for forwarding the statutory notices in connection with this List is the 4th instant.

**RESOLVED—That Valuation Sheets Nos. 1 to 5 be approved and signed.**

#### 3.—REQUISITIONS:

A requisition amounting to £3 4s. 2d. for stationery was **approved.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

26th June, 1944.

\*Councillor F. J. Collins (Chairman).

Councillors:

*F. H. Bate,	L. Hirshfield,	G. F. Nye,
*A. W. Curton, M.Inst.B.E.,	*C. P. Kartriber,	*H. P. Small,
*W. A. Hicks,	*P. Lightfoot,	

Co-opted Members:

*Councillor Mrs. D. M. Banwell, B.A.	*Mrs. R. S. Holt, Miss J. Lawless.	*Mrs. A. M. Lesty, *Mr. E. O. Robinson,
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\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £120 2s. 8d. were submitted and **approved**.

### 2.—W.V.S. REPRESENTATION ON COMMITTEE:

The Town Clerk submitted a letter from Miss G. M. Stettauer, the W.V.S. Administrator, Group 6, stating that Miss J. Lawless had resigned her position as area organiser for Central Hendon Area, and suggesting that Mrs. M. Mercer, centre organiser for the Borough, be substituted as the representative of the W.V.S. on the Committee.

**RESOLVED—That Mrs. M. Mercer be co-opted as the W.V.S. representative on the Committee in place of Miss J. Lawless.**

### 3.—EVENING USE OF BRITISH RESTAURANTS:

The Town Clerk submitted a letter from Mrs. I. Homa, chairman of a group of women in Golders Green forming part of a society known as the "League of Jewish Women," in support of a request by the National Women's Council that evening cafés be established for the use of Service men and women and industrial workers. The letter stated that difficulty had been encountered in securing suitable accommodation, but it was understood that in certain other areas the local authorities had permitted the use of British Restaurants for this purpose. In regard to Hendon, the writer suggested that if the cleaning of the room or rooms used in British Restaurants was the only obstacle, the group above mentioned was prepared to undertake that responsibility and to form a rota of women workers, in which they had been promised the co-operation of the local W.V.S.

A letter was also submitted from the Hon. Secretary of the Hendon Local Labour Party (Edgware Ward Committee), urging that consideration be given to the question of opening at least some of the restaurants in the Borough for evening meals and/or social functions, as it was felt to be a great pity that buildings so admirably adapted for the purpose should be closed for a great part of the day.

The Committee have appointed a Sub-Committee, consisting of Councillors F. J. Collins (Chairman), Mrs. D. M. Banwell, B.A., and W. A. Hicks and Mr. E. O. Robinson, to consider the opening of British Restaurants in the evening and to report thereon, such Sub-Committee to be convened for Tuesday, the 4th July, at 6 p.m., and instructions have been given for Mrs. I. Homa and the Hon. Secretary of the Hendon Local Labour Party (Edgware Ward Committee) to be informed that the matter is under consideration.

In view of the fact that the Council will be in Recess after the meeting on the 10th July, and also of the desirability of the question being decided as soon as possible, the Committee

**RESOLVED TO RECOMMEND—That authority be given for the Special (British Restaurants) Committee to meet during the Summer Recess and to submit their report to His Worship the Mayor for approval and confirmation.**

#### 4.—VICTORIA RESTAURANT:

The Chief Officer Meals Service reported that there is no vegetable store at this restaurant, and sacks of potatoes and other vegetables lie about the floor of an already congested kitchen. The Borough Engineer has prepared a scheme for an outside store, and has also obtained estimates, the lowest of which is £48 16s., and he advises that, though this appears to be very high, it is the lowest obtained from four contractors. The Committee have deferred consideration of the matter until the next meeting for a further report to be submitted by the Borough Engineer on the lines indicated by the Committee.

#### 5.—FIRE PREVENTION AT HYDE RESTAURANT:

The Committee were informed that at the meeting held on the 8th March, 1943, it was reported that the A.R.P. Officer had made arrangements with Messrs. Woolworth for a joint scheme to operate under the Fire Prevention (Business Premises) (No. 2) Order, 1941, and that Messrs. Woolworth had agreed to provide accommodation, heating and lighting for fire-watchers. It was suggested that the Council's contributions to the scheme should be the provision of the necessary bunks and bedding. The following articles were therefore supplied, and charged to the British Restaurants account:

	£	s.	d.
6 pallets at 21s. 1d. each	6	6	6
6 pillows at 3s. 3d. each		19	6
21 blankets at 20s. 9d. each	21	5	9
3 steel helmets at 8s. 6d. each	1	5	6
	£29	17	3

At that time there were 10 women on the staff of the Hyde Restaurant who were liable for firewatching. This number has now been reduced to three women, who object to using the same blankets as the 21 men fire-watchers. They ask that they shall be provided with equipment that will enable them to sleep in Messrs. Woolworth's staff rest room, and which can be stored in the restaurant during the day. If this request is granted the cost will be as follows:—

	£	s.	d.
3 wooden folding beds at 39s. 7d. each	5	18	9
3 pillows at 3s. 3d. each		9	9
2 blankets at 20s. 9d. each	2	1	6
	£8	10	0

It appears that two of the 21 blankets already supplied are missing. If these can be traced and recovered the additional blankets for restaurant staff use will not be required.

**RESOLVED TO RECOMMEND—That authority be given for the necessary expenditure.**

## 6.—NON-INSURANCE OF VOLUNTARY PART-TIME HELPERS:

In connection with the instructions given by the Committee at the previous meeting, it was reported that in a letter from the Ministry of Food dated the 24th May the view was expressed that it was not the Ministry's practice to agree to any insurance of voluntary part-time workers in British Restaurants. Any payment made to a voluntary worker in case of accident would be regarded as a proper charge against the trading account, and, should this involve a trading loss, the payment would be regarded as eligible for reimbursement to the Council. The prior consent of the Ministry, however, would be required before any such payment to a part-time worker could be made.

**RESOLVED TO RECOMMEND—That a copy of the Ministry's letter be exhibited in each of the Council's restaurants, where it can be easily seen and read by voluntary part-time workers.**

## 7.—DECORATION OF BRITISH RESTAURANTS:

It was reported that the Hendon, Golders Green and Mill Hill Artists' and Designers' Group had submitted a proposal for the decoration of British Restaurants in the Borough, and the Committee were asked to receive members of their executive in order that their projects could be explained. A memorandum was also submitted on the Victoria Restaurant, in which it was stated that the cost of decoration of this restaurant would vary between £50 and £100, according to the particular scheme selected.

The Ministry of Food now has its own art department, and any local authority wishing to decorate its restaurants is required to submit the matter to the Ministry. The Committee therefore

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

## 8.—BURGLARIES:

The Chief Officer Meals Service reported that, with reference to the recent burglary at Granville Restaurant, the ringleader of the boys responsible, aged 15, was sent to an approved school, while the others were each fined £2, plus £1 costs. It was also reported that during the week-end June 3rd-5th the Hyde Restaurant was broken into and a collection of duplicate keys stolen. These keys included one for the store containing emergency feeding food stocks. Stocktaking has revealed that certain of the latter items are missing, but the losses have been reported to the Civil Defence Committee and the Ministry of Food. All locks to external doors have now been changed, and the matter is in the hands of the police.

**Noted.**

## 9.—THE FORTUNE RESTAURANT:

It was reported that the electric range had now been delivered, and arrangements had been made to open this restaurant for public use on Monday, the 26th June.

**Noted.**

## 10.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the four weeks ended 3rd June, 1944, in respect of the eight restaurants in operation in the Borough. During this period 76,584 meals were sold, a weekly average of 19,146. (See Appendix to the Report of the Finance and General Purposes Committee.) Consideration was given to the variation in the cost of meals provided at the different restaurants, and the Borough Treasurer was instructed to prepare a statement showing the total weight of the food purchased for the Council's British Restaurants during a period of one month, for submission to the next meeting.

## Report of the Special (War-Time Nurseries) Committee.

28th June, 1944.

\*Councillor L. Hirshfield (*Chairman*).

\*Alderman T. J. Scott, J.P. (*Mayor*),

*Councillors:*

\*(Mrs.) D. M. Banwell, B.A.,

(Mrs.) F. E. Parvin,

†Mrs. W. M. Maughan, J.P.

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Member Group I. Committee (P.H. & M.S.).

### 1.—STATISTICS:

The following statistical statement was submitted and noted:—

	Addington House.	Hocroft Road.	Hyde School.	York Park.	Clare- mont.	Edgware.	Hyde Cottage.	Dole Street.		
Accommodation	63	50	45	55	47	35	78	55		
No. of children on roll	61	52	43	65	46	43	84	35		
Average daily attendances:										
Monday to Friday—										
Week ending	29.4.44	46	36	33	41	28	21	37	18	
"	"	6.5.44	48	42	32	41	31	24	41	18
"	"	13.5.44	38	40	35	43	34	33	45	24
"	"	20.5.44	43	37	35	42	35	34	45	25
"	"	27.5.44	38	39	33	42	39	35	45	26
"	"	3.6.44	35	39	38	42	35	33	54	25
"	"	10.6.44	42	43	40	46	40	28	53	28
"	"	17.6.44	45	40	36	46	42	30	52	26
"	"	24.6.44	45	37	32	41	36	26	52	27
Saturdays—										
"	"	29.4.44	22	15	10	14	13	9	16	5
"	"	6.5.44	16	16	11	11	13	16	24	5
"	"	13.5.44	17	20	13	15	16	17	30	8
"	"	20.5.44	18	15	11	21	13	17	27	7
"	"	27.5.44	8	10	—	9	—	12	14	5
"	"	3.6.44	20	22	13	15	18	16	35	8
"	"	10.6.44	23	19	10	20	19	13	33	10
"	"	17.6.44	25	15	9	11	20	9	24	8
"	"	24.6.44	27	11	9	17	17	8	20	7
No. of children on waiting list	—	1	—	5	—	—	—	—	—	

## 2.—STAFF:

## (a) Appointments confirmed.

The following appointments were confirmed:—

## Teacher:

Miss J. I. Cox     —     —     York Park. Salary in accordance with the Burnham Seale, with effect from 1.9.44.

## Nursery Nurse:

Mrs. E. F. Mapley     —     Hocroft. Salary £150 per annum, with effect from 22.6.44.

## Nursery Assistants:

Miss E. Murphy     —     —     Hyde Cottage. Salary £135 per annum, with effect from 8.5.44.

Mrs. K. M. Birley     —     —     Hyde School. Salary £135 per annum, with effect from 8.5.44.

## Probationers:

Miss B. Bain     —     —     Hyde Cottage. Salary £55 per annum, with effect from 8.5.44.

Miss M. I. Summers     —     —     Hyde Cottage. Salary £65 per annum, with effect from 19.6.44.

Miss E. Woolf     —     —     Hocroft. Salary £65 per annum, with effect from 26.6.44.

Miss P. E. Keen     —     —     Claremont. Salary £55 per annum, with effect from 19.6.44.

Miss J. S. Munden     —     —     Dole Street. Salary £55 per annum, with effect from 30.5.44.

## (b) Resignations.

The following resignations were reported as from the dates indicated:—

Hocroft: Miss Perry (deputy matron)     —     —     —     17.6.44.

Mrs. Mosley (nursery assistant, part-time)     —     —     —     30.4.44.

York Park: Miss Davies (nursery nurse)     —     —     —     17.6.44.

Miss Burrows (nursery nurse)     —     —     —     10.6.44.

Addington House: Mrs. Patterson (matron)     —     —     —     30.6.44.

It was also reported that the following appointments had been terminated as from the dates stated, for the reasons indicated to the Committee:—

Dole Street     —     —     Miss Farmer (probationer)     —     17.6.44.

Hocroft     —     —     Miss Kiss (probationer)     —     13.5.44.

York Park     —     —     Miss Robbins (nursery nurse)     —     22.4.44.

## (c) Promotion.

It was reported that Miss Moral had been promoted from nursery nurse to deputy matron at the Hocroft Road Day Nursery, consequent upon the resignation of Miss Perry, with effect from the 19th June, 1944.

## (d) Vacancies.

It was reported that vacancies exist for the following staff:—

Matron, 1; nursery nurses, 2; nursery assistants, 3 (one part-time); probationers, 5.

## 3.—HYDE COTTAGE NURSERY:

## (a) Lay-out of Grounds.

It was reported that the Ministry of Health had approved for reimbursement expenditure amounting to £51 7s. 1d. on the lay-out of the grounds of Hyde Cottage Nursery.

## (b) Burglary.

It was reported that this nursery was entered during the week-end of the 6th-7th May. The matter was investigated by the police, with the result that four boys were convicted and placed on remand.

## 4.—DOLE STREET NURSERY:

It was reported that the Ministry of Health had approved for reimbursement expenditure amounting to £68 8s. on the lay-out of the grounds of this nursery.

## 5.—HEATING OF DAY NURSERIES:

## Claremont and York Park.

It was reported that the Ministry of Health had approved for reimbursement expenditure of £9 in respect of each of the above nurseries for the installation of electric tubular heating units to provide adequate warmth in the corridors.

## 6.—HYDE SCHOOL—FUEL BUNKER:

At the last meeting the Committee authorised, subject to the approval of the Ministry of Health, the provision of a solid-fuel bunker at this nursery, at an estimated cost of £15. The Ministry have approved the expenditure for reimbursement, but the Committee are now informed that the lowest estimate for carrying out the work amounts to £23. The Committee have, therefore, authorised an application to the Ministry for approval to a further expenditure of £8.

## 7.—INTERNAL DECORATION OF DAY NURSERIES:

It was reported that, pursuant to the authority given at the last meeting (26.4.44—8), application had been made to the Ministry of Health for approval to expenditure estimated at £69, for the carrying out of interior decorations at the York Park, Claremont and Edgware Day Nurseries.

## 8.—FIXED FIRE GUARDS:

It was reported that, arising out of Ministry of Health Circular S.R.O. No. 103 (Region V.), regarding the provision of fixed fire guards and kerbs in war-time nurseries, the Ministry had approved the acceptance of the tender of Messrs. F. W. Porter & Soar, Ltd., amounting to £50 2s. for the provision of fire guards at Addington House, York Park, Edgware, Hyde Cottage and Hyde School Day Nurseries.

## 9.—WATLING AVENUE DAY NURSERY:

A letter was submitted from the Ministry of Health approving the appointment of the following staff for the Watling Avenue Day Nursery:—

Non-Domestic.	Domestic.
Matron.	1 Cook.
Deputy matron.	2 Full-time cleaners (one of whom should give assistance in the laundry).
Warden.	
2 Nursery trained nurses.	
2 nursery assistants.	
4 or 5 probationers.	



The Medical Officer of Health reported that, whilst this nursery is now ready for occupation, in view of the fact that the number of applications for admission which have been received is only seven, the equipment has not yet been ordered; neither has any staff been engaged.

The Watling Community Association has been notified that applications for admission can be received, and notices to the like effect have been exhibited in the Watling Health Centre. It is pointed out that this nursery was provided as a result of representations made to the Ministry of Health by the Ministry of Labour that their investigations indicated that a need existed for further day nursery facilities in this area. The nursery is intended to accommodate 55 children.

In view of the position indicated above, the Committee have given directions for the facts to be reported to the Senior Regional Officer of the Ministry of Health for his decision as to whether the nursery should be staffed and equipped at the present time.

#### 10.—AIR RAID PRECAUTIONS:

The present instructions to the matrons at the day nurseries as to action to be taken under raiding conditions are as follows:—

“In the event of an air-raid alarm, the children should be marshalled immediately and placed in the air-raid shelter allocated, and kept there until the ‘All clear’ is sounded.

“Trial practices of getting to the shelters should be held at frequent intervals.”

In view of the conditions obtaining at the present time, as a result of which the children have to spend prolonged periods in the air-raid shelters, such periods overlapping meal times, the Medical Officer of Health asked for the Committee's instructions in the matter.

After careful consideration of the matter, the Committee came to the conclusion that it is neither practicable nor desirable that the children should be kept in the air-raid shelters for such lengthy periods. They have therefore given instructions for the windows of the most suitable rooms of all the nurseries—to be decided by the Borough Engineer—to be protected from glass fragmentation by wire-netting, and for all the children to be kept in the ground floor rooms of the non-prefabricated type nurseries. Instructions have also been given for the mothers to be notified that, whilst it is not intended to remove the children to the air-raid shelters during every alert, every possible precaution will be taken for the safety of the children.

#### 11.—DANGER FROM FUMES FROM SLOW-COMBUSTION STOVES:

Ministry of Health Circular S.R.O. No. 105 (Region V.) was submitted, drawing attention to the need for securing that slow-combustion stoves are kept in proper working order; emphasising the importance of constant examination of the stoves to ensure that there is free passage for the escape of fumes; and giving instructions for a general overhaul of such stoves which have been installed in war-time nurseries and in connection with any of the services for which the Minister of Health is responsible.

The Committee have instructed the Borough Engineer to take such action in relation to the day nurseries as may be necessary to comply with the terms of the circular.

## Report of the Special (War-Time Allotments) Committee.

29th June, 1944.

\*Councillor F. J. Collins (Chairman).

\*Alderman H. C. Potter, J.P., F.S.I.

\*Councillor C. F. Windust.

\* denotes Member present.

### 1.—CLAIMS FOR COMPENSATION—EDGWAREBURY PARK, THE FAIRWAY, AND RAMILLIES ROAD:

The Town Clerk has reported with regard to an interview he had had with Mr. Noad in connection with the damage alleged to have been caused through his cattle straying on the allotments in Edgwarebury Park, in respect of which claims for compensation have been received. Claims for compensation in respect of damage to plots have also been received from the allottees at The Fairway and Ramillies Road.

It has been decided to inform the Hendon Federation of Allotment Societies that the Council is unable to accept responsibility for damage caused by third parties.

### 2.—12, BRENTMEAD PLACE—DE-REQUISITION:

The Committee has duly noted a report by the Borough Treasurer that notice of release in respect of the garden at the above property, requisitioned under the Cultivation of Lands (Allotments) Order, 1939, was served on the 24th April, 1944.

### 3.—WEST HENDON PLAYING FIELDS:

At the request of the Hendon Federation of Allotment Societies and the West Hendon and District Allotment Association, it has been decided to relinquish the above site. The remaining nine tenants will be transferred to alternative plots situated on the Cool Oak Lane site.

### 4.—LAND—MARKET GARDENING:

The Borough Treasurer has reported on an application from Mr. G. A. Turner for the use of approximately two acres of land for the purpose of market gardening, and it has been decided to offer him an area of land at Cophall.

### 5.—HOLCOMBE HILL—EXTENSION:

The Committee has approved the letting of an additional area of 13 poles adjoining the above site to Mr. G. Matthews, for the purpose of bee-keeping.

### 6.—LAND, REAR OF BRENT CROSS GARAGE:

The Borough Surveyor has reported on an application from E. H. Jones (Machine Tools), Ltd., for the use of approximately 32 poles of land at the rear of the above premises, for the purpose of war-time allotments for the firm's employees. It has been decided to approve the proposal, subject to the payment by the company of a rent of £2 per annum, and to the approval of the Works and Fire Brigade Section of Group II. Committee, the firm making their own arrangements as to rent with their employees.

## Report of the Civil Defence Committee.

26th June, 1944.

\*Councillor E. J. Cox (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.  
(*Deputy Mayor*)

A. A. Naar, M.B.E.,  
C. R. Richardson,

\*T. J. Scott, J.P. (*Mayor*),  
\*R. A. B. Teare, M.B.E.

\* denotes Member present.

### 1.—REMUNERATION OF DEPUTY CHIEF WARDEN:

Although various officers in the Civil Defence Service receive increased pay for rank, at no time has a rate above that of a District Warden been fixed for a Deputy Chief Warden. Over the past two years representations had been made from time to time for the fixing of a salary for the Deputy Chief Warden commensurate with the duties of this officer. When Mr. G. L. Collins was promoted from a whole-time District Warden to whole-time Deputy Chief Warden the County Council would only permit Mr. Collins to be paid the District Warden's rate, subject to the establishment of paid District and Deputy District Wardens in the Borough not exceeding 13. His present total remuneration is £269 per annum. In view of the time devoted by Mr. Collins to the duties of his office, and the extremely satisfactory manner in which he discharges them, the Committee has

**RESOLVED TO RECOMMEND—That the Deputy Chief Warden, Mr. G. L. Collins, be paid a salary of £400 per annum, plus cost-of-living bonus according to the Ministry of Home Security scale.**

The Controller has been instructed to renew the representations made to the London Civil Defence Region for recognition of this increase in salary

### 2.—SECOND IN CHARGE, RESCUE AND DECONTAMINATION SERVICES:

Having regard to the duties performed by Mr. E. Jared as Second in Charge of both the Rescue and Decontamination Services, embracing the administrative work, direction of operations and training, and also in view of the considerable increase in constructional work and alterations carried out under his supervision for the Corporation, as well as in connection with Civil Defence, the Committee has

**RESOLVED TO RECOMMEND—That the salary payable to Mr. Jared be increased from £375 to £420 per annum.**

### 3.—ASSISTANCE AT ROAD ACCIDENT:

The Committee has noted the prompt and efficient manner in which wardens attached to Post J66, assisted by members of the W.V.S. and local Fire Guards, rendered first aid to some 12 casualties resulting from an accident when two vehicles collided at the junction of Sevington and Elliot Roads on the 12th June. The Committee is of the opinion that the effective action of the wardens and those organised by them did much to alleviate the suffering of the injured and to ensure their speedy dispatch to hospital. The Committee has commended those concerned on the ready and efficient manner in which they acted in this emergency.

### 4.—ANNUAL LEAVE:

Until further notice the granting of annual leave to full-time Civil Defence personnel has been suspended.

## 5.—SERVICE PAY:

In reference to item 1 of the last report, the Middlesex County Council is making representations to the Minister of Home Security on behalf of the whole of the Local Authorities in Group 6, on the following lines:—

1. Proficiency pay would have been preferable to service pay.
2. Accepting the principle of service pay as laid down, the same rate should be authorised for all members of the Services, irrespective of their rank and total earnings.
3. Service in His Majesty's Forces should be allowed to rank when taking into account previous service.

## 6.—TRAINING OF TEACHERS AND RESETTLEMENT OF DISABLED PERSONS:

At the request of the Minister of Home Security, details of an emergency scheme for the recruitment and training of teachers will be brought to the notice of suitable members leaving the Civil Defence Services.

## 7.—CO-OPERATION BETWEEN LOCAL AUTHORITIES AND INDUSTRY:

At the request of the Regional Commissioners the Committee has reviewed the present arrangements for maintaining contact with commercial and industrial undertakings in the Borough who have Civil Defence organisations. By this contact the Council has a potential reserve of trained personnel, and benefit also accrues to the firms' organisations.

## 8.—FOOD PRODUCTION:

The Minister of Home Security desires that the Council should do all in its power to meet requests for help in the vital work of gathering the harvest by releasing, where possible, members of the Civil Defence Services willing to undertake this work. Special arrangements are to be made to provide a free, packed lunch for Civil Defence personnel undertaking this work during their duty hours.

## 9.—TRANSPORT SERGEANTS — RESCUE SERVICE:

Four Rescue Service drivers (one per depot per shift) act as officers-in-charge of the other drivers, and are responsible for inspection of the vehicles, the reporting of defects and checking of oil and petrol consumption, etc., in addition to their normal Rescue Service duties. The Ministry of Home Security does not recognise these duties for extra remuneration, and the normal rate for two of the drivers is 4s. 8d. per week less than their colleagues. The Committee has

**RESOLVED TO RECOMMEND—That the wages payable to the two men in question be increased by 4s. 8d. per week, and that this additional payment be borne by the Council as a local charge.**

## 10.—FIRST-AID POSTS AND GAS-CLEANSING STATIONS:

Satisfactory reports have been received from the Regional Casualty Service Officer following inspections made by him of the three first-aid posts and four public gas-cleansing stations in the Borough.

## 11.—CORPORATION'S AMBULANCE SERVICE:

During the month of May, 1944, 211 calls were made in respect of private cases and 62 in respect of street accidents and illnesses. Of these 273 cases, 40 were conveyed in Civil Defence ambulances.

## 12.—WARDENS' SERVICE:

Authority has been given for the establishment of whole-time paid wardens (166) to be increased by 10 per cent. to enable part-time wardens who volunteer to undertake whole-time duties as a temporary measure. Part-time personnel so enrolled for whole-time duty will be released so soon as the situation makes it possible to do so.

## 13.—INSPECTION OF RESPIRATORS AT SCHOOLS:

The examination of respirators held by children attending various Council schools in the Borough has been completed. A total of 12,048 respirators were inspected; defects or incorrect fitting necessitated changes being made in 1,877 cases. Sixteen cases of loss have been recorded.

## 14.—FIRE PREVENTION:

At the Hendon Court on the 12th June one resident in Hendon was fined £10, plus £2 2s. costs, for failing to carry out fire guard duties under the Fire Guard (Local Authorities Services) Order, 1943.

During the month of May, 1944, the National Fire Service carried out 69 first inspections of lofts of houses in the Borough. Nine not complying with the Order were found to be satisfactory on a second inspection.

The fire-prevention arrangements at the Hendon Emergency Hospital have received the approval of the Regional Commissioners.

Revised arrangements providing for the use of telephones from certain of the Fire Guard sector points, for summoning N.F.S. assistance and for simplifying the procedure for summoning such assistance as laid down in the Fire Guard Plan, are to be put into operation.

Schemes for Fire Prevention arrangements submitted by 71 occupiers of business premises in the Borough have been considered and approved.

## 15.—EMERGENCY FEEDING STOCKS:

The loss, as the result of a burglary, of 100 lbs. of tea, a case of beef hash and six tins of meat-roll, forming part of emergency food stocks held at Hyde British Restaurant, has been reported. The police have the matter in hand.

## 16.—AIR RAID SHELTERS:

Until further notice all public and unallocated communal shelters will be left open at all times, irrespective of whether they are fitted with emergency opening devices or not. Damage done to the emergency glass panels fitted to the various public and communal shelters since the 1st January, 1944, is as under:—

Number of glasses broken	—	—	—	—	—	—	401
Number of frames destroyed and new ones required	—	—	—	—	—	—	40
Repairs to frames	—	—	—	—	—	—	135
Padlocks stolen	—	—	—	—	—	—	60
Hasp and staples stolen	—	—	—	—	—	—	26
Bolts stolen	—	—	—	—	—	—	5

In regard to the broken glasses, it should be noted that there have been "alert" periods, and a number of these glasses have been broken to permit legitimate entry into shelters.

Since the 1st January and up to the 17th June, 1944, a further 1,230 indoor shelters have been issued free and a further 634 sold. Approved applications outstanding total approximately 70.

In view of the renewed user of communal shelters as a result of the present emergency, the Borough Engineer is giving attention to the need for arranging for all communal shelters, hitherto unused for long periods, to be thoroughly cleaned.

## Report of the Local Pensions Committee.

12th June, 1944.

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### COMMITTEE:

Councillor F. W. Gilpin (*Chairman*).

*Aldermen:*

\*G. R. Richardson,

\*T. J. Scott J.P. (*Mayor*).

*Councillors:*

\*F. J. Collins,  
H. Connell, J.P.,

P. Lightfoot,

\*C. F. Windust,

\* denotes Member present.

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(Councillor C. F. Windust—in the Chair.)

### CLAIMS AND QUESTIONS:

The Committee considered 25 Claims and 12 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

15 allowed at the full rate of 10s. weekly.

1 allowed at the rate of 8s. weekly.

2 allowed at the rate of 1s. weekly.

7 disallowed by reason of claimant's yearly means exceeding the statutory limit.

—  
25  
—

#### Questions:

1 pension increased from 8s. to the full rate of 10s. weekly.

2 pensions increased from 4s. to the full rate of 10s. weekly.

1 pension reduced from 10s. to 4s. weekly.

1 pensioner disqualified by reason of yearly means exceeding the statutory limit.

4 pensioners disqualified by reason of yearly means exceeding the statutory limit on account of cost of maintenance in hospital or institution.

3 pensioners disqualified by reason of the receipt of Indoor Poor Relief.

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12  
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## Report of the Finance and General Purposes Committee

3rd July, 1944.

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

*Aldermen:*

\*J. J. Copstake, J.P.

(Deputy Mayor)

\*G. R. Richardson,

\*T. J. Scott, J.P. (Mayor).

*Councillors:*

\*E. Arter, M.C., M.I.A.E.,

\*F. H. Bata,

F. J. Collins,

\*H. Connell, J.P.,

\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.,

\*W. A. Hicks,

\*L. Hirshfield,

\*W. A. Perkins,

\*C. J. Pryke, F.I.A.C.,

A.M.I.S.E.

\*J. H. Rodway,

\*C. F. Windust.

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor W. A. Perkins, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April, 1943, 31st May, 1944.

##### Receipts—

	£	s.	d.	£	s.	d.
Previously Reported						
(Minute, page 472)	141880	13	7			
Now Reported (Appendix page 1)	334627	1	8			
Direct Banking (Appendix page 1)	476507	15	3			
Less Direct Banking (written back)	13710	12	2			
				462929	6	3

##### Payments—

Previously Reported						
(Minute, page 472)	137953	10	0			
Now Reported (Appendix page 1)	169845	11	7			
Less Cancelled Cheque	307799	1	7			
(Appendix, page 1)	5	14	3			
				307793	7	4
				155135	18	11
Less Commencing Balance (overdrawn)						
1st April, 1944.				5378	4	6
Balance (in hand) 31st May, 1944				£149757	14	5

## 2.—RATE COLLECTION ACCOUNT:

Year ending 31st March, 1945.

	Rates Costs.		General Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 31st March, 1944	133	17 0	19708	12 10	19842	9 10
Total Debit (1st instalment)	2	10 0	1172491	13 8	1172494	3 8
	<u>136</u>	<u>7 0</u>	<u>1192200</u>	<u>6 6</u>	<u>1192336</u>	<u>13 6</u>
Cash Collected to 31/5/44					276325	5 6
Balance to Collect (subject to empties, &c)					<u>£916011</u>	<u>8 0</u>

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £229 7s. 4d. was submitted and **approved.**

## 6.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee held on the 29th June, 1944, was submitted:—

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

Aldermen:

\*J. J. Copestake, J.P. (Deputy Mayor).

G. R. Richardson.

Councillors:

A. W. Curton, M.Inst.B.E.

\*L. Hirshfield,

\*C. F. Windust.

\* denotes Member present.

## 1. TOWN CLERK'S DEPARTMENT—LEGAL SECTION:

The Town Clerk reported with regard to the staffing of the legal section of his department.

RESOLVED TO RECOMMEND—

- (i) That the post of Second Assistant Solicitor be regarded as an established post, and that an advertisement be issued for the appointment.
- (ii) That a legal clerk be appointed to the permanent staff, at a salary of £400 by £20 to £440 per annum.

## 2. FEMALE MARRIED STAFF:

The Borough Surveyor reported on an application from Miss L. E. Kersey, of his department, who had recently married, for permission to continue in the service of the Council for the duration of the war.



RESOLVED TO RECOMMEND—That the services of Miss L. E. Kersey be retained for the duration of the war.

3. RETENTION OF SERVICES OF A TEMPORARY HEALTH VISITOR:

The Sub-Committee considered a recommendation of the Medical Officer of Health, referred from the Public Health and Medical Services Section of Group I. Committee (19/6/44—23), that the services of the temporary health visitor who was appointed in the place of Miss Williams be retained. Miss Williams was called up for service with H.M. Forces on the 3rd January, 1940, and on her recent discharge from the Forces has resumed her duties in the Public Health Department.

RESOLVED TO RECOMMEND—That the services of such temporary health visitor be continued in a temporary capacity.

4. EXERCISES FOR EXPECTANT MOTHERS—FEE OF INSTRUCTRESS:

Pursuant to the recommendation of the Public Health and Medical Services Section of Group I. Committee (19/6/44—25), the Sub-Committee considered the question of the fee to be paid to the instructress who will conduct the above exercises.

RESOLVED TO RECOMMEND—That a fee of 10s. 6d. per session be paid to the above instructress in respect of sessions undertaken outside her periods of Civil Defence duties.

5. ORTHOPTIST — FEES:

On the report of the Medical Officer of Health regarding the fee per session paid to Miss Whichelo, orthoptist, the Sub-Committee

RESOLVED TO RECOMMEND—That such fee be increased to 15s. per session.

6. CIVIL DEFENCE SERVICE:

The Sub-Committee has considered recommendations of the Civil Defence Committee (26/6/44—items 1, 2 and 9), relative to increases in salaries and wages of certain personnel, and

RECOMMEND—That such increases be approved.

RESOLVED TO RECOMMEND—

- (i) That the report of the above Sub-Committee be approved and adopted.
- (ii) That the salary to be paid to the Second Assistant Solicitor referred to in recommendation (i) of paragraph 1 of the Report, be fixed at £600 per annum, rising by annual increments of £25 to a maximum of £700 per annum.
- (iii) That the resolutions of the Council (F. & C.P.C. 7/8/40—19 and 12/4/43—6 (b)) be waived in respect of the appointments referred to in paragraph 1 of the Report).

**STAFF.**

7.—ABSENCES:

It was reported that 23 members of the staff had been absent owing to illness since the last meeting, and that 8 members of the staff are still absent, including 3 members previously reported.

8.—PERMANENT STAFF ON NATIONAL SERVICE:

The Borough Treasurer submitted the following statement showing the number of employees on the permanent staff of the Council and School Managers who are absent on national service, and to whom the resolutions as to making up of "civil pay" apply:

Service.	Official Staff.	Outdoor Staff.	Fire Brigade.	Teachers.	Care-takers.	Total.	Previous return.
Army	41	83	7	16	2	149	150
Navy	7	16	—	5	1	29	29
R.A.F.	29	19	—	10	2	60	60
Police	—	1	—	—	—	1	1
N.F.S.	—	2	—	—	—	2	2
Nursing	1	—	—	—	—	1	2
W.A.A.F.	10	—	—	—	—	10	10
W.R.N.S.	8	—	—	—	—	8	8
A.T.S.	4	—	—	—	—	4	4
Industry	—	3	—	—	—	3	3
Mines	—	2	—	—	—	2	2
	100	126	7	31	5	269	271

## 9.—STAFF RETIREMENTS:

In May last the Council decided that a formal record of appreciation of service should be given to members of the staff on their retirement. An appropriate document in the approved terms has been printed, and can now be presented to the under-mentioned:—

Mr. J. Gambriel.  
Mr. D. G. Smithers.  
Mr. S. Wells.

**RESOLVED—That letters of appreciation of service be presented by His Worship the Mayor to the above members of the staff at the next meeting of the Council, on the 10th instant.**

## 10.—REFUND OF CONTRIBUTIONS:

**SUPERANNUATION.**

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and Department.	Amount of refund.			Effective date.		
		£	s.	d.	£	s.	d.
1317	Webb, Mrs. N. .... Borough Treasurer's.	11	17	11	17.8.43.		
1332	Borrow, Mrs. S. M. .... Borough Treasurer's.	22	18	8	16.6.44.		
1383	Redman, Miss E. W. .... Public Health.	8	3	4	13.6.44.		
1411	Craig, Mrs. E. T. .... Isolation Hospital.	9	4	6	20.7.44.		

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**

## Deaths of Contributory Employees.

## 11.—MR. G. K. SHARPE, DECEASED (REF. NO. 816):

In February, 1940, the Borough Treasurer reported the death of Mr. G. K. Sharpe (Ref. 816), and authority was given for the repayment of his contributions to the superannuation fund to his legal personal representative. The matter was about to be disposed of in April, 1940, when the relative to whom the refund was to be made died. Since then considerable difficulty has been experienced in bringing the matter to a conclusion. A document prepared by the Town Clerk has now been signed by the known living relatives of the deceased by which it is agreed that the repayment of contributions, which, with interest to date of death, amount to £29 9s. 11d., shall be made to Mrs. Ruth Helen Holborough, sister of the deceased, and authority is required accordingly.

**RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to pay to Mrs. Ruth Helen Holborough, sister of the deceased, the above sum due from the Superannuation Fund.**

## 12.—R. R. PRATT, DECEASED (REF. NO. 1173):

It was reported that Mr. R. R. Pratt (Ref. No. 1173), general labourer, died on the 16th June, 1944, as a result of an accident in the course of his employment. Mr. Pratt had been in the service of the Council since the 20th February, 1934. Authority is required to pay to the legal personal representative the sum of £51 8s. 9d., as follows:

Contributions to Superannuation Fund	.....	.....	£39 19 1
Interest	—	—	1 19 10
Balance of wages unpaid	.....	.....	9 9 10
			<hr/>
			£51 8 9

As Mr. Pratt left no Will and it is not proposed to take out Letters of Administration, the payment will be made to his widow, in accordance with the usual practice. The Workmen's Compensation Acts claim is being dealt with by the Council's Insurance Company.

**RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to pay to the legal personal representative of Mr. R. R. Pratt, deceased, the sum due from the Superannuation Fund, together with the balance of wages unpaid.**

## 13.—J. G. W. TACK, DECEASED (REF. NO. 768); AND J. D. TACK, DECEASED, (REF. NO. 230):

It was reported that Mr. J. G. W. Tack (Ref. No. 768), fitter, was killed on the 27th June, 1944, as a result of enemy action, and that Mr. J. D. Tack (Ref. No. 230), foreman, died on the 30th June, 1944, as a result of the same incident. Mr. J. G. W. Tack had been in the service of the Council since the 18th December, 1930, and Mr. J. D. Tack since the 4th January, 1908. Their legal personal representatives are entitled to receive from the Superannuation Fund the whole of their contributions to the Fund. These contributions, together with interest calculated in accordance with the Act to the date of death, are as follows:—

	J. G. W. Tack.		J. D. Tack.	
	£	s. d.	£	s. d.
Contributions	98	1 0	202	11 4
Interest	12	18 2	59	2 1
	<hr/>		<hr/>	
	£110	19 2	£261	13 5



## Public Health Department.

Storar, Miss J. D.	.....	.....	.....	.....	.....	20.7.44.
Eames, Mrs. E. M.	.....	.....	.....	.....	.....	4.8.44.
Lawson, Miss M. P.	.....	.....	.....	.....	.....	13.8.44.
Hood, Mrs. D. M.	.....	.....	.....	.....	.....	17.8.44.
Rimell, Miss C. G.	.....	.....	.....	.....	.....	31.8.44.
Gray, Miss S. Y.	.....	.....	.....	.....	.....	31.8.44.

## Public Libraries.

Edwards, Miss J. D.	.....	.....	.....	.....	.....	17.8.44.
Bradley, Miss R. W.	.....	.....	.....	.....	.....	17.9.44.

## British Restaurants.

Inglis, Mrs. E.	.....	.....	.....	.....	.....	15.7.44.
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## Isolation Hospital.

Wren, Miss E. A.	.....	.....	.....	.....	.....	31.8.44.
------------------	-------	-------	-------	-------	-------	----------

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

## 17.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointment to the staff of the Isolation Hospital is placed on record:—

## Temporary.

Loughrin, Miss M.	.....	.....	Probationer	.....	.....	24.5.44.
-------------------	-------	-------	-------------	-------	-------	----------

## 18.—PROBATIONER NURSE, ISOLATION HOSPITAL:

In accordance with the decision of the Council, 28/6/43 (F. & G.P.C. 21.6.43—6(4)) the Borough Treasurer reported that the following probationer nurse will complete six months' service on the date indicated:—

Galliford, Miss E.	.....	.....	.....	.....	.....	18.8.44.
--------------------	-------	-------	-------	-------	-------	----------

**RESOLVED TO RECOMMEND—That Miss E. Galliford be designated a "contributory employee" as from and including the 18th August, 1944, subject to her satisfactorily passing a medical examination by the Medical Officer of Health.**

## 19.—SMALL DWELLINGS ACQUISITION ACTS—VACATING RECEIPTS:

It was reported that the under-mentioned borrowers had now repaid the balance of their mortgages, and authority is required to the sealing of the vacating receipts:—

J.G. 250/R.27533	.....	.....	.....	Balance of principal repaid.
J.R. 186/R.7347	.....	.....	.....	Balance of principal repaid.

**RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipts.**

**INSURANCES.**

## 20.—CLAIMS

The Borough Treasurer submitted the following statement:—

Position at 5/6/44.		Position at 3/7/44.
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
21	No. of cases in hands of Insurance Companies brought forward .....	21
6	No. of cases reported since .....	5
27		26
6	No. of cases settled .....	11
21	Still outstanding .....	15
<u>£373 4s. 5d.</u>	Claims paid by Insurance Companies .....	<u>£222 0 10</u>
	<b>(b) Workmen's Compensation:—</b>	
11	No. of cases on books at last meeting brought forward .....	4
—	No. of cases reported since .....	6
11		10
7	No. of cases settled .....	1
4	Still outstanding .....	9
	<b>(c) Personal Injuries (A.R.P.):</b>	
4	No. of cases now reported .....	2

Noted.

## 21.—LOAN:

The Borough Treasurer reported that Loan No. B.81, for £10,000 at £3 10s. per centum per annum, falls due for repayment on the 24th August, 1944, and authority is required to negotiate for the renewal of the loan on terms to be approved by His Worship the Mayor during the Summer Recess.

**RESOLVED TO RECOMMEND—That authority be given accordingly.**

## 22.—EDGWARE ROAD:

The Borough Treasurer reported on a letter from the Ministry of War Transport regarding the allocation of the costs of scavenging the above road as between the Ministry and the Council.

**RESOLVED TO RECOMMEND—That the officers concerned be instructed to refer the matter to the Minister of Health, with a view to the determination of the contribution to be paid by the Minister of War Transport.**

## 23.—LAND ADJOINING NO. 185, GRANVILLE ROAD, CHILDS HILL:

The Town Clerk reported on a letter received from the Solicitor to Mr. H. T. Jackson, nurseryman, of Blenheim Nursery, Granville Road, Childs Hill, intimating that Mr. Jackson is desirous of transferring his interest in the tenancy to the purchasers of the nursery, Mr. Leonard W. Whale and Miss Ada M. A. Hayes.

RESOLVED TO RECOMMEND—That the transfer of the tenancy be approved, and that the question of the rent to be charged be referred to the Borough Treasurer.

24.—MINISTRY OF HOME SECURITY CIRCULAR NO. 73/1944:

Pursuant to the resolution of the Committee (F. & G.P.C. 5/6/44--22), the Town Clerk reported that no members of the Council were affected by the provisions of the above Circular. **Noted.**

25.—PAWNBROKER'S LICENCE—RENEWAL:

An application was submitted from Harvey & Thompson, Ltd., for the renewal of the pawnbroker's licence in respect of 156, The Broadway, Burnt Oak, for a period of one year to the 31st July, 1945.

RESOLVED TO RECOMMEND—That the licence be renewed for a period of one year to the 31st July, 1945.

26.—HENDON FOOD CONTROL COMMITTEE:

The Town Clerk reported the receipt of a letter from the Minister of Food, approving the nomination of Mr. Harold F. Wheeler for appointment as a trade (employee) representative on the above Committee. (F. & G.P.C. 5/6/44—24.)

RESOLVED TO RECOMMEND—That Mr. Harold F. Wheeler be appointed a trade (employee) representative on the above Committee.

27.—COLNE VALLEY WATER COMPANY—DEFENCE (GENERAL) REGULATIONS, 1939:

The Town Clerk reported the receipt of a letter from the Ministry of Health intimating that he has had under consideration the report of his Inspector, Mr. G. S. Wells, following the local inquiry held at Watford on the 4th April last into the application of the Colne Valley Water Company for the issue of an Order under Regulations 50 and 50a of the above Regulations, enabling them to construct and use a well, pumping-station and adits at Bricket Wood, in the Rural District of St. Albans, for the abstraction of water for the purpose of the public water supply. The Minister, after careful consideration of the evidence submitted, has come to the conclusion that in this instance the use of the emergency powers given him under the Defence Regulations would not be warranted, and he has therefore informed the Company that he is unable to grant the Order for which they applied. At the same time, the Minister states that the Company are undoubtedly in a difficult situation in regard to water resources, and that essential requirements can only be met provided that the greatest economies are practised by consumers, and that the restrictions which the Company have been forced to impose on the use of water for non-essential purposes are continued.

**Noted.**

28.—COUNCIL'S AGENDA:

The Town Clerk reported on an application from Mrs. S. Pettett, Secretary of the North Hendon Branch of the Communist Party of Great Britain, to be supplied with copies of the Council's Agenda.

RESOLVED TO RECOMMEND—That the application be approved, subject to the payment of the Council's charge of 12s. per annum.

29.—"HELP THE HARVEST WEEK":

The Town Clerk reported on a letter from the South Hendon Branch of the Communist Party of Great Britain, suggesting that the Council should officially launch a

position at 7/44.

21 5 26 11 15

22 0 10

4 6

10 1 9

2

Noted.

£3 10s. per authority is ved by His

ar Transport between the

ected to refer termination of t.

to Mr. H. I. estimating that purchasers of

"Help the Harvest Week" campaign in the Borough, in respect of which the Branch would be prepared to assist with canvassing and organisation work. The Committee suggest that the Communist Party should submit their proposals to the Minister of Agriculture and Fisheries, and

**RECOMMEND—That they be informed accordingly.**

### 30.—POSTAL FACILITIES—EDGWARE:

The Town Clerk submitted a letter from the Head Postmaster, Edgware, intimating that consideration is about to be given to a request by the postmen and postwomen employed at the Edgware and Stanmore Post Offices, for the time of commencement of the afternoon letter delivery on Saturday to be advanced to before noon, in order that they may finish early on one day of the week. If the concession is agreed to, approximately 6,000 of the local number of items which are delivered on Saturday afternoon in the whole of the Edgware and Stanmore postal area, including items posted in time for the first collection in the City and in neighbouring towns, will be held over for delivery on Monday mornings. Adequate provision will be made to ensure that the time of completion of the morning delivery on Mondays is not materially worsened, and the change will in no way affect the present times of collection from the street letter-boxes or the normal dispatch of mails on Saturdays. The Head Postmaster will be glad to hear that the proposal will meet with the approval of the Council.

**RESOLVED TO RECOMMEND—That the Council do not approve the proposal.**

### 31.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

#### **Education.**

Report of Public Health and Medical Services Committee:

Item III.—Maternity and Child Welfare Act, 1918, and Education Act, 1921.—Income Scale for the provision of additional nourishment and the reduction or remission of fees.

Staffs and Salaries Sub-Committee:

Item 5.—School Meals Service—Staff.

Works Sub-Committee:

Item 3.—Annual Redecoration of Schools, 1944.

Item 4.—Algernon Road School First Central Kitchen.

Item 5.—Goldbeaters Council School—Fire Damage.

Item 7.—Orange Hill Central Girls' School—Black-out.

Item 8 (a).—Garden Suburb School—Temporary Accommodation—Heating.

Item 9.—St. Paul's C.E. School—Fire-places.

Item 11.—Deansbrook School—Fencing.

Finance and General Purposes Sub-Committee:

Item 1.—Maintenance of School Weighing Machines, etc.

Item 2.—National Society for the Prevention of Cruelty to Children.

Item 3.—The Burroughs Playing Field.



**Group I. Committee.**

## Libraries:

Item 8.—Children's Book Exhibition.

## Buildings and Town Planning:

Item 21.—Town and Country Planning Act, 1932—Formation of Joint Executive Committee.

## Public Health and Medical Services:

Item 24.—Home Help Scheme.

Item 25.—Exercises for Expectant Mothers.

Item 27.—Maternity and Child Welfare—Care of Illegitimate Children.

Item 28.—Provisional National Council for Mental Health.

Item 33 (c).—Hendon Isolation and Emergency Hospital—Laundry.

**Group II. Committee.**

## Estates, Parks and Allotments:

Item 3.—Montrose Playing Fields—Fairs, etc.

Item 7.—Repair of Playground Equipment.

Item 9.—Clitterhouse Playing Fields—Refreshments.

## Highways:

Item 14.—Public Lighting.

## Works and Fire Brigade:

Item 19.—Church Farm, Hendon.

**Special (British Restaurants) Committee.**

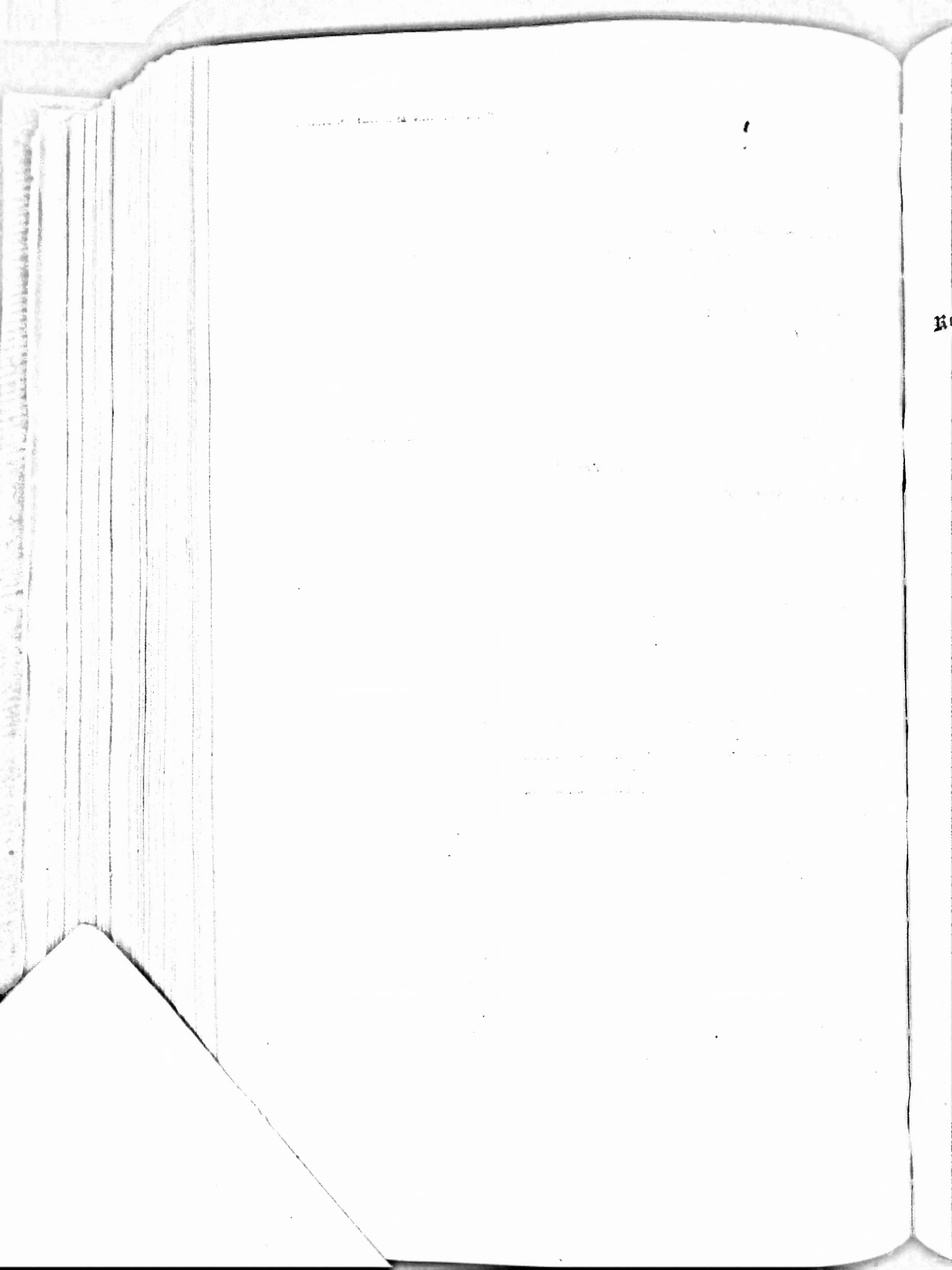
Item 5.—Fire Prevention at Hyde Restaurant.

**Civil Defence Committee.**

Item 1.—Remuneration of Deputy Chief Warden.

Item 2.—Second-in-Charge, Rescue and Decontamination Service.

Item 9.—Transport Sergeants, Rescue Service.



# APPENDIX

TO

## Report of Finance and General Purposes Committee.

3rd July, 1944.

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Page

1. Statement of Bank Accounts and Balances.
2. Current Rate Account, Rate Collection—  
Comparative Statement, and State-  
ment of Rateable Value.
3. Accounts Examined and Approved — Re-  
quisitions Submitted to Committees.
4. Refuse Destructor and Salvage Return.
5. Housing Statistics—Education Services.
6. Parks, Lavatories and Slipper Baths.
7. Open Air Swimming Pools.
8. Wages Return.
9. British Restaurants.
10. Payments to Contractors under Engineer's  
Certificates.
11. Quotations Accepted, Contracts Let.
11. Supplementary Estimates of Expenditure.

2.—BANK ACCOUNTS AND BALANCES:

(1)

RECEIPTS.				PAYMENTS.			
Balances, 30th April, 1944. Cheques and Overdrawn.				1st April, 1944, to 31st May, 1944.			
In Hand.		Cancelled		Direct Banking.		Direct Banking (Written back).	
£	s. d.	£	s. d.	£	s. d.	£	s. d.
3877	10 1	5 14 3	130 11 0	95494	12 1	25000	0 0
1904	5 5	—	—	1	5 6	—	—
—	—	—	—	23141	5 4	—	—
—	—	—	—	1090	14 11	—	—
—	—	—	—	25113	12 4	—	—
69679	4 6	25005	14 3	14484	10 2	25000	0 0
1609	3 1	—	—	25004	1 5	—	—
62288	7 7	25005	14 3	169845	11 7	95000	0 0
Less 62288	7 7	—	—	Totals	—	—	—
—	—	—	—	£	s. d.	£	s. d.
—	—	—	—	210205	13 4	—	—
—	—	—	—	210205	13 4	—	—

ACCOUNT.		ACCOUNT.	
£	s. d.	£	s. d.
Revenue A/cs (General)	—	Revenue A/cs (Education)	—
Small Dwellings Act A/cs	—	Superannuation Fund A/cs	—
Capital A/cs	—	Loans Pool A/c	—
Totals	—	Totals	—
£	s. d.	£	s. d.
210205	13 4	210205	13 4

BANK RECONCILIATION ACCOUNT.	
£	s. d.
In Hand per Bank Certificate—31st May, 1944	210205 13 4
Deduct Subsidiary and Wages Accounts not included in above table:	—
Wages and Urgent Payments Account	5575 7 2
Less: Returned Cheques Account	28 7 6
Civil Defence Account	126 3 11
154 11 5	5420 15 9
304784 17 7	7638 2 4
212422 19 11	62665 5 6
£149757 14 5	£149757 14 5

Balance in Hand (as above) £149757 14 5

Less: Cheques not presented on Pay Orders drawn 62665 5 6

Balance in Hand per Certificate 22nd June, 1944 £276282 12s. 11d.

AS AT

31st April

31st May

31st June

31st July

31st August

31st September

31st October

31st November

31st December

31st January

31st February

31st March

Arrears at Date made Government Supplement Costs (C) Available Less Arrears (s)

**GENERAL RATE ACCOUNT—**  
**YEAR ENDING 31st MARCH, 1945.**

	Rates Costs.			Rates Accounts.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 31st March, 1944	---	---	133 17 0	---	---	19,708 12 10	---	---	19,842 9 10
Rate made 1st April, 1944	---	---	---	---	---	1,143,412 16 0	---	---	1,143,412 16 0
Government Rates	---	---	---	---	---	28,768 16 0	---	---	28,768 16 0
Supplementary Rates to 31st May	---	---	---	---	---	310 1 8	---	---	310 1 8
Costs (Current)	---	---	2 10 0	---	---	---	---	---	2 10 0
Available for Collection	---	---	136 7 0	---	---	1,192,200 6 6	---	---	1,192,336 13 6
Less—Cash collected to 31st May, 1944	---	---	---	---	---	---	---	---	276,325 5 6
Arrears (subject to allowances)	---	---	---	---	---	---	---	---	£916,011 8 0

**RATE COLLECTION — COMPARATIVE STATEMENT.**

AS AT	General Rate 1941-42		General Rate 1942-43		General Rate 1943-44		General Rate 1944-45	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April	57,674	7.47	80,007	6.77	129,501	10.75	93,228	7.74
31st May	176,224	35.90	196,775	17.00	261,951	21.73	276,325	23.17
30th June	340,334	50.01	357,617	30.9	439,360	36.29	---	---
31st July	462,065	67.68	456,804	39.47	519,091	42.51	---	---
31st August	491,489	72.05	495,887	42.85	539,996	44.22	---	---
30th September	516,418	75.39	554,858	45.40	567,373	46.47	---	---
31st October	610,052	49.20	723,546	59.20	724,446	59.20	---	---
30th November	767,625	59.95	839,821	68.72	852,811	66.67	---	---
31st December	908,088	70.96	973,735	79.66	1,025,367	81.79	---	---
31st January	1,005,544	78.42	1,059,907	86.44	1,094,223	89.01	---	---
31st February	1,014,134	81.16	1,087,304	88.66	1,118,141	92.45	---	---
31st March	1,067,107	83.14	1,150,286	89.03	1,160,713	95.74	---	---

NOTE:—1941/42 Percentages are based on Rate Income for the Half Year.

**STATEMENT OF RATEABLE VALUES as at 23rd June, 1944.**

RATEABLE VALUES.		TOTAL.
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£	£
Former Rateable Value of Land and Buildings	---	2027175
<b>Total Unreduced Rateable Value</b>	---	2029475
<b>REDUCED RATEABLE VALUE.</b>		
<b>GENERAL HEREDITAMENTS</b>		1907522
TITHES. Land covered with water, and land used as Railway other than Freight Transport		11090
<b>INDUSTRIAL HEREDITAMENTS—</b>		
Industrial Purposes	22558	
Non-Industrial	11127	
		33685
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>		
Running Lines	1506	
Station Buildings, etc.	268	
Other Land and Buildings	---	1774
<b>Reduced Value 23rd June, 1944</b>		£1954071
<b>Reduced Value 1st April, 1944</b>		£1953636
<b>Increase to Date</b>		£435

Add: Receiving Cheque—Cash in hand

Less: Cheques not presented on Pay Order—drawn

Maintenance of Rates

201784 17 7

7638 2 4

212452 19 11

11 0

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c. £ s. d.	Loans Acc. £ s. d.
—	Previously Reported (Per Minutes Appendix 12th June, 1944)		144841 10 2	25004 1 5
—	Per Bank Account (Appendix Page 1)			
			£169845 11 7	
—	Previously reported (Per Minutes Appendix 12th June, 1944)		77448 19 4	435 16 4
459	12th June, 1944	Councillor A. W. Curton	1903 11 9	—
52—62	12th June, 1944	Councillor A. W. Curton	12620 11 4	—
63—68	12th June, 1944	Councillor A. W. Curton	99873 16 7	—
69—77	19th June, 1944	Alderman G. R. Richardson	31832 5 5	—
78	19th June, 1944	Alderman G. R. Richardson	—	2780 7 11
460—461	19th June, 1944	Alderman G. R. Richardson	2207 7 8	—
462	26th June, 1944	Councillor W. A. Hicks	2962 16 2	—
79—85	26th June, 1944	Councillor W. A. Hicks	47021 7 4	—
86	26th June, 1944	Councillor W. A. Hicks	—	2844 0 0
463—465	3rd July, 1944	Councillor W. A. Perkins	1348 19 7	—
87—91	3rd July, 1944	Councillor W. A. Perkins	32898 10 1	—
			£310208 5 3	£5066 4 3

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1943-44		Amount previously reported	Submitted		Total to 12th June 1944
	£	s. d.		Date	Amount	
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>						
School Management	6109	15 8	313 12 3	1944	636 11 1	950 3 4
Works and General Purposes	5031	6 8	244 18 0	May	170 0 10	414 18 10
School Medical Services	1166	7 5	192 15 11	..	318 11 5	511 7 4
<b>Total Education</b>	<b>12307</b>	<b>9 9</b>	<b>751 6 2</b>		<b>1125 3 4</b>	<b>1876 9 6</b>
<b>COMMITTEES OF THE COUNCIL.</b>						
<b>Public Health &amp; Medical Services:</b>						
Maternity and Child Welfare	5348	15 2	251 13 5	..	325 12 5	577 5 10
Public Health	92	1 5	10 6	..	12 8 9	12 19 3
Isolation Hospital	1171	4 11	136 17 11	..	130 19 8	267 17 7
Highways	12049	17 6	2320 6 7	..	2281 17 6	4602 4 1
Estates, Parks and Allotments	996	17 3	143 11 1	..	75 19 9	219 10 10
<b>Works and Fire Brigade:—</b>						
Works	18695	9 4	3804 9 8	..	1741 14 4	5546 4 0
Fire Brigade and N.F.S.	—	—	—	..	—	—
<b>Buildings and Town Planning</b>	—	—	—	..	—	—
<b>Libraries:—</b>						
General	3883	3 5	199 10 10	..	575 3 2	774 14 0
Books—Central	236	0 0	37 0 0	..	35 0 0	72 0 0
" Golders Green	156	0 0	25 0 0	..	24 0 0	49 0 0
" Mill Hill	150	0 0	25 0 0	..	24 0 0	49 0 0
" School Libraries	219	7 6	—	..	—	—
<b>Finance and General Purposes:—</b>						
Stationery	3361	9 0	348 0 3	..	276 9 11	624 10 2
Clerk's Department	20	6 0	34 0 0	..	—	34 0 0
Rating and Valuation	51	16 2	—	..	—	—
<b>Civil Defence Committee:—</b>						
Meals Officer (Restaurants Com.)	5324	9 11	229 0 5	..	141 3 6	370 3 11
M.O.H.	95	13 8	6 13 4	..	—	6 13 4
Borough Treasurer	236	5 10	44 9 10	..	—	44 9 10
Borough Engineer	290	14 3	51 9 9	..	4 0 1	55 9 10
Controller	4324	13 4	319 19 2	..	234 4 10	553 4 0
Housing	1321	15 0	202 2 1	..	145 14 1	347 16 2
Engineer's Dept. (Recess)	4609	16 4	—	..	—	—
<b>Total Council</b>	<b>62635</b>	<b>16 0</b>	<b>8179 14 10</b>		<b>6027 8 0</b>	<b>14207 2 10</b>
<b>Total Requisitions</b>	<b>74943</b>	<b>5 9</b>	<b>7891 1 0</b>		<b>7152 11 4</b>	<b>16083 12 4</b>

# REFUSE DESTROYER RETURNS

	1940-41		1941-2		1942-3		1943-4		1st April to 31st May, 1944.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	26773	16	21221	9	24904	6	25591	13	4853	2
Trade Refuse	319	10	220	0	134	10	89	17	20	17
School Refuse	103	4	118	16	94	5	91	14	16	19
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	—	60a	217	—	—	—	—	—	—	—
Refuse Destructor Works	—	117776	98567	—	49082	—	27987	—	2633	—
Clinker Crushing Plant	—	2500	4180	—	1560	—	2380	—	—	—
Chaff Cutter	—	103	332	—	135	—	141	—	34	—
<b>Totals</b>	—	121016	103616	—	50747	—	30508	—	2647	—
<b>MATERIALS SALVAGED—</b>										
Fine Ash	5148	12	7873	0	5060	c	8198	0	875	0
Fine Crushed Clinker	798	4	553	8	284	16	301	14	31	14
Coarse Crushed Clinker	1616	8	2698	16	925	6	277	0	21	1
Untreated Clinker	402	19	1324	2	2429	1	1123	0	7	16
Paper, Clean	—	—	45	4	—	—	—	—	—	—
Paper, Soiled	—	—	826	17	1259	3	1032	16	147	8
Bottles	—	—	150	16	11	18	—	—	—	—
Collect and Glass	—	—	13	13	15	10	—	—	2	6
Bones	—	—	31	4	25	13	—	—	3	17
Pig Food	—	—	524	18	771	1	793	72	114	12
Carpet and Gunny	—	—	64	14	75	2	69	152	9	13
Non-ferrous Metals	—	—	14	10	—	—	—	—	1	9
Aluminium	—	—	35	12	9	11	7	102	1	9
Tins, Bright	—	—	441	19	736	13	561	1	68	19
Tins, Galvanised	—	—	167	16	141	17	116	3	14	9
Iron	—	—	185	11	1	12	2	16	—	—
Tanks	—	—	3	10	—	—	—	—	—	—
Tyres	—	—	12	5	23	6	27	8	—	—
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	4770	1	269	19	185	0	10	—	—	—
Tramrails and Old Iron	264	1	678	162	353	19	13	16	9	0
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£9401	9 6	£13231	0 8	£15264	18 0	—	—	—	—
<b>*ACTUAL SALES (Value to Corporation)</b>	£4507	12 5	£6863	8 11	£12118	3 4	£9817	7 4	£1277	0 5
Tramrails (repayable to Ministry of Transport)	£1519	7 0	£5148	14 0	£2831	11 6	—	—	—	—

## PIC KEEPING.

42 months to 31st May, 1944.

Figs sold	..166	Realised	..	£ s. d.
Figs died	.. 8	—	—	1809 10 4
Figs on hand	33	Value	..	376 11 5
Acquired	207	—	—	£2186 1 9
(Including 52 Brod)		Purchase Price	..	423 13 6
		Wages	..	869 14 4
		Rent of Sites..	..	127 10 0
		Pig Swill	..	238 17 0
		.. (Concentrated)	..	23 16 7
		Food (Other than Swill)	..	17 8 0
		Veterinary Fees	..	26 16 6
		Miscellaneous	..	38 14 10
		Surplus	..	1766 10 9
		—	..	419 11 0
		—	..	£2186 1 9

(Authentic figures up to 31st March, 1944)  
(Calculated result since, added)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.  
From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 8d.  
" " " 1944, £1,156 5s. 8d.

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE			TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward			Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1944											
Apl 24	1283	4299 18 4	573 9 4			4284 7 2	2 18 4	586 2 2	534	182 15 8	1
May 22	1283	4299 18 4	586 2 2			4326 13 7	—	559 6 11			
		£8599 16 8	573 9 4	9173 6 0		8611 0 9	2 18 4	559 6 11	534	367 4 6	Nil

## EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDANCES	
		At date		Average during period	Percentage
28th April 1944	17047	13343		11848	88.7
2nd June, "	17047	13418		11848	88.2

## EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
Day	Year	Boys	Girls	Total	Issued			Returned		
					Boys	Girls	Total	Boys	Girls	Total
5th May	1944	94	12	106	7	1	8	6	3	9
9th June	"	105	12	117	11	—	11	1	—	1



PUBLIC PARKS.

1st April, 1944, to 28th May, 1944.

	TENNIS						BOWLS		PUTTING	MINIATURE GOLF	CONVENIENCE FEES (Nos.)
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	
Basing Hill	2	66	4	200	1	—	—	—	—	—	314
Childs Hill	2	32	4	107	1	—	6	—	—	—	—
Clitterhouse	4	—	—	—	—	—	—	—	—	—	—
Hendon	9	123	25	574	5	19	—	—	1519	—	31
Mill Hill	3	148	45	353	1	23	6	67	—	1862	173
Princes	2	68	19	225	4	—	—	—	—	—	102
Stone Grove	2	163	52	513	6	—	—	—	—	—	105
Sunny Hill	4	41	10	210	2	—	—	—	—	—	188
Watling	2	38	4	68	1	—	6	16	1161	—	—
West Hendon	2	4	—	25	—	—	—	—	—	—	184
Montrose	2	6	1	76	2	—	—	—	—	—	156
<b>Totals</b>	<b>34</b>	<b>689</b>	<b>164</b>	<b>2360</b>	<b>23</b>	<b>42</b>	<b>18</b>	<b>83</b>	<b>2680</b>	<b>1862</b>	<b>1343</b>
Increase on last return	—	179	12	1281	12	37	—	81	2512	1597	901

PUBLIC LAVATORIES.

1st April, 1944, to 30th May, 1944.

	LADIES						GENTLEMEN					
	Convenience			Towels			Convenience			Towels		
	W.C's	Free	Total	Nos.	Basins	Nos.	W.C's	Nos.	Basins	Nos.		
"The Bell"	5	1	6	2847	2	159	4	1187	2	31		
Childs Hill	4	1	5	2782	2	159	4	1267	2	167		
Cricklewood Lane	2	—	2	1451	—	—	2	2251	—	—		
Edgware	5	—	5	3508	2	141	2	3041	2	430		
Mill Hill	4	—	4	3553	2	140	3	965	2	102		
Orange Hill Road	5	1	6	1235	2	251	3	804	2	131		
West Hendon	3	1	4	1023	—	50	3	1015	—	—		
Hendon Central	5	1	6	2384	2	242	4	1745	2	261		
Woodcroft Park	1	1	2	51	—	—	1	188	—	—		
<b>Totals</b>	<b>34</b>	<b>6</b>	<b>40</b>	<b>18134</b>	<b>12</b>	<b>1122</b>	<b>26</b>	<b>12553</b>	<b>12</b>	<b>1172</b>		
Increase on last return	—	—	—	10004	—	618	—	7024	—	620		

PUBLIC SLIPPER BATHS.

1st April, 1944, to 26th May, 1944.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemployed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	—	191	5	962	43	—	—
Gentlemen	2	267	6	1200	656	—	—
<b>Total</b>	<b>4</b>	<b>458</b>	<b>11</b>	<b>2162</b>	<b>699</b>	—	—
<b>West Hendon.</b>							
Ladies	2	97	6	1142	145	—	—
Gentlemen	2	218	8	2006	171	—	—
<b>Total</b>	<b>4</b>	<b>315</b>	<b>14</b>	<b>3148</b>	<b>316</b>	—	—
<b>Total of both</b>	<b>8</b>	<b>773</b>	<b>25</b>	<b>5310</b>	<b>1015</b>	—	—
Increase on last return	—	432	—	2868	494	—	—

OPEN AIR SWIMMING POOL — MILL HILL

Details.	1942		1943		1944	
	1st May to 27th Sept. Tickets Sold	TOTALS	26th April to 3rd Oct. Tickets Sold	TOTALS	6th May to 9th June Tickets Sold	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays	5195		5779		2476	
Weekdays	20075	25270	20118	25897	3336	3772
<b>Children.—</b>						
Sundays & Bank Holidays	4520		7616		2935	
Weekdays	29388	33908	36510	44156	7288	10423
<b>Season Pass.—</b>						
Sundays & Bank Holidays	2203		3176		956	
Weekdays	11383	13586	16722	19898	2668	3618
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	621		1136		447	
Weekdays	3404	4025	4962	6098	720	1173
SUB-TOTAL		76789		96049		20786
<b>School Children.—</b>						
Hendon	8399		10700		2303	
Other Authorities	2901	11300	1179	12879	148	2541
<b>Special Y.O.C. Tickets</b>		1543		1367		108
TOTAL BATHERS		89612		110295		23435
<b>Parking.—</b>						
Cars	420		31		12	
Motor Cycles	107		9		4	
Bicycles	12066		12194		2745	
Deposits.—Costumes		12593		12234		2761
Season Tickets.—		3552		3033		697
Adults	66		63		57	
School Children	421		530		409	
Non-Resident—Adults	2		1		—	
do. Children	5		7		10	
Hire of Towels, Cap, Costume and Slips		494		601		536
Weighing Machines		5838		3778		734
		3238		4023		754

OPEN AIR SWIMMING POOL — WEST HENDON.

Details.	1942		1943		1944	
	1st May to 27th Sept. Tickets Sold	TOTALS	1st May to 3rd Oct. Tickets Sold	TOTALS	6th May to 9th June Tickets Sold	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	745		528		256	
1.30 p.m. to closing	1062		1180		692	
Weekdays	6642	8449	6408	8116	1511	2459
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	313		283		169	
1.30 p.m. to closing	1235		1277		870	
Weekdays	9395	10943	11264	12824	3064	4103
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1564		1500		524	
Weekdays	8606	10170	8860	10360	1745	2269
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	172		122		85	
Weekdays	794	966	689	811	232	317
SUB-TOTAL		30528		32111		9148
<b>School Children.—</b>						
Hendon	8814		7884		1773	
Other Authorities	—	8814	1178	9062	61	1834
<b>Special Y.O.C. Tickets</b>		574		638		20
TOTAL BATHERS		39916		41811		12011
Deposits.—Costumes		2454		1008		420
Season Tickets.—						
Adults	25		38		38	
School Children	166		217		183	
Non-Resident	1		1		3	
Hire of Towels, Cap, Costume and Slips		192		256		224
Weighing Machines		2481		1000		418
		988		026		106

WAGES RETURN.

Year Ended 31st Mar.	GROSS WAGES		MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NET WAGES PAID	Employers' Contributions	TOTAL		
	£ s. d.		Wages: Normal Services	Division of Gross Wages		Compulsory Superannuation: N.H. & U. Insurance and Income Tax	Voluntary Rents, Rates, S.D.A., Sports, and I.O.S. etc.	Wages Advances Recovered	£ s. d.					£ s. d.	£ s. d.
	£	s.		Wages: Special Work-Time Services	Calculated Amount of Increase: Cost of Living Bonus Awards				£	s.					
1939 General	134594	1 3	134594	—	—	479 19 5	752 0 8	—	—	133550	1 3	4685 14 6	139579 18 9		
1940 A.R.P.	162336	5 1	118170	345 6	7560	5330 4 9	3456 7 6	—	—	151449	12 10	3276 13 8	16565 18 9		
1941 General	131228	10 2	—	131228	—	3417 3 5	—	—	—	131371	0 9	3664 13 9	138423 3 11		
1941 A.R.P.	256000	18 5	116204	74357	15640	7181 18 2	3834 15 6	461 18 10	—	104672	5 11	6788 3 8	213570 2 1		
1942 General	245810	4 0	—	245810	—	1147 15 2	—	—	—	239721	8 10	6469 0 7	23348 10 7		
1942 A.R.P.	245380	16 10	109146	140341	33920	13437 0 1	4219 4 0	274 5 4	—	235656	7 5	8017 15 2	243673 12 0		
1943 General	289528	11 4	—	287959	1557	14825 2 3	3178 16 2	4 0 0	—	273579	9 1	7173 2 8	280752 14 0		
1943 A.R.P.	183710	8 11	103117	79365	33580	17950 1 1	—	177 9 4	—	16485	10 6	4419 4 1	181126 13 0		
1944 General	222000	8 2	101366	183710	41860	14614 13 7	2884 14 0	185 2 1	—	222109	10 11	7816 17 4	230726 5 6		
1944 A.R.P.	138464	7 9	—	138464	—	14160 15 5	—	—	—	124303	12 4	3137 5 0	141661 17 3		
Weeks: To	18276	2 5	—	—	—	1647 14 2	219 14 1	6 8 0	—	16402	6 2	625 14 3	18021 16 8		
4 29/4/44 Gen.	6051	0 2	—	—	—	1044 5 10	—	—	—	8606	14 4	215 8 1	6266 8 3		
4 30/4/44 A.R.P.	18749	9 3	—	—	—	2107 14 3	211 12 7	17 5	—	16369	5 0	628 2 0	19377 11 3		
4 27/5/44 Gen.	9845	5 11	—	—	—	1609 3 4	—	—	—	8576	2 7	214 17 9	9860 3 8		
4 28/5/44 A.R.P.	—	—	—	—	—	—	—	—	—	—	—	—	—		
	£59321	17 9	—	—	—	5928 17 7	431 6 8	7 5 5	—	49954	8 1	1684 2 1	58025 19 10		

## BRITISH RESTAURANTS

### Statistics for April and May, 1944.

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley	
	April	May	April	May	April	May	April	May	April	May	April	May	April	May	April	May
	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£
No. of weeks restaurant open ..	5	4	5	4	5	4	5	4	5	4	5	4	5	4	5	4
No. of days restaurant open ..	29	23	29	23	29	23	29	23	29	23	29	23	29	23	29	23
No. of meals served ..	14634	10621	9116	6977	13182	10200	12586	9084	18060	14154	10875	13596	9359	10004	8343	5343
"Cash and Carry" meals ..																
Average daily meals served (weekdays)	1775	1105	707	591	751	582	3090	1537	823	689	744	1049	647	458	292	292
Average daily meals served (Saturdays)	550	510	312	320	483	475	446	418	660	658	409	483	419	318	376	376
	286	229	329	223	315	291	377	284	441	408	208	402	348	228	208	208
<b>Income.</b>																
Sale of meals ..	844	619	501	393	746	578	745	575	1057	835	648	797	555	594	489	489
Sale of swill ..																
<b>Total Income</b>	844	619	501	393	746	578	746	576	1058	836	648	797	553	594	489	489
<b>Expenditure.</b>																
General Expenses ..	791	576	514	428	711	580	662	577	917	750	571	693	550	533	407	407
Amortisation Charges ..	39	32	25	20	44	36	59	48	62	50	61	72	57	58	46	46
<b>Total Expenditure</b>	830	608	539	448	755	616	721	625	979	800	632	765	607	591	453	453
<b>Surplus for Period</b> ..	£114	£111	£62	£45	£91	£62	£125	£51	£79	£36	£76	£32	£47	£3	£36	£36
<b>Less for Period</b> ..																

### SUMMARY.

Accumulated Surplus to 6.5.44 ..	£	£	£
Add Surplus —			
St. John's ..	11		
Montrose ..	36		
Hartley ..	36		
Deduct Loss —			
St. Michael's ..	55		
The Hyde ..	38		
Victoria ..	49		
Granville ..	17		
Edgeworth ..	54		
	213		
Accumulated Surplus to 3.6.44 ..		130	
		£2202	

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1944, to 20th June, 1944.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported				
			Certificate Numbers.	Amount.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
406	194 8 0	184 8 1	—	—	184 8 1	—	
406	369 14 6	369 9 8	—	—	369 9 8	—	
406	906 14 0	855 0 0	5	28 12 6	883 12 6	—	
406	510 15 9	330 17 2	—	—	330 17 2	30 0 0	
406	3925 0 0	4509 0 0	—	—	4509 0 0	391 0 0	
429	6103 6 8	6885 0 0	—	—	6885 0 0	765 0 0	
479	547 0 0	569 18 11	—	—	569 18 11	—	
484	1828 3 11	1748 4 5	—	—	1748 4 5	—	
503	1979 0 0	1500 0 0	2 & 3	587 13 10	2087 13 10	—	
505	1930 0 0	1715 0 0	—	—	1715 0 0	135 0 0	
506	212 11 5	208 9 0	—	—	208 9 0	—	
511	5889 2 9	4127 0 0	6	459 11 7	4586 11 7	—	
515	889 16 3	805 16 5	—	—	805 16 5	—	
517	437 0 3	395 0 0	3	43 12 7	438 12 7	—	
524	2326 0 0	2150 0 0	4	350 0 0	2500 0 0	50 0 0	
527	112 10 0	94 17 4	—	—	94 17 4	—	
527	177 2 6	120 0 0	2	68 17 6	188 17 6	—	
531	757 0 0	788 0 0	—	—	788 0 0	46 7 6	
532	1989 0 0	1098 0 0	4	509 0 0	1607 0 0	178 0 0	
537	894 14 10	—	1	500 0 0	500 0 0	50 0 0	
W.101 et seq. Schools.	W.D. Accounts	251683 6 2	—	950 8 6	252633 14 8	5000 0 0	
15	141 0 0	153 7 3	—	—	153 7 3	—	

210  
11  
54Victoria  
Geelong  
Melbourne  
Warrington  
Accumulated receipts to 30.6.44

(11)

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>1944</b>			
<b>Education Committee.</b>			
May 8th	373	Strengthening Shelters at five Schools— H. Pickrill, Ltd. ....	£ s. d. 3150 1 10
<b>Estates, Parks and Allotments Committee.</b>			
May 8th	395	Parks Entertainments:— Chairs: M. W. Shanley, Ltd., 1s. per chair per month. Pianos: Phelps, Ltd. .... each	5 0 0 1 0 0
June 12th	459	Flood-lighting: Northmet Power Co. .... Printing: Warden & Co., Ltd. ....	80 14 6
May 8th	397	Refreshments:— Basing Hill: Mrs. A. O'Dell .... Childs Hill: Mr. F. Manners .... Sunny Hill: Mrs. E. Reed ....	1 10 0 6 0 0 5 0 0
June 12th	460	Circus: Montrose Playing Fields ... .. Permit	15 0 0

SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

Expenditure Approved but not provided in Rate Estimates 1944/45.

Date of Committee.	Minute Page.	Particulars.	Amount.
<b>Education Committee.</b>			
25.4.44	374	Algernon Road School—Entrance to Infants' Play-ground—Additional cost ....	52 0 0
25.4.44	374	Bell Lane School—Lamp flexes ....	21 0 0
23.5.44	435	Bell Lane School—Boiler Room ....	30 0 0
23.5.44	435	St. John's School—Decorations ....	95 0 0
23.5.44	435	Wessex Gardens School—Roof Tiling ....	150 0 0
23.5.44	436	Bell Lane School—Refixing Boilers, etc. ....	45 0 0
23.5.44	436	Childs Hill School—Roof Repairs ....	50 0 0
23.5.44	436	Algernon Road School—Loading Bay ....	55 0 0
23.5.44	436	Orange Hill School—Fencing (additional cost) ....	16 0 0
23.5.44	436	The Hyde School—Renewing w.c. pans ....	21 0 0
<b>Group I. Committee (Public Health, &amp;c.)</b>			
17.4.44	385	Care of Premature Infants—Equipment ....	50 0 0
15.5.44	452	Midwifery Service—Apparatus ....	80 0 0
15.5.44	455	West Hendon Clinic—Decorations ....	30 0 0
15.5.44	455	Isolation Hospital—Gas Incinerator—Flue-pipe ....	— — —
<b>Group II. Committee (Estates, Parks, &amp;c.).</b>			
17.4.44	396	Arrandene Open Space—Hedging and Ditching ...	26 0 0
<b>Group II. Committee (Highways Section).</b>			
15.5.44	462	Traffic Signals—Orange Hill Road and Watling Avenue—Maintenance ....	51 13 0 p.a.
<b>Civil Defence Committee.</b>			
22.5.44	469	Tools for Rescue Service ....	10 0 0
			£782 13 0



## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That a **Special Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **4th** day of **September, 1944**, at **6** o'clock in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To elect a Councillor for the Burnt Oak Ward—Local Elections and Register of Electors (Temporary Provisions) Acts, 1939-43.
2. To fill the vacancies (vice ex-Councillor C. Pinkney) on Group I. Committee and the Special (Post-War Development) Committee.
3. Education Act, 1944—Claim for exception from Scheme of Divisional Administration.

TO RESOLVE—That pursuant to the provisions of paragraph 4 of Part III. of the First Schedule to the Education Act, 1944, the Hendon Borough Council hereby lodge a claim with the Minister of Education to the intent that the Borough of Hendon be excepted from any Scheme of Divisional Administration to be made by the Local Education Authority.

4. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 10th day of July, 1944.
5. Official Announcements.
6. Questions.

7. To receive the Mayor's Report as to action taken during the Recess.
8. To receive the Report of the Civil Defence Committee.
9. Reports (if any) of Officers.

*Gordon Warden*

*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*30th August, 1944.*



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# Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 10th July, 1944, at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman T. J. Scott, J.P.)** *in the Chair.*

**The Deputy Mayor (Alderman J. J. Copestake, J.P.).**

*Aldermen:*

**W. R. Clemens, J.P., F.C.A.,  
A. A. Naar, M.B.E.  
H. C. Potter, J.P., F.S.I.,**

**A. J. Reynolds, J.P.,  
F. C. Rice,**

**G. R. Richardson,  
R. A. B. Teare, M.B.E.**

*Councillors:*

**E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. M. Banwell, B.A.  
F. H. Bate,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Gurton, M.Inst.B.E.,**

**W. L. Duthie,  
F. W. Gilpin  
A. W. Greville  
W. A. Hicks,  
G. P. Kartriber,  
\*(Mrs.) A. M. Lesty,  
P. Lightfoot,  
G. F. Nye,**

**W. A. Perkins,  
G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.**

**J. H. Rodway,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust,**

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**ELECTION OF A COUNCILLOR FOR THE MILL HILL WARD:**

The Council proceeded to the election of a Councillor for the Mill Hill Ward, in accordance with the procedure prescribed by the Local Elections and Register of Electors (Temporary Provisions) Acts, 1939-43, to fill the vacancy caused by the resignation of Councillor G. H. Hignett, which took effect on the 20th May, 1944.

The Town Clerk reported the receipt of a letter from the Mill Hill Conservative and Unionist Association recommending Mrs. A. M. Lesty for election to fill the vacancy.

His Worship the Mayor intimated that the election would be conducted as follows:—

"I shall invite nominations.

"Such nominations will be voted upon by the members of the Council in order of nomination.

"If the first nominee receives a majority of the votes of those present and voting, he will be declared elected, and the remaining nominations will not be voted upon. If the first nominee does not receive such majority the next name will be submitted to the Council, and so on."

Upon nominations being invited, the following nomination only was received:  
 Mrs. Annie Mary Lesty, Proposer: Councillor Collins.  
 15, Sunnydale Gardens, N.W. 7 Second: Alderman Rice.

The nomination was duly submitted to the meeting, and the Mayor declared Mrs. Annie Mary Lesty unanimously elected a Councillor for the Mill Hill Ward of the Borough.

Mrs. A. M. Lesty signed her declaration of acceptance of office.

#### VACANCY ON GROUP II. COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Rice, and

**227.—RESOLVED—That Mrs. A. M. Lesty be appointed to serve on Group II. Committee, filling the vacancy created by the resignation of Councillor Hignett.**

#### RESIGNATION OF COUNCILLOR C. PINKNEY:

The Town Clerk reported the receipt of a letter from Councillor C. Pinkney tendering his resignation from the Council, which took effect on the 3rd July, 1944. His Worship the Mayor stated that the Council would elect a person to fill the vacancy of a Councillor for the Burnt Oak Ward at the Special Meeting of the Council on the 4th September, 1944.

Moved by Alderman Naar, seconded by Alderman Clemens, and

**228.—RESOLVED—That the resignation of Councillor C. Pinkney be received with regret, and that the Council do place on record their sincere appreciation of his past services as a member of the Borough Council.**

#### MINUTES—CONFIRMATION:

Moved by Alderman Teare, seconded by Alderman Potter, and

**229.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 12th June, 1944, be confirmed.**

#### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Councillors L. Hirshfield and H. Wilkinson Reynolds.

#### STAFF RETIREMENTS—CERTIFICATES OF APPRECIATION:

His Worship the Mayor, on behalf of the Council, presented certificates of appreciation of service to Messrs. D. G. Smithers and S. Wells on their retirement. The Town Clerk reported the receipt of a telegram from Mr. J. Gambriel intimating his inability to attend the meeting, and in these circumstances the certificate of appreciation will be forwarded to him.

### REPORTS OF COMMITTEES.

#### EDUCATION COMMITTEE:

Moved by Alderman Richardson, seconded by Councillor Curton, and

**230.—RESOLVED—That the Report of the Education Committee (meeting held on the 27th June, 1944—Agenda, pages 486-506) be received.**

**ADOPTION OF REPORT:** Moved by Alderman Richardson, seconded by Councillor Curton, and

- 231.—RESOLVED—That the Report of the Education Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

GROUP I. COMMITTEE:

*Libraries.*

Moved by Councillor Rodway, seconded by Alderman Teare, and

- 232.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 19th June, 1944—Agenda, pages 507-509) be received.

**ADOPTION OF REPORT:** Moved by Councillor Rodway, seconded by Councillor Arter, and

- 233.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

*Housing.*

Moved by Councillor Pryke, seconded by Alderman Teare, and

- 234.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 19th June, 1944—Agenda, pages 509-514) be received.

**ADOPTION OF REPORT:** Moved by Councillor Pryke, seconded by Alderman Potter, and

- 235.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Alderman Reynolds, and

- 236.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 19th June, 1944—Agenda, pages 514-518) be received.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Councillor Gilpin, and

- 237.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

*Public Health and Medical Services.*

Moved by Alderman Potter, seconded by Alderman Teare, and

- 238.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 19th June, 1944—Agenda, pages 518-524) be received.

**ADOPTION OF REPORT:** Moved by Alderman Potter, seconded by Alderman Teare, and

- 239.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

## GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Curton, seconded by Councillor Windust, and  
 240.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of  
**Group II. Committee (meeting held on the 19th June, 1944—Agenda, pages  
 525-528) be received.**

*Page 526—Item 3—Montrose Playing Fields—Fairs, etc.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Collins:  
 THAT recommendation (ii) be deleted, and that the words "rent" and "fair"  
 be substituted for the words "rents" and "fairs" where they appear in line 2 of  
 recommendation (iii).

The amendment, on submission, was declared **lost**.

FURTHER AMENDMENT moved by Alderman Richardson, seconded by Coun-  
 cillor Connell:

THAT the following words be added to recommendation (ii):—

"and that only such shows shall be provided as are approved by this  
 Authority's officers."

On submission, the amendment was declared **carried**.

241.—Accordingly RESOLVED—(ii) **That the Borough Surveyor be instructed to nego-  
 ciate with Mr. L. Davis with a view to holding a fair for one week in  
 August, excluding the first week, and that only such shows shall be pro-  
 vided as are approved by this Authority's officers.**

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by  
 Councillor Perkins, and

242.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of  
**Group II. Committee, as amended, be approved and adopted.**

*Highways.*

Moved by Councillor Perkins, seconded by Alderman Reynolds, and

243.—RESOLVED—That the Report of the Highways Section of **Group II. Committee  
 (meeting held on the 19th June, 1944—Agenda, page 528) be received.**

*Page 528—Item 12—Diversion of 'Bus Route No. 240.*

In connection with the above item, Councillor Pryke enquired whether the  
 observations of the London Passenger Transport Board had yet been received, and  
 whether the matter could be dealt with during the Recess.

In reply, the Chairman (Councillor Perkins) stated that letters had been re-  
 ceived from the London Passenger Transport Board and from the Ministry of War  
 Transport, and the matter would be further considered at the next meeting of the  
 Committee.

With the consent of His Worship the Mayor, the Town Clerk read the follow-  
 ing letters:—

"London Passenger Transport Board,  
55, Broadway, Westminster,  
London, S.W. 1.

19th June, 1944.

The Town Clerk, Borough of Hendon,  
Town Hall, Hendon, N.W. 4.

Dear Sir,

**Diversion of 'Bus Route 240.**

I am writing to acknowledge receipt of your letter of 14th June, which accompanied a memorial signed by residents of the thoroughfares in the vicinity of Dole Street, Sanders Lane, and visitors to the Paddington Council's Cemetery, suggesting the continuance of the single-deck 'buses on route 240 from Mill Hill Broadway to Daws Lane, Wise Lane, Dole Street and Devonshire Road to Mill Hill East. Consideration has recently been given to the operation of 'buses along Dole Street, but I regret it is not practicable to adopt the suggestion owing to the physical unsuitability of sections of the road.

I am sorry, therefore, that it is not possible to accede to the request contained in the memorial.

Yours faithfully,

(Signed) F. SCOTHORNE,  
Public Relations Officer."

"Ministry of War Transport,  
Regional Transport Commissioner,  
Romney House, Tufton Street,  
London, S.W. 1.

27th June, 1944.

Sir,

**Diversion via Sanders Lane and Devonshire Road—'Bus Route 240.**

I am directed by the Regional Transport Commissioner to refer to your letter of 9th May in regard to above, and to inform you that the Commissioner has consulted the London Passenger Transport Board on the question of 'bus facilities for residents on the Dole Street Estate, and has surveyed the roads passing this estate.

Owing to the condition of Sanders Lane and the bridge over the railway, as well as a similar railway bridge in Dole Street, it seems to be impossible to provide improved facilities for residents on the Dole Street Estate without either undertaking considerable road improvement work or providing additional 'buses to operate a special service, and even for this purpose road improvement work would be necessary.

There are undoubtedly a number of estates throughout London, and indeed throughout the country, where improved 'bus facilities would be desirable for the convenience of local residents, but they cannot be provided during war-time, because it is not justifiable to provide labour, and the heavy demand for 'bus services for munition workers make it impossible to give new facilities, which would require the operation of additional vehicles.

The Commissioner is communicating with the Divisional Road Engineer, to obtain his observations on the suggestion contained in your letter of 9th May that the Sanders Lane bridge and approaches to the bridge should be made suitable for operation by public service vehicles.

I am, Sir, your obedient servant,

\_\_\_\_\_   
for Regional Transport Commissioner.

Town Clerk, Borough of Hendon,  
Town Hall, Hendon, N.W. 4."

**ADOPTION OF REPORT:** Moved by Councillor Perkins, seconded by Councillor Windust, and

**244.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.**

*Works and Fire Brigade.*

Moved by Councillor Windust, seconded by Alderman Potter, and

- 245.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II, Committee (meeting held on the 19th June, 1944—Agenda, pages 528-530) be received.

*Page 529—Item 19 — Church Farm, Hendon.*

AMENDMENT moved by Alderman Teare, seconded by Alderman Potter:

THAT all words after the word "farmhouse" in recommendation (i) be deleted, and the following words added:—

"be reconditioned and application made to the Minister of Health for sanction to spend £700 on repairs."

Debate ensued.

With the consent of his seconder Alderman Teare withdrew the amendment.

FURTHER AMENDMENT moved by Councillor Gilpin, duly seconded:

THAT consideration of the matter be deferred until the next meeting of the Council.

Further debate ensued.

On submission, the amendment was declared **carried**.

- 246.—Accordingly RESOLVED—That consideration of the matter be deferred until the next meeting of the Council.

*ADOPTION OF REPORT:* Moved by Councillor Windust, seconded by Councillor Small, and

- 247.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II, Committee, *as amended*, be approved and adopted.

**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Bate, seconded by Councillor Windust, and

- 248.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 3rd July, 1944—Agenda, page 531) be received.

**SPECIAL (BRITISH RESTAURANTS) COMMITTEE:**

Moved by Councillor Collins, seconded by Alderman Potter, and

- 249.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 26th June, 1944—Agenda, pages 532-534) be received.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Alderman Potter, and

- 250.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.

## SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Councillor Mrs. Banwell, seconded by Alderman Teare, and

- 251.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 28th June, 1944—Agenda, pages 535-538) be received.
- 

## SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

- 252.—RESOLVED—That the Report of the Special (War-Time Allotments) Committee (meeting held on the 29th June, 1944—Agenda, page 539) be received.
- 

## CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded, by Alderman Teare, and

- 253.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 26th June, 1944—Agenda, pages 540-542) be received.

*Page 541—Item 9—Transport Sergeants—Rescue Service.*

In connection with the above item, Alderman Reynolds paid tribute to the high efficiency of the Civil Defence Services.

Moved by Councillor Duthie, seconded by Councillor Pryke, and

- 254.—RESOLVED—That the Council do place on record its deep appreciation of the services so efficiently rendered by the whole of the personnel and all those who had taken part in the Civil Defence Organisation of the Borough.
- 

## LOCAL PENSIONS COMMITTEE:

Moved by Councillor Gilpin, duly seconded, and

- 255.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 12th June, 1944—Agenda, page 543) be received.
- 

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Alderman Clemens, and

- 256.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 3rd July, 1944—Agenda, pages 544-554) be received.

*Page 551—Item 21—Loan.*

In connection with the above item, the Chairman (Alderman Teare) informed the members of the Council that the loan of £10,000 had been renewed for a further period of ten years at £3 per centum per annum.

*Page 553—Item 30—Postal Facilities—Edgware.*

AMENDMENT moved by Councillor Gilpin, seconded by Councillor Windust:

THAT the above item be referred back.

On submission, the amendment was declared **lost**.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Potter, and

257.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.

RECESS POWERS—SUMMER RECESS:

Moved by Alderman Teare, seconded by Alderman Clemens, and

258.—RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the Summer Recess, i.e., 11th July to 4th September.

---

The meeting terminated at 7.25 p.m.

---

*J. Booth*  
MAYOR.





## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That a **Statutory Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **25th** day of **September, 1944**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Special Meeting of the Borough Council held on the 4th September, 1944.
2. Official Announcements.
3. Questions.
4. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

**Education.**

**Group I.**

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

**Group II.**

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

**Rating and Valuation.**

(b) Special Committee:

**British Restaurants.**

5. To receive the Reports of the following Special Committees:—

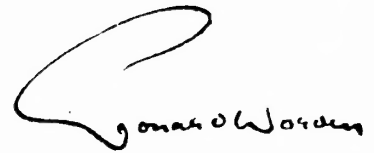
**War-Time Nurseries.**

**Civil Defence.**

6. To receive Report of the Local Pensions Committee.

7. To approve or otherwise the Report of the Finance and General Purposes Committee.

8. Reports (if any) of Officers.

A handwritten signature in cursive script, appearing to read "Gordon W. Gordon".

*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

*20th September, 1944.*

neral Purpose

Jordan  
Town Clerk

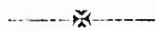
# INDEX.

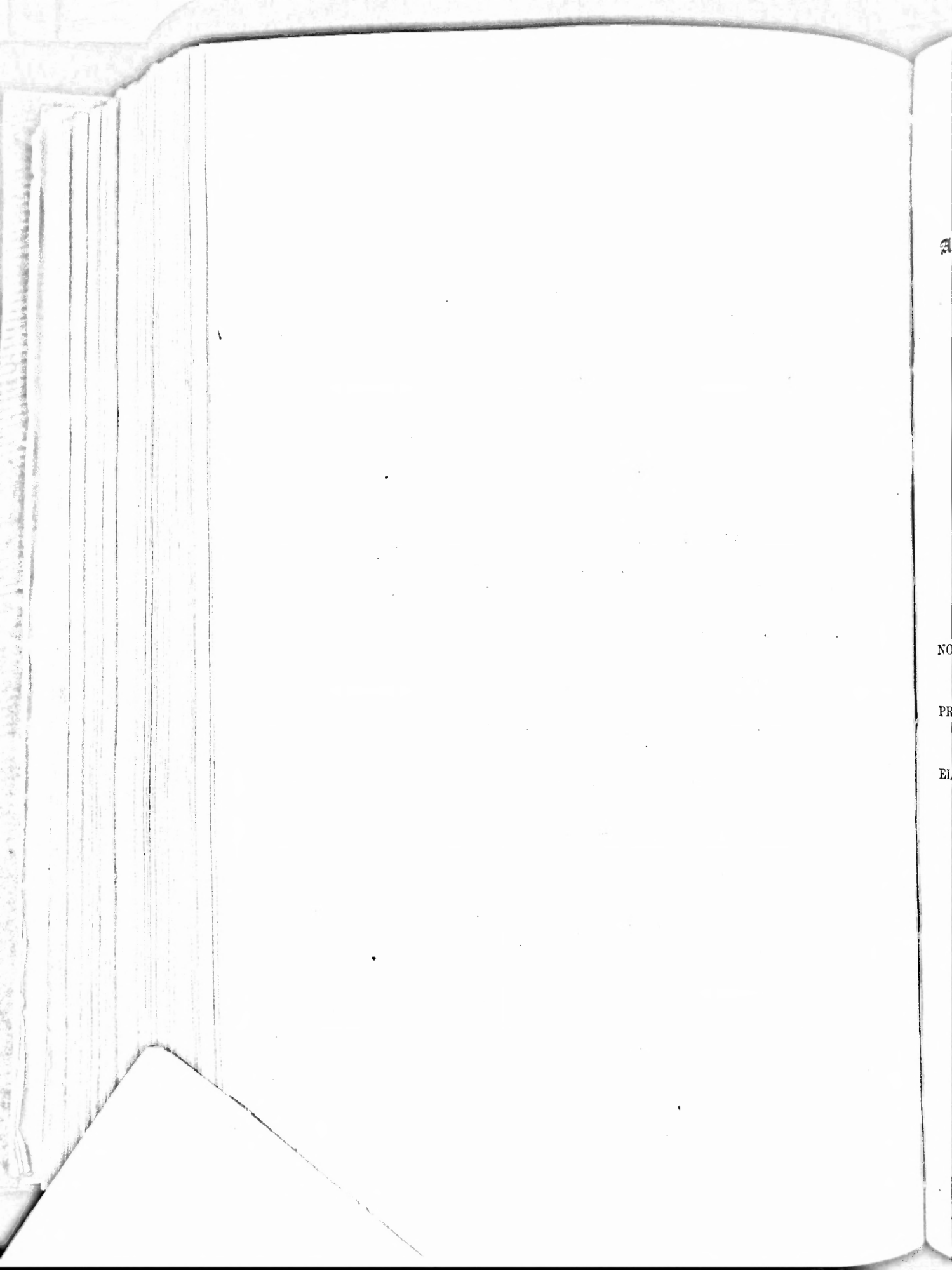


**MINUTES** — — — — — Pages 563 to 580

**REPORTS:**

EDUCATION COMMITTEE	— — — — —	„ 581 to 599
GROUP I. COMMITTEE	— — — — —	„ 600 to 610
GROUP II. COMMITTEE	— — — — —	„ 611 to 616
RATING AND VALUATION	— — — — —	„ 617
SPECIAL (BRITISH RESTAURANTS) COMMITTEE	—	„ 618 to 620
SPECIAL (WAR-TIME NURSERIES) COMMITTEE	—	„ 621 to 624
CIVIL DEFENCE COMMITTEE	— — — — —	„ 625 to 631
LOCAL PENSIONS COMMITTEE	— — — — —	„ 632
FINANCE AND GENERAL PURPOSES COMMITTEE	—	„ 633 to 643





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## Minutes.

At a Special Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 4th September, 1944, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman T. J. Scott, J.P.) in the Chair.

#### Aldermen:

A. A. Naar, M.B.E.	A. J. Reynolds, J.P.,	C. R. Richardson,
H. C. Potter, J.P., F.S.I.,	F. C. Rice,	R. A. B. Teare, M.B.E.

#### Councillors:

E. Arter, M.C., M.I.A.E.,	F. W. Gilpin	W. A. Perkins,
(Mrs.) D. M. Banwell, B.A.	E. J. Greenslade,	C. J. Pryke, F.I.A.C.,
F. H. Bate,	A. W. Greville	A.M.I.S.E.
T. K. Bridge,	C. P. Kartriber,	J. H. Rodway,
H. Connell, J.P.,	(Mrs.) A. M. Lesty,	H. P. Small,
E. J. Cox,	P. Lightfoot,	(Mrs.) M. Thomas,
A. W. Curton, M.Inst.B.E.,	G. F. Nye,	C. F. Windust,
W. L. Duthie,	(Mrs.) F. E. Parvin,	

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### PRAYER:

The Mayor's Chaplain offered prayer.

### ELECTION OF A COUNCILLOR FOR THE BURNT OAK WARD:

The Council proceeded to the election of a Councillor for the Burnt Oak Ward in accordance with the procedure prescribed by the Local Elections and Register of Electors (Temporary Provisions) Acts, 1939-43, to fill the vacancy caused by the resignation of Councillor C. Pinkney, which took effect on the 3rd July, 1944.

The Town Clerk reported the receipt of a letter from Alderman Richardson, intimating that the Burnt Oak Ward and the Borough of Hendon Labour Party recommended Mr. Ernest James Greenslade for election to fill the vacancy.

His Worship the Mayor intimated that the election would be conducted as follows:—

"I shall invite nominations.

"Such nominations will be voted upon by the Members of the Council in order of nomination.

"If the first nominee receives a majority of the votes of those present and voting, he will be declared elected, and the remaining nominations will not be voted upon.

"If the first nominee does not receive such majority, the next name will be submitted to the Council, and so on."

Upon nominations being invited, the following nomination only was received:  
 Mr. Ernest James Greenslade, Proposer: Alderman Richardson,  
 23, Forteseue Road, Burnt Oak. Seconder: Councillor Connell.

The nomination was duly submitted to the meeting, and the Mayor declared Mr. Ernest James Greenslade unanimously elected a Councillor for the Burnt Oak Ward of the Borough.

Mr. E. J. Greenslade signed his declaration of acceptance of office.

VACANCY ON GROUP I. COMMITTEE:

Moved by Councillor Connell, duly seconded, and

259.—RESOLVED—That Councillor E. J. Greenslade be appointed to serve on Group I. Committee, filling the vacancy created by the resignation of Councillor Pinkney.

VACANCY ON THE SPECIAL (POST-WAR DEVELOPMENT) COMMITTEE:

Moved by Councillor Connell, duly seconded, and

260.—RESOLVED—That Councillor C. P. Kartriber be appointed to serve on the Special (Post-War Development) Committee, filling the vacancy created by the resignation of Councillor Pinkney.

EDUCATION ACT, 1944—CLAIM FOR EXCEPTION FROM SCHEME OF DIVISIONAL ADMINISTRATION:

Alderman Richardson stated:

"When the first White Paper was produced in July, 1943, it indicated that only Councils of Counties and County Boroughs would be the Local Education Authorities, and it also indicated that County Divisions would be arranged for districts having approximately 60,000 population, or 7,000 school children. Each was to have a District Committee, to which the Council could delegate many functions, but those functions were left to the discretion of the County.

"This matter was very fully considered by the Education Committee at the time, and they reported to the Council; and on September 27th, 1943, the Council resolved that the Hendon Education Committee should continue their opposition to the proposals contained in paragraphs 117 and 118 of the White Paper on Educational Reconstruction, and that their delegates be instructed to support the resolution outlined above at the annual conference of the Association of Education Committees. The proposals of the Association of Education Committees referred to were demands that Authorities of the size of Hendon should be 'All-Purposes Authorities.'

"Your representatives, through the Association of Education Committees and the Watching Committee of the Part III. Authorities in Middlesex, and by approach to their own Member of Parliament and other Members of Parliament, carried out that instruction, and, I may say, with such effect that when the Government issued a further White Paper in December, 1943, it indicated that Boroughs and Urban Councils with the population and school population already referred to could, if they so desired, be excepted from the scheme prepared by the County, and prepare their own schemes of delegation, only the power to borrow money and raise a rate being reserved to the County Council. That was a great concession.

"When the Bill came before the House, amendments in accordance with the motion adopted in September were definitely moved by various Members of Parliament and through the Associations of Education Committees and Part III. Authorities, when such assurances were given by the Minister or his representative. Mr.

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Chuter Ede, that they were in the main withdrawn. The assurances given were that all the matters which Part III. Education Authorities asked for could be included in their Scheme of Delegation, and it was made quite clear that the County had no right to interfere with that scheme. They could not delete or amend, but they could make representations to the Minister, and that is the position to date.

"Now, following on that, the Part III. Authorities Committee has drawn up a Scheme of Delegation for all the Part III. Authorities of Middlesex, and in that scheme they claim to exercise the functions of a Local Education Authority in respect of primary and secondary education. The secondary education goes to the age of 18 years. They also claim powers in regard to further education, part-time education, and also cultural occupations and part-time educational pursuits of adults. In fact, that is a very brief summary of the scheme which is being put forward, but in effect it asks that we shall retain the powers we now have, plus the control of secondary education, leaving, of course, the County to arrange the rate, and they will also be the Authority to raise any loan. The scheme also asks that the Divisional Executives shall have the right of appointment of officers and of teaching staff, and I now ask that you will accept this resolution which I am moving, because that is the natural consequence to the policy you adopted in September last, and is the only way that we can now seek to carry that out, and proceed to present our Scheme of Delegation."

Moved by Alderman Richardson, seconded by Councillor Curton, and

- 261.—UNANIMOUSLY RESOLVED—That pursuant to the provisions of paragraph 4 of Part III. of the First Schedule to the Education Act, 1944, the Hendon Borough Council hereby lodge a claim with the Minister of Education to the intent that the Borough of Hendon be excepted from any scheme of divisional administration to be made by the Local Education Authority.

#### MINUTES—CONFIRMATION:

Moved by Alderman Potter, seconded by Councillor Cox, and

- 262.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 10th July, 1944, be confirmed.

#### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Aldermen Clemens and Copestake and Councillors Collins and Reynolds.

#### SUMMER RECESS REPORT:

Moved by His Worship the Mayor, duly seconded, and

- 263.—RESOLVED—That the following Report be received:—

To the Aldermen and Councillors of the  
Hendon Borough Council.

#### RECESS REPORT.

The following matters have been dealt with under authority of the Council's Resolution No. 258 of the 10th July, 1944:—

#### 1. POSTAL FACILITIES—EDGWARE:

I considered a letter from the Head Postmaster, Edgware, intimating that the Harrow Urban District Council, in whose area a considerable portion of the postal district of Edgware is situate, had no objection to the proposed advancement of the time of commencement of the afternoon letter delivery on Saturdays, in order that the postmen and postwomen may finish early on one day of the week; also that the Chambers of Commerce at Edgware and Burnt Oak had raised no objection.

In these circumstances, I approved the proposal, and gave authority for the Head Postmaster to be informed accordingly.

2. HENDON PARK—CYCLING ON PUBLIC FOOTPATH:

On the report of the Town Clerk, I authorised proceedings to be instituted against Mr. Israel Gershonovitz, who was observed by the police, on the 18th July, 1944, riding a bicycle in Hendon Park, on the public footpath leading from Queen's Road (40 yards west of Queen's Gardens) to Shirehall Lane, in contravention of the Council's Bye-laws for the Good Rule and Government of the Borough.

3. CRICKET MATCH IN AID OF "DAILY SKETCH" WAR RELIEF FUND—  
HANDLEY - PAGE SPORTS GROUND, COOL OAK LANE:

I considered an application from the Handley Page Sports Club for consent under Clause 9 of the Club's tenancy agreement for the above match to be played on the sports ground at Cool Oak Lane on Sunday, September 10th, 1944. In view of the special circumstances, I approved the application, and authorised consent to be granted for the match to take place on the day in question.

4. TOWN CLERK'S DEPARTMENT—LEGAL SECTION:

(i) Appointment of Second Assistant Solicitor.

In conjunction with the Town Clerk, I interviewed five selected candidates for the established post of second assistant solicitor (F. & G.P.C. 3/7/44—6 (1) (i)), and appointed Mr. Joseph Spring, B.A.(Hons.), Assistant Solicitor to the Borough of Walthamstow.

(ii) Appointment of Legal Assistant.

With the Chairman of the Finance and General Purposes Committee and the Town Clerk, I interviewed four selected candidates for the established post of Legal Assistant (F. & G.P.C. 3/7/44—6 (1) (ii)). Mr. J. B. Birch-Jones, Legal Assistant in the Town Clerk's department of the Bristol City Council, was appointed to the post, and, in the event of him failing to take up the appointment, I authorised the appointment of Mr. A. F. Craven, Legal Assistant with the Borough of Wembley. [N.B.—Mr. Birch-Jones subsequently intimated his inability to take up the appointment, and it was accordingly offered to Mr. A. F. Craven, who accepted and commenced duty with the Council on the 24th August.]

5. DEFECTIVE CASES:

On the report of the Medical Officer of Health, the action indicated below has been taken in the following cases:—

(a) **Education Act, 1921.**

Case.	Defect.	Recommendation of Medical Officer of Health.
V.B., N.W. 9 Date of birth: 21.6.32. School: Hyde Senior.	Asthma.	Admission to an open-air school for delicate children for a period of three months' convalescence.
J.R., Burnt Oak. Date of birth: 20.4.31. School: St. James' R.C.	Asthma.	Admission to an open-air school for delicate children for a period of six months' convalescence.
R.H., Burnt Oak. Date of birth: 25.6.37. School: Woodcroft.	General debility following cervical adenitis (tubercular).	Admission to the Children's Sanatorium, Holt, Norfolk.



Case.	Defect.	Recommendation of Medical Officer of Health.
J.F., N.W. 4. Date of birth: 13.6.39. School: Algernon Road.	Nervous debility.	Admission to an open-air school for delicate children for a period of two months.
R.P., N.W. 7. Date of birth: 4.6.32. School: Goldbeaters.	Anæmia and debility.	Admission to an open-air school for delicate children for a period of two months.
P.G., N.W. 7. Date of birth: 22.11.38. School: Deansbrook Infants.	General debility.	Admission to an open-air school for delicate children for a period of three months.
D.A., N.W. 4. Date of birth: 12.7.33.	Asthma.	Admission to the St. John's Open Air School, Woodford Bridge.
R.B., Burnt Oak. Date of birth: 12.6.35. School: Woodcroft Juniors.	Anorexia and nervous debility.	Admission to the North Devon Convalescent Home, Lynton, for a period of two months.
B.B., Burnt Oak. Date of birth: 26.1.32. School: Woodcroft Seniors.	General debility.	Admission to the North Devon Convalescent Home, Lynton, for a period of two months.
J.M., N.W. 9. Date of birth: 3.5.35. School: Hyde Seniors.	Anæmia and debility.	Admission to an open-air school for delicate children for a period of three months.
C.T., Burnt Oak. Date of birth: 8.10.36. School: Burnt Oak.	Asthma and bronchitis.	Admission to an open-air school for delicate children for a period of six months.
P.B., N.W. 2. Date of birth: 3.4.31. School: Oak Lodge Special Day School.	Mentally defective (feeble-minded).	Admission to a special residential school for mentally-defective children.

(b) **Mental Deficiency (Notification of Children) Regulations, 1928.**

R.F., N.W. 7. Date of birth: 15.6.28. School: Oak Lodge.	Mentally defective (feeble-minded).	Notification to the Middlesex County Council in accordance with the provisions of Section 4.
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6.—**MATERNITY AND CHILD WELFARE ACT, 1918:**

On the report of the Medical Officer of Health, I authorised the action indicated in his recommendation:—

Case.	Defect	Recommendation of Medical Officer of Health.
Mrs. M., N.W. 4.	General debility.	Two months' convalescence.
C.B., N.W. 2. Date of birth: 20.9.41.	General debility.	Six months' convalescence.
G.B., N.W. 2. Date of birth: 5.5.43.	General debility.	Six months' convalescence.

#### 7.—PRELIMINARY TRAINING SCHOOL FOR STUDENT NURSES:

Owing to difficulties which precluded the continuance of the preliminary training course for student nurses at Ealing, I gave authority for the present course of instruction to be completed at the Hendon Isolation Hospital.

#### 8. MILL HILL HEALTH CENTRE—COURSE OF LECTURES:

An application was received from the Mill Hill Middlesex 366 Detachment of the British Red Cross Society for permission to use the Mill Hill Health Centre for a course of lectures on First Aid, on Tuesday evenings, commencing on July 18th and terminating on the 12th September. On the recommendation of the Medical Officer of Health, I gave permission for the free use of the premises for the course of lectures in question, subject to the British Red Cross Society indemnifying the Council against any claim which may arise out of or in connection with the proposed use of the premises.

#### 9. EMERGENCY MORTUARY SERVICE:

The Medical Officer of Health reported that, in order to obtain efficient supervision and control of the emergency mortuary service, it was necessary for a telephone to be installed at the private residence of the supervisor, Mr. R. E. Young, and I gave the necessary authorisation.

#### 10. WAR-TIME NURSERIES:

S.R.O. Circular No. 112, dated 11th August, 1944, from the Ministry of Health, stated that, in view of the evacuation of mothers and children from the London districts, and its effect on the attendances at the war-time nurseries, it may become necessary at short notice to arrange the transfer on loan of some of the members of the staff for temporary duty in reception areas. The Circular gives details of the financial arrangements, and asks for a report by the Council's Medical Officer on the general nursery position in the area.

Following a meeting with Lady Reading and an administrative officer of the Ministry of Health, I approved the following arrangements, pending the submission to the Ministry of a comprehensive report on the general nursery position in the area:—

1. That the Hocroft Road Day Nursery be closed, and used only as an assembly point for children to be transferred to and from the Claremont Road Day Nursery (where necessary by means of Civil Defence transport).
2. That the equivalent of one day nursery staff complete be transferred to a day nursery in a reception area, together with the equipment from the Hocroft Road Day Nursery.

#### 11. EVACUATION OF INFECTIOUS DISEASE HOSPITALS:

It was reported to me that a conference was convened by the County Medical Officer, when the question of hospital evacuation was discussed with the medical officers of health of local authorities within the county, and it was recommended that infectious disease cases should, as far as possible, be moved to outlying districts. In conformity with this recommendation, I authorised the Medical Officer of Health—

(a) To make arrangements for the evacuation of the patients from the Hendon Infectious Disease Hospital, and

(b) To enter into negotiations with outlying Authorities for the reception of patients from this area.

## 12. EMERGENCY DRINKING WATER SUPPLIES:

It was reported to me that on the instructions of the Ministry of Health, the Metropolitan Water Board are carrying out a scheme for providing emergency drinking water supplies throughout the area, under powers contained in Defence (General) Regulation No. 50. The sources of supply will be various lakes within the Borough, and the water is to be pumped from the lakes through mobile filter units and stored in two overhead storage tanks sited on public footpaths, as follows:—

- (1) Bell Lane, outside Brent Park.
- (2) Milton Road, West Hendon.

The storage tanks will be used to supply 11 distribution points, also situated on the public footpaths, as follows:—

Site No.	Position.
51	Audley Road, Hendon—east side, in front of Nos. 126-128.
52	Elm Close, Hendon—north side, in front of Nos. 6-8.
54(a)	Wessex Gardens, Golders Green—north side, opposite Nos. 35-7, at end of school fence.
54(b)	Cheviot Gardens, Golders Green—north side, in front of Nos. 70-74, west of air-raid shelter.
55(a)	Lichfield Road, Cricklewood—east side, from 25 to 40 yards south of Cricklewood Lane.
55(b)	Ash Grove, Cricklewood—north side, in front of Nos. 1-3, 20 yards west of air-raid shelter.
55(c)	Lyndale, Childs Hill—south side, opposite "Wayside" and "Lyndale Lodge," at side of wooden fence.
62(b)	Tenterden Gardens, Hendon—south side, in front of waste land next to No. 34, Tenterden Gardens.
63	Cranbourne Gardens, Golders Green—south side, from 25 to 42 yards west of Grosvenor Gardens.
65	Prothero Gardens, Hendon—south side, at end of tennis courts.
72	Corringham Road, Golders Green—north side, in front of Nos. 3-5, Corringham Road.

At each distribution point a concrete ramp, 44 ft. long by 10 ft. in width, is to be constructed, to provide a platform for water relay lorries which bring the water from the two storage tanks.

I gave authority for the Metropolitan Water Board to be informed that the Corporation has no objection to the proposals, subject to the site of the works being duly requisitioned under the appropriate Defence Regulations.

## 13. STABLES:

It was reported to me that on the advice of the Corporation's Veterinary Surgeon, it had been necessary to sell horses Nos. 8 and 11. Authority was given to purchase one horse in replacement.

## 14. GOLDERS GREEN FOOTBALL CLUB:

I considered an application from the Golders Green Football Club for permission to lease a section of the car park and tennis courts within their ground for the erection

of two temporary buildings, required for purposes in connection with the war. I gave authority for the application to be approved, subject to the letting being for a period of three months, and thereafter monthly, together with an undertaking from the Club that the site will be cleared within a period of not more than six months from the termination of European hostilities.

15. MONTROSE PLAYING FIELDS—TELEGRAPHIC POST—THE MEADS ALLOTMENTS:

I considered applications from the Postmaster-General asking permission to place a telegraphic post and stay in the Montrose Playing Fields, adjacent to the fence by Montrose Avenue, and a telegraphic pole on the allotments at the junction of Gold Hill and The Meads. I gave authority for the applications to be approved, subject to the Postmaster-General paying a nominal rental of 1s. ¼d. per annum in each case, and indemnifying the Corporation against any claim which may arise from the existence of the posts and stay.

16. HENDON PLANNING SCHEME NO. 1—APPLICATIONS FOR CONSENT:

- (1) Mr. W. F. Thorpe, in respect of User of Nos. 41-3, Flower Lane, Mill Hill, as Hospital.

I considered an application for consent to the use of the houses known as Nos. 41 and 43, Flower Lane, Mill Hill, for the purpose of a hospital. In accordance with the terms of the Scheme, this proposal was advertised in the local newspaper, and, in view of the number of objections received from adjacent property owners, I gave authority for the application to be disapproved.

- (2) Messrs. B. Black & Son, Ltd., in respect of Nos. 3 and 5, Page Street, and 432, Watford Way, N.W. 7.

An application for permission to use the above empty shops for the purpose of the manufacture of thermometers for medical use was submitted to me. I gave authority for it to be approved, subject to the applicants entering into the usual wartime agreement.

- (3) Messrs. Rudson, Wood & Co., Ltd., in respect of Nos. 27 and 27a, The Burroughs, Hendon, N.W. 4.

I also considered an application for permission to use Nos. 27 and 27a, The Burroughs, Hendon, as offices and workroom. The applicants are manufacturers of haberdashery lines and distributors of domestic hardware goods. No machinery will be installed. I gave authority for it to be approved, subject to the usual wartime agreement.

## 17.—BUILDING APPLICATIONS:

(a) The following applications have been **approved**:—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8816	Alterations and additions, 30, Duastan Road, N.W. 11. Owner—M. Williams. Applicant—The Benn Building Company, Ltd.	<b>Approved.</b>	—	—
A.8817	Addition to office, north-west side Cricklewood Lane, N.W. 2. Owner—Lockhart's & Co. Applicant—Freeman & Sons.	<b>Approved</b>	—	Approved unconditionally.
A.8819	Garage, 132, Edgwarebury Lane, Edgware. Owner—J. Trenton. Applicant—P. G. S. Fox.	<b>Approved.</b>	—	—
A.8820	Conversion of house into two flats, 80, Cricklewood Lane, N.W. 2. Owner—Walter Hall & Son. Applicant—Y. L. Lovell & Son, Ltd.	Approved	Consent given under Clause 36.	—
(b) The following application is not in order:—				
A.8821	Canteen, with Fiat over front part, west side Page Disapproved Ryelaws 38 (1), 43 (3), Street, Mill Hill, N.W. 7. Owner and Applicant—John Laing & Son, Ltd.	35 (3), 85 and 96.	—	—
(c) The following applications for portable buildings have been approved for a period expiring on the 30th September, 1947:—				
A.8809	Canteen, north-east side High Street, Edgware. Owner—Lapointe Machine Tool Company, Ltd. Applicant—Stonebridge Bros., Ltd.	<b>Approved.</b>	—	—
A.8818	Extension to temporary building, East Road, Burnt Oak, Edgware. Owner—Burnt Oak Forge, Ltd. Applicant—F. I. Larkin.	<b>Approved.</b>	—	—

## 18. REQUISITIONS:

The following requisitions have been approved:—

	£	s.	d.
Borough Treasurer's Department.			
General stationery—all departments	419	9	8
Housing Department.			
Housing repairs requisites	44	10	0
Borough Engineer's Department.	1,302	11	6
British Restaurants (No. 4).	60	14	6
Isolation Hospital (No. 202).	165	1	5

## 19. PAY ORDERS:

Twelve Pay Orders have been examined and signed in accordance with the following lists:—

1943-44.			1944-45.		
List No.	Amount.		List No.	Amount.	
	£	s. d.		£	s. d.
466	1,297	5 0	92—98	13,289	6 8
467	805	9 11	99—106	111,475	2 7
	£2,102	14 11	107—108	14,025	0 10
			109—116	71,969	2 0
			117 (Loans Pool)	65	1 5
			118 122	30,647	8 2
			123—128	18,810	16 11
			129—132	59,695	6 7
			133—140	40,924	11 10
			141—145	19,923	14 4
				£380,825	11 4

## 20.—LOCAL GOVERNMENT SUPERANNUATION ACT, 1937:

I authorised the following refunds of superannuation contributions to persons who had resigned their employment in the service of the Corporation:—

Ref. No.	Name and Department.	Amount of refund.	Effective date of resignation.
1273	Millest, Mrs. I. M. .... Borough Surveyor's.	£32 12 3	29.7.44
1418	Ellen, Mrs. G. M. B. .... Borough Treasurer's.	£9 15 9	29.7.44
778	Dilley, J. C. .... Borough Surveyor's.	£69 18 6	29.7.44
650	James, C. W. .... Borough Surveyor's.	£98 11 0	4.8.44

## 21. MATERNITY AND CHILD WELFARE—CARE OF ILLEGITIMATE CHILDREN:

At the meeting of the Council held 10th July, 1944, the following recommendation of the Public Health and Medical Services Section of Group I. Committee was approved:

- (i) That the Middlesex County Council be informed that this Council is prepared to participate in a joint scheme with reference to the care of illegitimate children on the basis of the proposals indicated (see pages 520-1 of Reports).

- (ii) That authority be given for the Corporate Seal to be affixed to any necessary documents in due course.

The proposals referred to provide--

- (a) that the County Council shall reserve accommodation at the Hendon Hostel of the British Red Cross Society for nine cases, and make a minimum payment of £15 15s. per week for same;
- (b) that payment shall be made to the County Council by the participating authorities on the basis of user of such accommodation at the rate of £1 15s. per week per case.

The County Council now point out that in the event of the reserved accommodation not being fully occupied, a deficiency charge will fall upon them, and suggest that any such charge shall be borne by the participating authorities (including the County Council) on the basis of population.

I approved the suggestion of the County Council, and gave instructions accordingly.

## 22. MOAT MOUNT GOLF COURSE:

The Council will remember that the present lessees of the Moat Mount Golf Course gave notice to terminate their lease as at 16th September, 1944, and that negotiations have been taking place with a Committee formed by the members of the existing Mill Hill Golf Club, with a view to a lease being granted to a newly-formed club as from the date of the expiration of the existing lease. These negotiations have now been completed, and the following terms have been agreed by the negotiating committee on behalf of the proposed new club and by the Deputy-Mayor and myself on behalf of the Council:—

1. The Club to take an assignment of the present lease of the 18-hole golf course.
2. The rent to be a minimum of £500 per annum, or 20 per cent. of the Club's receipts, whichever is the greater. The Club receipts to include the following items, and others of a like nature, but locker rents are to be excluded:—

Annual subscriptions, including entrance fees (if any).

Temporary members' fees.

Tennis subscriptions (gross).

Compensation rents for military or other occupation.

Grazing and agricultural rents.

Ascertainment of rent for any year will be made by reference to the audited accounts for that year.

3. The Corporation will allow the use of all furniture and equipment (per inventory) by the Club, the same to be maintained by the Club (subject to fair wear and tear), and the Club to pay annual rent calculated at—
  - 4½ per cent. per annum on the purchase price for first two years.
  - 5½ per cent.           "           "           "           for the second two years.
  - 6½ per cent.           "           "           "           for last three years.

This condition is made on the understanding that the Corporation shall be able to purchase the said furniture and equipment either through the Club or by direct arrangement with Ingram's Trustees.

4. The Club to deposit £1,000 with the Council as security for the carrying out of the obligations of the lease; this sum to be secured by mortgage in the names of the Mayor and Borough Treasurer of the Borough for the time being. Interest at 3 per cent. will be paid to the Club.

s. d.  
9 8  
10 6  
11 6  
14 6  
1 5

with the follow.

amount.  
£ s. d.  
289 6 8  
475 2 7  
625 0 10  
969 2 0  
65 1 5  
647 8 2  
810 16 11  
695 6 7  
924 11 10  
923 14 4  
825 11 4

to persons in

ive date  
signation.

7.44

7.44

7.44

8.44

CHILDREN:  
recommendations  
was approved.  
is prepared to  
mate children etc.

5. There will be an option (mutually exercisable) to continue the lease for a further term of seven years, on terms to be then arranged. The Council will not exercise the option against the Club unless they require the property for purposes other than that of a golf club.
6. That a schedule of conditions be prepared and agreed between the parties, such schedule to cover any repairs or redecorations carried out by the present lessees at the termination of their lease.
7. Provided it is decided by the competent legal authority that the War Agricultural Executive Committee, or any other third party, is not liable to restore the golf course, then the Club is not to be held liable to undertake the work.

With regard to item 3 of the agreed terms, arrangements have been made to purchase the furniture and equipment (per inventory) through the proposed new club, at a price of £3,500.

### 23. HOUSING:

#### (a) Allotment of Houses.

To Requisitioned Premises (Rehousing under Ministry of Health Circ. 2845).

The following allotments have been made:—

Property.	Application No.	Name and address.	Amount to be	
			Approximate economic rent per week.	paid by applicant per week.
44a, Watling Avenue .....	7677	Duffy, J. 15b, The Forum, Edgware.	23s.	23s.
44b, Watling Avenue .....	7502	Butler, Mrs. G. F. 13, Maple Gardens, Burnt Oak.	18s.	18s.
128a, Golders Green Road.....	7674	Hartley, G. 19, Bertram Rd., N.W.4.	33s.	33s.

### 24. BRITISH RESTAURANTS—STAFF:

On the resignation of Mrs. I. Maeduff, assistant manageress and cashier, with effect from 19th August, I approved the appointment of Mrs. R. T. M. Wright as assistant manageress and cashier, with effect from 21st August.

### 25. REPORT OF SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Pursuant to the authority given by Resolution No. 250 passed at the last meeting of the Council, the following report of a meeting of the Special (British Restaurants) Committee held during the Recess was submitted for my approval and duly confirmed:

17th July, 1944.

\* Councillor F. J. Collins (Chairman).

Councillors:

*F. H. Bate,	L. Hirshfield,	G. F. Nye,
A. W. Curton, M.Inst.B.E.,	*C. P. Kartriber,	H. P. Small,
*W. A. Hicks,	*P. Lightfoot,	

Co-opted Members:

*Councillor Mrs. D. M. Banwell, B.A.,	*Councillor Mrs. A. M. Lesty,
*Mrs. R. S. Holt,	*Mrs. M. Mercer,
	*Mr. E. O. Robinson.

\* denotes Member present.



## 1. EVENING OPENING OF BRITISH RESTAURANTS:

**(a) Report of Sub-Committee.**

The following report of the Special (British Restaurants) Sub-Committee was submitted:—

4th July, 1944.

Present: Councillor F. J. Collins (Chairman), Councillors (Mrs.) D. M. Banwell, B.A., and W. A. Hicks; and Mr. E. O. Robinson.

## PROPOSED EVENING OPENING OF BRITISH RESTAURANTS:

(i) Terms of reference (B.R.C. 26/6/44—3).

To consider the opening of British Restaurants in the evening, and to report thereon.

(ii) Report.

The Sub-Committee considered the following points submitted by the Chief Officer, Meals Service:—

**(a) Choice of Restaurant.**

The most suitable for an experimental opening in the evenings would appear to be the Victoria Restaurant, in Brent Street. Approximately 150 soldiers plus a few civilians use this restaurant for morning coffee, and a nucleus of evening users might be expected from soldiers billeted in the neighbourhood. The experiment, if tried, should be for a strictly limited period, and only if the necessary paid staff can be obtained.

(b) Days and Hours of Opening:

Each week-night, from 6 p.m. to 9 p.m. This closing hour is suggested to allow the staff time to tidy the restaurant and catch a late 'bus home.

(c) Service:

It is suggested that this should consist of the sale of cakes, pastries, sandwiches and beverages.

(d) Staff:

Paid staff required would be one evening supervisor and one other helper to wash up, plus additional hours for cleaning floor, etc. It would also be necessary to ascertain whether the W.V.S. would be prepared to form a rota of voluntary workers for service each week-night. If no voluntary workers were forthcoming, the number of paid kitchen hands would have to be increased according to the amount of trade done, but in any case by one. The engagement of an evening supervisor would be necessary, as the manageress had other commitments and could not undertake evening work, and the same applies to her assistant. Paid staff for evening work would not be easy to obtain, and it was doubtful whether volunteers would be forthcoming for the general public use of a restaurant, but they might be forthcoming if the restaurant were used for the Forces only.

(e) Food Stores:

The employment of a separate evening staff would make it necessary for the manageress to issue stores each afternoon for evening use, and lock-up accommodation for such stores would therefore be required.

(f) Black-out:

The existing black-out was provided for occasional emergency use, and might not be substantial enough for regular daily use.

(g) Running Costs:

These are estimated as follows:—

One evening supervisor (24 hours a week), say	.....	£2 10 0 per week.
One kitchen hand (24 hours a week)	.....	£1 12 0 " "
Additional cleaning hours (24 per week)	.....	£1 12 0 " "
		<hr/>
		£5 14 0

Should there be a failure to obtain voluntary workers, the above numbers and costs would be increased. Costs would, of course, be higher if longer hours of opening operated.

In view of the fact that the suggested opening of the Victoria Restaurant is largely dependent upon its use by members of the Forces billeted in the vicinity, and also of the possibility that these might later be transferred to other areas, the Sub-Committee came to the conclusion that it would be inadvisable to try the experiment at the Victoria Restaurant.

In the opinion of the Sub-Committee a greater public demand exists in the Mill Hill and Edgware areas. So far as Mill Hill is concerned, the proximity of the Hartley Restaurant to the public library and the cinema would appear to offer encouraging prospects.

The Sub-Committee therefore

**RECOMMEND—That** the Hartley Restaurant be selected for an experimental opening for evening use on weekdays, between the hours of 6 p.m. and 9 p.m.

With regard to service, the Sub-Committee

**RECOMMEND—That** soup and other light refreshments be added to the suggested menu.

With regard to the question of procuring additional staff, the Sub-Committee consider that the members of the existing staff might be prepared to undertake evening duty if suitable arrangements were made. In these circumstances, the Sub-Committee

**RECOMMEND—That** the Chief Officer Meals Service be instructed—

- (a) To ascertain whether the manageress and the assistant manageress of the Hartley Restaurant are prepared to undertake the duties of supervisor during the evening, in which event a suitable adjustment of the daily hours of duty would be made;
- (b) Alternatively, to advertise for the necessary additional staff required;
- (c) To report thereon to the full Committee at their next meeting.

On further consideration of the question of staff, the Sub-Committee

**RECOMMEND—That** no voluntary workers be employed for evening duty at the restaurant.

The provision of separate lock-up accommodation for stores intended for evening use will not be necessary if the services of the manageress or assistant manageress can be obtained. It will, however, be necessary before the end of August to arrange for the restaurant to be adequately "blacked-out." The Sub-Committee therefore

**RECOMMEND—That** the Borough Engineer be instructed to prepare an estimate of the cost involved, for submission to the next meeting of the full Committee.

On the assumption that the necessary authority will be given by the Council for the Special (British Restaurants) Committee to meet during the Summer Recess, it was

**RESOLVED—That** the foregoing report be submitted to a meeting of the full Committee to be convened for Monday, the 17th July, at 6 p.m.

#### (b) Staff.

With regard to recommendation (a) above, the Chief Officer Meals Service reported that neither the manageress nor the assistant manageress at the Hartley Restaurant was prepared to undertake the duties of evening supervisor. One of the cooks is, however, willing to do so, provided she is paid for the work. The rate of pay suggested is 8s. 6d. per evening, i.e., from 5.30 to 9.30 p.m. If, in order to do this work, fewer hours are worked during the day as cook, an adjustment in normal wages would be necessary.

The estimated cost of opening would therefore be—

Evening supervisor, six evenings at 8s. 6d.	.....	£2 11 0
Two assistants, at 32s. per week each	.....	3 4 0
Additional cleaning	.....	1 12 0
Total	.....	£7 7 0 per week.

None of the existing kitchen assistants at the Hartley Restaurant will undertake evening work. Since the question of evening opening was first considered a new position has arisen. At St. Michael's Restaurant some 50 building workers drafted into London are to be both billeted and provided with breakfast, packed lunch, and evening meal on seven days a week, and in the near future other restaurants may have to feed (but not billet) similar groups of men. The Committee are informed that kitchen staffs at all restaurants are prepared to perform extra duty for essential work of this kind, but not for ordinary evening opening. Furthermore, the labour position is more difficult than ever, and so far no additional workers have come forward for evening work. This may be due to recent bombing, as many women with children have temporarily left home.

**(c) Charges.**

To make successive pots of tea for odd customers, spread over a three-hour opening, is less profitable than to make tea for several hundred during the lunch hour. If evening opening is found practicable, the charge for tea should, therefore, be increased from 1d. to 2d. per cup. This would involve a corresponding increase in the charge for coffee from 2d. to 3d. per cup.

**(d) Black-out.**

The Borough Surveyor reported that the cost of providing adequate black-out for the Hartley Restaurant would be from £45 to £50. In his opinion, it would not be necessary to provide a light trap, providing that the door leading from the queuing space was used instead of the main doors fronting Hartley Avenue. Reference was made to the need for a hand-rail on the stairs and an electric light in the outside queuing space.

**(e) Recommendations.**

On consideration of the Sub-Committee's report, in conjunction with the reports of the Chief Officer Meals Service and the Borough Surveyor, the Committee

**RESOLVED TO RECOMMEND--**

- (i) That the Hartley Restaurant be opened for evening use on weekdays, between the hours of 6 p.m. and 9 p.m.**
- (ii) That the service consist of the sale of cakes, pastries, sandwiches, beverages, soup, and other light refreshments.**
- (iii) That the cook at Hartley Restaurant be engaged as supervisor in the evenings, at a rate of payment of 8s. 6d. per evening, and that the Chief Officer, Meals Service, be authorised to engage paid assistants at the rate of payment indicated in item (b) and voluntary workers as required.**
- (iv) That the Sub-Committee's recommendation in regard to the employment of voluntary workers be not adopted.**
- (v) That the prices for tea and coffee served in the evening be increased to 2d. and 3d. per cup respectively.**
- (vi) That the Borough Surveyor be instructed to proceed with the blacking-out of the Hartley Restaurant on the basis of his estimate, and to provide a temporary handrail, pending the provision of a permanent one, in the outside queuing space, plus an electric light.**

**2. ST. MICHAEL'S RESTAURANT:**

The Committee's attention was directed to the use of the above restaurant for the purpose of billeting building workers transferred to London for the repair of bomb damage. It was appreciated that the building would be used as a rest centre in the event of absolute necessity, as originally arranged, but the Committee were of opinion that from the hygienic point of view it was undesirable that war damage repair workers should be accommodated therein, and, furthermore, as it was understood that the premises would be utilised as a reception hostel, the work of the restaurant might be impeded.

The Borough Treasurer reported that under the arrangements the Ministry of Health propose to pay 4s. per man per day. As the cost of meals is estimated at 3s. 6d. per day, the margin of 6d. per man does not seem sufficient to cover incidental expenses which will be incurred for lighting, heating, possible cleaning and supervision, and it was therefore suggested that the Town Clerk should make representations, urging that the proposed allowance should be increased. British Restaurants staff would, of course, have to work extra hours, and would have to be paid overtime rates. It would be necessary to acquaint the Ministry of Food with these proposals, as it was thought unlikely that they would consent to any financial arrangements which did not adequately safeguard the British Restaurants Account; in other words, the billeting of Ministry of Health workmen could not be subsidised out of the Special (British Restaurants) trading accounts.

The financial position, based on the information available, is estimated as follows:

Receipts: 50 men at 4s. per day	.....	.....	.....	£70 0 0 per week.
Payments: 50 meals at 3s. 6d. per day	.....	.....	.....	£61 5 0 " "
Margin for all expenses	.....	.....	.....	£8 15 0 " "

If another 6d. per man per day could be obtained, the margin would be £17.

After full consideration of the matter the Committee

RESOLVED TO RECOMMEND—

(i) **That the A.R.P. Controller be asked to find other sleeping accommodation for the bomb-damage repair workers to be billeted at St. Michael's Restaurant, but that he be informed that the Committee are fully prepared to co-operate by the provision of meals.**

(ii) **That no action be taken at this stage as to the financial position.**

[The financial observations normally submitted to the Finance and General Purposes Committee arising out of Committee recommendations were, in respect of the report of this Committee, duly submitted to me.]

T. J. Scott,  
Mayor.

31st August, 1944.

VOTE OF THANKS TO HIS WORSHIP THE MAYOR:

Moved by Alderman Teare, seconded by Alderman Reynolds, and

264.—RESOLVED—**That a cordial vote of thanks be accorded to His Worship the Mayor for the large volume of work done by him in his official capacity during the Recess.**

CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Councillor Mrs. Parvin, and

265.—RESOLVED—**That the following report of the Civil Defence Committee be received:—**

31st July, 1944.

\*Councillor E. J. Cox (*Chairman*).

Aldermen J. J. Copestake, J.P., \*A. A. Naar, M.B.E., \*G. R. Richardson,

\*T. J. Scott, J.P. (Mayor), R. A. B. Teare, M.B.E.

\* denotes Member present.

1.—APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Aldermen J. J. Copestake, J.P. (Deputy-Mayor) and R. A. B. Teare, M.B.E.

2.—AIR RAID INCIDENTS:

The following message, received on the 28th June from Sir Ernest Gowers, Regional Commissioner, London, has been noted and circulated to the Civil Defence Services:—

"In the House of Commons, on the 23rd June, the Home Secretary said that the Civil Defence Services had maintained during the past week the high reputation which they had earned in the days of the blitz. In asking that this tribute may be brought to the notice of the members of all the Services, I should like to endorse it whole-heartedly on behalf of the Regional Commissioners. The men and women of the Services are playing their part in this supreme moment of the

war with the splendid spirit which they have always shown, and with a skill, efficiency and team spirit of the highest order, gained not only from experience in action, but also from unwearied application to training and exercises during long and trying periods of inaction. That unremitting devotion to duty has now its reward, and Londoners will not forget it."

A considerable number of letters have been received from members of the public expressing appreciation of the services rendered by all sections of the Civil Defence and ancillary Services at incidents within the Borough. The Committee has placed on record its keen appreciation of the highly efficient manner in which all sections of the Borough's Civil Defence and ancillary Services have carried out their duties since the commencement of the flying-bomb attacks, and of the excellent co-operation and team work of all the personnel concerned.

[Note.—Details of specific action taken by the Civil Defence Services will be circulated to members of the Council. Such information is not for general publication.]

### 3.—EVACUTION:

On the 24th July the Minister of Health conveyed his decision that facilities for evacuation were to be extended to the Borough of Hendon, and were to be made available, if desired, to the following classes, irrespective of whether they have been rendered homeless:—

- (i) Unaccompanied school children.
- (ii) Mothers with children under five. (If mothers with children under five also had children of school age, they can be evacuated together.)
- (iii) Expectant mothers who are suitable for evacuation with organised parties, i.e., not within six weeks of the expected date of confinement.

In addition to the foregoing, mothers with children of school age who had been rendered homeless by enemy attack since the 12th June, 1944, and had not been satisfactorily rehoused, were eligible for evacuation, notwithstanding that they might have no children under five. (Subsequently the homeless qualification was removed.) Travel vouchers and billeting certificates can also be issued in respect of unaccompanied children, mothers accompanied by children of school age or under, expectant mothers, infirm and invalid persons (including the blind), and aged persons who can make private arrangements for their accommodation, and desire assistance in connection with billeting cost and travelling expenses.

Initial arrangements were made for the registration of persons desirous of availing themselves of evacuation facilities at the Methodist Hall. Later, in co-operation with the Director of Education, a meeting of Head Teachers was arranged, and volunteers recruited for manning six registration centres, and also to act as party leaders and escorts. The registration centres at present in operation are:—

St. James' R.C. School, Orange Hill Road.  
Sunnyfields School, Sunningfields Road.  
Childs Hill School.

### 4.—PROTECTION AT DISTRICT HEADQUARTERS:

In view of the lack of protected accommodation for Wardens required during air raids to man the 13 district headquarters, which are, in the main, private houses, authority is being sought for the provision of a Morrison shelter at each of these headquarters.

### 5.—FIRE PREVENTION:

Schemes for fire prevention arrangements submitted by 84 occupiers of business premises in the Borough have been considered and approved.

During the month of June the National Fire Service carried out 66 first inspections of the lofts in houses in the Borough. Second inspections were found to be necessary in 11 cases, and a third inspection in one instance.

#### 6.—AIR RAID SHELTERS:

In view of the increased use of shelter accommodation by the public, the electric light and heating systems in all public shelters are being overhauled. It is noted that a large amount of damage has been done to fittings, fuses, lamps and switches, and conduits have been torn away from the walls. As far as is possible, with materials available, damaged bunks are also being repaired. Electrical installations in communal shelters are also being made good, and repairs undertaken to certain of the roofs, where, as a result of expansion cracks, water is percolating into the shelters.

Since the 15th June, 4,100 applications for Morrison shelters have been received. Up to the 29th of July, 2,800 shelters have been delivered. The supply of the balance depends on deliveries made by the railway company. Thirty-five Anderson shelters have also been issued in cases where the applicants were unable to provide the labour for the erection. Over 400 bunks for Anderson shelters have been distributed, and a further request made to the Ministry of Health for the provision of another 2,000 bunks to meet the numerous applications which are being received.

The extended use of public shelters has also necessitated a revision in the cleaning arrangements. The Borough has been divided into two areas, each with a gang of cleaners under a charge-hand. Large groups of shelters are being covered by a small gang equipped with a lorry for visiting the shelters as early as possible in the morning, to carry out the cleaning and emptying of lavatories directly after vacation by the public.

A shelter census conducted at the end of June showed that 2,620 people were using the shelters, as compared with approximately 160 in March. A weekly census taken in the last two weeks in July showed a slightly lesser number. Between the 5th and 25th July, 1,774 tickets were issued for bunks in public shelters; rather less than half the accommodation available in public shelters has now been allocated. During the same period 1,867 tickets were issued for bunks in communal shelters. Approximately one-third of the total bunk capacity in this type of shelter has now been allocated.

#### 7.—PROTECTION OF STAFF AT TOWN HALL:

At the request of the Medical Officer, consideration was given to the protection available for the staff of his department engaged at the Town Hall. The Committee was of the opinion that, subject to the carrying out of window protection, the use of the corridors in the Town Hall formed the most practical solution.

#### 8.—BILLETING OF WAR WORKERS:

On the directions of the Regional Commissioners that a hostel should be opened up for the purpose of receiving 50 men in the employ of contractors called to London from the Provinces to assist with first-aid repairs, St. Michael's Second Line Rest Centre was selected, and arrangements made for the St. Michael's British Restaurant to supply the men with a hot meal at night, breakfast in the morning, and a packed lunch.

\_\_\_\_\_  
The meeting terminated at 6.43 p.m.  
\_\_\_\_\_

*J. Scott*  
MAYOR

# Reports of Committees.

## Report of the Education Committee.

12th September, 1944.

### COMMITTEE:

\*Alderman C. R. Richardson (Chairman).

#### Aldermen:

J. J. Copestake, J.P.                      H. C. Potter, J.P., F.S.I.,                      \*R. A. B. Teare, M.B.E.  
(Deputy Mayor),                      \*T. J. Scott, J.P. (Mayor),

#### Councillors:

\*F. H. Bate,                                      \*C. P. Kartriber,                                      \*J. H. Rodway,  
H. Connell, J.P.,                                      \*P. Lightfoot,                                      W. H. N. Shakespeare,  
\*E. J. Cox,    (Mrs.) F. E. Parvin,                                      M.C., A.F.C., J.P.,  
A. W. Curton, M.Inst.B.E.,                      \*G. J. Pryke, F.I.A.C.,                                      \*H. P. Small,  
W. A. Hicks,    A.M.I.S.E.,                                      \*(Mrs.) M. Thomas,

#### Co-opted:

\*The Rev. E. Anstie Bompas,                      \*The Rev. J. Fitzpatrick,                      The Rev. R. W. Townsend,  
\*Major N. C. Brett James,                      \*The Rev. I. Livingstone.                      A.K.C.  
M.A., B.Litt., F.S.A.,

\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman Copestake, Councillor (Mrs.) Parvin, and the Rev. R. W. Townsend.

### MINUTES:

The Minutes of the meeting held on 27th June, 1944, were read, confirmed and signed.

### REPORT OF CHAIRMAN:

#### RESOLVED—

THAT the following Report be received:—

To the Members of the Hendon  
Education Committee.

Ladies and Gentlemen,

The following matters have been dealt with during the time the Committee has been in Recess:—

#### 1. BROADFIELDS AVENUE WAR-TIME DAY NURSERY:

Owing to the fact that the number of children in attendance was reduced to two, due to private evacuation, I gave instructions for the Broadfields Avenue War-Time Day Nursery to be closed at the end of the morning session on Saturday, 22nd July, 1944. The services of Miss J. D. McPherson (teacher-in-charge) will be utilised in one of the Committee's schools. Miss S. Rawlins, nursery assistant, has been seconded for duty with Goldbeaters Infants' nursery <sup>64735</sup> & dispensed with as from the above-named date. The services of the cook and cleaner were ~~then~~ under elementary school arrangements.

1000  
1000



2. ORANGE HILL GIRLS' CENTRAL SCHOOL—OXFORD SCHOOL CERTIFICATE EXAMINATION:

In view of the present emergency I accepted the offer of the use of Woodcroft Hall for the purpose of holding the Oxford School Certificate examination in July. I agreed that a nominal payment of £1, on account of electric current used, be made, and that an honorarium of £2 2s. be paid to the caretaker (Mrs. W. Smith) in respect of services rendered.

3. ALL SAINTS' C.E. SCHOOL:

Owing to enemy action this school had to be closed on 20th and 21st July.

4. DANGER WARNING FOR FLYING BOMBS:

In response to a request from the Air Raid Precautions Officer, I gave authority for Brent Modern, Woodcroft and Bell Lane Council Schools to be used as klaxon points, subject to the understanding that no expense will fall upon the local Education Authority in connection therewith. It was also understood that it will be unnecessary for these points to be manned.

5. MEADS COUNCIL SCHOOL—FIRE WATCHING:

Under Fire Guard Orders it is the duty of the Education Committee, as occupiers, to provide the necessary amenities for fire-watchers in their elementary schools. In the absence of suitable adult lavatory accommodation outside the Meads School premises, I gave permission for the compulsorily enrolled fire guards to use the internal staff lavatory whilst on duty, subject to the condition that this is kept in a scrupulously clean condition.

6. SCHOOL MIDSUMMER HOLIDAYS:

Having regard to the difficult conditions under which teachers have been labouring for some considerable time, I gave instructions to close all schools for the midsummer holidays at the end of the afternoon session on Wednesday, 26th July, instead of on Thursday, 27th July, as originally fixed.

7. TEACHING STAFF:

On 23rd and 27th June, I interviewed three applicants for appointment to the teaching staff, and

RESOLVED—

**THAT the under-mentioned be appointed certificated assistant mistresses on the Committee's staff as from 1st September, 1944, in full-time service exclusively in the capacity of teachers, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month.**

Slade, Mrs. Madeline.

Lawrence, Mrs. Brenda.

Pollard, Mrs. Tilley.

8. SUNNYFIELDS INFANTS' SCHOOL—FIRE WATCHING:

Authority was given for the purchase of bedding, blankets, etc., amounting to £22 18s. 6d., for use by compulsorily enrolled fire guards at this school.



## 9. MAINTENANCE ALLOWANCES:

Maintenance allowances under the scheme approved by the Ministry of Education were granted for the Summer Term, 1944, as follows:—

Orange Hill Central Girls' School—

Jean Audrey Howe.  
Coral May.

St. James' R.C. Central School—

George P. Grima.

## 10. DEFECTIVE CASES:

In accordance with recommendations received from the School Medical Officer, the following arrangements have been made:—

R.F., 15.6.28.	Notified to the Middlesex County Council Mental Deficiency Committee.
J.M., 3.5.35.	Three months' convalescence.
V.B., 21.6.32.	Three months' convalescence.
P.G., 22.11.38.	Three months' convalescence.
J.F., 13.6.39.	Two months' convalescence.
R.P., 4.6.32.	Two months' convalescence.
R.B., 12.6.35.	Two months' convalescence.
B.B., 26.1.32.	Two months' convalescence.
R.H., 26.6.37.	Admission to Children's Sanatorium, Holt.
C.T., 8.10.36.	Six months' convalescence.
D.A., 12.7.33.	Admission to St. John's Open Air School.
J.R., 20.4.31.	Six months' convalescence.

(Signed), **Geo. R. Richardson,**  
Chairman.

7th September, 1944.

RESOLVED—

**THAT the foregoing Report be approved and adopted.**

## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 4th September, 1944, be received:—**

## 1. Tuberculin Survey of Children.

The Medical Officer of Health reported the receipt of a letter from Dr. A. Hall, County Tuberculosis Officer, asking that facilities be given to him for estimating the tuberculinisation of the children attending the elementary schools in Hendon. The method consists of rubbing into a small area of skin a tuberculin ointment, and those children who have been exposed to infection sufficiently severe to call upon their resistance to combat it, react by a red area appearing. There is no generalised reaction, and no risk of any kind. The only difficulty which is likely to arise is that of explaining to parents that whilst children are positive they are not necessarily tubercular.

RESOLVED TO RECOMMEND—That the facilities asked for be granted, subject to the consent of the parent in each case.

**II. Requisitions.**

Requisitions amounting to £116 6s. 10d. were submitted and approved.

Moved by Alderman Richardson, duly seconded, and

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

**STAFFS AND SALARIES SUB-COMMITTEE:**

RESOLVED—

**THAT the following Report be received:—**

*5th September, 1944.*

**\*Alderman T. J. Scott, J.P. (Mayor) (Chairman).**

**Aldermen:** J. J. Copestake, J.P.      \*C. R. Richardson,      \*R. A. B. Teare, M.B.E.,  
(Deputy Mayor)

**Councillors:** \*F. H. Bate,      W. A. Hicks,      \*(Mrs.) F. E. Parvin,  
\*P. Lightfoot,      \*C. P. Kartriber,      \*(Mrs.) M. Thomas,

**Co-opted:** \*Major N. G. Brett James, \*The Rev. I. Livingstone,  
M.A., B.Litt, F.S.A.

*\* denotes Member present.*

An apology for absence was submitted on behalf of Alderman Copestake.

**1. TEACHER'S CERTIFICATE EXAMINATION — RESULTS:**

It was reported—

- (a) That the under-mentioned six teachers, who were appointed from training college this year, had been successful in passing the teacher's certificate examination. The results of the remaining three are not yet published.

Miss S. Blight,	Miss R. R. Poole,
Miss E. Fruin,	Miss E. M. Smith,
Miss M. Fulks	Miss N. I. Wilmot.

- (b) That Miss E. J. Poole, who failed to obtain her certificate last year, has now been successful, and is graded as a trained certificated teacher as from 1st August, 1944.

**Noted.**

**2. APPOINTMENT OF ASSISTANT TEACHERS:**

- (a) On the recommendation of the Director of Education, it was

RESOLVED TO RECOMMEND—

**THAT the under-mentioned be appointed certificated assistant teachers on the Committee's staff as from 1st September, 1944, in full-time service exclusively in the capacity of teachers, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon**

the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:—

Mrs. M. S. Fredjohn.                      Mrs. D. M. Gilkay.                      Mr. Louis Gordon.

(b) The Director of Education submitted a recommendation that Miss Britt, an uncertificated assistant teacher at present on "supply," be appointed to the permanent staff, notwithstanding the Committee's regulation not to appoint uncertificated teachers. In view of the special "hardship" circumstances, it was

RESOLVED TO RECOMMEND—

**THAT Miss Margaret Britt be offered an appointment on the Committee's permanent teaching staff as from 1st September, 1944, providing that she gives an undertaking to complete her course of training at the earliest possible moment.**

3. REQUESTS FROM RECEPTION AREAS FOR TEACHING STAFF AND ACTION TAKEN:

It was reported that Hendon school children had been evacuated under the Government scheme to the under-mentioned 12 areas:—

Newcastle-on-Tyne.	Leeds.	Chorley.
Sheffield.	Newcastle-under-Lyme.	Nottingham.
Huddersfield.	Stockport.	Biddalgh (N. Staffs).
Derby.	Scarborough.	Worksop.

Requests had been received from the following Authorities in the reception areas for the transfer of the number of teachers stated:—

Huddersfield	.....	.....	.....	.....	.....	.....	12
Sheffield	.....	.....	.....	.....	.....	.....	10
Newcastle-on-Tyne	.....	.....	.....	.....	.....	.....	2
Derby	.....	.....	.....	.....	.....	.....	1
							—
							25
							—

These teachers, all volunteers, were sent to the areas concerned on Tuesday, 5th September. An additional seven teachers are required for the Worksop area, and they will be sent as soon as arrangements can be made.

**Noted with satisfaction.**

4. EXTENSION OF SCHOOL LIFE IN SUITABLE CASES:

Pursuant to item 2 (b) in the report of this Sub-Committee dated 13/6/44, it was reported that the Director of Education had called a conference of heads of secondary and senior elementary schools. The latter had submitted the names of suitable boys and girls whom they recommended for transfer to secondary schools. These names had been forwarded to the heads of secondary schools, so that a test might be given after the schools reopen on 12th September, 1944. The results will be reported to the Sub-Committee in due course.

**Noted.**

5. ADMISSION TO TRAINING COLLEGES:

Board of Education Administrative Memorandum No. 537 was submitted, stating that it would not be reasonable or in the best interests of the pupils to require that every boy and girl who is transferred late to a secondary school should necessarily follow a course of instruction which would lead to a school certificate. As a result, modifications will be made in the regulations with regard to the admission of students to courses of training.

**Noted.**

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Teare, M.B.E.

E. Parvin,  
I. Thomas,

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**Noted.**

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## 6. NATIONAL SERVICE ACTS:

Board of Education Circular 1657 was submitted, giving particulars of modifications of the arrangements in respect of the reservation of women students entering courses of training for teaching in the autumn of 1944. Under the new regulations all students whose 19th birthday is on or before 1st October, 1944, will be reserved for the full period of any of the courses of training set out as follows:—

A two-years' course at a training college; a three-years' course at a Froebel training college; a three-years' course at a domestic subjects or physical training college; a three-years' degree course at a university, followed by a year of training for teaching.

These arrangements are made retrospective for students admitted under the age limits specified in Circular 1620. If an applicant has been engaged in full-time teaching (e.g., as an uncertificated teacher), the entry age limit of 19 may be waived.

Noted.

## 7. RESIGNATIONS:

## (a) RESOLVED TO RECOMMEND—

**THAT the under-mentioned resignations, to take effect on the dates stated, be accepted:—**

Grice, Mrs. K. ....	30.6.44	Hall, Mrs. W. ....	31.8.44
Gainsford, Miss V. ....	31.7.44	Metcalfe, Miss G. ....	31.8.44
Reed, Miss D. ....	31.8.44	Capell, Mrs. ....	31.8.44
Brumby, Miss D. ....	31.8.44	Miller, Miss E. ....	30.9.44
Allen, Miss M. H. ....	31.8.44	Tansey, Mrs. D. M. ....	10.9.44
Cursons, Mrs. G. ....	31.8.44		

(b) In connection with the resignation of Mrs. Tansey, headmistress of St. John's C. of E. School, it was reported that under Code Regulations every school must have a head teacher. The appointment of the head teacher to the school concerned is a matter for the Managers, and the Director of Education recommended as an interim measure that Miss Rose H. Richards be appointed acting head teacher as from 11th September, 1944.

## RESOLVED TO RECOMMEND—

**THAT Miss Rose H. Richards be appointed acting head teacher (grade 1) of the St. John's C. of E. School as from 11th September, 1944, at the appropriate salary, until such time as the Managers make a permanent appointment.**

## 8. ABSENCES OF TEACHERS:

## (a) General List:

A statement with regard to the absences of 106 teachers was submitted and noted.

## (b) Special Cases:

## (i) Mrs. M. Adams.

It was reported that on 12th June last Mrs. M. Adams, a "supply" teacher at Frith Manor School, sustained injuries resulting from an accident at school. As a result, she was compelled to seek medical advice on 20th June, when the doctor ordered complete rest. She returned to duty on 3rd July, thus being absent from duty for eight working days. Sick leave regulations are not applicable to "supply" teachers, and salary was not paid in respect of the period of absence.

## RESOLVED TO RECOMMEND—

**THAT, without prejudice, Mrs. M. Adams, a "supply" teacher at Frith Manor School, be paid full salary in respect of the eight working days in the period 21.6.44 to 2.7.44, inclusive.**

(ii) Miss Fanny Ball.

Pursuant to item 9 (b) in the report of this Sub-Committee dated 29th February, 1944, and item 7 (b) in the report of this Sub-Committee dated 9th May, 1944, it was reported that a letter had been received from Miss Fanny Ball stating that, in view of the amount to be deducted as Income Tax from the ex gratia payment of £50 granted to her by this Committee, she could not accept the payment. The amount granted, less Income Tax, has been paid into Miss Ball's banking account by the Borough Treasurer.

RESOLVED TO RECOMMEND—

**THAT the Director of Education be instructed to confer with the Borough Treasurer hereon, and report to this Committee at their next meeting.**

Moved by the Mayor (Alderman Scott), duly seconded, and

RESOLVED—

**THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.**

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#### SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*5th September, 1944.*

**\*Councillor (Mrs.) F. E. Parvin** (*Chairman*).

**Aldermen:** \*T. J. Scott, J.P.      J. J. Copestake, J.P.,      \*C. R. Richardson,  
(*Mayor*)      (*Deputy Mayor*) \*R. A. B. Teare, M.B.E.,

**Councillors:** \*F. H. Bate,      W. A. Hicks,      \*(Mrs.) M. Thomas.  
\*P. Lightfoot,      \*C. P. Kartriber,

**Co-opted:** \*Major N. C. Brett-James \*The Rev. I. Livingstone,  
M.A., B.Litt, F.S.A.

\* denotes Member present.

An apology for absence was submitted on behalf of Alderman Copestake.

#### 1. SCHOOL MEALS SERVICE:

The following statistics of meals served during the ten weeks ended 2nd September, 1944, were submitted. In connection therewith, attention was drawn to the fact that enemy air activity and the Government scheme for the evacuation of school children occurred during the period concerned.

Week ended 1st July, 1944	.....	.....	.....	.....	18,660
"   "   8th July, 1944	.....	.....	.....	.....	16,431
"   "   15th July, 1944	.....	.....	.....	.....	16,112
"   "   22nd July, 1944	.....	.....	.....	.....	14,878
"   "   29th July, 1944	.....	.....	.....	.....	9,561
"   "   5th August, 1944	.....	.....	.....	.....	1,282
"   "   19th August, 1944	.....	.....	.....	.....	660
"   "   26th August, 1944	.....	.....	.....	.....	686
"   "   2nd Sept., 1944	.....	.....	.....	.....	7,361

**ADDENDUM:**

It was reported that the number of meals served during the week ended 9th September, 1944, was 9,604.

2. GOVERNMENT SCHEME FOR THE EVACUATION OF SCHOOL CHILDREN: *Noted.*

Statistics were submitted in respect of the evacuation of school children, showing that under the general scheme 2,850 children of school age, including pupils attending secondary schools, had been evacuated. The number of children privately evacuated is not known. The number of children on the school rolls on Friday, 1st instant, was 6,316.

RESOLVED TO RECOMMEND—

**THAT compulsory attendance at school be now enforced.**

3. GOLDBEATERS COUNCIL SCHOOL:

It was reported that on the night of 2nd-3rd August the school was badly damaged as the result of enemy action. Owing to the efforts of the teaching staff, 10 classrooms were made available for occupation on the morning of Wednesday, 30th August, and the school reopened. A considerable portion of the school is being used for the purpose of storing furniture from bombed houses. The school is also required for evening classes on 18th instant.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to release forthwith an additional ten classrooms, the Headmaster of the Senior School having received instructions with respect to the classrooms required.**

4. EDUCATION (DATE OF APPOINTMENT OF MINISTER) ORDER, 1944:

The above-named Order was submitted, stating that by Section I. of the Education Act, 1944 (a), the Right Hon. Richard Austen Butler was appointed Minister of Education as from the 10th August, 1944.

*Noted.*

5. EDUCATION ACT, 1944—CIRCULAR NO. 1:

Ministry of Education Circular No. 1 was submitted, giving the following information:—

- (a) The Ministry of Education takes the place of the Board of Education.
- (b) The new machinery of local administration is to be set up so as to be ready to function on 1st April, 1945.
- (c) Boroughs and Urban District Councils which before 1st October next lodge with the Minister a claim to be excepted districts will be informed of his decision.
- (d) New building regulations for primary and secondary schools will soon be issued.
- (e) On 1st April, 1945, it will become the duty of Authorities to take steps with a view to the preparation and submission of development plans.
- (f) It is not proposed at this juncture to ask for the submission of schemes of further education.
- (g) It will be necessary for every Local Education Authority to have adopted an Agreed Syllabus of religious instruction not later than 1st April, 1945. Section 114 (4) meets the immediate needs of Authorities which have adopted a syllabus of religious instruction, and in their case the convening of a conference is not, therefore, a matter of urgency.

(h) There will be an Instrument of Management and Rules of Management for every county primary school, and an Instrument of Government and Articles of Government for every county secondary school.

(i) In view of the impossibility of securing the necessary teachers and school accommodation on 1st April, 1945, the Minister proposes to make an Order retaining the school leaving age at 14. It is not possible to say how long the Order will remain in force, but Authorities may take it that it will not cease to have effect earlier than the 1st April, 1946.

**Noted.**

6. MINISTRY OF EDUCATION COMPULSORY SCHOOL AGE (POSTPONEMENT) ORDER, 1944.

The above-named Order was submitted, stating that under Sub-Section (3) of Section 108 of the Education Act, 1944, the school leaving age will remain at 14 instead of 15 years of age.

**Noted.**

7. EMPLOYMENT OF SCHOOL CHILDREN:

A circular letter, No. 175/44, from the Home Office and a letter from the Association of Education Committees were submitted, asking for the views of the Committee on various questions concerning the employment of children out of school hours. After consideration, it was

**RESOLVED TO RECOMMEND—**

**THAT an ad hoc Committee, comprising members of each Sub-Committee of the Education Committee be set up to consider the Home Office circular, and report thereon.**

**ADDENDUM:**

**RESOLVED—**

**THAT the following members be appointed to serve on the above-named Sub-Committee:—**

The Mayor (Alderman Scott); Aldermen Potter and Richardson; Councillors Connell, Cox, Curton and (Mrs.) Parvin.

8. LETTER FROM THE TOWNSWOMEN'S GUILD (WOODSIDE PARK GROUP) RE PROVISION OF SECONDARY SCHOOL:

A letter was submitted from the Assistant Honorary Secretary of the Woodside Park Group of the Townswomen's Guild requesting that the Committee consider the provision of a secondary school in the Woodside Park area, when making plans under the new Education Bill.

**RESOLVED TO RECOMMEND—**

**THAT the Assistant Honorary Secretary of the Woodside Park Group of the Townswomen's Guild be informed that the request will be borne in mind when development plans under the Education Act, 1944, are under consideration.**

9. ROAD SAFETY OF SCHOOL CHILDREN:

Pursuant to item 8 in the report of this Sub-Committee dated 9th May, 1944, a further letter was submitted from the Honorary Secretary of the Catholic Parents' and Electors' Association, stating that they read with gratification and appreciation of the efforts being made in connection with the arrangements for the safety of school children. The Association made a request that a member of their Council should be co-opted to the "Safety First" Committee.



## RESOLVED TO RECOMMEND—

**THAT** the Catholic Parents' and Electors' Association be informed that there is no "Safety First" Committee functioning at the moment in this area.

## 10. REFUND OF EXAMINATION FEES:

## (a) RESOLVED TO RECOMMEND—

**THAT** the Pitman's shorthand examination fees amounting to 17s. 6d. in respect of pupils of St. Mary's C. of E. Senior School be refunded, and that the resolution contained in item 5 of the Report of the School Management Sub-Committee dated 9/5/44 be rescinded.

(b) A further list was submitted of children in attendance at St. Mary's C. of E. School who were successful in passing Pitman's shorthand (theory) examination on 22nd June, 1944.

## RESOLVED TO RECOMMEND—

**THAT** the entry fees, amounting to 17s. 6d., be refunded.

## 11. BRITISH SHIP ADOPTION SOCIETY:

It was reported that there are already 16 schools participating in the scheme of the British Ship Adoption Society. A letter was submitted from the Secretary stating that the Society have more appeals from ships than schools available to meet the demand. Hendon schools not already members of the Society were approached, and as a result seven schools were desirous of becoming members.

## RESOLVED TO RECOMMEND—

**THAT** the under-mentioned schools be made members of the British Ship Adoption Society:—

Goldbeaters Senior.	Bell Lane Mixed.
St. Mary's C. of E. Senior.	Burnt Oak.
Edgware Senior.	Dollis.
Deansbrook Junior.	

## 12. FIRE GUARD PLAN:

Pursuant to item 7 in the report of this Sub-Committee dated 4th April, 1944, a communication was submitted from the Chief Warden and Fire Guard Officer, stating that party leaders had now been appointed for all schools, and giving particulars of names and addresses of such party leaders and assembly points.

Noted.

## 13. USE OF SCHOOL PREMISES AS CASUALTY CLEARING STATIONS:

A communication was submitted from the Chief Warden requesting that permission be given for classrooms in the schools under the jurisdiction of the Committee to be used as casualty clearing stations, should the necessity arise as a result of the use by the enemy of alleged new weapons.

## RESOLVED TO RECOMMEND—

**THAT** such permission be granted.

## 14. REQUISITIONS:

Requisition Sheet No. 364, amounting to £1,498 0s. 5d., was submitted and approved.



Moved by the Mayor (Alderman Scott), duly seconded, and  
RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

WORKS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*5th September, 1944.*

**\*Alderman H. C. Potter, J.P., F.S.I.** (*Chairman*).

<i>Councillors:</i>	<b>*H. Connell, J.P.,</b>	<b>*G. J. Pryke,</b>	<b>W. H. N. Shakespeare,</b>
	<b>*E. J. Cox</b>	<b>F.I.A.C., A.M.I.S.E.,</b>	<b>M.C., A.F.C., J.P.</b>
	<b>*A. W. Curton,</b>	<b>*J. H. Rodway,</b>	<b>H. P. Small.</b>
	<b>M.Inst.B.E.,</b>		
<i>Co-opted:</i>	<b>*The Rev. E. Anstie</b>	<b>*The Rev. J. Fitzpatrick,</b>	<b>Rev. R. W. Townsend,</b>
	<b>Bompas,</b>		<b>A.K.C.</b>

*\* denotes Member present.*

An **apology for absence** was submitted on behalf of the Rev. R. W. Townsend, A.K.C.

#### 1.—ANNUAL REDECORATION OF SCHOOLS:

The Borough Engineer reported that it was not possible to put any of the work of external redecoration in hand during the midsummer holidays, as all available men were concentrated on first-aid repairs to houses. It is possible that during the autumn term painters may become available.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to arrange for the external redecoration, etc., of school premises mentioned (details of which are set out in item 3 in the Report of the Works Sub-Committee dated 13/6/44) whilst the schools are in session during the current term.**

#### 2.—STRENGTHENING OF SCHOOL AIR RAID SHELTERS:

The Borough Engineer reported on progress with regard to contract No. 1, for strengthening overground air-raid shelters at the five schools mentioned.

Contracts have not yet been placed for shelters at eleven other schools specified in the Engineer's report. Before obtaining further contracts for this work, the Committee were asked to consider whether any amendments to the original programme have been rendered desirable by the effects of evacuation.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to proceed forthwith with the strengthening of overground air raid shelters at the following schools:—**

Goldbeaters School	..... Messrs. H. Pickrill, Ltd.	Estimated cost	£300-£350.
Woodcroft School	..... Messrs. Comben & Wakeling, Ltd.	„ „	£3,268.
Deansbrook School	..... Messrs. H. Pickrill, Ltd.	„ „	£572.

## 3. ELECTRICAL INSTALLATIONS IN SCHOOL AIR RAID SHELTERS:

The Committee were informed that, as a result of recent enemy action, the school air-raid shelters are being extensively used by the general public. It had therefore been necessary for the Borough Engineer to take steps to make good the damage which had been done to the electrical equipment in these shelters. The reconditioning of the ventilating fans is nearing completion, and the replacement of defective heaters and fittings has been carried out where necessary. Additional lighting points have been put in some of the lavatories where no lighting had been provided. The old transformer units and emergency battery lighting have not been repaired, owing to the difficulty of obtaining spare parts and labour involved. The estimated cost of carrying out the above-named work is £250.

## RESOLVED TO RECOMMEND—

**THAT the action of the Borough Engineer as outlined above be approved.**

## 4. WAR DAMAGE TO SCHOOL PREMISES:

The Borough Engineer submitted particulars of damage caused by enemy action recently to Goldbeaters, Dollis, Childs Hill, Frith Manor, The Meads, Barnfield and Wessex Gardens Schools, and reported on steps which had been taken for repairing such damage.

**Noted.**

## 5. MONEY COLLECTED IN SCHOOLS:

Pursuant to item 6 in the Report of this Sub-Committee dated 13/6/44, the Borough Engineer reported that he had made further enquiries from safe makers, but was definitely informed that none of these wall safes are now in stock, and that they will not be again manufactured until after the war.

## RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be instructed to report further thereon in six months' time.**

The Borough Treasurer also reported that Education Committee's monies collected by the Committee's employees and paid over to the Borough Treasurer are covered under the Corporation's Cash in Transit Insurance Policy. Money collected under the Milk in Schools Scheme is, however, not covered.

## RESOLVED TO RECOMMEND—

**THAT the Finance and General Purposes Sub-Committee be asked to consider the question of effecting insurance cover against loss of money collected under the Milk in Schools Scheme.**

## 6. GARDEN SUBURB SCHOOL—TEMPORARY ACCOMMODATION:

The Borough Engineer reported that work on this contract had been suspended owing to the withdrawal of labour for first-aid repairs to houses. The work will be resumed as soon as possible.

In accordance with instructions received under item 8 (b) in the report of this Sub-Committee dated 13/6/44, the Borough Engineer submitted estimates for wood-block flooring and "Granwood" flooring.

## RESOLVED TO RECOMMEND—

**THAT, subject to approval by the Ministry of Education, the estimate of the Acme Flooring & Paving Company, Ltd., amounting to £130, be accepted for wood-block flooring required at the above-named school.**

## 7. ANTI-SCATTER FABRIC FOR SCHOOL WINDOWS:

The Borough Engineer reported on a communication received from the Ministry of Education regarding the use of anti-scatter fabric for affixing to school windows as protection against blast. Having regard to all the circumstances involved, it was

RESOLVED TO RECOMMEND—

**THAT no action be taken in the matter.**

## 8. TREES AT REAR OF ABBOTS ROAD, BURNT OAK:

With reference to item 10 in the report of this Sub-Committee dated 13/6/44, Alderman Potter reported that, in company with the Director of Education, he had inspected these trees. Certain of the boughs overhang adjacent gardens.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to arrange to lop the branches of such trees as overhang the gardens of the premises mentioned.**

## 9. CHILDS HILL SCHOOL—RAT INFESTATION:

A report was submitted from the Senior Sanitary Inspector stating that disinfection had been completed at the above-named school. The Borough Engineer reported that the rabbit hutches at this school are being kept in a very confined space, where it is almost impossible to keep the hutches in a clean and proper condition.

RESOLVED TO RECOMMEND—

**THAT the rabbit hutches be removed to a more convenient site, and that the Borough Engineer be authorised to arrange for a certain portion of tar-paved surface to be concreted, at an estimated cost of £35.**

## 10. REQUISITIONS:

Requisition Sheet No. 314, amounting to £326 14s. 7d., was submitted and **approved.**

Moved by Councillor Cox, duly seconded, and

RESOLVED—

**THAT the Report of the Works Sub-Committee be approved and adopted.**

## SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***5th September, 1944.***\*Councillor H. Connell, J.P. (Chairman).****Alderman: \*H. G. Potter, J.P., F.S.I**

**Councillors: \*E. J. Cox, \*C. J. Pryke, W. H. N. Shakespeare,**  
**\*A. W. Curton, F.I.A.C., A.M.I.S.E., M.C., A.F.C., J.P.,**  
**M.Inst.B.E., \*J. H. Rodway, H. P. Small.**

**Co-opted: \*The Rev. E. Anstie \*The Rev. J. Fitzpatrick, The Rev. R. W. Townsend**  
**Bompas, A.K.C.**

*\* denotes Member present.*

An apology for absence was submitted on behalf of the Rev. R. W. Townsend, A.K.C.

## 1.—JUVENILE DELINQUENCY:

(a) Particulars of juvenile delinquents dealt with during the period 10th June, 1944, to 31st August, 1944, were submitted as follows:—

Charges and Summonses: Young persons, 26; children, 16; total, 42.

Offence.	Sex and age of Child or Young Person.	Action.
<b>At Hendon:</b>		
Malicious damage and breaking and entering .....	Boy, 11 years .....	To Approved School.
Malicious damage and breaking and entering .....	Boy, 12½ .....	To Approved School.
Larceny .....	Girl, 13½ .....	Dismissed P.O. Act.
Wilful damage .....	Boy, 14½ .....	Fined 5s. Costs 2s. 6d.
Wilful damage .....	Boy, 14 .....	Fined 5s. Costs 2s. 6d.
Wilful damage .....	Boy, 14½ .....	Fined 5s. Costs 2s. 6d.
Wilful damage .....	Boy, 13½ .....	Fined 5s. Costs 2s. 6d.
Wilful damage .....	Boy, 13½ .....	Fined 5s. Costs 2s. 6d.
Larceny .....	Boy, 10 .....	To Approved School.
Looting .....	Boy, 14½ .....	Probation 2 years.
Looting .....	Boy, 12½ .....	Probation 2 years.
Looting .....	Boy, 14½ .....	Probation 2 years.
Stealing cycle .....	Boy, 14 .....	Dismissed P.O. Act. Costs 15s.
Trespass on railway .....	Boy, 16½ .....	Dismissed P.O. Act. Costs 10s.
Trespass on railway .....	Boy, 15½ .....	Dismissed P.O. Act. Costs 10s.
Beyond control .....	Boy, 13 .....	Dismissed S.J. Act.
Fraud on railway .....	Boy, 15 .....	Fined 10s. Costs 10s.

Offence.	Sex and age of Child or Young Person.	Action.
Indecent assault	Boy, 15	Probation 2 years. Costs 20s.
Indecent assault	Boy, 15	Probation 2 years. Costs 20s.
Larceny	Boy, 16	Probation 2 years.
Stealing rifles and ammunition	Boy, 15½	Fined 20s. Costs 10s.
Stealing rifles and ammunition	Boy, 16	Fined 20s. Costs 10s.
Stealing rifles and ammunition	Boy, 15	Fined 20s. Costs 10s.
Found on enclosed premises	Boy, 10½	Dismissed P.O. Act.
Larceny	Boy, 10	To Approved School.
Larceny	Boy, 14½	Dismissed P.O. Act.
Breaking and entering and receiving	Boy, 14½	Probation 2 years.
Breaking & entering and receiving	Boy, 16	Fined 10s. Costs 10s.
Breaking & entering and receiving	Boy, 14½	Dismissed S.J. Act.
Breaking & entering and receiving	Boy, 15	Dismissed S.J. Act.
Housebreaking	Boy, 13½	To Approved School.
Breaking & entering and receiving	Boy, 13½	To Approved School.
Breaking & entering and receiving	Boy, 13½	To Approved School.
Breaking & entering and receiving	Boy, 11	Dismissed S.J. Act.
Larceny growing fruit	Boy, 16	Fined 20s.
Larceny growing fruit	Boy, 15	Fined 20s.
Larceny growing fruit	Boy, 12½	Fined 20s. Costs 10s.
Indecent assault	Boy, 15	Adjourned to 12.9.44.
Care and protection	Boy, 14½	Adjourned to 12.9.44.
<b>At Willesden:</b>		
Stealing cycle	Boy, 13	Adjourned to 6.9.44.
<b>At Stamford House:</b>		
Fraud on railway	Girl, 16	Fined 5s. Costs 5s.
<b>At Chesea:</b>		
Fraud on railway	Girl, 15	Dismissed P.O. Act. Costs 10s.

Noted.

(b) **Women Police Officers:**

Pursuant to item 1 in the Report of this Sub-Committee dated 13/6/44, a letter, dated 28th July, 1944, was submitted from the Assistant Commissioner of Police of the Metropolis, in reply to the Committee's request for the appointment of more women police officers to safeguard the interests of young girls needing care and protection. The Assistant Commissioner states that the allocation and establishment of women police officers is constantly under review, but in view of the limited resources available and the needs of other districts, the Commissioner regrets that he can hold out no hope of any immediate increase in the number of women police officers detailed for duty in Hendon.

Noted.

## 2. SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

## (i) Percentages:

Week ended 9th June, 1944	.....	89.4
Week ended 16th June, 1944	.....	87.0
Week ended 23rd June, 1944	.....	76.9
Week ended 30th June, 1944	.....	62.4
Week ended 7th July, 1944	.....	56.5
Week ended 14th July, 1944	.....	64.8
Week ended 21st July, 1944	.....	59.8

## (ii) Statistics as at 26th July, 1944:

Number on Roll	.....	12,607
Average attendance	.....	7,462
Percentage of attendance	.....	59.1

Noted.

## 3. EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 10th June, 1944, to 31st August, 1944, was submitted as follows:—

	Boys.	Girls.
Employment cards and badges issued	9	1
Employment badges returned	7	1
New permits granted—		
Delivery of newspapers	5	—
Delivery (shops)	1	—
Delivery of milk	3	—
Shop assistant	—	1
Medically examined (certificates granted).....	3	—
Number of children employed at date	78	9

Noted.

Moved by Councillor Cox, duly seconded, and

RESOLVED—

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***5th September, 1944.***\*Councillor A. W. Curton, M.Inst.B.E. (Chairman).****Aldermen: J. J. Copestake, J.P. \*H. G. Potter, J.P., F.S.I. \*T. J. Scott, J.P.**  
(Deputy Mayor) \*G. R. Richardson, (Mayor)**Councillors: \*H. Connell, J.P., \*C. P. Kartriber, \*G. J. Pryke,**  
W. A. Hicks, \*(Mrs.) F. E. Parvin, F.I.A.C., A.M.I.S.E.,  
\*(Mrs.) M. Thomas.*\* denotes Member present.*An **apology for absence** was submitted on behalf of Alderman Copestake.

## 1. KING GEORGE VI. SCHOLARSHIPS:

(a) Renewals, 1944-45.

RESOLVED TO RECOMMEND—

**THAT the awards made to Miss Kathleen M. Herbert and Mr. Clive H. G. Mills be renewed for a further year ending 31.8.45.**

(b) Eighth Series, 1944-47.

It was reported that 10 applications have been received for King George VI. Scholarships, 1944-47.

RESOLVED TO RECOMMEND—

**THAT Alderman Richardson and Councillor Curton be authorised to interview applicants and their parents, with power to make the awards.**

(c) Series 1941-44.

It was reported that an application had been received from Miss I. Crispin for the renewal of her scholarship for a fourth year, to enable her to attend the Oxford University Department of Education, 1944-45, for the purpose of taking the teachers' diploma.

RESOLVED TO RECOMMEND—

**THAT Miss Crispin's application be referred to the Special Sub-Committee mentioned in item (b) above, with power to act.**

## 2. ALL SAINTS' C.E. SCHOOL—PLAYGROUND:

A letter was submitted from the Rev. A. J. Kelland stating that the Managers had recently resurfaced the playground at this school with tarmacadam, and asking the Education Committee to make a contribution towards the cost involved (£165). The Director of Education reported on the legal position with regard thereto, and it was

RESOLVED TO RECOMMEND—

**THAT the Rev. A. J. Kelland be informed that the Education Committee have no legal power to make such a contribution.**

## 3. ANNUNCIATION R.C. SCHOOL—REPAIRS TO BOILER:

A letter was submitted from the Managers stating that it had been necessary to renew a cracked section of the boiler at this school, due to fair wear and tear, at a cost of £40 8s., and asking the Education Committee to meet the cost involved. The Director of Education reported that, as the Managers' insurance policy did not cover a cracked boiler, and as the Managers have a "user" at this school, it is reasonable for the Committee to contribute five-sixths of the cost of such repairs.

## RESOLVED TO RECOMMEND—

**(a) THAT the Education Committee agree to make a contribution of five-sixths of the cost of repairing the cracked section of the boiler mentioned above in respect of fair wear and tear.**

**(b) THAT the Managers of all non-provided schools be advised to insure their boilers against such risk, if this has not already been done.**

## 4. CHILDREN'S BOOK EXHIBITION:

Consideration was given to a reference from the Libraries Section of Group I. Committee asking the Education Committee to make a contribution towards the cost of holding a children's book exhibition in the near future.

## RESOLVED TO RECOMMEND—

**THAT the Education Committee agree to contribute 50 per cent. of the cost involved.**

## 5. BURROUGHS PLAYING FIELD:

An application was considered from Mr. Roger M. Raymond, vice-president of the Golders Green Football Club, for the use of the Burroughs Playing Field on alternate Saturday afternoons throughout the current season, for the training of senior school boys in the Borough.

## RESOLVED TO RECOMMEND—

**THAT the application be not granted.**

## 6. USE OF MESSRS. WM. MOSS &amp; SONS' SPORTS GROUND BY ELEMENTARY SCHOOL CHILDREN:

## RESOLVED TO RECOMMEND—

**THAT an honorarium of £3 6s. 8d. be paid to Mr. E. Harman, groundsman, in respect of services rendered during the eight months ended June, 1944**

## 7. AIR TRAINING CORPS:

An application was considered for the use of the old N.F.S. garages at the rear of Edgware old school building, as a .22 rifle range.

## RESOLVED TO RECOMMEND—

**THAT the application be not granted.**

## 8. MONEY COLLECTED IN SCHOOLS:

The Sub-Committee considered the reference from the Works Sub-Committee (item 5. Works Sub-Committee's Report dated 5/9/44), regarding insurance cover for money collected in schools under the Milk in Schools Scheme.



## RESOLVED TO RECOMMEND—

**THAT the Borough Treasurer be instructed to report thereon to the next meeting; and also on the question of insurance cover for teachers' personal goods on school premises.**

## 9. WORKS SUB-COMMITTEE MATTERS:

The following matters which had been sanctioned by the Works Sub-Committee were submitted and **approved**:—

## (a) Strengthening of School Air Raid Shelters:

Messrs. H. Pickrill, Ltd.—

Goldbeaters School ..... (estimated cost) £300-£350

Deansbrook School ..... (estimated cost) £572

Messrs. Comben & Wakeling, Ltd.

Wooderoft School ..... (estimated cost) £3,268

## (b) Electrical Installations in School Air Raid Shelters:

(estimated cost) £250

## (c) Garden Suburb School—Temporary Accommodation.

Aeme Flooring and Paving Co., Ltd. (subject to approval by  
the Ministry of Education) ..... £130

## (d) Childs Hill School—Concreting Work.

(estimated cost) £35

## 10. REQUISITIONS.

Requisitions which had been sanctioned by the School Management Sub-Committee (£1,498 0s. 5d.) and the Works Sub-Committee (£326 14s. 7d.) were submitted and **approved**.

Moved by the Mayor (Alderman Scott), duly seconded, and

RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

## Report of Group K. Committee.

Libraries.

Housing.

Buildings and Town Planning.

Public Health and Medical Services.

4th September, 1944.

### Aldermen:

**J. J. Copestake, J.P.,**      **\*H. G. Potter, J.P., F.S.I.,**      **\*T. J. Scott, J.P. (Mayor).**  
*(Deputy Mayor)*      **\*G. R. Richardson,**      **\*R. A. B. Teare, M.B.E.**  
**\*A. A. Naar, M.B.E.,**

### Councillors:

**\*T. K. Bridge,**      **\*E. J. Greenslade,**      **\*C. J. Pryke, F.I.A.C.,**  
**\*H. Connell, J.P.,**      **\*L. Hirshfield,**      **A.M.I.S.E.,**  
**\*F. W. Gilpin,**      **\*P. Lightfoot,**      **H. Wilkinson Reynolds,**  
**\*A. W. Greville,**      **\*(Mrs.) F. E. Parvin,**      **\*J. H. Rodway,**  
**\*(Mrs.) M. Thomas,**

### Co-opted Members:

(Public Health and Medical Services Section).

**†Mrs. W. M. Maughan, J.P.,**      **†The Rev. I. Livingstone,**      **The Rev. R. W. Townsend,**  
**†Mrs. B. J. Monro, J.P.**           **A.K.C.**

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor J. H. Rodway—Chairman).

### 1.—REQUISITIONS:

Requisitions amounting to £172 4s. 7d. were submitted and approved.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

4th September, 1944.

\*Councillor J. H. Rodway (Chairman).

\*Alderman T. J. Scott, J.P. (Mayor),      \*Alderman R. A. B. Teare, M.B.E.

\*Councillor (Mrs.) M. Thomas.

\* denotes Member present.

### Purchase of Books—Additions to Stock.

The Sub-Committee considered lists comprising 132 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £53; 112 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £43; and 112 volumes, at an estimated cost of £42, for addition to the stock at the Mill Hill Branch Library, and

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.

## 3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the months of July and August, 1944.

## 4.—INTER-LIBRARY LOANS:

It was reported that 92 volumes had been loaned to 43 libraries, whilst 74 volumes had been borrowed from 44 libraries.

## 5.—DONATIONS:

The Chief Librarian reported that 196 volumes, 59 pieces of music and 108 photographs had been received from 16 donors, including the following items of special interest:—

	Presented by
18 postcards of West Hendon, taken about 1900 .....	Mrs. Beastall.
Two portfolios containing 90 photographs of Hendon, taken between 1898 and 1918 .....	Mrs. M. Alford.
"The Truth about Religion in Russia," and "The Orthodox Russian Church and the War for the Fatherland" .....	Dr. William Temple, Archbishop of Canterbury.

The Committee were informed that the two Russian books were presented to the Archbishop of Canterbury by the Patriarch of Moscow just before the latter's death, and are of historical interest. The books are generally being presented to University and Cathedral Libraries, but Councillor F. W. Gilpin, as a member of the Council on Foreign Relations, was able to secure copies for Hendon.

**Noted.**

## 6.—HOURS OF CLOSING:

In accordance with the policy already approved by the Council, the libraries will be closed during the winter at the nearest half-hour prior to official black-out times. During October the times are as follows:—

Monday, October 3rd	— 6.30 p.m.
Monday, October 15th	— 6 p.m.

Commencing on October 1st, the Lending Libraries will be opened on Sundays from 10 a.m. to 1 p.m.

**RESOLVED TO RECOMMEND—That the hours of closing of the Lending Libraries be approved, subject to the position being reviewed in the light of altered circumstances.**

## 7.—EXAMINATION SUCCESSES:

The Chief Librarian reported the following successes of temporary war-time assistants in the Library Association examinations held in May last:—

Miss J. Edwards	..... Elementary.
Miss E. M. S. Rayner	..... "
Miss C. Anforth	..... "

**Noted with satisfaction.**

(Mayor),  
M.B.E.

A.C.,  
A.M.I.S.E.,  
Eynolds,

nas,

Townsend,  
A.K.C.

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## 8.—STAFF:

The Chief Librarian reported that a woman assistant who proposes to marry had asked to be allowed to remain on the staff after marriage.

**RESOLVED TO RECOMMEND—That the services of the woman assistant (Miss E. W.) after marriage be continued for the duration of the war.** [See report of Finance and General Purposes Committee, item 7 (i).]

## 9.—WITHDRAWN BOOKS:

It was reported that 750 volumes withdrawn from the lending libraries had been disposed of as follows:—

Army Education Corps	.....	350
R.A.F. Station, Hendon	.....	300
National Fire Service, Hendon		100

The 350 volumes given to the Army Education Corps were chiefly novels, and are for use in a library and reading-room established in an area behind the front line in Normandy. The volumes from Hendon form part of several hundred contributed by libraries in North London.

The Education Officer responsible has visited Golders Green Library, and was given information on methods of classifying, cataloguing and issuing books; also assistance in compiling a list of periodicals.

## 10.—SOUTH-EASTERN REGIONAL LIBRARY SYSTEM:

The Chief Librarian reported that the Annual Report of the Executive Committee of the South Eastern Regional Library Bureau for the year 1943-4 shows that 29,333 applications were received, an increase of 3,994 over the previous year, and 5,806 over the record year of 1938-9. Of these the system supplied 20,162 volumes (68 per cent.) and together with the National Central Library 26,277 (89 per cent.). The Committee has now introduced a scheme for all books to be sent carriage paid, and for postages to be settled annually through the Bureau. No library can lose financially by the scheme, and all will be saved much clerical labour.

The large number of books now out of print and otherwise unobtainable increases the importance and usefulness of this inter-library lending system to the co-operating libraries and their readers.

Following are statistics relating to the Borough of Hendon:—

	Borrowed through Bureau	Borrowed through N.C.L.	Total Borrowed.	Lent through Bureau.	Lent through N.C.L.	Total lent.
1943-4	296	156	452	597	53	650
1942-3	229	114	343	404	75	479
						<b>Noted.</b>

## 11.—CONFERENCE:

It was reported that, subject to the approval of the Committee, Mr. G. C. Poole had been nominated as the Council's delegate to attend the annual week-end conference of the Association of Special Libraries and Information Bureaux, to be held at Burlington House, Piccadilly, W. 1, on 16th-17th September. A conference fee of £1 is payable.

**RESOLVED — That the nomination of Mr. Poole as the Council's delegate be confirmed.**

## 12.—PERIODICALS AND NEWSPAPERS:

A letter was submitted asking that the "Daily Worker" should again be made available in the reading-room at the Central Library. The Council have never authorised the purchase of this paper for use in any of the libraries, but in April, 1936, approved the acceptance of a presentation copy for use at the Central Library. On the instructions of the Council, the "Daily Worker" was withdrawn from the reading-room in 1940 and the donor informed accordingly.

After a full review of the matter, the Committee

**RESOLVED TO RECOMMEND—That the resolution passed by the Council on the 17th June, 1940 (Li. 27.5.40—23) be reaffirmed.**

### HOUSING.

(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.— Chairman.)

## 13.—REQUISITIONS:

Requisitions amounting to £71 14s. 5d. were submitted and **approved.**

## 14.—TRANSFERS:

**RESOLVED—That the application for transfer reported by the Housing Manager be approved, and the transfer effected as soon as suitable accommodation becomes available.**

## 15.—REPAIRS:

Details were submitted of 408 general repairs carried out on the various housing estates during June and July, 1944.

## 16.—ANNUAL GARDENS COMPETITION:

Details were submitted of the names of the prize-winners in the Annual Gardens Competition, the judging in connection with which was carried out by the Federation of the Middlesex Horticultural and Allotment Societies.

**RESOLVED—That the cups and prizes in connection with the competition be presented by His Worship the Mayor at the meeting of the Council on the 23rd October next.**

## 17.—MINISTRY OF HEALTH CIRCULAR NO. 2845:

Requisitioning of Premises for families inadequately housed.

It was reported that, for the reasons indicated to the Committee, no premises had been requisitioned under the terms of Circular 2845 since the last meeting of the Committee.

**Noted.**

## 18.—FACTORY-MADE HOUSES—MINISTRY OF HEALTH CIRCULAR 105/44:

Ministry of Health Circular No. 105/44, dated 15th August, 1944, was submitted:—

**" Factory - Made Houses.**

1. I am directed by the Minister of Health to refer to the Circular No. 61/44, of 1st May, with regard to temporary houses. In order to assist Housing Authorities in meeting the immediate shortage of housing accommodation, the Government have decided to recommend Parliament to confer powers on the Ministry of Health to supply temporary houses, to be erected by the Ministry of Works on land belonging to Local Authorities, and to make these houses available to Local Authorities on agreed terms.

2. A Bill giving effect to this decision was introduced in Parliament on 19th July. If the Bill becomes law, it will be necessary for Local Authorities who desire to avail themselves of the facilities offered by the Bill to secure such land as is required, and to carry out the necessary development. In order to avoid delay at a later stage, the Minister is now prepared to consider provisional applications from Local Authorities for an allocation of temporary houses. It is not possible at present to indicate the total number of such houses that it will be possible to provide within the period of approximately two years proposed to be covered by the legislation, but it is thought that the number will be approximately equal to the number of permanent houses that can be provided by Local Authorities during this period, and in the allocation of temporary houses it is the intention of the Government to give a special preference to towns which have suffered exceptionally from war damage. Such Authorities may properly take account of this factor in their applications. In making arrangements for distribution, account will be taken of the order in which applications from Local Authorities are received.

3. Terms upon which the houses will be made available to Local Authorities are being discussed by the Minister with representatives of Local Authorities, and further information on this matter will be supplied as soon as possible. In general it is contemplated that the period for which the houses will remain will be approximately ten years, and that the annual rate charge on the Local Authority in respect of the provision of the temporary houses so long as they stand will not be in excess of that payable by them for permanent houses under housing legislation.

4. The selection of the sites will, as in the case of sites intended for the erection of permanent houses, be primarily a matter for the Local Authority, but it appears to the Minister that wherever this course is practicable there will be advantage in selecting sites which, so far as can be judged, are likely to be suitable at a later date for the erection of permanent houses. Sites for temporary houses should, wherever possible, be sufficient for not less than 100, or, in the case of Authorities with smaller programmes, for not less than 50.

5. The Minister will be glad to be informed as soon as possible—

- (1) whether the Council desire to apply for an allocation of temporary houses, and, if so, for what number;
- (2) to what extent they already have in their possession land which they think can appropriately be used for the erection of these houses without prejudice to their immediate programme for building permanent houses."

The Borough Surveyor reported verbally on the implications of the Circular, and, after careful consideration, the Committee

RESOLVED—

- (1) **That application be made to the Ministry for an allocation of 500 temporary houses.**
- (2) **That the Borough Surveyor be instructed to submit to the next meeting details of sites available for the erection of such temporary houses.**

#### 1.—19.—PROVISION OF HOUSES AND POLICY AS TO ALLOCATION:

A letter was submitted from the Rev. A. G. Hardie, the Vicar of St. Alban's, Golden Green, stating that in his capacity as chaplain to a number of military units, and in the course of conversations with members of the Forces, it was obvious that a burning question in the minds of those now in the Forces was that of securing a house after the war, and he asked to be informed of the Council's policy in this matter, and as to whether service men and women are going to receive priority over civilians, and also the extent of the provision being made in the Borough.

**RESOLVED TO RECOMMEND—That the Rev. A. C. Hardie be furnished with details of the housing provision so far approved by the Council, and that he be informed that the allocation of housing accommodation will be determined according to the urgency of the need.**

**20.—BRENT HILL ESTATE DEVELOPMENT:**

The Town Clerk submitted a letter from the Brent Hill Estate Tenants' Association, making application for a community centre to be built on the Estate when the plans for expansion are considered. It was stated that the tenants of the Estate desired a building in which they could hold their meetings and social evenings.

It was

**RESOLVED—That the Association be informed that the matter would receive consideration at the appropriate time.**

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**BUILDINGS AND TOWN PLANNING.**  
(*Alderman R. A. B. Teare, M.B.E. — Chairman.*)

**21.—PROPOSED CANTEEN, PAGE STREET, MILL HILL:**

An application was considered from Messrs. John Laing & Son, Ltd., for permission to erect a building to be used as a works canteen on their property facing Page Street, Mill Hill. It was reported that the proposal had been advertised in accordance with the requirements of the Town Planning Scheme, and that objections had been received from the occupier of one property in Wise Lane, and also the occupiers of certain properties in Page Street.

After consideration of the report of the Borough Surveyor on the application, it was

**RESOLVED TO RECOMMEND—That consent be granted under Clause 28 of Hendon Planning Scheme No. 1, and also that approval be given under the relevant bye-laws.**

**22.—GENERAL SCHEME FOR THE REPAIR OF HOUSES, ETC.:**

Ministry of Health Circular No. 2871.

The Borough Surveyor reported that since his last report certificates of essentiality had been issued under the provisions of the above Circular in respect of 206 dwellings, representing repair works amounting to £9,207 15s. 3d.

**23.—CANCELLATION OF PERMITS—PUBLIC HEALTH ACT, 1936, SECTION 53:**

The Borough Surveyor asked for authority to cancel the under-mentioned permit in respect of a temporary building which had been removed:—

A.3891.

**RESOLVED TO RECOMMEND—That authority be given for the cancellation of such permit.**

**24.—LAND—JUNCTION OF HENDON WAY AND NORTH CIRCULAR ROAD:**

In May last (B. & T.P. 15.5.44—17), the Committee disapproved proposals submitted by the Ministry of Works for the erection of a multi-storey building on land owned by the Council on the south side of the North Circular Road, at its junction with Hendon

Way. A letter was subsequently received from the Ministry of Town and Country Planning stating that on planning grounds the proposal had been abandoned, at any rate for the time being. A further letter has since been received from the Ministry of Works stating that the land on the opposite side of the North Circular Road had been inspected and found suitable for the erection of two units of single-storey temporary office buildings, and asking for the Council's observations. It was reported that the Ministry had been informed that the objections to the use of the former site also obtained in the case of the land which was the subject of the new proposals.

**RESOLVED—That the action taken be confirmed.**

**25.—NO. 1, MANOR PARK CRESCENT, EDGWARE—PROPOSED SHOW-ROOM AND BUILDER'S YARD:**

The Town Clerk reported that after a public inquiry held by an Inspector of the Ministry of Town and Country Planning, into the appeal of Mr. A. J. P. Offredy against the Council's refusal to consent to the use of the ground floor front room of No. 1, Manor Park Crescent, Edgware, as a builder's office, show-room, etc., the Minister had disallowed the appeal. (B. & T.P. 10.1.44—19.)

**Noted.**



26.—BUILDING APPLICATION:

The following application was in order on submission and has been **approved** as indicated:—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8825	Garage, 46, Grants Close, N.W. 7. Owner and Applicant—G. Blanchflower.	Approved.	—	—

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Noted.

**PUBLIC HEALTH AND MEDICAL SERVICES.**  
(Councillor L. Hirshfield—Chairman.)

**Part I.—Medical Services.**

**27.—ANNUAL REPORT OF MEDICAL OFFICER OF HEALTH:**

The Committee have duly noted the annual report of the Medical Officer of Health and School Medical Officer for the year 1943, a copy of which had previously been circulated to all Members of the Council.

**28.—EVACUATION:**

The Medical Officer of Health submitted details of the number of mothers and children who had taken advantage of the official evacuation scheme, and also of the assisted scheme, and pointed out that if evacuation is maintained for a sufficient period there will be a decrease in the work for the medical, health visiting and midwifery staff, but that reception areas may correspondingly be short of staff, particularly for the midwifery services. He had, therefore, asked for volunteers from these staffs to go to the reception areas should the need arise, and asked for approval to his action.

**RESOLVED TO RECOMMEND—That in the event of a request being made for additional staff for the reception areas, the Medical Officer of Health be authorised to send such staff as may be necessary, having regard to the maintenance of local services.** [See report of Finance and General Purposes Committee—item 7 (ii)]

**29.—MATERNITY CASES—QUEEN CHARLOTTE'S MATERNITY HOSPITAL:**

The Medical Officer of Health reported the receipt of a letter from the above hospital suggesting that in view of the very heavy increases in cost the charge per patient per day be increased from 11s. 3d. to 13s.

**RESOLVED TO RECOMMEND—That authority be granted for the payment of the increased charge.**

**30.—PUBLIC HEALTH ACT, 1936 (PART VII.)—CHILD LIFE PROTECTION:**

The Medical Officer of Health reported on an application (Case No. 344) for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND—That the maximum number of children under the age of nine years that may be kept at the premises in respect of Case No. 344 be fixed at one.**

**31.—TEMPORARY ACCOMMODATION FOR CHILDREN DURING ILLNESS OF PARENT:**

The Council, at its meeting on the 12th June last (P.H. & M.S. 15.5.44—23) decided to ask the Ministry of Health for approval to the use of one of its day nurseries during the night-time for the temporary care of children whose mothers were not able to look after them by reason of illness or other causes. As an alternative, it was suggested that it might be possible to make arrangements with an authority in a reception area to take an occasional case. A communication has now been received from the Ministry of Health stating that the Minister is not prepared to agree to the Council's proposal, and, further, that nursery accommodation in reception areas is greatly in demand. The Ministry suggested, therefore, that the children concerned might be evacuated under the Government Evacuation Scheme to friends or relatives in the country.

The Committee have duly noted the communication.

## 32.—USE OF MILL HILL HEALTH CENTRE—RESUSCITATION LECTURES:

A letter was submitted from the Commandant of Mill Hill (Middlesex No. 310) Detachment, British Red Cross Society, thanking the Council for the use of the health centre for a course of lectures, and stating that such lectures were well attended, and 100 per cent. passes were obtained at the end of the course.

**Noted.**

## 33.—MIDDLESEX COUNTY COUNCIL ACT, 1934, PART VII. — LICENSING OF MASSAGE, ETC., ESTABLISHMENTS:

The Committee considered the following application, together with the report of the Medical Officer of Health thereon, for a licence under the above-mentioned Act to carry on an establishment, and to administer at such establishment the treatment indicated in the application form.

Applicant.	Address of establishment.
------------	---------------------------

Mrs. Sylvia Hancock	102, Station Road, Hendon, N.W. 4.
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**RESOLVED TO RECOMMEND—That the establishment indicated above be licensed for the period ending 31st March, 1945.**

## 34.—NATIONAL HEALTH SERVICES:

The Town Clerk submitted a letter from the Enfield Urban District Council on the subject of the White Paper on the Government's proposals to establish a comprehensive health service throughout the country, stating that the proposals, if carried out, would constitute a serious encroachment upon the present functions of Local Authorities, and enquiring whether the Council would be prepared to send representatives in the event of a conference of Local Authorities in Middlesex being convened, to which the respective Members of Parliament should be invited.

**RESOLVED—That the Chairman and the Medical Officer of Health be appointed to represent the Council at such conference.**

## 35.—REQUISITIONS:

Requisitions for maternity and child welfare amounting to £418 19s. 10½d. were submitted and **approved**.

**Part II.—Medical Services.**

**For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 583-584).

**Part III.—Public Health.**

## 36.—PRELIMINARY TRAINING SCHOOL:

The Medical Officer of Health reported that, owing to damage by enemy action, it had been necessary to discontinue the Preliminary Training School, but that arrangements had been made in the case of five students from Hendon and six from Willesden to continue the course of training at the Isolation Hospital, the teaching being carried out by the Sister-Tutor appointed for the Preliminary Training School. This permitted of the training course then in progress being completed for these particular students, but further consideration would require to be given to the re-establishment of a preliminary training school generally. In the meantime, however, the Matron of the Isolation Hospital had arranged for the Deputy Matron and Sister-Tutor to carry on a course analogous to the preliminary training school for the student nurses on the Hospital staff.

**Noted.**

**Hendon Isolation Hospital.**

**37.—EVACUATION:**

The Medical Officer of Health reported with regard to the evacuation of the Hospital (Mayor's Recess Report—item 11), and stated that arrangements had been made with the St. Alban's Hospital for the reception of infectious disease cases, and for any future cases which may occur during the evacuation period. The evacuation of the Hospital had made more beds available for air-raid casualties, and it had been suggested to sector headquarters that 150 cases could be accommodated, on the assumption that Sector will provide the necessary additional medical and surgical staff.

Noted.

**38.—REFUSE DISPOSAL:**

Pursuant to the Committee's instructions at its last meeting (P.H. & M.S. 19.6.44—33), the Borough Surveyor reported that the approximate cost of construction of a small brick incinerator would be £50. It was, however, pointed out that, in his opinion, it was not desirable to construct an incinerator of this type at the Hospital, as nuisance would be caused by reason of both smoke and smell to the Hospital and to the adjacent residential buildings. He suggested, therefore, that the following arrangements be made:—

- (a) All bandages and dressings to be burnt in the boiler fires.
- (b) Waste food to be placed in covered galvanised iron bins kept for the purpose.
- (c) The remaining refuse to be kept in covered galvanised iron bins to be cleared weekly, or more frequently if possible.

**RESOLVED TO RECOMMEND—That the suggestions of the Borough Surveyor be approved, on the understanding that the refuse from the Isolation Hospital is removed at least not less frequently than twice weekly.**

**39.—PUBLIC HEALTH ACT, 1936—SECTIONS 93 AND 94:**

14a, Second Avenue, N.W. 4.  
164, The Broadway, N.W. 9.

The Senior Sanitary Inspector reported that default had been made in complying with the requirements of statutory notices served on the owners of the above-mentioned premises for the abatement of nuisances.

**RESOLVED TO RECOMMEND—That the Town Clerk be authorised to institute legal proceedings in each case.**

**40.—GREATER LONDON ADVISORY COUNCIL FOR SMOKE ABATEMENT:**

In April last the Council agreed to become members of the Greater London Advisory Council for Smoke Abatement, and to pay the appropriate membership fee (P.H. & M.S., 17.4.44—35). The ordinary membership fee is two guineas, but during the war this has been reduced to one guinea. The Advisory Council now state that they are re-starting their activities, particularly in regard to post-war reconstruction problems, and it has been decided by the Executive Committee to revert to the full subscription fee of two guineas.

**RESOLVED TO RECOMMEND—That authority be given for payment of the increased subscription.**

**41.—REQUISITIONS:**

The following requisitions were submitted and approved:—

	£	s.	d.
Public Health .....	20	8	8
Isolation Hospital .....	63	3	4

## Report of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

14th September, 1944.

### Aldermen:

W. R. Clemens, J.P., F.C.A., \*†A. J. Reynolds, J.P., \*†F. C. Rice.

### Councillors:

\*†E. Arter, M.C., M.I.A.E., \*†A. W. Curton, M.Inst.B.E., \*†C. F. Nye,  
 \*†(Mrs.) D. M. Banwell, B.A., \*†W. L. Duthie, \*†W. A. Perkins,  
 \*†F. H. Bate, W. A. Hicks, W. H. N. Shakespeare,  
 F. J. Collins, \*†C. P. Kartriber, M.C., A.F.C., J.P.,  
 \*†E. J. Cox, \*†(Mrs.) A. M. Lesty, \*†H. P. Small,  
 \*†C. F. Windust,

### Co-opted Members:

†T. W. Hammond, A. T. Leach, †C. S. Thompson.  
 P. Kneip,

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor A. W. Curton, M.Inst.B.E. — Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £206 15s. 8d. were submitted and approved.

### 2.—ENTERTAINMENTS SUB-COMMITTEE:

The following report of meetings of the above Sub-Committee held on the 10th and 21st July, 1944, was submitted:—

\* Councillor A. W. Curton, M.Inst.B.E. (Chairman).

#### Councillors.

\*E. J. Cox, \*W. A. Perkins,  
 \*C. P. Kartriber, \*C. F. Windust.

#### Co-opted Member:

\* Mr. E. E. Cole.

\* denotes Member present at each meeting.

### 1. BOXING TOURNAMENT:

The Sub-Committee has considered a letter from the Hendon Youth Club intimating that they were unable to sponsor the proposed Boxing Tournament in Montrose Playing Fields on August 7th (Bank Holiday), owing to the difficulty of arranging matches, due to the present circumstances. It was decided that in the event of the Amateur Boxing Association being unable to assist in the organisation of matches, such tournament be cancelled, and authority given for the engagement, through Mr. Scott Gordon, of a first-class concert party to give a performance in Watling Park on this date.

## 2. SWIMMING GALA:

The Chairman informed the Sub-Committee that the Hon. Secretary of the Local Youth Committee regretted that he was unable to proceed with the arrangements for the proposed Swimming Gala on Thursday, the 20th July. The Sub-Committee therefore decided to cancel this event, and gave authority for the printing and posting of 250 cancellation slips.

## 3. CHILDREN'S ENTERTAINMENTS—WATLING PARK:

Mr. Cole, of the Watling Community Association, informed the Sub-Committee that the children's entertainment to be held on the 13th July had, unfortunately, been cancelled, and authority was given for the engagement of Mr. Archie Potter on that date, to provide an entertainment for the children. The Town Clerk reported that on the 19th July a notification was received from Mr. Cole that the "Young Hillyons" Party were unable to give a performance in Watling Park on Thursday, 20th July. It was considered desirable that an entertainment should be provided, if possible, and arrangements had therefore been made with Mr. Archie Potter to give a performance. The Sub-Committee approved the action taken.

## 4. OPEN AIR DANCING:

The Sub-Committee has agreed to award "spot prizes" at the various dances throughout the remainder of the season, the value of such prizes to be determined by the number of dancers attending.

## 5. CONCERT PARTIES:

The Chairman reported the receipt of a letter from Mr. Scott Gordon, intimating that Mr. Murray Ashford's "Bouquets" Concert Party, engaged to give a performance in Hendon Park on Monday, August 7th (Bank Holiday), had been replaced by the "Ranelagh Revels" Concert Party, with Mr. Leonard Henry as guest artiste. The Town Clerk reported that arrangements had been made with Mr. Scott Gordon for the engagement of Miss Violet Stevens and her "Victory Six" Concert Party, with Mr. Leonard Henry as guest artiste, to give a performance in Watling Park on Monday, August 7th (Bank Holiday), in lieu of the proposed boxing tournament in Montrose Playing Fields.

**RESOLVED—That the Report of the above Sub-Committee be confirmed.**

## 3.—MILL HILL PARK—CYCLING:

The Town Clerk submitted a letter from Councillor Gilpin forwarding a letter from the Rev. G. J. Byrnall complaining of cycling in Mill Hill Park.

**RESOLVED—That notices be exhibited prohibiting cycling in the park.**

## 4.—DAMAGE TO TREES—LAND ADJOINING THE NORTH CIRCULAR ROAD:

The Town Clerk reported the result of the recent prosecution against five juvenile offenders caught damaging trees on land adjoining the North Circular Road. (Group II. Cttee. 17.4.44 E.P. & A.—8.) **Noted.**

## 5.—CULTIVATION OF LANDS ORDERS, 1939:

The Town Clerk reported the receipt of the following Cultivation of Lands Order requiring certain cultivation works to be undertaken:—

Order No.	Area.	Situation.
1782	7.5 acres approximately .....	Land—West Hendon Playing Fields.

Arrangements have been made by the Borough Surveyor for carrying out the work required under the Order. **Noted.**

## 6.—COPTHALL PLAYING FIELDS—CULTIVATION:

The Borough Surveyor submitted a letter from the Middlesex War Agricultural Executive Committee, congratulating the Council on the efficient way in which the lands are being cultivated, and on the splendid crops which were evident to the members of the Executive Committee when they made their inspection of the areas. **Noted.**

## 7.—WATLING PARK:

The Town Clerk submitted a letter from the Watling Community Association asking that as soon as possible after the war the land in Watling Park used for war-time allotments should be made available for park uses, and that various works be undertaken in connection with the development and laying out of the ground.

**RESOLVED—That consideration of the matter be deferred until the next meeting.**

## 8.—BURTON HOLE LANE—LAND FOR SPORTS CLUB:

The Committee further considered an application from the Hon. Secretary, St. Paneras Municipal Officers' Sports and Social Club, for the granting of a lease in respect of a portion of the above land for the purpose of a sports ground. (Group II. Cttee. 19.6.44 E.P. & A.—5.) The Borough Surveyor reported with regard to the present user of the land.

**RESOLVED—That consideration of the matter be deferred for a period of three months, and that the Association be informed accordingly.**

## 9.—TENNIS FACILITIES:

The Town Clerk submitted a letter from the Director of Education forwarding a copy of a letter from the Secretary of the Local Youth Council asking for the Council's reasons for the disapproval of their application for the exclusive use of one tennis court in Sunny Hill Park, Montrose Playing Fields and Childs Hill Park at specially reduced prices. (Group II. Cttee. 6.3.44 E.P. & A.—5, and 15.5.44 E.P. & A.—7)

Having regard to the demand for the use of the tennis courts by the general public and to the facilities already provided for the playing of tennis at reduced prices, the Committee has no further observations to make on the application, and

**RESOLVED TO RECOMMEND—That the Secretary of the Local Youth Council be informed accordingly.**

## 10.—EDGWAREBURY PARK:

The Borough Surveyor reported that the main ditch which takes the surface water from this park requires cleaning out and regrading, in order to provide adequate drainage to the fields. The work will be carried out through the Middlesex County War Agricultural Executive Committee, at an estimated cost of £14, 50 per cent. of such cost being recoverable from the Ministry of Agriculture and Fisheries.

**RESOLVED TO RECOMMEND—That the estimate be approved and authority be given to the Borough Surveyor to arrange for the necessary work to be undertaken.**

**ALLOTMENTS COMMITTEE.**

## 11.—MONTROSE ALLOTMENTS:

The Borough Surveyor reported on a request from the Hendon Federation of Allotment Societies for the provision of several new posts required to the cleft-chestnut fencing, and also for the fixing of new wooden supports for the stand-pipes. The necessary work will be undertaken as soon as possible.

**Noted.**

## 12.—HOSPITAL FIELD ALLOTMENTS:

The Federation of Allotment Societies asked for the renewal of the whole length of fencing at the above allotments on both sides of Hendon Way. The Borough Surveyor reported that the estimated cost of such work is £140, and that materials would be difficult to obtain at the present time. The estimated cost of carrying out essential repairs to the fencing is £30.



**RESOLVED TO RECOMMEND—That authority be given to the Borough Surveyor to arrange for the essential repairs of the fencing, at an estimated cost of £30.**

**13.—DEANS LANE ALLOTMENTS:**

The Borough Surveyor reported on a request from the Federation for the provision of new wooden supports for the stand-pipes at the above allotments. The necessary timber will be supplied to the allottees, who have undertaken to do the work themselves.

Noted.

**HIGHWAYS.**

*(Councillor W. A. Perkins—Chairman.)*

**14.—REQUISITIONS:**

Requisitions amounting to £2,953 5s. 10d. were submitted and **approved.**

**15.—DIVERSION OF 'BUS ROUTE NO. 240:**

The Town Clerk submitted a letter from the London Passenger Transport Board regarding the memorial signed by residents of the thoroughfares in the vicinity of Dole Street and Sanders Lane, and visitors to the Paddington Council's Cemetery, suggesting the continuance of the single-deck 'buses on route 240 from Mill Hill Broadway to Daws Lane, Wise Lane, Dole Street and Devonshire Road to Mill Hill East. The Board state that it is not practicable to adopt the suggestions, owing to the physical unsuitability of sections of the road, and it is therefore not possible to accede to the request contained in the memorial. A letter was also submitted from the Regional Transport Commissioner, Ministry of War Transport, with reference to travelling facilities in this area, and intimating that owing to the condition of Sanders Lane and the bridge over the railway, as well as a similar railway bridge in Dole Street, it seems to be impossible to provide improved facilities for residents on the Dole Street Estate, without either undertaking considerable road improvement work or providing additional 'buses to operate a special service, and even for this purpose road improvement work would be necessary. The Commissioner is, however, communicating with the Divisional Road Engineer, to obtain his observations on the suggestion contained in the Council's letter of the 9th May, that the Sanders Lane bridge and approaches be made suitable for operation by public service vehicles. The Committee considered a further suggestion by residents in the vicinity of Dole Street, deferred from the last meeting (Group II. Cttee. 19.6.44, Hi.—12), that the 'bus route No. 240 (single-deck 'bus) between Edgware and The Broadway, Mill Hill, should be extended to the Paddington Council's Cemetery, Dole Street, via Daws Lane and Wise Lane, and

**RESOLVED TO RECOMMEND—That the above suggestion be forwarded to the London Passenger Transport Board for consideration.**

**16.—UNLICENSED STREET TRADER:**

The Town Clerk reported that Sidney Burgess, on the 22nd June, 1944, was observed and cautioned by the police for causing an obstruction on the footway of Selvage Lane at its junction with Hale Lane, near the fence at the rear of the "Green Man" Public-house. Burgess was selling fruit from a van parked in the roadway, had two boxes on the footway, and was trading without a street-trading licence, thus contravening Section 149 of the Hendon Urban District Council Act, 1929.

**RESOLVED TO RECOMMEND—That proceedings be instituted against Sidney Burgess for the recovery of the penalties provided by Section 149 (1) of the Hendon Urban District Council Act, 1929.**



## 17.—FRITH LANE, MILL HILL:

Frith Lane has for some time been a one-way traffic street, entry being only from Bittacy Hill. Widening works have been carried out to the Lane, and the carriage-way now has a minimum width of 18 ft. The Borough Surveyor reported that the Ministry of War Transport now suggest that it is no longer necessary to have one-way working in Frith Lane; and propose making an Order cancelling this restriction but retaining one-way working in respect of Partingdale Lane. There would not appear to be any objection to the proposal, but it is desirable for the hedge at the junction of Bittacy Hill and Frith Lane to be cut down to provide a sight line for traffic leaving or entering the lane, and for a temporary footpath to be constructed on the greenward wherever possible, for the use of pedestrians.

**RESOLVED TO RECOMMEND—That the above proposal be approved, and that the Borough Surveyor be instructed to submit an estimate of the cost of the necessary works to the Ministry of War Transport for a contribution towards such cost.**

WORKS AND FIRE BRIGADE.  
(Councillor C. F. Windust—Chairman.)

## 18.—REQUISITIONS:

Requisitions amounting to £3,891 1s. 11d. were submitted and **approved**.

## 19.—CHURCH FARM HOUSE, HENDON:

The Town Clerk submitted a letter from the Hon. Secretary, Hendon (St. Mary's) Parochial Church Council with the following resolution passed unanimously at an extraordinary meeting of the Church Council held on the 27th August, 1944:—

*“That the Parochial Church Council of Hendon Parish Church, recognising that the Hendon Borough Council is the trustee for the amenities of the Borough, and being of the opinion that the area of Old Hendon which centres on the ancient Parish Church is a very important part of those amenities, considers it right to express alarm at the proposal to demolish Church Farm House, and prays the Borough Council to give full consideration to the appearance of this area as a whole before taking steps which might irretrievably damage it.”*

A letter was also submitted from Mr. Herbert A. Welch, asking the Committee to receive a deputation on behalf of a number of inhabitants and ratepayers of Hendon, who regret the suggestion of the Committee to demolish Church Farm House. With the consent of the Chairman the deputation was invited to attend the meeting, and the Committee received such deputation, consisting of Mrs. B. J. Monro, J.P., Mr. T. Hawes and Mr. H. A. Welch.

The deputation referred to the historical interest of Church Farm House, and the desirability for the preservation of this corner of Old Hendon, with the ancient Parish Church of St. Mary's as its centre. In the opinion of the deputation, no sufficient reason had been given by the Council for demolishing the building, which was referred to in a letter to the Council dated the 24th March, 1944, from the Society for the Protection of Ancient Buildings in the following terms:—

*“There is no doubt that the house is capable of and well worth reconditioning, and the Council is to be congratulated in taking over the building and in conserving it as part of the old town. We have little doubt that, if properly repaired, the building will be by no means a liability, but should command an economic rent.”*

The deputation expressed the hope that the Council would refrain from demolishing Church Farm House, and take the necessary steps to recondition the building, thus preserving the familiar landmark at the top of Greyhound Hill. The deputation thanked the Committee for being received.

Having regard to the fact that the Council cannot at present expend large sums on repairs of this kind, and in view of the possibility of the general post-war development plan for Hendon being affected by an immediate decision, the Committee

**RESOLVED TO RECOMMEND—That consideration of the matter be deferred for a period of six months, and, in the meantime, the Borough Surveyor be authorised to take any necessary steps to preserve the property against the weather.**

20.—STAY TO TELEGRAPHIC POST ON LAND, NORTH CIRCULAR ROAD:

The Borough Surveyor reported on an application from the Postmaster-General for permission to place a stay to a telegraph-post on the land belonging to the Council at the North Circular Road, opposite Claremont Road.

**RESOLVED TO RECOMMEND—That permission be given, subject to the Postmaster-General paying a nominal rental of 1s. per annum, and to the Council being fully indemnified against any claims arising in connection therewith.**

21.—CLEARANCE OF LOFTS ORDER, 1942:

Statements were submitted from the National Fire Service giving details of 76 inspections under the above Order carried out during May, 78 during June, and 33 during July, 1944. **Noted.**

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## Report of the Rating and Valuation Committee.

18th September, 1944.

### COMMITTEE:

\*Councillor F. H. Bate (*Chairman*).

\*Alderman F. C. Rice.

#### *Councillors:*

E. Arter, M.C., M.I.A.E.,  
\*Mrs. D. M. Banwell, B.A.,  
\*H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.,  
\*W. L. Duthie,  
W. A. Hicks,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
H. P. Small,  
\*G. F. Windust,

\* denotes Member present.

### VALUATIONS.

#### 1.—120th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 26th July, and resulted in an increase in Rateable Value of £652. There were three objections by ratepayers to entries in the List; in one case the proposed values and in another case the revised figures were confirmed, the remaining case (a derating claim) being approved at the values recommended by the Rating Authority.

**Noted.**

#### 2.—121st PROPOSAL LIST:

Valuation Sheets Nos. 1 to 3 were submitted, containing assessments for inclusion in the above List, the items having been approved by the Chairman in accordance with the resolution passed by the Committee at their meeting on the 3rd July. The List discloses a provisional increase in rateable value of £1,982. Consideration of the List by the Central Middlesex Assessment Committee has been deferred from the 27th September to the 18th October.

**Noted.**

#### 3.—122nd PROPOSAL LIST:

Valuation Sheets Nos. 1 and 2 were submitted, containing assessments for inclusion in the above List. The last date for forwarding the statutory notices in connection with this List is the 24th instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 and 2 be approved and signed.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

11th September, 1944.

\*Councillor F. J. Collins (Chairman).

*Councillors:*

\*F. H. Bate,  
A. W. Curton, M.Inst.B.E.,  
W. A. Hicks,

L. Hirshfield,  
\*C. P. Kartriber,  
\*P. Lightfoot,

C. F. Nye,  
\*H. P. Small,

*Co-opted Members:*

\*Councillor Mrs. D. M. Banwell, B.A.,  
\*Mrs. R. S. Holt,

\*Councillor Mrs. A. M. Lesty,  
\*Mrs. M. Mercer,

Mr. E. O. Robinson.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £71 10s. 1d. were submitted and approved.

### 2.—CRESSINGHAM ROAD:

The Chief Officer Meals Service reported that the Town Clerk had received a letter dated 12th July, from the Ministry of Food, stating that, in view of the arguments put forward by the deputation to the Divisional Food Officer, the Ministry did not feel in a position to refuse the Council the right to proceed with the proposed restaurant at the above site if, in view of the stage the war has now reached, there is still a strong desire to go on with the scheme. In a further letter, dated the 18th July, the Ministry indicated that consideration had been given to the plan for a special-type hut for this scheme, but that it is impossible for further special types to be supplied. It was understood that a type "A" Nasherete hut would, in fact, go on the site, and it was requested that plans and proposals be submitted on this understanding.

In view of the present developments in the war situation, the Committee have deferred the further consideration of the question to the next meeting.

### 3.—ST. MICHAEL'S RESTAURANT—BILLETING OF BUILDING REPAIR WORKERS:

The Committee were informed that experience so far at this restaurant had shown the men to be very appreciative and helpful, and that there had been no interference with the normal restaurant activities. The A.R.P. Controller had made it clear to the Ministry of Food that the billeting of the men at this restaurant was only intended as a stop-gap until alternative arrangements could be made. In connection with the prices to be charged for meals supplied, the Ministry had stated that these should be in accordance with the normal British Restaurant prices, and that any loss on the provision of meals should be met by the British Restaurant Account. If there is a deficit on the British Restaurant Account, such deficit, not exceeding the estimated loss necessarily incurred in providing meals to the workmen concerned, would be regarded as unavoidable, and eligible for reimbursement by the Ministry of Food. Any other expenses incurred in connection with the accommodation of the workmen would not be chargeable to the British Restaurant Account.

The number of men billeted up to the 26th August ranged from 14 to 41, and subsequently increased to 45. It was understood from the Group Rehousing Officer that hostels for these men were in course of preparation. Inspectors of the Ministries concerned have commented on the absence of a drying-room and a separate recreation room, and it is hoped that these omissions will cause St. Michael's to be placed high on the list for release from this service. No definite date for this has, however, been given.

Noted.

## 4.—PROVISION OF EMERGENCY MEALS:

In several restaurants during the past few weeks persons who have either been bombed out or have been deprived of cooking facilities in their own homes have been provided with midday meals, and at the request of the A.R.P. Controller, Montrose Restaurant was opened for midday meals for such persons and for N.F.S. and Civil Defence personnel on Sunday, 6th August, and Bank Holiday, 7th August. Arrangements were made for the meals to be provided between 1 and 2 p.m. on both days; 100 meals were prepared on the Sunday and 120 on the Monday, but only 31 persons arrived on the first day and 50 on the second. Twenty-seven N.F.S. personnel working on a bombed site were provided with a midday meal at St. Michael's Restaurant on Sunday, 27th August.

Granville Restaurant was slightly damaged by blast as a result of enemy action on the 20th July and the 15th August, but the service of meals was not affected. This matter has been reported to the Ministry of Food.

**Noted.**

## 5.—EVACUATION:

The Chief Officer Meals Service reported that restaurant trading had been adversely affected during the fly-bomb period and the consequent evacuation of residents. In a letter dated 28th August, the Ministry of Food state that they fully appreciate the difficulties of Local Authorities in the London area in operating their British Restaurants economically in the present circumstances, and, while the principle that the restaurants are intended to be self-supporting must not be lost sight of, the Ministry had provided, in the circular dated 15th November, 1940, that unavoidable losses caused by circumstances outside the control of the Council will be due for reimbursement by the Ministry.

The letter, however, also suggests that the Council could assist the position by raising the prices of meals up to the limit consistent with fairness to the public, and asking that this should receive immediate and serious consideration. Attention was also drawn to the staff position, and it was stated that there would be no justification for retaining staff beyond the requirements of current operation; this was important both from the financial angle, and because there is an acute shortage of British Restaurant staff in many London districts, and it is essential that any temporarily redundant personnel should be made available for work elsewhere.

The letter further intimated that the Ministry would like to arrange for one of its war-time meals advisors to visit Hendon at an early date, and to review the question as to whether it is necessary to dispense with any of the staff at the restaurants. Further than this, it was requested that the Ministry be kept closely informed, especially if the position deteriorates further, so that the continuance or otherwise of the restaurants in operation may be agreed between the Council and the Ministry.

With regard to the suggestion of the Ministry that the position could be assisted by raising the price of meals, the Committee have given the matter full consideration, and

**RESOLVED TO RECOMMEND—That the charge for tea supplied at all restaurants be increased from 1d. to 2d. per cup.**

## 6.—MOBILE MEALS SERVICE:

In connection with the application made to the Ministry of Health for approval to the provision of a suitable vehicle for the purposes of a mobile meals service to aged and infirm residents, a letter was submitted from the Ministry of Health stating that the Minister has no power to approve the proposal, and that he does not consider that he could properly use the proviso to Section 228 (1) of the Local Government Act, 1933,

**Noted.**

for the purpose of sanctioning any expenditure in connection therewith; and, further, that the Minister is unaware of any authority under which such a service could be provided by a Public Assistance Authority.

In the light of the information contained in the Ministry's letter, the Committee have deferred further consideration of the matter to the next meeting.

#### 7.—HARTLEY RESTAURANT:

It was reported that the Hartley Restaurant was opened for evening use on Tuesday, 8th August, and the following statistics were given for the period ending 26th August:—

Week ending.	Subsidiary meals.	Tea.	Coffee.	Fruit drinks.	Total.
12th August	235	128	71	40	£11 0s. 6d.
19th August	344	232	90	35	£14 12s. 5d.
26th August	212	156	56	17	£11 15s. 1d.
	<u>791</u>	<u>516</u>	<u>217</u>	<u>92</u>	<u>£37 8s. 0d.</u>

Noted.

#### 8.—FINANCIAL STATEMENTS:

The Borough Treasurer submitted detailed statements in connection with British Restaurants as follows:—

- (a) Trading Account for 12 weeks ended 26th August, 1944.
- (b) Statistical Records for 12 weeks ended 26th August, 1944.
- (c) Trading Account to 31st March, 1944.
- (d) Balance Sheet as at 31st March, 1944.
- (e) Statement of quantities of foodstuff purchased during August, 1944.

Statements (a) and (b) relate to the nine restaurants now in operation in the Borough, with the exception of the Fortune Restaurant, in which case the period is for nine weeks from the opening date, the 26th June, 1944. During the 12 weeks referred to, the total number of meals sold at all restaurants was 222,201, a weekly average of 18,517. Details of the financial statements are shown in the Appendix to the Report of the Finance and General Purposes Committee.

On consideration of the provisional trading results of the restaurants from the dates of opening up to the 26th August, 1944, the Committee have instructed the Borough Treasurer to submit to the next meeting a full report on the financial position of St. Michael's Restaurant.

## Report of the Special (War-Time Nurseries) Committee.

6th September, 1944.

\*Councillor L. Hirshfield (*Chairman*).

\*Alderman T. J. Scott, J.P. (*Mayor*),

*Councillors:*

\*(Mrs.) D. M. Banwell, B.A.,

\*(Mrs.) F. E. Parvin,

\*†Mrs. W. M. Maughan, J.P.

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Member Group I. Committee (P.H. & M.S.).

### 1.—STATISTICS:

The following statistical statement was submitted and noted:—

		Addington House.	Hocroft Road.	Hyde School.	York Park.	Clare- mont.	Hyde Edgware. Cottage.	Dole Street.	
Accommodation	— —	63	50	45	55	47	35	78	55
No. of children on roll	.....	40	—	40	35	35	29	58	—
Average daily attendances:									
Monday to Friday—									
Week ending	1.7.44	41	33	30	42	34	26	51	25
" "	8.7.44	39	27	28	38	26	33	45	24
" "	15.7.44	42	29	25	29	24	31	36	23
" "	22.7.44	41	20	26	28	16	27	38	24
" "	29.7.44	44	17	25	31	17	28	42	27
" "	5.8.44	36	24	21	24	17	23	35	25†
" "	12.8.44	31	13	35	24	14	20	32	—
" "	19.8.44	27	21	33	22	17	18	34	—
" "	26.8.44	28	16*	32	22	18	19	44	—
" "	2.9.44	29	—	31	29	30	22	44	—
Saturdays:	1.7.44	17	8	11	10	11	9	24	8
" "	8.7.44	17	11	8	9	13	12	18	6
" "	15.7.44	16	12	11	8	10	12	14	6
" "	22.7.44	14	11	7	8	7	11	15	6
" "	29.7.44	15	4	6	11	9	13	22	9
" "	5.8.44	8	—	—	3	—	12	6	—
" "	12.8.44	16	4	11	9	5	11	19	—
" "	19.8.44	13	7	12	7	8	8	19	—
" "	26.8.44	14	—	7	9	10	8	19	—
" "	2.9.44	15	—	12	13	15	12	24	—
No. of children on waiting list	—	—	—	—	—	—	—	—	—

\* This nursery was closed for reception purposes on the 23rd August, and the children were transferred to Claremont Nursery.

† This nursery is under structural repair, and the children have been transferred to Hyde Cottage and Hyde School Nurseries, pending completion.

## 2.—STAFF:

## (a) Matron — Addington House.

The Committee interviewed three applicants for the position of Matron at the Addington House Day Nursery, and appointed Miss F. E. Ottewell, at a commencing salary of £275 per annum, rising by £10 annually to £345 per annum, less a deduction of £25 per annum for meals supplied in accordance with the Second Report of the Nurses' Salaries Committee (Rushcliffe).

## (b) Appointments Confirmed.

## Nursery Assistants:

Miss E. J. Lee	.....	.....	.....	Hoeroft. Salary £135 per annum, with effect from 3.7.44.
Miss J. Forsyth	.....	.....	.....	Hyde Cottage. Salary £135 per annum, with effect from 10.7.44.
Mrs. C. Summerill	.....	.....	.....	Dole Street. Salary £135 per annum, with effect from 24.7.44.
Mrs. M. Reynolds	.....	.....	.....	Addington House. Salary £135 per annum, with effect from 11.9.44.

## Warden:

Miss L. Bach	.....	.....	.....	Addington House. At a salary to be determined after consultation with Ministry of Education, with effect from 26.9.44.
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## Probationers:

Miss A. Wood	.....	.....	.....	Hyde School. Salary £55 per annum, with effect from 14.8.44.
Miss E. A. Devereaux	.....	.....	.....	Hyde School. Salary £65 per annum for approximately six weeks, with effect from 17.7.44.
Miss D. W. Bolton	.....	.....	.....	York Park. Salary £65 per annum, with effect from 18.9.44.

## (c) Resignations.

The following resignations were reported as from the dates indicated:—

## Addington House:

Mrs. Zloczower (warden)	.....	.....	.....	.....	17.6.44
Miss Harris (nursery assistant)	.....	.....	.....	.....	26.8.44
Miss Armstrong (probationer)	.....	.....	.....	.....	30.8.44

## Claremont:

Miss Finch (probationer)	.....	.....	.....	.....	8.7.44
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## Claremont and Weston-super-Mare:

Miss Dawson (matron)	.....	.....	.....	.....	20.9.44
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## York Park:

Miss Midgley (nursery nurse)	.....	.....	.....	.....	15.7.44
Miss Hobbs (probationer)	.....	.....	.....	.....	5.8.44
Mrs. Steele (teacher)	.....	.....	.....	.....	31.8.44



## Hyde Cottage:

Mrs. Jones (nursery assistant—part-time) .....	17.7.44
Mrs. Denning (nursery assistant—part-time) .....	4.8.44
Mrs. Northcott (nursery nurse) .....	9.8.44
Miss Forsyth (nursery assistant).....	25.8.44

## Hyde School:

Miss Devereaux (probationer) .....	30.8.44
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## (d) Vacancies.

It was reported that a vacancy existed for one nursery nurse at York Park Nursery.

## (e) Promotion.

It was reported that Miss A. Snow had been promoted from nursery assistant to nursery nurse at the Hyde School Day Nursery, at a salary of £150 per annum, with effect from the 1st September, 1944.

## (f) Generally.

On consideration of an application from Mrs. G. Francis, teacher, Hyde School Nursery, for a reduction of hours of duty, on medical grounds, the Committee approved such application, subject to the appropriate salary adjustment, to be determined by the Borough Treasurer.

## 3.—DOLE STREET DAY NURSERY:

The Medical Officer of Health reported that the children normally attending this nursery had been transferred to Hyde Cottage and Hyde School Day Nurseries, pending the completion of repairs, and the Borough Surveyor reported that it was anticipated that the Dole Street Day Nursery would be ready for reoccupation in approximately two weeks' time.

## 4.—HOCROFT ROAD NURSERY—MINISTRY OF HEALTH CIRCULAR S.R.O. NO. 112:

The Medical Officer of Health reported the closure of the Hocroft Road Nursery under the terms of the above-mentioned Circular, and submitted details of the transfer of an equivalent of one day-nursery staff and equipment to a nursery in a reception area. A comprehensive report on the general nursery position in the Borough arising out of evacuation has been made to the Ministry of Health, and the matter is to be reviewed in four weeks' time. In connection with the closure of the nursery, it was reported that Mrs. Good had been appointed to act in the capacity of caretaker, and the Committee authorised a payment of 30s. weekly to Mrs. Good, plus fuel and light, during the period in which she acts as caretaker at the Hocroft Road Nursery.

## 5.—MINISTRY OF HEALTH CIRCULAR NO. 111/44—RESIDENTIAL AND WAR-TIME NURSERIES:

The Medical Officer of Health submitted the above Circular, which stressed the necessity and desirability of Welfare Authorities responsible for the nurseries making arrangements for the medical examination, particularly with regard to tuberculosis, of the nurses already employed, and of candidates for future appointments to nursery posts. The Medical Officer of Health reported that a large proportion of the staff had

already been X-rayed, and suggested that the remainder of the staff should be X-rayed when the X-ray unit is next in this area, and that, in the meantime, the records of the staff who had not been so X-rayed would be examined, and appropriate action taken where necessary.

The Committee have approved the suggestion of the Medical Officer of Health.

6.—YORK PARK, EDGWARE AND DOLE STREET NURSERIES—APPROVAL TO EXPENDITURE:

It was reported that the Ministry of Health had approved an expenditure of £25 16s. for the provision of Vent Axia stale-air extractors in each of the above-mentioned nurseries.

Noted.

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## Report of the Civil Defence Committee.

11th September, 1944.

\*Councillor E. J. Cox (*Chairman*).

*Aldermen:*

J. J. Copestake, J.P.  
(*Deputy Mayor*)

\*A. A. Naar, M.B.E.,  
\*C. R. Richardson,

\*T. J. Scott, J.P. (*Mayor*).  
\*R. A. B. Teare, M.B.E.

\* denotes Member present.

### 1.—AIR RAID INCIDENTS:

A further eight flying bombs have fallen in the Borough since the last report of the Committee, making a total of 13 in all since the commencement of the flying-bomb attacks. Thirty-seven persons were killed; 85 (five of whom have died) were removed to, and detained in, hospital, and 114 persons were slightly injured. The number of houses destroyed now totals 67, and approximately 5,380 houses have received varying degrees of damage. Of the damaged houses, 5,296 have been made wind and weather proof, and of this number 2,550 have received permanent repairs to roofs, windows, doors, internal partitions, etc. The bulk of the building labour within the Borough has been engaged on this work, together with about 100 men allocated from other areas. Much assistance in connection with first-aid repairs to houses has been given by the Council's Rescue Service. Homes salvaged and removed to Corporation's stores and other addresses, with subsequent removals added, total 278.

Much valuable assistance has been given at incidents by N.F.S. personnel, Home Guard, W.V.S., the Police, and men from the Corporation's Highway Section. A high degree of proficiency has been reached by Rescue parties composed of part-time personnel, which have played a prominent part at several of the incidents. The Hendon Rescue Service has at times been reinforced by parties from Harrow, Wembley and Hornsey, and the Hendon Service has on occasions rendered assistance in the Willesden and Wembley areas.

Further letters have been received from members of the public, expressing appreciation of services rendered by the Civil Defence and ancillary Services at incidents in the Borough. Extracts from letters received from official sources read as under:—

"I cannot praise too highly the wonderful work carried out by your Service on the night of . . . Their untiring efforts, after just leaving another bomb incident to come to us, was a model of what we term 'devotion to duty.' Actually, their work was so well organised and so enthusiastically performed that it was an inspiration to all present, and I would deem it a favour if you would convey our great appreciation to all concerned."

"Will you please convey to all ranks of all Services under your command my appreciation of their prompt action and generous help to . . . whose house was damaged by a flying bomb on . . . It was a great comfort to us all to know that had there been any casualties we should all have been so extraordinarily well looked after."

### 2.—HENDON AND DISTRICT TRADES COUNCIL:

The Hendon and District Trades Council has expressed its desire "to establish closer relations with the Borough authorities, with a view to assisting in emergency situations resulting from flying-bomb attacks," and, in this connection, has appointed a Liaison Committee, consisting of its President, Treasurer and Secretary. The Trades Council seeks the observations of the Borough Council as to how this Liaison Committee can best serve its own members and the Borough in the general emergency.

The Trades Council has been thanked for their kind offer of assistance, which, in view of the present circumstances, has been noted for future reference.

### 3.—BATTLE OF BRITAIN SUNDAY:

Battle of Britain Sunday is to be observed on Sunday, the 17th September, and an invitation has been received for members of the Civil Defence Services, W.V.S., Joint War Organisation of the British Red Cross Society and Order of St. John, and other ancillary organisations and post-raid services, to attend a service being held at the Aerodrome. The Regional Commissioners have expressed their desire that Local Councils should accept such invitations, and arrangements are being made accordingly.

### 4.—PUBLIC LOCAL DANGER WARNINGS FOR FLYING BOMBS:

Certain instructions were received as a result of the decision of the Government that a danger warning for flying bombs should operate daily between 06.00 hours and 22.00 hours. Subsequently, however, instructions were received that all work of this nature was to be suspended.

### 5.—LIGHTING OF STREETS AND PREMISES:

The Committee has noted the contents of two circulars issued by the Minister of Home Security dealing with street lighting and the lighting of premises. The earlier circular referred to the possibility of allowing increased standards of lighting, in the light of the latest developments in the war situation. The restoration of unrestricted lighting would still involve excessive risk, but considerable improvements may become possible later, either throughout the country or in specified areas. Where street lighting is covered by a reliable system of control, permitting street lights to be extinguished on receipt of a "purple" or "lights" message, the new standard contemplated is 0.2-foot candles on the ground, which compares favourably with much pre-war average street lighting. Where no such control exists, the maximum permitted will be 0.02 candles on the ground, equivalent to pre-war side street lighting. In all cases lighting is to be so screened that no direct light will be visible above the horizontal.

The second Circular intimated that in London Region, and in the Lighting Authority areas bordering the Thames Estuary, higher street lighting was not at present practicable, but special consideration will be given to this area and further instructions will be issued.

In regard to lighting of premises, the regulations covering the display of lights from buildings are being amended to permit the substitution of "half-light" for the previous black-out. This relaxation will come into force on 17th September, and is applicable to all classes of buildings throughout the country, except in special coastal areas. Complete obscuration will no longer be required, and the amendment will provide that no offence is committed provided the window or other aperture (other than a skylight) is covered with material which is of (a) such a nature that objects inside the building are not distinguishable from outside the building, or (b) is black. On a public warning or on demand by a constable complete obscuration must be restored.

### 6.—BILLETING OF FIRST-AID WORKERS:

The Committee has considered the direction of the Council that the Controller be asked to find other sleeping accommodation for the bomb-damage repair workers billeted at St. Michael's British Restaurant. St. Michael's Hall was selected, in conjunction with the Group Rehousing Officer, for the purpose of housing the men, as the primary earmarking of the Hall was for a second-line rest centre, and protected accommodation was available for the men. The Group Rehousing Officer has marked the accommodation as available for 50 men. Forty-three reported the first night, and

this number has dropped steadily over the past five weeks. Over the two weeks ending 26th August the average number in residence was 24. The Hall is not, therefore, overcrowded. The men leave before 8 o'clock each morning, after having cleared and cleaned up the Hall satisfactorily, and there is then ample time to air the Hall ready for its use for British Restaurant purposes.

The use of this accommodation is a temporary measure. It is understood by the Group Rehousing Officer that the preparation of hostels for accommodating the men is proceeding apace. All temporary accommodation at present in use is being inspected by representatives of the Ministry of Labour and Ministry of Works, and listed according to the suitability of the facilities available at each temporary hostel. The most unsatisfactory will be closed first as the specially constructed accommodation becomes available. It is not anticipated that the accommodation at St. Michael's Hall will have to be used for any considerable length of time, but no date for its closure can be given at this stage.

#### 7.—SALARY OF DEPUTY CHIEF WARDEN:

Representations have been made to the London Civil Defence Region for the recognition of an increase in the salary granted by the Council to the Deputy Chief Warden (see item 1—Report 26.6.44). The A.R.P. Officer of the Middlesex County Council has, however, been advised by the Regional Commissioners that they are not prepared to approve the payment of a salary of £400 per annum, plus cost-of-living bonus, to the Deputy Chief Warden in the Borough of Hendon.

#### 8.—INCREASE IN PAY—WHOLE-TIME CIVIL DEFENCE PERSONNEL:

In accordance with the terms of Home Security Circular 103/1944, the basic pay for whole-time weekly paid members of the Hendon Civil Defence General Services, and Head and Senior Fireguards, aged twenty years and over, has been increased by 2s. per week in the case of men and 1s. 6d. in the case of women. The revised weekly basic rates are therefore:—

	£	s.	d.
Men (aged 20 and over) .. .. .	4	0	6
Women ( „ „ ) .. .. .	2	16	6

No increase has been authorised for persons under twenty years of age.

The increases apply to personnel holding posts carrying pay in excess of the basic rate, except—

- (i) Rescue Service drivers may continue to receive the Local Authority's rate where such is higher than the Civil Defence basic pay plus service pay, where appropriate, and
- (ii) trained nurses employed as such at First Aid Posts, for whom an increase of pay was notified in Ministry of Health Circular 81, dated 18th July, 1944.

Superintendents in charge of depots with a unit establishment of more than 180, who are at present receiving £6 4s. 6d., and are not eligible for service pay, are to receive £6 14s. per week as from the 28th May, 1944.

#### 9.—SERVICE PAY:

The Council will remember that representations were made to the Minister of Home Security for the authorisation of the same rate of service pay to all members of the Services, irrespective of their rank and total earnings, and also that service in H.M. Forces should be allowed to rank when taking into account previous service (see item 5—Report 26.6.44). The Minister of Home Security has now added to the list of Services in which previous whole-time paid service as an enrolled member may count for the purpose of assessing the amount of service pay due, as under:—

Special Constabulary  
 Women's Auxiliary Police Corps.  
 Police Auxiliary Messenger Service.  
 Royal Observer Corps.  
 Armed Forces (including Women's Auxiliary Services, i.e., W.R.N.S.,  
 A.T.S. and W.A.A.F.).  
 Civil Nursing Reserve.

and benefits which accrue to present members of the Civil Defence Services with previous qualification by reason of service in any of the Services quoted will be calculated as from the 1st of January, 1944.

The rates of service pay have also been amended, with effect from the 29th May, 1944, as under:—

	Civil Defence pay (i.e., exclusive of service pay) not exceeding	Total additional service pay after completion of		
		one year	two years	three years
	£ s. d.	s. d.	s. d.	s. d.
Men:	4 5 6	4 0	8 0	12 0
	4 10 6	3 6	7 0	10 6
	4 15 6	3 0	6 0	9 0
	5 0 6	2 6	5 0	7 6
	5 5 6	2 0	4 0	6 0
	5 10 6	1 6	3 0	4 6
	5 15 6	1 0	2 0	3 0
Women:	3 0 0	2 6	5 6	8 0
	3 3 6	2 6	5 0	7 0
	3 6 6	2 0	4 0	6 0
	3 9 6	1 6	3 6	5 0
	3 13 0	1 6	3 0	4 0
	3 16 6	1 0	2 0	3 0
	3 19 6	1 0	1 6	2 0

#### 10.—SURRENDER OF CLOTHING COUPONS:

The annual tariff of coupons due to be surrendered in respect of Civil Defence uniforms for the year ending August, 1945, by whole-time uniformed members of Civil Defence Services is to remain the same as for the previous year (i.e., 16 coupons in the case of a full uniform). At the same time, the Board of Trade has agreed that the withdrawal of coupons from individuals who have surrendered coupons for two years or more shall be waived for 1944-5, and the number abated for those who have surrendered for more than one year. The general effect of the concession is to relieve the personnel of the obligation to surrender coupons when they have surrendered at least twice the annual coupon surrender value of the garments they hold. All arrears of clothing coupons up to August, 1944, must, however, be cleared.

## 11.—OFFICE ACCOMMODATION AT RESCUE DEPOTS:

The Committee has authorised an expenditure of approximately £7 in connection with the fitting up of office accommodation on the ground floors of the two Rescue depots to provide more protected accommodation for the personnel manning the superintendent's office and control room.

## 12.—RESCUE EQUIPMENT:

A lighting system devised and constructed by Mr. Jared, of the Rescue Service, has been used with conspicuous success at air-raid incidents. The Committee has approved an expenditure of approximately £5 for the provision of a further lighting device of this kind. The County Council will be asked to recognise this expenditure for A.R.P. grant.

## 13.—OPERATION OF LOCAL AMBULANCE SERVICE:

Calls made upon the Civil Ambulance Service during the months of June, July and August, 1944, were as under:—

June — Private cases	.....	210	
Street accidents and illnesses	.....	71	
			281
July — Private cases	.....	168	
Street accidents and illnesses	.....	52	
			220
August—Private cases	.....	182	
Street accidents and illnesses	.....	39	
			221
			722

The Committee has noted the contents of Circular 97/1944, in which the Minister of Health refers to the manning, maintenance and operation of local civil ambulances by Civil Defence personnel, and to the fact that the J.I.C. rates for this work are almost invariably higher than Civil Defence rates of pay, while the hours of duty are less. The Minister considers the position unsatisfactory from the point of view of the personnel, and refers to the practice of some Local Authorities of supplementing the pay of Civil Defence personnel engaged on civil ambulances as open to objection, both because of the lack of uniformity and because it conflicts with the normal practice applicable to Civil Defence personnel when on extraneous duties.

The Minister of Health, in consultation with the Minister of Home Security, has therefore decided that where the local Ambulance Service is such that Civil Defence personnel are, or could be, employed whole-time on the work, they should be granted conditional release from Civil Defence, as provided for in Home Security Circular 88, of 1942. The Minister states, however, that where conditions do not permit or necessitate whole-time employment in the work, no change need be made.

The Committee consider that the present arrangements in this Borough do not permit of a change being made.

## 14.—PROTECTION AT WARDENS' DISTRICT HEADQUARTERS:

The Minister of Home Security has decided that the limited supply of Morrison shelters makes it impossible for authority to be given for a Morrison shelter to be issued to each district headquarters for the protection of the personnel required to man Wardens' district headquarters in the Borough. (See item 4—Report 31.7.44.)



## 15.—FIRE PREVENTION:

As a result of proceedings instituted against Mrs. C. E. Silver and Miss Silver for failure to carry out fire-prevention duties, each has been fined £5, with an alternative of two months' imprisonment. The Committee has authorised the Town Clerk to institute proceedings against two other persons for failure to perform duties under the Fire Guard (Business and Government Premises) Order.

During the month of July, 1944, the N.F.S. carried out first inspections of the lots of 27 houses in the Borough. A second inspection was necessary in six cases.

Schemes for fire-prevention arrangements submitted by two occupiers of business premises in the Borough have been considered and approved.

A "wakeful watch" by personnel of street fire parties is no longer required, and duty rotas need not be maintained except in the case of key personnel, such as Sector Captains, Sector Point Staff and Street Fire Party Leaders. Fireguards are to turn out for duty, and assembly and sector points are to be manned if gunfire is heard. Sector captains are to be responsible for ensuring the efficiency of the street fire-party organisation, and routine functions such as the maintenance of static water supplies, care of equipment and appliances are to be carried out. In regard to business premises, there is to be no reduction at present in the number of fire guards required to be on duty during the hours of black-out, but the situation is being kept constantly under review by the Commissioners, and relaxation will be authorised as soon as the progress of the war makes it possible. During daylight hours, as from the 12th September, there is to be a complete relaxation of duty. The "wakeful watch" need not, however, be maintained, but fire-guards are to be instructed that on the sounding of an "alert" they must be ready to turn out at two-minutes' notice, and sector points in wholly business premises areas, block points and fire posts are to be manned when gunfire is heard.

## 16.—EVACUATION:

To date 5,518 applicants for evacuation have registered, of whom some 4,679 have actually travelled. On the 27th August, 1944, it was found possible to reduce the number of registration centres from six to three, and from the 9th September one centre at Ravensfield House has operated. On the 5th September an intimation was received that the parties for that week would be the last until further notice, though further registrations would continue to be accepted. Approximately 5,571 travel vouchers and billeting certificates have been issued to eligible persons able to make private arrangements. The Committee has noted the efficient manner in which Mr. A. Smith (assistant A.R.P. officer) has directed the operation of the scheme.

Civil Defence personnel were called upon to assist in the evacuation of hospital patients. A letter addressed to the Head of the Rescue Service by the Acting Medical Superintendent of the Colindale Hospital reads as follows:—

"I desire to place on record my deep appreciation and thanks for the assistance rendered by your colleagues of the Rescue Services, under Mr. Pinkney, in acting as stretcher-bearers during the removal of patients from the hospital. The smooth working and careful handling during the move was largely due to their able and expert assistance, and should it ever become necessary for this move to be carried out in the future, I should desire nothing else than to be able once again to call upon your valuable help."

## 17.—AIR RAID SHELTERS:

The work of making good public and communal shelters is proceeding. Works completed since the commencement of "fly-bombing" have covered the waterproofing of 63 roofs, the replacement of lamps, fuses and lighting fittings in 366 shelters, and



repairs and replacement of heating fittings in 29 shelters. Since the commencement of "fly-bomb" attacks, 1,313 adult and 351 children's bunks for Anderson shelters have been issued. Since the 1st of January, 6,214 Morrison-type shelters have been issued. Deliveries of this type of shelter within the Borough now total 11,620. Bunk allocations in public shelters now total 4,295 and in communal shelters 6,244. Evacuation has caused tickets for some 200 bunks to be surrendered.

A census of the user of public shelters, taken at weekly intervals, reveals the following:—

Date.	Public Shelters	School shelters	Communal shelters
31.7.44	2458	915	2748
7.8.44	2430	971	2546
14.8.44	2411	1085	2181
21.8.44	2278	954	2260
28.8.44	2353	839	2193
4.9.44	1026	468	974

The resignation of Mr. A. H. Johnson as Staff Officer for Shelters has been accepted, with effect as from the 16th instant.

## Report of the Local Pensions Committee.

10th July and 4th September, 1944.

### COMMITTEE:

\*†Councillor F. W. Gilpin (*Chairman*).

#### Aldermen:

\*†C. R. Richardson,

†T. J. Scott, J.P. (*Mayor*).

#### Councillors:

\*F. J. Collins,  
\*†H. Connell, J.P.,

†P. Lightfoot,

\*†C. F. Windust.

\* denotes Member present 10th July, 1944.

† denotes Member present 4th September, 1944.

### CLAIMS AND QUESTIONS:

The Committee considered 21 Claims and 10 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

- 10 allowed at the full rate of 10s. weekly.
- 1 allowed at the rate of 2s. weekly.
- 7 disallowed by reason of claimant's yearly means exceeding the statutory limit.
- 1 disallowed, there being no evidence that claimant had attained the statutory age.
- 1 disallowed, there being no evidence that the claimant had attained the statutory age or fulfilled the statutory requirements as to residence in the United Kingdom.
- 1 claimant disqualified; has not been a British subject for the requisite period.

—  
21  
—

#### Questions:

- 1 pension increased from 6s. to the full rate of 10s. weekly.
- 1 pension increased from 8s. to the full rate of 10s. weekly.
- 3 pensioners disqualified by reason of yearly means exceeding the statutory limit on account of cost of maintenance in hospital or institution.
- 3 pensioners disqualified by reason of yearly means exceeding the statutory limit.
- 1 pensioner disqualified by reason of the receipt of Indoor Poor Relief.
- 1 pension reduced from 10s. to 4s. weekly.

—  
10  
—

## Report of the Finance and General Purposes Committee

18th September, 1944.

\*Alderman R. A. B. Teare, M.B.E. (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.  
(*Deputy Mayor*)

\*G. R. Richardson,

\*T. J. Scott, J.P. (*Mayor*).

*Councillors:*

\*E. Arter, M.C., M.I.A.E.,

\*A. W. Curton, M.Inst.B.E.,

\*C. J. Pryke, F.I.A.C.,

\*F. H. Bate,

\*W. A. Hicks,

A.M.I.S.E.

\*F. J. Collins,

L. Hirshfield,

\*J. H. Rodway,

\*H. Connell, J.P.,

\*W. A. Perkins,

\*C. F. Windust.

\*E. J. Cox,

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor <sup>J. H.</sup> ~~W. A.~~ ~~Perkins~~ who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

*1st April, 1943, 31st August, 1944.*

#### Receipts—

	£	s.	d.	£	s.	d.
Previously Reported (Minute, page 544)	462929	6	3			
Now Reported (Appendix page 1)	586232	15	7			
	1049162	1	10			
Direct Banking (Appendix page 1)	28372	12	5			
	1077534	14	3			
Less Direct Banking (written back)	139	0	8			
				1077395	13	7

#### Payments—

Previously Reported (Minute, page 544)	307793	7	4			
Now Reported (Appendix page 1)	699196	15	9			
	1006990	3	1			
Less Cancelled Cheques (Appendix, page 1)	18	8	8			
				1006971	14	5
				70423	19	2
Less Commencing Balance (overdrawn) 1st April, 1944.				5378	4	6
<b>Balance (in hand) 31st August, 1944</b> .....				£65045	14	8

## 2.—RATE COLLECTION ACCOUNT:

	Year ending 31st March, 1945.						
	Rates Costs.			General Rate.			Total.
	£	s.	d.	£	s.	d.	£ s. d.
<b>Arrears at 31st March, 1944</b>	133	17	0	19708	12	10	19842 9 10
<b>Total Debit (1st instalment)</b>	222	17	0	1176186	10	6	1176409 7 6
	<hr/>			<hr/>			
	£356	14	0	£1195895	3	4	1196251 17 4
	<hr/>			<hr/>			
<b>Cash Collected to 31/8/44</b>							554757 18 1
<b>Balance to Collect</b> (subject to empties, &c)							£641493 19 3
	<hr/>			<hr/>			

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

**REPORTED:** That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £424 1s. 8d. was submitted and **approved.**

## 6.—LOAN SANCTION:

It was reported that the Minister of Health had issued the following Loan Sanction together with the Treasury consent under the Defence (Finance) Regulations, 1939:—

12/9/44      Acquisition of Wentworth      £33,550.      Not exceeding 80 years.  
Hall Estate.

**RESOLVED TO RECOMMEND—That authority be given to the Borough Treasurer to raise a loan against such sanction as and when required.**

## 7.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee held on the 18th September, 1944, was submitted:—

18th September, 1944.

\*Alderman R. A. B. Tears, M.B.E. (Chairman).

Aldermen:

\* J. J. Copestake, J.P. (Deputy Mayor).

G. R. Richardson.

Councillors:

A. W. Curton, M.Inst.B.E.

L. Hirshfield,

\* C. F. Windust.

\* denotes Member present.

## I. FEMALE MARRIED STAFF:

The Sub-Committee considered applications from the under-mentioned members of the staff for permission, upon marriage, to continue in the service of the Council for the duration of the war:—

Miss E. Wilson—Public Library.

Miss A. Hindmarsh—Public Health Department.

RESOLVED TO RECOMMEND—That the services of the officers above indicated be continued for the duration of the war.

## II. EVACUATION—PUBLIC HEALTH STAFF:

In connection with the evacuation of mothers and children, the Sub-Committee considered and concur in the recommendation of the Public Health and Medical Services Section of Group I. Committee (4.9/44—28) that, in the event of a request being made for additional staff for the reception areas, the Medical Officer of Health be authorised to send such staff as may be necessary, having regard to the maintenance of local services.

## III. REINSTATEMENT AND REHABILITATION OF LOCAL GOVERNMENT OFFICERS:

The Town Clerk submitted a letter from the Middlesex Whitley Council, enclosing a copy of a Memorandum and recommendations received from the National Council for Local Authorities' Administrative, Professional, Technical and Clerical Services, regarding the reinstatement and rehabilitation of local government officers. Pending consideration by the Middlesex Whitley Council of the memorandum and recommendations, the Town Council is asked to consider the terms of the memorandum, and to indicate whether it is prepared to implement the recommendations contained therein.

RESOLVED—That consideration of the matter be deferred, pending the submission of a report by the Borough Treasurer in conjunction with the Borough Surveyor.

## IV. REINSTATEMENT IN CIVIL EMPLOYMENT ACT, 1944:

The Borough Treasurer reported with regard to the carrying out of the obligations imposed by the above Act, which came into operation on the 1st August, 1944. No difficulties will be experienced in complying with the provisions of the Act, so far as permanent employees are concerned. With regard to temporary employees, the majority of such employees entered the service of the Council as a consequence of conditions arising out of the war, and many temporary posts have had more than one occupant who has been called from that post to war service. In such circumstances, it would not be reasonable or practicable for such employees to be reinstated and continued in employment unless the need for the temporary post continues to exist. Cases will be dealt with as they arise, and, if necessary, a further report will be submitted in due course.

Noted.

## V. PENSIONS (INCREASE) ACT, 1944:

In connection with the above Act, which requires Local Authorities, subject to certain conditions, to increase the pensions specified in Part II. of the First Schedule or in any Order-in-Council subsequently issued, the Borough Treasurer reported that the pensions paid by this Authority which are affected by the Act are those payable under the following:—

Local Government and Other Officers' Superannuation Act, 1922.

Local Government Superannuation Act, 1937.

Fire Brigade Pensions Act, 1925.

The necessary application forms and other information have been sent to those persons who may be entitled to apply for an increase of pension. The number of pensioners who will be entitled to increases cannot be ascertained until the completed application forms have been received and examined.

Noted.

## VI. FIRE WATCHING—TOWN HALL AND ADJACENT PREMISES:

The Sub-Committee considered an application from the Staff Fire-watching Committee for one hour's leave of absence to be granted to members of the fire-watching parties prior to and after completing fire-watching duties during the winter months, from the 10th October next to the 20th March, 1945. A similar concession has been granted in previous years.

RESOLVED TO RECOMMEND—That such leave be granted to the members of the staff fire-watching parties in question.

RESOLVED TO RECOMMEND—That the Report of the above Sub-Committee be approved and adopted.

**STAFF.**

## 8.—ABSENCES:

It was reported that 65 members of the staff had been absent owing to illness since the last meeting, and that nine members of the staff are still absent, including one member previously reported.

**SUPERANNUATION.**

## 9.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and Department.	Amount of refund.	Effective date.
1364	Wellington, Mrs. P. .... Public Health.	£9 1 1	7.8.43
1375	Macduff, Mrs. I. .... British Restaurants.	£24 9 8	19.8.44
1387	Godfrey, Mrs. N. .... Civil Defence (Chief Warden's Office)	£9 2 9	22.7.44
1429	Halsey, Mrs. M. M. .... British Restaurants.	£9 5 0	2.9.44
1454	Northcott, Mrs. E. B. .... Public Health.	£5 9 4	9.8.44

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**

## 10.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref. No.	Name & Department.	Transfer Value.	Service to count.	Payable.
		£ s. d.		
1319	Robbins, Miss B. J. Public Health.	53 13 0	2 yrs non-contributing, 1 year 8 mths contributing	To Webley Corpn.
1350	Slack, A. E. Town Clerk's (Transfer value previously received £78 1 8)	223 12 1	3 yrs 1 mth contributing	To Bromley Corpn.
1410	Poyner, Miss E. B. H. Isolation Hospital	24 11 0	1 yr 4 mths non-contributing, 9 mths contributing	To Hertfordshire Cty. Cel.
1452	Davies, Miss A. Public Health.	262 10 0	6 years non-contrib. 5 years 10 mths contributing	By Middlesex Cty. Cel.
1454	Northcott, Mrs. E. B. Public Health.	47 1 10	5 yrs 2 mths non-contributing	By Middlesex Cty. Cel.
	Less contribs. refunded	72 15 0 ..... 25 13 2		

Ref. No.	Name & Department.	Transfer Value.	Service to count.	Payable.
		£ s. d.		
1455	Waller, Mrs. D. C. Civil Defence (Chief Warden's Office) (Transfer value previously received £1 15 4)	10 9 2	3 mths non-contrib. 5 mths contributing	To Derby Corpn.
1461	Asplin, Miss N. E. Isolation Hospital	98 16 3	5 yrs 5 mths non-contributing 4 years 1 month contributing	By Middlesex County Council
1469	Holmes, Miss M. A. Isolation Hospital	75 10 1	4 yrs non-contrib. 1 year 9 months contributing	By Blackpool Corpn.
1471	Hubbard, Miss S. Isolation Hospital £7 12 11 Less contribs. re-funded — £3 7 8	4 5 3	7 months non-contributing	By London Cty. Cel.
1479	Plummer, Mrs. C. Public Health. £5 19 8 Less contribs. re-funded — £2 15 1	3 4 7	4 months non-contributing	By Paddington Boro' Cel.
1480	Garbutt, Miss D. D. Isolation Hospital	37 14 2	3 yrs 7 mths non-contributing 1 month contributing	To London Cty. Cel.
1481	Fischer, Miss G. Public Health.	6 15 0	9 months non-contributing	By St Pancras Boro' Cel.
1484	Birch, Miss M. M. Isolation Hospital	475 1 7	10 yrs 2 mths non-contributing 5 yrs 5 mths contributing	By Oldham Corporation
1486	Storar, Miss J. D. Public Health.	2 17 9	9 months non-contributing	By Notting- ham Corpn.
1500	Loughrin, Miss M. Isolation Hospital £3 5 7 Less contribs. re-funded — £1 18 9	1 6 10	3 months non-contributing	By London Cty. Cel.

## 11.—MR. A. C. HOWSE (REF. NO. 234)—PENSION:

It was reported that Mr. A. C. Howse (Ref. No. 234) will reach the age of 65 years on the 20th October, 1944, and will be entitled to retire on pension at that date. His pension will be based on the following years of service:—

Non-contributing: 6 years 1 month (counts 7 years).

Contributing: 19 years 6 months (counts 19 years).

Mr. Howse has intimated that he does not wish to surrender any portion of his pension in return for a survivorship pension to his wife (Section 9, 1937 Act).

**RESOLVED TO RECOMMEND—That Mr. A. C. Howse be granted a superannuation allowance as from the 20th October, 1944, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939 (F. & C.P.C. 12/6/39—6).**

12.—MR. G. A. E. SALMON (REF. NO. 1122) — PENSION:

It was reported that Mr. G. A. E. Salmon, dust filler (Ref. No. 1122), who had been in the service of the Council since June, 1934, and is now aged 33 years, is no longer able to carry out the duties of his employment by reason of permanent ill-health, and a certificate to this effect has been given by the Medical Officer of Health. Mr. Salmon was called up for military service in January, 1941, and was discharged in May, 1944, when he resumed his former occupation as a dust filler. From the 3rd June, 1944, to the 21st August, 1944, he was in receipt of sick pay under the appropriate regulation. In these circumstances, Mr. Salmon is entitled to retire on a pension based on the following years of service:—

Non-contributing: 6 years 1 month (counts 6 years).

Contributing: 4 years (counts 4 years).

In view of the fact that Mr. Salmon is retiring on the grounds of ill-health, the question of the surrender of a portion of his pension in return for a survivorship pension to his wife (Section 9, 1937 Act) does not arise.

**RESOLVED TO RECOMMEND — That Mr. G. A. E. Salmon be granted a superannuation allowance as from the 21st August, 1944, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939 (F. & C.P.C. 12/6/39—6).**

13.—DEATH OF PENSIONERS:

It was reported that Mr. W. Gander (Ref. No. 129) and Mr. J. H. Watson (Ref. No. 207) died on the 9th and 5th September, 1944, respectively. Mr. Gander was 66 years of age, and had been on the pension list since the 2nd January, 1943, at which date he had been in the service of the Council 18 years. Mr. Watson was 73 years of age, and had been on the pension list since the 21st November, 1936, at which date he had been in the service of the Council 16 years.

In the case of Mr. Gander a sum of £89 12s. 5d. is due to the legal personal representative, being the difference between Mr. Gander's contributions to the Superannuation Fund (plus interest to the date of retirement) and the total amount paid to him by way of superannuation allowance, as follows:—

Contributions plus interest to the 2nd January, 1943 .....	£180 0 10
Allowance paid .....	90 8 5
	£89 12 5

**RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to pay to the legal personal representative of Mr. W. Gander, deceased, the sum of £89 12s. 5d., due from the Superannuation Fund.**

14.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—



Borough Treasurer's Department.									
Ellis, Mrs. W. M.	.....	.....	.....	.....	.....	.....	.....	.....	12.10.44
Borough Surveyor's Department.									
Jared, D. C.	.....	.....	.....	.....	.....	.....	.....	.....	28.9.44
Public Health Department.									
Cohen, Miss L.	.....	.....	.....	.....	.....	.....	.....	.....	21.9.44
Stein, Miss A.	.....	.....	.....	.....	.....	.....	.....	.....	8.10.44
Local Fuel Overseer's Department.									
Cross, Mrs. E.	.....	.....	.....	.....	.....	.....	.....	.....	22.9.44
British Restaurants.									
Wright, Mrs. R. J. M.	.....	.....	.....	.....	.....	.....	.....	.....	12.10.44

RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.

#### 15.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

##### Temporary.

Rayne, Miss W. A.	.....	.....	Staff nurse	3.7.44
Wensley, Miss V. M.	.....	.....	Staff nurse	5.9.44
Peters, Miss J.	.....	.....	Probationer	9.7.44
Bognor, Miss R.	.....	.....	Probationer	4.8.44

#### 16.—PROBATIONER NURSES, ISOLATION HOSPITAL:

In accordance with the decision of the Council, 28.6.43 (F. & G.P.C. 21.6.43—6 (4)) the Borough Treasurer reported that the following probationer nurse will complete six months' service on the date indicated:—

Ford-Lloyd, Miss H. M.	.....	.....	.....	.....	.....	.....	.....	.....	4.10.44
------------------------	-------	-------	-------	-------	-------	-------	-------	-------	---------

RESOLVED TO RECOMMEND—That Miss H. M. Ford-Lloyd be designated a "contributory employee" as from and including the 4th October, 1944, subject to her satisfactorily passing a medical examination by the Medical Officer of Health.

#### 17.—LOANS:

The Borough Treasurer reported that nine loans, amounting to £24,450, fall due for repayment during October, 1944. To the extent of £20,000 they carry 3 per cent. per annum interest, and to the extent of £4,450 they carry 3½ per cent. per annum interest.

RESOLVED TO RECOMMEND—That, with the consent of the lenders, such loans be renewed for a period of ten years, at 3 per cent. per annum, and that authority be given for the necessary endorsement of the mortgage deeds.

#### 18.—BORROWING BY LOCAL AUTHORITIES AFTER THE WAR:

The Committee duly noted a report by the Borough Treasurer regarding a memorandum issued by H.M. Treasury as to the desire of the Government to make an important change in the methods by which Local Authorities satisfy their borrowing needs. The general policy of the Government is that, with certain exceptions, all Local Authorities should borrow only from Government sources through the Local Loans Fund, administered by the Public Works Loan Board.

19.—NORTH MIDDLESEX JOINT TOWN PLANNING COMMITTEE:

The Borough Treasurer reported the receipt of a copy of the Receipts and Payments account of the above Committee for the year 1942-3, together with a copy of the Auditors' certificate relating thereto. There are no items in these documents to which special attention need be drawn.

Noted.

20.—SMALL DWELLINGS ACQUISITION ACTS—VACATING RECEIPTS:

It was reported that the under-mentioned borrowers had now repaid the balance of their mortgages, and authority is required to the sealing of the vacating receipts:—

M.W.B. (192/R.8821)	.....	.....	.....	Balance of principal repaid.
E.M.R. (386/R.N30924)	.....	.....	.....	Balance of principal repaid.

RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipts.

21.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at 3.7.44		Position at 18.9.44
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
21	No. of cases in hands of Insurance Companies brought forward .....	15
5	No. of cases reported since .....	10
26		25
11	No. of cases settled .....	5
15	Still outstanding .....	20
£222 Os. 10d.	Claims paid by Insurance Companies .....	£479 11s. 2d.
	<b>(b) Workmen's Compensation:—</b>	
4	No. of cases on books at last meeting brought forward	9
6	No. of cases reported since .....	7
10		16
1	No. of cases settled .....	6
9	Still outstanding .....	10
	<b>(c) Personal Injuries (A.R.P.):</b>	
2	No. of cases now reported .....	8

22.—EDUCATION ACT, 1944—SECTION 110—RATE ADJUSTMENTS:

The Borough Treasurer reported that the above Act contemplates the levy of a uniform Education Rate through the County area, but, subject to certain conditions, provision is made by Section 110 and the seventh schedule for different Education Rates to be levied in the separate rating areas during a period to be determined, but not exceeding five years from the commencement of the operation of Part II. of the Act. The authority for such variations would be an Order made by the Minister following upon application being made to him by the County Council or the Council of a County District within the County area.

Noted.

## 23.—HOUSING ACCOMMODATION FOR FAMILIES INADEQUATELY HOUSED:

The Council (10.7.44) approved a recommendation of Group I. (Housing) Committee to utilise premises known as 127a and 127b, The Broadway, N.W. 9, for the provision of housing accommodation under the Ministry of Health Circular 2845. These premises were acquired by the Council in 1926 for the purpose of establishing the West Hendon Day Nursery. Since the premises are in the ownership of the Corporation, the provisions of Circular 2845 as to "requisitioning" do not apply. The Minister of Health, in response to an application for directions hereon, has notified approval to the use of the premises for housing purposes, and to an expenditure of £219 on repairs and adaptations to the first and second floors of the building. The ground floor (lock-up shop) is unsuitable for housing accommodation. The Minister has directed that an appropriation of the land and premises in question would be subject to a suitable adjustment being made to the Maternity and Child Welfare Capital Account, and to the transfer of any outstanding loan at the date of appropriation to the Housing Account. For the purpose of issuing his formal consent to the appropriation, the Minister will require to be furnished with plans (in triplicate) showing the site to be appropriated, together with a copy of the Council's resolution authorising the application.

**RESOLVED TO RECOMMEND—That application be made to the Minister of Health for consent to appropriation of the premises in question for housing purposes.**

## 24.—EVACUATION OF ISOLATION HOSPITAL PATIENTS TO ST. ALBAN'S HOSPITAL:

The Borough Treasurer reported that he had communicated with the Joint Hospital Board in connection with the arrangements made for the reception of Hendon's infectious disease cases at the St. Alban's Hospital. A charge at the rate of 9s. per patient per day has been provisionally agreed. The normal charge made by the Joint Board is 12s. per day. Having regard to the loan of certain of the Council's nursing staff to the St. Alban's Hospital, and to that authority making no charge for meals supplied to such staff, the proposed charge of 9s. per patient per day is a reasonable one.

**RESOLVED TO RECOMMEND—That the charge at the rate of 9s. per patient per day be approved.**

## 25.—MOAT MOUNT GOLF COURSE:

The Borough Treasurer reported that the Moat Mount Golf Club had, in accordance with the agreed terms, deposited a sum of £1,000 with the Council as security for the carrying out of the obligations of the lease. The Borough Treasurer also reported with regard to representations made by Mr. Sturt, who suggests that arrangements should be made for golfing facilities for local residents. Particulars were submitted of the present charges at Mill Hill for occasional players, and the Committee decided to take no action in the matter.

## 26.—TOWN HALL LETTINGS:

Pursuant to the Committee's resolution (F. & G.P.C. 20.3.44—25), the Committee further considered the general principle of letting rooms in the Town Hall.

**RESOLVED—That a Sub-Committee, consisting of Aldermen Copestake and Richardson and Councillor Pryke, together with the Chairman (Alderman Teare) be appointed to consider and report on the matter to the next meeting of the Committee.**

## 27.—BILLETING OF ESSENTIAL WAR WORKERS:

The Town Clerk submitted a letter from the Farnborough Urban District Council asking the Town Council to support the following resolution passed by the Farnborough Council urging H.M. Government to increase the weekly allowance to the householder who is obliged to provide accommodation for the essential war worker:—

- " (i) That this Council records its grave concerns to the totally inadequate weekly payments undebilled by the Local Authority, and is of opinion that the inadequacy of these payments is one of the principal causes of the difficulties which have arisen, and still arise, in billeting of this character.
- (ii) That representations be made to H.M. Government that the present sum of 5s. per week paid to the householder in respect of each worker accommodated be increased to such a sum as will adequately reimburse the householder the actual expenses incurred in accommodating the worker and providing such facilities as are necessary.
- (iii) That the Clerk be instructed to forward a copy of this resolution to the Minister of Health and to the Member of Parliament for this Division; and
- (iv) That the Clerk also forward a copy of this resolution to the Councils of County Boroughs, Boroughs and Urban Districts within England and Wales, with a request that such Councils should, if they concur with the view expressed therein, take similar action to that taken by the Council."

**RESOLVED TO RECOMMEND—That the Town Council support the above resolution of the Farnborough Urban District Council.**

**28.—POST-WAR CIVIL AVIATION:**

The Committee duly noted a letter from the Association of Municipal Corporations intimating that the report of the Municipal Aerodromes Committee, which was adopted at the annual meeting of the Association on the 18th May, 1944, was transmitted to the Air Ministry, with a request that the Secretary of State for Air would be good enough to receive a deputation from the Association. The Department suggested that it would be useful if, in the first instance, representatives of the Association discussed the report with the Director-General of Civil Aviation. An interview accordingly took place on the 13th July, and the Director-General undertook to bring the view of the deputation to the Secretary of State for Air.

**29.—INTERNATIONAL UNION OF LOCAL AUTHORITIES:**

The Town Clerk submitted a letter from the International Union of Local Authorities inviting the Town Council to renew its membership of the British Committee (which carries with it membership of the Union) to appoint a representative on the General Council, and to nominate a representative for the Executive Committee. The minimum subscription for individual Local Authorities and societies interested in local government is £2 2s. a year.

**RESOLVED TO RECOMMEND—**

- (i) **That the Council renew its membership of the British Committee of the International Union of Local Authorities, and that authority be given for the payment of the annual subscription of £2 2s.**
- (ii) **That His Worship the Mayor be appointed as the Council's representative on the General Council, and that he be nominated to serve on the Executive Committee.**

**30.—MIDDLESEX WHITLEY COUNCIL FOR LOCAL AUTHORITIES' ADMINISTRATIVE, TECHNICAL AND CLERICAL SERVICES — AMENDMENT OF CONSTITUTION:**

The Town Clerk reported on a letter from the Joint Secretaries (Employers and Staffs) of the Middlesex Whitley Council regarding an amendment of the constitution of the Provincial Councils.

**RESOLVED—That the matter be referred to the Council and Staff Joint Committee.**

## 31.—HENDON FOOD CONTROL COMMITTEE:

It was reported that Mr. H. F. Wheeler had tendered his resignation as a Trade (Employee) Representative on the above Committee.

**RESOLVED TO RECOMMEND—That nominations be obtained from the local branches of the organisations representative of the employees in retail food trades for the appointment of a successor.**

## 32.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Education.****Works Sub-Committee:**

- Item 2—Strengthening of School Air Raid Shelters.
- Item 3—Electrical Installations in School Shelters.
- Item 6—Garden Suburb School—Temporary accommodation.
- Item 9—Childs Hill School—Rat Infestation.

**Finance and General Purposes Sub-Committee:**

- Item 3—Annunciation R.C. School—Repairs to Boiler.
- Item 4—Children's Book Exhibition.
- Item 6—Use of Messrs. William Moss & Son's Sports Ground by Elementary School Children.

**Group I. Committee.****Libraries:**

- Item 11—Conference.

**Housing:**

- Item 18—Factory-made House—Ministry of Health Circular 105/44.

**Public Health and Medical Services:**

- Item 29—Maternity Cases—Queen Charlotte's Maternity Hospital.
- Item 40—Greater London Advisory Council for Smoke Abatement.

**Group II. Committee.****Estates, Parks and Allotments:**

- Item 10—Edgwarebury Park—Cleaning of Ditch.
- Item 12—Hospital Field Allotments.

**Highways:**

- Item 17—Frith Lane, Mill Hill.

**Works and Fire Brigade:**

- Item 19—Church Farm House, Hendon.
- Item 20—Stay to Telegraph Post on land, North Circular Road.

**Special (British Restaurants) Committee.**

- Item 5—Evacuation.

**Civil Defence Committee.**

- Item 12—Rescue Service—Equipment.

Report

# APPENDIX

TO

## Report of Finance and General Purposes Committee.

18th September, 1944.

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Page

1. Statement of Bank Accounts and Balances.
2. Current Rate Account, Rate Collection—  
Comparative Statement, and State-  
ment of Rateable Value.
3. Accounts Examined and Approved — Re-  
quisitions Submitted to Committees.
4. Refuse Destructor and Salvage Return.
5. Housing Statistics—Education Services.
6. Parks, Lavatories and Slipper Baths.
7. Open Air Swimming Pools.
8. Wages Return.
- 9/10. British Restaurants.
11. Payments to Contractors under Engineer's  
Certificates.
12. Quotations Accepted, Contracts Let.
13. Supplementary Estimates of Expenditure.

2.—BANK ACCOUNTS AND BALANCES:

| RECEIPTS.                 |            |                                 |                 | PAYMENTS.                              |                               |                              |            |
|---------------------------|------------|---------------------------------|-----------------|----------------------------------------|-------------------------------|------------------------------|------------|
| Balances, 31st May, 1944. |            | Receipts now reported.          |                 | 1st April, 1944, to 31st August, 1944. |                               | Balances, 31st August, 1944. |            |
| In Hand.                  | Overdrawn. | Canceled Cheques and Transfers. | Direct Banking. | Transfers                              | Direct Banking (Written back) | In Hand.                     | Overdrawn. |
| £ s. d.                   | £ s. d.    | £ s. d.                         | £ s. d.         | £ s. d.                                | £ s. d.                       | £ s. d.                      | £ s. d.    |
| 17752 18 4                | —          | 10 0 28370 19 11                | 46930 13 7      | 675875 1 10                            | —                             | 620725 2 9                   | —          |
| 2722 16 10                | —          | —                               | 1029 12 3       | 3752 9 1                               | —                             | 11 17 2                      | —          |
| —                         | 35430 7 10 | —                               | 106801 17 7     | 679627 10 11                           | —                             | 66221 15 3                   | —          |
| —                         | —          | —                               | 747999 0 8      | 68371 9 9                              | —                             | 2799 18 4                    | —          |
| —                         | 4849 19 9  | 17 18 8                         | 8457 4 10       | 3626 16 3                              | —                             | —                            | —          |
| 11137 5 2                 | —          | —                               | —               | 751625 16 11                           | —                             | 3312 16 7                    | —          |
| 101433 0 4                | 43280 7 7  | 18 8 8                          | 28372 12 5      | 586219 8 3                             | 762763 2 1                    | 693071 10 1                  | —          |
| 1605 1 8                  | —          | —                               | —               | 13 7 4                                 | 1618 9 0                      | 6125 5 8                     | —          |
| 183028 2 0                | 43280 7 7  | 18 8 8                          | 28372 12 5      | 586222 15 7                            | 764381 11 1                   | 690196 15 9                  | —          |
| 43280 7 7                 | Less       | —                               | —               | —                                      | —                             | 139 0 8                      | —          |
| £144757 14 5              | —          | —                               | —               | —                                      | —                             | Less                         | 4506 16 8  |

**BANK RECONCILIATION ACCOUNT.**

|                                                                    |              |             |
|--------------------------------------------------------------------|--------------|-------------|
| In Hand per Bank Certificate—31st August, 1944                     | £ s. d.      | 128484 15 7 |
| Deduct Subsidiary and Wages Accounts not included in above table:— |              |             |
| Wages and Urgent Payments Account                                  | 4744 15 5    |             |
| Less: Returned Cheques Account                                     | 106 5 0      |             |
| Civil Defence Account                                              | 104 16 3     |             |
|                                                                    | 301 1 3      |             |
|                                                                    | 4443 14 2    |             |
|                                                                    | 124011 1 6   |             |
|                                                                    | 2249 17 6    |             |
| <b>Add: Receiving Cashier—Cash in hand</b>                         |              |             |
| Less: Cheques not presented on Pay Orders drawn                    | 126200 18 11 |             |
| Balance in Hand (per statement)                                    | 61265 9 3    |             |
|                                                                    | 665045 14 8  |             |

Arrears at 31st  
Rate made 1st  
Government R  
Supplementary R  
Costs (Current  
Available for  
Less—Ca  
Arrears (subj  
AS AT  
30th April  
31st May  
30th June  
31st July  
30th August  
30th September  
31st October  
30th November  
31st December  
31st January  
30th February  
31st March



**GENERAL RATE ACCOUNT—**  
**YEAR ENDING 31st MARCH, 1945.**

|                                        | Rates Costs. |          | Rates Accounts. |       | Total.         |       |
|----------------------------------------|--------------|----------|-----------------|-------|----------------|-------|
|                                        | £            | s. d.    | £               | s. d. | £              | s. d. |
| Arrears at 31st March, 1944            | ---          | 133 17 0 | 19,798 12 10    | ---   | 19,842 9 10    | ---   |
| Rate made 1st April, 1944              | ---          | ---      | 1,143,112 16 0  | ---   | 1,143,412 16 0 | ---   |
| Government Rates                       | ---          | ---      | 28,768 16 0     | ---   | 28,768 16 0    | ---   |
| Supplementary Rates to 31st Aug., 1944 | ---          | ---      | 4,004 18 6      | ---   | 4,004 18 6     | ---   |
| Costs (Current)                        | ---          | 222 17 0 | ---             | ---   | 222 17 0       | ---   |
| Available for Collection               | ---          | 356 14 0 | 1,195,895 3 4   | ---   | 1,196,251 17 4 | ---   |
| Less—Cash collected to 31st Aug., 1944 | ---          | ---      | ---             | ---   | 554,757 18 1   | ---   |
| Arrears (subject to allowances)        | ---          | ---      | ---             | ---   | £641,493 19 3  | ---   |

**RATE COLLECTION — COMPARATIVE STATEMENT.**

| AS AT          | General Rate 1941-42 |            | General Rate 1942-43 |            | General Rate 1943-44 |            | General Rate 1944-45 |            |
|----------------|----------------------|------------|----------------------|------------|----------------------|------------|----------------------|------------|
|                | Collected            | Percentage | Collected            | Percentage | Collected            | Percentage | Collected            | Percentage |
|                | £                    |            | £                    |            | £                    |            | £                    |            |
| 30th April     | 57,674               | 7.47       | 80,007               | 6.77       | 129,501              | 10.75      | 92,228               | 7.74       |
| 31st May       | 176,224              | 25.90      | 196,775              | 17.00      | 262,952              | 21.73      | 276,325              | 23.17      |
| 30th June      | 340,334              | 40.03      | 357,617              | 30.9       | 439,360              | 36.29      | 448,867              | 37.65      |
| 31st July      | 462,065              | 67.68      | 456,804              | 39.47      | 519,091              | 42.51      | 534,128              | 44.77      |
| 31st August    | 491,480              | 72.05      | 495,887              | 42.85      | 539,996              | 44.22      | 554,758              | 46.37      |
| 30th September | 516,418              | 75.39      | 554,358              | 45.40      | 567,373              | 46.47      | ---                  | ---        |
| 31st October   | 610,052              | 49.20      | 723,546              | 59.20      | 724,446              | 59.20      | ---                  | ---        |
| 30th November  | 767,625              | 59.95      | 830,821              | 68.72      | 852,811              | 69.67      | ---                  | ---        |
| 31st December  | 908,588              | 70.96      | 973,735              | 79.66      | 1,005,367            | 81.79      | ---                  | ---        |
| 31st January   | 1,005,544            | 78.42      | 1,050,907            | 86.44      | 1,091,223            | 89.01      | ---                  | ---        |
| 28th February  | 1,014,134            | 81.16      | 1,087,364            | 88.66      | 1,138,141            | 92.45      | ---                  | ---        |
| 31st March     | 1,067,107            | 83.14      | 1,150,286            | 89.03      | 1,160,713            | 95.74      | ---                  | ---        |

NOTE:—1941/42 Percentages are based on Rate Income for the Half Year.

**STATEMENT OF RATEABLE VALUES as at 4th Sept., 1944.**

| RATEABLE VALUES.                                                                       |       | TOTAL.   |
|----------------------------------------------------------------------------------------|-------|----------|
| <b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)       | £     | £        |
| Former Rateable Value of Land and Buildings                                            | ---   | 2300     |
| <b>Total Unreduced Rateable Value</b>                                                  | ---   | 2033529  |
| <b>REDUCED RATEABLE VALUE.</b>                                                         |       |          |
| GENERAL HEREDITAMENTS                                                                  | ---   | 1910194  |
| TITHES. Land covered with water, and land used as Railway other than Freight Transport | ---   | 11090    |
| INDUSTRIAL HEREDITAMENTS—                                                              |       |          |
| Industrial Purposes                                                                    | 22892 |          |
| Non-Industrial                                                                         | 11167 |          |
|                                                                                        | ---   | 34059    |
| FREIGHT TRANSPORT HEREDITAMENTS—                                                       |       |          |
| Running Lines                                                                          | 1506  |          |
| Station Buildings, etc.                                                                | 268   |          |
| Other Land and Buildings                                                               | ---   | 1774     |
| <b>Reduced Value 4th Sept., 1944</b>                                                   | ---   | £1957117 |
| <b>Reduced Value 1st April, 1944</b>                                                   | ---   | £1953036 |
| <b>Increase to Date</b>                                                                | ---   | £481     |

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

| List No. | Date Examined.                                             | Examined by.                     | General A/c. |    |    | Loans Paid   |
|----------|------------------------------------------------------------|----------------------------------|--------------|----|----|--------------|
|          |                                                            |                                  | £            | s. | d. |              |
| —        | Previously Reported (Per Minutes Appendix 10th July, 1944) |                                  | 310208       | 5  | 3  | 6060 4 3     |
| 92—98    | 12th July, 1944                                            | The Mayor (Alderman T. J. Scott) | 13289        | 6  | 8  | —            |
| 466      | 12th July, 1944                                            | The Mayor (Alderman T. J. Scott) | 1297         | 5  | 0  | —            |
| 467      | 18th July, 1944                                            | The Mayor (Alderman T. J. Scott) | 805          | 9  | 11 | —            |
| 90—106   | 18th July, 1944                                            | The Mayor (Alderman T. J. Scott) | 111475       | 2  | 7  | —            |
| 107—108  | 19th July, 1944                                            | The Mayor (Alderman T. J. Scott) | 14025        | 0  | 10 | —            |
| 109—116  | 26th July, 1944                                            | The Mayor (Alderman T. J. Scott) | 71969        | 2  | 0  | —            |
| 117      | 26th July, 1944                                            | The Mayor (Alderman T. J. Scott) | —            | —  | —  | 65 1 5       |
| 118—122  | 1st August, 1944                                           | The Mayor (Alderman T. J. Scott) | 30647        | 8  | 2  | —            |
| 123—128  | 9th August, 1944                                           | The Mayor (Alderman T. J. Scott) | 18810        | 16 | 11 | —            |
| 129—132  | 15th August, 1944                                          | The Mayor (Alderman T. J. Scott) | 50695        | 6  | 7  | —            |
| 133—140  | 23rd August, 1944                                          | The Mayor (Alderman T. J. Scott) | 40924        | 11 | 10 | —            |
| 141—145  | 29th August, 1944                                          | The Mayor (Alderman T. J. Scott) | 19923        | 14 | 4  | —            |
|          |                                                            |                                  | 693071       | 10 | 1  | 6125 5 5     |
| —        | Per Bank Account (Appendix Page 1)                         |                                  |              |    |    | £699196 15 9 |
| 146—150  | 5th September, 1944                                        | Councillor E. J. Cox             | 14848        | 3  | 10 | —            |
| 151—156  | 11th September, 1944                                       | Alderman G. R. Richardson        | 20262        | 9  | 0  | —            |
| 157—158  | 11th September, 1944                                       | Alderman G. R. Richardson        | —            | —  | —  | 30699 12 2   |
| 159—169  | 18th September, 1944                                       | Councillor J. H. Rodway          | 9023         | 18 | 0  | —            |
| 170—178  | 18th September, 1944                                       | Councillor J. H. Rodway          | 145675       | 0  | 2  | —            |
|          |                                                            |                                  | £180809      | 11 | 0  | £30699 12 2  |

## REQUISITIONS SUBMITTED TO COMMITTEES.

|                                                   | 1943-44 |       | Amount previously reported | Submitted |             | Total to 10th July, 1944 |
|---------------------------------------------------|---------|-------|----------------------------|-----------|-------------|--------------------------|
|                                                   | £       | s. d. |                            | Date      | Amount      |                          |
| <b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b> |         |       |                            |           |             |                          |
| School Management                                 | 6109    | 15 8  | 950 3 4                    | July      | 1355 6 5    | 2305 9 9                 |
| Works and General Purposes                        | 5031    | 6 8   | 414 18 10                  | "         | 3309 1 11   | 3724 0 9                 |
| School Medical Services                           | 1166    | 7 5   | 511 7 4                    | "         | 246 8 4     | 757 15 8                 |
| Total Education                                   | 12307   | 9 9   | 1876 9 6                   |           | 4910 16 8   | 6737 6 2                 |
| <b>COMMITTEES OF THE COUNCIL.</b>                 |         |       |                            |           |             |                          |
| <b>Public Health &amp; Medical Services:</b>      |         |       |                            |           |             |                          |
| Maternity and Child Welfare                       | 5348    | 15 2  | 577 5 10                   | "         | 662 10 3    | 1239 16 1                |
| Public Health                                     | 92      | 1 5   | 12 19 3                    | "         | —           | 12 19 3                  |
| Isolation Hospital                                | 1171    | 4 11  | 267 17 7                   | "         | 115 4 6     | 383 2 1                  |
| Highways                                          | 12049   | 17 6  | 4602 4 1                   | "         | 811 13 4    | 5413 17 5                |
| Estates, Parks and Allotments                     | 996     | 17 3  | 219 10 10                  | "         | 67 12 5     | 287 3 3                  |
| <b>Works and Fire Brigade:—</b>                   |         |       |                            |           |             |                          |
| Works                                             | 18695   | 9 4   | 5546 4 0                   | "         | 1615 7 2    | 7161 11 2                |
| Fire Brigade and N.F.S.                           | —       | —     | —                          | "         | —           | —                        |
| Buildings and Town Planning                       | —       | —     | —                          | "         | —           | —                        |
| <b>Libraries:—</b>                                |         |       |                            |           |             |                          |
| General                                           | 3883    | 3 5   | 774 14 0                   | "         | 537 5 3     | 1311 19 3                |
| Books—Central                                     | 236     | 0 0   | 72 0 0                     | "         | 43 0 0      | 115 0 0                  |
| " Golders Green                                   | 156     | 0 0   | 49 0 0                     | "         | 35 0 0      | 84 0 0                   |
| " Mill Hill                                       | 150     | 0 0   | 49 0 0                     | "         | 35 0 0      | 84 0 0                   |
| " School Libraries                                | 219     | 7 6   | —                          | "         | —           | —                        |
| <b>Finance and General Purposes:—</b>             |         |       |                            |           |             |                          |
| Stationery                                        | 3361    | 9 0   | 624 10 2                   | "         | 229 7 4     | 853 17 6                 |
| Clerk's Department                                | 20      | 6 0   | 34 0 0                     | "         | —           | 34 0 0                   |
| Rating and Valuation                              | 51      | 16 2  | —                          | "         | 3 4 2       | 3 4 2                    |
| <b>Civil Defence Committee:—</b>                  |         |       |                            |           |             |                          |
| Meals Officer (Restaurants Com.)                  | 5324    | 9 11  | 370 3 11                   | "         | 120 2 8     | 490 6 7                  |
| M.O.H.                                            | 95      | 13 8  | 6 13 4                     | "         | 16 0 11     | 22 14 3                  |
| Borough Treasurer                                 | 236     | 5 10  | 44 9 10                    | "         | 71 19 5     | 116 9 3                  |
| Borough Engineer                                  | 290     | 14 3  | 55 9 10                    | "         | —           | 55 9 10                  |
| Controller                                        | 4324    | 13 4  | 553 4 0                    | "         | 1129 5 10   | 1682 9 10                |
| Housing                                           | 1321    | 15 0  | 347 16 2                   | "         | 203 9 3     | 551 5 5                  |
| Engineer's Dept. (Recess)                         | 4609    | 16 4  | —                          | "         | —           | —                        |
| Total Council                                     | 62635   | 16 0  | 14207 2 10                 |           | 5696 2 6    | 19903 5 4                |
| Total Requisitions                                | £74943  | 5 9   | £16083 12 4                |           | £10696 19 2 | £26690 11 6              |

REFUSE DESTROYER RETURNS

# REFUSE DESTROYER RETURNS

|                                                                                                     | 1940-41 |      | 1941-2 |      | 1942-3 |      | 1943-4 |     | 1st April to 31st Aug., 1944. |      |
|-----------------------------------------------------------------------------------------------------|---------|------|--------|------|--------|------|--------|-----|-------------------------------|------|
|                                                                                                     | T.      | C.   | T.     | C.   | T.     | C.   | T.     | C.  | T.                            | C.   |
| <b>INCOMING REFUSE—</b>                                                                             |         |      |        |      |        |      |        |     |                               |      |
| House Refuse & Salvage weighed in                                                                   | 56773   | 16   | 2121   | 9    | 24964  | 6    | 25591  | 13  | 9534                          | 8    |
| Trade Refuse                                                                                        | 319     | 10   | 320    | 0    | 134    | 10   | 89     | 1   | 7                             | 4    |
| School Refuse                                                                                       | 103     | 4    | 118    | 10   | 91     | 5    | 91     | 14  | 28                            | 19   |
| <b>ELECTRICITY GENERATED—</b>                                                                       |         |      |        |      |        |      |        |     |                               |      |
| Workshop (Central Depot)                                                                            | 601     |      | 337    |      | 49032  |      | 27987  |     | 8906                          |      |
| Refuse Destructor Works                                                                             | 117776  |      | 93827  |      | 1500   |      | 2382   |     | 360                           |      |
| Clinker Crushing Plant                                                                              | 2360    |      | 480    |      | 135    |      | 141    |     | 55                            |      |
| Chaff Cutter                                                                                        | 108     |      | 332    |      |        |      |        |     |                               |      |
| <b>Totals</b>                                                                                       | 121046  |      | 103616 |      | 59747  |      | 30508  |     | 9121                          |      |
| <b>MATERIALS SALVAGED—</b>                                                                          |         |      |        |      |        |      |        |     |                               |      |
| Fine Ash                                                                                            | 5248    | 12   | 7673   | 0    | 5060   | c    | 8198   | c   | 2348                          | 0    |
| Fine Crushed Clinker                                                                                | 798     | 4    | 553    | 8    | 234    | 16   | 301    | 14  | 48                            | 11   |
| Coarse Crushed Clinker                                                                              | 1656    | 8    | 2098   | 16   | 925    | 6    | 277    | 0   | 45                            | 18   |
| Untreated Clinker                                                                                   | 4612    | 19   | 1314   | 2    | 2429   | 1    | 1123   | 0   | 7                             | 16   |
| Paper, Clean                                                                                        | 621     | 13   | 45     | 4    | 1359   | 3    | 1032   | 16  | 326                           | 11   |
| Paper, Soiled                                                                                       |         |      | 856    | 17   |        |      |        |     |                               |      |
| Bottles                                                                                             |         |      | 150    | 16   |        |      |        |     |                               |      |
| Bags                                                                                                | 216     | 1    | 13     | 13   | 11     | 18   | 8      | 10  | 4                             | 8    |
| Caustic and Glass                                                                                   |         |      | 21     | 4    | 25     | 13   | 16     | 4   | 9                             | 4    |
| Pig Food                                                                                            | 37      | 8    | 524    | 18   | 771    | 1    | 793    | 72  | 309                           | 3    |
| Eggs                                                                                                | 68      | 12   | 16     | 19   | 75     | 2    | 69     | 15  | 25                            | 6    |
| Carpet and Gunny                                                                                    |         |      | 14     | 10   |        |      | 7      | 8   | 1                             | 9    |
| Non-ferrous Metals                                                                                  | 35      | 12   | 14     | 10   | 9      | 13   | 11     | 10  | 1                             | 9    |
| Aluminium                                                                                           |         |      |        |      |        |      |        |     |                               |      |
| Tins, Bright                                                                                        | 521     | 10   | 441    | 19   | 736    | 13   | 561    | 1   | 198                           | 9    |
| Tins, Galvanised                                                                                    | 155     | 0    | 167    | 16   | 141    | 17   | 116    | 3   | 14                            | 9    |
| Iron                                                                                                |         |      | 185    | 11   | 1      | 12   | 2      | 16  |                               |      |
| Tanks                                                                                               |         |      | 3      | 10   |        |      |        |     |                               |      |
| Tyres                                                                                               |         |      | 12     | 5    | 23     | 6    | 27     | 8   | 5                             | 16   |
| <b>OTHER ITEMS SALVAGED—</b>                                                                        |         |      |        |      |        |      |        |     |                               |      |
| Miscellaneous                                                                                       | 4770    | 1    | 269    | 10   | 185    | 0    | 130    | 10  |                               | 0    |
| Tramrails and Old Iron                                                                              | 264     | 1    | 678    | 16   | 353    | 19   | 13     | 16  |                               |      |
| <b>APPROXIMATE GROSS VALUE—</b>                                                                     |         |      |        |      |        |      |        |     |                               |      |
| Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales | £9401   | 9 6  | £13231 | 0 8  | £15264 | 18 0 |        |     |                               |      |
| <b>*ACTUAL SALES (Value to Corporation)</b>                                                         | £4597   | 12 5 | £9263  | 8 11 | £12113 | 3 4  | £9817  | 7 4 | £2975                         | 8 10 |
| Tramrails (repayable to Ministry of Transport)                                                      | £1319   | 7 0  | £3118  | 14 0 | £2331  | 11 6 |        |     |                               |      |

## PIC KEEPING.

45 months to 31st Aug., 1944.

|              |        |                         |    |            |    |    |
|--------------|--------|-------------------------|----|------------|----|----|
| Pigs sold    | .. 175 | Realised                | .. | £          | s. | d. |
| Pigs died    | .. 8   |                         |    |            |    |    |
| Pigs on hand | 37     | Value                   | .. | 401        | 9  | 3  |
|              |        |                         |    | £2325 16 3 |    |    |
| Acquired     | 220    | Purchase Price          | .. | 469        | 16 | 0  |
|              |        | Wages                   | .. | 944        | 14 | 4  |
|              |        | Rent of Sites           | .. | 136        | 15 | 0  |
|              |        | Pig Swill               | .. | 252        | 0  | 0  |
|              |        | " " (Concentrated)      | .. | 23         | 16 | 7  |
|              |        | Food (Other than Swill) | .. | 17         | 8  | 0  |
|              |        | Veterinary Fees         | .. | 39         | 8  | 6  |
|              |        | Miscellaneous           | .. | 36         | 14 | 10 |
|              |        | Surplus                 | .. | 1024       | 13 | 3  |
|              |        |                         |    | 401        | 3  | 0  |
|              |        |                         |    | £2325 16 3 |    |    |

(Authentic figures up to 31st March, 1944)  
(Calculated result since, added)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 9d.  
" " " 1944, £1,156 5s. 8d.

HOUSING STATISTICS.

| 4 weeks ended | No. of Houses | COLLECTIBLE  |                              |           | TOTAL      | COLLECTED      |                         |                              | Repair Jobs Done Calendar Month | Electricity Charges Collected | No. Empty at End |
|---------------|---------------|--------------|------------------------------|-----------|------------|----------------|-------------------------|------------------------------|---------------------------------|-------------------------------|------------------|
|               |               | Gross Rents  | Nett Arrears Brought Forward |           |            | Rents Received | Void, Written Off, etc. | Nett Arrears Carried Forward |                                 |                               |                  |
| 1944          |               |              |                              |           |            |                |                         |                              |                                 |                               |                  |
| Apl 24        | 1283          | 4299 18 4    | 573 9 4                      |           | 4284 7 2   | 2 18 4         | 586 2 2                 |                              |                                 |                               |                  |
| May 22        | 1283          | 4299 18 4    | 586 2 2                      |           | 4326 13 7  | —              | 559 6 11                | 534                          | 182 15 8                        | Nil                           |                  |
| June 19       | 1283          | 4299 18 4    | 559 6 11                     |           | 4308 15 10 | —              | 550 9 5                 |                              | 184 8 10                        | Nil                           |                  |
| July 17       | 1283          | 4299 18 4    | 550 9 5                      |           | 4304 0 11  | —              | 546 6 10                | 408                          | 183 4 5                         | Nil                           |                  |
| Aug. 14       | 1283          | 4299 18 4    | 546 6 10                     |           | 4229 15 1  | —              | 616 10 1                | —                            | 182 3 3                         | Nil                           |                  |
|               |               | £ 21499 11 8 | 573 9 4                      | 22073 1 0 | 21453 12 7 | 2 18 4         | 616 10 1                | 942                          | 913 15 2                        | Nil                           |                  |

EDUCATION SERVICES—School Attendance.

| Date            | Accommodation | NUMBERS ON ROLL |                       | ATTENDANCES |  |
|-----------------|---------------|-----------------|-----------------------|-------------|--|
|                 |               | At date         | Average during period | Percentage  |  |
| 28th April 1944 | 17047         | 13343           | 11848                 | 88.7        |  |
| 2nd June, ..    | 17047         | 13418           | 11848                 | 88.2        |  |
| 26th July, ..   | 17047         | 12607           | 7402                  | 59.1        |  |

EDUCATION SERVICES—Employment of Children.

| DATE        |      | SCHOOL CHILDREN EMPLOYED |       |       | EMPLOYMENT CARDS |       |       |          |       |       |
|-------------|------|--------------------------|-------|-------|------------------|-------|-------|----------|-------|-------|
|             |      |                          |       |       | Issued           |       |       | Returned |       |       |
| Day         | Year | Boys                     | Girls | Total | Boys             | Girls | Total | Boys     | Girls | Total |
| 5th May     | 1944 | 94                       | 12    | 106   | 7                | 1     | 8     | 6        | 3     | 9     |
| 9th June    | "    | 105                      | 12    | 117   | 11               | —     | 11    | 1        | —     | 1     |
| 31st August | "    | 78                       | 9     | 87    | 9                | 1     | 10    | 7        | 1     | 8     |

Basing Hill  
 Childs Hill  
 Clitterhouse  
 Hendon  
 Mill Hill  
 Princes  
 Stone Gro  
 Sunny Hill  
 Watling  
 West Hen  
 Montrose  
 Total  
 Increase of  
 last r

The B  
 Childs H  
 Cricklew  
 Edgware  
 Mill Hill  
 Orange  
 West He  
 Hendon  
 Woodcro

Childs  
 Ladies  
 Gentler  
 To  
 West  
 Ladies  
 Gentler  
 To  
 To  
 Increase

## PUBLIC PARKS.

1st April, 1944, to 30th August, 1944.

|                            | TENNIS    |                   |                   |                  |                        |                           | Bowls<br>Rinks | POTTING<br>Tickets Sold | MINI-<br>ATURE<br>GOLF<br>Tickets<br>Sold | CONVE-<br>NIENCE<br>FRIS<br>(Nos.) |             |
|----------------------------|-----------|-------------------|-------------------|------------------|------------------------|---------------------------|----------------|-------------------------|-------------------------------------------|------------------------------------|-------------|
|                            | Courts    | Single<br>Tickets | Double<br>Tickets | Court<br>Tickets | 1/6<br>Book<br>Tickets | 1/3<br>Special<br>Tickets |                |                         |                                           |                                    |             |
| Basing Hill                | 2         | 123               | 7                 | 458              | 1                      | —                         | —              | —                       | —                                         | 875                                |             |
| Childs Hill                | 2         | 61                | 9                 | 242              | 1                      | —                         | 6              | 21                      | —                                         | —                                  |             |
| Clitterhouse               | 4         | —                 | —                 | —                | —                      | —                         | —              | —                       | —                                         | —                                  |             |
| Hendon                     | 0         | 307               | 64                | 1472             | 6                      | 23                        | —              | 5952                    | —                                         | 223                                |             |
| Mill Hill                  | 3         | 297               | 85                | 945              | 1                      | 38                        | 6              | 496                     | 5281                                      | 898                                |             |
| Princes                    | 2         | 122               | 25                | 477              | 5                      | —                         | —              | —                       | —                                         | 160                                |             |
| Stone Grove                | 1         | 359               | 100               | 1106             | 7                      | —                         | —              | —                       | —                                         | 396                                |             |
| Sunny Hill                 | 4         | 96                | 19                | 534              | 2                      | —                         | —              | —                       | —                                         | 355                                |             |
| Watling                    | 2         | 54                | 12                | 170              | 1                      | —                         | 6              | 466                     | 2334                                      | —                                  |             |
| West Hendon                | 1         | 13                | 6                 | 43               | —                      | —                         | —              | —                       | —                                         | 200                                |             |
| Montrose                   | 2         | 24                | 4                 | 137              | 9                      | —                         | —              | —                       | —                                         | 612                                |             |
| <b>Totals</b>              | <b>34</b> | <b>1456</b>       | <b>341</b>        | <b>5634</b>      | <b>33</b>              | <b>61</b>                 | <b>18</b>      | <b>900</b>              | <b>8286</b>                               | <b>5281</b>                        | <b>3829</b> |
| Increase on<br>last return | —         | 767               | 177               | 1274             | 10                     | 10                        | —              | 900                     | 5606                                      | 3419                               | 2486        |

## PUBLIC LAVATORIES.

1st April, 1944, to 30th August, 1944.

|                            | LADIES      |          |           |              |           | GENTLEMEN   |           |              |           |             |
|----------------------------|-------------|----------|-----------|--------------|-----------|-------------|-----------|--------------|-----------|-------------|
|                            | Convenience |          |           | Towels       |           | Convenience |           | Towels       |           |             |
|                            | W.C's.      | Free     | Total     | Nos.         | Basins    | Nos.        | W.C's.    | Nos.         | Basins    | Nos.        |
| "The Bell"                 | 5           | 1        | 6         | 6701         | 2         | 493         | 4         | 3174         | 2         | 218         |
| Childs Hill                | 4           | 1        | 5         | 5772         | 1         | 470         | 4         | 2926         | 2         | 425         |
| Cricklewood Lane           | 2           | —        | 2         | 3173         | —         | —           | 2         | 4833         | —         | —           |
| Edgware                    | 5           | —        | 5         | 7855         | 2         | 480         | 2         | 8250         | 2         | 1337        |
| Mill Hill                  | 4           | —        | 4         | 7807         | 1         | 399         | 3         | 2486         | 2         | 284         |
| Orange Hill Road           | 5           | 1        | 6         | 2941         | 2         | 608         | 3         | 2376         | 2         | 383         |
| West Hendon                | 3           | 1        | 4         | 2374         | —         | 156         | 3         | 2347         | —         | —           |
| Hendon Central             | 5           | 1        | 6         | 6120         | 2         | 692         | 4         | 4358         | 2         | 736         |
| Woodcroft Park             | 1           | 1        | 2         | 74           | —         | —           | 1         | 237          | —         | —           |
| <b>Totals</b>              | <b>34</b>   | <b>6</b> | <b>40</b> | <b>42847</b> | <b>12</b> | <b>3208</b> | <b>26</b> | <b>30987</b> | <b>12</b> | <b>3383</b> |
| Increase on<br>last return | —           | —        | —         | 24713        | —         | 2086        | —         | 18434        | —         | 2211        |

## PUBLIC SLIPPER BATHS.

1st April, 1944, to 25th August, 1944.

|                            | 1st CLASS    |              | 2nd CLASS    |              | Extra Towels | Soap | Unemploy-<br>ed (Free<br>Baths) |
|----------------------------|--------------|--------------|--------------|--------------|--------------|------|---------------------------------|
|                            | No. of Baths | Tickets Sold | No. of Baths | Tickets Sold |              |      |                                 |
| <b>Childs Hill.</b>        |              |              |              |              |              |      |                                 |
| Ladies                     | 2            | 464          | 5            | 2334         | 86           | —    | —                               |
| Gentlemen                  | 2            | 621          | 6            | 2823         | 930          | —    | —                               |
| <b>Total</b>               | <b>4</b>     | <b>1085</b>  | <b>11</b>    | <b>5157</b>  | <b>1016</b>  | —    | —                               |
| <b>West Hendon.</b>        |              |              |              |              |              |      |                                 |
| Ladies                     | 2            | 214          | 6            | 2045         | 378          | —    | —                               |
| Gentlemen                  | 2            | 616          | 8            | 4804         | 474          | —    | —                               |
| <b>Total</b>               | <b>4</b>     | <b>830</b>   | <b>14</b>    | <b>7749</b>  | <b>852</b>   | —    | —                               |
| <b>Total of both</b>       | <b>8</b>     | <b>1915</b>  | <b>25</b>    | <b>12906</b> | <b>1868</b>  | —    | —                               |
| Increase on<br>last return | —            | 1154         | —            | 7596         | 853          | —    | —                               |

OPEN AIR SWIMMING POOL — MILL HILL

| Details.                                  | 1942<br>3rd May to 27th Sept. |        | 1943<br>26th April to 3rd Oct. |        | 1944<br>6th May to 2nd Sept. |        |
|-------------------------------------------|-------------------------------|--------|--------------------------------|--------|------------------------------|--------|
|                                           | Tickets Sold                  | Totals | Tickets Sold                   | Totals | Tickets Sold                 | Totals |
| <b>Adults.—</b>                           |                               |        |                                |        |                              |        |
| Sundays & Bank Holidays                   | 5195                          |        | 5779                           |        | 5716                         |        |
| Weekdays                                  | 20075                         | 25270  | 20118                          | 25897  | 12757                        | 18473  |
| <b>Children.—</b>                         |                               |        |                                |        |                              |        |
| Sundays & Bank Holidays                   | 4520                          |        | 7646                           |        | 5269                         |        |
| Weekdays                                  | 29368                         | 33908  | 36510                          | 44156  | 19861                        | 25130  |
| <b>Season Pass.—</b>                      |                               |        |                                |        |                              |        |
| Sundays & Bank Holidays                   | 2203                          |        | 3176                           |        | 2473                         |        |
| Weekdays                                  | 11383                         | 13586  | 16722                          | 19898  | 9751                         | 12244  |
| <b>Special Tickets Half Price.—</b>       |                               |        |                                |        |                              |        |
| Sundays & Bank Holidays                   | 621                           |        | 1136                           |        | 1114                         |        |
| Weekdays                                  | 3404                          | 4025   | 4962                           | 6098   | 3425                         | 4530   |
| SUB-TOTAL                                 |                               | 76789  |                                | 96049  |                              | 60376  |
| <b>School Children.—</b>                  |                               |        |                                |        |                              |        |
| Hendon                                    | 8399                          |        | 10700                          |        | 3641                         |        |
| Other Authorities                         | 2901                          | 11300  | 2179                           | 12879  | 157                          | 3798   |
| <b>Special Y.O.C. Tickets</b>             |                               | 1543   |                                | 1367   |                              | 465    |
| TOTAL BATHERS                             |                               | 89632  |                                | 110295 |                              | 64570  |
| <b>Parking.—</b>                          |                               |        |                                |        |                              |        |
| Cars                                      | 420                           |        | 31                             |        | 62                           |        |
| Motor Cycles                              | 107                           |        | 9                              |        | 8                            |        |
| Bicycles                                  | 12066                         | 12593  | 12194                          | 12234  | 9957                         | 10027  |
| Deposits.—Costumes                        |                               | 3552   |                                | 3033   |                              | 1593   |
| <b>Season Tickets.—</b>                   |                               |        |                                |        |                              |        |
| Adults                                    | 66                            |        | 63                             |        | 62                           |        |
| School Children                           | 421                           |        | 530                            |        | 495                          |        |
| Non-Resident—Adults                       | 3                             |        | 1                              |        |                              |        |
| Children                                  | 5                             |        | 7                              |        | 11                           |        |
| Hire of Towels, Cap,<br>Costume and Slips |                               | 494    |                                | 601    |                              | 581    |
| Weighing Machines                         |                               | 5838   |                                | 3778   |                              | 2002   |
|                                           |                               | 3238   |                                | 4023   |                              | 2616   |

OPEN AIR SWIMMING POOL — WEST HENDON.

| Details.                                  | 1942<br>1st May to 27th Sept. |        | 1943<br>1st May to 3rd October |        | 1944<br>6th May to 2nd Sept. |        |
|-------------------------------------------|-------------------------------|--------|--------------------------------|--------|------------------------------|--------|
|                                           | Tickets Sold                  | TOTALS | Tickets Sold                   | TOTALS | Tickets Sold                 | TOTALS |
| <b>Adults.—</b>                           |                               |        |                                |        |                              |        |
| Sundays & Bank Holidays                   |                               |        |                                |        |                              |        |
| 7 a.m. to 12.30 p.m.                      | 745                           |        | 528                            |        | 402                          |        |
| 1.30 p.m. to closing                      | 1062                          |        | 1180                           |        | 1270                         |        |
| Weekdays                                  | 6642                          | 8449   | 6408                           | 8116   | 3772                         | 5444   |
| <b>Children.—</b>                         |                               |        |                                |        |                              |        |
| Sundays & Bank Holidays                   |                               |        |                                |        |                              |        |
| 7 a.m. to 12.30 p.m.                      | 313                           |        | 283                            |        | 244                          |        |
| 1.30 p.m. to closing                      | 1235                          |        | 1277                           |        | 1449                         |        |
| Weekdays                                  | 9395                          | 10943  | 11204                          | 12824  | 6436                         | 8129   |
| <b>Season Pass.—</b>                      |                               |        |                                |        |                              |        |
| Sundays & Bank Holidays                   | 1564                          |        | 1500                           |        | 1235                         |        |
| Weekdays                                  | 8606                          | 10170  | 8860                           | 10360  | 6075                         | 7310   |
| <b>Special Tickets Half Price.—</b>       |                               |        |                                |        |                              |        |
| Sundays & Bank Holidays                   | 172                           |        | 122                            |        | 166                          |        |
| Weekdays                                  | 794                           | 966    | 689                            | 811    | 1080                         | 1246   |
| SUB-TOTAL                                 |                               | 30528  |                                | 32111  |                              | 22109  |
| <b>School Children.—</b>                  |                               |        |                                |        |                              |        |
| Hendon                                    | 8814                          |        | 7884                           |        | 2406                         |        |
| Other Authorities                         |                               | 8814   | 1178                           | 9062   | 278                          | 2774   |
| <b>Special Y.O.C. Tickets</b>             |                               | 574    |                                | 638    |                              | 173    |
| TOTAL BATHERS                             |                               | 39916  |                                | 41811  |                              | 25006  |
| <b>Deposits.—Costumes</b>                 |                               |        |                                |        |                              |        |
| <b>Season Tickets.—</b>                   |                               | 2454   |                                | 1008   |                              | 1230   |
| Adults                                    |                               |        |                                |        |                              |        |
| School Children                           | 25                            |        | 38                             |        | 39                           |        |
| Non-Resident                              | 166                           |        | 217                            |        | 187                          |        |
| Hire of Towels, Cap,<br>Costume and Slips | 1                             | 192    | 1                              | 256    | 3                            | 220    |
| Weighing Machines                         |                               | 2481   |                                | 1000   |                              | 1214   |
|                                           |                               | 088    |                                | 026    |                              | 1002   |

WAGES RETURN.

| Year Ended 31st Mar. | MEMORANDUM                  |                                       |                                                                                                    |                                                                          |                                                                   |                                     |                                     |                                     |                                     |                                     | NET WAGES PAID<br>£ s. d. | Employers' Compulsory Superannuation and N.H. & U. Insurance<br>£ s. d. | TOTAL<br>£ s. d. |  |
|----------------------|-----------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|---------------------------|-------------------------------------------------------------------------|------------------|--|
|                      | GROSS WAGES<br>£ s. d.      |                                       | Division of Gross Wages                                                                            |                                                                          |                                                                   | DEDUCTIONS FROM GROSS WAGES         |                                     |                                     |                                     | WAGES ADVANCES RECOVERED<br>£ s. d. |                           |                                                                         |                  |  |
|                      | Wages: Normal Services<br>£ | Wages: Special War-Time Services<br>£ | Wages: Special War-Time Services: Calculated Amount of Increases: Cost of Living Bonus Awards<br>£ | Compulsory Superannuation: N.H. & U. Insurance and Income Tax<br>£ s. d. | Voluntary Rents, Rates, S.D.A. Sports, and I.O.S. etc.<br>£ s. d. | Wages Advances Recovered<br>£ s. d. | Wages Advances Recovered<br>£ s. d. | Wages Advances Recovered<br>£ s. d. | Wages Advances Recovered<br>£ s. d. |                                     |                           |                                                                         |                  |  |
| 1939 General         | 134594                      | 1                                     | 3                                                                                                  | 134594                                                                   | —                                                                 | —                                   | —                                   | 479 19 5                            | 752 0 8                             | —                                   | —                         | 4985 14 6                                                               | 139279 15 9      |  |
| 1940 A.R.P.          | 162336                      | 5                                     | 1                                                                                                  | 118170                                                                   | 3456                                                              | 7560                                | 5330 4 9                            | 3456 7 6                            | —                                   | —                                   | —                         | 5529 13 8                                                               | 16565 18 9       |  |
| 1941 General         | 134588                      | 10                                    | 2                                                                                                  | 116094                                                                   | 13489                                                             | 15640                               | 3117 3 5                            | 3834 15 6                           | —                                   | 401 18 10                           | —                         | 3464 13 9                                                               | 138553 3 11      |  |
| 1941 A.R.P.          | 268008                      | 8                                     | 5                                                                                                  | 116094                                                                   | 74357                                                             | 15640                               | 7181 18 2                           | —                                   | —                                   | —                                   | —                         | 6988 3 8                                                                | 213579 2 1       |  |
| 1942 General         | 246849                      | 4                                     | 0                                                                                                  | 109146                                                                   | 246849                                                            | 23920                               | 1447 15 2                           | 4219 4 0                            | —                                   | 274 5 4                             | —                         | 6499 6 7                                                                | 253148 10 7      |  |
| 1942 A.R.P.          | 241886                      | 16                                    | 10                                                                                                 | 109146                                                                   | 163541                                                            | 23920                               | 13437 0 1                           | —                                   | —                                   | —                                   | —                         | 8017 15 2                                                               | 251664 12 0      |  |
| 1943 General         | 282958                      | 11                                    | 4                                                                                                  | 103117                                                                   | 287959                                                            | 33580                               | 14375 2 3                           | 3178 16 2                           | —                                   | 177 9 4                             | —                         | 7173 2 8                                                                | 295131 14 0      |  |
| 1943 A.R.P.          | 216661                      | 17                                    | 1                                                                                                  | 103117                                                                   | 29365                                                             | 33580                               | 17850 1 1                           | —                                   | —                                   | —                                   | —                         | 4419 4 1                                                                | 23478 9 6 1/2    |  |
| 1944 General         | 183712                      | 8                                     | 11                                                                                                 | 101366                                                                   | 183710                                                            | 41860                               | 14614 13 7                          | 2884 14 0                           | —                                   | 185 2 1                             | —                         | 7519 17 4                                                               | 183129 13 0      |  |
| 1944 A.R.P.          | 222008                      | 8                                     | 2                                                                                                  | 101366                                                                   | 79674                                                             | 41860                               | 19611 1 2                           | —                                   | —                                   | —                                   | —                         | 3137 9 6                                                                | 230726 5 6       |  |
| 1944 A.R.P.          | 138164                      | 7                                     | 9                                                                                                  | —                                                                        | 138164                                                            | —                                   | 14160 15 5                          | —                                   | —                                   | —                                   | —                         | —                                                                       | 141601 17 3      |  |
| Weeks: To            | 18276                       | 2                                     | 5                                                                                                  | —                                                                        | —                                                                 | —                                   | 1647 14 2                           | 219 14 1                            | —                                   | 6 8 0                               | —                         | 625 14 3                                                                | 18601 16 8       |  |
| 4 30/4/44 Gen.       | 1651                        | 0                                     | 2                                                                                                  | —                                                                        | —                                                                 | —                                   | 1944 3 10                           | 211 12 7                            | —                                   | —                                   | —                         | 215 8 1                                                                 | 9866 8 3         |  |
| 4 30/4/44 A.R.P.     | 1849                        | 9                                     | 3                                                                                                  | —                                                                        | —                                                                 | —                                   | 2167 14 3                           | —                                   | —                                   | 17 5                                | —                         | 628 2 0                                                                 | 19377 11 3       |  |
| 4 27/5/44 Gen.       | 9845                        | 5                                     | 11                                                                                                 | —                                                                        | —                                                                 | —                                   | 1569 3 4                            | —                                   | —                                   | —                                   | —                         | 214 17 9                                                                | 9800 3 8         |  |
| 4 28/5/44 A.R.P.     | 19121                       | 9                                     | 0                                                                                                  | —                                                                        | —                                                                 | —                                   | 2211 8 1                            | 215 1 5                             | —                                   | 3 12 6                              | —                         | 623 17 10                                                               | 19748 6 10       |  |
| 4 24 0 44 Gen.       | 11370                       | 18                                    | 7                                                                                                  | —                                                                        | —                                                                 | —                                   | 1494 12 4                           | —                                   | —                                   | —                                   | —                         | 215 2 9                                                                 | 11386 1 4        |  |
| 4 25/6/44 A.R.P.     | 19370                       | 8                                     | 9                                                                                                  | —                                                                        | —                                                                 | —                                   | 1494 12 4                           | 215 16 0                            | —                                   | 8 4 7                               | —                         | 628 17 1                                                                | 20199 5 10       |  |
| 4 22/7/44 Gen.       | 10450                       | 19                                    | 5                                                                                                  | —                                                                        | —                                                                 | —                                   | 2141 5 1                            | —                                   | —                                   | —                                   | —                         | 218 2 3                                                                 | 10449 1 8        |  |
| 4 23/7/44 A.R.P.     | 20297                       | 17                                    | 1                                                                                                  | —                                                                        | —                                                                 | —                                   | 1198 1 8                            | 212 11 6                            | —                                   | 6 18 11                             | —                         | 621 19 7                                                                | 20419 16 8       |  |
| 4 19/8/44 Gen.       | 10423                       | 6                                     | 11                                                                                                 | —                                                                        | —                                                                 | —                                   | 1207 19 1                           | —                                   | —                                   | —                                   | —                         | 218 9 2                                                                 | 10641 16 1       |  |
| 4 20/8/44 A.R.P.     | —                           | —                                     | —                                                                                                  | —                                                                        | —                                                                 | —                                   | —                                   | —                                   | —                                   | —                                   | —                         | —                                                                       | —                |  |
|                      | £147539                     | 17                                    | 6                                                                                                  | —                                                                        | —                                                                 | —                                   | 16965 1 0                           | 1074 15 7                           | —                                   | 26 1 5                              | —                         | 4310 10 9                                                               | 151750 8 3       |  |





**BRITISH RESTAURANTS — AGGREGATE TRADING ACCOUNT.**  
**From dates of Opening to 26th August, 1944.**

| Details.                                                                           | St. John's St. Michael's The Hydo Victoria Montrose Granville Edgeworth Hartley Fortune Total |         |          |         |        |         |         |            |         |       |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------|----------|---------|--------|---------|---------|------------|---------|-------|
|                                                                                    | £                                                                                             | £       | £        | £       | £      | £       | £       | £          | £       | £     |
| <b>Date of Opening</b> .....                                                       | 11.10.41                                                                                      | 11.7.42 | 24.10.42 | 18.1.43 | 3.4.43 | 19.6.43 | 4.12.43 | 12.2.44    | 26.6.44 | —     |
| <b>Trading Periods (weeks)</b> .....                                               | 149                                                                                           | 110     | 95       | 83      | 73     | 62      | 38      | 28         | 9       | —     |
| <b>Income.</b>                                                                     |                                                                                               |         |          |         |        |         |         |            |         |       |
| 1 Sale of Meals .....                                                              | 20752                                                                                         | 10761   | 14073    | 11911   | 15096  | 7796    | 5559    | 3439       | 556     | 89573 |
| 2 Sale of Kitchen Waste .....                                                      | 26                                                                                            | 5       | 14       | 19      | 16     | —       | —       | —          | —       | 80    |
| 3 Total Income .....                                                               | £20778                                                                                        | 10766   | 14087    | 11930   | 15112  | 7796    | 5559    | 3439       | 556     | 89953 |
| <b>Expenditure.</b>                                                                |                                                                                               |         |          |         |        |         |         |            |         |       |
| 4 Cost of Food .....                                                               | 8792                                                                                          | 4412    | 5404     | 5171    | 6499   | 3186    | 2080    | 1104       | 207     | 36855 |
| 5 Wages (Restaurant Staff) .....                                                   | 5989                                                                                          | 3956    | 3995     | 3710    | 4535   | 2596    | 1798    | 1215       | 253     | 28927 |
| 6 Fuel, Heating, Lighting and Cleaning .....                                       | 1072                                                                                          | 712     | 768      | 721     | 706    | 473     | 490     | 101        | 48      | 5181  |
| 7 Rent and Rates .....                                                             | 697                                                                                           | 553     | 1120     | 191     | 174    | 147     | 99      | 56         | 43      | 3089  |
| 8 Upkeep of Premises .....                                                         | 228                                                                                           | 61      | 88       | 123     | 74     | 36      | 24      | 23         | 5       | 662   |
| 9 Maintenance and Renewal of Equipment .....                                       | —                                                                                             | —       | 195      | 316     | 312    | 96      | 82      | 58         | 14      | 1883  |
| 10 General Expenses .....                                                          | 123                                                                                           | 129     | 137      | 133     | 76     | 68      | 63      | 34         | 5       | 768   |
| 11 Preliminary Expenses .....                                                      | —                                                                                             | —       | 140      | 34      | 78     | 40      | 30      | 24         | 4       | 359   |
| 12 Fire Damage (Net Cost) .....                                                    | 17383                                                                                         | 10018   | 11968    | 10391   | 12454  | 6642    | 4696    | 2705       | 579     | 76896 |
| 13 Administration (Direct Charges) .....                                           | 286                                                                                           | —       | —        | —       | —      | —       | —       | —          | —       | 286   |
| 14 Administration (Circular W.M. 1/7/55) .....                                     | 904                                                                                           | 478     | 510      | 427     | 473    | 273     | 184     | 123        | 32      | 3494  |
| 15 Total Expenditure .....                                                         | £19307                                                                                        | 10823   | 12849    | 11127   | 13277  | 7101    | 4980    | 2904       | 627     | 82295 |
| 16 Trading Profit (Item 3, less Item 15) .....                                     | 1471 (Loss)                                                                                   | 57      | 1238     | 803     | 1835   | 605     | 579     | 555 (Loss) | 71      | 6958  |
| 17 Less Amortisation Charges .....                                                 | 1181                                                                                          | 575     | 815      | 921     | 870    | 736     | 543     | 326        | 63      | 6630  |
| <b>Profit</b> .....                                                                | £290                                                                                          | —       | £423     | —       | £965   | —       | £36     | £229       | —       | 1943  |
| <b>Loss</b> .....                                                                  | —                                                                                             | —       | —        | —       | —      | —       | —       | —          | —       | —     |
| <b>Less Preliminary Expenses (Rent—Fortune Restaurant, prior to opening)</b> ..... | —                                                                                             | —       | —        | —       | —      | —       | —       | —          | —       | —     |
| <b>Net accumulated surplus to 26th August, 1944</b> .....                          | —                                                                                             | —       | —        | —       | —      | —       | —       | —          | —       | —     |

This Statement is submitted in accordance with instructions given at Council Meeting, 10th July, 1944.

**PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—**

From 1st April, 1944, to 31st August, 1944.

| Contract Works No.        | Amount of Contract. |         | Amounts Certified by Engineer. |                      |         |                  |       | Amount of Retention. |       |          |
|---------------------------|---------------------|---------|--------------------------------|----------------------|---------|------------------|-------|----------------------|-------|----------|
|                           |                     |         | Previously Reported.           | Now Reported         |         | Total Certified. |       |                      |       |          |
|                           |                     |         |                                | Certificate Numbers. | Amount. |                  |       |                      |       |          |
| C.W.                      | £                   | s. d.   | £                              | s. d.                |         | £                | s. d. | £                    | s. d. |          |
| 406                       | 194                 | 8 0     | 184                            | 8 1                  | —       | —                | —     | 184                  | 8 1   | —        |
| 406                       | 369                 | 14 6    | 360                            | 9 8                  | —       | —                | —     | 360                  | 9 8   | —        |
| 406                       | 906                 | 14 9    | 883                            | 12 6                 | —       | —                | —     | 883                  | 12 6  | —        |
| 406                       | 510                 | 15 9    | 330                            | 17 2                 | —       | —                | —     | 330                  | 17 2  | 30 0 0   |
| 406                       | 3925                | 0 0     | 4509                           | 0 0                  | —       | —                | —     | 4509                 | 0 0   | 391 0 0  |
| 429                       | 6103                | 6 8     | 6885                           | 0 0                  | —       | —                | —     | 6885                 | 0 0   | 765 0 0  |
| 445                       | Shelters            |         | 17090                          | 0 0                  | 13      | 84               | 10 0  | 17164                | 10 0  | —        |
| 479                       | 547                 | 0 0     | 569                            | 18 11                | —       | —                | —     | 569                  | 18 11 | —        |
| 484                       | 1828                | 3 11    | 1748                           | 4 5                  | —       | —                | —     | 1748                 | 4 5   | —        |
| 503                       | 1979                | 0 0     | 2037                           | 13 10                | —       | —                | —     | 2037                 | 13 10 | —        |
| 505                       | 1930                | 0 0     | 1715                           | 0 0                  | —       | —                | —     | 1715                 | 0 0   | 135 0 0  |
| 506                       | 212                 | 11 5    | 208                            | 9 0                  | —       | —                | —     | 208                  | 9 0   | —        |
| 510                       | 11 E.W.S. tanks     |         | 5117                           | 0 0                  | Finals. | 279              | 19 0  | 5396                 | 19 0  | —        |
| 511                       | 5889                | 2 9     | 4586                           | 11 7                 | —       | —                | —     | 4586                 | 11 7  | —        |
| 515                       | 889                 | 16 3    | 805                            | 16 5                 | —       | —                | —     | 805                  | 16 5  | —        |
| 515                       | Re-instating        |         | —                              | —                    | 1       | 630              | 0 0   | 630                  | 0 0   | 70 0 0   |
| 517                       | 437                 | 0 3     | 438                            | 12 7                 | —       | —                | —     | 438                  | 12 7  | —        |
| 524                       | 2336                | 0 0     | 2500                           | 0 0                  | —       | —                | —     | 2500                 | 0 0   | 50 0 0   |
| 527                       | 112                 | 10 0    | 94                             | 17 4                 | —       | —                | —     | 94                   | 17 4  | —        |
| 527                       | 177                 | 2 6     | 188                            | 17 6                 | —       | —                | —     | 188                  | 17 6  | —        |
| 529                       | 1242                | 0 0     | 650                            | 0 0                  | 4       | 300              | 0 0   | 950                  | 0 0   | 250 0 0  |
| 529                       | 255                 | 7 6     | 150                            | 0 0                  | 2       | 103              | 14 4  | 253                  | 14 4  | —        |
| 531                       | 757                 | 0 0     | 788                            | 0 0                  | 5       | 46               | 15 9  | 834                  | 15 9  | —        |
| 532                       | 1989                | 0 0     | 1607                           | 0 0                  | 5       | 193              | 0 0   | 1800                 | 0 0   | 156 0 0  |
| 533                       | 301                 | 14 10   | 190                            | 0 0                  | 3       | 16               | 14 1  | 206                  | 14 1  | —        |
| 533                       | 414                 | 3 3     | 551                            | 0 0                  | 4       | 75               | 17 9  | 626                  | 17 9  | —        |
| 537                       | 894                 | 14 10   | 500                            | 0 0                  | 2       | 250              | 0 0   | 750                  | 0 0   | 80 0 0   |
| 538                       | 3159                | 1 10    | —                              | —                    | 1 & 2   | 1600             | 0 0   | 1600                 | 0 0   | 190 0 0  |
| W.101 et seq.<br>Schools. | W.D. Accounts       |         | 252633                         | 14 8                 | —       | 20990            | 11 6  | 273624               | 6 2   | 5000 0 0 |
| 15                        |                     | 141 0 0 | 153 7 3                        |                      | —       | —                | —     | 153 7 3              |       | —        |
| Sundries.                 |                     |         |                                |                      |         |                  |       |                      |       |          |
| 56                        |                     | 246 0 0 | —                              | —                    | 1       | 111 0 0          |       | 111 0 0              |       | 69 0 0   |
| 57                        |                     | 243 0 0 | —                              | —                    | 1       | 118 0 0          |       | 118 0 0              |       | 32 0 0   |

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

| Date of Minute. | Minute Folio. | Particulars.                                                                | Amount of Contract.   |
|-----------------|---------------|-----------------------------------------------------------------------------|-----------------------|
| 1944            |               | <b>Education Committee.</b>                                                 | £ s. d.               |
| May 8th         | 373           | Strengthening Shelters at five Schools—<br>H. Pickrill, Ltd. ....           | 3159 1 10             |
| July 10th       | 497           | School Redecorations:—                                                      |                       |
|                 |               | Algernon Road & Garden Suburb: Decra, Ltd.                                  | 668 0 0               |
|                 |               | Bell Lane, Woodcroft & St. John's C. of E.<br>South London Decorators, Ltd. | 925 0 0               |
|                 |               | Brent Modern: R. Malcolm, Ltd. ....                                         | 314 0 0               |
|                 |               | Edgware Junior: W. Richards & Sons, Ltd. ....                               | 206 0 0               |
|                 |               | Frith Manor & Garden Suburb:<br>Collins & Jackson, Ltd.                     | 323 0 0               |
| July 10th       | 498           | Orange Hill: Black-out ....                                                 | 125 0 0               |
| July 10th       | 498           | Garden Suburb: Heating—Hope's Heating &<br>Lighting, Ltd.                   | 249 0 0               |
| July 10th       | 503           | School Weighing Machines:—<br>W. E. Pollard & Son ....                      | 7 0<br>per mach. p.a. |
|                 |               | <b>Estates, Parks and Allotments Committee.</b>                             |                       |
| May 8th         | 395           | Parks Entertainments:—                                                      |                       |
|                 |               | Chairs: M. W. Shanley, Ltd., 1s. per chair per month.                       |                       |
|                 |               | Pianos: Phelps, Ltd. .... each                                              | 5 0 0                 |
|                 |               | Flood-lighting: Northmet Power Co. ....                                     | 1 0 0                 |
| June 12th       | 459           | Printing: Warden & Co., Ltd. ....                                           | 50 14 6               |
| May 8th         | 397           | Refreshments:—                                                              |                       |
|                 |               | Basing Hill: Mrs. A. O'Dell ....                                            | 1 10 0                |
|                 |               | Childs Hill: Mr. F. Manners ....                                            | 6 0 0                 |
| June 12th       | 460           | Sunny Hill: Mrs. E. Reed ....                                               | 5 0 0                 |
| July 10th       | 527           | Clitterhouse: Mrs. Henderson ....                                           | 12 12 0               |
| June 12th       | 460           | Circus: Montrose Playing Fields ....Permit                                  | 15 0 0                |

## SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

Expenditure Approved but not provided in Rate Estimates 1944/45.

| Date of Committee.                                    | Minute Page. | Particulars.                                                          | Amount.      |
|-------------------------------------------------------|--------------|-----------------------------------------------------------------------|--------------|
| <b>Education Committee.</b>                           |              |                                                                       |              |
|                                                       |              |                                                                       | £ s. d.      |
| 25.4.44                                               | 374          | Algernon Road School—Entrance to Infants' Play-ground—Additional cost | 30 0 0       |
| 25.4.44                                               | 374          | Bell Lane School—Lamp flexes                                          | 95 0 0       |
| 23.5.44                                               | 435          | Bell Lane School—Boiler Room                                          | 150 0 0      |
| 23.5.44                                               | 435          | St. John's School—Decorations                                         | 45 0 0       |
| 23.5.44                                               | 435          | Wessex Gardens School—Roof Tiling                                     | 50 0 0       |
| 23.5.44                                               | 436          | Bell Lane School—Refixing Boilers, etc.                               | 55 0 0       |
| 23.5.44                                               | 436          | Childs Hill School—Roof Repairs                                       | 16 0 0       |
| 23.5.44                                               | 436          | Algernon Road School—Loading Bay                                      | 21 0 0       |
| 23.5.44                                               | 436          | Orange Hill School—Fencing (additional cost)                          | 52 0 0       |
| 23.5.44                                               | 436          | The Hyde School—Renewing w.c. pans                                    | 21 0 0       |
| 27.6.44                                               | 497          | Redecorations—Schools (additional cost)                               | 686 0 0      |
| 27.6.44                                               | 498          | „ Algernon Road Kitchen                                               | 85 0 0       |
| 27.6.44                                               | 498          | Orange Hill School—Black-out                                          | 125 0 0      |
| 27.6.44                                               | 499          | St. Paul's School—Fireplaces                                          | 14 0 0       |
| 27.6.44                                               | 499          | Deansbrook School—Fencing                                             | 20 0 0       |
| <b>Group I. Committee (Public Libraries)</b>          |              |                                                                       |              |
| 19.6.44                                               | 509          | Children's Book Exhibition                                            | 30 0 0       |
| <b>Group I. Committee (Public Health, &amp;c.)</b>    |              |                                                                       |              |
| 17.4.44                                               | 385          | Care of Premature Infants—Equipment                                   | 50 0 0       |
| 15.5.44                                               | 452          | Midwifery Service—Apparatus                                           | 80 0 0       |
| 15.5.44                                               | 455          | West Hendon Clinic—Decorations                                        | 30 0 0       |
| 15.5.44                                               | 455          | Isolation Hospital—Gas Incinerator—Flue-pipe                          | — — —        |
| 19.6.44                                               | 520          | Exercises for Expectant Mothers—Equipment                             | 25 0 0       |
| 19.6.44                                               | 521          | Care of Illegitimate Children                                         | — — —        |
| 19.6.44                                               | 522          | Provisional National Council for Mental Health                        | 109 4 0 p.a. |
| <b>Group II. Committee (Estates, Parks, &amp;c.).</b> |              |                                                                       |              |
| 17.4.44                                               | 396          | Arrandene Open Space—Hedging and Ditching                             | 26 0 0       |
| 19.6.44                                               | 527          | Repairs to Playground Equipment (Parks)                               | 100 0 0      |
| <b>Group II. Committee (Highways Section).</b>        |              |                                                                       |              |
| 15.5.44                                               | 462          | Traffic Signals—Orange Hill Road and Watling Avenue—Maintenance       | 51 13 0 p.a. |
| 19.6.44                                               | 528          | Public Lighting—Maintenance Contract                                  | 70 16 0 p.a. |
| <b>Civil Defence Committee.</b>                       |              |                                                                       |              |
| 22.5.44                                               | 469          | Tools for Rescue Service                                              | 10 0 0       |
|                                                       |              |                                                                       | £2047 13 0   |

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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That an **Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **23rd** day of **October, 1944**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Statutory Meeting of the Borough Council held on the 25th September, 1944.
2. Official Announcements.
3. Council Houses' Gardens Competition, Presentation of Awards.
4. Questions.
5. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

**Education.**

**Group I.**

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

**Group II.**

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

**Rating and Valuation.**

(b) Special Committee:

**British Restaurants.**

6. To receive the Reports of the following Special Committees:—

**War-Time Nurseries.**

**Civil Defence.**

7. To receive Report of the Local Pensions Committee.

8. To approve or otherwise the Report of the Finance and General Purposes Committee.

9. Reports (if any) of Officers.

10. Recess Powers.

TO RESOLVE—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 9th November, 1944.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

*18th October, 1944.*

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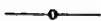
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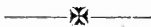
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## Minutes.

**At a Statutory Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 25th September, 1944, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman T. J. Scott, J.P.) in the Chair.

The Deputy Mayor (Alderman J. J. Copestake, J.P.).

#### Aldermen:

|                              |                             |                        |
|------------------------------|-----------------------------|------------------------|
| W. R. Clemens, J.P., F.C.A., | H. G. Potter, J.P., F.S.I., | C. R. Richardson,      |
| A. A. Naar, M.B.E.           | F. C. Rice,                 | R. A. B. Teare, M.B.E. |

#### Councillors:

|                            |                      |                        |
|----------------------------|----------------------|------------------------|
| E. Arter, M.C., M.I.A.E.,  | A. W. Creville       | C. J. Pryke, F.I.A.C., |
| (Mrs.) D. M. Banwell, B.A. | L. Hirshfield,       | A.M.I.S.E.             |
| F. H. Bate,                | C. P. Kartriber,     | H. Wilkinson Reynolds, |
| F. J. Collins,             | (Mrs.) A. M. Lesty,  | J. H. Rodway,          |
| E. J. Cox,                 | P. Lightfoot,        | W. H. N. Shakespeare,  |
| A. W. Curton, M.Inst.B.E., | G. F. Nye,           | M.C., A.F.C., J.P.,    |
| W. L. Duthie,              | (Mrs.) F. E. Parvin, | (Mrs.) M. Thomas,      |
| F. W. Gilpin               | W. A. Perkins,       | C. F. Windust,         |
| E. J. Greenslade,          |                      |                        |

#### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

#### PRAYER:

The Mayor's Chaplain offered prayer.

#### MINUTES—CONFIRMATION:

Moved by Alderman Teare, seconded by Councillor Cox, and

266.—RESOLVED—That the Minutes of the Special Meeting of the Borough Council held on the 4th September, 1944, be confirmed.

#### APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Councillor Small.

### REPORTS OF COMMITTEES.

#### EDUCATION COMMITTEE:

Moved by Alderman Richardson, seconded by Alderman Teare, and

267.—RESOLVED—That the Report of the Education Committee (meeting held on the 12th September, 1944—Agenda, pages 581-599) be received.

**ADOPTION OF REPORT:** Moved by Alderman Richardson, seconded by Alderman Teare, and

268.—RESOLVED—That the Report of the Education Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

**GROUP I. COMMITTEE:**

*Libraries.*

Moved by Councillor Rodway, seconded by Alderman Teare, and

269.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 4th September, 1944—Agenda, pages 600-603) be received.

*Page 601—Item 6—Hours of Closing.*

In view of the partial relaxation of the black-out restrictions, Councillor Rodway asked for the above item to be withdrawn from the report.

With the consent of the Council, such item was accordingly withdrawn.

**ADOPTION OF REPORT:** Moved by Councillor Rodway, seconded by Alderman Teare, and

270.—RESOLVED—That the Report of the Libraries Section of Group I. Committee with the exception of item 6, be approved and adopted.

*Housing.*

Moved by Councillor Pryke, seconded by Alderman Teare, and

271.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 4th September, 1944—Agenda, pages 603-605) be received.

*Pages 603/4—Item 18—Factory-made Houses—Ministry of Health Circular 105/44.*

AMENDMENT moved by Councillor Duthie, duly seconded:

THAT the word "provisional" be inserted after the word "that" in the first line of recommendation (1).

On submission, the amendment was declared **carried**.

272.—Accordingly RESOLVED—

(1) That provisional application be made to the Ministry for an allocation of 500 temporary houses.

(2) That the Borough Surveyor be instructed to submit to the next meeting details of sites available for the erection of such temporary houses.

The Chairman (Councillor Pryke) informed the members of the Council that a further letter had been received from the Minister of Health intimating that two additional types of temporary houses were being examined, for inclusion in the Government's programme, and that if the Council desired to apply for an allocation of houses of either of these types, the Minister requested that he be so informed by not later than the 28th September. The Chairman suggested that an opportunity should be taken of inspecting the additional types of houses.

Moved by Alderman Richardson, duly seconded, and

- 273.—RESOLVED—That His Worship the Mayor and Councillor Pryke, together with the Borough Surveyor and the Housing Manager, be requested to make an inspection of the two additional types of temporary houses.

*ADOPTION OF REPORT:* Moved by Councillor Pryke, seconded by Alderman Teare, and

- 274.—RESOLVED—That the Report of the Housing Section of Group I. Committee as amended, be approved and adopted.

---

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Councillor Gilpin, and

- 275.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 4th September, 1944—Agenda, pages 605-607) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Councillor Gilpin, and

- 276.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

---

*Public Health and Medical Services.*

Moved by Councillor Hirshfield, seconded by Councillor Mrs. Parvin, and

- 277.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 4th September, 1944—Agenda, pages 608-610) be received.

*ADOPTION OF REPORT:* Moved by Councillor Hirshfield, seconded by Alderman Potter, and

- 278.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

---

GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Curton, seconded by Councillor Windust, and

- 279.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 4th September, 1944—Agenda, pages 611-614) be received.

*Page 613—Item 9—Tennis Facilities.*

In connection with the above item, Alderman Richardson asked the Chairman whether the Committee would consider at its next meeting the question of appointing a small Sub-Committee, including two members of the Youth Committee, to consider the provision of facilities for the youth organisations in the Borough.

The Chairman undertook to have the matter placed on the Agenda of the next meeting of the Committee.

**ADOPTION OF REPORT:** Moved by Councillor Curton, seconded by Alderman Teare, and

280.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

---

*Highways.*

Moved by Councillor Perkins, seconded by Alderman Potter, and

281.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 4th September, 1944 — Agenda, pages 614-615) be received.

**ADOPTION OF REPORT:** Moved by Councillor Perkins, seconded by Alderman Teare, and

282.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

---

*Works and Fire Brigade.*

Moved by Councillor Windust, seconded by Alderman Teare, and

283.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 4th September, 1944 — Agenda, pages 615-616) be received.

*Pages 615/6—Item 19 — Church Farm House, Hendon.*

AMENDMENT moved by Councillor Curton:

THAT the following be substituted for the recommendation of the Committee:

“ (1) That the farm house be pulled down and the whole of the land used for the purpose of enlarging Sunny Hill Park.

(2) That the tiles, timbers, etc., of the buildings be utilised in connection with the construction of a refreshment kiosk at a later date.”

The amendment was not seconded.

AMENDMENT moved by Alderman Teare, seconded by Alderman Potter:

THAT all words after the word “ that ” in the first line to the word “ months ” in the second line of the recommendation be deleted and the following words substituted:—

“ Church Farm House be reconditioned, and that application be made to the Ministry of Health for permission to spend a sum of £700 for this purpose as soon as the present position is eased, with a view to making it habitable.”

Debate ensued.

On submission, the amendment was declared **lost**, 11 voting for, 13 against.

**ADOPTION OF REPORT:** Moved by Councillor Windust, duly seconded, and

284.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

---

## RATING AND VALUATION COMMITTEE:

Moved by Councillor Bate, seconded by Councillor Cox, and

- 285.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 18th September, 1944—Agenda, page 617) be received.
- 

## SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

- 286.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 11th September, 1944 — Agenda, pages 618-620) be received.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Councillor Curton, and

- 287.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.
- 

## SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Councillor Hirshfield, seconded by Councillor Mrs. Parvin, and

- 288.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 6th September, 1944 — Agenda, pages 621-624) be received.
- 

## CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Teare, and

- 289.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 11th September, 1944—Agenda, pages 625-631) be received.

*Page 630 — Item 16 — Evacuation.*

In connection with the above item Alderman Richardson expressed appreciation of the services of the administrative staff, the teachers and the voluntary helpers who assisted with the scheme.

*Page 630/1—Item 17 — Air Raid Shelters.*

At the request of His Worship the Mayor, the Town Clerk read a letter from Mr. Herbert Morrison, Minister of Home Security, expressing appreciation and thanks for the valuable assistance rendered by the Council in connection with the distribution of Morrison shelters in Hendon and neighbouring areas.

---

## LOCAL PENSIONS COMMITTEE:

Moved by Councillor Gilpin, duly seconded, and

- 290.—RESOLVED—That the Report of the Local Pensions Committee (meetings held on the 10th July and 4th September, 1944—Agenda, page 632) be received.
-

**FINANCE AND GENERAL PURPOSES COMMITTEE:**

Moved by Alderman Teare, seconded by Councillor Windust, and

291.—RESOLVED—**That the Report of the Finance and General Purposes Committee (meeting held on the 18th September, 1944—Agenda, pages 633-643) be received.**

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Potter, and

292.—RESOLVED—**That the Report of the Finance and General Purposes Committee be approved and adopted.**

**SEALING OF DOCUMENT:**

Moved by Alderman Teare, duly seconded, and

293.—RESOLVED—**That the Corporate Seal be affixed to the following document:—**

|           |       |       |                                                                                                                                       |
|-----------|-------|-------|---------------------------------------------------------------------------------------------------------------------------------------|
| Agreement | ..... | ..... | Use of a portion of Abbotts Road Playing<br>Fields for the erection of a school kitchen.<br>London County Council and the Corporation |
|-----------|-------|-------|---------------------------------------------------------------------------------------------------------------------------------------|

\_\_\_\_\_  
The meeting terminated at 7.14 p.m.  
\_\_\_\_\_

*L. J. Booth*  
\_\_\_\_\_  
MAYOR

\*J. J.

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# Reports of Committees.

## Report of the Education Committee.

10th October, 1944.

### COMMITTEE:

\*Alderman G. R. Richardson (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.,  
(*Deputy Mayor*),

\*H. G. Potter, J.P., F.S.I.,  
\*T. J. Scott, J.P. (*Mayor*),

\*R. A. B. Teare, M.B.E.

#### Councillors:

F. H. Bate,  
H. Connell, J.P.,

\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.,  
W. A. Hicks,

\*C. P. Kartriber,

\*P. Lightfoot,

\*(Mrs.) F. E. Parvin,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

\*J. H. Rodway,

W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,

H. P. Small,  
(Mrs.) M. Thomas,

#### Co-opted:

The Rev. E. Anstie Bompas,  
\*Major N. C. Brett James,  
M.A., B.Litt., F.S.A.,

The Rev. J. Fitzpatrick,  
The Rev. I. Livingstone.

\*The Rev. R. W. Townsend,  
A.K.C.

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillors Bate and Connell, the Rev. E. A. Bompas, the Rev. J. Fitzpatrick, and the Rev. I. Livingstone.

### MINUTES:

The Minutes of the meeting held on 12th September, 1944, were read, confirmed and signed.

### EDUCATION ACT, 1944—CLAIM FOR EXCEPTION FROM SCHEME OF DIVISIONAL ADMINISTRATION:

A communication from the Ministry of Education, dated 14.9.44, was submitted, together with copy of a letter which the Minister had sent to the Local Education Authority for Middlesex, stating that the Borough of Hendon had lodged with him a claim that the Borough be excepted from any scheme of divisional administration made by the Authority. Inasmuch as the Borough fulfils the conditions specified in (a) and (b) of paragraph 4 of Part III. of the First Schedule of the Education Act, 1944, the Minister directs that the Borough of Hendon shall be an Excepted District.

The Hendon Borough Council should now proceed in accordance with the provisions of paragraph 5 of Part III. of the First Schedule of the above-named Act.

Moved by Alderman Potter, seconded by Major Brett James, and

RESOLVED Unanimously—

THAT the best thanks of the Education Committee be extended to the Chairman (Alderman G. R. Richardson) for his very strenuous efforts on behalf of the Committee during the passage of the Education Act, 1944, through Parliament.

REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:  
RESOLVED—

**THAT** the following extract from the Report of the Public Health and Medical Services Committee, dated 2nd October, 1944, be received:—

**I. Defective Children.**

On the report of the School Medical Officer, it was

RESOLVED TO RECOMMEND—**That** in the under-mentioned cases action be taken as indicated:

| Case.                                                                       | Defect.                             | Recommendation.                                                                                    |
|-----------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------|
| <b>(a) Education Act, 1921.</b>                                             |                                     |                                                                                                    |
| M.E., N.W. 9.<br>Date of birth: 7.8.33.<br>School: Algernon Road.           | Sub-acute rheumatism.               | Admission to an open-air school for delicate children for a period of two months' convalescence.   |
| A.S., N.W. 4.<br>Date of birth: 21.3.30.<br>School: Algernon Road.          | Asthma and eczema.                  | Admission to an open-air school for delicate children for a period of three months' convalescence. |
| J.S., N.W. 7.<br>Date of birth: 8.2.37.<br>School: Dollis.                  | Nervous debility.                   | Two months' convalescence at the Oak Bank Open Air School, Ripon, Yorkshire.                       |
| D.D., Burnt Oak.<br>Date of birth: 11.3.37.<br>School: Goldbeaters Infants. | Mentally defective (feeble-minded). | Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley. |
| S.P., N.W. 9.<br>Date of birth: 2.9.36.<br>School: Hyde Infants.            | Anæmia and general debility.        | Admission to an open-air school for delicate children for a period of two months' convalescence.   |
| <b>(b) Mental Deficiency (Notification of Children) Regulations, 1928.</b>  |                                     |                                                                                                    |
| G.A., N.W. 4.<br>Date of birth: 24.10.28.<br>School: Oak Lodge.             | Mentally defective (feeble-minded). | Notification to the Middlesex County Council, in accordance with the provisions of Art. 4.         |

**II. Establishment of Aural Clinic.**

The School Medical Officer reported that defects of the ear, nose and throat are comparatively common amongst school children, and that, whilst the majority respond satisfactorily to approved methods of treatment at the minor ailment clinics, a residue tend to become chronic and resistant to treatment. These cases are referred to hospital, but under existing conditions it is difficult to obtain the opinion of a consultant, and impossible to arrange for the necessary prolonged specialised treatment demanded. In this connection, the Committee were informed that Dr. F. P. M. Clarke carries out ear, nose and throat work for a number of Authorities, with excellent results, and his technique reduces to a minimum the necessity for operative interference. The Committee were advised that the establishment of an aural clinic would be of great benefit, and at the present time it is estimated that one session per week would be required. After full consideration, it was

RESOLVED TO RECOMMEND—**That**, subject to the approval of the Minister of Education, authority be given for the engagement of Dr. F. P. M. Clarke on a sessional basis, at a remuneration of £3 3s. per session, plus a war-time increase of 10 per cent.

**III. Maintenance Charge for Children at Chalfont Colony.**

A letter was submitted from the National Society for Epileptics notifying increases in the scale of fees chargeable for the maintenance and education of children at Chalfont Colony as from the 1st July, 1944, and stating that the sanction of the Ministry of Education to the proposed increases had been received.

The Committee have duly noted the communication.

**IV. Requisitions.**

Requisitions amounting to £47 12s. 11½d. were submitted and approved.



Moved by Alderman Richardson, duly seconded, and  
RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

**STAFFS AND SALARIES SUB-COMMITTEE:**

RESOLVED—

**THAT the following Report be received:—**

*26th September, 1944.*

**\*Alderman T. J. Scott, J.P. (Mayor) (Chairman).**

|                     |                                                                                          |                                                 |                                                          |
|---------------------|------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------|
| <b>Aldermen:</b>    | <b>*J. J. Copestake, J.P.</b><br><i>(Deputy Mayor)</i>                                   | <b>*C. R. Richardson,</b>                       | <b>R. A. B. Teare, M.B.E.,</b>                           |
| <b>Councillors:</b> | <b>*F. H. Bate,</b><br><b>*P. Lightfoot,</b>                                             | <b>W. A. Hicks,</b><br><b>*C. P. Kartriber,</b> | <b>*(Mrs.) F. E. Parvin,</b><br><b>(Mrs.) M. Thomas.</b> |
| <b>Co-opted:</b>    | <b>*Major N. C. Brett James, The Rev. I. Livingstone</b><br><b>M.A., B.Litt., F.S.A.</b> |                                                 |                                                          |

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Alderman Teare and the Rev. I. Livingstone.

**1.—TEACHER'S CERTIFICATE EXAMINATION—RESULTS:**

Pursuant to item 1 (a) in the Report of this Sub-Committee dated 5/9/44, it was reported that the under-mentioned teachers who were appointed from Training College this year had been successful in passing the teacher's certificate examination:—

Miss J. M. Abbott.

Miss B. R. Teitz.

Miss O. Stilling.

**Noted.**

**2.—APPOINTMENT OF ASSISTANT TEACHER:**

Pursuant to item 2 (b) in the Report of this Sub-Committee dated 5/9/44, it was reported that Miss M. Britt had given the required undertaking to complete, as soon as possible, her course of training to enable her to take the teacher's certificate examination.

RESOLVED TO RECOMMEND—

**THAT Miss Margaret Britt be appointed uncertificated assistant mistress on the Committee's staff as from the 1st September, 1944, in full-time service exclusively in the capacity of a teacher, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month.**

### 3.—REQUESTS FROM RECEPTION AREAS FOR TEACHING STAFF AND ACTION TAKEN:

(a) Pursuant to item 3 in the Report of this Sub-Committee dated 5/9/44, it was reported that the seven teachers who had volunteered to teach in the Workshop reception area were sent there on 12th September, 1944.

**Noted.**

(b) A letter was submitted from the Director of Education for the Rhondda Urban District Council, together with a copy of a letter addressed by him to the Middlesex Education Committee, giving particulars of the number of children evacuated to his area. The Director of Education received the instructions of the Committee thereon.

### 4.—EXTENSION OF SCHOOL LIFE IN SUITABLE CASES:

Pursuant to items 2 (b) and 4 in the Reports of this Sub-Committee dated 13/6/44 and 5/9/44 respectively, the following information was submitted as a result of the investigation as to whether any of the senior children (13 plus) at present attending elementary schools in the Hendon area are suitable for admission to secondary schools:

| Hendon County.          | Recommended for consideration. |        | Invited to exam. but did not attend because of evacuation or other reasons. |        | Attended, but found unsuitable. |        | Attended, and accepted for admission. |        |
|-------------------------|--------------------------------|--------|-----------------------------------------------------------------------------|--------|---------------------------------|--------|---------------------------------------|--------|
|                         | Boys.                          | Girls. | Boys.                                                                       | Girls. | Boys.                           | Girls. | Boys.                                 | Girls. |
| Bell Lane               | 2                              | 0      | 0                                                                           | 0      | 1                               | 0      | 1                                     | 0      |
| Wessex Gardens          | 3                              | 0      | 1                                                                           | 0      | 1                               | 0      | 1                                     | 0      |
| The Hyde                | 6                              | 1      | 2                                                                           | 1      | 3                               | 0      | 1                                     | 0      |
| Brent                   | 1                              | 0      | 0                                                                           | 0      | 0                               | 0      | 1                                     | 0      |
|                         | 12                             | 1      | 3                                                                           | 1      | 5                               | 0      | 4                                     | 0      |
| <b>Copthall County.</b> |                                | Girls. |                                                                             | Girls. |                                 | Girls. |                                       | Girls. |
| Woodcroft               |                                | 1      |                                                                             | 1      |                                 | 0      |                                       | 0      |
| Wessex Gardens          |                                | 2      |                                                                             | 2      |                                 | 0      |                                       | 0      |
|                         |                                | 3      |                                                                             | 3      |                                 | 0      |                                       | 0      |

#### RESOLVED TO RECOMMEND—

**THAT children who by reason of evacuation failed to attend the examination referred to in the above Report, be allowed, if they so desire, to take the examination on their return to this area, providing such return is within a reasonable time limit.**

### 5.—CARETAKERS, CLEANERS AND KITCHEN STAFF—WAR BONUS:

A letter was submitted from the National Union of General and Municipal Workers with regard to further increases in the war bonus for school caretakers, cleaners and kitchen staff.

#### RESOLVED TO RECOMMEND—

(a) **THAT the war bonus of school caretakers be increased from 19s. 6d. per week to 24s. per week.**

(b) **THAT the war bonus of school cleaners and kitchen staff be increased from 3½d. per hour to 4½d. per hour.**

(c) **THAT** the above increases in war bonus be payable as from the pay day in the week commencing Monday, 4th September, 1944.

6.—STUDENT TEACHER, 1944-45:

The Sub-Committee considered an application for appointment as student teacher from Miss M. M. Warren.

RESOLVED TO RECOMMEND—

**THAT** Miss Myrtle Mary Warren be appointed student teacher for the period 25/9/44 to 31/8/45, with salary at the rate of £40 per annum.

7.—RESIGNATION:

RESOLVED TO RECOMMEND—

**THAT** the resignation of Miss Sheila M. Rawlins, who was serving as a nursery assistant at Broadfields Avenue War-Time Day Nursery, and on closure transferred temporarily to Goldbeaters Infants' School, be accepted, to take effect on 19th September, 1944.

8.—ABSENCES OF TEACHERS, ETC.:

(a) A statement with regard to the absence of 48 teachers, etc., was submitted and

**Noted.**

(b) Pursuant to item 8 (b) (ii) in the Report of this Sub-Committee, dated 5/9/44, it was reported that the Director had conferred with the Borough Treasurer on this matter. Under the present system of Income Tax (P.A.Y.E.) deductions must be made under the appropriate code for each payment received. Any necessary adjustment is made at the end of each financial year.

**Noted.**

(c) A letter was submitted from Miss M. E. Bailey, assistant mistress at Woodcroft Girls' School, asking for special consideration regarding her absence due to infectious disease from 7.7.44 to 26.7.44 inclusive.

RESOLVED TO RECOMMEND—

**THAT, without prejudice and on account of exceptional circumstances, Miss M. E. Bailey's absence from duty from 7.7.44 to 26.7.44 inclusive be ignored when calculating subsequent sick leave due to her under the Committee's regulations.**

Moved by the Mayor (Alderman Scott), duly seconded, and

RESOLVED—

**THAT** the Report of the Staffs and Salaries Sub-Committee be approved and adopted.



## 3.—SCHOOL MEALS SERVICES:

The following statistics of meals served during the three weeks ended 23rd September, 1944, were submitted:—

|         |   |   |        |
|---------|---|---|--------|
| 9.9.44  | — | — | 9,604  |
| 16.9.44 | — | — | 10,512 |
| 23.9.44 | — | — | 11,405 |

Noted.

## 4.—PROVISION OF MEALS—ABBOTS ROAD SITE:

A letter was submitted from the Ministry of Education stating that the Ministry are prepared to accept a time limit of 15 years, under the conditions set out in the draft deed forwarded by the London County Council, in respect of the duration of the use of the site for a school kitchen on the Abbots Road Playing Field, and they have accordingly asked the Ministry of Works to proceed with the proposal approved in principle in the official letter of the 9th March, 1944.

Noted.

## 5.—LAND FOR GENERAL OUTDOOR AND PRACTICAL WORK IN RESPECT OF SCHOOL CURRICULA:

Pursuant to item 3 (b) in the Report of this Sub-Committee dated 13/6/44, a letter was submitted from the Ministry of Education stating that any such proposals referring to the above which the Authority have in mind should be considered in due course in connection with the Development Plan to be submitted to the Minister under Section 11 of the Education Act, 1944, by the Local Education Authority for the area, and in the light of the building regulations to be issued under Section 10.

Noted.

## 6.—LAY-OUT OF HOUSING ESTATES:

Ministry of Education Administrative Memorandum No. 5, together with a Ministry of Health Report with regard to the Lay-out of Housing Estates, was submitted.

RESOLVED TO RECOMMEND—

**THAT copies of the Report on Site Planning and Lay-out in relation to Housing (an extract from "Designs of Dwellings") be purchased and forwarded to members of the Education Committee.**

## 7.—DURATION OF SCHOOL SESSIONS:

The Sub-Committee considered the question of an alteration in the times of school sessions, in view of the gradual extension of the black-out periods during the winter months.

RESOLVED TO RECOMMEND—

**THAT during the period 2nd November, 1944, to 26th January, 1945, the times of school sessions shall be—**

|           |   |   |   |                         |
|-----------|---|---|---|-------------------------|
| Morning   | — | — | — | 9.30 a.m. to 12.30 p.m. |
| Afternoon | — | — | — | 2.00 p.m. to 4.00 p.m.  |

## 8.—SCHOOL CERTIFICATE EXAMINATION—RESULTS:

It was reported—

- (a) That 23 boys of the Orange Hill Central Boys' School sat for the Oxford School Examination in July, 1944, and that 21 were successful, of whom seven qualified for matriculation exemption.
- (b) That 19 girls of the Orange Hill Central Girls' School sat for the above examination, and that all were successful.

- (c) That three pupils of the St. James' R.C. Central School sat for the Cambridge School Certificate Examination in July, 1944, and that two were successful, both qualifying for matriculation exemption.

RESOLVED TO RECOMMEND—

**THAT the head teachers, staffs and scholars of the schools concerned be congratulated on the excellence of the results achieved.**

9.—REFUND OF EXAMINATION FEES:

A list was submitted of children in attendance at Wessex Boys' School who had been successful in passing recent examinations of the Royal Society of Arts.

RESOLVED TO RECOMMEND—

**THAT the entry fees, amounting to £1 12s. 6d., be refunded.**

10.—GOLDBEATERS COUNCIL SCHOOL:

Pursuant to item 3 in the Report of this Sub-Committee dated 5/9/44, a letter was submitted from the Borough Engineer, dated 22nd instant, stating that arrangements have been made to remove the furniture from the classrooms required, and pointing out the extent of the damage sustained.

RESOLVED TO RECOMMEND—

**THAT His Worship the Mayor and the Chairman of the Education Committee be asked to confer with the Borough Engineer with a view to expediting the necessary repairs and re-instatements.**

11.—GOVERNMENT EVACUATION SCHEME:

Ministry of Education Circular No. 6, together with Ministry of Health Circular 129/44, was submitted, stating that as regards persons whose homes are in the areas listed in Appendix I, in which Hendon is included, the Government's advice is that they should, for the time being, remain in the reception areas. No assistance, financial or otherwise, should be given to them to enable them to return to their homes; on the contrary, every encouragement should be given them to remain for the time being in the reception areas. **Noted.**

12.—REQUISITIONS:

Requisition Sheet No. 365, amounting to £385 18s. 1d., was submitted and **approved.**

Moved by Councillor (Mrs.) Parvin, duly seconded, and

RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

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WORKS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

26th September, 1944.

**Alderman H. G. Potter, J.P., F.S.I.** (*Chairman*).

*Councillors:* **H. Connell, J.P.,** \***G. J. Pryke,** \***W. H. N. Shakespeare,**  
 \***E. J. Cox** (*Presiding*) **F.I.A.C., A.M.I.S.E.,** **M.C., A.F.C., J.P.**  
 \***A. W. Curton,** \***J. H. Rodway,** **H. P. Small.**  
**M.Inst.B.E.,**

*Co-opted:* \***The Rev. E. Anstie** **The Rev. J. Fitzpatrick,** \***The Rev. R. W. Townsend**  
**Bompas,** **A.K.C.**

\* denotes Member present.

An apology for absence was submitted on behalf of the Rev. J. Fitzpatrick.

1.—STRENGTHENING OF SCHOOL AIR-RAID SHELTERS:

It was reported that structural work is now completed on the air-raid shelters of Garden Suburb, Brent Modern, All Saints' and Childs Hill Schools. In addition, the reinforced brickwork is complete in respect of one Office of Works shelter at Childs Hill School, and at St. Agnes' School. The contractors are assembling their materials and plant to make an immediate start on the shelters attached to Woodcroft School. Shortage of labour at the present time prevents rapid progress being made.

**Noted.**

2.—BRENT MODERN SCHOOL—LOPPING OF TREES:

A letter was submitted from the Head Master regarding obstruction of light by trees adjacent to the classrooms mentioned. The Borough Engineer reported thereon.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to arrange for lopping and removal of the trees mentioned, at an estimated cost of £37.**

3.—GARDEN SUBURB SCHOOL—TEMPORARY ACCOMMODATION:

It was reported that work had been recommenced on the temporary classroom accommodation at this school. The concrete over the site is nearly completed, and the fixing of the pre-fabricated framework is in hand. The drainage work is also completed, and the heating engineers have commenced work on their contract.

**Noted.**

4.—CHILDS HILL SCHOOL:

Pursuant to item 9 in the Report of this Sub-Committee dated 5/9/44, a communication was submitted from the Head Master stating that he has found it necessary to dispose of the rabbits and hutches. The question of concreting a certain portion of the playground surface, which was authorised by the Committee at their last meeting, was left in the hands of the Borough Engineer, with power to carry out this work should he deem it necessary.

5.—REQUISITIONS:

Requisition Sheet No. 315, amounting to £94 5s. 7d., was submitted and **approved.**

Moved by Alderman Potter, duly seconded, and

RESOLVED—

**THAT the Report of the Works Sub-Committee be approved and adopted.**

## SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

26th September, 1944.

**Councillor H. Connell, J.P. (Chairman).****Alderman: H. G. Potter, J.P., F.S.I.**

**Councillors: \*E. J. Cox (Presiding), \*G. J. Pryke, \*W. H. N. Shakespeare,**  
**\*A. W. Curton, F.I.A.C., A.M.I.S.E., M.C., A.F.C., J.P.,**  
**M.Inst.B.E., \*J. H. Rodway, H. P. Small.**

**Co-opted: \*The Rev. E. Anstie The Rev. J. Fitzpatrick, \*The Rev. R. W. Townsend**  
**Bornpas, A.K.C.**

\* denotes Member present.

An apology for absence was submitted on behalf of the Rev. J. Fitzpatrick.

## 1.—JUVENILE DELINQUENCY:

## (a) Monthly Report of Court Proceedings:

Particulars of juvenile delinquents dealt with during the period 1st September, 1944, to 22nd September, 1944, were submitted as follows:—

Charges and Summonses.—Young persons, 3; children, 2; total, 5.

| Offence.                                           | Sex and age of Child<br>or Young Person. | Action.                         |
|----------------------------------------------------|------------------------------------------|---------------------------------|
| <b>At Hendon:</b>                                  |                                          |                                 |
| Larceny                                            | Boy, 15 years                            | Fined 40s. Costs 15s.           |
| Larceny (after absconding from<br>Approved School) | Boy, 16 „                                | Returned to Approved<br>School. |
| Beyond control                                     | Boy, 13 „                                | To Approved School.             |
| Larceny                                            | Girl, 16½ „                              | To Approved School.             |
| Fraud on railway                                   | Boy, 13 „                                | Fined 10s. Costs 10s.<br>Noted. |

## (b) Half-yearly Report:

A schedule was submitted giving particulars of delinquents brought before the Juvenile Courts and convicted during the six months 1st February, 1944, to 31st July, 1944, together with comparative statistics for the preceding six months. A copy of the schedule is in MS. in the Sub-Committee's Minute Book.

Noted.

## 2.—SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

## (i) Percentages:

|                                |      |
|--------------------------------|------|
| Week ended 1st September, 1944 | 68.0 |
| Week ended 8th September, 1944 | 68.9 |

## (ii) Statistics as at 15th September, 1944:

|                          |       |
|--------------------------|-------|
| Number on Roll           | 7,787 |
| Average attendance       | 6,206 |
| Percentage of attendance | 79.6  |

Noted.





## RESOLVED TO RECOMMEND—

**THAT the Borough Treasurer be instructed to obtain quotations for the insurance of teachers' and scholars' personal goods on school premises against risks other than fire, and to report thereon in due course.**

## 2.—KING GEORGE VI. SCHOLARSHIPS:

It was reported that Alderman Richardson and Councillor Curton had interviewed selected candidates, together with their parents, in connection with the award of these scholarships, and, in accordance with authority delegated,

## RESOLVED—

**(a) THAT Miss Joyce J. Toomey, born 9.6.26, of 16, Dryfield Road, Burnt Oak, be awarded the King George VI. Scholarship (Eighth Series), 1944-47, of the annual value of £50, for two years, conditional upon her admission to St. Andrew's University, Fife, in October, 1944, for the purpose of taking the M.A. degree course, and subject to her compliance at all times with the terms and conditions attached to the holding of such scholarship as set out in the scheme.**

**(b) THAT Mr. Walter L. Allinson, born 1.5.26, of 51, Cissbury Ring North, Woodside Park, N. 12, be awarded the King George VI. Scholarship (Eighth Series), 1944-47, of the annual value of £50, for three years, conditional upon his admission to Merton College, Oxford, in October, 1944, for the purpose of taking the B.A. (Hons.) degree course, and subject to his compliance at all times with the terms and conditions attached to the holding of such scholarship as set out in the scheme.**

**(c) THAT the King George VI. Scholarship awarded to Miss Irene Crispin be renewed, to the value of £30, for the fourth year, 1944-45, conditional upon her admission to the Oxford Department of Education in October, 1944, for the purpose of taking her teaching diploma, and subject to her compliance at all times with the terms and conditions attached to the holding of such scholarship, as set out in the scheme.**

## 3.—ORANGE HILL CENTRAL GIRLS' SCHOOL—OXFORD SCHOOL CERTIFICATE EXAMINATION:

## RESOLVED TO RECOMMEND—

**THAT the Education Committee bear the cost of the special examination fee (£3), plus incidental hotel and travelling expenses of the necessary examiners, on account of the pupil mentioned, in respect of her entry for the Oxford School Certificate examination (domestic science subjects) in December next.**

## 4.—CHILDREN'S VICTORY PARTY:

A letter was submitted from Mr. A. T. Ensten, stating that the Fire Guards of Sector J68/A. are organising a Victory Party for children residing in the vicinity of Brent Modern School, and asking, for the reasons mentioned, the Committee to make a contribution towards the cost of such party. The Fire Guards in question have been responsible for fire-watching the school premises on six evenings per week. Whilst the Committee are highly appreciative of the services rendered by these Fire Guards, they regret that they have no legal power to make such a contribution out of public funds, and the Director of Education was instructed to inform Mr. Ensten accordingly.

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## 5.—WORKS SUB-COMMITTEE MATTERS:

The following item which had been sanctioned by the Works Sub-Committee was submitted and **approved**:—

Brent Modern School: Removal and lepping of trees—

Estimated cost £37.

## 6.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£385 18s. 1d.) and the Works Sub-Committee (£94 5s. 7d.) were submitted and **approved**.

Moved by Councillor Curton, duly seconded, and

RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

## JUVENILE EMPLOYMENT SUB-COMMITTEE:

RESOLVED--

**THAT the following Report be received:—**

*19th September, 1944.*

**\*Councillor P. Lightfoot** (*Chairman*).

**Aldermen:** **J. J. Gopestake, J.P.,** **\*G. R. Richardson.**  
(*Deputy Mayor*)

**Councillors:** **H. Connell, J.P.,** **\*E. J. Cox,** (Mrs.) **M. Thomas.**

**Other Representatives:** **\*Mr. J. H. Price,** **Mr. W. H. Bryant,** **\*Miss D. P. Dangerfield,**  
**\*Mr. E. W. M. Potts,** **\*Mr. S. H. Vickers,** **Mr. A. H. Salt, J.P.**  
**M.A., M.Sc.,** **\*Mr. W. F. Smithers,** **\*Mr. W. Dunbar,**  
**\*Mr. E. Van Gelder,** **Mr. J. Donaldson,** **Mr. C. Daniels,**  
**\*Mr. G. B. Squirrel,** **\*Mr. T. P. Lardner,** **Miss S. E. Wilson, B.A.**  
**\*Mr. F. J. Olden,** **\*Miss F. M. Levett,**  
**\*Mrs. V. Blackburn,** **Mr. A. T. Leach,**

*\* denotes Member present.*

(Alderman T. J. Scott, J.P. (Mayor), was also present).

**Apologies for absence** were tendered on behalf of Miss S. E. Wilson, B.A., Mr. A. H. Salt, J.P., and Mr. A. T. Leach.

## 1.—SCHEDULE OF PLACINGS, ETC.:

The following Schedule of Placings, etc., for the 20 weeks ended 4th September, 1944, were submitted and **noted**:—

## SCHEDULE OF PLACINGS, ETC., 20 WEEKS ENDED 4th SEPTEMBER, 1944.

| REGISTRATIONS:                               | Boys.      | Girls.     | Total.     |
|----------------------------------------------|------------|------------|------------|
| Fresh Registrations                          | 367        | 217        | 584        |
| Re-registrations                             | 198        | 82         | 280        |
| <b>TOTAL</b>                                 | <b>565</b> | <b>299</b> | <b>864</b> |
| Placed locally                               | 344        | 207        | 551        |
| Placed in other districts                    | 156        | 62         | 218        |
| Cancelled or found work other than by Bureau | 81         | 44         | 125        |
| <b>TOTAL</b>                                 | <b>581</b> | <b>313</b> | <b>894</b> |

Education.

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| VACANCIES:                                                    | Boys.      | Girls.     | Total.     |
|---------------------------------------------------------------|------------|------------|------------|
| Brought forward                                               | 38         | 71         | 109        |
| Notified during period                                        | 414        | 290        | 704        |
| <b>TOTAL</b>                                                  | <b>452</b> | <b>361</b> | <b>813</b> |
| Filled by local applicants                                    | 344        | 207        | 551        |
| Filled by applicants from other districts                     | 65         | 20         | 85         |
| Filled other than by Bureau or cancelled                      | 5          | 77         | 82         |
| Vacancies carried forward                                     | 38         | 57         | 95         |
| <b>TOTAL</b>                                                  | <b>452</b> | <b>361</b> | <b>813</b> |
| First situations since leaving school                         | 200        | 98         | 298        |
| <b>TOTAL VACANCIES FILLED DURING PERIOD:</b>                  |            |            |            |
| By local applicants placed locally                            | 344        | 207        | 551        |
| By applicants placed in other districts                       | 156        | 62         | 218        |
| By applicants from other districts placed locally             | 65         | 20         | 85         |
| <b>TOTAL</b>                                                  | <b>565</b> | <b>289</b> | <b>854</b> |
| <b>CLAIMS:</b>                                                |            |            |            |
| Current at commencement of period                             | —          | —          | —          |
| Fresh claims during period                                    | 1          | 2          | 3          |
| Repeat claims during period                                   | —          | 1          | 1          |
| Current claims at end of period                               | —          | —          | —          |
| <b>Amount of U.I. Benefit and Assistance Paid: £2 5s. 9d.</b> |            |            |            |

ANALYSIS OF PLACINGS.

| BOYS.                          | GIRLS.                         |
|--------------------------------|--------------------------------|
| Agriculture                    | Canteen Work                   |
| Baker (Learner)                | Cashier                        |
| Boot Repairer (Learner)        | Chemist (Apprentice)           |
| Bookbinder (Apprentice)        | Children's Nurse (Probationer) |
| Bricklayer's Labourer          | Cinema Attendant               |
| Builder's Labourer             | Domestic Work                  |
| Carpenter's Labourer           | Dressmaking                    |
| Cinema Operator (Learner)      | Engineering & Factory          |
| Draughtsman (Learner)          | Laundry Work                   |
| Electrician's Labourer         | Machinist                      |
| Engine Cleaner (Railway Co.)   | Office Work                    |
| Engineering:                   | Probationer (G.P.O.)           |
| General                        | Receptionist                   |
| Electrical                     | Shop Assistant                 |
| Motor                          | Shorthand Typist               |
| Radio                          | Showroom Work                  |
| G.P.O.                         | Tailoring                      |
| 240                            | Telephonist                    |
| Factory (General)              | Waitress                       |
| Horticulture                   |                                |
| Hotel Work                     |                                |
| Instrument Maker (Lnr.)        |                                |
| Junior Porter, etc. (Rly. Co.) |                                |
| Laboratory Work                |                                |
| Laundry Work                   |                                |
| Messenger (G.P.O.)             |                                |
| Messenger (Railway Co.)        |                                |
| Office Work                    |                                |
| Painter's Labourer             |                                |
| Photography                    |                                |
| Plasterer's Labourer           |                                |
| Plumber's Mate                 |                                |
| Roundsman                      |                                |
| Sheet Metal Work               |                                |
| Shop Assistant                 |                                |
| Tailoring                      |                                |
| Tiler's Labourer               |                                |
| Van Boy                        |                                |
| Van Driver                     |                                |
| Wagon Repairs                  |                                |
| Woodwork                       |                                |
| <b>TOTAL</b>                   | <b>TOTAL</b>                   |
| 565                            | 289                            |

Particulars of vacancies as at 15th September, 1944, were also submitted and noted.  
 (A copy of the list is in MS. in the Sub-Committee's Minute Book.)

2.—SCHEDULE OF LEAVERS AND LIVE REGISTER:

A schedule showing the number of juveniles on the Live Register at each of the 20 weeks ended 4th September, 1944, and the number of children who were eligible to leave school at Midsummer, 1944, was submitted and **noted**. (A copy of the schedule is in MS. in the Sub-Committee's Minute Book.)

3.—BUILDING INDUSTRY—APPRENTICES AND YOUTHS ENGAGED FOR TRAINING:

Circular 54/142 from the Ministry of Labour was submitted intimating that, in connection with arrangements that are being made by the Building Apprenticeship and Training Council for training workers to meet post-war demands of the building industry, the Council propose to compile and maintain a register of apprentices. For this purpose the following information will be required:—

(a) Particulars of apprentices and youths in training on 30th September, 1944, and of the number of apprentices engaged in various crafts on that date.

(b) Particulars of youths who, on and after 1st October, 1944, enter the building industry as apprentices or for training, in order to qualify as journeymen; also of all youths under the age of 18 who enter as builders' labourers or as labourers to designated crafts.

**Noted and approved.**

4.—PAYMENT OF TEMPORARY MAINTENANCE ALLOWANCES TO TRANSFERRED YOUTHS:

A meeting of the "Ad Hoc" Sub-Committee was held on 4th July, 1944, when the following resolutions were adopted:—

(a) **THAT temporary maintenance allowances be paid to William S. Love and Allan G. K. Eede, at the rate of 16s. per week, for a further period of eight weeks, and that the cases be reviewed at the end of such period.**

(b) **THAT, having regard to the total minimum wages paid for a 47-hour week of 31s. 5d. at 17 years and 43s. 5d. at 18 years, plus an average bonus of approximately 15s. per week in each case, under agreements between the Engineering Federation and all trade unions concerned, this Sub-Committee are unanimously of the opinion that the rates of pay at R.E.M.E. should be increased proportionately.**

At a subsequent meeting of the "Ad Hoc" Sub-Committee held on 22nd August, 1944, it was reported that the Ministry of Labour had disallowed the applications, as the average earnings were considered sufficient to enable the above youths to be self-supporting, and with regard to Resolution (b) the Ministry had intimated that the wages of employees of the War Department at R.E.M.E. depots are a matter for settlement between the War Office and the Trade Unions concerned, either directly or through the Engineering Trade Joint Council.

It was reported that under M.L. Circular 99/444, dated 2nd August, 1944, it has been decided that the recruitment of boys for training should now normally be limited to those who can be placed in local employment, in view of the fact that the wages paid in industrial establishments and in R.E.M.E., and auxiliary workshops are generally insufficient to provide a reasonable margin over the present cost of lodging accommodation, etc.

**Noted.**

Moved by Councillor Lightfoot, duly seconded, and

RESOLVED—

**THAT the Report of the Juvenile Employment Sub-Committee be approved and adopted.**

## MINISTRY OF EDUCATION CIRCULAR NO. 5, DATED 15.9.44:

Ministry of Education Circular No. 5, regarding Local Administration of Education—Schemes of Divisional Administration, was submitted. (A copy thereof had been duly circulated to each member of the Education Committee.) The circular relates primarily to schemes of Divisional Administration prepared by County Local Education Authorities and Joint Education Boards, but the general principles which it enunciates should be borne in mind by the Councils of Excepted Districts when they prepare their schemes.

**Noted.**

## POSTPONEMENT OF THE RAISING OF THE SCHOOL LEAVING AGE:

A letter was submitted from the Hornsey Education Committee stating that at a recent meeting consideration had been given to Ministry of Education Circular No. 1, from which it was noted that the Minister had made an Order delaying the raising of the school-leaving age to 15 years. The Hornsey Committee resolved to record their regret that the Minister had found it necessary to make such an Order; that if the war situation permitted they would welcome the expiry of the Order before 1st April, 1946, and trusted that every effort would be made to prevent its continuance after that date.

The Hornsey Local Education Authority at a subsequent meeting approved a recommendation of their Education Committee that a resolution in similar terms be sent to the Minister of Education and to Local Education Authorities in the Middlesex Area, with a request for their support.

## RESOLVED—

**THAT the Hendon Education Committee support the resolution of the Hornsey Education Committee as outlined above.**

## VOTE OF THANKS TO CHAIRMAN:

Moved by the Mayor (Alderman Scott); seconded by Alderman Copestake and unanimously RESOLVED—

**THAT a hearty vote of thanks be accorded to Alderman G. R. Richardson for the admirable and efficient manner in which he has carried out his duties as Chairman of the Education Committee during the past two years.**

## Report of Group K. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

2nd October, 1944.

### Aldermen:

|                                          |                                                   |                                                       |
|------------------------------------------|---------------------------------------------------|-------------------------------------------------------|
| *J. J. Copestake, J.P.<br>(Deputy Mayor) | H. G. Potter, J.P., F.S.I.,<br>*G. R. Richardson, | *T. J. Scott, J.P. (Mayor).<br>R. A. B. Teare, M.B.E. |
| A. A. Naar, M.B.E.,                      |                                                   |                                                       |

### Councillors:

|                    |                       |                                        |
|--------------------|-----------------------|----------------------------------------|
| T. K. Bridge,      | *A. W. Greville,      | *C. J. Pryke, F.I.A.C.,<br>A.M.I.S.E., |
| *H. Connell, J.P., | *L. Hirshfield,       | H. Wilkinson Reynolds,                 |
| *F. W. Gilpin,     | *P. Lightfoot,        | *J. H. Rodway,                         |
| *E. J. Greenslade, | *(Mrs.) F. E. Parvin, | *(Mrs.) M. Thomas,                     |

### Co-opted Members:

(Public Health and Medical Services Section).

|                            |                          |                                    |
|----------------------------|--------------------------|------------------------------------|
| †Mrs. W. M. Maughan, J.P., | The Rev. I. Livingstone, | The Rev. R. W. Townsend,<br>A.K.C. |
| †Mrs. B. J. Monro, J.P.    |                          |                                    |

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor J. H. Rodway—Chairman).

### 1.—REQUISITIONS:

Requisitions amounting to £275 6s. 7d. were submitted and approved.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

2nd October, 1944.

\*Councillor J. H. Rodway (Chairman).

|                                      |                                 |
|--------------------------------------|---------------------------------|
| *Alderman T. J. Scott, J.P. (Mayor), | Alderman R. A. B. Teare, M.B.E. |
|--------------------------------------|---------------------------------|

\*Councillor (Mrs.) M. Thomas.

\* denotes Member present.

### Purchase of Books—Additions to Stock.

The Sub-Committee considered lists comprising 81 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £34; 74 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £29; and 75 volumes, at an estimated cost of £30, for addition to the stock at the Mill Hill Branch Library, and

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.

## 3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of August, 1944.

## 4.—INTER-LIBRARY LOANS:

It was reported that 52 volumes had been loaned to 30 libraries, whilst 17 volumes had been borrowed from 11 libraries.

## 5.—DONATIONS:

The Chief Librarian reported that 30 volumes and one pamphlet had been received from nine donors. **Noted.**

## 6.—CONFERENCE:

It was reported that, subject to the approval of the Committee, Miss E. E. Pyman, librarian-in-charge of the Reference Library, had been nominated as the Council's delegate to attend the Twelfth Annual Conference of the British Records Association, to be held at Vintners' Hall, Upper Thames Street, E.C., on 14th November next. No conference fee is payable.

**RESOLVED—That the nomination of Miss E. E. Pyman as the Council's delegate be confirmed.**

## 7.—HOURS OF CLOSING:

The Committee considered a report of the Chief Librarian suggesting that, in view of the expected improvement in the situation regarding black-out, that as from Monday, the 9th October, the adult Lending and Reference Departments and Reading Rooms be closed at 8 p.m. on Mondays and Fridays and at 7 p.m. on other weekdays. The Committee have approved the suggestion of the Chief Librarian, and have authorised him to make the necessary arrangements, and

**RECOMMEND—That their action be confirmed.**

## 8.—GOLDERS GREEN BRANCH LIBRARY—WORKERS' EDUCATIONAL ASSOCIATION CLASSES:

The Chief Librarian reported the receipt of a letter from the Organising Tutor of the University of London Tutorial Classes Committee for Middlesex asking the Council to grant the use of accommodation at Golders Green Branch Library for the purpose of holding a course of 12 lectures on Psychology, commencing at 7.30 p.m. on Friday, 6th October, and, if successful, the course to be continued for a further 12 weeks, commencing in the latter part of January. It will be recalled that the Council have already approved similar applications in principle, together with the payment of overtime to the caretaker (Li. 22.11.43—19). It was further reported that the necessary consent has been given, subject to the approval of the Council.

**RESOLVED TO RECOMMEND—**

**(a) That the action taken be confirmed, subject to the Council being indemnified against any claims which may arise out of or in connection with the proposed user.**

**(b) That any expenditure involved by the payment of overtime to the caretaker be borne by the Council.**

## 9.—PERIODICALS:

A letter was submitted from Messrs W. H. Smith & Son, regretting they can no longer supply copies of the British Medical Journal, owing to difficulties mentioned in their letter. In this connection, the Chief Librarian reported that the Publishing



Committee of the British Medical Association had been approached but without success. Subsequently, however, the publishing manager of the Journal had intimated that upon an invitation to readers of the Journal, the Hendon Public Library had been selected to receive regularly a copy from Dr. J. K. Irving, of St. Bartholomew's Hospital, E.C. 1. An expression of thanks on behalf of the Council has already been conveyed to the British Medical Association and Dr. Irving.

**Noted.**

### HOUSING.

(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.— Chairman.)

#### 10.—REQUISITIONS:

Requisitions amounting to £147 8s. 9d were submitted and **approved.**

#### 11.—TRANSFERS:

It was reported that the following transfers had been effected:—

| Appln. No. | Name of tenant.     | From.                    | To.                       |
|------------|---------------------|--------------------------|---------------------------|
| 4963       | Bladon, C. ———      | 119, Clitterhouse Road   | 8, Clitterhouse Crescent. |
| 5397       | Savage, Mrs. A. ——— | 8, Clitterhouse Crescent | 119, Clitterhouse Rd.     |

It was also reported that two applications for transfers had been received.

**RESOLVED—That such applications be approved and transfers effected as soon as suitable accommodation becomes available.**

#### 12.—ALLOTMENT OF HOUSES:

It was reported that the following allotments had been made:—

##### (a) Houses on Council Estates:

| Appln. No. | Name of tenant.                                                   | House allotted.       |
|------------|-------------------------------------------------------------------|-----------------------|
| 7714       | Knight, W. ———<br>8, Albany Court,<br>Montrose Avenue, Burnt Oak. | 102, Sturgess Avenue. |

##### (b) Requisitioned Premises (Rehousing under Ministry of Health Circular 2845):

| Property.                 | Appln. No. | Name and address of applicant.                   | Approximate economic rent per week. | Amount to be paid by applicant per week. |
|---------------------------|------------|--------------------------------------------------|-------------------------------------|------------------------------------------|
| 41a, Golders Way, N.W. 11 | 7672       | Spilberg, A.,<br>48, Franklyn Gdns.,<br>Edgware. | 32/8                                | 18/.                                     |
| 41b, Golders Way, N.W. 11 | 7603       | Moss, W. W.,<br>95, Finchley Lane, N.W. 4.       | 40/-                                | 40/-                                     |

#### 13.—REPAIRS:

Details were submitted of 191 general repairs carried out on the various housing estates from the 1st to 31st August, 1944.

#### 14.—HOUSES VACATED AND RE-LET:

It was reported that one house which became vacant since the last meeting had been re-let.

15.—TENANT 3492:

The Housing Manager reported that the above tenant, owing to her employment, has not resided in the premises for some time, but declines to give up the tenancy, as she desires to return on the cessation of hostilities. She now asks for permission to allow a family of four persons to reside in the house until such time as she returns. The house is furnished, and the rent is paid regularly.

After consideration, the Committee

**RESOLVED TO RECOMMEND—That authority be given for the service of a notice to quit on tenant No. 3492.**

16.—REPORT OF HOUSING SUB-COMMITTEE:

The following report was submitted:—

**SUB-COMMITTEE.**

*20th September, 1944.*

**\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).**

*Aldermen:*

**\*G. R. Richardson,**

**R. A. B. Teare, M.B.E.**

*Councillors:*

**\*Mrs. F. E. Parvin,**

**\*J. H. Rodway.**

\* denotes Member present.

1.—ABSENCE OF MEMBER:

An apology for absence was submitted from Alderman R. A. B. Teare, M.B.E.

2.—APPLICATIONS FOR HOUSES:

The Sub-Committee considered lists, submitted by the Housing Manager, of 118 new applications for houses, and their recommendations as to the categories in which the respective applicants should be placed are shown in column 9 of the schedule, which is entered in the Committee Minute Book. A summary of the classified applications is as follows:—

|                                         |       |       |       |       |    |     |
|-----------------------------------------|-------|-------|-------|-------|----|-----|
| Urgent A.1                              | ..... | ..... | ..... | ..... | 35 |     |
| List 1                                  | ..... | ..... | ..... | ..... | 15 |     |
| List 2                                  | ..... | ..... | ..... | ..... | 46 |     |
| * Special List                          | ..... | ..... | ..... | ..... | 1  |     |
|                                         |       |       |       |       | —  | 97  |
| Deferred pending further inquiries      | ..... |       |       |       | 3  |     |
| Applications refused (12 not qualified) | ..... |       |       |       | 17 |     |
| Referred to Re-housing Department       | ..... |       |       |       | 1  |     |
|                                         |       |       |       |       | —  | 21  |
|                                         |       |       |       |       |    | 118 |

\* (The special list is for applicants who have been temporarily re-housed but who may require to be provided with permanent accommodation at some future date.)

3.—TRANSFERS TO URGENT A.1 LIST:

On the report of the Housing Manager regarding the alteration of the circumstances of the applicants, whose application numbers are stated below, the Sub-Committee have approved of their transfer from the list indicated to the Urgent A.1 List:—

| Application No. |       | List. |
|-----------------|-------|-------|
| 7405            | ..... | 2     |
| 7428            | ..... | 2     |
| 7374            | ..... | 2     |
| 7312            | ..... | 2     |
| 7231            | ..... | 1     |

**RESOLVED TO RECOMMEND—That the Report of the Housing Sub-Committee be approved and adopted.**

## 17.—FACTORY-MADE HOUSES—MINISTRY OF HEALTH CIRCULAR 105/44:

In accordance with the Committee's instructions (Housing 4/9/44—18), the Borough Surveyor submitted a report as to sites available for the erection of temporary factory-made houses, in respect of which a provisional application has been made to the Ministry of Health for an allocation of 500 of the steel type houses. The Committee were informed that the Council has already in its possession land, not included in its scheme for the erection of permanent houses, sufficient to provide for the erection of approximately 300 factory-made houses, and it will therefore be necessary to acquire other land for the remaining 200 houses of this type. The Borough Surveyor submitted a plan showing the land which he suggested should be acquired for the remaining 200 factory-made houses, and for other purposes which the Council have in view as part of its post-war development proposals. A copy of the report of the Borough Surveyor is recorded in MS. in the Committee's Minute Book.

**RESOLVED TO RECOMMEND—That the Report of the Borough Surveyor be approved and adopted, and that he be authorised to enter into negotiations for the acquisition of the whole of the area of land referred to in his report.**

## 18.—PROPOSED HOUSING SITE—WISE LANE, MILL HILL:

The Borough Surveyor submitted a letter from the Ministry of Agriculture and Fisheries stating that the Ministry of Town and Country Planning has been informed that from an agricultural point of view there is no objection to the proposed development of the site at Wise Lane for housing purposes. It is, however, requested that as far as possible alternative accommodation for allotment holders who will be disturbed should be provided, and that an area within the Arrandene Open Space should be made available for allotment purposes to the extent of three or four acres, as is found necessary.

The Borough Surveyor informed the Committee that in order that the work on the site could be put in hand in the early part of next year it would be necessary for notices to be served on the existing allottees of the temporary allotments, terminating their tenancies.

**RESOLVED TO RECOMMEND—That notices be served forthwith on the allottees concerned, with a view to their tenancies being terminated on the 31st March next.**

## 19.—MOTOR CAR ACCOMMODATION IN HOUSING PLANS:

A letter was submitted from the Motor Agents' Association, Ltd., urging Local Authorities to include provision for ample motor-car accommodation in their future housing plans. **Noted.**

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**BUILDINGS AND TOWN PLANNING.**

*(Alderman T. J. Scott, J.P. (Mayor) in the Chair.)*

## 20.—GENERAL SCHEME FOR THE REPAIR OF HOUSES, ETC.:

Ministry of Health Circular No. 2871.

The Borough Surveyor reported that since his last report certificates of essentiality had been issued under the provisions of the above Circular in respect of three dwellings, representing repair works amounting to £206.

**Noted.**

## 21.—BUILDING APPLICATION:

The following application was in order on submission, and has been approved as indicated:—

| Appl. No. | Description and Situation.                       | Public Health Act, 1936. | Town Planning. | Restriction of Ribbon Development Act, 1935. |
|-----------|--------------------------------------------------|--------------------------|----------------|----------------------------------------------|
| A.8824    | Alterations to No. 45, Leaside Crescent, N.W. 11 | Approved.                | Approved.      | —                                            |

**PUBLIC HEALTH AND MEDICAL SERVICES.**

(Councillor L. Hirshfeld—Chairman.)

**Part I.—Medical Services.**

## 22.—EVACUATION OF EXPECTANT MOTHERS AT THE END OF EIGHT MONTHS:

The Medical Officer of Health reported that this evacuation scheme, which has been in operation for the period of the war in the Metropolitan area, was extended by the Minister of Health on the 8th September last to certain extra-Metropolitan areas, including Hendon. Women desirous of taking advantage of the scheme are required to register at the nearest ante-natal clinic, and arrangements are then made with the London County Council for their evacuation a month before the expected date of confinement, but under certain circumstances the period may be extended to six weeks. Arrangements can also be made in the case of a mother who is unable to find someone to look after her children under five years of age, for such children to be received in residential nurseries in or near the reception area to which the mother is being evacuated. The attention of mothers attending the ante-natal clinics has been drawn to the provisions of this scheme, and arrangements have also been made with the Evacuation Officer to refer applicants to the Public Health Department.

**Noted.**

## 23.—EXERCISES FOR EXPECTANT MOTHERS:

A letter was submitted from the Ministry of Health stating that the Minister noted with interest the Council's decision to establish a course of exercises for expectant mothers (P.H. & M.S. 19/6/44—25). In this connection it was pointed out that such exercises should form part of general ante-natal care, and that it is of the first importance that instruction should be carried out by trained physio-therapists.

The proposal previously approved by the Council provided for a member of the Civil Defence First Aid personnel, after suitable training, to be employed under the general supervision of Dr. Watson, the Supervisor of Midwives, at a fee of 10s. 6d. per session, in respect of sessions undertaken outside her periods of Civil Defence duty.

In view of the point raised by the Ministry of Health, that instruction should be carried out by a trained physio-therapist, the Committee

**RESOLVED TO RECOMMEND—**

- (a) That the Medical Officer of Health be authorised to appoint a trained physio-therapist on a sessional basis, and that the fee payable be determined by the Establishment and Staffs Sub-Committee.
- (b) That the previous resolution passed by the Council on this matter, in so far as it is inconsistent with the foregoing, be amended accordingly.

**24.—REQUISITIONS:**

Requisitions for Maternity and Child Welfare amounting to £278 1s. 11½d. were submitted and **approved**.

**Part II.—Medical Services.****For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 651-652.)

**Part III.—Public Health.****Hendon Isolation Hospital.****25.—EVACUATION:**

The Medical Officer of Health referred to the temporary arrangements which had been made for the evacuation of patients to St. Albans Infectious Diseases Hospital (P.H. & M.S. 4/9/44—37), and reported that, in view of the fact that official evacuation had now been suspended, arrangements had been made for the re-admission of cases to the Isolation Hospital from the 18th September.

**Noted.****26.—STATE EXAMINATION:**

The Medical Officer of Health reported the following results of the last State examination of nurses employed at the Hospital:—

## Final Examination—

3 entrants—2 passed, 1 failed.

## Preliminary Examination—

Part 1—4 entrants; 4 passed.

Part 2—2 entrants; 1 passed.

**Noted.****27.—STATUTORY NOTICES:**

On consideration of the report of the Medical Officer of Health, the Committee **RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936, Section 93.**

16, Ash Grove, Cricklewood — (Owner's Agent): Messrs. Callaway & Co.,  
117, The Broadway, Cricklewood.

47, Elmeroft Crescent, N.W. 11 — (Owner's Agent): Mr. Jay Richards,  
4, Sheaveshill Parade, Sheaveshill  
Avenue, N.W. 9.

**Public Health Act, 1936, Section 45:**

33, Lichfield Road, Cricklewood — (Owner): Miss V. Evans,  
93, Riffel Road, N.W. 2.

21, Oakfield Court, — — — (Owner): Mr. H. Hovsha,  
153, Golders Green Road, N.W. 11.

**28.—REGISTRATION OF HAWKER'S PREMISES:**

It was reported that the following application for registration had been received:

Hawker: Mrs. K. L. Wilson, 8, York Mansions, N.W. 9.

Hawker's premises (storage accommodation):

Premises situate at Hawker.

71, Watling Avenue, Burnt Oak  
(half basement premises).

Mrs. K. L. Wilson.

Food, fruit and  
vegetables.

**RESOLVED TO RECOMMEND—That the aforesaid person and the aforesaid premises be registered with the Local Authority, in accordance with the requirements of Section 279 of the Middlesex County Council Act, 1944.**

**29.—REQUISITIONS:**

The following requisitions were submitted and approved:—

|                    |       |       |       |       |       |       |          |
|--------------------|-------|-------|-------|-------|-------|-------|----------|
| Public Health      | ..... | ..... | ..... | ..... | ..... | ..... | £16 19 6 |
| Isolation Hospital | ..... | ..... | ..... | ..... | ..... | ..... | £16 2 0  |



\*†W.

\*†E.  
\*†(M)  
\*†F.  
\*†F.  
\*†E.

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P.

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## Report of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

2nd October, 1944.

### Aldermen:

\*†W. R. Clemens, J.P., F.C.A.,    A. J. Reynolds, J.P.,    \*†F. G. Rice.

### Councillors:

|                               |                              |                       |
|-------------------------------|------------------------------|-----------------------|
| *†E. Arter, M.C., M.I.A.E.,   | *†A. W. Curton, M.Inst.B.E., | *†G. F. Nye,          |
| *†(Mrs.) D. M. Banwell, B.A., | W. L. Duthie,                | *†W. A. Perkins,      |
| *†F. H. Bate,                 | *†W. A. Hicks,               | W. H. N. Shakespeare, |
| *†F. J. Collins,              | *†C. P. Kartriber,           | M.C., A.F.C., J.P.,   |
| *†E. J. Cox,                  | *†(Mrs.) A. M. Lesty,        | H. P. Small,          |
|                               |                              | *†C. F. Windust,      |

### Co-opted Members:

|                 |              |                  |
|-----------------|--------------|------------------|
| †T. W. Hammond, | A. T. Leach, | †G. S. Thompson. |
| P. Kneip,       |              |                  |

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor A. W. Curton, M.Inst.B.E. — Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £190 15s. 10d. were submitted and **approved**.

### 2.—ENTERTAINMENTS SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee held on the 29th September, 1944, was submitted:—

\* Councillor A. W. Curton, M.Inst.B.E. (Chairman).

#### Councillors.

|                   |                 |
|-------------------|-----------------|
| *E. J. Cox,       | W. A. Perkins,  |
| *C. P. Kartriber, | *C. F. Windust. |

#### Co-opted Member:

\* Mr. E. E. Cole.

\* denotes Member present at each meeting.

### 1.—ENTERTAINMENTS—1944 SEASON:

The Town Clerk submitted a letter addressed to His Worship the Mayor, from Mr. P. White, of Boston Road, Edgware, expressing his appreciation of the programme of entertainments provided by the Council during the season, and hoping that the entertainments will be continued next year.

**Noted.**

## 2.—CHILDREN'S ENTERTAINMENTS:

A letter was submitted from Mr. Archie Potter, with the following average attendances per performance provided by him in the various parks:—

|                                 | Average attendance<br>each performance. |
|---------------------------------|-----------------------------------------|
| Hendon Park .....               | 230                                     |
| Watling Park .....              | 80                                      |
| West Hendon Playing Fields..... | 75                                      |
| Basing Hill Park .....          | 105                                     |
| Stone Grove Park .....          | 120                                     |
| Mill Hill Park .....            | 100                                     |

In referring to the attendances, which were smaller than usual, Mr. Potter stated that there were four wet afternoons, and frequent air-raid "alerts" were given during the performances, but on all occasions he had an audience.

**Noted.**

## 3.—FINANCIAL STATEMENT, 1944:

The Borough Treasurer submitted the following statement of receipts and expenditure in connection with the provision of entertainments during 1944:—



## SUMMARY.

| GROSS OUTLAY —       | Hendon Park. |       | Watling. |       | Burrighs Field. |       | Mill Hill Pool. |       | Basing Hill. |       | Mill Hill. |       | West Hendon. |       | Stone Grove. |       | Total. |       |
|----------------------|--------------|-------|----------|-------|-----------------|-------|-----------------|-------|--------------|-------|------------|-------|--------------|-------|--------------|-------|--------|-------|
|                      | £            | s. d. | £        | s. d. | £               | s. d. | £               | s. d. | £            | s. d. | £          | s. d. | £            | s. d. | £            | s. d. | £      | s. d. |
| Enclosures .....     | 187          | 8 8   | 243      | 2 0   | 36              | 11 2  | 6               | 16 8  | 8            | 9     | 1          | 1 3   | 5            | 0     | 5            | 0     | 475    | 18 6  |
| Production .....     | 538          | 1 1   | 649      | 9 4   | 42              | 10 4  | 11              | 10 1  | 25           | 4 0   | 12         | 12 0  | 25           | 4 0   | 12           | 12 0  | 1317   | 2 10  |
| Publicity .....      | 76           | 8 6   | 81       | 7 6   | 19              | 13 6  | 9               | 15 0  |              |       |            |       |              |       |              |       | 187    | 4 6   |
| Administration ..... | 47           | 6 1   | 63       | 15 1  | 6               | 14 1  | 4               | 4 9   |              |       |            |       |              |       |              |       | 122    | 0 0   |
| Protection .....     | 28           | 18 11 | 30       | 11 3  |                 |       |                 |       |              |       |            |       |              |       |              |       | 59     | 10 2  |
|                      | 878          | 3 3   | 1068     | 5 2   | 105             | 9 1   | 32              | 6 6   | 25           | 12 9  | 13         | 13 3  | 25           | 9 0   | 12           | 17 0  | 2161   | 16 0  |

| Hot Water Facilities — |                   |
|------------------------|-------------------|
| Edgwarebury Park ..... | 14 8 6            |
| Mote Mount .....       | 13 13 0           |
| Scratch Wood .....     | 12 16 2           |
|                        | <u>£2202 13 8</u> |

| Total Gross Outlay — |         |
|----------------------|---------|
| 1943                 | £ s. d. |
| 2202                 | 13 8    |

| RECEIPTS —              | Boxing Tournament. |       | Swimming Gala. |       | Dances. |       | Bands. |       | Concerts. |       | Children's Concerts. |       | Total. |       |
|-------------------------|--------------------|-------|----------------|-------|---------|-------|--------|-------|-----------|-------|----------------------|-------|--------|-------|
|                         | £                  | s. d. | £              | s. d. | £       | s. d. | £      | s. d. | £         | s. d. | £                    | s. d. | £      | s. d. |
| Hendon Park .....       | 19                 | 16 0  |                |       | 58      | 4 6   |        |       |           |       |                      |       | 87     | 16 6  |
| Watling Park .....      | 22                 | 0 6   |                |       | 53      | 3 3   |        |       |           |       |                      |       | 106    | 6 3   |
| Boxing Tournament ..... | 34                 | 13 0  |                |       |         |       |        |       |           |       |                      |       | 34     | 13 0  |
| Swimming Gala .....     | 11                 | 17 6  |                |       |         |       |        |       |           |       |                      |       | 11     | 17 6  |
|                         | 34                 | 13 0  | 11             | 17 6  | 42      | 5 6   | 12     | 11 3  | 111       | 7 9   | 27                   | 18 3  | 240    | 13 3  |

| Add H. Gray, Amusement Caterer |      |
|--------------------------------|------|
| 100                            | 0 0  |
| 340                            | 13 3 |
| £1862                          | 0 5  |
| £1774                          | 5 7  |
| Net Outlay                     |      |

Group II.

677

| Attendances — |                                   | 3d.  | 6d. |     | 1944<br>Totals. | 1943<br>Totals. |       |      |       |
|---------------|-----------------------------------|------|-----|-----|-----------------|-----------------|-------|------|-------|
| Dances:       | Hendon                            | 92   | 746 | }   | 1743            | 4379            |       |      |       |
|               | Watling                           | 32   | 873 |     |                 |                 |       |      |       |
|               |                                   | 2d.  | 4d. | 1s. |                 |                 |       |      |       |
| Concerts:     | Hendon                            | —    | —   | 786 | 893             | 526             | }     | 6866 | 13713 |
|               | Watling                           | 2147 | 415 | 647 | 1131            | 321             |       |      |       |
| Bands:        | Hendon                            | —    | —   | 230 | 277             | }               | 682   | 1329 |       |
|               | Watling                           | —    | —   | 129 | 46              |                 |       |      |       |
| Boxing:       | 217 at 1s. and 238 at 2s.         |      |     | —   | —               | 455             | —     | —    |       |
| Swimming:     | 36 at 3d., 133 at 6d., 162 at 1s. |      |     | —   | —               | 331             | —     | —    |       |
|               |                                   |      |     |     |                 | 10077           | 19421 |      |       |

From official records it would appear that during the entertainments season (10th June to 19th August) the "alert" was sounded on 19 occasions while performances were in progress, and 35 events were affected. In addition, on 12 occasions the "alert" was sounded shortly before performances were due to commence, and 18 events were affected. Out of a total of 64 performances, 53 were affected directly or indirectly by "alerts." The "alerts" mentioned relate only to performances where gate-money was charged, including the boxing tournament and swimming gala, and do not include the children's entertainments where no money was taken or records kept of attendances. With regard to the weather, out of 32 days, 20 were fine, 10 were considered very bad and two were showery; 14 performances were cancelled for varying reasons, mainly due to the weather.

The Sub-Committee has noted and approved the above statement, and

RESOLVED TO RECOMMEND—That some form of entertainment be provided in the Parks during next year.

4. BOXING TOURNAMENT — PRIZES:

In view of the cancellation of one of the boxing tournaments, the Sub-Committee has in hand a number of prizes, the total value of which is estimated at £11. (This sum is excluded from the financial statement contained in item 3 of this report. In the event of the following recommendation being approved, the net cost of the provision of the entertainments will be increased accordingly.)

RESOLVED TO RECOMMEND—That the above prizes be offered free of charge to the Education Committee for use in connection with children's sports.

5. MR. E. E. COLE:

The Chairman thanked Mr. Cole, of the Watling Committee Association, for his services as a co-opted member of the Sub-Committee, and it was

RESOLVED—That the Sub-Committee place on record their appreciation of the valuable assistance so ably rendered by Mr. Cole, of the Watling Community Association, in connection with the organisation of the entertainments, particularly at Watling Park.

6. WATLING COMMUNITY ASSOCIATION:

The Sub-Committee also desire to place on record their appreciation of the assistance rendered by the Watling Community Association, Mr. Gordon and Mr. Lord.

RESOLVED—That the Sub-Committee's thanks be conveyed to the Association and the above-mentioned persons.

RESOLVED—That the Report of the above Sub-Committee be confirmed.

3.—PROVISION OF FACILITIES FOR YOUTH ORGANISATIONS:

The Committee considered the question of the provision of facilities for Youth Organisations in the Borough, and

RESOLVED—

- (i) That a Sub-Committee consisting of the Chairman, Councillors F. J. Collins, E. J. Cox, C. P. Kartriber and Mrs. A. M. Lesty be appointed to interview representatives of the Local Youth Committee, to review the existing facilities provided for youth organisations, and, if necessary, to make recommendations thereon.

- (ii) That the Borough Treasurer be instructed to submit to all members of the Committee a report regarding existing facilities available to youth organisations.

4.—WATLING PARK—DEVELOPMENT:

The Committee further considered a letter from the Watling Community Association, deferred from the last meeting (Group II. Committee 4/9/44, Estates—7), asking that, as soon as possible after the war, the land in Watling Park used for war-time allotments should be made available for park uses, and that various works should be undertaken in connection with the development and laying-out of the ground. The Committee duly noted the communication, and

**RESOLVED—That consideration of the matter be deferred for a period of six months, and that the Association be informed accordingly.**

5.—WATLING PARK—BOWLING GREEN:

The Borough Surveyor submitted a letter from the Hon. Secretary, London Transport Athletic, Social and Benevolent Club, expressing appreciation of the work of maintaining the green in good condition during the season.

**Noted.**

6.—PRESERVATION OF CERTAIN AREAS OF LAND:

The Committee considered a letter from the Clerk of the Middlesex County Council with further reference to the preservation of certain areas of land in the Borough, and suggesting that another conference might be convened to discuss the matter further. (Group II. Committee 17/3/44, E.P. & A.—2, and 15/5/44, E.P. & A.—8.)

**RESOLVED—That the Chairman, Councillors F. J. Collins and C. P. Kartriber, together with the Borough Surveyor, be appointed to attend such conference.**

7.—HENDON PARK—CYCLING ON PUBLIC FOOTPATH:

The Town Clerk reported the result of the recent prosecution against Mr. Israel Gershonovitz, in respect of riding a bicycle on the public footpath in Hendon Park. The defendant was fined 10s. and ordered to pay 10s. 6d. costs. (Council 4/9/44, Recess Report—2.)

**Noted.**

8.—PROVISION OF A RUNNING TRACK:

The Committee considered the question of the provision of a running track, and

**RESOLVED—That the matter be further considered in three months' time.**

9.—HARVESTING OPERATIONS:

The Borough Surveyor reported that the harvest for the season had now been completed, and had resulted as follows:—

|                         | Wheat. |       | Sacks of<br>corn. | Bales of<br>straw. |
|-------------------------|--------|-------|-------------------|--------------------|
| Arrandene Open Space    | .....  | ..... | 222               | 1,050              |
| Scratchwood Open Space  | .....  | ..... | 46                | 175                |
| Copthall Playing Fields | .....  | ..... | 798               | 3,897              |
|                         |        |       | Totals            | 1,066              |
|                         |        |       |                   | 5,122              |

Total weight of corn, 119 tons 18½ cwts.

Total weight of straw, 189 tons 10 cwts.

The yield of corn is approximately one ton per acre.

**Oats.**

Arrandene Open Space ..... 6 cwts. corn, 22 bales of straw.

**Linseed.**

Arrandene Open Space ..... 2 tons 1 cwt. 3 qrs. linseed.

**Noted.**

**ALLOTMENTS COMMITTEE.**

10.—ARCHFIELDS ALLOTMENTS—PLOT NO. 26:

The Borough Treasurer reported that the tenant of the above allotment had now vacated the plot, which had subsequently been re-let.

**HIGHWAYS.**

(*Councillor W. A. Perkins—Chairman.*)

11.—REQUISITIONS:

Requisitions amounting to £613 10s. 10d. were submitted and **approved.**

12.—DIVERSION OF 'BUS ROUTE NO. 240:

The Town Clerk submitted a letter from the Regional Transport Commissioner, Ministry of War Transport, intimating that as a result of representations made by the Divisional Road Engineer, the Railway Company had erected concrete pillars bearing reflectors at one side of Sanders Lane approaching the bridge from the Devonshire Road direction. This will make the road safer for ordinary traffic, but does not make it sufficiently safe to justify the operation of public service vehicles, and the Commissioner is informed by the Divisional Road Engineer that they are unable to carry out any further work which would enable the Commissioner to approve Sanders Lane as a route for 'bus operation. As previously explained, it is not possible to provide additional services by any other route for the residents of Dole Street and Devonshire Road localities, because it would entail the operation of additional vehicles, and the restrictions of man power at the present time do not permit this. (Group II. Cttee. 4.9.44 Hi.—15.)

**Noted.**

13.—STREET TRADING—APPLICATION FOR LICENCE:

An application was considered from Mr. Noah Smith, of Willesden Green, for a street trading licence to enable him to sell cut flowers from a stand basket on the inner side of the footpath of Watford Way, near the entrance to Hendon Central Station (north side). Reports by the Commissioner of Police and the Borough Surveyor on the application were also submitted.

**RESOLVED TO RECOMMEND—That such application be disapproved.**

14.—TRUNK ROADS ACT, 1936:

The Town Clerk submitted a letter from the Divisional Road Engineer, Ministry of War Transport, referring to the proposed extension of the Trunk Road System, and inviting representatives of the Council to attend a conference to be held at the Mid Essex

Guildhall on Tuesday, the 17th October, at 11 a.m., for the purpose of receiving any representations which the Council may desire to make regarding the roads suggested for inclusion in the Trunk Road System. A list of such roads has already been submitted to the Council (Group II. Cttee. 17.4.44—Hi.—14), and, in accordance with the decision of the Council, the Minister has been informed that they have no objection to the proposed inclusion of the roads in the First Schedule of the Trunk Roads Act, 1936.

**RESOLVED—That the Borough Surveyor be appointed to represent the Council at such conference.**

15.—LAND, 85, MARSH LANE, MILL HILL:

By an agreement dated 11th October, 1926, made between Mr. G. A. Coombe and the Hendon Urban District Council, Mr. Coombe consented to give up a piece of land adjoining the above property for the purpose of widening Marsh Lane. The property was recently sold, and it was agreed that the land required for widening the road should now be conveyed to the Council. The Town Clerk asked for authority to seal the conveyance, and to pay the legal costs in connection therewith.

**RESOLVED TO RECOMMEND—**

**(i) That the Council take a conveyance of the land in question, and authority be given for the payment of the legal costs;**

**(ii) That the Corporate Seal be affixed to any necessary documents.**

16.—PORTABLE QUEUE SHELTERS:

The Borough Surveyor reported on an application from the London Passenger Transport Board for permission to place portable queue shelters in Brent Street, opposite Brent Bridge Hotel, near the junction with the North Circular Road.

**RESOLVED TO RECOMMEND—That such application be approved, subject to the inclusion of the shelters in the existing agreement.**

17.—REMOVAL OF ROAD BLOCKS:

The Borough Surveyor was instructed to communicate with the appropriate Government Department requesting the removal of the road blocks as early as possible.

18.—DIRECTION SIGN—ST. MICHAEL AND ALL ANGELS' CHURCH, MILL HILL:

The Borough Surveyor reported on an application from the Rev. L. H. Yorke for permission to erect a sign directing to St. Michael and All Angels' Church, Flower Lane, Mill Hill. Having regard to the policy of the Council in the past not to allow these signs to be erected except where they are essential in the public interest, the Committee

**RESOLVED TO RECOMMEND—That such application be disapproved.**

**WORKS AND FIRE BRIGADE.**  
(Councillor C. F. Windust—Chairman.)

19.—REQUISITIONS:

Requisitions amounting to £2,097 5s. 3d. were submitted and **approved.**

20.—CHURCH FARM HOUSE, HENDON:

The Town Clerk submitted a letter from the Hon. Secretary, West Hendon Women's Co-operative Guild, suggesting that in the event of Church Farm House being pulled down, the site be utilised for the erection of a hostel for aged people.

**RESOLVED—That consideration of the matter be deferred for a period of six months and the Guild informed accordingly.**

21.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1941, 1942, 1943 and 1944, and to the end of August, 1944. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.

**Noted.**

22.—POST-WAR FIRE SERVICE—DUTY SYSTEM:

The Town Clerk submitted a letter from the Fire Brigades' Union drawing attention to their proposals for a duty system in the post-war Fire Service. Prior to the war a variety of duty systems were in operation in the municipal fire brigades, and the Union propose that in the post-war Fire Service a three-shift system of eight hours per shift should be introduced. The National Council of the Union support a substantial reduction in the hours of duty in the Fire Service.

**Noted.**

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## Report (No. 1) of the Rating and Valuation Committee.

2nd October, 1914.

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### COMMITTEE:

\*Councillor F. H. Bate (*Chairman*).

Alderman F. C. Rice.

#### *Councillors:*

E. Arter, M.C., M.I.A.E.,  
\*Mrs. D. M. Banwell, B.A.,  
\*H. Connell, J.P.,  
\*E. J. Cox,

A. W. Curton, M.Inst.B.E.,  
W. L. Duthie,  
W. A. Hicks,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
H. P. Small,  
\*C. F. Windust,

\* denotes Member present.

### ASSESSMENT OF OPEN AIR SWIMMING POOLS AND MUNICIPAL GOLF COURSES:

The decision of the Committee in relation to the consideration of this matter is recorded in MS. in the Committee's Minute Book.

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## Report (No. 2) of the Rating and Valuation Committee.

16th October, 1944.

### COMMITTEE:

\*Councillor F. H. Bate (*Chairman*).

Alderman F. C. Rice.

#### Councillors:

E. Arter, M.C., M.I.A.E.,  
\*(Mrs.) D. M. Banwell, B.A.  
\*H. Connell, J.P.,  
\*E. J. Cox,

A. W. Curton, M.Inst.B.E.,  
\*W. L. Duthie,  
W. A. Hicks,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
\*H. P. Small,  
\*C. F. Windust,

\* denotes Member present.

### VALUATIONS.

#### 1.—122nd PROPOSAL LIST:

Valuation Sheet No. 3 was submitted, containing assessments for inclusion in the above List. This List, which contains 16 items, will, subject to objections by ratepayers to the entries therein, be approved by the Central Middlesex Assessment Committee on the 18th instant. The List discloses a provisional net increase in Rateable Value of £439. Three objections by ratepayers have been received to entries in the List.

**RESOLVED—That the assessments contained in Valuation Sheet No. 3 be approved and signed.**

#### 2.—123rd PROPOSAL LIST:

Valuation Sheets Nos. 1 to 3 were submitted, containing assessments for inclusion in the above List. The last date for forwarding the statutory notices in connection with this List is the 31st instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 3 be approved and signed.**

#### 3.—REQUISITION:

A requisition for general stationery, amounting to £21 7s. 6d. was submitted and approved.

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)



## Report of the Special (British Restaurants) Committee.

9th October, 1944.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

|                             |                   |              |
|-----------------------------|-------------------|--------------|
| F. H. Bate,                 | L. Hirshfield,    | *C. F. Nye,  |
| *A. W. Curton, M.Inst.B.E., | *C. P. Kartriber, | H. P. Small, |
| *W. A. Hicks,               | *P. Lightfoot,    |              |

*Co-opted Members:*

|                                       |                               |                      |
|---------------------------------------|-------------------------------|----------------------|
| *Councillor Mrs. D. M. Banwell, B.A., | *Councillor Mrs. A. M. Lesty, |                      |
| Mrs. R. S. Holt,                      | *Mrs. M. Mercer,              | *Mr. E. O. Robinson. |

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £27 15s. 6d. were submitted and **approved**.

### 2.—PROPOSED BRITISH RESTAURANT—CRESSINGHAM ROAD:

The Committee gave further consideration as to the desirability of proceeding with the proposed restaurant at Cressingham Road. As previously reported (B.R. 11.9.44/2), the Ministry of Food had stated that they did not feel in a position to refuse the Council the right to go on with the scheme if, in view of the present war situation, there was still a strong desire to do so. A special type hut could not, however, be supplied, and it was understood that in the event of the Council proceeding with the proposal they would require the submission of plans and estimates for a type "A" hut.

After full consideration of the matter, the Committee came to the conclusion that this type of hut would be unsuitable for post-war purposes, and, in view of the present stage of the war,

**RESOLVED TO RECOMMEND—That the scheme to provide a British restaurant of the type referred to at Cressingham Road be abandoned, and that authority be given for the disposal of the equipment which has now become redundant.**

### 3.—MOBILE MEALS SERVICE:

Further consideration was given to the proposal for the provision of a mobile meals service for the aged and infirm residents of the Borough. The Minister of Health has already intimated that he had no power to approve the proposal, and that he does not consider that he could properly use the proviso to Section 228 (1) of the Local Government Act, 1933, for the purpose of sanctioning any expenditure in connection therewith. The Committee are advised that the W.V.S. could undertake to organise and operate this service, employing the W.V.S. utility van for the purpose, subject to the approval of the Middlesex County Council and an allocation of petrol. This van, however, is not in good mechanical condition, and the service could start only if an alternative means of transport is available.

The Committee are further of opinion that a service of the nature indicated will become increasingly essential during the winter months, and they accordingly

**RESOLVED TO RECOMMEND—That the Civil Defence Committee be asked whether they could provide a suitable alternative vehicle if the W.V.S. van should break down.**

**4.—MONTROSE AND GRANVILLE RESTAURANTS — BURGLARIES:**

The Chief Officer Meals Service reported that Montrose Restaurant was entered during the nights of 14th-15th September, 21st-22nd September, and the 27th September. The losses of food and equipment as a result of the first two burglaries is estimated at £4 19s. 6d.; no losses occurred on the 27th September, but two windows were broken and the cashier's desk damaged. It was also reported that Granville Restaurant was entered during the week-end of the 23rd-25th September, when the losses were £2 petty cash takings and also an unknown amount of silver from the Red Cross box. These burglaries are being dealt with by the police, and the Ministry of Food has been informed.

**Noted.**

**5.—HARTLEY RESTAURANT — EVENING OPENING:**

The following statistics were submitted for the four weeks ended 23rd September:

| Week ending                       | Subsidiary meals. | Tea. | Coffee. | Fruit drinks. | Receipts. |       |
|-----------------------------------|-------------------|------|---------|---------------|-----------|-------|
|                                   |                   |      |         |               | £         | s. d. |
| 2nd September                     | 271               | 183  | 70      | 13            | 13        | 0 7   |
| 9th "                             | 288               | 233  | 84      | 3             | 13        | 17 1  |
| 16th "                            | 230               | 232  | 102     | —             | 13        | 8 7   |
| 23rd "                            | 227               | 218  | 142     | —             | 14        | 2 11  |
|                                   | —                 | —    | —       | —             | —         | —     |
| Total                             | 1016              | 866  | 398     | 16            | 54        | 9 2   |
| Three weeks ending<br>26th August | 791               | 516  | 217     | 92            | 37        | 8 0   |

It was reported that the cook who had undertaken to supervise at this restaurant during the evenings was no longer able to do so, in addition to her day work. Arrangements have been made for a cook-supervisor to be appointed, and it may be necessary for her to start at 4.30 p.m. each day, in order to do the preparatory cooking before the restaurant opens. The Chief Officer Meals Service asked for authority to increase the wages of the cook-supervisor, if necessary, from 8s. 6d. for a four-hour shift to 10s. 6d. for a five-hour shift.

**RESOLVED TO RECOMMEND—That the requested authority be given.**

The Committee were informed that the provision of a protecting hand-rail in the waiting space leading to the side entrance was essential, and instructions have been given to the Borough Engineer to give the matter his early attention.

**6.—FINANCIAL STATEMENT:**

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the four weeks ended 23rd September, 1944, in respect of the nine restaurants now in operation in the Borough. During this period the total number of meals sold was 69,159, a weekly average of 17,290. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

7.—ST. MICHAEL'S RESTAURANT:

(a) Financial Position.

In accordance with instructions given by the Committee at their last meeting, the Borough Treasurer submitted a special report on the financial position of the above restaurant, in which it was indicated that from the opening date, the 11th July, 1942, until the 23rd September, 1944, there had been a total deficit of £704.

(b) Billeting of Building Repair Workers.

It was reported that the men employed on building repair work ceased to be billeted at this restaurant on Saturday, the 23rd September. An expression of appreciation of the services rendered by the restaurant staff had been received from the men who were billeted at the restaurant, and the Committee have given instructions for a letter of thanks to be addressed to the Manageress.

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## Report of the Special (War-Time Nurseries) Committee.

11th October, 1944.

\*Councillor L. Hirshfield (*Chairman*).

Alderman T. J. Scott, J.P. (*Mayor*),

*Councillors:*

(Mrs.) D. M. Banwell, B.A.,

\*(Mrs.) F. E. Parvin,

\*†Mrs. W. M. Maughan, J.P.

†Mrs. B. J. Monro, J.P.,

\* denotes Member present.

† denotes Co-opted Member Group I. Committee (P.H. & M.S.).

### 1.—STATISTICS:

The following statistical statement was submitted and noted:—

|                                 |         | Addington<br>House. | Hocroft<br>Road. | Hyde<br>School. | York<br>Park. | Clare-<br>mont. | Edgware.<br>Cottage. | Hyde<br>Cottage. | Dole<br>Street. |
|---------------------------------|---------|---------------------|------------------|-----------------|---------------|-----------------|----------------------|------------------|-----------------|
| Accommodation                   | —       | 63                  | 50               | 45              | 55            | 47              | 35                   | 78               | 55              |
| No. of children on roll         | —       | 50                  | —                | 39†             | 52            | 40*             | 38                   | 70**             | —               |
| Average daily attendances:      |         |                     |                  |                 |               |                 |                      |                  |                 |
| Monday to Friday—               |         |                     |                  |                 |               |                 |                      |                  |                 |
| Week ending                     | 9.9.44  | 33                  | —                | 29              | 29            | 29              | 23                   | 41               | —               |
| „                               | 16.9.44 | 36                  | —                | 39              | 32            | 26              | 24                   | 36               | —               |
| „                               | 23.9.44 | 38                  | —                | 35              | 37            | 29              | 24                   | 47               | —               |
| „                               | 30.9.44 | 43                  | —                | 34              | 40            | 33              | 26                   | 46               | —               |
| Saturdays—                      |         |                     |                  |                 |               |                 |                      |                  |                 |
|                                 | 9.9.44  | 18                  | —                | 10              | 14            | 10              | 11                   | 25               | —               |
|                                 | 16.9.44 | 16                  | —                | 15              | 19            | 13              | 14                   | 17               | —               |
|                                 | 23.9.44 | 18                  | —                | 13              | 17            | 16              | 14                   | 25               | —               |
|                                 | 30.9.44 | 21                  | —                | 16              | 20            | 14              | 12                   | 24               | —               |
| No. of children on waiting list | —       | —                   | —                | —               | 2             | —               | —                    | —                | —               |

† includes 12 from Dole Street Nursery.

\* includes 18 from Hocroft Nursery.

\*\* includes 4 from Dole Street Nursery.

It will be noted that the numbers attending the Day Nurseries are gradually increasing, and the indications are that this increase is likely to be progressive, as more mothers and children are returning from the reception areas.

## 2.—DOLE STREET NURSERY:

It was reported that the repairs to the Dole Street Nursery have now been completed, and the Medical Officer of Health suggested that in view of the gradual increase in the numbers of children attending the nurseries, by reason of the return of mothers with their children, the nursery should be reopened. This will necessitate the return of the staff temporarily transferred to Weston-super-Mare. The Committee are in agreement with the suggestion of the Medical Officer of Health, and have accordingly given instructions for an application to be made to the Ministry of Health for approval to the reopening of the nursery and for the return of the staff from Weston-super-Mare.

## 3.—STAFF:

## (a) Appointments confirmed.

## Probationers:

|                    |       |       |                  |                            |  |
|--------------------|-------|-------|------------------|----------------------------|--|
| Miss S. M. Rawlins | ..... | ..... | Addington House. | Salary £65 per annum,      |  |
|                    |       |       |                  | with effect from 20.9.44.  |  |
| Miss J. M. Peirce  | ..... | ..... | Addington House. | Salary £55 per annum,      |  |
|                    |       |       |                  | with effect from 26.9.44.  |  |
| Miss B. M. James   | ..... | ..... | York Park.       | Salary £55 per annum, with |  |
|                    |       |       |                  | effect from 20.9.44.       |  |
| Miss H. F. Wiseman | ..... | ..... | York Park.       | Salary £55 per annum, with |  |
|                    |       |       |                  | effect from 13.9.44.       |  |
| Miss E. Poper      | ..... | ..... | Claremont.       | Salary £65 per annum, with |  |
|                    |       |       |                  | effect from 30.10.44.      |  |

## (b) Resignations.

The following resignations were reported as from the dates indicated:—

## Claremont:

|                |       |       |                                      |       |       |          |
|----------------|-------|-------|--------------------------------------|-------|-------|----------|
| Miss Keen      | ..... | ..... | Probationer                          | ..... | ..... | 5.10.44  |
| Miss E. Woolf  | ..... | ..... | Probationer transferred from Ilcroft |       |       | 30.9.44  |
| Miss R. Wolf   | ..... | ..... | "                                    | "     | "     | 9.10.44  |
| Miss P. Newson | ..... | ..... | "                                    | "     | "     | 12.10.44 |

## Hyde School:

|              |       |       |             |       |       |          |
|--------------|-------|-------|-------------|-------|-------|----------|
| Miss A. Wood | ..... | ..... | Probationer | ..... | ..... | 14.10.44 |
|--------------|-------|-------|-------------|-------|-------|----------|

## York Park:

|           |       |       |                   |       |       |         |
|-----------|-------|-------|-------------------|-------|-------|---------|
| Mrs. Keen | ..... | ..... | Nursery assistant | ..... | ..... | 2.10.44 |
|-----------|-------|-------|-------------------|-------|-------|---------|

## (c) Vacancies.

It was reported that vacancies existed for the following staff:—

Nursery nurses, 2.      Nursery assistants, 2.      Probationers, 4.

With a view to filling the vacancies for probationers, the Committee have authorised the issue of advertisements in the local Press.

## (d) Miss Lutter, Addington House Nursery.

It was reported that Miss Lutter (deputy matron), of the Addington House Nursery, had acted as matron at the nursery from 1st July to 25th September, the interval which

elapsed between the resignation of one matron and the appointment of her successor, thus undertaking increased responsibility and working longer hours of duty. On the recommendation of the Medical Officer of Health, the Committee agreed to grant Miss Lutter an additional week's holiday this year, and also, subject to the approval of the Ministry of Health, that she be paid at the minimum rate of the matron's scale for the period from 1st July to 25th September, 1944.

(e) Termination of Appointments.

The Medical Officer of Health reported that three members of the Day Nursery staff, i.e., a warden and two nursery assistants, who had been transferred to Weston-super-Mare, left their posts on the 2nd October without first obtaining the sanction of the Medical Officer of Health. One of the nursery assistants proceeded to relatives at Bristol, and communicated with the Medical Officer of Health from there, whilst the warden and the other nursery assistant reported at the Public Health Department on the 3rd October, when they were interviewed by the Medical Officer of Health and suspended from duty pending consideration of the position by this Committee.

The Committee have interviewed the warden and nursery assistant who returned to London, and also considered the letter from the other nursery assistant, and after very full consideration of the whole of the circumstances, decided that the services of the warden and nursery assistant who were suspended (whose names are recorded in MS.) be terminated as from the 4th October, and that the services of the other nursery assistant be terminated as from the 2nd October, 1944.

4.—WATLING AVENUE DAY NURSERY:

A letter was submitted from Councillor C. P. Kartriber transmitting a letter received by him from the Watling Community Association with proposals for the temporary use of the Watling Avenue Day Nursery premises for the purposes of the Association. The premises have been ready for occupation for some time, but up to the present the number of applications for admission have not been sufficient to justify the opening of the nursery.

The Committee have given instructions for the views of the Ministry of Health to be obtained, and in the event of the Ministry agreeing in principle to the proposed user, negotiations will be opened with the Watling Community Association.

6.—DOMESTIC STAFF:

The Committee's attention was drawn to the present arrangements for payment of wages to the domestic staff, and they have made certain suggestions for the consideration of the Borough Treasurer.

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## Report of the Civil Defence Committee.

9th October, 1941.

**Councillor E. J. Cox** (*Chairman*).

**Aldermen:**

**J. J. Copestake, J.P.**

(*Deputy Mayor*)

**A. A. Naar, M.B.E.,**

**G. R. Richardson,**

**T. J. Scott, J.P.** (*Mayor*),

**R. A. B. Teare, M.B.E.**

(All Members present.)

### 1.—FIRST AID REPAIRS TO HOUSES:

To date 76 houses have been destroyed by "fly-bombing" and 5,869 received varying degrees of damage. Of the damaged houses 5,724 have been made wind and weather proof, and of this number 3,410 have received sufficient permanent repairs to make them reasonably comfortable. The total force of building labour engaged on this work is 420. To assist in this work, glazing parties have been formed from personnel of the Rescue Service and equipped with glass-cutting benches. The parties are operating in five roads in the Borough.

### 2.—FURNITURE REMOVAL:

The following is a summary of the removals of furniture from houses damaged by enemy action:—

|                                                    |   |   |   |       |
|----------------------------------------------------|---|---|---|-------|
| Homes salvaged and removed to Corporation's stores | — | — | — | 131   |
| " " " other addresses                              | — | — | — | 112   |
| Subsequent removals                                | — | — | — | 73    |
|                                                    |   |   |   | Total |
|                                                    |   |   |   | 316   |

### 3.—RELEASE OF MEN FOR BUILDING TRADE WORK:

The Regional Commissioners have decided that all skilled craftsmen in the following categories in excess of the number required to provide one leader and one skilled man for each Heavy Rescue Party are to be released at once from the Rescue Service:

|            |             |          |
|------------|-------------|----------|
| Slaters    | Joiners     | Plumbers |
| Tylers     | Bricklayers | Glaziers |
| Carpenters | Plasterers  | Painters |

The craftsmen are to be given one week's notice, and during this period granted any leave due to them. The Ministry of Labour and National Service will then proceed to allocate the men in accordance with the needs of the situation, and any men not summoned at the end of their notice are to be retained in the Civil Defence Services on a day-to-day basis. The men will remain subject to recall to the Rescue Service should the necessity arise.

The Committee has reviewed the assistance already being given in connection with repairs to houses within the Borough by skilled operatives in the Rescue Service, and are of the opinion that it would be more desirable that the men should continue to do this work as members of the Rescue Service, thereby remaining available to carry out rescue work should further incidents occur.

The Controller has been directed to convey this view to the Regional Commissioners, and the discharge of skilled men from the Hendon Rescue Service is being deferred while the matter is under consideration.

#### 4.—BILLETING OF FIRST-AID REPAIR WORKERS:

The use of St. Michael's Hall, Golders Green, as a hostel for billeting first-aid repair workers ceased on the 23rd September, 1944.

#### 5.—COLLECTION AND DISPOSAL OF CIVIL DEFENCE EQUIPMENT:

Preliminary information concerning arrangements which will be required in connection with the collection and ultimate disposal of Civil Defence equipment now in the hands of Local Authorities has been received from the Minister of Home Security. Local Authorities will be afforded an opportunity to purchase for their peace-time purposes any items of equipment now in their possession for war-time use. Officers of the Council have accordingly been asked to consider whether any of the equipment would be useful in connection with the normal functions of the Council.

At the request of the Minister, and in view of the delay which will be inevitable in the eventual collection of the equipment by the Ministry, storage arrangements within the Borough are being reviewed, due consideration being given to accommodation now available in requisitioned property which might, in the public interest, have to be released for its primary purpose on the cessation of hostilities. Consideration is also being given to the selection for retention of whole-time Civil Defence personnel capable of dealing with equipment both now and immediately after the war, and for driving vehicles which will be necessary for the transportation of the equipment.

#### 6.—RETENTION OF CIVIL DEFENCE UNIFORMS:

Authority has been received for whole-time Civil Defence personnel leaving the Services on or after the 1st September, 1944, for any reason other than to join H.M. Forces, and who have surrendered all clothing coupons due from them, to retain the following articles of uniform, providing they form part of their issued uniform:—

- 1 part-worn greatcoat.
- 1 part-worn battledress blouse or woman's jacket.
- 1 part-worn pair of trousers or slacks or skirt.
- 1 part-worn pair of boots or shoes.
- 1 or 2 part-worn nursing overalls.
- 1 part-worn wrap-over overall.

Certain coupon equivalent values have been fixed for each of these items of uniform, and any Civil Defence personnel who are in arrear with coupon surrender can either forego the privilege of retaining part or all of their uniform to reduce their coupon debt.

All whole-time personnel may, if they so desire, retain Civil Defence armlets, berets, felt hats or peaked caps, war service chevrons and wound stripes, shoulder titles, local markings, badges of rank, etc., respirator spectacles, artificial dentures and surgical boots or appliances. In all cases, steel helmets, Service or C.D. respirators, eye-shields, hand-lamps, whistles, anti-gas clothing, etc., must be returned.

#### 7.—FREE HOLIDAY FARES:

Annual leave for whole-time Civil Defence personnel was suspended between the 18th of June and 28th of July, 1944, due to the "fly-bomb" attacks. A fortnight after the resumption of leave the Minister of Home Security authorised the reinstatement of the Free Holiday Fares Scheme, under which one free-travel warrant per annum could be granted to whole-time personnel proceeding on leave for a period of three days or more, a privilege which was first granted from July, 1941, until March, 1942, in areas which had been subjected to heavy raiding.



Personnel who proceeded on leave during the fourteen days prior to 11th August, 1944, were not eligible to benefit by the scheme, and have expressed much disappointment at being denied such a valued concession. Representations have been made by the Middlesex County Council on behalf of the Authorities within Group 6, but the Minister has decided that the Free Holiday Fares Scheme could not take effect before the date of the issue of his circular, i.e., 11th August, 1944.

The Committee consider that the personnel affected are equally deserving of the concession. The Controller has been instructed (1) to report on the number of personnel concerned, and the amount which would be involved in meeting their claims for reimbursement of railway fares incurred by them, and (2) to press the Minister of Home Security to give further consideration to this matter.

#### 7.—BATTLE OF BRITAIN SUNDAY:

Personnel of the Hendon Civil Defence Services, supported by detachments from the Police, N.F.S., British Red Cross and St. John Ambulance Brigade, attended a Drumhead Church Service and Parade held at the Hendon Aerodrome on Sunday, 17th September, 1944, in commemoration of the culminating engagement in the Battle of Britain.

#### 8.—HENDON COTTAGE HOSPITAL BED FUND:

The Committee has noted with great satisfaction that, as a result of a collection made in the Wardens' Organisation, a cheque for £185 has been presented to His Worship the Mayor as a contribution to the Fund being raised by him for the endowment of a bed in the Hendon Cottage Hospital.

#### 9.—RESCUE SERVICE:

In addition to the carrying out of repairs to houses (see item 1 above), personnel of the Rescue Service have been engaged on the following work:—

Repairs to detector boards throughout the district.

Construction of 73 Incident Officers' tripods.

Building sand-pit, Hyde Cottage Day Nursery.

Removals of homes from store for rehousing.

Delivering blankets, beds, etc., and loaned furniture from 240, Hendon Way.

Salvage of coal from blitzed properties.

Salvage of timber from blitzed properties.

Repairs to furniture stores.

Repairs to I/B shed, Farm Road.

Repairs to black-out, "E" Depot (damage by Hamilton Road bomb).

Redecorating lavatories, "E" Depot.

Unloading static water-tanks for wheelbarrow pumps.

Levelling and fitting up static tanks.

The Committee has noted with interest that further consignments of toys made by personnel of the Rescue Service in their leisure time have been delivered to the Day Nurseries at York Park, Clitterhouse, Hyde School, Addington House and Hyde Cottage, and that a considerable number of broken toys have also been collected for repair. In addition, the personnel have undertaken the repair of furniture at the various Day Nurseries.

## 10.—DANGEROUS STRUCTURES:

Complaints have been received from the police regarding children playing adjacent to dangerous structures on sites of air-raid incidents. All dangerous parts of buildings adjacent to public footways have been pulled down. In other cases "Dangerous Building" notices have been posted, and it is feared that little else can be done until it is possible to carry out demolition and clearance works.

## 11.—AMBULANCE SERVICE:

During the three months ended 30th September, 1944, the following additional duties had been carried out by personnel of the Ambulance Service:—

| Nature of work.                                    | No. of journeys. | Mileage. |
|----------------------------------------------------|------------------|----------|
| Conveyance of midwives .....                       | 65               | 524      |
| Conveyance of school children to day nurseries     | 247              | 1,976    |
| Conveyance of fruit juices, etc., to centres ..... | 39               | 781      |
| Military cases through Sub-Group .....             | 53               | 1,197    |
|                                                    | 404              | 4,478    |

## 12.—CORPORATION'S AMBULANCE SERVICE:

During the month of September, 1944, 172 calls in respect of private cases and 41 in respect of street accident or illness cases, making a total of 213, were dealt with. Of these cases, 18 were conveyed by Civil Defence vehicles. The following is a summary of the cases dealt with during the year ended 31st August, 1944:—

| Months.<br>1943. | Private cases. Accidents, etc. |     | Total. | Conveyed by<br>C.D. vehicles. |
|------------------|--------------------------------|-----|--------|-------------------------------|
| September .....  | 200                            | 49  | 249    | 44                            |
| October .....    | 219                            | 40  | 259    | 40                            |
| November .....   | 198                            | 20  | 218    | 21                            |
| December .....   | 290                            | 58  | 348    | 36                            |
| 1944.            |                                |     |        |                               |
| January .....    | 263                            | 65  | 328    | 27                            |
| February .....   | 202                            | 51  | 253    | 34                            |
| March .....      | 182                            | 72  | 254    | 51                            |
| April .....      | 203                            | 47  | 250    | 31                            |
| May .....        | 211                            | 62  | 273    | 40                            |
| June .....       | 210                            | 71  | 281    | 32                            |
| July .....       | 168                            | 52  | 220    | 30                            |
| August .....     | 182                            | 39  | 221    | 21                            |
|                  | 2,528                          | 626 | 3,154  | 407                           |

## 13.—WARDENS' SERVICE:

In response to an appeal from Group C for volunteers to carry out Wardens' duties in Group 12, Wardens La Salle and Evans were transferred for duty at the Srompting Refugee Camp between the 1st July and 16th September. A letter from the Senior Regional Officer of the South Eastern Region reads:—

"Now that the Wardens from London have returned from the Sompting Refugee Camp, I would like to place on record the appreciation of the Commandant of the Camp (Colonel Ford), and, in fact, every officer and man connected with the Camp, for all the grand work these Wardens have undertaken. Although there was no need for their services in the original capacity for which they were loaned, they have made themselves extremely helpful in Civil Defence matters, and indeed in many other matters, and by their friendly and co-operative attitude have established themselves in the affections of everybody who was connected with the Camp.

"I do not know whether it is possible for you to pass on a word of praise to them, but if it could be done I should be grateful, as it is thoroughly deserved. I myself did see them before their departure, and informed them, on behalf of the Regional Commissioner, how appreciative he was for all they had done during their stay there."

The Regional Commissioners have also expressed their gratification that the volunteers earned this high praise, and upheld among strangers the high traditions of the London Wardens' Service.

#### 14.—FIRE PREVENTION:

As a result of proceedings instituted by the Council, Mrs. Fromhold was fined £10 10s., with £4 4s. costs, for failure to carry out duties under the Fire Guard (Local Authority Services) Order, 1943. The Committee has authorised the institution of proceedings in a further two cases for failure to perform Fire Guard duties, and one case of non-compliance with a notice served under the Fire Guard (Business and Government Premises) Order, 1943.

Preliminary instructions have been received in regard to the discharge of officers of the Fire Guard Service by Local Authorities whose areas have been "deprescribed," or in which there has been complete relaxation of Fire Guard duties. The Borough of Hendon, however, is not so far affected.

In all, 120 static water-tanks for use in connection with wheelbarrow-pumps have been sited in various parts of the Borough. The filling of these tanks with water has been undertaken by the N.F.S.

During the months of August and September 55 first inspections of lofts in houses in the Borough were undertaken by personnel of the N.F.S. Second inspections were necessary in 11 cases and a third inspection in one case.

At the request of the Regional Commissioners, amended schemes for fire prevention have been submitted in respect of seven schools in the Borough and the Council's Depot at Hendon Way.

The Regional Commissioners have designated the Hendon Council as the "appropriate authority" under the Fire Guard (Business and Government Premises) Order, 1943, in respect of the Woodfield Nursery, Cool Oak Lane, and the Fortune British Restaurant.

Fire Prevention arrangements at various premises within the Borough submitted by 18 applicants have been approved.

A ruling has been received from the Regional Commissioners that Fire Guards operating at business premises, not able to take advantage of the daytime relaxation by reason of the distance of their residence from their place of employment, and who remain on the business premises from the time of ceasing work until the time they are required to commence their night duties, may be regarded as being on duty from the time of cessation of work when computing rates of subsistence allowances. The ruling does not apply to Sundays or half-holidays. Fire Guards taking advantage of the relaxation to proceed home during the interval between the cessation of work and the commencement of Fire Guard duties may apply to their employers for a reimbursement of any reasonable additional travelling expenses incurred thereby.

## 15.—AIR RAID SHELTERS:

The following works of maintenance to public and communal shelters have been completed since the commencement of "fly-bombing":—

|                                                     |       |       |       |       |       |     |
|-----------------------------------------------------|-------|-------|-------|-------|-------|-----|
| Waterproofing of roofs                              | ..... | ..... | ..... | ..... | ..... | 108 |
| Replacement of lamps, fuses and lighting fittings — |       |       |       |       |       |     |
| Communal                                            | ..... | ..... | ..... | ..... | ..... | 236 |
| Trench                                              | ..... | ..... | ..... | ..... | ..... | 142 |
| Public Surface ..                                   | ..... | ..... | ..... | ..... | ..... | 28  |
| Basement                                            | ..... | ..... | ..... | ..... | ..... | 17  |
| Repairs and replacement of heating fittings:—       |       |       |       |       |       |     |
| Trench                                              | ..... | ..... | ..... | ..... | ..... | 26  |
| Public Surface ..                                   | ..... | ..... | ..... | ..... | ..... | 9   |

The position in regard to the distribution of Morrison shelters up to the 4th October, 1944, is as under:—

|          |       | Issued to<br>31st Dec., 1943. | Issued since<br>1st Jan., 1944. |
|----------|-------|-------------------------------|---------------------------------|
| Free     | ..... | 4,401                         | 4,558                           |
| Purchase | ..... | 1,005                         | 2,042                           |

## Approved applications outstanding:—

|          |       |       |     |
|----------|-------|-------|-----|
| Free     | ..... | ..... | Nil |
| Purchase | ..... | ..... | 1   |

The number of shelters of this type delivered within the Borough now total 12,006.

A shelter census conducted on the night of the 25th-26th September showed that 364 persons were using the public shelters, as against 2,621 when a census was taken in June last.

## Report of the Local Pensions Committee.

25th September, 1944.

### COMMITTEE:

\*Councillor F. W. Gilpin (*Chairman*).

*Aldermen:*

\*C. R. Richardson,

T. J. Scott, J.P. (*Mayor*).

*Councillors:*

\*F. J. Collins,  
H. Connell, J.P.,

\*P. Lightfoot,

\*C. F. Windust,

\* denotes Member present.

### CLAIMS AND QUESTIONS:

The Committee considered 14 Claims and 3 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

- 3 allowed at the full rate of 10s. weekly.
- 1 allowed at the rate of 8s. weekly.
- 1 allowed at the rate of 4s. weekly.
- 6 disallowed by reason of claimants' yearly means exceeding the statutory limit.
- 1 disallowed by reason of claimant not being registered as a Blind Person.
- 1 disallowed by reason of claimant not being a British subject.
- 1 referred back to Pension Officer for further investigation.

—  
14  
—

#### Questions:

- 1 pensioner was not entitled to a pension at a higher rate than the existing rate of 6s. weekly.
- 1 pensioner disqualified by reason of yearly means exceeding the statutory limit on account of cost of maintenance in hospital.
- 1 referred back to Pension Officer for further investigation.

—  
3  
—

## Report of the Finance and General Purposes Committee

16th October, 1944.

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

*Aldermen:*

\*J. J. Copestake, J.P.  
(Deputy Mayor)

\*C. R. Richardson,

\*T. J. Scott, J.P. (Mayor).

*Councillors:*

\*E. Arter, M.C., M.I.A.E.,

A. W. Curton, M.Inst.B.E.,

\*C. J. Pryke, F.I.A.C.,

\*F. H. Bate,

\*W. A. Hicks,

A.M.I.S.E.

\*F. J. Collins,

L. Hirshfield,

J. H. Rodway,

\*H. Connell, J.P.,

\*W. A. Perkins,

\*C. F. Windust.

\*E. J. Cox,

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Alderman J. J. Copestake, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April, 1943, 30th September, 1944.

|                                            | £       | s. | d. | £       | s. | d. |
|--------------------------------------------|---------|----|----|---------|----|----|
| <b>Commencing Balance (Overdrawn)</b>      |         |    |    | 5378    | 4  | 6  |
| 1st April, 1944.                           |         |    |    |         |    |    |
| <b>Payments—</b>                           |         |    |    |         |    |    |
| Previously Reported                        |         |    |    |         |    |    |
| (Minute, page 633)                         | 1006971 | 14 | 5  |         |    |    |
| Now Reported (Appendix page 1)             | 278062  | 7  | 5  |         |    |    |
|                                            |         |    |    | 1285034 | 1  | 10 |
| Less Cancelled Cheques                     |         |    |    |         |    |    |
| (Appendix, page 1)                         | 25      | 11 | 7  |         |    |    |
|                                            |         |    |    | 1285008 | 10 | 3  |
|                                            |         |    |    | 1290386 | 14 | 9  |
| <b>Receipts—</b>                           |         |    |    |         |    |    |
| Previously Reported                        |         |    |    |         |    |    |
| (Minute, page 633)                         | 1077395 | 13 | 7  |         |    |    |
| Now Reported (Appendix page 1)             | 217299  | 7  | 5  |         |    |    |
|                                            |         |    |    | 1294695 | 1  | 0  |
| Direct Banking (Appendix page 1)           | 941     | 5  | 4  |         |    |    |
|                                            |         |    |    | 1295636 | 6  | 4  |
| Less Direct Banking (written back)         | 28372   | 12 | 5  |         |    |    |
|                                            |         |    |    | 1267263 | 13 | 11 |
| Balance (Overdrawn) 30th September, 1944   |         |    |    | £23123  | 0  | 10 |
| <b>Balance (at Bank) 7th October, 1944</b> |         |    |    | £102161 | 15 | 1  |

## 2.—RATE COLLECTION ACCOUNT:

|                                             |  | Year ending 31st March, 1945. |               |         |       |
|---------------------------------------------|--|-------------------------------|---------------|---------|-------|
|                                             |  | Rates Costs.                  | General Rate. | Total.  |       |
|                                             |  | £ s. d.                       | £ s. d.       | £       | s. d. |
| Arrears at 31st March, 1944                 |  | 133 17 0                      | 19708 12 10   | 19842   | 9 10  |
| Total Debit (1st instalment)                |  | 236 1 6                       | 1177563 17 10 | 1177799 | 19 4  |
|                                             |  | <hr/>                         | <hr/>         | <hr/>   | <hr/> |
|                                             |  | £369 18 6                     | £1197272 10 8 | 1197642 | 9 2   |
|                                             |  | <hr/>                         | <hr/>         | <hr/>   | <hr/> |
| Cash Collected to 30/9/44                   |  |                               |               | 579632  | 4 4   |
|                                             |  |                               |               | <hr/>   | <hr/> |
| Balance to Collect (subject to empties, &c) |  |                               |               | £618010 | 4 10  |
|                                             |  |                               |               | <hr/>   | <hr/> |

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £293 1s. was submitted and **approved.**

## 6.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee held on the 13th October, 1944, was submitted:—

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

Aldermen:

\* J. J. Copestake, J.P. (Deputy Mayor).

\* G. R. Richardson.

Councillors:

A. W. Curton, M.Inst.B.E.

L. H. Irshfield,

\* C. F. Windust.

\* denotes Member present.

## 1.—COUNCIL AND STAFF JOINT COMMITTEE:

The following report of a meeting of the above Joint Committee held on the 9th October, 1944, was submitted:—

Council Representatives.

Committee.

Staff Representatives.

\* Alderman R. A. B. Teare, M.B.E. (Chairman).

\* Mr. H. Blizzard (Vice-Chairman).

\* Alderman J. J. Copestake, J.P. (Deputy Mayor)

\* Mr. R. Nicholls.

\* Alderman G. R. Richardson.

\* Mr. G. C. Poole.

\* Councillor A. W. Curton, M.Inst.B.E.

\* Miss P. Wardle.

\* Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.

\* Mr. J. Williams.

\* denotes Member present.

**MIDDLESEX WHITLEY COUNCIL FOR LOCAL AUTHORITIES' ADMINISTRATIVE, TECHNICAL AND CLERICAL SERVICES — AMENDMENT OF CONSTITUTION.**

Pursuant to the reference from the Finance and General Purposes Committee (18.9.44—39), the Joint Committee considered a letter from the Joint Secretaries (Employers' and Staffs') of the Middlesex Whitley Council on the subject of the proposed amendment of the Constitution of Provincial Councils.

After protracted negotiations, the National Joint Council for Local Authorities' Administrative, Professional, Technical and Clerical Services has been reconstituted—under the independent chairmanship of Sir Horace Wilson, appointed by the Minister of Health—by the inclusion therein of representatives of the County Councils' Association, Association of Municipal Corporations, Urban District Councils' Association, Rural District Councils' Association, and the Metropolitan Boroughs Standing Joint Committee.

Upon the reconstitution, the National Council considered the terms of the Constitution of the Provincial Councils, and, with the view to securing uniformity consequent upon the revised functions of the National Council, a Model Form of Constitution was prepared and submitted to the Provincial Councils, with a recommendation that those Councils should adopt such model, and amend their existing constitution so as to conform therewith.

Under the previous Constitution of Joint Provincial Councils they were able to take executive action upon any of the matters coming within the ambit of their functions. The amended Constitution, however, provides that Provincial Councils shall not take any executive action upon any of the matters referred to in sub-clause 12 (b) (1)—which relates to the consideration of hours, salaries and service conditions, etc.—unless and until the approval of the National Council has been obtained, and such approval may be given with or without modification or amendment. This amendment is designed to secure throughout the Provincial Councils a reasonable measure of consistency.

The Employers' Representatives on the Middlesex Provincial Council, after lengthy consideration of the matter, prepared an amended draft Constitution, but this was unacceptable to the Staffs' Representatives on the Joint Council in consequence of the omission of the model clause 9 (ii), which precludes executive action in relation to consideration of hours, salaries and service conditions, etc., without reference to and approval by the National Joint Council. In the view of the Employers' Representatives, the proposed amendment in the constitution should first be approved, or otherwise, by the constituent employing authorities, and the Council were asked to express their opinion whether, with a view to obtaining approval of the draft Constitution, the model clause should be included, and the present right to consider salaries, hours and all other conditions of service without supervision by the National Council, be resultantly abandoned.

The Model Constitution prepared by the National Joint Council has been approved by the Local Authority Associations, and has already been accepted by 13 of the Provincial Councils in the country.

The Joint Committee are unanimously of opinion that the revised model form of Constitution prepared by the National Whitley Council should be adopted for the Middlesex Provincial Council, and they **recommend accordingly.**

(Signed) R. A. BEAUMONT TEARE,  
Chairman.

(Signed) H. BLIZARD,  
Vice-Chairman.

**RESOLVED TO RECOMMEND—That** the Report of the Joint Committee be approved and adopted.

**2.—TEMPORARY APPOINTMENTS:**

The Town Clerk submitted a letter from the Middlesex Whitley Council referring to their circular letter dated the 17th July, 1940, forwarding a copy of the recommendations of the National Joint Council relative to the appointment, during the period of the war, of temporary officers. The National Council, having reviewed their resolution in the light of present circumstances, have now resolved to reaffirm such resolution, and request that the attention of the Local Authorities be again drawn to its terms. The Middlesex Whitley Council has consequently reaffirmed its decision to approve of the National Council's resolution, and have directed that the renewed attention of the Local Authorities be drawn thereto.

The Town Council (F. & G.P.C. 19.8.40—19) adopted the principles enunciated in the resolution of the National Council. **Noted.**

**3.—PHYSIO-THERAPIST — FEES:**

The Sub-Committee considered the reference from Group I. Committee (P.H. & M.S. 2.10.44—23) with regard to determining the fee to be paid in respect of the proposed appointment of a trained physio-therapist on a sessional basis to conduct exercises for expectant mothers. In view of the fact that such fees are now under review by the Chartered Society of Physio-therapists, the Sub-Committee



**RESOLVED TO RECOMMEND—That the fee payable in respect of such appointment be determined by the Borough Treasurer in conjunction with the Medical Officer of Health.**

**RESOLVED TO RECOMMEND—That the Report of the above Sub-Committee be approved and adopted.**

**7.—TOWN HALL LETTINGS SUB-COMMITTEE:**

The following report of a meeting of the above Sub-Committee held on the 13th October, 1944, was submitted:—

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

\*Alderman J. J. Copestake, J.P. (Deputy Mayor),

\*Alderman G. R. Richardson.

\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.

\* denotes Member present.

**TOWN HALL LETTINGS:**

Pursuant to the reference from the Finance and General Purposes Committee (18.9.44—26), the Sub-Committee considered the general principle of letting rooms in the Town Hall. Having regard to the limited accommodation now available, and in view of the circumstances prevailing at the present time, the Sub-Committee are of opinion that certain rooms only could be made available to permit the partial resumption of the lettings, provided that no bookings are accepted for Mondays, Tuesdays or Sundays, or for any time when the rooms are required for the purposes of regular meetings of the Council's Standing or other Committees, and they

**RESOLVED TO RECOMMEND—**

- I. **That** of Committee Rooms Nos. 1, 2 and 4, not more than two rooms be let at any one time, and then only for the purposes of committees or meetings of a like nature, limited to twenty-five persons.
- II. **That** such meetings be restricted to 2½ hours' duration, between the hours of 6 p.m. and 9.30 p.m. on Wednesdays, Thursdays and Fridays, and between the hours of 2.30 p.m. and 6 p.m. on Saturdays.
- III. **That** a charge of £1 1s. per room be made, payable in advance.
- IV. **That** no serial bookings be accepted.

**RESOLVED TO RECOMMEND—That the Report of the above Sub-Committee be approved and adopted.**

**STAFF.**

**8.—ABSENCES:**

It was reported that 39 members of the staff had been absent owing to illness since the last meeting, and that 12 members of the staff are still absent, including two members previously reported.

**9.—PERMANENT STAFF ON NATIONAL SERVICE:**

The Borough Treasurer submitted the following statement showing the number of employees on the permanent staff of the Council and School Managers who are absent on National Service, and to whom the resolutions as to making up of "civil pay" apply:

| Service. | Official Staff. | Outdoor Staff. | Fire Brigade. | Teachers. | Care-takers. | Total. | Previous return. |
|----------|-----------------|----------------|---------------|-----------|--------------|--------|------------------|
| Army     | 40              | 81             | 7             | 16        | 2            | 146    | 149              |
| Navy     | 7               | 13             | —             | 5         | 1            | 26     | 29               |
| R.A.F.   | 29              | 15             | —             | 10        | 2            | 56     | 60               |
| Police   | —               | 1              | —             | —         | —            | 1      | 1                |
| N.F.S.   | —               | 2              | —             | —         | —            | 2      | 2                |
| Nursing  | 1               | —              | —             | —         | —            | 1      | 2                |
| W.A.A.F. | 10              | —              | —             | —         | —            | 10     | 10               |
| W.R.N.S. | 8               | —              | —             | —         | —            | 8      | 8                |
| A.T.S.   | 4               | —              | —             | —         | —            | 4      | 4                |
| Industry | —               | 3              | —             | —         | —            | 3      | 3                |
| Mines    | —               | 2              | —             | —         | —            | 2      | 2                |
|          | 99              | 117            | 7             | 31        | 5            | 259    | 269              |

#### SUPERANNUATION.

##### 10.—THE LATE MR. A. E. HARDING:

The Borough Treasurer reported as to the circumstances of the widow of the late Mr. A. E. Harding, together with information as to the superannuation contributions paid by him to the Council's Fund. The Council have previously approved the principle of granting a pension to a widow left in similar circumstances, and the Committee are of opinion that this principle should be applied in this case.

##### RESOLVED TO RECOMMEND—

- (i) That Mrs. Marguerite E. Harding be granted an annual pension of £143 (being one-third of the pension which would have been payable to Mr. Harding had he retired on the grounds of ill-health), such sum to be provided by the purchase (with Mrs. Harding's consent) of an annuity from the amount standing to the credit of the late Mr. A. E. Harding in the Superannuation Fund and the balance from Revenue Account.
- (ii) That in the event of re-marriage, that part of the pension payable out of Council funds shall cease.

##### 11.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

| Ref. No. | Name and Department.                            | Amount of refund. | Effective date. |
|----------|-------------------------------------------------|-------------------|-----------------|
| 1102     | Tomlin, Mrs. J. C. ....<br>Public Libraries.    | £27 5 4           | 30.9.44         |
| 1347     | Axelrod, Mrs. M. E. ....<br>Isolation Hospital. | £30 10 0          | 14.10.44        |
| 1353     | Dawson, Miss B. E. ....<br>Public Health.       | £29 10 9          | 29.9.44         |
| 1409     | Nugent, Miss M. A. ....<br>Isolation Hospital.  | £12 0 2           | 31.10.44        |
| 1412     | Slowther, Miss I. ....<br>Isolation Hospital    | £11 0 7           | 31.10.44        |

RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.

## 12.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

| Ref No. | Name & Department.                                     | Transfer Value. | Service to count.                    | Payable.             |
|---------|--------------------------------------------------------|-----------------|--------------------------------------|----------------------|
| 1462    | Burroughs, Miss G. A.<br>Isolation Hospital<br>£42 4 4 |                 | 3 years 8 months<br>non-contributing | By Oldham<br>Corpn.  |
|         | Less contribs.<br>refunded 6 14 6                      |                 |                                      |                      |
|         |                                                        | 35 9 10         |                                      |                      |
| 1494    | Craven, A. F.<br>Town Clerk's.                         | 722 9 10        | 15 years 8 months<br>contributing.   | By Wembley<br>Corpn. |
| 1511    | Burrows, Miss M. W.<br>Public Health                   | 2 5 0           | 3 months non-<br>contributing.       | To Lambeth<br>Corpn. |

## 13.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

## Public Health Department.

|                     |       |       |       |       |          |
|---------------------|-------|-------|-------|-------|----------|
| Craig, Mrs. J. M.   | ..... | ..... | ..... | ..... | 26.10.44 |
| Redfern, Miss B. M. | ..... | ..... | ..... | ..... | 3.11.44  |
| Clore, Miss A. D.   | ..... | ..... | ..... | ..... | 23.11.44 |
| Stein, Miss P. M.   | ..... | ..... | ..... | ..... | 23.11.44 |

## Public Libraries.

|                       |       |       |       |       |          |
|-----------------------|-------|-------|-------|-------|----------|
| Rayner, Miss E. M. S. | ..... | ..... | ..... | ..... | 30.11.44 |
|-----------------------|-------|-------|-------|-------|----------|

## British Restaurants.

|                |       |       |       |       |          |
|----------------|-------|-------|-------|-------|----------|
| Davis, Mrs. A. | ..... | ..... | ..... | ..... | 19.10.44 |
|----------------|-------|-------|-------|-------|----------|

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

## 14.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointment to the staff of the Isolation Hospital is placed on record:—

## Temporary.

|                         |       |              |         |
|-------------------------|-------|--------------|---------|
| Summerfield, Miss M. J. | ..... | Probationer. | 9.10.44 |
|-------------------------|-------|--------------|---------|

## 15.—PROBATIONER NURSE—ISOLATION HOSPITAL:

In accordance with the decision of the Council 28.6.43 (F. & G.P.C. 21.6.43—6 (4)), the Borough Treasurer reported that the following probationer nurse will complete six months' service on the date indicated:—

|                 |       |       |       |       |         |
|-----------------|-------|-------|-------|-------|---------|
| Haines, Miss P. | ..... | ..... | ..... | ..... | 8.11.44 |
|-----------------|-------|-------|-------|-------|---------|

**RESOLVED TO RECOMMEND—That Miss P. Haines be designated a "contributory employee" as from and including the 8th November, 1944, subject to her satisfactorily passing a medical examination by the Medical Officer of Health.**

## 16.—SMALL DWELLINGS ACQUISITION ACTS — VACATING RECEIPT:

It was reported that the under-mentioned borrower had now repaid the balance of the mortgage, and authority is required to the sealing of the Vacating Receipt:—

E.T.S. (169/R.9379) ..... Balance of principal repaid.

**RESOLVED TO RECOMMEND — That authority be given for the Corporate Seal to be affixed to the Vacating Receipt.**

**INSURANCES.**

## 17.—CLAIMS:

The Borough Treasurer submitted the following statement:—

| Position<br>at<br>18.9.44 |                                                                    | Position<br>at<br>16.10.44 |
|---------------------------|--------------------------------------------------------------------|----------------------------|
|                           | <b>(a) Third Party, Driving, etc., Accidents:—</b>                 |                            |
| 15                        | No. of cases in hands of Insurance Companies brought forward ..... | 20                         |
| 10                        | No. of cases reported since .....                                  | 2                          |
| 25                        |                                                                    | 22                         |
| 5                         | No. of cases settled .....                                         | 2                          |
| 20                        | Still outstanding .....                                            | 20                         |
| £479 11s. 2d.             | Claims paid by Insurance Companies .....                           | £4 8s. 0d.                 |
|                           | <b>(b) Workmen's Compensation:—</b>                                |                            |
| 9                         | No. of cases on books at last meeting brought forward .....        | 10                         |
| 7                         | No. of cases reported since .....                                  | 3                          |
| 16                        |                                                                    | 13                         |
| 6                         | No. of cases settled .....                                         | 4                          |
| 10                        | Still outstanding .....                                            | 9                          |
|                           | <b>(c) Personal Injuries (A.R.P.):</b>                             |                            |
| 8                         | No. of cases now reported .....                                    | 6                          |

Noted.

## 18.—INSURANCE FUND:

**RESOLVED TO RECOMMEND — That the following risks be carried by the Council's Fund.**

| Description.                                                                        | Value<br>for<br>insurance<br>£ | To be<br>insured<br>with Co.<br>£ | To be<br>carried<br>by Fund.<br>£ | Com-<br>mencing<br>date. | Annual<br>Premium<br>£ s. d. |
|-------------------------------------------------------------------------------------|--------------------------------|-----------------------------------|-----------------------------------|--------------------------|------------------------------|
| <b>Fire Risks —</b>                                                                 |                                |                                   |                                   |                          |                              |
| Buildings of 10 uncompleted houses included in Wentworth Hall Estate purchase ..... | 2000                           | —                                 | 2000                              | about<br>10.11.44        | 1 10 0                       |
| Buildings of 2-14, North Street and 19-22, Eaton Road .....                         | 10000                          | —                                 | 10000                             | 29.9.44                  | 7 10 0                       |

**Accident Risk —**

|                    |     |     |         |   |   |   |
|--------------------|-----|-----|---------|---|---|---|
| Horse "Bill" ..... | 130 | 130 | 8.10.44 | 3 | 5 | 0 |
|--------------------|-----|-----|---------|---|---|---|

Note.—A rebate of £2 is due from the Fund in respect of the unexpired period of insurance on horses "Peter" and "Prince," which have been disposed of.

**LOANS.****19.—RENEWALS:**

At the last meeting (F. & G.P.C. 18.9.44—17) authority was given for the renewal of nine loans, amounting to £24,450, subject to the consent of the lenders. The Borough Treasurer now reports that in four cases, involving £21,400, the lenders were not prepared to renew, and the loans have been repaid. In the following cases the lenders have agreed to renew, and the mortgage deeds will be endorsed in due course as to revised terms, viz., 10 years certain, at 3 per cent. per annum:—

|                        |      |                        |      |
|------------------------|------|------------------------|------|
| Mortgage No. 292 ..... | £750 | Mortgage No. 323 ..... | £600 |
| "    No. 293 .....     | £750 | "    No. 373 .....     | £200 |
| "    No. 294 .....     | £750 |                        |      |

**Noted and approved.**

**20.—NEW LOANS:**

The Borough Treasurer reported that the following new loans had been arranged for a period of 15 years certain at 3 per cent. per annum, and authority is required to seal the mortgage deeds in due course:—

£20,000 from Mansfield, Sutton & District Co-operative Society, Ltd.

£5,000       "       "       "       "       "

£28,000 from the Trustees of the Royal Air Force Benevolent Fund.

The loan of £20,000 is in partial replacement of the loans repaid (see preceding item No. 19), and was received on the 5th October, 1944. The loans of £5,000 and £28,000 are necessary in view of the Wentworth Hall Estate purchase at £33,000, and will be taken up early in November, 1944.

**RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the necessary mortgage deeds.**

**WAR CHARITIES ACT, 1940.****21.—GROUP 6, LONDON CIVIL DEFENCE REGION CIVIL DEFENCE PERSONNEL BENEVOLENT FUND.****EDGWARE ROTARY CLUB PRISONERS OF WAR FUND:**

The Borough Treasurer reported the receipt of statements of the accounts of the above War Charities for the year ended 31st March, 1944.

There is nothing in the Accounts to which attention need be drawn.

**Noted.**

**22.—OFFICERS' CAR MILEAGE ALLOWANCES:**

In connection with the scale of allowances made to officers using private cars on Council business, the Borough Treasurer reported that representations had been made that the present scale is inadequate, particularly on the grounds that, whilst the present scale is applicable to all cars irrespective of horse-power, cars of higher horse-power rating are more costly to run than those of lower rating. The following scales are at present in operation:—

## General Scale—

|                                             |       |       |                |
|---------------------------------------------|-------|-------|----------------|
| For the first 5000 miles per annum          | ..... | ..... | 3½d. per mile. |
| For the next 2000 miles per annum           | ..... | ..... | 3d. per mile.  |
| For the next 2000 miles per annum           | ..... | ..... | 2d. per mile.  |
| For additional mileage over 9000 miles p.a. | ..... | ..... | 1d. per mile.  |

(All outgoings, including cost of petrol, paid by owner.)

## Special Scale—

Fixed annual sum (equal to cost of Road Fund licence and normal insurance), plus a mileage allowance of 2d. per mile to cover cost of petrol, running repairs, etc. The allowance of 2d. per mile is subject to adjustment to 3½d. per mile if less than 3,000 miles are run in a period of twelve months.

It is suggested that the present "General Scale" be amended as indicated below, the "Special Scale" to remain unaffected for those persons who chose to remain on that scale:—

| Proposed Amended General Scale—         | For the first 5000 miles per annum. | For mileage in excess of 5000 miles per annum. |
|-----------------------------------------|-------------------------------------|------------------------------------------------|
| Cars up to and including 8 h.p.         | ..... 3½d. per mile                 | ..... 1½d. per mile.                           |
| Cars over 8 h.p. up to and inc. 10 h.p. | ..... 4½d. per mile                 | ..... 1½d. per mile.                           |
| Cars over 10 h.p.                       | ..... 5d. per mile                  | ..... 1½d. per mile.                           |

**RESOLVED TO RECOMMEND—That the amended "General Scale" be approved, with effect from the 1st October, 1944, subject to the question of car allowances being reviewed, if necessary, when the basic petrol rationing scheme is restored.**

## 23.—COST OF MAINTENANCE OF PATIENTS IN ISOLATION HOSPITAL:

In connection with the reciprocal arrangements made some time ago with the Willesden Borough Council for the treatment of cases of infectious disease, the Borough Treasurer reported that the Willesden Town Council had now intimated that they propose to increase their charge to 15s. per patient per day (plus ambulance charges and extraordinary expenses, if any). The charge made for treatment of outside authorities' patients and special cases in the Hendon Isolation Hospital is at present 12s. per patient per day. The latest audited accounts of the Isolation Hospital, however, show the net cost per patient per day as 14s. 11½d.

**RESOLVED TO RECOMMEND—That the Council's charge be amended to 15s. per patient per day (plus ambulance charges and extraordinary expenses, if any), with effect from the 1st October, 1944.**

## 24.—THE FOOD CONTROL COMMITTEES (CONSTITUTION) ORDER, 1943:

Under the provisions of the Food Control Committees (Constitution) Order, 1943, made by the Minister of Food, the Council are required to nominate persons to serve on the new Food Control Committee, which will operate as from the 1st January next. The names of the persons proposed to be nominated are to be forwarded to the Ministry of Food by the 31st October, and the Council shall before the 31st December next

appoint as members of the Committee such persons included in the list as are approved by the Minister. Under the provisions of the above Order the Committee shall consist of five trade members, one trade (employee) member, and not less than 10 nor more than 12 consumer members, at the discretion of the appointing authority. The trade members shall consist of one co-operative member, one grocer member and one butcher member, and two unclassified members. Of the consumer members, one must be a representative of trade unions, and at least two shall be women. With regard to the trade (employee) member, employees of co-operative societies and of multiple shops are equally eligible with employees in other food shops for this seat.

It was reported that all the present members of the existing Food Control Committee were eligible for appointment, and were willing to serve on the Committee for the ensuing year, with the exception of Mrs. Holt, who has intimated that she is unable to serve on the Committee. It is also necessary to fill the vacancy created by the resignation of Mr. H. F. Wheeler, trade (employee) representative, reported at the last meeting (F. & G.P.C. 18.9.44—31).

The following nominations were submitted in connection with the appointment of one trade (employee) member:—

| Name.            | Employer.                                                                 | Nominated by                                                            |
|------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------|
| Mr. S. E. Brodie | London Co-operative Society, Ltd. (retail trade butcher—<br>cutter)       | Journeyman Butchers' Federation.                                        |
| Mr. R. Anderton  | London Co-operative Society, Ltd. (Colindale branch)<br>(grocery manager) | National Union of Distributive and Allied Workers.                      |
| Mr. R. Belding   | Tesco Stores (grocery<br>manager)                                         | National Amalgamated Union of Shop Assistants, Warehousemen and Clerks. |

In connection with the appointment of one grocery trade member, the following nominations were submitted:—

- \* Mr. H. C. Mallyon — — — National Federation of Grocers' and Provision Dealers' Associations.
- Mr. F. D. Adkins — — — National Association of Multiple Grocers.
- \* Member of existing Committee.

The following nominations were submitted in connection with the appointment of two unclassified trade representatives:—

| Name.                            | Nominated by                                                              |
|----------------------------------|---------------------------------------------------------------------------|
| * Mr. E. E. Canning (dairyman)   | Metropolitan Dairymen's Society.                                          |
| * Mr. J. T. Seabrook (fruiterer) | Retail Fruit Trade Federation.                                            |
| Mr. A. Batson (baker)            | Finchley, Hendon and Barnet Master Bakers' Association.                   |
| Mr. A. V. Smith (confectioner)   | London and Suburban Branch of the National Union of Retail Confectioners. |

- \* Member of existing Committee.

**RESOLVED TO RECOMMEND—That the following names be submitted to the Minister of Food as the Council's nominees to serve on the Food Control Committee:—**

**Consumer Representatives:**

|                                       |       |       |                                       |
|---------------------------------------|-------|-------|---------------------------------------|
| Alderman F. C. Rice                   | ..... | ..... | 46, Flower Lane, N.W. 7.              |
| Alderman G. R. Richardson             | ..... | ..... | 89, Bertram Road, N.W. 4.             |
| Councillor (Mrs.) D. M. Banwell, B.A. | ..... | ..... | 21, Booth Road, N.W. 9.               |
| Councillor F. H. Bate                 | ..... | ..... | 183, Hendon Way, N.W. 2.              |
| Councillor W. L. Duthie               | ..... | ..... | 91, Hampstead Way, N.W. 11.           |
| Councillor L. Hirshfield              | ..... | ..... | 7, Hocroft Court, Hendon Way, N.W. 2. |
| Councillor (Mrs.) F. E. Parvin        | ..... | ..... | 7, Grove Gardens, N.W. 4.             |
| Mrs. D. Atkinson                      | ..... | ..... | 18, Bertram Road, N.W. 4.             |
| • Mr. H. W. Gardner                   | ..... | ..... | 42, Midland Brent Terrace, N.W. 2.    |
| Mr. E. O. Robinson, M.A.              | ..... | ..... | 63, Edgwarebury Lane, Edgware.        |

• Representative of Trade Unions.

**Trade Representatives:**

|                                                    |       |       |                               |
|----------------------------------------------------|-------|-------|-------------------------------|
| Mr. G. Beech,<br>London Co-operative Society, Ltd. | ..... | ..... | 11, Oakleigh Avenue, Edgware. |
| Mr. H. C. Mallyon,<br>Grocery and Provision Trade. | ..... | ..... | 61, The Burroughs, N.W. 4.    |
| Mr. H. B. Little,<br>Retail Meat Trade.            | ..... | ..... | 60, Greyhound Hill, N.W. 4.   |
| Mr. E. E. Canning,<br>Dairy Trade.                 | ..... | ..... | 67, Gresham Gardens, N.W. 11. |
| Mr. J. T. Seabrook,<br>Greengrocery Trade.         | ..... | ..... | 75, Station Road, Edgware.    |

**Trade (Employee) Representative:**

Mr. R. Anderton,  
207a, Edgware Road, N.W. 9.  
London Co-operative Society, Ltd.  
(Colindale Branch).

**25.—LAND—JUNCTION OF BITTACY ROAD WITH BITTACY HILL, MILL HILL:**

The Borough Surveyor reported on a letter from Messrs. J. Finch & Son, of Frith Lane, Mill Hill, enquiring whether the Council would be willing to lease or sell the above land, and upon what terms. The Council (F. & G.P.C. 16.242—23) has previously declined an offer from the same firm to purchase the land, and the Committee

**RESOLVED TO RECOMMEND—That Messrs. J. Finch & Son be informed that the Council is not prepared to grant a lease or to dispose of the land in question.**

**26.—COUNCIL'S YEAR BOOK, 1944-45:**

The Committee considered the question of the production of the Council's Year Book and Diary for 1944-45, and

**RESOLVED—That the matter be referred to the Chairman (Alderman R. A. B. Tearo) and Councillor Cox, in conjunction with the Town Clerk, to make the necessary arrangements in connection therewith.**



## 27.—SCHEDULE OF MEETINGS — STANDING COMMITTEES AND COUNCIL 1944-45:

The Committee considered the question of the dates and times of meetings of the Council and Committees for the year 1944-45, and

## RESOLVED TO RECOMMEND—

- (i) That the meetings be held in accordance with the schedule set out hereunder.
- (ii) That the question of the dates and times of meetings for the year 1945-46 be considered during next year, in time to allow of any alterations being made if deemed desirable.

## SCHEDULE OF MEETINGS — STANDING COMMITTEES AND COUNCIL, 1944-45.

Time (normally) 8 p.m.

| Group I. and<br>Group II.<br>1944. | Education.<br>1944. | Finance and<br>General Purposes.<br>1944. | Council.<br>1944.                                             |
|------------------------------------|---------------------|-------------------------------------------|---------------------------------------------------------------|
|                                    |                     |                                           | 9th November (Annual<br>27th November (Special).<br>Meeting). |
|                                    |                     |                                           | To appoint Finance and<br>General Purposes Com-<br>mittee.    |
| 20th November                      | 21st November       | 4th December                              | 11th December (Ordinary)                                      |
| <b>Christmas Vacation.</b>         |                     |                                           |                                                               |
| <b>1945.</b>                       | <b>1945.</b>        | <b>1945.</b>                              | <b>1945.</b>                                                  |
|                                    |                     |                                           | 8th January (Special).                                        |
| 8th January                        | 16th January        | 22nd January                              | 29th January (Ordinary)                                       |
| 5th February                       | 13th February       | 19th February                             | 26th February (Statutory)                                     |
| 5th March                          | 13th March          | 19th March                                | 26th March (Ordinary)                                         |
| <b>Easter Vacation.</b>            |                     |                                           |                                                               |
| (Easter Monday, 2nd April)         |                     |                                           |                                                               |
|                                    |                     |                                           | 16th April (Special)                                          |
| 16th April                         | 24th April          | 30th April                                | 7th May (Statutory)                                           |
| 14th May                           | 29th May            | 4th June                                  | 11th June (Ordinary)                                          |
| (Whit Monday, 21st May)            |                     |                                           |                                                               |
| 18th June                          | 26th June           | 2nd July                                  | 9th July (Ordinary)                                           |
| <b>Summer Vacation.</b>            |                     |                                           |                                                               |
|                                    |                     |                                           | 3rd September (Special)                                       |
| 3rd September                      | 11th September      | 17th September                            | 24th September (Statutory)                                    |
| 1st October                        | 9th October         | 15th October                              | 22nd October (Ordinary)                                       |

## 28.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Education.**

Report of Public Health and Medical Services Committee:

Item II.—Establishment of Aural Clinic.

Works Sub-Committee:

Item 2.—Brent Modern School—Lopping of Trees.

Finance and General Purposes Sub-Committee:

Item 3.—Orange Hill Central Girls' School—Oxford School Certificate Examination.

**Group I. Committee.**

Libraries:

Item 8.—Golders Green Branch Library—Workers' Educational Association Classes.

Housing:

Item 17.—Factory-made Houses—Ministry of Health Circular 105/44.

Item 18.—Proposed Housing Site—Wise Lane, Mill Hill.

Public Health and Medical Services:

Item 23.—Exercises for Expectant Mothers.

**Group II. Committee.**

Highways:

Item 15.—Land, 85, Marsh Lane, Mill Hill.

(Note.—Application to be made to the Middlesex County Council for approval to the expenditure in order that reimbursement may be claimed.)

Item 16.—Portable Queue Shelters.

# APPENDIX

TO

## Report of Finance and General Purposes Committee.

16th October, 1944.

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**Page**

1. Statement of Bank Accounts and Balances.
2. Current Rate Account, Rate Collection—  
Comparative Statement, and State-  
ment of Rateable Value.
3. Accounts Examined and Approved — Re-  
quisitions Submitted to Committees.
4. Refuse Destructor and Salvage Return.
5. Housing Statistics—Education Services.
6. Parks, Lavatories and Slipper Baths.
7. Open Air Swimming Pools.
8. Wages Return.
9. British Restaurants.
10. Payments to Contractors under Engineer's  
Certificates.
11. Quotations Accepted, Contracts Let.
12. Supplementary Estimates of Expenditure.

(1)

2.—BANK ACCOUNTS AND BALANCES:

PAYMENTS.

1st April, 1944, to 30th September, 1944.

| RECEIPTS.                    |    |                                  |      | PAYMENTS.       |    |                        |    | Balances, 30th September, 1944. |        | Total.                         |    |          |    |            |        |    |    |   |
|------------------------------|----|----------------------------------|------|-----------------|----|------------------------|----|---------------------------------|--------|--------------------------------|----|----------|----|------------|--------|----|----|---|
| Balances, 31st August, 1944. |    | Cancelled Cheques and Transfers. |      | Direct Banking. |    | Receipts now reported. |    | Transfers.                      |        | Direct Banking (Written back). |    | In Hand. |    | Overdrawn. |        |    |    |   |
| £                            | s. | d.                               | £    | s.              | d. | £                      | s. | d.                              | £      | s.                             | d. | £        | s. | d.         | £      | s. | d. |   |
| 530                          | 12 | 10                               | 20   | 0               | 0  | 989                    | 12 | 10                              | 1366   | 6                              | 0  | 2        | 0  | 2          | 1926   | 33 | 3  | 7 |
| 37                           | 40 | 11                               |      |                 |    | 386                    | 6  | 5                               | 4126   | 18                             | 4  |          |    |            | 4126   | 18 | 4  |   |
| 2149                         | 14 | 6                                |      |                 |    | 22702                  | 9  | 9                               | 196760 | 1                              | 11 |          |    |            | 196760 | 1  | 11 |   |
| 825                          | 5  | 9                                | 5    | 11              | 7  | 1                      | 12 | 6                               | 24942  | 4                              | 3  |          |    |            | 24942  | 4  | 3  |   |
|                              |    |                                  |      |                 |    |                        |    |                                 | 221702 | 6                              | 2  |          |    |            | 221702 | 6  | 2  |   |
| 7824                         | 8  | 7                                |      |                 |    |                        |    |                                 | 6806   | 15                             | 1  |          |    |            | 6806   | 15 | 1  |   |
| 69552                        | 11 | 4                                |      |                 |    | 25                     | 11 | 7                               | 228309 | 1                              | 3  |          |    |            | 228309 | 1  | 3  |   |
|                              |    |                                  |      |                 |    |                        |    |                                 | 7824   | 8                              | 7  |          |    |            | 7824   | 8  | 7  |   |
|                              |    |                                  |      |                 |    | 25                     | 11 | 7                               | 165614 | 1                              | 7  |          |    |            | 165614 | 1  | 7  |   |
|                              |    |                                  |      |                 |    |                        |    |                                 | 51685  | 5                              | 10 |          |    |            | 51685  | 5  | 10 |   |
| 69552                        | 11 | 4                                | 4506 | 16              | 8  | 25                     | 11 | 7                               | 217299 | 7                              | 5  |          |    |            | 217299 | 7  | 5  |   |
| 4506                         | 16 | 8                                | Less |                 |    |                        |    |                                 |        |                                |    |          |    |            |        |    |    |   |
| £57045                       | 14 | 8                                |      |                 |    |                        |    |                                 |        |                                |    |          |    |            |        |    |    |   |

| BANK RECONCILIATION ACCOUNT.                                       |      | £      |    | s.   |   | d. |  |
|--------------------------------------------------------------------|------|--------|----|------|---|----|--|
| In Hand per Bank Certificate—30th September, 1944                  |      | 116094 | 6  | 11   |   |    |  |
| Deduct Subsidiary and Wages Accounts not included in above table:— |      |        |    |      |   |    |  |
| Wages and Urgent Payments Account                                  | 5577 | 1      | 1  |      |   |    |  |
| Civil Defence Account                                              | 943  | 7      | 11 |      |   |    |  |
| Less: Returned Cheques Account                                     | 6520 | 9      | 0  |      |   |    |  |
|                                                                    | 67   | 1      | 0  | 6453 | 8 | 0  |  |
| Add: Receiving Cashier—Cash in hand                                |      | 109640 | 18 | 11   |   |    |  |
| Less: Cheques not presented on Pay Orders drawn                    |      | 891    | 17 | 7    |   |    |  |
| Balance Overdrawn (as above)                                       |      | 110582 | 16 | 6    |   |    |  |
|                                                                    |      | 133655 | 17 | 4    |   |    |  |
|                                                                    |      | £3123  | 0  | 10   |   |    |  |

Balance in Certificate — 7th October, 1944 — £102161 15s.

Arrears at Rate made Government Supplement Costs (Cur Available Less Arrears (s)

30th April  
31st May  
30th June  
31st July  
31st August  
30th September  
31st October  
30th November  
31st December  
31st January  
28th February  
31st March

## GENERAL RATE ACCOUNT—

YEAR ENDING 31st MARCH, 1945.

|                                         | Rates Costs. |       | Rates Accounts. |       | Total.    |       |
|-----------------------------------------|--------------|-------|-----------------|-------|-----------|-------|
|                                         | £            | s. d. | £               | s. d. | £         | s. d. |
| Arrears at 31st March, 1944             | 133          | 17 0  | 19,708          | 12 10 | 19,842    | 9 10  |
| Rate made 1st April, 1944               | —            | —     | 1,143,412       | 16 0  | 1,143,412 | 16 0  |
| Government Rates                        | —            | —     | 30,085          | 9 10  | 30,085    | 9 10  |
| Supplementary Rates to 30th Sept., 1944 | —            | —     | 4,065           | 12 0  | 4,065     | 12 0  |
| Costs (Current)                         | 236          | 1 6   | —               | —     | 236       | 1 6   |
| Available for Collection                | 369          | 18 6  | 1,197,272       | 10 8  | 1,197,642 | 9 2   |
| Less—Cash collected to 30th Sept., 1944 | —            | —     | —               | —     | 579,632   | 4 4   |
| Arrears (subject to allowances)         | —            | —     | —               | —     | £618,010  | 4 10  |

## RATE COLLECTION—COMPARATIVE STATEMENT.

| AS AT          | General Rate<br>1941-42 |            | General Rate<br>1942-43 |            | General Rate<br>1943-44 |            | General Rate<br>1944-45 |            |
|----------------|-------------------------|------------|-------------------------|------------|-------------------------|------------|-------------------------|------------|
|                | Collected               | Percentage | Collected               | Percentage | Collected               | Percentage | Collected               | Percentage |
| 30th April     | £ 57,674                | 7.47       | £ 80,007                | 6.77       | £ 120,501               | 10.75      | £ 92,228                | 7.74       |
| 31st May       | 176,224                 | 25.90      | 196,775                 | 17.00      | 262,952                 | 23.73      | 276,325                 | 23.17      |
| 30th June      | 340,334                 | 50.93      | 357,637                 | 30.9       | 439,360                 | 36.29      | 448,867                 | 37.65      |
| 31st July      | 462,068                 | 67.68      | 456,804                 | 39.47      | 519,091                 | 42.51      | 534,128                 | 44.77      |
| 31st August    | 491,489                 | 72.05      | 495,887                 | 42.85      | 539,996                 | 44.22      | 554,758                 | 46.37      |
| 30th September | 516,418                 | 75.39      | 554,858                 | 45.40      | 567,373                 | 46.47      | 579,632                 | 48.39      |
| 31st October   | 610,052                 | 49.20      | 723,546                 | 59.20      | 724,446                 | 59.20      | —                       | —          |
| 30th November  | 767,625                 | 59.95      | 839,821                 | 68.72      | 852,811                 | 69.67      | —                       | —          |
| 31st December  | 908,988                 | 70.96      | 973,735                 | 79.66      | 1,005,567               | 81.74      | —                       | —          |
| 31st January   | 1,005,544               | 78.42      | 1,059,997               | 86.44      | 1,094,223               | 89.01      | —                       | —          |
| 28th February  | 1,014,334               | 81.16      | 1,087,354               | 88.66      | 1,138,141               | 92.45      | —                       | —          |
| 31st March     | 1,067,107               | 83.14      | 1,150,286               | 89.03      | 1,160,713               | 96.74      | —                       | —          |

NOTE:—1941/42 Percentages are based on Rate Income for the Half Year.

## STATEMENT OF RATEABLE VALUES as at 4th Oct., 1944.

| RATEABLE VALUES.                                                                 |         | TOTAL.   |
|----------------------------------------------------------------------------------|---------|----------|
| <b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings) | £       | £        |
| Former Rateable Value of Land and Buildings                                      | 2031238 | 2300     |
| <b>Total Unreduced Rateable Value</b>                                            | 2033538 |          |
| <b>REDUCED RATEABLE VALUE.</b>                                                   |         |          |
| <b>GENERAL HEREDITAMENTS</b>                                                     |         | 1909691  |
| TITHES. Land covered with water, and land used as other than Freight Transport   |         | 11090    |
| <b>INDUSTRIAL HEREDITAMENTS—</b>                                                 |         |          |
| Industrial Purposes                                                              | 23005   |          |
| Non-Industrial                                                                   | 11226   |          |
|                                                                                  |         | 34231    |
| <b>FREIGHT TRANSPORT HEREDITAMENTS—</b>                                          |         |          |
| Running Lines                                                                    | 1506    |          |
| Station Buildings, etc.                                                          | 268     |          |
| Other Land and Buildings                                                         | —       | 1774     |
| <b>Reduced Value 4th Oct., 1944</b>                                              |         | £1956786 |
| <b>Reduced Value 1st April, 1944</b>                                             |         | £1953636 |
| <b>Increase to Date</b>                                                          |         | £3150    |

Less: Cheques not presented on Pay Orders drawn £3055.17.4  
 Balance Overdrawn (see above) £23129 0 10  
 Balance in 7th October, 1944 £102701 75s.  
 Balance in 31st March, 1945

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

| List No.                             | Date Examined.                                              | Examined by.             | General A/c.       |                          | Loans Pool. |         |
|--------------------------------------|-------------------------------------------------------------|--------------------------|--------------------|--------------------------|-------------|---------|
|                                      |                                                             |                          | £                  | s. d.                    | £           | s. d.   |
| —                                    | Previously Reported (Per Minutes Appendix 25th Sept., 1944) |                          | 189809             | 11 0                     | 30699       | 12 3    |
| 179—185                              | 25th September, 1944                                        | Councillor C. F. Windust | 22380              | 14 10                    |             |         |
| 186                                  | 25th September, 1944                                        | Councillor C. F. Windust |                    |                          | 21402       | 17 6    |
| 187—188                              | 25th September, 1944                                        | Councillor C. F. Windust | 13769              | 11 10                    |             |         |
|                                      |                                                             |                          | 225959             | 17 8                     | 52102       | 9 9     |
| — Per Bank Account (Appendix Page 1) |                                                             |                          |                    |                          | £278062     | 7 5     |
| 189—195                              |                                                             |                          | 2nd October, 1944  | Councillor F. H. Bate    | 21276       | 6 7     |
| 196—202                              |                                                             |                          | 9th October, 1944  | Councillor E. J. Cox     | 20640       | 8 5     |
| 203—209                              |                                                             |                          | 16th October, 1944 | Alderman J. J. Copestake | 27503       | 11 5    |
| 210                                  |                                                             |                          | 16th October, 1944 | Alderman J. J. Copestake |             | 21 17 6 |
|                                      |                                                             |                          |                    |                          | 69420       | 6 5     |
|                                      |                                                             |                          |                    |                          |             | 21 17 6 |
|                                      |                                                             |                          |                    |                          | £69442      | 3 11    |

## REQUISITIONS SUBMITTED TO COMMITTEES.

|                                                   | 1943-44 |       | Amount previously reported |       | Submitted |            | Total to 10th July, 1944 |        |      |
|---------------------------------------------------|---------|-------|----------------------------|-------|-----------|------------|--------------------------|--------|------|
|                                                   | £       | s. d. | £                          | s. d. | Date      | Amount     | £                        | s. d.  |      |
| <b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b> |         |       |                            |       |           |            |                          |        |      |
| School Management                                 | 6109    | 15 8  | 2305                       | 9 9   | 1944      | 1498 0 5   | 3803                     | 10 2   |      |
| Works and General Purposes                        | 5031    | 6 8   | 3724                       | 0 9   | Sept.     | 326 14 7   | 4050                     | 15 4   |      |
| School Medical Services                           | 1166    | 7 5   | 757                        | 15 8  | "         | 116 6 10   | 874                      | 2 6    |      |
| Total Education                                   | 12307   | 9 9   | 6737                       | 6 2   |           | 1941 1 10  | 8728                     | 8 0    |      |
| <b>COMMITTEES OF THE COUNCIL.</b>                 |         |       |                            |       |           |            |                          |        |      |
| <b>Public Health &amp; Medical Services:</b>      |         |       |                            |       |           |            |                          |        |      |
| Maternity and Child Welfare                       | 5348    | 15 2  | 1239                       | 16 1  | "         | 418 19 11  | 1658                     | 16 0   |      |
| Public Health                                     | 92      | 1 5   | 12                         | 19 3  | "         | 20 8 8     | 33                       | 7 11   |      |
| Isolation Hospital                                | 1171    | 4 11  | 383                        | 2 1   | "         | 228 4 9    | 611                      | 6 10   |      |
| Highways                                          | 12049   | 17 6  | 5413                       | 17 5  | "         | 2953 5 10  | 8367                     | 3 3    |      |
| Estates, Parks and Allotments                     | 996     | 17 3  | 287                        | 3 3   | "         | 206 15 8   | 493                      | 18 11  |      |
| <b>Works and Fire Brigade:—</b>                   |         |       |                            |       |           |            |                          |        |      |
| Works                                             | 18695   | 9 4   | 7161                       | 11 2  | "         | 3891 1 11  | 11052                    | 13 1   |      |
| Fire Brigade and N.F.S.                           | —       | —     | —                          | —     | "         | —          | —                        | —      |      |
| Buildings and Town Planning                       | —       | —     | —                          | —     | "         | —          | —                        | —      |      |
| <b>Libraries:—</b>                                |         |       |                            |       |           |            |                          |        |      |
| General                                           | 3883    | 3 5   | 1311                       | 19 3  | "         | 172 4 7    | 1484                     | 3 10   |      |
| Books—Central                                     | 236     | 0 0   | 115                        | 0 0   | "         | 53 0 0     | 168                      | 0 0    |      |
| " Golders Green                                   | 156     | 0 0   | 84                         | 0 0   | "         | 43 0 0     | 127                      | 0 0    |      |
| " Mill Hill                                       | 150     | 0 0   | 84                         | 0 0   | "         | 42 0 0     | 126                      | 0 0    |      |
| " School Libraries                                | 219     | 7 6   | —                          | —     | "         | —          | —                        | —      |      |
| <b>Finance and General Purposes:—</b>             |         |       |                            |       |           |            |                          |        |      |
| Stationery                                        | 3361    | 9 0   | 853                        | 17 6  | "         | 843 11 4   | 1697                     | 8 10   |      |
| Clerk's Department                                | 20      | 6 0   | 34                         | 0 0   | "         | —          | 34                       | 0 0    |      |
| Rating and Valuation                              | 51      | 16 2  | 3                          | 4 2   | "         | —          | 3                        | 4 2    |      |
| <b>Civil Defence Committee:—</b>                  |         |       |                            |       |           |            |                          |        |      |
| Meals Officer (Restaurants Com.)                  | 5324    | 9 11  | 490                        | 6 7   | "         | 132 4 7    | 622                      | 11 2   |      |
| M.O.H.                                            | 95      | 13 8  | 22                         | 14 3  | "         | 31 18 1    | 54                       | 12 4   |      |
| Borough Treasurer                                 | 236     | 5 10  | 116                        | 9 3   | "         | 52 10 11   | 169                      | 0 2    |      |
| Borough Engineer                                  | 290     | 14 3  | 55                         | 9 10  | "         | 99 14 9    | 155                      | 4 7    |      |
| Controller                                        | 4324    | 13 4  | 1682                       | 9 10  | "         | 328 13 8   | 2011                     | 3 6    |      |
| Housing                                           | 1321    | 15 0  | 551                        | 5 5   | "         | 116 4 5    | 667                      | 9 10   |      |
| Engineer's Dept. (Recess)                         | 4609    | 16 4  | —                          | —     | "         | 1302 11 6  | 1302                     | 11 6   |      |
| Total Council                                     | 62635   | 16 0  | 19903                      | 5 4   |           | 10936 10 7 | 30839                    | 15 11  |      |
| Total Requisitions                                | £74943  | 5 9   | £26690                     | 11 6  |           | £12877     | 12 5                     | £30568 | 3 11 |

REFUSE DESTROYER RETURNS

# REFUSE DESTROYER RETURNS

|                                                                                                     | 1910-41 |      | 1941-2 |      | 1942-3 |      | 1943-4 |     | 1st April to 31st Aug., 1944. |      |
|-----------------------------------------------------------------------------------------------------|---------|------|--------|------|--------|------|--------|-----|-------------------------------|------|
|                                                                                                     | T.      | C.   | T.     | C.   | T.     | C.   | T.     | C.  | T.                            | C.   |
| <b>INCOMING REFUSE—</b>                                                                             |         |      |        |      |        |      |        |     |                               |      |
| House Refuse & Salvage weighed in                                                                   | 26773   | 16   | 21221  | 9    | 24964  | 6    | 25591  | 13  | 9324                          | 8    |
| Trade Refuse                                                                                        | 319     | 10   | 220    | 0    | 134    | 10   | 89     | 17  | 7                             | 4    |
| School Refuse                                                                                       | 103     | 4    | 118    | 16   | 94     | 5    | 91     | 14  | 28                            | 19   |
| <b>ELECTRICITY GENERATED—</b>                                                                       |         |      |        |      |        |      |        |     |                               |      |
| Workshop (Central Depot)                                                                            |         | 602  | 217    |      | 49022  |      | 27987  |     |                               |      |
| Refuse Destructor Works                                                                             | 117776  |      | 98367  |      | 1560   |      | 2380   |     | 8906                          |      |
| Clinker Crushing Plant                                                                              | 2300    |      | 480    |      | 135    |      | 141    |     | 360                           |      |
| Chaff Cutter                                                                                        | 108     |      | 332    |      |        |      |        |     | 55                            |      |
| <b>Totals</b>                                                                                       | 121016  |      | 102616 |      | 50747  |      | 30508  |     | 9121                          |      |
| <b>MATERIALS SALVAGED—</b>                                                                          |         |      |        |      |        |      |        |     |                               |      |
| Fine Ash                                                                                            | 5748    | 12   | 7873   | 0    | 5060   | 0    | 8198   | 0   | 2148                          | 0    |
| Fine Crushed Clinker                                                                                | 798     | 4    | 553    | 8    | 284    | 16   | 301    | 14  | 48                            | 11   |
| Coarse Crushed Clinker                                                                              | 1656    | 8    | 2098   | 16   | 925    | 6    | 277    | 0   | 45                            | 18   |
| Untreated Clinker                                                                                   | 4042    | 19   | 1324   | 2    | 2429   | 1    | 1123   | 0   | 7                             | 16   |
| Paper, Clean                                                                                        | 621     | 13   | 856    | 17   | 1259   | 3    | 1032   | 16  | 326                           | 11   |
| Paper, Sorted                                                                                       |         |      | 159    | 16   | 11     | 18   |        |     |                               |      |
| Bottles                                                                                             | 216     | 1    | 13     | 13   | 15     | 10   |        |     | 4                             | 8    |
| Colliett and Glass                                                                                  | 37      | 8    | 21     | 4    | 25     | 13   | 16     | 4   | 9                             | 4    |
| Bones                                                                                               |         |      | 514    | 18   | 771    | 1    | 793    | 72  | 309                           | 3    |
| Pig Food                                                                                            |         |      | 64     | 14   | 75     | 2    | 69     | 158 | 25                            | 6    |
| Rags                                                                                                | 68      | 12   | 16     | 19   |        |      |        |     |                               |      |
| Carpet and Gunny                                                                                    |         |      | 14     | 10   | 9      | 131  | 7      | 8   | 1                             | 9    |
| Non-ferrous Metals                                                                                  | 35      | 12   | 72     |      |        |      |        |     |                               |      |
| Aluminium                                                                                           |         |      |        |      |        |      |        |     |                               |      |
| Tins, Bright                                                                                        | 521     | 10   | 441    | 19   | 736    | 13   |        |     | 198                           | 9    |
| Tins, Galvanised                                                                                    | 155     | 0    | 167    | 16   |        |      |        |     | 14                            | 9    |
| Iron                                                                                                |         |      | 185    | 11   | 141    | 17   | 2      | 16  |                               |      |
| Tanks                                                                                               |         |      | 3      | 10   |        |      |        |     |                               |      |
| Tyres                                                                                               |         |      | 12     | 5    | 23     | 6    | 27     | 8   | 5                             | 16   |
| <b>OTHER ITEMS SALVAGED—</b>                                                                        |         |      |        |      |        |      |        |     |                               |      |
| Miscellaneous                                                                                       | 4770    | 1    | 269    | 19   | 185    | 0    |        |     |                               |      |
| Tramrails and Old Iron                                                                              | 264     | 1    | 678    | 162  | 553    | 19   |        |     |                               |      |
| <b>APPROXIMATE GROSS VALUE—</b>                                                                     |         |      |        |      |        |      |        |     |                               |      |
| Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales | £9401   | 9 6  | £13231 | 0 8  | £15264 | 18 0 |        |     |                               |      |
| *ACTUAL SALES (Value to Corporation)                                                                | £4507   | 12 5 | £6263  | 8 11 | £12118 | 3 4  | £9817  | 7 4 | £2975                         | 8 10 |
| Tramrails (repayable to Ministry of Transport)                                                      | £1519   | 7 0  | £5148  | 14 0 | £2331  | 11 6 |        |     |                               |      |

## PIC KEEPING.

45 months to 31st Aug., 1944.

|                 |                         |            |    |    |
|-----------------|-------------------------|------------|----|----|
| Pigs sold ..175 | Realised ..             | £          | s. | d. |
| Pigs died .. 8  | —                       |            |    |    |
| Pigs on hand 37 | Value ..                | 401        | 9  | 3  |
|                 |                         | £2325 16 3 |    |    |
| Acquired        | 220                     |            |    |    |
|                 | Purchase Price ..       | 469        | 16 | 0  |
|                 | Wages ..                | 944        | 14 | 4  |
|                 | Rent of Sites ..        | 138        | 15 | 0  |
|                 | Pig Swill ..            | 252        | 0  | 0  |
|                 | " " (Concentrated)      | 23         | 16 | 7  |
|                 | Food (Other than Swill) | 17         | 8  | 0  |
|                 | Veterinary Fees ..      | 39         | 8  | 6  |
|                 | Miscellaneous ..        | 38         | 14 | 10 |
|                 | Surplus ..              | 401        | 3  | 0  |
|                 |                         | £2325 16 3 |    |    |

(Authentic figures up to 31st March, 1944.)  
(Calculated result since, added)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 9d.  
" " 1944, £1,156 5s. 8d.

## HOUSING STATISTICS.

| 4 weeks ended | No. of Houses | COLLECTIBLE  |                              |            | TOTAL      | COLLECTED      |                         |                              | Repair Jobs Done Calendar Month | Electricity Charges Collected | No. Empty at End |
|---------------|---------------|--------------|------------------------------|------------|------------|----------------|-------------------------|------------------------------|---------------------------------|-------------------------------|------------------|
|               |               | Gross Rents  | Nett Arrears Brought Forward |            |            | Rents Received | Void, Written Off, etc. | Nett Arrears Carried Forward |                                 |                               |                  |
| 1944          |               |              |                              |            |            |                |                         |                              |                                 |                               |                  |
| Apl 21        | 1283          | 4299 18      | 4 573 9 4                    |            | 4284 7 2   | 2 18 4         | 586 2 2                 | 534                          | 182 15 8                        | 1                             |                  |
| May 22        | 1283          | 4299 18      | 4 586 2 2                    |            | 4386 13 7  | —              | 559 6 11                |                              | 184 8 10                        | 1                             |                  |
| June 19       | 1283          | 4299 18      | 4 559 6 11                   |            | 4308 15 10 | —              | 550 9 5                 | 408                          | 183 4 5                         | Nil                           |                  |
| July 17       | 1283          | 4299 18      | 4 559 9 5                    |            | 4304 0 11  | —              | 546 6 10                |                              | 182 3 3                         | Nil                           |                  |
| Aug. 14       | 1283          | 4299 18      | 4 546 6 10                   |            | 4229 13 1  | —              | 616 10 1                | —                            | 181 3 0                         | Nil                           |                  |
| Sept. 11      | 1283          | 4299 18      | 4 616 10 1                   |            | 4290 4 7   | 16 9           | 625 7 1                 | 191                          | 182 19 0                        | 1                             |                  |
|               |               | £ 25799 10 0 | 573 9 4                      | 26372 19 4 | 25743 17 2 | 3 15 1         | 625 7 1                 | 1133                         | 1096 14 2                       | 1                             |                  |

## EDUCATION SERVICES—School Attendance.

| Date            | Accommodation | NUMBERS ON ROLL |  | ATTENDANCES           |            |
|-----------------|---------------|-----------------|--|-----------------------|------------|
|                 |               | At date         |  | Average during period | Percentage |
| 28th April 1944 | 17047         | 13343           |  | 11848                 | 88.7       |
| and June, "     | 17047         | 13418           |  | 11848                 | 88.2       |
| 26th July, "    | 17047         | 12607           |  | 7462                  | 59.1       |
| 15th Sept., "   | 17047         | 7787            |  | 6206                  | 79.6       |

## EDUCATION SERVICES—Employment of Children.

| DATE           |      | SCHOOL CHILDREN EMPLOYED |       |       | EMPLOYMENT CARDS |       |       |          |       |       |
|----------------|------|--------------------------|-------|-------|------------------|-------|-------|----------|-------|-------|
|                |      |                          |       |       | Issued           |       |       | Returned |       |       |
| Day            | Year | Boys                     | Girls | Total | Boys             | Girls | Total | Boys     | Girls | Total |
| 3th May        | 1944 | 94                       | 12    | 106   | 7                | 1     | 8     | 6        | 3     | 9     |
| 9th June       | "    | 105                      | 12    | 117   | 11               | —     | 11    | 1        | —     | 1     |
| 31st August    | "    | 78                       | 9     | 87    | 9                | 1     | 10    | 7        | 1     | 8     |
| 21st September | "    | 80                       | 9     | 89    | 3                | —     | 3     | 1        | —     | 1     |



## PUBLIC PARKS.

1st April, 1944. to 30th September, 1944.

|                         | TENNIS    |                |                |               |                  |                     | BOWLS     |              | PUTTING      | MINIATURE GOLF | CONVE-NIENCE FEES (Nos.) |
|-------------------------|-----------|----------------|----------------|---------------|------------------|---------------------|-----------|--------------|--------------|----------------|--------------------------|
|                         | Courts    | Single Tickets | Double Tickets | Court Tickets | 1/6 Book Tickets | 1/3 Special Tickets | Rinks     | Tickets Sold | Tickets Sold | Tickets Sold   |                          |
| Basing Hill             | 2         | 143            | 7              | 515           | 1                | —                   | —         | —            | —            | —              | 1057                     |
| Childs Hill             | 2         | 05             | 9              | 267           | 1                | —                   | 6         | 45           | —            | —              | —                        |
| Clitterhouse            | 4         | —              | —              | —             | —                | —                   | —         | —            | —            | —              | —                        |
| Hendon                  | 0         | 345            | 70             | 1588          | 6                | 23                  | —         | —            | 6409         | —              | 300                      |
| Mill Hill               | 3         | 346            | 89             | 1028          | 1                | 38                  | 6         | 584          | 30           | 5794           | 1129                     |
| Princes                 | 2         | 143            | 33             | 531           | 5                | —                   | —         | —            | —            | —              | 275                      |
| Stone Grove             | 2         | 399            | 107            | 1180          | 7                | —                   | —         | —            | —            | —              | 424                      |
| Sunny Hill              | 4         | 112            | 23             | 578           | 2                | —                   | —         | —            | —            | —              | 431                      |
| Watling                 | 2         | 55             | 13             | 185           | 1                | —                   | 6         | 585          | 2391         | —              | —                        |
| West Hendon             | 2         | 14             | 7              | 48            | —                | —                   | —         | —            | —            | —              | 290                      |
| Montrose                | 2         | 24             | 4              | 200           | 9                | —                   | —         | —            | —            | —              | 132                      |
| <b>Totals</b>           | <b>34</b> | <b>1649</b>    | <b>372</b>     | <b>6120</b>   | <b>33</b>        | <b>61</b>           | <b>18</b> | <b>1214</b>  | <b>8830</b>  | <b>5794</b>    | <b>4538</b>              |
| Increase on last return | —         | 103            | 31             | 486           | —                | —                   | —         | 231          | 544          | 513            | 700                      |

## PUBLIC LAVATORIES.

1st April, 1944. to 26th September, 1944.

|                         | LADIES      |          |           |              |           |             | GENTLEMEN   |              |           |             |
|-------------------------|-------------|----------|-----------|--------------|-----------|-------------|-------------|--------------|-----------|-------------|
|                         | Convenience |          |           | Towels       |           |             | Convenience |              | Towels    |             |
|                         | W.C's       | Free     | Total     | Nos.         | Basins    | Nos.        | W.C's       | Nos.         | Basins    | Nos.        |
| "The Bell"              | 5           | 1        | 6         | 7834         | 2         | 486         | 4           | 3753         | 2         | 267         |
| Childs Hill             | 4           | 1        | 5         | 6560         | 2         | 569         | 4           | 3425         | 2         | 475         |
| Cricklewood Lane        | 2           | —        | 2         | 3533         | —         | —           | 2           | 5895         | —         | —           |
| Edwards                 | 5           | —        | 5         | 9269         | 2         | 540         | 2           | 6549         | 2         | 1513        |
| Mill Hill               | 4           | —        | 4         | 9137         | 2         | 457         | 3           | 2671         | 2         | 330         |
| Orange Hill Road        | 5           | 1        | 6         | 3397         | 2         | 703         | 3           | 2784         | 2         | 420         |
| West Hendon             | 3           | 1        | 4         | 2802         | —         | 171         | 3           | 2770         | —         | —           |
| Hendon Central          | 5           | 1        | 6         | 7186         | 2         | 810         | 4           | 5204         | 2         | 835         |
| Woodcroft Park          | 1           | 1        | 2         | 101          | —         | —           | 1           | 306          | —         | —           |
| <b>Totals</b>           | <b>34</b>   | <b>6</b> | <b>40</b> | <b>49819</b> | <b>12</b> | <b>3754</b> | <b>26</b>   | <b>36957</b> | <b>12</b> | <b>3876</b> |
| Increase on last return | —           | —        | —         | 6072         | —         | 546         | —           | 5070         | —         | 493         |

## PUBLIC SLIPPER BATHS.

1st April, 1944. to 29th September, 1944.

|                         | 1st CLASS    |              | 2nd CLASS    |              | Extra Towels | Soap | Unemploy-ed (Free Baths) |
|-------------------------|--------------|--------------|--------------|--------------|--------------|------|--------------------------|
|                         | No. of Baths | Tickets Sold | No. of Baths | Tickets Sold |              |      |                          |
| <b>Childs Hill.</b>     |              |              |              |              |              |      |                          |
| Ladies                  | 2            | 511          | 5            | 2708         | 100          | —    | —                        |
| Gentlemen               | 2            | 729          | 6            | 3153         | 080          | —    | —                        |
| Total                   | 4            | 1270         | 11           | 5861         | 1080         | —    | —                        |
| <b>West Hendon.</b>     |              |              |              |              |              |      |                          |
| Ladies                  | 2            | 267          | 6            | 3518         | 446          | —    | —                        |
| Gentlemen               | 2            | 753          | 8            | 5745         | 558          | —    | —                        |
| Total                   | 4            | 1020         | 14           | 9263         | 1004         | —    | —                        |
| Total of both           | 8            | 2290         | 25           | 15124        | 2084         | —    | —                        |
| Increase on last return | —            | 363          | —            | 2218         | 225          | —    | —                        |

OPEN AIR SWIMMING POOL — MILL HILL

| Details.                                  | 1942<br>3rd May to 27th Sept. |        | 1943<br>26th April to 3rd Oct. |        | 1944<br>6th May to 22nd Sept. |        |
|-------------------------------------------|-------------------------------|--------|--------------------------------|--------|-------------------------------|--------|
|                                           | Tickets Sold                  | Totals | Tickets Sold                   | Totals | Tickets Sold                  | Totals |
| <b>Adults.—</b>                           |                               |        |                                |        |                               |        |
| Sundays & Bank Holidays                   | 5195                          |        | 5779                           |        | 6885                          |        |
| Weekdays                                  | 20075                         | 25270  | 20118                          | 25897  | 13859                         | 20744  |
| <b>Children.—</b>                         |                               |        |                                |        |                               |        |
| Sundays & Bank Holidays                   | 4520                          |        | 7646                           |        | 6160                          |        |
| Weekdays                                  | 29388                         | 33908  | 36510                          | 44156  | 21463                         | 27623  |
| <b>Season Pass.—</b>                      |                               |        |                                |        |                               |        |
| Sundays & Bank Holidays                   | 2203                          |        | 3176                           |        | 2864                          |        |
| Weekdays                                  | 11383                         | 13586  | 16722                          | 19898  | 10115                         | 12979  |
| <b>Special Tickets Half Price.—</b>       |                               |        |                                |        |                               |        |
| Sundays & Bank Holidays                   | 621                           |        | 1136                           |        | 1277                          |        |
| Weekdays                                  | 3404                          | 4025   | 4962                           | 6098   | 3570                          | 4847   |
| SUB-TOTAL                                 |                               | 76789  |                                | 96049  |                               | 66193  |
| <b>School Children.—</b>                  |                               |        |                                |        |                               |        |
| Hendon                                    | 8399                          |        | 10700                          |        | 3767                          |        |
| Other Authorities                         | 2901                          | 11300  | 2179                           | 12879  | 157                           | 3924   |
| <b>Special Y.O.C. Tickets</b>             |                               | 1543   |                                | 1367   |                               | 432    |
| TOTAL BATHERS                             |                               | 89632  |                                | 110295 |                               | 70549  |
| <b>Parking.—</b>                          |                               |        |                                |        |                               |        |
| Cars                                      | 420                           |        | 31                             |        | 70                            |        |
| Motor Cycles                              | 107                           |        | 9                              |        | 8                             |        |
| Bicycles                                  | 12066                         |        | 12194                          |        | 11277                         |        |
| TOTAL                                     |                               | 12593  |                                | 12234  |                               | 11355  |
| <b>Deposits.—Costumes</b>                 |                               | 3552   |                                | 3033   |                               | 2188   |
| <b>Season Tickets.—</b>                   |                               |        |                                |        |                               |        |
| Adults                                    | 66                            |        | 63                             |        | 61                            |        |
| School Children                           | 421                           |        | 530                            |        | 495                           |        |
| Non-Resident—Adults                       | 2                             |        | 1                              |        | —                             |        |
| Children                                  | 5                             | 494    | 7                              | 601    | 11                            | 567    |
| Hire of Towels, Cap,<br>Costume and Slips |                               | 5838   |                                | 3778   |                               | 2501   |
| Weighing Machines                         |                               | 3238   |                                | 4023   |                               | 3018   |

OPEN AIR SWIMMING POOL — WEST HENDON.

| Details.                                  | 1942<br>1st May to 27th Sept. |        | 1943<br>1st May to 3rd October |        | 1944<br>6th May to 1st October |        |
|-------------------------------------------|-------------------------------|--------|--------------------------------|--------|--------------------------------|--------|
|                                           | Tickets Sold                  | TOTALS | Tickets Sold                   | TOTALS | Tickets Sold                   | TOTALS |
| <b>Adults.—</b>                           |                               |        |                                |        |                                |        |
| Sundays & Bank Holidays                   |                               |        |                                |        |                                |        |
| 7 a.m. to 12.30 p.m.                      | 745                           |        | 528                            |        | 477                            |        |
| 1.30 p.m. to closing                      | 1062                          |        | 1180                           |        | 1520                           |        |
| Weekdays                                  | 6642                          | 8449   | 6408                           | 8116   | 4010                           | 6007   |
| <b>Children.—</b>                         |                               |        |                                |        |                                |        |
| Sundays & Bank Holidays                   |                               |        |                                |        |                                |        |
| 7 a.m. to 12.30 p.m.                      | 313                           |        | 283                            |        | 280                            |        |
| 1.30 p.m. to closing                      | 1235                          |        | 1277                           |        | 1651                           |        |
| Weekdays                                  | 9395                          | 10943  | 11264                          | 12824  | 6728                           | 8639   |
| <b>Season Pass.—</b>                      |                               |        |                                |        |                                |        |
| Sundays & Bank Holidays                   | 1564                          |        | 1500                           |        | 1458                           |        |
| Weekdays                                  | 8606                          | 10170  | 8860                           | 10360  | 6217                           | 7675   |
| <b>Special Tickets Half Price.—</b>       |                               |        |                                |        |                                |        |
| Sundays & Bank Holidays                   | 172                           |        | 122                            |        | 215                            |        |
| Weekdays                                  | 794                           | 966    | 689                            | 811    | 1295                           | 1510   |
| SUB-TOTAL                                 |                               | 30528  |                                | 32111  |                                | 23831  |
| <b>School Children.—</b>                  |                               |        |                                |        |                                |        |
| Hendon                                    | 8814                          |        | 7884                           |        | 2560                           |        |
| Other Authorities                         | —                             | 8814   | 1178                           | 9062   | 295                            | 2855   |
| <b>Special Y.O.C. Tickets</b>             |                               | 574    |                                | 638    |                                | 182    |
| TOTAL BATHERS                             |                               | 39916  |                                | 41811  |                                | 24868  |
| <b>Deposits.—Costumes</b>                 |                               |        |                                |        |                                |        |
| <b>Season Tickets.—</b>                   |                               | 2454   |                                | 1008   |                                | 1424   |
| Adults                                    | 25                            |        | 38                             |        | 39                             |        |
| School Children                           | 166                           |        | 217                            |        | 187                            |        |
| Non-Resident                              | 1                             |        | 1                              |        | 3                              |        |
| Hire of Towels, Cap,<br>Costume and Slips |                               | 192    |                                | 256    |                                | 220    |
| Weighing Machines                         |                               | 2481   |                                | 1009   |                                | 1422   |
| TOTAL                                     |                               | 2673   |                                | 1016   |                                | 1251   |

WAGES RETURN.

| Year Ended 31st Mar. | GROSS WAGES<br>£ s. d. | MEMORANDUM                  |                                       |                                                                  |                                                                          | DEDUCTIONS FROM GROSS WAGES                             |                                     |                             |                                       | NET WAGES PAID<br>£ s. d. | Employers' Contributions<br>Compulsory Superannuation and N.H. & U. Insurance<br>£ s. d. | TOTAL<br>£ s. d. |
|----------------------|------------------------|-----------------------------|---------------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------|-----------------------------|---------------------------------------|---------------------------|------------------------------------------------------------------------------------------|------------------|
|                      |                        | Division of Gross Wages     |                                       | Calculated Amount of Increases: Cost of Living Bonus Awards<br>£ | Compulsory Superannuation: N.H. & U. Insurance and Income Tax<br>£ s. d. | Voluntary Rents, Rates, S.D.A., Sports, etc.<br>£ s. d. | Wages Advances Recovered<br>£ s. d. | Wages: Normal Services<br>£ | Wages: Special War-Time Services<br>£ |                           |                                                                                          |                  |
|                      |                        | Wages: Normal Services<br>£ | Wages: Special War-Time Services<br>£ |                                                                  |                                                                          |                                                         |                                     |                             |                                       |                           |                                                                                          |                  |
| 1939 General         | 134,591 1 3            | 134,594                     | —                                     | —                                                                | 479 19 5                                                                 | 75 0 8                                                  | —                                   | —                           | 128,550 1 1                           | 498 14 6                  | 139,779 15 9                                                                             |                  |
| 1940 A.R.P.          | 102,316 5 1            | 118,170                     | 7,160                                 | —                                                                | 5330 4 9                                                                 | 3450 7 6                                                | —                                   | —                           | 151,449 12 10                         | 5529 13 8                 | 167,765 18 9                                                                             |                  |
| 1941 General         | 174,281 0 2            | 116,004                     | 15,640                                | —                                                                | 3417 3 5                                                                 | 3834 15 6                                               | —                                   | —                           | 131,371 6 9                           | 3464 13 9                 | 138,453 3 11                                                                             |                  |
| 1942 General         | 208,900 18 5           | 109,146                     | 23,920                                | —                                                                | 7147 18 2                                                                | 4219 4 0                                                | —                                   | 401 18 10                   | 194,672 8 11                          | 6988 3 8                  | 219,979 2 1                                                                              |                  |
| 1943 General         | 243,849 4 0            | 103,117                     | 33,580                                | —                                                                | 1437 0 1                                                                 | 3178 16 2                                               | —                                   | —                           | 239,701 8 10                          | 8017 15 2                 | 253,144 10 7                                                                             |                  |
| 1944 General         | 237,958 11 4           | 101,366                     | 41,860                                | —                                                                | 14375 2 3                                                                | 2884 14 0                                               | —                                   | —                           | 273,579 9 1                           | 7173 2 8                  | 295,131 14 0                                                                             |                  |
| 1944 A.R.P.          | 183,710 8 11           | —                           | —                                     | —                                                                | 17850 1                                                                  | —                                                       | —                                   | —                           | 194,855 10 6                          | 7456 12 53                | 223,478 9 63                                                                             |                  |
| 1944 A.R.P.          | 223,900 8 2            | —                           | —                                     | —                                                                | 10611 3 2                                                                | —                                                       | —                                   | —                           | 169,095 15 4                          | 4419 4 1                  | 185,129 13 0                                                                             |                  |
| 1944 A.R.P.          | 134,464 7 9            | —                           | —                                     | —                                                                | 14180 15 5                                                               | —                                                       | —                                   | —                           | 220,109 10 11                         | 7819 17 4                 | 230,726 5 6                                                                              |                  |
| 1944 A.R.P.          | —                      | —                           | —                                     | —                                                                | —                                                                        | —                                                       | —                                   | —                           | 124,303 12 4                          | 3137 9 6                  | 141,601 17 3                                                                             |                  |
| 1944 A.R.P.          | 18,776 2 5             | —                           | —                                     | —                                                                | 1647 14 2                                                                | 219 14 1                                                | —                                   | 6 8 0                       | 16,102 6 2                            | 625 14 3                  | 18,001 16 8                                                                              |                  |
| 1944 A.R.P.          | 9051 0 2               | —                           | —                                     | —                                                                | 1044 5 10                                                                | —                                                       | —                                   | —                           | 8626 14 4                             | 215 8 1                   | 9366 8 3                                                                                 |                  |
| 1944 A.R.P.          | 18,749 9 3             | —                           | —                                     | —                                                                | 2167 14 3                                                                | 211 12 7                                                | —                                   | 17 5                        | 16,369 5 0                            | 628 2 0                   | 19,377 11 3                                                                              |                  |
| 1944 A.R.P.          | 9645 5 11              | —                           | —                                     | —                                                                | 1069 3 1                                                                 | —                                                       | —                                   | —                           | 8576 2 7                              | 214 17 9                  | 9860 3 8                                                                                 |                  |
| 1944 A.R.P.          | 19,121 9 0             | —                           | —                                     | —                                                                | 2217 8 1                                                                 | 215 1 5                                                 | —                                   | 3 12 6                      | 16,692 7 0                            | 623 17 10                 | 19,748 6 10                                                                              |                  |
| 1944 A.R.P.          | 11,370 18 7            | —                           | —                                     | —                                                                | 1491 12 4                                                                | —                                                       | —                                   | —                           | 9876 6 3                              | 215 2 9                   | 11,785 3 4                                                                               |                  |
| 1944 A.R.P.          | 19,570 8 9             | —                           | —                                     | —                                                                | 2311 5 1                                                                 | 215 16 0                                                | —                                   | 8 4 7                       | 17,005 3 1                            | 628 17 1                  | 20,149 5 10                                                                              |                  |
| 1944 A.R.P.          | 16,439 19 5            | —                           | —                                     | —                                                                | 1108 5 8                                                                 | —                                                       | —                                   | —                           | 14,932 17 0                           | 218 2 3                   | 16,649 1 8                                                                               |                  |
| 1944 A.R.P.          | 32,207 17 1            | —                           | —                                     | —                                                                | 1800 17 2                                                                | 212 11 6                                                | —                                   | 6 18 11                     | 17,407 9 6                            | 621 19 7                  | 20,191 16 8                                                                              |                  |
| 1944 A.R.P.          | 10,423 6 11            | —                           | —                                     | —                                                                | 1207 19 1                                                                | —                                                       | —                                   | —                           | 9215 7 10                             | 218 0 2                   | 10,641 16 1                                                                              |                  |
| 1944 A.R.P.          | 19,243 1 1             | —                           | —                                     | —                                                                | 2325 19 2                                                                | 215 14 2                                                | —                                   | 7 12 1                      | 16,603 15 8                           | 613 15 11                 | 19,826 17 0                                                                              |                  |
| 1944 A.R.P.          | 13,289 12 9            | —                           | —                                     | —                                                                | 1942 0 7                                                                 | —                                                       | —                                   | —                           | 11,347 12 2                           | 215 19 6                  | 13,505 12 5                                                                              |                  |
| TOTALS               | £ 1,800,722 11 4       |                             |                                       |                                                                  | 21,233 0 9                                                               | 1290 9 9                                                |                                     | 33 13 6                     | 157,515 7 4                           | 5040 6 2                  | 185,112 17 6                                                                             |                  |

and Sept. totals  
10744  
27623  
12979  
4847  
66193  
3924  
432  
70540  
11555  
2188  
567  
2301  
3018  
4 October  
TOTALS  
6007  
8639  
7075  
1510  
23851  
2855  
182  
24868  
1424  
220  
1422  
1201

4 we  
enc  
19  
Apl  
May  
Jun  
July  
Aug  
Sep

**BRITISH RESTAURANTS**  
**Statistics for August and September, 1944.**

| Particulars.                              | St. John's |       | St. Michael's |       | The Hyde |       | Victoria |       | Montrose |       | Granville |       | Edgeworth |       | Hartley |       | Fortune |       |
|-------------------------------------------|------------|-------|---------------|-------|----------|-------|----------|-------|----------|-------|-----------|-------|-----------|-------|---------|-------|---------|-------|
|                                           | August     | Sept. | August        | Sept. | August   | Sept. | August   | Sept. | August   | Sept. | August    | Sept. | August    | Sept. | August  | Sept. | August  | Sept. |
| No. of weeks restaurant open ..           | 4          | 4     | 4             | 4     | 4        | 4     | 4        | 4     | 4        | 4     | 4         | 4     | 4         | 4     | 4       | 4     | 4       | 4     |
| No. of days restaurant open ..            | 23         | 21    | 24            | 23    | 24       | 24    | 23       | 24    | 23       | 24    | 23        | 24    | 23        | 24    | 23      | 24    | 23      | 24    |
| No. of meals served ..                    | 8724       | 9293  | 5755          | 6148  | 8133     | 8133  | 7740     | 7890  | 11482    | 11482 | 6994      | 6916  | 8304      | 8304  | 7280    | 6731  | 3911    | 3962  |
| Cash and Carry meals<br>(included above)  | 877        | 809   | 479           | 516   | 751      | 801   | 986      | 1318  | 371      | 265   | 249       | 214   | 337       | 337   | 131     | 123   | 180     | 190   |
| Average daily meals served<br>(weekdays)  | 418        | 424   | 266           | 286   | 396      | 368   | 357      | 349   | 508      | 517   | 355       | 316   | 361       | 361   | 314     | 289   | 182     | 172   |
| Average daily meals served<br>(Saturdays) | 102        | 271   | 174           | 181   | 193      | 192   | 241      | 226   | 302      | 284   | 150       | 148   | 268       | 268   | 250     | 255   | 176     | 154   |
| <b>Income.</b>                            | £          | £     | £             | £     | £        | £     | £        | £     | £        | £     | £         | £     | £         | £     | £       | £     | £       | £     |
| Sale of meals ..                          | 497        | 526   | 412           | 482   | 464      | 456   | 482      | 462   | 695      | 687   | 413       | 411   | 491       | 491   | 465     | 451   | 223     | 220   |
| Sale of swill ..                          | —          | —     | —             | —     | —        | —     | —        | —     | —        | —     | —         | —     | —         | —     | —       | —     | —       | —     |
| <b>Total Income</b>                       | 497        | 526   | 412           | 482   | 464      | 456   | 482      | 462   | 695      | 687   | 413       | 411   | 491       | 491   | 465     | 451   | 223     | 220   |
| <b>Expenditure.</b>                       | £          | £     | £             | £     | £        | £     | £        | £     | £        | £     | £         | £     | £         | £     | £       | £     | £       | £     |
| General Expenses ..                       | 499        | 499   | 486           | 533   | 458      | 514   | 444      | 450   | 616      | 630   | 409       | 404   | 508       | 508   | 395     | 471   | 247     | 248   |
| Amortisation Charges ..                   | 34         | 32    | 21            | 21    | 35       | 35    | 11       | 14    | 48       | 47    | 17        | 47    | 57        | 57    | 47      | 47    | 28      | 28    |
| <b>Total Expenditure</b>                  | 531        | 531   | 507           | 554   | 493      | 549   | 455      | 464   | 664      | 677   | 426       | 451   | 565       | 565   | 442     | 518   | 275     | 276   |
| <b>Surplus for Period</b>                 | —          | —     | —             | —     | —        | —     | —        | —     | —        | —     | —         | —     | —         | —     | —       | —     | —       | —     |
| <b>Loss for Period</b>                    | —          | —     | —             | —     | —        | —     | —        | —     | —        | —     | —         | —     | —         | —     | —       | —     | —       | —     |

**SUMMARY.**

|                                       |             |     |
|---------------------------------------|-------------|-----|
| Accumulated Surplus to 26.8.44        | £           | 720 |
| Deduct Loss —                         |             |     |
| St. John's ..                         | 5           |     |
| St. Michael's ..                      | 72          |     |
| The Hyde ..                           | 93          |     |
| Victoria ..                           | 82          |     |
| Granville ..                          | 40          |     |
| Edgeworth ..                          | 74          |     |
| Hartley ..                            | 67          |     |
| Fortune ..                            | 47          |     |
| <b>Less Surplus —</b>                 | 430         |     |
| Montrose ..                           | 10          |     |
| <b>Accumulated Surplus to 23.9.44</b> | <b>£309</b> |     |

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1944, to 3rd October, 1944.

| Contract Works No.     | Amount of Contract. | Amounts Certified by Engineer. |                      |           |                  | Amount of Retention. |
|------------------------|---------------------|--------------------------------|----------------------|-----------|------------------|----------------------|
|                        |                     | Previously Reported.           | Now Reported         |           | Total Certified. |                      |
|                        |                     |                                | Certificate Numbers. | Amount.   |                  |                      |
| C.W.                   | £ s. d.             | £ s. d.                        |                      | £ s. d.   | £ s. d.          | £ s. d.              |
| 406                    | 194 8 0             | 184 8 1                        | —                    | —         | 184 8 1          | —                    |
| 406                    | 369 14 6            | 360 9 8                        | —                    | —         | 360 9 8          | —                    |
| 406                    | 906 14 9            | 883 12 6                       | —                    | —         | 883 12 6         | —                    |
| 406                    | 510 15 9            | 330 17 2                       | —                    | —         | 330 17 2         | 30 0 0               |
| 406                    | 3925 0 0            | 4509 0 0                       | —                    | —         | 4509 0 0         | 391 0 0              |
| 429                    | 6103 6 8            | 6885 0 0                       | —                    | —         | 6885 0 0         | 765 0 0              |
| 445                    | Shelters            | 17164 10 0                     | —                    | —         | 17164 10 0       | —                    |
| 445                    | Shelters            | 19533 0 0                      | 13                   | 470 8 0   | 20003 8 0        | —                    |
| 479                    | 547 0 0             | 569 18 11                      | —                    | —         | 569 18 11        | —                    |
| 484                    | 1828 3 11           | 1748 4 5                       | —                    | —         | 1748 4 5         | —                    |
| 503                    | 1979 0 0            | 2087 13 10                     | —                    | —         | 2087 13 10       | —                    |
| 505                    | 1930 0 0            | 1715 0 0                       | —                    | —         | 1715 0 0         | 135 0 0              |
| 506                    | 212 11 5            | 208 9 0                        | —                    | —         | 208 9 0          | —                    |
| 510                    | 11 E.W.S. tanks     | 5396 19 0                      | —                    | —         | 5396 19 0        | —                    |
| 511                    | 5889 2 9            | 4586 11 7                      | —                    | —         | 4586 11 7        | —                    |
| 515                    | 889 16 3            | 805 16 5                       | —                    | —         | 805 16 5         | —                    |
| 515                    | Re-instating        | 630 0 0                        | —                    | —         | 630 0 0          | 70 0 0               |
| 517                    | 437 0 3             | 438 12 7                       | —                    | —         | 438 12 7         | —                    |
| 524                    | 2336 0 0            | 2500 0 0                       | —                    | —         | 2500 0 0         | 50 0 0               |
| 527                    | 112 10 0            | 94 17 4                        | —                    | —         | 94 17 4          | —                    |
| 527                    | 177 2 6             | 188 17 6                       | —                    | —         | 188 17 6         | —                    |
| 529                    | 1242 0 0            | 950 0 0                        | —                    | —         | 950 0 0          | 250 0 0              |
| 529                    | 255 7 6             | 253 14 4                       | —                    | —         | 253 14 4         | —                    |
| 531                    | 757 0 0             | 834 15 9                       | —                    | —         | 834 15 9         | —                    |
| 532                    | 1989 0 0            | 1800 0 0                       | —                    | —         | 1800 0 0         | 156 0 0              |
| 533                    | 301 14 10           | 206 14 1                       | —                    | —         | 206 14 1         | —                    |
| 533                    | 414 3 3             | 626 17 9                       | —                    | —         | 626 17 9         | —                    |
| 537                    | 894 14 10           | 750 0 0                        | —                    | —         | 750 0 0          | 80 0 0               |
| 538                    | 3159 1 10           | 1600 0 0                       | —                    | —         | 1600 0 0         | 190 0 0              |
| W.101 et seq. Schools. | W.D. Accounts       | 273624 6 2                     | —                    | 11877 4 6 | 285518 10 8      | 7000 0 0             |
| 15                     | 141 0 0             | 153 7 3                        | —                    | —         | 153 7 3          | —                    |
| Sundries.              |                     |                                |                      |           |                  |                      |
| 56                     | 246 0 0             | 111 0 0                        | —                    | —         | 111 0 0          | 69 0 0               |
| 57                     | 243 0 0             | 118 0 0                        | —                    | —         | 118 0 0          | 32 0 0               |

430  
 4310  
 10  
 Accumulated surplus to 31.10.44  
 Loss Surplus  
 Montreal  
 67  
 17

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

| Date of<br>Minute. | Minute<br>Folio. | Particulars.                                                                                                                                                                                                                                                                                           | Amount of<br>Contract.                              |
|--------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1944               |                  | <b>Education Committee.</b>                                                                                                                                                                                                                                                                            | £ s. d.                                             |
| May 8th            | 373              | Strengthening Shelters at five Schools—<br>H. Pickrill, Ltd. ....                                                                                                                                                                                                                                      | 3159 1 10                                           |
| Sept. 25th         | 591              | Strengthening Shelters:—<br>Goldbeaters School: H. Pickrill, Ltd. ....<br>Woodcroft School: Comben & Wakeling, Ltd.<br>Deansbrook School: H. Pickrill, Ltd. ....                                                                                                                                       | 350 0 0<br>3268 0 0<br>572 0 0                      |
| July 10th          | 497              | School Redecorations:—<br>Algernon Road & Garden Suburb: Decra, Ltd.<br>Bell Lane, Woodcroft & St. John's C. of E.<br>South London Decorators, Ltd.<br>Brent Modern: R. Malcolm, Ltd. ....<br>Edgware Junior: W. Richards & Sons, Ltd. ....<br>Prith Manor & Garden Suburb:<br>Collins & Jackson, Ltd. | 668 0 0<br>925 0 0<br>314 0 0<br>206 0 0<br>323 0 0 |
| July 10th          | 498              | Orange Hill: Black-out ....                                                                                                                                                                                                                                                                            | 125 0 0                                             |
| July 10th          | 498              | Garden Suburb: Heating—Hope's Heating &<br>Lighting, Ltd.                                                                                                                                                                                                                                              | 240 0 0                                             |
| July 10th          | 503              | School Weighing Machines:—<br>W. E. Pollard & Son ....                                                                                                                                                                                                                                                 | 7 0<br>per mach. p.a.                               |
| Sept. 25th         | 592              | Garden Suburb School:—<br>Flooring: Aeme Flooring & Paving Co., Ltd. ....                                                                                                                                                                                                                              | 130 0 0                                             |
|                    |                  | <b>Estates, Parks and Allotments Committee.</b>                                                                                                                                                                                                                                                        |                                                     |
| May 8th            | 395              | Parks Entertainments:—<br>Chairs: M. W. Shanley, Ltd., 1s. per chair per month.<br>Pianos: Phelps, Ltd. .... each<br>Flood-lighting: Northmet Power Co. ....<br>Printing: Warden & Co., Ltd. ....                                                                                                      | 5 0 0<br>1 0 0<br>80 14 6                           |
| June 12th          | 459              |                                                                                                                                                                                                                                                                                                        |                                                     |
| May 8th            | 397              | Refreshments:—<br>Basing Hill: Mrs. A. O'Dell ....<br>Childs Hill: Mr. F. Manners ....<br>Sunny Hill: Mrs. E. Reed ....<br>Clitterhouse: Mrs. Henderson ....<br>Circus: Montrose Playing Fields .... Permit                                                                                            | 1 10 0<br>6 0 0<br>5 0 0<br>12 12 0<br>15 0 0       |
| June 12th          | 460              |                                                                                                                                                                                                                                                                                                        |                                                     |
| July 10th          | 527              |                                                                                                                                                                                                                                                                                                        |                                                     |
| June 12th          | 460              |                                                                                                                                                                                                                                                                                                        |                                                     |

## SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

Expenditure Approved but not provided in Rate Estimates 1944/45.

| Date of Committee.                                     | Minute Page. | Particulars.                                                          | Amount.      |
|--------------------------------------------------------|--------------|-----------------------------------------------------------------------|--------------|
| <b>Education Committee.</b>                            |              |                                                                       | £ s. d.      |
| 25.4.44                                                | 374          | Algernon Road School—Entrance to Infants' Play-ground—Additional cost | 30 0 0       |
| 25.4.44                                                | 374          | Bell Lane School—Lamp flexes                                          | 95 0 0       |
| 23.5.44                                                | 435          | Bell Lane School—Boiler Room                                          | 150 0 0      |
| 23.5.44                                                | 435          | St. John's School—Decorations                                         | 45 0 0       |
| 23.5.44                                                | 435          | Wessex Gardens School—Roof Tiling                                     | 50 0 0       |
| 23.5.44                                                | 436          | Bell Lane School—Refixing Boilers, etc.                               | 55 0 0       |
| 23.5.44                                                | 436          | Childs Hill School—Roof Repairs                                       | 16 0 0       |
| 23.5.44                                                | 436          | Algernon Road School—Loading Bay                                      | 21 0 0       |
| 23.5.44                                                | 436          | Orange Hill School—Fencing (additional cost)                          | 52 0 0       |
| 23.5.44                                                | 436          | The Hyde School—Renewing w.c. pans                                    | 21 0 0       |
| 27.6.44                                                | 497          | Redecorations—Schools (additional cost)                               | 686 0 0      |
| 27.6.44                                                | 498          | "    Algernon Road Kitchen                                            | 85 0 0       |
| 27.6.44                                                | 498          | Orange Hill School—Black-out                                          | 125 0 0      |
| 27.6.44                                                | 499          | St. Paul's School—Fireplaces                                          | 14 0 0       |
| 27.6.44                                                | 499          | Deansbrook School—Fencing                                             | 20 0 0       |
| 12.9.44                                                | 592          | A.R.P. Shelters—Electrical Repairs                                    | 250 0 0      |
| 12.9.44                                                | 593          | Childs Hill School—Rat Infestation                                    | 35 0 0       |
| 12.9.44                                                | 598          | Annunciation School—Boiler Repairs                                    | 33 13 4      |
| 12.9.44                                                | 598          | Children's Book Exhibition (half cost)                                | 15 0 0       |
| <b>Group I. Committee (Public Libraries)</b>           |              |                                                                       |              |
| 19.6.44                                                | 509          | Children's Book Exhibition (half cost)                                | 15 0 0       |
| <b>Group I. Committee (Public Health, &amp;c.)</b>     |              |                                                                       |              |
| 17.4.44                                                | 385          | Care of Premature Infants—Equipment                                   | 50 0 0       |
| 15.5.44                                                | 452          | Midwifery Service—Apparatus                                           | 80 0 0       |
| 15.5.44                                                | 455          | West Hendon Clinic—Decorations                                        | 30 0 0       |
| 15.5.44                                                | 455          | Isolation Hospital—Gas Incinerator—Flue-pipe                          | — — —        |
| 19.6.44                                                | 520          | Exercises for Expectant Mothers—Equipment                             | 25 0 0       |
| 19.6.44                                                | 521          | Care of Illegitimate Children                                         | — — —        |
| 19.6.44                                                | 522          | Provisional National Council for Mental Health                        | 109 4 0 p.a. |
| <b>Group II. Committee (Estates, Parks, &amp;c.)</b>   |              |                                                                       |              |
| 17.4.44                                                | 396          | Arrandene Open Space—Hedging and Ditching                             | 26 0 0       |
| 19.6.44                                                | 527          | Repairs to Playground Equipment (Parks)                               | 100 0 0      |
| 4.9.44                                                 | 613          | Edwarebury Park—Drainage (half cost)                                  | 7 0 0        |
| 4.9.44                                                 | 614          | Hospital Field Allotments—Fencing                                     | 30 0 0       |
| <b>Group II. Committee (Highways Section).</b>         |              |                                                                       |              |
| 15.5.44                                                | 462          | Traffic Signals—Orange Hill Road and Watling Avenue—Maintenance       | 51 13 0 p.a. |
| 19.6.44                                                | 528          | Public Lighting—Maintenance Contract                                  | 70 16 0 p.a. |
| <b>Group II. Committee (Works &amp; Fire Brigade).</b> |              |                                                                       |              |
| 4.9.44                                                 | 616          | Church Farm House—Repairs                                             | — — —        |
| <b>Civil Defence Committee.</b>                        |              |                                                                       |              |
| 22.5.44                                                | 469          | Tools for Rescue Service                                              | 10 0 0       |
| 11.9.44                                                | 629          | Equipment for Rescue Service                                          | 5 0 0        |
|                                                        |              |                                                                       | £2408 6 4    |



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# Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 23rd October, 1944, at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman T. J. Scott, J.P.) in the Chair.**

**The Deputy Mayor (Alderman J. J. Copestake, J.P.).**

*Aldermen:*

**W. R. Clemens, J.P., F.C.A.,  
A. A. Naar, M.B.E.  
H. C. Potter, J.P., F.S.I.,**

**A. J. Reynolds, J.P.,  
F. C. Rice,**

**G. R. Richardson,  
R. A. B. Teare, M.B.E.**

*Councillors:*

**E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. M. Banwell, B.A.  
F. H. Bate,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,**

**W. L. Duthie,  
E. J. Greenslade,  
A. W. Creville  
C. P. Kartriber,  
(Mrs.) A. M. Lesty,  
P. Lightfoot,  
C. F. Nye,  
(Mrs.) F. E. Parvin,**

**W. A. Perkins,  
G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
J. H. Rodway,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust.**

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**GIRLS' TRAINING CORPS:**

His Worship the Mayor extended a welcome to the members of the Officers' Training Unit of the Girls' Training Corps present at the meeting.

**MINUTES—CONFIRMATION:**

Moved by Alderman Teare, seconded by Alderman Potter, and

**294.—RESOLVED—That the Minutes of the Statutory Meeting of the Borough Council held on the 25th September, 1944, be confirmed.**

**DEATH OF MR. A. E. HARDING, PRINCIPAL ASSISTANT TO THE TOWN CLERK:**

His Worship the Mayor referred to the death of Mr. A. E. Harding, Principal Assistant to the Town Clerk, and said:

"As you all know, the Council have recently suffered the loss of a very able and valued officer in the person of Mr. A. E. Harding, whose death, after a long and painful illness borne with great courage and fortitude, occurred on the 10th instant. Mr. Harding had served the Council for a little over 37 years, and I feel that this is a fitting opportunity for me, in your name, to pay tribute to his memory.

"At the age of fifteen Mr. Harding entered the service of the Council as a junior in the Education Department, where he rose to the position of Chief Clerk. In June, 1928, he was appointed to the Town Clerk's department, and held the position of Principal Assistant. He also acted as secretary to successive Mayors since the incorporation of the Borough. On the outbreak of war he was appointed Chief Billeting Officer, and subsequently Rehousing Officer, and he carried out the onerous duties of these offices under the most trying and difficult conditions in a manner which brought great credit upon himself and the Borough he so loyally served.

"Mr. Harding was a highly efficient and conscientious officer, and everything he undertook he carried through with that high standard of efficiency we knew we could expect from him, and which we all admired. He was a well-known and popular personality both inside and outside the Town Hall. His brusque and forthright manner masked a generous and deeply sympathetic disposition, known only to those most closely associated with him. In addition to the duties he carried out in his official capacity, Mr. Harding also acted as Clerk to the Trustees of the Nicholl's and Daniel's Charities, and honorary clerk to the Trustees of the Mrs. Burgess' Fund for Children. Recently he was elected to the Board of Governors of the Hendon Cottage Hospital.

"By the death of Mr. Harding we mourn the loss of a highly esteemed officer, whom we shall remember with feelings of great affection, and to Mrs. Harding and her daughter we extend our heartfelt sympathy in their great sorrow."

The Town Clerk submitted letters he had received from Sir Reginald Blair, M.P., expressing his sympathy to all those associated with Mr. Harding, and also from the Minister Plenipotentiary of the Belgian Government, expressing appreciation of Mr. Harding's work in connection with the Belgian refugees in the Borough, and conveying his sincere sympathy and that of his compatriots in the Hendon district.

The Town Clerk, on behalf of his fellow officials and himself, paid a tribute to the memory of Mr. Harding, with whom he had been closely associated for many years, and expressed his full appreciation of Mr. Harding's innumerable good qualities, his unswerving loyalty and unflinching devotion to duty.

As a tribute to the memory of Mr. Harding, His Worship the Mayor and others present at the meeting stood for a brief period in silence.

#### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Councillors T. K. Bridge, F. W. Gilpin and L. Hirschfield.

#### COUNCIL HOUSES GARDENS COMPETITION—PRESENTATION OF AWARDS:

His Worship the Mayor presented the prizes to the winners of the above competition. The names of the prize-winners are set out hereunder:—

##### Childs Hill Estate.

- |                            |       |       |       |                               |
|----------------------------|-------|-------|-------|-------------------------------|
| 1.—1st prize, 30s. and Cup | ..... | ..... | ..... | W. H. Busby, 31, Garth Road.  |
| 2.—2nd prize, 20s.         | ..... | ..... | ..... | N. Worger, 44, Garth Road.    |
| 3.—3rd prize, 10s.         | ..... | ..... | ..... | W. Horton, 49, Cloister Road. |

##### Brent Hill Estate.

- |                            |       |       |       |                                   |
|----------------------------|-------|-------|-------|-----------------------------------|
| 4.—1st prize, 30s. and Cup | ..... | ..... | ..... | E. T. Whale, 21, Sturgess Avenue. |
| 5.—2nd prize, 20.          | ..... | ..... | ..... | C. Denmark, 89, Sturgess Avenue.  |
| 6.—3rd prize, 10s.         | }     | ..... | ..... | H. W. Addington, 64, Park Road.   |
| 7.—3rd prize 10s.          |       | ..... | ..... | A. J. Biggs, 19, Sturgess Avenue. |

**Dole Street Estate.**

- 8.—1st prize, 30s. and Cup ..... C. Deeks, 25, Dole Street.  
 9.—2nd prize, 20s. .... E. J. Westmore, 29, Dole Street.  
 10.—3rd prize, 10s. .... S. J. Price, 27, Dole Street.

**Bittacy Hill Estate.**

- No first prize.  
 11.—2nd prize, 20s. .... P. Hope, 121, Bittacy Hill.  
 12.—3rd prize, 10s. .... A. J. Simmonds, 147, Bittacy Hill.

**Clitterhouse Estate.**

- 13.—1st prize, 30s. and Cup ..... J. Steeples, 24, Clitterhouse Road.  
 14.—2nd prize, 20s. .... J. Saxby, 52, Clitterhouse Road.  
 15.—3rd prize, 10s. .... W. Hawes, 79, Clitterhouse Road.

**The Hyde and Kingsbury Road Estate.**

- 16.—1st prize, 30s. and Cup ..... E. Copley, 65, Hyde Crescent.  
 17.—2nd prize, 20s. .... A. W. Hott, 87, Kingsbury Road.  
 18.—3rd prize, 10s. .... W. Garner, 115, Goldsmith Avenue.

**Reets Farm Estate.**

- 19.—1st prize, 30s. and Cup ..... F. J. Miles, 123, Fryent Grove.  
 20.—2nd prize, 20s. .... L. C. Mitchener, 38, Fryent Crescent.  
 21.—3rd prize, 10s. .... W. Roockley, 46, Fryent Crescent.

The Silver Challenge Cup awarded annually for the best-kept garden on the whole of the Council's Estates was won for the third year in succession by Mr. C. Deeks, of 25, Dole Street, and, in honour of this, he was presented with a special certificate.

**REPORTS OF COMMITTEES.****EDUCATION COMMITTEE:**

Moved by Alderman Richardson, seconded by Councillor Mrs. Parvin, and

- 295.—RESOLVED—That the Report of the Education Committee (meeting held on the 10th October, 1944—Agenda, pages 650-655) be received.

*ADOPTION OF REPORT:* Moved by Alderman Richardson, seconded by Councillor Mrs. Parvin, and

- 296.—RESOLVED—That the Report of the Education Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

**GROUP I. COMMITTEE:***Libraries.*

Moved by Councillor Rodway, seconded by Alderman Teare, and

- 297.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 2nd October, 1944—Agenda, pages 666-668) be received.

*ADOPTION OF REPORT:* Moved by Councillor Rodway, seconded by Alderman Teare, and

298.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

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*Housing.*

Moved by Councillor Pryke, seconded by Councillor Mrs. Parvin, and

299.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 2nd October, 1944—Agenda, pages 668-670) be received.

*Page 670—Item 18.—Proposed Housing Site—Wise Lane, Mill Hill.*

AMENDMENT moved by Councillor Collins, seconded by Alderman Potter:

THAT the Special (War-time Allotments) Committee be requested to make the necessary arrangements for the release of the land by the 31st March next.

The amendment, on submission, was declared **lost**.

*ADOPTION OF REPORT:* Moved by Councillor Pryke, seconded by Councillor Cox, and

300.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

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*Buildings and Town Planning.*

Moved by Alderman Teare, duly seconded, and

301.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 2nd October, 1944—Agenda, pages 670-671) be received, approved and adopted.

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*Public Health and Medical Services.*

Moved by Councillor Connell, seconded by Alderman Teare, and

302.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 2nd October, 1944—Agenda, pages 671-673) be received.

*ADOPTION OF REPORT:* Moved by Councillor Connell, seconded by Alderman Teare, and

303.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

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GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Curton, seconded by Alderman Teare, and

304.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 2nd October, 1944—Agenda, pages 674-679) be received.

*Pages 675-677—Item 2 (3)—Entertainments Sub-Committee — Financial Statement, 1944.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Collins:

THAT the above item be referred back for further consideration.

Upon submission, the amendment was declared **lost**.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Councillor Perkins, and

305.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

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*Highways.*

Moved by Councillor Perkins, seconded by Councillor Cox, and

306.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 2nd October, 1944 — Agenda, pages 679-680) be received.

*ADOPTION OF REPORT:* Moved by Councillor Perkins, seconded by Councillor Cox, and

307.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

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*Works and Fire Brigade.*

Moved by Councillor Windust, seconded by Councillor Cox, and

308.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 2nd October, 1944—Agenda, pages 680-681) be received.

*ADOPTION OF REPORT:* Moved by Councillor Windust, seconded by Alderman Teare, and

309.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

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RATING AND VALUATION COMMITTEE (REPORT NO. 1):

Moved by Councillor Bate, seconded by Councillor Cox, and

310.—RESOLVED—That Report No. 1 of the Rating and Valuation Committee (meeting held on the 2nd October, 1944—Agenda, page 682) be received.

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RATING AND VALUATION COMMITTEE (REPORT NO. 2):

Moved by Councillor Bate, seconded by Councillor Cox, and

311.—RESOLVED—That Report No. 2 of the Rating and Valuation Committee (meeting held on the 16th October, 1944—Agenda, page 683) be received.

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## SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Teare, and

- 312.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 9th October, 1944—Agenda, pages 684-686) be received.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Alderman Teare, and

- 313.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.
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## SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Councillor Mrs. Parvin, seconded by Alderman Teare, and

- 314.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 4th October, 1944 — Agenda, pages 687-689) be received.
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## CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Teare, and

- 315.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 9th October, 1944—Agenda, pages 690-695) be received.
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## LOCAL PENSIONS COMMITTEE:

Moved by Alderman Richardson, seconded by Alderman Teare, and

- 316.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 25th September, 1944—Agenda, page 696) be received.
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## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Alderman Potter, and

- 317.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 16th October, 1944 — Agenda, pages 697-709) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Alderman Potter, and

- 318.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.
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## STATEMENT OF MEMBERS' ATTENDANCES:

A statement showing the attendance of Members for the year 1943-44, which had been circulated, was submitted.

## RECESS POWERS:

Moved by Alderman Teare, seconded by Alderman Potter, and

- 319.—RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 9th November, 1944.

## VOTE OF THANKS TO THE MAYOR:

Motion moved by Alderman Copestake, seconded by Councillor Curton, and

320.—RESOLVED UNANIMOUSLY—That this Council, on behalf of the inhabitants of Hendon, cordially thank His Worship the Mayor (Alderman Thomas Joseph Scott, J.P.) for the highly efficient manner in which he has discharged the duties of his office and conducted the business of the Corporation during the year of his mayoralty (1943-44).

The Council further place on record their high appreciation of the valuable contribution he has made during a period of over fifteen years to the local government of the district; of his unfailing courtesy and ready response to the innumerable calls of an official and social character upon his time and energy; and the enthusiastic manner in which he has, under difficult circumstances occasioned by the war, inaugurated and supported appeals for funds for purposes in connection with the war effort and local charitable institutions.

The Council also convey to the Mayoress their sincere thanks for the loyal support which she has at all times accorded to His Worship the Mayor, and for her unfailing interest in the welfare of the Borough.

FURTHER RESOLVED—That the foregoing resolution be engrossed on vellum over the Corporate Seal and presented to the Mayor.

His Worship the Mayor gave a brief résumé of the major activities of the Council during his year of office, and, on behalf of the Mayoress and himself, thanked the Council for the sentiments embodied in the foregoing resolution, and expressed his appreciation of the services of the Chief Officers and staff.

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The meeting terminated at 7.41 p.m.

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*Chas. R. Richardson*  
MAYOR







| N A M E           | Council |    | Group 1 |    | Group 11 |    | Rating |    | F. & G. P. |    | Local Pems. Cttee. |    | Civil Defence Cttee. |    | Spec. Wartime Allts. Cttee. |    | Special Wartime Nurseries P. Cttee. |    | Special British Restaurants Cttee. |    | Post War Dev. Cttee. |    | Sub- |    | TOTAL. |    |    |    |    |
|-------------------|---------|----|---------|----|----------|----|--------|----|------------|----|--------------------|----|----------------------|----|-----------------------------|----|-------------------------------------|----|------------------------------------|----|----------------------|----|------|----|--------|----|----|----|----|
|                   | P.      | A. | P.      | A. | P.       | A. | P.     | A. | P.         | A. | P.                 | A. | P.                   | A. | P.                          | A. | P.                                  | A. | P.                                 | A. | P.                   | A. | P.   | A. |        |    |    |    |    |
| LESTY, MRS A.M.   | 4       | 4  |         |    | 2        | 2  |        |    |            |    |                    |    |                      |    |                             |    |                                     |    |                                    |    |                      |    |      |    | 15     | 14 |    |    |    |
| LIGHTFOOT P.      | 15      | 10 | 9       | 6  |          |    | 11     | 2  |            |    |                    |    |                      |    |                             |    |                                     |    |                                    |    |                      |    |      |    | 1      | 28 |    |    |    |
| NYE G.F.          | 15      | 14 |         |    | 11       | 7  |        |    |            |    |                    |    |                      |    |                             |    |                                     |    |                                    |    |                      |    |      |    |        | 35 | 27 |    |    |
| PARVIN, MRS F.E.  | 15      | 13 | 9       | 9  |          |    |        |    | 9          | 9  |                    |    |                      |    |                             |    |                                     |    |                                    |    |                      |    |      |    | 13     | 8  | 45 | 35 |    |
| PERKINS W.A.      | 15      | 15 |         |    | 11       | 11 |        |    |            |    |                    |    |                      |    |                             |    |                                     |    |                                    |    |                      |    |      |    | 10     | 10 | 45 | 45 |    |
| PINKNEY C.        | 11      | 11 | 7       | 6  |          |    |        |    |            |    |                    |    |                      |    |                             |    |                                     |    |                                    |    |                      |    |      |    | 8      | 6  | 30 | 27 |    |
| PRYKE, G.J.       | 15      | 14 | 9       | 9  |          |    | 11     | 10 | 9          | 9  |                    |    |                      |    |                             |    |                                     |    |                                    |    |                      |    |      |    | 8      | 8  | 52 | 50 |    |
| REYNOLDS H.W.     | 15      | 11 | 9       | 6  |          |    |        |    |            |    |                    |    |                      |    |                             |    |                                     |    |                                    |    |                      |    |      |    |        |    | 28 | 18 |    |
| RODWAY J.H.       | 15      | 14 | 9       | 9  |          |    |        |    | 9          | 6  |                    |    |                      |    |                             |    |                                     |    |                                    |    |                      |    |      |    | 17     | 14 | 54 | 46 |    |
| SHAKESPEARE V.H.M | 15      | 2  |         |    | 11       | -  |        |    |            |    |                    |    |                      |    |                             |    |                                     |    |                                    |    |                      |    |      |    |        |    | 26 | 2  |    |
| SMALL H.P.        | 15      | 13 |         |    | 11       | 9  | 11     | 5  |            |    |                    |    |                      |    |                             |    |                                     |    |                                    |    |                      |    |      |    |        |    | 46 | 33 |    |
| THOMAS MRS M.     | 15      | 13 | 9       | 8  |          |    |        |    |            |    |                    |    |                      |    |                             |    |                                     |    |                                    |    |                      |    |      |    |        | 10 | 6  | 34 | 27 |
| WIDDUST C.F.      | 15      | 15 |         |    | 11       | 11 | 11     | 10 | 9          | 9  | 11                 | 11 |                      |    |                             |    |                                     |    |                                    |    |                      |    |      |    | 4      | 4  | 18 | 83 | 81 |