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# Borough of Hendon.

#### NOTICE IS HEREBY GIVEN

That the Annual Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held ron Tuesday next, the Ninth day of November, 1937, at 6 o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:-

- 1. To elect the Mayor.
- 2. To receive the Mayor's intimation of the appointment of:-
  - (a) Deputy Mayor.
  - (b) Mayor's Chaplain.
- 3. To receive the report of the Town Clerk as to the result of the Elections held on the 1st November, 1937.
- 4. To assign Aldermen as Returning Officers at Elections for the ensuing year for the several Wards of the Borough.
- 5. To confirm the day and hour of the next three Statutory Meetings of the Council—

28th February, 1938. 20th June, 1938. 10th October, 1938.

6. To confirm the day and hour of other Meetings of the Council (not being Statutory Meetings) during the ensuing year—



23rd November, 1937.6th December, 1937.10th January, 1938.31st January, 1938.

28th March, 1938. 9th May, 1938. 18th July, 1938. 19th September, 1938.

- 7. To confirm Minutes of the Statutory Meeting of the Borough Council, held on the 11th October, 1937.
- 8. To appoint the following Committees:—Memorandum re Constitution herewith).

| (A) S        | tanding Committees :—                                                       | Members of the Town Council. | Co-opted<br>Members. |
|--------------|-----------------------------------------------------------------------------|------------------------------|----------------------|
| 1.           | Education                                                                   | 18                           | 5                    |
| [ 2.         | Estates, Parks & Allotments                                                 | 12                           | 4                    |
| Group I. 3.  | Highways                                                                    | 12                           | _                    |
| 4.           | Estates, Parks & Allotments<br>Highways<br>Public Health & Medical Services | 12                           | 4                    |
| , 5.         | Buildings & Town Planning                                                   | 13                           | _                    |
| 6.           | Housing                                                                     | 11                           | _                    |
| Group II. 7. | Libraries & Local Pensions                                                  | 11                           | _                    |
| 8.           | Housing Elbraries & Local Pensions  Works & Fire Brigade                    | 12                           | _                    |
| 9.           | Rating & Valuation                                                          | 9                            | _                    |

#### (B) Special Committee :-

Special (Development) Committee.

- 9. To appoint representatives on:—(See Memorandum).
  - 1. Central Middlesex Assessment Committee.
  - Local Joint Advisory Committee (N.W. Middlesex No. 6 Distribution Area)
     London & Home Counties Joint Electricity Authority.
  - 3. Association of Municipal Corporations.
  - 4. Middlesex Borough & District Councils' Association.
  - 5. Executive Committee of the Hendon Local National Savings Committee.
  - 6. National Safety First Council.
  - Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex.
  - 8. Middlesex Whitley Council for Local Authorities Administrative Technical and Clerical Services.
  - 9. General Council of the Watling Association.
  - 10. Mill Hill Social Services Committee.
  - 11. Central Committee—Hendon Nursing Associations.

To

- 10. Reports of Mayor-1936/7.
  - (a) Annual.
  - (b) Interim—11/10/37—9/11/37.
- 11. Reports (if any) of Officers.
- 12. Interim Powers.
  - To Resolve—That the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 15th November, 1937, when the Committees resume their normal sittings.



Town Clerk.

Town Clerk's Office,
Hendon, N.W. 4.
4th November, 1937.

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# Gorough of Hendon.

## NOTICE IS HEREBY GIVEN

That a Special Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on Monday next, the 22nd day of November, 1937, at 6 o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:-

- 1. Official Announcements.
- 2. Constitution of the Finance and General Purposes Committee:—
  - 1 The Mayor-Alderman S. H. Egan, J.P.

The Chairmen of Committees:-

Alderman B. J. Monro. Education ... Estates, Parks and Allot-Councillor F. J. Collins. ments ... Councillor A. W. Curton. Highways ... Public Health and Medical Alderman W. M. Maughan, J.P. Services Buildings and Town Councillor E. Arter, M.C., M.I.A.E. Planning Councillor F. W. Gilpin. Housing ... Councillor F. C. Rice. Libraries and Local Pensions Councillor A. A. Naar, M.B.E. Works and Fire Brigade ...

5 To be appointed to complete the constitution.

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3. Almshouse Charities of Samuel Atkinson and Others.

To receive the nominations of the Councillors of the Edgware Ward for the appointment of Representative Trustees of the above Charities.

4. Report of Mayor.



Town Clerk.

Town Clerk's Office, Hendon, N.W. 4. 17th November, 1937.

NOTE.—The FINANCE AND GENERAL PURPOSES COMMITTEE will meet in the Council Chamber, immediately after the Special Meeting of the Council, to appoint—

- 1. The Chairman for the ensuing year.
- 2. Special Development Committee.



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# Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That a Monthly Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on Monday next, the 6th day of December, 1937, at 6 o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:-

- To confirm Minutes of the Annual Meeting of the Borough Council, held on the 9th November, 1937, and of the Special Meeting held on the 22nd November, 1937.
- 2. Official Announcements.
- 3. Questions.
- 4. To approve, or otherwise, the Reports of the following Committees, viz.:—

  Education; Public Health and Medical Services; Highways; Estates,
  Parks and Allotments; Works and Fire Brigade; Libraries and Local
  Pensions; Housing; Buildings and Town Planning; Rating and
  Valuation; Special (Development); and Finance and General
  Purposes.

| i. | To authorise | the Se | aling  | of the | e following Documents:                                                                                            |
|----|--------------|--------|--------|--------|-------------------------------------------------------------------------------------------------------------------|
|    | Agreement    |        | es++19 | ****** | The Corporation and The Standard Telephones and Cables, Limited—endorsed on Agreement, dated the 30th July, 1931. |
|    | Declaration  |        |        | *****  | Re Town Planning Road Number 31.                                                                                  |

- 6. Reports (if any) of Officers.
- 7. Recess Powers.

To Resolve—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with any urgent matters which may arise during the interim to the 10th January, 1938.

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Town Clerk.

Town Clerk's Office,
Hendon, N.W. 4.
1st December, 1937.

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## Minutes.

At the Annual Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4 on Monday, the 9th day of November, 1937, at 6 o'clock p.m.

#### PRESENT:

His Worship the Mayor (Alderman A. J. Reynolds, J.P.), in the Chair.

Aldermen:

(Mrs.) S. J. Eannister, L.L.A., C. C. Cartwright, M.B.E., J.P.,

W. R. Clemens, F.C.A., J. J. Copestake,

S. H. Egan, J.P.,

B. Flowers W. M. Maughan, J.P., B. J. Monro.

Councillors:

E. Arter, M.C., M.I.A.E., F. H. Bate, F. J. Collins, H. Connell, J.P., A. W. Curton, F. W. Gilpin, A. W. Greville,

J. Griffiths, W. A. Hicks G. H. Hignett, L. Hirshfield, P. Lightfoot, A. A. Naar, M.B.E., (Mrs.) F. É. Parvin, W. A. Perkins, C. Pinkney, H. G. Potter, J.P. F.S.I.,

T. Pugh, F. C. Rice, G. R. Richardson, J. H. Rodway, T. J. Scott, W. H. N. Shakespeare M.C., A.F.C., J.P. H. P. Small,

R. A. B. Teare, M.B.E., (Mrs.) M. Thomas, C. F. Windust.

#### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

#### ELECTION OF MAYOR:

Moved by Councillor Scott, seconded by Alderman Copestake:-

THAT Alderman Stephen Huntley Egan, J.P., F.R.I.B.A., be elected Mayor of the Borough for the ensuing Municipal Year.

AMENDMENT moved by Councillor Richardson, seconded by Councillor Pugh:-THAT Councillor John Griffiths be elected Mayor of the Borough for the ensuing Municipal Year.

The amendment, on being submitted, was declared lost, whereupon a division was demanded by Councillor Pugh and two other Members and taken with the following result :-

For 5

Against 27.

Abstained from Voting 2.

Councillor Griffiths.

Absent when Division taken 2. Alderman Egan.

Councillor Rice.

Councillor Connell. Pinkney. Pugh. Richardson. ,, Rodway.

Alderman (Mrs.) Bannister. The Mayor. Cartwright. Clemens. Copestake. ,, Flowers. ,, Maughan. ,, Monro. Councillor Arter. Bate. ,, Collins. Curton. Gilpin.

Greville. Hicks. Hignett. Hirshfield. Lightfoot. Naar. (Mrs.) Parvin. Perkins. Potter. Scott. Shakespeare. Small. Teare. (Mrs.) Thomas. Windust.

The amendment was declared lost.

The motion was thereupon submitted and declared carried.

1.—Accordingly RESOLVED — That Alderman Stephen Huntley Egan, J.P.,
F.R.I.B.A., be elected Mayor of the Borough for the ensuing Municipal Year,

Councillor Scott and Alderman Copestake thereupon left the Council Chamber and returned accompanied by Alderman S. H. Egan, who was informed by the retiring Mayor of his election to the office of Mayor and invested with the Chain and Badge of Office.

His Worship the Mayor (Alderman S. H. Egan, J.P.) in the Chair.

The new Mayor made the Declaration prescribed by law on accepting the Office of Mayor, and took the Oath of Allegiance.

#### DEPUTY MAYOR:

The Mayor intimated that he had appointed Alderman A. J. Reynolds, J.P., as Deputy Mayor of the Borough for the ensuing Municipal Year.

#### NEW MAYORESS INVESTED:

At the request of the Mayor, the retiring Mayoress invested the new Mayoress with the Chain and Badge.

#### MAYOR'S CHAPLAIN:

The Mayor intimated that he had appointed the Right Reverend Monsignor Canon G. Coote as his Chaplain for the ensuing Municipal Year.

The Mayor thanked the Council for the honour conferred upon him by his election to the Office of Mayor of the Borough.

#### WELCOME TO NEW MEMBERS:

His Worship the Mayor extended a welcome to Councillors W. A. Hicks and Mrs. Parvin the newly elected Members for the Garden Suburb and Park Wards respectively, and also to the Members who had been re-elected.

### ELECTION OF COUNCILLORS:

The Town Clerk submitted the following statement as to the result of the election of Councillors held on the 1st November:—

I hereby certify and return the names of the persons elected as Councillors for the period of three years, ending 1st November, 1940, as follows:—

|               | , ,                               |                                   | ,ws.—                                |
|---------------|-----------------------------------|-----------------------------------|--------------------------------------|
| Ward.         | Name of Councillor.               | Address.                          | Description.                         |
|               | Pinkney, Charleson                | 25, Hyde Crescent,<br>N.W. 9      | Carpenter.                           |
| Central       | Teare Robert Arminius<br>Beaumont | 26, Sunny Gardens<br>Road, N.W. 4 | Retired Civil<br>Servant.            |
| Child's Hill  | Scott, Thomas Joseph              | 20, Cheviot Gardens,              | Postmaster.                          |
| Edgware       | Gilpin, Frederick<br>William      | N.W. 2<br>28, The Drive, Edgware  | Civil Servant.                       |
| Garden Suburb | Hicks, William Albert             | 1, Green Close, N.W. 11           | Director of                          |
| Golders Green | Hirshfield, Leopold               | 46, The Ridgeway,                 | Limited<br>Company.<br>Estate Agent. |
|               |                                   | , The Hageway,                    | Estate Agence                        |

N.W. 11

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Egan, J.P., nicipal Year, cil Chamber med by the h the Chain ng the Office lds, J.P., as w Mayoress Monsignor him by his . Hicks and Park Wards f the election Councillors s:--

escription. arpenter. etired Civil Servant. ostmaster. ivil Servant. pirector of Limited Company. state Agent.

| Mill Hill                                                                                                              |        | Rice, Frank Cottrell                      |                    | Director.        |  |  |  |
|------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------|--------------------|------------------|--|--|--|
| Park                                                                                                                   | ****** | Parvin, Frances Elizabeth Griffiths, John | 403, Watford Way,  | Married<br>Woman |  |  |  |
| West Hendon                                                                                                            |        | orrmens, Jum                              | 38, Lynton Avenue. | Clerk.           |  |  |  |
| All Councillors elected on the 1st November have subscribed the Declaration of Acceptance of Office prescribed by law. |        |                                           |                    |                  |  |  |  |

The percentage of electors voting at the election was 32.5 and in the respective Wards as follows:-

| Burnt Oak     |        |        |        |        |       | 00.0  |
|---------------|--------|--------|--------|--------|-------|-------|
|               | ****** | *****  | ****** | •••••  | ***** | 32.3  |
| Central       | ****** | *****  |        | *****  | ***** | 29.1  |
| Child's Hill  | *****  | •••••  | *****  | ****** | ***** | 35.9  |
| Edgware       | *****  | ****** | ****** | *****  | ***** | 30.24 |
| Garden Suburb |        | ****** | ****** | *****  | ***** | 38.4  |
| Golders Green | *****  | ****** | *      | *****  | ***** | 41.8  |
| Mill Hill     | *****  | *****  | *****  | ****** | ***** | 22.8  |
| Park          | ****** | *****  | ****** | ****** | ***** | 26.25 |
| West Hendon   | *****  | ****** | *****  | *****  | ***** | 39.8  |
|               |        |        |        |        |       |       |

#### ALDERMEN AS RETURNING OFFICERS:

Moved by Alderman Cartwright, duly seconded, and

2.—RESOLVED-That the under-mentioned Aldermen be, and they are hereby respectively assigned as, Returning Officers at Elections for the ensuing Municipal Year for the following Wards of the Borough:-

| Burnt Oak     |       | ***** | Alderman (Mrs.) S. J. Bannister.       |
|---------------|-------|-------|----------------------------------------|
| Central       | ***** | ***** | " C. C. Cartwright, M.B.E., J.P.       |
| Child's Hill  | ***** |       | " Brook Flowers.                       |
| Edgware       |       | ***** | The Mayor (Alderman S. H. Egan, J.P.). |
| Garden Suburb |       |       | Alderman W. R. Clemens, F.C.A.         |
| Golders Green |       | ***** | ,, W. M. Maughan, J.P.                 |
| Mill Hill     |       |       | ,, A. J. Reynolds, J.P.                |
| Park          | ***** |       | " J. J. Copestake.                     |
| West Hendon   |       | ***** | ,, B. J. Monro.                        |

#### MEETINGS OF THE TOWN COUNCIL:

Moved by Alderman Cartwright, seconded by Councillor Teare, and

3.—RESOLVED—That in order to comply with paragraph 1 of Part II. of the Third Schedule to the Local Government Act, 1933, the three meetings of the Borough Council therein required to be held, shall take place not earlier than 6 p.m. on the 28th February, 20th June and 10th October, 1938.

Moved by Alderman Copestake, seconded by Councillor Teare, and

4.—RESOLVED—That the meetings of the Borough Council (not being Statutory Meetings) during the ensuing year be held not earlier than 6 p.m. on the following dates:-

> 22nd November, 1937. 6th December, 1937. 10th January, 1938. 31st January, 1938.

28th March, 1938. 9th May, 1938. 18th July, 1938. 19th September, 1938.

#### MINUTES-CONFIRMATION:

5

Moved by Councillor Teare, seconded by Councillor Scott, and 5.—RESOLVED—That the Minutes of the Statutory Meeting of the Borough Council, held on the 11th October, 1937, be confirmed.

## APPOINTMENT OF MEMBERS TO SERVE ON COMMITTEES:

Education Committee.

Motion moved by Alderman Maughan, seconded by Councillor Naar:-

THAT the members who served on the Education Committee last year be reelected.

The following further nominations were received:-

Councillor Hignett ..... Nominated by Councillor Scott.

Nominated by Alderman Clemens.

His Worship the Mayor pointed out that 20 nominations had been received for 18 seats and he therefore suggested that Standing Order No. 23 should be suspended to permit of a ballot being taken.

Moved by Alderman Clemens, seconded by Councillor Copestake, and

6.—RESOLVED—That, for the purpose of electing members to serve on the Education Committee for the ensuing year, Standing Order No. 23 be suspended and that a ballot be taken.

Co-opted Members to Serve on Education Committee.

Moved by Alderman Monro, seconded by Alderman Cartwright:-

THAT the Rev. N. R. Boyd, M.A., Major N. G. Brett-James, M.A., B.Litt., Rev. P. G. Howell, Rev. I. Livingstone and the Rev. J. S. Poulton be re-elected co-opted members on the Education Committee.

The following further nomination was received:-

County Councillor Mrs. F. M. Nominated by Councillor Richardson and seconded by Councillor Pugh.

There being no further nominations a ballot was taken, the voting being as follows:--

Members of the Council.

| Councillor Richardson 31 Councillor Curte                                                                   |                                   |                                                 |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------|
| ,, Gilpin 28 ,, Ligh ,, Pugh 26 Alderman Egan Alderman (Mrs.) Bannister 25 ,, Shak ,, Cartwright 25 ,, Shak | ett espeare Elected, iths espeare | <br>23<br>23<br>22<br>18<br>17<br>11<br>11<br>2 |
| Councillor Arter 23 Councillor (Mrs 23 Pink Go-onfed Mombous Pick Rice                                      | .) Parvin                         | <br>i<br>i<br>i                                 |

Co-opted Members.

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Scott. Clemens.

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Litt., Rev. re-elected

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- 23 - 23 - 22 - 18

17

Elected.

 Rev. N. R. Boyd
 27

 Major N. G. Brett-James
 27

 Rev. P. G. Howell
 27

 Rev. J. S. Poulton
 26

 Rev. I. Livingstone
 25

 Not Elected
 7

 Mrs. F. M. Suggate
 7

The Mayor declared the 18 members of the Council who received the highest number of votes, and the five co-opted members who received the highest number of votes, to be duly elected members of the Education Committee for the ensuing year.

#### 7.—RESOLVED accordingly.

Standing Committees.

Appointments to fill vacancies on the Standing Committees and transfers having been agreed, it was

8.—RESOLVED—That the members to serve on the several Standing Committees of the Council be as set out in the Appendix hereto.

#### CO-OPTED MEMBERS:

Allotments Committee.

The Town Clerk reported that Messrs. H. J. Ellner, T. W. Hammond, G. Shurlock and G. Thompson had been nominated by the Hendon Federation of Allotment Societies to serve as Co-opted Members of the Allotments Committee for the ensuing year.

No other nominations having been received, it was

9.—RESOLVED—That the nominees of the Hendon Federation of Allotment Societies as indicated above, be duly appointed Co-opted Members of the Allotments Committee for the ensuing year.

Maternity and Child Welfare.

10.—RESOLVED—That Mrs. W. M. Maughan and Mrs. B. J. Monro, J.P., be reappointed Go-opted Members for Maternity and Child Welfare to serve on the Public Health and Medical Services Committee for the ensuing year.

Medical Services.

11.—RESOLVED—That the Rev. P. G. Howell and the Rev. J. S. Poulton be reappointed as the Co-opted Members of the Education Committee to serve on the Public Health and Medical Services Committee for the ensuing year.

#### SPECIAL (DEVELOPMENT) COMMITTEE:

#### FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Cartwright, seconded by Alderman Copestake, and 12—RESOLVED—

- (a) That the Special (Development) Committee be re-appointed and that it be referred to the Finance and General Purposes Committee to appoint the Members to serve thereon.
- (b) That the additional Members to serve on the Finance and General Purposes Committee be elected at a Special Meeting of the Council to be held on the 22nd November, 1937, after the Chairmen of the Standing Committees have been appointed.

#### APPOINTMENT OF, REPRESENTATIVES:

Central Middlesex Assessment Committee.

13.—RESOLVED—That the following Members be appointed as the Council's Representatives on the Central Middlesex Assessment Committee:—

Alderman W. R. Clemens, F.G.A., Councillor T. J. Scott.

W. H. N. Shakespeare, M.C., A.F.C., J.P.,

Councillor F. J. Collins, T. Pugh,

R. A. B. Teare, M.B.E.

Local Joint Advisory Committee (North-West Middlesex No. 6 Distribution Area),

London and Home Counties Joint Electricity Authority.

14.—RESOLVED—That His Worship the Mayor be appointed as the Council's Representative on the above Local Joint Advisory Committee.

Association of Municipal Corporations.

15.—RESOLVED—That His Worship the Mayor and the Town Clerk be appointed to represent the Council on the Association of Municipal Corporations for the ensuing year.

Middlesex Borough and District Councils' Association.

The following nominations were received in connection with the appointment of a representative to serve on the above Association:-

Nominated by Alderman Copestake. Councillor F. H. Bate ..... Nominated by Councillor Griffiths. H. Connell

A vote was thereupon taken with the following result:-

For Councillor Bate .... 18 For Councillor Connell 7

16.—Accordingly RESOLVED—That Councillor F. H. Bate be appointed as the Council's Representative on the Middlesex Borough and District Councils' Association for the ensuing year.

Executive Committee of the Hendon Local National Savings Committee.

17.—RESOLVED—That His Worship the Mayor (Alderman S. H. Egan, J.P.) and the Deputy Mayor (Alderman A. J. Reynolds, J.P.) be appointed as the Council's Representatives on the Executive Committee of the Hendon Local National Savings Committee for the ensuing year.

National Safety First Council.

18.—RESOLVED—That Councillor A. A. Naar, M.B.E., be re-appointed as the Council's Representative on the National Safety First Council for the ensuing year.

Provincial Joint Industrial Council for Local Authorities, Non-Trading Services (Manual Workers) for the County of Middlesex.

19.—RESOLVED - That Councillor A. A. Naar, M.B.E., be re-appointed as the Council's Representative on the above-mentioned Provincial Joint Industrial

> Middlesex Whitley Council for Local Authorities' Administrative Technical and Clerical Services.

The following nominations were received in connection with the appointment of a representative to serve on the above-mentioned Whitley Council:-

Alderman W. R. Clemens,

Nominated by Alderman Copestake.

F.C.A. Councillor G. R. Richardson.....

Nominated by Councillor Pugh.

On a vote being taken by show of hands, Alderman Clemens was declared elected. 20.—Accordingly RESOLVED—That Alderman W. R. Clemens, F.C.A., be appointed to represent the Gouncil during the ensuing year on the Middlesex Whitley Council for Local Authorities' Administrative Technical and Clerical Ser-

General Council of the Walling Association.

On the nomination of Councillor Richardson, it was

21.—RESOLVED—That Councillor E. Arter, M.C., M.I.A.E., he appointed as the Council's Representative on the General Council of the Watling Association

Mill Hill Social Services Committee.

22.—RESOLVED—That Councillor F. C. Rice be re-appointed to represent the Council on the Mill Hill Social Services Committee for the ensuing year.

Central Committee—Hendon Nursing Associations.

23.—RESOLVED—That the appointment of representatives to serve on the Central Committee of the Hendon Nursing Associations be remitted to the Public Health and Medical Services Committee.

#### REPORTS OF THE MAYOR-1936/37:

Annual Report.

Moved by the Deputy Mayor (Alderman A. J. Reynolds, J.P.), seconded by Alderman Monro, and

24.-RESOLVED-That the following report be received:-

Ladies and Gentlemen,

#### ANNUAL REPORT.

I have pleasure in issuing the following statement intended as a brief review of the principal activities of the Council with an indication of the development and extensions of various services during the Municipal Year, 1936/37.

#### 1.-LANDS AND PROPERTY:

The following lands and property were acquired or agreed to be acquired:-

| Deacons Hill Open Space       |        | *****  | ******  |        | ******* |        | Acres.<br>90.867 |
|-------------------------------|--------|--------|---------|--------|---------|--------|------------------|
| Burton Hole Farm              | ****** | ****** | ***     | ****** | ******  |        | 100.80           |
| Bittacy Hill Playing Fields   |        | *****  | ******  |        |         |        | .018             |
| Riverside Walk-Mutton Brook   |        |        | De 4444 |        | ****    |        | 2.950            |
| Riverside Walk—Dollis Brook   |        |        | 900000  |        | ******  |        | 1.84             |
| Riverside Walk—Dollis Brook   | *****  |        | *****   |        |         | ****** | .54              |
| Garden Suburb School Land     |        | •••••  | ******  | •      | ******  |        | .476             |
| Colindeep Lane Open Space     |        | *****  | *****   | *****  | *****   | *****  | 1.930            |
| Colindeep Lane Open Space     | *****  |        | *****   | •••••  |         |        | 5.60             |
| Woodside Park                 | ,      |        | *****   |        | *****   | *****  | 14.03            |
| Dole Street Housing Scheme    | *****  |        | *****   |        | *****   | *****  | 22,991           |
| Dole Street Housing (Canada V |        |        | ******  |        | *****   | *****  | .39              |
| Land and Buildings, The Burro | ughs   | and    | Egerton | Gar    | dens    |        | 1.00             |

#### 2.—LOANS SANCTIONED:

The Minister of Health has issued 21 sanctions to the borrowing of £200,366 for the purposes shown in the following statement:-

Council's ssociation

tre. , C., J.P.,

3.E.

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d elected. appointed

Whitley rical Ser-

|   |                                                                           |                           |               |                       |                       |               | Period.        |
|---|---------------------------------------------------------------------------|---------------------------|---------------|-----------------------|-----------------------|---------------|----------------|
|   | Date of                                                                   |                           |               | Purpose.              |                       | Amoun         | l. Years.      |
|   | Sanction.                                                                 |                           |               |                       |                       | £             |                |
|   | 1936.                                                                     |                           | 1             | Egovlan Gara          | lens—Propei           | rty 5575      | 60             |
|   | 6th November                                                              | Burroughs 6               | and J         | ate                   |                       | 33000         | 60             |
|   | 9th November                                                              | Deacons Hil               |               | Congo                 |                       | 3950          | 60             |
|   | 27th November                                                             |                           |               |                       |                       | lg-           |                |
|   | 24th December                                                             | Glengan re<br>ware—S      | au o<br>aurfa | ce Water R            | elief Sewer           | 1900          | 7              |
|   | 1937.                                                                     |                           |               |                       |                       |               | 7              |
|   | 5(h January                                                               | Private Imp               | rove          | ment Expen            | sesGroup              | 2590          | 60             |
|   | 13th January                                                              | Autopologicky D           | ark           | School Site           | *****                 | 1100          | 30             |
|   | 20th January                                                              | Mill Hill M.              | aterr         | ity Centre—           | Erection              | 20000         | 60             |
|   | 25th March                                                                | Dala Street               | Hous          | ang Scheme-           | IIUuses               | 9700          | 30             |
|   | 25th March                                                                | Dole Street I             | lous          | ing Scheme-           | -Bewers               | 6900          | 20             |
|   | 25th March                                                                | Dole Street               | lous          | ing Scheme-           | –noaus<br>b Dvo₋bosti | ******        | ~0             |
|   | 1st April                                                                 |                           | on O          |                       | h—Pre-heati           | 950           | 10             |
|   | •                                                                         | Plant                     | , ,           |                       |                       | 1690          | 5              |
|   | 7th April                                                                 | Mill Hill Pa              | rk—l          | Bowling Gre           | en                    | 4500          | 5              |
|   | 8th April                                                                 | Watling Par               | 1.—X          | Bowling Gree          | en                    | 10=00         | 7              |
|   | 4th June                                                                  | Private Stre              | et V          | Vorks-Grou            | p 60                  |               | 4              |
|   | 14th June                                                                 |                           |               |                       | nts' School           | 10220         | 40             |
|   |                                                                           | Building                  |               | 7 11 E                |                       | 200           |                |
|   | 17th June                                                                 |                           |               | Library—Fu            |                       | กละ           | 15             |
|   | 21st June                                                                 | Mill Hill M               | atern         | ity Centre—           | Heating               | 225           | 15             |
| 1 | 13th July                                                                 | Dole Street,              | etc.,         | Surface W             | ater Sewer            | 4368          | 30             |
|   | 15th July                                                                 |                           |               | load Sewer            |                       | 3600          | 7              |
|   | 22nd July                                                                 |                           |               |                       | —Group No.            |               | 10             |
|   | 17th September                                                            |                           | unio:         | r and Infa            | nts' School           |               |                |
|   |                                                                           | Heating                   |               | *****                 | *****                 | 1300          | 15             |
|   |                                                                           |                           |               |                       |                       | 220022        |                |
|   | 3.—LOAN DEBT:                                                             |                           |               |                       |                       | £200366       |                |
|   |                                                                           |                           |               | Debt at               | Debt at               |               |                |
|   | Purposes.                                                                 |                           |               | 8th Nov.,             | 8th Nov.,             | Increase.     | Decrease.      |
|   |                                                                           |                           |               | 1936.                 | 1937.                 |               |                |
|   |                                                                           |                           |               | £                     | £                     | ${f \pounds}$ | £              |
|   | Sewerage and Sewage Di                                                    | sposal                    | *****         | 339136                | 325826                | _             | 13310          |
|   | Road Improvements:—                                                       |                           |               |                       |                       | •             |                |
|   | Main and County Ros                                                       | ıds                       | *****         | 76743                 | 66289                 |               | 10454          |
|   | Local Roads                                                               |                           | *****         | 87209                 | 88786                 | 1577          |                |
|   | Private Street                                                            | ******                    | •••••         | 41748                 | 43183                 | 1435          |                |
|   | Parks and Pleasure C                                                      | rounds                    |               | 404552                | 420485                | 15933         |                |
|   | Public Offices and Bu                                                     | ildings                   | *****         | 63780                 | 66063                 | 2283          | _              |
|   | Public Depôts                                                             | ******                    |               | 10505                 | 9790                  | 2200          | 715            |
|   | Fire Stations and App                                                     | oliances                  | ******        | 25547                 | 27447                 | 1900          | ,10            |
|   | Health Services :                                                         |                           |               |                       | 21111                 | 1500          |                |
|   | House Refuse Disposa                                                      | I                         |               | 29858                 | Owton                 |               |                |
|   | Hospital                                                                  |                           | ******        |                       | 27438                 | -             | 2420           |
|   | Maternity and Child                                                       | Welfare                   | *****         | 65467                 | 62334                 |               | 3133           |
|   | Public Conveniences                                                       |                           | •••••         | 14324                 | 18241                 | 3917          |                |
|   | Mortuary                                                                  | ******                    | ******        | 6486                  | 6105                  |               | 381            |
|   | Baths and Wash Hou                                                        | 202                       | *****         | 238                   | 202                   | _             | 36             |
|   |                                                                           |                           | *****         | 27534                 | 43597                 | 16063         |                |
|   | Public Libraries                                                          |                           |               |                       |                       |               |                |
|   | Public Libraries                                                          | ******                    | *****         | 32290                 | 43184                 | 10894         | -              |
|   | Public Libraries Allotments                                               |                           | ******        | 13949                 | 43184<br>13934        |               | 15             |
|   | Public Libraries Allotments Small Dwellings Acm                           | lisition Acts             |               |                       |                       |               | <br>15<br>7652 |
|   | Public Libraries Allotments Small Dwellings Acquesing (1923 Act) S Owners | uisition Acts ubsidies to | *****         | 13949<br>61255        | 13934                 |               |                |
|   | Public Libraries Allotments Small Dwellings Acquesing (1923 Act) S Owners | uisition Acts ubsidies to | *****         | 13949<br>61255<br>184 | 13934                 |               |                |
|   | Public Libraries Allotments Small Dwellings Acqu Housing (1923 Act) S     | uisition Acts ubsidies to | *****         | 13949<br>61255        | 43934<br>53603        |               | 7652           |

;

| Purposes.                      |        | Debt at<br>8th Nov.,<br>1936.<br>£ | Debt at<br>8th Nov.,<br>1937.<br>£ | Increase.       | Decrease.   |
|--------------------------------|--------|------------------------------------|------------------------------------|-----------------|-------------|
| Elementary Higher              | ****** | 313248<br>8067                     | 305800<br>7920                     | _               | 7448<br>147 |
| Unallocated Loans (Loans Pool) | ****** | 2210853<br>80128                   | 2260058<br>114549                  | 94934<br>34421  | 45729       |
|                                |        | £2290981                           | 2374607                            | 129355<br>45729 | 45729       |
| Net Increase in Loan Debt      | ••••   | *****                              |                                    | £83626          |             |

(Include £64,052 invested by Council Funds).

#### 4.—TRUSTEE INVESTMENTS:

 $_{
m H.} rac{{
m Period.}}{{
m Years.}}$ 

Decrease.

£ 

The invested funds of the Corporation amount to £210,583 7s. 7d. (including £64,052 mentioned in the preceding paragraph.) The investments are on the following accounts:—

#### 5.—SUPERANNUATION FUND—LOCAL GOVERNMENT, ETC., ACT, 1922:

The value of this Fund at the close of the financial year was £107,517 6s. 8d.

There are now 595 contributors to the Fund as compared with 617 in November, 1935. During the year, 9 pensioners have come on the Fund, whilst 5 pensioners have died; the present number of pensioners is 45.

Transfer values amounting to £378–17s. 0d. received in respect of 3 employees entering into your service from that of other Local Authorities, whilst £4,598–8s. 8d. has been paid in respect of 26 employees who have left your service. The latter sum includes £3,365–18s. 4d. paid to the Middlesex County Council in respect of 20 employees transferred in connection with the West Middlesex Sewage Disposal Scheme.

#### 6.—INSURANCE FUND—HENDON ACT, 1929:

The value of this Fund at 31st March, 1937, was £6,378 7s. 9d. At 31st October, insurances for £875,071 were held by the Fund. The average risk for fire insurance is £623 divided over 1,395 items. In addition, 28 burglary and 27 accident risks were held. The present premium income is £728 8s. 1d. The majority of fire risks are secondary so far as the Fund is concerned.

7.—SMALL DWELLINGS ACQUISITION ACTS: The following is a summary of transactions under the above Acts since the same

| The following is a summary of were adopted:—                                                      | During Year<br>1/11/36 to<br>31/10/37. | Total<br>to<br>31/10/37.      |
|---------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------|
| Number of Advances Purchase price of properties                                                   | <br>10<br>£7350                        | 295<br>£270027                |
| Council's valuation of such properties  Advances applied for  Amount advanced  Amount outstanding | <br>£6966<br>£4512<br>£4400<br>£55196  | £247292<br>£199428<br>£193348 |

The amount due from Borrowers at 31st October, 1936, was £65,763. In the preceding municipal year 6 advances were made representing £3,330. Since August, 1935, the Corporation has not been permitted to make advances on properties exceeding £800 in value.

#### 8.—ALLOTMENTS:

The following is a statement of the relative positions in regard to allotments at the commencement and end of the municipal year:-

| 1936. | - 1937.                   |
|-------|---------------------------|
| 1927  | 1930                      |
| 1766  | 1734                      |
| 161   | 196                       |
| 32    | 29                        |
| 129   | 167                       |
|       | 1927<br>1766<br>161<br>32 |

The area of land provided was unchanged during the year, the difference in the number of allotments being caused by the division of large plots on the merging of small plots.

#### 9.—COUNCIL HOUSES AND FLATS:

The following is a statement of lettings and transfers during the year:-

| 2-bedroom type                                           | *****       | *****              | *****  | ******       |                |         |               | 53  |
|----------------------------------------------------------|-------------|--------------------|--------|--------------|----------------|---------|---------------|-----|
| 3-bedroom type                                           | •           | ******             | *****  | *****        |                | ******  | *****         | 47  |
| 4-bedroom type                                           | *****       | *****              | *****  | 7*****       | *****          | *****   | ******        | 2   |
|                                                          |             | T                  | otal   |              | *****          |         | ******        | 102 |
| No. of new applic                                        | ants to     | whor               | n hou  | ses ha       | ve bee         | en allo | otted         | 55  |
| No. of existing tens                                     | ants tra    | nsferr             | ed to  | increa       | sed ac         | comm    | oda-          | 24  |
| No. of existing ten<br>with more acc<br>ferred to lesser | COLLINITION | 1 (1 1 1 1 1 1 1 1 | เกรก   | occup<br>was | ation<br>requi | of ho   | ouses<br>ans- |     |
|                                                          |             |                    |        | *****        | *****          | ******  | *****         | 11  |
| No. of tenants train                                     | nsierred    | for c              | ther 1 | easons       | 3              | ******  | •••••         | 12  |
|                                                          |             |                    |        |              |                |         | •             | 102 |

The rent roll is £45,950 0s. 4d. per annum, inclusive of rates and water charges, in respect of 1,150 houses.

e the same

Total 31/10/37.

20027 205

£247292 £199428 £193348

he preceding t, 1935, the ling £800 in

ments at the

29 167 rence in the

ging of small

53 47

102

55

24

11

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ater charges,

## 10.—RATE COLLECTIONS:

The rates collected (including arrears) have been as follows:-

Rate in £.

Period.

Cash.

5/- 6 months ended 31st March, 1937 \_\_\_\_\_ 447111 2 2 1st instalment of yearly rate period to 30th September, 1937 \_\_\_\_\_ 456989 6 8

£904100 8 10

The figures for the corresponding period of last year at 9/8d, in the £ amounted to £833242 17s, 4d.

#### 11.-RATING AND VALUATION ACT, 1925-32:

The following is a comparative statement of Rateable Values:-

|                                          |          | Edgware.<br>£    | Hendon. $oldsymbol{\pounds}$ | Total.             |
|------------------------------------------|----------|------------------|------------------------------|--------------------|
| 31st October, 1937<br>31st October, 1936 |          | 183144<br>162517 | 1710846<br>1677640           | 1893990<br>1840157 |
|                                          | Increase | £20627           | 33206                        | 53833              |

During the period 31st October, 1937, 2,858 assessments were dealt with, of this number, 1,467 were assessments in respect of properties brought into rating for the first time.

Steps are now being taken for the preparation of the new Valuation List to become operative on the 1st April, 1939.

#### 12.—CASH ACCOUNTS:

#### 13.—EDUCATION:

(A).

School Population.

The Elementary School population has remained fairly constant throughout the year between 14,250 and 14,500 so far as actual enrolments are concerned. The maximum figure of 14,531 was attained in July.

The number of children on the school roll at 22/10/37 was 14,221 and the staff of Head and Assistant Teachers at present in the Committee's employment is 417.

#### (B). Accommodation.

Work was commenced in July last on the erection of (estimated cost £20,000) of the new Edgware Junior and Infants' School to accommodate 450 children. Plans and estimates have been prepared for the reconstruction of the Senior Department of the Edgware School and this work will be commenced as soon as possible after the completion of the Junior School. The estimated cost is £18,678. Instructions have been given for the preparation of plans for the erection of a Junior and Infants' School to serve the needs of the Edgware Ward north of Edgware Way.

Tenders have been invited for the erection of a Junior and Infants' School to accommodate 400 children at Woodside Park. The estimated cost of this school is £18,865.

The Board of Education have approved plans for a Junior and Infant School (450) on the Dole Street site; Bills of Quantities are at present being prepared, and tenders will be invited at the earliest possible moment. The Board have also agreed with the Education Committee's proposal to increase the accommodation at Colindale Council Education Committee's proposal to increase the accommodation at Colindale School, and the preliminary plans for enlargement (at an estimated cost of £5,297) have been approved.

The establishment of a Nursery Class at Barnfield Infants' School has been approved by the Committee. Plans will be prepared in due course, and the appropriate financial provision made in the Committee's estimates for next year.

#### Re-decorations and Repairs, etc.

Ten schools were redecorated either externally or internally during the Midsummer Holidays. All the stepped galleries have now been removed from Council Elementary Schools. Considerable drainage work is being carried out at the Deansbrook School Playing Field during the Autumn. The plot of land acquired in front of the Garden Suburb School has been suitably laid out for organised games and gymnastic excercises. The levelling and draining of a section of the Colindale School Playing Field is now being carried out.

#### (D). Maintenance Allowances.

The scheme for the award of Maintenance Allowances again received approval by the Board of Education for the current year, and for the Summer Term 21 awards were made.

#### (E). Scholarships.

Awards have been made under the "King George VI. Scholarship Fund" as follows:—

- £50 per annum for three years to Miss Amber Bryant of 72, Great North Way, N.W. 4, to enable her to take the Honours French Course at University College, London.
- £50 per annum for three years to Mr. Stuart L. Carey of 26, Highfield Avenue, N.W. 11, to enable him to take the M.B., B.S. Course at Middlesex Hospital Medical School.

### (F). Physical Training.

The Education Committee have entered into an arrangement with the Middlesex Education Committee, whereby one man organiser and one woman organiser of Physical Training will be appointed. They will be responsible for the organisation and supervision of Physical Training in Elementary Schools, Secondary Schools and Evening Institutes. Their services will also be used in an advisory capacity in the Physical and recreative sides of the Juvenile Organisations in the area. The two authorities will pay their respective proportions of the salaries in terms of user.

### Sports Competitions.

At the National Schools' Sports Meeting held at Brighton on 17th July, Middlesex County won both the under 14 years' Competition and 14 to 16 years' Competition for Girls. Hendon's representatives in the Middlesex team did extremely well, among them being three All-England Champions. Margaret Godley won the high jump for the second year in succession, Joyce Ashford won the 150 yards in the record time of 17.7 seconds and James Purrett won the 75 yards hurdles.

These three children are pupils of Orange Hill Central School. M. Manning and R. Scarlett were members of the Middlesex Relay Team which obtained fourth place. These two boys are pupils of Orange Hill Boys' Central School.

l to accom-£18,865.

chool (450) nd tenders d with the de Council 5,207) have

n approved te financial

Hidsummer Elementary ook School the Garden excercises, ield is now

pproval by wards were

Fund'' as

forth Way, ity College,

ld Avenue, ex Hospital

Middlesex of Physical and superid Evening hysical and les will pay

Middlesex petition for ell, among for jump for ord time of

inning and ourth place. At the Middlesex County Elementary Schools' Sports held at Twickenham in July last, Hendon won the competition for children 14-16 years of age and became the holders on the wall of the main staircase at the Town Hall.

#### (H). Summer Camps.

As in previous years necessitous children between the ages of 10 and 14 years have been sent to the seaside for a holiday by the Juvenile Organisations Committee. 65 boys holidays was met by public subscription.

### (1). Admission to Secondary Schools.

403 Hendon children (219 girls and 184 boys) were admitted to Secondary Schools, and 32 children were admitted to Junior Technical and Art Schools during 1937.

#### (J). Evening Classes, etc.

The Local Higher Education Committee established six Evening Institutes for the current session which commenced in September last when 1,050 individual students enrolled as compared with seven Institutes and 1,050 students for the corresponding date last year. Progress is being made with the erection of the Technical Institute in Central Hendon.

#### (K). Juvenile Employment.

For the year ended 31/7/37 the Juvenile Employment Bureau placed in employment 1,883 juveniles (1,058 boys and 825 girls) as compared with 2,210 juveniles (1,216 boys and 994 girls) for the previous year. Unemployment Benefit amounted to £135 is. 11d. as compared with £80 is. 11d. in 1935/36.

#### 14.—HIGHWAYS:

At the beginning of the year the mileage of the different classes of public highways in the Borough was as follows:—

#### Maintained by the Borough Council :-

| Claimed under Secti    | on 32 | :     |       |        |        |        |       |        |       | Miles. |
|------------------------|-------|-------|-------|--------|--------|--------|-------|--------|-------|--------|
|                        |       | ••••• |       | ****** | *****  | *****  |       |        |       | 8.00   |
| Class II               |       | ***** |       |        | ****** |        | _     |        |       | 9.63   |
| District Roads .       |       |       |       |        | ****** |        |       |        |       | 104.08 |
| Agency County Road     | ds    |       |       |        |        |        |       | ****** |       | .89    |
| Trunk Roads .          |       | ***** | ***** |        | *****  | ****** |       |        | ***** | 2.86   |
|                        |       |       |       |        |        |        |       |        |       | 125.46 |
| Maintained by the Midd | lesex | Count | y Cou | ncil   |        | ****   | ••••  | 401000 |       | 16.75  |
|                        |       |       | Tota  | al     | ****** |        | ***** | *****  |       | 142.21 |
|                        |       |       |       |        |        |        |       |        |       |        |

The following road improvements have been deaft with in the course of the year:—

Estimated Cost.

|                            |         |        |        |        |        |        | £    |
|----------------------------|---------|--------|--------|--------|--------|--------|------|
| Church Road Improvement    |         | •••••  |        | ****** | •      | *****  | 3500 |
| Hermitage Lane and Platts  | Lane In | prove  | ement  |        | ****** | *1000  | 3116 |
| Lullington Garth Extension |         |        | *****  | *****  |        | ****** | 9571 |
| Brent Street Improvement   | ** ***  | ,,,,,, | ****** | •••••  | *****  | ****** | 1319 |

Plans and estimates have been prepared and, where necessary, negotiations undertaken with the appropriate Authorities in respect of the following improvements:— Estimated Cost.  $\pounds$ 

| with the appropriate of                      |        | Es     | timated Cost. |
|----------------------------------------------|--------|--------|---------------|
| need Improvemen                              | ıt     | ****** | 32090         |
| Holders Hill Road and Dollis Road Improvemen | ****** | *****  | 8603          |
| Page Street Improvement                      |        | ****** | 7850          |
| Stoneyfields Lane Improvement                |        |        | 6952          |
| Finchley Road Improvement                    | ,,,,,, |        |               |
| Edgwarebury Lane Improvement :—              |        |        | 2819          |
| Section north of Parkside Drive              |        | *****  | 6000          |
| Section Edgware Way to Parkside Drive        | *****  |        |               |
| Section Hale Lane to Edgware Way             | p      |        | 9500          |
| The Vale Improvement                         |        | ****** | 1259          |
| Frith Lane Improvement                       |        | ****** | 16000         |

In addition schemes for the re-construction of the following bridges have been taken in hand and submitted to the Authorities concerned:—

Estimated Cost.

|                                                                                                 | £     |
|-------------------------------------------------------------------------------------------------|-------|
| Deans Lane: Bridge carrying the road over the London & North Eastern Railway                    | 7100  |
| Page Street: Bridge carrying the road over the London & North Eastern Railway                   | 3100  |
| The Broadway, Mill Hill: Bridge carrying the London, Midland and Scottish Railway over the road | 38600 |
| Selvage Lane: Bridge carrying the road over the London, Midland & Scottish Railway              | 14350 |
| Cricklewood Lane: Bridge carrying the London, Midland and Scottish Railway over the road        | 47000 |
| Frith Lane: Bridge carrying the London & North Eastern Railway over the road                    | 7350  |

Special mention should be made of the Sub-way carrying the old footpath between Flower Lane and Wise Lane underneath Watford Way. This was opened by the Minister of Transport on the 9th July, 1937. The estimated cost of the work was £4,000.

Plans and estimates for traffic control signals at the following road junctions have been prepared and submitted to the Ministry of Transport:—

|                                                           | Estimated Cost. |
|-----------------------------------------------------------|-----------------|
| Junction of Church Road, Parson Street, Finchley Lane and | £               |
| Brent Street Thenley Lane and                             |                 |
| Junction of Watling Avenue and Orange Hill Road           | 1063            |
| Trende and Orange Hill Road                               | 700             |

It should also be mentioned in connection with highways that on the 1st April, 1937, the Trunk Roads Act of 1936 came into force. From that date the Ministry of Transport became the Highway Authority for the 2.86 miles of the Edgware Road in respect of which the Council was previously the Highway Authority. The Town Council is provement of the Ministry of Transport, responsible for the maintenance and improvement of this road under their directions.

During the year the work of making up the following private streets has been completed:—  $\,$ 

| ica. |                                                    |        |           |         |        |        |        |             |  |
|------|----------------------------------------------------|--------|-----------|---------|--------|--------|--------|-------------|--|
|      |                                                    |        |           |         |        |        | Estin  | nated Cost. |  |
|      | Deans Drive, Mill Hill                             | ****** |           |         |        |        |        | £           |  |
|      | Hillside Grove, Mill Hill                          |        | ******    | *****   | ****   | ****** | *****  | 386         |  |
|      | Raleigh Close, Hendon                              | •••••  | ******    | ******  | *****  | ****** | ****** | 2261        |  |
|      | Holmwood Grove, Mill Hill                          | ****** | *****     | *****   | *****  | •••••  | ****** | 1753        |  |
|      | Hale Drive, Mill Hill (3rd section                 | •••••  | *****     | *****   | +      | *****  | *****  | 711         |  |
|      |                                                    | n)     | ******    | *****   | *****  | ****** | ****** | 2254        |  |
|      |                                                    |        | *****     | •••••   | *****  | ****** | ****** | 825         |  |
|      |                                                    | •••••  | •••••     | ******  | *****  | *****  | ****** | 2924        |  |
|      |                                                    | •••••  | ******    | ******  | ****** | *****  |        | 2694        |  |
|      | Grove Road, Edgware (part)                         | *****  | *****     | *****   | *****  | *****  |        | 296         |  |
|      | The Grove, Edgware                                 |        | *****     | *****   |        |        | *****  | 2891        |  |
|      | Tretawn Gardens Mill Hill                          | ****** | *****     |         | ****** | ****** | *****  |             |  |
|      | Lawrence Avenue Mill Uill                          |        |           | *****   | *****  | ****** | ****** | 2507        |  |
|      | Thornfield Avenue Hondon                           | *****  | *****     | *****   | ****** | *****  | *****  | 2235        |  |
|      | -                                                  |        |           | *****   | ****** | *****  | *****  | 1672        |  |
|      | Western Avenue, Golders Green                      |        | rt of)    |         | *****  | *****  |        | 432         |  |
|      | Gibbs Green, Edgware (part of)                     |        | ******    |         | ****** | *****  |        | 1248        |  |
|      |                                                    | ****** |           | ******  | ****** |        | ••••   | 274         |  |
|      | Hocroft Road, Cricklewood (par                     | rt of) |           | *****   |        |        |        | 369         |  |
|      | Ridgmont Gardens, Edgware                          |        | *****     |         |        |        |        | 679         |  |
|      | Broadhurst Avenue, Edgware                         |        |           | -       |        | *****  |        | 1286        |  |
|      | Ranelagh Drive, Edgware                            | ****** | *****     | -       |        |        | *****  | 1184        |  |
|      | Green Lane, Edgware (part of)                      |        |           |         | ****** |        |        | 2408        |  |
|      | Road from Edgware Road to Bre                      |        | ark Ro    |         |        |        |        | 1467        |  |
|      |                                                    |        | ark re    | uu      |        | _      |        | 345         |  |
|      | Uphill Drive, Mill Hill                            |        | *         |         |        |        | ****** | 967         |  |
|      | Danescroft Avenue, Hendon                          |        |           |         |        |        | *****  |             |  |
|      | Old Rectory Gardens, Edgware                       | (par   | t of)     |         |        |        |        | 377         |  |
| The  | e making up of the following stre                  | ote is | e o t mre | sent i  | n hanc | ı ·    |        |             |  |
| 1110 | e making up of the following site                  | Cts Is | de pre    | ociie . |        |        | Estir  | nated Cost. |  |
|      |                                                    |        |           |         |        |        |        | £           |  |
|      |                                                    |        |           |         |        |        |        | 1124 ,      |  |
|      | Glendor Gardens, Mill Hill                         |        | ******    | *****   |        |        |        | 5398        |  |
|      | Rushgrove Avenue, Hendon                           | naut   | <br>of)   |         | ****** |        |        | 4623        |  |
|      | Broadfields Avenue, Edgware (Abercorn Road, Hendon | Dar c  |           |         |        |        |        | 2899        |  |
|      | Abercorn Close, Hendon                             |        |           |         | *****  |        |        | 436         |  |
|      | Lovatt Close, Edgware                              |        | *****     |         | ****** | *****  |        | 507         |  |
|      | Cissbury Ring South                                |        | }         |         |        |        |        |             |  |
|      | Folkington Corner                                  | ••••   | ļ         |         |        |        |        |             |  |
|      | Wolstonbury                                        |        |           |         |        |        |        |             |  |
|      | Rodmell Slope                                      |        |           |         |        |        |        |             |  |
|      | Offham Slope                                       | ••••   |           |         |        |        |        | 14735       |  |
|      | Cissbury Ring North                                |        | }         | ******  |        | ****** |        | 14735       |  |
|      | Pyecombe Corner Scaynes Link                       |        |           |         |        |        |        |             |  |
|      | Lullington Garth (part of)                         |        |           |         |        |        |        |             |  |
|      | Poynings Way                                       |        |           |         |        |        |        |             |  |
|      | Steynings Way                                      | ****** |           |         |        |        |        |             |  |
|      | Singleton Scarp                                    | *****  | )         |         |        |        |        |             |  |
|      |                                                    |        |           |         |        |        |        |             |  |

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| Pla | ns and estimates have been appro | )veu :             | 101 1110 |         | •      |        | Estim     | nated Cost |
|     |                                  |                    |          |         |        |        |           | £          |
|     | T. January VO                    | ****               |          | *****   |        |        | *****     | 1780       |
|     | Windsor Avenue, Eugware          |                    |          |         | *****  |        | *****     | 2969       |
|     | Lyniord Gardens, Edgward         |                    |          | ******  |        |        | *****     | 653        |
|     | Davidonia Liloso Highlight       |                    | 1        | *****   | ,,,,,, | *****  |           | 73         |
|     | Woolmead Avenue, Hendon (pa      |                    |          |         | *****  |        | *****     | 1715       |
|     | Lankside, Mill IIII              | *****              |          | *****   |        | *****  | ,         | 313        |
|     | Bringhy Avenile, Mill Alle       | <br>tion           |          | Edgw    | are    |        | *****     | 1627       |
|     | Accommodation road rear of Sta   |                    | rtous,   |         |        |        | *****     | 2073       |
|     | Granmer Road, Edgward            | ••••               | ******   |         | *****  |        | •••••     | 640        |
|     | Beulan Glose, Edgward            |                    | *****    |         |        |        | *****     | 1042       |
|     | Alax Avenue, Hendon              | ****               |          | ******  |        |        |           | 4783       |
|     | Wallington Fold, with            | <br>1 - <b>f</b> \ | ******   | ******  | ****** | •••••  | •••••     | 3390       |
|     | Devonshire Road, Mill Hill (par  | t oi)              |          | *****   | *****  | *****  | 4*****    | 687        |
|     | Saddlescombe Way, N. 12          |                    | *****    | *****   | •••••  | ****** | ******    |            |
|     | Cecil Road, Hendon               |                    |          | ******  | ****** |        |           | 1768       |
|     | St. Margaret's Road, Edgware     | part               | of)      | •••••   | •      |        | ******    | 634        |
|     | Glengall Road, Edgware (part of  | f)                 |          |         | *****  |        | *****     | 1166       |
|     | Engel Park, Mill Hill            |                    | •••••    | *****   | ****** |        | ******    | 1490       |
|     | Footpath—Glendor Gardens to M    | illwa              | y        |         | •••••  | ****   | *****     | 205        |
|     | Accommodation Road from Wes      | t Hea              | th Dri   | ive to  | Finchl | ey Ro  | ad        | 774        |
|     | Woodfield Avenue, Hendon (par    | t of)              | ****     |         |        |        | *****     | 1903       |
|     | Green Walk, Hendon               |                    |          |         |        |        | *****     | 1958       |
|     | Chanctonbury Way, N. 12          |                    |          | •       | •••••  | •••••  | *****     | 6736       |
|     |                                  |                    |          |         |        |        |           |            |

#### 45.—PARKS AND OPEN SPACES:

Further conversions of the tennis courts into permanent all-weather courts is taking place in the following parks:—

Hendon Park—two courts.

Watling Park-two courts.

West Hendon Playing Fields—two courts.

The Council has had under consideration the desirability of providing additional facilities for sports. For this purpose a scheme has been prepared for developing the Copthall Playing Fields for sports purposes at an estimated cost of £20,699, and also for taking over approximately twenty acres of land at the junction of North Circular Road and Claremont Road and developing it for Playing Field purposes at an estimated cost of £5,898.

Work has also been commenced on the draining, laying out, etc., of the Montrose Playing Fields at an estimated cost of £5,998.

The schemes for all these three Playing Fields includes the provision of dressing rooms, conveniences, shower baths, etc.

A contract has been let for the construction of new bowling greens in Mill Hill and Watting Parks and it is hoped that these greens will be available for next season's play. The estimated cost of the two greens is £3,330.

Generally speaking, the policy of developing Open Spaces has continued on the same lines. Wherever possible the natural features of the Open Spaces are being preserved and lay-outs of an ornamental character are only being adopted where there is a lack of natural beauty.

Further extensions have taken place at the Woodfield House Nurseries, the facilities for propagating plants, etc., having been materially increased. A scheme has been prepared for further increasing these facilities including the growing of the numerous trees required for street planting. It is hoped to provide cottages so that additional staff may be resident on the premises for dealing with emergencies.

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the facilities ie has been ie numerous it additional

## 16.-FIRE BRIGADE:

During the year the Corporation has obtained delivery of a water tower ladder, the estimated cost of which is £3,950. This will prove a very valuable addition to the fire

## 17.—SEWERAGE:

The following extensions and re-constructions of the main sewerage system of the district have been completed or put in hand:—

Estimated Cost.

Surface water relief sewer from Glengall Road, Edgware ..... 2500

Dole Street Surface Water Sewer ..... .... ..... ..... 4000

In addition, plans and estimates have been prepared for additional sewers in Hale Lane and Station Road, Edgware, at an estimated cost of £15,000.

As a necessary consequence of the connection of the main sewers to the trunk sewers of the Middlesex County Council storm water overflows have been constructed on certain of the Low Level Sewers in the area at an estimated cost of £750.

Substantial progress has been made in the clearing of the site of the old Sewage Works and the demolition of the Pumping Stations machinery, etc. The estimated cost of the whole work is £14,287 3s. 6d.

A clinker crushing plant is being installed in connection with the Refuse Destructor Works at a cost of £1,400. The power for operating it will be obtained from the heat generated by burning the refuse.

#### 18.-WEST HENDON SWIMMING POOL:

The work of re-constructing this Swimming Pool has been completed during the year and it was opened to the public on the 3rd July, 1937. The scheme includes a new feature in this area inasmuch as a pre-heating plant is provided to raise the temperature of the water during cold periods.

#### 19.—PUBLIC CONVENIENCES:

The negotiations in connection with the proposed public convenience at Hendon Central have been completed and an application has been made to the Ministry of Health for a loan sanction for the construction of the convenience at an estimated cost of £3 000

The Council have under consideration the acquisition of land to provide facilities in the Temple Fortune area, and also the question of necessity for similar services at Colindale.

### 20.—DEPOT—MILL HILL:

The scheme for providing Depôt accommodation at Bunns Lane, Mill Hill, has been approved and tenders are at present being obtained for carrying out the work, the estimated cost being £7,300.

#### 21.—HOUSING:

The scheme for providing 140 houses at Dole Street, Mill Hill, to accommodate families at present living in overcrowded conditions has received the approval of the Ministry of Health and the construction of the roads, sewers and houses is now well in hand, the total estimated cost of the work being £82,000.

Plans and estimates for building a further 120 houses on the north side of the River Brent are at present in course of preparation.

#### 22.-NEW BUILDINGS, ETC.:

During the past twelve months building plans have been approved by the Committee

| as follows:                                                                                                                           | <br>924 |
|---------------------------------------------------------------------------------------------------------------------------------------|---------|
| Dwelling houses and flats                                                                                                             | <br>4   |
| Factories and Workshops Shops, Offices, Warehouses and other Business Premises Shops, Offices, Warehouses and other Business Premises | <br>41  |
| Shops, Offices, Warehouses and other Daniel Churches, Schools and Public Buildings                                                    | <br>3   |
| Churches, Schools and Funne Butter 5                                                                                                  | <br>5   |
| Other Buildings Additions and Alterations to existing Buildings                                                                       | <br>763 |

### 23.—HENDON PLANNING SCHEME NO. 1:

The year under consideration has been the first complete year during which the Town Planning Scheme has been in operation and considerable experience has been obtained in the control of development under the completed Scheme.

It is hoped that the Scheme will result in an orderly development of the remaining vacant land in the Borough and in an improvement as re-development takes place of those older portions of the Borough included in the Scheme. In particular, the powers of the Scheme should be of assistance in regulating and controlling the numerous advertisement hoardings which are to be seen in practically all parts of the district.

#### 24.—HENDON PLANNING SCHEME NO. 2:

The draft Scheme has been advertised and amended in minor matters to meet the objections received. The Scheme has now been adopted and submitted to the Minister of Health for his final approval. This Scheme includes developed land in various parts of the Borough and its main object is to secure reasonable control as these older parts are brought into re-development.

#### 25.—PUBLIC LIBRARY SERVICE:

#### (A). General.

During the past twelve months there have been considerable increases in the number of books issued, membership has reached about 25 per cent. of the population and the libraries have a combined stock of over 100,000 volumes.

| (B). | Issues.                                                                                        |                                             |  |  |  |  |  |  |  |
|------|------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|--|--|--|--|--|
| ·    | Central Library Golders Green Branch Mill Hill Branch St. Alphage Church Hall School Libraries | 454560<br>388482<br>42412<br>2210<br>180684 |  |  |  |  |  |  |  |
| (C). | Total                                                                                          | 1068348                                     |  |  |  |  |  |  |  |

| 0                                    |        |        | Additions. | Withdrawals. | Total Stock. |
|--------------------------------------|--------|--------|------------|--------------|--------------|
| Central Library Golders Green Branch | •••••  | •••••  | 5686       | 3645         | 53634        |
| Mill Hill Branch                     | ****** | •••••  | 3102       | 979          | 20429        |
| School Libraries                     | ****** | ****** | Local      | -            | 13963        |
|                                      | *****  | ****** | 1907       | 1991         | 14154        |

Stock.

(D). Local Collection.

The Local Collection now totals 3,836 items comprising 925 volumes, pamphlets, maps, 1,719 prints, photographs, watercolours, 866 manuscripts and deeds, 282 negatives e  $C^{onimitfe6}$ 

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, pamphlets, 282 negatives (E). Deposited Documents.

There are now 646 deeds, prints and other items relating to Hendon and Middlesex deposited at the Central Library for safe custody.

(F). Membership.

On October 31st there were 42,091 registered members of the lending libraries holding a total of 95,531 tickets. Reference Library attendances during the year numbered 12,765.

(G). Lectures.

87 adult lectures and talks to children were held, the attendances being 6,432.

(H). Adult Classes.

 $263\ {\rm volumes}$  on varying subjects were lent to 8 organised groups of adult students for periods of from three to six months.

(1). Inter-Library Loans.

Through the medium of the South Eastern Regional Library Bureau and the National Central Library, Hendon has borrowed 359 volumes from 98 libraries, and has lent 383 volumes to 73 libraries.

(J). School Libraries.

There are now 32 School Libraries in operation.

(K). Mill Hill Branch Library.

The Mill Hill Branch Library (estimated cost £13,850) was officially opened on September 25th, 1937. This is the second extension of the library service to outlying parts of the Borough, and up to October 31st, 6,943 new members had enrolled at the Branch.

#### 26.-HOUSING:

(A). Overcrowding.

As was shewn in my last Annual Report the result of the Overcrowding Survey, made in accordance with the provisions of the Housing Act, 1935, of the 545 cases of overcrowding, there reported, 338 have been abated as follows:—

 London County Council Estate
 —
 —
 —
 —
 174

 Privately owned houses
 —
 —
 —
 —
 87

 Hendon Borough Council's Estates
 —
 —
 —
 77

Much of the overcrowding on the Hendon Borough Council and the London County Council's Estates has been abated by interchange of tenancies and that in the privately-owned houses by removals, marriages and the taking over by tenants of larger accommodation in their respective dwellings.

To meet the need for additional housing accommodation, the Council decided to build, and have at the moment in course of erection at the Dole Street Estate, Mill Hill, 140 houses.

The Minister of Health has fixed the 1st July, 1937, as the date on which the provisions of the Housing Act, 1936, shall come into force. Accordingly from this date and subject to certain exceptions overcrowding becomes an offence punishable on conviction by fine.

(B). Ascertainment of Permitted Number for Rent Books.

The measurement of all houses considered to be of a type suitable for occupation by persons of the working classes has been completed, together with those where applications have been received from landlords of houses not included in the Survey; applications are still being received. 13,454 dwelling houses have been measured.

It is the duty of the landlord or of the occupier to inform the applicant in writing of the number of persons constituting the permitted number in relation to a house.

In connection with entries in rent books (information and certificates with respect to the permitted number) the Minister of Health has fixed the 1st January, 1937, as the appointed day for this district; the effect of this is to require that by the 1st July, 1937, every rent book or similar document used in relation to a working class dwelling must, every rent book or similar document used in relation to a working class dwelling must, under penalty, contain a prescribed summary of certain provisions of the Act and a statement of the maximum number of persons who may occupy the dwelling without causing it to be overcrowded.

This requirement entails the inspection of rent books, which work is now in hand.

#### 27.-VITAL STATISTICS:

Migration into the Borough is steadily maintained and is reflected in the population which was estimated at the 30th June, 1937, as being 162,079, showing the remarkable increase of over 46,000 since the Census, 1931.

The more important vital statistics of Hendon as compared with the country generally are given in the following table:—  $\,$ 

|              |        |      |       |      | England and Wales. | Hendon. |
|--------------|--------|------|-------|------|--------------------|---------|
| Birth Rate   | ****** |      |       |      | 14.8               | 13.04   |
| Death Rate   | *****  |      | ***** |      | 12.1               | 9.78    |
| Infant Death | Rate   | (per | 1,000 | live |                    |         |
| births)      |        |      | ••••• | •    | 59                 | 44      |

#### 28.—MATERNITY AND CHILD WELFARE, AND SCHOOL MEDICAL SERVICES:

#### (A). Maternity and Child Welfare.

These services are designed to safeguard the health of children under 5 years of age and that of expectant and nursing mothers.

The following is a brief summary of the more important of these activities:-

16 sessions per week at the various Health Centres for the examination of children under 5 years of age.

Provision of dried milks, cod liver oil and simple remedies at a little over cost price at the welfare sessions.

4 sessions per week for the examination of ante-natal mothers.

Provision of milk to expectant mothers and children under 5.

Admission to hospital for confinement on account of medical reasons or unsatisfactory housing conditions.

The services of an obstetric consultant  $% \left( 1\right) =\left( 1\right) +\left( 1\right) +\left($ 

Domiciliary midwifery, by Council Midwife.

Provision of drums of sterile dressings and accouchement outfits.

Home Visitation by Health Visitors.

Convalescent treatment.

Home Nursing by District Nursing Associations.

Notification of births.

Dental examination and treatment of children under 5 and ante-natal mothers.

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al mothers.

Orthopædic treatment — out-patient and in-patient at the Royal National Orthopædie Hospital, Stanmore.

Ophthalmic treatment.

Investigation of cases of ophthalmia neonatorum and discharging eyes.

Compensation to midwives whose cases are admitted to hospital on the advice of the Council's medical staff.

The following table of attendances at the Child Welfare Sessions illustrates the fact that these services are appreciated and increasingly used by the inhabitants of the Borough:-

| 1931 |        |        |        |        |        |       |
|------|--------|--------|--------|--------|--------|-------|
|      | *****  | ****** | ****** | ****** | *****  | 31004 |
| 1932 | •••••  | *****  | *****  | *****  | *****  | 35184 |
| 1933 | •••••  | *****  | *****  | *****  | •••••  | 38825 |
| 1934 | ****** | *****  | ****** | •••••  | ****** | 40267 |
| 1935 | ****** | *****  | •••••  |        | *****  | 41249 |
| 1936 | *****  | *****  | *****  | *****  | ****** | 44521 |

#### (B).

#### School Medical Services.

A comprehensive scheme is in operation for safeguarding the health of children attending the public elementary schools, and, in addition, by arrangements with the Middlesex County Council certain services are provided for children attending secondary

The same staff is engaged in the maternity and child welfare and the school medical services and the system is such that a complete co-ordination exists between these services. This system makes for smoothness of administration and efficiency and Hendon is one of the few authorities in the country in which the whole of the public health and medical services is under the control of one standing Committee.

The following shows the main activities of the school medical services:-

#### Public Elementary Schools :-

Medical inspection of scholars at school three times during the child's school life.

Special inspections and re-inspections as may be considered necessary.

Treatment of minor ailments.

Dental inspection and treatment—each child being inspected by the Dental Surgeon annually.

Ophthalmic treatment and provision of spectacles.

Orthoptic Treatment of Squint.

Orthopædic treatment, out-patient at the Health Centres and in-patient at the Royal National Orthopædic Hospital, Stanmore.

Convalescent treatment.

Operative treatment of tonsils and adenoids.

Provision of milk, cod liver oil, etc., for under-nourished children.

Treatment of defective speech.

Examination and treatment of psychological defects by arrangement with the North Western Child Guidance Clinic.

Notification to Juvenile Organisations Committee of any child whose physical condition renders certain types of employment prejudicial to health.

Examination and grading of mentally and physically defective children.

#### Secondary Schools:-

Medical inspection of scholars at secondary schools each child being inspected annually.

Dental inspection and treatment, each child is inspected annually by the Dental Surgeons.

47991

Ophthalmic treatment and provision of spectacles.

The following figures in connection with the school medical services will probably be of interest:-

#### Public Elementary Schools:-

| s total on school roll                     |       | *****  |        | 17~~1 |
|--------------------------------------------|-------|--------|--------|-------|
| No. of children on school roll             |       | ****** | *****  | 12598 |
| No. of routine and special examinations    | ***** |        |        | 27242 |
| No of attendances at minor ailment clinics |       | *****  | ****** |       |
| No. of attendances at dental clinics       |       |        | *****  | 13081 |
| No. of attendances at orthopædic clinics   |       | *****  |        | 6433  |
| No. of attendances at officeration         |       |        |        | 2296  |
| No. of attendances at eye clinics          | ***** |        | *****  | ,     |
| No, of attendances at speech clinics       |       | •••••  |        | 2789  |
|                                            |       |        |        |       |
| condary Schools:—                          |       |        |        |       |
| condary Schools:                           |       |        |        |       |

#### Sec

| No. of children on school roll         |    | <br>*****  | 1129 |
|----------------------------------------|----|------------|------|
| No. of routine and special examination | ıs | <br>****** | 1049 |
| No of attendances of deptal clinics    |    | <br>*****  | 906  |
| No. of attendances at eye clinics      |    | <br>*****  | 193  |

#### Development and Extension of Services. (C).

The following development and extensions of services have taken place during the year :-

- 1. An investigation was held to establish the needs of a Day Nursery on the Watling Estate. As a result of this investigation the Council were of opinion that the expenses involved in the provision of a Day Nursery would not be justified and referred the matter to the Education Committee asking them to consider the provision of a Nursery Class on the Watling Estate for the benefit of children between 3 and 5 years of age. As a result of this the Education Committee subsequently decided to build a Nursery Class at Barnfield School and to make similar provision at the projected school at Dole Street.
- 2. In co-operation with the Medical Research Council it was agreed to provide facilities for an investigation into middle ear disease amongst children attending public elementary schools. This investigation is still in progress.
- 3. In view of the numbers attending at the Edgware Child Welfare Centre it was decided to hold an additional weekly session at this Centre.
- 4. Consideration was given to the reservation of land for the building of a permanent Health Centre at Edgware.
- 5. Approval was given by the Minister of Health for the Council to become the local supervising Authority under the Midwives Act, 1902-1926, in place of the Middlesex County Council. The Council under the Midwives Act, 1936, became responsible for the provision of a domiciliary midwifery service adequate for the needs of the Borough by the employment of midwives or by entering into arrangements with voluntary associations for the employment of midwives, a scheme has therefore been prepared and is now receiving the consideration of

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- 6. The Middlesex County Council delegated their powers under the Nursing Homes Registration Act, 1927, to the Borough Council of Hendon, who thus became responsible for the registration and supervision of all Nursing Homes in the
- 7. In view of the volume of surgical work being undertaken at your Isolation Hospital a complete sterilisation plant has been installed.
- 8. Arrangements have been made by the Council for X-Ray investigation of cases referred by the Council's Dental Staff.
- 9. The Council approved the necessary structural alterations to one of the wards of the Isolation Hospital to permit of barrier isolation being carried out.
- 10. As a result of consideration of Circular 1622 "Maternal Mortality" of the Ministry of Health the Council decided :-
  - (1) That the Middlesex County Council be approached to ascertain whether they have given consideration to the provision of Emergency Units.
  - (2) That the present Post-Natal Services be increased in order that each mother seen at an Ante-Natal Centre may be asked to attend for a postnatal examination.
  - (3) That the Council's Scheme by which additional nourishment is obtainable be extended to provide for women at any stage of pregnancy whenever this appears necessary for the maintenance of health.
  - (4) That a Scheme for Home Helps be formulated for consideration by the Public Health and Medical Services Committee.
  - (5) That at the appropriate time a meeting be held of representatives of the medical profession practising in the area to consider the question of making available the best local obstetric skill.
- 11. A permanent health centre to serve the needs of the Mill Hill Ward is now nearing completion and will be opened on December 4th, 1937.
- 12. Public Health Act, 1936. This Act came into force on the 1st October, 1937, and has for its purpose the consolidation of existing Public Health Legislation but in addition many alterations have been made in view of the increase of knowledge of preventive medicine gained since the passing of the various Acts which are now superseded.

#### 29.—CHILDREN ACT, 1932:

Each Health Visitor has been appointed Infant Life Protection Visitor under the above-mentioned Acts and the number of persons receiving children for reward at the 1st November, 1937, was 128 and the number of children on the register was 190.

All children are visited monthly, inward and outward transfers followed up and reports are submitted on the new foster mothers to assess their suitability.

#### 30.—CONTROL OF INFECTIOUS DISEASES:

The Council's scheme provides for the following:-

Notification and investigation of cases of infectious diseases, 1,052 cases were notified during the year.

Bacteriological examination of swabs, sputum, blood, etc. 1,840 specimens were examined.

Provision of diphtheria antitoxin.

Provision of artificial immunity against diphtheria.

Maintenance of an Isolation Hospital with accommodation of 120 beds.

Disinfection of infected articles and houses.

The incidence of notifiable infectious diseases has remained remarkably low, 282 cases of Scarlet Fever being notified and 86 cases of Diphtheria. There was, however, a high incidence of measles and as complications of this disease very often lead to a high incidence of measles and as complications of this disease very often lead to admit complicated cases of this serious impairment of health, the Council decided to admit complicated cases of this disease and of whooping cough to the Borough Isolation Hospital when the accommodation allowed of this.

The arrangements to admit to the Borough Isolation Hospital cases of infectious diseases from other authorities continued and during the year 33 cases were admitted.

The Medical Officer of Health acts as a consultant to medical practitioners on query cases of infectious diseases in the area and 30 consultations were arranged during the year.

#### 31.—GENERAL PUBLIC HEALTH MEASURES:

Inspection of houses, factories, workshops, etc.
Investigation of complaints and abatement of nuisances.
Supervision of the milk supply.
Supervision of the food supply.

36.-

The maintenance of sanitation has involved a large and increasing amount of work and 1,194 notices calling for improvements have been served, and up to the date of this report 1,145 have been complied with.

#### 32.—LEGAL PROCEEDINGS—POLICE COURT:

Town and Country Planning Act, 1932.

H. E. Orme, Limited, Hoardings in Glebe Crescent.

This was the first appeal to the Hendon Court of Summary Jurisdiction under the Hendon Planning Scheme No. 1. The Justices ordered the removal of the hoardings in question with £3 3s. 0d. costs to the Council.

Hoardings in Edgwarebury Lane and Hale Lane.

In this appeal the Justices decided that the hoardings did not seriously injure the amenities and allowed the appeal of the Advertisement Contractors.

Good Rule and Government Bye-Laws.
Noisy Wireless.

In the first case relating to noisy instruments the Council was successful and a fine of £2 and £1 is. Od. costs were imposed.

Other proceedings were taken in respect of offences under the Shops Acts, 1912-1936, Education Act, 1921, Children and Young Persons Act, 1932, Town and Country Planning Act, 1932, Good Rule and Government Bye-Laws and Street Trading Offences under Hendon Urban District Council Act, 1929.

#### 33.—SALES:

- (i) Land at Hendon Grove, Church End, to the Middlesex County Council in connection with the proposed Technical College.
- (ii) Land at West Hendon to Ex-Service Men's Club for extension of Club premises.
- (iii) Land at The Hyde to H.M. Office of Works for extension of Sorting Office.

#### 34.-LEASES:

The following properties of the Corporation have been let out on lease:-

- "Fenella," The Burroughs, Hendon.
- "Canada Villa," Dole Street, Mill Hill.

Woodcock Hill Farm and land at Deacons Hill, Elstree, have been let out on grazing tenancies, and small plots of land have been leased for various purposes to organisations and residents in the district.

#### 35.-COMPULSORY PURCHASE ORDERS:

The following Orders have been made:-

- (i) Site for School, Broadfields Avenue, Edgware.
- (ii) Land at Dole Street, Mill Hill, for housing purposes.
- (iii) Land adjoining Edgware Council School, Edgware, for the extension of premises.

#### 36.—CORONATION CELEBRATIONS:

The coronation of King George the Sixth and his Consort, Queen Elizabeth, was celebrated in a manner worthy of Hendon.

The celebrations commenced with a Special Service at Hendon (St. Mary's) Parish Church on Sunday the 9th May, and during the following week the "Daily Sketch" Crown Jewel Replicas were displayed in the Central Library, the proceeds being devoted to the Hendon Cottage Hospital.

The scholars in all the schools in the Borough—Elementary, Secondary, and Private—were presented with Souvenir Gift Books provided by the Council and the Middlesex County Council, whilst 1,715 vouchers to the value of 7/6d. each were issued to needy families and Old Age Pensioners, and in addition 155 packages of tea and biscuits were distributed to the inmates of the Linen and Woollen Drapers' Homes at Mill Hill.

Functions were also arranged in all the Schools in the Borough for entertaining the School children, the cost being borne by the Council.

The aged poor in the respective Wards, with the exception of Golders Green, were provided with supper and entertainment at the cost of the Council, the arrangements for which were admirably carried out by the Ward Representatives and voluntary helpers.

An outstanding event was the Juvenile Organisations Display at the Hendon Aerodrome on Saturday, 15th May, organised by the Juvenile Organisations Committee. The performance, which achieved a high standard of excellency, gave a thrilling and enjoyable evening's entertainment to great numbers of people.

Street Parties were held in numerous streets of the Borough, all of which were of a particularly happy character whilst the lavish decorations throughout the whole of a borough bore an eloquent testimony to the loyalty of the inhabitants.

The Coronation Banquet and Ball at the May Fair Hotel on the 19th May provided an opportunity for a large number of residents of the Borough to celebrate the coronation in a spirit of carnival.

Throughout the whole of the coronation festivities a great display of loyalty manifested itself throughout the Borough.

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o premises. Office.

| RECEIPTS.                    | 1935/36.   | 1936/37. | Total.     | PAYMENTS.               | 1935/36.    | 1936/37.    | Total.     |
|------------------------------|------------|----------|------------|-------------------------|-------------|-------------|------------|
|                              | £ s. d.    | £ s. d.  | £ 8. d.    |                         | £ s. d.     | £s.d.       | £ s. d.    |
| Christmas Appeal, 1935       |            |          |            | Christmas Appeal, 1935  | 676 0 4     | 1           | 676 0 4    |
| (Balance)                    | 582 14 5   | 1        | 582 14 5   | Christmas Appeal, 1936  | 1           | 960 15 9    | 960 15 9   |
| Christmas Appeal, 1936       | 176 18 6   | 698 4 10 | 875 3 4    | King George's Silver    |             |             |            |
| Christmas Appeal, 1937 (on   |            |          |            | Jubilee Trust           | 21 8 6      | 134 15 6    | 0 7 961    |
| a/c)                         |            | 193 2 7  | 193 2 7    | King George V. Memorial |             |             |            |
| King George's Silver Jubilee |            |          |            | Fund                    | 106 11 3    | 504 14 4    | 401 5 7    |
| Trust                        | 19 2 9     |          | 19 2 9     | Summer Camp Fund        | 258 17 6    | 313 13 5    | 572 10 11  |
| King George V. Memorial Fund | 175 19 6   | 120 14 4 | 296 13 10  | R.A.F. Display—Grants   | 100 0 0     | 100 0 0     | 200 0 0    |
| Summer Camp Fund             | 316 10 4   | 288 0 6  | 604 10 10  | Armistice Day Expenses  | 12 1 6      | 0<br>8<br>8 | 9 6 03     |
| R.A.F. Display—Donation      | 100 0 0    | 100 0 0  | 200 0 0    | Special Grants          | 21 0 0      | 99 10 5     | 120 10 5   |
| Sunday Entertainments Act,   |            |          |            | Postages, Cheques and   |             |             |            |
| per M.C.C.                   | 337 1 5    | 373 1 6  | 710 2 11   | General Expenses        | 33 0 8      | 30 14 7     | 63 15 4    |
| Bank Interest and Sundry     |            |          |            | Hendon Cottage Hospital |             | 2053 6 9    | 2053 6 9   |
| Receipts                     | 2 13 , 3   | 3 11 3   | 6 3 5      |                         |             |             |            |
| Hendon Cottage Hospital      |            |          |            |                         |             |             |            |
| Appeal                       | 1          | 2053 6 9 | 2053 6 9   |                         |             |             |            |
| <u> </u>                     | £1710 19 4 | 3830 1 0 | 5541 0 40  |                         | E1228 19 10 | 3995 18 9   | 5224 18 7  |
| 1                            | 7 07 0717  |          |            |                         |             | ·           |            |
| Commencing Balance :         | £ s.       | . d.     |            | Closing Balance :       | વ           | s. d.       |            |
| King George Jubilee A/c      | 137 1      | 83       |            | Summer Camp A/c         |             | 34 19 11    |            |
| General A/c                  | 262 15     | 1 1      | 399 16 4   | General A/c             | 683 18      | 8 81        | 715 18 7   |
|                              |            |          |            |                         |             |             |            |
|                              |            |          | £5940 17 2 |                         |             |             | £5940 I7 2 |
|                              |            |          |            |                         |             |             |            |

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(B).

Distribution, etc., of Fund.

#### Christmas Gifts (1936):-

Food Vouchers were issued as follows:-

769 at 5/-740 at 7/6 621 at 10/-

The total value of these vouchers amounted to £780 5s. 0d. In addition 1,472 cwts. of coal were distributed throughout the district.

#### King George Jubilee Trust :--

The balance of £134 15s. 6d. which was retained pending a decision as to its disposal, was returned to the Joint Hendon Chambers of Commerce. This account is now closed, the net total raised having amounted to £1,797 8s. 8d. after allowing for expenses.

#### Summer Camp Fund :--

A balance of £31–19s. 11d. is carried forward to 1938 after providing for the 1937 Camps.

#### Hendon Cottage Hospital Appeal:-

During the year a sum of £12 19s. 2d. was received from the exhibition of the replicas of the Crown Jewels shown at the Central Library. This was added to the amount raised by my appeal and the final total was thus £2,053 6s. 9d.

#### 38.-CONCLUSION:

In conclusion, it is with regret that I have to recall the passing of one of our colleagues, the late Councillor W. J. Ross, F.A.I., who had rendered such valuable services to the Council from the time of his election in 1928 to the date of his untimely death on the 24th April last, and who, by his quiet and pleasing disposition had endeared himself to us all.

I have also regretfully to recall the passing during my period of office of three former and esteemed officers of the Council, the late Mr. S. Slater Grimley, Surveyor; Mr. James Anderson, Secretary for Education and Mr. Shafto J. Chapman, Senior Sanitary Inspector. Each had given long and faithful service to the district, and their activities are well marked in the respective services for which they were responsible.

I desire to reiterate my oft expressed thanks for the courtesy help and support which I have always, received during my two years of office from my colleagues on the Town Council and to place on record my high appreciation of the valuable and willing assistance which has been afforded by the Chief Officers and their staffs.

#### ARTHUR J. REYNOLDS,

Mayor.

5th November, 1937.

Moved by the Deputy Mayor, seconded by Councillor Teare, and

25.—RESOLVED—That the report be approved and adopted

Interim Report.

Moved by the Deputy Mayor, seconded by Councillor Scott, and 26.—RESOLVED—That the following report and the addenda thereto be received:—

5040 17

Ladies and Gentlemen,

#### INTERIM REPORT.

The following matters have been dealt with under authority of the Council's resolution No. 335 of the 11th October, 1937:-

#### 1.—PAY ORDERS:

I have examined and signed the following Pay Orders:-

|        |        |        |        | £      | s. | a.                                                           |
|--------|--------|--------|--------|--------|----|--------------------------------------------------------------|
|        |        |        |        | 15211  | 11 | 6                                                            |
| ****** | ****** | ****** |        | 50000  | 0  | 0                                                            |
|        | ****** | ****** | ****** | -      | 4  | 8                                                            |
| ****** |        | *****  |        |        | 16 | 3                                                            |
| *****  | *****  | *****  |        |        |    | 9                                                            |
| *****  |        |        | *****  |        | _  | 1                                                            |
| *****  | ****** |        | •      |        | -  | _                                                            |
|        |        | *****  | *****  |        | •  | 3                                                            |
| ****** | *****  | *****  | ****** | 5328   | 14 | 3                                                            |
|        |        |        |        |        |    |                                                              |
|        |        |        | £      | 131704 | 17 | 9                                                            |
|        |        |        |        |        |    | 15211 11 50000 0 6679 4 32 16 1786 5 40818 2 11848 0 5328 14 |

#### 2.—LOANS:

Approval was given to a short term loan to the Lancashire County Council of £50,000 at 21 per cent.

#### 3.—SUPERANNUATION:

#### (A).

#### Refund of Contributions.

The repayment of the following superannuation contributions on resignations were authorised :--

|                       |        |        |       |       |       | £  | 5. | u. |
|-----------------------|--------|--------|-------|-------|-------|----|----|----|
| W. G. Taylor          | ****** | ****** | ***** | ***** | ••••• | 35 | 3  | 11 |
| T. Brown              |        | *****  | ***** |       |       | 33 | 5  | 10 |
| G. H. Starkins        | *****  | •••••  | ***** |       |       | 34 | 2  | 10 |
| Miss B. M. J. Killick |        |        |       |       |       | 1  | 18 | 7  |

#### (B).

#### Designated Post.

On 12th October, 1937, authority was given for an application to be made to the Minister of Health for an additional designated post of School Attendance Officer.

#### 4.-HOUSING:

| (A).          | Allotmen                                                   | t of Houses.           |                            |
|---------------|------------------------------------------------------------|------------------------|----------------------------|
| Appln.<br>No. | Name and Address.                                          | No. of<br>Persons.     | Premises<br>Allotted.      |
| 5823          | Curno, W.,<br>19, Milton Road                              | M. & W.,<br>3 children | 57, Goldsmith Avenue.      |
| 6131          | Gibbard, G.,<br>144, Cricklewood Lane                      | M. & W.,<br>4 children | 64, Goldsmith Avenue.      |
| 4827          | Dale, G. E.,<br>23, Monsell Road,<br>Finsbury Park         | M. & W.,<br>2 children | 39, Clitterhouse Crescent. |
| 6081          | Henley, J. G.,<br>St. Alban's Villa,<br>Golders Green Road | M. & W.,<br>4 children | 7, Daniel Place.           |

Item 6 - Mayor's Interim Report to the Council. 9th November, 1937

MINUTE (Special Development Committee and Council in Committee 19th July, 1937) as AMENDED.

#### BURTONHOLE FARM ESTATE, MILL HILL

#### Purchase of Land

The Committee considered the report of the Borough Surveyor on his negotiations in conjunction with the Borough Treasurer, for the purchase from Mr. G. H. Kemp of 100.8 acres of land on the Burtonhole Farm Estate, Mill Hill, shewn on the plan produced, for the purposes of Public Walks and Pleasure Grounds.

Most of the land in question is within one mile from the Mill Hill East Station on the London and North Eastern Railway which is to be electrified within the next two years, and the Committee are advised that the price required for the land, viz., £42,500 is a reasonable figure.

It is a condition of the purchase that the Vendor, Mr. G. H. Kemp and/or his Wife shall be entitled to occupy the land at a peppercorn rent until the death of the survivor The Council are to pay on completion the sum of £17,500 on account of the purchase price, the balance of £25,000 to remain free of interest until the Council enters into occupation.

#### RESOLVED: -

- THAT, SUBJECT TO THE FORMAL CONSENT OF THE MINISTER (1) OF HEALTH TO THE BORROWING OF THE NECESSARY MONIES, THE 100.8 ACRES OF LAND IN QUESTION BE PURCHASED BY THE COUNCIL UNDER THE APPROPRIATE PROVISIONS OF THE PUBLIC HEALTH ACTS FOR THE PURPOSE OF PUBLIC WALKS AND PLEASURE GROUNDS, FOR THE SUM OF £42,500 EACH PARTY TO PAY THEIR OWN LEGAL COSTS.
- THAT APPLICATION BE MADE TO THE MINISTER OF HEALTH FOR CONSENT TO THE BORROWING FOR A PERIOD NOT EXCEEDING SIXTY YEARS OF THE SUM OF £43,500, MADE UP AS FOLLOWS:-

Purchase price of Land £42,500 Surveyor's fees, stamp duties, legal charges 1,000 etc.

- (3) THAT THE SUM OF £17,500 BE PAID ON COMPLETION ON ACCOUNT OF THE PURCHASE PRICE AND THE BALANCE OF £25,000, FREE OF INTEREST, WHEN THE COUNCIL ENTERS INTO OCCUPATION; AND THAT MR. G.H. KEMP AND/OR HIS WIFE BE PERMITTED TO OCCUPY THE LAND AT A PEPPERCORN RENT UNTIL THE DEATH OF THE SURVIVOR OF THEM ON THE CONDITION THAT SHOULD ANY OF THE LAND BE SUB-LET DURING SUCH OCCUPATION THE TENANCIES SHALL BE FOR PERIODS NOT EXCEEDING 364 DAYS.
- THAT THE CORPORATE SEAL BE AFFIXED TO ALL NECESSARY

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Crescent.

| 5519                                                 | Sargeant, H. H.,<br>53, Holders Hil                                                           | l Drive                                                         | M. & W.,<br>3 children                                                                  | 34, Clitterhouse Road.                                                                                                                                             |
|------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6145                                                 | Breed, P. H.,<br>23, Argyle Roa                                                               | ad                                                              | M. & W.,<br>2 children                                                                  | 18, Nicoll Place.                                                                                                                                                  |
| (B).                                                 |                                                                                               | Transfer of                                                     | Tenancies.                                                                              |                                                                                                                                                                    |
| Appln.<br>No.                                        | · Name.                                                                                       |                                                                 | From.                                                                                   | m.                                                                                                                                                                 |
| 2326<br>1783<br>3339<br>4290<br>2461<br>3973<br>2814 | Wills, F. J. Saunders, C. Martin, Mrs. R. Sperry, W. T. Hockett, Mrs. Cook, A. A. Edwards, H. | 15, Golds<br>31, Kings<br>64, Golds<br>39, Clitter<br>2, Sturge | mith Avenue<br>bury Road<br>mith Avenue<br>chouse Crescent<br>ess Avenue<br>chouse Road | To.  14, Goldsmith Avenue. 15, Goldsmith Avenue. 31, Kingsbury Road. 123, Clitterhouse Road. 102, Goldsmith Avenue. 54, Clitterhouse Crescent. 2, Sturgess Avenue. |
| (C).                                                 |                                                                                               | Notices                                                         | to Quit,                                                                                | •                                                                                                                                                                  |

Notices to quit have been authorised in respect of the following cases:-

No. 4366

No. 4290

#### 5.—SMALL DWELLINGS ACQUISITION ACTS:

I authorised the signing and sealing of vacating receipts in the following cases:-

(A). Vacating Receipts.

| Reference.             | Premature Repayment<br>£ s. d. | . Date Authorised.  |
|------------------------|--------------------------------|---------------------|
| 352/R.25649 (G.J.C.)   | 386 10 6                       | 12th October, 1937. |
| 421/R.N.07806 (C.K.O.) | 670 16 8                       | 12th October, 1937. |
| 452/R.N.27671 (S.K.R.) | 687 10 0                       | 12th October, 1937. |
| 485/R.N.48519 (H.G.T.) | 3 1 6                          | 8th November, 1937. |
| ,                      | Final payment.                 |                     |

(B). Application Approved.

Application No. 512/R.N.33821 has been finally approved.

#### 6.—BURTONHOLE LANE LAND:

In view of subsidiary proposals submitted by the Vendor's Solicitors' for dealing with the life interests in the above, I authorised the amendment of the minute accordingly. A copy of such amended minute has been supplied to each Member.

### 7.—LAND AT THE JUNCTION OF HIGHWOOD HILL AND MARSH LANE:

I gave authority for payment of a sum not exceeding three guineas, Vendor's Solicitors' costs in respect of the dedication of land by Mr. S. Scowcroft to the Corporation.

#### 8.—SEALING OF DOCUMENTS:

The Corporate Seal has been affixed to the following documents:-

Agreement \_\_\_\_ The Corporation and Mr. Alfred Weedon—as to grazing rights.

Conveyance ..... G. S. Duckworth, Esq., to the Corporation—of land adjoining "Dollis Lodge," Holders Hill Road.

|   |                                                                                   |                  |                 |          | 30                                                                                                      |
|---|-----------------------------------------------------------------------------------|------------------|-----------------|----------|---------------------------------------------------------------------------------------------------------|
|   | Agreement                                                                         | gunne            |                 |          | The Corporation and E. L. Evans, Esq., and Another — for tenancy of "Epworth Cottage," Egerton Gardens. |
|   | Mortgage                                                                          | *****            |                 | ******   | The Corporation to S. Symons & Company, Limited—to secure £12,500 and interest.                         |
| 9 | .—HOARDINGS—EDGW  An appeal to Quar  diction has been auth  Mr. G. Cross v. the C | ter Se<br>orised | ssions<br>in th |          | E:<br>st the decision of the Court of Summary Juris-<br>of the Partington Billposting Dept., Ltd., and  |
| 1 | On the reports of                                                                 | the M            | Medica          | al Offic | er of Health, I authorised the following action                                                         |

| under the provisions of    | the Education Act, 1921:—                                     |                                                                                                                                                                                                                                                                                                                   |
|----------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Case No. 1<br>(F.H.)       | Mentally Defective                                            | Admission to the Special<br>Day School for Educable<br>Mentally Defective Children,<br>Oak Lodge, Finchley.                                                                                                                                                                                                       |
| Case No. 2<br>(L.W.)       | Mitral regurgitation,<br>together with cardiac<br>enlargement | Three months' convalescence.                                                                                                                                                                                                                                                                                      |
| Case No. 3 (J.S.)          | General Debility                                              | Four weeks' convalescence.                                                                                                                                                                                                                                                                                        |
| Case No. 4<br>(B.S.)       | Carditis                                                      | Three months' convalescence.                                                                                                                                                                                                                                                                                      |
| Case No. 5<br>(M.E.)       | Rheumatic Carditis                                            | Three months' convalescence<br>and the case reviewed at the ex-<br>piration of that period.                                                                                                                                                                                                                       |
| Case No. 6<br>(S. & F.Mc.) | General Debility following<br>Whooping Cough                  | Two months' convalescence.                                                                                                                                                                                                                                                                                        |
| Case No. 7<br>(J.W.)       | Deafness due to some nervous condition.                       | That subject to the approval of the Board of Education, arrangements be made for the payment of the cost of maintenance of this child at a Special School at Ocklye, Crowborough, Sussex, for a trial period and if the school proves suitable until such time as the child is cured of his psychological defect. |
| Case No. 8<br>(G.M.)       | Deaf and Dumb                                                 | Admission to the Royal<br>School for Deaf and Dumb<br>Children, Margate.                                                                                                                                                                                                                                          |
| Case No. 9<br>(W.J.)       | Mentally Defective                                            | Admission to the Special Day School for Educable Mentally Defective Children,                                                                                                                                                                                                                                     |
| Case No. 10<br>(A.D.)      | Early Chorea and<br>Malnutrition                              | Oak Lodge, Finchley.  Two months' convalescence.                                                                                                                                                                                                                                                                  |
| Case No. 11                | Commutation                                                   |                                                                                                                                                                                                                                                                                                                   |

General Debility

Case No. 11 (K. & R.L.) 13.-

11.-

Three months' convalescence.

| eq., and<br>Epworth               |  |
|-----------------------------------|--|
| <sup>m</sup> pany,<br>terest.     |  |
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Special Educable Children,

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| Paralysis of left leg and<br>much weakness of right<br>leg | Admission to a special school for physically defective children.                                            |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Rheumatism and Chorea                                      | Three months' convalescence.                                                                                |
| Mentally Defective                                         | Admission to the Special<br>Day School for Educable<br>Mentally Defective Children,<br>Oak Lodge, Finchley. |
| Mentally Defective                                         | Admission to the Special<br>Day School for Educable<br>Mentally Defective Children,<br>Oak Lodge, Finchley. |
|                                                            | much weakness of right leg  Rheumatism and Chorea  Mentally Defective                                       |

Dr. E. Leitch has been appointed to attend a Course of Lectures and Clinical Instruction on Problems Connected with Retarded and Difficult Children arranged by the University Extension and Tutorial Classes Council in co-operation with the Central Association for Mental Welfare, to be held from the 1st to the 6th November. The fee for the Course is £3 13s. 6d. and authority has also been given for essential sessions to be undertaken by a Locum Tenens during Dr. Leitch's absence.

#### 11.—RUSSELL COTES SCHOOL OF RECOVERY, PARKSTONE, DORSET:

Authority has been given for the usual arrangements to be made for the party of children, where the parents so desire, who are to be admitted to the Russell Cotes School of Recovery, Parkstone, on the 4th November, 1937, to remain at the School over the Christmas Holidays and participate in the Christmas Festivities, returning on Wednesday, 29th December instead of the 16th December.

#### 12.—STAFF—PUBLIC HEALTH DEPARTMENT:

Applications have been received for the appointment of Female Clerk, vice Miss Killick (resigned), and Junior Male Clerk, in pursuance of Council Minutes of the 11th October, 1937. I propose to make the appointments on Monday next, the 8th November, 1937, and will report the names of the successful applicants, verbally, at the Meeting on Tuesday, the 9th November, 1937.

#### 13.—STAFF—PUBLIC LIBRARIES:

33 applications were received for the vacant position of Librarian-in-Charge of a Branch Library caused by the resignation of Mr. W. B. Stevenson, and I selected five candidates for interview.

After careful consideration I appointed Mr. Eric O. Reed of the Leeds Public Libraries, subject to his passing the medical examination.

Should Mr. Reed for any reason fail to take up the position, I decided that Mr. W. F. B. Jones, Librarian-in-Charge of the Central Lending Department, Hendon, should be appointed.

It was reported to me that during the first three weeks of opening, public use of the Mill Hill Branch was greater than that of Golders Green Branch during the corresponding period after opening.

Following are comparative figures (first three weeks of opening in each case):—

| 0             |           |       |         | Members.  |        |
|---------------|-----------|-------|---------|-----------|--------|
|               |           |       | Adults. | Children. | Total. |
|               |           |       | 4010    | 1888      | 5898   |
| Mill Hill     | <br>***** |       | 4413    | 980       | 5393   |
| Golders Green | *****     | ***** | 3.170   |           |        |

number of hours per week, I appointed Miss Esmé J. Kerr, of 57, Udimore Road, Rye, as junior assistant, salary according to scale, subject to her passing the usual medical examination. Miss Kerr was interviewed by me on September 13th, in connection with two appointments that were then being made, and was placed next on the list for appointment should either of the two successful candidates fail to take up the position.

Miss Kerr, however, failed to take up the position owing to her having secured another appointment. I, therefore, gave instructions for the position to be advertised. and authorised the engagement of a temporary assistant.

With this new appointment the staff at Mill Hill will number the same as at Golders Green.

The resignation of Mr. E. F. Lee, junior assistant in the Public Libraries Department, to take effect on November 27th, was reported to me, and I authorised the vacancy to be advertised at a salary according to scale. In order to enlarge the field of candidates I approved the raising of the age limit from 18 to 20. I also gave authority for the engagement of a temporary assistant in the event of there being an interval between Mr. Lee's leaving the service and the appointment of his successor.

#### 14.—CENTRAL LIBRARY:

I received and approved an application from the Hendon Branch of the League of Nations Union for permission to make a charge of 6d. for tickets of admission to a lantern lecture in the Central Library lecture room on November 30th, the proceeds, after a deduction for expenses, to be handed to the China Medical Aid Fund.

#### 15.—RE-CONSTRUCTION OF FINCHLEY ROAD FROM CRICKLEWOOD LANE TO BOROUGH BOUNDARY BY LYNDALE AVENUE:

I considered a schedule of tenders received for the re-construction of Finchley Road from Cricklewood Lane to the Borough Boundary, including the removal of the tram tracks, and authorised the provisional acceptance of the lowest tender, viz., that of The Acme Flooring & Paving Co. (1904), Ltd., amounting to £7,424 19s. 11d., subject to the approval of the Middlesex County Council.

#### 16.—BROADFIELDS ESTATE, EDGWARE:

I gave authority for the standard agreement to be entered into with Messrs. John Laing & Son, Ltd., for the making up of the following roads on the above Estate:-

Blackwell Gardens. Wolmer Close. Wolmer Gardens. Crossgate. Parsons Crescent. Parsons/Grove. Francklyn Gardens. Harrowes Meade. Bullescroft Road. Hartland Drive. Hartland Close.

Total.

23568

22898

21.

#### 17.-NEW ROAD OFF PAGE STREET, MILL HILL:

I gave authority for the necessary work of providing an outlet for the surface water sewer required in connection with the construction of a new Town Planning road between Page Street and Dole Street to be put in hand, on the understanding that the owner of the land, Miss R. Ford, contributes the sum of £75 towards the cost of the work.

#### 18.-FIRE ALARMS:

Authority was given for an addition to be made to the existing agreement with Standard Telephones & Cables, Limited, providing for a regular inspection of the additional 23 fire alarm boxes recently added to the system, at an additional charge of £4 0s. 6d. per quarter.

#### 19.—REFRESHMENTS IN PARKS:

It was reported to me that Ye Mecca, Limited, had given notice terminating their agreement for catering in Hendon, Sunny Hill and Watling Parks, and had closed the kiosks in these Parks. The agreement does not expire until March, 1938.

In these circumstances there are now no facilities for obtaining refreshments in these Parks.

#### 20.—ISOLATION HOSPITAL:

The following tenders for carrying out work in accordance with the report of the Public Health Committee of the 31st May, Page 684, Item No. 25, were submitted to me:—

£ s. d.

| 167 | 0          | 0                                                                 |
|-----|------------|-------------------------------------------------------------------|
| 152 | 0          | 0                                                                 |
| 149 | 0          | 0                                                                 |
| 145 | 0          | 0                                                                 |
|     | 152<br>149 | <ul><li>167 0</li><li>152 0</li><li>149 0</li><li>145 0</li></ul> |

I gave authority for the acceptance of the tender of Buckingham & Sons, Ltd.

#### 21.—LAND—PAGE STREET, HENDON:

I gave authority for the acquisition of a strip of land on the east side of Page Street, Hendon, which is scheduled in the Town Planning Scheme for acquisition as an open space, at a price of £600 freehold, subject to the approval of the District Valuer.

# 22.—HENDON PLANNING SCHEME NO. 1—APPLICATIONS FOR CONSENT:

# (A). Ernest Owers, Limited, in respect of the Moat Park Estate, Mill Hill.

I considered an application submitted by Ernest Owers, Limited, for the development of an area of 61 acres of land adjacent to Moat Mount Open Space and Moat Mount Golf Club House, and gave instructions for further negotiations to take place with the owners on the details of the proposed development.

(B). Ross, Stovell & Company in respect of "Villa Alma,"
Brentmead Place, Golders Green.

I disapproved an application received for the erection of a block of eighteen flats on the site of the property known as "Villa Alma," Brentmead Place.

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<sub>essrs.</sub> John state:—

J. W. and C. K. Codrington in respect of land at the junction of (C). North Circular Road and Western Avenue, Golders Green.

I considered an application received for a decision under Clause 35 of the Scheme as to the number of flats which the Council will permit to be erected on a site at the junction of Western Avenue and North Circular Road, and gave authority for the applicants to be informed the Council would permit a maximum of six flats on the site.

Riches and Blythin in respect of No. 51, West Heath Road, Hampstead. (D).

I approved an application received for the enlargement of the property known as No. 51, West Heath Road, Hampstead, subject to a condition that the whole building shall be in the occupation of a single private family.

Hall-Jones & Partners in respect of Nos. 65/73, Watford Way, Hendon. (E).

I considered an application received for permission to develop the land fronting Watford Way between Rundell Crescent and Neeld Crescent, which is at present occupied by private houses, for the purpose of shops and flats over.

The site is partly in Town Planning Scheme No. 1 and partly in Scheme No. 2, and I gave authority for the issue of notices of disapproval in connection with the whole proposal.

23.—HENDON PLANNING SCHEME NO. 2—APPLICATION FOR INTERIM DEVELOP-MENT ORDER:

C. W. B. Simmonds, Limited, in respect of Nos. 1, 3 and 5, Brampton Grove, Hendon.

I gave authority for the issue of the necessary disapproval notices under the Town Planning Scheme and Restriction of Ribbon Development Act of 1935, in order that the resolution of the Corporation and the provisions contained in the Scheme and Act should be complied with.

24.—BURNHAM COURT, BRENT STREET, HENDON:

I considered a letter received from the District Valuer regarding the claim made in respect of the island in Brent Street, which has been acquired under compulsory powers, and gave the necessary instructions in connection therewith.

25.—BUILDING APPLICATIONS:

I have considered the applications set out in the Appendix to this report.

.26.—OLD AGE PENSIONS:

7 Claims and 14 Questions (Register Nos. 4509-4529) have been considered and decisions given having the following effect:-

Claims (7) :-

2 allowed at the full rate.

1 allowed at 4/- weekly.

3 disallowed by reason of Claimants' yearly means exceeding the statutory limit.

1 disallowed as Claimant did not fulfil the statutory requirements as to residence in the United Kingdom.

Questions (14):--

1 pension increased from 4/- to 10/- weekly.

1 pension reduced from 10/- to 6/- weekly.

1 pension reduced from 10/- to 2/- weekly.

1 pensioner disentitled from 24/9/37 to 1/10/37.

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9 pensioners disqualified by reason of increased value of maintenance in Institu-

Full particulars are recorded in the Pensions Committee Minute Book.

#### 27.-REQUISITIONS:

Requisitions as follows have been approved:-

|                                     |        |        |        | £    | S. | d.             |  |
|-------------------------------------|--------|--------|--------|------|----|----------------|--|
| Town Clerk's Department, No. 6      |        |        |        |      |    |                |  |
| Borough Surveyor's Department       | ****** | •••••  | ****** | 3    | 10 | 0              |  |
| General Stationery, etc., No. 8     | *****  | *****  | •••••  | 1811 | 19 | 0              |  |
|                                     | *****  | •••••  |        | 133  | 13 | 1              |  |
| Isolation Hospital, No. 200a        | *****  |        | *****  | 21   | 15 | 0              |  |
| Maternity and Child Welfare, No. 17 |        |        | *****  | ~ .  |    | ·              |  |
| Maternity and Child Welfare, No. 19 | *****  | *****  | *****  | 16   | 8  | 6              |  |
| School Medical Services, No. 18     | *****  | ****** | *****  | 19   | 10 | 4              |  |
| Coheal Madical C                    | *****  | *****  | *****  | 70   | 1  | $3\frac{3}{4}$ |  |
| School Medical Services, No. 20     | ****** | *****  | ****** | 9    | 10 | 1              |  |
| Public Health, No. 19               | *****  | *****  |        | 39   | 15 | 6              |  |
| Isolation Hospital, No. 201         |        | ****** | ****** | 69   |    | -              |  |
| Public Libraries, No. 9             | ****** | ****** | *****  |      |    | 0              |  |
|                                     | *****  | ****   | *****  | 352  | 5  | 0              |  |
| Public Libraries, No. 10            | *****  | •••••  | *****  | 211  | 9  | 7              |  |
|                                     |        |        |        |      |    |                |  |

#### 28.—ROUTINE MATTERS:

I have disposed of various minor matters which do not call for special mention.

#### ARTHUR J. REYNOLDS,

Mayor.

5th November, 1937.

#### ADDENDA.

#### RE ITEM 12—STAFF—PUBLIC HEALTH DEPARTMENT:

I have appointed the following Candidates, subject to the usual medical examination:—

Female Clerk:—Miss J. H. Taylor of Hendon. (Typist Grade, commencing salary £80 per annum.

Junior Male Clerk:—Mr. G. S. Gale of Mill Hill. (Grade E, commencing salary £95 per annum).

#### TOWN PLANNING ROAD NO. 31:

I gave authority pursuant to Clause 11 of the Hendon Planning Scheme No. 1 for this road to be declared a street and for the necessary notices to be served pursuant to Section 150 of the Public Health Act, 1875, and Clause 14 of the Scheme.

# APPENDÍX.

BUILDING APPLICATIONS.

| Restriction of Ribbon                          | Development Act, 1935.     | l          | Amroved  | - I      | ı                                                                                                     | i                                                                                |          | Approved.                                                                                                             | ı                                                                                                           | i                                                                               | :                                                                                                                 |                                                                                                           |
|------------------------------------------------|----------------------------|------------|----------|----------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
|                                                | Town Planning.             | I          | ŧ        | !        |                                                                                                       | Consent given under Clause 30 (3)                                                | 1        | Consont given under Clauses 43 (3) and 42 (1)                                                                         | i                                                                                                           | 1                                                                               | l                                                                                                                 | i                                                                                                         |
| Ţ                                              | Bye-Laws.                  | Approved   | Approved | Approved | Approved                                                                                              | Approved                                                                         | Approved | Approved                                                                                                              | Approved                                                                                                    | Approved                                                                        | Approved                                                                                                          | Approved                                                                                                  |
| (A) The following applications were approved:- | Description and Situation. | House, 229 |          | ÷,       | Alterations and Additions, 413, Watford Way, N.W. 4. Owner-Dr. C. B. Jennings. Applicant -J. Rangeley | Garage, 71, Gissbury Ring South, N. 12. Owner and Applicant—T. McCallum Ferguson | 1-       | Apprecault Danier S. Alterations to stabling, 158, Deans Lane, Mill Hill. Owner and Applicant—Express Dairy Co., Ltd. | Addition, Rolls-Royce Instruction School, Claremont<br>Road, N.W. 2. Owner-Rolls-Royce, Ltd. Appli-<br>cant | Garage, plot 12, Stoneyfields Lane, Edgware. Owner and Applicant—G. Marlborough | Re-building of existing bay, No. 1, Victoria Road,<br>Mill Hill Owner-Dr. Denlield. Applicant-<br>W. F. G. Latter | Alterations, 5 and 7, Edgwarebury Lane, Edgware. Owner-Cross & Cross. Applicant-P. Josephs and Sons, Ltd. |
|                                                | Appla.                     | A.5010k    | A.5670b  | A.6774a  | A.6877                                                                                                | A.6940                                                                           | A.6942a  | A.7006                                                                                                                | A.7007                                                                                                      | A.7008                                                                          | A.7009                                                                                                            | A.7012                                                                                                    |

|   | Description and Situation.                                                                                                                                                      | Town Planning. | d<br>T                                | Restriction of Ribbon  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|------------------------|
|   | Garage, 3, Ruskin Close, N.W. 11. Owner-Mrs. David. Applicant-J. C. S. Soutar                                                                                                   | Approved       |                                       | Development Act, 1935. |
|   | Garage, 102, Hillside Gardens, Edgware. Owner and Applicant-Tijou & Mills                                                                                                       | Approved       | ŀ                                     | I                      |
|   | House, north-west side, Cedars Close, Hendon.<br>Owner and Applicant—C. W. B. Simmonds, Ltd.                                                                                    | Approved       | 1                                     | 1                      |
| - | Conversion of one flat into two, Block "D," Eagle<br>Lodge, Golders Green Road, N.W. II. Owner—<br>Green Elm Lodge Property Co. Applicant—<br>Economic House Builders, Ltd.     | Approved       | Consent given under Clauses 35 and 36 | I                      |
|   | Revised lay-out, 10 houses, Nos. 38-56, east side,<br>Kenilworth Road, 32 houses, plots 1/32, Morley<br>Crescent, Edgware. Owner and Applicant—<br>Taylor Woodrow Estates, Ltd. | Approved       | Consent given under Clause 37         | 1                      |
|   | Bay window, "Freeland," Holders Hill Road, Hendon. Owner-G. D. H.Cole. Applicant-E. W. Lees                                                                                     | Approved       | ł                                     | Approved.              |
|   | 10 houses, plots 9/18, Ashley Lane, Hendon. Owner—Mill Hill Homesteads, Ltd. Applicant—P. W. Dawney                                                                             | Approved       | Consent given under Clause 5          | ļ                      |
|   | Alterations, "Auberth," Eleanor Crescent, Mill Hill. Owner and ApplicantW. A. Dixon                                                                                             | Approved       | ļ                                     | ı                      |
|   | Garage, 29, Cissbury Ring South, N. 12. Owner and Applicant. Mrs. F. Bebb                                                                                                       | Approved       | Consent given under Clause 43         | ţ                      |
|   | 3 houses and garages, east side, The Grove, Edg-ware. Owner and Applicant-G. C. Swanson                                                                                         | Approved       | Consent given under Clause 43         | i                      |
|   | House and garage, north side, Hazel Gardens, Edgware. Owner and Applicant-G. C. Swanson                                                                                         | Approved       | Consent given under Clause 43 (3)     | I                      |
|   | Kitchen, 30, Temple Fortune Parade, Finchley Road,<br>N.W. II. Owner—Executors of J. Gibb, Junr.<br>Applicant—T. H. Bond                                                        | Approved       | 1                                     | Approved.              |

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Approved

Alterations, 5 and 7, Edgwarebury Lane, Edgware. Owner.—Cross & Cross. Applicant.—P. Josephs and Sons, Ltd.

W. F. G. Latter

A.7012

| Appln.<br>No. |                                                                                                                                                      | Byo-Laws. | Токп Рівппілд.                          | Restriction of Ribbon<br>Development Act, 1935.                                                                                                                                                                  |  |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. 7055       | Garage, 16, Westfield Road, N.W. 7. Owner and Applicant—H. Cheeseman                                                                                 | Approved  | i                                       | Approved.  Condition:—  That a crossing shall be constructed over the public footpath; the work to be carried out by the Corporation after a deposit has been paid by the applicant to cover the estimated cost. |  |
| A.7056        | 2 houses and garages, north side, Engel Park, Mill Mill. Owner-Clark & Gardiner, Ltd. Applicant -G. R. M. Knox                                       | Approved  | I                                       | I                                                                                                                                                                                                                |  |
| A.6901        | Alterations, 19, The Park, N.W. 11. Owner-Mrs. A. Rosenbluth. Applicant-W. Segal                                                                     | Approved  | Approved (Scheme 2)                     | I                                                                                                                                                                                                                |  |
| A.6088        | 5 shops with flats over, north-east side, Burnt Oak<br>Broadway, Edgware. Owner-Morris Development<br>Co., Ltd. Applicant-H. J. Palmer               | Approved  | Consent given under Clause 43 (3)       | 38                                                                                                                                                                                                               |  |
| A.7027        | Garage, 60, Penshurst Gardens, Edgware. Owner-C. J. Cave. Applicant-H. Taylor                                                                        | Approved  | ı                                       | ı                                                                                                                                                                                                                |  |
| A.7054        | Gardener's Cottage, "Highwood Ash," Highwood Hill, N.W. 7. Owner and Applicant—R. I. Gunn                                                            | Approved  | Consent given under Clauses 33<br>and 6 | Approved.                                                                                                                                                                                                        |  |
| A.7063        | Garage, 60, Hampstend Way, N.W. 11. Owner-P. G. Brazil. Applicant-J. C. S. Soutar                                                                    | Approved  | 1                                       | ſ                                                                                                                                                                                                                |  |
| A.5749f       | 15 houses, 3/31, west side, Kenilworth Road, I house, plot 2a, east side, Kenilworth Road, Edgware. Owner and Applicant—Taylor Woodrow Estates, Ltd. | Approved  | Consent given under Clause 37           | l                                                                                                                                                                                                                |  |
| A.5010 l      | Alterations to "Filey" type house, 146, Edgwarebury<br>Lane, Edgware. Owner and ApplicantJ. Laing<br>and Son, Ltd.                                   | Approved  | i                                       | ì                                                                                                                                                                                                                |  |

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A.M.O. Alterations to "Filey" type house, 146, Edgwarebury Lane, Edgware. Owner and Applicant-J. Laing and Son, Ltd.

| Restriction of Ribbon Development Act, 1935. Approved. Condition:— That a crossing shall be con-                                                                    | structed over the public footpath; the work to be carried out by the Corporation after a deposit has been paid by the applicant | to cover the estimated cost.                                                        | 1                                                                                               | I                                                                                                       | I                                                                                                           | Αρριοτος.                                                                                               | ı                                                                                                | 1                                                                                  | ſ                                                                      | , 1                                                                                    | 1                                                                            |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|
| Town Planning.                                                                                                                                                      |                                                                                                                                 | Consent given under Clause 43 (3)                                                   | Consent given under Clause 43                                                                   | Consent given under Clause 37                                                                           | Consent given under Clause 43 (3)                                                                           | Approved (Scheme 2)                                                                                     | Consent given under Clause 43 (3)                                                                | I                                                                                  | ſ                                                                      | ı                                                                                      | 1                                                                            |  |
| Bye-Laws.<br>Approved                                                                                                                                               |                                                                                                                                 | Approved                                                                            | Approved                                                                                        | Approved                                                                                                | Approved                                                                                                    | Approved                                                                                                | Approvod                                                                                         | Approved                                                                           | Approved                                                               | Approved                                                                               | Approved                                                                     |  |
| Description and Situation.  Alterations and additions to 2 houses, north-east side, Hendon Wood Lane, Mill Hill. Owner.  L. Zwannenberg. Applicant.—W. F. G. Latter |                                                                                                                                 | Addition, 1, Russell Grove, Mill Hill. Owner—F. W. G. North. Applicant—W. F. Thorpe | House and garage, 161, Bittacy Rise, Mill Hill.<br>Owner—Peter Robin, Ltd. Applicant—A. Gorbing | 2 houses, plots I and 3, east side, Broadfields Avenue, Edgware. Owner and Applicant—H. J. Hook and Son | Garage, 16, Pyccombe Corner, N. 12. Owner-<br>J. Coxall. Applicant—The Woodside Park Garden<br>Suburb, Ltd. | Addition, 7, Forres Gardens, N.W. 11. Owner-Miss A. E. Headridge. Applicant-King, Freeman and Co., Ltd. | House and garage, north-east side, High Street,<br>Edgware. Owner and Applicant—R. Malcolm, Ltd. | Garage, north side, Chanctonbury Way, N. 12.<br>Owner-Hay Bros. Applicant-L. Roads | Garage, 43. Brent Park Road, Hendon. Owner and Applicant-A. J. Handley | Garage, 46, Cranborne Gardens, N.W. 11. Owner-<br>J. Chippeck. Applicant-Golders, Ltd. | Alterations, 23, Victoria Road, Mill Hill. Owner and Applicant—K. S. Tugwell |  |
| Appla.<br>No.<br>A.6696                                                                                                                                             |                                                                                                                                 | A.6923                                                                              | A.6950                                                                                          | A.7028                                                                                                  | A.7033                                                                                                      | A.7011                                                                                                  | A.7048                                                                                           | A.7053                                                                             | A.7061                                                                 | A.7069                                                                                 | A.7071                                                                       |  |

|        | Charles and action of the charles are considered | and more    | nandd |            |        |
|--------|--------------------------------------------------|-------------|-------|------------|--------|
| N.7083 | Alterations, 86, Sevington Road, N.W. 4. Owner-  | , Sevington | Road, | N.W. 4.    | Owner- |
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| ļ.                         | Development Act, 1935.                                                | i                                                                                                              | 1                                                                           | 1                                                                | 1                                                                         | i                                                                   | I                                                                     | 1                                                                         | i                                                                     | l                                                                                                           | l                                                                                          | ı                                                                                  | 1                                                                             |
|----------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
|                            | Approved (Scheme 2)                                                   | Approved (Schemo 2)                                                                                            | 1                                                                           | I                                                                | }                                                                         | i                                                                   | ı                                                                     | l                                                                         | ı                                                                     | Approved (Scheme 2)                                                                                         | 1                                                                                          | 1                                                                                  | ı                                                                             |
| Public Health Act 1038     | Approved                                                              | Approved                                                                                                       | Approved                                                                    | Арргоуед                                                         | Approved                                                                  | Approved                                                            | Approved                                                              | Approved                                                                  | Approved                                                              | Approved                                                                                                    | Approved                                                                                   | Approved                                                                           | Approved                                                                      |
| Description and Situation. | Billiard room, 54, Hoop Lane, N.W. 11. Owner and Applicant—G. B. Gush | Extension to sports pavilion, west side, Watford Way, Hendon. Owner-W. & A. Gilbey, Ltd. Applicant-R. T. Akers | Garage, "Vinnycote," Milespit Hill, N.W. 7. Owner and Applicant—D. A. Adams | Garage, 23, Page Street, N.W. 7. Owner and Applicant-A. R. Mutch | Garage, 15, Uphill Grove, N.W. 7. Owner and Applicant—Captain F. W. Flood | Garage, 154, Green Lane, Edgware. Owner and Applicant-L. W. T. King | Garage, 159, Cheviot Gardens, N.W. 2. Owner and Applicant-E. A. Scott | Garage, 9, Southbourne Avenue, N.W. 9. Owner and Applicant-A. W. Mountney | Garage, 22, Osborn Gardens, Mill Hill. Owner and Applicant—F. E. Hare | Messroom, Thistle Laundry, Albert Road, Hendon.<br>Owner-Miss A. Kerr. Applicant-Thompson,<br>Bayliss, Ltd. | Garage, 40, Orchard Crescent, Edgware. Owner-Astor Properties, Ltd. Applicant-Perry & Bell | Garage, 24, Cotswold Gardens, N.W. 2. Owner-C. J. Gerrard. Applicant-C. F. Gorrard | Glass addition, 22, The Drive, Edgware. Owner and ApplicantMajor E. G, Pullum |
| Appln.<br>No.              | A.6959 I                                                              | A.7010 F                                                                                                       | A.7016 C                                                                    | A.7018 (                                                         | A.7020                                                                    | A.7021                                                              | A.7022                                                                | A.7037                                                                    | A.7014                                                                | A.7029                                                                                                      | A.7010                                                                                     | A.7043                                                                             | A.7049                                                                        |

| Appln.<br>No.  | n.<br>Description and Situation.                                                                                                                  | Public Health Act, 1936, | Town Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Restriction of Ribbon<br>Development Act. 1935.                                                                                                                                       |
|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A7051          | Garage, 56, Sheaveshill Avenue, N.W. 9. Owner and Applicant—F. Silversmith                                                                        | Approved                 | - Control of the cont |                                                                                                                                                                                       |
| A.7060         | ~                                                                                                                                                 | Approved                 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | l                                                                                                                                                                                     |
| A.7062         | ٣                                                                                                                                                 | Аррготед                 | l                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                                                                                                                                                                                     |
| A.7011         | Ğ                                                                                                                                                 | Approved                 | Consent given under Clause 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Approved.<br>Condition:—                                                                                                                                                              |
|                |                                                                                                                                                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | That a crossing shall be constructed over the public footpath; the work to be carried out by the Corporation after a deposit has been paid by the applicant to cover the applicant to |
| A.6922         | Garage, 133a, Montrose Avenue, Burnt Oak. Owner and Applicant.—C. A. Reditt                                                                       | Approved                 | i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                       |
| A.7015         | Garage, 44, Mount Grove, Edgware. Owner and Applicant.—T. H. Anderson                                                                             | Approved                 | !                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 42                                                                                                                                                                                    |
| <b>4</b> .7019 | Garage, 4, Aberdare Gardens, N.W. 7. Owner and Applicant.—H. C. Gull                                                                              | Approved                 | ľ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2                                                                                                                                                                                     |
| A.7030         | Sports pavilion, Eagle Lodge, Golders Green Road,<br>N.W. 11. Owner-Green Elm Lodge Property Co.,<br>Ltd. Applicant-Economic House Builders, Ltd. | Approved                 | I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1                                                                                                                                                                                     |
| A.7639         | Shed, 165, Edgwarebury Lane, Edgware. Owner and Applicant—H. J. Edwards                                                                           | Approved                 | i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ı                                                                                                                                                                                     |
| A.7014         | Garage, 62, Cleveland Gardens, N.W. 2. Owner-Mrs. E. Sissman. Applicant—F. Franklin                                                               | Approved                 | i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ı                                                                                                                                                                                     |
| A.7064         | Shed and garage, 50, Cricklewood Lane, N.W. 2. Owner and Applicant.—H. H. Hadman                                                                  | Approved                 | Approved (Scheme 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Approved. Condition:— That a crossing shall be constructed over the public                                                                                                            |
|                |                                                                                                                                                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       |
| A.7066         | Garage, 161, Hale Drive, N.W. 7. Owner and Applicant. At. H. White                                                                                | Аррготед                 | Consent given under Clause 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                       |
|                |                                                                                                                                                   |                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                       |

Moved by the Deputy Mayor seconded by Alderman Copestake, and 27.—RESOLVED—That the report be approved and adopted.

#### VOTE OF THANKS TO THE EX-MAYOR:

On the motion of Councillor Pugh a hearty vote of thanks was accorded to Alderman Reynolds, the retiring Mayor, for the services he had rendered as Mayor of the Borough during the past two years, and in particular for the enormous volume of work he had performed during the past year.

Tribute was also paid to the good work performed by Mrs. Reynolds the retiring Mayoress.

Alderman Reynolds—who was received with acclamation—returned thanks on behalf of Mrs. Reynolds and himself.

#### INTERIM POWERS:

Moved by Councillor Potter, seconded by Councillor Teare, and

28.—RESOLVED—That the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 15th November, 1937, when the Committees resume their normal sittings.

J. M. Can

.Mayor.

# APPENDIX.

# Group I. Committees.

| Education Committee.                                                                                                                                                                                                                                                                                                                                                                                                            | Estates, Parks and Allotments. | Highways.                                                                                                                                                                                                                                                                      | Public Health and Medical Services |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| Alderman (Mrs.) S. J. Bannister, L.L.A.  ". C. C. Cartwright, M.B.E., J.P. ". J. J. Copestake ". S. H. Egan, J.P. (Mayor) ". W. M. Maughan, J.P. ". W. M. Maughan, J.P. ". B. J. Monro Councillor E. Arter, M.C., M.I.A.E. ". A. W. Curton ". A. W. Gripin ". F. W. Gilpin ". G. H. Hignett ". P. Lightfoot ". T. Pugh ". T. J. Scott ". W. H. N. Shakespeare, ". W. H. N. Shakespeare, ". (Mrs.) M. Thomas ". (Mrs.) M. Thomas | Alc<br>Cou                     | Alderman C. C. Cartwright,  M.B.E., J.P.  J. J. Copestake  A. J. Reynolds, J.P.  (Deputy Mayor)  Councillor E. Arter, M.C., M.I.A.E.  H. Connell, J.P.  A. W. Curton  A. W. Greville  J. Griffiths.  A. A. Naar, M.B.E.  H. G. Potter, J.P., F.S.I.  F. C. Rice  C. F. Windust |                                    |
| Co-opted Members                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                                                                                                                                                                |                                    |

The Rev. N. R. Boyd, M.A.
Major N. G. Brett James, M.A.,
B.Litt., F.S.A.
The Rev. P. G. Howell
,, I. Livingstone
,, J. S. Poulton

# Group II. Committees.

B.Litt., F.S.A.

The Rev. P. G. Howell ... 1. Livingstone ... 1. S. Poulton

|                               | ٥.                                             |                            |                         | _                                   |                          |                     |                |                    |                      |                          | -1                            | ,                  |               |  |
|-------------------------------|------------------------------------------------|----------------------------|-------------------------|-------------------------------------|--------------------------|---------------------|----------------|--------------------|----------------------|--------------------------|-------------------------------|--------------------|---------------|--|
| Works and Fire Brigade.       | Alderman C. C. Cartwright, M.B.E., J.P.        | " B. J. Monro              | ", A. J. Reynolds, J.P. | (Depuly Mayor)                      | Councillor F. J. Collins | ,, H. Connell, J.P. | " A. W. Curton | " A. W. Greville   | " A. A. Naar, M.B.E. | " (Mrs.) F. E. Parvin    | ", H. G. Potter, J.P., F.S.I. | J. H. Rodwav       | G. F. Windust |  |
| Libraries and Local Pensions. | Alderman (Mrs.) S. J. Bannister,<br>L.L.A.     | " W. M. Maughan, J.P.      | Councillor F. W. Gilpin | ", P. Lightfoot                     | " W. A. Perkins          | " G. Pinkney        | " F. C. Rice   | " G. R. Richardson | ", T. J. Scott       | " R. A. B. Teare, M.B.E. | ", (Mrs.) M. Thomas           |                    |               |  |
| Housing.                      | Alderman (Mrs.) S. J. Bannister,<br>L.L.A.     | " W. M. Maughan, J.P.      | Councillor F. W. Gilpin | " P. Lightfoot                      | ", W. A. Perkins         | " C. Pinkney        | " F. C. Rice   | " G. R. Richardson | ", T. J. Scott       | " R. A. B. Teare, M.B.E. | " (Mrs.) M. Thomas            |                    |               |  |
| Buildings and Town Planning.  | Alderman W. R. Clemens, F.C.A. J. J. Copestake | " S. H. Egan, J.P. (Mayor) | " B. Flowers,           | Councillor E. Arter, M.C., M.I.A.E. | " F. H. Bate             | " J. Griffiths.     | " W. A. Hicks  | " G. H. Hignett    | " L. Hirshfield      | " T. Pugh                | " W. H. N. Shakespeare,       | M.C., A.F.C., J.P. | " H. P. Small |  |

# Rating and Valuation.

Alderman S. H. Egan, J.P. (Mayor) ,, B. Flowers

Councillor E. Arter, M.C., M.I.A.E.

H. Connell, J.P.
A. W. Curton
W. A. Hicks
W. A. Perkins
H. P. Small
G. F. Windust

Mayor.

# Minutes.

At a Special Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W.4, on Monday, the 22nd day of November, 1937.

#### PRESENT:

His Worship the Mayor (Alderman S. H. Egan, J.P.), in the Chair.

(Mrs.) S. J. Bannister, L.L.A., Aldermen: C. C. Cartwright, M.B.E., J.P., W. R. Clemens, F.C.A.,

J. J. Copestake, B. Flowers,

W. M. Maughan, J.P., B. J. Monro. A. J. Reynolds, J.P. (Deputy Mayor).

Councillors:

E. Arter, M.C., M.I.A.E., F. H. Bate, F. J. Collins, H. Connell, J.P., A. W. Curton,

F. W. Gilpin, A. W. Greville. J. Griffiths, W. A. Hicks, G. H. Hignett,

L. Hirshfield, P. Lightfoot, A. A. Naar, M.B.E., (Mrs.) F. E. Parvin, W. A. Perkins, C. Pinkney, H. G. Potter, J.P., F.S.I.,

T. Pugh, F. C. Rice, G. R. Richardson, J. H. Rodway,

T. J. Scott, W. H. N. Shakespeare, M.C., A.F.C., J.P.,

H. P. Small, R. A. B. Teare M.B.E.,

(Mrs.) M. Thomas, C. F. Windust.

#### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

#### OFFICIAL ANNOUNCEMENTS:

(A).

Christmas Appeal.

The Mayor reported that the usual arrangements are being made in connection with the annual appeal for funds for the relief of distress at Christmastide and asked the members to notify the following Ward Representatives of any deserving cases by the 8th December with a view to the Ward Representatives' lists being sent to the Borough Treasurer not later than the 13th December:-

Burnt Oak .... Councillor Connell. Central Teare. Child's Hill.... Scott. ,, Edgware Shakespeare. ,, Garden Suburb Potter. Golders Green Perkins. Mill Hill Collins (subject to any special arrangements which may be made in Mill Hill by the Mill Hill Social Services Committee). Park ..... Councillor Arter.

West Hendon Rodway.

(B). St. Alphage Church Bazaar.

His Worship reported that the Mayoress and he had accepted an invitation to the St. Alphage Church Bazaar which is to be opened by Her Highness the Princess Marie Louise on the 26th November, at 3 p.m. The Vicar had extended a cordial invitation to the Members of the Council and their ladies, and His Worship asked Members who proposed attending to notify his Secretary not later than the morning of Wednesday, the 24th instant, in order that arrangements may be made for their presentation to the Princess.

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# CONSTITUTION OF THE FINANCE AND GENERAL PURPOSES COMMITTEE:

The Mayor invited nominations for the election of five Members to serve on the Finance and General Purposes Committee.

The following nominations were received:-

Alderman Cartwright,

Copestake,

Reynolds (Deputy Mayor),

Councillor Bate,

Connell. ,,

Potter,

Richardson,

Shakespeare,

Teare.

His Worship suggested that the appropriate Standing Order should be suspended to permit of a vote being taken by ballot, whereupon, it was

Moved by Councillor Scott, seconded by Alderman Copestake:—

That for the purpose of electing five additional Members to serve on the Finance and General Purposes Committee for the ensuing year, Standing Order No. 23 be suspended, and that a ballot be taken.

On being submitted the motion was declared carried, whereupon a division was demanded by Councillor Richardson and two other Members and taken with the following result :-

Alderman Cartwright. Alderman Maughan. The Mayor. Clemens. Councillor Connell. Copestake. Griffithe. Flowers. Pinkney. Councillor Teare. ,, Monro. Potter. Councillor Arter. Pugh. Bate. Rice. Collins. Richardson. Curton. Rodway. Gilpin. Greville.

Against 9. Abstained from Absent when Division Voting 4. taken Nii. The Deputy Mayor. Alderman (Mrs.) Bannister.

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Hicks Hignett. Hirshfield. Lightfoot. (Mrs.) Parvin. Perkins. Scott.

Shakespeare. Small.

,,

(Mrs.) Thomas.

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in Mill Hill Committee).

ation to the ne Princess ed a cordial rship asked he morning de for their

Windust. The Mayor declared the motion to be duly carried.

30.—Accordingly RESOLVED—That for the purpose of electing five additional Members to serve on the Finance and General Purposes Committee for the ensuing year, Standing Order No. 23 be suspended, and that a ballot be taken.

Moved by Councillor Curton, seconded by Councillor Rice, and

31.—RESOLVED—That the ballot papers be signed by the Members voting.

On the ballot being taken, the voting was as follows:-

|            |            |        |        |       |        |       |        | 27 |
|------------|------------|--------|--------|-------|--------|-------|--------|----|
| 111        | Cartwright |        |        |       | ****** |       | ****** | 27 |
| Alderman   | Reynolds   |        |        |       |        |       | ****** | 21 |
| ,,         | Copestake  |        |        | ***** |        |       |        | 21 |
| ,,         | Copestake  |        |        | ***** |        |       |        |    |
| Councillor | Richardson | ı      |        | ***** |        | ***** | •••••  | 19 |
|            | Potter     |        | ****** |       | ****** | ***** |        | 19 |
|            | Shakespear | re     | *****  |       | *****  |       | *****  | 13 |
| ,,         | Connell    |        | *****  | ***** |        |       | *****  | 12 |
| ,,         | Teare      |        | ,      |       |        |       |        | 9  |
|            | Bate       | ****** |        | ***** | *****  |       |        |    |
|            |            |        |        |       |        |       |        |    |

The Mayor gave his casting vote in favour of Councillor Shakespeare, and declared Alderman Cartwright, Reynolds and Copestake; Councillors Richardson and Shakespeare to be duly elected as Members of the Finance and General Purposes Committee for the ensuing year.

# 32.—Accordingly RESOLVED—That the Finance and General Purposes Committee be constituted as follows:—

1 The Mayor-Alderman S. H. Egan, J.P.

The Chairmen of Committees:-

|   | LEducation                            | Alderman B. J. Monro.               |  |  |  |  |  |
|---|---------------------------------------|-------------------------------------|--|--|--|--|--|
|   | Estates, Parks and Allot-<br>ments    | Councillor F. J. Collins.           |  |  |  |  |  |
|   | Highways                              | Councillor A. W. Curton.            |  |  |  |  |  |
| 1 | Public Health and Medical<br>Services | Alderman W. M. Maughan, J.P.        |  |  |  |  |  |
|   | Buildings and Town Planning           | Councillor E. Arter, M.C., M.I.A.E. |  |  |  |  |  |
|   | Housing ;                             | Councillor F. W. Gilpin.            |  |  |  |  |  |
|   | Libraries and Local Pensions          | Councillor F. C. Rice.              |  |  |  |  |  |
|   | Works and Fire Brigade                | Councillor A. A. Naar, M.B.E.       |  |  |  |  |  |

5 Members appointed by the Council:-

Alderman C. C. Cartwright, M.B.E., J.P.

J. J. Copestake.

A. J. Reynolds, J.P.

Councillor G. R. Richardson.

" W. H. N. Shakespeare, M.C., A.F.C., J.P.

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## ALMSHOUSE CHARITIES OF ATKINSON AND OTHERS, EDGWARE:

The Town Clerk reported that the new Scheme for the Regulation of the above Charities was made by the Charity Commission on the 19th October, and was received by him on the 19th November.

The Scheme provides for three Representative Trustees to be appointed by the Council on the nomination of the Councillors for the time being representing the Edgware Ward. Each appointment shall be made for a term of four years at a meeting convened and held according to the ordinary practice of the Council. The person appointed may be, but need not be, a member of the Council.

The first Representative Trustees shall be appointed as soon as possible after the date of the Scheme, and at the end of two years from the date of the appointment of the first Representative Trustees if all remain Trustees, one of them, to be determined by lot if necessary, shall go out of office, but shall be eligible for re-appointment.

The Councillors representing the Edgware Ward had met and submitted the following nominations:—

Councillor W. H. N. Shakespeare ,, F. W. Gilpin .....

For a period of four years to the 22nd November, 1941.

,, A. W. Curton .....

For a period of two years to the 22nd November, 1939.

33.—RESOLVED—That Councillors W. H. N. Shakespeare, F. W. Gilpin, and A. W. Curton, be appointed Representative Trustees of the Almshouse Charities of Atkinson and Others, Edgware, for the periods set opposite their respective names as indicated above.

#### MAYOR'S INTERIM REPORT:

Moved by Councillor Naar, seconded by Alderman Copestake, and

34.—RESOLVED—That the following report be received:—

To the Aldermen and Councillors of the

HENDON BOROUGH COUNCIL.

Ladies and Gentlemen.

#### INTERIM REPORT.

The following matters have been dealt with under authority of the Council's Resolution of the 9th November:—

#### 1.—PAY ORDERS:

The following Pay Orders have been signed :-

| 155/161<br>162 | <br> | ***** | ***** | ***** | <br>78464<br>594 | 10 |  |
|----------------|------|-------|-------|-------|------------------|----|--|
|                |      |       |       |       | £79058           | 12 |  |

#### 2.—STAFF—TOWN CLERK'S DEPARTMENT:

On the resignation of the Office Junior, I gave authority for an advertisement to be issued for a successor. The resignation takes effect on the 20th instant, and in order to facilitate the new appointment I propose to consider applications and to fill the vacancy as soon as possible.

#### 3.—ADVERTISEMENT HOARDINGS, HALE LANE:

I gave authority for an appeal to be made to Quarter Sessions against the decision of the Justices in this matter given on the 28th October, 1937.

S. H. EGAN,

Mayor.

17th November, 1937.

35.—RESOLVED—That the foregoing report be approved and adopted.

Mayor.

6 Committee

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# Reports of Committees.

# Report of the Education Committee.

(REPORT NO. 1).

16th November, 1937.

#### COMMITTEE:

#### \*Alderman B. J. Monro (Chairman).

\*(Mrs.) S. J. Bannister, J. J. Copestake, L.L.A., \*S. H. Egan, J.P. Aldermen:

\*C. C. Cartwright,

(Mayor). \*B. Flowers M.B.E., J.P.,

Councillors: \*E. Arter, M.C., \*G. H. Hignett, \*T. J. Scott,

M.I.A.E., \*P. Lightfoot, \*W. H. N. Shakespeare, \*H. Connell, J.P., •T. Pugh, M.C., A.F.C., J.P., \*A. W. Curton, \*G. R. Richardson, \*(Mrs.) M. Thomas. \*F. W. Gilpin,

\*The Rev. N. R. Boyd, \*Major N. G. Brett Co-opted: \*The Rev. P. G. Howell, \*The Rev. I. Livingstone, James, M.A., B.Litt., F.S.A., \*The Rev. J. S. Poulton.

denotes Member present.

An apology for absence was submitted on behalf of Alderman Conestake. Alderman C. C. Cartwright, M.B.E., J.P., in the Chair, pro tem.

#### NOTICE OF APPOINTMENT OF COMMITTEE:

A communication was submitted from the Town Clerk notifying the appointment of the following Members to serve on the Education Committee for the year 1937/38-

The Mayor (Alderman S. H. Egan, J.P.),

Alderman (Mrs.) S. J. Bannister, L.L.A.,

C. C. Cartwright, M.B.E., J.P., P. Lightfoot,

J. J. Copestake, B. Flowers, ,,

W. M. Maughan, J.P., B. J. Monro,

Councillor E. Arter, M.C., M.I.A.E.,

H. Connell, J.P.,

A. W. Curton,

Co-opted:

The Rev. N. R. Boyd, M.A.,

Major N. G. Brett James, M.A., B.Litt., F.S.A.,

The Rev. P. G. Howell,

Councillor F. W. Gilpin,

G. H. Hignett,

T. Pugh,

G. R. Richardson,

T. J. Scott,

W. H. N. Shakespeare, M.C., A.F.C., J.P.,

\*W. M. Maughan, J.P.,

(Mrs.) M. Thomas.

The Rev. I. Livingstone,

The Rev. J. S. Poulton.

Noted.

#### APPOINTMENT OF CHAIRMAN:

RESOLVED-

THAT Alderman B. J. Monro be appointed Chairman for the current year.

(Alderman B. J. Monro, in the Chair).

#### MINUTES:

The Minutes of the Meetings held on the 28th September, 1937, were read, confirmed and signed.

#### APPOINTMENT OF SUB-COMMITTEES:

RESOLVED-

THAT the following Sub-Committees be appointed for the current year, viz.:-

- (a) SCHOOL MANAGEMENT SUB-COMMITTEE and
- (b) STAFFS AND SALARIES SUB-COMITTEE:

Each of the above Sub-Committees to consist of the following 12 members:-

Alderman (Mrs.) S. J. Bannister, L.L.A.,

J. J. Copestake,

B. Flowers, ,,

B. J. Monro,

Councillor P. Lightfoot,

T. Pugh, ,,

Councillor G. R. Richardson, (Mrs.) M. Thomas,

Major N. G. Brett James, M.A., B.Litt., F.S.A.,

The Rev. P. G. Howell, The Rev. I. Livingstone,

The Rev. J. S. Poulton.

- (c) WORKS SUB-COMMITTEE and
- (d) SCHOOL ATTENDANCE SUB-COMMITTEE:

Each of the above Sub-Committees to consist of the following ii members:-

Alderman C. C. Cartwright, M.B.E., J.P.,

S. H. Egan, J.P. (Mayor),

W. M. Maughan, J.P.,

Councillor E. Arter, M.C., M.I.A.E.,

H. Connell, J.P.,

A. W. Curton,

Councillor F. W. Gilpin,

G. H. Hignett,

T. J. Scott, 77

W. H. N. Shakespeare,

M.C., A.F.C., J.P.,

The Rev. N. R. Boyd, M.A.

(e) FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

To consist of 11 members :-

The Chairman of the Education Committee, the Chairmen of the School Management, Staffs and Salaries, Works and School Attendance Sub-Committees, Alderman B. Flowers, and Councillors A. W. Curton, F. W. Gilpin, T. Pugh, G. R. Richardson and (Mrs.) M. Thomas.

#### APPOINTMENT OF CHAIRMEN OF SUB-COMMITTEES:

RESOLVED-

THAT the following Members be appointed Chairmen of the Sub-Committees mentioned for the current year, viz.:-

(a) School Management ...

Councillor P. Lightfoot.

(b) Staffs and Salaries ... ...

Alderman (Mrs.) S. J. Bannister, L.L.A.

(c) Works

W. H. N. Shakespeare,

(d) School Attendance

M.C., A.F.C., J.P.

(e) Finance and General Purposes

Councillor E. Arter, M.C., M.I.A.E.

A. W. Curton.

#### APPOINTMENT OF REPRESENTATIVES ON COMMITTEES OF MANAGERS OF NON-PROVIDED SCHOOLS:

RESOLVED-

THAT the following members be appointed to serve as the Committee's representatives on the Committees of Managers of Non-Provided Schools for the year

ST. PAUL'S C.E. and ST. VINCENT'S R.C.

Alderman C. C. Cartwright, M.B.E., J.P., and Councillor G. H. Hignett.

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Education. ST. MARY'S C.E. and Alderman S. H. Egan, J.P. (Mayor). ST. MARY'S R.C. ... Councillor E. Arter, M.C., M.I.A.E. ST. JOHN'S C.E. ... Councillors P. Lightfoot and G. R. Richardson. ALL SAINTS' C.E. Aldermen (Mrs.) S. J. Bannister, L.L.A., and J. J. Copestake. ST. AGNES' R.C. Councillor T. J. Scott. The Rev. J. S. Poulton. ANNUNCIATION R.C. ... Councillor T. Pugh. Major N. G. Brett James, M.A., B.Litt., F.S.A. ST. JAMES' R.C. CENTRAL ... Councillor T. Pugh. Major N. G. Brett James, M.A., B.Litt., F.S.A.

#### LOCAL HIGHER EDUCATION COMMITTEE—(10 Members):

RESOLVED-

#### THAT the following Members be appointed for the year 1937/38:-

Alderman (Mrs.) S. J. Bannister, L.L.A.,

J. J. Copestake,

S. H. Egan, J.P. (Mayor), 11

W. M. Maughan, J.P., ,,

B. J. Monro,

Councillor H. Connell, J.P.,

Major N. G. Brett James, M.A., B.Litt., F.S.A.,

The Rev. N. R. Boyd, M.A.,

The Rev. I. Livingstone,

The Rev. J. S. Poulton.

#### HENDON JUVENILE EMPLOYMENT SUB-COMMITTEE:

RESOLVED-

#### THAT the following constitution be approved:-

(i) MEMBERS OF THE EDUCATION COMMITTEE (6):

Alderman W. M. Maughan, J.P.,

B. J. Monro,

Councillor H. Connell, J.P.,

F. W. Gilpin,

P. Lightfoot,

(Mrs.) M. Thomas.

#### (ii) TEACHERS (5):

Misses J. T. Drewry and I. M. Hornsby; Messrs. J. G. Barr, B.A., J. P. Loughlin, M.B.E., and S. A. Grassam.

(iii) REPRESENTATIVE OF SOCIAL AND VOLUNTARY ORGANISATIONS

Miss D. P. Dangerfield.

(iv) REPRESENTATIVES OF EMPLOYERS (5):

Messrs. W. F. Smithers, E. L. Sutton, E. Van Gelder, J. Donaldson and A. H. Salt.

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(v) REPRESENTATIVES OF EMPLOYED (5):
Messrs. W. Davis, T. Lardner, F. G. Stovold, C. H. Major and O. E. Thomas.

(vi) APPOINTED BY THE MIDDLESEX EDUCATION COMMITTEE (2): Miss F. M. Levett and Miss S. E. Wilson, B.A.

# EXECUTIVE OF JUVENILE ORGANISATIONS COMMITTEE—(6 Members):

RESOLVED-

THAT the following Members be appointed for the year 1937/38:—

Alderman J. J. Copestake,

, S. H. Egan, J.P. (Mayor),

B. Flowers,

.. W. M. Maughan, J.P.,

B. J. Monro,

Councillor (Mrs.) M. Thomas.

#### SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

RESOLVED-

THAT the following Members be appointed for the year 1937/38:-

MEMBERS OF THE EDUCATION COMMITTEE (3):

Councillor F. W. Gilpin, the Rev. I. Livingstone and the Rev. J. S. Poulton.

It was reported that the following representatives had been appointed by the Head Teachers' Association:—

TEACHERS (4):

Misses A. Wharton and A. M. Willis, and Messrs. A. J. Albon and S. A. Grassam.

#### **WATLING ASSOCIATION:**

RESOLVED-

THAT Councillor H. Connell, J.P., be appointed to serve as the Committee's representative on the General Council of the Watling Association for the current year.

### APPOINTMENT OF REPRESENTATIVES TO THE ASSOCIATION OF EDUCATION COMMITTEES:

RESOLVED-

THAT the Chairman (Alderman B. J. Monro), Alderman (Mrs.) S. J. Bannister, L.L.A., and the Director of Education be appointed the Committee's representatives, and that authority be given for attendances at conferences and for the payment of expenses incidental thereto.

## ANNUAL REPORT OF JUVENILE EMPLOYMENT SUB-COMMITTEE:

The Report of the Juvenile Employment Sub-Committee for the year ended 31st July, 1937, a copy of which had been duly circulated to each Member, was submitted.

RESOLVED—

THAT the above Report be approved and adopted, and that 450 copies be printed and circulated in due course.

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#### CADET MOVEMENT:

The Committee considered a request for certain facilities in connection with the Cadet Movement in Hendon. The Chairman briefly outlined the proceedings which had taken place to date.

#### RESOLVED-

THAT a Special Sub-Committee (comprising Alderman Monro and Councillors Curton, Scott, Shakespeare and (Mrs.) Thomas) be appointed to consider the request and report thereon direct to the Education Committee in due course.

Rev. J. S.

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### Education Committee

(REPORT NO. 2).

23rd November, 1937.

#### COMMITTEE:

\*Alderman B. J. Monro (Chairman).

\*(Mrs.) S. J. Bannister, \*J. J. Copestake. \*B. Flowers, Aldermen: \*W. M. Maughan, J.P.,

S. H. Egan, J.P., L.L.A., (Mayor).

C. C. Cartwright, M.B.E., J.P.,

\*E. Arter, M.C., Councillors:

M.I.A.E., \*H. Connell, J.P.,

A. W. Curton, The Rev. N. R. Boyd,

\*Major N. G. Brett James, M.A., B.Litt., F.S.A.,

\*F. W. Gilpin, \*G. H. Hignett,

\*P. Lightfoot,

\*T. Pugh,

M.C., A.F.C., J.P., \*(Mrs.) M. Thomas. \*The Rev. P. G. Howell, \*The Rev. I. Livingstone, \*The Rev. J. S. Poulton.

\*W. H. N. Shakespeare,

\*G. R. Richardson,

\*T. J. Scott,

· denotes Member present.

Apologies for absence were submitted on behalf of Councillor Curton and the Rev. N. R. Boyd.

#### MINUTES:

Co-opted:

The Minutes of the Meeting held on the 16th November, 1937, were read, confirmed and signed.

#### **CORRESPONDENCE:**

The various letters had been referred to the respective Sub-Committees.

#### SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED-

THAT the following report be received:-

16th November, 1937.

#### SUB-COMMITTEE:

\*Councillor P. Lightfoot (Chairman).

Aldermen : \*(Mrs.) S. J. Bannister, J. J. Copestake.

Ĺ.L.A., \*B. Flowers \*B. J. Monro.

Councillors: \*T. Pugh, \*G. R. Richardson,

\*(Mrs.) M. Thomas.

Co-opted :

\*Major N. G. Brett

\*Rev. P. G. Howell,

James, M.A., B.Litt., F.S.A.,

\*Rev. I. Livingstone,

\*Rev. J. S. Poulton.

\* denotes Member present.

An apology for absence was submitted on behalf of Alderman J. J. Copestake.

3.-

#### 4.—REPORTS OF H.M. INSPECTOR:

 ${\rm H.M.}$  inspector's Reports on his inspection of the undermentioned schools were submitted:—

School.

Childs Hill Mixed \_\_\_\_\_ 21st ar
Childs Hill Infants' 22st ar

Inspected on.

21st and 22nd September, 1937. 23rd and 24th September, 1937. 31st August, 1937.

Noted with satisfaction.

#### 2.—ST. VINCENT'S R.C. ORPHANAGE SCHOOL;

Edgware Mixed and Infants'

The Sub-Committee further considered the question of the transference of the responsibility for the education of children at the St. Vincent's R.C. Orphanage from the Sisters of Charity to the Education Authority and had before them the report of the Director of Education thereon.

#### RESOLVED TO RECOMMEND-

THAT this matter be referred to a Special Sub-Committee (comprising Aldermen (Mrs.) S. J. Bannister and B. J. Monro, Councillors (Mrs.) M. Thomas, P. Lightfoot and G. R. Richardson and the Rev. P. G. Howell) for consideration and report.

## 3.—AREA RE-ORGANISATION—CHILDS HILL, ALL SAINTS', CLITTERHOUSE AND WESSEX GARDENS SCHOOLS:

The Director of Education, as instructed, submitted a report on the re-organisation of schools in this area, which will be rendered necessary by the raising of the school leaving age from 1st September, 1939.

#### RESOLVED TO RECOMMEND-

- (a) That two Senior Single Sex Schools with accommodation of 400 each be erected on the Hendon Way School Site.
- (b) THAT the Special Development Committee of the Council be asked to exchange the site allocated for elementary school purposes near Brent Cross for another site further south and almost opposite to Wessex Gardens School, in order that the distances which children must travel from the southern limits of the area may be reduced.
- (c) THAT the Board of Education be asked to grant approval to the scheme of re-organisation.

#### 4.—SCHOOL ACCOMMODATION IN MILL HILL:

Discussion arose hereon.

#### RESOLVED TO RECOMMEND-

THAT the Director of Education be instructed to report upon facilities for elementary school provision in Mill Hill, with particular reference to the erection of a Senior School on the Education Committee's site at Page Street.

#### 5.—ST. AGNES' R.C. SCHOOL:

A letter was submitted from the Managers of the St. Agnes' R.C. School containing their observations on H.M. Inspector's recent report on the school premises.

#### RESOLVED TO RECOMMEND-

THAT the letter be noted and that the observations of the Managers be forwarded to the Board of Education.

<sup>an,</sup> J.P.,

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### 6.—ROAD SAFETY AMONG SCHOOL CHILDREN:

Further consideration was given to the road safety of children attending the Woodcroft Infants' School.

### RESOLVED TO RECOMMEND-

THAT no action be taken.

#### 7.—WESTCRÖFT ESTATE:

A letter was submitted from the Westcroft Tenants' Association asking the Authority to receive a deputation on the question of school and nursery school accommodation on the Estate.

### RESOLVED TO RECOMMEND-

THAT a deputation be received by this Sub-Committee at their next meeting.

### 8.—REFUND OF EXAMINATION FEES:

A list was submitted of children in attendance at the Committee's schools who had been successful in passing recent examinations of Pitman's Institute and the Royal Society of Arts.

#### RESOLVED TO RECOMMEND-

THAT the entry fees amounting to £3 1s. 6d. be refunded.

#### 9.—THE HYDE SENIOR MIXED SCHOOL—CINEMA PROJECTOR:

A letter was submitted from the Headmaster of the Hyde Senior Mixed School asking the Committee to defray the cost of replacing two lamps of the cinema projector.

#### RESOLVED TO RECOMMEND-

THAT the necessary lamps be provided by the Education Committee at an approximate cost of £1 12s. 3d.

#### 10.—REQUISITIONS:

Requisition Sheets Nos. 256/8 amounting to £866 8s. 9d. were submitted and approved.

Moved by Councillor Lightfoot, seconded by Councillor Scott, and RESOLVED-

THAT the Report of the School Management Sub-Committee be approved and adopted.

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### WORKS SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

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16th November, 1937.

#### SUB-COMMITTEE:

\*Councillor W. H. N. Shakespeare, M.C., A.F.C., J.P. (Chairman).

Aldermen: \*C. C. Cartwright, M.B.E., J.P.,

\*S. H. Egan, J.P.

\*W. M. Maughan, J.P. (Mayor)

\*E. Arter, M.C., Councillors:

\*A. W. Curton, \*F. W. Gilpin,

\*T. J. Scott,

M.I.A.E., \*H. Connell, J.P.,

\*G. H. Hignett,

Co-opted: \*Rev. N. R. Boyd, M.A.

denotes Member present.

#### 1.—DOLE STREET JUNIOR AND INFANT SCHOOL:

It was reported that the Architect had deposited the plans with the Quantity Surveyor (Mr. E. E. Richardson) on 19th October, 1937. Bills of Quantities are now in course of preparation and tenders will be invited at the earliest possible date. Noted.

#### 2.—WOODSIDE PARK JUNIOR AND INFANT SCHOOL—TENDERS:

Consideration was given to the report of the Borough Surveyor on tenders received for the erection of the above-named school. Details of the tenders are specified in the lists circulated to the members, and set out in MSS. in the Sub-Committee's Minute Book.

Subject to the approval of the Board of Education, to the sanction of the Ministry of Health to the raising of the necessary loan, and to the usual financial enquiries proving satisfactory, it was

#### RESOLVED TO RECOMMEND-

- (a) THAT the tender of Messrs. H. H. & F. Roll, Ltd., Epsom, amounting to £20,473 be accepted and that the Corporate Seal be affixed to the necessary contract in due course.
- (b) THAT the Corporation authorise application to the Ministry of Health for sanction to raising a loan of £23,230 made up as follows:-

| Amount of provisionally accepted tender for buildings  Clerk of Works, Quantity Surveyor, etc.  Legal expenses, Cost of raising loan, etc.  Heating plant (estimated cost)  Furniture and fittings (estimated cost) | 900<br>177<br>1,000<br>680 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
|                                                                                                                                                                                                                     | £23,230                    |

(Loan periods not to exceed 15 years for buildings, 10 years for furniture and 15 years for heating).

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]

# 3.—EDGWARE JUNIOR AND INFANT SCHOOL:

### (a) PROGRESS:

It was reported that steady progress is being maintained in connection with this contract. Drainage work, general concreting and brickwork are well advanced. Hollow tile flooring is about 40 per cent. completed. The gas fitter, electrician and heating engineer have all commenced work. Noted.

Education.

#### (b) FLOORING:

### RESOLVED TO RECOMMEND-

THAT the Borough Surveyor be authorised to instruct the General Contractors to accept the quotation of the Granwood Flooring Co., Ltd., amounting to £452 Gs. 8d., for flooring work at this school, subject to the Corporation accepting no direct financial responsibility.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 4.—ORANGE HILL CENTRAL SCHOOL:

The Borough Surveyor was instructed to report at the next meeting upon a complaint which had been made regarding the alleged existence of fumes in the boiler house at this school.

#### 5.—REQUISITIONS:

Requisition Sheet No. 258, amounting to £296 16s. 4d., was submitted and approved. Moved by the Mayor, seconded by Alderman (Mrs.) Bannister, and RESOLVED-

THAT the Report of the Works Sub-Committee be approved and adopted.

#### STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

(REPORT No. 1).

16th November, 1937.

#### SUB-COMMITTEE:

\*Alderman (Mrs.) S. J. Bannister, L.L.A. (Chairman).

Aldermen: J. J. Copestake, \*B. Flowers

\*B. J. Monro

Councillors: \*P. Lightfoot,

\*(Mrs.) M. Thomas.

T. Pugh,

\*G. R. Richardson,

Co-opted:

\*Major N. G. Brett

\*The Rev. P. G. Howell, \*Rev. J. S. Poulton. \*The Rev. I. Livingstone,

James, M.A., B.Litt., F.S.A.,

\* denotes Member present.

An apology for absence was submitted on behalf of Alderman J. J. Copestake.

### 1.—ORANGE HILL CENTRAL SCHOOL—APPOINTMENT OF CARETAKER:

A summary of 79 applications for the post of Caretaker of the Orange Hill Central School was submitted.

### RESOLVED TO RECOMMEND-

THAT the undermentioned candidates and their wives be invited to attend for interview by the Education Committee (in Committee) on Tuesday, 23rd November, 1937 :--

Dodsworth, Leonard Lingley, William D. Smith, Dennis W. Smith, William J. A. Taylor, Charles H. Young, John T.

5,-

# 2.—APPOINTMENT OF DOMESTIC SUBJECTS TEACHER:

It was reported that 29 applications for the post of Domestic Subjects teacher had been received, and a summary thereof was submitted.

### RESOLVED TO RECOMMEND-

THAT the undermentioned candidates be invited to attend for interview by this Sub-Committee at a special meeting to be held on Tuesday, 23rd November, 1937, at 5 p.m.:—

Bard, Phyllis E. Carratt, Phyllis M. Horsley, Gertrude J. Rushworth, Nora E.

### 3.—SCHOOL ATTENDANCE OFFICERS:

#### (a) NEW APPOINTMENTS:

It was reported that, in accordance with authority delegated, the Special Sub-Committee had considered 101 applications, had interviewed 9 candidates and

#### RESOLVED-

THAT Edward I. Burt, Douglas A. C. Dunn and Henry W. Hawksworth be appointed School Attendance and Employment of Children Officers in accordance with the terms of the advertisement, duties to begin on 25th October, 1937, the engagements to be determinable, in each case, by a written notice of one calendar month on either side. Noted.

#### (b) Mr. F. C. SMITH:

The report of the Medical Officer of Health concerning Mr. F. C. Smith was submitted and it was

#### RESOLVED TO RECOMMEND-

THAT the Medical Officer of Health be instructed to furnish a further report in six months' time.

### 4.—PHYSICAL EDUCATION—APPOINTMENT OF ORGANISERS:

It was reported that a Committee representative of the Middlesex L. E. A. and the autonomous Local Education Authorities in the County had appointed the following Organisers of Physical Education for the Hendon area:—

Date of

| Organiser.          |        | Salary.               | Appointment.       |
|---------------------|--------|-----------------------|--------------------|
| MacLennan, Isobel C | ****** | <br>£420 × £20 — £500 | 1st January, 1938. |
| Wilkinson, Lewis K. |        | <br>£450 × £25 — £600 | 1st January, 1938. |

Noted and approved.

### 5.—ADMINISTRATIVE STAFF:

The Director of Education reported that Miss E. M. Blanshard, Senior Typist in the Education Department, had given due notice of her resignation to take place on 30th November, 1937, that the Chairman had authorised the issue of an advertisement for a Shorthand Typist, and that 17 applications had been received.

### RESOLVED TO RECOMMEND-

(a) THAT Miss N. B. I. Smith be promoted to the post of Senior Typist with salary at the rate of £185 per annum as from 1st December, 1937.

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attend for day, 23rd (b) THAT in view of the increase in the work of the Education Department, owing to the recent appointment of Physical Training Organisers and the J.O.C. Officer, two Shorthand Typists be appointed and that the Chairman of the Education Committee and the Chairman of this Sub-Committee be authorised to interview the following candidates on Monday, 22nd November, 1937, at 5 p.m., and report thereon to the Education Committee:—

Hunt, Marjorie P. Janes, Joan M. Leaver, Lily Pearce, Leonora K. Scherzer, Mary E.

#### @mendment

Before defaised consideration of motion (B), the Sinance and General Purposes Committee (Recommend-Chat the following be added :-

(c) That application be made to the Minister of Health for approval to a further designated post of "Typist."

# 6.—MISS K. B. TROUT—DEFERRED THIRD YEAR COLLEGE TRAINING:

A letter was submitted from the Board of Education stating that in accordance with paragraph 8 of Circular 1453 they would be prepared to recognise for grant purposes the payment of salary to Miss K. B. Trout for a period not exceeding three months during her leave of absence to attend a Deferred Third Year Course in Nursery School Work at the Gipsy Hill Training College.

#### RESOLVED TO RECOMMEND-

THAT Miss K. B. Trout be paid full salary for the first three months, 1st October to 31st December, 1937, of such absence, and that any previous minute inconsistent herewith be varied accordingly.

#### 7.—BOARD OF EDUCATION SHORT COURSES FOR TEACHERS:

- (a) A letter was submitted from the Principal of the Borough Road Training College stating that Mr. B. S. Keefe of the Goldbeaters Senior Mixed School had been accepted for a Course in Physical Training to be held at the College from 24th January, to 1st April, 1938. **Noted.**
- (b) A letter was also submitted from Miss R. M. Hardwick, Colindale Council School, applying for special leave of absence to attend a three months' Course in Physical Training.

#### RESOLVED TO RECOMMEND-

THAT Miss R. M. Hardwick be granted special leave of absence with salary for a period not exceeding three months to enable her to attend a Course in Physical Training, and that application be made to the Middlesex L.E.A. for the payment of tuition fees and travelling expenses incidental thereto.

# 8.—SCHOOL CARETAKERS—"CLEANER" HOURS:

Applications for additional "Cleaner" hours on behalf of the Caretakers of the Childs Hill and Garden Suburb Council Schools were considered.

### RESOLVED TO RECOMMEND-

THAT the "Cleaner" hours for the Childs Hill and Garden Suburb Council Schools be increased from 13 to 17 and from 10 to 12 per week respectively.

### 9.—RESIGNATIONS:

### RESOLVED TO RECOMMEND-

(a) THAT the undermentioned resignations be accepted:—

10

Teacher, School. Date of Leaving.

Cope, Margaret C. Barnfield Infants 31/10/37

Crowther, Irene M. All Saints' C.E. 6/10/37

Finlayson, Isobel F. Goldbeaters Senior 31/12/37

(b) THAT an advertisement be issued for Experienced Trained, Certificated Assistant Mistresses for Infants' Schools.

### 10.—ABSENCES OF TEACHERS, ETC.:

#### (a) GENERAL LIST:

A Statement with regard to the absences of 75 teachers was submitted and noted.

#### (b) SPECIAL CASES:

#### RESOLVED TO RECOMMEND-

- (i) THAT Miss Dorothy Lyle, Edgware Council School, be paid full salary in respect of period 16th September to 10th October, 1937, when she was absent in connection with the illness and death of her mother.
- (ii) THAT Miss Hilda M. Strutt, Goldbeaters Infants' School, be granted special leave of absence, without salary, from commencement of school after the Midsummer Holidays to 25th September, 1938, in connection with her proposed visit to the United States.
- (iii) THAT Miss Emma L. Tebbutt, Childs Hill Infants' School, be granted special leave of absence, without salary, for six months to enable her to visit her sister in Australia.
- (iv) THAT Mr. J. P. Loughlin, M.B.E., Head Teacher of the Edgware Council School, be granted special leave of absence, with salary, from 4th to 16th July, 1938, to enable him to attend a Board of Education Short Course in Educational Psychology at Cambridge.
- (v) THAT the Education Committee approve the action of the Managers of the St. James' R.C. School in granting special leave of absence, without salary, to Mr. F. J. Nash, Caretaker, for three months as from 8th October, 1937, and in employing Mr. James McNicholas as Deputy Caretaker during such absence.
- (vi) THAT Miss Joan Stevens, Goldbeaters Infants' School, be paid full salary in respect of the period 21st to 26th September, 1937, when she was absent as a result of an accident not arising out of or in the course of her employment.

# 11.—SALARY OF MR. WILLIAM FIELDEN, HANDICRAFT TEACHER:

A letter was submitted from the Board of Education stating that Mr. William Fielden was eligible as from 1st August, 1937, to be graded for salary purposes as a Certificated Teacher not College trained under the provisions of Section 6 (f) of the Burnham Elementary Report, 1927, and pointing out that, in assessing his salary, it was open to the Authority under the terms of Footnote 38° of the Report (Amendment No. 5) to have regard to any trade or workshop experience which he may have had after the age of 21.

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### RESOLVED TO RECOMMEND-

THAT, under the terms of Section 14 (b) of the Burnham Elementary Report, 1927, Mr. William Fielden be paid a special allowance of £60 per annum in recognition of his experience as a skilled craftsman from 24th April, 1925, to 25th April, 1930, in the employ of Messrs. Halstead Brothers, Todmorden, such increase to take effect as from 1st August, 1937.

Moved by Alderman (Mrs.) Bannister, seconded by Alderman Copestake, and

THAT Report No. 1 of the Staffs and Salaries Sub-Committee be approved and adopted.

#### RESOLVED-

THAT the following Report be received :-

(REPORT No. 2).

23rd November, 1937.

#### SUB-COMMITTEE:

\*Alderman (Mrs.) S. J. Bannister, L.L.A. (Chairman).

Aldermen:

\*J. J. Copestake,

B. Flowers

\*B. J. Monro.

Councillors:

Co-opted:

\*P. Lightfoot,

\*G. R. Richardson,

\*(Mrs.) M. Thomas.

T. Pugh,

\*The Rev. P. G. Howell, The Rev. J. S. Poulton.

James, M.A.,

Major N. G. Brett

\*The Rev. I. Livingstone,

B.Litt., F.S.A.,

\* denotes Member present.

#### · 1.—APPOINTMENT OF DOMESTIC SUBJECTS TEACHER:

The Sub-Committee interviewed four selected candidates for the post of Domestic Subjects Teacher, and

#### RESOLVED TO RECOMMEND-

THAT Miss Gertrude J. Horsley be appointed Domestic Subjects Teacher on the Committee's Staff as from 1st January, 1938, in full-time service exclusively in the capacity of a teacher in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a written notice of one calendar month.

Moved by Alderman (Mrs.) Bannister, seconded by Alderman Copestake, and RESOLVED-

THAT Report No. 2 of the Staffs and Salaries Sub-Committee be approved and

### SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

16th November, 1937.

### SUB-COMMITTEE:

\*Gouncillor E. Arter, M.C., M.I.A.E. (Chairman).

Aldermen: \*C. C. Cartwright, M.B.E., J.P.,

\*S. H. Egan, J.P. \*W. M. Maughan, J.P., (Mayor),

Councillors: \*H. Connell, J.P., \*G. H. Hignett.

\*W. H. N. Shakespeare,

\*A. W. Curton, \*F. W. Gilpin,

\*T. J. Scott.

M.C., A.F.C., J.P.,

Co-opted:

\*The Rev. N. R. Boyd,

M.A.

\* denotes Member present.

#### 1.—SCHOOL ATTENDANCE:

#### (a) STATISTICS:

Percentages of attendance were submitted for the eight school weeks ended 5th November, 1937, together with the following statistics for the week which ended on that date:-

> On Roll 5/11/37

Average Attendance. Percentage of Attendance,

14,085

12,611

89.5

Noted.

### (b) IRREGULAR ATTENDANCE:

Particulars were submitted of the irregular attendance of children and it was RESOLVED-

- (a) THAT a deferred summons be issued against the parent of Gladys
- (b) THAT a summons be issued against the parent of George Cook.
- (c) THAT in the case of Gladys Hultum, the matter be reviewed at the next meeting of this Committee.

### 2.—EMPLOYMENT OF CHILDREN:

(a) The Report of the Employment Officer for the period 14th September, 1937, to 1027 was submitted as follows :-11th No

| oys. Girls. |                      |
|-------------|----------------------|
| 76 2        |                      |
| 27 3        |                      |
|             |                      |
|             |                      |
| _           |                      |
| 20 2        |                      |
| 5 —         |                      |
| _           |                      |
| 4           |                      |
| 1 —         |                      |
| 03 13       |                      |
|             |                      |
| _ 6         |                      |
| Note        | ed.                  |
|             | 76 2<br>27 3<br>49 — |

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Report, <sup>ìnnum</sup> in

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# (b) INFRINGEMENT OF EMPLOYMENT BYE-LAWS:

Particulars were submitted of an infringement of the Employment Bye-Laws by Mr. F. Baker, Newsagent. Mr. Baker had been warned on two previous occasions.

RESOLVED-

# THAT a summons be issued against Mr. Baker.

### 3.—JUVENILE COURT PROCEEDINGS:

Particulars of cases dealt with during the period 9th September, 1937, to 10th November, 1937, were submitted as follows:-

Charges and Summonses: Young People 17, Children 8, Total 25.

| Offence.                                                      | Sex and age<br>of Child or<br>Young Person.                                                                                                                                                                                             | Action taken.                                                                                                                                                          |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| At Wealdstone:-                                               |                                                                                                                                                                                                                                         |                                                                                                                                                                        |
| Larceny (servant)                                             | Boy, 14½ years Boy, 15½ years Boy, 16 years Boy, 15 years Boy, 15 years Boy, 15 years Boy, 14½ years Boy, 16 years Boy, 16 years Boy, 16 years Boy, 15 years Boy, 15½ years Boy, 10½ years Boy, 12½ years Boy, 12½ years Boy, 12½ years | Probation 1 year. Probation 1 year. Fined 10/ Fined 5/ Dismissed P.O. Act. Dismissed P.O. Act. Dismissed P.O. Act. Costs 5/6d. Costs £1. Costs £1. Costs £1. Costs £1. |
| Larceny (dwelling) Receiving stolen property Larceny Larceny  | Boy, 16 years Boy, 15½ years Boy, 16 years Boy, 12 years                                                                                                                                                                                | Fined £2. Fined £2. Dismissed P.O. Act. Dismissed P.O. Act.                                                                                                            |
| Unlawfully drawn (riding cycle)  At Uxbridge:—                | Boy, $16\frac{1}{2}$ years                                                                                                                                                                                                              | Dismissed P.O. Act.                                                                                                                                                    |
| Shopbreaking Shopbreaking                                     | Boy, 10 years<br>Boy, 13½ years                                                                                                                                                                                                         | Approved School. Approved School.                                                                                                                                      |
| At Islington:  Unlawfully drawn (riding cycle)  At Hendon:    | Boy, 16 years                                                                                                                                                                                                                           | Fined 2/6d.                                                                                                                                                            |
| Shopbreaking (with adult) Shopbreaking (with adult)           | Boy, 163 years<br>Boy, 15 years                                                                                                                                                                                                         | Probation 1 year.<br>Dismissed.                                                                                                                                        |
| At Highgate:— Unlawfully drawn (riding cycle)  At Willesden:— | Boy, 16 years                                                                                                                                                                                                                           | Fined 2/6d.                                                                                                                                                            |
| Stealing electricity, etc. ('Phone Box)                       | Boy, 133 years                                                                                                                                                                                                                          | Probation 2 years.                                                                                                                                                     |

### ADDENDUM:

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RESOLVED-

THAT the question of the attendance of Children and Young Persons at Cinemas where "A" Films are shown be considered at the next meeting of the School Attendance Sub-Committee.

Moved by Councillor Arter, seconded by Alderman Maughan, and RESOLVED-

THAT the Report of the School Attendance Sub-Committee be approved and adopted.

### FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

16th November, 1937.

#### SUB-COMMITTEE:

\*Councillor A. W. Curton (Chairman).

Aldermen: \*(Mrs.) S. J. Bannister, \*B. Flowers, B.

L.L.A.,

wers, B. J. Monro,

Councillors: \*E. Arter, M.C., M.I.A.E.,

\*T. Pugh, \*G. R. Richardson,
\*W. H. N. Shakespeare, \*(Mrs.) M. Thomas,
M.C., A.F.C., J.P.,

\*F. W. Gilpin, \*P. Lightfoot,

\* denotes Member present.

An apology for absence was submitted on behalf of Alderman Monro.

#### 1.-BALANCES:

The following statement submitted by the Borough Treasurer has been examined and approved:—

STATEMENT OF BALANCES as at 31st OCTOBER, 1937.

### ELEMENTARY REVENUE ACCOUNT.

| £ s. Receipts from 1/4/37 to 31/10/37 141354 9 | Pay Orders passed from 1/4/37 to 31/10/37 1 | £ 4386 27446 9520 | 13<br>19 | 0 |
|------------------------------------------------|---------------------------------------------|-------------------|----------|---|
|                                                | <br>                                        |                   |          | _ |

£141,354 9 5

£141,354 9 5

### HIGHER EDUCATION ACCOUNT.

|                                  | £    | s. | d. |                               | £    | s. | d. |
|----------------------------------|------|----|----|-------------------------------|------|----|----|
| Balance in hand 1/4/37           | 81   | 4  | 8  | Pay Orders passed from 1/4/37 |      |    |    |
| Receipts from 1/4/37 to 31/10/37 | 1539 | 10 | 3  | to 31/10/37                   | 1135 | 0  | 8  |
| Receipts from 1/4/37 to 31/10/37 |      |    |    | Balance in hand 31/10/37      | 485  | 14 | 3  |

£1,620 14 11

£1,620 14 11

s. Noted.

Education.

ELEMENTARY LOAN ACCOUNT.

£ s. d. Pay Orders passed from 1/4/37 3828 9 6 Balance in hand 1/4/37 7163 10 2 to 31/10/37 Receipts from 1/4/37 to 31/10/37 5000 0 0 Balance in hand 31/10/37 1664 19 4 £8,828 9 6

£8,828 9 6

### 2.—CONTRACTS FOR SCHOOL SUPPLIES:

A report was submitted on tenders received from various firms for supplies of school materials and apparatus.

#### RESOLVED TO RECOMMEND-

THAT the following tenders be accepted for the period 1/1/38 to 31/12/38 inclusive, and that the Corporate Seal be affixed to the necessary contracts :-

- (a) SCHEDULE I. (Reading Books, Text Books, etc.):-Foyles Educational, Ltd., London.
- (b) SCHEDULE V. (Needlework Materials):-
  - (i) Messrs. Cox & Co., W.C. 1.
  - (ii) Messrs. Leighton, Baldwin & Co., Ltd., E.C. 2.
  - (iii) Mr. Stanley J. Lee, N.W. 4.
- (c) SCHEDULE VI. (Timber for Manual Instruction Centres):-Messrs. M. A. Morris, Ltd., N. 16.
- (d) SCHEDULE VII. (Arts and Crafts Materials):-
  - (i) Messrs. E. J. Arnold & Son, Ltd., Leeds.
  - (ii) Dryad Handicrafts, Ltd., Leicester.
- (c) SCHEDULE VIII. (Leatherwork, Pewterwork and Whitewood Ware Materials):-
  - (i) Leatherwork Materials:-Messrs. George & Co., W. 1.
  - (ii) Pewterwork and Whitewood Ware Materials:-Messrs. Calipe, Dettmer & Co., W. 1.
- (f) SCHEDULE IX. (Lino Printing, Sugar and Kitchen Papers, Poster Colours, Art Materials, etc.) :-
  - (i) Messrs. Cox & Co., W.C. 1 (for Kitchen and Sugar Papers only).
  - (ii) Messrs. J. Bryce Smith, Ltd., N.W. 1.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]

### 3.—JUVENILE ORGANISATIONS COMMITTEE—GRANT, 1938-39:

In response to an application from the Executive Committee of the J.O.C., it was RESOLVED TO RECOMMEND-

> THAT, subject to approval by the Board of Education under Section 86 of the Education Act, 1921, a grant of £200 be made to the Juvenile Organisations Committee in respect of work performed in connection with children below the age of 14 years, and that the necessary financial provision be made in the Committee's Estimates for 1938-39.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 4.—CONVEYANCE OF CHILDREN AND YOUNG PERSONS TO APPROVED SCHOOLS:

A letter was considered from the Clerk to the Justices, Gore Petty Sessional Division, Middlesex, asking whether the Committee would allow their officers to conduct children and young persons to Approved Schools. At present this work is carried out entirely by the Probation Officers. Particulars with regard to the practice obtaining in neighbouring areas were also submitted. The Sub-Committee consider that the present arrangements work satisfactorily and do not deem it advisable to make any change.

#### RESOLVED TO RECOMMEND-

THAT the Clerk to the Justices be informed accordingly.

#### 5.—MYOPIC CASE, M.B., 10/10/29:

The Sub-Committee considered the question of providing a guide for conducting this boy to Amberley Road (Day) Myopic School.

#### RESOLVED TO RECOMMEND-

THAT the Director of Education be authorised to make the best arrangements possible.

#### 6.—EVENING SCHOOL LETTINGS—PAYMENTS TO CARETAKERS:

Consideration was given to a report containing particulars of (a) payments at present made to Caretakers in connection with the use of classrooms, etc., in the Committee's Schools for Evening Class purposes, and (b) the amounts received from the Middlesex Education Committee in respect of the hire of such rooms.

#### RESOLVED TO RECOMMEND-

THAT the Director of Education be instructed to submit a further report thereon, in the terms stated, to the next meeting of the Sub-Committee.

#### 7.—MIDDLESEX CADET ASSOCIATION:

An application was considered from the County of Middlesex Cadet Association for the use of Barnfield School on two evenings per week for training purposes, etc.

#### RESOLVED TO RECOMMEND-

THAT the Association be informed that Barnfield School is not available for the purpose required, as these premises are already fully used by Clubs affiliated to the J.O.C.

#### 8.—BURROUGHS PLAYING FIELD:

Applications were considered for the use of the Burroughs Playing Field by the Hendon Cottage Hospital and the Manor House Hospital on the dates mentioned for the purpose of holding their Annual Fêtes in aid of the Hospital funds.

#### RESOLVED TO RECOMMEND-

THAT the use of this ground be granted to the Hendon Cottage Hospital on a suitable date after 18th June, 1938, and to the Manor House Hospital on a suitable date after 16th July, 1938, free of charge in each case, subject to the usual safeguards and to the Education Committee being indemnified by the users against any claims which may fall against the Committee, and that the arrangements in connection therewith be referred to the Borough Surveyor and the Director of Education, with power to act.

#### 9.-SUMMER CAMP FUND:

A statement of Receipts and Payments prepared by the Hon. Treasurer in connection with the Summer Camp for necessitous school children held in August, 1937, was submitted and **noted.** 

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### 10.—OTHER SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Works Sub-Committee were submitted and approved:—

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#### 11.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£866 8s. 9d.) and the Works Sub-Committee (£296 16s. 4d.) were submitted and approved.

Moved by Councillor Gilpin, seconded by Alderman Flowers, and RESOLVED-

THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.

### REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED-

THAT the following extract from the Report of the above Committee, dated 15th November, 1937, be received:—

#### REPORT OF SCHOOL MEDICAL OFFICER.

#### I. STATISTICAL INFORMATION:

Statistics for the eight weeks ended on the 6th November, were submitted as follows:—

#### Medical Inspection:-

|                                                                                          | Elementary. | Secondary. | Total. |
|------------------------------------------------------------------------------------------|-------------|------------|--------|
| No. of children examined by<br>School Medical Officers at<br>Routine Medical Inspections | 1055        | 218        | 1273   |
| No. of children specially ex-<br>amined by School Medical                                |             |            |        |
| Officers                                                                                 | 1375        | 21         | 1396   |
| Total                                                                                    | 2430        | 239        | 2669   |
| No. of defects found                                                                     | 413         | 69         | 482    |
| Dental Inspection :                                                                      |             |            |        |
| No. of children examined by<br>Dental Officers                                           | 1782        |            | 1782   |
| No. of children found to require                                                         |             |            |        |
| treatment                                                                                | 1226        |            | 1226   |

|                    |              |                          | 70                          |                     |                   | Education               |
|--------------------|--------------|--------------------------|-----------------------------|---------------------|-------------------|-------------------------|
| ttee were          |              | Attendances at Clini     | cs :—                       |                     |                   |                         |
| Were               | 7            | (i) Minor Ailme          | ent :—                      |                     |                   |                         |
| £ s. d.            | <del>)</del> | Childs<br>Hill.          | Central<br>Hendon.          |                     | atling<br>Istate. | Wes <b>t</b><br>Hendon. |
|                    |              | 791                      | 466                         |                     | 2829              | 972                     |
| 30 0 0             |              | (ii) Orthopædic          | :                           |                     |                   |                         |
|                    |              | Ce                       | entral Hendon.              |                     | Watling E         | estate.                 |
| <sup>452</sup> 6 8 |              |                          | 416                         |                     | 346               |                         |
| Ommittoe           |              | 212                      | entral Hendon. (Elementary) |                     | Watling E         |                         |
| itted and          | 1            | (iv) Dental :            | (Secondary)                 |                     |                   |                         |
|                    |              | Central F                | lendon.                     | Childs H            | ill.              | Watling Estate.         |
| ED_                |              | 562 (Eler                | mentary)                    | 556                 |                   | 1233                    |
| approved           | ,            | 170 (Sec                 |                             |                     |                   |                         |
|                    | 2            | (v) Speech:-             |                             |                     |                   |                         |
|                    |              | Ce                       | entral Hendon.              |                     | Watling E         | state.                  |
|                    |              |                          | 202                         |                     | 199               |                         |
|                    |              | (vi) Orthoptic:-         | _ C                         | entral Hendo<br>276 | on.               |                         |
| dated 15th         |              | (vii) Immunisat          | ion against Din             |                     |                   |                         |
|                    |              | (VII) Immumsat           |                             | entral Hendo        | \n                |                         |
|                    | ,            |                          | C.                          | 178                 | )II.              |                         |
|                    |              | Home Visitation by       | School Nurses:              | <del>-</del>        |                   |                         |
|                    |              | Following up va          | rious defects               |                     | ******            | 319                     |
| bmitted as         |              | Infectious diseas        | ses                         |                     |                   | 140                     |
|                    |              |                          |                             |                     |                   | 459                     |
|                    |              |                          |                             |                     |                   |                         |
| Total.             | 1            | Infectious Diseases      | reported :                  |                     | *                 | 00                      |
| I Otat.            |              | 3.6                      | serves stands               | *****               | ******            | 28<br>10                |
|                    | 1            | 01.1.1                   |                             | ,,,,,,              |                   | 63                      |
| 1273               | !            | Whooping Coug            |                             | *****               | *****             | 3                       |
| 12.                |              | Diphtheria .             |                             |                     |                   | 12                      |
|                    |              | Measles .                | agents serves               | *****               | ******            | 75                      |
| 1396               |              | Tonsillectomy :—         |                             |                     |                   |                         |
|                    |              | Operations perfo         |                             |                     |                   |                         |
| 2669               |              | Cottage Hosp             |                             | •****               | \$00.000 \$00.000 | 51<br>5                 |
|                    |              | Redhill Hosp             | =                           | Oil Emula           | ion avanted       | 57                      |
| 482                |              | Cases of Milk ar         | na/or God Livei             | On Finites          | ion granted       | Noted                   |
|                    | II. I        | DEFECTIVE CHILDREN:      |                             |                     |                   |                         |
|                    |              | On the report of the Sch | ool Medical Off             | icer, it was        |                   |                         |
| 1782               |              | RESOLVED TO RECO         | MMEND—That                  | the follow          | ing action        | be taken under th       |
|                    | 1            |                          |                             |                     |                   |                         |

1226

RESOLVED TO RECOMMEND—That the following action be taken under the provisions of the Education Act, 1921:—

Education.

Admission to the Special Mentally Defective School for Educable Men-F.S., N.W. 11 tally Defective Children, Oak Lodge, Finchley. Admission to the Special Day Mentally Defective P.M., School for Educable Men-N.W. 9 tally Defective Children, Oak Lodge, Finchley, for a trial period, and in the meantime arrangements be made for suitable glasses to be provided under the Council's Scheme. Three months' convalescence Rheumatic Carditis R.B., Edgware Four weeks' convalescence General Debility W.C., at a suitable Roman Catho-N.W. 9 lic Convalescent Home. Four weeks' convalescence Malnutrition and General M.G., at a suitable Roman Catho-Debility Burnt Oak lic Convalescent Home. Three months' convalescence Rheumatic Carditis D.M., at the West Wickham Burnt Oak Heart Home.

#### HEALTH VISITORS.

#### III. WINTER SCHOOL:

A communication was reported from Women Public Health Officers' Association with regard to the seventeenth Winter School for Health Visitors to be held at Bedford College for Women, Regents Park, from Wednesday, 29th December, 1937, to Friday, 7th January, 1938.

On previous occasions the Chairman of the Committee and the Medical Officer of Health have been authorised to arrange for leave of absence as far as possible to be granted to members of the staff desirous of attending the School, subject to no expense being incurred by the Council.

RESOLVED TO RECOMMEND—That similar arrangements be made in connection with the forthcoming Winter School.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### IV. APPLICATIONS:

The Medical Officer submitted a schedule of applications in connection with the appointment of an additional Health Visitor (P.H. & M.S.C., 20/9/37—12).

RESOLVED—That the following applicants be interviewed at a Special Meeting of the Committee on Monday next, the 22nd instant at 5 p.m.

| N  | diss C. E. Campbell  |       |       |        |        |       | Wimbledon.       |    |
|----|----------------------|-------|-------|--------|--------|-------|------------------|----|
| N  | dis E. K. Wilton     |       | ***** | 411114 | *****  | ***** | Portsmouth.      | 5. |
|    | diss B. L. Kear      | ***** |       |        | *****  | ***** | Southend-on-Sea. |    |
|    | diss M. Irons        | ••••• |       |        | ****** | ***** | London.          |    |
|    | diss M. Gilbert      | ••••• | ***** |        | *****  |       | Plumstead.       |    |
|    | diss W. M. Rutherfor |       |       | *****  | *****  | ••••• | Golders Green.   |    |
| 7, | diss M. K. Westgar   | h     | ***** | ****** | •••••  | ***** | Lancaster Gate.  |    |
| 1  | Miss E. Williams     | ***** | ***** | •••••  | *****  |       | Wanstead.        |    |



#### V. NORTH WESTERN CHILD GUIDANGE CLINIC:

The Committee gave consideration to the question of the future administration of the above Clinic, together with a report from the School Medical Officer on the reference given him at the last meeting. (E.C., 28/9/37—Page 909).

In a recent communication from the Hon. Organising Secretary it was pointed out that the Clinic situated at Sheldon Road, Cricklewood, had been in existence for a period of three years and had received recognition from the London County Council, Middlesex County Council, and the Borough Councils of Willesden, Finchley, and Hendon. Reference was made to the work undertaken and it was intimated that for some time the Executive Committee had hoped that the day would come when the Clinic would be so securely established as part of the social services of the area that it could be handed over to the local authorities, as had been the case in other parts of the Country.

The question now at issue is whether Hendon would be prepared to support such a step in conjunction with Willesden, and after full consideration of the proposal with information as to administrative costs, the Committee

RESOLVED TO RECOMMEND—That the North Western Child Guidance Clinic be informed that this authority regret they cannot entertain the proposal.

#### VI. ORTHOPÆDIC AND SPEECH DEFECTS:

The School Medical Officer pointed out that the Middlesex Education Committee had an arrangement with this Authority for the annual Medical and Dental Inspection of children attending Secondary Schools, and for the treatment of visual and dental defects, but no provision had been made by the Committee for dealing with orthopædic and speech defects.

Under the Council's Scheme treatment of these latter defects is therefore only applicable to children attending public elementary schools. A communication was reported from the parent of a child (now a Secondary School Pupil) who had previously been treated for speech defect.

RESOLVED TO RECOMMEND—That enquiry be made of the Middlesex Education Committee as to whether they would be prepared to extend their Medical Services Scheme in this area to enable attention to be given to orthopædic and speech defects.

(With regard to the case referred to above, instructions were given for arrangements to be made for the child to resume treatment pending the decision of the Middlesex Education Committee).

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### VII. ORTHOPTIC TREATMENT OF SQUINT:

A communication was submitted from the Woodcroft Parents' Guild with regard to the expense incurred by parents on the Watling Estate by reason of children being required to attend at the Central Hendon Centre for the Orthoptic Treatment of Squint. Enquiry was made as to whether such treatment could not be undertaken at the Cressingham Road Centre.

At the present time this treatment is only undertaken at Central Hendon, but the Committee propose to consider an extension of such services in due course.

It is felt, in view of the importance of this treatment that in all necessitous cases a grant should be made to parents towards the cost of travelling expenses in connection with the attendance of children at the Central Hendon Centre for Orthoptic Treatment of Squint.

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RESOLVED TO RECOMMEND—That the payment of grant in respect of travelling expenses be approved subject to the application of the existing economic scale in assessing the amount of grant in each case.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### VIII. REQUISITIONS:

Requisitions amounting to the sum of £52 17s. 3d. were submitted and approved.

Moved by Alderman Maughan, seconded by Councillor Gilpin, and RESOLVED-

THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.

### ADMINISTRATIVE STAFF-APPOINTMENT OF SHORTHAND TYPISTS:

Pursuant to Item 5 (b) in Report No. 1 of the Staffs and Salaries Sub-Committee, dated 16/11/37, it was reported that the Chairmen of the Education Committee and the Staffs and Salaries Sub-Committee had interviewed the five selected candidates mentioned.

#### RESOLVED TO RECOMMEND-

- (a) THAT Miss Lily Leaver be appointed Shorthand Typist on the Staff of the Education Committee for duty as from a date to be arranged, with salary at the commencing rate of £125 per annum and otherwise in accordance with the terms of the advertisement, the engagement to be determinable on either side by a written notice of one calendar month.
- (b) THAT, subject to the submission of a satisfactory medical certificate, Miss Marjorie P. Hunt be appointed Shorthand Typist on the Staff of the Education Committee for duty as from a date to be arranged, with salary at the commencing rate of £70 per annum, rising, subject to satisfactory service, to £80 on attaining the age of 18 years, and thereafter in accordance with the terms of the Council's scale, the engagement to be determinable on either side by a written notice of one calendar month.

[The Fixince and General Purposes Committee concur in the above appointments.]

#### CHRISTMAS RECESS:

RESOLVED—

THAT the Education Committee at its rising do adjourn until the 18th January, 1938, and that in the event of any matters of urgency arising during the interim they be referred to the Chairman and the Chairman of the appropriate Sub-Committee with power to act.

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# Education Committee (in Committee).

23rd November, 1937.

#### COMMITTEE:

\*Alderman B. J. Monro (Chairman).

\*(Mrs.) S. J. Bannister, \*J. J. Copestake,

\*S. H. Egan, J.P. L.L.A., C. C. Cartwright,

\*B. Flowers, W. M. Maughan, J.P.,

(Mayor).

Councillors:

Co-opted:

\*E. Arter, M.C., M.I.A.E., \*H. Connell, J.P., A. W. Curton,

M.B.E., J.P.,

\*G. H. Hignett, \*P. Lightfoot, \*T. Pugh,

\*G. R. Richardson,

\*T. J. Scott.

\*W. H. N. Shakespeare, M.C., A.F.C., J.P., \*(Mrs.) M. Thomas,

\*F. W. Gilpin,

The Rev. N. R. Boyd, \*\*Major N. G. Brett James, M.A., B.Litt., F.S.A.,

\*The Rev. P. G. Howell, The Rev. I. Livingstone, \*The Rev. J. S. Poulton.

· denotes Member present.

Apologies for absence were submitted on behalf of Alderman Maughan, Councillor Curton and the Rev. N. R. Boyd.

#### ORANGE HILL CENTRAL SCHOOL-APPOINTMENT OF CARETAKER:

The Committee interviewed six selected candidates (and their wives) for this post, and

#### RESOLVED-

THAT, subject to the submission of a satisfactory medical certificate, Mr. Dennis W. Smith be appointed Caretaker of the Orange Hill Central School for duty as from a date to be arranged, in accordance with the terms and conditions of the advertisement, and that the engagement be determinable on either side by a written notice of one calendar month.



### FOR INFORMATION ONLY.

# HENDON LOCAL SAVINGS COMMITTEE.

- At a MEETING of the COMMITTEE held at the TOWN HALL, HENDON, on THURSDAY, 28th OCTOBER, 1937, there were present:—
- Alderman S. H. Egan, J.P. (Chairman); Messrs. B. Cook, R. B. Evans, M.A., J. W. Green, H. S. Johnson, G. J. Pryke, E. L. Sutton and F. Taylor; Mr. E. H. Harwood and Mr. W. M. Allen (Assistant Commissioner).

Apologies for absence were submitted on behalf of Miss E. E. Penny, Miss A. M. Willis, Major R. W. Kinghan, M.C., (Commissioner for London), and Mr. J. E. Cuthbertson, M.A., M.Litt. (Hon. Secretary).

#### 1.—MINUTES:

The Minutes of the Meeting held on 17th June, 1937 (copies of which had been forwarded to the Members) were confirmed and signed.

### 2.—SALES OF CERTIFICATES:

It was reported that 13,911 Certificates were sold in Hendon through Local Post Offices during the quarter ended June, 1937, and that 700 Certificates sold upon direct application to the G.P.O., London, during the quarter ended December, 1936, had been credited to Hendon. **Noted.** 

#### 3.-PROGRESS IN HENDON:

(a) Mr. Allen (Assistant Commissioner) gave particulars of his visits to firms in this district and also referred to Lord Mottistone's appeal to the Secretaries and Treasurers of Savings Groups with regard to making a special effort to form additional groups in commemoration of the Twenty-First Anniversary of the National Savings Movement.

It was agreed that the Secretaries and Treasurers of Savings Groups in this area be reminded of Lord Mottistone's appeal.

(b) It was reported that three new Associations had been formed since the date of the last meeting and that three Associations had been dissolved. **Noted.** 

### 4.—MEETING OF SECRETARIES AND TREASURERS OF SAVINGS GROUPS:

It was agreed that this Meeting be held at Brent Modern School on Friday evening, 3rd December, 1937, at 7 o'clock. The draft Programme submitted was approved. The list of members entitled to receive the Special Certificate of Recognition was also submitted and approved.

### 5.—FUTURE ACTIVITIES:

It was agreed that the Assistant Commissioner get in touch with the J.O.C. Officer with a view to approaching suitable organisations regarding the formation of Savings Groups.

### 6.—DATE OF NEXT MEETING:

RESOLVED-

THAT the question of fixing the date of the next meeting be left in the hands of the Chairman and Secretary.



### Report (No. 1) of the Public Health and Medical Services Committee.

15th November, 1937.

#### COMMITTEE:

Aldermen: W. R. Clemens, F.C.A., \*B. Flowers,

\*W. M. Maughan, J.P.

\*F. W. Gilpin, \*G. H. Hignett, Councillors:

\*P. Lightfoot,

\*T. J. Scott, \*H. P. Smail,

\*L. Hirshfield,

\*C. Pinkney, \*G. R. Richardson,

\*(Mrs.) M. Thomas.

Co-opted

†Mrs. W. M. Maughan, The Rev. J. S. Poulton.

Mrs. B. J. Monro, J.P., †The Rev. P. G. Howell,

Members:

· Denotes Member present.

† Denotes Co-opted Member present on Parts I. and II.

#### Part I .- Medical Services.

#### 1.-APPOINTMENT OF CHAIRMAN:

RESOLVED-That Alderman W. M. Maughan, J.P., be appointed Chairman of the Committee for the ensuing year.

(Alderman W. M. Maughan, J.P., in the Chair).

#### 2.-STATISTICAL INFORMATION:

Information as to Maternity and Child Welfare Services and attendances at Health Centres was submitted for the eight weeks ended on the 6th November, 1937, see statistical tables. (Appendix to the report of the Finance and General Purposes Committee, page 9).

#### MIDWIVES ACTS.

#### 3.-NOTIFICATIONS:

The Medical Officer reported that the number of notifications of requests for Medical aid since the last Meeting was 21. Noted.

#### 4.-MIDWIVES ACT, 1936:

A communication was reported from the Ministry of Health with regard to a representation made by the Watling and District Nursing Association urging their inclusion in the Town Council's proposals for carrying out their duties under Section 1 of the Midwives Act, 1936 (P.H. & M.S.C., 7/6/37-1) i.e. to secure an adequate provision of domiciliary service of midwives for the area.

Before coming to a decision in the matter it is proposed that Officers of the Ministry should discuss the question with representatives of the Nursing Association and the Council, and the Nursing Association has been requested to communicate with the Council with a view to agreeing alternative dates and times for the proposed meeting.

The Committee were informed that no communication had so far been received from the Watling Nursing Association, but it was

RESOLVED-To appoint the Chairman of the Committee (Alderman W. M. Maughan, J.P.), Councillor T. J. Scott and the Medical Officer of Health to attend the suggested conference at the offices of the Ministry.

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iday evening, proved. The was also sub-

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#### 5.-COMPENSATION TO MIDWIVES:

A letter was submitted from the Clerk of the Middlesex County Council intimating that the County Council had carefully considered the question as to which, if any, of the midwives (numbering approximately 200) practising in its area should be required to surrender their certificates in accordance with the powers conferred upon local supervising authorities by Section 5 (2) of the Midwives Act, 1936. The powers referred to only require to be put into operation in twelve cases, in one of which it appears that the Midwife concerned has been practising in a minor degree in the County Council's area and also within the Urban District of Harrow and the Borough of Hendon. The County Council desire to ascertain (a similar enquiry has been addressed to Harrow) whether the Town Council would agree to joint action by the three Authorities to require the Midwife to surrender her certificate as contemplated by Part II. of the Second Schedule to the Act.

In view of the fact that the majority of the cases undertaken by the Midwife appear to have been in the area for which the County Council is the local supervising Authority, it was suggested that the direction should require the surrender of the certificate to the County Council. It is therefore proposed in the event of the Town Council agreeing to join in the giving of the direction, that the Clerk of the County Council should prepare the necessary letter or other instrument for signature by representatives of the three Authorities.

RESOLVED TO RECOMMEND—That the proposals of the County Council be approved and the Town Clerk authorised to act in the matter on behalf of the Town Council.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 6.-RE-APPOINTMENT OF SUB-COMMITTEE:

In view of the numerous matters to be dealt with under the Midwives Act, 1936, which appear to call for attention by a Sub-Committee, it was

RESOLVED—To re-appoint the Sub-Committee consisting of the Chairman of the Public Health and Medical Services Committee (Alderman W. M. Maughan, J.P.), Mrs. B. J. Monro, J.P., Councillor (Mrs.) M. Thomas, and Councillors F. W. Gilpin, G. R. Richardson and T. J. Scott. (P.H. & M.S.C., 8/3/37—1).

#### 7.—PREVENTION OF BLINDNESS:

In accordance with the instructions at the last meeting the Medical Officer submitted a report with regard to the Ministry of Health Circular No. 1621 on the above subject (A copy of the circular has been transmitted to each Member of the Committee).

The Medical Officer pointed out that the Circular had been prepared as a result of recommendations made in a report on the "Prevention of Blindness" issued by the Standing Committee of the Union of Counties Associations for the Blind. The appendix contains a Model Scheme and it is suggested that local authorities should consider carefully whether the circumstances of their particular area are such as to render it desirable that systematic measures should be taken to safe-guard the eyesight of persons resident in the area, and whether all or any of the provisions included in the Model Scheme should be adopted by them for this purpose. The Medical Officer expressed the view that such a Scheme would be of little value in this district.

The main items referred to in the circular are as follows:-

Maternity and Child Welfare. Attention is called to the necessity for improvement and expansion of the ante-natal services to emphasise the danger to the eyes of the mother which may occur during pregnancy, and the necessity for proper

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for improve to the eyes ty for proper attention to be paid to the eyes of the newly-horn child and an instillation of a solution of Silver Nitrate is recommended. This method has been in use for many years but the common practice at present, and the one which is laid down in the rules of the Central Midwives Board, is a thorough cleansing of the eye. Consideration might well be given to the recommendation when the Midwives in the area become employees of the Council.

Children of School Age. Recommendations contained in the Circular have already been carried out excepting that the visual condition of the child is generally not ascertained until the second routine medical examination at the age of 8 years or thereabouts unless special attention is directed to a particular child by the Health Visitor, Teacher or Parent.

The visual condition of children at entry is not ascertained because generally they do not know their letters, but the Medical Officer stated that a system could be arranged by which the Health Visitor at her periodic visits to the School should examine these children as soon as possible and refer any case of defect or doubt for further investigation.

Infectious Diseases. In this respect arrangements have been made for the admission of complicated cases of measles to the Isolation Hospital and where necessary the services of an Ophthalmic Surgeon are provided.

Research is apparently now being carried out into the problem of the prevention of measles, and it is suggested that in the eye complications of that disease certain data should be obtained from the medical practitioner in charge of the case. The Medical Officer mentioned the desirability of a questionnaire being forwarded to the practitioners in the Borough seeking their co-operation in the investigation.

**Prevention of Accidents.** Reference is made in the circular to accidents involving injury to the eyes which occur in road making, etc., and it is suggested that this matter could, with advantage be referred to the Highways Committee.

RESOLVED TO RECOMMEND—That the suggestions contained in the Medical Officer's report be approved and adopted.

#### 8.-HENDON NURSING ASSOCIATIONS:

CENTRAL COMMITTEE—REPRESENTATION.

RESOLVED TO RECOMMEND—That the Chairman of the Committee (Alderman W. M. Maughan, J.P.), Councillor T. J. Scott and the Medical Officer of Health be appointed to serve on the above Committee during the present year.

#### 9.—CONFERENCE:

The Committee received a report from the delegates (Councillor (Mrs.) M. Thomas, Mrs. W. M. Maughan and Dr. E. L. Leitch) who attended the Conference of the National Association for the Prevention of Infant Mortality held in London from June 1st to 3rd, 1937 (P.H. & M.S.C., 4/1/37—12).

The delegates were thanked for their very interesting report.

#### HEALTH VISITORS.

#### 10.-WINTER SCHOOL:

A communication was reported from the Women Public Health Officers' Association with regard to the seventeenth Winter School for Health Visitors to be held at Bedford College for Women, Regents Park, from Wednesday, 29th December, 1937, to Friday, 7th January, 1938.

Public Health, etc.

On previous occasions the Chairman of the Committe and the Medical Officer of Health have been authorised to arrange for leave of absence as far as possible to be granted to members of the staff desirous of attending the School, subject to no expense being incurred by the Council.

RESOLVED TO RECOMMEND—That similar arrangements be made in connection with the forthcoming Winter School.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 11,-APPLICATIONS:

The Medical Officer submitted a schedule of applications in connection with the appointment of an additional Health Visitor (P.H. & M.S.C., 20/9/37—12).

RESOLVED-That the following applicants be interviewed at a Special Meeting of the Committee on Monday next, the 22nd instant at 5 p.m.

| Miss C. E. Campbell   |    |       |        |        | *****  | Willingtedon.    |
|-----------------------|----|-------|--------|--------|--------|------------------|
| Alice E E Willon      |    |       |        | *****  |        | Portsmouth.      |
| Miss D. I. Kony       |    |       |        |        |        | Southend-on-Sea. |
|                       |    |       |        |        |        | London.          |
| 111100 1111 110110    |    |       | *****  | ****** |        | Plumstead.       |
| 111100 1111 01111111  |    | ***** | *****  | •••••  | ****** | Golders Green.   |
| Miss W. M. Rutherford |    |       | ****** | *****  |        |                  |
| Miss M. K. Westgarth  | 1. |       | •      | *****  | ****** | Lancaster Gate.  |
| Miss E. Williams      |    |       | ****** |        | ****** | Wanstead.        |

#### 12.- IMMUNIZATION AGAINST DIPHTHERIA:

A communication was submitted from the Woodcroft Parents' Guild with regard to the expense incurred by parents on the Watling Estate, involving hardship in a number of cases, owing to the existing arrangements whereby their children are required to attend at the Central Hendon Centre for the purpose of immunization against diphtheria. The Guild enquired whether such treatment could not be undertaken at the Health Centre on the Estate.

The Committee understand that it is possible to meet the views of the Woodcroft Parents' Guild, and it was

RESOLVED TO RECOMMEND—That arrangements be made for the immunization of Watling children at the Cressingham Road Centre and that the Parents' Guild be informed accordingly.

### 13.-HEALTH AND CLEANLINESS COUNCIL:

The Medical Officer reported a letter from the above organisation with regard to the issue of posters and appealing for financial assistance.

RESOLVED TO RECOMMEND—That a contribution of £1 1s. 0d. be made to the funds of the Health and Cleanliness Council.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

PUBLIC HEALTH ACT, 1936 (CHILD LIFE PROTECTION).

### 14.-FOSTER CHILDREN:

The Medical Officer reported the receipt of notices of intention to undertake for reward the nursing and maintenance of children under 9 years of age apart from their

| Case No.   | Case No. |  |  |  |  |
|------------|----------|--|--|--|--|
| 219<br>220 | 221      |  |  |  |  |
|            | 222      |  |  |  |  |
|            | 223      |  |  |  |  |

#### RESOLVED TO RECOMMEND-

- (1) That case No. 222 be referred back for further inquiry.
- (2) That in the remaining cases the maximum number of children under the age of 9 years that may be kept at each of the premises in question be fixed at one, subject in the case of No. 223 to the child being a female.

### 15.-FOSTER MOTHER-CHANGE OF ADDRESS:

A notification of change of address in the case of No. 26 was reported.

RESOLVED TO RECOMMEND—That the maximum number of children under the age of 9 years that may be kept at the new premises be fixed at one.

### 16.-FOSTER MOTHER--FAILURE TO GIVE NOTICE:

The Medical Officer of Health submitted a report with regard to Case No. 90, a registered foster Mother. The person concerned has recently taken two children for reward without notifying the Council, thus rendering herself liable to a penalty under Section 208 of the Public Health Act, 1936.

RESOLVED TO RECOMMEND—That the attention of the foster mother be drawn to the matter and that she be informed that in the event of any further contravention proceedings will be instituted against her.

#### PUBLIC HEALTH ACT, 1936.

(REGISTRATION OF NURSING HOMES, ETC.).

#### 17.-No. 65, ASHBOURNE AVENUE, GOLDERS GREEN:

Mrs Langdon of the above address was registered by the Middlesex County Council in respect of the use of the premises as a Nursing Home. At the present time the premises are not utilised for this purpose but Mrs. Langdon desires to continue the registration in case she wishes to re-open the Home.

Having carefully considered the matter

RESOLVED TO RECOMMEND—That the registration be cancelled in accordance with Section 188 of the Public Health Act, 1936.

#### 18.-48-50, HILLSIDE GARDENS, EDGWARE:

Upon a recent inspection it was ascertained that the above premises were no longer being used as a Nursing Home, and it was

RESOLVED-That the registration be cancelled.

#### 19.-ORCHARD DRIVE, EDGWARE:

The Medical Officer reported that Miss C. MacKinnon who is at present registered in respect of Nos. 36 and 38, Orchard Drive, Edgware (Nursing and Maternity Home) had now acquired one of the adjoining houses (No. 34) which had been equipped for the reception of three patients.

RESOLVED TO RECOMMEND-That Miss MacKinnon be registered under Section 187 of the Public Health Act, 1936, in respect of the additional premises.

#### 20.-390, WATFORD WAY HENDON:

The Medical Officer reported with regard to the registration of the above premises as a Nursing and Maternity Home. Mrs. Taylor, the owner of the premises, is a State Registered Nurse and holds the certificate of the Central Midwives Board. Two untrained Nurses are employed at the Home but Mrs. Taylor states that she has on call a number of trained nurses whom she employees when the necessity arises.

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undertake for art from their The Act envisages that no person other than a qualified nurse, or one holding the certificate of the Central Midwives Board, shall attend any woman in a Maternity Home in childbirth or engage in Nursing a Maternity Case.

RESOLVED TO RECOMMEND—That Mrs. Taylor be informed that her arrangements generally are satisfactory provided that the total number of patients in residence at any one time does not exceed three, only two of whom shall be maternity cases; in the event of this number being exceeded a general-trained Nurse, or one in possession of the certificate of the Central Midwives Board, must be employed.

### 21.—HENDON COTTAGE HOSPITAL:

A communication was reported from the Secretary applying, on behalf of the Cottage Hospital, for exemption from the operation of the provisions of Part VI. of the Public Health Act, 1936, relating to Nursing Homes.

RESOLVED TO RECOMMEND—That the application be approved and a certificate of exemption granted as provided by Section 192 of the Act.

#### 22.-MATERNAL MORTALITY:

Communications were reported from the Ministry of Health and Middlesex County Council with regard to the Council's proposals herein. (P.H. & M.S.C., 28/6/37—11).

The Ministry stated that they noted the action proposed to be taken by the Council arising out of their consideration of Circular 1622 and desired to be informed in due course of the result of the communication addressed to the Middlesex County Council with regard to the question of the provision of emergency units. The Minister also requested that particulars of any scheme for providing home helps which may be established should be submitted for formal approval. **Noted.** 

The Clerk of the Middlesex County Council has intimated that the question of the provision of emergency units for dealing with urgent Maternity cases in the patients' homes had received consideration by the Public Health Committee of the County Council.

This Committee are of opinion that the scheme which has been in operation for some time between the County Council and the Enfield Urban District Council is the most suitable form of assistance which can be devised for an area such as Middlesex. Provision is made whereby Medical Officers at North Middlesex County Hospital are available to assist local Maternity and Child Welfare Authorities in a consultative capacity in connection with cases of obstetrical difficulty, puerperal fever and puerperal pyrexia, when arrangements can be made which will not seriously interfere with the work of the hospital. The agreed fee charged by the County Council for the attendance of the specialist is £2 2s. 0d. The working arrangements of the scheme are as follows:—

- (a) Any doctor in attendance upon a confinement who desires a second opinion, communicates by telephone with the North Middlesex County Hospital and discusses the case with the obstetrician on duty. If the symptoms are so urgent that immediate admission to hospital appears to be necessary in the patient's interest, the obstetrician makes suitable arrangements and an ambulance is sent for the case with the concurrence of the general practitioner in charge.
- (b) On the other hand, if the case appears to be one which could or should be dealt with at the home, the County Council's obstetrician visits the patient in her home, in consultation with the general practitioner. If the need arises it is perfectly simple for an ambulance to be sent to the house with a nurse in attendance who can assist at the home if domiciliary operative interference is found necessary. No charge is made to the District Council unless the County Council's obstetrician actually visits the patient in her own home.

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The following resolution adopted by the Public Health Committee of the County Council was transmitted and it was stated that upon formal application by the Town Council inlimating its desire to enter into an arrangement upon the lines indicated in the County Council's communication the question would be brought before the Public Health Committee with a view to the necessary steps being taken:-

That the Public Health Committee approves of the entering into of arrangements, similar to those in force between the County Council and the Enfield Urban District Council in regard to the utilisation of the services of the consultant obstetrical staff of North Middlesex County Hospital by medical practitioners in the district attending pregnant women in their own homes, with other maternity and child welfare authorities in the County and that the County Medical Officer of Health be directed to report to the Committee as and when applications from such authorities desiring to enter into arrangements upon these lines, are received.

Having considered the observations of the Medical Officer on the matter,

#### RESOLVED TO RECOMMEND-

(1) That the proposals be approved in principle but that it be suggested to the Middlesex County Council that, if practicable, Redhill Hospital as previously contemplated by the Town Council should be substituted for the North Middlesex County Hospital, Edmonton.

#### @mendment

Before detailed consideration of the motion, the Sinance and General Purposes Committee (Recommend - That the following be added :-

(2) That any expense incurred by the Council shall be recoverable in respect of the persons concerned, subject to the application of the approved economic scale.

HEALTH CENTRE, MILL HILL.

#### 23.-PROGRESS REPORT:

The Borough Surveyor reported that the work in connection with the erection of the above Centre was nearing completion. Noted.

### 24.-OPENING CEREMONY:

The Chairman of the Committee reported that, with the approval of His Worship the Mayor, arrangements were being made for the official Opening Ceremony to take place on Saturday, December 11th. Noted.

#### DAY NURSERIES.

#### 25.-WEST HENDON:

The Council on the 19th July, 1937 (P.H. & M.S.C., 28/6/37-10) appointed a Sub-Committee consisting of the Chairman of the Public Health and Medical Service Committee (Alderman W. M. Maughan, J.P.), Mrs. B. J. Monro, J.P., Councillor (Mrs.) M. Thomas, and Councillors L. Hirshfield, P. Lightfoot, G. R. Richardson and T. J. Scott to confer with representatives of the Day Nursery Association with regard to the future organisation of the Day Nursery.

On the 28th July an informal meeting was held as a result of which a recent communication has been received from the Chairman of the Hendon Day Nursery Association. It was

RESOLVED-That the Sub-Committee be re-appointed and that they be requested to consider the communication from the Day Nursery Association and submit a report on the matter in accordance with the direction previously given.

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### 26.-WESTCROFT ESTATE, CRICKLEWOOD:

A communication was submitted from the Westcroft Tenants' Association suggesting the need for the establishment of a Day Nursery on the Estate and asking for a deputation to be received to discuss the matter.

RESOLVED TO RECOMMEND—That arrangements be made for the reception of the proposed deputation at the next meeting.

### 27.-THE WIMBLEDON "KEEP FIT" REVIEW:

A communication from the Hon. Director of Publicity as to the issue of a similar publication in Hendon was duly noted.

### 28.—ASSISTANT MEDICAL OFFICER:

The Medical Officer of Health reported the examination success of Dr. Jean MacLennan, one of the Assistant Medical Officers of Health, who has been successful in passing the examination for the degree of Doctor of Medicine at the University of Edinburgh, and that her thesis entitled "A Clinical Report on Leucorrhæa" has been sustained by the faculty.

RESOLVED TO RECOMMEND-That Dr. MacLennan be heartily congratulated on her success and that she be granted the necessary leave of absence to permit her to attend the Graduation Ceremony at Edinburgh University.

#### 29.-NATIONAL EMERGENCY:

It was reported that a communication from the Emergency Officer, Hendon Division British Medical Association had been addressed to the Council's Assistant Medical Officers enquiring whether their services would be available to the Government in the event of a national emergency.

The Committee have referred the matter to the Air Raid Precautions Sub-Committee.

#### 30.-REQUISITIONS:

Requisitions amounting to the sum of £412 4s. 11d. were submitted and approved.

### Part II.-Medical Services, for approval by the Hendon Education Committee.

(See Education Minutes, Pages 69-73-Items I., II., V., VI., VII. and VIII.).

### Part III .- Public Health.

### 31.—STATISTICAL INFORMATION:

Information was submitted for the eight weeks ended on the 6th November, 1937 (see Statistical Tables-Appendix to the report of the Finance and General Purposes Committee, Page 9).

# 32.-MILK (SPECIAL DESIGNATIONS) ORDER, 1936:

The following application for a Supplementary Licence under the above-mentioned Order was reported :-

Name of Firm.

Grade of Milk

to be sold.

Amount of Fee.

Angus Keen, Little Stanmore Farm, Edgware

Pasteurised

RESOLVED TO RECOMMEND—That the application be approved and a Supplementary Licence granted to purvey pasteurised milk in this area.

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### 33.-MILK AND DAIRIES ORDER, 1936 (ARTICLE 6):

Applications were reported from the under-mentioned for registration as retail purveyors of milk within the Borough of Hendon:—

Name and Address of Applicant.

Source of Milk Supply.

John Morris, 91, Bell Lane, Hendon

Bladen Dairies, Victoria House, Southampton Row, W.C. 1.

Blodwin Margretta Williams, 119, Dudden Hill Lane, Neasden, N.W. 10 (in respect of 43, Manor Park Grescent, Edgware) London Wholesale Dairies, Ltd., Wood Lane, W. 12. (In bottles and sealed cartons only).

RESOLVED TO RECOMMEND—That the aforesaid applicants be registered accordingly.

#### 34.—STATUTORY NOTICES:

RESOLVED TO RECOMMEND—That Statutory Notices be served in the following cases:—

#### Notices under Section 93, Public Health Act, 1936 :---

7, Hillcrest Avenue, Golders Green.

33 and 34, Lichfield Road, Cricklewood.

38, Oak Grove, Cricklewood.

19 and 20, East Road, Burnt Oak.

7, Colin Court, Hendon.

9, Burroughs Gardens, Hendon.

25, Algernon Road, Hendon.

39, Victoria Road, Hendon.

#### Notices under Section 141, Public Health Act, 1936 :-

34, Hamilton Road, Golders Green.

34, Oak Grove, Cricklewood.

15a, Albert Road, Hendon.

#### Notices under Section 46, Public Health Act, 1936 :-

758, Finchley Road, Golders Green.

#### 35.—SHOPS ACT, 1934:

On consideration of a report relating to 757, Finchley Road, Child's Hill.

RESOLVED TO RECOMMEND—That authority be given for the service of a Statutory Notice under Section 10 of the Shops Act, 1934, requiring the provision of suitable and sufficient sanitary conveniences at the premises.

HOUSING ACT, 1936.

### 36.—THE COTTAGE, DECOY FARM, BRIDGE LANE, GOLDERS GREEN:

RESOLVED TO RECOMMEND—That authority be given to George Ernest Luck and Frederick Howard Day, Sanitary Inspectors, to enter the above dwelling house for the purpose of survey and examination in pursuance of Section 157 of the Housing Act, 1936, and for the service of notices under Section 168 of the said Act requiring information as to the ownership of such premises.

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### 37.-2, BELLE VUE ROAD, HENDON:

It was reported that in accordance with the authority of the Council (P.H. and M.S.C., 28/6/37-19) an inspection had been made of the above dwelling house under Section 11 of the Housing Act, 1936, and a report has been prepared showing the defects existing, together with a specification of the works required to be done to render the dwelling house fit for human habitation.

The Medical Officer is of opinion that the dwelling house in question cannot be rendered fit for human habitation at a reasonable cost.

RESOLVED TO RECOMMEND—That a specification of the works required to be done be submitted to the persons concerned and that notices be served informing such persons that the Committee will consider the condition of the dwelling house and any offer with respect to the carrying out of works, or the future user of the house, at a meeting to be held on Monday, the 10th January, 1938.

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# 38.-FOOT AND MOUTH DISEASE (REGULATION OF MOVEMENT) ORDER, 1937:

In dealing with outbreaks of this disease the Minister of Agriculture and Fisheries has made the above-mentioned Order constituting a controlled area to which certain restrictions regarding the movement of animals (cattle, sheep, goats, pigs or deer) into. and out of, the controlled area, apply. The controlled area included the County of Middlesex.

Posters, setting out the Order, have been published throughout the district, and other necessary action has been taken. Noted.

#### ISOLATION HOSPITAL.

#### 39.—CHRISTMAS FESTIVITIES:

RESOLVED TO RECOMMEND—That a sum of £30 be allocated in connection with the Christmas Festivities at the Isolation Hospital to be expended for the benefit of the patients, and nursing and domestic staff.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 40.-NURSING STAFF:

In accordance with instructions (P.H. & M.S.C., 20/9/37-25 (B)) the Medical Superintendent submitted a report with regard to the Nursing Staff at the Isolation

The Committee are of opinion that the report should be referred to a Sub-Committee for consideration and they have appointed Alderman B. Flowers, Councillor (Mrs.) M. Thomas and Councillors G. H. Hignett, P. Lightfoot, G. R. Richardson, and T. J. Scott for this purpose.

As a matter of urgency, and pending consideration by the Sub-Committee, authority was given for an advertisement to be issued inviting applications for the vacant positions of Sister at a commencing salary of £95 per annum, rising by annual increments of £10 to £125 per annum.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 41.-REQUISITIONS:

Requisitions amounting to the sum of £89 17s. 11d. were submitted and approved.

#### 42.-LEGISLATION FOR THE HOUSING OF SPECIAL CASES:

With regard to the reference from the Finance and General Purposes Committee (4/10/37 - 35) the Town Clerk reported that no further action was necessary as it appeared from the Minutes of the County Council that they did not now propose to seek housing powers. **Noted.** 

#### 43.—SCARLET FEVER CASES:

A letter was reported from the West Hendon and Colindale District Nursing Association intimating that they were willing to nurse Scarlet Fever Cases in an emergency.

RESOLVED—That the Association be thanked for their offer and informed that the same will be borne in mind.

#### 44.--REQUISITIONS--PUBLIC HEALTH DEPARTMENT:

Requisitions amounting to the sum of £32 11s. 3d. were submitted and approved.

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# Report (No. 2) of the Public Health and Medical Services Committee.

22nd November, 1937.

#### COMMITTEE:

\*Alderman W. M. Maughan, J.P. (Chairman).

Aldermen: \*W. R. Clemens, F.C.A.,

\*B. Flowers,

Councillors: \*F. W.

\*P. Lightfoot,

T. J. Scott,

\*F. W. Gilpin,\*G. H. Hignett,

\*C. Pinkney,
\*G. R. Richardson,

\*H. P. Small, \*(Mrs.) M. Thomas.

Co-opted Members:

L. Hirshfield, †Mrs. W. M. Maughan,

The Rev. J. S. Poulton. †The Rev. P. G. Howell,

†Mrs. B. J. Monro, J.P.,

· denotes Member present.

† denotes co-opted Member present.

#### **HEALTH VISITOR AND SCHOOL NURSE:**

The Committee interviewed the candidates selected at the meeting on the 15th inst. with the exception of Miss Irons and Miss Rutherford who had intimated their inability to attend.

#### RESOLVED TO RECOMMEND-

- (1) That Miss Elizabeth Williams, at present employed as a Health Visitor by the County Borough of West Ham, be appointed to the position in accordance with the terms of the advertisement, and that failing Miss Williams taking up the appointment the same be offered to Miss B. L. Kear.
- (2) That application be made to the Minister of Health for approval to an additional designated post of Health Visitor and School Nurse.

[Having considered the above, the Finance and General Purposes Committee concur in the appointment.]

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# Report of the Wighways Committee.

15th November, 1937.

#### COMMITTEE:

Aldermen :

\*C. C. Cartwright, M.B.E., J.P.,

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(Chairman),

J. J. Copestake,

\*A. J. Reynolds,

(Deputy Mayor).

Councillors:

\*E. Arter, M.C., M.I.A.E.,

\*A. W. Greville,
\*J. Griffiths,

\*F. C. Rice, \*G. F. Windust.

\*H. Connell, J.P.,
\*A. W. Curton,

\*A. A. Naar, M.B.E.,

H. G. Potter, J.P., F.S.I.,

· denotes Member present.

#### 1.-APPOINTMENT OF CHAIRMAN:

RESOLVED—That Councillor A. W. Gurton be elected Chairman of the Committee for the ensuing year.

(Councillor Curton in the Chair).

#### 2.—REQUISITIONS:

Requisitions amounting to £3,451 14s. 2d. were submitted and approved.

#### 3.--STREET TRADING--BYE-LAWS-CHARGES FOR REMOVAL OF REFUSE:

The Bye-Law which prescribes the charges which the Council are authorised to make for the removal of refuse or other services rendered in connection with Street Trading ceases to be in force on 1st April next unless a Bye-Law confirming the continuance of its provisions has been duly made and comes into force before that date. In this connection a communication has been received from the Secretary of State, Home Office, stating that he desires to review the general operation of the existing scale of charges which the Council are empowered to make under the Bye-Law with a view to deciding whether any amendment of the scale is necessary or desirable, and he asks to be furnished with any observations the Council may care to make on the matter generally.

So far as the Council are concerned there has been no necessity for putting the charges into operation, but having regard to the possibility of the future necessity for the charges to become operative, the Committee is advised that the existing Bye-Law should be continued.

The Committee concur in this view, and

RESOLVED TO RECOMMEND—That the Secretary of State, Home Office, be informed accordingly.

TRAFFIC CONTROL.

### 4.--WATLING AVENUE, BURNT OAK-SIGNALS:

The Committee considered a scheme, which had been transmitted through the Middlesex County Council, for the control of traffic in Watling Avenue by the provision of five sets of traffic signals in the road at different points. The Committee are of opinion that traffic conditions in Watling Avenue are not of a character to justify the proposals, and accordingly

RESOLVED TO RECOMMEND—That no action be taken in the matter.

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# 5.—JUNCTION OF WATLING AVENUE, ORANGE HILL ROAD AND GERVASE ROAD:

The Borough Surveyor reported that the Ministry of Transport had approved the scheme submitted by the Council for the installation of traffic control signals at the above junction. (Hi.C., 1/2/37—13).

RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to obtain tenders for carrying out the work.

# 6.-JUNCTION OF THORNTON WAY, MEADWAY AND WILDWOOD ROAD:

On the 7th December, 1936 (Hi.C., 16/11/36—5 (G)) the Council approved a scheme prepared by the Borough Surveyor at the request of the Ministry of Transport, for improving the sight line at the four corners of the above cross roads.

The Borough Surveyor reported that the Minister of Transport has notified a grant in respect of the proposed improvement at the junction of Thornton Way and Wildwood Road, and that it will now be necessary to serve notice under the provisions of Section 4 of the Roads Improvement Act, 1925, on the owners or occupiers of the land shown on the plan, requiring them to alter the height of any hedge or fence upon the land so that it does not exceed a height of three feet above the surface of the adjacent paving.

RESOLVED TO RECOMMEND—That authority be given for the service of the necessary notices on the owners or occupiers of the land shown on the plan now submitted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 7.-JUNCTION OF CHURCH ROAD AND SUNNY GARDENS ROAD:

The Committee's attention was called to the desirability of steps being taken to improve the sight-line at the junction of Church Road and Sunny Gardens Road, and the Borough Surveyor has been instructed to submit a report on the matter.

#### 8.-SELVAGE LANE, MILL HILL:

The Borough Surveyor reported on a letter from the Mill Hill Ratepayers' and Residents' Association suggesting that a white line be painted in the centre of the carriageway of the Bridge over the London Midland & Scottish Railway in Selvage Lane.

As it is anticipated that this bridge will be re-constructed in the future, it is not considered necessary at the present time to incur the expense which the carrying out of the proposal would entail, and the Committee

RESOLVED TO RECOMMEND—That the Mill Hill Ratepayers' and Residents' Association be so informed.

# 9.—JUNCTION OF STATION ROAD AND THE BROADWAY, MILL HILL:

The Mill Hill Ratepayers' and Residents' Association put forward the suggestion that a temporary island should be placed at the junction of Station Road and The Broadway, Mill Hill, pending the widening and re-construction of the bridge over The Broadway.

RESOLVED TO RECOMMEND—That the Association be informed that the proposal will be taken into consideration when the work in connection with the bridge re-construction is put in hand.

# 10.—SUNNINGFIELDS ROAD, HENDON—BARRIER RAIL:

Arising out of a letter from the Hendon Education Committee suggesting the placing of a barrier rail on the footway outside Sunnyfields School, the Committee have instructed the Borough Surveyor to consider the erection of a barrier rail inside the entrance to the school playground.

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### 11.-JUNCTION OF GOLDERS GREEN ROAD AND NORTH CIRCULAR ROAD:

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A letter was submitted from the Hendon Ratepayers' Association suggesting that a system of traffic lights would be more effective than the round-about at the junction of Golders Green Road with the North Circutar Road.

RESOLVED TO RECOMMEND—That the Association be informed that any alteration in the existing traffic arrangements at the junction in question is a matter for the Ministry of Transport and the Middlesex County Council.

### 12.—SIGNALS—JUNCTION OF EDGWAREBURY LANE AND EDGWARE WAY:

A letter was submitted from the County Council, in reply to the further representations put forward by the Council for the installation of traffic control signals at the above junction (Hi.C., 20/9/37—8) stating that the County Engineer was awaiting a reply from the Ministry of Transport; that the Highways Improvements Sub-Committee had approved in principle the provision of the signals, and that the County Engineer had been authorised to obtain tenders in the event of the Ministry's decision being favourable. **Noted.** 

### 13.-JUNCTION OF CLAREMONT ROAD AND CLITTERHOUSE ROAD:

The Committee considered the request received from the Clitterhouse Estate Tenants' Association for the provision of a warning sign at the bend at the northerly junction of Claremont Road with Clitterhouse Road and have given instructions for further information to be obtained from the Association.

#### 14.--JUNCTION OF EDGWARE ROAD AND STATION ROAD, WEST HENDON:

The Borough Surveyor submitted a plan transmitted by the Ministry of Transport indicating the position of the additional crossing to be constructed at the junction of Station Road and Edgware Road, West Hendon, and also the pedestrian guard rails the Minister of Transport desires to be erected in connection therewith. Authority is given to charge the whole of the cost involved to Trunk Roads maintenance account.

RESOLVED TO RECOMMEND—That the proposal be approved.

#### 15.-STATION ROAD, EDGWARE-REFUGES:

The Borough Surveyor reported on a letter from the Ministry of Transport suggesting the provision of refuges in Station Road, Edgware, at the crossings east of Manor Park Crescent and opposite the footpath leading to Edgware School, and also opposite Messrs. Woolworth's premises.

In view of the fact that Station Road is only forty feet in width the Borough Surveyor points out that the suggested refuges might give rise to traffic difficulties. He, therefore, suggests that in the first instance the refuges should be erected of temporary materials and that a refuge should also be placed in Manor Park Crescent by the Ritz Cinema.

RESOLVED TO RECOMMEND—That, subject to the Middlesex County Council agreeing to bear the appropriate proportion of the cost involved, refuges be erected of temporary materials at all the points mentioned above.

[Having considered the matter in its financial bearing, the Finance and General Purposes

Committee concur in the proposal.]

# 16.—TROLLEY BUS TURNING POINT—MANOR PARK CRESCENT AND STATION ROAD, EDGWARE:

It will be remembered that an objection was lodged by the Council against the application made to the Minister of Transport by the London Passenger Transport Board for approval to the provision of a turning point for trolley vehicles in Manor Park Crescent and Station Road, Edgware. A letter has now been received from the Ministry

stating that the Minister of Transport, after careful consideration of the representations made at the Public Inquiry held on the 28th May last and of all the circumstances of the case, did not feel that he would be justified in withholding his approval of the proposal, and that such approval had accordingly been given. **Noted.** 

### PUBLIC LIGHTING.

### 17.--MANOR PARK CRESCENT, EDGWARE:

A letter was submitted from Messrs. Haigh and Hill with reference to the lighting of Manor Park Crescent. Having regard, however, to the fact that the trolley bus turning-point scheme will shortly be put into operation, the Committee

RESOLVED TO RECOMMEND—That no action be taken in the matter at the present time.

#### 18.-LULLINGTON GARTH:

The Borough Surveyor reported on a scheme submitted by the North Middlesex Gas Company for lighting Lullington Garth from the Finchley boundary to the commencement of the extension recently constructed by the Council.

Lullington Garth will in future take a certain amount of through traffic which will increase when Frith Lane is widened and improved.

The scheme submitted by the Gas Company provides for a standard of illumination approximately equal to Class "E" of the British Standard Specification, from dusk to midnight, and after that hour extinguishing sufficient lamps to reduce the standard of illumination to Class "F." The adoption of the proposal would effect a considerable saving over a system of all-night lighting at the higher standard.

The Borough Surveyor asked for the Committee's instructions on the general principle involved in the Company's proposal.

RESOLVED TO RECOMMEND—That the proposal be approved in principle and that a detailed report be submitted by the Borough Surveyor in due course.

#### 19.-NORTH MIDDLESEX GAS COMPANY-CLASS I. ROADS:

On the 25th May, 1936 (Hi.C., 4/5/36-4 (B)), the Council agreed to enter into a new agreement with the North Middlesex Gas Company for the provision of improved lighting on the arterial and other roads in the Company's supply area based on a fixed period of fifteen years. The work of erecting the new lamps on the arterial roads has been completed.

The Borough Surveyor now reports that he had had under consideration the question of the two-light and three-light lamps on the other roads in the Company's area and has come to the conclusion that it would be inadvisable to include them in a contract for a fixed period of fifteen years. He has, therefore, approached the Gas Company who have agreed to limit the proposed new agreement to the six-light suspension lamps (which are the Company's property) and to certain other lamps which are used for warning lamps at refuges, etc., on the same roads. Under the amended proposals, the reduced prices agreed by the Council on the 25th May, 1936, will apply to these warning lamps, but the two and three-light lamps will remain the property of the Council September, 1934.

RESOLVED TO RECOMMEND—That the amended proposals be approved and that the resolution passed by the Gouncil on the 25th May, 1936  $(\mathrm{Hi.C.},\ 4/5/36-4\ (\mathrm{B})$  Minutes, Page 540), be varied accordingly.

[Having considered the matter in its financial bearing, the Finance and General Purposes

Committee concur in the proposal.]

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Pursuant to the resolution passed by the Council on the 11th October last (Hi.C., 20/9/37—13) the Committee have approved the design, submitted by the Governors of Mill Hill School, of a "Village" sign proposed to be erected at the junction of Milespit Hill and The Ridgeway.

#### 21.-FINCHLEY GOLF CLUB:

A letter was submitted from the Secretary of the Finchley Golf Club asking the Council to re-consider its decision disapproving the Club's application for permission to affix signs directing to the Golf Club on certain lamp-posts. (Hi.C., 20/9/37—10).

RESOLVED TO RECOMMEND—That the Council adhere to its previous decision.

### 22.-TELEPHONE KIOSK-GOLDERS GREEN ROAD:

On the 11th October last (Hi.C., 20/9/37—12) the Council approved the application of the London Telephone Service for permission to affix a telephone "arrow" sign to the lamp standard on the opposite side of Golders Green Road to Princes Park Avenue indicating the telephone kiosk at that point, subject to payment of an acknowledgment of 1/- per annum. The Postmaster General has, however, pointed out that the Agreement covering telephone kiosks contains a clause giving him powers to erect signs where necessary free of charge. In the circumstances, the Committee

RESOLVED TO RECOMMEND—That the Council's previous resolution on the subject (Hi.C., 20/9/37—12—Minutes, Page 923) be varied accordingly.

#### 23.-WATLING AVENUE-'BUS STOP SIGNS:

The Borough Surveyor reported on the application of the London Passenger Transport Board for permission to the erection of 'bus stop signs in Watling Avenue, as follows:—

On the party wall of Nos. 18/19, Silkstream Parade.

In the bay outside Burnt Oak Station.

RESOLVED TO RECOMMEND-That the application be approved.

#### PRIVATE STREET WORKS.

### 24.—BROOK AVENUE, EDGWARE:

The Agreement, dated the 23rd November, 1936, entered into by Mr. R. C. Campbell for making up Brook Avenue, provides for the completion of the work within a period of six months from the date of the Agreement. The Borough Surveyor reported that the work has not been completed and that it has apparently come to a stand-still, and that a number of letters complaining of the non-completion of the work had been received from residents in the road.

RESOLVED TO RECOMMEND—That the Town Clerk be instructed to take the necessary steps to enforce the provisions of the Agreement.

### 25.-DEDICATION OF PRIVATE STREETS:

The Borough Surveyor reported as to the desirability of dedicating as public highways repairable by the inhabitants at large the following roads:—

Roads made up under Section 450 of the Public Health Act, 1875 :--

Lawrence Gardens, Mill Hill-from its junction with Lawrence Street to rear boundary fences of properties in Highwood Hill.

Uphill Grove, Mill Hill-whole length.

Lawrence Avenue, Mill Hill-whole length.

Tretawn Gardens, Mill Hill-whole length.

Gibbs Green, Edgware-from its junction with Hale Lane to its junction with Ridgemont Gardens.

Ridgemont Gardens, Edgware-whole length.

Parkside, Mill Hill-whole length.

Hoeroft Road, Cricklewood—from its junction with Hendon Way to its junction with Lyndale Avenue.

Roads made up by the Owners under agreement with the Council:-West Heath Close, Hampstead—whole length.

Roads made up by the Hampstead Borough Council:-

Lichfield Road, Cricklewood-from a line drawn from the southern boundary of No. 16 to the southern boundary of No. 33, to the Borough boundary.

Horton Avenue, Cricklewood-whole length.

Galsworthy Road, Cricklewood-whole length.

Besant Road, Cricklewood—whole length.

Marnham Avenue, Cricklewood-whole length.

Westcroft Way, Cricklewood-whole length.

Howard Close, Cricklewood-whole length.

RESOLVED TO RECOMMEND—That the streets, or portions of streets, indicated above, be now dedicated as public highways and the necessary notices duly posted.

#### 26.-CECIL ROAD, COLINDALE:

A letter was submitted from Messrs. Chas. R. Lowe & Company, acting on behalf of the Hyde Laundry, The Polar Bear Laundry, Everett Edgcumbe & Co., Ltd., and Mr. H. G. Sneath, frontagers on to Cecil Road, enquiring whether the Council would be prepared to withdraw the notices served under Section 150 of the Public Health Act, 1875, for the making up of the road, on an undertaking being given on behalf of the frontagers mentioned to carry out certain work.

RESOLVED TO RECOMMEND-That Messrs. Chas. R. Lowe & Company, be informed that the Council are not prepared to withdraw the notices.

#### 27.-TENDERS-LYNFORD GARDENS, ETC.:

Tenders were submitted for making up the following roads under Section 150 of the Public Health Act, 1875 :--

Lynford Gardens.

Windsor Avenue.

Cranmer Road.

Glengall Road (Part).

Beulah Close.

Rookery Close.

Ajax Avenue.

RESOLVED TO RECOMMEND—That the tenders be opened and initialled by the Chairman and referred to the Borough Surveyor for report.

# 28.-HOUSES SOLD FREE OF ROAD CHARGES:

The Committee's report, recommending certain action with a view to legislation being promoted for the protection of purchasers of houses against liability for payment of road charges where such houses have been purchased on the assurance that no road charges will be payable, was referred back by the Council on the 11th October last for further consideration with a view to concerted action being taken.

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The Committee are now informed that legislation dealing with the question is contemplated and that representatives of the Association of Municipal Corporations are about to confer with the appropriate Government Department thereon.

In these circumstances the Committee have no recommendation to make at the present time.

#### 29.—STONEYFIELDS LANE IMPROVEMENT:

A letter was submitted from the Ministry of Transport, in reply to the application put forward by the Council for a grant towards the cost of making up Stoneyfields Lane, stating that the Minister was unable to make a grant towards the carrying out of works in a road of this character.

RESOLVED TO RECOMMEND—That the improvement be carried out in accordance with the scheme already approved by the Council.

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<sub>oad</sub> for The Borough Surveyor reported on a petition from a number of residents in Cool Oak Lane and Esmar Crescent asking the Council to form a pavement in Cool Oak Lane and to clear away the mounds of earth in front of the dwellinghouses.

A scheme for widening and improving the section of Cool Oak Lane from the Upper Welsh Harp Public House to Woolmead Avenue has already been approved and loan sanction obtained, but it is not possible to put the work in hand until the land upon which the mounds of earth have been placed has been acquired.

It is anticipated that the necessary legal formalities in connection with the acquisition of such land will shortly be completed and the improvement works will then be put in hand. The Committee, therefore,

RESOLVED TO RECOMMEND-That the petitioners be informed accordingly.

#### 31.-THE VALE IMPROVEMENT-TENDERS:

The Borough Surveyor reported on the following schedule of tenders received for carrying out the work in connection with the extension of The Vale to Claremont Road:—

|                                                      |            |         | Amount of            |
|------------------------------------------------------|------------|---------|----------------------|
| Contractor.                                          |            |         | Tender.              |
| Fitzpatrick & Son, 455, Old Ford Road, E. 3          | <u> </u>   |         | £ s. d.<br>2,350 2 8 |
| P. Bilton (Roadways), Ltd., Park Street, W. 1        |            |         | 2,302 5 5            |
| Tarslag (1923), Ltd., South Harrow, Middlesex        |            |         | 2,265 6 6            |
| Constable, Hart & Co., Ltd., Westminster, S.W. 1     |            | ******* | 2,258 3 <b>1</b>     |
| A. Robinson, Kenton Road, Harrow                     |            | *****   | 2,248 15 4           |
| G. Wimpey & Co., Ltd., 27, The Grove, Hammersmit     | h, W.6     | *****   | 2,237 9 8            |
| J. Mowlem & Co., Ltd., 91, Ebury Bridge Road, S.W. 1 |            | *****   | 2,233 4 3            |
| D 1 N.W 11                                           |            | ******  | 2,228 14 10          |
| 37 TO STATE OF                                       |            | ******  | 2,220 5 4            |
|                                                      | *****      | *****   | 2,206 9 5            |
| RESOLVED TO RECOMMEND—                               | tina laura |         | : 41.04              |

(a) That subject to the usual financial inquiries the lowest tender, viz., that of Mr. Charles Carter, amounting to £2,206 9s. 5d. be accepted, and the Corporate Seal affixed to all necessary documents.

(b) That the Finance and General Purposes Committee be requested to make the necessary financial provision.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 32.—SUBWAY, WATFORD WAY, MILL HILL—CENSUS:

The Borough Surveyor reported that at the request of the Ministry of Transport a census of traffic using the subway under Watford Way, Mill Hill, was taken for seven days, commencing on the 31st October. Details are set out hereunder:—

| Total number of pedestrians using the Subway   |        | *****  | 4331 |
|------------------------------------------------|--------|--------|------|
| Average per day                                |        | ****** | 619  |
| Total number of pedestrians with perambulators | ****** | ****** | 331  |
| Average per day                                |        | ****** | 47   |
| Total number of Cyclists                       |        | *****  | 370  |
| Average per day                                |        | ****** | 53   |

It is pointed out that these figures are based on a winter census, and that on two of the days during which the census was taken there was considerable rainfall. Noted.

#### 33.-F00TBRIDGE-WATLING ESTATE TO EAST ROAD, BURNT OAK:

Pursuant to the resolution passed by the Council on the 21st June last (Hi.C., 31/5/37—23) hereon, the Borough Surveyor submitted plans of the proposed footbridge. He estimates the cost at £2,050 0s. 0d., made up as follows:—

|                                                                                       | £      | s. | d. |
|---------------------------------------------------------------------------------------|--------|----|----|
| Construction of footbridge and steps leading thereto over the London Electric Railway | 900    | 0  | 0  |
| Footpaths, fencing, lighting, etc.                                                    | 643    | 3  | 8  |
| Contingencies, etc                                                                    | 56     | 16 | 4  |
| Acquisition of land, compensation to tenants, easements, etc.                         | 450    | 0  | 0  |
|                                                                                       | £2,050 | 0  | 0  |

The Scheme will necessitate the acquisition of certain land, and it will also be necessary to obtain easements. The Committee have, therefore, instructed the Borough Surveyor to enter into negotiations on the lines of his report.

# 34.—F00TBRIDGE—ELMER GARDENS TO DEANSBROOK ROAD—REPAIRS:

The Borough Surveyor reported that the condition of the footbridge at the end of Elmer Gardens over the Edgware Brook necessitates its entire re-construction, and that he proposed to rebuild the bridge in Timber at a cost of approximately £50.

RESOLVED TO RECOMMEND—That the report of the Borough Surveyor be approved and that he be authorised to put the work in hand.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 35.-WIDENING OF PARSON STREET:

The Committee received and **noted** a letter from the Hendon Ratepayers' Association urging the Council to expedite the carrying out of the widening of the carriageway of Parson Street, Hendon.

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#### 36.-HENDON CENTRAL-CLOCK TOWER:

A letter was submitted from the Hendon Chamber of Commerce suggesting that the Council should purchase the Old Clock Tower in St. George's Circus, Southwark, and re-erect it in Hendon Central. The Committee are informed that the clock tower in question has already been disposed of, and they, therefore

RESOLVED TO RECOMMEND—That the Hendon Chamber of Commerce be so informed.

#### 37.-VICTORIA ROAD, MILL HILL:

The Committee considered a petition signed by residents in Victoria Road, Mill Hill, suggesting:—

- (a) That the road should be marked "No through road."
- (b) That the unsightly dilapidated iron railings at the end of the road should be replaced by a closed-in fence.
- (c) That the footways of Victoria Road from Albert Road to the end of the cul-desac should be repayed.

The Committee are informed that the character of the road is not such as to justify the adoption of the first suggestion, and that the iron railings referred to in suggestion (b) are not the property of the Council. The footways referred to in suggestion (c) will receive attention.

RESOLVED TO RECOMMEND—That the petitioners be informed accordingly.

#### 38.—STREET ACCIDENTS:

Schedules were submitted giving details of the street accidents notified during the months of August and September. During August, 1 fatal and 58 non-fatal accidents were notified, whilst during September, 1 fatal and 72 non-fatal accidents occurred.

Noted.

#### 39.-BYE-LAWS-CYCLING ON FOOTPATHS:

A letter was submitted from the Secretary of State, Home Office, stating that the Bye-Law approved by the Council on the 22nd February last should be confined to footpaths where notices are exhibited so that cyclists may not find themselves on a prohibited path without knowing it, and that as regards the penalty provision he does not think a daily penalty for a continuing offence is appropriate to a Bye-Law of this nature. The letter further stated that if a Bye-Law amended on the lines indicated is formally adopted and submitted to the Secretary of State he will be prepared to confirm it subject to the consideration of any objections or representations that may be received. The Committee are in agreement with the views of the Secretary of State, and accordingly

#### RESOLVED TO RECOMMEND-

- (a) That the Bye-Law adopted by the Council on the 22nd February, 1937 (Hi.C., 1/2/37—15), be amended on the lines suggested by the Secretary of State, Home Office.
- (b) That a Bye-Law in the terms set out in the Appendix to this report be adopted and submitted for confirmation by the Secretary of State, Home Office, and the Corporate Seal affixed to the Bye-Law and to such copies thereof as may be necessary.

#### 40.-MANNS ROAD AND GARDEN CITY, EDGWARE-DIVIDING WALL:

The Committee considered a petition from Traders in Station Road, Edgware—transmitted through the Edgware Chamber of Commerce—reiterating their request that a gateway should be provided in the wall dividing Manns Road and Garden City.

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ition y of Garden City has not yet been dedicated as objections lodged by a number of front-agers have not been withdrawn. The question of the dividing wall will be taken into consideration when the dedication of Garden City has been effected. In these circumstances, the Committee

RESOLVED TO RECOMMEND—That the petitioners be so informed.

#### 41.—GOLDERS GREEN ROAD—OMNIBUS STOPPING PLACES:

The Committee considered a letter from the Ministry of Transport stating that after consulting the London & Home Counties Traffic Advisory Committee he is of opinion that the following stopping places in Golders Green Road, near Hoop Lane, should be observed, and enquiring whether the Council have any observations to make:—

In Golders Green Road :-

North-bound omnibuses to stop at Party Wall Nos. 89/91.

South-bound omnibuses to stop at Party Wall Nos. 66/68.

RESOLVED TO RECOMMEND—That the Ministry of Transport be informed that the Council have no observations to offer.

#### 42.-NATIONAL SAFETY CONGRESS:

The Committee received and **noted** the report of Councillor H. G. Potter on the proceedings at the National Safety Congress held in London from the 7th to 10th October which he attended as the Council's representative.

# 43.—JUNCTION OF MARSH LANE AND HIGHWOOD HILL—DEDICATION OF LAND:

On the 23rd March, 1936 (Hi.C., 2/3/36—9) the Council approved of the dedication of a piece of land required for the purpose of effecting an improvement at the above junction, subject to the approval of the Middlesex County Council. Subsequently, by arrangement with the Ministry of Transport, a "T" junction was formed, and the land given up by Mr. S. Scowcroft is no longer required for road improvement purposes.

The Borough Surveyor reports that it is desirable to obtain control of the land for the purpose of preserving amenities, and he suggests it should be conveyed to the Council, without compensation, subject to the Council paying the necessary legal costs of the Conveyance.

RESOLVED TO RECOMMEND—That the Council agree to accept a conveyance of the land in question on the terms indicated, and that the Corporate Seal be affixed to all necessary documents.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 44.—NEELD CRESCENT, HENDON—NAME PLATE:

On the report of the Borough Surveyor, the Committee

RESOLVED TO RECOMMEND—That an agreement, in a form to be approved by the Town Clerk, be entered into with the Postmaster General in connection Neeld Crescent, Hendon.

# 45.—PASSENGER TRANSPORT SERVICES IN THE COUNTY:

It will be remembered that on the 7th December last the Council submitted to the Middlesex County Council suggestions for effecting improvements in the passenger transwas being prepared by the Clerk of the Middlesex County Council for consideration by the Special Traffic Sub-Committee appointed by the County Council to consider and

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advise upon the desirability of action being taken by the County Council to urge upon the London Passenger Transport Board, and the Railway Companies, improvements in the passenger transport services within the County area. The suggestions of the Local Authorities in the County were considered by the Traffic Sub-Committee and a Conference took place on the 22nd September between representatives of the Middlesex County Council and the Standing Joint Committee of the Railway Companies and the London Passenger Transport Board to discuss the points raised by the Local Authorities. The proceedings at this Conference are set out in the Report of the Traffic Sub-Committee which was adopted by the Highways Committee of the County Council on the 13th October, a copy of which has been circulated to each of the Local Authorities in the County.

Before dealing with the individual matters set down for discussion at the Conference, Mr. Frank Pick referred to the programme of works which is now being undertaken by the Board and the Main Line Railway Companies in the London Passenger Transport Board area, and stated that in so far as suggestions had been submitted by the Middlesex County Council for the electrification of additional lines, or for the construction of new tube railways within that area, the Board's answer at this present time must be that they were unable to contemplate any additional works other than those included in the present programme; that the present programme was originally designed to be completed by the year 1940, but that due to the delay arising in supplies of iron and steel it appeared likely that the conclusion of the works would be delayed until 1941, and further that the cost of the programme originally estimated at £40,000,000 had risen to approximately £45,000,000; that included in this programme were several works of major importance in relation to the travelling facilities in the area represented by the Middlesex County Council, namely,

the electrification of the London & North Eastern Railway Local Services,

the extension of the tube from Highgate to East Finchley,

the extension of the Bakerloo Line to link up with the Metropolitan Line at Finchley Road,

the extension of the Central Line to Ruislip and Denham, and the provision of new rolling stock.

Mr. Pick stated that to secure any reasonable return upon the capital being expended upon these schemes would call for a considerable increase in revenue, and that in the view of the Board and of the Main Line Companies it was impossible at the present time to envisage the scope of the next programme of works to be undertaken, and that while the Board was examining the travelling facilities in its area and determining the priority of works to be considered when the present programme is completed, no conclusion will be reached until at the earliest in 1939 by which time some part of the works included in the present programme will be put into effective operation, and it will be possible to judge how far the introduction of these new and improved facilities will change the present circumstances.

The Chairman of the County Council Traffic Sub-Committee (Alderman W. B. Pinching) claimed that for many reasons Middlesex urgently required the electrification of all suburban traffic and the removal of the steam trains. In reply Mr. Pick stated that it was not to be assumed that although the County of Middlesex was concerned in the major part of the present programme of new works, no further works would be undertaken in subsequent programmes in the County of Middlesex, but that when the Board were able to judge the effect upon the travelling facilities in their area as a whole of the works now being undertaken, due consideration would be given to the requirements throughout the Board's area and their relative urgency, and the works to be included in subsequent programmes would be determined in relation to the degree of urgency and importance and to a general balance of facilities throughout the Board's area.

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# Council's Suggestions.

- to St. Pancras and Moorgate Street. Failing electrification of the (1) Electrification of the London, Midland & Scottish Railway to enable an improved service of trains to be run from Hendon L.M.S. Station Railway, if the number of trains on this section of the L.M.S. Line is increased it will have the effect of relieving to an appreciable extent the congestion on the Underground from Hendon Central to the City.
- The provision of a station on the London, Midland & Scottish Railway Line at Northway Gircus (Apex Corner), Mill Hill. (3)
- (3) Electrification of the London & North Eastern Railway.
- (4) Reduction of fares on the Metropolitan Railway from Canons Park At the present time the majority of the people living on the Stanmore side of the Edgware Road use the Edgware Tube Railway owing to the fares on the Metropolitan Railway being It is suggested that if the fares on the Metropolitan Railway are lowered greater use will be made of the Railway thereby easing the congestion on the Edgware Tube. and Stanmore. prohibitive.

Observations of the Transport Undertakers.

this description, and added that any scheme for the electrification of this line must envisage tube access to Central London, thus involving a new tube, which the Board could not contemplate Mr. Pick stated that his introductory remarks dealt with proposals of at this time.

suggestion of providing a station at Northway (Apex Corner), Mill Hill, had been investigated but that it had been found impracticable. Mr. Horne (London, Midland & Scottish Railway) stated that the

The London & North Bastern Company's lines in the Borough of Hendon are included in the electrification programme new under consideration. Mr. Pick referred to the circumstances which had arisen consequent upon the award of the Railway Rates Tribunal upon the application of the Main Line Companies for an increase of 5 per cent in the fares for traffic arising beyond the Board's boundary. An anomalous position was thus created as between the fares charged within the Board's area and the fares charged outside the area. Mr. Pick stated that this position was at present under consideration by the Standing Joint Committee; that at the present time no intimation could be given as to whether the Board would take any action in this matter.

Council's Surrections.

Observations of the Transport Undertakers.

# Council's Suggestions.

- (5) The reinstalement of an adequate service of 'buses on route 113 along the Broadway, Mill Hill.
- (6a) An adequate 'bus service to link up the Woodside Park Garden Suburb with Hendon, Mill Hill and Finchley.
- (6b) New 'bus route to connect Mill Hill with Finchley via Great North Way.
- (7) A proper connection between the 114 and 240 'bus services at Edgware. At present the 114 'bus from Harrow arrives at Edgware Station as the 240 'bus moves off, with the result that passengers alighting from the 114 'bus have to wait a considerable time for a 240 bus.
- (8) The provision of a 'bus service to Hatch End and Pinner to connect up with the 114 'bus service at the new roundabout at the junction of Uxbridge Road with Chapel Hill and Brooks Hill, where at present the 114 'bus turns off to Wealdstone. At present passengers for Hatch End and Pinner have either to alight at the roundabout and walk a distance of two or three miles, or continue to Wealdstone Station and proceed from there by train.

# Observations of the Transport Undertakers.

action in this matter.

- In so far as the particular subject of this item was concerned, namely the Board's Stanmore Line, it was contemplated that certain fare adjustments would be made, and that these adjustments would become effective upon the extension of the Bakerloo Line service to Stanmore, towards the end of next year, but that until this new facility was provided the Board contemplated making no change in the present fares position upon the Stanmore Line.
- Traffic on this route between the Bye-Pass Road and Mill Hill Station is not considerable. The length of the Broadway is only 400 yards and there is not sufficient case for increasing the journeys through it.
- Consideration has been given on previous occasions to the possibility of providing a direct 'bus facility between Church End, Finchley, and Mill Hill, but the state of the roads has prevented this. The direct railway service is now due for electrification. The alternative route suggested by the Council via Great North Way would be somewhat circuitous and unprofitable in view of the existing local facilities and the electrification of the London & North Eastern Railway.
- The question of connection at Edgware Station is being examined at the present time. It may be possible to adjust route 240 slightly, but route 114 is concerned with interworking in other districts.
- This proposal has already been examined and there is not sufficient justification at present for this connection.

# Council's Suggestions.

(9) The provision of a more adequate service of 'huses along Edgware Road from Station Road, Edgware to Canons Park. Prior to the abandonment of the tramways a 10-minute tramcar service was operated along this section of Edgware Road, but since the discontinuance of the tram cars a 'bus service operates along the road at intervals of 30 minutes in the mornings and 20 minutes in the afternoons.

The Harrow Council submitted representations that service No. 241 (Edgware Station and Borcham Wood); (Edgware Station and Boreham Wood, via Canons Park and Elstree) required augmentation especially as there is now no link between the end of the trolley bus route at Whitchurch Lane and Canons Park Corner since the discontinuance of the tramways.

- (10) An improved service of 'buses on route 121 along Hendon Way.
- (11) That the attention of the London Passenger Transport Board be called to the unsatisfactory conditions obtaining on the Edgware— Morden Tube Railway.
- (12) A single-decker 'bus service to connect the Hampstead Garden Suburb with Golders Green Station.

# Observations of the Transport Undertakers.

This has been dealt with under the Harrow Council's complaint regarding route 241, details of which are set out below. This route has now been equipped with double-deck 'buses and the seats provided in the hour increased from 105 to 168.

matter is being looked into from the point of localising this opera-It is difficult to provide an increased service on route 121 having regard to the operation of this service through the Central Area. tion, but a solution is not yet available. The reference to unsatisfactory conditions on the Edgware-Morden Tube is noted and the matter is receiving attention.

Board's appropriate officers to discuss this and other similar proposals in detail, the Board undertaking to provide a map showing the existing services in the areas concerned, the routes of the new Mr. Pick (Vice-Chairman of the Board) stated it would be preferable that officers of the Middlesex County Council should meet the facilities suggested, and to mark, in consultation with the County Council, such development or traffic centres as it will be necessary to consider in relation to each proposal; and that a conclusion should be reached upon the merits and demerits of each suggestion.

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In concluding the meeting, Mr. Pick stated that the Board was prepared at all times to discuss matters affecting the transport facilities of the Board so long as these meetings were conducted by the responsible Local Authorities of the area, but the Board were not prepared to entertain representations from other bodies which were put forward for propaganda purposes; that in dealing with matters affecting transport facilities which concerned a wide range of country involving the interests of many districts, it had been found advantageous for the business-like discussion of these matters, that a small Committee be appointed to discuss problems of the particular area with the Officers of the Board. In the case of the Middlesex County Council it might be desirable to consider the setting up of two small transport committees, one to deal with transport matters affecting North Middlesex, and the other to deal with similar matters affecting West Middlesex, and suggested that the Council might wish to consider in conjunction with the Local Authorities the desirability of adopting this suggestion.

A letter has been received from the Clerk of the Middlesex County Council stating that the County Highways Committee is in favour of the suggestion for the setting up of an official body for the consideration of traffic questions jointly with the Undertakers and is prepared to set up a Committee for the purpose, and this Council are invited to co-operate with the County Council by appointing a representative to such Committee at the meetings of which the representatives of the Undertakers concerned will be present. It is proposed to divide the County into two sections for the purpose with the Edgware and Elstree Roads as the boundary, but it is appreciated that matters may arise for discussion that will involve the joint meeting of both sections.

The Committee propose to give detailed consideration to the observations of the Companies concerned on the suggestions put forward by the Council as set out above, and any observations Members of the Council may have to make thereon should be submitted in time for them to be considered at the next meeting of the Committee.

With regard to the Committee it is proposed to set up to confer with representatives of the Transport Undertakers concerned, the Committee

RESOLVED TO RECOMMEND—That the Council approve the proposal and that the Chairman of this Committee (Councillor A. W. Curton) be appointed to represent the Council thereon.

Highways.

#### APPENDIX.

#### BOROUGH OF HENDON.

# BYE-LAW FOR THE GOOD RULE AND GOVERNMENT OF THE BOROUGH

made by the Mayor, Aldermen and Burgesses of the Borough of Hendon, acting by the Gouncil, in pursuance of Section 249 of the Local Government Act, 1933, at a meeting of the Council held on the day of 1937.

#### CYCLING ON PUBLIC FOOTPATHS.

- (1) In so far as the Council may indicate by notices conspicuously exhibited alongside any of the footpaths described in the Schedule to this Bye-Law that the riding of bicycles, tricycles or other similar machines on such footpath is prohibited, no person shall ride any such bicycle, tricycle or machine upon such footpath.
- (2) Any person offending against the foregoing Bye-Law shall be liable on summary conviction to a fine not exceeding five pounds.

#### SCHEDULE.

#### Hendon Wood Lane Open Space:

So much of the footpaths leading from Nan Clark's Lane, Mill Hill to Barnet Road and Hendon Wood Lane respectively as passes through the Hendon Wood Lane Open Space.

#### Arrandene Open Space:

So much of the footpath commencing at a point on the north side of Wise Lane, Mill Hill, opposite its junction with Page Street and continuing in a north-easterly direction to Wills Grove, Mill Hill, as passes through Arrandene Open Space.

#### Copthall Playing Fields:

- (a) The footpath through the westerly portion of Copthall Playing Fields commencing at a point in Page Street, Mill Hill, opposite its junction with Longfield Avenue and continuing in a south-easterly direction through the Playing Fields for a distance of 200 yards, thence proceeding in a southerly direction for a distance of 374 yards to its junction with the northern boundary of Great North Way.
- (b) So much of the footpath leading from Great North Way, commencing at a point on the northern boundary of Great North Way, 40 yards west of its junction with Downage, and proceeding in a northerly direction to a point 74 yards south-west of the bridge carrying Dole Street over the London and North Eastern Railway, as passes through, or along the eastern boundary of Copthall Playing Fields.

#### Sunny Hill Park:

The footpath commencing at the southern entrance to Sunny Hill Park adjacent to the churchyard of Hendon (St. Mary's) Parish Church, and proceeding along the eastern boundary of the park in a north-westerly direction for a distance of 487 yards, thence continuing across the park in the same direction for a further distance of 470 yards to its junction with the southern boundary fence of Great North Way.

#### Hendon Park:

- (a) The footpath commencing at a point on the south side of Queen's Road, Hendon, 40 yards west of Queen's Gardens, thence proceeding in a south-easterly direction along the eastern boundary of the park for a distance of 480 yards to the southern boundary of the park at Shirehall Lane.
- (b) The footpath commencing on the easterly side of the footbridge leading from Renters Avenue over the London Electric Railway and proceeding through the park in a northeasterly and northerly direction for a distance of 300 yards to its junction with the footpath leading from Queen's Road to Shirehall Lane, opposite the passageway leading to Park View Gardens.

#### Mill Hill Park:

The footpath commencing at a point on the west side of Wise Lane, Mill Hill, 140 yards south of its junction with Daws Lane and running in a south-westerly direction through Mill Hill Park for a distance of 660 yards to its junction with Flower Lane at a point 74 yards south of Woodland Way.

#### Deansbrook Park:

So much of the footpath leading from West Way, Mill Hill to Station Road, Edgware, as passes through the portion of Deansbrook Park lying to the west of the London Electric Railway, Edgware.

THE CORPORATE SEAL of the MAYOR, ALDERMEN and BURGESSES of the Borough of Hendon was hereunto affixed in the presence of:—

Mayor.

Town Clerk.

# Report of the Estates, Parks and Allotments Sommittee.

15th November, 1937.

#### COMMITTEE:

Aldermen: (Mrs.) S. J. Bannister, \*†S. H. Egan, J.P. (Mayor), L.L.A.,

Councillors: \*†F. H. Bate, \*†W. A. Perkins, \*†T. Pugh, \*†T. Pugh, \*†T. Pugh, \*†T. Pugh, \*†T. Pugh, \*†T. A. B. Teare, M.B.E.

†\*W. A. Hicks, \*†J. H. Rodway, \*†(Mrs.) F. E. Parvin,

†G. Thompson. †G. Shurlock,

Co-opted: †H. J. Ellner, †T. W. Hammond,

· denotes Member present.

† Denotes Members present at Allotments Committee.

#### 1.-APPOINTMENT OF CHAIRMAN:

Councillor R. A. B. Teare, M.B.E., was appointed to the Chair, pro tem.

 ${\bf RESOLVED-That}$  Councillor F. J. Collins be appointed Chairman of the Committee for the ensuing year.

(Councillor F. J. Collins in the Chair).

#### 2.--MONTROSE PLAYING FIELDS-WATLING ASSOCIATION:

The Committee further considered the application from the Watling Association (referred back by the Council) for the use of the above playing fields on Friday and Saturday, June 24th and 25th, 1938, for the purpose of a Children's Sports Day and Fair in connection with Watling Week. (E.P. & A.C., 20/9/37—21).

RESOLVED TO RECOMMEND—That the Association be informed that owing to the development and drainage of the ground, the Council regret they are unable to grant the application.

#### 3.-MONTROSE PLAYING FIELDS-PAVILION:

The Committee considered the following schedule of tenders received for the construction of a Pavilion at the above Playing Fields:—

| Contractor.                                                      | Amount of Tender. £ s. d. |
|------------------------------------------------------------------|---------------------------|
| E. D. Winn & Co., Ltd., 36, Wilton Place, Knightsbridge, S.W. 1  | 2250 0 0                  |
| Buckingham & Sons, Ltd., 45, Vivian Avenue, N.W. 4               | 2200 0 0                  |
| W. Harbrow, Ltd., 214, Rotherhithe New Road, S.E. 16             | 1948 0 0                  |
| T. W. Rhodes, 18, Fairholt Road, Stoke Newington, N. 16          | 1936 0 0                  |
| Moss, Ltd., 159, Brent Street, N.W. 4                            | 1850 0 0                  |
| Thomas Brothers, 9, The Chine, Sudbury, Wembley                  | 1804 0 0                  |
| Barratt (Builders), Ltd., 8, Chiltern Street, Baker Street, W. 1 | 1675 0 0                  |
| Joseph Cartwright, Ltd., 400, Kings Avenue, Clapham Park, S.W. 4 | 1674 0 0                  |
| W. Richards & Sons, Ltd., Church Road, N.W. 4                    | 1633 0 0                  |
| Garsubil Ltd., 788/790, Finchley Road, N.W. 11                   | 1575 0 0                  |

#### RESOLVED TO RECOMMEND-

- (i) That the tender of Garsubil Ltd., amounting to £1575 be accepted subject to the usual financial enquiries and that the Corporate Seal be affixed to any necessary documents.
- (ii) That the Borough Surveyor be authorised to provide a suitable footbath in the pavilion at a cost not exceeding  $\pounds 100$ .

#### @mendment

Gefore detailed consideration of the motion, the Sinance and General Purposes Committee, baving regard to the proposed afterations implied by motion (ii), to the intended building, (Recommend — That the matter be referred back for revised plans and estimates to be prepared.

#### 4.-MONTROSE PLAYING FIELDS-LAY-OUT:

It was reported that satisfactory progress is being made with the work of laying out the above playing fields. The paths are in course of formation and one section of the Silk Stream has been diverted. The work is being carried out by direct labour. **Noted.** 

#### 5.—CLITTERHOUSE PLAYING FIELDS-ADDITIONAL GATE:

In connection with a request from the Clitterhouse Estate Tenants' Association for the provision of an additional gate in the above playing fields (Hsg. C., 27/9/37—6) the Borough Surveyor reported that the estimated cost of the provision of a hand gate to provide access to the drinking fountain in the above playing fields is £12 10s. 0d.

The Committee are, however, of opinion that it is undesirable owing to the danger from traffic to provide a gate at this point where children are likely to congregate.

RESOLVED TO RECOMMEND—That no action be taken in the matter, and the Association informed accordingly.

#### 6.-CLITTERHOUSE HOUSING ESTATE:

In connection with a request from the Clitterhouse Estate Tenants' Association (Hsg. C., 27/9/37—6) for the planting of shrubs and railing off the grass plots on the Estate, the Borough Surveyor reported that the estimated cost of the work is £750. These greens are in good condition, and at the present time are surrounded by posts and chains.

RESOLVED TO RECOMMEND—That no action be taken in the matter, and the Association informed accordingly.

#### 7.-MILL HILL LADIES' BOWLING CLUB:

A letter was considered from Mrs. L. Draper on behalf of the Mill Hill Ladies' Bowling Club applying for the use of four rinks on the bowling green in Mill Hill Park for next season, and also for the provision of a pavilion with lockers and facilities for serving tea. The present membership of the club is 30 and it is anticipated that an increased membership may be expected next year (E.P. & A.C., 12/4/37—6).

RESOLVED—That consideration of the matter be deferred until the next meeting of the Committee.

#### 8.-MIILL HILL PARK-SUPERVISION:

The Committee considered a letter from the Hon. Secretary of the Mill Hill Rate-payers' and Residents' Association asking the Council to arrange for more supervision in the Park.

RESOLVED TO RECOMMEND--That the Association be informed that the matter is already receiving attention.

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# 9.-MILL HILL PARK-PLANTING OF TREES:

A letter was submitted from Mr. G. L. Danielli on behalf of the Mill Hill Coronation Memorial Committee suggesting that an avenue of trees be planted from Flower Lane Memorial Committee suggesting that an avenue of trees be planted from Flower Lane entrance to the Subway as a permanent local record of the efforts of the Mill Hill residents to commemorate the Coronation of H.M. King George VI., the Council to underdents to commemorate the Coronation of such trees. The Memorial Committee also wish take the arrangements for the planting of such trees. The Memorial Committee also wish take the arrangements for the planting of such trees. The Memorial Committee also wish take the arrangements for the planting of such trees. The Memorial Committee also wish take the arrangements for the planting of such trees. The Memorial Committee also wish take the arrangements for the planting of such trees. The Memorial Committee also wish take the arrangements for the planting of such trees. The Memorial Committee also wish take the arrangements for the planting of such trees. The Memorial Committee also wish take the arrangements for the planting of such trees. The Memorial Committee also wish take the arrangements for the planting of such trees. The Memorial Committee also wish take the arrangements for the planting of such trees. The Memorial Committee also wish take the arrangements of the Subway of the Subway of the Subway of the Mill Hill Residue Lane.

#### RESOLVED TO RECOMMEND-

- (i) That the offer of the trees be accepted with the thanks of the Council.
- (ii) That the matter be referred to the Borough Surveyor to make the necessary arrangements accordingly.

#### 10.-BOWLING GREENS IN PARKS:

The Borough Surveyor reported that satisfactory progress is being maintained in connection with the construction of the bowling greens in Mill Hill and Watling Parks. The whole of the excavation work has been completed and the clinker foundation of the greens is at present being laid (E.P. & A.C., 20/9/37—15). **Noted.** 

#### 11.-EDGWAREBURY AND STONE GROVE PARKS:

The Committee considered a letter from the Hon. Secretary of the Edgware Ratepayers' Association asking the Council to consider the erection of public conveniences, the provision of sports facilities and dressing room accommodation in Edgwarebury Park, and to provide a bowling green in Stone Grove Park or at some other place in the Edgware Ward.

It has already been decided to provide a Bowling Green in Edgwarebury Park next year (E.P. & A.C., 4/1/37—9). The question of conveniences in Parks is already under consideration.

RESOLVED TO RECOMMEND—That the Association be informed accordingly.

#### 12.--WOODFIELD PARK-STAFF COTTAGES:

The Committee received six tenders for the construction of the staff cottages at Woodfield Park (E.P. & A.C., 28/6/37—9).

 ${\bf RESOLVED-That\ such\ tenders\ be\ opened,\ initialled\ by\ the\ Chairman,\ and\ referred\ to\ the\ Borough\ Surveyor\ for\ report.}$ 

#### 13.—BITTACY HILL PLAYING FIELDS:

A letter was submitted from the Hon. Secretary of the Mill Hill Ratepayers' and Residents' Association asking for an appointment to be arranged between a member of the Committee and a representative of the Association to discuss certain matters in relasetting out the reasons why the deputation wishes to attend, as required by Standing Orders.

RESOLVED TO RECOMMEND—That the matter be deferred pending the receipt of the Memorial.

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#### 14.-WATLING PARK-BARRIER RAILS:

The Borough Surveyor reported on a letter from the Secretary of the Watling Association enquiring whether the Council will be prepared to re-fix the barrier rails at Cressingham Road inside the Park gates. It will be recalled that these barrier rails were recently erected on the back line of the kerb in this road, and the Committee

RESOLVED TO RECOMMEND—That the rails be retained in their present position for the time being in order that further observations may be made.

#### 15.-RESURFACING OF TENNIS COURTS:

It was reported that the resurfacing of the Tennis Courts in West Hendon Playing Fields had been completed, and that satisfactory progress is being made in connection with the Courts in Hendon and Watling Parks (E.P. & A.C., 20/9/37—18). **Noted.** 

#### 16.-WATER SUPPLY IN PARKS:

The provision of a water supply to the cricket pitches in Clitterhouse Playing Fields, Sunny Hill Park, and West Hendon Playing Fields has been completed. The laying of a water supply to Mill Hill Park is at present in hand and when finished will complete the works provided for in the rate estimates for this financial year. **Noted.** 

#### 17.-CONVENIENCES IN PARKS:

The Borough Surveyor reported that the following Parks and Open Spaces are without public conveniences:—

Edgwarebury Park
Lyndhurst Park
Burtonhole Lane Playing Fields
Woodcroft Park
Silkstream Park
Will Field
Brent Park
Colindale Park
Bittacy Hill Playing Fields
Burtonhole Lane Playing Fields
York Park
Woodfield Park
Brent Park
Riverside Walk (various sections).

Arrandene Open Space

The large open spaces situate at the northern part of the Borough, viz., Moat Mount and Scratchwood are omitted from the list.

It would appear desirable for conveniences to be provided in Edgwarebury Park, Woodcroft Park and Lyndhurst Park. In the case of Edgwarebury Park it is suggested that the conveniences should be incorporated with a pavilion including dressing accommodation as this park has at the present time three football, one hockey and three cricket pitches. The estimated cost of the crection of such buildings is £1,850.

With regard to Woodcroft Park it is suggested that a smaller type of convenience be erected at an estimated cost of £600.

The provision of a convenience in Lyndhurst Park was included in the approved scheme of development for this Park and a loan sanction was received some time ago, but the work was subsequently deferred for the time being. There would not appear to be any reason why this work should not now be preceded with, and the conveniences made accessible from both outside and inside the parks.

#### RESOLVED TO RECOMMEND-

- (i) That a pavilion incorporating conveniences and dressing accommodation, at an estimated cost of £1,850 be constructed in Edgwarebury Park.
- (ii) That conveniences at an estimated cost of £600 each be constructed in Wood-croft and Lyndhurst Parks.

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Estates, Parks and Allotments.

(iii) That the Finance and General Purposes Committee be requested to make the necessary financial provision.

@mendment

Before defailed consideration of the motion, the Sinance and Beneral Purposes Committee having regard to the fact that the plans do not provide for access to the conveniences from outside the Parks. (Accommend - That the matter be referred back for further plans and estimates to be prepared.

#### 18.-WORDSWORTH WALK-TREES:

Letters were submitted from the Secretary of the Co-Partnership Tenants Ltd., asking whether the Council will be prepared to lop the lime and plane trees or, alternatively remove every other tree in this road.

The trees are in very good condition, but the lighting of the road might be improved by the removal of alternate trees.

RESOLVED TO RECOMMEND—That no action be taken in the matter.

#### 19.-TREE-73, PAGE STREET, MILL HILL:

The Committee considered a letter from Mr. A. C. Kensit requesting the removal of a large elm tree situate outside his property, and stating that the roots of the tree have had a very detrimental effect on the foundations of the house. The tree is approximately 17 feet from the wall of this property.

RESOLVED TO RECOMMEND—That no action be taken in the matter.

#### 20.—TREE-ADJACENT TO THE HALE GARAGE, HALE LANE, MILL HILL:

The Borough Surveyor reported on a letter from the proprietor of The Hale Garage, Hale Lane, asking for the large tree adjacent to the pavement outside their premises to be removed, as it is in a dangerous condition.

RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to negotiate with the proprietors of the Hale Garage and report further in due course.

#### ALLOTMENTS COMMITTEE.

#### 21.-WATLING-NOTICES TO QUIT:

The Committee interviewed Messrs. J. W. Caughlin, E. Franklin, A. Probert and A. E. Snow regarding the notices to quit recently served upon them owing to non-compliance with Clause 8 of the Tenancy Agreement, to become a member of an allotment association recognised by the Council. The deputation protested against the action of the Council in recognising the Watling Allottees Society in place of the Watling Horticultural and Allottees Society, and criticised generally the manner in which the Watling Allottees Society had been formed.

It will be recalled that the Council received a report from the Town Clerk (E.P. and A.C., 8/6/36—14) regarding the paid up membership of both Associations based upon information extracted from the registers and collectors' receipts, whereupon the Council with the concurrence of the Hendon Federation of Allotment Societies decided officially to recognise the newly formed Watling Allottees Society. No action has been taken by expiration of the period covered by the last subscription to the Watling Horticultural and Allottees Society.

RESOLVED TO RECOMMEND—That the members of the deputation be informed that they must observe the terms of their Tenancy Agreements and that they be allowed one month to join the appropriate Allotment Society.

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#### 22.-COOL OAK LANE-LAND FOR ROAD WIDENING:

The Hendon Federation of Allotment Societies enquired whether any land at the above allotments would shortly be required for purposes of road widening. The Borough Surveyor reported that no proposal had been considered which affected the land in question.

#### 23.-COOL OAK LANE-FENCING:

The Hendon Federation of Allotment Societies asked for repairs to be carried out to certain fencing at the above allotments.

RESOLVED TO RECOMMEND—That the matter be referred to the Borough Surveyor for attention.

#### 24.-COOL OAK LANE-PUBLIC FOOTPATH:

The Hendon Federation of Allotment Societies asked for repairs to be carried out to the public footpath leading from Plot No. 136 to the stile.

RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to carry out any necessary repairs.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 25.-COOL OAK LANE-CONSTRUCTION OF ROADWAY:

The Hendon Federation of Allotment Societies asked for a roadway to be constructed between the trees to link up with the existing roadways.

RESOLVED TO RECOMMEND—That the matter be referred to the Borough Surveyor for attention.

#### 26.—BRENT HILL:

The Hendon Federation of Allotment Societies enquired as to the position with regard to the termination of the tenancies in respect of 3 acres of land at the above allotments, required for purposes of housing, and were informed that the Town Clerk would submit a report dealing with the matter to the next meeting.

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# Report (No. 1) of the Works and Nire Brigade Committee.

15th November, 1937.

#### COMMITTEE:

Aldermen:

Councillors:

\*C. C. Cartwright, M.B.E., J.P.,

F. J. Collins, H. Connell, J.P.,

\*A. W. Gurton,
\*A. W. Greville,

B. J. Monro.

A. A. Naar, M.B.E.,

\*(Mrs.) F. E. Parvin,

\*H. G. Potter, J.P.,

F.S.I.,

A. J. Reynolds, J.P.

(Deputy Mayor).

J. H. Rodway, \*C. F. Windust.

· denotes Member present.

#### **APPOINTMENT OF CHAIRMAN:**

RESOLVED-That Councillor A. A. Naar, M.B.E., be appointed Chairman of the Committee for the ensuing year.

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# Reoprt (No. 2) of the Wiscorks and Fire Brigade Committee.

22nd November, 1937.

#### COMMITTEE:

\*Councillor A. A. Naar, M.B.E. (Chairman).

\*C. C. Cartwright, Aldermen: \*B. J. Monro. \*A. J. Reynolds, J.P. M.B.E., J.P., (Deputy Mayor). \*F. J. Collins, \*(Mrs.) F. E. Parvin, Councillors: \*J. H. Rodway, \*H. Connell, J.P., \*H. G. Potter, °C. F. Windust. \*A. W. Curton, J.P., F.S.I., \*A. W. Greville,

\* denotes Member present.

#### 1.-REQUISITIONS:

J. J.P.

Mayor).

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The following requisitions were submitted and approved:-

### S. d. 169 19 11 Works \_\_\_\_ \_\_ \_\_ 1849 17 10 ### £2,019 17 9

#### 2.—PETROL STOCK BOOK:

Instructions were given for the discontinuance of the practice of producing the Petrol Stock Book to the Committee.

#### 3.—STAFF INCREMENTS:

The Committee received a report with regard to increments due according to scale to Members of the Fire Brigade Staff.

 $\ensuremath{\mathrm{RESOLVED}}$  TO  $\ensuremath{\mathrm{RECOMMEND}}$  —That such increments be granted as from the appropriate dates.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 4.-FACTORY AND WORKSHOP ACT, 1901:

On consideration of a report relating to the premises of Advance Linen Services, Ltd., at Granville Road, Child's Hill.

RESOLVED TO RECOMMEND—That a certificate as to means of escape in case of fire be issued in respect of such premises and authority given for the Corporate Seal to be affixed thereto.

#### 5.-FIRE HYDRANTS:

The following hydrants have been installed since the last meeting of the Committee (27/9/37) :=

5-Dole Street Housing Estate.

1—Edgwarebury Lane, Edgware.

1-Bigwood Road, Garden Suburb.

1--Wolmer Gardens, Edgware.

1—Outside No. 307, Watford Way, Hendon.

2-Hyver Hill Road, Mill Hill.

Noted.

# PETROLEUM AND CARBIDE LICENCES.

#### 6.—RENEWALS—YEAR, 1938:

A schedule of applications for renewal of licences (153 petroleum and 6 carbide) was submitted. A copy of the schedule is contained in the Committee Minute Book.

RESOLVED TO RECOMMEND-That the applications be approved and the necessary licences issued in due course.

#### 7.-NEW APPLICATIONS:

| ••                        |            |                                                                                                   |
|---------------------------|------------|---------------------------------------------------------------------------------------------------|
| The following were submit | tted :—    |                                                                                                   |
| Applicant.                |            | Quantity proposed to be stored.                                                                   |
| A. Learner & Co           |            | 1,000 gallons in 5 gallon steel drums at 15,<br>Colindale Avenue, Hendon.                         |
| C. Evans & Sons           | ******     | Additional 500 gallons in underground tank at Hammers Lane, Mill Hill.                            |
| R. Fowles                 |            | Additional 1,000 gallons in underground tanks at 143, North End Road, Golders Green.              |
| St. James' Laundry (I     | łendon),   |                                                                                                   |
| Ltd                       | ******     | 500 gallons in underground tank at Rush-<br>, grove Avenue, The Hyde, N.W. 9.                     |
| E. Peacock (Broadwa       | y Car Hire |                                                                                                   |
| Service)                  |            | 30 gallons in Cans at 54, The Broadway, Mill Hill.                                                |
| Woodply, Ltd              | ******     | 25 gallons in Cans at 108, Cricklewood Lane.                                                      |
| R. G. Mitchell            |            | Additional 1,000 gallons in underground tanks at "Winton Garage," Edgware Road, The Hyde, N.W. 9. |
| Ray Abbot & Co            | ******     | 1,000 gallons in bulk at 37, Hendon Way,                                                          |

#### RESOLVED TO RECOMMEND-

(1) That the application of A. Learner & Co. be disapproved, and that of C. Evans & Sons adjourned for further enquiry.

Hendon Central.

(2) That the remaining applications be approved and the necessary licences issued in due course.

#### 8.—FIRES, AMBULANCE CALLS, ETC.:

Statements were submitted with regard to fires attended and ambulance calls received during September and October.

Instructions were given to the Town Clerk in connection with fires at premises in Deansbrook Road, Burnt Oak.

#### 9.-APPOINTMENT OF MOTOR DRIVERS:

The Committee considered a communication from The Fire Brigades' Union expressing disapproval in connection with the appointment (W. & F.B.C., 27/9/37 = 3) of Fireman E. C. Williams as a Motor Driver, together with the observations of the Borough Surveyor on the matter.

RESOLVED TO RECOMMEND—That the Council adhere to the appointment.

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#### 10.-FIRE BRIGADE SERVICES:

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On the 7th June, 1937, a Sub-Committee was appointed consisting of the Chairman of the Works and Fire Brigade Committee (Councillor A. A. Naar, M.B.E.), and Councillors A. W. Curton and W. S. Parvin to consider the Borough Surveyor's report on the communication from the Home Office with regard to the recommendations of the Committee on Fire Brigade Services presided over by Lord Riverdale.

The Sub-Committee anticipate that they will shortly be in a position to present their report and it is necessary that they should be re-appointed.

RESOLVED—That the Sub-Committee be re-appointed with Councillor C. F. Windust vice Councillor W. S. Parvin.

#### 11.-OUT OF AREA FIRES:

On the 8th February, 1937, the Committee considered a report from the Borough Surveyor with regard to a communication from the London County Council on the subject of fire protection in relation to out of area calls in which they suggested that a coordination agreement should be entered into between the two authorities. The Borough Surveyor was authorised to confer with the London County Council with a view to a detailed scheme being prepared.

A draft agreement has recently been received from the London County Council and the Committee have adjourned consideration of the matter to afford the Town Clerk an opportunity of submitting a report thereon.

#### REFUSE COLLECTION.

#### 12.-OLD IRON:

The Borough Surveyor submitted a report on a letter from the Hendon Ratepayers' Association suggesting that the Council should undertake the collection of old iron.

RESOLVED TO RECOMMEND—That the Association be informed that the Council are unable to accede to their suggestion.

#### 13.—COLLECTION FROM FLATS:

A communication was submitted from Co-Partnership Tenants, Ltd., advocating a second collection weekly of house refuse from Temple Fortune Court, together with the Borough Surveyor's observations thereon.

The Committee have no recommendation to make on the suggestion and have instructed the Borough Surveyor to confer with Co-Partnership Tenants, Ltd., with regard to proper accommodation being provided for the storage of the bins.

#### 14.-DISINFECTION:

The Committee considered a report from the Borough Surveyor arising out of the reference from the Housing Committee (27/9/36—6) in connection with the communication from Clitterhouse Estate Tenants' Association on the subject of disinfection of dusthins

RESOLVED TO RECOMMEND—That arrangements be made for the proper disinfection of dustbins on the whole of the Council's Housing Estates, and that the necessary plans and estimates be submitted to the Committee in due course.

#### 15.—TRADE REFUSE:

A communication was reported from the Hendon Chamber of Commerce asking the Council to put into operation Section 73 of the Public Health Act, 1936, which provides that a local authority may undertake the removal of trade refuse and make reasonable that a local authority may undertake the removal of trade refuse and make reasonable that a local authority may undertake the removal of trade refuse and make reasonable charges therefor. The Borough Surveyor intimated that he hoped to submit a comprehensive scheme on the subject in the near future.

Works and Fire Brigade.

#### 16.-STABLES:

The Borough Surveyor reported that in company with the Chairman of the Committee an examination had been made of the 15 horses at the Council's stables and the Veterinary Inspector was subsequently asked to report on 6 of the animals. His observations were submitted from which it appeared that 3 of the animals were unfit for further work of any kind and the remainder suitable for farm work. The Committee have instructed the Borough Surveyor to make enquiries with a view to these animals being placed in a Home of Rest.

RESOLVED TO RECOMMEND-That authority be given to the Chairman of the Committee and the Borough Surveyor to replace the 6 horses in question.

( mendment

Before defailed consideration of the motion, the Sinance and General Purposes Commiffee Recommend - Chaf Baving regard to the condition of the animals concerned, and on Bumanifarian grounds, that the horses

#### 17.—WEST MIDDLESEX SEWERAGE AND SEWAGE DISPOSAL-PUBLIC HEALTH (DRAINAGE OF TRADE PREMISES) ACT, 1937:

The Town Clerk submitted a report on a communication from the Middlesex County Council intimating that they proposed to apply to the Minister of Health for an Order under Section 12 (2) of the Public Health (Drainage of Trade Premises) Act, 1937. giving them such powers as may be necessary for the administration of the West Middlesex Sewerage and Sewage Disposal Scheme. It is competent for the Minister in such circumstances as prevail under the West Middlesex Sewerage and Sewage Disposal Scheme to provide for the functions under that Act to be discharged by a Joint Sewerage Authority either as well as, or instead of, by a Local Authority.

The main effect of the Act is to prohibit the discharge of trade effluent into a public sewer until notice of intention is given by the owner of trade premises to the local by the County Council shall be deemed to be conditions made by the local authority.

Powers are given to make Bye-Laws, and in this respect the County Council propose that they should frame a code in consultation with local authorities and therein provide that certain Bye-Laws shall be made subject to local conditions as to contributing sewers.

The County Council also intend to ask for concurrent powers with local authorities (i) to enter into agreements with owners or occupiers of trade premises jointly with the local authority for the reception and disposal of trade effluent; (ii) to construct works on request of owners or occupiers of trade premises; and (iii) to take samples; and they will also seek the necessary powers to enforce Bye-Laws and penalties.

RESOLVED TO RECOMMEND—That the Middlesex County Council be informed that subject to such safeguards as may be necessary of the Council's powers under the Act in relation to the drainage of trade premises into the Hendon Local Sewers, to the enforcement by the Borough Council of any Bye-Laws made in relation thereto and to the Borough Council remaining the sole authority for making inspections and carrying out works in connection with such local sewers the Hendon Council have no objection in principle to the powers proposed to be sought by the County Council under Section 12 (2) of the Act for the administration of the West Middlesex Sewerage and Sewage Disposal Scheme.

# 18.—PUBLIC CONVENIENCE, TEMPLE FORTUNE:

The Town Clerk reported as to the legal position in regard to the proposal to provide a public convenience on the site adjacent to the "Orpheum Theatre."

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19.-MILL

Th new d Section 87 of the Public Health Act, 1936, empowers a local authority to provide sanitary conveniences in proper and convenient situations. The power to acquire land compulsorily for the purposes of the Public Health Act, 1936, is given by Section 159 of the Local Government Act, 1933, and in addition the provisions of the Public Works Facilities Act, 1930, can be applied to expedite procedure.

#### RESOLVED TO RECOMMEND-

- (1) That pursuant to the provisions of the Public Works Facilities Act, 1930, the Council make an Order for the Compulsory Acquisition of (a) a piece of land approximately 70 feet by 40 feet and 150 feet back from Finchley Road, adjacent to the "Orpheum Theatre," (b) land forming the site of a roadway leading from Finchley Road to the said piece of land.
- (2) That the Corporate Seal be affixed to the plan and Order; both documents being identified by the title Borough of Hendon (Finchley Road Public Convenience) Compulsory Purchase Order, 1937.
- (3) That the Order be published in the manner prescribed by the Public Works Facilities Act, 1930.
- (4) That the Order be submitted in due course for the confirmation of the Minister of Health.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

(At this stage of the proceedings Councillor A. A. Naar, M.B.E., vacated the Chair to attend the meeting of the Housing Committee in connection with item No. 11 of that Committee's report and Alderman B. J. Monro presided for the remainder of the meeting.)

#### 19.-MILL HILL DEPOT:

The Borough Surveyor submitted a schedule of tenders for the construction of the new depôt at Bunns Lane, Mill Hill.

#### RESOLVED TO RECOMMEND-

(1) That the tender of E. S. Moss, Ltd., amounting to the sum of £7,573 5s. 0d. be provisionally accepted subject to the usual financial enquiries and that an amended loan application be made to the Ministry of Health as follows:—

£7,450 for a period not exceeding 20 years. 550 for a period not exceeding 10 years.

£8,000

| The amount is arrived at as set out hereunder:—                                | £      | s. | d. |
|--------------------------------------------------------------------------------|--------|----|----|
|                                                                                | 7,573  | 5  | 0  |
| Amount of provisionally-accepted tender Clerk of Works, Quantity Surveyor, etc | 350    | 0  | 0  |
|                                                                                | 76     | 15 | 0  |
|                                                                                | £8,000 | 0  | 0  |

- (2) That the resolution of the Council (F. & G.P.C., 19/10/36) be amended accordingly.
- (3) That authority be given for the Corporate Seal to be affixed in due course to the necessary contract with E. S. Moss, Ltd.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

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#### 20.-EDGWARE MAIN DRAINAGE:

The Committee received a report from the Borough Surveyor with regard to the The Committee received a report from the tenders received in connection with the above (W. & F.B.C., 27/9/37—23). The prices appear to be very excessive, the lowest one being much higher than the estimate and it was therefore suggested that in due course further tenders should be obtained.

RESOLVED TO RECOMMEND-That the Borough Surveyor's suggestion be adopted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 21.—DOLE STREET AND WISE LANE, SURFACE WATER SEWER:

The Borough Surveyor reported that these works had been completed with the exception of reinstatements in Wise Lane, which will be undertaken as soon as possible.

#### 22.—SEWAGE OUTFALL WORKS:

The Borough Surveyor submitted a further report on the progress made with the demolition works at the above, which was duly noted.

#### 23.—FIREARMS ACT, 1937:

A communication was reported from New Scotland Yard with regard to the provisions of the above Act under which it is necessary either to surrender weapons or apply for a Firearms Certificate. The Council are in possession of forty German rifles which are at present housed at Hendon Way Depôt.

In view of the Borough Surveyor's report on the matter, it was

RESOLVED TO RECOMMEND—That the rifles be surrendered to the Police.

#### 24.—FIREMAN MECHANIC:

The Borough Surveyor reported that he had received 11 applications for the vacant position of Fireman Mechanic. (W. & F.B.C., 27/9/37-3).

RESOLVED TO RECOMMEND—That the appointment be referred to His Worship the Mayor, and the Chairmen of the Finance and Works and Fire Brigade Committees.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

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## Report (No. 1) of the Aibraries & Local Pensions Committee.

15th November, 1937.

#### COMMITTEE:

Aldermen: (Mrs.) S. J. Bannister, L.L.A.,

\*W. M. Maughan, J.P.

Councillors: \*F. W. Gilpin, \*P. Lightfoot, \*W. A. Perkins,

\*C. Pinkney,

\*F. C. Rice,
\*G. R. Richardson,

\*T. J. Scott,
\*R. A. B. Teare, M.B.E.,
\*(Mrs.) M. Thomas.

· denotes Member present.

#### **ELECTION OF CHAIRMAN:**

RESOLVED-That Councillor F. C. Rice be re-elected Chairman of the Committee for the ensuing year.

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# Report (No. 2) of the Uibraries and Aocal Pensions Committee.

22nd November, 1937.

#### COMMITTEE:

\*Councillor F. C. Rice (Chairman).

Aldermen: \*(Mrs.) S. J. Bannister, L.L.A.,

\*W. M. Maughan, J.P.

Councillors: \*F. W. Gilpin,

C. Pinkney,G. R. Richardson,

\*R. A. B. Teare, M.B.E.,

\*P. Lightfoot, \*W. A. Perkins,

\*T. J. Scott,

\*(Mrs.) M. Thomas.

• denotes Member present.

#### Part I.-Old Age Pensions.

#### 1.-CLAIMS, ETC.:

The Committee considered 9 claims and 7 questions. Details of each case and the Committee's decision thereon are recorded in the Local Pensions Minute Book.

#### Part II.-Libraries.

#### 2.-REQUISITIONS:

Requisitions amounting to £584 9s. 9d. were submitted and approved.

#### 3.-SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

(a) Education Committee and Head Teachers' Representatives :-

It was reported that the following had been appointed to serve on the School Libraries Joint Sub-Committee for the ensuing year:—

(i) Members of the Education Committee:-

Councillor F. W. Gilpin.

Rev. I. Livingstone.

Rev. J. S. Poulton.

(ii) Head Teachers' Representatives :-

Miss A. M. Willis.

Miss A. M. Wharton.

Mr. A. J. Albon.

Mr. S. A. Grassam.

(b) Libraries Committee Representatives:-

RESOLVED—That Alderman (Mrs.) S. J. Bannister, L.L.A., Councillors C. Pinkney and T. J. Scott be appointed as the Committee's Representatives on the School Libraries Joint Sub-Committee.

# 4.--BOOKS SELECTION SUB-COMMITTEE:

RESOLVED—That the Books Selection Sub-Committee be re-appointed and that the Members to serve thereon be Alderman (Mrs.) S. J. Bannister, L.L.A., Councillors P. Lightfoot, (Mrs.) M. Thomas and R. A. B. Teare, M.B.E., with the Chairman of the Committee ex-officio

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## APPOINTMENT OF REPRESENTATIVES.

#### 5.-LIBRARY ASSOCIATION-REPRESENTATIVE:

RESOLVED TO RECOMMEND—That the Chairman of the Committee and Alderman (Mrs.) S. J. Bannister, L.L.A., be nominated as the Council's Representatives to receive papers and literature from the Library Association.

#### 6,-NATIONAL CENTRAL LIBRARY:

RESOLVED TO RECOMMEND—That Alderman (Mrs.) S. J. Bannister, L.L.A., be re-appointed to represent the Borough Council on the Council of the National Central Library.

#### 7.-SOUTH-EASTERN LIBRARY BUREAU-REGIONAL COMMITTEE:

RESOLVED TO RECOMMEND—That the Chairman of the Committee (Councillor F. C. Rice) and the Chief Librarian be appointed as the Council's Representatives on the Regional Committee of the South-Eastern Library Bureau.

#### 8.-STAFF-JUNIOR ASSISTANTS:

The Chief Librarian reported the resignation of Miss Joan Simmonds, Junior Assistant, to take effect on the 29th December next.

Twenty-nine applications were received for the two vacancies for Junior Assistants recently advertised.

In connection with the vacancy which will be caused by the resignation of Miss Simmonds, the Chief Librarian submitted a report as to the desirability of appointing a successor with greater experience than is required in connection with the two vacancies recently advertised, and he, therefore, recommended the appointment of Mr. G. R. Fooks from the School of Librarianship who is at present acting as temporary assistant at the Mill Hill Branch. Mr. Fooks, who is 22 years of age, has had previous experience in the City of Westminster Library Service, and has also completed two years training at the London University School of Librarianship.

The Committee interviewed Mr. Fooks, and also seven candidates for the two vacancies advertised, and

#### RESOLVED TO RECOMMEND-

- (a) That Mr. G. R. Fooks be appointed to fill the vacancy for Junior Assistant consequent upon the resignation of Miss Simmonds, at a commencing salary of £125 per annum (Grade "E"), rising subject to satisfactory service by annual increments of £15 to a maximum of £230 per annum (Grade "D").
- (b) That Mr. I. G. Ellis of Denbigh, and Mr. A. W. Harrold of Cambridge, be appointed Junior Assistants in the Public Libraries Department at the appropriate salaries in accordance with the scale.

(Each of the candidates recommended for appointment has passed the medical examination).

(c) That in the event of further vacancies for Junior Assistants arising in the near future or in the event of either of the candidates appointed failing to take up the appointments, the following, in the order named, be offered the positions:—

Mr. A. R. Cotterell. Miss Jean A. Walton. Mr. L. Harvey.

#### (Amendment

Before detailed consideration of the motion, the Kinance and General Purposes Committee Recommend—That the words "within a period not exceeding three months" be substituted for the words "in the near future." appearing in lines I and 2 of recommendation (c).

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#### PURCHASE OF BOOKS.

#### 9.-ADDITIONS TO STOCK:

The Committee considered lists comprising 311 recent and standard books suggested for addition to the stock at the Central Library at an estimated cost of £108; 229 volumes for addition to the stock of the Golders Green Branch Library at an estimated cost of £70; and 482 volumes at an estimated cost of £142 for addition to the stock of the Mill Hill Branch Library.

RESOLVED TO RECOMMEND—That the lists submitted be approved and the Chief Librarian authorised to purchase the books included therein.

#### 10.-BORROWERS' SUGGESTIONS:

On the report of the Chief Librarian, the Committee

RESOLVED TO RECOMMEND—That the suggestions of borrowers be submitted weekly to the Chairman of the Committee and that he be authorised to take such action as may be requisite.

#### 11.-STATISTICS:

The Chief Librarian submitted his statistical statement for the months of September and October, details of which appear in the Appendix to the report of the Finance and General Purposes Committee.

#### 12.- VOLUNTARY ASSISTANT:

The Chief Librarian reported that Miss Lippestad, a Norwegian Librarian, who is coming to England for four or five months from January or February next in order to learn English library methods, for which purpose she has been granted a Fellowship, has applied for permission to work as an unpaid assistant in Hendon for the whole or part of the time. In accordance with the policy adopted by the Council in November, 1930, the Committee

RESOLVED TO RECOMMEND—That permission be granted.

#### 13.-MIDDLESEX COUNTY LIBRARIES-RECIPROCAL ARRANGEMENTS:

The Council on the 22nd March last (Li.C., 8/3/37—9) approved of a reciprocal arrangement being entered into with the Middlesex Education Committee, on the basis of a payment at the rate of 2/- per reader per annum, whereby residents in the County Council's area can take advantage of the facilities provided by this Council and Hendon residents can use the Middlesex County Libraries. The arrangement was subject to review at the expiration of a period of six months. The Chief Librarian has, therefore, submitted the following details of enrolments of non-residents in the County Library area from March, 1937, to date:—

| Total                          | 146 |
|--------------------------------|-----|
| (c) Other non-residents        | 73  |
| (b) Attending School in Hendon | 33  |
| (a) Employed in Hendon         | 40  |

Those in groups (a) and (b) are qualified for membership under the rules even in the absence of a reciprocal arrangement with the County Library Authority.

RESOLVED TO RECOMMEND—That the existing reciprocal arrangement with the Middlesex Education Committee be continued.

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#### 14.-MEDICAL BOOKS:

In December last (Li.C., 23/11/36—6 (B)) the Council approved of a subscription of two guineas to H. K. Lewis' Medical Lending Library for an experimental period of one year, a further report to be submitted at the expiry of such period.

As the subscription is due for renewal on January 1st, 1938, the Chief Librarian has submitted a report covering the period of ten months.

For the yearly subscription of two guineas three medical volumes are available for loan at any one time. From January to October, 19 volumes (some of which have been renewed several times) have been borrowed for twelve readers. The value of the books borrowed was £22 15s. 0d. During eight out of ten months the full complement of three books was continually on loan.

The payment of this subscription is enabling the library service to provide a group of students with books it would otherwise be difficult to provide except by purchase. The Committee, therefore,

RESOLVED TO RECOMMEND—That payment of the subscription of two guineas per annum to H. K. Lewis' Medical Lending Library be continued.

#### 15.—TELEPHONES AND CENTRAL CATALOGUING:

Consequent upon the growth of the library service the Chief Librarian submitted a report regarding the need for additional telephone facilities, and also for centralising all cataloguing work in a special section at the Central Library. The Committee have given instructions for a full report to be submitted for consideration at the next meeting.

#### 16.-PERIODICALS-REVISION OF LIST:

The Committee considered the report of the Chief Librarian with regard to the revision of the list of periodicals, and

#### RESOLVED TO RECOMMEND-

(i) That the following periodicals be added to the list of the Central Library:
 Das Neue Tagebuch (Weekly, 10d.).

Territorial, R.N.V.R., O.T.C., Auxiliary Air Force and Cadet Corps Magazine (Monthly, 1/-).

The Poetry Review (Three issues yearly:-1/- per issue).

- (ii) That "The Economist" (Weekly, 1/-) be added to the list of the Golders Green Branch, and that the periodical "Motor Cycle" which has been taken for a six months' trial period, be retained on the list.
- (iii) That the following periodicals be added to the list of the Mill Hill Branch Library:—

The Builder (Weekly, 9d.).
The Economist (Weekly, 1/-).
Estate Gazette (Weekly, 6d.).
Grocer's Gazette (Weekly, 3d.).
Nursing Mirror (Weekly, 2d.).
Sociological Review (Quarterly, 5/-).
Wireless World (Weekly, 4d.).

(iv) That no action be taken on the suggestions of readers that the following periodicals be added to the lists:—

Central Library :-

Chemistry and Industry (Weekly, 1/9d.). The Writer.

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Golders Green:—
Gatholic Herald (Weekly, 2d.).
Hibbert Journal (Quarterly, 2/6d.).
Petroleum Times (Weekly, 4/-).
Political Quarterly (5/-).
Variety (Weekly).
Parade (Monthly).
The Field (Monthly, 1/-).

Mill Hill:—

The Timber Trades Journal (Weekly, 7d.).

 $(\boldsymbol{v})$  That "The Adelphi" be deleted from the Central Library list.

## 17.--LECTURE PROGRAMME-JANUARY TO MARCH, 1938:

The Chief Librarian submitted the programme of Lectures and Recitals for adults and talks to children to be given at the Central and Golders Green Branch Libraries from January to March next. **Noted.** 

GOLDERS GREEN BRANCH LIBRARY.

#### 18 .- SUPPLY OF NEWSPAPERS AND PERIODICALS:

The Chief Librarian asked for instructions regarding the supply of newspapers and periodicals to the Golders Green Branch Library after the 31st December next when the existing arrangement with Mr. E. J. Cox expires.

RESOLVED TO RECOMMEND—That, subject to the usual financial enquiries, a contract be entered into with Messrs. Small and Robinson, 5, Princes Parade, Golders Green Road, N.W. 11, for the supply of newspapers and periodicals to the Golders Green Branch Library for the period 1st January to 31st December, 1938, at the rates of discount from the published prices allowed by the Federation of London Wholesale Newsagents.

#### 19.--RENEWAL OF BOOKS, ETC.:

The Committee have noted a letter from Mr. K. M. Tapp suggesting reconsideration of the rules regulating the period for which books can be borrowed, renewals, and reservation of novels.

#### MILL HILL BRANCH LIBRARY.

#### 20.-REPORT OF CHIEF LIBRARIAN:

The Chief Librarian reported as follows relating to the work of the Mill Hill Branch Library during its first six weeks' service.—

Perhaps the most striking feature of all is the fact that both in membership and use of books the figures slightly exceed those for Golders Green within the corresponding period of opening. Although Mill Hill nominally serves a larger population, it is spread more thinly over a much larger area, and it was therefore not expected that this new branch would be as busy as Golders Green.

Following are comparative figures for the first six weeks of opening in each case:—

|               |                                         |        | Membership. |                  |        |
|---------------|-----------------------------------------|--------|-------------|------------------|--------|
| Mill Hill     |                                         |        | Adults.     | Children.        | Total. |
|               |                                         | *****  | 5,042       | 2,298            | 7,340  |
| Golders Green | ******                                  | ****** | 5,516       | 1,128            | 6,644  |
|               |                                         |        | Ho          | me-Reading Issue | s.     |
| Min mo        |                                         |        | Adults.     | Children.        | Total. |
| Mill Hill     | • • • • • • • • • • • • • • • • • • • • | *****  | 33,400      | 13,583           | 46,983 |
| Golders Green | ******                                  |        | 35.799      | 9.345            | 45,144 |

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Another noteworthy feature has been the large number of children who have joined the library. While the daily attendance averages between 350 and 400, on several evenings it has passed the 500 mark. The maximum attendance on any one evening was 540. Pressure is greatest between 5.30 and 7 o'clock, and during these rush periods it is estimated that there are sometimes as many as 180 children in the Junior Department.

So great has been the demand for books that since October 1st loans have been restricted to one book per child. The stock at opening was 2,400 volumes; it is now 3,000 volumes. In addition, 450 children's books were temporarily transferred from the Central and Golders Green Libraries for use at Mill Hill. On November 3rd, 2,249 children's books were out on loan. Books are still being added as quickly as they can be prepared.

It is estimated that about 60 per cent. of the children reside on the Watling Estate.

Another interesting feature is the large number of young people using the adult library. It is estimated that about one-quarter of the adult membership consists of persons between 14 and 21 years of age. As a result of this the demand upon some sections of the stock has been greater than was anticipated. Thus, such subjects as photography, all branches of engineering, aviation, model aircraft, etc., were unrepresented on the shelves after a few days, and although many new books have since been added, the demand is still greater than the supply.

About 400 books for adults, chiefly music (for which there is a large public at Mill Hill), history, travel, biography, etc., have been temporarily transferred from Central stock. A large number of other books have also been requisitioned from the Central Library and Golders Green to meet the requirements of particular readers.

Requests for books in foreign languages are not yet as numerous as at Golders Green.

The building and its contents have drawn many favourable comments from members of the public.

#### 21.—APPRECIATION:

A letter was submitted from Mr. H. W. Greenwood of Langley Park, Mill Hill, expressing appreciation of the services provided at the Mill Hill Branch Library, and of the courtesy and help he had received from the Library Staff. **Noted.** 

#### 22.-MILL HILL TOWNSWOMEN'S GUILD:

The Chief Librarian reported on a letter from the Mill Hill Townswomen's Guild offering to present for display in the Mill Hill Branch Library an embroidered Portiere incorporating the Borough Arms, the dimensions of which are 7 ft. 6 ins. by 7 ft. 6 ins.

RESOLVED TO RECOMMEND—That the Mill Hill Townswomen's Guild be thanked for their offer and informed that owing to the limited wall space available at the Mill Hill Library, it is regretted that the Council are unable to accept the Portiere.

#### 23.-MAP SHOWING OPEN SPACES IN THE BOROUGH:

The Committee considered a suggestion that a large scale map depicting the Open Spaces in the Borough and the entrances thereto should be exhibited in the Central and Branch Libraries, and

RESOLVED TO RECOMMEND—That the suggestion be adopted and the Borough Surveyor instructed to give effect thereto.

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#### 24.—SITE FOR BRANCH LIBRARY, BURNT OAK:

With reference to the resolution passed by the Council on the 19th July last (Li.C., 5/7/:37—8) the Borough Surveyor submitted a plan of the site adjacent to the Watling Community Centre suitable for a Branch Library. The site has a frontage of 95 feet to Orange Hill Road and a flepth of 112 feet.

The freehold of the site is vested in the London County Council and the Walling Association have a leasehold interest in the land.

RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to negotiate for the acquisition of the site shown on the plan now submitted.

#### 25.—CHILDREN'S LIBRARY LECTURES:

It was reported that during September at the invitation of the Central Council for the Care of Cripples, two lectures on library work with children were given by Miss Colwell (the Children's Librarian) to Head Teachers of Orthopædic Schools at Westminster Training College. Noted.

#### 26.-VISITORS:

The Chief Librarian reported that Dr. Helmut Kissling, sent to England by the German Government to select English books suitable for German boys and girls 12 years old, had visited the Central Library and was given information as to possible books and periodicals.

It was also reported that Fraulein Johanna von Giehrl, representing B. G. Teubner, also had visited the Central Library to ask advice upon suitable illustrations for English books for German children. Her subjects included:—English, Christmas, Speechday in a public school, and Legends. **Noted.** 

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# Report (No. 1) of the Housing Committee.

15th November, 1937.

#### COMMITTEE:

Aldermen:

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(Mrs.) S. J. Bannister, L.L.A.,

\*W. M. Maughan, J.P.,

Councillors:

\*F. W. Gilpin, \*P. Lightfoot,

\*C. Pinkney, \*F. C. Rice,

\*T. J. Scott,

\*W. A. Perkins,

\*G. R. Richardson,

\*R. A. B. Teare, M.B.E. \*(Mrs.) M. Thomas.

\* denotes Member present.

#### **ELECTION OF CHAIRMAN:**

Councillor R. A. B. Teare M.B.E., was appointed to the Chair, pro tem.

RESOLVED-That Councillor F. W. Gilpin be elected Chairman of the Committee for the ensuing year.

#### Report (Do. 2) of the Yousing Committee.

22nd November, 1937.

#### **COMMITTEE:**

\*Councillor F. W. Gilpin (Chairman).

Aldermen:

\*(Mrs.) S. J. Bannister, L.L.A.,

\*W. M. Maughan, J.P.,

Councillors:

\*P. Lightfoot,

\*F. C. Rice,

\*R. A. B. Teare, M.B.E.,

\*W. A. Perkins,

\*G. R. Richardson,

\*(Mrs.) M. Thomas.

\*C. Pinkney,

\*T. J. Scott,

\* denotes Member present.

Councillors L. Hirshfield and A. A. Naar, M.B.E., were present during consideration of Item 11.

#### 1.-TRANSFER OF TENANTS:

The following applications for transfers were considered, together with the observations of the Housing Manager thereon:-

Tenant No.

100, Clitterhouse Crescent 4515

From a 3-bedroom to a 3-bedroom parlour type house at Brent Hill.

3413 2, St. David's Place

From a 4-bedroom parlour type house to a 3-bedroom type house.

49

From a 3-bedroom (small) type house to a

26, Cloister Road

3-bedroom (larger) type house.

5450 8, Fryent Grove

From a 2-bedroom type house at Reets Farm to a similar type house at Child's Hill.

98, Clitterhouse Crescent 5154

From a 3-bedroom type to a 4-bedroom parlour type house at Clitterhouse.

RESOLVED—That the applications be approved and transfers effected when suitable accommodation becomes available.

Housing.

2.-ALLOTMENT OF HOUSE: It was reported that the following allotment had been made:-Premises Allotted. Tenant. Appln. No. 39, Clitterhouse Crescent. Edwards, R. D., 11, Telford Road 5945 3.-APPLICATIONS FOR HOUSES: The Committee considered further applications which have been received for accommodation on the Council's Housing Estates, and RESOLVED-That the following applications be placed on the new lists in the categories indicated :-6256, 6257, 6259, 6260, 6261, 6263w, 6264, 6267, 6269, 6270, 6271, 6272, 6273, 6275, 6281w, 6285, 6287, 6291, 6293, 6294, 6296..... Urgent A.1. Urgent C. 6258, 6276 6254, 6262, 6265, 6266, 6268, 6274, 6277, 6278, 6279, 6282, 6283, List 1. 6286, 6289, 6295 ..... List 2. 6255, 6280, 6284, 6288, 6290, 6292 4.-OVERCROWDING: The following statement as to overcrowding was submitted:-The Council's Estates :-The present position is as follows:-Reported overcrowded cases:-Original Added 7 10 Found not to be overcrowded 17 Overcrowding abated by marriage, etc. 17 2 Tenants left Council Houses ..... Tenants already in 4-bedroom type houses 40 51 Overcrowding abated by transfers 45 Number still to be provided for 6 Applicants for Council Houses:-No. of overcrowded applicants (as previously reported) 29 Found not to be overcrowded 3 Applicants left district 4 7 22 Abatement by provision of required accommodation 20Number still to be provided for Further applications from overcrowded families 34 Overcrowding abated by marriage, removal, etc. Abatement by provision of required accommodation..... 1 31 Total number of overcrowded applicants still to be provided for —

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As a result of the overcrowding survey 154 privately owned houses were found to be overcrowded. In order to ascertain the number of families requiring increased accommodation at the present time further visits and enquiries have been made by the Housing Department and the position at the present time is as follows:—

|                                                                          |       |    | Noted. |
|--------------------------------------------------------------------------|-------|----|--------|
|                                                                          |       |    |        |
|                                                                          |       |    | 154    |
|                                                                          |       |    |        |
|                                                                          |       |    | 56     |
| rather enquires to be made                                               | ••••  | 18 |        |
| Further enquiries to be made                                             | ••••• | 23 |        |
| Number still overcrowded having made no application                      | ***** | 15 |        |
| Applications for Council houses outstanding                              | ***** |    | 17     |
| Overcrowding abated by provision of Council houses                       |       |    | 81     |
| ramser round to be no longer overcrowded                                 | ***** | 39 |        |
| Overcrowding abated by removal  Number found to be no longer overcrowded | ***** | 42 |        |
| 0                                                                        |       |    |        |

#### DOLE STREET HOUSING SCHEME.

#### 5.-RENT COLLECTION:

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Having regard to the additional work which will fall upon the Housing Department arising out of the Dole Street Housing Scheme, and in particular the situation of the houses, the Borough Treasurer suggested that a Student Assistant should be appointed. The Society of Women Housing Managers will supply students who require experience of the management of Municipal Estates as part of their training. The Training Committee suggest that in the case of a student who has already had some experience a period of training lasting one year should be arranged and that after 3 months' work a salary of £1 per week be offered for 3 months, and £2 per week for the remaining 6 months. It is usual for Students to work 4 days a week if studying for an examination at the same time.

RESOLVED TO RECOMMEND—That the suggestion of the Borough Treasurer be approved and a Student Assistant engaged on the terms indicated above.

[Having considered the matter in its financial bearing, the Finance and General Purposes
Committee concur in the proposal.]

#### 6.-PROGRESS REPORT:

The Borough Surveyor reported that general progress with the Dole Street Scheme is being satisfactorily maintained. It is probable that approximately eight houses will be ready for occupation in three weeks' time, but the Borough Surveyor suggests that it would be an advantage if a further period were allowed for drying-out purposes.

RESOLVED TO RECOMMEND—That the Borough Surveyor's report be approved and that the houses be let as from the beginning of January next.

#### 7.-ARREARS OF RENT:

It was reported that the following tenants were four weeks or over in arrear:—267, 3404, 2711, 3022 and 5595.

After considering the observations of the Housing Manager,

#### RESOLVED-

- (a) That notice to quit be served on tenants Nos. 3022 and 5595.
- (b) That tenant No. 3494 be requested to pay 2/- weekly off arrears and that she be transferred to a flat rented at 11/7d. weekly when available.

(c) That tenant No. 2711 be requested to make regular payments of 17/6d. weekly, failing which, notice to quit be served.

The Committee have noted the position regarding the arrears of rent owing by tenant No. 267 upon which the Town Clerk submitted a report.

# 8.—TENANT NO. 4498 (CLITTERHOUSE CRESCENT):

A letter was submitted from the above-mentioned tenant, upon whom notice to quit has been served, requesting an interview with the Committee. In view of the fact that proceedings have been instituted in the High Court for possession of the premises, the Committee

RESOLVED—That the tenant in question be informed that as no useful purpose would be served by the desired interview, they are unable to accede to his request.

# 9.--CLITTERHOUSE ESTATE-SCREENING OF LAVATORIES:

Pursuant to the Committee's instructions, the Borough Surveyor submitted a report on the request put forward by the Clitterhouse Estate Tenants' Association that the lavatories to the houses on this estate should be completely screened off.

There are 290 external W.C's on this Estate and the Borough Surveyor estimates that the cost which the proposal would involve, having regard to the provisions of the building Bye-Laws, would be approximately £500. In addition, a large number of similar W.C's exist on other Estates and if these are similarly dealt with the cost will amount to a considerable sum.

RESOLVED TO RECOMMEND—That no action be taken in the matter.

#### 10.—INTERNATIONAL FEDERATION FOR HOUSING AND TOWN PLANNING:

Letters were submitted from the International Federation for Housing and Town Planning inviting the Council to become a member of the Federation and also to appoint representatives to attend the Congress to be held in Mexico City from 13th to 20th August next.

RESOLVED TO RECOMMEND—That no action be taken in the matter.

#### 11.—CLITTERHOUSE ESTATE—SOCIAL WELFARE CLUB:

The Committee received a deputation consisting of Mrs. G. L. Henderson, Miss C. Andrews, Mr. A. G. Cox, and Mr. L. Andrews from the Clitterhouse Social Club, in support of the application put forward by the Club for assistance towards the provision of a hall for the use of the Club Members. (Hsg.C., 27/9/37—14).

Mr. Cox and Mrs. Henderson addressed the Committee and indicated that they desired the Council to erect a hall to be used as a Community Centre where the social activities of the members of the Clitterhouse Estate could be carried on. The objects of the Club (which is non-political and non-sectarian) generally are to further the social welfare of the tenants on the Clitterhouse Estate. The paid up membership of the Club is 85, the entrance fee being 1/- and a Monthly subscription of 6d. At the present time the Club meets in the Clitterhouse School on Tuesday evening of each week, but the Committee are informed that the accommodation is insufficient for the Club's activities funds are available, to purchase the requisite apparatus for the physical training classes the question of storage accommodation will arise as no accommodation is available at the

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The deputation pointed out that the hall they have in mind would be required for Club purposes mainly during the evening and suggested that it could be at the disposal of the Council for such purposes as, say, a Child Welfare Centre or Nursery School during the daytime.

The deputation also suggested that if the Council should ultimately agree to erect a hall for the purpose indicated, consideration might be given to the question of it being constructed in such a manner as to enable it to be used as an Air Raid Shelter should the necessity ever arise.

The Committee were assured that the Club would be prepared to pay a reasonable rent for the use of the hall if erected, and that the whole of the services which would be rendered by the Club Members in connection with their activities would be on an entirely voluntary basis.

In reply to a question asked by a member of the Committee it was elicited that the Club had in mind as a site for a hall a piece of land at the rear of Clitterhouse Crescent which was acquired for housing purposes but which is at present cultivated as allotments by the tenants of the adjoining houses; or, alternatively, in Clitterhouse Playing Fields provided that access thereto is provided from the road.

The deputation, having been thanked by the Chairman for attending, retired, where-upon the Committee

RESOLVED TO RECOMMEND—That the Chief Officers concerned be instructed to examine, and report on, the proposal.

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# Report (No 1) of the Buildings and Town Planning Committee.

15th November, 1937.

#### COMMITTEE:

Aldermen:

W. R. Clemens, F.C.A.,

J. J. Copestake. •S. H. Egan, J.P.,

(Mayor),

\*B. Flowers,

Councillors: •E. Arter, M.C.,

M.I.A.E.,

\*F. H. Bate, J. Griffiths,

W. A. Hicks, \*G. H. Hignett, L. Hirshfield, \*T. Pugh,

\*W. H. N. Shakespeare, M.C., A.F.C., J.P., \*H. P. Small,

denotes Member present.

#### APPOINTMENT OF CHAIRMAN:

Councillor F. H. Bate was appointed to the Chair, pro tem.

RESOLVED-That Councillor E. Arter, M.C., M.I.A.E., be appointed Chairman of the Committee for the ensuing year.

## Report (No.2) of the Buildings and Town Planning Committee.

22nd November, 1937.

#### **COMMITTEE:**

\*Councillor E. Arter, M.C., M.I.A.E. (Chairman).

Aldermen:

Councillors:

\*W. R. Clemens,

\*S. H. Egan, J.P., (Mayor), \*B. Flowers,

F.C.A.,

\*J. J. Copestake,

\*F. H. Bate, \*J. Griffiths,

\*G. H. Hignett, \*L. Hirshfield,

\*W. H. N. Shakespeare, M.C., A.F.C., J.P.,

\*T. Pugh, \*W. A. Hicks,

\*H. P. Small.

· denotes Member present.

HENDON PLANNING SCHEME NO. 1.

#### 1.-46, EDGWAREBURY LANE, EDGWARE:

The Committee have further considered the application from the Edgware and District Reform Synagogue (referred back from the Council, 11/10/37, Resolution 325) for consent to use the above dwelling house for the purpose of holding religious services and for social meetings, and for permission to build a Synagogue and classrooms on the same site at a future date. The property is situate within a Special Residential Area of the Hendon Planning Scheme No. 1 and has private dwelling houses adjoining and opposite thereto. Two objections were reported previously and eight objections including one from the Edgware Ratepayers' Association have been received since the last meeting. (B. & T.P.C., 27/9/36-1).

RESOLVED TO RECOMMEND—That consent be refused (Clause 28).

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## 2.-THE HEATHER GARAGE, HEATHER GARDENS, GOLDERS GREEN:

An application was considered for consent to erect three petrol pumps in Heather Gardens at the back of the footpath and in front of the general building line. The adjacent premises have for some time been used for garage purposes, but there are no external pumps.

#### RESOLVED TO RECOMMEND-

- (1) That consent be refused (Clause 28);
- (2) That the application be disapproved under the Restriction of Ribbon Development Act, 1935.

#### 3.-1, WOODLANDS, GOLDERS GREEN:

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Consideration was given to an application from Mr. S. Stern for a decision as to the number of flats which the Council would permit on the site of the existing house. A letter was also considered from Mr. D. Isaacs objecting to a town planning decision being given in respect of his property as he has not authorised any agent to make such application on his behalf.

RESOLVED TO RECOMMEND—That Mr. Stern be informed that in the circumstances the Gouncil are unable to give a decision on the point in question.

#### 4.-GARAGE-7, ENDERSLEIGH GARDENS, HENDON:

The Committee considered an application from Mentor, Limited for consent to use the above garage in connection with the manufacture of liquid polish.

The garage is in the garden of a private dwelling house situate within a residential area of the Hendon Planning Scheme No. 1 and has for some time been used by this firm for industrial purposes without the consent of the Council.

The Committee are of opinion that it is undesirable that the garage should be used for industrial purposes, and should accordingly be prohibited.

RESOLVED TO RECOMMEND—That consent be refused and the Town Clerk authorised to serve notices under Section 13 of the Town and Country Planning Act, 1932, specifying the nature of and the grounds upon which the Council proposed to prohibit the present use of the building in question as a contravention of the provisions of the Hendon Planning Scheme No. 1.

#### 5.-LAND REAR OF 194, GREAT NORTH WAY, HENDON:

A further scheme was considered from Messrs. Edwin Boxall & Kempe relating to the development of the above land, together with a report of the Borough Surveyor thereon. A scheme for the development of this land was previously disapproved and the decision upheld by the Minister of Health on appeal. An amended scheme for an access road was submitted to and disapproved by the Committee and on the 29th October last the Minister of Health intimated that there seemed to be no alternative, but to dismiss the appeal.

The third scheme now submitted provides for an access road of a maximum width of about 14 feet at Great North Way. Gates are indicated across the end of the road. It is apparently intended to lay out the 14 feet road with an 8 feet carriageway with shrubs on either side.

The application does not comply with the Bye-Laws or to the modifications thereto as permitted by Clause 47 of the Scheme. (B. & T.P.C., 8/3/37—4).

RESOLVED TO RECOMMEND—That consent be refused (Giause 17).

# 6.-LAND-COLINDEEP LANE, HENDON:

This is an application from Sir Chas. Ruthen & Co. for a decision of the Council under Clause 35 (2) of the Scheme as to the number of building units at which their proposed flats are to be reckoned. They also ask for the permitted density to be increased under Clause 36. The Scheme, however, does not provide for any increase in density in the Zone concerned. The land in question is situate between Colindeep Lane and the London Electric Railway. (B. & T.P.C., 27/9/37—5).

RESOLVED TO RECOMMEND—That the applicants be informed that the Council are unable to agree to an increase in the maximum number of building units permitted on this site, viz., 72, and that each flat shall be reckoned as one building unit.

# 7.—1 AND 2, GRANVILLE MEWS, CRICKLEWOOD LANE:

The Committee interviewed a representative of Messrs. Zeffertt & Heard, Solicitors, on behalf of Mr. Siegmund Plaut in respect of an application for consent to use a portion of Granville Mews as factory premises for the manufacture of transparent paper bags. The applicant proposes to employ 25 persons in the building and to install machinery on the ground floor only.

The premises were formerly used as a small printing works and are included in a residential area of the Hendon Planning Scheme No. 1. The application has been advertised in accordance with Clause 30 of the Hendon Planning Scheme No. 1 and no objections have been received.

RESOLVED TO RECOMMEND—That consent be refused (Clause 28).

#### 8.-LAND-THE RIDGEWAY, MILL HILL:

The Borough Surveyor reported on an application from Mr. F. R. King for consent to develop 15 acres of land fronting the Ridgeway and Burtonhole Lane, Mill Hill, by the erection of flats. At the present time the site is occupied by a house known as "Oakfields" and is scheduled in the Hendon Planning Scheme No. 1 for Special Residential purposes at a density of 8 units to the acre.

RESOLVED TO RECOMMEND—That consent be refused (Glause 28).

#### 9.—"ADAM AND EVE" AND "THE RISING SUN" PUBLIC HOUSES, MILL HILL:

An application was considered from Messrs. Boulton, Sons & Sandeman for consent to the continuance of the existing user in respect of each of the above premises.

RESOLVED TO RECOMMEND—Thhat consent be given in each of the above cases (Clause 54).

#### 10.-LAND, THE FAIRWAY, MILL HILL:

The Borough Surveyor reported on an application from Mr. G. H. Nicholls for permission to erect 200 flats on an area of approximately 12½ acres of land situate between The Fairway and the boundary of the Moat Mount Golf Course.

RESOLVED TO RECOMMEND—That consent be refused (Clauses 17, 28, 35 and 36).

# 11.-GOODHEWS FARM, PAGE STREET, MILL HILL:

Consideration was given to an application from Messrs. Martineau & Reid, on behalf of Miss R. Ford for consent to use the site of the above for the purpose of the erection Planning Scheme No. 1 and the application has been advertised in accordance with Clause 30 of such Scheme

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area had Rece Ten objections have been received from owners of adjacent property, including the Middlesex County Council who are the owners of the secondary school on an adjacent site and the Local Higher Education Committee.

RESOLVED TO RECOMMEND-That consent be refused (Glause 28).

#### 12.-MOAT PARK ESTATE, MILL HILL:

An application was considered from Mr. W. Thorpe, together with a road plan in respect of the development of the above estate between Marsh Lane and Moat Mount Open Space. (B. & T.P.C., 27/9/37—6).

RESOLVED TO RECOMMEND—That the road plan be approved subject to the following conditions:—

- (1) The groups of trees coloured green on the plan and numbered 1, 2, 3 and 4, shall not be interfered with and shall be transferred to the Corporation who will undertake the maintenance thereof.
- (2) The widening and building lines laid down in the Scheme for Marsh Lane shall be observed in carrying out the development, and the strip of land coloured red on the Town Planning Map, duly dedicated to the public.
- (3) That the Council consents to the diversion of the existing public footpath shown by a blue line along the pathway shown in yellow, and that the necessary application to the Magistrates shall be at the expense of the applicant.
- (4) That the specifications for laying out and making up the roads shall be to the approval of the Council and that the carriageway of the roads known as Meadway, roads Nos. 1, 2 and 6 and the length of Greenwood Road between Road No. 6 and Hankins Lane shall have carriageways not less than 24 feet in width.

@mendment

Before detailed consideration of the motion, the Kinance and General Purposes Committee (Recommend-That the dedication of the land referred to in condition (No. 2 be made subsect to the County Council undertaking to bear the costs of maintenance.

#### 13.-LAND, JUNCTION OF STUART AVENUE WITH EDGWARE ROAD:

This application from Watford Gardens Estate, Ltd., provides for the erection of 42 flats on the above land. The Committee at its last meeting decided that the maximum permissible number of flats to be erected on the land shall be 27, and agreed to interview representatives of the Company in regard to the matter at the meeting this evening. Owing to the non-appearance of the representatives, the Committee

(B. & T.P.C., 27/9/37-8).

RESOLVED—That consideration of the matter be deferred until the next meeting, and the applicants be given an opportunity of stating their case to the Committee.

## 14.—CONTRAVENTION—88, SUNNINGFIELDS ROAD—HENDON:

The Borough Surveyor reported that the above premises situate within a residential area of the Scheme were still used as a place of Public Worship, although the Council had refused consent under the Hendon Planning Scheme No. 1. (Council, 20/9/37—Recess Report—22 (B)).

RESOLVED TO RECOMMEND—That the Town Clerk be authorised to serve notices under Section 13 of the Town and Country Planning Act, 1932, specifying the nature of and the grounds upon which the Council propose to prohibit the present use of the building in question as a contravention of the provisions of the Hendon Planning Scheme No. 1.

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# 15.—FACTORY PREMISES REAR OF PENTLAND CLOSE, GOLDERS GREEN:

A letter was submitted from the Golders Green Estate Ratepayers' Association enclosing a petition signed by 24 residents of Pentland Close further complaining of the closing a petition signed by 24 residents of Pentland Close further complaining of the closing a petition signed by 24 residents of Pentland Close further complaining of the closing a petition signed by 24 residents of Pentland Close further complaining of the closing a petition signed by 24 residents of Pentland Close further complaining of the closing a petition signed by 24 residents of Pentland Close further complaining of the closing a petition signed by 24 residents of Pentland Close further complaining of the closing a petition signed by 24 residents of Pentland Close further complaining of the closing a petition signed by 24 residents of Pentland Close further complaining of the closing a petition signed by 24 residents of Pentland Close further complaining of the closing a petition signed by 24 residents of Pentland Close further complaining of the closing a petition signed by 24 residents of Pentland Close further complaining of the close further close f

# 16.—LICENSED PREMISES, JUNCTION OF GLENGALL ROAD WITH ALDRIDGE AVENUE, EDGWARE:

In connection with the above application in respect of which the appeal by Whitbread & Co., Ltd., was upheld by the Minister of Health the Borough Surveyor reported that it will be necessary for an amendment to be made to the agreement entered into between the Council and Taylor Woodrow Estates, Ltd., regarding the development of this site. The agreement provides for the forecourt in front of the proposed shops to be dedicated to the Corporation. In so far as the land is used for licensed premises, this provision will not be necessary and can be released, but the agreement should contain a provision that in the event of licensed premises not being erected and the land developed for shop premises, then the provisions regarding the forecourts must be complied with. (B. & T.P.C., 7/6/37—3).

#### RESOLVED TO RECOMMEND-

- (i) That authority be given for the agreement to be amended accordingly.
- (ii) That the Corporate Seal be affixed to any necessary documents.

#### 17.—SUB-STATION SITE-FAIRMEAD ROAD, EDGWARE:

An application was considered from the North Metropolitan Electric Power Supply Co., for consent to erect on land on the west side of Kenilworth Road an outdoor type of sub-station consisting of a metal kiosk with outdoor transformers.

The land on which it is proposed to erect this apparatus is among certain trees preserved under Clause 49 of the Hendon Planning Scheme No. 1. There would not appear to be any reason why the apparatus should not be contained within a brick building in the usual manner.

RESOLVED TO RECOMMEND—That the application be refused (Clause 28).

#### HENDON PLANNING SCHEME NO. 2.

#### 18.-BRAMPTON GROVE, HENDON-SALVATION ARMY HALL:

The Borough Surveyor reported that he had enquired of the Salvation Army Authorities as to the user of the proposed building to be erected in Brampton Grove, and had been informed that they are prepared to give an undertaking that band practices shall only take place in the hall which is to be rebuilt on the original site but this does not apply to band performances. A petition signed by five residents of adjacent property protesting against the erection of the hall was also considered. (B. & T.P.C., 27/9/37—17).

# RESOLVED TO RECOMMEND—That the application be approved and an Interim Development Permission be granted subject to the following conditions:—

- (1) That the plans, elevations and materials of construction shall be to the Council's approval.
- (2) That there shall be no display of advertisement boards or banners on the premises other than a notice board of the usual type used in connection with places of public worship.

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- (3) That the portions of the site not build upon shall be laid out and maintained as gardens.
- (4) That the proposed development shall be actively commenced within twelve months of the date of this Order.

#### 19.-LAND-BELLE VUE ROAD, HENDON:

An application was considered from Messrs. Burgess, Holden and Watson for permission to build a five-storey warehouse on land on the north side of Belle Vue Terrace.

RESOLVED TO RECOMMEND—That the application be disapproved.

# 20.—THE NORTH END GARAGE SERVICE—143, NORTH END ROAD, GOLDERS GREEN:

This is an application for permission to store an additional 1,000 gallons of petroleum at the above premises and to construct the necessary pumps and tank in connection therewith.

RESOLVED TO RECOMMEND-

- (1) That an Interim Development Permission be granted subject to the following conditions:—
  - (a) That no advertisements relating to the sale of petrol or other goods on the premises shall be displayed on any part of the premises.
  - (b) The site of the station shall be kept in a manner so as not to offend the amenities of adjacent premises.
- (2) That the application be approved under the Restriction of Ribbon Development Act, 1935.

#### 21.-LAND-65/73, WATFORD WAY, HENDON:

The Borough Surveyor reported on an application for permission to develop the site at present occupied by Nos. 65/73, Watford Way, situate between Rundell Crescent and Neeld Crescent, for the purposes of Shops and business premises. The site is partly within the area of the Hendon Planning Scheme No. 1 and partly within Scheme 2, zoned for residential and special residential purposes respectively.

The application has been advertised in accordance with Clause 30 of the Hendon Planning Scheme No. 1 and no objections have been received in respect thereof.

#### RESOLVED TO RECOMMEND-

- (i) That consent be given under the Hendon Planning Scheme No. 1 (Clause 28) subject to conditions 1 to 7 hereunder.
- (ii) That an Interim Development Permission be granted (Hendon Planning Scheme No. 2) containing the following conditions:—
  - (1) The plans and all the elevations of the buildings to be erected shall be to the Council's approval.
  - (2) That all access staircases shall be contained within the buildings.
  - (3) The flank building line to Rundell Crescent and Neeld Crescent shall not be less than ten feet.
  - (4) That there shall be planted along the south-western boundary of the site, to the satisfaction of the Council, a belt of trees to form a screen.
  - (5) That the premises to be erected shall not be used for the following classes of trade or business:—

Licensed premises (other than off-licence).

Marine Store dealers.

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Buildings and Town Planning.

Petrol Filling Stations, or any other trade or business which, by reason of appearance, noise or smell, would, in the opinion of the Council, be detrimental to the amenities of the neighbourhood.

- (6) That the applicant shall conform to the requirements of the Middlesex County Council under the Restriction of Ribbon Development Act of 1935.
- (7) That all land between the building line of the shops and the boundary of the highway shall be dedicated as part of the highway.
- (8) That the proposed development shall be actively commenced within twelve months of the date of this Order.

RESTRICTION OF RIBBON DEVELOPMENT ACT, 1935.

# 22.—FACTORY, EDGWARE ROAD, NEAR HAY LANE, KINGSBURY:

The Borough Surveyor reported on an application from Messrs. S. Peach & Partners for consent to an extension of the factory owned by Desoutter Bros., Ltd., fronting the Edgware Road within the Borough of Wembley. (B. & T.P.C., 27/9/37—21).

RESOLVED TO RECOMMEND—That such application be approved and a consent issued containing the following conditions imposed by the Minister of Transport:—

- (1) That the proposed buildings and possible future extensions shall be erected clear of the future highway boundary.
- (2) That if, in the opinion of the Minister of Transport, it becomes necessary, owing to increase of traffic on the road, to construct a service road as defined below, the applicants shall, at the request of the Minister, construct at their own expense so much of the said service road as will cross their land.
- (3) Provided that there shall be no obligation on the applicants under the foregoing condition unless and until the Minister shall give to the applicants an undertaking in writing that the said service road, when completed, shall be adopted as a highway repairable by the inhabitants at large, and connected with the main carriageway at a point not more than 220 yards from the means of access.
- (4) That upon the said service road being completed and connected with the main carriageway, the means of access provided by the said service road shall be in substitution for any other means of access and such other means of access shall thereupon be closed.
- (5) That the service road referred to in these conditions shall be a road approximately parallel to and set back fifty feet, or such further distance as may be agreed between the applicants and the Minister, from the future middle of the road and constructed according to the reasonable specification of the Minister, who shall not require a carriageway of more than sixteen feet in width or an overall width of more than twenty-five feet.

# $\sqrt{23.--}$ Petrol filling station, mitchell motors, edgware road, hendon:

This application from Mitchell Motors is for permission to install an underground tank of 1,000 gallons capacity and two additional pumps in connection therewith.

RESOLVED TO RECOMMEND—That the application be approved and consent issued under the Restriction of Ribbon Development Act, 1935.

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#### 24.-MOAT MOUNT OPEN SPACE:

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A letter was considered from the Barnet Urban District Council regarding the portion of the above open space which lies within the Barnet area, suggesting that such area should be zoned in the Barnet Planning Scheme as an existing public open space.

RESOLVED TO RECOMMEND—That the Council approve the suggestion and the Barnet Urban District Council be so informed.

#### 25.-INTERNATIONAL FEDERATION FOR HOUSING AND TOWN PLANNING:

The Committee considered a letter from the above Federation inviting the Council to become members at an annual subscription of £2, and also to appoint delegates to attend the Congress to be held at Mexico City from the 13th to the 27th August, 1938.

RESOLVED TO RECOMMEND—That no action be taken in the matter.

#### 26.-NORTH MIDDLESEX JOINT TOWN PLANNING COMMITTEE:

An application was considered from the Hon. Secretary of the above Committee asking the Council to appoint representatives to serve on the Joint Committee for the ensuing year.

RESOLVED TO RECOMMEND—That His Worship the Mayor (Alderman S. H. Egan, J.P.) and Councillor W. H. N. Shakespeare, M.C., A.F.C., J.P., be appointed to represent the Council on the Joint Committee.

Restriction of Ribbon Development Act, 1935.

Town Planning.

Bye-Laws.

Description and Situation.

Appla. No.

# 27.—BUILDING APPLICATIONS:

| Appln.<br>No.<br>A.6973<br>A.7038 | Description and Situation.  Extension to garage and new room over, "Uphill," Uphill Road, Mill Hill. Owner W. L. Swain. Applicant—H. J. S. Abrams & Son Garage, 58, Sundringham Road, N.W. 11. Owner and Applicant—Mrs. H. M. Jackson.  Bay window 18 Holder Hill Append 19. | on submission and Byc-Laws.  Approved  Approved | in order on submission and have been accor dingly approved as indicated:—  Bye-Laws. Town Planning. Developme Developme Approved (Scheme No. 2) | indicated : Restriction of Ribbon Development Act, 1935. |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| A.7073                            | Bay window, 18, Holders Hill Avenue, Hendon. Owner-Mr. Newton. Applicant-Gard Bros. Conservatory, 220, Edgwarebury Lane, Edgware. Owner and Applicant-J. Laing & Son, Ltd.                                                                                                   | Approved Approved                               | Consent given (Clause 43 (3)) Condition:— That the distance between the south wall of the building and the owner's south                        | 1 .                                                      |
| 3.7081                            | Extension to garage, "Llwydderw," Brockley Hill, Edgware. Owner - Mrs. Major. Applicant - W. F. G. Latter                                                                                                                                                                    | Approved                                        | than three feet                                                                                                                                 | 1                                                        |
|                                   | Garage, 16, Cheviot Gardens, N.W. 2. Owner and Applicant—E. Morris Addition, White Cottage, Prothero Gardens, Hendon. Owner—All Souls' College, Oxford. Applicant—Done, Hunter & Co.                                                                                         | Approved<br>Approved                            | 1 1                                                                                                                                             | 1 1                                                      |
|                                   | 14 garages, "Heatheroft," Hampstead Way, N.W. 11. Owner—Co-Partnership Tenants, Ltd. Applicant—J. C. S. Soutar                                                                                                                                                               | Approved                                        | i                                                                                                                                               | i                                                        |
|                                   | Garage, 6, Mount Grove, Edgware. Owner—Sharon Development Co., Ltd. Applicant—Hilbery Chaplin, Ltd.                                                                                                                                                                          | Approved                                        | I                                                                                                                                               | 1                                                        |
|                                   | Garage, 8, Mount Grove, Edgware. Owner-Sharon<br>Development Co., Ltd. Applicant - Hilbery<br>Chaplin, Ltd.                                                                                                                                                                  | Арргочед                                        | 1                                                                                                                                               | 4                                                        |
| A.7098                            | Alterations, 417, Hendon Way, N.W. 4. Owner and Applicant-The Alliance Assurance Co., Ltd.                                                                                                                                                                                   | Approved                                        | i                                                                                                                                               | 1                                                        |

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| Restriction of Ribbon<br>Development Act, 1935. | 1                                                                                    | I                                                                                                        | ı                                                                            | I                                                                                                                                | Approved.                                                                                                             | Approved.                                                                                                                      | i                                                                            | 1                                                                                                    | I                                                                        | Approved.                                                                                                                                    | 1                                                                                                                          |
|-------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Town Planning.                                  | 1                                                                                    | 1                                                                                                        | i                                                                            | Consent given (Clause 17)  Condition:— That the position and shape of island shall be determined on the ground                   | Approved (Scheme 2)                                                                                                   | 1                                                                                                                              | ı                                                                            | I                                                                                                    | ı                                                                        | Approved (Schome 2) Interim Development Permission Condition:— That the proportion of site covered by buildings shall not exceed 80 per cent | Consent given (Clause 36 (2))                                                                                              |
| Bye-Laws.                                       | Approved                                                                             | Approved                                                                                                 | Approved                                                                     | Approved                                                                                                                         | Approved                                                                                                              | Approved .                                                                                                                     | Approved                                                                     | Approved                                                                                             | Approved                                                                 | Approved                                                                                                                                     | Approved                                                                                                                   |
| Description and Situation.                      | Garage, 3, Morland Close, N.W. 11. Owner-Mrs. Galo Thomas. Applicant-J. C. S. Soutar | Extension to workshop, south side, Colindale Avenue, N.W.9. Owner and Applicant — A. Garstin & Co., Ltd. | Garage, 112, Green Lane, Edgware. Owner-Mr. Bradley. Applicant-D. C. Goodyer | Lay-out of new street, west side, Talloot Crescent,<br>Hendon. Owner—All Souls' College, Oxford.<br>Applicant—Done, Hunter & Co. | Addition, 174, Cricklewood Broadway, N.W. 2. Owner-The House Property & Investment Co., Ltd. Applicant-J. S. Ankerson | 2 garages, "Brook Lodge," North Circular Road,<br>N.W. 11. Owner-The Colwych Property Trust,<br>Ltd. Applicant-Humphreys, Ltd. | 10 houses, north side, Great North Way, Hendon. Owner and Applicant—T. Bowen | Garage, alterations and addition, 1 Elm Park Gardens, Hendon. Owner—R. Lovell. Applicant—S. A. Patty | Garage, 1, Lovatt Close, Edgware. Owner-Mr. Colman. Applicant-J. McNulty | Storeroom, 6, Russell Parade, Golders Green Road, N.W. 11. Owner — F. Lane. Applicant — Armitage Son & Burch                                 | 4 houses, plots 13, 14, 15 and 16, west side, Featherstone Road, N.W. 7. Owner — F. R. Hipperson. Applicant—E. H. Chandler |
| Appla.<br>No.                                   | A.7107                                                                               | A.7113                                                                                                   | A.7114                                                                       | A.7101                                                                                                                           | A.6610                                                                                                                | A.6936                                                                                                                         | A.6987                                                                       | A.7058                                                                                               | A.7076                                                                   | A.7059                                                                                                                                       | A.7103                                                                                                                     |

Applicant—The Alliance Assurance Co., Ltd.

| Description and Situation.                                                                                                 | Byo-Laws. | Town Planning.                                                                                                                                                                                                                                                             | Development Act, 1935. |
|----------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Extension to garago, south side, Finchloy Lane, Hendon. Owner-L. A. Hills (Hendon), Ltd. Applicant-T. C. Jones & Co., Ltd. | Approved  | Approved (Scheme 2) Interim Dovelopment Permission Condition:— That any advertisements or notice boards in connection with the premises shall be                                                                                                                           | Approved.              |
| Alterations and additions, 6, Southway, N.W. 11. Owner-Sir H. Hamilton. Applicant-J. C. S. Soutar                          | Approved  |                                                                                                                                                                                                                                                                            | i                      |
| Alterations, 31, West Heath Drive, N.W. 11. Owner—G. Freudenstein. Applicant—W. Bolton and Sons (Builders), Ltd.           | Approved  | ł                                                                                                                                                                                                                                                                          | 1                      |
| 3 houses and 3 garages, 57, 59 and 61, Highfield Gardens, N.W. 11. Owner-S. Haar. Applicant -H. V. Rowlands                | Approved  | Consent given (Glauses 42 (ii) and 43 (3)) Condition:— That the proportion of site covered by buildings shall                                                                                                                                                              | í                      |
|                                                                                                                            |           | not exceed 35 per cent.  That the distance between the south-west walls of Nos. 57 and 59 and the owner's south-west boundaries shall be not less than one foot, and the distance between                                                                                  |                        |
|                                                                                                                            |           | the south-west wall of No. 61 and the owner's south-west boundary shall be not less than two feet                                                                                                                                                                          |                        |
| 2 houses, east side, Tenterden Grove, Hendon.<br>Owner and Applicant-C. W. B. Simmonds, Ltd.                               | Approved  | 1                                                                                                                                                                                                                                                                          | 1                      |
| House and garage, 41, Tenterden Gardens, Hendon. Owner and Applicant—H. V. Rowlands                                        | Approved  | Consent given (Clauses 36, 42 (ii) and 43 (3))  Condition:—  That the proportion of site evered by buildings shall not exceed 28 per cent.  That the distance between the north-west wall of the house and the owner's north-west boundary shall be not less than one foot | 1                      |

Restriction of Wildren Development Act, 1935,

Town Planning.

Bye-Laws.
Approved

Description and Situation.

Garage, 53, Renters Avenue, Hendon. Owner and Applicant—A. H. Wells

Appla. No. A.7133

MANAGEMENT OF THE PROPERTY OF

| Restriction of Ribbon<br>Development Act, 1935. | 1                                                                   | I                                                                                | i                                                                     | 1                                                                                                                        | I                                                                                              | I                                                                       | Approved.                                                                                                               | Approved.                                                                                                                                      | Condition:— That a crossing shall be constructed over the footpath; the work to be carried out by the Corporation after a deposit has been paid by the applicant to cover the estimated cost.                                                                                   |
|-------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Тожи Ранинив.                                   | l                                                                   | i                                                                                | 1                                                                     | Consent given (Clause 5) Condition:— That the land required for road widening shall be dedicated as part of the highway. | 1                                                                                              | í                                                                       | I                                                                                                                       | Approved (Scheme 2) Interim Development Permission Conditions:— That the proportion of site covered by buildings shall not exceed 73 per cent. | Consent given (Clauses 36, 43 and 37) Condition:— That the distance between the south-west wall of the building and the owner's south-west boundary shall be not best than one of the building may be erected the building may be erected up to the owner's north-east boundary |
| Bye-Laws.                                       | Approved                                                            | Approved                                                                         | Approved                                                              | Approved                                                                                                                 | Approved                                                                                       | Approved                                                                | Approved                                                                                                                | Approved                                                                                                                                       | Approved                                                                                                                                                                                                                                                                        |
| Description and Situation.                      | Garage, 53, Renters Avenue, Hendon. Owner and Applicant—A. H. Wells | Garage, 2, Alderton Crescent, Hendon. Owner-Mrs. J. Brown. Applicant-H. J. Brown | Conservatory, 53, Uphill Road, N.W. 7. Owner and Applicant—H. M. Fisk | House, south side, Barnet Road, Elstree. Owner and Applicant—C. W. B. Simmonds, Ltd.                                     | Additions, 51, West Heath Road, N.W. 3. Owner—Mrs. B. M. Collins. Applicant—Riches and Blythin | Garage, 24, Cheviot Gardens, N.W. 2. Owner and Applicant-L. J. Stanhope | Extension to factory, junction of Edgware Road and Colindeep Lane, N.W. 9. Owner-Nevett, Ltd. Applicant-Howell & Brooks | Alterations, 91, Brent Street, Hendon. Owner-C. H. Guyatt. Applicant-B. L. Sutcliffe                                                           | Honse and garage, plot 6, north side, Finchley Lane, Hendon. Owner and Applicant—H. V. Rowlands                                                                                                                                                                                 |
| Appla.<br>No.                                   | A.7133                                                              | A.7131                                                                           | A.7136                                                                | A.7137                                                                                                                   | A.7138                                                                                         | A.7139                                                                  | A.7102                                                                                                                  | A.7052a                                                                                                                                        | A.7111                                                                                                                                                                                                                                                                          |

Thus, the distiller between the north-west will of the house and the owner's north-west boundary shall be not least than our font.

| Buildin                                                                       | gs and Town Pl                                                                                                                                          | anning.                                                                                                                |                                                                                                                     |                                                                  | 143                                                                                                                                    |                                                                                          |                                                                                      |                                                                                                                                                                      |                                                                    |                                                                                              |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| Restriction of Ribbon<br>Development Act, 1935.                               | Approved.                                                                                                                                               |                                                                                                                        | s indicated :                                                                                                       | 1                                                                | Approved.                                                                                                                              | í                                                                                        | i                                                                                    | l                                                                                                                                                                    | 1                                                                  | i                                                                                            |
| Town Planning.                                                                | Consent given (Clauses 28 (2) 43 (3) and 46) Condition:— That the distance between the east wall of the building and                                    | the owner's east boundary shall be not less than 2 feet 6 inches.  That all exterior walls shall be rendered in cement | e been accordingly disapproved a                                                                                    | 1                                                                | Approved (Scheme 2) Interim Development Permission Condition:— That the proportion of site covered shall not exceed 80 per cent.       | Disapproved (Scheme 2)                                                                   | i                                                                                    | Consent given (Clause 43 (3) )  Condition:—  That the distance beween the west wall of the bungalow and the owner's west boundary shall be not less than three feet. | 1                                                                  | Consent refused (Clauses 35 and<br>36)                                                       |
| Bye-Laws.                                                                     | Approved                                                                                                                                                |                                                                                                                        | on submission and hav                                                                                               | Disapproved                                                      | Disapproved                                                                                                                            | Approved                                                                                 | Disapproved                                                                          | Approved                                                                                                                                                             | Disapproved                                                        | Disapproved                                                                                  |
| Description and Situation. 4 houses, 166, 168, 170, 172, Green Lane, Edgware. | Owner—P. J. Turner. Applicant—Abbott & Son<br>Extension to garage, north side, Daws Lane, N.W. ?.<br>Owner—Ferguson & Curtis. Applicant—W. F.<br>Thorpe |                                                                                                                        | (B) The following applications were not in order on submission and have been accordingly disapproved as indicated:— | Garage, 28, Vineyard Avenue, N.W. 7. Owner and ApplicantA. Chubb | Alterations, 67, Golders Green Road, N.W. 11.<br>Owner-The Ladies' Hosiery & Underwear, Ltd.<br>Applicant-Sycamore (Shopfitters), Ltd. | Conversion into two flats, 121, Audley Road, Hendon. Owner and Applicant-W. T. Vellacott | Extension, 169, Cheviot Gardens, N.W. 2. Owner-Mr. Kreeger. Applicant-Townsend & Co. | Bungalow, plot 7, north side, Wise Lane, Mill Hill. Owner-M. Dalston. Applicant-F. W. Wright                                                                         | Garage, 20, Sunny Hill, Hendon. Owner-J. Eames. Applicant-T. Bowen | Alterations and addition, 2, Westside, Hendon. Owner-Mr. Summers. Applicant-Townsend and Co. |
| Appla.<br>No.<br>A.7131                                                       | A.7141                                                                                                                                                  | •                                                                                                                      |                                                                                                                     | A.7099                                                           | A.7032                                                                                                                                 | A.7070                                                                                   | A.7125                                                                               | A.7130                                                                                                                                                               | A.7132                                                             | A.7135                                                                                       |

Town Planning.

Consent refused (Clause 43)

Bye-Laws. Approved

Additions to factory, east side, Reckery Way, N.W. 9. Owner-Hopf Products, Ltd. Appli-Description and Situation.

A.7140 Appla. No.

Restriction of Ribbon Development Act, 1935.

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Consent refused (Chuses 35 and 36)

Disapproved

Apprent. I. nowen
Alterations and addition, 2, Westside, Hendon.
Co.

A.7135

ADDRESS OF THE PROPERTY OF THE PARTY OF THE

| Restriction of Ribbon<br>Development Act, 1935. | 1                                                                                                         | Disapproved.                                                          |                          | hereunder:—                                                                                                             | Approved.                                                                                                           | 1                                                                                                                                     | I                                                                                                                                                                                                                                                             | ł                                                                                                                                                                                                  |                                                                                                     |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Town Planning.                                  | Consont refused (Clause 43)                                                                               | Consont refused (Clauses 42 and 43)                                   | sidered.                 | littee's decision is given in each case                                                                                 | Consent given (Clauses 35 and 36) Condition:— That the maximum height of the building shall not ex- ceed 60 feet    | Approved (Scheme 2)                                                                                                                   | Consent given (Clause 64) Condition:— The attention of the applicant shall be drawn to the widening line proposed for Ashley Lane, and the piece of land between such widening line and the existing boundary shall not be sold to the purchaser of the house | Consent given Condition:— That the whole of the land coloured green on the block plan attached to the applica- tion, including the lake, to be dedicated to the Corpora- tion as public open space | Approved (Scheme 2)                                                                                 |
| Byo-Laws.                                       | Approved                                                                                                  | Approved                                                              | Applications Considered. | deration and the Comn                                                                                                   | Approved                                                                                                            | Approved                                                                                                                              | Approved                                                                                                                                                                                                                                                      | Approved                                                                                                                                                                                           | Approved                                                                                            |
| Description and Situation.                      | Additions to factory, east side, Rookery Way, N.W. 9. Owner—Hopf Products, Ltd. Applicant—J. B. F. Cowper | Store, 2, Sunny Gardens Road, Hendon. Owner and Applicant-B. L. Young |                          | The following applications required special consideration and the Committee's decision is given in each case hereunder: | 2 additional flats, "Riverside Drive," Golders<br>Green Road, N.W. 11. Owner-L. Catsell, Appli-<br>cant-C. H. Crane | 4 flats, offices, showrooms and workshop, 66, 63 and 70, Granville Road, N.W. 2. Uwner.—W. M. Glendinning. Applicant.—J. B. F. Cowper | House and garage, south side, Manor Hall Avenue, Hendon. Owner and Applicant—A. J. Reynolds, Ltd.                                                                                                                                                             | 164 houses and 176 bungalows, Wood Grange Estate, north side of Edgware Way, Edgware. Owner and Applicant—Neasden Property Co.                                                                     | Conversion into two flats, 86, Sevington Road, N.W.4. Owner—T. J. Thomas. Applicant—H. E. Archibald |
| Appla.<br>No.                                   | A.7140                                                                                                    | A.7144                                                                | ( <u>c</u>               | _                                                                                                                       | A.6004b                                                                                                             | A.6908                                                                                                                                | A.6045a                                                                                                                                                                                                                                                       | A.6963                                                                                                                                                                                             | A.7032                                                                                              |

Bye-Laws. Approved

68 flats and 19 garages, north-west side, Crickle-wood Lane, N.W. 2. Owner-Davis Estates Co. Applicant—R. S. Bowers

Description and Situation.

Applu. No. A.7091

Town Planning.

Approved (Scheme 2) Interim Development Permission Condition: -

so that access can be obtained to the flats at any point for the purpose of (1) That the road surrounding the flats shall have a minimum width of fourteen feet,

(2) That the land between the road and the proposed widening line shall be dedicated to the public. fire protection.

ment shall be actively com-menced within twelve months from the date of this (3) That the proposed developmenced Order.

The granting of an easement in Council's Housing Estate, respect of sewer through has been referred to the Housing Committee

Consideration deferred pending expiration of advertisement (Clause 30)

Restriction of Ribbon Development Act, 1935.

after a deposit has been paid by the applicant to cover the estimated cost. structed over the public footpath; the work to be carried out by the Council That two crossings shall be con-Condition: -

Approved

Covered Riding School, stables and office, rear of 7-13. Llauvanor Road, N.W. 2. Owner-Christy's Riding School, Ltd. Applicant-H. V. Rowlands

A.6360a

Applications in Order.

28.-TEMPORARY BUILDINGS:

# 28.-TEMPORARY BUILDINGS:

# Applications in Order.

The following applications for temporary buildings were in order on submission and the Committee

| tember, 1940 :                                                                                                      | Restriction of Ribbon<br>Development Act, 1935.     | I                                                                              | I                                                               | I                                                                   | Condition:— That a crossing shall be constructed over the public footpath; the work to be carried out by the Council | after a deposit has been paid by the applicant to cover the estimated cost. | ı                                                                 | ı                                                                   | 1                                                               | 1                                                                                | ſ                                                                          | I                                                                  |
|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------|
| pire on the 30th Sept                                                                                               | Town Planning.                                      | 1                                                                              | i                                                               | l                                                                   | 1                                                                                                                    |                                                                             | 1                                                                 | 1                                                                   | į                                                               | ı                                                                                | ı                                                                          | 1                                                                  |
| of a licence in each case, to ex                                                                                    | Section 27, Public Health Acts Amendment Act, 1907. | Approved                                                                       | Approved                                                        | Approved                                                            | Approved                                                                                                             |                                                                             | Approved                                                          | Approved                                                            | Approved                                                        | Approved                                                                         | Approved                                                                   | Approved                                                           |
| RECOMMEND—That authority be given for the issue of a licence in each case, to expire on the 30th September, 1940 :- | Section Description and Situation.                  | Garage, 369, Hendon Way, N.W.4. Owner-R. Leborgne. Applicant—Stout & Domminney | Garage, 66, Colin Gardens, N.W. 9. Owner and Applicant-F. Avory | Garage, 91, Walmington Fold, N. 12. Owner and Applicant-H. T. Sully | Garage, 109, Deans Lane, Edgware. Owner—G. P.<br>Walkley. Applicant—Mrs. I. D. Walkley                               |                                                                             | Garage, 145, Booth Road, N.W. 9. Owner and Applicant-E. H. Morley | Garage, 15, Cranmer Road, Edgware. Owner and Applicant-H. H. Perrin | Garage, 41, Cool Oak Lane, N.W. 9. Owner and Applicant.—R. Pipe | Garage, 52, Edgwarebury Lane, Edgware. Owner-E. W. Davis. Applicant-W. F. Thorpo | Garage, 15, Westfield Rond, Mill Hill. Owner and Applicant—R. L. Stevenson | Garage, 5, Meadow Gardens, Edgware. Owner and Applicant -G. Glover |
| R                                                                                                                   | Appla.<br>No.                                       | A.6999                                                                         | A.7004                                                          | A.7094                                                              | A.7104                                                                                                               | *                                                                           | A.7109                                                            | A.7115                                                              | A.7116                                                          | A.7117                                                                           | A.7105                                                                     | A.7110                                                             |
|                                                                                                                     |                                                     |                                                                                |                                                                 |                                                                     | -                                                                                                                    |                                                                             |                                                                   |                                                                     |                                                                 |                                                                                  |                                                                            |                                                                    |

| Development Act, 1935.<br>Restriction of Ribbon        | 1                                                                       | I                                                                       |                                                                             |                                                                                | I                                                              | I                                                                  |
|--------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------|
| Town Planning.                                         | I                                                                       | 1 -                                                                     | Consent given (Clause 42 (ii) )<br>Condition:                               | That the proportion of site covered by buildings shall not exceed 30 per cent. | 1                                                              | I                                                                  |
| Section 27, Public Health Acts<br>Amendment Act, 1907. | Approved                                                                | Approved                                                                | Approved                                                                    |                                                                                | Approved                                                       | Approved                                                           |
| Description and Situation.                             | Garage, 19. Osborn Gardens, Mill Hill. Owner and Applicant—H. B. Parker | Garage, 380, Watford Way, N.W. 4. Owner and Applicant-Mrs. E. E. Taylor | Garage, 25, Vincyard Avenue, Mill Hill. Owner and Applicant—H. W. S. Silver |                                                                                | Garage, 94, Linkside, N. 12. Owner and Applicant —F. E. Burman | Garage, 10, Lecside Crescent, N.W. 11. Owner and ApplicantM. Welby |
| Appla.<br>No.                                          | A.7119                                                                  | A.7120                                                                  | A.7122                                                                      |                                                                                | 4.712 <del>4</del>                                             | 1.7143                                                             |

(B) The following application for a temporary building was not in order on submission, and the Committee RECOMMEND—That such application be disapproved as indicated.

A.7106 Re-building store shed, read of 55, The Burroughs, Hendon. Owner — S. Johnston. Applicant — H. White

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# 29.—SIGN, JOHN BARNES DEPOSITORIES, FINCHLEY ROAD:

The Borough Surveyor reported on an application from Selfridge Provincial Stores, Ltd., for permission to erect a hoarding on the top of the depositories of John Barnes at the junction of Cricklewood Lane and Finchley Road.

#### RESOLVED TO RECOMMEND-

- (i) That the application be approved.
- (ii) That the Town Clerk be instructed to submit a report regarding the adoption of the provisions of Section 91 of the Public Health Acts Amendment Act, 1907, relating to sky signs, to the next meeting of the Committee.

#### 30.-156, WOLMER GARDENS, EDGWARE:

A letter was submitted from J. Laing & Son, Ltd., regarding the construction of certain lavatory basins in the house known as 156, Wolmer Gardens and also other houses on this estate.

RESOLVED TO RECOMMEND—That no further action be taken in the matter.

#### 31.-TEMPORARY BUILDINGS:

It was reported that the licences in respect of the temporary buildings included in the under-mentioned applications require cancellation by reason of the removal or replacement of the buildings:—

| 3766 | 4943 | 9910   | A.5654 |
|------|------|--------|--------|
| 4414 | 6001 | 10002  | A.6630 |
| 4698 | 8382 | A.2359 |        |
| 4880 | 8539 | A.4365 |        |

RESOLVED TO RECOMMEND—That the Licences in respect of such temporary buildings be cancelled.

# 32.—CONTRAVENTION OF SECTION 27 OF THE PUBLIC HEALTH ACTS AMENDMENT ACT, 1907:

The Town Clerk reported with regard to certain temporary buildings in respect of which authority had been given to take proceedings under the above Act. It is not possible to take summary proceedings in respect of these buildings as the date of erection is unknown.

RESOLVED—That the Town Clerk and Borough Surveyor be instructed to submit a further report on the matter to the next meeting of the Committee.

#### 33.-TEMPORARY OFFICE, ADJACENT TO 145, STATION ROAD, HENDON:

It was reported that the licence issued to Messrs. Streather & Hogan (Application No. A.5296) in respect of the above temporary building expired on the 30th September last, and on the 19th October they were requested to remove it. The building has not been removed. (B. & T.P.C., 27/9/37—23).

RESOLVED TO RECOMMEND—That authority be given for proceedings to be instituted, if necessary, in connection with the removal of the building in question.

#### 34.—CONTRAVENTION OF BUILDING BYE-LAWS:

The following contraventions of the Building Bye-Laws were reported:—

(i) Alterations to 67, Golders Green Road :-

A damp course has been inserted which is not in accordance with Bye-Law No. 24. Builders—Sycamore (Shopfitters), Ltd. (ii) Garage, 53, Downage, Hendon:-

Garage erected without the submission of plans and in contravention of Bye-Law No. 94. Builder—Mr. R. J. Knight.

RESOLVED TO RECOMMEND—That a notice to show cause why such work shall not be removed, altered or pulled down, be served upon the owner in each of the above cases.

#### 35.—APPLICATION NO. A.6930—237, GOLDERS GREEN ROAD:

The Borough Surveyor reported that a wall had recently been erected at the above premises which would appear to contravene the provisions of an Agreement, dated the 6th January, 1913, between the Hendon Urban District Council and Mr. R. V. Hart.

RESOLVED TO RECOMMEND—That the matter be referred to the Town Clerk to take any necessary action.

#### 36.-GLENGALL ROAD, EDGWARE:

The Borough Surveyor asked for authority to serve re-numbering notices in respect of the above road.

RESOLVED TO RECOMMEND—That authority be given to the Borough Surveyor to serve the necessary notices requiring the re-numbering of the properties situate in the street in question.

#### 37.-WALMINGTON FOLD:

The Borough Surveyor asked for authority to serve re-numbering notices in respect of the above road.

RESOLVED TO RECOMMEND—That authority be given to the Borough Surveyor to serve the necessary notices requiring the re-numbering of the properties situate in the street in question.

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# Report (No. 1) of the Rating and Caluation Committee.

15th November, 1937.

#### COMMITTEE:

Aldermen:

\*S. H. Egan, J.P.

B. Flowers

(Mayor),

Councillors: \* E. Arter, M.C., M.I.A.E.

\*A. W. Curton, W. A. Hicks,

\*W. A. Perkins, \*H. P. Small, \*C. F. Windust.

\*H. P. Small,

\* H. Connell, J.P.,

\* denotes Member present.

#### 1.-APPOINTMENT OF CHAIRMAN:

Councillor H. P. Small was appointed to the Chair pro tem.

RESOLVED—That Councillor C. F. Windust be appointed Chairman of the Committee for the ensuing year.

#### Report (Ao. 2) of the Rating and Valuation Committee.

30th November, 1937.

#### COMMITTEE:

\*Councillor C. F. Windust (Chairman).

Aldermen:

\*S. H. Egan, J.P.

\*B. Flowers

(Mayor),

Councillors:

E. Arter, M.C., M.I.A.E.,

\*A. W. Curton, \*W. A. Hicks,

H. Connell, J.P.,

\*W. A. Perkins,

· denotes Member present.

#### VALUATIONS.

#### 1.-45th PROPOSAL LIST:

It was reported that this list was approved by the Central Middlesex Assessment Committee on the 22nd October and resulted in a net increase of £2,292 (Hendon £687, Edgware £1,605). There were 18 objections by Ratepayers to entries in the list and one de-rating claim, out of which the assessments proposed were confirmed in 17 cases, one objection withdrawn, and the de-rating claim approved at the apportioned values recommended. Noted.

#### 2.-46th PROPOSAL LIST:

Valuation Sheets Nos. 10 to 17 were submitted containing assessments included in the above list which comprised 233 entries (Hendon 168, Edgware 65). This list was approved by the Central Middlesex Assessment Committee on the 24th instant and resulted in a net increase of £5,324 (Hendon £3,094, Edgware £2,230). There were 15 objections by Ratepayers to entries in the list, out of which the assessments proposed were confirmed in 8 cases, 3 objections withdrawn, small reductions were given in 3 cases, and the remaining case was deferred.

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#### 3.-47th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 5 were submitted containing assessments for inclusion in the above list which comprised 104 entries (Hendon 61, Edgware 43). The list will be deposited at the Central Middlesex Assessment Committee on the 8th December, and subject to objections will be approved on the 15th December. The list discloses a provisional increase in rateable value of £2,159 (Hendon £1,002, Edgware £1,157).

 ${\rm RESOLVED} —$  That the assessments contained in Valuation Sheets Nos. 1 to 5 be approved and signed.

#### 4.-48th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 6 were submitted containing assessments for inclusion in the above list. The last date for forwarding notices in connection with this list is the 23rd December.

RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 6 he approved and signed.

#### 5.-REQUISITIONS:

Requisitions amounting to £39 4s. 8d. for stationery, etc., were approved.

#### 6.—RATING AND VALUATION ACTS, 1925—1932, THIRD NEW VALUATION LIST:

Letters were considered from the Hendon Ratepayers' Association and the Golders Green and District Ratepayers' Association regarding the method of assessment recommended by the Central Valuation Committee, and suggesting that the Rating Authority should receive a joint deputation of Ratepayers' Associations in the Borough to discuss the matter.

In view of the decision of the Rating Authority to invite representatives of the Harrow and Wembley Rating and Valuation Committees to meet representatives of the Hendon Authority at an early date to discuss this question, the Committee

RESOLVED—That consideration of the matter be deferred for the present and the Associations be so informed.

(Other matters dealt with are recorded in MS. in the Committee's Minute Book).

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# Report of the Special (Development) Committee

29th November, 1937.

#### COMMITTEE:

\*Alderman A. J. Reynolds, J.P. (Chairman).

Aldermen:

\*C. C. Cartwright, M.B.E., J.P.,

\*B. J. Monro.

· denotes Member present.

#### 1.-ALLOTMENTS-OPEN SPACES-EXCHANGE OF LANDS:

On the recommendation of the Committee, the Council on the 2nd March, 1936, authorised the making of a Compulsory Purchase Order in respect of 12 acres of land at Lawrence Street, Mill Hill, for the purposes of allotments, in order to release some 13 acres of allotment land forming part of Mill Hill Park for open space.

In connection with the land at Lawrence Street, the negotiations have been somewhat protracted by the question of value, and it has subsequently been found that the anticipated value, on arbitration, would be uneconomic, and out of all proportion, having regard to the intended user.

In these circumstances, the Committee have had under consideration the advisability of substituting lands already in the possession of the Corporation and have consulted the Ministry of Agriculture and Fisheries in the matter.

The proposals involve:-

(1) the appropriation of 5.58 acres of the Deansbrook Park—the total area of this Park is 9.88 acres (including the adjoining Station Road Open Space—3.25 acres), but the London Passenger Transport Board by the Act of 1936 have taken power to acquire 4.3 acres which will leave the 5.58 acres with a frontage to Deans Lane.

The Deansbrook Park has not been laid out. It would be both difficult and expensive to do so and to maintain the small area of 5.58 acres. Having regard to its situation it is admirably suited for allotment purposes.

(2) the appropriation of 3.1 acres of the Montrose Playing Fields—already used as temporary allotments.

The Minister agrees that the alternative lands totalling in area 8.68 acres, can in the circumstances be regarded as in substitution for the 13 acres at Mill Hill Park, and is prepared to consent to the appropriation of 13 acres and 8.68 acres respectively for open space and allotments on being informed that the Minister of Health also approves. It is, however, suggested that the Council should consider the acquisition of an additional area for allotments in the north of the Borough.

The Committee, therefore,

#### RECOMMEND-

- (1) That the Estates, Parks and Allotments Committee be asked to concur in the following proposals:—
  - (a) the abandonment of the proposed Borough of Hendon (Lawrence Street Allotments) Compulsory Purchase Order, 1936.
  - (b) the re-appropriation to open space of approximately 3.250 acres of fand appropriated for allotments under an instrument of the Minister of Health, dated the 30th August, 1928.

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Special (Development).

(c) the appropriation to open space of approximately 9.8 acres (adjoining the above) being land originally acquired for allotments, but not at any time so used.

(The areas under (h) and (c) are situate on the west side of Walford Way and used as part of the Mill Hill Park.)

- (d) the appropriation for the purposes of allotments of:—
   5.58 acres of the Deansbrook Park, and
   3.1 acres of the Montrose Playing Fields; and
- (e) the applications to the Minister of Health and/or the Ministry of Agriculture and Fisheries for the necessary instruments of appropriation.
- (2) That the Council give consideration to the question of the provision of allotment lands in the northern part of the Borough in due course.

#### 2.-SCHOOL SITE-HENDON WAY:

In the proposals of the Committee (25/9/36) submitted to and approved by the Council on the 5th October, 1936, provision is made for the reservation of a site of 5 acres with a frontage to Hendon Way for a Modern School.

Consequent upon a re-organisation scheme the Education Committee have asked for the site to be exchanged for an area of 6 acres almost opposite Wessex Gardens School. The Committee propose to give the matter further consideration at their next meeting.

#### 3.-LONDON PASSENGER TRANSPORT BOARD ACT, 1936:

Disposal of Lands.

The Borough Surveyor reported that the Board by virtue of the above Act have power to acquire the following lands belonging to the Corporation:—

|     | Situation.                                                          | Area.    |
|-----|---------------------------------------------------------------------|----------|
|     | m 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                             | (acres.) |
| (1) | The whole of the land comprising the Open Space adjacent to Station |          |
|     | Road, Edgware                                                       | 3.25     |
| (2) | A portion of the land obtained by exchange from the London & North  |          |
|     | Eastern Railway Company                                             | .70      |
| (3) | A portion of the land forming part of the Deansbrook Park           | .35      |
|     |                                                                     |          |
|     |                                                                     | 4.30     |

The Committee have considered the question of the sale price for the disposal of the properties in relation to costs and outstanding loan debts thereon, and

#### RECOMMEND-

- (1) That authority be given for sale of the lands enumerated above, in area 4.3 acres, to the London Passenger Transport Board for the sum of £7,000, the Board to pay the proper legal costs, plus Surveyor's costs amounting to £10 10s. 0d.
- (2) That the London Passenger Transport Board be required to leave for the use of the public the convenience now situate in the Open Space at Station Road, Edgware, in its present position, or to reinstate it on a site to be mutually agreed.

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- (3) That the Corporate Seal be affixed to any necessary documents.
- (4) That, subject to the consent of the Minister of Health, the purchase money of £7,000 be applied to the redemption of debt outstanding on the properties concerned.
- (5) That the balance of the loan debts be extinguished by the application of monies from Revenue Account.

#### 4.-LAND-EDGWARE ROAD:

The Council by resolutions of the 23/3/36 and 28/9/36 agreed to the sale of land having a frontage of 75 feet to the Edgware Road to the Postmaster General for an extension of The Hyde Postmen's Office, at the rate of £20 per foot frontage. The transaction has been completed.

As a result of the Trunk Roads Act of 1936, the Minister of Transport has laid down an improvement line which affects this land and reduces the area available for building purposes. In consequent the Post Office require another 25 feet of frontage.

#### RESOLVED TO RECOMMEND-

- (1) That subject to the Postmaster General being responsible for any contingency which may arise by the operation of the Trunk Roads Act, 1936, the Council agree, with the approval of the Minister of Health, to the sale of a further area having a frontage of 25 feet to the Edgware Road, at the rate of £20 per foot frontage.
- (2) That the Corporate Seal be affixed to any necessary documents in the matter.
- (3) That the purchase money be applied to the redemption of loan debt in a manner to be approved by the Minister of Health.

#### 5.-LAND-DAWS LANE:

The Committee have had under consideration negotiations with the District Valuer for the sale of land forming part of the Daws Lane Temporary Allotments, and situate on the east side of Watford Way, to the Postmaster General for an extension of the Postmen's Office in Daws Lane. The proposal involves the use of the existing public footpath as a way for vehicles to approach the proposed extended building.

RESOLVED TO RECOMMEND—That the District Valuer be informed that provided a separate footpath, 6 feet wide, is laid out, paved to the satisfaction of the Council and separated from the vehicle access by a post and wire fence, the Council will be prepared, with the consent of the Minister of Health, to sell either

- (1) area of  $692\frac{1}{2}$  square yards coloured green, or
- (2) an area of  $2,070\frac{1}{2}$  square yards coloured green and yellow,

on the plan submitted, at the rate of 10/- per square yard.

The Borough Surveyor was directed to further inform the Postmaster General that the Council would prefer to dispose of the larger area.

#### 6.-MOAT PARK ESTATE :

The Committee have for some time had before them the possible development of the above Estate of 60 acres, and definite proposals recommended for approval, subject to conditions, will be noted under item No. 12 of the Report of the Buildings and Town Planning Committee.

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The contemplated development presents a favourable opportunity for the acquisition of a further 5 acres of land between Moat Mount Park and the Golf Club House, already the property of the Corporation. The Borough Surveyor has been in negotiation with the owners with a view to the possible acquisition of the land by agreement, but it has not been possible to come to any settlement on value. In the circumstances, the Committee

#### RECOMMEND-

- (1) That in view of the inability of the Council to purchase by agreement, the Council, pursuant to the powers vested in them by Section 25 of the Town and Country Planning Act, 1932, make an Order for the compulsory acquisition of 5 acres of land situate on the Moat Park Estate, shown on the plan submitted;
- (2) That the Corporate Seal be affixed to the plan and Order; both documents being identified by the title "Borough of Hendon (Moat Park Estate) Compulsory Purchase Order, 1937";
- (3) That the Order be published in the manner prescribed by Part I. of the Third Schedule to the Town and Country Planning Act, 1932; and
- (4) That the Order be submitted in due course for the confirmation of the Minister of Health.

#### 7.-BROADFIELDS ESTATE, EDGWARE:

The Borough Surveyor reported on an offer of Ernest Owers, Limited, to convey a small piece of land to the Corporation. The land in question has a small brook running through it and has no apparent market value, but it may have a bearing on the amenities of the area.

#### RESOLVED TO RECOMMEND-

- (1) That the offer be accepted without consideration, subject to both sides paying their own costs and to the Council being indemnified against road charges.
- (2) That the Corporate Seal be affixed to any necessary documents in the matter.

#### 8.-NORTH CIRCULAR ROAD:

The Committee have authorised the Borough Surveyor to enter into negotiations with the Grand Union Canal Company for an exchange of lands to straighten out the boundaries of the property belonging to the Corporation and the Company.

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# Report (No. 1) of the Finance and General Purposes Committee.

22nd November, 1937.

#### COMMITTEE:

\*The Mayor (Alderman S. H. Egan, J.P.), in the Chair.

\*C. C. Cartwright, \*W. M. Maughan, J.P., \*A. J. Reynolds, J.P. Aldermen: M.B.E., J.P., \*B. J. Monro, (Deputy Mayor).

\*J. J. Copestake,

Councillors: \*E. Arter, M.C., \*F. W. Gilpin, M.I.A.E.,

\*A. A. Naar, M.B.E., \*F. C. Rice, \*F. J. Collins, \*A. W. Curton,

\*G. R. Richardson, \*W. H. N. Shakespeare, M.C., A.F.C., J.P.

\* denotes Member present.

#### 1.-APPOINTMENT OF CHAIRMAN:

RESOLVED-That Alderman Arthur J. Reynolds, J.P. (Deputy Mayor), be appointed Chairman of the Committee for the ensuing year.

#### 2.-SPECIAL (DEVELOPMENT) COMMITTEE:

Pursuant to the Reference from the Council (9/11/37).

RESOLVED-That the following Members constitute the Special (Development) Committee :-

> Chairman of the Committee-Alderman A. J. Reynolds, J.P. Alderman C. C. Cartwright, M.B.E., J.P. Alderman B. J. Monro.

# Report (No. 2) of the Finance and General Purposes Committee.

29th November, 1937.

#### COMMITTEE:

\*Alderman A. J Reynolds, J.P. (Deputy Mayor), (Chairman).

\*C. C. Cartwright, Aldermen .

\*B. J. Monro, \*S. H. Egan, J.P. (Mayor).

M.B.E., J.P., \*J. J. Copestake.

\*W. M. Maughan, J.P.,

E. Arter, M.C., Councillors: M.I.A.E.,

\*F. W. Gilpin, \*A. A. Naar, M.B.E., \*G. R. Richardson, \*W. H. N. Shakespeare M.C., A.F.C., J.P.,

\*F. J. Collins, \*A. W. Curton, \*F. C. Rice,

· denotes Member present.

An apology for absence was tendered on behalf of Councillor E. Arter, M.C., M.I.A.E.

#### 1.-CASH STATEMENTS:

The Financial and Statistical Appendix had been examined by Councillor E. Arter, who reported as follows:-

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# (a) STATEMENT OF RECEIPTS AND PAYMENTS ON ALL ACCOUNTS:

From 1st April, 1937, to 31st October, 1937.

|                                           | Receipts.     |         | Paym    | ents | š. |
|-------------------------------------------|---------------|---------|---------|------|----|
|                                           | £ s. d.       |         | £       | S.   | d. |
| Now Reported (Appendix, pages 1/2)        | 302030 5 1    |         | 307095  | 16   | 6  |
| Previously Reported (Appendix, pages 1/2) | 768113 14 7   |         | 798082  | 3    | 6  |
| Totals to 31st October, 1937              | £1070143 19 8 |         | 1105178 | 0    | 0  |
| (b) BANK ACCOUNTS AND BALANCES:           |               |         |         |      |    |
|                                           |               |         | £       | S.   | d. |
| Balance in hand per last Statement (Minu  | te, page 972) | ******  | 284137  | 4    | 9  |
| Add Receipts now reported (as above)      |               | *****   | 302030  | 5    | 1  |
|                                           |               |         | 586167  | 9    | 10 |
| Less Payments now reported (as above)     |               | *****   | 307095  | 16   | 6  |
| Balance in hand, 31st October, 1937 (Appe | ndix, page 3) | <b></b> | £279071 | 13   | 4  |
|                                           |               |         |         |      | _  |

#### 2.—RATE COLLECTION ACCOUNT (Appendix, page 4):

Rate Collection 1st April, 1937, to 31st October, 1937.

| Arrears of Rates<br>and Costs. | Current Rate. | Total.      |
|--------------------------------|---------------|-------------|
| £ s. d.                        | £ s. d.       | £ s. d.     |
| Now Reported 1205 15 9         | 101128 12 2   | 102334 7 11 |
| Previously Reported 8746 8 10  | 434068 6 10   | 442814 15 8 |
| £9952 4 7                      | £535196 19 0  | £545149 3 7 |

# 3.—STATEMENT OF EXPENDITURE AND INCOME ON RATE FUND ACCOUNTS (Appendix, pages 5/6):

SUBMITTED: Statement of Expenditure and Income for period from 1st April to 31st October, 1937, showing a present balance of £452,216 10s. 9d. Income in excess of Expenditure.

# 4.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 7):

List of Accounts Submitted to Rota.

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the following accounts as listed in the Expenditure Journal had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders:—

List No.

 $\begin{array}{r}
 139 \\
 140 - 145 \\
 146 - -152
 \end{array}$ 

 $\begin{array}{c} 153 - 154 \\ 155 - 161 \\ 162 \\ 163 - 167 \\ 163 - 173 \end{array}$ 

5.—STATISTIC

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|                                                           |                                                                                                                                                                                                          | _                                                                                                                                                                                                                                                                             | £132221 11 6 ———                                                                                                                       |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| 153—154<br>155—161<br>162<br>163—167<br>168—173           | 5th November, 1937<br>12th November, 1937<br>12th November, 1937<br>22nd November, 1937<br>29th November, 1937                                                                                           | The Mayor (Alderman A. J. Reynolds) The Mayor (Alderman S. H. Egan) The Mayor (Alderman S. H. Egan) Councillor F. C. Rice Councillor E. Arter                                                                                                                                 | 5328 14 3                                                                                                                              |
| 130—135<br>136<br>137<br>138<br>139<br>140—145<br>146—152 | Previously Reported (per 12th October, 1937 12th October, 1937 12th October, 1937 19th October, 1937 19th October, 1937 19th October, 1937 19th October, 1937 28th October, 1937 Per Bank Account (Apper | The Mayor (Alderman A. J. Reynolds)<br>The Mayor (Alderman A. J. Reynolds) | £ s. d. £ s. d.  137546 1 7 43173 14 5  15211 11 6 — — —  6679 4 8 — — —  1786 5 9 — — —  40418 2 1 — —  11848 0 3 — — —  £307095 16 6 |
| List No.                                                  | Date Examined.                                                                                                                                                                                           | Examined by.                                                                                                                                                                                                                                                                  | General A/c. Loans Pool.                                                                                                               |

#### 5.-STATISTICAL RETURNS:

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SUBMITTED: Statistical Returns, details of which appear in the Appendix to this report. Noted.

#### 6.-REQUISITIONS:

The following requisitions were submitted and approved:-

|                         |        |        |           | £   | S. | d. |
|-------------------------|--------|--------|-----------|-----|----|----|
| Town Clerk's Department | ****** | ****** | <br>***** | 9   | 14 | 0  |
| General Stationery      |        | *****  | <br>      | 239 | 4  | 0  |

STAFF.

#### 7.-ABSENCE OF STAFF:

It was reported that since the last meeting 11 members of the staff had been absent owing to illness. Noted.

#### 8.—INCREMENTS:

The Committee have considered the recommendations of the Chief Officers in cases due for scale increments during the period to the 1st January, 1938, together with information as to service, grade, present salary and the amount of increment due according to scale.

RESOLVED TO RECOMMEND—That scale increments be awarded as from the appropriate dates in all cases recommended by the Chief Officers and enumerated in the Borough Treasurer's report.

#### 9.-BOROUGH TREASURER'S DEPARTMENT:

The Borough Treasurer reported that Mr. F. J. A. Cooper had been appointed to the position of Chief Assistant Valuation Officer to the Enfield Urban District Council and submitted proposals for filling the vacancy.

#### RESOLVED TO RECOMMEND-

(1) That Mr. F. J. A. Gooper be granted a testimonial under seal in respect of his services;

- (2) That Mr. B. Law and Mr. W. A. C. Newlyn be promoted subject to their passing the Examination of the Chartered Surveyors' Institute (Valuation), and that their salaries be reviewed early next year;
- (3) That Mr. C. Gardner who has been temporarily engaged on inspection work be placed on the Permanent Staff (subject to passing the usual medical examination) at a salary of £155 per annum in Grade D;
- (4) That a General Clerk (Male) he appointed at a salary of £140 per annum in Grade D, and that the applications he referred to His Worship the Mayor and the Chairman of the Finance and General Purposes Committee with power to make the appointment;
- (5) That application be made for the approval of the Minister of Health to the establishment of two further Designated Posts in Grade D.

#### 10.-BOROUGH SURVEYOR'S DEPARTMENT:

(i). Engineering Assistants.

The Borough Surveyor reported the receipt of 43 applications for the 4 vacancies in the Engineering Staff.

#### RESOLVED TO RECOMMEND-

- (1) That the applications be referred to His Worship the Mayor and the Chairmen of the Finance and General Purposes Committee and the Highways Committee with power to make the necessary appointments;
- (2) That application be made to the Minister of Health for approval to the establishment of a further Designated Post in Grade G.

(ii). Mr. H. L. Wren.

The Borough Surveyor reported that Mr. H. L. Wren of his Department had been successful in passing the final examination of the Institute of Costs and Works Accountants.

RESOLVED TO RECOMMEND—That Mr. H. L. Wren be awarded one additional scale increment, bringing him into Grade C.2.

#### 11.-PUBLIC HEALTH DEPARTMENT:

In connection with the report of the Education Committee (23/11/37) Administrative Staff—Appointment of Shorthand Typist, the Committee

RECOMMEND—That the vacancy in the Public Health Department, caused by the transfer of Miss L. Leaver, be advertised and that a successor be appointed within an age range of 21 to 25 years at salary according to age in the Typists' Grade.

#### 12 .- PUBLIC LIBRARIES:

Miss J. C. Charlier and Mr. R. A. Bangs both reached the age of 18 years on the 25th and 19th December respectively, and on the report of the Chief Librarian, the Committee

RECOMMEND—That Miss J. C. Charlier and Mr. R. A. Bangs be placed on the Permanent Staff as from the appropriate dates in Grade E at a commencing salary of £80 per annum.

#### SUPERANNUATION.

#### 13.—REFUND OF CONTRIBUTIONS:

It was reported that the following refund of contributions were due in respect of resignations:—

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| Name and Department.                                        | Amount of<br>refund due.<br>£ s. d. | Effective date of resignation. |
|-------------------------------------------------------------|-------------------------------------|--------------------------------|
| Blanshard, Miss E. M., Education Simmonds, Miss J., Library | 62 19 5<br>17 6 11                  | 30/11/1937.<br>29/12/1937.     |

RESOLVED TO RECOMMEND—That authority be given for payment of the amounts stated, subject to the usual undertaking.

#### 14.-TRANSFER VALUES:

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It was reported that Transfer Values had been agreed as set out hereunder in respect of Officers who had been recently appointed to positions under other Authorities:-

| Ref.<br>No. | Name and Department.         | Transfer<br>Value. | Service to Count.                                               | Payable to.                  |
|-------------|------------------------------|--------------------|-----------------------------------------------------------------|------------------------------|
| 412         | Stevenson, W. B.<br>Library  | £316 0 0           | 5 years<br>non-contributing<br>8 years 3 months<br>contributing | Hornsey Corporation.         |
| 467         | McBean, K. J.,<br>Surveyor's | £116 11 0          | 7 years 5 months contributing                                   | Berkshire County<br>Council. |

RESOLVED TO RECOMMEND—That authority be given for payment of the amounts stated.

#### 15,-ALLOWANCE LIST:

Mr. W. Newman. (i).

Mr. W. Newman, School Attendance Officer, reaches age 65 years on the 15th December, 1937, and is due to retire on pension at that date. Having regard to the Local Government and Other Officers' Superannuation (Temporary Provisions) Act, 1933, and the terms of the resolution of the Council of the 18th July, 1932, Mr. Newman's annual pension will amount to £62 10s. 7d. per annum based on the following service:-

Non-contributing:-2 years 5 months (Counts 2 years).

Contributing :-12 years 8 months (Counts 12 years).

RESOLVED TO RECOMMEND—That Mr. W. Newman be placed on the allowance list as from the 15th December with an annual allowance as indicated below :-

Basis adopted. Annual Pension. Lump Sum. £62 10s. 7d.

Mr. C. A. Scott. (ii).

Mr. C. A. Scott, General Labourer (Ref. No. 199), reaches age 65 years on the 12th January, 1938, and is due to retire on pension calculated on the usual basis of eightieths for Non-contributing Service as follows:-

£ s. d. Non-contributing Service:-4 0 11 2 years 3 months (Counts 2 years) Contributing Service:-32 7 7 12 years 9 months (Counts 12 years) £36 8 6

Finance and General Purposes.

RESOLVED TO RECOMMEND—That Mr. C. A. Scott be granted a superannuation allowance based upon 1/80ths for non-contributory and 1/60ths for contributory service of his average remuneration during the 5 years preceding retirement for each year of service.

# 16.—LOCAL GOVERNMENT AND CIVIL SERVICE (SUPERANNUATION) RULES, 1936:

The Borough Treasurer submitted a report on the proposed application of the above Rules made by the Treasury under Section 9 of the Superannuation Act, 1935, for the purpose of regulating the superannuation benefits of persons who transfer from the Local Government Service to the Civil Service and vice versa.

The Rules will only apply to any Local Authority to which, upon the application of that Authority, the Treasury has directed that they shall apply, and by a recent decision the Treasury has indicated that there is no power to apply the Rules to an Officer who had transferred before the Rules had been so applied.

Although, so far as can be foreseen, few cases of transfers to which the Rules would apply are likely to occur, it is considered advisable that an application should be made for the Rules to be made applicable to the Borough of Hendon, and the Committee

RECOMMEND accordingly.

#### PRIVATE STREET IMPROVEMENTS.

#### 17.-AGREEMENTS:

It was reported that 45 Agreements to pay private improvement expenses by instalments had been completed since the last meeting.

#### 18.-APPORTIONMENTS:

The Borough Surveyor reported the following Apportionments of the costs of making up streets under Section 150 of the Public Health Act, 1875:—

| Name of Road.                   |       | nount of onment. | Rate per Foot of Frontage. £ s. d. | Width of<br>Road.<br>Feet. |
|---------------------------------|-------|------------------|------------------------------------|----------------------------|
| Broadhurst Avenue, Edgware      | 1.227 | 3 9              | 1 0 4.606                          | 50                         |
| Green Lane, Edgware (part of) . | 2,191 | 2 9              | 1 3 11.558                         | 50                         |
| Western Avenue, Golders Gree    | en    | •                |                                    |                            |
| (part of)                       | 455   | 18 1             | 1 13 1.398                         | 50                         |
| Road connecting Edgware Roa     | ıd    |                  |                                    |                            |
| and Brent Park Road             | 1,227 | 7 6              | 19 8.428                           | 40 and 24                  |
| Uphill Drive, Mill Hill         | 307   | 0  0             | 14 2.575                           | 28                         |
| Danescroft Avenue, Hendon       | 926   | 16 5             | 1 1 4.856                          | 50                         |
|                                 |       |                  |                                    | Noted.                     |

SMALL DWELLINGS ACQUISITION ACTS.

#### 19.-ADVANCES:

It was reported that provisional approval had been given in respect of applications Nos. 514/R.70423 (V.C.B.) and 515/R.70790 (Mrs. E.D.), and that application No. 513/R. (A.M.) had been disapproved. **Noted.** 

#### 20.-VACATING RECEIPT:

The Borough Treasurer reported that Borrower No. 163/R.3296 (F.G.H.) had intimated his intention to prematurely repay the sum of £311 15s. 5d.

RESOLVED TO RECOMMEND—That the Corporate Seal be affixed to the necessary vacating receipt in due course.

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#### 21.-PREMATURE REPAYMENT OF ADVANCES:

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It was reported that since the 1st July last, notice of intention to repay the sum of £3,349 11s. 2d. had been received from the Borrowers.

RESOLVED TO RECOMMEND—That authority be given for application to be made to the Minister of Health and to the Public Works Loan Board for consent to repay the sum of £1,991 4s. 6d., together with such further sums as may be notified for repayment before the 31st December, to the Public Works Loan Board in repayment of outstanding loans.

(The balance of repayments will be repaid to the Loans Pool).

#### 22.-CLITTERHOUSE ESTATE-RENTS:

The Committee have had before them the application of the Clitterhouse Estate Tenants' Association for reduction of rents.

The following Table sets out the successive reductions which have been made in rents on this Estate:—

| Type.                     | Original.    | 3/4/32.      | as reduced as reduced 6/8/34. 6/4/36. s. d. s. d. | Total reductions. |
|---------------------------|--------------|--------------|---------------------------------------------------|-------------------|
| Living and 2 bedrooms:-   | -            |              |                                                   |                   |
| Semi-detached<br>In fours | 13 3<br>13 3 | 12 3<br>12 0 | 11 9 11 6<br>11 6 11 4                            | 1 9<br>1 11       |
| Living and 3 bedrooms:-   |              |              |                                                   |                   |
| Semi-detached<br>In fours | 14 9<br>14 9 | 13 3<br>13 0 | 12 9 12 6<br>12 6 12 3                            | 2 3<br>2 6        |
| Living and 4 bedrooms     | 22 3         | 21 9         | 21 3 18 8                                         | 3 7               |

There is no margin for a further reduction of rents, especially having regard to the burden of repairs; further, the rents compare favourably with rents charged by other Housing Authorities and private owners.

RESOLVED 'TO RECOMMEND-That no action be taken in the matter.

#### 23.—CAPITAL WORKS:

The following statement as to cost of Completed Works was submitted and noted:—

| Contract.                                                                                         | Original estimated cost. | Amount of tender. | Actual cost. |
|---------------------------------------------------------------------------------------------------|--------------------------|-------------------|--------------|
| Green Lane, Edgware (part) Western Avenue (part)                                                  | 2408                     | 2354              | 2191         |
|                                                                                                   | 432                      | 460               | 456          |
| Road connecting Edgware Road and Brent Park Road Uphill Drive Danescroft Avenue Broadhurst Avenue | 1467                     | 1444              | 1227         |
|                                                                                                   | 345                      | 362               | 307          |
|                                                                                                   | 967                      | 984               | 927          |
|                                                                                                   | 1286                     | 1277              | 1227         |
| Broadhurst Avenue                                                                                 | £6905                    | £6881             | £6335        |

Finance and General Purposes.

#### 24.-WORKMEN'S COMPENSATION:

The Borough Treasurer submitted the following statement as to Claims:-

| No. of cases on books, 4/10/37    | *****  | *****                                                  | ******                                        | *****            | *****            | 3                                                               |
|-----------------------------------|--------|--------------------------------------------------------|-----------------------------------------------|------------------|------------------|-----------------------------------------------------------------|
|                                   |        |                                                        |                                               | ******           |                  | 8                                                               |
|                                   |        |                                                        |                                               |                  |                  |                                                                 |
|                                   |        |                                                        |                                               |                  |                  | 11                                                              |
| No. of cases taken out of compens | ation  | or oth                                                 | erwise                                        | dispo            | sed of           | 7                                                               |
|                                   |        |                                                        |                                               |                  |                  |                                                                 |
| No. of cases now under compensa   | tion ( | or pen                                                 | ding                                          |                  | ******           | 4                                                               |
|                                   |        | No. of new casesNo. of cases taken out of compensation | No. of cases taken out of compensation or oth | No. of new cases | No. of new cases | No. of cases taken out of compensation or otherwise disposed of |

Noted.

#### INSURANCE FUND.

#### 25.-ADDITIONAL RISKS:

RESOLVED TO RECOMMEND—That the following insurances be carried by the Council's Fund:—

| Property.                                                                                         | Value<br>for<br>Insurance. | To be insured with Co. | To be carried by Fund. | Commenc-<br>ing<br>date. | Annual<br>Premium |
|---------------------------------------------------------------------------------------------------|----------------------------|------------------------|------------------------|--------------------------|-------------------|
|                                                                                                   | £                          | £                      | £                      |                          | £ s. d.           |
| Fire Risks:—                                                                                      |                            |                        |                        |                          |                   |
| Building—Mill Hill<br>Branch Library                                                              | 11000                      | 6000                   | 5000                   | 22/11/37                 | 3 15 0            |
| Building and Contents—<br>Mill Hill Health Centre                                                 |                            |                        | 5100                   | 13/11/37                 | 3 16 6            |
| Buildings—Woodfield<br>House Nurseries                                                            | 3205                       |                        | 3205                   | 5/10/37                  | 2 8 0             |
| Building previously used<br>as Pumping Station<br>Silk Valley Low Leve<br>(additional to existing | i<br>l                     |                        |                        |                          |                   |
| insurance)                                                                                        | 2500                       | _                      | 2500                   | 23/11/37                 | 1 17 6            |
|                                                                                                   | £21805                     | £6000                  | £15805                 |                          | £11 17 0          |
| Burglary Risk:—                                                                                   |                            |                        |                        | .0                       |                   |
| Mill Hill Health Centre                                                                           | 600                        |                        | 600                    | 13/11/37                 | 1 10 0            |

#### 26.-REBATES:

The Committee have noted that the following Rebates are due from the Fund:-

- re Woodfield House Nurseries—as from 5/10/1937 on existing cover of £5,185. The revised cover is included in the schedule under item (a) above.
- re Sewage Disposal Works—as from 23/11/1937 on existing cover of £5,075 in respect of buildings now demolished.
- re Temporary Health Centre—Goodwyn Avenue—as from 10/12/1937 on existing cover of £50 in respect of contents.

#### 27.-CLAIMS:

The Borough Treasurer reported that the following Claims will be payable from the Council's Insurance Fund in respect of fires:—

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| 33, Clitterhouse | Croscont  |       |       |        |       |       |                     |
|------------------|-----------|-------|-------|--------|-------|-------|---------------------|
| 54, Park Road    | Circacent | ***** | ***** | ****** | ***** | ***** | Estimated at 15/-   |
| or, rank mond    | ******    | ***** | ***** | *****  | ***** | ***** | Estimated at 12/6d. |
|                  |           |       |       |        |       |       | Noted               |

#### 28.—CONTRACTS—INCREASE IN RAILWAY RATES:

The Borough Surveyor reported upon an application received from the British Granite and Whinstone Federation, The British Limestone (Roadstone) Federation, and the British Slag Macadam Federation for consideration in respect of the increase in Railway Rates which took place on the 1st October last.

The matter is one which affects a number of Contractors supplying the Council with various materials, and the existing Contracts were fixed for a period of 12 months terminating on the 31st March. No provision is made for a rise or fall in respect of Railway Rates.

RESOLVED TO RECOMMEND—That the applicants be informed that the Council are unable to accede to their request.

#### 29.-JOINY WORKS COMMITTEE:

The Committee have given preliminary consideration to an application from the National Union of Public Employees for the constitution of a Joint Works Committee.

It is contended that such Committees, in addition to giving the manual staff a greater responsibility for an interest in the work which they perform, serve to bring the Council and its staff into closer relationship.

If such a Committeee were established, in order that the numerous trades covered by the Council's services could be represented on the Committee, it would necessitate a large constitution. At the present time adequate arrangements are made for the representations of any employees to be dealt with through the appropriate Trade Unions, and as the Council have only recently become Members of the Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex, the Committee feel that it would be advisable to defer further consideration of the application until a greater knowledge of the working of the Joint Industrial Council has been obtained.

RESOLVED TO RECOMMEND—That further consideration of the matter be deferred for a period of six months.

#### 30.-HENDON URBAN DISTRICT COUNCIL ACT, 1929:

Edgware-Financial Adjustment.

The Borough Treasurer reported that notwithstanding prolonged negotiations he had been unable to reach any agreement with Harrow in the matter of the Edgware Financial Adjustment.

He further reported that from time to time he had consulted Mr. W. Birchall of Ashton-on-Ribble, generally in the matter.

The Harrow Council had now stated that they were prepared to leave the matter in the hands of Mr. Arthur Collins, and had suggested that Hendon should agree to a similar course on their own behalf.

The Borough Treasurer submitted a letter from Mr. Birchall, dated 25th November, 1937, and your Committee

#### RESOLVED TO RECOMMEND-

(1) That all matters relative to the financial adjustment between the Harrow Urban District Council and the Henden Eurough Council arising from the transfer of the Parish of Edgware in the former Henden Rural District to

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the Borough of Hendon (then the Urban District of Hendon) by the Hendon Urban District Council Act, 1929, be referred to Mr. Arthur Collins, representing the Harrow Urban District Council, and a person or persons to be appointed to represent the Hendon Berough Council with a view to arriving at a figure or figures which they can recommend for acceptance by the Councils which they respectively represent.

(2) That Mr. W. Birchall and the Borough Treasurer be authorised to jointly represent the Hendon Borough Council.

# 31.—COUNTY ROADS—QUEEN'S ROAD, BRIDGE OVER THE ELECTRIC RAILWAY:

The Town Clerk reported that under an agreement of the 24th June, 1923, the London Electric Railway Company (their successors being the London Passenger Transport Board) make a contribution of £20 per annum to the Council in lieu of their obligation to maintain and repair the highway over the bridge.

Where such agreements exist the Minister of Transport will not pay grant on expenditure incurred by Borough or District Councils on maintaining roadways over railway or other bridges, and he has suggested in this case that the benefit of the agreement should be transferred to the County Council to ensure that any excess expenditure over the amount of the contribution would rank for grant.

In practice the County Council are responsible for the Borough Council's expenses of maintaining the roadway over this bridge, and the Borough Council accordingly transmit to the County Council the contribution received from the Board.

RESOLVED TO RECOMMEND—That, subject to the concurrence of the London Passenger Transport Board, the benefit of the agreement of the 24th June, 1923, be transferred to the Middlesex County Council, and that the Corporate Seal be affixed to any necessary documents in the matter.

### 32.-MOAT MOUNT GOLF COURSE:

On the 7th December, 1936 (F. & G.P.C., 30/11/36—17) the Council, upon consideration of the leases, and rents of the above property in relation to the accounts of the Club for the year ending February, 1936, approved a rebate of 10 per cent of the rent during the financial year to the 31st March, 1937.

This concession was repeated for a second year to March, 1938, by resolution of the Council, 19th July, 1937. (F. & G.P.C., 12/7/37—35).

An application has now been made for "an entire revision of the standard rent," as distinct from concessions on the existing rentals.

The Town Clerk reported that in company with the Borough Treasurer, he had interviewed Mr. H. R. Pritchard and the Secretary to the Club when certain facts and figures were presented, and on the recommendation of the Chief Officers, the Committee have

RESOLVED—That the matter be deferred to a Sub-Committee consisting of The Chairman, Finance and General Purposes Committee (Alderman A. J. Reynolds, J.P.) Alderman B. J. Monro, and Councillor A. A. Naar to consider and report.

# 33.—SURPLUS SEWAGE LANDS—NORTH CIRCULAR ROAD PLAYING FIELD:

Hendon and Criclewood Rifle Club.

Consequent upon the intended development of the North Circular Road Playing Field, the Council on the 21st June, 1937 (Resolution 230), authorised notice for the termination of the tenancy held by the Hendon and Cricklewood Rifle Club, for negotiations to be entered into for the preparation of a new lease at an appropriate rent for a new site and for the removal thereto of the rifle range at a cost not exceeding £250.

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The Town Clerk reported that in company with the Borough Treasurer and Borough Surveyor, an interview had taken place with Messrs. Hall and Littlewood, representing period of 7 years at a rental of £15 per annum, plus rates, and the usual protective clauses to be incorporated.

RESOLVED TO RECOMMEND—That the proposed terms be approved, that the Borough Surveyor be authorised to peg out the new site, and that the Corporate Scal be affixed to the necessary documents.

### 34.-SHOPS INSPECTION:

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The Town Clerk submitted a report calling attention to the important additions made to the shops legislation of 1912-34 by the operation of the following Acts:—

Shops Act, 1936, which extends the provisions of the Shops Acts, 1912-1934 to premises where the business of lending books and periodicals is carried on for purposes of gain;

Retail Meat Dealers' Shops (Sunday Closing) Act, 1936, which prohibits the sale of butchers meat in shops on Sunday, excepting, under certain conditions, the sale of Kosher meat in shops occupied by Jewish traders; and

Shops (Sunday Trading Restriction) Act, 1936, which requires the closing of shops generally on Sunday, except in the case of certain classes of trade designed to meet the reasonable needs of the public, and contains important provisions regarding the employment of persons in exempted shops on Sunday. Under this Act, the prohibition as to Sunday trading will extend to further classes of trade after the 1st February, 1938.

It is now necessary to carry out a regular and systematic inspection of all shops on Sunday, principally for the enforcement of closing, but where shops are permitted to open it is essential to secure compliance with the Act by occupiers in keeping a register of the hours worked on Sunday by their assistants and in providing compensatory weekday holidays. Such matters require a close supervision if a reasonable measure of compliance is to be ensured.

The Shops Acts, 1912 to 1934, apply only to weekday and a resumé of the duties involved has been considered.

The Shops Inspector is also responsible for the enforcement of the provisions as to Street Trading contained in the Hendon Urban District Council Act, 1929. Observation of alleged infringements is a matter which tends to increasingly demand his attention.

In view of the growth of the Borough and the additional duties imposed by Parliament on the Council, it is no longer possible under existing arrangements to secure adequate enforcement of the Shops Acts. With the present staff of one inspector it has been found that no more than one visit can be made to each shop within a period of twelve months, and to secure an effective system of enforcement no less than four visits would be desirable. These visits would be additional to half holiday, evening and Sunday inspections which, in accordance with the provisions of the Acts, should be more or less regularly carried out:

In connection with outdoor inspection inconvenience is frequently encountered in securing corroborative evidence of offences observed to take place especially on Sundays and after general closing hours in the evening, and it is suggested that additional assistance might overcome this difficulty.

### RESOLVED TO RECOMMEND-

(1) That an Assistant Shops Inspector be appointed in Grade D of the salary scale £140—£15—£230.

- (2) That the position be filled by the transfer of Mr. G. L. Feltham who is at present carrying out work in the Legal Department and has previously assisted the Shops Inspector.
- (3) That the vacancy in the Legal Department (Grade D) caused by the transfer of Mr. G. L. Feltham be advertised at the appropriate position on the scale, having regard to age and experience, and that the Mayor and Chairman of the Finance and General Purposes Committee be authorised to make the appointment.
- (4) That application be made to the Minister of Health for approval to the establishment of a further Designated Post in Grade D.

# 35.—PHYSICAL TRAINING AND RECREATION ACT, 1937:

The Town Clerk submitted a report on the above  $\operatorname{Act}$  promoted by the Government:—

"for the development of facilities for, and the encouragement of, physical training and recreation, and to facilitate the establishment of centres for social activities."

His Worship the Mayor reported briefly on this Act in his Recess Report to the Council on the 1fth October last. The matter now arises on a communication from the County Council pointing out they will hold concurrent powers with the Councils of County Districts and they enquire as to the extent of the contemplated activities by the Borough Council under the Act, before proceeding to define their policy in the matter.

Section 1 provides for two National Advisory Councils—one for England and Wales and the other for Scotland—consisting of persons appointed by the Prime Minister to advise on the "maintenance and improvement of the physical well-being of the people."

A National Council may appoint Committees and thereon co-opt persons who are not members of the Council.

Section 2. The National Council for England and Wales are to set up Local Committees consisting of persons representing Education Authorities for Higher Education and other Local Authorities, Voluntary Organisations and persons of experience.

(London and Middlesex have been grouped together and the Local Committee appointed.)

### Local Committees shall—

- (i) review existing facilities for physical training, etc., direct public interest to the value of such training and promote local schemes for better facilities.
- (ii) examine and consider any proposals for the provision of facilities and any application for grant (See Section 3).
- (iii) transmit applications with their recommendations to the Grants Committee.
- Section 3. The Board of Education may on the recommendation of a "Grants Committee" make grants—
  - (a) towards the expenses of a Local Authority or Voluntary Organisation in providing or in aiding the provision of facilities including gymnasiums, playing fields, swimming baths, bathing places, holiday camps, camping sites and other buildings and premises for physical training and recreation.

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- (b) towards the expenses in respect of the training and supply of teachers and leaders; and
- (c) to the funds of Voluntary Organisations.

Section 4 extends the powers of Local Authorities to acquire, lay out, provide with suitable buildings and otherwise equip and maintain lands within or without their area, for gymnasiums, playing fields, holiday camps, camping sites and centres for the use of clubs, societies or organisations having athletic, social or educational objects.

A Local Authority may also provide for the training of wardens, teachers and leaders for securing that effective use is made of the facilities provided.

Section 5 provides that for the purposes of Section 4 and the provision of swimming and bathing facilities under the Public Health Act, 1936, a Local Authority may purchase land compulsorily by order confirmed by the Minister of Health.

The above are the principal provisions of the Act so far as the administration of the Council is concerned.

RESOLVED TO RECOMMEND—That the Act be referred to the Education Committee, the Estates Parks and Allotments Committee, and Works and Fire Brigade Committee and to consider and report—

- (i) upon any contemplated provision of new, or extension of existing facilities for physical training and recreation within the scope of the Act; and
- (ii) on works now in progress commenced since the 13th July (the date of the Act), or works approved by the Council but not yet commenced, which can be brought within the Act and in respect of which application for grant in aid of capital expenditure might reasonably be made.

### 36.-CIVIC CENTRE:

The Committee have given further consideration to the memorandum issued by the then Mayor and circulated to all Members with the Report of the Finance Committee of the 4th October last.

RESOLVED TO RECOMMEND—That a Sub-Committee consisting of the Chairman of the Finance and General Purposes Committee (Alderman A. J. Reynolds, J.P.), Aldermen C. C. Cartwright, M.B.E., J.P., and B. J. Monro, Councillors A. W. Curton, A. A. Naar, M.B.E., and G. R. Richardson, be appointed to consider and report upon ways and means for the future establishment of a Civic Centre at The Burroughs, Hendon.

In connection with the above matter a letter was received and **noted** from the Hendon Ratepayers' Association containing the following resolution:—

"That it is the opinion of this Meeting that having regard to the size of the Borough a Civic Centre wherever situated could not cater for all the residents and having regard to the facilities already available in the district there is no justification for it."

# BILLS IN PARLIAMENT.

### 37.-AIR RAID PRECAUTIONS:

The Town Clerk submitted the following:-

### REPORT.

The Government have now introduced in the House of Commons the Air Raid Precautions Bill, the object of which is "to secure that precautions shall be taken with a view to the protection of persons and property from injury or damage in the event of hostile attack from the air."

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holi-10 for The Bill proposes :--

- (a) That the Government shall be responsible for providing such services, training, equipment, appliances and other materials as are considered necessary.
- (b) That Local Authorities shall prepare and submit to the Secretary of State, Air Raid Precautions Schemes to be carried out with the assistance of grants from the Government based on a percentage of their approved expenditure.

Two types of Schemes are envisaged—to be submitted as soon as practicable after the passing of the Act. The Secretary of State may make regulations prescribing matters to be covered by the Schemes, but the

- 1. General Precautions Schemes to be submitted by the Councils of Counties (after consultation with the Councils of County Districts) and County Boroughs will cover such matters as:—
  - (a) Arrangements for storage and housing of equipment.
  - (b) Instruction of and advice to the public.
  - (c) Arrangements for provision of public shelters.
  - (d) Arrangements for repair of roads, rescue of persons, clearance of debris and treatment of unsafe buildings.
  - (e) Arrangements for casualties, detection of poison gas and decontamination work.
  - (f) Arrangements in connection with street lighting and Air Raid warnings.

The Schemes will indicate the authorities and persons by whom the various arrangements are to be carried out.

Special provisions are included in the Act whereby the Secretary of State may, after consultation with the County Council, direct that the Council of a Borough or Urban District, subject to any conditions which may be imposed, shall prepare and submit a General Precautions Scheme for its own area. (There is no indication as to the circumstances in which the Secretary of State would exercise this power).

2. Fire Precautions Schemes to be submitted by the Councils of Urban Areas to deal with the provision of additional pumping appliances, fire fighting appliances, stocks of hose and other equipment and recruitment and training of auxiliary personnel.

The Bill gives power for mutual assistance between Authorities and any Scheme submitted by a County Council may make provision as to what expenditure is to be dealt with as expenditure for special County purposes.

It will be the duty of every Local Authority to discharge such functions as may be imposed by Schemes.

There is an open authority to Local Authorities to incur expenditure for the protection of persons and property whether or not such expenditure is incurred in pursuance of a Scheme. Any expenditure incurred since the 9th July, 1935, for the purpose is lawful.

The Bill further provides for Government Grants payable towards approved expenditure, calculated in accordance with schedule of the Bill, which in effect will put into operation the Government's proposals announced on the 5th November which briefly may be stated to be:—



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Grants ranging from 60 to 75 per cent. of the approved expenditure adjusted within these limits to the financial resources of the Local Authorities by a formula set out in the schedule of the Bill. It is not contemplated that expenditure will exceed a 1d. rate but to provide for this contingency and to give further safeguards it is proposed that Local Authorities entitled to a grant of 70 or 75 per cent. should receive 85 per cent. of approved expenditure in excess of a 1d. rate, whilst Authorities entitled to 60 or 65 per cent. grant should receive 75 per cent. on similar excess expenditure.

It would seem from the formula that the appropriate grant in Middlesex will be 60 per cent. approved expenditure up to a 1d. rate and 75 per cent. on any amount in excess of that product.

The Special Committee of the Association of Municipal Corporations submitted its report to the Council of the Association on the 10th instant, when the following resolution was passed:—

- That this Council, although adhering to their view that the establishment of Air Raid Precautions services is a national responsibility and not a local one and that accordingly the cost thereof should be borne wholly by the State; and being still of the opinion that the terms now offered by the Government may impose an undue burden on the rates of certain classes of local authorities; nevertheless recognise that the Government have gone a long way to meet the views of the local authorities and in view of the urgency of the matter do not desire to hamper the passage of the Bill but would urge the Government to give assurances in respect of the following matters:—
  - (1) That if in practice it is found that the expenditure borne by local authorities in a substantial number of cases exceeds the product of a 2d. rate the subject should be re-considered.
  - (2) That in any case there should be a review in three years' time."

On the second reading of the Bill in the House of Commons on the 16th November it was announced that the financial arrangements would be reviewed every three years.

### 38.-MIDDLESEX COUNTY COUNCIL (GENERAL POWERS) BILL, 1938:

As intimated in the Town Clerk's report to the Committee on the 4th October the County Council have now prepared a General Powers Bill for promotion in the present session of Parliament.

The Bill contains most of the Common Form provisions of the Brentford and Chiswick Act, 1936, and also makes applicable to the County Districts various Clauses contained in the County Councils Acts of 1898, 1921, 1925 and 1934. It is intended that the powers shall be of general application throughout the County but may be rejected in any County District where on a poll of electors a decision against the provisions applying to that District, has been reached. A poll may be required either by the Council of the District or by a requisition to the Council signed by not less than 100 ratepayers, and the poll, if so required, must be taken before the 1st November, 1938.

The Councils of County Districts who propose to accept the provisions, are required to give an undertaking that they will not themselves within a period of five years relegislate on the matters covered by the Bill.

As previously stated the Clauses are mainly in Common Form and are such as will be accepted by Parliament without special proof. Many of the provisions are the same as, or bring up to date, certain Sections of the Hendon Urban District Council Act, 1929.

The Chief Officers of the Council have been in consultation with the Town Clerk on the proposals of the Bill affecting the administration in their respective Departments, and they are agreed that legislation contemplated by the Bill will be a useful addition to the powers already possessed by the Council.

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RESOLVED TO RECOMMEND—That the Council accept the Bill and authorise the Town Clerk to give the required undertaking or assurance that the Hendon Corporation will not within a period of five years promote legislation on the matters covered by the Bill.

# 39.-MIDDLESEX COUNTY COUNCIL SEWERAGE (EAST MIDDLESEX SCHEME):

The Town Clerk reported the receipt of plans and the Bill in connection with the proposed East Middlesex Sewage Scheme.

The works appear to affect a small portion of the property of the Corporation situate at Woodside Park, and in the event of any representations being found necessary, the Committee

RECOMMEND—That the Town Clerk be authorised to take such action as may be necessary in consultation with His Worship the Mayor.

# 40.-EXTENSION OF ELECTRIC RAILWAY-NAMING OF STATIONS:

A letter was submitted from the London Passenger Transport Board intimating that consideration had been given to the question of the naming of Stations on the extension of the Electric Railway from Edgware to Aldenham.

The proposals are:-

- (a) Brockley Hill Station. This will be the first Station on the extension line at the junction of Green Lane and Spur Road with the Watford Bye-Pass Road, just under one mile from Edgware Station. Consideration had also been given to the name of Edgwarebury, but the Board had decided that this was too lengthy and might lead to confusion with the present Edgware Station.
- (b) Eistree Station, to be situated at Elstree Hill on the main Edgware—St. Albans Road close to its intersection with the Watford Bye-Pass Road, two miles from Edgware Station.
- (c) Aldenham Station. This will be the terminal Station of the line and will be situated at the junction of the Watford Bye-Pass Road and Elstree —Watford Road.

RESOLVED TO RECOMMEND—That the London Passenger Transport Board be informed that the Council have no observations to make on the proposals.

# 41.—BYE-LAWS AS TO COVERING OF VEHICLES:

A letter was submitted from the County Council as to the desirability of making a Bye-Law requiring the proper covering of vehicles carrying refuse along highways.

RESOLVED—That the Town Clerk submit a draft Bye-Law in the matter for consideration at the next meeting.

# 42.—ROYAL SOCIETY FOR THE PREVENTION OF CRUELTY TO ANIMALS:

The Committee considered an application from the above Society for a grant in aid of their activities in the Borough.

The Society stated that in addition to safeguarding the interests of all animals they carry on an extensive work in the painless destruction of suffering or unwanted cats and dogs. Last year they collected, destroyed, and disposed of the bodies of 678 animals, the expense of which was entirely borne by the Society.

RESOLVED TO RECOMMEND—That, subject to the approval of the Minister of Health, the Council make an annual grant of £2 2s. 0d.

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### 43.-GAME LICENCE:

Consideration has been given to an application of S. Pulham & Sons, Ltd., for a Game Licence in respect of premises situate at 48, The Broadway, Mill Hill.

RESOLVED TO RECOMMEND—That the issue of a Game Licence be approved and that the Corporate Seal be affixed thereto.

### 44.—PROVINCIAL JOINT INDUSTRIAL COUNCIL FOR LOCAL AUTHORITIES NON-TRADING SERVICES (MANUAL WORKERS) FOR THE COUNTY OF MIDDLE-SEX—PROPOSED INCREASE IN RATES OF WAGES:

Councillor A. A. Naar, M.B.E., the Council's Representative of the above Joint Industrial Council referred to a letter he had received summoning him to a meeting to consider an application from the employees' side for an increase of 4/- per week, and asked for guidance in the matter.

When the present rates were stabilised in April, 1936, the cost of living figure was 44 points. This has now increased to 60, and it is contended that the rise is likely to continue.

The wages of the Council's employees are based on an hourly rate and are strictly in accordance with the rates laid down by the Joint Industrial Council.

After careful consideration of the proposals, the Committee have instructed Councillor Naar that they are prepared to approve in principle an increase up to 1d. per hour to such of the employees as fall within the rates laid down by the Joint Industrial Council, and they

RECOMMEND-That the Council confirm their action in the matter.

# 45.—ROTA OF MEMBERS FOR EXAMINATION OF ACCOUNTS:

<code>RESOLVED</code>—That the following Rota of Members for the examination of Accounts for the year 1937/38 be approved:—

| November :          |             |          |        |        |                                         |
|---------------------|-------------|----------|--------|--------|-----------------------------------------|
| 22nd                | Accounts    |          |        | ****** | Councillor F. C. Rice.                  |
| 29th                | Accounts ar | nd Balai | nces   | •••••  | Councillor E. Arter, M.C., M.I.A.E.     |
|                     | CI          | hristmas | s Rece | ess—H  | is Worship the Mayor.                   |
| 1938.<br>January :— |             |          |        |        |                                         |
| 10th                | Accounts    | *****    | *****  | *****  | Alderman C. C. Cartwright, M.B.E., J.P. |
| 17th                | Accounts    |          | *****  |        | Councillor F. J. Collins.               |
| 24th                | Accounts an | nd Bala  | nces   |        | Alderman J. J. Copestake.               |
| 31st                | Accounts    |          | *****  |        | Councillor A. W. Gurton.                |
| February :          |             |          |        |        |                                         |
| 7th                 | Accounts    | ******   | *****  | •••••  | Councillor F. W. Gilpin.                |
| 14th                | Accounts    |          |        | *****  | Alderman W. M. Maughan, J.P.            |
| 21st                | Accounts a  | nd Bala  | nces   | *****  | Alderman B. J. Monro.                   |
| 28th                | Accounts    | *****    | *****  | *****  | Councillor A. A. Naar, M.B.E.           |

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1938. March:-Alderman A. J. Reynolds, J.P. 7th Accounts Councillor F. C. Rice. 14th Accounts Councillor G. R. Richardson. 21st Accounts and Balances Councillor W. H. N. Shakespeare, 28th Accounts M.C., A.F.C., J.P. April:-Councillor E. Arter, M.C., M.I.A.E. Accounts 4th Alderman C. C. Cartwright, M.B.E., J.P. 11th Accounts Easter Recess-His Worship the Mayor. May:-Councillor F. J. Collins. Accounts and Balances 2nd Alderman J. J. Copestake. 9th Accounts Councillor A. W. Curton. 16th Accounts Councillor F. W. Gilpin. 23rdAccounts Alderman W. M. Maughan, J.P. 30th Accounts and Balances Whitsun Recess-His Worship the Mayor. June:-20th Accounts Alderman B. J. Monro. 27th Accounts Councillor A. A. Naar, M.B.E. July:-4th Accounts Alderman A. J. Reynolds, J.P. 11th Accounts and Balances Councillor F. C. Rice. Summer Recess-His Worship the Mayor. September :--19th Accounts Councillor G. R. Richardson. 26th Accounts Councillor W. H. N. Shakespeare, M.C., A.F.C., J.P. October :--3rdAccounts and Balances Councillor E. Arter, M.C., M.I.A.E.

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# 46.-COMMITTEE RECOMMENDATIONS:

The Committee considered the recommendations of the several Committees on the following:—

| lowing:—                  |                               |           | 01 (11 | c seve | iai Con | minutees on the |
|---------------------------|-------------------------------|-----------|--------|--------|---------|-----------------|
|                           | ommittee.                     |           |        |        |         | Pages.          |
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|                           |                               | ******    | ****** | 411014 |         | 60-61           |
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| 15.—Station Road, Edgw    | vare—Refuges                  | *****     | *****  | ****** | *****   | 90              |
| 19.—North Middlesex Gas   |                               | *****     | *****  |        |         |                 |
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# APPENDIX

TO

# Report of Minance and General Purposes Committee,

20th November, 1937.

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| 01/99  | Contracts, etc. let.                                   |

# 1.—RECEIPTS AND

|                               |               |                      |                      | 1st April, 1937       |
|-------------------------------|---------------|----------------------|----------------------|-----------------------|
|                               |               | Receipts             | Receipts             | Total                 |
| DECEMBE.                      |               | now                  | previously           | to                    |
| RECEIPTS                      |               | Reported.<br>£ s. d. | Reported.<br>£ s. d. | 31/10/37.<br>£ s. d.  |
|                               | £ s. d.       | 177887 14 3          |                      | 710469 13 8           |
| Revenue Accounts (General)    | •••           | 5603 1 5             | 13773 5 11           | 19376 7 4             |
| Private Street Improvements   | •••           |                      |                      |                       |
|                               |               | 183490-15 8          | 546355 5 4           | 729546 1 0            |
| Elementary Education Accounts | 37811 15 5    |                      |                      |                       |
| Higher Education Accounts     | 684 0 0       |                      |                      |                       |
| Education Voluntary Funds     | 267 12 6      | 38763 7 11           | 98526 5 4            | 137289 13 3           |
| O (Company)                   | 18473 14 0    |                      |                      |                       |
| Capital Accounts (General)    | 15475 14 0    |                      |                      |                       |
| Capital Accounts (Education)  |               | 18473 14 0           | 56065 - 5 = 0        | 74538 19 0            |
| Small Dwellings Act Accounts  | •••           | 2512 17 4            | 5831 0 4             | 8343 17 8             |
| Superannuation Fund Accounts  | •••           | 5395 13 4            | 23349 17 4           | 28745 10 8            |
| Loans Pool Account            |               | 51430 9 5            | 16237 8 3            | 67667 17 8            |
| Receipts 1937/38 Accounts     |               | £300066 17 8         | 746365 1 7           | 1046431 19 3          |
| Receipts 1837/38 Accounts     | •••           |                      |                      |                       |
| ARREARS-1936/37.              |               |                      |                      |                       |
| Revenue Accounts (General)    | •••           | 1663 5 8             | 15670 14 3           | 17333 19 11           |
| Private Street Improvements   |               |                      |                      |                       |
|                               |               |                      |                      |                       |
| Elementary Education Accounts | 300 8 9       |                      |                      |                       |
| Higher Education Accounts     |               |                      |                      |                       |
| Education Voluntary Funds     |               |                      |                      |                       |
|                               |               | 300 \$ 9             | 5926 15 1            | 6227 3 10             |
| Capital Accounts (General)    |               |                      |                      |                       |
| Capital Accounts (Education)  |               |                      | 5 0 4                | 5 0 4                 |
| Small Dwellings Act Accounts  |               |                      |                      |                       |
| Superannuation Fund Accounts  |               |                      | 146 3 4              | 146 3 4               |
| Loans Pool Account            |               |                      | 110 0 1              |                       |
|                               |               |                      |                      |                       |
| Receipts 1936/37 Accounts     | •••           | £1963 14 5           | 21748 13 0           | 28712 7 5             |
| Т                             | otal          | £302030 12 1         | 768113 14 7          | 1070144 6 8           |
| Adjustment Suspense Returns   | A/c           | 7 0                  |                      | 5 0                   |
| TOTAL RECEIPTS                |               | 6363030              | 500110 14 5          | 1070143 19 8          |
| TOTAL RECEIPTS                | ***           | £302030 <b>5</b> 1   | 768113 14 7          | 10/0140 10            |
| Cancelled Cheques (General    | Cash Book fol | io 43)               | 1 0 0                | )                     |
| (General                      | Cash Book fol | io 79)               | 3 15 0               | )                     |
| Nett Balance in Hand, 1st A   |               |                      |                      | 4 15 0                |
| Per General Cash Book         | folio 25      |                      | 173412 17 (          | )                     |
| Per Loans Pool Cash Be        | ook folio 2   |                      | 141559 18 1          | l                     |
|                               |               |                      |                      | . 314972 15 1         |
|                               |               |                      |                      | And the second second |

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\_31st October

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### PAYMENTS ACCOUNT.

\_31st October, 1937.

D

t April, 1937

| PAYMENTS                      |       |       |    |    | Payn<br>no<br>Repo | W  |    | Payr<br>previ<br>Repe | ous | ly  | Tot<br>te<br>31 / 1 | o    | 7  |
|-------------------------------|-------|-------|----|----|--------------------|----|----|-----------------------|-----|-----|---------------------|------|----|
| B                             |       | £     | 8. | d. | £                  | В. | d. | £                     |     | d.  |                     |      | d. |
| Revenue Accounts (General)    | •••   |       |    |    | 127319             | 15 | 10 | 515631                | 18  | 3   | 64295)              | 1 14 | 1  |
| Private Street Improvements   | •••   |       |    |    | 11387              | 10 | 11 | 15353                 | 9   | 1   | 26741               | 0    | 0  |
| Elementary Education Accounts | •••   | 46911 | 12 | 8  | 138707             | 6  | 9  | 530985                | 7   | 4   | 66969:              | 2 14 | 1  |
| Higher Education Accounts     | • • • | 854   | 2  | 3  |                    |    |    |                       |     |     |                     |      |    |
| Education Voluntary Funds     | •••   | 137   | 9  | .1 | 47903              | 1  | 3  | TOOLS                 | 10  | -   | 1042.0              |      | •  |
| Capital Accounts (General)    | •••   | 21168 | 2  | 7  | 11000              | *  | J  | 76959                 | 10  | - 1 | 124861              | 14   | 10 |
| Capital Accounts (Education)  |       | 3513  |    | •  |                    |    |    |                       |     |     |                     |      |    |
| ,                             | •••   |       |    | _  | 24681              | 19 | 5  | 51012                 | 15  | 1   | 75694               | 14   | 6  |
| Small Dwellings Aut Accounts  | •••   |       |    |    | 1697               | 2  | 5  | 6477                  | 2   | 10  | 8174                | 5    | 3  |
| Superannuation Fund Accounts  | •••   |       |    |    | 899                | 13 | 0  | 33966                 | 7   | 6   | 34866               | 0    | 6  |
| Loans Pool Account            | •••   |       |    |    | 93206              | 10 | 8  | 59428                 | 18  | 0   | 152635              | 8    | 8  |
| Payments 1937/38 Accounts     | •••   |       |    | 4  | 2307095            | 16 | 6  | 758829                | 1   | 4   | 1065924             | 17   | 10 |
|                               |       |       |    |    |                    | -  | _  |                       |     |     |                     |      |    |
| CREDITORS-1938/37.            |       |       |    |    |                    |    |    |                       |     |     |                     |      |    |
| Revenue Accounts (General)    |       |       |    |    |                    | _  | _  | 24948                 | 8   | 6   | 24948               | 8    | 6  |
| Private Street Improvements   |       |       |    |    |                    | _  | _  | 1664                  | 18  | 3   | 1664                | 18   | 3  |
|                               |       |       |    |    |                    | _  | _  | 26613                 | 6   | 9   | 26613               | 6    | 9  |
| Elementary Education Accounts | •••   | _     |    | -  |                    |    |    |                       |     |     |                     |      |    |
| Higher Education Accounts     |       | _     |    |    |                    |    |    |                       |     |     |                     |      |    |
| Education Voluntary Funds     | •••   |       |    | _  | _                  | _  |    | 4570                  | 13  | 2   | 4570                | 13   | 2  |
| Capital Accounts (General)    |       |       |    | _  |                    |    |    |                       |     |     |                     |      |    |
| Capital Accounts (Education)  | •••   |       |    | _  | _                  |    |    | 4419                  | 13  | 9   | 4419                | 13   | 9  |
| Small Dwellings Act Accounts  |       |       |    |    | _                  |    | _  | 30                    | 18  | 0   | 30                  | 18   | 0  |
| Superannuation Fund Accounts  |       |       |    |    | _                  |    | _  | 3618                  | 10  | 6   | 3618                | 10   | 6  |
| Loans Pool Account            |       |       |    |    | _                  | _  | _  | _                     | _   | _   |                     | _    | _  |
| Payments 1938/37 Accounts     |       |       |    |    | _                  |    | _  | 39253                 | 2   | 2   | 39253               | 2    | 2  |
| TOTAL PAYMENTS                |       |       |    | £  | 307095             | 16 | 6  | 798082                | 3   | 6   | 1105178             | 0    | 0  |
| Cheques written back:         |       |       |    |    |                    |    |    |                       |     |     |                     |      | _  |
| General Cash Book folio 25    |       |       |    |    |                    |    |    |                       |     |     | 871                 | 16   | 5  |

Nett Balance in Hand, 31st October, 1937 :— Per Bank Account page 3

279071 13 4

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61 50 200

# 2.—BANK ACCOUNTS AND BALANCES:

| St August, 1937.  Overdrawn.  £ s. d. | Cheques<br>Cancelled. |                  |                                       | -             |                              |                     |                   |                            |               |               |
|---------------------------------------|-----------------------|------------------|---------------------------------------|---------------|------------------------------|---------------------|-------------------|----------------------------|---------------|---------------|
|                                       | Cancelled.            | Thomas           | 33                                    |               |                              | Payments now        |                   | Balances, 31st Oct., 1937. | t Oct., 1937. |               |
| £ s. d.                               |                       | transiers<br>In. | (Page 1).                             | Total.        | ACCOUNT.                     | reported. (Page 2). | Transfers<br>Out. | In Hand.                   | Overdrawn.    | Total.        |
|                                       | £ s. d.               | £ 8. d.          | £ s. d.                               | s. d.         |                              | - G-1               | - C-1             | - P                        | 4             | £ 8 d         |
| Lecons 15 2                           |                       | 20 16 6          | 185153 14 4 33525                     | 335258 6 0    | Revenue Accounts (General)   | 9                   | ;  <br>;          | ; <u>s</u>                 | ;  <br>;      | 7             |
| 18691 15 0                            | 1                     |                  | 39063 16 8 5775                       | 57755 11 8    |                              | , <del>1</del>      |                   | 11 91 9886                 |               |               |
| 33141 18 3                            |                       |                  | 18473 14 0 5161                       | 51615 12 3    | Capital Accounts             | 19                  | 15 6 0            | 96918 6 10                 |               |               |
| 1425 17 6                             | 1                     | 1                | 2512 17 4 393                         | 3938 14 10    | Small Dwellings Act Accounts |                     | )                 | 9941 19 3                  | ł             | _             |
| 8032 4 2                              |                       | 1                | 5395 13 4 Dr. 3536 10 10              |               | Superannuation Fund Accounts | 13                  |                   |                            | 3 10          | Dr.3536 10 10 |
| PURITS 5 11 8932 4 2                  |                       | 90 16 6          | 950509 15 8 44509                     | 14:0031 19 11 |                              |                     |                   |                            |               |               |
| 3                                     |                       |                  | ) 10<br>G G                           |               |                              |                     | 20 16 6           | 13.                        | 4436 3 10.    | _             |
|                                       |                       |                  | 0                                     |               | COMES TOOL ACCOUNT           | 93206 10 8          | 1                 | 47950 1 9                  | 1             | 141156 19 5   |
| 202059 8 11 8932 4 2                  |                       | 20 16 6          | 302030 5 1 586188                     | 8 6 4         | TOTALS                       | 307095 16 6         | 20 16 6           | 283507 17 2                | 4136 3 10     | 586188 6 4    |
| 9932 4 2 Less.                        |                       |                  |                                       |               |                              |                     |                   | 4436 3 10 Less.            | Less.         |               |
| £284137 4 9                           |                       | Pass E           | Pass Books-31st October, 1937 :       | ver, 1937 :-  | . 6. d.                      |                     | ı                 |                            |               |               |
|                                       |                       | In Hand,-        | pu                                    |               |                              |                     |                   | £2/80/1 13 4               |               |               |
|                                       |                       | <u>د</u> و       | General Account<br>Loans Pool Account | : :           | 261765 10 3                  |                     | •                 |                            |               |               |

jath April ...
jat May ...
jath June ...
jat July ...
jat August ...
joth September jst October . . jsti November jut December ist January ... isth February ust March ... RAT

As AT

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Net Balance-31st October, 1937 (as above)

5 5

305480

Less Direct Banking (Bank Interest)

Loss Unpresented Cheques:— General Account ... Loans Pool Account ...

:

:

Overdrawn.—
Superannuation Fund Account

3-RATE A

Arrears of Rate made in the Government

Government Rates Supplement Rates Costs Arrears Current

UNREDUCE (excludin Farm B Former Rat Building

Total Unred REDUCED

GENERAL
TITHES
and 1
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FREIGHT
MENTS
Runni
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Other

Reduced Va Reduced Va

Increase to

# 3.—RATE AND COSTS COLLECTION ACCOUNT—1937-38 (TO 31st MARCH, 1938):

|                                     | £      | 6. | d. |
|-------------------------------------|--------|----|----|
| Arrears of Rates, 31st March, 1937  | 11325  | 7  | 2  |
| Rate made 12th April, 1937, at 10/- |        |    | _  |
| in the £                            | 919891 | 10 | 0  |
| Government Contribution in lieu of  |        |    | ·  |
| Rates                               | 15524  | 0  | 0  |
| Supplementals, to 31st Oct., 1937   | 8971   | 5  | 1  |
| Rates Costs.— £ s. d.               |        |    |    |
| Arrears 237 12 8                    |        |    |    |
| Current 678 3 5                     |        |    |    |

|                                                           |           | •    |       |        |    |    |
|-----------------------------------------------------------|-----------|------|-------|--------|----|----|
| Cash Collected to 31s                                     | t Oct., j | 1937 |       | £      | 8. | d. |
| Previously Reported<br>Now Reported.—<br>Arrears and Cost | E.        |      | <br>d | 442814 | 15 | 8  |
| Current Rates                                             | 101125    | 12   | 2     | 102334 | 7  | 11 |

Balances Due.--

Arrears and Costs 2288 18 8 Current Rates 409189 16 1

- 411478 14 9

545149 3 7

£956627 18 4

915 16 1

£956627 18 4

# Percentages Collected (including Costs).

| Previously Reported |       |     | • • • • | <br>      | 46.60% |
|---------------------|-------|-----|---------|-----------|--------|
| Now Reported        | • • • | ••• | ***     | <br>• • • | 10.39% |

56.99%

# RATE COLLECTION—COMPARATIVE STATEMENT.

| Аз ат                                                                          |   | Genera<br>Colte                                                | al Rate                                                           | 1                                                                  | l Rate<br>5-36                                     |                                                                | al Rate<br>36-37                                   |                                                  | al Rate<br>7-38                                   |
|--------------------------------------------------------------------------------|---|----------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------|---------------------------------------------------|
|                                                                                | j | 1933-34                                                        | 1,34-35                                                           | Collected                                                          | Percentage                                         | Collected                                                      | Percentage                                         | Collected.                                       | Percentage                                        |
| 30th April 30th May 30th June 31st July 31st August 30th September             |   | ± 7,296 109,627 201,197 303,828 316,725 333,478                | £<br>7,1c6<br>114,412<br>214,453<br>327,366<br>341,157<br>362,012 | £<br>18.592<br>126,267<br>266,131<br>353,556<br>368,383<br>385,990 | 2·29<br>15·54<br>32·72<br>43·43<br>44·90<br>47·22  | £ 9,266 1,42,920 291,507 393,745 418,227 436,560               | 1-02<br>15-65<br>31-89<br>40.36<br>46.15<br>47-59  | £ 25,435 145,728 302,362 422,860 442,316 456,989 | 2-69<br>15:39<br>31:91<br>44:62<br>46:59<br>48:07 |
| gist October goth November gist December list January 18th February list March |   | 353,671<br>462,319<br>543,256<br>656,423<br>667,761<br>683,530 | 366,997<br>501,124<br>590,143<br>705,531<br>721,640<br>734,874    | 447,596<br>556.327<br>633,907<br>750,094<br>773,477<br>782,674     | 54.63<br>67.90<br>76.90<br>90.86<br>93.44<br>94.55 | 501,552<br>622,737<br>731,462<br>945,454<br>870,588<br>883,671 | 54°18<br>67°27<br>78°56<br>90°76<br>93°25<br>94°32 | 544,446                                          | 56-97                                             |

# STATEMENT OF RATEABLE VALUES.

| RATEABLE VALUES.                                                                                               | EDG       | VARE.    | HEN           | DON.     | TOTAL.    |  |
|----------------------------------------------------------------------------------------------------------------|-----------|----------|---------------|----------|-----------|--|
| RATEABLE VALUES.                                                                                               | £         | £        | £             | £        | £         |  |
| UNREDUCED RATEABLE VALUE (excluding Agricultural Land and Farm Buildings).                                     |           | 181465   |               | 1762970  | 1944435   |  |
| Former Rateable Value of Land and Buildings.                                                                   |           | 452      |               | 1848     | 2300      |  |
| Total Unreduced Rateable Value.                                                                                |           | £181917  |               | £1764818 | £1946735  |  |
| REDUCED RATEABLE VALUE.                                                                                        |           | 178320   |               | 1688294  | 1866614   |  |
| GENERAL HEREDITAMENTS. TITHES. Land covered with water, and land used as Railway other than Freight Transport. |           | 417      |               | 3612     | 4029      |  |
| INDUSTRIAL HEREDITAMENTS. Industrial Purposes                                                                  | 346<br>56 | 402      | 14333<br>6517 | 20250    | 21252     |  |
| FREIGHT TRANSPORT HEREDITA-<br>MENTS. Running Lines                                                            | 276<br>43 |          | 1485<br>291   |          |           |  |
| Station Buildings, etc<br>Other Land and Buildings                                                             | 45        | 319      |               | 1776     | 2095      |  |
|                                                                                                                |           | £179458  |               | £1714532 | £1893990  |  |
| Reduced Value 22nd November, 1937.                                                                             |           | 0.480057 |               | £1697574 | £1870831  |  |
| Reduced Value 1st April, 1937.                                                                                 |           | £173257  |               |          | 2.101(601 |  |
| Increase to Date.                                                                                              |           | £6201    |               | £16953   | £23159    |  |

1937 (na nhove) ... (22,527, 13

# STATEMENT OF EXPENDITURE AND

Amount

Amount

1st April, 1937 to

| EXPENDIT                         | ru R E | •      |      |                |         | Ant<br>Prev<br>Rep |    | sly   |        | orte |    | To                                      | Total. |    |  |  |
|----------------------------------|--------|--------|------|----------------|---------|--------------------|----|-------|--------|------|----|-----------------------------------------|--------|----|--|--|
|                                  |        |        |      |                |         | £                  | g. | d.    | £      | 8.   | d. | £                                       | ۶.     | d. |  |  |
| Parks, Pleasure Grounds and Op   | on Si  | 00.008 |      |                |         | 10976              | 3  | 5     | 3521   | 11   | 0  | 14497                                   | 14     | 5  |  |  |
|                                  |        |        |      |                |         | 1104               | 15 | 9     | 854    | 11   | 8  | 1959                                    | 7      | 5  |  |  |
| Hospital, Maternity and Child    |        |        | Midv | vife <b>ry</b> | ***     | 4352               | 8  | 4     | 2508   | 14   | 11 | 6861                                    | 3      | 3  |  |  |
|                                  |        | •••    | •••  |                | • • • • | 14020              | 6  | 3     | 6284   | 6    | 5  | 20304                                   | 12     | S  |  |  |
|                                  |        |        | •••  |                | •••     | 14713              | 6  | 11    | 7400   | 2    | 10 | 22113                                   | 9      | 9  |  |  |
|                                  |        |        | •••  |                | •••     | 4358               | 16 | 10    | 1437   | 9    | 2  | 5796                                    | 6      | 0  |  |  |
|                                  |        | •••    |      |                |         | 533                | 7  | 1     | 221    | 4    | 5  | 751                                     | 11     | Ĝ  |  |  |
|                                  | •••    |        |      |                |         | 76                 | 4  | 0     | 133    | 8    | 9  | 269                                     | 12     | 9  |  |  |
|                                  |        |        |      |                |         | 2626               | 10 | 2     | 1530   | 2    | 10 | 4156                                    | 13     | 0  |  |  |
|                                  |        | •••    | •••  |                |         | 57                 | 4  | 11    |        | 13   | 11 | 57                                      | 18     | 10 |  |  |
| 10                               | •••    | •••    |      |                |         | 819                | 5  | 8     | 318    | 3    | 9  | 1137                                    | 9      | 5  |  |  |
|                                  |        | •••    | •••  |                |         | 2759               | 8  | 11    | 992    | 7    | 10 | 3751                                    | 16     | 9  |  |  |
| Refuse Removal and Disposal      |        | •••    | •••  |                |         | 11153              | 9  | 10    | 3840   | 10   | 5  | 15000                                   | 0      | 3  |  |  |
| Baths and Conveniences           | •••    | •••    | •••  |                |         | 4231               | 18 | 8     | 1521   | 8    | 0  | 5753                                    | 6      | 8  |  |  |
| Fire Brigade                     | •••    | •••    | •••  |                |         | 3502               | 4  | 8     | 1469   | 16   | 0  | 4972                                    | 0      | 8  |  |  |
| Salaries and General Establishme | ent C  | harges | ı    | •••            | •••     | 32077              | 9  | 3     | 14011  | 1    | 4  | 46038                                   | 10     | 7  |  |  |
| Town Hall and Corporation Esta   | tes    |        | •••  |                | ••••    | 2021               | 9  | 7     | 499    | 14   | 4  | 2521                                    | 3      | 11 |  |  |
| Dividends and Interest           |        | •••    | •••  |                |         | 424                | 18 | 3     | 361    | 1    | 11 | 786                                     | 0      | 2  |  |  |
| Mayoral Allowances, etc.         | •••    |        | •••  | •••            | •••     | 382                | 5  | 1     | 43     | 14   | 8  | 425                                     | 19     | Ó  |  |  |
| Education Rate Contribution      | •••    |        | •••  |                |         | 64050              | 0  | 0     | 26000  | 0    | 0  | 90050                                   | 0      | 0  |  |  |
| Precepts of Other Authorities:   |        |        |      |                |         |                    |    |       |        |      |    |                                         |        |    |  |  |
| Middlesex County Council         |        | •••    | •••  |                |         | <b>2</b> 23698     | 0  | 0     |        |      |    | 223698                                  | 0      | 0  |  |  |
| Metropolitan Police              | •••    | •••    | •••  | •••            | •••     | 42873              | 0  | 0     | _      | _    |    | 42873                                   | 0      | 0  |  |  |
| Assessment Committee             | •••    | •••    | •••  | •••            | •••     | 590                | 0  | 0     | 589    | 0    | 0  | 1179                                    | 0      | 0  |  |  |
| Loan Charges (General)           | •••    | •••    | •••  |                | •••     | 10819              | 16 | 7     | 33225  | 18   | 1  | 44045                                   | 14     | 8  |  |  |
| Stocks and Stores Accounts       | •••    | •••    |      |                | •••     | 1880               | 8  | 8     | 750    | 2    | 6  | 2630                                    | 11     | 2  |  |  |
| Purchase of Vehicles             | •••    |        |      | •••            | •••     |                    | _  | _     | _      | _    |    | _                                       |        | -  |  |  |
| Contributions to Housing Account | nt     | •••    |      |                |         | 307                | 10 | 0     | 5809   | 0    | 0  | 6116                                    | 10     | 0  |  |  |
| Purchase of Land and Property    |        | •••    | •••  |                |         | 425                | 0  | 0     | _      | _    | _  | 425                                     | 0      | 0  |  |  |
|                                  | •••    | •••    | •••  | •••            |         | 4697               | 3  | 11    | 57     | 7    | 2  | 4754                                    | 11     | 1  |  |  |
|                                  | •••    |        | •••  | ••,•           | •••     | 41                 | 15 | 10    | G      | 17   | 6  | 43                                      | 13     | 4  |  |  |
| Freedom of the Borough           | ··· .  | •••    |      | •••            | • •     | 60                 | 19 | 10    |        | 12   | 6  | 61                                      | 12     | 4  |  |  |
|                                  |        |        |      |                |         | <br>£459635        | 8  |       | 119905 |      | 11 | 573030                                  | 10     | 4  |  |  |
|                                  |        |        |      |                | ,       | -400030            |    | -<br> | 113395 | , 1  |    | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |        |    |  |  |
| Balance—Surplus                  | •••    | •••    | •••  | •••            | et •    |                    |    |       |        |      |    | 452216                                  | 10     | 9  |  |  |

INCOME

31st October,

Parks, Pleasur General Public Hospital and A County and Tr Local Roads Public Lightin Traffic Control Public Librarie Town Planning Public Depots Sewers and Sev Refuse Remov Baths and Con Fire Brigade Salaries and I Town Hall and Dividends and Loan Charges Stocks and Sto Coronation Ex

General Exche

Air Raid Pres

Rate Income Supplemental

Rate Income (

Approved C Approved I

General Ex

Approved N

£1025247 1 1

INCOME ON RATE FUND ACCOUNTS.
31st October, 1937.

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| INCOME.                                     |         |                                         | Amount<br>Previous<br>Reported | ly Now       | Total.      |
|---------------------------------------------|---------|-----------------------------------------|--------------------------------|--------------|-------------|
|                                             |         |                                         | £ 5. c                         | l. £ s.d.    | £ s. d.     |
| Parks, Pleasure Grounds and Open Spaces     |         | •••                                     | 3828 17                        | 5 537 0 10   | 4365 18 3   |
| General Public Health Services              |         | • •••                                   | 35 11                          | 5 22 11 6    |             |
| Hospital and Maternity and Child Welfare    |         | • • • • • • • • • • • • • • • • • • • • | 1173 9                         | 2 648 11 6   | 00 2 11     |
| County and Trunk Roads                      |         |                                         | 13389 12                       | 0 1463 0 0   | 2:22 0 0    |
| Local Roads                                 |         |                                         | 55 0                           | 0            | 55 0 0      |
| Public Lighting                             |         |                                         | 9 15                           | 6 1183 11 8  |             |
| Traffic Control                             |         | • • • •                                 |                                |              | 1100 1 2    |
| Public Libraries                            | ••• ••• | • •••                                   | 368 14                         | 4 144 4 10   | 512 19 2    |
| Town Planning                               |         |                                         | 31 6                           | 6 513 6      |             |
| Public Dopôts and Cottages                  |         |                                         |                                | 5 59 7 10    | 0, 0 0      |
| Sowers and Sewage Disposal                  |         |                                         | 72 2                           | 9            | 72 2 9      |
| Refuse Removal and Disposal                 |         |                                         | 495 3                          | 8 530 6 1    |             |
| Baths and Conveniences                      |         |                                         | 3193 2                         | 2 469 5 10   | 2020        |
| Fire Brigade                                |         | •••                                     | 763 17                         | 4 284 19 5   |             |
| Salaries and Establishment Charges          |         | •••                                     | 3312 8                         | 8 1784 8 7   | 5096 17 3   |
| Town Hall and Corporation Estates           | ***     | •••                                     | 1669 15                        | 5 769 15 11  |             |
| Dividends and Interest                      |         |                                         |                                |              |             |
| Loan Charges (General)                      |         |                                         | 16760 17                       | 7 63 11 0    |             |
| Stocks and Stores Accounts                  |         | •••                                     | 975 1 1                        | •            |             |
| Coronation Expenses (Contra)                |         |                                         | 0 -                            |              |             |
| Air Raid Precautions                        | •••     |                                         | 4 1                            |              | 4 1 6       |
|                                             |         |                                         |                                |              |             |
|                                             |         |                                         | 47879 15                       | 5 8646 6 1   | 56526 1 6   |
| General Exchequer Grant-Instalment          |         | •••                                     | 42663 <b>O</b>                 | 0 28442 0 0  | 71105 0 0   |
|                                             | £       | s. d.                                   |                                |              |             |
| Rate Income (First Instalment-Nett)         | 444322  | 7 3                                     |                                |              |             |
| Supplemental Rates                          | 2695    | 12 10                                   |                                | 1 0077 10 0  |             |
| Rate Income (Second Instalment)             | 467707  | 15 0                                    |                                | 1 6277 12 3  |             |
| Less 5 per cent. for Allowances, Voids, etc | 23385   | 7 9                                     |                                | _ 444322 7 3 | 897615 19 7 |
|                                             |         |                                         |                                |              |             |
|                                             |         |                                         | £537558 15                     | 6 487688 5 7 | 1025247 1 1 |

| ESTIMATES, 1937/               | 38.    |                   |
|--------------------------------|--------|-------------------|
| 133111111113, 100.7            |        | £                 |
| Approved Outlay (Page 81)      | •••    | 1151191           |
| 4 1 2 (7) 041                  | • • •  | 118244            |
| General Exchequer Grant (Page  | 81)    | 1032947<br>112859 |
| Approved Nett Requirements (Pa | .ge 81 | ) £920083         |

£1025247 1 1

# ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

| List No.                                                  | Date Examined.                                                                                                                                                                       | Examined by.                                                                                                                                                                                                                                                | General A/c. Loans Pool.  £ s. d. £ s. d. 137546 1 7 to 7 s. d. |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
| 130—135<br>136<br>137<br>138<br>139<br>140—145<br>146—152 | Previously Reported (per 12th October, 1937 12th October, 1937 19th October, 1937 19th October, 1937 19th October, 1937 19th October, 1937 28th October, 1937 Per Bank Account (Appe | The Mayor (Alderman A. J. Reynolds) | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$           |
| 153—154<br>155—161<br>162<br>163—167<br>168—173           | 5th November, 1937<br>12th November, 1937<br>12th November, 1937<br>22nd November, 1937<br>29th November, 1937                                                                       | The Mayor (Alderman A. J. Reynolds) The Mayor (Alderman S. H. Egan) The Mayor (Alderman S. H. Egan) Councillor F. C. Rice Councillor E. Arter                                                                                                               | 5328 14 3<br>78464 10 0<br>594 2 1<br>32648 15 9<br>15185 9 5   |

### REQUISITIONS SUBMITTED TO COMMITTEES.

|                                                                                                                                                                                                                                                                        | 102                                  | 6-37                         | ,                  | Amo<br>Provid                                     |               |                              |                                         | SUBMITTED                                                  | то Сомміт                        | TEE                                                                     | Total to                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------|--------------------|---------------------------------------------------|---------------|------------------------------|-----------------------------------------|------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------|
|                                                                                                                                                                                                                                                                        | 193                                  |                              |                    | Repo                                              |               | I                            | ate                                     | Amount                                                     | Date                             | Amount                                                                  | 22nd Nov., 193                                        |
| SUB-COMMITTEES OF THE EDUCATION COMMITTEE.                                                                                                                                                                                                                             | £                                    | 8.                           | d.                 | £                                                 | s. d          | 1                            | 937                                     | £ 8. d.                                                    | 1937                             | ی ۶. d.                                                                 | € 4. €                                                |
| School Management Works and General Purposes School Medical Services                                                                                                                                                                                                   | 1877                                 |                              | 7<br>3<br>4        | 4132<br>915<br>341                                |               | c Re                         | rman's<br>eport<br>yor's                | 176 7 3                                                    |                                  | 866 8 9<br>296 16 4<br>52 17 3                                          | 5671 7 1<br>1389 2 2<br>682 2 1                       |
| Total Education                                                                                                                                                                                                                                                        | 8700                                 | 19                           | 2                  | 5389                                              | 13            | 3 1                          | Report                                  | 1136 16 2                                                  |                                  | 1216 2 4                                                                | 7742 11 9                                             |
| COMMITTEES OF THE COUNCIL.  Public Health and Medical Services:  Maternity and Child Welfare  Public Health Isolation Hospital  High mays. Estates, Parks and Allotments Works and Fire Brigade:  Works Fire Brigade  Buildings and Town Planning. Libraries:  General | 1752<br>343<br>1464<br>25068<br>1538 | 7<br>1<br>3<br>5<br>13<br>18 | 10<br>16<br>4<br>8 | 1062<br>126<br>417<br>13856<br>651<br>6655<br>821 | 17<br>18<br>0 | 3 3:<br>7 3:<br>2 3:<br>4 3: | 7 77 77 77 77 77 77 77 77 77 77 77 77 7 | 199 3 8 64 16 5 91 7 0 4286 0 0 78 0 0 0 322 0 0 0 5 0 0 0 | 33 33<br>33 34<br>33 37<br>33 37 | 412 4 11<br>32 11 3<br>89 17 11<br>3451 14 2<br>1849 17 10<br>109 19 11 | 9444 11 1<br>1313 17 1<br>5 0                         |
| Books—Central , Golders Green , Mill Hill , School Libraries Finance and General Purposes—                                                                                                                                                                             | ·   855<br>·   445<br>·   482        | 15                           | c<br>0             | 616                                               | 0             | o ,                          | , ,,                                    | 563 14 7                                                   | 22nd Nov.                        | 584 9 9<br>108 0 0<br>70 0 0<br>142 0 0                                 | 3719 3 4<br>402 0 0<br>230 0 0<br>758 0 0<br>184 10 0 |
| Clerk's Department Rating and Valuation .  Total Council                                                                                                                                                                                                               | 4:9                                  | 5                            | <br>8              |                                                   | 1<br>7<br>    | 8 ,                          | , ,,                                    | 429 8 5                                                    | 4th Oct.<br>5th Oct.             | 276 11 10<br>16 12 6<br>29 5 0                                          | 1846 1 11<br>143 13 8<br>47 2 9<br>42 914 15 3        |
| Total Requisition                                                                                                                                                                                                                                                      | , ,                                  |                              |                    | 28702<br>34092                                    |               | 6<br>-<br>9                  |                                         | 8115 18 3                                                  |                                  | 7233 5 1<br>8449 7 5                                                    |                                                       |

Perl Week en Week er Week er Week er

DATE

Day

and April
19th April
22nd March
21st March
21st March
20th March
7th April

Period 1937/38 19th May 19th June 13th September 13th November

Year ended 3's: December

weeks to 23 rd | Jan | Weeks to 23 rd | Jan | Weeks to 20 th Fe | Weeks to 3 rd A no | Weeks to 22 rd M | Marches to 10 th | Marches to 11 th Seeks to 6th Nov

# EDUCATION SERVICES-School Attendance.

|      | Yea    | r ende | d              |     | Accommo- | NUMBERS | ON ROLL                   | ATTERD,                     | ANCES           |
|------|--------|--------|----------------|-----|----------|---------|---------------------------|-----------------------------|-----------------|
|      |        | Marc   |                |     | dation   | At date | Average<br>during<br>year | Average<br>during<br>period | Per-<br>centage |
| 1931 |        |        | • • •          |     | 13246    | 11866   | 11454                     | 10149                       |                 |
| 1932 |        | •••    |                | ••• | 15:18    | 13970   | 13144                     | 11783                       | 88.7            |
| 1933 | • • •  | •••    |                |     | 15298    | 14131   | 13971                     | 12340                       | 89.6<br>88.3    |
| 1934 |        | • • •  | •••            | ••• | 14799    | 1.4327  | 14371                     | 12839                       | 89.5            |
| 1935 | •••    | •••    | •••            | ]   | 15543    | 14308   | - 1426g                   | 12782                       | 89.5<br>89.6    |
| 1930 | •••    |        | •••            |     | 15913    | 14258   | 14340                     | 12820                       | 89.6            |
| 1937 |        |        |                |     | 15943    | 14239   | 14295                     | 12623                       | 88.3            |
|      | riod ( |        |                |     |          |         |                           |                             |                 |
|      | ended  |        |                |     | 15943    | 14423   |                           | 13067                       | 00.5            |
|      | ended  |        |                |     | 16043    | 14514   |                           | 12991                       | 90.5<br>89.5    |
|      | ended  |        |                |     | 16013    | 14133   |                           | 12173                       | 80.1            |
| Week | end∈d  | 5th No | υ <b>ν., ,</b> | ,   | 16013    | 14085   |                           | 12611                       | 89.5            |
|      |        |        |                | Į   |          |         |                           |                             | ~ 3. 3          |

# EDUCATION SERVICES-Employment of Children.

| DATE          |      | Schoot ( | "uit boes | EMPLOYED - | EMPLOYMENT CARDS |       |          |          |       |       |
|---------------|------|----------|-----------|------------|------------------|-------|----------|----------|-------|-------|
| DATE          |      | School   | CHILDREN  | EMILOTED   | Issued           |       |          | Returned |       |       |
| Day           | Year | Boys     | Girls     | Total      | Boys             | Girls | Total    | Boys     | Girls | Total |
| 23rd April    | 1931 | 205      | 17        | 222        | 23               | 2     | 25       |          |       | _     |
| 10th April    | 1932 | 190      | 13        | 203        | 38               | 1     | 39       | _        | _     |       |
| 22nd March    | 1933 | 225      | 14        | 239        | 9                |       | 9        | _        |       | _     |
| 21st March    | 1934 | 235      | 1.1       | 247        | 19               | _     | 19       | _        | _     | _     |
| 21st March    | 1935 | 360      | 12        | 372        | 23               | τ     | 24       | 3        | 2     | 5     |
| 20th March    | 1930 | 339      | 17        | 356        | 20               |       | 20       | 6        |       | 6     |
| 7th April     | 1937 | 244      | 15        | 259        | 30               | 4     | 34       | 2.4      | 2     | 26    |
| Period 1937   |      |          |           | -08        |                  | _     | 55       | 2.4      |       | 25    |
| 19th May      | 1937 | 284      | 14        | 298<br>318 | 55               | _     | 24       |          | ı     | 6     |
| 10th June     |      | 305      | 13        | 180        | 24               | 4     |          | 36       | 1     | 37    |
| 13th Septembe |      | 207      | 13        |            | 49<br>76         | 2     | 53<br>78 | 27       | 3     | 30    |
| 11th Novembe  | r    | 293      | 13        | 306        | 70 .             | -     | 1 10     | -,       |       | -     |

# HEALTH SERVICES—School Medical Statistics.

7742 11

|                                                                                                                                                    |                                                                             | ME                                           | DICAL                               |                                            |                                                      |                                                     | DENTAL                                              |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------|-------------------------------------|--------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|------------------------------------------------|
| Year ended<br>31st December                                                                                                                        | Examinat                                                                    | Examinations Infec                           |                                     |                                            | ctious Cases Attendances at Cli                      |                                                     |                                                     | Requiring<br>Treatment                         |
| 3.3t December                                                                                                                                      | Routine Special                                                             | No. of De-<br>fects found                    | Notifi-<br>able                     | Other                                      | Medical                                              | Dental                                              | Examined                                            | Treatment                                      |
| 1931<br>1952<br>1933<br>1934<br>1935                                                                                                               | 5066 6794<br>5307 8179<br>4921 8969<br>3795 7453<br>4709 6846<br>5497 7101  | 2885<br>3062<br>2871<br>2477<br>2531<br>285) | 230<br>165<br>318<br>496<br>204     | 744<br>1680<br>706<br>1172<br>1039<br>1712 | 29687<br>37232<br>36093<br>33001<br>33156<br>38215   | 4050<br>5896<br>6140<br>7507<br>8588<br>13081       | 9489<br>11795<br>9486<br>11898<br>13467<br>9154     | 6461<br>7020<br>4470<br>6739<br>7538<br>6198   |
| 4 weeks to 23rd Jan. 4 weeks to 20th Feb. 6 weeks to 3rd April 7 weeks to 22nd May 4 weeks to 10th June 12 weeks to 11th Sept. 8 weeks to 6th Nov. | 89 389<br>541 565<br>575 689<br>606 891<br>623 833<br>481 1241<br>1055 1375 | 34<br>152<br>170<br>262<br>196<br>211<br>413 | 9<br>5<br>18<br>13<br>9<br>33<br>40 | 26<br>17<br>60<br>87<br>85<br>285          | 1819<br>2988<br>3699<br>4723<br>3382<br>6653<br>6894 | 956<br>1212<br>1713<br>1962<br>1169<br>2440<br>2351 | 816<br>1092<br>1276<br>1128<br>1476<br>1099<br>1783 | 473<br>605<br>840<br>632<br>875<br>647<br>1226 |

# HEALTH SERVICES-Maternity & Child Welfare Statistics

Table I. Attendances for 8 weeks to 6th November, 1937.

|                                                                                         |                   |                |                 | HEAL              | TH CEN       | TRES              |         |           | _           |
|-----------------------------------------------------------------------------------------|-------------------|----------------|-----------------|-------------------|--------------|-------------------|---------|-----------|-------------|
| Nature of Service                                                                       | Central<br>Hendon | West<br>Hendon | Child's<br>Hill | Watling<br>Estate | Mill<br>Hill | Temple<br>Fortune | Edgware | Colindale | Total       |
| Maternity— General Ante-Natal Children under 5                                          | 79<br>1171        | 140<br>994     | 81<br>1399      | 132<br>1401       | 1386         | 421               | 1024    | 715       | 432<br>8511 |
| Dental Ante-Natal Children under 5                                                      | 114<br>85         | =              | 65<br>41        | 63<br>81          | =            | = "               | _       | -         | 242<br>207  |
| Eye<br>Children under 5                                                                 | 36                | _              |                 | 21                |              | -                 | _       | -         | 57          |
| Orthopædic<br>Children under 5                                                          | 195               | _              | _               | 88                | -            | _                 | _       | -         | 283         |
| Ophthalmia Neonatorum<br>Regulations 1926<br>No. of cases to<br>St. Margaret's Hospital | _                 | _              |                 | _                 |              | _                 | _       | _         | _           |

### Maternity & Child Welfare Statistics.

Table II. General.

|                                                                                                                                                         |                            |                                        | M                                                     | ATERNITY                                  | CENTR                                                 | ES                                     |                                               |                                                     | Midw                                  |                                               |                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------|-------------------------------------------------------|-------------------------------------------|-------------------------------------------------------|----------------------------------------|-----------------------------------------------|-----------------------------------------------------|---------------------------------------|-----------------------------------------------|-----------------------------------------------|
| Year ended                                                                                                                                              | Number                     |                                        | Sessions                                              |                                           |                                                       |                                        |                                               |                                                     | Serv                                  | Services                                      |                                               |
| 31st December                                                                                                                                           | of                         | Number                                 | Child<br>Atten-<br>dances                             | Ante<br>Natal<br>Attendances              | Total                                                 | Average<br>per<br>Session              | New<br>Mem-<br>bers                           | Home<br>Visita-<br>tions                            | Cases<br>attended                     | Visits                                        | Assisted<br>Milk<br>Supply                    |
| 1931<br>1932<br>1933<br>1934<br>1935                                                                                                                    | 6<br>6<br>7<br>7<br>7<br>8 | 575<br>632<br>699<br>713<br>712<br>767 | 30396<br>34587<br>38825<br>39188<br>41249<br>44521    | 608<br>597<br>687<br>1079<br>1242<br>1692 | 31004<br>35184<br>39512<br>40267<br>42491<br>46029    | 54<br>57<br>57<br>57<br>57<br>59<br>60 | 1429<br>1444<br>1552<br>1618<br>1784<br>1799  | 19254<br>17087<br>17933<br>10008<br>14150<br>15527  | 122<br>103<br>91<br>113<br>110<br>1:8 | 2353<br>2107<br>2021<br>2401<br>2294<br>2440  | 73<br>156<br>898<br>1229<br>1583<br>1715      |
| 1937 4 weeks to 23rd Jan, 4 weeks to 20th Feb, 6 weeks to 3rd April 7 weeks to 22rd May 4 weeks to 19th June 12 weeks to 11th Sept. 8 weeks to 6th Nov. | 8<br>8<br>8<br>8<br>8      | 60<br>60<br>83<br>101<br>64<br>189     | 3403<br>3799<br>5095<br>6191<br>4002<br>11389<br>8511 | 147<br>158<br>242<br>348<br>190<br>489    | 3550<br>3957<br>5337<br>6539<br>4192<br>11878<br>8943 | 59<br>64<br>65<br>65<br>63<br>70       | 117<br>139<br>198<br>250<br>159<br>417<br>300 | 1142<br>999<br>1084<br>2046<br>1166<br>2959<br>2103 | 8<br>6<br>12<br>15<br>11<br>23<br>12  | 197<br>152<br>293<br>293<br>210<br>564<br>289 | 167<br>180<br>327<br>182<br>164<br>478<br>348 |

REMISSION

Midv Acis ... issisted Midwife (mancil Midwife ... porision of Denture Pectal Treatment Vaintenance in Host for confinement yaintenance in Orthopædic Hospit Provision of Orthopædic Applia Provision of Spectac

Tonsillectomy ... Maintenance in Convalescent Hom Maintenance at Russell Cotes Scho Child Guidance Clini Accouchement Sets

Total ...

Year ended 31st December

1932 ... 1933 ... 1934 ... 1935 ...

weeks to 25td Jan.
4 weeks to 25td Jan.
4 weeks to 25th Feb.
7 weeks to 3rd April
4 weeks to 15th Jun.
4 weeks to 15th Jun.
4 weeks to 11th Sep.
4 weeks to 6th Nov.

# HEALTH SERVICES—General Health Statistics. Table I. 8 weeks to 6th November, 1937.

| REMISSION OF                                                                                                                                                                                                                                                                                                                        | FEES                  | DISEASES NOT                                                                                                                                                                                                                           | IFIED                 | SANITATIO                                                                                                                                       | N.                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Service                                                                                                                                                                                                                                                                                                                             | Number<br>of<br>Cases | Name                                                                                                                                                                                                                                   | Number<br>of<br>Cases | Details                                                                                                                                         | Number                    |
| Dector under Midwives Acts Assisted Midwife Provision of Dentures Dental Treatment Maintenance in Hospital for confinement Orthopædic Hospital Provision of Orthopædic Appliance Provision of Spectacles Tonsillectomy Maintenance in Convalescent Home Maintenance at Russell Cotes School Thild Guidance Clinic Accouchement Sets | 7 7 7 3 5 4 5 3 2 5   | Scarlet Fever Diphtheria Pulmonary Tuberculosis Other Forms Tuberculosis Puerperal Fever Puerperal Pyrexia Erysipelas Pneumonia Dysentry Food Poisoning Ophthalmia Neonatorum Typhoid Fever Poliomyelitis Malaria Cerebro Spinal Fever | 49 22 78 4            | Inspections, visits and Re-inspections made Complaints received and investigated Preliminary and Statutory notices served Notices Complied with | 2014<br>207<br>118<br>141 |
| Total                                                                                                                                                                                                                                                                                                                               | 43                    | Total                                                                                                                                                                                                                                  | 125                   |                                                                                                                                                 |                           |

# General Health Statistics. Table II.

Grazz

|                                                                                                                                     |                                               | P                                                  | OPULATI                                      | ON                                           |                                                          |                                          | INFEC                                       | TIOUS D                                | ISEASE                              | S                                      |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------------------|------------------------------------------|---------------------------------------------|----------------------------------------|-------------------------------------|----------------------------------------|
| Year ended                                                                                                                          | Births Dead                                   |                                                    | Deaths Population                            |                                              | Notifications                                            |                                          | Cases removed<br>to Hospitals               |                                        | Cases under<br>Treatment            |                                        |
| Jist December                                                                                                                       | Adjusted<br>Total                             | Рег                                                | Adjusted<br>Total                            | Per<br>1000                                  | 30th June                                                | Total                                    | Per<br>1000                                 | Hendon                                 | Other                               | in Hospital<br>at Date                 |
| 1931<br>1932<br>1933<br>1934<br>1935<br>1936                                                                                        | 1649<br>1688<br>1673<br>1643<br>1724<br>1835  | 14.41<br>13.70<br>13.11<br>12.53<br>12.85<br>13.04 | 881<br>1036<br>1013<br>1065<br>1146<br>1166  | 7.72<br>8.40<br>7.93<br>8.12<br>8.54<br>8.29 | 115682<br>124477<br>129698<br>138643<br>146720<br>155800 | 778<br>761<br>1024<br>1322<br>896<br>777 | 6.72<br>6.15<br>7.89<br>9.53<br>6.11<br>5.0 | 365<br>311<br>513<br>782<br>515<br>301 | 98<br>133<br>125<br>117<br>96<br>99 | 59<br>47<br>97<br>102<br>50<br>53      |
| weeks to 23rd Jan. weeks to 20th Feb. weeks to 3rd April weeks to 22nd May weeks to 19th June weeks to 11th Sept. weeks to 6th Nov. | 139<br>122<br>180<br>245<br>138<br>399<br>242 | -<br>-<br>-<br>-<br>-<br>-                         | 219<br>143<br>199<br>230<br>95<br>202<br>190 |                                              | 162079                                                   | 82<br>74<br>74<br>113<br>59<br>164       |                                             | 21<br>24<br>40<br>37<br>30<br>70<br>66 | 8<br>7<br>9<br>9<br>4<br>24<br>13   | 46<br>38<br>52<br>33<br>41<br>44<br>43 |

| AM | ĺ | В | U | I. | Ā | N | CE. |
|----|---|---|---|----|---|---|-----|
|    |   | _ | _ |    |   | - |     |

|                                                                 | FI                    | RE BRI                      | GADE.           |              |                                      |                                                                                              |                             |                             |                             |                    |                            |
|-----------------------------------------------------------------|-----------------------|-----------------------------|-----------------|--------------|--------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|-----------------------------|--------------------|----------------------------|
|                                                                 | 1933-34               | 1934-35                     | 1935-36         | 1936-37      | 19t Apr.<br>to 30th<br>Oct.,<br>1937 |                                                                                              | 1933-34                     | 1934-35                     | 1935-36                     | 1936~37            | to 30th<br>Oct.,<br>1937   |
| CALLS— Hendon Area Kingsbury Area Other Area False Alarms Total | 239<br>50<br>16<br>42 | 163<br>39<br>7<br>39<br>248 | 184<br>11<br>61 | 36           | 25<br>                               | CALLS— Privato Calls Street Calls Total Mileage run                                          | 723<br>622<br>1345<br>16885 | 655<br>635<br>1290<br>16005 | 781<br>669<br>1450<br>13024 | 945<br>683<br>1628 | \$18<br>36c<br>878<br>8337 |
| Mileage run                                                     | 1340                  | 1088                        | 1296            | 808          | 732                                  | SPECIAL CALLS                                                                                |                             |                             |                             |                    |                            |
| Trets— Alarms                                                   | 1613                  | 5232<br>1610                | 473°<br>1627    | 4502<br>1978 | 2772<br>1159<br>471                  | (Included in Total) For Finchley For other Authorities Finchley for Hendon Other Authorities | 45<br>11<br>92              | 6                           | 34<br>13<br>—               | 27<br>1            | 2                          |
| Private Appliances                                              |                       | 2+7                         | 233             | 179          | 157                                  | for Hendon                                                                                   | 5                           | 6                           |                             | 1                  | -                          |

# REFUSE DESTRUCTOR.

|                                                                                                                                                                                                                        | Year<br>1933-34<br>T. C.                                                              | Year<br>1934-35<br>T. C.                                                              | Year<br>1935–36<br>T. C.                                      | Year<br>1936-37<br>T. C.                                                    | 1st April to<br>3cth Oct., 1937<br>T. C.                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------|
| OUTGOING MATERIALS—  Fine Stuff used by Departments Clinker Sold Clinker used by Departments Clinker used by Departments Clinker used by Departments Tins (Bright) Sold Tins (Galvanised) Sold Bottles Sold Paper Sold | 4650 17<br>4231 10<br>811 15<br>785 17<br>2201 14<br>410 11<br>155 1<br>79 8<br>370 1 | 5412 15<br>4256 10<br>1152 8<br>683 18<br>3074 7<br>447 7<br>124 0<br>238 6<br>203 18 | 4863 5 5040 10 1852 16 218 7 2143 15 530 4 142 14 401 15 — 10 | 5541 12<br>3393 —<br>526 18<br>729 16<br>161 3<br>525 10<br>146 7<br>473 10 | 352 10<br>3943 10<br>15 1<br>68 7<br>3355 1<br>330 7<br>97 5<br>527 3 |
| INCOMING REFUSE—  House Refuse weighed in  Trade Refuse ,, ,,  School Refuse ,, ,,                                                                                                                                     | 27029 4<br>270 5                                                                      | 28724 19<br>323 7                                                                     | 30842 6<br>374 4                                              | 33678 3<br>447 16<br>153 5                                                  | 18342 8<br>342 18<br>70 9                                             |
| ELECTRICITY GENERATED— Low Level Pumping Station North of Brent (Sludge) Pumping Station Outfall Works Workshop (Central Depot) Refuse Destructor Works                                                                | B.T. Units<br>107387<br>6046<br>6336                                                  | B.T. Units 104954 5252 6433                                                           | B.T. Units<br>121360<br>3534<br>5993                          | B.T. Units<br>58<br>63<br>19<br>28658                                       | B.T. Units                                                            |
| Totals                                                                                                                                                                                                                 | 119769                                                                                | 116639                                                                                | 130887                                                        | 28798                                                                       | 81859                                                                 |

# ADVANCES UNDER THE SMALL DWELLINGS ACQUISITION ACTS from 3rd July, 1925, to 30th October, 1937.

|                                                                |        | ances<br>pleted   | Coun<br>Valua |                   | Amoi<br>Applie |                  | Amo:<br>Advan |                   | Ad<br>now C | lvance <b>s</b><br>Jutstandit | ng  |
|----------------------------------------------------------------|--------|-------------------|---------------|-------------------|----------------|------------------|---------------|-------------------|-------------|-------------------------------|-----|
|                                                                | Number | Purchase<br>Price | Amount        | l'er-<br>centagos | Amount         | Per-<br>centages | Amount        | Per-<br>centages  | Amount      | Per-<br>centages              | Nun |
| Now Reported                                                   |        | ٤                 | ٤             |                   | 4              |                  | t.            |                   | L           |                               |     |
| Details<br>Percentages of                                      | 1      | 270027            | 247181        |                   | 199428         |                  | 193448        |                   | 55196       |                               | 159 |
| Purchase Price<br>Valuation<br>Amt. Applied for                |        |                   |               | 91%               |                | 81%              |               | 71%<br>77%<br>95% |             | 21%                           |     |
| Advances                                                       |        |                   |               |                   |                |                  |               | 95%               |             | 25%                           |     |
| Previous Return<br>Details<br>Percentages of<br>Purchase Price | 1 1    | 268567            | 245856        |                   | 19897\$        |                  | 192998        |                   | 56837       |                               | 160 |
| Valuation Amt. Applied for Advances                            | 1 1    |                   |               | 90%               |                | 8:%              |               | 72%<br>78%<br>92% |             | 23%                           |     |

HOUSING-Rents Statement.

RENTS DUE

RENTS RECEIVED, etc.

# HOUSING-Rents Statement.

April to Oct., 1557

es anding are National ages 159

|                                                                              |                              |                                                | RENT                                       | RENTS DUE                               |                                                 |                                            | REN                                                             | RENTS RECEIVED, etc.                       | ED, etc.                                                         |                                                             |
|------------------------------------------------------------------------------|------------------------------|------------------------------------------------|--------------------------------------------|-----------------------------------------|-------------------------------------------------|--------------------------------------------|-----------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------|
| Week ended                                                                   | Number<br>of<br>Houses       | Gross<br>Rent<br>Roll                          | Anears<br>brought<br>forward               | Rents<br>in advance<br>(Deduct)         | Total                                           | Rents<br>collected                         | Voids and written off                                           | Arrears<br>carried<br>forward              | Rents in<br>advance<br>(Deduct)                                  | Total                                                       |
| 31st March, 1931<br>26th March, 1932<br>25th March, 1933<br>31st March, 1934 | 967                          | 839 15 4 8<br>858 14 8<br>815 2 7<br>815 14 11 | 369 0 0 472 13 10 454 17 5 433 19 3        | 3 2 2 8 0<br>3 2 2 8 0<br>3 2 2 0 0     | 205 17 3 1319 9 11 1261 19 7 1235 17 4          | 839 f3 9<br>859 z 1<br>827 f6 7<br>816 6 7 | 2 2 2 2 4 7 7 7 7 7 7 8 13 11 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 268 4 8 458 17 9 435 6 0 8 431 10 8        | 6 16 17 4 6 16 17 4 4 18 9 19 19 19 19 19 19 19 19 19 19 19 19 1 | 2 s. d.<br>1205 17 3<br>1319 9 11<br>1261 19 7<br>1235 17 4 |
| 30th March, 1935<br>27th April, 1935<br>28th March, 1936                     | 1148                         | 884 6 2 884 6 2                                | 468 4 1<br>454 1 4<br>422 3 5              | 23 17 0<br>20 14 5<br>20 6 9            | 1327 6 0<br>1317 13 1<br>1286 2 10              | 919 3 9<br>848 2 2<br>898 1 1              | 27<br>13 3 8<br>7 8 5                                           | 422 6 0<br>477 3 11<br>403 7 7             | 41 6 10<br>20 10 8<br>22 14 3                                    | 13.7 6 0<br>13.7 13 1<br>1286 2 10                          |
| 25th April, 1936<br>27th March, 1937                                         | 1150                         | 883 10 9<br>883 13 4                           | 428 12 8 462 3 5                           | 22 13 9                                 | 1289 9 8<br>1327 15 1                           | 883 9 2<br>860 3 3                         | 5 8 4                                                           | 419 11 <b>6</b><br>482 4 0                 | 18 19 4<br>21 6 8                                                | 1289 9 8                                                    |
| 22nd May, 1937 19th June, 5th Sept 3oth Oct                                  | 1150<br>1150<br>1150<br>1150 | 883 15 11<br>883 15 9<br>883 13 1<br>883 13 1  | 474 2 6<br>479 1a 0<br>456 0 5<br>409 11 3 | 20 1 3<br>21 14 8<br>28 12 11<br>19 7 4 | 1337 17 2<br>1341 13 1<br>1311 0 7<br>1273 17 0 | 880 8 0<br>580 17 6<br>881 0 1<br>891 4 9  | 15 11<br>1 9 2<br>3 5 4<br>1 10 11                              | 476 15 3<br>479 11 0<br>452 3 6<br>401 0 8 | 20 2 0<br>20 5 1<br>20 5 1<br>19 19 4                            | 1337 17 2<br>1341 13 1<br>1311 0 7<br>1273 17 0             |

# HOUSING-General Items.

|                       |            | Cost of Wages<br>and Stores | 2 s. d.<br>343 7 z<br>1067 5 0                          | 730 13 1<br>493 18 11<br>1366 16 3                                     |
|-----------------------|------------|-----------------------------|---------------------------------------------------------|------------------------------------------------------------------------|
| Repair                |            | Number                      | 209                                                     | 325<br>193<br>543<br>472                                               |
| Houses under Repair   |            | Period                      | 4 weeks to 25th March, 1936 7 weeks to 30th March, 1937 | 7 weeks to 18th May, 1937 4 weeks to 18th June, 11 weeks to 36th Oct., |
| n Arrest              |            | Amount                      | 463                                                     | 477<br>480<br>452<br>401                                               |
| Tenants in Arrest     |            | Number                      | 266<br>301                                              | 316<br>317<br>308<br>282                                               |
| Electricity           | Charges    | Collected                   | 2 s. d.                                                 | 24 4 4 23 19 10 27 13 10 30 13 8                                       |
| ation                 | Changes    | New<br>Lettings             | mH                                                      | -   a -                                                                |
| renants in Occupation | Cha        | Number<br>Left              |                                                         | m - 0 0                                                                |
| Tena                  |            | Number                      | 1143                                                    | 1149<br>1148<br>1146<br>1149                                           |
|                       | Week ended |                             | 28th March, 1936<br>27th March, 1937                    | Period 1937 / 1938 22nd May, 1937 19th June, 5th Sept 3oth Oct         |

(13)

# LIBRARY SERVICES.—Statistics for September and October, 1937.

Table I. Membership.

| New Enrolments | 5      | Distribution  | of Re     | sident Men                     | nbersh       | р                              | Distribution of Non-R         | esident Members              |     |  |
|----------------|--------|---------------|-----------|--------------------------------|--------------|--------------------------------|-------------------------------|------------------------------|-----|--|
| Details        | Number | Ward          |           | Popula-<br>tion, June,<br>1937 | Mem-<br>bers | Percentage<br>of<br>Population | Library Authority             | Employ-<br>ees and<br>School | Sul |  |
| Central        | 696    | Central       |           | 18266                          | 6075         | 33.26                          | Finchley                      | 169                          |     |  |
| Park           | 426    | Park          |           | 16578                          | 4732         | 28.54                          | Middlesex                     | 361                          |     |  |
| Golders Green  | 353    | Golders Green | •••       | 15628                          | 6954         | 44 49                          |                               | 301                          |     |  |
| Mill Hill      | 3664   | Mill Hill     | •••       | 23618                          | 5657         | 23.95                          | Metropolitan<br>Boroughs      | 41                           |     |  |
| Childs Hill    | 220    | Childs Hill   |           | 18252                          | 3874         | 21.23                          |                               | 1                            | .   |  |
| Burnt Oak      | 2540   | Burnt Oak     | <b></b> . | 21146                          | 3884         | 18.36                          | Adjoining Library Authorities | 66                           |     |  |
| West Hendon    | 339    | West Hendon   | •••       | 19014                          | 2738         | 14.4                           | Other Authorities             |                              | -   |  |
| Garden Suburb  | 283    | Garden Suburb | •••       | 15136                          | 6018         | 39.76                          |                               | 05                           | İ   |  |
| Edgware        | 754    | Edgware       | •••       | 14441                          | 1364         | 9.45                           | Unclassified                  | 74                           | -   |  |
| Total          | 9275   | Total         |           | 162079                         | 41296        | 25.48                          | Total                         | 777                          | 1   |  |

Table II. General.

|                                          | Lectu  | res             |        |                 | Inter Libra | ry Loans | Donation                               | 5         |
|------------------------------------------|--------|-----------------|--------|-----------------|-------------|----------|----------------------------------------|-----------|
|                                          | Cen    | tral            | Golder | s Green         | Volu        | mes      |                                        |           |
| Туре                                     | Number | Attend-<br>ance | Number | Attend-<br>ance | Borrowed    | Lent     | Details                                | Number    |
| Now Reported                             |        |                 |        |                 | 110         | 94       |                                        | 259<br>65 |
| University Extension Public Lectures     | 2      | 280<br>100      | _      | _               |             |          | Watercolours<br>Photographs<br>Posters | -         |
| Talks to Children Story Half-Hours       | 4      | 477             | _      | _               |             |          | Portraits Manuscripts Sundries         | -         |
| Total                                    | 3      | 133             |        |                 |             |          |                                        | 327       |
|                                          |        | 990             |        |                 |             |          | Total                                  |           |
| Previously Reported University Extension |        | _               | _      | _               | 47          | 62       | Pamphlets                              | 255<br>–  |
| Public Lectures                          | _      | _               | _      | _               |             |          |                                        | -         |
| Talks to Children Story Half-Hours       | -      | _               | _      | _               |             |          | Manuscripts                            | =         |
| Total                                    |        |                 |        |                 |             |          |                                        | 256       |
|                                          | -      | _               | _      | -               |             |          | Total                                  | " -       |

LIBRAR

April 1931 March 1932 March 1933 March 1933 March 1935

April 1935 March 1936 April 1936 March 1937

| March | 1937 | April 1937 | May | 1940 | M

General We Philosophy Religion Sociology Languages Science Useful Arts Arts Music Literature History and To Biography

Biography
Local
Story Book:
Beoks for tl
Illustration
Holiday Li

Circula Lending—A Reference—

Daily avera

Name

# Comparative Table of Issues.

|                                                            | Central                                                     | Library                                              | Golders Gr                                                               | een Branch                                           | Mai tra         | Branch           |                                             | ,                                                      |                                                    |
|------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------------------|-----------------|------------------|---------------------------------------------|--------------------------------------------------------|----------------------------------------------------|
|                                                            | Total<br>Issues.                                            | Daily<br>Average                                     | Tetal<br>Issues                                                          | Daily<br>Average                                     | Total<br>Issues | Daily<br>Average | Deposit<br>Stations                         | School<br>Libraries                                    | Total<br>(All<br>Services)                         |
| April 1931<br>March 1932<br>March 1933                     | 35703<br>42944<br>43948                                     | 1680<br>1959<br>19 <b>2</b> 0                        |                                                                          |                                                      | ·               | Average          | 183<br>440                                  | 535 <b>8</b><br>10864                                  | 41244                                              |
| March 1934                                                 | 42613<br>41153                                              | 1639                                                 |                                                                          |                                                      |                 |                  | 380                                         | 13012                                                  | 54248<br>57340                                     |
| March 1935                                                 | 39399                                                       | 1583                                                 |                                                                          |                                                      |                 |                  | 477<br>373                                  | 18701                                                  | 62610                                              |
| March 1936                                                 | 39030                                                       | 1501                                                 | 35669                                                                    | 1372                                                 |                 |                  | 435<br>287                                  | 7347                                                   | 47181<br>90703                                     |
| March 1937                                                 | 40323                                                       | 1613                                                 | 35041                                                                    | 1427                                                 |                 |                  | 244<br>277                                  | 5791<br>15693                                          | 77390<br>913 <b>34</b>                             |
| Period 1937 38 April 1937 May Juno July August Sept Oct. , | 40095<br>35911<br>35597<br>43605<br>36875<br>36498<br>37642 | 1542<br>1496<br>1408<br>1613<br>1475<br>1405<br>1448 | 34329<br>30447<br>29125<br>34501<br>29610<br>32076<br>343 <sup>6</sup> 7 | 1320<br>1268<br>1120<br>1278<br>1184<br>1234<br>1322 | 5456<br>35392   | 1364<br>1361     | 235<br>126<br>291<br>195<br>76<br>203<br>49 | 17368<br>12605<br>20104<br>7990<br>—<br>17379<br>23707 | 93037<br>79089<br>86117<br>86291<br>66561<br>91612 |

# Classified Table of Issues-September and October, 1937.

|                                                                                                                 | Central<br>Library                                       | Golders<br>Green<br>Branch                           | Mill Hill<br>Branch                              | Deposit<br>Station<br>(St.<br>Alphage) | Total<br>Central and<br>Branches                           | School<br>Librari <b>e</b> s                    | Total<br>(All<br>Services)                                 |
|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------|--------------------------------------------------|----------------------------------------|------------------------------------------------------------|-------------------------------------------------|------------------------------------------------------------|
| General Works Philosophy Religion Sociology Languages Science Useful Arts                                       | 2136<br>975<br>890<br>3547<br>1199<br>2137<br>4576       | 703<br>608<br>437<br>2108<br>511<br>1322<br>1777     | 718<br>315<br>335<br>1612<br>295<br>1405<br>2289 | 4<br>-<br>1<br>-<br>3<br>7             | 3561<br>1898<br>1662<br>7268<br>2005<br>4867<br>8649       | 576<br>103<br>398<br>1721<br>46<br>1768<br>2097 | 4137<br>2001<br>2060<br>8989<br>2051<br>6635<br>10746      |
| Fine and Recreative Arts Music Literature                                                                       | 267 <b>1</b><br>1540<br>4595                             | 1624<br>756<br>444 <b>6</b>                          | 1270<br>635<br>2049                              | - 4<br>28                              | 5569<br>2931<br>11118                                      | 546<br>—<br>1448                                | 6115<br>2931<br>12566                                      |
| History and Topography Biography Local Fiction Story Books Books for the Blind Illustrations Holiday Literature | 6243<br>3623<br>620<br>33523<br>4806<br>48<br>259<br>752 | 4217<br>2180<br>———————————————————————————————————— | 2627<br>1449<br>——<br>17825<br>8024<br>——        | 205                                    | 13087<br>7882<br>620<br>91182<br>18216<br>48<br>259<br>861 | 2399<br>—<br>29984<br>—<br>—                    | 15486<br>7882<br>620<br>91182<br>48200<br>48<br>259<br>861 |
| TOTAL                                                                                                           | 74140                                                    | 66443                                                | 40848                                            | 252                                    | 181683                                                     | 41086                                           | 222769                                                     |
| Circulation.  Lending—Adult Junior Reference—Adult Junior                                                       | 57220<br>7906<br>8332<br>862                             | 56538<br>7414<br>1719<br>772                         | 27840<br>11548<br>794<br>666                     | 252                                    |                                                            | 41086                                           |                                                            |
| TOTAL                                                                                                           | 74140                                                    | 66443                                                | 40848                                            | 252                                    | 181683                                                     | 41086                                           | 222769                                                     |
| Daily average issue<br>Days open                                                                                | 1426<br>52                                               | 1278<br>. 52                                         | 1362<br>30                                       | _                                      | -                                                          | =                                               | _                                                          |

# COMPARATIVE STATISTICS.

PUBLIC PARKS.

|                                                                                                    |                                              |                                              |                                                                   |                                                        | 1 017                                                                 | 2.10                                              |                                               |                                  |                                                |                                                            | -                      |                                                         |
|----------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------|----------------------------------|------------------------------------------------|------------------------------------------------------------|------------------------|---------------------------------------------------------|
|                                                                                                    | YEAR                                         |                                              | AND THE PERSON NAMED IN COLUMN                                    | TE                                                     | NNIS                                                                  |                                                   |                                               | В                                | owls                                           | PUTTING                                                    | MINIA.<br>TURE<br>GOLF | CONVENT                                                 |
|                                                                                                    | ENDED<br>31st March                          |                                              | Single<br>Tickets                                                 | Double<br>Tickets                                      | Court<br>Tickets                                                      | Book<br>Tickets                                   | Special<br>Tickets                            | Rinks                            | Tickets<br>Sold                                | Tickets Sold                                               | Tickets<br>Sold        | FEES<br>(Nos.)                                          |
|                                                                                                    | 1931<br>1932<br>1933<br>1934<br>1935<br>1936 | 20<br>30<br>30<br>30<br>30<br>32<br>32<br>32 | 4643<br>4868<br>3333<br>1787<br>2633<br>2511<br>3155              | 2482<br>2582<br>1701<br>471<br>698<br>631              | 3644<br>9425<br>8483<br>8188<br>9250                                  | 81<br>233<br>211<br>193<br>196                    | 159<br>363<br>159<br>115<br>177<br>119<br>208 | 12<br>12<br>12<br>12<br>12<br>12 | 165<br>200<br>194<br>320<br>129<br>183<br>1081 | 12909<br>8200<br>16840<br>17010<br>16191<br>13919<br>13589 | 5587<br>4928<br>5347   | 6725<br>6356<br>3831<br>5674<br>7976<br>7494<br>7697    |
|                                                                                                    |                                              | 1                                            | IS                                                                | t April,                                               | 1937.                                                                 | to 30                                             | th Oct                                        | ober,                            | 1937.                                          |                                                            |                        |                                                         |
| dasing Hill Childs Hill Clitterhous Hendon Hill Hill Princes tone Grov unny Hill Vatling Vest Hend | 7e                                           | 2<br>2<br>4<br>9<br>3<br>2<br>2<br>4<br>2    | 305<br>158<br>95<br>1244<br>508<br>405<br>467<br>255<br>209<br>73 | 68<br>49<br>16<br>323<br>160<br>124<br>120<br>53<br>49 | 729<br>509<br>704<br>3509<br>1183<br>885<br>995<br>1089<br>656<br>356 | 20<br>17<br>13<br>68<br>26<br>22<br>19<br>12<br>2 | 54<br>78<br>—<br>36<br>3                      | 6                                | 129<br>—<br>371<br>—<br>—                      | 1986<br>—<br>8628<br>—<br>2259<br>1880<br>3239             | 5 <sup>6</sup> 57      | 1753<br>292<br>447<br>1499<br>666<br>1169<br>690<br>852 |
| Totals                                                                                             |                                              | 32                                           | 3714                                                              | 97+                                                    | 10615                                                                 | 202                                               | 171                                           | 12                               | 500                                            | 17992                                                      | 5657                   | 7368                                                    |
| ncrease or                                                                                         | last return                                  |                                              | 867                                                               | 270                                                    | 1846                                                                  | 24                                                | 11                                            |                                  | 112                                            | 1585                                                       | 881                    | 1627                                                    |

### PUBLIC LAVATORIES.

|                                                                   |               |             |                  |             | LADIES                               |             |                          |                       | GENT                                  | LEMEN            |                   |
|-------------------------------------------------------------------|---------------|-------------|------------------|-------------|--------------------------------------|-------------|--------------------------|-----------------------|---------------------------------------|------------------|-------------------|
|                                                                   | YEAR<br>ENDED |             | Con              | venienc     | e                                    | Tov         | vels                     | Conve                 | nience                                | Tov              | rels              |
|                                                                   | 31st March    | W.C's       | Free             | Total       | Nos.                                 | Basins      | Nos.                     | W.C's.                | Nos.                                  | Basins           | Nos               |
|                                                                   | 1931          | 12          | 3                | 15          | 37099                                | 4           | 294                      | 11                    | 35371                                 | 4                | 987               |
|                                                                   | 1932          | 12          | 3                | 15          | 35475                                | 4           | 239                      | 11                    | 34401                                 | 4                | 937               |
|                                                                   | 1933          | 12          | 3                | 15          | 29812                                | 4           | 171                      | 11                    | 33793                                 | 4 1              | oc:               |
|                                                                   | 1934          | 10          | 4                | 23          | 37616                                | 6           | 177                      | 16                    | 46270                                 | 6                | 787               |
|                                                                   | 1935          | 28          | 4                | 32          | 42268                                | 10          | 304                      | 21                    | 53589                                 | 10               | 1194              |
|                                                                   | 1936          | 28          | 4                | 32          | 51133                                | 10          | 551                      | 21                    | 08272                                 | 10               | 1870              |
|                                                                   | 1937          | 28          | 4                | 3.2         | 568:4                                | 10          | 1839                     | 21                    | 77024                                 | 10               | 2358              |
| "The Bell"                                                        |               |             | ı                | 6           | 6390                                 |             |                          | 1                     | - 0                                   |                  |                   |
|                                                                   |               |             |                  |             |                                      |             |                          |                       |                                       |                  | 1 2-6             |
|                                                                   |               | 5           | 1                |             |                                      | 2           | 207                      | 1 1                   | 7985                                  | 2                | 256               |
| Childs Hill                                                       | · · · ·       | 4           | 1                | 5           | 7818                                 | 2           | 247                      | 4                     | 6977                                  | 2 2              |                   |
|                                                                   | Lane          | 3<br>4<br>2 | -<br>-           | 5 2 5       | 7818<br>5464                         | 2           | 2 + 7                    | 4 2                   | 6977<br>11774                         | _ 2<br>          | 430               |
| Childs Hill<br>Cricklewood                                        | Lane          | 4           | -<br>-           | 5<br>2<br>5 | 7818<br>5464<br>5523                 | 2 2         | 247                      | 4<br>2<br>2           | 6977<br>11774<br>3664                 | -<br>2           | 430<br>—<br>350   |
| Childs Hill<br>Cricklewood<br>Edgware<br>Mill Hill                | Lane .        | 4           | -<br>-<br>-      | 5<br>4      | 7818<br>5464<br>5523<br>7970         | 2<br>2<br>2 | 247<br>                  | 2<br>2<br>3           | 6977<br>11774<br>3664<br>4763         | 2<br>-<br>2<br>2 | 430<br>350<br>505 |
| Childs Hill<br>Cricklewood<br>Edgware                             | Lane          | 4           |                  | 5<br>4<br>6 | 7818<br>5464<br>5523<br>7970<br>4881 | 2 2         | 247<br>252<br>301<br>176 | 4<br>2<br>2<br>3<br>3 | 6977<br>11774<br>3664<br>4763<br>6302 | -<br>2           | 430<br>350<br>505 |
| Childs Hill<br>Cricklewood<br>Edgware<br>Mill Hill<br>Orange Hill | Lane          | 4           | I<br>-<br>I<br>I | 5<br>4      | 7818<br>5464<br>5523<br>7970         | 2<br>2<br>2 | 247<br>                  | 2<br>2<br>3           | 6977<br>11774<br>3664<br>4763         | 2<br>-<br>2<br>2 | 430<br>—<br>350   |
| Childs Hill<br>Cricklewood<br>Edgware<br>Mill Hill<br>Orange Hill | Lane          | 4           | _                | 5<br>4<br>6 | 7818<br>5464<br>5523<br>7970<br>4881 | 2<br>2<br>2 | 247<br>252<br>301<br>176 | 4<br>2<br>2<br>3<br>3 | 6977<br>11774<br>3664<br>4763<br>6302 | 2<br>-<br>2<br>2 | 430<br>350<br>505 |

### PUBLIC SLIPPER BATHS.

| YEAR<br>ENDED                                | lat C                 | LASS                                         | 2nd (                                  | CLASS                                              |                                          | _                                            | Unemploy                     |
|----------------------------------------------|-----------------------|----------------------------------------------|----------------------------------------|----------------------------------------------------|------------------------------------------|----------------------------------------------|------------------------------|
|                                              | No. of Baths          | Tickets Sold                                 | No. of Baths                           | Tickets Sold                                       | Extra Towels                             | Suap                                         | ed (Free<br>Raths)           |
| 1932<br>1933<br>1934<br>1935<br>1936<br>1937 | 8<br>8<br>8<br>8<br>8 | 4842<br>3967<br>3752<br>3856<br>3571<br>3583 | 25<br>25<br>25<br>25<br>25<br>25<br>25 | 17678<br>17980<br>19113<br>19251<br>18230<br>19385 | 1043<br>962<br>844<br>875<br>S21<br>1141 | 8429<br>6925<br>7212<br>7499<br>7340<br>8074 | 331<br>144<br>46<br>19<br>61 |

|                                   | 151 | дрги, 193 | 3 <b>7, t</b> o 30t | in Octobe | r. 1937. |      |
|-----------------------------------|-----|-----------|---------------------|-----------|----------|------|
| Child's Hill. Ladies<br>Gentlemen | 2   | 114       | _                   | 2044      | 27       | 106  |
| Generality (                      | 2   | 610       |                     | 2591      | 271      | 1063 |
|                                   |     |           |                     |           | -        | 1    |

| Gentlemen               | 2   | 640         |   | 2591         | 271        | 1063    |
|-------------------------|-----|-------------|---|--------------|------------|---------|
| West Hendon.            | 4   | 75+         | _ | 4635         | 298        | 1169    |
| Ladies<br>Gentlemen     | 2 2 | 141<br>1508 | _ | 2623<br>6038 | 154<br>397 | 1054 48 |
| Totals                  | 8   | 2401        | _ | 13296        | 849        | 5455 48 |
| Increase on last return |     | 561         | _ | 3 (98        | 270        | 1471 12 |

Sessions: Adults. Sunday Weekd

Sunday Weekd Season P Sunday Weekd

School Cl Hendor Other

Parking.
Cars
Motor
Bieyele
Season
Deposits.

Costum Season T Reside Non-Re

Hire of Costum Weighing Surfoplar

Sessions:-Adults.— Sunday Weekda

> Children.-Sunday Weekda

Season p Senday Weekda

School C Hendor Other

Miseria. Parking. Cars Motor Bicycle Season

Denosits.

Season Theside

# OPEN AIR SWIMMING POOL-MILL HILL.

| Details.                                                                      | 5th May 29th Sept.  |                       | and May -                               | 2nd May -27th Sept. |                                         | ist May-3rd October  |  |
|-------------------------------------------------------------------------------|---------------------|-----------------------|-----------------------------------------|---------------------|-----------------------------------------|----------------------|--|
|                                                                               | Tickets Sold        | Totals                | Tickets Sold                            | Totals              | Tickets Sold                            | The second second    |  |
| Sessions:—  Adults.— Sandays & Bank Holidays Weekdays                         | 17847<br>50664      | 68491                 | 93 <sup>8</sup> 7<br>23 <sup>6</sup> 57 |                     | 10476                                   | Totals               |  |
| Sundays & Bank Holidays<br>Weekdays                                           | 6465<br>27692       |                       | 4613<br>17061                           | 33044               | 49 <sup>8</sup> 7<br>235 <sup>8</sup> 9 | 40718                |  |
| Season Pass.—<br>Sundays & Bank Holidays<br>Weekdays                          | 1933                | 34157                 | 1918                                    | 21671               | 1874                                    | 28576                |  |
| 7 The second                                                                  |                     | 8688                  | 6370                                    | 8288                | 6814                                    | 8688                 |  |
| School Children.—  Heudon Other Authorities                                   | 7017                | 7017                  | 6713                                    | 62911               | 9661                                    | 77982                |  |
| TOTAL BATHERS                                                                 |                     | 118363                |                                         | 69634               |                                         | 87643                |  |
| Miscellaneous:— Parking.— Cars Motor Cycles Bieycles Scason Tickets           | 4668<br>809<br>9268 | - 14747               | 2519<br>490<br>6502<br>2                | 9813                | 3438<br>563<br>9487                     | 13479                |  |
| Deposits.—<br>Costumes                                                        |                     | 4678                  |                                         | 2757                |                                         | 4010                 |  |
| Resident<br>Non-Rezident                                                      | 234                 | - 216                 | 2+4                                     | 252                 | <b>202</b> 5                            | 207                  |  |
| Hire of Towels, Cap,<br>Costume and Slips<br>Weighing Machines<br>Surfoplanes |                     | 12394<br>4842<br>2528 |                                         | 7725<br>3°34        |                                         | 9856<br>35 <u>57</u> |  |

# OPEN AIR SWIMMING POOL-WEST HENDON.

|                                                           |       |       |       | 4th May         | 35<br>Joth Sept. | 193<br>and May - 2 | 6<br>7th Sept. | * 193<br>3rd luly—3 | 7<br>rd October |
|-----------------------------------------------------------|-------|-------|-------|-----------------|------------------|--------------------|----------------|---------------------|-----------------|
| . Details.                                                | 1932  | 1933  | 1934  | Tickets<br>Sold | TOTAL            | Tickets<br>Sold    | TOTAL.         |                     | TOTAL           |
| Sessions:— Adults.— Sundays & Bank Holidays Weekdays      | _     | _     | _     | 3001<br>8578    | 11579            | 1769               | 6110           | 2568<br>9549        | 12117           |
| Children.—<br>Sundays & Bank Holidays<br>Weekdays         | _     | _     |       | 1443<br>9490    | 10933            | 866<br>6317        | 7003           | 6363                | 7487            |
| Season Pass.—<br>Sundays & Bank Holidays<br>Weekdays      | _     |       | _     | =               |                  |                    |                | 506<br>1932         | 2438            |
| Sub-Total                                                 |       |       |       |                 | 22512            |                    | 13113          |                     | 22042           |
| School Children.— Hendon Other Authorities                |       | _     |       | 1206            | 1206             | 3445               | 3445           | 981                 | 981             |
| Other Authorities Total Bathers                           | 45485 | 48166 | 34121 |                 | 23718            |                    | 16558          | -                   | 23023           |
| Miscellaneous:— Parking.— Cars                            |       |       |       |                 | _                |                    | _              | 176<br>82<br>937    | 1195            |
| Season Tickets  Deposits.—                                | _     | _     | _     |                 | _                |                    | -              |                     | 1148            |
| Costumes  Season Tickets.—  Resident                      |       | _     |       |                 | _                |                    | _              | 44                  | 53              |
| Non-Resident<br>Hire of Towels, Cap,<br>Costume and Slips |       |       |       |                 |                  |                    |                |                     | 3206            |
| Weighing Machines                                         |       |       |       |                 |                  |                    |                | * Rec               | onstructed.     |

# WAGES RETURN.

|                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | j De                                                                                                                                                                                                  | ductions                                | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year                                                                                                                                                             | Net<br>Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                       | Insurances                              | Industrial                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Super- National Insurances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ***                                                                                                                                                                                                                                                                                                                                                          |
| Ended                                                                                                                                                            | Paid.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Super-<br>annuation Health                                                                                                                                                                            | Unem-<br>ployment                       | Orthopædic<br>Soci <b>ety</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | annuation Health Unem-<br>ployment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total.                                                                                                                                                                                                                                                                                                                                                       |
| 31st Mar<br>1931<br>(53 weeks)                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1438 0 11 990 15                                                                                                                                                                                      | 3 511 2 7                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1438 0 11 1045 14 5 626 9 C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 90785 18                                                                                                                                                                                                                                                                                                                                                     |
| 31st Mar<br>1932                                                                                                                                                 | 81898 7 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1416 7 3 973 18                                                                                                                                                                                       | 3 583 13 6                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1416 7 3 1024 12 3 663 12 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 87976 18 4                                                                                                                                                                                                                                                                                                                                                   |
| 31st Mar<br>1933                                                                                                                                                 | 82166 4 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1368 7 2 990 12                                                                                                                                                                                       | 0 720 10 11                             | . —                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1368 7 2 1040 2 9765 5 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 88419 9 4                                                                                                                                                                                                                                                                                                                                                    |
| 31st Mar<br>1934                                                                                                                                                 | 95367 11 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2049 0 2 1161 0                                                                                                                                                                                       | 6 810 13 4                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2049 0 2 1216 17 10 860 13 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 103514 17 1                                                                                                                                                                                                                                                                                                                                                  |
| 31st Mar<br>1935                                                                                                                                                 | 102007 4 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2107 11 7 1227 18                                                                                                                                                                                     | 874 0 11                                | 50 8 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2107 11 7 1289 10 5 926 1 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 110591 7 2                                                                                                                                                                                                                                                                                                                                                   |
| 31st Mar.<br>1936<br>(53 weeks)                                                                                                                                  | Ì                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2581 11 11 1318 1                                                                                                                                                                                     | 1 909 11 11                             | 58 19 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2581 11 11 1390 1 6970 2 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 117403 0 6                                                                                                                                                                                                                                                                                                                                                   |
| 318t Mar.<br>1937                                                                                                                                                | 106580 12 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2465 6 2 1389 5                                                                                                                                                                                       | 6 682 17 5                              | 56 17 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2465 6 2 1468 6 8 741 16 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 115850 8 3                                                                                                                                                                                                                                                                                                                                                   |
| 1937<br>Week Ended April 6 20 27 May 4 1 18 22 29 July 6 13 20 20 July 6 13 20 20 20 31 10 17 7 24 31 Sept. 7 14 21 21 20 26 26 26 26 26 26 26 26 26 26 26 26 26 | 2089 4 7 2.89 9 9 2095 16 1 2135 13 3 2159 6 4 2194 5 6 2304 10 0 2207 2 9 2221 15 6 2251 4 8 2253 10 5 2326 17 6 2398 14 8 2373 19 0 2383 7 9 2426 10 8 2429 17 7 2407 6 4 2516 13 8 2418 4 10 2429 10 4 2334 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2344 10 2 2179 15 8 2210 13 11 2184 18 1 | 46 18 6 27 5<br>46 17 3 26 18<br>46 16 2 27 11<br>46 12 5 27 9<br>46 14 5 27 4<br>46 9 5 27 10<br>46 7 7 27 17<br>46 10 9 28 10 1<br>46 14 5 29 2<br>46 14 6 29 12<br>46 15 2 29 12<br>46 15 5 6 30 9 | 3 13 11 3 13 13 13 13 13 13 13 13 13 13 | I I 10 I I II I 2 3 I 2 2 I 2 2 I 1 9 I 2 0 I 1 10 I 1 11 I 1 10 I 1 11 I 1 10 | 46 16 6 28 13 7 14 17 0 46 15 2 29 0 7 14 12 2 46 18 6 29 0 10 15 4 4 46 17 3 28 14 2 14 14 9 46 16 2 29 9 4 5 7 1 46 12 5 29 5 4 14 15 1 46 14 5 29 8 11 46 14 5 29 8 11 46 10 9 30 8 8 15 12 4 46 14 5 30 19 6 6 3 2 46 14 0 31 12 1 16 14 4 46 14 5 30 19 6 6 3 2 46 14 0 31 12 1 16 14 4 46 15 2 31 16 6 32 46 14 0 31 2 1 16 14 4 46 15 6 32 7 2 16 14 6 47 3 9 32 8 11 46 15 6 32 7 2 16 14 6 47 3 9 32 8 11 46 15 6 32 7 3 16 6 4 47 2 0 32 7 2 16 14 6 47 3 9 32 8 11 46 5 4 32 7 3 16 6 6 47 3 9 32 8 11 46 5 4 32 7 3 16 6 6 47 6 18 11 32 10 3 16 6 8 46 11 2 32 33 0 16 6 3 46 11 2 32 33 0 16 6 3 46 5 11 30 10 5 15 15 3 46 5 11 31 0 2 15 11 0 45 16 0 30 14 5 15 4 0 45 16 10 30 14 5 15 4 0 45 16 10 30 14 5 15 4 0 45 16 10 30 14 5 15 4 0 45 16 10 30 14 5 15 4 0 45 16 10 30 14 5 15 4 0 45 16 10 30 13 1 1 5 5 8 | 2267 14 11 2268 11 3 2175 16 5 2314 10 0 2340 0 2 2373 15 5 2484 13 11 2385 18 7 2434 9 5 2478 14 10 2511 13 11 2561 13 8 2572 11 11 2616 8 3 2572 11 11 2616 8 7 2595 6 5 2704 0 9 2540 18 8 2530 3 8 2403 8 4 2402 15 10 2340 17 9 2441 18 8 2530 3 8 2403 8 4 2402 15 10 2340 17 9 2341 18 9 2530 3 8 2403 8 4 2402 15 10 2340 15 10 2340 15 10 2340 10 4 |

Part

ur w 31st March, 19
parish of Edg ou to 31st March. ferred Parish

far to 31st March, 1 te to 31st March, 1 fur to 31st March, 1

for to 31st March, 1 far to 31st March, 1

Pu

Sterage and Sewage Fad Improvements : -Main and County Local Roads ... Private Streets

Fris and Pleasure Gr 74th Offices and Bui Ellie Depots

In Station, etc. Fulth Services : -

House Refuse Coll Hospitals Maternity and Ch Public Convenience

Northall Baths and Washin hille Libraries

lietment. tall Dwellings Acts, Homing (1923 Act). S Bridg ...

Direction: \_ Dementary ... Higher

Lee Pool

# LOAN DEBT STATEMENT

| Particulars.                                                      | Balance<br>Outstanding<br>1st April.      | New Loans                                                                | Repayments                                                          | Balance<br>Outstanding                       |
|-------------------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------|
| Year to 31st March, 1931 (prior to transfer of Parish of Edgware) | L1,298,535 14 7                           | L742,456 3 2                                                             | L56,483 19 4                                                        | 31st March.                                  |
| 21st March, 1932 (including trans-                                |                                           |                                                                          | £305+03 19 4                                                        | L1,984,507 18 5                              |
| letted a min                                                      | £2,012,708 3 8                            | L205,025 10 9                                                            | £85,745 3 8                                                         | £2,131,988 10 9                              |
| fear to 31st March, 1933                                          | £2,131,988 10 9                           | £150,932 19 6                                                            | £135,395 12 10                                                      | £2,147,525 17 5                              |
| Year to 31st March, 1934                                          | £2,147,525 17 5                           | £805,020 17 2                                                            | L615,939 18 2                                                       | £2,336,656 16 5                              |
| Year to 31st March, 1935                                          | £2,336,606 16 5                           | £70,120 0 c                                                              | £67.764 2 9                                                         | £2.338.962 13 8                              |
| Year to 31st March, 1936                                          | £2,338,962 13 8                           | £.75,500 0 0                                                             | £182,049 18 2                                                       | 62,232,412 15 6                              |
| Year to 31st March, 1937                                          | £2,232,412 15 6                           | £241,250 0 0                                                             | £66,785 18 9                                                        | £2,4=6,876 16 9                              |
| Ригрове.                                                          | Balance<br>Outstanding<br>1st April, 1937 | New Loans<br>and Advances to<br>Borrowing Accounts<br>to 30th Oct., 1937 | Repayments and<br>Advances from<br>Loans Pool to<br>3cth Oct., 1937 | Balance<br>Outstanding<br>at 30th Oct., 1937 |
| Swerage and Sewage Disposal                                       | 335,489 1 5                               | _                                                                        | 9403 3 7                                                            | 326,c85 17 10                                |
| Main and County Roads                                             | 69,630 1 11                               |                                                                          | 3341 2 8                                                            | 66,288 19 3                                  |
| Local Roads                                                       | 90,004 4 8                                | 4000                                                                     | 5218 14 2                                                           | 88,785 10 6                                  |
| Private Streets                                                   | 48,894 2 2                                | _                                                                        | 5711 4 4                                                            | 43,182 17 10                                 |
| Parks and Pleasure Grounds                                        | 441,324 8 3                               | -                                                                        | 20821 1 2                                                           | 420,503 <b>7</b> I                           |
| Public Offices and Buildings                                      | 62,145 7 7                                | 5575                                                                     | 1657 0 5                                                            | 66,063 7 2                                   |
| Public Depots                                                     | 10,147 10 0                               | -                                                                        | 357 19 0                                                            | 9,790 0 0                                    |
| Fire Station, etc                                                 | 24:5‡8 13 1                               | 4000                                                                     | 1101 15 8                                                           | 27,446 17 5                                  |
| Health Services:—                                                 |                                           |                                                                          | 111110 0                                                            | 27,433 5 5                                   |
| House Refuse Collection                                           | 28,651 16 2                               | -                                                                        | 1213 10 9                                                           | 62,334 3 8                                   |
| Hospitals                                                         | 63,867 18 10                              |                                                                          | 358 9 7                                                             | 18,241 3 19                                  |
| Maternity and Child Welfare                                       | 13,974 13 5                               | 4625                                                                     | 190 11 7                                                            | 6,105 9 7                                    |
| Public Conveniences                                               | 6,296 1 2                                 |                                                                          | 19 4 0                                                              | 201 14 3                                     |
| Mortuary                                                          | 219 18 3                                  | 5000                                                                     | 965 18 8                                                            | 43,596 16 7                                  |
| Baths and Washhouses                                              | 39,562 15 3                               | 3273                                                                     | 1383 6 6                                                            | 43,184 9 9                                   |
| Public Libraries                                                  | 41,294 16 3                               |                                                                          | 53275 8 3                                                           | 1,249,249 0 2                                |
| Allotments                                                        | 1,276,051 8 5                             | 26473                                                                    | 143 6 10                                                            | 13,933 13 10                                 |
| Small Dwalling A . A .                                            | 58,653 9 0                                | _                                                                        | 50;0 13 8                                                           | 166 8 2                                      |
| Homsing (1000 4 1) a 1 12                                         | 175 3 4                                   | _                                                                        | 8 15 2                                                              | 629,665 5 3                                  |
| Housing                                                           | 608,046 5 8                               | 25500                                                                    | 3881 0 5                                                            | 029,009                                      |
| Education:—                                                       |                                           |                                                                          | 8078 7 9                                                            | 305,882 19 11                                |
| Elementary                                                        | 308,961 7 8                               | 5000                                                                     | 74 2 3                                                              | 7,920 7 0                                    |
| Higher                                                            | 7,994 9 3                                 |                                                                          | 70511 14 4                                                          | 2,260,420 9 8                                |
| ***                                                               | 2,273,959 4 °                             | 56973                                                                    | *34368 16 11                                                        | 114,548 15 10                                |
| Loans Pool                                                        | 132,917 12 9                              | 172973                                                                   | £104880 11 3                                                        | (2,374,969 5 6                               |
| Total                                                             | £2,406,876 16 9                           | *Advances from P                                                         | ool 85257 19 1                                                      |                                              |

\*Advances from Pool 85257 19 1 Repayments to Pool 50889 2 2

£34368 16 11

LOAN SANCTIONS RECEIVED—From 1st April to 30th October, 1937.

| No. | Date of<br>Sanction | Purpose.                                              | Amount   | Period<br>Years |
|-----|---------------------|-------------------------------------------------------|----------|-----------------|
| 452 | 1/4/1937            | West Hendon Open Air Bath-Pre-heating Plant           | £<br>950 | 10              |
| 453 | 7/4/1937            | Mill Hill Park—Bowling Green                          | 1630     | 5               |
| 454 | 8/4/1937            | Watling Park-Bowling Green                            | 1700     | 5               |
| 456 | 4/6/1937            | Private Street Works-Group 60                         | 10760    | 7               |
| 457 | 14/6/1937           | Edgware Junior and Infants' School-Buildings          | 19330    | 40              |
| 458 | 17/6/1937           | Mill Hill Branch Library-Furniture                    | 700      | 15              |
| 459 | 21/6/1937           | Mill Hill Maternity Centre-Heating                    | 225      | 15              |
| 460 | 13/7/1937           | Dole Street, etc., Surface Water Sewer                | 4368     | 30              |
| 461 | 15/7/1937           | North Circular Road Sewer                             | 3000     | 7               |
| 462 | 22/7/1937           | Private Street Improvements-Group No. 61              | 7378     | 10              |
| 463 | 17/9/1937           | Edgware Junior & Infants' School-Heating Installation | 1300     | 15              |
|     |                     | Total Loan Sanctions                                  | £51881   |                 |

### PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES. To 30th October, 1937.

|                       |                           | An         | Amounts Certified by Engineer. |          |                     |            |  |
|-----------------------|---------------------------|------------|--------------------------------|----------|---------------------|------------|--|
| Contract<br>Works No. | Amount                    | Previously | Now Reported.                  |          |                     | Amount of  |  |
|                       | orks No. of Contract. Pro |            | Certificate<br>Numbers.        | Amount.  | Total<br>Certified. | Retention. |  |
|                       | £ s. d.                   | £ s. d.    |                                | £ s. d.  | £ s. d.             | £ s. d.    |  |
| 280                   | Quotation                 | 278 14 11  | _                              |          | 278 14 11           |            |  |
| 287                   | 19301 0 0                 | 17958 0 0  | 11                             | 300 0 0  | 18258 0 0           | 238 13 5   |  |
| 320                   | 11329 19 10               | 9750 0 0   | 11                             | 250 0 0  | 10000 0 0           | 1000 0 0   |  |
| 320                   | 1517 - 4 - 6              | 1314 16 5  | _                              |          | 1314 16 5           | 146 0 0    |  |
| 320a                  | 1869 0 0                  | 960 0 0    | _                              |          | 960 0 0             | 240 0 0    |  |
| 323                   | 752 10 0                  | 550 0 0    |                                |          | 550 0 0             | 138 0 0    |  |
| 340                   | 9755 0 0                  | 7425 0 0   | 9                              | 325 0 0  | 7750 0 0            | 975 0 0    |  |
| 340                   | 980 10 0                  | 550 0 0    | 3                              | 154 0 0  | 704 0 0             | 176 0 0    |  |
| 344                   | 4188 0 0                  | 1662 0 0   | 4 & 5                          | 1123 0 0 | 2785 0 0            | 696 0 0    |  |
| 344                   | 239 14 3                  |            | 1                              | 213 0 0  | 213 0 0             | 24 0 0     |  |
| 348                   | 1577 12 5                 | 796 11 1   |                                |          | 796 11 1            |            |  |
| 348                   | 1403 5 0                  | 703 17 7   |                                |          | 703 17 7            |            |  |
| 348                   | 1217 17 10                | 579 1 1    | _                              |          | 579 1 1             |            |  |
| 348                   | 1378 19 9                 | 786 16 0   | _                              |          | 786 16 0            |            |  |
| 348                   | 665 - 6 - 2               | 384 4 10   |                                |          | 384 4 10            |            |  |
| 348                   | 2561 9 3                  | 1420 15 6  |                                |          | 1420 15 6           |            |  |
| 351                   | $2221 \ 0 \ 2$            | 1632 0 0   |                                |          | 1632 0 0            | 181 12 3   |  |
| 351                   | Kerb                      | 136 5 0    |                                |          |                     |            |  |
| 353                   | 2515 16 3                 | 1532 4 1   |                                |          | 136 5 0             |            |  |
| 353                   | 289 10 4                  | 189 8 2    |                                |          | 1532 4 1<br>189 8 2 |            |  |

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# PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES—Contd.

|                       |                                | An                                                    | nounts Certif           | ied by Enginee              | r.                                                   |                                                       |
|-----------------------|--------------------------------|-------------------------------------------------------|-------------------------|-----------------------------|------------------------------------------------------|-------------------------------------------------------|
| Contract<br>Works No. | Amount of Contract.            | Previously                                            | Now 1                   | Reported.                   |                                                      | Amount of                                             |
| WOLKS                 |                                | Reported.                                             | Certificate<br>Numbers. | Amount.                     | Total<br>Certified.                                  | Retention.                                            |
|                       | £ s. d.                        | £ s. d.                                               |                         | £ s. d.                     | £ s. d.                                              | £ s. d.                                               |
| 354                   | 4787 9 10                      | 3453 0 0                                              | -                       |                             | 3153 0 0                                             | 863 0 0                                               |
| 355                   | 18288 0 0                      |                                                       | 1                       | 2750 0 0                    | 2750 0 0                                             | 690 0 0                                               |
| 357                   | 2151 1 9                       | 1253 - 1 - 6                                          | -                       |                             | 1253 1 6                                             | 139 4 8                                               |
| 357                   | Kerb                           | 241 - 7 = 7                                           |                         |                             | 241 7 7                                              |                                                       |
| 357                   | Surfacing                      | 412 17 11                                             | -                       |                             | 412 17 11                                            |                                                       |
| 359                   | Surfacing                      | 1481 11 0                                             | -                       |                             | $1481 \ 11 \ 0$                                      |                                                       |
| 359                   | Surfacing<br>Kerb              | 143 14 7                                              |                         |                             | 143 14 7                                             |                                                       |
| 359<br>258            | 2400 14 4                      | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  | -                       | 151 141 1                   | 1186 12 7                                            |                                                       |
| 359<br>359            | 2653 14 2                      | 1095 0 0<br>1020 0 0                                  | $\frac{5}{4}$           | 121 16 4                    | 1216 16 4                                            |                                                       |
| 359                   | 2206 14 4                      | 872 0 0                                               | 4                       | 113 19 7<br>96 <b>1 1</b> 0 | 1133 19 7<br>963 1 10                                |                                                       |
| 360                   | 8027 19 1                      | 4000 0 0                                              | 5                       | 516 0 0                     | 4516 0 0                                             | 1129 0 0                                              |
| 360                   | Kerb                           | 360 0 0                                               | 2                       | 73 12 0                     | 433 12 0                                             | 1123 0 0                                              |
| 360                   | Surfacing                      |                                                       | 1                       | 973 2 11                    | 973 2 11                                             |                                                       |
| 361                   | 1159 8 1                       | 922 - 0 - 0                                           |                         |                             | 922 - 0 - 0                                          | 102 1 0                                               |
| 361                   | Surfacing                      | 183 13 4                                              |                         |                             | 183 13 4                                             |                                                       |
| 362                   | 1766 9 2                       | 1400 0 0                                              | 3                       | 158 - 5 - 6                 | 1558 - 5 - 6                                         |                                                       |
| 363                   | 1698 1 1                       | 703 0 0                                               |                         |                             | 703 0 0                                              | 78 12 1                                               |
| 303                   | 1142 2 7                       | 675 17 3                                              |                         |                             | 675 17 3                                             | 75 2 0                                                |
| 363                   | 269 7 0                        | 117 0 0                                               |                         |                             | 117 0 0                                              | 12 12 1                                               |
| 363                   | 694 10 3                       | 372 0 0 0 1149 0 0                                    | _                       |                             | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |
| 363                   | $2124 \ 14 \ 5$ $4282 \ 0 \ 8$ | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | _                       |                             | 2134 0 0                                             | 237 0 0                                               |
| 363<br>363            | 1215 16 3                      | 640 0 0                                               |                         |                             | 640 0 0                                              | 69 3 1                                                |
| 363                   | 369 12 1                       | 181 0 0                                               | 2                       | 20 11 10                    | 201 11 10                                            |                                                       |
| 363                   | Surfacing                      | 467 12 10                                             | _                       |                             | 467 12 10                                            |                                                       |
| 363                   | Surfacing                      | 54 1 0                                                | _                       |                             | 54 1 0                                               |                                                       |
| 363                   | Kerb                           | 2040 6 11                                             |                         |                             | 2040 6 11                                            |                                                       |
| 363                   | Surfacing                      | 2277 10 1                                             |                         |                             | 2277 10 1                                            |                                                       |
| 363                   | 636 12 10                      | 242 	 0 	 0                                           | 3                       | 26 5 10                     | 268 5 10                                             |                                                       |
| 363                   | Surfacing                      |                                                       | 1                       | 193 18 0<br>80 6 0          | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |                                                       |
| 363                   | Surfacing                      |                                                       | 1<br>3                  | 80 6 0<br>908 0 0           | 2500 0 0                                             | 625 0 0                                               |
| 366                   | 10646 6 8                      | 1592 0 0<br>3400 0 0                                  | 3 & 4                   | 11039 0 0                   | 14439 0 0                                            | 3609 0 0                                              |
| 366                   | 72146 0 0                      | 3400 0 0<br>3357 0 0                                  | - O (C 4                |                             | 3357 0 0                                             | 373 0 0                                               |
| 367                   | 3950 0 0                       | 192 0 0                                               | 2                       | 77 0 0                      | 269 - 0 - 0                                          | $29 \ 17 \ 7$                                         |
| 372                   | 438  4  9 $2146  17  3$        | 600 0 0                                               | 2                       | 342 - 0 - 0                 | 942 - 0 - 0                                          | 235 8 9                                               |
| 372<br>372            | 1375 7 10                      | 648 0 0                                               |                         |                             | 648 0 0                                              | 72 8 10                                               |
| 372                   | 937 1 8                        | 335 0 0                                               | 2                       | 100 0 0                     | 444 0 0                                              | 49 15 6                                               |
| 372                   | Kerb                           | 873 0 0                                               | 3                       | 373 0 0                     | 1246 0 0<br>535 0 10                                 | 138 0 0                                               |
| 372                   | Surfacing                      |                                                       | 1                       | 535 - 0.10 $595 - 7 - 0$    | 535 0 10 $595 7 0$                                   |                                                       |
| 372                   | Surfacing                      |                                                       | 1                       | 595 7 0<br>34 <b>15</b> 0   | 34 15 0                                              |                                                       |
| 372                   | Surfacing                      |                                                       | 1<br>1                  | 36 5 0                      | 36 5 0                                               |                                                       |
| 372                   | Surfacing                      |                                                       | 1                       | 134 0 0                     | 134 0 0                                              | 14 2 2                                                |
| 372                   | 344 7 5                        |                                                       | 1 & 2                   | 1760 0 0                    | 1760 0 0                                             | 440 0 0                                               |
| 372                   | 4948 10 3                      |                                                       | 1                       | 1136 0 0                    | 1136 0 0                                             | 284 0 0                                               |
| 373                   | 4235 0 0                       | 1730 0 0                                              | 3 & 4                   | 483 18 0                    | 2213-18 0                                            | 1010 0 0                                              |
| 374                   | Kerb                           |                                                       | 1 & 2                   | 4100 0 0                    | 4100 0 0                                             | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| 374                   | 14735 6 5                      |                                                       | 1 & 2                   | 405 0 0                     | 405 0 0                                              | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |
| 375<br>375            | Kerb<br>1612 6 1               |                                                       | 1                       | 480 0 0                     | 480 0 0<br>592 0 0                                   | 148 0 0                                               |
| 376                   | 3194 9 7                       |                                                       | 1                       | 592 0 0                     | 1124 0 0                                             | 281 0 0                                               |
| Schools               | 1791 10 10                     | 1124 0 0                                              |                         |                             | 412 10 0                                             | 102 10 0                                              |
| Schools               | 577 0 0                        | 412 10 0                                              |                         |                             | 713 19 8                                             |                                                       |
| Schools               | 800 0 0                        | 713 19 8                                              | +3                      | 26 0 0                      | 230 0 0                                              | 25 8 6                                                |
| Schools               | $262 \ 17 \ 6$                 | 204 0 0                                               | •)                      | 25 0 0                      | 125 - 0 - 0                                          | 13 17 6                                               |
| Schools               | 126 - 0 - 0                    | 100 0 0                                               | 73                      | 67 - 7 - 6                  | 491 7 6                                              | 54 10 0                                               |
| Schools               | 531 0 0                        | 424 0 0                                               | •                       | 146 6 0                     | 146 6 0                                              | 16 5 0                                                |
| Schools               | $172 \ 10 \ 0$                 |                                                       |                         |                             |                                                      |                                                       |

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# QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.:

| Date of<br>Minute. | Minute<br>Folio. | Particulars.                                                                  | Amount of<br>Contract. | Minute 1937. |
|--------------------|------------------|-------------------------------------------------------------------------------|------------------------|--------------|
| 1937.              |                  | Education.—                                                                   | £ s. d.                | 3rd May      |
| 3rd May            | 542              | Edgware Junior and Infants School-Erection-                                   |                        |              |
| -                  |                  | Taylor Woodrow Construction Ltd., Bouthan                                     | 18288 0 0              |              |
|                    |                  | (Vice Lincoln Darby & Co., Ltd.) (a) Electrical Installation—Mr. G. A. Weston | 388 3 9                | 3rd May      |
| 21st June          | 663              | (a) Electrical Installation—In. (b) Heating, etc., Installation—Z. D. Berry   | 1230 0 0               |              |
| 11th October       | 889              | Furniture—Various Schools—Kingfisher, Ltd                                     | 347 7 6                |              |
| 21st June          | 650              | External Redecorations:—                                                      |                        |              |
| 19th July          | 758              | Clitterhouse School and Cottage                                               | $215 \ 0 \ 0$          |              |
|                    |                  | Edgware Senior School and Cottage                                             | 90 0 0                 | 21st June    |
|                    |                  | _W. Richards & Sons.                                                          |                        | i            |
|                    |                  | Bell Lane School and Cottage                                                  | 222 0 0                | glst June    |
|                    |                  | Deansbrook Junior School and Cottage                                          | 203 0 0                |              |
|                    |                  | Goldbeaters School and Cottage                                                | 233 10 0               | - 1          |
|                    |                  | Orange Hill School and Cottage                                                | 171 10 6               | E            |
|                    |                  | Buckingham & Sons.                                                            | 100 0 0                | 1            |
|                    |                  | Sunnyfields Infants' School-J. Wilson                                         | 126 0 0                |              |
|                    |                  | Internal Redecorations:—                                                      | 222 0 0                | Ī            |
|                    |                  | Colindale School and Cottage<br>St. Mary's C.E. School                        | 40 17 6                | }            |
|                    |                  | St. Mary's C.E. School                                                        | 10 11 0                | 19th July    |
|                    |                  | Deansbrook Infants' School—W. Richards & Sons                                 | 155 0 0                | 1900 0 4.0   |
|                    |                  | Removal of Galleries:—                                                        | •                      |              |
|                    |                  | Bell Lane-Garsubil, Ltd                                                       | 531 0 0                |              |
|                    |                  | Burnt Oak School                                                              | 132 0 0                |              |
|                    |                  | Child's Hill School                                                           | 432 10 0               |              |
|                    |                  | Hyde School                                                                   | 305 0 0                | 1            |
| •                  |                  | -Buckingham & Sons.                                                           |                        |              |
|                    |                  | Algernon Road Infants' School—W. Richards                                     |                        |              |
|                    |                  | and Sons                                                                      | $2 \ 0 \ 0$            | 19th July    |
|                    |                  | Other Works:                                                                  | 0- 0 0                 |              |
|                    |                  | Barnfield School                                                              | 85 0 0                 |              |
|                    |                  | Garden Suburb School                                                          | 30 0 0                 |              |
|                    |                  | -W. Richards & Sons.                                                          | 92 0 0                 |              |
| 19th July          | 765              | Hyde School—Buckingham & Sons<br>Weighing Machines—Cleaning and Testing—per   | 52 0 0                 |              |
| 2002 0 0.19        | 100              | Machine—W. E. Pollard & Son                                                   | 6 0                    |              |
| 19th July          | 773              | Bell Lane School—Additional Heating—Z. D. Berry                               | • •                    | 1            |
| •                  |                  | and Sons                                                                      | 172 10 0               | }            |
|                    |                  |                                                                               |                        | 1            |
| 3rd May            | 595              | Public Health.—                                                               |                        |              |
| ord may            | 535              | Mill Hill Clinic—Construction—J. Hansard, Ltd.                                | 4188 0 0               | 110.0        |
|                    |                  | (Vice Garsubil Ltd.)                                                          | 4185 0 0               | llth October |
|                    |                  | Estates, Parks and Allotments.—                                               |                        |              |
| 3rd May            | 535              | Band Performances in Parks-Child's Hill Silver                                |                        |              |
|                    |                  | Band (Vice Barnet Town Silver Prize Band)                                     |                        |              |
| 21st June          | 051              | per performance                                                               | 7 7 0                  | 21st June    |
| 2180 0000          | <b>6</b> 51      | Deacons Hill Land-Fencing-The Peerless Wire                                   |                        | 140          |
| 21st June          | 702              | Fencing Co                                                                    | 151 0 10               | 3rd May      |
| -150 9 MMC         | 102              | Woodfield House-Provision of General Plant House                              | 000 0 1)               | - Jay        |
|                    |                  | Duncan Tucker, Ltd                                                            | 296 0 0                |              |
|                    |                  | Woodfield House—Demolition—Wackett Bros., Ltd.                                | 15 0 0                 | 1            |
|                    |                  | to pay                                                                        | 10 0 0                 | 3-1-         |
|                    |                  | Wm Walle Co. T. 1                                                             | 30 0 0                 | 3rd May      |
| 19th July          | 797              | Bowling Greens in Parks:—                                                     |                        |              |
|                    |                  | MOREHUNDER                                                                    | 1601 3 7               | 3rd May      |
|                    |                  | 317 417 73 1                                                                  | 1593 6 0               | `            |
| 7111 0             |                  | -Morgan Contracting Co., Ltd.                                                 | -                      |              |
| 11th October       | 931              | Hendon Park—Fencing of Convenience—T. Bowen,                                  |                        |              |
| 1141 ()            |                  | Ltd.                                                                          | 39 4 0                 | 3            |
| 11th October       | 933              | Resurfacing of Tennis Courts:                                                 |                        | 3rd May      |
|                    |                  | Hendon Park (2)—Shorter Weather Proof Co                                      | 259 17 10              | ·            |
|                    |                  | Watling Park (2)-W. H. Gaze & Sons, Ltd                                       | $329 \cdot 10 = 0$     |              |
|                    |                  | West Hendon Park (2)-Chittenden Simmonds,                                     |                        | į.           |
|                    |                  |                                                                               | 302.15 - 0             |              |

# QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.

| Date of<br>Minute. | Minute<br>Folio. | Particulars.                                                                                                                                                                   | Contra<br>Amount                       |              |
|--------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|
| 1937.              |                  | Highways,—                                                                                                                                                                     |                                        | 01           |
| 3rd May            | 563              | Private Street Improvements.  Group 1—  Broadhurst Avenue and Broadfields Avenue—Percy Bilton Roadways Ltd                                                                     | £s                                     | . d.         |
| 3rd May            | 563              | Group 2— Haie Drive, etc.—D. R. Paterson, Ltd Ranelagh Drive—Percy Bilton Roadways, Ltd Hocroft Road—Constable Hart & Co., Ltd Raleigh Close—Mr. Close Co., Ltd                | 5497 16<br>3088 11<br>1142 2<br>369 12 | 8<br>7<br>1  |
| 21st June          | 642              | Roads Woodside Park Estate—G. Wimpey & Co., Ltd.                                                                                                                               | 1698 1<br>14735 6                      |              |
| 21st June          | 642              | Rushgrove Avenue (part)                                                                                                                                                        | 8815 <b>1</b>                          | 4            |
| 9th July           | 75 <b>4</b>      | Abereorn Close                                                                                                                                                                 | 1375 7<br>3814 9<br>1599 17            | 6            |
| 9th July           | 786              | Surfacing:—  Rushgrove Avenue, per yard super  Green Lane, per yard super  —Highways Construction Co., Ltd.  Uphill Drive, etc.—per yard super—The Neuchatel Asphalto Co., Ltd | 3                                      | 1<br>31<br>4 |
|                    |                  | Asphalte Margins:  Deans Drive—per yard super—The Neuchatel Asphalte Co., Ltd Uphill Drive, Green Lane, etc.—per yard super —Associated Asphalte Co., Ltd                      | 2<br>2                                 | 6            |
| lth October        | 865              | Holders Hill Road Improvement—Howard Farrow,<br>Ltd                                                                                                                            | 31446 15                               | 2            |
|                    |                  | Works.—                                                                                                                                                                        |                                        |              |
| st June            | 643              | Dole Street and Wise Lane Surface Water Sewers  -Construction-M. J. Gleeson, Ltd                                                                                               | 4235 0                                 | 0            |
| erd May            | 534              | Demolition of Nos. 3, 5 and 7, Church Road, N.W. 4 —Mr. W. A. Way, 133, Randal Avenue, N.W. 2                                                                                  | 17 10                                  | 0            |
|                    |                  | Sale of Hay-Mr. J. H. Hinge, Model Farm, Hen-                                                                                                                                  | 251 10                                 | 0            |
| Brd May            | 582              | Refuse Disposal Works—Provision of Clinker Crushing Plant—R. Broadbent & Son, Ltd                                                                                              |                                        | 0            |
| Brd May            | 583              | Window Cleaning—General Cleaning Contractors<br>Chimney Sweeping, etc.—Mr. E. Burrows                                                                                          | 288 19<br>16 9                         | 6            |
|                    |                  | Housing.—                                                                                                                                                                      |                                        |              |
| 3rd May            | 591              | Dole Street Housing Scheme-Erection of Houses-<br>J. Cartwright, Ltd. (Vice Reliance Construc-<br>tion, Ltd.)                                                                  | 72146 <b>0</b>                         | 0            |
|                    |                  | Dole Street Housing Scheme—Demolition of Pursley<br>Farm—J. Cartwright, Ltd                                                                                                    | 36 0                                   | 0            |



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# Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That a Special Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on Monday next, the 10th day of January, 1938, at 6 o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:-

- To confirm Minutes of the Monthly Meeting of the Borough Council, held on the 6th day of December, 1937.
- 2. Official Announcements.
- 3. To receive the Mayor's Report as to action taken during the Recess.
- 4. Reports (if any) of Officers.

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Town Clerk.

Town Clerk's Office, Hendon, N.W. 4. 5th January, 1938.

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Council

NOTICE

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# Minutes.

At a Mirring of the COUNCIL of the BOROUGH OF HENDON held at the Town Hall, The Burroughs, Hendon, N.W. 4. on Monday, the 6th day of December, 1937.

#### PRESENT:

His Worship the Mayor (Alderman S. H. Egan, J.P.), in the Chair.

Aldermen :

(Mrs.) S. J. Bannister, L.L.A., C. C. Cartwright, M.B.E., J.P., W. R. Clemens, F.C.A.,

J. J. Copestake,

B. Flowers

W. M. Maughan, J.P., B. J. Monro.

A. J. Reynolds, J.P. (Deputy

Councillors:

F. H. Bate, F. J. Collins, H. Connell, J.P., A. W. Curton, F. W. Gilpin, A. W. Greville, J. Griffiths.

J. Griffiths, W. A. Hicks, G. H. Hignett, L. Hirshfield, P. Lightfoot, A. A. Naar, M.B.E., (Mrs.) F. E. Parvin, W. A. Perkins, C. Pinkney, H. G. Potter, J.P.,

F.S.I., T. Pugh, F. C. Rice, G. R. Richardson, J. H. Rodway, T. J. Scott,

W. H. N. Shakespeare M.C., A.F.C., J.P. H. P. Small, R. A. B. Teare, M.B.E.,

(Mrs.) M. Thomas, C. F. Windust.

#### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

#### MINUTES-CONFIRMATION:

Moved by Councillor Teare, seconded by Councillor Bate, and

36.—RESOLVED—That the Minutes of the Annual Meeting of the Borough Council held on the 9th November, 1937, and of the Special Meeting held on the 22nd November, 1937, be confirmed.

#### OFFICIAL ANNOUNCEMENTS:

(A).

Apology for Absence.

An apology for absence was tendered on behalf of Councillor E. Arter, M.C., M.I.A.E.

(B).

Portrait of Alderman A. J. Reynolds, J.P.

His Worship the Mayor reported the receipt of a letter from Messrs. Warden and Co., Ltd., the proprietors of "The Hendon Times and Guardian," in the following terms:—

"December 3rd, 1937.

Dear Mr. Mayor,

As you are aware, the 'Hendon Times and Guardian' responding to many requests from its readers, recently opened a Subscription List with a view to presenting Alderman A. J. Reynolds with a Portrait in oils, in recognition of his two years' service as Mayor of Hendon during a most exceptional period, and in doing so expressed the hope that the Borough Council would graciously accept the Portrait (suitably framed) to be placed in the Town Hall.

Until we knew the measure of our success we could not approach you, but a ready response has been made to our appeal, the necessary funds are now almost assured, and we ask that you, as Mayor, will be good enough to bring the almost assured, and we also state matter before the members of your Council with a view to the acceptance of the gift.

Thanking you,

We are, dear Mr. Mayor.

Yours faithfully,

pp Warden & Co., Ltd.,

(Signed) J. H. B. WARDEN,

Secretary."

Moved by the Mayor, seconded by Councillor Naar, and

37.—RESOLVED-That the offer be accepted and that suitable arrangements be made for a public presentation of the Portrait to the Council in due course.

Appointment as Justices of the Peace. (C).

The Mayor announced that at the Epiphany Sessions the Deputy Mayor (Alderman A. J. Reynolds) and Alderman J. J. Copestake would be sworn in as Justices of the Peace for the Gore Division of Middlesex, and offered the hearty congratulations of the Council to Aldermen Reynolds and Copestake.

#### QUESTION:

Representation on Finance and General Purposes Committee.

Question by Councillor F. C. Rice pursuant to notice duly given in accordance with Standing Order No. 25:-

"Whether there was any special reason for the Mayor denying the Garden Suburb Ward representation on the Finance Committee by giving his casting vote in favour of Councillor Shakespeare, as against Councillor Potter, and, if not, why did he so act?"

The Mayor :-

"The answer to the first portion of the question is in the negative. Neither the Standing Orders nor the Minutes of the Council provide for Ward Representation on the Finance and General Purposes Committee, but it is open to the Members of the Council to ensure such representation when voting.

The answer to the second part of the question is, that it is not customary that reasons should be given for the exercise of original or casting votes and I propose to adhere to the usual practice."

#### EDUCATION COMMITTEE:

Moved by Alderman Monro, seconded by Alderman (Mrs.) Bannister, and

38.—RESOLVED-That Report No. 1 of the Education Committee (Meeting held on the 16th November-Agenda, pages 50-54) and Report No. 2 (Meeting held on the 23rd November-Agenda, pages 55-75) be received.

Page 60-Item 5-Administrative Staff.

AMENDMENT moved by Alderman Reynolds, seconded by Alderman Copestake, and

39.—RESOLVED—That the following paragraph be added to the Cemmittee's recommendation:--

> (c) That application he made to the Minister of Health for approval to a further designated post of "Typist."

40.

PUBLIC

41.

42.

Moved by Alderman Monro, seconded by Alderman (Mrs.) Bannister, and

40.—RESOLVED—That the reports of the Committee, is so far as they relate to matters requiring the confirmation of the Council, be approved and adopted,

## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

Moved by Alderman Maughan, seended by Councillor Teare, and

41.—RESOLVED—That Report No. 1 of the above Committee (Meeting held on the 15th November—Agenda, pages 76-86) be received.

Pages 81-82—Item 22—Maternal Mortality.

THAT the following words be added to the recommendation:-

(2) That any expense incurred by the Council shall be recoverable in respect of the persons concerned, subject to the application of the approved economic scale.

On being submitted, the amendment was declared carried.

#### 42.—Accordingly RESOLVED-

- (1) That the proposals be approved in principle but that it be suggested to the Middlesex County County Council that, if practicable, the Redhill Hospital as previously contemplated by the Town Council should be substituted for the North Middlesex County Hospital, Edmonton;
- (2) That any expense incurred by the Council shall be recoverable in respect of the persons concerned, subject to the application of the approved economic scale.

Page 82-Item 24-Mill Hill Health Centre Opening Ceremony.

The Chairman of the Public Health and Medical Services Committee (Alderman Maughan) stated that the Committee had failed to secure a suitable hall for the purpose of serving the refreshments to be provided on the occasion of the opening of the Mill Hill Health Centre, and asked for the authority of the Council to the use of the Junior Section of the Mill Hill Branch Library for the purpose.

Motion moved by Alderman Maughan, seconded by Councillor (Mrs.) Thomas:-

THAT the matter be considered by the Council in Committee this evening.

AMENDMENT moved by Alderman Cartwright, seconded by Alderman (Mrs.) Bannister:—

THAT the Council endeavour to obtain the use of the Mill Hill Ex-Servicemen's Club for the purpose of serving refreshments on the occasion of the opening of the Mill Hill Health Centre.

Debate ensued.

On being submitted, the amendment was declared **carried**, 13 voting For, and 5 Against.

FURTHER AMENDMENT moved by Councillor Pugh, seconded by Councillor

THAT no tea be provided on the occasion of the opening of the Mill Hill Health

The further amendment, on being submitted was declared carried, 13 voting For, and 9 Against.

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FURTHER AMENDMENT moved by Councillor (Mrs.) Thomas, seconded by Councillor Perkins:—

THAT refreshments be served in the Junior Section of the Mill Hill Branch Library, and that the junior borrowers be informed that their books must be exchanged before 2 p.m. on the day in question.

On submission, the further amendment was declared  $lost,\ 11$  voting For, and  $_{15}$  Against.

FURTHER AMENDMENT moved by Councillor Hignett, seconded by Councillor Rice:—

THAT the Council endeavour to obtain the use of Goodwyn Avenue School, failing which, no tea be provided.

On being submitted, the further amendment was declared carried.

Put as the substantive motion and duly carried.

43.—Accordingly RESOLVED — That the Council endeavour to obtain the use of Goodwyn Avenue School for the purpose of serving refreshments on the occasion of the opening of the Mill Hill Health Centre, and that failing such user, no refreshments be provided.

Moved by Alderman Maughan, seconded by Alderman (Mrs.) Bannister, and

44.—RESOLVED—That Report No. 1 of the Committee, as amended, be approved and adopted.

Moved by Alderman Maughan, seconded by Councillor Teare, and

45.—RESOLVED—That Report No. 2 of the Public Health and Medical Services

Committee (Meeting held on the 22nd November — Agenda, page 87) be received, approved and adopted.

#### HIGHWAYS COMMITTEE:

Moved by Councillor Curton, seconded by Councillor Bate, and

46.—RESOLVED—That the report of the above Committee (Meeting held on the 15th November—Agenda, pages 88-104) be received.

Page 97—Item 45—Passenger Transport Services in the County.

On consideration of the above item, Councillor Windust called attention to the inconvenience caused to City Workers who reside in North West London, by the alteration in the time of departure of the last train from Moorgate Street which serves Cricklewood, Hendon and Mill Hill from 6.2 p.m. to 5.56 p.m.

Motion moved by Councillor Windust, seconded by Councillor Small, and

47.—RESOLVED—That representations be made to the London, Midland & Scottish Railway Company with a view to the time of departure of the train from Moorgate Street to Cricklewood, Hendon and Mill Hill being put back to 6.2 p.m.

Moved by Councillor Curton, seconded by Alderman Copestake, and

48.—RESOLVED—That the report of the Committee, as amended, be approved and adopted.

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Cartwright, and

49.—RESOLVED-That the report of the above Committee (Meeting held on the 15th November—Agenda, pages 105-110) be received.

WORKS

Pages 105/6-Item 3-Montrose Playing Fields-Pavilion,

AMENDMENT moved by Alderman Reynolds, seconded by Alderman Cartwright :---

THAT the above matter be referred back for revised plans and estimates to be prepared.

On being submitted, the amendment was declared carried.

50.—RESOLVED accordingly.

Pages 408/9-Item 47--Conveniences in Parks.

AMENDMENT moved by Alderman Reynolds, seconded by Councillor Lightfoot:—

THAT the above matter be referred back for further plans and estimates to be prepared.

On being submitted, the amendment was declared carried.

51.—RESOLVED accordingly.

Page 110-Item 26-Brent Hill Allotments.

In reply to Alderman Maughan, who asked that an opportunity should be given to the representatives of the Park Ward and representatives of the Brent Hill Allottees to discuss with the Committee the position regarding the Brent Hill Allotment Land to be taken for housing purposes, the Mayor stated that the Chairman of the Committee would doubtless bear the matter in mind.

Moved by Councillor Collins, seconded by Alderman Maughan, and

52.—RESOLVED—That the report of the Committee, as amended, be approved and adopted.

#### WORKS AND FIRE BRIGADE COMMITTEE:

Moved by Councillor Naar, seconded by Councillor Teare, and

53.—RESOLVED—That Report No. 1 of the above Committee (Meeting held on the 15th November—Agenda, page 111) be received.

Moved by Councillor Naar, seconded by Councillor Windust, and

54.—RESOLVED.—That Report No. 2 of the above Committee (Meeting held on the 22nd November.—Agenda, pages 112-117) be received.

Page 113-Item 7-New Applications for Petroleum and Carbille Licences.

On consideration of the above item, the Chairman of the Committee (Councillor Naar) stated that the application of Ray Abbot & Co., required further consideration in the light of the Restriction of Ribbon Development Act, and he accordingly asked that the application be referred back.

The Council having indicated assent, it was

55.—RESOLVED—That the recommendation of the Committee be amended accordingly.

Page 115-Item 16-Stables.

AMENDMENT moved by Alderman Reynolds, seconded by Alderman Cartwright:—

THAT having regard to the condition of the animals concerned, and on humanitarian grounds, that the horses be destroyed.

On being submitted, the amendment was declared carried.

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56.—Accordingly RESOLVED — That having regard to the condition of the animals concerned, and on humanitarian grounds, that the horses be destroyed.

Page 116-Item 19-Mill Hill Depôt.

On consideration of the above item, the Chairman of the Committee stated that the name of the firm whose tender had been accepted should read " $M_{088}$ , Ltd." and not "E. S. Moss, Ltd.," as appears in the Committee's recommendation, and it was

57.—RESOLVED—That the recommendation of the Committee be amended accordingly.

Moved by Councillor Naar, seconded by Councillor Teare, and

58.—RESOLVED—That the report of the Committee, as amended, be approved and adopted.

## LIBRARIES AND LOCAL PENSIONS COMMITTEE:

Moved by Councillor Rice, seconded by Councillor Teare, and

59.—RESOLVED—That Report No. 1 of the above Committee (Meeting held on the 15th November—Agenda, page 118) be received.

Moved by Councillor Rice, seconded by Alderman Maughan, and

60.—RESOLVED—That Report No. 2 of the above Committee (Meeting held on the 22nd November—Agenda, pages 119-125) be received.

Page 120-Item 8-Staff-Junior Assistants.

AMENDMENT moved by Alderman Reynolds, seconded by Alderman Cartwright :—

THAT the words "within a period not exceeding three months" be substituted for the words "in the near future" appearing in lines 1 and 2 of recommendation (c).

On being submitted, the amendment was declared carried.

#### 61.—Accordingly RESOLVED—

- (a) That Mr. G. R. Fooks be appointed to fill the vacancy for Junior Assistant consequent upon the resignation of Miss Simmonds, at a commencing salary of £125 per annum (Grade "E"), rising subject to satisfactory service by annual increments of £15 to a maximum of £230 per annum (Grade "D").
- (b) That Mr. I. G. Ellis of Denbigh, and Mr. A. W. Harrold of Cambridge, be appointed Junior Assistants in the Public Libraries Department at the appropriate salaries in accordance with the scale.
- (c) That in the event of further vacancies for Junior Assistants arising within a period not exceeding three months, or in the event of either of the candidates appointed failing to take up the appointments, the following, in the order named, be offered the positions:—

Mr. A. R. Cotterell. Miss Jean A. Walton. Mr. L. Harvey.

Moved by Councillor Rice, seconded by Councillor Perkins, and

62.—RESOLVED—That the report of the Committee, as amended, be approved and adopted.

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### HOUSING COMMITTEE:

Moved by Councillor Gilpin, seconded by Councillor Teare, and

63.—RESOLVED-That Report No. 1 of the above Committee (Meeting held on the 15th November-Agenda, page 126) be received.

Moved by Councillor Gilpin, seconded by Councillor Rice, and

64.—RESOLVED—That Report No. 2 of the above Committee (Meeting held on the 22nd November—Agenda, pages 126-130) be received.

Moved by Councillor Gilpin, seconded by Councillor Teare, and

65.—RESOLVED—That the report of the Committee be approved and adopted.

## BUILDINGS AND TOWN PLANNING COMMITTEE:

Moved by Councillor Shakespeare, seconded by Councillor Curton, and

66.—RESOLVED—That Report No. 1 of the above Committee (Meeting held on the 15th November—Agenda, page 131) be received.

Moved by Councillor Shakespeare, seconded by Councillor Curton, and

67.—RESOLVED—That Report No. 2 of the above Committee (Meeting held on the 22nd November—Agenda, pages 131-149) be received.

Page 134-Item 12-Moat Park Estate, Mill Hill.

AMENDMENT moved by Alderman Reynolds, seconded by Alderman Cartwright:—

THAT the dedication of the land referred to in condition No. 2 be made subject to the County Council undertaking to bear the costs of maintenance.

On being submitted, the amendment was declared carried.

- 68.—Accordingly RESOLVED That the road plan be approved subject to the following conditions:—
  - The groups of trees coloured green on the plan and numbered 1, 2,
     and 4, shall not be interfered with and shall be transferred to the Corporation who will undertake the maintenance thereof.

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- (2) The widening and building lines laid down in the Scheme for Marsh Lane shall be observed in carrying out the development, and the strip of tand coloured red on the Town Planning Map, duly dedicated to the public subject to the County Council undertaking to bear the costs of maintenance.
- (3) That the Council consents to the diversion of the existing public footpath shown by a blue line along the pathway shown in yellow, and that the necessary application to the Magistrates shall be at the expense of the applicant.
- (4) That the specifications for laying out and making up the roads shall be to the approval of the Council and that the carriageway of the roads known as Meadway, roads Nos. 1, 2 and 6 and the length of Greenwood Road between Road No. 6 and Hankins Lane shall have carriageways not less than 24 feet in width.

Pages 135/6—Hem 18—Brampton Grove, Hendon—Salvation Army Hall,

AMENDMENT moved by Councillor Hignett, seconded by Councillor Collins:—

THAT the above matter be referred back for further consideration.

The amendment, on being submitted was declared lest.

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Page 136—Hem 20—The North End Garage Service, 143, North End Road, Golders Green.

AMENDMENT moved by Councillor Potter, seconded by Councillor  $\langle M_{TS.} \rangle$  Thomas:—

THAT the Council adhere to its previous decision granting permission for the storage of 4,000 gallons of petrol in bulk for sale to the tenants of the licensee only. (Council Minutes, 7/12/36—W. & F.B.C., 23/11/1936—4 (A)).

On submission, the amendment was declared carried.

69.—Accordingly RESOLVED—That the Council adhere to its previous decision granting permission for the storage of 1,000 gallons of petrol in bulk for sale to the tenants of the licensee only. (Council Minutes, 7/12/26—W. & F.B.C., 23/11/1936—4 (A)).

Moved by Councillor Shakespeare, seconded by Councillor Bate, and

70.—RESOLVED—That the report of the Committee, as amended, be approved and adopted.

#### RATING AND VALUATION COMMITTEE:

Moved by Councillor Windust, seconded by Councillor Naar, and

71.—RESOLVED—That Reports Nos. 1 and 2 of the above Committee (Meetings held on the 15th and 30th November—Agenda, pages 150-151) be received.

#### SPECIAL (DEVELOPMENT) COMMITTEE:

Moved by Alderman Reynolds, seconded by Alderman Cartwright, and

72.—RESOLVED—That the report of the above Committee (Meeting held on the 29th November—Agenda, pages 152-155) be received.

Pages 154/5—Item 6—Moat Park Estate.

AMENDMENT moved by Alderman Clemens, seconded by Councillor (Mrs.) Thomas :—

THAT the above matter be referred back for further consideration.

On being submitted, the amendment was declared lost.

Moved by Alderman Reynolds, seconded by Alderman Cartwright, and

73.—RESOLVED—That the report of the Committee be approved and adopted.

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Reynolds, seconded by Councillor Naar, and

74.—RESOLVED—That Report No. 1 of the above Committee (Meeting held on the 22nd November—Agenda, page 156) be received.

Moved by Alderman Reynolds, seconded by Councillor Naar, and

75.—RESOLVED—That Report No. 2 of the above Committee (Meeting held on the 29th November—Agenda, pages 156-175) be received.

Page 472—Item 44—Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex—Proposed Increase in Rates of Wages.

On consideration of the above item Councillor Naar reported that it had been decided to increase the wages of the Manual Workers by 2/- per week as from the 1st January, 1938, and a further 2/- per week as from the 1st April, 1938.

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Moved by Alderman Reynolds, seconded by Alderman Cartwright, and 76.—RESOLVED—That the report of the Committee be approved and adopted.

## SEALING OF DOCUMENTS:

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Moved by Alderman Copestake, seconded by Councillor Teare, and

77.—RESOLVED—That the Corporate Seal be affixed to the following documents:—

Agreement The Corporation and The Standard Telephones and Cables, Limited-endorsed on Agreement, dated the 30th July, 1931.

Declaration Re Town Planning Road Number 31.

#### RECESS POWERS:

Moved by Councillor Teare, seconded by Alderman Copestake, and

78.—RESOLVED-That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with any urgent matters which may arise during the interim to the 10th January, 1938.

Mayor.



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# Gorough of Hendon.

## NOTICE IS HEREBY GIVEN

That a Monthly Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on Monday next, the 31st day of January, 1938, at 6 o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:-

- 1. To confirm Minutes of the Special Meeting of the Borough Council, held on the 10th January, 1938.
- 2. Official Announcements.
- Questions.
- 4. To approve, or otherwise, the Reports of the following Committees, viz.:— Education; Public Health and Medical Services; Highways; Estates, Parks and Allotments; Works and Fire Brigade; Libraries and Local Pensions; Housing; Buildings and Town Planning; Rating and Valuation; Special (Development); and Finance and General Purposes.
- 5. To authorise the Sealing of the following Documents:

Duplicate Conveyance ..... The Gannon Brewery Co. Limited to the Corporation—of land fronting Cool Oak Lane, Hendon.

Clark & Gardiner Limited to the Corpora-Conveyance tion—of land at Sanders Lane and Dole Street, Hendon. The Corporation and Franco-British Elec-Agreement trical Co. Limited-as to extensions to Factory, Aerodrome Road. Lloyds Bank Limited to the Corporation-Contract and Conveyance as to land at Page Street, Hendon. 6. Reports (if any) of Officers.

Town Clerk's Office, Hendon, N.W. 4. 26th January, 1938. MINUTE

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Town Clerk.

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# Minutes.

At a Special Alecting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W.4, on Monday, the 10th day of January, 1938.

#### PRESENT:

His Worship the Mayor (Alderman S. H. Egan, J.P.), in the Chair.

Aldermen:

(Mrs.) S. J. Bannister, L.L.A., C. C. Gartwright, M.B.E., J.P., W. R. Clemens, F.C.A., J. J. Gopestake, J.P., B. Flowers,

W. M. Maughan, J.P., B. J. Monro. A. J. Reynolds, J.P. (Deputy Mayor).

Councillors:

E. Arter, M.C.,
M.I.A.E.,
F. H. Bate,
F. J. Collins,
A. W. Curton,
A. W. Greville,
J. Griffiths,
W. A. Hicks,
G. H. Hignett,

L. Hirshfield,
P. Lightfoot,
A. A. Naar, M.B.E.,
(Mrs.) F. E. Parvin,
W. A. Perkins,
G. Pinkney,
T. Pugh,
F. G. Rice,
G. R. Richardson,

J. H. Rodway,
T. J. Scott,
W. H. N. Shakespeare,
M.G., A.F.C., J.P.,
H. P. Small,
R. A. B. Teare,
M.B.E.,
C. F. Windust.

#### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

#### MINUTES-CONFIRMATION:

Moved by Councillor Teare, seconded by Alderman Copestake, and

79.—RESOLVED—That the Minutes of the Monthly Meeting of the Borough Council, held on the 6th December, 1937, be confirmed.

#### APOLOGIES FOR ABSENCE:

Apologies for absence were tendered on behalf of Councillors H. G. Potter, J.P., F.S.I., and H. Connell, J.P.

#### THE LATE MR. R. M. WEEKS:

His Worship the Mayor referred in sympathetic terms to the death of the late Mr. R. M. Weeks who had served as a Member of the Hendon Urban District Council from 1921 to 1930 and held the office of Chairman of the Council during the year 1928-29.

The Mayor, who intimated that he had already addressed a letter of condolence to Mrs. Weeks and her family on behalf of the Council and himself, paid tribute to the valuable contribution Mr. Weeks had made to the local government of Hendon, particularly in the field of Public Health and Medical Services, and in connection with the extension of the boundaries of the District which resulted in the passing of the Council's Act of 1929.

The Council paid tribute to the memory of Mr. Weeks by standing in silence.

#### RECESS REPORT:

Moved by Alderman Maughan, seconded by Councillor Teare, and 80.—RESOLVED—That the following report be received:—

Ladics and Gentlemen,

### RECESS REPORT.

The following matters have been dealt with under authority of the  $Council^*_3$  Resolution No. 78 of the 6th December, 1937:—

## 1.—SEALING OF DOCUMENTS:

I gave authority for the Corporate Seal to be affixed to the following documents:

Agreement ..... His Majesty's Postmaster General and the Corporation—as to nameplate on railings of Telephone Exchange.

Transfer ..... Moss Harris and Others to the Corporation—
of land adjoining "Garrick Croft,"
Holders Hill Road.

Agreement ..... Franco-British Electric Co., Ltd., and the
Corporation—as to extension to Factory,
Aerodrome Road.

# 2.—DEDICATION OF LAND AT SANDERS LANE AND DOLE STREET—CLARK AND GARDINER LIMITED TO THE COUNCIL:

I gave authority for payment of a sum not exceeding six guineas in respect of the Vendor's Solicitor's costs of the Conveyance herein.

#### 3.-WINGFIELD COTTAGES:

In view of the difficulties encountered as regards the title to these premises, authority was given for Counsel's opinion to be obtained.

#### 4.—GOOD RULE AND GOVERNMENT BYE-LAWS:

Authority was given for proceedings to be instituted in respect of two contraventions of Bye-Law No. 8 relating to fouling of footways by dogs.

#### 5.—MIDDLESEX COUNTY COUNCIL (SEWERAGE) BILL:

As the result of negotiations, undertakings have been accepted from the County Council to exclude from the operation of the East Middlesex Sewerage Scheme that part of the Borough of Finchley (transferred from Hendon under the Middlesex Review Order, 1934, known as Nethercourt) which drains into Hendon sewers and forms part of the West Middlesex Scheme, and to acquire easements only for such works as involve the property of the Hendon Corporation.

### 6.—MOAT MOUNT GOLF COURSE—LAW OF PROPERTY ACT, 1925, SECTION 84:

Notice of an application for the release or modification of restrictive covenants in respect of land at the junction of the Barnet Bye-Pass Road and the Fairway and adjoining the Golf Course was given to the Council. In view of the fact that the release or modification of these covenants might result in the erection of houses of a prime cost of £550 adjoining the Golf Course, I gave authority for notice of objection to the proposals being given. An Inquiry was held at the Town Hall on the 17th December when the Council's case was presented by the Town Clerk. The order of the arbitrator has not yet been issued.

## 7.—GOLDERS GREEEN BRANCH LIBRARY:

I authorised that the contract for the supply of newspapers and periodicals to the Golders Green Branch Library be entered into with H. & E. Smith of "The Windsor," 5, Princes Parade, Golders Green Road, in lieu of Messrs. Smale & Robinson, previous proprietors.

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## 8.—PRIVATE STREET IMPROVEMENTS:

Devonshire Road, Hendon (part of), St. Margaret's Road, Edgware (part of), Lynford Gardens, Edgware, Cranmer Road, Edgware, Glengall Road, Edgware (part of), Beulah Close, Edgware, Windsor Avenue, Edgware, Rookery Close, Hendon, Ajax Avenue, Hendon.

Schedules of tenders received for making up the above roads were considered, and I gave authority for the provisional acceptance of tenders, subject to satisfactory financial enquiries, as follows:-

| Devonshire Road (part of) and St. Margaret's I                                                                                                                                      | Road      | (part        | of) :      | -     |                                 |              |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|------------|-------|---------------------------------|--------------|----------|
| Knight & Cooksley, Ltd., Station Road, Har                                                                                                                                          | row       | *****        |            |       | £<br>3,562                      | S.           |          |
| Lynford Gardens, Cranmer Road, Glengall Road<br>Close and Windsor Avenue, Edgware:—                                                                                                 | l (pa     | irt of),     | Beula      | h     | ,,,,,,                          |              | Ĭ        |
| Mr. Chas. Carter, Child's Hill, N.W. 2                                                                                                                                              |           | *****        | ,,,,,,     | ***** | 8,206                           | 5            | 11       |
| Rookery Close, Hendon :                                                                                                                                                             |           |              |            |       |                                 |              |          |
| Taylor Woodrow Construction, Ltd., Ruisli                                                                                                                                           | рΚ        | oad, Se      | outhal     | l     | 668                             | 15           | 5        |
| Ajax Avenue, Hendon :—                                                                                                                                                              |           |              |            |       |                                 |              |          |
| D. R. Paterson, Ltd., Child's Hill, N.W. 2                                                                                                                                          | *****     | *****        |            |       | 1,002                           | 2            | 5        |
| Incidental to the proposed work, I authorised a Health for sanction to loans amounting to $\pounds 3,740$ are                                                                       |           |              |            |       |                                 |              |          |
| Devonshire Road and St. Margaret's Road:  Amount of provisionally accepted tender                                                                                                   |           | po11 ==      | ******     |       | £<br>3,562                      | -            | d.       |
|                                                                                                                                                                                     |           |              |            |       |                                 |              |          |
| Establishment charges, Clerk of Works, Co                                                                                                                                           | st o      | f raisin     | g loai     | n<br> | 177                             | 6            | 0        |
| o la                                                                                                                                                                                | ost o<br> | f raisin<br> | g loai<br> | n<br> | £3,740                          |              | _        |
| etc                                                                                                                                                                                 |           |              | *****      |       | £3,740                          |              | _        |
| etc Total  Lynford Gardens, Cranmer Road, Glengall Road                                                                                                                             |           |              | *****      |       | £3,740                          | 0            | 0        |
| etc Total  Lynford Gardens, Granmer Road, Glengall Road and Windsor Avenue, Edgware:—                                                                                               |           |              | *****      |       | £3,740                          | 0            | 0        |
| etcTotal  Lynford Gardens, Cranmer Road, Glengall Road and Windsor Avenue, Edgware:—  Amount of provisionally accepted tender                                                       |           |              | *****      |       | £3,740                          | 5            | 0        |
| etc Total  Lynford Gardens, Cranmer Road, Glengall Road and Windsor Avenue, Edgware:—  Amount of provisionally accepted tender  Rookery Close, Hendon:—                             |           |              | *****      |       | £3,740<br>£3,740<br>se<br>8,206 | 0<br>5       | 11 5     |
| Lynford Gardens, Cranmer Road, Glengall Road and Windsor Avenue, Edgware:  Amount of provisionally accepted tender  Rookery Close, Hendon:  Amount of provisionally accepted tender |           |              | *****      |       | £3,740 se 8,206                 | 0<br>5       | 11 5     |
| Lynford Gardens, Cranmer Road, Glengall Road and Windsor Avenue, Edgware:  Amount of provisionally accepted tender  Rookery Close, Hendon:  Amount of provisionally accepted tender |           |              | Beula      |       | £3,740<br>£3,740<br>se<br>8,206 | 5<br>15<br>2 | 11 5 5 - |

## TELEPHONE KIOSKS.

#### 9.—LAWRENCE AVENUE:

Upon the dedication of Lawrence Avenue as a public highway, I approved the necessary addition to the agreement with the Postmaster General in respect of the existing telephone kiosk.

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## 10.—DAWS LANE, MILL HILL:

I approved an application received from the Post Office Telephones for permission to erect a new telephone kiosk in Daws Lane, adjacent to the Open Air Swimming Pool, which will be in place of an old type kiosk on the forecourt of the Postmen's Office.

Approval was given subject to the kiosk coming under the terms of the agreement between the Council and the Postmaster General.

## 11.—EDGWARE ROAD, HENDON:

Authority has been given for the standard form of agreement with the Ministry of Transport to be entered into in respect of the Edgware Road, and for the Corporate Seal to be affixed thereto.

The agreement is in pursuance of Section 6 (1) of the Trunk Roads Act, 1936, under which the Minister of Transport has power to enter into agreements with certain Councils to act as his Agents in the carrying out of works of improvement or otherwise dealing with a Trunk Road.

#### HENDON PLANNING SCHEME NO. 1.

## 12.—APPLICATIONS FOR CONSENTS:

(i). Mr. B. Ewart Dixon in respect of Land at the Junction of Holders Hill Road and Dollis Road, Hendon.

I considered an application received for the development of the vacant land at the junction of Dollis Road and Holders Hill Road by the erection of two shops with flats over, a block of fourteen garages, and a block of four flats with two rows of garages numbering 29 in all. The proposed development is additional to an application recently approved for ten shops with twenty flats over.

The application was disapproved under Clauses 28, 35 and 36 of the Hendon Planning Scheme No. 1 and also under the Restriction of Ribbon Development Act of 1935.

(ii). Done, Hunter & Company in respect of Land at Talbot Crescent, Hendon.

I approved, under Clause 43 of the Scheme, an application received from Done, Hunter & Company for the development of two vacant plots of land fronting Talbot Crescent, Hendon.

(iii). Percy Bilton Properties, Ltd., in respect of Land at Edgware Road, Hendon.

An application for the erection of a factory on a piece of land fronting Edgward Road, adjacent to The Greenway, was submitted. The application was disapproved under Clause 52 of the Hendon Planning Scheme No. 1 and also under the Restriction of Ribbon Development Act, 1935.

(iv). Mr. W. Clark in respect of Land at Highwood Hill, Mill Hill.

This application for consent to the erection of three blocks of flats, comprising fourteen in all, on land adjacent to Highwood House, Mill Hill, was disapproved under Clause 28 of the Scheme and also under the Restriction of Ribbon Development Act.

## 13.—LAND—EDGWARE ROAD, HENDON:

I considered a letter received from The Grand Union Canal Company regarding the consents granted to them in respect of their land adjacent to the Edgware Road, and approved the proposal that the word "dedicated" occurring in the conditions on consents Nos. 241 and 242 should be altered to "reserved."

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## HENDON PLANNING SCHEME NO. 2.

#### 14.—INTERIM DEVELOPMENT PERMISSION:

Burgess, Holder & Watson in respect of Land at Belle Vue Road, Hendon,

An interim development permission, containing the following conditions, has been authorised in respect of a warehouse to be erected on the north side of Belle Vue Road for Messrs. Battys, the necessary approval to be issued under the Restriction of Ribbon Development Act of 1935:—

- (1) That the plans and elevations of the proposed building shall be to the Corporation's approval.
- (2) That all access staircases shall be contained within the building.
- (3) That the access road shall be made up to a standard to be approved by the Corporation and maintained by the owners of the warehouse.
- (4) That the proposed building shall be actively commenced within twelve months of the date of the Interim Development Order.

#### 15.—BUILDING APPLICATIONS:

The appendix to this report shows the applications considered and the action taken thereon.

#### 16.—DEFECTIVE CHILDREN:

(G.T.H. & E.J.)

On the reports of the Medical Officer of Health, I authorised the following action:-

10

| Case No. 1<br>(L.W.)              | General debility following glandular fever                              | 3 months' convalescence.                                                                                                                                                                         |
|-----------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Case No. 2<br>(E.T.)              | Mesenteric adenitis, prob-<br>ably secondary to<br>chronic appendicitis | Admission to the Royal Sea<br>Bathing Hospital, Margate, for<br>a period of two months and<br>the case reviewed at the ex-<br>piration of that period with a<br>view to extension, if necessary. |
| Case No. 3 (G.D.)                 | General debility.                                                       | 1 month's convalescence.                                                                                                                                                                         |
| Cases Nos. 4 & 5 (S.M. & F.M.)    | General debility                                                        | Extension of convalescence for a period of six to eight weeks.                                                                                                                                   |
| Case No. 6<br>(A.S.)              | General debility following asthma and bronchitis                        | 3 months' convalescence.                                                                                                                                                                         |
| Cases Nos. 7 & 8<br>(J.H. & L.H.) | General debility following scarlet fever                                | 4 weeks' convalescence.                                                                                                                                                                          |
| Case No. 9<br>(E.R.)              | Rheumatic carditis                                                      | Re-admission to the West<br>Wickham Heart Home for a<br>period of at least 3 months.                                                                                                             |
| Cases Nos. 10<br>and 11           | Mentally defective (feeble-<br>minded)                                  | Admission to the Special<br>Day School for Educable<br>Mentally Defective Children,                                                                                                              |

Oak Lodge, Finchley.

Imission to Ining Pool, Is Office.

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#### 17.—PAY ORDERS:

I have examined and signed the following Pay Orders:-

|         |        |        |       |        | £       | S. | ď. |
|---------|--------|--------|-------|--------|---------|----|----|
| 174/179 | ****** | .,     |       |        | 13764   | 4  | 5  |
| 180     | *****  |        | ***** | ,,,,,, | 43724   | 1  | 11 |
| 181     | ****** | ****** |       |        | 15136   | _  | 0  |
| 182/186 | *****  | ****** | ***** |        | 118156  |    | -  |
| 187/190 |        | *****  |       | *****  | 11482   | 15 | 11 |
|         |        |        |       | -      |         |    | _  |
|         |        |        |       |        | £202264 | 8  | 8  |

## 18.—SMALL DWELLINGS ACQUISITION ACTS:

Final approval has been given to the following advances:-

514/R.70423 515/R.70790 516/R.71580

Provisional approval has been given in respect of application No. 517/RN.51012.

#### HOUSING.

#### 19.—ALLOTMENT OF HOUSES:

| Appln.<br>No. | Name and Address.                               | No. of<br>Persons.     | Premises<br>Allotted.       |
|---------------|-------------------------------------------------|------------------------|-----------------------------|
| 5874          | Tompkins, H. W.,<br>9, Hillview Gardens, N.W. 9 | M. & W.,<br>4 children | 124, Clitterhouse Crescent. |
| 5784          | Madden, J.,<br>30, Station Road, N.W. 4         | M. & W.,<br>2 children | 154, Clitterhouse Road.     |
| 6272          | Bradbury, W.,<br>29, Ravenstone Road            | M. & W.,<br>7 children | 61, Kingsbury Road.         |
| 5287          | Hills, T.,<br>2, Garden City, Edgware           | M. & W.,<br>2 children | 51, Claremont Road.         |

#### 20.—TRANSFER OF TENANCIES:

| Appln.<br>No. | Name.            | From.                      | To.                                                                                                               |
|---------------|------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------|
| 1989          | Stickley, A. D.  | 61, Kingsbury Road.        | <ul><li>55, Fryent Grove.</li><li>98, Park Road.</li><li>41, Cloister Road.</li><li>1, Sturgess Avenue.</li></ul> |
| 1693          | Luck, F.         | 124, Clitterhouse Grescent |                                                                                                                   |
| 4983          | Brown, H. S.     | 154, Clitterhouse Road     |                                                                                                                   |
| 2069          | Dickens, Mrs. J. | 1, Daniel Place            |                                                                                                                   |

#### 21.—HOUSING TRAINEE:

I appointed Miss Duckering as Housing Trainee, to receive 10/- per week net.

## 22.—MEDICAL SERVICES:

Arrangements have been made for the acceptance of vouchers from the Gas Light and Coke Company's Employees Benefit and Hospital Society towards payment of fees for medical services and fees for children sent to Convalescent Homes.

## 23.—RAVENSFIELD:

The basement of No. 1, Ravensfield has been let to a Concert Party, "The Motley Crew," at the rent fixed by the Council.

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#### STAFF.

#### 24.-TOWN CLERK'S DEPARTMENT:

Junior Law Clerk.

In pursuance of the Council's resolution of the 6th December (F. & G.P.C., 29/11/37—34) in company with the Chairman of the Finance and General Purposes Committee, six candidates were interviewed, and Mr. C. A. Tavner of Deptford, age 23, was appointed at a commencing salary of £155 per annum in Grade D. A satisfactory medical report has been received and Mr. Tavner commenced duties on the 3rd instant.

#### 25.—BOROUGH TREASURER'S DEPARTMENT:

Rating and Valuation Assistants.

In consultation with the Chairman of the Finance and General Purposes Committee, I appointed the following two assistants (Grade D):—Mr. C. W. Yellow of Stockton-on-Tees and Mr. F. C. Cope of East Barnet. One appointment was authorised (F. and G.P.C., 29/11/37—9), and the second was necessary owing to the serious illness of Mr. O'Malley, Chief Rate Collector, who is likely to be absent from business for some considerable time.

The appointments are subject to the candidates passing the necessary medical examination.

#### 26.—BOROUGH SURVEYOR'S DEEPARTMENT:

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Engineering, etc., Assistants.

Under authority of the Council's resolutions (F. & G.P.C., 4/10/37—12 and 29/11/37—10) 11 candidates were interviewed in connection with 4 vacancies on the Staff of the Borough Surveyor.

The following appointments have been made:-

Bunting, D. J. of Leicester ..... Commencing salary £360 Grade B. Stock, R. G. of Portsmouth ..... Commencing salary £240 Grade C. Commencing salary £240 Grade C. Commencing salary £240 Grade C.

Satisfactory medical reports have been received.

#### 27.—PUBLIC HEALTH DEPARTMENT:

(i). Temporary Assistance.

Owing to the indisposition of one of the Health Visitors and of a Female Clerk, authority was given for the engagement of a temporary Health Visitor and a temporary Female Clerk until such time as the respective officers return to duty.

(ii). Appointment-Female Clerk.

Six selected applicants were interviewed in connection with the above appointment and Miss W. O. Bradley of Hendon was appointed at a commencing salary of £140 per annum (Typists' Grade). (F. & G.P.C., 29/11/37—11).

#### 28.—PUBLIC LIBRARIES:

Permission has been given for Miss Elsa Werring-Hansen, assistant in the Deichmanske bibliotek, Oslo, to work as an unpaid assistant in the Hendon Libraries during April, 1938, in accordance with the policy adopted by the Council in November, 1930.

## 29.-MILL HILL HEALTH CENTRE OPENING:

After consultation with the Chairman of the Public Health and Medical Services Committee, I authorised arrangements with the Hunters Horn Café in connection with the opening ceremony of the above Health Centre.

#### 30.—OLD AGE PENSIONS:

12 Claims and 3 Questions (Register Nos. 4546 — 4560) have been considered and decisions given having the following effect:—

#### Claims:-

- 10 allowed at the full rate.
- 1 allowed at the rate of 4/- weekly.
- 1 disallowed by reason of Claimant's yearly means exceeding the statutory limit.

#### Questions:-

- 1 pension increased from 2/- to 4/- weekly.
- 1 pension reduced from 6/- to 2/- weekly by reason of increased value of maintenance in Institution.
- 1 pensioner disqualified by reason of increased value of maintenance in Institution.

Full particulars are recorded in the Pensions Committee Minute Book.

#### 31.—REQUISITIONS:

The following Requisitions were submitted and approved:-

|                                                     |       | £    | s. | α. |
|-----------------------------------------------------|-------|------|----|----|
| Town Clerk's Department                             | ***** | 25   | 5  | 0  |
| Borough Treasurer's Department (General Stationery) |       | 224  | 4  | 2  |
| Borough Surveyor's Department                       |       | 2381 | 12 | 7  |
| Maternity and Child Welfare                         |       | 656  | 1  | 5  |
| School Medical Services                             | ***** | 127  | 2  | 1  |
| Public Health Department                            | ***** | 53   | 8  | 8  |
| Isolation Hospital                                  | ***** | 27   | 19 | 0  |
| Public Libraries                                    | •     | 128  | 19 | 9  |

## 32.—CHRISTMAS GIFT FUND, 1937:

The subscriptions received this year amounted to £720, and the following statement indicates the extent and cost of the relief granted to families in unfortunate circumstances:—

| No. of Coal vouchers | issued | ****** | *****  | ***** | ***** | 1860 ewts.    |
|----------------------|--------|--------|--------|-------|-------|---------------|
| Food vouchers issued | *****  | 1      | ****** | ***** | ***** | 2058 families |

| i                              |                                       |                                                                                                |                                                                          |                                                                                                    |                                                                        |                                                                        |                                                                                                                                                         | Name and Address of the Owner, which were |   |
|--------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---|
| pervices<br>on with<br>ed and  | Lalbays and Times                     | Monday to Saturday<br>10 a.m., to 8 p.m.                                                       | Monday to Saturday<br>5 a.m. to 11.30 a.m.                               | Monday to Friday 10 a.m. to 8 p.m. Saturday 10 a.m. to 9 p.m.                                      | Monday to Saturday<br>6 a.m. to 10,30 a.m.                             | Monday to Saturday<br>6 a.m. to 10.30 a.m.                             | Monday to Friday 10.30 a.m. to 8 p.m. Saturday 10.30 a.m. to 9 p.m.                                                                                     | The second                                |   |
| tory<br>of main-<br>: Institu- | Description of Site                   | On footpath of Golders<br>Green Road, outside<br>Midland Bank, near<br>junction of Finchley Rd | On footpath at the north-east corner of North End Road and Finchley Road | On footpath outside National Provincial Bank, corner of Station Road and Edgware Road, West Hendon | On the footpath of<br>Highfield Avenue at<br>entrance to Brent Station | Heathfield Gardens at entrance to Brent Station                        | On footpath immediately south of tram standard No.179 outside Express Dairy Co's premises at the junction of Edgware Road and Watling Avenue, Burnt Oak |                                           |   |
|                                | Article or<br>Commodity<br>to be sold | Newspapers and<br>periodicals<br>from bags only                                                | Ф                                                                        | qo                                                                                                 | O                                                                      | d<br>O                                                                 | Q Q                                                                                                                                                     |                                           | 2 |
| tatemen <b>t</b><br>circum     | Name and address of applicant         | HOLDEN, Chas. Henry<br>George,<br>10 Hendon Park Row,<br>Golders Green, W. W. 11               | RIDPATH, George F'<br>88 Angel Road,<br>Edmonton, N.18.                  | WATKINS, Charles wm.<br>54 Ravenstone Road,<br>West Hendon, N.W.9.                                 | ROBINS, Alfred Victor<br>108 Park Road,<br>Hendon, N.W.4.              | ROWLAND, Frederick<br>Charles<br>12 Perth Avenue,<br>Kingsbury, N.W.9. | RICHARDSON, George<br>Henry,<br>143 Colindeep Lane,<br>N.W.9.                                                                                           |                                           |   |
|                                | Applica-                              | 80                                                                                             | 19                                                                       | 50                                                                                                 | 21                                                                     | 22                                                                     | 23                                                                                                                                                      |                                           |   |

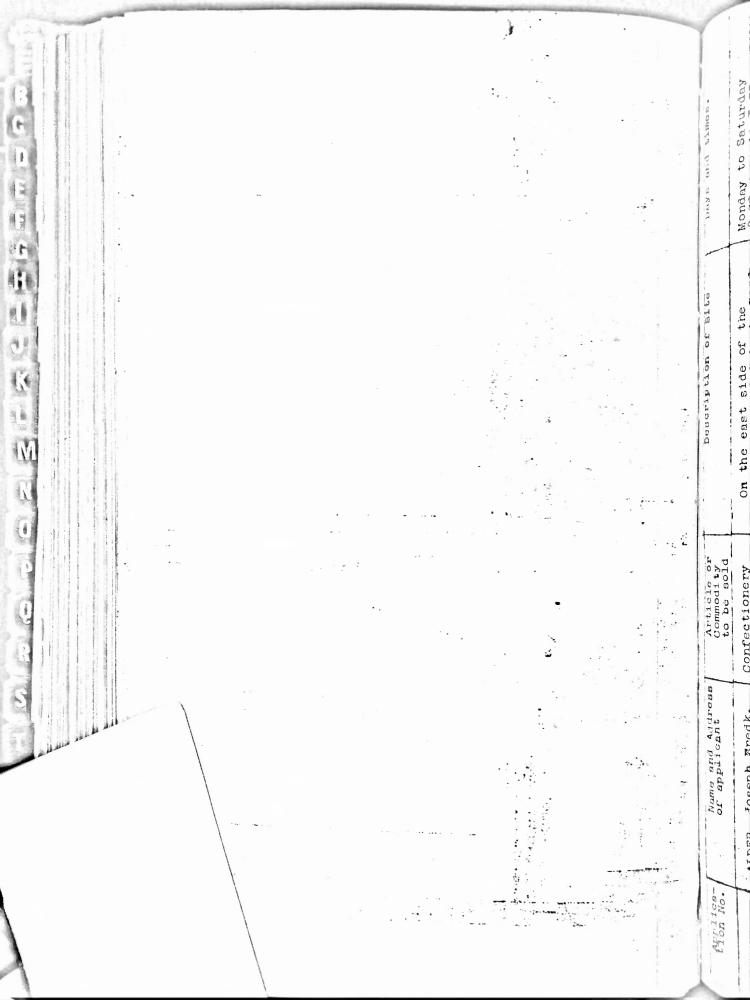
| Monday to Saturday                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | On the inner side of the footpath of Watford Way | Cut flowers (sold from stand basket                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24 COLYER, Fredk. John  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | H. L. C. K. T. N.                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |

|                                       |                                                                                                            |                                                                                                                                            |                                                            |                                                                                    |                                                                                                                                                                                             | *                                                                                                                                                  |  |
|---------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Days and Times                        | Monday to Saturday<br>9 a.m. to 7 p.m.                                                                     | Monday to Saturday<br>9 a.m. to 7 p.m.                                                                                                     | Monday to Saturday<br>10 a.m. to 7 p.m.                    | Tuesday, Wednesday, Friday & Saturday 10 a.m. to 6 p.m. Thursday 10 a.m. to 1 p.m. | Tuesday, Wednesday, Friday and Saturday 10 a.m. to 6 p.m. Thursday 10 a.m. to 1 p.m.                                                                                                        | Tuesday to Friday<br>9 a.m. to 8 p.m.<br>Saturday 9 a.m. to<br>9 p.m.                                                                              |  |
| Description of Site                   | On the inner side of the footpath of Watford Way near entrance to Hendon Central Tube Station (north side) | On footpath of Golders Green<br>Road in recess outside Midland<br>Bank situate on the corner of<br>Golders Green Road and<br>Finchley Road | Outside No.23 Golders Green<br>Road (corner of Hodford Rd) | On the footpath in Mill<br>Way, Mill Hill near its<br>junction with The Broadway   | On the outer edge of footway of Premier Parade, Edgware, alongside the lamp standard near the premises of Home & Colonial Stores approximately 50 yards north-east of Tube Station Entrance | Inside the entrance to accommodation road behind building line in Watling Av. between Barclays Bank and the premises of Mr. L.W.Brady (news agent) |  |
| Article or<br>Commodity<br>to be sold | Cut flowers (sold<br>from stand.basket<br>height 3ft,width<br>3ft,depth 2ft)                               | Cut flowers<br>(sold from stand<br>basket)                                                                                                 | фо                                                         | qo                                                                                 | ф                                                                                                                                                                                           | do and fresh fruit                                                                                                                                 |  |
| Name and Address<br>of applicant      | COLYER, Fredk. John<br>10 Ainger Road,<br>Chalk Farm, N.W.1                                                | KELMAN, Roland,<br>17W Block, Sutton<br>Dwellings Trust,<br>Sutton Way,<br>Kensington, W.10.                                               | SWAN, Mark,<br>43 Forthcawl Road,<br>Lower Sydenham        | GRANT, Mrs. Emma<br>9 Bridge Street,<br>Kilburn, N.W.6.                            | GRANT, Miss Emma<br>9 Bridge Street,<br>Kilburn, N.W.6.                                                                                                                                     | BIRMINGHAM, George<br>22 Bride Street<br>Barnsbury, N.7.                                                                                           |  |
| Applica-<br>tion No.                  | 54                                                                                                         | 25                                                                                                                                         | 56                                                         | 27                                                                                 | 28                                                                                                                                                                                          | 29                                                                                                                                                 |  |

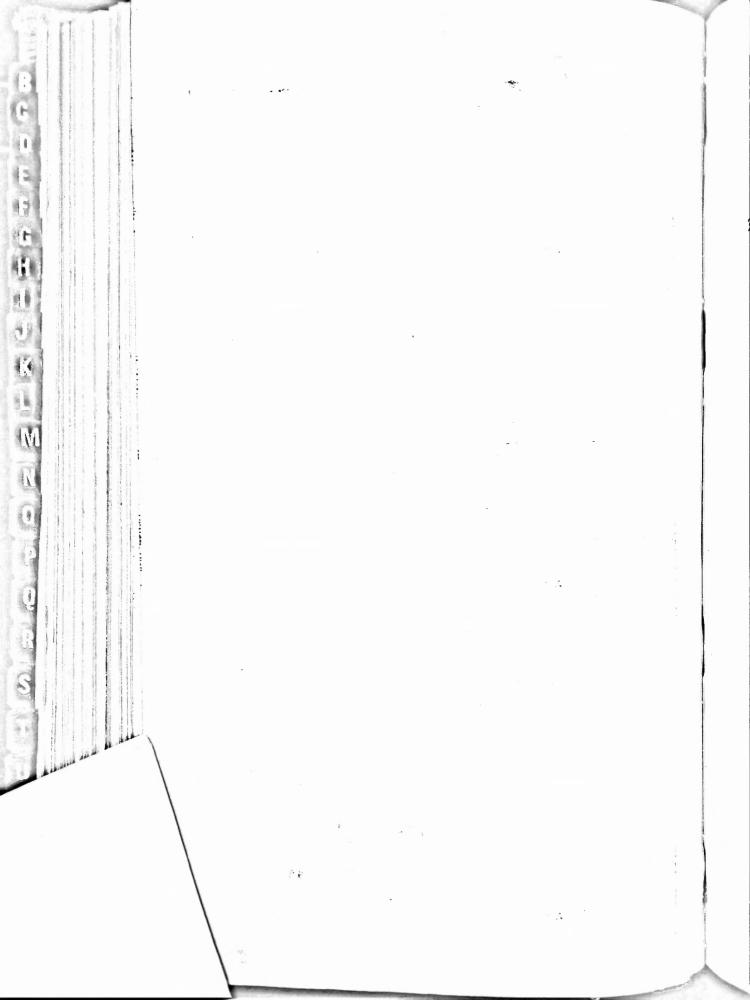
ANTERNA PROPERTY OF STREET, ST

Days and Time

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Days and Time                         | Monday to Saturday<br>10 a.m. to 8 p.m.                                                                                                                           | Monday to Saturday 8 a.m. to 8 p.m.                                                                                                                                          | Wonday to Saturday 11 a.m. to 8 p.m.                                                                                                                                                                  | north Monday to Wednesday ling 9 a.m. to 7 p.m. s Gdns.  Thursday 9 a.m. to 1 p.m. th Friday 9 a.m. to 8 p.m. ceed The Saturday 9 a.m. to 9 p.m. re-                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description of Site                   | South side of Banstock Road,<br>Burnt Oak, 20 yards from<br>junction with Deans Lane<br>(covered stall on wheels,<br>length 4ft, height 6ft,<br>width 2ft, 6ins.) | On the carriageway on the north side of Littlefield Road, Burnt Oak, 20 yards from its junction with Orange Hill Road (stall on wheels, length 5 ft, height 6ft, width 2½tt) | On the carriageway on the south side of Abbots Road, Burnt Oak, at a point midway between Goldbeaters Grove and Wolsey Grove, (stall on wheels - length 4ft, 6ins. height 5ft 4ins, widch 2ft, 9ins.) | on the carriageway on the north Monday to Wednesday east side of the road leading 9 a.m. to 7 p.m. from Montrose Av. to Angus Gdns.  Burnt Oak, 20ff from its Thursday 9 a.m. to 1 p. junction with Montrose Av. (stall on wheels, length 9ft, width Friday 9 a.m. to 8 p.m. 3ft 6ins, height not to exceed 8ft) (Special condition - The Saturday 9 a.m. to 9 p. stall is to be removed as required by the Police on the occasion of the Royal Air  Force Display) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Article or<br>Commodity<br>to be sold | Confectionery                                                                                                                                                     | Op                                                                                                                                                                           | op                                                                                                                                                                                                    | Groceries and<br>Sundries (all<br>sealed goods)                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name and Addrass of applicant         | BUZEC, George<br>11 Rudyard Grove,<br>Mill Hill, N.W.7.                                                                                                           | HOWE, Thomas Cyril<br>13 Camrose Avenue<br>Edgware                                                                                                                           | TAYLOR, John Wm.<br>9 Crispin Road,<br>Burnt Oak                                                                                                                                                      | PEACHEY, Alfred<br>Septimus,<br>79 Deansbrook Road,<br>Edgware                                                                                                                                                                                                                                                                                                                                                                                                      |
| The state of the s | Applica-                              | 30                                                                                                                                                                | 31 .                                                                                                                                                                         | 32                                                                                                                                                                                                    | 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Days and times.                       | Monday to Saturday<br>8.30 a.m. to 7.30 p.m.                                                                                                                      | Monday to Saturday 11 a.m. to 2 p.m. and 4 p.m. to 8 p.m.                                                                                                 | Hospital visiting days, Wednesdays and Sundays 2 p.m. to 4 p.m.                                                 | Monday to Friday<br>5 a.m. to 8 p.m.<br>Saturday 5 a.m. to<br>9 p.m.                      |                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|---------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description of Site                   | On the east side of the carriageway of Crispin Road 20 ft from its junction with Deansbrook Road, Burnt Oak (stall on wheels, length 3ft. height 6ft, width 2 ft) | On the west side of the carriageway of Gloucester Grove, Burnt Oak, at its junction with Montrose Avenue (Stall - length 8ft, width 3ft 6ins, height 8ft) | On the footway of High Road<br>Burnt Oak, adjacent to the<br>new entrance to Redhill<br>Hospital (Stand basket) | On the west side of Edgware<br>Tube Station entrance at its<br>junction with Station Road |                           |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Article or<br>Commodity<br>to be sold | Confectionery                                                                                                                                                     | 8                                                                                                                                                         | Cut Fruit and<br>Flowers                                                                                        | d Newspapers &<br>Periodicals                                                             | STARTE STATE STATE STATES |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name and Address of applicant         | ALDER, Joseph Bredk.<br>132 Goldbeaters Grove,<br>Edgware                                                                                                         | MURRAY, Charles Leslie<br>12 Shirehall Lane,<br>Hendon, N.W.4.                                                                                            | as.<br>cadway                                                                                                   | WILLIAMS, Stanley Edmond<br>17 High Street,<br>Edgware.                                   |                           |
| The second secon | Applica-                              | 75                                                                                                                                                                | 35                                                                                                                                                        | 36                                                                                                              | 37                                                                                        |                           |



## **APPENDIX**

то

## Report of Pinance and General Jurposes Committee,

21st March, 1938.

| Page                                    |                                                        |  |  |  |  |  |  |  |  |
|-----------------------------------------|--------------------------------------------------------|--|--|--|--|--|--|--|--|
| 1/2.                                    | Statement of Receipts and Payments.                    |  |  |  |  |  |  |  |  |
| 3.                                      | Statement of Bank Accounts and Balances.               |  |  |  |  |  |  |  |  |
| 4                                       | Rate Collection Account and Comparative Statement.     |  |  |  |  |  |  |  |  |
| 4.                                      | Statement of Rateable Values.                          |  |  |  |  |  |  |  |  |
| 5/6.                                    | Expenditure and Income on Rate Fund Accounts.          |  |  |  |  |  |  |  |  |
| 7.                                      | Accounts Examined and Approved.                        |  |  |  |  |  |  |  |  |
| 7. Requisitions submitted to Committees |                                                        |  |  |  |  |  |  |  |  |
|                                         | Statistical Returns :                                  |  |  |  |  |  |  |  |  |
| 8.                                      | Education Services.                                    |  |  |  |  |  |  |  |  |
| 8.                                      | School Medical Services                                |  |  |  |  |  |  |  |  |
| 9.                                      | Maternity and Child Welfare Services.                  |  |  |  |  |  |  |  |  |
| 10.                                     | General Health Statistics.                             |  |  |  |  |  |  |  |  |
| 11.                                     | Fire Brigade and Ambulance.                            |  |  |  |  |  |  |  |  |
| 11.                                     | Refuse Destructor.                                     |  |  |  |  |  |  |  |  |
| 11.                                     | Small Dwellings Acquisition Acts.                      |  |  |  |  |  |  |  |  |
| 12.                                     | Housing Statistics.                                    |  |  |  |  |  |  |  |  |
| 13/14.                                  | Library Statistics.                                    |  |  |  |  |  |  |  |  |
| 15.                                     | Public Parks.                                          |  |  |  |  |  |  |  |  |
| 15.                                     | Public Lavatories.                                     |  |  |  |  |  |  |  |  |
| 15.                                     | Public Slipper Baths.                                  |  |  |  |  |  |  |  |  |
| 16.                                     | Open Air Swimming Baths.                               |  |  |  |  |  |  |  |  |
| 17.                                     | Wages Return.                                          |  |  |  |  |  |  |  |  |
| 18.                                     | Loan Debt Statement.                                   |  |  |  |  |  |  |  |  |
| 19.                                     | Loan Sanctions.                                        |  |  |  |  |  |  |  |  |
| 19/21.                                  | Payments to Contractors under Engineer's Certificates. |  |  |  |  |  |  |  |  |
| 22/24                                   | Contracts, etc. let.                                   |  |  |  |  |  |  |  |  |

## 1.—RECEIPTS AND

| RECEIPTS                                                                                                 | a, d.     | Receip<br>now<br>Report | ed.<br>s. d. |          | ted.<br>s. d.      |          | l<br>3 <u>8.</u><br>8. d. |                   |
|----------------------------------------------------------------------------------------------------------|-----------|-------------------------|--------------|----------|--------------------|----------|---------------------------|-------------------|
| Revenue Accounts (General)                                                                               |           | 36428                   | 4 3          | 1106454  | 1 7                | 1142882  | 5 10                      | )                 |
| Private Street Improvements                                                                              |           | 1810                    | 1 2          | 28313    | 13 11              | 30123    | 15 ]                      | L                 |
|                                                                                                          |           | 38238                   | 5 5          | 1134767  | 15 6               | 1173006  | 0.1                       | <del>-</del><br>! |
| Elementary Education Accounts 3204                                                                       | 3 18 0    |                         |              |          |                    |          |                           |                   |
| Higher Education Accounts 53                                                                             | 0 7 4     |                         |              |          |                    |          |                           |                   |
| Education Voluntary Funds                                                                                | 9 10 11   | 32593 1                 | 6 3          | 181041   | 6 10               | 213635   | 3 1                       | I                 |
| Capital Accounts (General) 4                                                                             | 0 2 9     |                         |              |          |                    |          |                           |                   |
| Capital Accounts (Education)                                                                             |           | 40                      | 2 9          | 119395   | 19 0               | 119436   | 1                         | 9                 |
| Small Dwellings Act Accounts                                                                             |           | 874                     | 19 10        | 11694    | 6 7                | 12569    | 6                         | 5                 |
| Superannuation Fund Accounts                                                                             |           | 1092                    | 2 7          | 31866    | 16 5               | 32958    | 19                        | 0                 |
| Loans Pool Account                                                                                       |           | 1459                    | 6 11         | 72514    | 14 11              | 73974    | 1 1                       | 0                 |
| Receipts 1937/38 Accounts                                                                                |           | £74298                  | 13 9         | 1551280  | 19 3               | 1625579  | 13                        | 0                 |
| ARREARS-1936/37.                                                                                         |           |                         |              | 45500    |                    | 1004     | 15                        | 9                 |
| Revenue Accounts (General)                                                                               |           | 313                     | 4 10         | 17732    |                    |          | 17                        | 2                 |
| Private Street Improvements                                                                              |           |                         |              | _        |                    | _        |                           | _                 |
| Elementary Education Accounts                                                                            | 1 11 0    |                         |              |          |                    |          |                           |                   |
| Higher Education Accounts                                                                                |           |                         |              |          |                    |          |                           |                   |
| Education Voluntary Funds                                                                                |           | 1                       | 11 (         | 6250     | 5 5                | 8 6251   | 16                        | 8                 |
| Capital Accounts (General)                                                                               |           |                         |              |          |                    |          |                           |                   |
| Capital Accounts (Education)                                                                             |           | _                       |              | - 5      | 0 4                | <b>.</b> | 0                         | 4                 |
| Small Dwellings Act Accounts                                                                             |           | -                       |              |          |                    | . –      |                           |                   |
| Superannuation Fund Accounts                                                                             |           | _                       |              | _ 146    | 3 4                | 146      | 3                         | 4                 |
| Logns Pool Account                                                                                       |           | -                       |              |          |                    |          | _                         | _                 |
| Receipts 1936/37 Accounts                                                                                |           | £314                    | 15 1         | 0 2413   | 4 1                | 8 2444   | 8 17                      | 6                 |
| Total                                                                                                    |           | £74613                  | 9            | 7 157541 | 5 0 1              | 1 165002 | 8 10                      | 6                 |
| Adjustment Suspense Returns A/o                                                                          |           | _                       |              | _        | 7                  | 0        | 7                         | 0                 |
| TOTAL RECEIPTS                                                                                           |           | £74613                  | 9            | 7 157541 | 4 13 1             | 1 16500  | 8 3                       | 6                 |
| Cancelled Cheques (General Cash E<br>(General Cash E<br>(General Cash E                                  | Book foli | 0 79)                   |              |          | 1 0<br>3 15<br>1 4 | 0        | 5 19                      | 0                 |
| Nett Balance in Hand, 1st April, 193<br>Per General Cash Book folio 25<br>Per Loans Pool Cash Book folio |           |                         |              |          | 2 17<br>9 18       | 1        |                           |                   |
| · ·                                                                                                      |           |                         |              |          |                    | 31497    | 2 15                      |                   |
|                                                                                                          |           |                         |              |          |                    | ¢19650   | (ki 17                    | 7                 |

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## PAYMENTS ACCOUNT.

\_28th February, 1938.

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t April, 1937

| PAYMENTS                                 |     | £     |     | d. | no<br>Ropo | Payments now Roported. £ a. d. |    |            | Payments previously Reported. £ s. d. |          |         | Total to 28/2/38. £ s. d. |        |  |
|------------------------------------------|-----|-------|-----|----|------------|--------------------------------|----|------------|---------------------------------------|----------|---------|---------------------------|--------|--|
| Revenue Accounts (General)               |     |       |     |    | 66130      |                                |    | 1073046    |                                       |          | 1139177 |                           | 0      |  |
| Private Street Improvements              |     |       |     |    | 2166       | 4                              | 2  | 33043      | 3                                     | 5        | 35209   | •                         | 7      |  |
|                                          |     |       |     |    |            |                                | _  |            |                                       | _        |         |                           |        |  |
| Elementary Education Accounts            |     | 15129 | 3 1 | 1  | 68297      | 2                              | 6  | 1106089    | 10                                    | 1        | 1174386 | 12                        | 7      |  |
| Higher Education Accounts                |     | 46    | 9   | 9  |            |                                |    |            |                                       |          |         |                           |        |  |
| Education Voluntary Funds                |     | 15    | 3   | 0  |            |                                |    |            |                                       |          |         |                           |        |  |
|                                          |     |       |     | -  | 15190      | 16                             | 8  | 173757     | 6                                     | 0        | 188948  | 2                         | 8      |  |
| Capital Accounts (General)               | ••• | 13110 | 2 1 | _  |            |                                |    |            |                                       |          |         |                           |        |  |
| Capital Accounts (Education)             | ••• | 1990  | 6   | 2  | 15100      | 9                              | 1  | 119575     | 18                                    | 9        | 134676  | 7                         | 10     |  |
| Small Dwellings Act Accounts             |     |       |     |    | 1993       | 6                              | 6  | 14890      | 11                                    | 6        | 16883   | 18                        | 0      |  |
| Superannuation Fund Accounts             |     |       |     |    | 593        | 8                              | 1  | 36214      | 12                                    | 1        | 36808   | 0                         | 2      |  |
| Loans Pool Account                       |     |       |     |    | _          | _                              | _  | 199255     | 13                                    | 8        | 199255  | 13                        | 8      |  |
| Payments 1937/38 Accounts                |     |       |     |    | £101175    | 2                              | 10 | 1649783    | 12                                    | 1        | 175095S | 1.4                       | 11     |  |
|                                          |     |       |     |    |            |                                | —  |            |                                       | _        |         |                           |        |  |
|                                          |     |       |     |    |            |                                |    |            |                                       |          |         |                           |        |  |
| CREDITORS-1936/37.                       |     |       |     |    |            |                                |    |            |                                       |          |         |                           |        |  |
| Revenue Accounts (General)               | ••• |       |     |    | _          | _                              | —  | 24948      | _                                     | 6        | 24948   | 8                         | 6      |  |
| Private Street Improvements              | ••• |       |     |    |            | _                              |    | 1664       | 18                                    | 3        | 1664    | 18                        | 3      |  |
| Florester Education Assesses             |     |       |     |    |            | _                              | -  | 26613      | 6                                     | 9        | 26013   | 6                         | 9      |  |
| Elementary Education Accounts            | ••• | _     |     | _  |            |                                |    |            |                                       |          |         |                           |        |  |
| Higher Education Accounts                | ••• | _     |     | _  |            |                                |    |            |                                       |          |         |                           |        |  |
| Education Voluntary Funds                | ••• |       |     | _  | _          |                                | _  | 4570       | 13                                    | 2        | 4570    | 13                        | 3      |  |
| Capital Accounts (General)               |     | _     |     | _  |            |                                |    |            |                                       |          |         |                           |        |  |
| Capital Accounts (Education)             |     | _     |     | _  |            |                                |    |            |                                       | _        |         |                           |        |  |
|                                          |     |       |     | -  |            |                                | _  | 4419<br>30 |                                       | 9        | 4419    | 13                        | 0<br>5 |  |
| Small Dwellings Act Accounts             | ••• |       |     |    | _          | _                              | _  | 3618       |                                       | 6        | 3618    |                           | 6      |  |
| Superannuation Fund Accounts             | ••• |       |     |    | _          | _                              | _  | 3013       | 10                                    |          | 3013    | 10                        |        |  |
| Loans Pool Account                       | ••• |       |     |    |            | _                              | _  |            |                                       | <u> </u> |         |                           | _      |  |
|                                          |     |       |     |    |            |                                |    | 39253      | 2                                     | 2        | 39253   | 2                         | 2      |  |
| Payments 1936/37 Accounts                | ••• |       |     |    |            |                                |    |            |                                       |          |         |                           |        |  |
| Payments 1936/37 Accounts TOTAL PAYMENTS |     |       |     |    | £101175    | 2                              | 10 | 1689036    | 14                                    | 3        | 1790211 | 17                        | 1      |  |
|                                          |     |       |     |    | £101175    | 2                              | 10 | 1689036    | 14                                    | 3        | 1790211 | 17                        | 1      |  |

Nett Balance in Hand, 28th February, 1938:— Per Bank Account page 3

173923 4 1

£1965006 17 7

354

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19

FREIGHT TRANSPORT HEREDITA-MENTS.

Running Lines
Station Buildings, etc.
Other Land and Buildings

Reduced Value 10th March, 1938.

Reduced Value 1st April, 1937.

Increase to Date.

14374

410

293

£184431

£173257

£11172

6664

1504

284

21038

1788

£1723050

£1697574

£25476

21448

2081

£1907481

£1870831

36650

Unpresented Cheques: General Account, etc. Louns Pool Account, ...

1

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33,107,7

### STATEMENT OF EXPENDITURE AND

1st April, 1937 to

| EXPENDITURE.                              |        |       |      | Amount<br>Previously<br>Reported. | Amount<br>Now<br>Reported. | Total.           |
|-------------------------------------------|--------|-------|------|-----------------------------------|----------------------------|------------------|
|                                           |        |       |      | £ s. d.                           | £ s. d.                    | £ s. d.          |
| Parks, Pleasure Grounds and Open Spaces   | •••    |       |      | 20597 8 7                         | 1425  7  5                 | 22022 16 0       |
| General Public Health Services            |        | •••   | •••  | 2579 14 2                         | 330 1 7                    | 2900 15 9        |
| Hospital, Maternity and Child Welfare, an | d Midw | ifery |      | 11329 11 9                        | 1237 - 3 - 1               | 12566 14 10      |
| County and Trunk Roads                    | •••    | •••   | •••  | 27817 2 4                         | $2263 \ 13 \ 5$            | 30050 15 9       |
| Local Roads                               | •••    |       | •••  | 35434 11 0                        | 3637 16 2                  | 39072 - 7 - 2    |
| Public Lighting                           | •••    | •••   | •••  | 14023 6 2                         | $7569 \ 19 \ 0$            | 21593 - 5 - 2    |
| Traffic Control                           | •••    | •••   |      | 1094 8 10                         | 334 4 8                    | $1428 \ 13 \ 6$  |
| Street Naming                             |        | •••   | •••  | 319 7 9                           | 18 8 7                     | 337 16 4         |
| Public Libraries                          | •••    |       |      | 7126 13 3                         | 803 14 4                   | 7930 7 7         |
| Town Planning                             |        |       | •••  | 169 17 11                         | $26 \ 0 \ 4$               | $195 \ 18 \ 3$   |
| Public Depôts and Cottages                | •••    | •••   |      | <b>16</b> 61 11 9                 | 170 11 5                   | 1832 3 2         |
| Sewers                                    |        | •••   | •••  | 8716 14 2                         | 442 - 5 - 4                | 9158 19 6        |
| Refuse Removal and Disposal               |        | •••   |      | 22000 - 5 - 0                     | 2245 - 3 - 11              | $24245 - 8 \ 11$ |
| Baths and Conveniences                    |        | •••   |      | $7662\ 14\ 0$                     | 456 15 8                   | 8119 9 8         |
| Fire Brigado                              | •••    |       | •••  | 8771 12 6                         | 632 	 0 	 5                | 9403 12 11       |
| Salaries and General Establishment Charge | 8      | •••   | •••  | <b>6</b> 5449 <b>5 3</b>          | 6722 0 8                   | 72171 - 5 11     |
| Town Hall and Corporation Estates         |        | •••   |      | 3832 15 0                         | 315 19 0                   | 4148 14 0        |
| Dividends and Interest                    |        | •••   | •••  | 950 6 3                           | 102 1 1                    | 1052 7 4         |
| Mayoral Allowances, etc                   | •••    |       | •••  | $763 \ 4 \ 1$                     | 28 17 6                    | 792 1 7          |
| Education Rate Contribution               | •••    | •••   | •••  | 128150 0 0                        | 12700 0 0                  | 140850 0 0       |
| Precepts of Other Authorities: -          |        |       |      |                                   |                            |                  |
| Middlesex County Council                  |        | •••   |      | <b>4</b> 34930 11 8               | 22369 14 0                 | 457300 5 8       |
| Metropolitan Police                       | •••    | •••   | •••  | 85746 8 5                         |                            | 85746 8 5        |
| Assessment Committee                      | •••    | •••   | •••  | 1179 0 0                          |                            | 1179 0 0         |
| Loan Charges (General)                    | •••    | •••   | •••  | 66894 7 <b>0</b>                  |                            | 66894 7 0        |
| Stocks and Stores Accounts                | •••    | •••   | •••  | 4012 9 10                         | $452 \ 17 \ 6$             | 4465 7 4         |
| Purchase of Vehicles                      | •••    | •••   | •••  | 98 1 0                            |                            | 98 1 0           |
| Contributions to Housing Account          | •••    | •••   | •••  | 6116 10 0                         |                            | 6116 10 0        |
| Purchase of Land and Property             | •••    | •••   | ••   | 1085 0 0                          | 60 0 0                     | 1145 0 0         |
| Coronation Expenses                       | ***    | •••   | •••  | 4760 18 7                         |                            | 4760 18 7        |
| Air Raid Precautions                      | •••    |       | •••  | $221 \ 12 \ 0$                    | 1 2 8                      | <u>200</u> 14 8  |
| Freedom of the Borough                    | •••    | •••   | **.* | 61 12 4                           |                            | 61 12 4          |
|                                           |        |       | :    | £973557 O 7                       | 64345-17 9                 | 1037902 18 4     |
| Balance—Surplus                           | **.*   |       |      |                                   |                            | 47501 17 I       |

£1085401 15 5

INCO

Parks, I
General
Hospital
County
Local R
Public I
Traffic C
Public I
Town P
Public I
Sewers
Refuse
Baths a

Dividen Loan C Stocks Coronat Air Ra

Fire Br Salaries Town H

General

Rate In

INCOME ON RATE FUND ACCOUNTS.
28th February, 1938.

E AND

ril, 1937 to

 $T_{\text{otal}}$ 

1 7 1

1 15 5

| INCOME.                                                                   |             |            |         | Amount Previously Roported. | Amount<br>Now<br>Reported. | Total.        |
|---------------------------------------------------------------------------|-------------|------------|---------|-----------------------------|----------------------------|---------------|
|                                                                           |             |            |         | £ s. d.                     | £ s. d.                    | £ s. d.       |
| Parks, Pleasure Grounds and Open Spaces                                   |             | •••        |         | 4761 17 5                   | 44 2 5                     | 4805 19 10    |
| General Public Health Services                                            | •••         | •••        | • • • • | 84 8 4                      | 544 17 8                   | 629 6 0       |
| Hospital and Maternity and Child Welfare                                  | •••         | •••        | •••     | 2069 16 4                   | 353 18 9                   | 2423 15 1     |
| County and Trunk Roads                                                    | •••         |            |         | 21740 6 3                   |                            | 21740 6 3     |
| Local Roads                                                               | • • •       | •••        | •••     | 75 O O                      |                            | 75 0 <b>0</b> |
| Public Lighting                                                           | •••         |            | • • •   | 1193 10 <b>2</b>            |                            | 1193 10 2     |
| Traffic Control                                                           | •••         |            | •••     |                             |                            |               |
| Public Libraries                                                          | •••         |            | •••     | 846 1 7                     | 103 6 10                   | 949 8 5       |
| Town Planning                                                             |             | •••        | • • •   | $52 \ 7 \ 6$                | 8 2 6                      | 60 10 0       |
| Public Depôts and Cottages                                                | •••         | •••        |         | 308 5 3                     | 26 15 10                   | 335 1 1       |
| Sewers and Sewage Disposal                                                |             | •••        |         | 101 12 10                   |                            | 101 12 10     |
| Refuse Removal and Disposal                                               | •••         | •••        |         | $1772 \ 17 \ 2$             | 61 15 0                    | 1834 12 2     |
| Baths and Conveniences                                                    |             | •••        |         | 4030 14 10                  | 101 2 10                   | 4131 17 8     |
| Fire Brigade                                                              |             |            | • • •   | 1553 - 1 - 4                | 148 16 10                  | 1701 18 2     |
| Salaries and Establishment Charges                                        | •••         | •••        | • • •   | 6311 18 1                   | 1064 19 5                  | 7376 17 6     |
| Town Hall and Corporation Estates                                         |             | •••        | •••     | 3140 7 6                    | 35 1 0                     | 3175 8 6      |
| Dividends and Interest                                                    |             | •••        | •••     | 4245 2 2                    | 27 17 0                    | 4272 19 2     |
| Loan Charges (General)                                                    | •••         | •••        |         | 16824 8 7                   | 10316 19 11                | 27141 8 6     |
| Stocks and Stores Accounts                                                | •••         | •••        | •••     | <b>1</b> 843 J0 <b>1</b>    | 178 7 4                    | 2021 17 5     |
| Coronation Expenses (Contra)                                              | •••         |            |         | 8 5 10                      |                            | 8 5 10        |
| Air Raid Precautions                                                      |             | ***        |         | 4 1 6                       |                            | 4 1 6         |
|                                                                           |             |            |         | 70967 12 9                  | 13016 3 4                  | 83983 16 1    |
| General Exchequer Grant-Instalment                                        | •••         | •••        | •••     | 99547 0 0                   |                            | 99547 0 0     |
| Rate Income:                                                              |             |            |         |                             |                            |               |
| First and Second Instalments (Nett) is<br>mentals to 30th September, 1937 | ncludii<br> | ng Sup<br> | ople-   | 893583 16 4                 |                            | 901873 19 4   |
| Supplementals from 1st October to 28t                                     | h Febi      | ruary,     | 1938    | 7161 10 0                   | 1128 13 0                  | J 501010 18 4 |
|                                                                           |             |            | £       | 1071259 19 1                | 14144 16 4                 | 1085404 15 5  |

£1085404 15 5

### ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

| List No.  | Date Examined.     |        | Examined by.                |        |         | General A/c. Loans Pool. £ s. d. £ s. d. |
|-----------|--------------------|--------|-----------------------------|--------|---------|------------------------------------------|
|           | Previously Reporte | d (per | · Minutes, page 418)        | ****** | *****   | 93605 6 2                                |
| 243246    | 28th February, 193 |        | Councillor A. A. Naar       | *****  | *****   | 7569 16 8                                |
|           | Per Bank Account   | (Appe  | endix, page 3)              | *****  | ******* | £101175 2 10                             |
|           |                    |        |                             |        |         |                                          |
| 241-242   | 1st March, 1938    | 241100 | Councillor F. W. Gilpin     |        |         | 478 10 1                                 |
| 247251    | 7th March, 1938    |        | Alderman B. J. Monro        |        |         | 6463 12 6                                |
| 252 - 254 | 14th March, 1938   | *****  | Councillor F. C. Rice       |        | *****   | 15659 19 9                               |
| 255       | 14th March, 1938   |        | Councillor F. C. Rice       |        |         | 4631 17 6                                |
| 256       | 21st March, 1938   | *****  | Councillor G. R. Richardson |        | ••••    | 17809 2 0                                |
| 257 - 259 | 21st March, 1938   | •••••  | Councillor G. R. Richardson |        |         | — — <u>25222</u> 14 11                   |
| 260—264   | 21st March, 1938   | *****  | Councillor G. R. Richardson | *****  | *****   | 44121 14 5                               |

### REQUISITIONS SUBMITTED TO COMMITTEES.

|                                                                                                                                                                                                                                                       |                                                                  | Amount<br>Previously                                            | SUBMITTED                                   | TO COMMITTEE                                                       | Total to                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                       | 1936-37                                                          | Reported                                                        | Date                                        | Amount                                                             |                                                                                       |
| SUB-COMMITTEES OF THE EDUCATION COM-                                                                                                                                                                                                                  | £ s. d.                                                          | £, s. d.                                                        | 1938                                        | £ s. d.                                                            | £ . d.                                                                                |
| MITTEL School Management                                                                                                                                                                                                                              | 6253 3 7<br>1877 6 3<br>570 9 4                                  | 6476 5 9<br>2315 10 11<br>1747 6 4                              | ıst March                                   | 549 1 7<br>377 11 1<br>99 13 4                                     | 702; 7 4<br>203 2 0<br>1846 19 8                                                      |
| Total Education                                                                                                                                                                                                                                       | 8700 19 2                                                        | 10539 3 0                                                       |                                             | 1026 6 0                                                           | 11565 9 0                                                                             |
| COMMITTEES OF THE COUNCIL.  Public Health and Medical Services:  Maternity and Child Welfare  Public Health  Isolation Hospital  Highways.  Estates, Parks and Allotments  Works and Fire Brigade:  Works  Fire Brigade  Buildings and Town Planning. | 1752 6 6<br>343 7 10<br>1464 1 10<br>25068 3 4<br>1538 5 8       | 4816 10 10<br>583 14 10<br>1039 7 7<br>29178 17 10<br>1110 18 7 | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1    | 379 14 10<br>42 16 8<br>111 16 6<br>325 15 0<br>88 1 9<br>767 3 10 | 5196 5 8<br>626 11 6<br>1151 4 1<br>29504 12 10<br>1199 0 4<br>14948 19 1<br>1805 7 0 |
| Libraries:  General  Books—Central  Golders Green  Mill Hill  School Libraries  Finance and General Purposes— Stationery                                                                                                                              | 11 9 6<br>2924 13 1<br>800 15 0<br>445 2 0<br>482 0 0<br>107 9 0 | 5 0 0<br>4456 18 6<br>538 0 0<br>323 0 0<br>870 0 0<br>237 6 6  | 33 32<br>33 43<br>33 43<br>33 34<br>33 34   | 81 11 2<br>42 0 0<br>33 0 0<br>36 0 0                              | 4538 9 8<br>580 0 0<br>356 0 0<br>906 0 0<br>237 6 6                                  |
| Clerk's Department Rating and Valuation                                                                                                                                                                                                               | 4:9 8 3<br>49 5 8                                                | 2647 8 5<br>186 13 6<br>100 10 1                                | 21st February<br>7th March<br>22nd February | 291 18 7<br>15 9 9<br>22 3 11                                      | 202 2 6<br>122 14 C                                                                   |
| Total Council                                                                                                                                                                                                                                         | 52245 3 8                                                        | 62031 18 7                                                      |                                             | 2347 1 7                                                           | 64379 0 2                                                                             |
| Total Requisitions                                                                                                                                                                                                                                    | 66.946 2 10                                                      | 72571 1 7                                                       |                                             | 3373 7 7                                                           | 75914 9 :                                                                             |

23rd 2 19th A 22rd 1 21st M 21st M 20th M

Per 19th N 16th | 13th S 11th N 5th | 27th J 24th F

Yea

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4 weeks
4 weeks
6 weeks
7 weeks
4 weeks
4 weeks
4 weeks
8 weeks
8 weeks

### EDUCATION SERVICES-School Attendance.

|                                                                                            |                    | Numbers | ON ROLL | ATTESO,                     | INCES           |
|--------------------------------------------------------------------------------------------|--------------------|---------|---------|-----------------------------|-----------------|
| 1031 1032 1033 1034 1035 1036 1036 1040 1041 May, 1937 (1th June, 10th Sept., 15th Nov., 1 | Accommo-<br>dation |         |         | Average<br>during<br>period | Per-<br>centage |
| 1931                                                                                       | 13246              | 11866   | 11454   | 10149                       | 88.7            |
|                                                                                            | 15118              | 13576   | 13144   | 11783                       | 89.6            |
|                                                                                            | 15298              | 1413!   | 13971   | 12340                       | 88.3            |
|                                                                                            | 14799              | 1.4327  | 14371   | 12839                       | 89.5            |
|                                                                                            | 15543              | 14308   | 14268   | 12782                       | 89.6            |
|                                                                                            | 15013              | 1.1258  | 14340   | 12820                       | 89.6            |
|                                                                                            | 15943              | 14239   | 14295   | 12623                       | \$8.3           |
| Veek ended                                                                                 |                    |         |         |                             |                 |
| 11th May, 1937                                                                             | 15943              | 14423   | -       | 13067                       | 90.5            |
|                                                                                            | 16043              | 14514   | -       | 12991                       | 89.5            |
|                                                                                            | 16013              | 14133   |         | 12173                       | 36.1            |
|                                                                                            | 16013              | 14085   | -       | 12611                       | 89 5            |
| 23rd Dec., "                                                                               | 16013              | 14106   |         | 11437                       | 810             |
| 21st Jan , 1938                                                                            | 16069              | 14163   | - 1     | 12778                       | 90 2            |
| 18th Feb., 11                                                                              | 15069              | 14163   |         | 12217                       | 859             |

### EDUCATION SERVICES—Employment of Children

|                               |      |          |          |            | EMPLOYMENT CARDS |        |       |      |          |       |  |  |
|-------------------------------|------|----------|----------|------------|------------------|--------|-------|------|----------|-------|--|--|
| DATE                          |      | SCHOOL C | CHILDREN | EMPLOYED - |                  | Issued |       |      | Returned |       |  |  |
| Day                           | Year | Boys     | Girls    | Total      | Boys             | Girls  | Total | Boys | Girls    | Total |  |  |
| 23rd April                    | 1931 | 205      | 17       | 222        | 23               | 2      | 25    | _    | _        | _     |  |  |
| 19th April                    | 1932 | 199      | 13       | 203        | 38               | 1      | 39    | _    | _        | _     |  |  |
| 22nd March                    | 1933 | 225      | 14       | 239        | 9                |        | 9     |      |          | _     |  |  |
| zist March                    | 1934 | 235      | 11       | 247        | 19               | _      | 10    |      |          |       |  |  |
| 21st March                    | 1935 | 360      | 1.2      | 372        | 23               | 1      | 24    | 3    | 2        | 5     |  |  |
| 20th March                    | 1936 | 339      | 17       | 356        | 20               |        | 20    | 0    | 2        | 26    |  |  |
| 7th April                     | 1937 | 2.14     | 15       | 259        | 30               | 4      | 34    | 34   |          |       |  |  |
| Period 193;                   | /38  |          |          |            |                  |        | 55    | 24   | 1        | 25    |  |  |
| 19th May                      | 1937 | 284      | 14       | 298        | 5.5              |        | 23    |      | 1        | 6     |  |  |
| 16th June                     |      | 305      | 1.3      | 318        | 24<br>49         | 4      | 53    | 30   | 1        | 37    |  |  |
| 13th Septemb                  |      | 267      | 1 3      |            | 76               | 2      | 78    | 27   | 3        | 30    |  |  |
| 11th Novembe                  |      | 293      | 13       | 306        | 35               | 2      | 37    | 21   | 1        | 22    |  |  |
| 5th January                   | 1938 | 274      | 11       | 306        | 31               |        | 3.2   | 23   | 2        | 25    |  |  |
| 27th January<br>24th February |      | 320      | 15       | 340        | 57               | 3      | 40    | 19   | 1        | 20    |  |  |

### HEALTH SERVICES—School Medical Statistics.

otul (0 Vlarch, 193**8** 

|                                                                                                                                                                             |                                                                             | ME                                                  | DICAL                                     |                                                 |                                                              |                                                     | DENTAL                                                     |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------|-------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|
| Year ended<br>31st December                                                                                                                                                 | Examinat                                                                    | iens                                                | Infection                                 | is Cases                                        | Attendance                                                   | s at Clinics                                        | Children                                                   | Requiring                                             |
| J. at. December                                                                                                                                                             | Routine Special                                                             | No of De-<br>fects found                            | Notifi-<br>able                           | Other                                           | Medical                                                      | Dental                                              | Examined                                                   | Treatmer                                              |
| 1931<br>1932<br>1933<br>1934<br>1945                                                                                                                                        | 5066 6794<br>5307 8179<br>4921 8969<br>3796 7453<br>4700 6846<br>5497 7101  | 2885<br>3062<br>2871<br>2477<br>2531<br>2859        | 230<br>165<br>318<br>496<br>204<br>142    | 744<br>1680<br>706<br>1172<br>1039<br>1712      | 29687<br>37232<br>36093<br>33001<br>33156<br>38215           | 4050<br>5896<br>6140<br>7507<br>8588<br>13081       | 9489<br>11795<br>9486<br>11898<br>13467<br>9154            | 6461<br>7030<br>4470<br>6731<br>7538<br>6198          |
| 1937 4 weeks to 23rd Jan. 4 weeks to 20th Feb. 6 weeks to 3rd April 7 weeks to 22nd May 4 weeks to 19th June 12 weeks to 11th Sept. 8 weeks to 6th Nov. 8 weeks to 1st Jan. | 89 389<br>541 565<br>575 689<br>606 891<br>603 833<br>481 1241<br>1055 1104 | 34<br>152<br>170<br>262<br>196<br>211<br>413<br>281 | 9<br>5<br>18<br>13<br>9<br>33<br>40<br>28 | 26<br>17<br>60<br>87<br>85<br>285<br>151<br>343 | 1819<br>2988<br>3099<br>4723<br>3382<br>0053<br>6804<br>5418 | 956<br>1212<br>1713<br>1962<br>1169<br>2440<br>2351 | 816<br>1092<br>1276<br>1128<br>1476<br>1009<br>1782<br>990 | 472<br>605<br>840<br>632<br>875<br>647<br>1236<br>698 |
| 4 weeks to 29th Jan. 4 Weeks to 26th Feb.                                                                                                                                   | 206 586<br>220 706                                                          | 88<br>146                                           | 10<br>16                                  | 155                                             | 2642<br>348\$                                                | 935<br>1109                                         | \$20<br>119                                                | 541<br>93                                             |

### HEALTH SERVICES-Maternity & Child Welfare Statistics.

Table I. Attendances for 4 weeks to 26th February, 1938.

|                                                                                         |                   |                |                   | HEAL              | TH CEN       | TRES              |         |           |             |
|-----------------------------------------------------------------------------------------|-------------------|----------------|-------------------|-------------------|--------------|-------------------|---------|-----------|-------------|
| Nature of Service                                                                       | Central<br>Hendon | West<br>Hendon | Child's<br>Hill   | Watling<br>Estate | Mill<br>Hill | Temple<br>Fortune | Edgware | Colindale | Total       |
| Maternity—General Ante-Natal Children under 5                                           | 35<br>511         | 74<br>407      | 36<br><b>d</b> 79 | 57<br>922         | 637          | 238               | 353     | 371       | 249<br>4178 |
| Dental Ante-Natal Children under 5                                                      | 37<br>16          | -              | 23<br>9           | 43                | 16<br>13     | =                 | <br>_   | _         | 119<br>67   |
| Eye<br>Children under 5                                                                 | 9                 | _              |                   | 3                 | _            | _                 | _       | -         | 12          |
| Orthopædic<br>Children under 5                                                          | 93                | _              | _                 | 46                | _            | _                 | _       | _         | 139         |
| Ophthalmia Neonatorum<br>Regulations 1926<br>No. of cases to<br>St. Margaret's Hospital |                   |                | _                 | _                 |              | _                 | _       |           | _           |

### Maternity & Child Welfare Statistics.

Table II. General.

|                                              |                   |                                                                                     | . M.                                                                                                                | ATERNITY                                                                                          | CENTR                                                                                                      | ES                                     |                                                                                                      |                                                                                                                   | Midv<br>Serv                                                                        |                                                                                                      | Grants                                                                                           |
|----------------------------------------------|-------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Year ended                                   | ., ,              |                                                                                     |                                                                                                                     | Session                                                                                           | NS                                                                                                         |                                        |                                                                                                      | Home                                                                                                              |                                                                                     |                                                                                                      | Assiste                                                                                          |
| 31st December                                | Of Centres Number |                                                                                     | Child<br>Atten-<br>dances                                                                                           | Ante<br>Natal<br>Attendances                                                                      | Total                                                                                                      | Average<br>per<br>Session              | New<br>Mem-<br>bers                                                                                  | Visita-<br>tions                                                                                                  | Cases<br>attended                                                                   | Visits                                                                                               | Supply                                                                                           |
| 1931                                         | 6<br>7<br>7<br>7  | 575<br>632<br>699<br>713<br>712<br>767<br>60<br>60<br>83<br>101<br>64<br>189<br>128 | 30396<br>34587<br>38825<br>39188<br>41249<br>44521<br>3403<br>3799<br>5095<br>6191<br>4002<br>11389<br>8511<br>7154 | 608<br>597<br>687<br>1079<br>1242<br>1692<br>147<br>158<br>242<br>348<br>190<br>489<br>432<br>385 | 31004<br>35184<br>39512<br>40267<br>42491<br>46029<br>3550<br>3957<br>5337<br>6539<br>4192<br>8043<br>7539 | 59<br>06<br>64<br>65<br>65<br>63<br>70 | 1429<br>1444<br>1552<br>1618<br>1784<br>1799<br>117<br>139<br>198<br>250<br>159<br>417<br>300<br>243 | 19254<br>17087<br>17033<br>16008<br>14150<br>15527<br>1142<br>909<br>1084<br>2040<br>1196<br>2959<br>2163<br>2382 | 122<br>103<br>91<br>113<br>110<br>118<br>8<br>6<br>12<br>15<br>11<br>23<br>12<br>23 | 2353<br>2107<br>2021<br>2491<br>2294<br>2440<br>197<br>152<br>293<br>293<br>210<br>564<br>289<br>537 | 73<br>156<br>508<br>1239<br>1588<br>1715<br>167<br>180<br>327<br>183<br>164<br>478<br>348<br>245 |
| 4 weeks to 29th Jan.<br>4 weeks to 26th Feb. | 8                 | 69<br>68                                                                            | 4262<br>4178                                                                                                        | 276<br>249                                                                                        | 4538<br>4427                                                                                               | 66<br>65                               | 185                                                                                                  | 1463<br>1355                                                                                                      | 6 7                                                                                 | 139<br>227                                                                                           | 250                                                                                              |

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ks to 3rd An

ks to 22rd 1

ks to 19th 1

ks to 19th 5

ks to 1st

ks to 29th

ks to 29th

### HEALTH SERVICES-General Health Statistics. Table I. 4 weeks to 26th February, 1938.

| REMISSION OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FEES                                 | DISEASES NOTI                                                                                                                                                                                                                          | FIED                                          | SANITATION                                                                                                                                         | V                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Number<br>of<br>Cases                | Name                                                                                                                                                                                                                                   | Number<br>of<br>Cases                         | Details                                                                                                                                            | Number                  |
| assisted Midwife  assisted Midwife  concil Midwife  corrision of Dentures  laintenance in Hospital  for confinement  laintenance in  Orthopædic Hospital  corvision of  Orthopædic Appliance  rovision of Spectacles  consiliectomy  laintenance in  Convalescent Home  laintenance at  Convalescent Home  laintenance at  laintenance at  Convalescent Home  laintenance at  Convalescent Home  laintenance at  consiliectomy  laintenance at  conversion of Spectacles  laintenance at  laintenance at  conversion of Spectacles  laintenance at  laintenance at  conversion of Spectacles  laintenance at   3<br>9<br>2<br>5<br>1<br>1<br>7<br>— | Scarlet Fever Diphtheria Pulmonary Tuberculosis Other Forms Tuberculosis Puerperal Fever Puerperal Pyrexia Erysipelas Pneumonia Dysentry Food Poisoning Ophthalmia Neonatorum Typhoid Fever Poliomyelitis Malaria Cerebro Spinal Fever | 24<br>14<br>8<br>2<br>4<br>5<br>14<br>14<br>— | Inspections, visits and Re-inspections made  Complaints received and investigated  Preliminary and Statutory notices served  Notices Complied with | 1240<br>84<br>102<br>68 |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 38                                   | Total                                                                                                                                                                                                                                  | 90                                            |                                                                                                                                                    |                         |

### General Health Statistics. Table II.

Assistra Milit Sins Suppli

|                                                                                                                                                                                                                                               |                                                      | ŀ                                                  | POPULATI                                            | ON                                           |                                                          | 1                                                      | INFEC                                       | TIOUS D                                            | ISEASI                              | ES                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|----------------------------------------------|----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------|----------------------------------------------------|-------------------------------------|----------------------------------------------|
| Year ended<br>31st December                                                                                                                                                                                                                   | Bir                                                  | rths                                               | Deaths                                              |                                              | Population                                               | Notific                                                | cation <b>s</b>                             | Cases re<br>to Hos                                 |                                     | Cases under<br>Treatment                     |
|                                                                                                                                                                                                                                               | Adjusted<br>Total                                    | Per<br>1000                                        | Adjusted<br>Total                                   | Per<br>1000                                  | 30th June                                                | Number                                                 | Per<br>centage                              | Hendon                                             | Other                               | in Hospital<br>at Date                       |
| 1931<br>1932<br>1933<br>1934<br>1935<br>1936                                                                                                                                                                                                  | 1649<br>1683<br>1673<br>1643<br>1724<br>1835         | 14.41<br>13.70<br>13.11<br>12.53<br>12.85<br>13.04 | 881<br>1036<br>1013<br>1065<br>1146<br>1166         | 7 72<br>8 40<br>7-93<br>8.12<br>8 54<br>8.29 | 115682<br>124477<br>129598<br>138643<br>146720<br>155800 | 778<br>761<br>1024<br>1322<br>896<br>777               | 6.72<br>6.15<br>7.89<br>9.53<br>6.11<br>5 0 | 365<br>311<br>513<br>782<br>515<br>301             | 98<br>133<br>125<br>117<br>96<br>99 | 59<br>47<br>97<br>102<br>50<br>53            |
| 4 weeks to 23rd Jan. 4 weeks to 20rd Feb. 6 weeks to 30rd April 7 weeks to 30rd April 7 weeks to 22nd May 6 weeks to 10th June 8 weeks to 10th Sept. 8 weeks to 10th Jan. 1038 1 weeks to 29th Jan. 4 weeks to 29th Jan. 6 weeks to 20th Feb. | 139<br>122<br>180<br>245<br>138<br>399<br>242<br>209 |                                                    | 219<br>143<br>199<br>230<br>95<br>262<br>190<br>220 |                                              | 162079                                                   | 82<br>74<br>74<br>113<br>59<br>164<br>125<br>137<br>88 |                                             | 21<br>24<br>40<br>37<br>30<br>70<br>66<br>54<br>28 | 8<br>7<br>9<br>4<br>24<br>13<br>13  | 46<br>38<br>52<br>33<br>41<br>44<br>43<br>64 |

|                                                                              | FI      | RE BRI                      | GADE.                      |                            |                            |                                                                                                         | AMBU                        | LANCE.             |                             |                    |                    |
|------------------------------------------------------------------------------|---------|-----------------------------|----------------------------|----------------------------|----------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------|--------------------|-----------------------------|--------------------|--------------------|
|                                                                              | 1933-34 | 1934-35                     | 1935-36                    | 1936-37                    | to 28th<br>Feb.,<br>1938   |                                                                                                         | 1933-34                     | 1934-35            | 1935-36                     | 1936-37            |                    |
| CALLS— Hendon Area Kingsbury Area Other Areas False Alarms Total Mileage run |         | 163<br>39<br>7<br>39<br>248 | 184<br>11<br>61<br>257     | 36<br>207<br>808           | 198<br>                    | Calls— Private Calls Street Calls Total Mileage run                                                     | 723<br>622<br>1345<br>10885 | 675 635 1290       | 781<br>669<br>1450<br>13024 | 945<br>683<br>1628 | 915<br>671<br>1586 |
| Tisis— Alarms                                                                | 390     | 5232<br>1610<br>507<br>247  | 473°<br>1627<br>826<br>233 | 4502<br>1978<br>702<br>179 | 4548<br>1803<br>735<br>197 | (Included in Total) For Finchley For other Authorities Finchley for Hendon Other Authorities for Hendon | 45<br>11<br>92              | 15<br>6<br>33<br>6 | 34<br>13<br>—               | 27                 | 2 t 5              |

### REFUSE DESTRUCTOR.

|                                                  | 1933-34                                                                                      | 1934-35                                                                               | 1935-36                                                                             | 1936-37                                                                              | 1st April to<br>22nd Feb., 1938                                                  |
|--------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| OUTGOING MATERIALS— Fine Stuff sold              | T. C.  4650 17  4231 10  811 15  786 17  2201 14  410 11  155 1  79 8  370 1  27029 4  270 5 | T. C.  5412 15 4256 10 1152 8 683 18 3074 7 4447 7 124 0 238 6 203 18  28724 19 323 7 | T. C.  4863 5 5040 10 1852 16 218 7 2143 15 530 4 142 14 401 15 — 10  30842 6 374 4 | T. C.  5541 12 3393 — 526 18 729 16 161 3 525 10 146 7 473 10 — 33678 3 447 16 153 5 | T. C.  3752 17 5129 8 48 68 7 4485 7 513 17 146 6 845 1 —  30492 12 532 8 122 12 |
| ELECTRICITY GENERATED— Low Level Pumping Station | B.T. Units 107387 6046 6336 119769                                                           | B.T. Units 104954 5252 6433 — 116639                                                  | B.T. Units<br>121360<br>3534<br>5993<br>——————————————————————————————————          | B.T. Units 58 63 19 28658                                                            | B.T. Units<br>4535<br>149132<br>153667                                           |

### ADVANCES UNDER THE SMALL DWELLINGS ACQUISITION ACTS from 3rd July, 1925, to 28th February, 1938.

|                                                                               |        | ances<br>pleted   | Coun<br>Valua |                   | Amo<br>Applie |                  | Amo<br>Advat |                   | now C      | lvanc <b>es</b><br>Jutstandi | ng     |
|-------------------------------------------------------------------------------|--------|-------------------|---------------|-------------------|---------------|------------------|--------------|-------------------|------------|------------------------------|--------|
|                                                                               | Number | Purchase<br>Price | Amount        | l'er-<br>centagos | Amount        | Per-<br>centages | Amount       | Per-<br>centages  | Amount     | Per-<br>centages             | Number |
| Now Reported<br>Details                                                       | 299    | £ 272914          | £<br>249791   |                   | £<br>201478   |                  | L<br>195498  |                   | £<br>53981 |                              | 155    |
| Percentages of<br>Purchase Price<br>Valuation<br>Amt. Applied for<br>Advances |        |                   |               | 91%               |               | 81%              |              | 70%<br>78<br>96%  |            | 22%<br>27%                   |        |
| Previous Return<br>Details<br>Percentages of<br>Purchase Price                | 297    | 271402            | 248406        |                   | 200453        |                  | 194473       |                   | 53499      |                              | 154    |
| Valuation Amt. Applied for Advances                                           |        |                   |               | 91%               |               | 8+%              |              | 70%<br>78%<br>96% |            | 22%<br>27%                   |        |

HOUSING—Rents Statement.

REN'IS RECEIVED, etc.

## HOUSING-Rents Statement.

36 19/6-17

945 (8) 1628

27

1st Apal a 22nd Feb., ap

T. C.

B.T. Units 4555 149132

153667

N ACTS

Advances
Outstanding
Ference News

22% 27%

22% 27% 155

|                                                                                               |                                      |                                                              | RENI                                                         | RENTS DUE                                 |                                                                               |                                                                  | REN                                     | RENTS RECEIVED, etc.                                                             | ED, etc.                                 |                                                                                          |
|-----------------------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------|
| Week ended                                                                                    | Number<br>of<br>Houses               | Gross<br>Rent<br>Roll                                        | Arrears<br>brought<br>forward                                | Rents<br>in advance<br>(Deduct)           | Total                                                                         | Rents<br>collected                                               | Voids and witten off                    | Arrears<br>carried<br>forward                                                    | Rents in<br>advance<br>(Deduct)          | Total                                                                                    |
| 31st March, 1931                                                                              | 967                                  | 839 10 4<br>838 14 8                                         |                                                              | 2 19 1                                    | 1205 17 3                                                                     | 539 13 9<br>869 2 1                                              | 2 17 7 2 7 5 7 5                        | 368 4 8<br>158 17 9                                                              | 6 8 d.                                   | £ S. d. 1205 17 3 1319 9 11                                                              |
|                                                                                               | 1012                                 | 815 2 7<br>S18 14 II                                         | 454 17 5                                                     | 8 o 5<br>16 16 10                         | 1255 17 4                                                                     | <u> 2</u> 9                                                      | ~ u                                     | . o c                                                                            | 9 2                                      | 1235 17 4                                                                                |
| 30th March, 1935<br>28th March, 1936<br>27th March, 1937                                      | 1148<br>1150<br>1150                 | 882 18 11<br>884 6 2<br>883 13 4                             | 468 4 1<br>423 3 5<br>462 3 5                                | 23 17 0<br>20 0 9<br>18 1 8               | 1327 6 0<br>1286 2 10<br>1327 15 1                                            | 919 3 9<br>898 1 1<br>866 3 3                                    | 27 3 1<br>7 8 5<br>14 6                 | 422 6 0<br>403 7 7<br>482 4 0                                                    | 41 0 10<br>22 14 3<br>21 0 8             | 1327 6 0<br>1286 2 10<br>1327 15 1                                                       |
| Period 1937/38  22nd May, 1937  19th June,  5th Sept 1st January, 1938 29th January, 26th Feb | 1150<br>1150<br>1150<br>1150<br>1150 | 88.8<br>88.3<br>88.3<br>88.3<br>88.3<br>88.3<br>88.3<br>88.3 | 474 2 6 479 12 0 450 0 5 409 11 3 472 3 4 453 18 7 4 57 11 4 | 20 21 1 3 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 | 1337 17 2<br>134 13 1<br>1311 0 7<br>137 0<br>137 6<br>137 5 11<br>1369 13 10 | 880 8 0<br>880 17 6<br>881 0 1<br>891 6 4<br>875 6 4<br>890 10 5 | 1 5 2 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 476 :5 3<br>479 :1 0<br>452 3 6<br>401 0 8<br>472 :16 1<br>444 :10 5<br>457 :5 9 | 20 20 20 20 20 20 20 20 20 20 20 20 20 2 | 1337 17 2<br>1341 13 11<br>1311 0 7<br>1273 17 0<br>1327 6 11<br>1317 5 11<br>1369 13 10 |

### HOUSING-General Items.

| Lenants                  | ts in Occupation | tio | Electricity                              | Tenants in Arrear                      | n Arrear                                                     | Houses under Repair                                                                                                                                                        | Repair                                 |                                                                                                                     |
|--------------------------|------------------|-----|------------------------------------------|----------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| Number New Left Lettings | New<br>Letting   | gr. | Charges<br>Collected                     | Number                                 | Amount                                                       | Period                                                                                                                                                                     | Number                                 | Cost of Wages<br>and Stores                                                                                         |
| m 8                      | m ti             |     | 2. 8. d.<br>18.10. 7<br>22. 8. 6         | 301                                    | 403<br>403<br>482                                            | 4 weeks to 25th March, 1936 7 weeks to 30th March, 1937                                                                                                                    | 209                                    | 343 7 2<br>1467 5 0                                                                                                 |
| -                        | -                |     | 24 24 24 24 24 24 24 24 24 24 24 24 24 2 | 316<br>308<br>308<br>328<br>321<br>306 | 7.00<br>4.00<br>4.00<br>4.00<br>7.00<br>7.00<br>7.00<br>7.00 | 7 weeks to 18th May, 1937  4 weeks to 15th June,  11 weeks to 35th June,  8 weeks to 35th Oct.,  9 weeks to 25th Jan.,  4 weeks to 25th Jan.,  1938  4 weeks to 25th Jan., | 325<br>193<br>543<br>473<br>153<br>153 | 730 13 19 11 130 13 19 11 130 10 13 19 11 130 10 13 19 11 130 10 13 13 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13 |

### LIBRARY SERVICES.—Statistics for February, 1958.

Table I. Membership.

| Distribution  | of Re | eident Men                              | hershi       | ip                             | Distribution of Non            | -Re | sident Me                    | mbers            |
|---------------|-------|-----------------------------------------|--------------|--------------------------------|--------------------------------|-----|------------------------------|------------------|
| Ward          |       | Popula-<br>tion, June,<br>19 <b>3</b> 7 | Total        | Percentage<br>of<br>Population | Library Authority              | у   | Employ-<br>ees and<br>School | Sub-<br>scribers |
| Central       |       | 18266                                   | 6294         | 34.31                          | Finchley                       |     | 235                          | 4                |
| Park          |       | 16578                                   | 5022         | 30,29                          | Middlesex                      | ••• | 447                          | 2                |
| Golders Green |       | 15628                                   | 5524         | 35 34                          | Metropolitan                   |     | '''                          | -                |
| Mill Hill     |       | 23618                                   | 6935         | 29.36                          | 1) 1                           | ••• | 53                           | -                |
| Childs Hill   |       | 18252                                   | 3913         | 20.88                          | Adjoining Library Authorities— |     |                              |                  |
| Burnt Oak     | •••   | 21146                                   | 4687         | 22.16                          | (a) Hampstead                  |     | 34                           | 2                |
| West Hendon   |       | 19014                                   | 2827         | 14.86                          | Other Authorities              |     |                              | _                |
| Garden Suburb |       | 15136                                   | <b>6</b> 098 | 40 28                          | Other Muniornies               | ••• | 76                           | 2                |
| Edgware       |       | 14,141                                  | 1784         | 12.35                          | Unclassified                   | ••• | 6                            | -                |
| Total         |       | 162079                                  | 43084        | 26.58                          | Total                          |     | 892                          | 10               |

Table II. General.

|                                                                                          | Lectu     | res                     |        |                  | Inter Libra | ry Loans | Donations                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------|-----------|-------------------------|--------|------------------|-------------|----------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                          | Cen       | tral                    | Golder | s Green          | Volu        | mes      |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Туре                                                                                     | Number    | Attend-<br>ance         | Number | Attend-<br>ance  | Borrowed    | Lent     | Details                                                                   | Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Now Reported  University Extension  Public Lectures  Talks to Children  Story Half-Hours | 4 4 2 2 2 | 138<br>284<br>290<br>82 | 4 2 2  | 155<br>167<br>70 | 44          | 31       | Volumes Pamphlets Watercolours Photographs Portraits Manuscripts Sundries | 12 de la companya del companya de la companya del companya de la c |
| Previously Reported                                                                      | 12        | 794                     |        | 392              | 122         | 29       | 10(a)                                                                     | 93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| University Extension Public Lectures Talks to Children Story Half-Hours                  | 1         | 155<br>131<br>120<br>30 | -<br>1 | <br>85<br>40     |             | -,       | Volumes Pamphlets Watercolours Photographs Portraits Manuscripts Sundries |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Total                                                                                    | 7         | 436                     | 2      | 125              | 123         | 29       | Total                                                                     | 103                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

plarch 19 March 19 March 19 March 19 March 19 May 19 July August 19 Sept 19 Oct. 19 May 19 July 19 May 19 July 19 May 19

Donations

tails

### Comparative Table of Issues.

|                                                                                | Central                                                                                         | Library                                                                      | Golders Gi                                                                                      | reen Branch                                                                          | Mill Hil                                          | l Branch                                     | 13                                               |                                                                                      | Total                                                                                     |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Period                                                                         | Total<br>Issues.                                                                                | Daily<br>Average                                                             | Total<br>Issues                                                                                 | Daily<br>Average                                                                     | Total<br>Issues                                   | Daily<br>Average                             | Deposit<br>Stations                              | School<br>Libraries                                                                  | 4 4 11                                                                                    |
| April 1931<br>March 1932<br>March 1933                                         | 35703<br>42944<br>43948                                                                         | 1680<br>1959<br>1920                                                         |                                                                                                 |                                                                                      |                                                   |                                              | 183<br>440<br>380                                | 5358<br>10864<br>13012                                                               | 41244<br>54248<br>57340                                                                   |
| March 1934<br>March 1935<br>March 1936<br>March 1937                           | 42013<br>41153<br>39030<br>40323                                                                | 1039<br>1583<br>1501<br>1613                                                 | 35ñ69<br>35041                                                                                  | 1372                                                                                 |                                                   |                                              | 477<br>373<br>287<br>277                         | 18701<br>21084<br>1571 <b>7</b><br>15693                                             | 61791<br>62610<br>90703<br>91334                                                          |
| Period 1937 3 April 1937  May  June  July  Sept  Oct  Nov  Dec  Jan. 1938  Feb | 40095<br>35911<br>35597<br>43605<br>36875<br>36408<br>37042<br>35251<br>31594<br>38392<br>36701 | 1542<br>1496<br>1408<br>1613<br>1475<br>1405<br>1448<br>1356<br>1264<br>1477 | 34329<br>30447<br>29125<br>34501<br>29610<br>32076<br>34367<br>32123<br>30368<br>35769<br>31316 | 1320<br>1268<br>1120<br>1278<br>1184<br>1234<br>1322<br>1236<br>1215<br>1376<br>1305 | 5456<br>35392<br>33814<br>20487<br>33312<br>30529 | 1364<br>1361<br>1301<br>1059<br>1281<br>1272 | 235<br>126<br>291<br>195<br>76<br>203<br>49<br>— | 17368<br>12605<br>20104<br>7990<br>17379<br>23707<br>18149<br>9337<br>16620<br>19127 | 92027<br>79089<br>86117<br>86291<br>66561<br>91612<br>131157<br>119337<br>97786<br>118093 |

### Issues-February, 1938.

| Classification      | Central<br>Library | Golders<br>Green<br>Branch | Mill Hill<br>Branch | Total<br>Central and<br>Branches | School<br>Libraries | Total<br>(All<br>Services) |
|---------------------|--------------------|----------------------------|---------------------|----------------------------------|---------------------|----------------------------|
| General Works       | 907                | 256                        | 496                 | 1659                             | 281                 | 1940                       |
| Dhilesenha          | 414                | 296                        | 218                 | 928                              | 41                  | 969                        |
| Religion            | 430                | 243                        | 242                 | 915                              | 173                 | 1088                       |
| Sociology           | 2072               | 968                        | 909                 | 3949                             | 957                 | 4906                       |
| Languages           | 622                | 185                        | 216                 | 1023                             | 13                  | 1036                       |
| Science             | 1081               | 613                        | 962 *               | 265 <b>6</b>                     | 762                 | 3416                       |
| Useful Arts         | 2286               | 878                        | 1488                | 4652                             | 1072                | 5724                       |
| Fine and Recreative |                    |                            |                     |                                  |                     |                            |
| Arts                | 1331               | 838                        | 890                 | <b>3</b> 059                     | 248                 | 3307                       |
| Music               | 845                | 439                        | 323                 | 1607                             |                     | 1607                       |
| Literature          | 2369               | 2205                       | 1490                | 6064                             | 597                 | 6661                       |
| History and         |                    |                            |                     |                                  |                     |                            |
| Topography          | 3028               | 1944                       | 2149                | 7121                             | 889                 | 8010                       |
| Biography           | 1879               | 1466                       | 1117                | 4462                             | 30                  | 4492                       |
| Local               | 280                | l –                        | _                   | 280                              | -                   | 280                        |
| Fiction             | 15917              | 18568                      | 15724               | 50209                            |                     | 50209                      |
| Story Books         | 2425               | 2417                       | 4305                | 9147                             | 14064               | 23211                      |
| Books for the Blind | 24                 |                            |                     | 24                               |                     | 24                         |
| Illustrations       | 331                | _                          | _                   | 331                              | _                   | 331                        |
| Holiday Literature  | 460                | _                          | _                   | 460                              |                     | 460                        |
| Total               | 36701              | 31316                      | 30529               | 98546                            | 19127               | 117673                     |
| Circulation.        |                    |                            |                     |                                  |                     |                            |
| Lending-Adult       |                    | 0.001.4                    | 23243               | _                                |                     | _                          |
| T                   | 27965              | 27014                      | 6514                |                                  |                     |                            |
| Reference All II    | 3622               | 3537<br>483                | 460                 | l i                              | j                   |                            |
| Junior              | 4732<br>382        | 282                        | 312                 | l                                | 1                   |                            |
|                     | 384                | 404                        | 312                 |                                  |                     |                            |
| TOTAL               | 36701              | 31316                      | 30529               | 98546                            | 19127               | 117673                     |
| Deile               |                    |                            | 1000                |                                  |                     | -                          |
| Daily average issue | 1529               | 1305                       | 1272                |                                  |                     |                            |
| Days open           | 24                 | 24                         | 24                  |                                  |                     |                            |

### COMPARATIVE STATISTICS.

|                            |        |                   |                   | I-               | UBLI            | C PA               | RKS.  |                 |              |                        |               |
|----------------------------|--------|-------------------|-------------------|------------------|-----------------|--------------------|-------|-----------------|--------------|------------------------|---------------|
| YEAR                       |        |                   | Ты                | NNIS             |                 |                    | Вс    | WLS             | PUTTING      | MINIA.<br>TURE<br>GOLF | Conv          |
| ENDED<br>31st March        | Courts | Single<br>Tickets | Double<br>Tickets | Court<br>Tickets | Book<br>Tickets | Special<br>Tickets | Rinks | Tickets<br>Sold | Tickets Sold | Tickets<br>Sold        | FEES<br>(Nos. |
| 1931                       | 20     | 4643              | 2482              |                  | -               | 159                | 12    | 165             | 12909        |                        | 6725          |
| 1932                       | 30     | 4868              | 2582              |                  |                 | 368                | 12    | 200             | 16810        | h- mp                  | 670           |
| 1933                       | 30     | 3333              | 1701              | 36.14            | 81              | 159                | 1.2   | 191             | , , ,        |                        | 383           |
| 1934                       | 30     | 1787              | 471               | 9475             | 233             | 115                | 12    | 326             | 17010        |                        | \$67.5        |
| 1935                       | 32     | 2633              | 698               | 8483             | 211             | 177                | 12    | 129             | 16191        | 5587                   | 7976          |
| 1930                       | 32     | 2511              | 631               | 8188             | 193             | 119                | 12    | 183             | 13010        | 4928                   | 7494          |
| 1937                       | 32     | 3154              | 930               | 9250             | 196             | 208                | 12    | 1108            | 13589        | 5300                   | 7097          |
|                            |        | 1                 | st Ap             | ril. 19          | 37. to          | 28th               | Febr  | ua <b>r</b> y,  | 1938.        |                        |               |
| Basing Hill                | 2      | 318               | 75                | 790              | 20              |                    | -     | _               | 1988         | _                      | 252           |
| Childs Hill                | 2      | 161               | 50                | 546              | 17              |                    | 6     | 129             |              |                        | -             |
| Clitterhouse               | 4      | 96                | 16                | 722              | 13              | _                  | _     |                 | 0.62         |                        | 52            |
| Hendon                     | 9      | 1293              | 347               | 3702             | 74              | 56                 |       |                 | 8639         |                        | 48            |
| Mill Hill                  | 3      | 535               | 170               | 1259             | 27              | 78                 | 6     | 371             | _            | 5659                   | 169           |
| Princes                    | 2      | 452               | 142               | 962              | 24              | -                  |       | -               |              |                        | 84            |
| Stone Grove                | 2      | 488               | 130               | 1079             | 19              |                    |       | _               | 2259         |                        | 151           |
| Sunny Hill                 | 4      | 258               | 5.5               | 1124             | 12              | 36                 | _     | -               | 1882         |                        | 880           |
| Watting                    | 2      | 210               | 49                | 678              | 2               | 3                  | _     |                 | 3239         | _                      | -             |
| West Hendon                | 2      | 73                | 1 2               | 362              | 3               |                    |       |                 |              |                        | 1029          |
| Totals                     | 32     | 3884              | 1046              | 11224            | 211             | 173                | 12    | 500             | 18057        | 5659                   | 9491          |
| Increase on<br>last return |        | 42                | 19                | 254              | 4               | _                  |       |                 |              | _                      | 506           |
|                            |        |                   |                   | PUBI             | IC L            | AVAT               | ORIE  | CS.             |              |                        |               |
| YEAR                       |        |                   |                   | Ladin            | ES              |                    |       |                 | GENTI.       | EMEN                   |               |
| ENDED<br>31st March        |        |                   | Conveni           |                  |                 | Т                  | owels | C               | onvenience   | . To                   | vels          |
| <b>J</b> . 5               | W.C's  | Free              | e Total           |                  | Now,            | Basin              | Nos   | W.C's           | Nos.         | Basins                 | Nos.          |
| 1931                       | 12     | 3                 | 15                | 3                | 709 <b>9</b>    | 4                  | 294   | 11              | 35371        | 4                      | 987           |
| 1932                       | 12     | 3                 | 15                |                  | 5475            | 4                  | 239   | 1 11            | 34401        | 4                      | 937           |
| 1933                       | 12     | 3                 | 15                |                  | 9812            | 4                  | 171   | 11              | 33793        | 4                      | 603           |
| 1934                       | 19     | 4                 | 23                |                  | 7616            | 6                  | 177   | 16              | 40270        | 6                      | 786           |
| 1935                       | 28     | 4                 | 32                | 4                | 2268            | 10                 | 304   | 21              | 53589        | 10                     | 1192          |
| 1036                       | 28     | 4                 | 32                |                  | 1133            | 10                 | 551   | 21              | 08272        | 10                     | 1870          |
| 1937                       | 28     | 4                 | 32                | 56               | 804             | 10                 | 1839  | 21              | 77244        | 10                     | 2397          |
| Leen to the                |        |                   | ist /             | \pril, 1         | 937. t          | 0 24th             | Febr  | uary,           | 1938.        |                        |               |
| The Bell"<br>Childs Hill   | . 5    | t                 | 6                 |                  | 558             | 2                  | 291   | 1               | 12612        | 2                      | 326           |
| Cricklewood La             | 4      | 1                 | 5                 |                  | 403             | 2                  | 312   | +               | 10783        | 2                      | 581           |
| Edgware                    | -      | _                 | 2                 |                  | 961             |                    | J     | 2               | 17805        | -                      | ,             |
| Mil Hill                   | 5      | _                 | 5                 |                  | 412             | 2                  | 383   | 2               | 5291         | 2                      | 451           |
| Drange Hill Ros            | 4      |                   | 4                 | 11               | 240             | 2                  | 389   | 3               | 7254         | 2                      | 597           |
|                            | ,      | 1                 | 6                 | 6                | 69 <b>0</b>     | 2                  | 265   | 3               | 9163         | 2                      | 564           |
| . c. remon                 | 3      | 1                 |                   |                  | 206             | _                  | 1 -03 | 3               | 9.73         | -                      | 3-4           |

|                                                                                        |                                 |                       | ıst A                           | pril, 1937. <b>t</b>                                   | 0 24th                     | Febru             | iary, i                         | 938.                                                    |                            |                |
|----------------------------------------------------------------------------------------|---------------------------------|-----------------------|---------------------------------|--------------------------------------------------------|----------------------------|-------------------|---------------------------------|---------------------------------------------------------|----------------------------|----------------|
| "The Bell" Childs Hill Cricklewood Lane Edgware Mill Hill Orange Hill Road West Hendon | 5<br>4<br>2<br>5<br>4<br>5<br>3 | I<br>-<br>-<br>I<br>I | 6<br>5<br>2<br>5<br>4<br>6<br>4 | 9558<br>10403<br>7961<br>7412<br>11240<br>6690<br>5206 | 2<br>2<br>2<br>2<br>2<br>2 | 383<br>389<br>265 | 4<br>4<br>2<br>2<br>3<br>3<br>3 | 12612<br>16783<br>17805<br>5291<br>7254<br>9163<br>8651 | 2<br>2<br>2<br>2<br>2<br>2 | 326<br>581<br> |
| Totals                                                                                 | 28                              | 4                     | 32                              | 58470                                                  | 10                         | 1763              | 21                              | 71559                                                   | 10                         | 2519           |
| Inorease on<br>last return                                                             | _                               |                       |                                 | 3880                                                   |                            | 106               |                                 | 7361                                                    |                            | 173            |

| 7712.4.12                            |                            | PUBL                                         | IC SLIF                                | PER B                                     | ATHS.                            |                                              |                        |
|--------------------------------------|----------------------------|----------------------------------------------|----------------------------------------|-------------------------------------------|----------------------------------|----------------------------------------------|------------------------|
| YEAR<br>ENDED                        |                            | LASS                                         | 2nd C                                  | LASS                                      |                                  |                                              | Unemploy-              |
|                                      | No. of Baths               | Tickets Sold                                 | No. of Baths                           | Tickets Sold                              | Extra Towels                     | Soap                                         | ed (Free<br>Baths)     |
| 1932<br>1933<br>1934<br>1935<br>1936 | 8<br>8<br>8<br>8<br>8<br>8 | 4842<br>3967<br>3752<br>3856<br>3571<br>3583 | 25<br>25<br>25<br>25<br>25<br>25<br>25 | 17678<br>17980<br>19113<br>19251<br>18230 | 1043<br>962<br>844<br>875<br>821 | 8429<br>6925<br>7242<br>7499<br>7340<br>8074 | 331<br>144<br>46<br>19 |

| die Hill.   | , |             | 1  | 2511 1 60 | ruary, 193 | 8.   |    |
|-------------|---|-------------|----|-----------|------------|------|----|
| entlemen    | 2 | 171<br>844  | 5  | 2856      | 18         | 147  |    |
| est Hendon. | 4 | 1015        |    | 3735      | 368        | 1457 |    |
| raies       | 2 |             | 11 | 6591      | 405        | 1601 |    |
| ntlemen     | 2 | 196<br>2035 | 6  | 3796      |            |      |    |
| Totals      |   |             | 8  | 8684      | 210<br>545 | 1487 | 85 |
|             |   | 3:46        | 25 |           | 213        | 4117 |    |
| crease on   |   |             |    | 15071     | 1161       | 7508 | 85 |
| last return |   | 268         | 1  |           |            |      |    |
|             |   |             |    | 1405      | 75         | 510  | 15 |

| Details.                                                                      | 5th May                  | 35<br>29th Sept.      | 2nd May -                | 36<br>-27th Sent            | 19                                      | 37                  |
|-------------------------------------------------------------------------------|--------------------------|-----------------------|--------------------------|-----------------------------|-----------------------------------------|---------------------|
|                                                                               | Tickets Sold             | Totals                | Tickets Fold             | Totals                      | Tickets Sold                            | rd October          |
| Sessions:— Adults.— Sundays & Bank Holidays Weekdays                          | 17827<br>50664           | (1)                   | 9387<br>23657            |                             | 10476<br>30242                          | - Vidis             |
| Children.—<br>Sundays & Bank Holidays<br>Weekdays                             | 6465<br>27692            | 68491                 | 4610<br>17061            | 33044                       | 49 <sup>8</sup> 7<br>235 <sup>8</sup> 9 | 40718               |
| Soason Pass.—<br>Sundays & Bank Holidays<br>Weekdays                          | 1933                     | 34157                 | 1918                     | 21671                       | 1874                                    | 28576               |
| Sus-Total                                                                     |                          | 8688                  |                          | 62911                       | 6814                                    | 8688<br>77982       |
| Hendon Other Authorities                                                      | 7027                     | 7047                  | 6723                     | 6723                        | 9661                                    | 9661                |
| Total Bathers                                                                 |                          | 118363                | -                        | 69634                       | -                                       | 87643               |
| Parking.— Cars Motor Cycles Hicycles Season Tickets                           | 4663<br>809<br>9268<br>2 |                       | 2519<br>490<br>6852<br>2 |                             | 3438<br>563<br>9487                     |                     |
| Deposits.— Costumes                                                           |                          | 14747<br>4678         |                          | 9813<br>2757                |                                         | 13479<br>4010       |
| Season Tickets.— Resident Non-Resident                                        | 234                      | 2 76                  | 244                      |                             | <b>202</b> 5                            |                     |
| Hire of Towels, Cap,<br>Costume and Slips<br>Weighing Machines<br>Surfoplanes |                          | 12394<br>4842<br>2528 |                          | 25 <b>2</b><br>7725<br>3034 |                                         | 207<br>9856<br>3557 |

### OPEN AIR SWIMMING POOL-WEST HENDON.

| Details.                                                       | 1932  |       |       | 4th May-        | 935<br>-ugth Sept. | and May-        | 36<br>- 27th Sept. | ord fuly—       | 937<br>-ard October |
|----------------------------------------------------------------|-------|-------|-------|-----------------|--------------------|-----------------|--------------------|-----------------|---------------------|
| -11 -11 -11                                                    | 1932  | 1933  | 1934  | Tickets<br>Sold | TOTAL              | Tickets<br>Sold | TOTAL              | Tickets<br>Sold | TOTAL               |
| Sessions:— Adults.—                                            |       |       |       |                 |                    |                 |                    |                 |                     |
| Sundays & Bank Holidays<br>Weekdays                            | _     | _     | _     | 3001<br>8578    | 11579              | 1769<br>4341    | 6110               | 2568<br>9549    | 12117               |
| Children                                                       |       |       |       |                 |                    |                 |                    |                 |                     |
| Sundays & Bank Holidays<br>Weekdays                            | _     | _     | _     | 1443<br>9490    | 10933              | 866<br>6317     | 7003               | 1124<br>6363    | 7487                |
| Season Pass.—<br>Sundays & Bank Holidays<br>Weekdays           |       | _     | _     | _               |                    |                 |                    | 50 <b>6</b>     | 2438                |
| SUB-TOTAL                                                      |       |       |       |                 | 22512              |                 | 13113              |                 | 22042               |
| Hendon<br>Other Authorities                                    | _     | _     | _     | 1206            | 1206               | 3445            | 3445               | 981             | 981                 |
| TOTAL BATHERS                                                  | 45485 | 48166 | 34121 |                 | 23718              |                 | 16558              |                 | 23023               |
| Miscellaneous: — Parking,—                                     |       |       |       |                 |                    |                 |                    |                 |                     |
| Cars<br>Motor Cycles<br>Bicycles                               |       |       |       |                 |                    |                 |                    | 176<br>82       |                     |
| Season Tickets                                                 | _     | _     | _     |                 |                    |                 | _                  | 937             | 1195                |
| Deposits.—<br>Costumes                                         | _     |       |       |                 | _                  |                 |                    |                 | 1.148               |
| Season Tickets                                                 |       |       |       |                 |                    |                 |                    |                 |                     |
| Resident<br>Non-Posident                                       | _     |       |       |                 | _                  |                 | _                  | 43<br>9         | 52                  |
| Hire of Towels, Cap,<br>Costume and Slips<br>Weighing Machines | _     | _     |       |                 |                    |                 | -                  |                 | 3206                |

\* Reconstructed.

### WAGES RETURN.

|                                                             |                                                                                                                                                                     |                                                                                                                                         | Deductions                                                                                                                                                                                                              |                                                                                                                               |                                                                                                                                      | Contribution                                                                                                                                      | ,                                                                                                                                 |                                                                                                                                                       |
|-------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year                                                        | Net<br>Wages                                                                                                                                                        |                                                                                                                                         | National Insurances                                                                                                                                                                                                     | Industrial                                                                                                                    | Super-                                                                                                                               | National                                                                                                                                          | Insurances                                                                                                                        | 2                                                                                                                                                     |
| Ended<br>31st Mar.                                          | Paid.                                                                                                                                                               | Super-<br>annuation                                                                                                                     | Health Unem-<br>ployment                                                                                                                                                                                                | Orthopredic<br>Society                                                                                                        | annuation                                                                                                                            | Health                                                                                                                                            | Unem-<br>ployment                                                                                                                 | TOTAL.                                                                                                                                                |
| 1931<br>(53 wecks)                                          | 84735 15 3                                                                                                                                                          | 1438 0 11                                                                                                                               |                                                                                                                                                                                                                         | -                                                                                                                             |                                                                                                                                      | 1045 14 5                                                                                                                                         |                                                                                                                                   | 90785 18 4                                                                                                                                            |
| 1932                                                        | 81898 7 0                                                                                                                                                           | 1416 7 3                                                                                                                                | 973 18 3 583 13 6                                                                                                                                                                                                       | _                                                                                                                             |                                                                                                                                      |                                                                                                                                                   | 603 12 10                                                                                                                         | 87976 18 4                                                                                                                                            |
| 1933                                                        | 82166 4 3                                                                                                                                                           | 1368 7 2                                                                                                                                | 990 12 0 720 10 11                                                                                                                                                                                                      | _                                                                                                                             |                                                                                                                                      |                                                                                                                                                   | 765 5 I                                                                                                                           | 88419 9 4                                                                                                                                             |
| 1934                                                        | 95367 11 9                                                                                                                                                          | 2049 0 2                                                                                                                                | 1161 0 6 810 13 4                                                                                                                                                                                                       | _                                                                                                                             | 2049 0 2                                                                                                                             | 1216 17 10                                                                                                                                        | 860 13 4                                                                                                                          | 103514 17 1                                                                                                                                           |
| 1935                                                        | 102007 4 7                                                                                                                                                          | 2107 11 7                                                                                                                               | 1227 18 0 874 0 11                                                                                                                                                                                                      | 50 8 0                                                                                                                        | 2107 11 7                                                                                                                            | 1289 10 9                                                                                                                                         | 926 r 9                                                                                                                           | 110591 7 1                                                                                                                                            |
| 1936<br>(53 weeks)                                          | 107592 19 3                                                                                                                                                         | 2581 11 11                                                                                                                              | 1318 1 3 909 11 11                                                                                                                                                                                                      | 58 19 11                                                                                                                      | ,                                                                                                                                    | 1390 1 6                                                                                                                                          | -                                                                                                                                 | 117403 0 6                                                                                                                                            |
| 1937                                                        | 106580 12 3                                                                                                                                                         | 2465 6 2                                                                                                                                | 1389 5 6 682 17 5                                                                                                                                                                                                       | 56 17 4                                                                                                                       | 2465 <b>6 £</b>                                                                                                                      | 1468 6 8                                                                                                                                          | 741 16 9                                                                                                                          | 115850 8 3                                                                                                                                            |
| 1937<br>Week<br>Ended<br>April 6<br>13<br>20<br>27<br>May 4 | 2089 4 7<br>2089 9 9<br>2095 16 1<br>2135 13 3<br>2159 6 4                                                                                                          | 46 16 6<br>46 15 2<br>46 18 6<br>46 17 3<br>46 16 2                                                                                     | 26 18 0 13 13 2<br>27 11 6 13 11                                                                                                                                                                                        | I I II<br>I 2 3<br>I 2 2<br>I 2 2                                                                                             | 46 16 6<br>46 15 2<br>46 18 6<br>46 17 3<br>46 16 2                                                                                  | 28 13 7<br>29 0 7<br>29 0 10<br>28 14 2<br>29 9 4                                                                                                 | 14 17 C<br>14 12 2<br>15 4 4<br>14 14 9<br>15 7 1                                                                                 | 2267 14 11<br>2268 11 3<br>2275 16 5<br>2314 10 0<br>2340 0 2                                                                                         |
| June 1 8 15 22 29                                           | 2194 5 6<br>2304 10 0<br>2207 2 9<br>2221 15 6<br>2251 4 8<br>2293 10 5<br>2326 17 6<br>2398 14 8                                                                   | 46 12 5<br>46 14 5<br>46 9 5<br>46 7 7<br>45 10 9<br>46 14 5<br>46 14 0<br>46 15 2                                                      | 27 4 5 13 9 2 13 14 4 27 17 9 13 19 6 28 10 10 14 9 6 29 2 6 14 8 7 29 12 7 15 0 7                                                                                                                                      | 1 2 0<br>1 2 0<br>1 1 9<br>1 1 11<br>1 1 10<br>1 1 10                                                                         | 46 12 5<br>46 14 5<br>46 9 5<br>46 7 7<br>46 10 9<br>46 14 5<br>46 15 2                                                              | 29 5 4<br>29 8 11<br>29 0 11<br>29 15 7<br>30 8 8<br>30 19 6<br>31 12 1<br>31 16 6                                                                | 14 15 1<br>15 10 4<br>14 10 0<br>15 13 4<br>15 12 4<br>16 3 2<br>16 1 4<br>16 14 1                                                | 2373 I5 5<br>2484 I3 I1<br>2385 I9 5<br>2402 I8 7<br>2434 9 5<br>2478 I4 I0<br>2513 I3 II<br>2586 I2 II                                               |
| July 6 13 20 27 Aug. 3 10 17 24 31 8ept. 7 14 21 28         | 2373 19 0<br>2383 7 9<br>2426 10 8<br>2409 17 7<br>2407 6 4<br>2516 13 8<br>2499 10 4<br>2409 10 4<br>2363 10 2<br>2344 10 2<br>2279 15 8<br>2219 0 10<br>2208 18 1 | 46 18 1<br>46 15 6<br>47 3 9<br>47 2 0<br>46 5 4<br>46 7 0<br>46 18 11<br>46 11 2<br>46 9 7<br>16 4 9<br>46 5 11<br>46 4 1<br>46 5 16 0 | 30 9 5 15 5 2<br>30 10 2 14 17 11<br>30 6 11 15 6 14<br>30 5 10 14 13 3<br>30 11 7 15 8 4<br>30 3 6 14 10 6<br>29 17 8 14 15 16<br>29 17 8 14 15 16<br>28 19 3 14 8 9<br>28 19 13 14 8 9<br>28 7 10 13 14 9             | I I II<br>I I II<br>I I IO<br>I I 7<br>I 2 0<br>I 1 2 0<br>I I IO<br>I I IO<br>I I IO<br>I I IO<br>I I IO<br>I I IO<br>I I IO | 46 18 1<br>46 15 6<br>47 3 9<br>47 2 c<br>46 5 4<br>46 7 0<br>46 18 11<br>46 11 2<br>46 9 7<br>46 4 9<br>46 5 11<br>46 4 1<br>46 6 c | 32 0 11<br>32 7 2<br>32 8 11<br>32 7 2<br>32 7 3<br>32 4 6<br>32 10 3<br>32 3 4<br>632 10 3<br>31 18 0<br>31 11 3<br>31 0 2<br>30 10 5<br>30 14 5 | 15 18 2<br>16 14 6<br>16 4 8<br>16 11 11<br>16 7 6<br>16 6 8<br>15 16 6<br>15 6 5<br>3<br>15 17 0<br>15 17 0<br>15 18 3<br>15 4   | 2561 13 8<br>2572 11 11<br>2616 8 3<br>2599 10 7<br>2595 6 5<br>2704 0 9<br>2636 17 9<br>2540 18 8<br>2530 3 8<br>2463 8 4<br>2400 15 10<br>2390 7 7  |
| Oet. 5 12 19 26 Nov. 2 9 16 23 Dec. 7 14 21 28 1938         | 2210 13 11<br>2181 18 10<br>2188 2 7<br>2170 9 1<br>2138 12 10<br>2172 10 1<br>2172 4 9<br>2182 9 3<br>2133 7 5<br>2147 8 0<br>2150 10 1<br>2190 12 8<br>2136 11 4  | 45 10 10<br>45 16 9<br>46 3 1<br>46 6 11<br>45 19 2<br>45 16 9<br>45 13 5<br>45 1 1 9<br>45 10 8<br>45 0 8<br>45 0 8<br>45 0 8          | 28 10 6 14 0 7 28 12 2 13 16 11 28 6 1 14 0 8 28 16 1 14 8 0 28 11 11 13 14 11 28 2 6 14 2 8 5 0 14 1 3 28 5 10 13 12 28 6 1 14 0 28 6 1 14 0 28 6 1 14 0 28 6 1 14 0 28 6 1 14 0 28 6 1 14 0 28 6 1 14 0 28 6 1 14 0 3 | 1 2 3<br>1 2 1<br>1 2 1<br>1 2 0<br>1 2 1<br>1 1 11                                                                           | 45 10 10<br>45 16 9<br>46 3 1<br>46 6 11<br>45 19 2<br>45 16 9<br>45 13 5<br>45 10 8<br>45 10 8<br>45 0 0<br>45 8 10<br>45 11 6      | 30 16 2<br>30 13 1<br>30 14 1<br>30 5 2<br>30 7 4<br>30 17 0<br>30 14 6<br>30 2 7<br>30 4 3<br>30 1 9<br>30 5 11<br>9 30 5 11                     | 15 17 10<br>15 5 8<br>15 16 10<br>15 3 5<br>15 11 3<br>15 10 4<br>15 17 4<br>15 17 4<br>15 13 10<br>15 10 5<br>15 13 8<br>15 10 8 | 2392 5 10<br>2396 3 10<br>2370 10 5<br>2360 19 4<br>2320 0 11<br>2353 19 2<br>2362 9 7<br>2312 0 4<br>2326 19 9<br>2329 19 0<br>2370 4 5<br>2317 18 7 |
| Jan. 4 11 18 25 Feb. 1 8 15 22 Totals                       | 2243 11 7<br>2209 10 2<br>2210 13 8<br>2207 7 11<br>2180 7 4<br>2183 5 9<br>2188 9 4                                                                                | 45 6 3<br>46 2 1<br>45 17 5<br>46 13 9<br>45 19 3<br>45 19 0<br>46 7 11<br>46 2 11                                                      | 28 0 11 13 14 9<br>27 15 10 13 8 2<br>27 15 7 13 7 9<br>27 12 6 13 19 9<br>27 8 4 13 1 10                                                                                                                               | 1 1 11<br>1 1 11<br>1 2 1<br>1 2 4<br>1 2 7<br>1 2 3                                                                          | 45 6 3<br>46 2 1<br>45 17 5<br>46 13 9<br>45 19 3<br>45 19 0<br>46 7 11<br>46 2 11                                                   | 30 7 2<br>29 18 6<br>29 18 5<br>39 19 10<br>29 12 7<br>29 9 3<br>29 15 1<br>29 14 3                                                               | 15 11 6<br>15 12 5<br>15 2 11<br>15 11 C<br>15 2 8<br>15 1 11<br>14 16 5<br>15 6 5                                                | 2424 2 7<br>2390 2 10<br>2100 5 9<br>2388 11 6<br>2380 11 6<br>2362 19 4<br>2367 11 5                                                                 |

Gar to 31st Mi isa to 31st Mi jur to 31st Mi jur to 31st Mi

far to 31st Ma

Main and C Local Road Private Stre he's and Pleas this Offices are this Depots In Station, etc.

Sterage and S

House Refus Hospitals Maternity a Pablic Conv Mortuary

Paths and the Libraries

Littents

Little Dwellings

ining (1923 A

Pool

Prop to trans

### LOAN DEBT STATEMENT

| Particulars.                                     |         |         | Balance<br>Outstanding<br>1st April.      | New Loans                                                       | Repayments                      | Halance<br>Outstanding<br>31st March.                |
|--------------------------------------------------|---------|---------|-------------------------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------|
| ilear ro                                         |         | •••     | £1,298,535 14 7                           | £742,456 3 2                                                    | £56,483 19 4                    | £1,984,507 18                                        |
| len to and                                       |         | ••••    | £2,012,708 3 8                            | £275,025 10 9                                                   | L85,745 3 8                     | C- 00                                                |
| fear to 31st March, 1933 .                       |         | •••     | £2,131.988 to 9                           | £150,932 19 6                                                   | £135,395 12 10                  | C                                                    |
| Year to 31st March, 1934 .                       |         | •••     | £2,147,525 17 5                           | £805,020 17 2                                                   | £615,939 18 2                   |                                                      |
| Year to 31st March, 1935 .                       |         |         | £2,336,606 16 5                           | £70,120 0 0                                                     | £67.764 2 9                     |                                                      |
| Year to 31st March, 1936 .                       | <b></b> | •••     | £2,338,962 13 8                           | £75,500 0 0                                                     | £182,049 18 2                   | £2,338 962 13 5                                      |
| Year to 31st March, 1937                         |         |         | £2,232,412 15 6                           | £241,250 0 0                                                    | 666.0                           | 62,232,412 15                                        |
| Purpose.                                         |         |         | Balance<br>Outstanding<br>18t April, 1937 | New Loans and Advances to Borrowing Accounts to 28th Feb., 1938 | Repayments and<br>Advances from | Balance Outstanding at 28th Feb., 193                |
| Sewerage and Sewage Disposal Road Improvements:— | •••     | •••     | 335,489 1 5                               | 43124 1 4                                                       | 49255 0 0                       | 329,358 2 9                                          |
| Main and County Roads                            |         | • • • • | 69,630 1 11                               | _                                                               | 4044 18 2                       | 65,585 3 9                                           |
| Local Roads                                      | • •••   | •••     | 90,004 4 8                                | 1000 0 0                                                        | 5953 t 2                        | 88,051 3 6                                           |
| Private Streets                                  | • •••   | •••     | 48,894 2 2                                | -                                                               | 5711 4 4                        | 43,182 17 10                                         |
| Parks and Pleasure Grounds                       | • •••   | •••     | 441,324 8 3                               | 8315 10 0                                                       | 2154111 5                       | 428,598 6 10                                         |
| Public Offices and Buildings                     | •       | •••     | 62,145 7 7                                | 5575 0 0                                                        | 1945 12 8                       | 65,774 14 11                                         |
| Public Depots                                    |         | •••     | 10,147 10 0                               | -                                                               | 357 19 0                        | 9,790 0 0                                            |
| Fire Station, etc                                | •       | •••     | 24,548 13 1                               | 4000 O C                                                        | 1252 11 2                       | 27,296 1 11                                          |
| House Refuse Collection                          |         |         | 28,651 16 2                               | _                                                               | 1630 4 1                        | 27,012 12 1                                          |
| Hospitals                                        | •••     |         | 63,867 18 10                              | _                                                               | 1533 15 2                       | 62,334 3 8                                           |
| Maternity and Child Welfar                       | θ       | •••     | 13,974 13 5                               | 4625 0 0                                                        | 358 9 7                         | 18,241 3 10                                          |
| Public Conveniences                              | • •••   | •••     | 6,296 1 2                                 | -                                                               | 223 18 3                        | 6,072 2 11                                           |
| Mortuary                                         | • •••   | •••     | 219 18 3                                  | -                                                               | 36 14 10                        | 183 3 5                                              |
| Baths and Washhouses                             |         | •••     | 39,562 15 3                               | 5000 0 0                                                        | 965 18 8                        | 43,596 16 7                                          |
| unic Libraries                                   | •••     |         | 41,294 16 3                               | 3273 0 0                                                        | 1383 6 6                        | 43,184 9 <b>9</b>                                    |
| lletments                                        |         |         | 1,276,051 8 5<br>14,077 0 8               | 77912 11 4                                                      | 95693 16 0<br>151 0 9           | 1,258,270 3 9                                        |
| mall Dwellings Acts, Advances                    | •••     |         | 58,653 9 0                                |                                                                 | 10140 0 7                       | 48,513 8 5                                           |
| lousing (1923 Act), Subsidies                    | •••     |         | 175 <b>3</b> 4                            | -                                                               | 8 15 2                          | 166 <b>8 2</b>                                       |
| ducation:                                        |         |         | 608,046 5 8                               | 50386 0 0                                                       | 9157 18 5                       | 649,274 7 3                                          |
| Elementary                                       |         |         | 308,961 7 8                               | 15000 0 0                                                       | 8491 17 7                       | 315,469 10 1                                         |
| Higher                                           | •••     |         | 7,994 <b>9 3</b>                          |                                                                 | 137 0 6                         | 7,857 8 9                                            |
| can Pool                                         | •••     |         | 2,273,959 4 0<br>132,917 12 9             | 143298 11 4<br>54756 I 4                                        | 123780 9 0<br>*115038 8 5       | <sup>2</sup> , <sup>2</sup> 93,477 6 4<br>72,635 5 8 |
| _                                                | Total   |         | 62,406,876 16 9                           | (198054 12 8                                                    | £238818 17 5 6                  | 2.366,112 12 0                                       |

Prior to transfer of Parish of Edgware.

 $T_{\sigma_{T_{\boldsymbol{k}L_{i}}}}$ 

117403 0 4 115**3**50 8 3

<sup>\*</sup>Advances from Pool 170610 16 3 Repayments to Pool 55572 7 10

<sup>£115038 8 5</sup> 

LOAN SANCTIONS RECEIVED—From 1st April to 28th February, 1938.

| No. | Date of<br>Sanction | Purpose.                                              | Amount  | Period<br>Tear              |
|-----|---------------------|-------------------------------------------------------|---------|-----------------------------|
|     |                     |                                                       | £       | - management and management |
| 452 | 1/4/1937            | West Hendon Open Air Bath-Pre-heating Plant           | 950     | 10                          |
| 453 | 7/4/1937            | Mill Hill Park-Bowling Green                          | 1630    | 5                           |
| 454 | 8/4/1937            | Watling Park-Bowling Green                            | 1700    | 5                           |
| 456 | 4/6/1937            | Private Street Works-Group 60                         | 10700   | 7                           |
| 457 | 14/6/1937           | Edgware Junior and Infants' School-Buildings          | 19330   | 40                          |
| 458 | 17/6/1937           | Mill Hill Branch Library-Furniture                    | 700     | 15                          |
| 159 | 21/6/1937           | Mill Hill Maternity Centre-Heating                    | 225     | 15                          |
| 460 | 13/7/1937           | Dole Street, etc., Surface Water Sewer                | 4368    | 30                          |
| 461 | 15/7/1937           | North Circular Road Sewer                             | 3600    | 7                           |
| 462 | 22/7/1937           | Private Street Improvements-Group No. 61              | 7378    | 10                          |
| 463 | 17/9/1937           | Edgware Junior & Infants' School-Heating Installation | 1300    | 15                          |
| 464 | 6/1/1938            | Woodside Park School-Erection                         | 21386   | 15                          |
| 465 | 13/1/1938           | Private Street Improvements-Group 62                  | 10370   | 7                           |
| 466 | 13/1/1938           | Private Street Improvements-Group 63                  | 3740    | 7                           |
| 467 | 20/1/1938           | Edgwarebury Lane Improvement—Road Works               | 1600    | 20                          |
| 468 | 20/1/1938           | Edgwarebury Lane Improvement-Surface Water Sewer      | 1196    | 30                          |
| 469 | 20/1/1938           | Edgwarebury Lane Improvement-Sewerage                 | 204     | 30                          |
| 470 | 24/1/1938           | Colindeep Lane Open Space                             | 1550    | 60                          |
| 471 | 4/2/1938            | Dole Street and Wise Lane Improvement                 | 324     | 20                          |
| 472 | 4/2/1938            | Private Street Improvements-Group 64                  | 981     | 7                           |
| 473 | 4/2/1938            | Dole Street Housing Scheme-Roads                      | 495     | 20                          |
| 474 | 7/2/1938            | Holders Hill Road Improvement                         | 21705   | 20                          |
| 475 | 14/2/1938           | Private Street Improvements—Group 65                  | 13200   | 7                           |
|     |                     | Total Loan Sanctions                                  | £128632 |                             |

pAY

### PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES.

To 28th February, 1938.

|                       |                     | Ar            | Amounts Certified by Engineer. |           |                        |                         |  |  |
|-----------------------|---------------------|---------------|--------------------------------|-----------|------------------------|-------------------------|--|--|
| Contract<br>Works No. | Amount of Contract. | Now Reported. |                                | Reported. | (F-4-1                 | Amount of<br>Retention. |  |  |
|                       |                     | Reported.     | Certificate<br>Numbers.        | Amount.   | Total Certified.       | Metennon                |  |  |
| 280                   | £ s. d.             | £ s. d.       |                                | £ s. d.   | £ s. d.                | £ s. d.                 |  |  |
|                       | Quotation           | 278 14 11     | -                              |           | 278 14 11              |                         |  |  |
| 287                   | 19301 0 0           | 18483 0 9     |                                |           | 18483 0 9              |                         |  |  |
| 301                   | 31446 15 3          |               | 1                              | 1029 0 0  | 1029 0 0               | 257 5 2                 |  |  |
| 301                   | Kerb                |               | 1                              | 468 0 0   | 468 0 0                | 52 0 0                  |  |  |
| 320                   | 11329 19 10         | 10300 0 0     |                                |           | 10300 0 0              | 700 0 0                 |  |  |
| 320                   | 1517 4 6            | 1314 16 5     |                                |           | 1314 16 5              | 146 0 0                 |  |  |
| 320a                  | 1869 0 0            | 1620 0 0      |                                |           | 1620 0 0               | 84 6 3                  |  |  |
| 320b                  | 488 10 0            | 451 7 8       | _                              |           |                        | 23 18 10                |  |  |
| 323                   | 752 10 0            | 550 0 0       | _                              |           |                        | 138 0 0                 |  |  |
| 333                   | 17 10 0             | 17 10 0       |                                |           | 550 0 0                | 100 0                   |  |  |
| 340                   | 9755 0 0            |               |                                |           | 17 10 0                | 975 0 0                 |  |  |
| 340                   | 980 10 0            |               |                                |           | 7750 0 0               |                         |  |  |
| 344                   | 4188 0 0            | *****         |                                |           | 846 16 0               |                         |  |  |
| 344                   | 239 14 3            | 3300 0 0      | _                              |           | 3300 - 0 - 0           | (20                     |  |  |
| 343                   | 1577 12 5           | 226 14 3      | -                              |           | $226 \cdot 14 \cdot 3$ | 25 - 0 - 0              |  |  |
| 348                   | 1403 5 0            | 796 11 1      | -                              |           | 796 11 1               |                         |  |  |
| 348                   | 1217 17 10          | 703 17 7      |                                |           | 703 17 7               |                         |  |  |
|                       | 1211 17 10          | 579 1 1       |                                |           | 579 1 1                |                         |  |  |

### PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES—Contd.

| Contract   | Amount of Contract.                                   | Previously                    | Now 1                   | Reported.                              | Total                                                | Amount o  |
|------------|-------------------------------------------------------|-------------------------------|-------------------------|----------------------------------------|------------------------------------------------------|-----------|
| Works No.  | or concinci                                           | Reported.                     | Certificate<br>Numbers. | Amount.                                | Certified.                                           | Retention |
|            | £ s. d.                                               | £ s. d.                       |                         | £ s. d.                                | £ s. d.                                              | £ s. d    |
| 315        | 1578 19 9                                             | 786 16 0                      |                         |                                        | 786 16 0                                             |           |
| 345        | 605 6 2                                               | 3\$4 4 10                     |                         |                                        | 384 4 10                                             |           |
| 345        | 2561 9 3                                              | $1420\ 15 - 6$ $1813\ 12 - 3$ |                         |                                        | 1420 15 6                                            |           |
| 351        | 2221 0 2                                              | 1813 12 3<br>136 5 0          | _                       |                                        | 1813 12 3                                            |           |
| 351        | Kerb                                                  | 453 17 6                      |                         |                                        | 136 5 0                                              |           |
| 351        | Surfacing<br>13987 3 6                                | 3496 0 0                      | _                       |                                        | $453 \ 17 \ 6$ $3496 \ 0 \ 0$                        | 9501 0    |
| 352        | 2515 16 3                                             | 1532 4 1                      |                         |                                        | 1532 4 1                                             | 3504 0    |
| 353        | 289 10 4                                              | 189 8 2                       |                         |                                        | 189 8 2                                              |           |
| 353        | 4787 9 10                                             | 3453 0 0                      | 4                       | 1636 4 6                               | 5089 4 6                                             |           |
| 354<br>355 | 18288 0 0                                             | 5500 0 0                      | 3                       | 1500 0 0                               | 7000 0 0                                             | 1750 0    |
| 355        | 1230 0 0                                              | 736 0 0                       |                         |                                        | 736 0 0                                              | 184 0     |
| 357        | 2151 1 9                                              | 1392 6 2                      |                         |                                        | 1392 6 2                                             |           |
| 357        | Kerb                                                  | 241 7 7                       | _                       |                                        | 241 - 7 - 7                                          |           |
| 357        | Surfacing                                             | 412 17 11                     |                         |                                        | 412 17 11                                            |           |
| 359        | Surfacing                                             | 1481 11 0                     | *****                   |                                        | 1481 11 0                                            |           |
| 359        | Surfacing                                             | $143 \ 14 \ 7$                |                         |                                        | 143 14 7                                             |           |
| 359        | Kerb                                                  | 1186 12 7                     |                         |                                        | 1186 12 7                                            |           |
| 359        | 2400 14 4                                             | 1216 16 4                     | -                       |                                        | 1216 16 4                                            |           |
| 359        | $2653 \ 14 \ 2$                                       | 1133 19 7                     | _                       |                                        | 1133 19 7                                            |           |
| 359        | 2206 14 4                                             | 968 1 10                      | _                       |                                        | 968 1 10                                             |           |
| 360        | 8027 19 1                                             | 4516 0 0                      | -                       |                                        | 4516 0 0                                             | 1129 0    |
| 300        | Kerb                                                  | 433 12 0                      |                         |                                        | 433 12 <b>0</b>                                      |           |
| 360        | Surfacing                                             | 973 2 11                      | _                       |                                        | 973 2 11                                             |           |
| 361        | 1159 8 1                                              | 1024 1 0                      | _                       |                                        | 1024 1 0                                             |           |
| 361        | Surfacing                                             | 183 13 4                      | _                       |                                        | 183 13 4                                             |           |
| 362        | 1766 9 2                                              | 1559 5 6                      | _                       |                                        | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |           |
| 363        | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 781 12 1<br>675 17 <b>3</b>   | -                       |                                        | 781 12 1<br>675 17 3                                 | 75 2      |
| 363<br>363 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  | 675 17 <b>3</b> 129 12 1      |                         |                                        | 129 12 1                                             | 10 2      |
| 363        | 694 10 3                                              | 413 11 3                      | _                       |                                        | 413 11 3                                             |           |
| 363        | 2124 14 5                                             | 1276 15 8                     |                         |                                        | 1276 15 S                                            |           |
| 363        | 4282 0 8                                              | 2537 16 9                     | _                       |                                        | 2537 16 9                                            | 18 9      |
| 363        | 1215 16 <b>3</b>                                      | 640 0 0                       | _                       |                                        | 640 0 0                                              | 69 3      |
| 363        | 369 12 1                                              | 201 11 10                     |                         |                                        | 201 11 10                                            |           |
| 363        | 636 12 10                                             | 268 5 10                      | _                       |                                        | 268 5 10                                             |           |
| 363        | Surfacing                                             | 467 12 10                     |                         |                                        | 467 12 10                                            |           |
| . 363      | Surfacing                                             | 54 1 0                        |                         |                                        | 54 1 0                                               |           |
| 363        | Surfacing                                             | 2277 10 1                     |                         |                                        | 2277 10 1                                            |           |
| 363        | Surfacing                                             | 193 18 0                      | _                       |                                        | 193 18 0                                             |           |
| 363        | Surfacing                                             | 80 6 0                        |                         |                                        | 80 6 0<br>14 15 7                                    |           |
| 363<br>363 | Surfacing                                             | 14 15 7                       | _                       | $\frac{-}{14} \frac{-}{4} \frac{-}{0}$ | 14 15 7                                              |           |
| 363        | Surfacing                                             |                               | 1                       | 14 4 0                                 | 2040 6 11                                            |           |
| 366        | Kerb                                                  | 2040 6 11<br>3780 0 0         |                         |                                        | 3780 0 0                                             | 945 0     |
| 366        | 10646 6 8<br>72146 0 0                                | 3780 0 0<br>39804 0 0         | 8                       | 8206 0 0                               | 48010 0 0                                            | 7214 0    |
| 367        | 3950 <b>0 0</b>                                       | 3357 0 0                      | _                       |                                        | 3357 0 0                                             | 373 0     |
| 372        | 433 4 9                                               | 298 17 7                      | _                       |                                        | $298 \cdot 17 = 7$                                   |           |
| 372        | 2146 17 3                                             | 1198 18 9                     |                         |                                        | 1198 18 9                                            |           |
| 372        | 1375 7 10                                             | 720 8 10                      | _                       |                                        | 720 8 10                                             |           |
| 372        | 937 1 8                                               | 444 0 0                       | 3                       | $49 \ 15 \ 6$                          | 493 15 6                                             |           |
| 372        | 344 7 5                                               | 134 0 0                       | 2                       | 14 2 2                                 | 148 2 2                                              | 253 18    |
| 372        | 4948 10 3                                             | 2284 0 0                      | _                       |                                        | 2284 0 0                                             | 253 18    |
| 372        | Surfacing                                             | 535 0 10                      | _                       |                                        | 535 0 10                                             |           |
| 372        | Surfacing                                             | 595 7 0                       | -                       | <u> </u>                               | 595 7 0                                              |           |
| 372        | Surfacing                                             | 34 15 0                       |                         |                                        | 34 15 0<br>36 5 0                                    |           |
| 372        | Surfacing                                             | 36 5 0                        | _                       |                                        | 36 5 0<br>1198 3 4                                   |           |
| 372        | Surfacing                                             | 1198 3 4                      | _                       |                                        |                                                      |           |
| 372        | Surfacing                                             | 124 9 2                       | -                       |                                        | 124 - 9 - 2                                          |           |

Periori Year

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> > 20 20

Amount of Retention.

£ s. d.

### PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES—Contd.

|                       | and the second s | Aı                      | Amounts Certified by Engineer. |                     |                     |                  |  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------|---------------------|---------------------|------------------|--|
| Contract<br>Works No. | $\Lambda_{ m mount}$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         | New 1                          | New Reported.       |                     | Amount of        |  |
|                       | of Contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Previously<br>Reported. | Certificate<br>Numbers.        | Amount.             | Total<br>Certified. | Retention.       |  |
|                       | £ s. d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | £ s. d.                 |                                | £ s. d.             | £ s. d.             | £ s. d.          |  |
| 373                   | 4235 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3751 0 0                | _                              |                     | 3751 0 0            | 416 7 9          |  |
| 374                   | 14735 6 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4100 0 0                |                                |                     | 4100 0 0            | 1040 0 0         |  |
| 374                   | Kerb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | $2213 \ 18 \ 0$         |                                |                     | 2213 18 <b>0</b>    |                  |  |
| 374                   | Surfacing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4030 18 11              |                                |                     | 4050 18 11          |                  |  |
| 375                   | 1612 6 <b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 837 0 0                 |                                |                     | 837 0 0             | 92 18 10         |  |
| 375                   | 502 18 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 198 0 0                 |                                |                     | 198 0 0             | $22 \ 18 \ 5$    |  |
| 375                   | 2876 12 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 320 0 0                 | 2                              | 877 0 0             | 1197 - 0 - 0        | 133 6 6          |  |
| 375                   | 434 18 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 100 0 0                 | 2                              | 109 0 0             | 209 - 0 - 0         | 23 2 7           |  |
| 375                   | 1184 4 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 549 0 0                 | _                              |                     | 549 0 0             | 61 15 5          |  |
| 375                   | 415 12 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 222 0 0                 |                                |                     | 222 - 0 - 0         | 24 3 0           |  |
| 375                   | Kerb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 805 0 0                 | 4                              | $175 \ 16 \ 9$      | 980 16 9            |                  |  |
| 375                   | Surfacing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 172 	 2 	 6             |                                |                     | 172 - 2 - 6         |                  |  |
| 375                   | Surfacing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 760 1 0                 |                                |                     | 760 - 1 - 0         |                  |  |
| 375                   | Surfacing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 24 16 9                 |                                | manus desired which | $24 \ 16 \ 9$       |                  |  |
| 375                   | Surfacing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         | 1                              | $602 \ 15 \ 6$      | $602\ 15\ 6$        |                  |  |
| 376                   | 3194 9 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 812 0 0                 | 3                              | 468 0 0             | 1280 - 0 - 0        | 320 - 0 - 0      |  |
| 380                   | 2206 9 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         | 1                              | 600 0 0             | 600 0 0             | 160 0 0          |  |
| 380                   | Kerb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         | 1                              | 153 0 0             | 153 0 0             | 17 0 0           |  |
| 382                   | Kerb                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         | 1 & 2                          | 306 0 0             | 306 0 0             | 34 0 0           |  |
| Surfacing             | 263 17 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 263 17 10               |                                |                     | 263 17 10           |                  |  |
| Tennis                | 326 0 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 240 0 0                 | -                              |                     | 240 - 0 - 0         | 35 0 0           |  |
| Courts                | 345 5 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | 1                              | 275 0 0             | 275 0 0             | 25 - 0 - 0       |  |
| Fire Alarn            | 1 950 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 055 0 0                 |                                |                     | 255 0 0             | 07 0 0           |  |
| Equipment             | , 234 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 855 0 0<br>210 12 0     | -                              |                     | 855 0 0             | 95 0 0<br>23 8 0 |  |
| etc.                  | 254 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 210 12 0                |                                |                     | 210 12 0            | 23 S 0           |  |
| Schools               | 1791 10 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1697 6 5                |                                |                     | 1697 6 5            |                  |  |
| Schools               | 577 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 545 7 2                 |                                |                     | 545 7 2             |                  |  |
| Schools               | 899 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 713 19 8                | _                              |                     | 713 19 8            |                  |  |
| Schools               | 262 17 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 255 8 6                 | _                              |                     | 255 8 6             |                  |  |
| Schools               | 126 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 138 17 6                |                                |                     | 138 17 6            |                  |  |
| Schools               | 531 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 545 17 6                | _                              |                     | 545 17 6            |                  |  |
| Schools               | 172 10 O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 146 6 0                 | _                              |                     | 146 6 0             | 16 5 0           |  |

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### QUOTATIONS ACCEPTED, CONTRACTS LET. ETC .

| Date of<br>Minute.                 | Minute<br>Folio. | Particulars.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Amount of<br>Contract.            |
|------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| 1937.                              |                  | Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | £ s. d.                           |
| 3rd May                            | 542              | Edgware Junior and Infants School—Erection—<br>Taylor Woodrow Construction Ltd., Southall<br>(Vice Lincoln Darby & Co., Ltd.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |
|                                    | 663              | (a) Fluctrical Installation, Ale C. A. Wanter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18288 0 0                         |
| 21st June<br>11th October<br>1938. | 869              | (b) Heating, etc., Installation—Z. D. Berry                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 388 <b>3 9</b><br>1230 <b>0 0</b> |
| 28th February                      | 327              | (c) Furniture,—<br>Kingfisher, Ltd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>3</b> 89 <b>6 0</b>            |
| 1937.                              |                  | Wake and Dean, Ltd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 95 13 0                           |
| 21st June<br>19th July             | 650<br>758       | Furniture—Various Schools—Kingfisher, Ltd<br>External Redecorations:—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 347 7 6                           |
|                                    |                  | Chitterhouse School and Cottage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 215 0 0                           |
|                                    |                  | Edgware Senior School and Cottage<br>W. Richards & Sons.  Bell Lane School and Cottage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 90 0 0                            |
|                                    |                  | Deansbrook Junior School and Cottage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 222 0 0                           |
|                                    |                  | Goldhenters School and Cottage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 203 0 0                           |
|                                    |                  | Orange Hill School and Cottago  —Buckingham & Sons.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 233 10 0<br>171 10 0              |
|                                    |                  | Sunnyfields Infants' School—J. Wilson<br>Internal Redecorations:—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 126 0 <b>0</b>                    |
|                                    |                  | Colindale School and Cottage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 222 O O                           |
|                                    |                  | St. Mary's C.E. School  —A. J. Willson & Sons.  Deputy Report of Control of C | 40 17 6                           |
|                                    |                  | Deansbrook Infants' School—W. Richards & Sons Removal of Galleries:— Bell Lane—Garsubil, Ltd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 155 0 0                           |
|                                    |                  | Burnt Oak School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 531 0 0<br>132 0 0                |
|                                    |                  | Child's Hill School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 432 10 0                          |
|                                    |                  | Hyde School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 305 0 0                           |
|                                    |                  | Algernon Road Infants' School—W. Richards<br>and Sons<br>Other Works:—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 0 0                             |
|                                    |                  | Barnfield School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 85 0 0                            |
|                                    |                  | Garden Suburb School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 30 0 0                            |
| 19th July                          | 765              | Hyde School—Buckingham & Sons<br>Weighing Machines—Cleaning and Testing—per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 92 0 0                            |
| 19th July                          | 773              | Machine—W. E. Pollard & Son  Bell Lane School—Additional Heating—Z. D. Berry and Sons                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6 0<br>172 10 0                   |
| 6th December                       | 58               | woodside Park Junior and Infants' School-Erce-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20473 0 0                         |
|                                    |                  | Public Health                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                   |
| 3rd May                            | 535              | Mill Hill Clinic—Construction—J. Hansard, Ltd. (Vice Garsubil Ltd.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4188 0 0                          |
| 6th December                       | 33               | Isolation Hospital—Alterations re Scarlet Fever<br>Complications—Buckingham & Sons, Ltd                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 145 0 0                           |
|                                    |                  | Estates, Parks and Allotments.—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                   |
| 3rd May                            | 535              | Band Performances in Parks—Child's Hill Silver Band (Vice Barnet Town Silver Prizo Band)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                   |
| 21st June                          | 651              | per performance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7 7 0                             |
| 21st June                          | 702              | Fencing Co. Woodfield House—Provision of General Plant House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 151 0 10<br>296 0 0               |
|                                    |                  | —Duncan Tucker, Ltd  Woodfield House—Demolition—Wackett Bros., Ltd. to pay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15 0 0                            |
| 1938,                              |                  | Woodfield HouseProvision of Cold Frames-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 30 0 0                            |
| 28th February                      | 371              | Dand Porformances (1938)—per performance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9 10 0                            |
| ·                                  |                  | 9th Battalion Middlesex Regiment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 7 7 0                             |
|                                    |                  | Child's Hill Silver Band<br>Headan Salvation Army Band                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 5 5 0                             |

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### QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.

| Date of<br>Minute.     | Minute<br>Folio. | Particulars.                                                                                                                                                  | Amount of<br>Contract.                        |
|------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1937.                  |                  | Estates, Parks and Allotments-Contd                                                                                                                           | £ s. d.                                       |
| 1957.<br>19th July     | 797              | Bowling Greens in Parks:—  Mill Hill Park  Watting Park  —Morgan Contracting Co., Ltd.                                                                        | 1601 3 7<br>1593 6 0                          |
| 11th October           | 931              | Hendon ParkFencing of Convenience-T. Bowen, Ltd                                                                                                               | 39 4 0                                        |
| 11th October           | 933              | Resurfacing of Tennis Courts:— Hendon Park (2)—Shorter Weather Proof Co Watling Park (2)—W. H. Gaze & Sons, Ltd West Hendon Park (2)—Chittenden Simmonds, Ltd | 259 17 10<br>329 10 0<br>302 15 0             |
| 6th December           | 105              | Montrose Playing Fields-Pavilion-Garsubil, Ltd.                                                                                                               | 1575 0 0                                      |
| 1938.<br>28th February | 368              | Montrose Playing Fields—Tennis Courts Fencing—<br>Penfold Fencing, Ltd                                                                                        | 60 5 4                                        |
|                        |                  | Montrose Playing Fields—Surfacing—W. H. Gaze,<br>Ltd                                                                                                          | 259 16 7                                      |
| 31st January           | 247              | Woodfield Park Staff Cottages—Taylor Woodrow<br>Construction, Ltd                                                                                             | 1377 O O                                      |
| 31st January           | 249              | Repairs to Lawn Mowers-A. Shanks and Sons, Ltd.                                                                                                               | 347 0 9                                       |
| 1937.                  |                  | Highways.—                                                                                                                                                    |                                               |
| 3rd May                | 563              | Private Street Improvements.  Group 1—  Broadhurst Avenue and Broadfields Avenue—Percy  Bilton Roadways Ltd                                                   | 5497 16 11                                    |
| 3rd May                | 563              | Group 2— Hale Drive, etc.—D. R. Paterson, Ltd Ranelagh Drive—Percy Bilton Roadways, Ltd Hocroft Road—Constable Hart & Co., Ltd Raleigh Close—Mr. Chas. Carter | 3088 11 8<br>1142 2 7<br>369 12 1<br>1698 1 1 |
| 21st June              | 642              | Roads Woodside Park Estate-G. Wimpey & Co., Ltd.                                                                                                              | 14735 6 5                                     |
| 21st June              | 642              | Rushgrove Avenue (part)                                                                                                                                       | 8815 1 4                                      |
|                        |                  | Road connecting Edgware Road and Brent Park Road  -D. R. Paterson, Ltd                                                                                        | 1375 7 10                                     |
| 19th July              | 754              | Abercorn Close         431 18 4         Abercorn Road         2876 12 11         Lovatt Close         502 18 3         —R. Shephard, Ltd.                     | 3814 9 6                                      |
|                        |                  | Deans Drive 415 12 8 Glendor Gardens 1184 4 4 —Chas. Carter.                                                                                                  | <b>1</b> 599 17 0                             |
| 19th July              | 704              | Thornfield Avenue-D. R. Paterson, Ltd                                                                                                                         | 1612 6 1                                      |
| was only               | 786              | Surfacing: — Rushgrove Avenue, per yard super Green Lane, per yard super —Highways Construction Co., Ltd.                                                     | 3 3½<br>3 4                                   |
|                        |                  | Uphill Drive, etcper yard super-The<br>Nouchatel Asphalte Co., Ltd                                                                                            | 3 4}                                          |

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### QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.

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| Date of<br>Minute.     | Minute<br>Folio. | Particulars.                                                                                            | Amount of Contract. |
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| 1937.                  |                  | Highways—Contd.—                                                                                        | £ s. d.             |
|                        |                  | Asphalte Margins :                                                                                      | - 0, u.             |
|                        |                  | Deans Drive—per yard super—The Neuchatel Asphalte Co., Ltd                                              |                     |
|                        |                  | Uphill Drive, Green Lane, etc.—per yard super                                                           | 2 6                 |
|                        |                  | -Associated Asphalte Co., Ltd                                                                           | 2 6                 |
| 1938.<br>31st January  | 186              | Devonshire Road, etcKnight & Cooksley, Ltd                                                              | 3562 14 0           |
| Jist ourgary           |                  | Lynford Gardens, etc.—Mr. Chas. Carter                                                                  | 8206 5 11           |
|                        |                  | Rookery Close—Taylor Woodrow Construction, Ltd.                                                         |                     |
|                        |                  | Ainy Avenue D. D. Dutangun 74.1                                                                         | 668 15 5            |
|                        | 100              |                                                                                                         | 1002 2 5            |
| 31st January           | 186              | Walmington Fold, etc.—J. W. G. Cronk, Ltd                                                               | 12577 11 10         |
| 28th February          | 354              | Carriageway Surfacing for above.—  Constable, Hart, Ltd.—per yard super                                 | <b>3</b> 9          |
|                        |                  | Highways Construction, Ltdper yard super                                                                | 3 10                |
|                        |                  | Footway Margins for above                                                                               |                     |
|                        |                  | Highways Construction, Ltd.—per yard super<br>Constable, Hart, Ltd.—per yard super                      | 3 2<br>3 2          |
| 1937.                  |                  |                                                                                                         | 0 2                 |
| 11th October           | 865              | Holders Hill Road Improvement-Howard Farrow,                                                            | 31446 15 2          |
| 6th December           | 32               | Finchley Road Reconstruction by Cricklewood Lane                                                        | 01410 10 2          |
| our December           | 02               | —Acme Flooring & Paving Co., Ltd                                                                        | 7424 19 11          |
| 6th December           | 94               | The Vale Improvement—Mr. Chas. Carter                                                                   | 2206 9 5            |
| 1938.<br>28th February | 355              | The Vale Improvement Surfacing Highway Con                                                              |                     |
| 20th reordary          | 300              | The Vale Improvement—Surfacing—Highways Con-<br>struction, Ltd.—per yard super                          | 3 9                 |
| 31st January           | 241              | Stoneyfields Lane Improvement - Percy Bilton                                                            |                     |
|                        |                  | (Roadways), Ltd                                                                                         | 7761 2 0            |
| 28th February          | 355              | Stoneyfields Lane Improvement—Surfacing—High-<br>ways Construction, Ltd.—per yard super                 | 3 9                 |
| 28th February          | 343              | Church Road, Finchley Lane, etc.—Traffic Signals—                                                       |                     |
|                        | 010              | The Siemens Co., Ltd                                                                                    | 661 0 0             |
| 1937.                  |                  | Works                                                                                                   |                     |
| lst June               | 643              | Dole Street and Wise Lane Surface Water Sewers                                                          |                     |
| •                      | VIV              | -Construction-M. J. Gleeson, Ltd                                                                        | 4235 0 <b>0</b>     |
| 3rd May                | 534              | Demolition of Nos. 3, 5 and 7, Church Road, N.W. 4 —Mr. W. A. Way, 133, Randal Avenue, N.W. 2           | 17 10 0             |
|                        |                  | Sale of Hay-Mr. J. H. Hinge, Model Farm, Hen-                                                           |                     |
|                        |                  | don—to pay                                                                                              | 251 10 0            |
| 3rd May                | 58 <b>2</b>      | Refuse Disposal Works—Provision of Clinker Crushing Plant—R. Broadbent & Son, Ltd                       | 1600 0 0            |
| 3rd May                | 58 <b>3</b>      | Window Cleaning—General Cleaning Contractors                                                            | 288 19 6            |
|                        |                  | Chimney Sweeping, etc.—Mr. E. Burrows                                                                   | 16 9 0              |
| 6th December           | 116              | Mill Hill Dep5t—Construction—E. S. Moss, Ltd                                                            | 7573 5 0            |
|                        |                  |                                                                                                         |                     |
| 3rd May                | ***              | Housing.—                                                                                               |                     |
| - a stay               | 591              | Dole Street Housing Scheme—Erection of Houses— J. Cartwright, Ltd. (Vice Reliance Construc- tion, Ltd.) | 72146 0 0           |
|                        |                  | Dole Street Housing Scheme-Demolition of Pursley                                                        |                     |
|                        |                  | Farm—J. Cartwright, Ltd                                                                                 | 96 O O              |



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### Borough of Bendon

### ESTIMATE

FOR

### GENERAL RATE

1938 - 1939

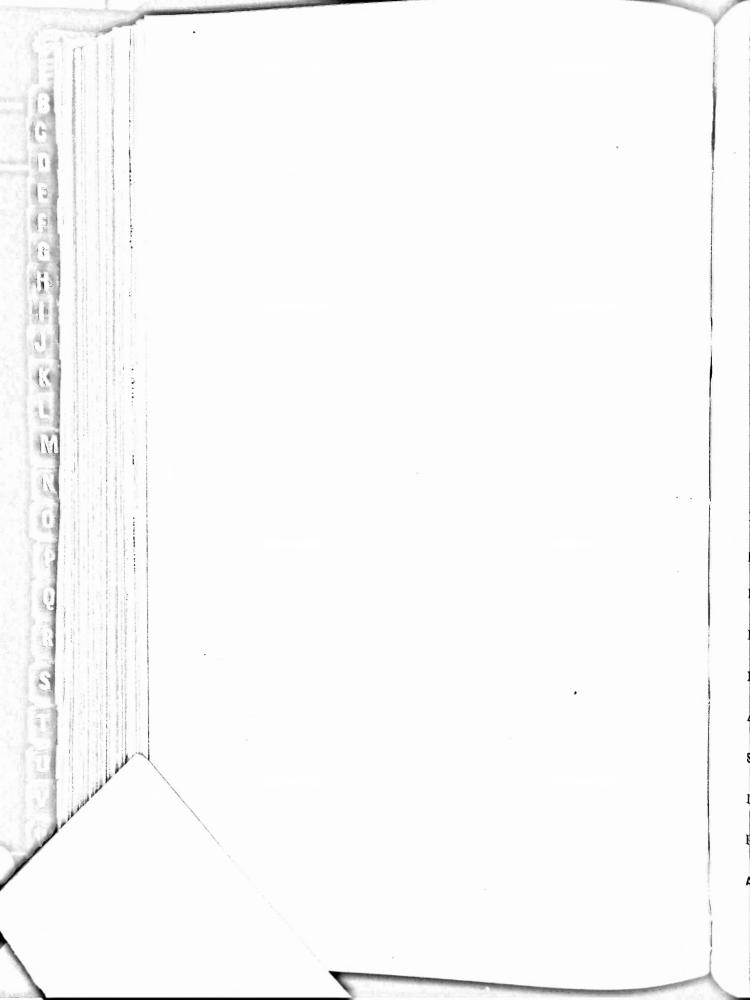
### At a Meeting of the Council held 28th March, 1938.

Moved by Alderman A. J. Reynolds, J.P., seconded by Alderman W. M. Maughan, J.P., and

RESOLVED—That a General Rate of 10/6 in the £ be approved for the year ending 31st March, 1939, payable in two equal half-yearly instalments, on the rateable value of each hereditament in the Borough, and that the Borough Treasurer be authorised to prepare such rate with a view to the said rate being made and sealed at a Special Meeting of the Council to be held on Monday, the 4th April, 1938.

Borough Treasurer's Department,
Town Hall,
Hendon, N.W. 4.

31st March, 1938.



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Out 1936 ACT STREET DRIVEN SAFETY

### BUILDINGS AND TOWN PLANNING COMMITTEE

ESTIMATES OF EXPENDITURE AND INCOME.

| Outlay<br>1936/37 |    | Expenditure.                                         | Approved<br>Estimato<br>1937/38. | Approx.<br>Outlay<br>1937/38. | Suggested<br>Figures<br>1938/39. |
|-------------------|----|------------------------------------------------------|----------------------------------|-------------------------------|----------------------------------|
|                   |    | TOWN PLANNING.                                       |                                  |                               |                                  |
| £<br>610          | 1  | Salaries                                             | £<br>625                         | £<br>556                      | £<br>552                         |
| 1                 | 2  | Wages                                                | 5                                | 6                             | 8                                |
| 31                | 3  | Superaunuation Contributions                         | 30                               | 27                            | 27                               |
| 2                 | 4  | National Insurance                                   | 2                                | 2                             | 2                                |
| 57                | 5  | Statutory Notices, Advertising and Postages          | 75                               | 45                            | 60                               |
| _                 | 6  | Printing Scheme and Lithography                      | 100                              |                               | 75                               |
| 66                | 7  | Maps, Map Mounting, Plans, Printing and Stationery   | 100                              | 53                            | 75                               |
| 4                 | 8  | Travelling Expenses and Sundries                     | 8                                | 2                             | 5                                |
| 21                | 9  | Conference Expenses                                  | 30                               | 14                            | 20                               |
| _                 | 10 | Contingent Item (Compensation)                       | 250                              |                               | 250                              |
|                   |    |                                                      |                                  |                               |                                  |
| 792               |    |                                                      | 1225                             | 705                           | 1074                             |
|                   |    | Income.—                                             |                                  |                               |                                  |
| 65                | 11 | Sale of Scheme and Maps, and Fees for Advertisements | 75                               | 69                            | 74                               |
| £727              |    | Balance—Rate Charge                                  | £1150                            | £636                          | £1000                            |

### MEMORANDUM.

The nett Rate Charge shows a decrease of £150 (£1150, less £1000) and is made up as follows:-

| Salarios   | •••      |       |          |       |       | •••   | ••• |     | ••.•  | $7\overline{3}$ |
|------------|----------|-------|----------|-------|-------|-------|-----|-----|-------|-----------------|
| Statutory  | Notices, | etc.  |          |       | •••   | •••   | ••• | ••• | •••   | 15              |
| Printing S | Scheme a | nd L  | ithograp | phy   |       |       | ••• | ••• | 4.4.* | 25              |
| Maps, Pri  | nting an | d Sta | tionery  | • · · | •••   | •••   | ••• |     | •10   | 25              |
| Sundries   |          |       |          | •••   | •••   | •••   | ••• | ••• | •••   | 12              |
|            |          |       |          | Net   | t Dec | rease |     |     | •••   | £150            |

# PUBLIC LIBRARIES COMMITTEE

ESTIMATES OF EXPENDITURE, 1938/39.

|          |                                                                                               |                    | Central                                          | Library.                      |                                 | Golders    | Green (B                                                 | Golders Green (Branch) Library.                                                    | ibrary.                         | E                           | Mill Hill (Branch) Library.*                             | ch) Libra  | ·.       | Sul                                        | Summary of Outlay.                   | f Outlay.                       |                                 |
|----------|-----------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|-------------------------------|---------------------------------|------------|----------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------|-----------------------------|----------------------------------------------------------|------------|----------|--------------------------------------------|--------------------------------------|---------------------------------|---------------------------------|
| Item.    | Expenditure.                                                                                  | Outlay<br>1936/37. | Approved<br>Outlay Estimate<br>1936/37. 1937/38. | Approx.<br>Outlay<br>1937/38. | Proposed<br>Figures<br>1938/39. | Outlay I   | Approved Approx.<br>Estimate Outlay<br>1937/38, 1937/38. | Approved Approx. Proposed<br>Estimate Outlay Figures<br>1937/38, 1937/38, 1938/39. | Proposed<br>Figures<br>1938/39. | A<br>Outlay E<br>1936/37. 1 | Approved Approx.<br>Estimate Outlay<br>1937/38. 1937/38. |            |          | Approved Outlay Estimate 1936/37, 1937/38. | Approved A<br>Estimate<br>1937/38. 1 | Approx. I<br>Outlay<br>1937/38. | Proposed<br>Figures<br>1938/39. |
|          |                                                                                               | બ                  | <b>ુ</b>                                         | બ                             | લ                               | વ          | વ                                                        | લ                                                                                  | બ                               | ધ                           | લ                                                        | લ          | બ        | લ                                          | બ                                    | अ                               | લ                               |
| 12       | Num<br>s                                                                                      | 2050<br>226        | 2000<br>215                                      | 2000<br>220                   | 2100                            | 1537<br>73 | 1375<br>70                                               | 1375                                                                               | 1500                            | 1371                        | 1950                                                     | 1950<br>40 | 1550     | 4958<br>299                                | 5325<br>327                          | 5325<br>333                     | 5150<br>364                     |
| 14       | Printing, Stationery and Office                                                               | 281                | 240                                              | 232                           | 200                             | 96         | 123                                                      | 134                                                                                | 130                             | 42                          | 207                                                      | 179        | 117      | 419                                        | 570                                  | 545                             | 447                             |
| 15       | Furniture and Fittings Postages and Travelling Expanses                                       | 86<br>197          | ક<br>જ                                           | 8 <b>7</b> 6                  | 200                             | 10<br>76   | 5 5                                                      | 13<br>85                                                                           | 9 6                             | 잃                           | යි සි                                                    | 13         | 2 5      | 128<br>273                                 | 2 %                                  | 31 15                           | 60<br>361                       |
| 1        | Salaries                                                                                      | 3396               | 3670                                             | 3602                          | 4100                            | 1094       | 1160                                                     | 1092                                                                               | 1170                            | 138                         | 782<br>:                                                 | 889        | 1268     | 4628                                       | 5612                                 | 5576                            | 6538                            |
| 13<br>19 | Superannuation Contributions                                                                  | 175                | ¥0¥<br>53                                        | 3<br>3<br>3                   | 220<br>55                       | 96<br>55   | 3 S                                                      | 5<br>5<br>5                                                                        | 27                              | ဝက                          | 18                                                       | 39         | 28       | 87.78                                      | 312<br>101                           | 7 E                             | 110                             |
| 83       | :                                                                                             | 53                 | 8                                                | 35                            | 32                              | 9          | 55                                                       | Z                                                                                  | 38                              | 1                           | 13                                                       | ۲-         | 28       | 59                                         | Z                                    | 67                              | 88                              |
| E 6      | Rates and Insurance                                                                           | ±03                | 403<br>63<br>63                                  | 401                           | <b>6</b> 0 %                    | 163        | 165<br>15                                                | 164                                                                                | 165                             | 1                           | S 1-                                                     | B 1.       | 160<br>5 | 566                                        | F 3                                  | 6 <u>15</u>                     | 725<br>65                       |
| 3 83     | Repairs and Upkeep of Buildings                                                               | 151                | 130                                              | 104                           | 130                             | 53         | 3 13                                                     | 3 9                                                                                | 65                              | 1 1                         | 10                                                       | - w        | 35       | 50.7                                       | 205                                  | 15.5                            | 230                             |
| # 6      | Heating, Lighting and Cleaning                                                                | 332                | 350                                              | 376                           | 363                             | 140        | 160                                                      | 166                                                                                | 172                             | l                           | 190                                                      | 210        | 231      | 473                                        | 200                                  | 752                             | 166                             |
| g 93     | Wages of Caretakers and Assist-<br>ants (including Uniforms)<br>Renewals Fund (Heating Plant) | 538                | 550                                              | 548                           | 560                             | 238<br>36  | 250<br>36                                                | 253<br>36                                                                          | 255                             |                             | 156<br>24                                                | 136        | 261      | 5.5<br>8.8                                 | 956                                  | 937                             | 1076                            |
|          |                                                                                               | 8000               | 8937                                             | 1518                          | 8755                            | 3614       | 3610                                                     | 0000                                                                               | 3800                            | 1591                        | 3603                                                     | 3693       | 3875     | 13995                                      | 15.150                               | 15391                           | 16530                           |
| 27       | Opening Ceremony                                                                              | }                  | 1                                                |                               |                                 | 1          | 1                                                        | 3                                                                                  | 1                               |                             | 75                                                       | 41         | 3        |                                            | 55                                   | 7                               | 3 1                             |
|          | Special Painting and Re-decora-                                                               | 88                 | 115                                              | 88                            | 125                             | I          | i                                                        | 1                                                                                  | 20                              | l                           | I                                                        | I          | l        | S9                                         | 115                                  | &                               | 145                             |
|          |                                                                                               | £8033              | £8352                                            | £8239                         | £8880                           | £3614      | £3610                                                    | £3550                                                                              | £3820                           | £1591                       | £3678                                                    | £3664      | £3975    | 613293                                     | £15640                               | £15453                          | £16675                          |

<sup>•</sup> The Mill Hill (Branch) Library Estimates are based on a full year's requirements for 1939/39 as compared with part year for 1937/33.

333

No.

### PUBLIC LIBRARIES COMMITTEE

|                      |            | ESTIMATES OF INCOME,                              | 1938/39,                   |                               |                       |
|----------------------|------------|---------------------------------------------------|----------------------------|-------------------------------|-----------------------|
| Income 1<br>1936/37. | Item.      | Income.                                           | Approved Estimate 1937/38. | Approx-<br>Income<br>1937/38. | Estimate for 1938/39. |
| 0.00                 | 28a<br>28b | CENTRAL LIBRARY. Sundry Fines and Fces            | £<br>500<br>40             | £<br>480<br>39                | £<br>500<br>40        |
| 562                  |            | GOLDERS GREEN (BRANCH)<br>LIBRARY.                | 540                        | 519                           | 510                   |
| 333                  | 28e        | Sundry Fines and Fees MILL HILL (BRANCH) LIBRARY. | 300                        | 380                           | 350                   |
|                      | 28d        | Sundry Fines and Fees                             | 100                        | 140                           | 250                   |
| _                    | 28e        | Heating Service-Clinic                            | 35                         | 33                            | 100                   |
| £895                 |            |                                                   | £975                       | £1072                         | £1240                 |

### SUMMARY OF EXPENDITURE AND INCOME.

| EXPENDITURE.                                                                    | 1936/37.<br>Actual.                     | 1937/38.<br>Estimate.                        | 1937/38.<br>Approx.     | 1938/39.<br>Estimate.   |
|---------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------|-------------------------|-------------------------|
| Central Library<br>Golders Green (Branch) Library<br>Mill Hill (Branch) Library | <br>£<br>8088<br>3614<br>1591<br>£13293 | £<br>8352<br>3610<br>3678<br>£15640          | £ 8239 3550 3664 £15453 | £ 8550 3520 3975 £16675 |
| INCOME.                                                                         |                                         |                                              |                         |                         |
| Central Library Golders Green (Branch) Library Mill Hill (Branch) Library       | <br>562<br>333<br>—                     | 540<br>300<br>135                            | 519<br>380<br>173       | 540<br>350<br>350       |
| Balance—Rate Charge                                                             | <br>£895<br>£12398                      | £975<br>———————————————————————————————————— | £1072<br>£14381         | £1240<br>£15435         |

### NOTES ON ESTIMATES, 1938/39.

|             |                                                                           | COMPAR    | ISON 1938/             | 39 ESTIMA | TES WITH  | . 1937/38 I | RESULTS.               |
|-------------|---------------------------------------------------------------------------|-----------|------------------------|-----------|-----------|-------------|------------------------|
| No.         | DETAILS.                                                                  | Out       | lay.                   | Inco      | ome.      | Rate C      | Charge.                |
|             |                                                                           | Decrease. | Increase.              | Decrease. | Increase. | Decrease    | increase.              |
| 1<br>2<br>3 | Central Library Golders Green (Branch) Library Mill Hill (Branch) Library | <br>£     | £<br>641<br>270<br>311 | £ 30      | £ 21 177  | £<br>       | £<br>620<br>300<br>134 |
|             |                                                                           |           | £1222                  | £30       | £198      |             | £1054                  |

### MEMORANDA.

The increased rate charge is mainly due to scale increments for staff, provision for re-decoration work to the exterior of the Central Library Building, and increased cost of books. Central Library .---

Golders Green (Branch) Library.—

Additional provision for books due to increased cost of books and binding.

Mill Hill (Branch) Library .--

1

Increase mainly due to a full year's charges being required in 1938/9, after allowing for decrease in books by reason of initial stocking having been completed.

Loan Charges dealt with by Finance and General Purposes Committee.

The Mill Hill (Branch) Library Estimates are based on a full year's requirements for

### WORKS AND FIRE BRIGADE COMMITTEE

ESTIMATES OF EXPENDITURE, 1938/39.

| Outlay Item.<br>1936/37.                                   | Expenditure.                                                                                                                                                                                                                                                                                        |                                                            | Approved<br>Estimate<br>1937/38. | Approx.<br>Outlay<br>1937/38.<br>£ | Suggested<br>Figures<br>1937/39, |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------|------------------------------------|----------------------------------|
| £                                                          | PUBLIC DEPOT (HENDON WAY                                                                                                                                                                                                                                                                            | · ·                                                        | _                                |                                    | £                                |
|                                                            |                                                                                                                                                                                                                                                                                                     |                                                            | 1066                             | 1102                               | 1138                             |
| 1102 29                                                    | ii ages-ii and                                                                                                                                                                                                                                                                                      |                                                            | 50                               | 89                                 | 65                               |
| 66 30                                                      | Wages—Yard and Buildings<br>Superannuation Contributions                                                                                                                                                                                                                                            |                                                            | 24                               | 26                                 | 26                               |
| 33 31                                                      | National Insurance                                                                                                                                                                                                                                                                                  |                                                            | 22                               | 25                                 | 25                               |
| 22 32                                                      | Materials—Repairs                                                                                                                                                                                                                                                                                   |                                                            | 60                               | 71                                 | 60                               |
| $97 \left\{ \begin{array}{c} 33 \\ 34 \end{array} \right.$ | Fuel and Cleaning Sundries                                                                                                                                                                                                                                                                          | •••                                                        | 70                               | 68                                 | 70                               |
| 6 35                                                       | Council's Team Labour                                                                                                                                                                                                                                                                               | •••                                                        | 9                                | 9                                  | 9                                |
| 5 36                                                       | Hired Lorries and Team Labour                                                                                                                                                                                                                                                                       |                                                            | 6                                | 6                                  | 6                                |
| 138 37                                                     | Rent, Rates, Taxes and Insurance                                                                                                                                                                                                                                                                    | •••                                                        | 152                              | 146                                | 150                              |
| 41 38                                                      | Telephone Service                                                                                                                                                                                                                                                                                   |                                                            | 4.1                              | 44                                 | 44                               |
| 47 39                                                      | Water and Electricity                                                                                                                                                                                                                                                                               |                                                            | 50                               | 56                                 | 55                               |
| 12 40                                                      | Upkeep of Weighbridge                                                                                                                                                                                                                                                                               |                                                            | 12                               | 17                                 | 17                               |
| 20 41                                                      | Sundries                                                                                                                                                                                                                                                                                            |                                                            | 12                               | 15                                 | 15                               |
|                                                            |                                                                                                                                                                                                                                                                                                     |                                                            |                                  |                                    |                                  |
| 1589                                                       |                                                                                                                                                                                                                                                                                                     |                                                            | 1577                             | 1674                               | 1680                             |
| - 42                                                       | Fencing                                                                                                                                                                                                                                                                                             | •••                                                        | 225                              | 150                                | _                                |
| - 43                                                       | Sawing Machine, Lathe, etc                                                                                                                                                                                                                                                                          | •••                                                        | 150                              | -                                  | 175                              |
| £1589                                                      |                                                                                                                                                                                                                                                                                                     |                                                            | £1952                            | £1824                              | £1855                            |
| £1009                                                      |                                                                                                                                                                                                                                                                                                     |                                                            | £1902                            | 21024                              | £1630                            |
|                                                            | PUBLIC DEPOT (MILL HILL).                                                                                                                                                                                                                                                                           |                                                            |                                  |                                    |                                  |
| 504 44                                                     | Weens Handlin Ch.                                                                                                                                                                                                                                                                                   |                                                            | 400                              | 507                                | (72                              |
| 2 45                                                       | Wanna Vanl 1 D 211                                                                                                                                                                                                                                                                                  | •••                                                        | 486                              | 527<br>10                          | 473<br>10                        |
| 11 46                                                      | Superannuation Contributions                                                                                                                                                                                                                                                                        | •••                                                        | 10<br>11                         | 12                                 | 11                               |
| 10 47                                                      | National Insurance                                                                                                                                                                                                                                                                                  | •••                                                        | 10                               | 11                                 | 10                               |
| 0 (48                                                      | Materials-Repairs                                                                                                                                                                                                                                                                                   |                                                            | 15                               | 3                                  | 10                               |
| 8 { 49                                                     | Fuel and Cleaning Sundries                                                                                                                                                                                                                                                                          | •••                                                        | 15                               |                                    | 10                               |
| 1 50                                                       | Hired Lorries and Team Labour                                                                                                                                                                                                                                                                       | •••                                                        | 5                                | 5                                  | 5                                |
| 1 51                                                       | Rent, Rates, Taxes and Insurance                                                                                                                                                                                                                                                                    | •••                                                        | 5                                | . 3                                | 5                                |
| 14 52                                                      | Telephone Service                                                                                                                                                                                                                                                                                   | •••                                                        | 16                               | 16                                 | 16                               |
| 1 53                                                       | Water and Electricity                                                                                                                                                                                                                                                                               |                                                            | 1                                | 1                                  | 10                               |
| 54<br>3 55                                                 | Upkeep of Weighbridge                                                                                                                                                                                                                                                                               |                                                            |                                  | _                                  | 6                                |
| 3 55                                                       | Sundries                                                                                                                                                                                                                                                                                            | •••                                                        | 3                                | 3                                  | 3                                |
| £555                                                       |                                                                                                                                                                                                                                                                                                     |                                                            |                                  | <del></del>                        |                                  |
|                                                            |                                                                                                                                                                                                                                                                                                     |                                                            | £577                             | £591                               | £569                             |
|                                                            | GOLDERS GREEN DEPOT.                                                                                                                                                                                                                                                                                |                                                            |                                  |                                    |                                  |
| 38 56                                                      | Rent. Rates etc                                                                                                                                                                                                                                                                                     |                                                            |                                  |                                    | 22                               |
| 33 57                                                      | Other Items                                                                                                                                                                                                                                                                                         | •••                                                        | 38                               | 38                                 | 38                               |
|                                                            | oviici Iteliis                                                                                                                                                                                                                                                                                      | ***                                                        |                                  |                                    |                                  |
| £71                                                        |                                                                                                                                                                                                                                                                                                     |                                                            | 000                              | 600                                | £38                              |
|                                                            |                                                                                                                                                                                                                                                                                                     |                                                            | £38                              | £38                                | 200                              |
|                                                            | COUNCIL'S COTTAGES:-                                                                                                                                                                                                                                                                                |                                                            |                                  |                                    |                                  |
|                                                            | (a) "Ladore," Hendon Way (b) Flat—Clitterhouse Farm (S (c) Flat—Clitterhouse Farm (S (d) Cottage—Clitterhouse Farm (e) Brent Farm No. 1 (Reader) (f) Brent Farm No. 3 (Stevens (g) Brent Farm, No. 5 (Sooby) (h) Bungalow—Clitterhouse La (i) Bungalow—Central Depôt (d) Bungalow—Central Depôt (d) | tevens, W.). mith). 1 (Buckinghan 1. 1, C.). 1. 1 (Palin). | m).                              |                                    |                                  |
| 295 58                                                     | (j) Bungalow—Central Depôt (S                                                                                                                                                                                                                                                                       | Saxby).                                                    |                                  |                                    |                                  |
| 5 59                                                       | Superannuation Contribution                                                                                                                                                                                                                                                                         | •• .                                                       | 75                               | 49                                 | 85                               |
| 5 60<br>100 61                                             | rational Insurance                                                                                                                                                                                                                                                                                  | •••                                                        | 2                                | 1                                  | 2                                |
| 65 62                                                      | Materials                                                                                                                                                                                                                                                                                           | •••                                                        | 2                                | 1                                  | 5                                |
| 5 63                                                       | Mates and Inquenno                                                                                                                                                                                                                                                                                  | •••                                                        | 45<br>75                         | 22                                 | 60<br>90                         |
| 16 64                                                      | relephone Service                                                                                                                                                                                                                                                                                   | •••                                                        | 75<br>C                          | 89                                 | 6                                |
|                                                            | Water and Sundries                                                                                                                                                                                                                                                                                  |                                                            | 6<br>15                          | 5                                  | 19                               |
| £491                                                       |                                                                                                                                                                                                                                                                                                     |                                                            |                                  | 22                                 |                                  |
|                                                            |                                                                                                                                                                                                                                                                                                     |                                                            | £220                             | £188                               | £257                             |
|                                                            |                                                                                                                                                                                                                                                                                                     |                                                            |                                  |                                    |                                  |

Outli 1936/

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#2/074 #2/42 #2/42 #10 #10 #10

07 10

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| 1930 37    | Item.    | Expenditure.                                                   | Approved<br>Estimate<br>1937/38. | Approx.<br>Outlay<br>1937/38. | Suggested<br>Figures<br>1938/39. |
|------------|----------|----------------------------------------------------------------|----------------------------------|-------------------------------|----------------------------------|
| £          |          | SEWERS.                                                        | ~                                | £                             | £                                |
| 2347       | 65       | Wages-Cleansing and Maintenance                                | 2552                             | 2355                          | 2650                             |
| 53         | 66       | Superannuation Contributions                                   | 58                               | 52                            | 58                               |
| 51         | 67       | National Insurance<br>Materials—Repairs and Re-building        | 53                               | 49                            | 55                               |
| 137        | 68       | Manholes                                                       | 300                              | 216                           | 1):()                            |
| *0.)       | 69       | Hired Lorries and Team Labour                                  | 50                               | 37                            | 250<br>40                        |
| 138<br>280 | 70       | Work done by Council's Lorry                                   | 450                              | 384                           | 392                              |
| 19         | 71       | Water                                                          | 35                               | 23                            | 25                               |
| 3          | 72       | Disinfectants                                                  | 5                                | 6                             | 5                                |
| 54         | 73       | Tools and Plant                                                | 50                               | 38                            | 50                               |
| 154        | 7-4      | Drainage of Boundary Property                                  | 185                              | 155                           | 155                              |
|            | 75       | Work by Sewer Flushing Vehicle                                 | 255                              | 136                           | 177                              |
|            | 76       | Rent of Offices, etc., at Depôt<br>Contract Work               |                                  | 39<br>31                      | 39                               |
| 39         | 77<br>78 | C                                                              | 35                               | 30                            | 30<br>30                         |
| 28         | 10       | Sundries                                                       |                                  |                               |                                  |
| 3303       |          |                                                                | 4028                             | 3551                          | 3956                             |
| ****       |          | Sewer Extensions, etc.                                         |                                  |                               |                                  |
| 100        | 79       | Edgware Road S.W. Drain                                        |                                  |                               |                                  |
| 160<br>134 | 80       | Vent Columns                                                   | _                                | _                             |                                  |
| -          | 81       | Barnet Road Sewerage                                           | 100                              | 162                           |                                  |
| 100        | 82       | Wise Lane Sewer Extension                                      | Acres -                          | -                             |                                  |
| _          | 83       | Painting Vent Columns                                          |                                  |                               | 150                              |
| _          | 84       | Watercourse—Ranelagh Drive                                     |                                  | 150                           |                                  |
|            | 85       | Overflows—Silk Valley Sewer                                    | 720                              | _                             | 720                              |
| 99         | 86       | Gibbs Green S.W. Sewer                                         |                                  | -                             |                                  |
| 449        | 87<br>83 | "Downage" Surface Water Drain Piping-in Stream—Oakhampton Road |                                  | 150                           | _                                |
|            | 63       | Tiping-in Stream—Oaknampoon Road                               |                                  |                               |                                  |
| 4245       |          |                                                                | 4848                             | 4043                          | 4826                             |
| 848        | 83a      | Purchase of Sewer Flushing Vehicle                             | _                                | _                             | _                                |
| 231        | 89       | Purchase of Lorry                                              |                                  |                               | _                                |
| _          | 90       | Purchase of Gauging Apparatus                                  | 75                               | _                             | 75                               |
| _          | 91       | Purchase of Motor Pump                                         | 85                               | 71                            | 25                               |
| £5324      |          |                                                                | £5008                            | £4114                         | £4926                            |
|            |          |                                                                |                                  |                               |                                  |
|            |          | EMPTYING CESSPOOLS.                                            |                                  |                               |                                  |
| 901        |          |                                                                | 155                              | 050                           | 250                              |
| 264<br>6   | 92<br>93 | Wages                                                          | 175<br>4                         | 253<br>6                      | 6                                |
| 6          | 94       | Superannuation Contributions National Insurance                | 4                                | 5                             | 5                                |
| 177        | 95       | Team Labour                                                    | 50                               | 150                           | 150                              |
| 64         | 96       | Maintenance and Depreciation of                                |                                  |                               |                                  |
|            |          | Cesspool Machine                                               | <del></del>                      | 69                            | 70                               |
| 10         | 97       | Contract Work                                                  | 5                                | 10                            | 10                               |
| 1          | 93       | Disinfectants and Sundries                                     | *5<br>157                        | 2                             | 5                                |
|            | 99       | Work by Cesspool Emptier                                       | 197                              | _                             |                                  |
| _          | 100      | Purchase of Cesspool Emptier (Rate                             | 500                              |                               |                                  |
| -          |          | Charge)                                                        |                                  |                               |                                  |
| £528       |          |                                                                | £900                             | £495                          | £496                             |
| _          |          |                                                                |                                  |                               |                                  |
|            |          |                                                                |                                  |                               |                                  |
| £207       | 101      | SURPLUS SEWAGE LANDS-                                          |                                  | £250                          | £250                             |
| _          |          | UPKEEP                                                         |                                  | 2200                          |                                  |
|            |          |                                                                |                                  |                               |                                  |
|            |          |                                                                |                                  |                               |                                  |
| -          | 101 a    | PROVISION OF RAIN GAUGES AND                                   | 0.88                             | £73                           | £10                              |
|            |          | FENCING                                                        | £75                              | 213                           |                                  |
| 1          |          |                                                                |                                  |                               |                                  |

| Outlay<br>1936/37.                                                                              |                                                                                                       | Expenditure.                                                                                                                                                                                                                                                                                                                                                                                                          | Approved Estimate 1937/38.                                                             | Approx.<br>Outlay<br>1937/38.                      | Suggested<br>Figures<br>1935-33.                                                          |
|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------------------------------|
|                                                                                                 |                                                                                                       | HOUSE REFUSE REMOVAL.                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                        |                                                    |                                                                                           |
| 8679<br>195<br>169<br>452<br>1107<br>8052                                                       | 102<br>103<br>104<br>105<br>106<br>107                                                                | Wages and Salaries Superannuation Contributions National Insurance Hired Lorries and Pagefields Hired Team Labour Council's Team Labour                                                                                                                                                                                                                                                                               | 8962<br>205<br>187<br>509<br>1018<br>3063                                              | 9119<br>199<br>190<br>622<br>1060<br>3016          | 10104<br>220<br>210<br>559<br>1222<br>3070                                                |
| 5474<br>413<br>109<br>14<br>42<br>50<br>3                                                       | 108<br>109<br>110<br>111<br>112<br>113<br>114                                                         | Work done by Pagefield Lorries and Containers  Work done by Council's Morris Van  Dustmen's and Drivers' Coats  Baskets, Shovels and Ladders  Disinfectants  Car Allowance—Inspector  Sundries                                                                                                                                                                                                                        | 5568<br>435<br>25<br>20<br>60<br>50                                                    | 5560<br>416<br>——————————————————————————————————— | 5951<br>112<br>25<br>26<br>75<br>50<br>5                                                  |
| £19759                                                                                          |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                       | £20117                                                                                 | £20315                                             | £21623                                                                                    |
| 6104<br>140<br>120<br>185<br>1127<br>8<br>178<br>16<br>63<br>793<br>15<br>14<br>104<br>3<br>140 | 115<br>116<br>117<br>118<br>119<br>120<br>121<br>122<br>123<br>124<br>125<br>126<br>127<br>128<br>129 | Wages and Salaries Superannuation Contributions National Insurance Repairs to Buildings, Machinery, Plant and Tools Renewals Fund (Plant and Machinery) Hired Lorries and Team Labour Water and Electricity Oil, Waste and Fuel Rent of Site Rates and Insurance Destruction of Rats Telephone Service Upkeep of Weighbridge New Messrooms, etc. (including Laying on Water and Electricity) Construction of Roadways | 6324<br>145<br>132<br>200<br>—<br>13<br>190<br>35<br>63<br>800<br>10<br>15<br>80<br>12 | 6270<br>137<br>131<br>201<br>                      | 6710<br>147<br>140<br>200<br>\$66<br>10<br>180<br>25<br>68<br>800<br>10<br>15<br>90<br>12 |
| 8                                                                                               | 131                                                                                                   | Sundries                                                                                                                                                                                                                                                                                                                                                                                                              | 125<br>10                                                                              | 126<br>8                                           | 10                                                                                        |
| 9023<br>—<br>£9023                                                                              | 132                                                                                                   | Clinker Crushing Plant                                                                                                                                                                                                                                                                                                                                                                                                | 8149<br>1400<br>£9549                                                                  | \$094<br>1233<br>£9332                             | 10067<br>266<br>£10333                                                                    |
| \$17<br>7<br>7<br>278<br>13                                                                     | 133<br>134<br>135<br>136<br>137                                                                       | Wages                                                                                                                                                                                                                                                                                                                                                                                                                 | 340<br>8<br>8<br>275<br>15<br>                                                         | 576<br>12<br>12<br>374<br>25                       | 510<br>11<br>11<br>380<br>20<br>£932                                                      |
|                                                                                                 |                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                        |                                                    |                                                                                           |

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| 8000             |                                  |                                                                  |                                       |                               |                                  |
|------------------|----------------------------------|------------------------------------------------------------------|---------------------------------------|-------------------------------|----------------------------------|
| 80836164<br>1036 | (mtlay Item.<br>1936/37.         | Expenditure,                                                     | Approved<br>Estimate<br>1937/38.<br>£ | Approx.<br>Outlay<br>1937/38. | Suggested<br>Figures<br>1938/39. |
|                  | £                                | OPEN AIR BATH (WEST HENDON).                                     | ~                                     | £                             | £                                |
|                  | ans 138                          | Wages-Attendants                                                 | 650                                   | 486                           | 750                              |
| 1016i            | 000                              | Wages-Repairs and Upkeep of Premises                             | 30                                    | 5                             | 20                               |
| 23)              | $\frac{20}{7} = \frac{139}{140}$ | Superannuation Contributions                                     | 16                                    | 11                            | 17                               |
| 216              | 7 141                            | National Insurance                                               | 14                                    | 10                            | 16                               |
| 5.0              | 9 142                            | Materials, etc.—Repairs and Upkeep of                            |                                       |                               |                                  |
| 1000             |                                  | Premises                                                         | 20                                    | 24                            | 20                               |
| 3070             | _ 143                            | Repairs to Filtration and Heating Plant<br>Renewals Fund (Plant) | 25                                    | 105                           | 25                               |
|                  | _ 144                            | Renewals Fund (Plant)<br>Towels, Costumes and Laundry            | 125<br>75                             | $\frac{125}{18}$              | 125                              |
| 5051             |                                  | Chemicals and Cleaning Sundries                                  | 100                                   | 76                            | 50<br>105                        |
| n:               | 25 146<br>147                    | Furniture, Apparatus and Equipment                               | 50                                    | 47                            | 30                               |
| 25<br>20         | 213 148                          | Water Supply                                                     | 100                                   | 40                            | 75                               |
| 75               | _ 149                            | Gas, Electricity and Fuel                                        | 210                                   | 62                            | 193                              |
| 50               | 48 150                           | Rents, Rates, Taxes and Insurances                               | 150                                   | 140                           | 140                              |
| 5                | <u> </u>                         | Printing, Stationery, Advertising and                            |                                       |                               |                                  |
|                  |                                  | Postages                                                         | 20                                    | 15                            | 20                               |
| £21623           | - 152                            | Telephone Service                                                | 10                                    | 10                            | 10                               |
|                  | 11 153                           | Sundries                                                         | 5                                     | 6                             | 6                                |
| -                | 6210                             |                                                                  | £1660                                 | £1075                         | £1602                            |
| - 1              | £646                             |                                                                  |                                       |                               |                                  |
| i                |                                  |                                                                  |                                       |                               |                                  |
|                  |                                  | OPEN AIR BATH (MILL HILL).                                       |                                       |                               |                                  |
|                  | 935 154                          | Wages-Attendants                                                 | 920                                   | 1038                          | 982                              |
|                  | 181 155                          | Wages-Repairs and Upkeep of Premises                             | 200                                   | 150                           | 150                              |
| 6710             | 27 156                           | Superannuation Contributions                                     | 26                                    | 26                            | 25                               |
| 147              | 26 157                           | National Insurance                                               | 23                                    | 25                            | 24                               |
| 140              | 106 158                          | Materials, etc.—Repairs and Upkeep of                            | 150                                   | 120                           | 125                              |
| 900              | 36 159                           | Premises Upkeep of Filtration, etc., Plant                       | 60                                    | 15                            | 40                               |
| 200<br>800       | 100 160                          | Renewals Fund (Plant)                                            | 135                                   | 135                           | 135                              |
| 10               | 93 161                           | Towels, Costumes and Laundry                                     | 90                                    | 70                            | 90                               |
| 180              | 149 162                          | Chemicals and Cleaning Sundries                                  | 140                                   | 113                           | 135                              |
| 25               | 28 163                           | Furniture, Apparatus and Equipment                               | 75                                    | 77                            | 75                               |
| 63               | 95 164                           | Water Supply                                                     | 120                                   | S0                            | 105<br>120                       |
| 800              | 100 165                          | Gas and Electricity                                              | 120                                   | 114<br>28                     | 30                               |
| 10               | 30 166<br>10 167                 | Insurances                                                       | 30                                    | 40                            | 00                               |
| 15               | 10 167                           | Printing, Stationery, Advertising and Postages                   | 20                                    | 19                            | 20                               |
| 90               | 19 169                           | Telephone Service                                                | 10                                    | 10                            | 10                               |
| 12               | - 169                            | Sundries                                                         | 10                                    | 9                             | 10                               |
| _                | 267 170                          | Special Paving Works                                             | _                                     |                               |                                  |
| 850              | - 171                            | Re-decoration Work                                               |                                       | 83                            |                                  |
| 10               | £2202                            |                                                                  | 60100                                 | £2117                         | £2076                            |
|                  | 22202                            |                                                                  | £2129                                 |                               |                                  |
| 10067            | _                                |                                                                  |                                       |                               |                                  |
| 266              |                                  | SLIPPER BATHS—WEST HENDON.                                       |                                       |                               |                                  |
| -12233           | 401 172                          | Wages-Attendants                                                 | 405                                   | 409                           | 415                              |
| £10333           | 11 173                           | Wages-Repairs                                                    | 20                                    | 6                             | 15<br>9                          |
|                  | 9 174                            | Superannuation Contributions                                     | 10                                    | 9                             | 9                                |
|                  | 8 175                            | National Insurance                                               | 9<br>20                               | 4                             | 15                               |
|                  | 19 176<br>37 177                 | Materials—Repairs                                                | 38                                    | 43                            | 40                               |
|                  | 37 177<br>68 178                 | Electricity and Water                                            | 65                                    | 64                            | 65                               |
|                  | 26 179                           | Fuel Soap, Soda and Cleaning Utensils                            | 25                                    | 26                            | 26                               |
|                  | 111 180                          | Towels                                                           | 110                                   | 117                           | 118                              |
| -10              | 106 181                          | Rates, Taxes and Insurances                                      | 105                                   | 105                           | 105                              |
| 510<br>11        | 10 182                           | Rent of Site                                                     | 10                                    | 10<br>52                      | 10<br>52                         |
| 11               | 52 183                           | Renewals Fund (Plant)                                            | 52<br>6                               | 6                             | 6                                |
| 350              | 6 184                            | Sundries                                                         | 6                                     | 12                            |                                  |
| 20               | 185                              | Neon Signs                                                       |                                       |                               |                                  |
| /                | £864                             |                                                                  | £875                                  | £872                          | £835                             |
| £932             | _                                |                                                                  |                                       |                               |                                  |
|                  |                                  |                                                                  |                                       |                               |                                  |

| Outlay 1936/37. | Item.             | Expenditure.                                               | Approved Estimate 1937/33. | Approx.<br>Outlay<br>1937/38.<br>£ | Suggested<br>Figures<br>1932-39. |
|-----------------|-------------------|------------------------------------------------------------|----------------------------|------------------------------------|----------------------------------|
| £               |                   | SLIPPER BATHS—CHILD'S HILL.                                |                            |                                    |                                  |
|                 |                   | Wages-Attendants                                           | 385                        | 390                                | 395                              |
| 386             | 186               | Wages-Repairs                                              | 40                         | 6                                  | 35                               |
| 11<br>8         | 187<br>188        | Superannuation Contributions                               | 10<br>9                    | 9<br>8                             | 9                                |
| 8               | 189               | National Insurance                                         | 30                         | 12                                 | 9                                |
| 5               | 190               | Materials—Repairs                                          | 25                         | 23                                 | 30                               |
| 23              | 191               | Electricity and Water                                      | 66                         | 65                                 | 25<br>66                         |
| 57              | 192               | Fuel Soap, Soda and Cleaning Utensils                      | 15                         | 14                                 | 15                               |
| 9               | 193               |                                                            | 65                         | 63                                 | 65                               |
| 61              | 194               | Rates, Taxes and Insurances                                | 90                         | 90                                 | 90                               |
| 92<br>48        | 195<br>196        | Renewals Fund (Plant)                                      | 48                         | 48                                 | 48                               |
| 7               | 197               | Sundries                                                   | 6                          | 6                                  | 6                                |
|                 | 198               | Neon Signs                                                 | _                          | 12                                 | _                                |
|                 |                   |                                                            | £789                       | £746                               | 0.700                            |
| £715            |                   |                                                            | 1700                       | £140                               | £793                             |
|                 |                   |                                                            |                            |                                    |                                  |
|                 |                   | PUBLIC CONVENIENCES.                                       | ****                       | *002                               | 2005                             |
| 5634            | 199               | (See details on page 10)                                   | 5996                       | 5668                               | 6330                             |
| _               | 200               | Purchase of Site—Temple Fortune                            |                            |                                    | 280                              |
| £5634           |                   |                                                            | £5996                      | £5663                              | £6610                            |
| ±3034           |                   |                                                            |                            |                                    |                                  |
|                 |                   | FIRE BRIGADE (CENTRAL STATION).                            |                            |                                    |                                  |
| 2404            | 201               | Salaries and Wages                                         | 2546                       | 2444                               | 2560                             |
| 142             | 202               | Superannuation Contributions                               | 251                        | 244                                | 256                              |
| 48              | 203               | National Insurance                                         | 53                         | 51                                 | 53                               |
| 332             | 204               | Rents of Quarters                                          | 345                        | 345                                | 345                              |
| 2               | 205               | Expenses—Attending Fires                                   | 10                         | 2                                  | 5                                |
| 95              | 206               | Uniforms and Boots                                         | 110                        | 128                                | 88                               |
| 116             | 207               | Appliances, Hose, Tools, etc                               | 75                         | 110                                | 1(65<br>- 5                      |
| 31              | 208<br>209        | Upkeep of Buildings—Wages<br>Upkeep of Buildings—Materials | $\frac{5}{25}$             | 2<br>20                            | 30                               |
| 23              | 210               | Electrical Fittings and Repairs                            | 10                         | 5                                  | 5                                |
| 206             | 211               | Fuel, Light and Water                                      | 195                        | 217                                | 215                              |
| 32              | 212               | Furnishings                                                | 20                         | 24                                 | 25                               |
| 4.5             | 213               | Cleaning Sundries                                          | 34                         | 28                                 | 32                               |
| 5               | 214               | Carriage and Travelling Expenses                           | 5                          | 5                                  | 5                                |
| 260<br>1        | $\frac{215}{216}$ | Rates, Taxes and Insurance<br>First Aid Lectures           | 253                        | 258                                | 258<br>3                         |
|                 | 210               | First Aid Lectures                                         | 5                          |                                    |                                  |
| £3742           |                   |                                                            | £3950                      | £3883                              | £3090                            |
|                 |                   |                                                            |                            |                                    |                                  |
|                 |                   | FIRE BRIGADE (MILL HILL STATION).                          |                            |                                    |                                  |
| 3244            | 217               | Salaries and Wages                                         | 3320                       | 3278                               | 3324                             |
| 183             | 218               | Superannuation Contributions                               | 322                        | 328                                | 332                              |
| 75<br>741       | 219               | National Insurance                                         | 69                         | 68                                 | 60                               |
| 741             | $\frac{220}{221}$ | Rents of Quarters Expenses—Attending Fires                 | 748                        | 748                                | 748<br>8                         |
| 120             | 222               | Uniforms and Roots                                         | 5                          |                                    | 121                              |
| 9               | 223               | Appliances, Hose, Tools, etc.                              | 135                        | 128                                | 40                               |
| 6               | 224               | Upkeep of Buildings-Wages                                  | 75<br>5                    | 30<br>2                            | 5                                |
| 33              | 225               | Upkeep of Buildings-Materials                              | 30                         | 25                                 | 25                               |
| 11<br>174       | $\frac{226}{227}$ | Electrical Fittings and Repairs                            | 10                         | . 6                                | 8                                |
|                 | 228               | Fuel, Light and Water                                      | 170                        | 186                                | 190                              |
| . 9             | 229               | Cleaning Sundries                                          | _                          |                                    | 18                               |
| 3               | 230               | Carriage and Travelling Expenses                           | 18                         | 18                                 | 2                                |
| 403             | 231               | Rates, Taxes and Insurance                                 | 2<br>400                   | 1                                  | 406                              |
| 57<br>1         | $\frac{232}{233}$ | Rent of Site-Station and Cottages                          | 406<br>57                  | 406                                | 57                               |
|                 | 4()()             | First Aid Lectures                                         | 3                          | 57                                 | 2                                |
| £5074           |                   |                                                            |                            |                                    |                                  |
|                 |                   |                                                            | £5375                      | £5281                              | £5353                            |
|                 |                   |                                                            |                            |                                    |                                  |

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| Outlay Item.<br>1936/37.                                                                                                                                            | Expenditure.                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Approved<br>Estimate<br>1937/38.<br>£                                                                                                | Approx.<br>Outlay<br>1937/38,<br>£                                                                                                    | Suggested<br>Figures<br>1938/39.                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| £                                                                                                                                                                   | FIRE BRIGADE (GENERAL EXPENSES).                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                      | 2                                                                                                                                     | £                                                                                                                                      |
| 234 767 235 37 236 1338 237 810 238 — 239 464 240 88 241 45 242 39 243 21 244  £3609                                                                                | Replacement of Hydrants  Maintenance of Hydrants  Rental and Upkeep of Fire Alarms  Installation of Fire Alarms  Fire Alarm Indicators  Renewals Fund (Gamewell Alarms)  Telephone Service  Workmen's Compensation Insurance  Printing, Stationery and Postages  Conference Expenses and Sundries                                                                                                                                                                    | 20<br>1000<br>90<br>1600<br>534<br>3<br>576<br>90<br>45<br>50<br>25                                                                  | 710<br>20<br>1422<br>375<br>                                                                                                          | 750<br>75<br>1712<br>400<br>                                                                                                           |
|                                                                                                                                                                     | MOTOR VEHICLES—FIRE BRIGADE (including Renewals Fund).                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                      |                                                                                                                                       |                                                                                                                                        |
| 189 245<br>232 246<br>210 247<br>168 248<br>— 249<br>528 250<br>498 251<br>300 252<br>212 253<br>63 254                                                             | Fire Engine No. 1 (Central)  Fire Engine No. 2 (Central)  Fire Engine No. 3 (Mill Hill)  Fire Engine No. 4 (Mill Hill)  Motor Water Tower Ladder  Ambulance No. 1 (Central)  Ambulance No. 2 (Mill Hill)  General Utility Van (Central)  General Utility Van (Mill Hill)  Austin Car (Central)                                                                                                                                                                       | 200<br>250<br>229<br>175<br>439<br>535<br>520<br>313<br>219<br>80                                                                    | 186<br>243<br>213<br>159<br>442<br>514<br>538<br>306<br>214<br>74                                                                     | 200<br>250<br>226<br>170<br>450<br>527<br>530<br>315<br>220<br>90                                                                      |
| 1589 255<br>555 256<br>71 257                                                                                                                                       | SUMMARY OF COMMITTEE OUTLAY.  Public Depôt (Hendon Way)  Public Depôt (Mill Hill)  Public Depôt (Golders Green)                                                                                                                                                                                                                                                                                                                                                      | 1952<br>577<br>38                                                                                                                    | 1824<br>591<br>33                                                                                                                     | 1955<br>569<br>38                                                                                                                      |
| 2215 491 253 5324 259 528 260 207 261 — 262 19759 263 9023 264 652 265 616 266 2202 267 864 268 715 268 715 269 5634 270 3742 271 5074 272 3809 273 2405 274 263090 | Council's Cottages  Sewers  Emptying Cesspools  Surplus Sewage Lands—Upkeep  Provision of Rain Gauges and Fencing House Refuse Removal  Refuse Destructor Works  Haymaking and Grass Cutting  Open Air Bath (West Hendon)  Open Air Bath (Mill Hill)  Slipper Baths (West Hendon)  Slipper Baths (Child's Hill)  Public Conveniences  Fire Brigade (Central Station)  Fire Brigade (Mill Hill Station)  Fire Brigade (General Expenses)  Motor Vehicles—Fire Brigade | 2567<br>220<br>5003<br>900<br>——<br>75<br>20117<br>9549<br>646<br>1600<br>2129<br>875<br>789<br>5996<br>3950<br>5375<br>4033<br>2960 | 2453<br>188<br>4114<br>495<br>250<br>73<br>20315<br>9332<br>999<br>1075<br>2117<br>872<br>746<br>5668<br>3883<br>5281<br>3292<br>2889 | 2462<br>257<br>4926<br>496<br>250<br>10<br>21623<br>10333<br>932<br>1602<br>2076<br>885<br>793<br>6610<br>3990<br>5353<br>3747<br>2978 |
|                                                                                                                                                                     | For Loan Charges see Finance, etc.,                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                      |                                                                                                                                       |                                                                                                                                        |
|                                                                                                                                                                     | Man Onnigen and American                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                      |                                                                                                                                       |                                                                                                                                        |

For Loan Charges see Finance, etc., Committee Estimates.

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£3(9)

# PUBLIC CONVENIENCES—Details of Estimates of Expenditure.

|                    |                                   |                                             | The Bell.                                          |                  | West Hendon.                                       | ndon.                        | Child's Hill,                                | Hill.              | Cricklewood<br>Lane. | wood  | Orange Hill<br>Koad.                              |          | Mill Hill.                                         |          | Edgware.                                           |      | *Hendon<br>Central.                                | .i.  | Total.                     |                                  |
|--------------------|-----------------------------------|---------------------------------------------|----------------------------------------------------|------------------|----------------------------------------------------|------------------------------|----------------------------------------------|--------------------|----------------------|-------|---------------------------------------------------|----------|----------------------------------------------------|----------|----------------------------------------------------|------|----------------------------------------------------|------|----------------------------|----------------------------------|
| Outlay<br>1936 37. | Approximate<br>Outlay<br>1937-38. | Expenditure.                                | Suggested<br>Estimate Figures<br>1937-38. 1938-39. | ested<br>ires Ex | Suggested<br>Estimate Figures<br>1937-38. 1938-39. | ggested<br>igures<br>338-39. | Suggested Estimate Figures 1937-38. 1938-39. | Egested<br>Figures | Estimate<br>1937-38. | 1 - 1 | Suggested<br>Estimate Figures<br>1937-38. 1938-39 | 1        | Suggested<br>Estimate Figures<br>1937-38. 1938-39. |          | Suggested<br>Estimate Figures<br>1937-38. 1938-39- | 1    | Suggested<br>Estimate Figures<br>1937-38. 1938-39- |      | S.<br>Estimate<br>1937-38. | Suggested<br>Figures<br>1938-39. |
| 43                 | લ                                 |                                             | લ                                                  | <u> </u>         | વ                                                  | વ                            | 43                                           | લ                  | વ                    | ધ     | લ                                                 | 다        | લ                                                  | વ        | લ                                                  | લ    | બ                                                  |      | વ                          | લ                                |
| 3974               | 3956                              | Wages                                       | 640 69                                             | 695              | 650                                                | 695                          | 640                                          | 969                | 100                  | 92    | 650                                               | 069      | 059                                                | 069      | 019                                                | 069  | 210                                                | 345  | 4170                       | 4595                             |
| <b>ಪ</b>           | 88                                | Superannuation Contributions                | 15 1                                               | 5                | 15                                                 | ħ                            | 15                                           | 15                 | 8                    | 61    | 15                                                | 5        | 15                                                 | <b>5</b> | 15                                                 | 15   | rO                                                 | œ    | 97                         | 100                              |
| 81                 | 83                                | National Insurance                          | 13 1                                               | 4                | 14                                                 | 2                            | 13                                           | 4                  | ¢ι                   | 81    | 14                                                | <b>‡</b> | 13                                                 | 4        | 13                                                 | 4    | 4                                                  | -    | 86                         | 93                               |
| ss.                | 51                                | Materials—Repairs                           | 15 2                                               | 25               | 15                                                 | 5                            | 10                                           | 9                  | ક્ષ                  | 35    | 10                                                | 9        | 15                                                 | 5        | 112                                                | 9    | 5                                                  | מו   | 112                        | 110                              |
| 68                 | 112                               | Cleaning Sundries and<br>Towel Service      | 20                                                 | 70               | 15                                                 | 5                            | 15                                           | 70                 | 18                   | 18    | 20                                                | 20       | 20                                                 | 20       | 23                                                 | 20   | ø                                                  | 10   | 136                        | 130                              |
| 407                | 455                               | Electricity, Gas and Water                  | 55 5                                               | 22               | 929                                                | 0.                           | 8                                            | 9                  | 22                   | 24    | 26                                                | 64       | 56                                                 | 65       | 8                                                  | 90   | 30                                                 | 35   | 425                        | 463                              |
| 129                | 129                               | Rates and Insurances                        | 31 3                                               | Ξ.               | 20                                                 | 20                           | 53                                           | 33                 | 13                   | 19    | -                                                 | -        | 19                                                 | 9        | 17                                                 | 11   | 9                                                  | 6    | 135                        | 138                              |
| 27                 | 27                                | Rent of Sites                               | 1                                                  |                  | 1                                                  | ļ                            | Ī                                            | 1                  | 20                   | 20    | 1                                                 | 1        | <i>L</i> -                                         | -        | 1                                                  | 1    | 17                                                 | 25   | 7                          | 52                               |
| 77.1               | 771                               | New Conveniences (1/5th of<br>Capital Cost) | 1                                                  |                  | 1                                                  | 1                            | 1                                            | I                  | 155                  | }     | 1                                                 | ı        | 311                                                | 311      | 301                                                | 306  | 1.                                                 | ì    | 770                        | 617                              |
| 25                 | 32                                | Sundries                                    | က                                                  | 9                | ო                                                  | 4                            | က                                            | 4                  | H                    | -     | က                                                 | 4        | 8                                                  | 3        | က                                                  | ıo.  | Ç1                                                 | က    | 12                         | 32                               |
| £5634              | £5668                             |                                             | £792 £856                                          | 1                | £788 £                                             | £845                         | £778                                         | £835               | €369                 | £208  | £ 6943                                            | £818     | £1099 £1156                                        | 156      | £1114 £1167                                        | 1167 | 1853                                               | £447 | £2556 <b>£6330</b>         | £633(                            |

• 6 months' provision in 1938/39.

£457

£262

| Incomo.                                                                                                                                                                                                                                              | Approved Estimate 1937/38. £               | Approx.<br>Income<br>1937/38.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Estimate for 1938/39.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PUBLIC DEPCTS.                                                                                                                                                                                                                                       |                                            | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | £                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Surplus from Stores Rent of Workshop (Transfer) Rent of Sheds, Offices, etc. (Transfer) Rent of Garages (Transfer)                                                                                                                                   | 1900<br>—<br>105<br>—<br>£2005             | 1900<br>167<br>175<br>123<br>£2365                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1950<br>200<br>175<br>123<br>£2448                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| COUNCIL'S COTTAGES (EMPLOYEES).                                                                                                                                                                                                                      |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Rents of Cottages, Flats, etc                                                                                                                                                                                                                        | £368                                       | £353                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | £347                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| SEWERS.                                                                                                                                                                                                                                              |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Contributions—Boundary Property Contributions—Sewer Extensions Easements                                                                                                                                                                             | 450<br>260<br>5<br>                        | 525<br>-5<br>5<br>£530                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 450<br>-5<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| SURPLUS SEWAGE LANDS.                                                                                                                                                                                                                                |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Rent—Brent Hill Farm (including Insurance) Rent—Rifle Range Rent—Sundry Lands Rent—Destructor Works (Transfer ) Rent—Stables (Transfer) Rent—Allotments (Transfer) Rent—Public Depôts (Transfer)                                                     | 123<br>4<br>63<br>100<br>129<br>67<br>£496 | 128 5 4 63 50 145 67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 128<br>15<br>4<br>68<br>50<br>145<br>67                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| HOUGE DEFICE DEMOVAL                                                                                                                                                                                                                                 |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Fees for Special Collections (General) Fees for Special Collections (Mill Hill Barracks)                                                                                                                                                             | 150<br>124<br>£274                         | 190<br>124<br>£314                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 200<br>124<br>£324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| REFUSE DESTRUCTOR WORKS.                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Sale of Materials  Fees—Incoming Trade Refuse  Fine Ash for Outfall Works (Transfer)  Destruction of School Refuse  Electricity supplied to Motor Repair  Workshop  Rents of Cottages  Rents of Garages (Transfer )  Weighbridge Fees  Miscellaneous | 1250<br>200<br>                            | 1350<br>300<br>200<br>75<br>15<br>85<br>90<br>4<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1350<br>250<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                      | PUBLIC DEPCTS.  Surplus from Stores        | PUBLIC DEPCTS.   1937/3/5.   2   1957/3/5.   2   1957/3/5.   2   1957/3/5.   2   1957/3/5.   2   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1950   1 | PUBLIC DEPCTS.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   1937/38.   193 |

#### WORKS AND FIRE BRIGADE COMMITTEE (Contd.).

| Income Item.<br>1936/37.                                                             | fncome.                                                                                                                                                       | Approved<br>Estimate<br>1937/38.                      | Approx.<br>Income<br>1937/38.<br>£               | Estimate<br>for<br>1938/39.                           |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------|
| £                                                                                    | HAYMAKING AND GRASS CUTTING.                                                                                                                                  |                                                       |                                                  |                                                       |
| $\begin{array}{rrr} 300 & 301 \\ 352 & 302 \end{array}$                              | Value of Hay Won Charges to Accounts (Transfers)                                                                                                              | 300<br>346                                            | 500<br>499<br>———                                | 430<br>502                                            |
| £652                                                                                 |                                                                                                                                                               | £616                                                  | £999<br>———                                      | £932                                                  |
|                                                                                      | OPEN AIR BATH (WEST HENDON).                                                                                                                                  |                                                       |                                                  |                                                       |
| 269 303<br>- 304<br>- 305<br>£269                                                    | Bathers' Fees and Car Park Charges Refreshment Privilege Miscellaneous                                                                                        | 1750<br>50<br>10<br>£1810                             | 563<br>15<br>7<br>£5%5                           | 1000<br>20<br>10<br>£1030                             |
|                                                                                      | OPEN AIR BATH (MILL HILL).                                                                                                                                    |                                                       |                                                  |                                                       |
| 1835 306<br>100 307<br>2 308<br>7 309<br>£1944                                       | Bathers' Fees and Car Park Charges Refreshment Privilege Insurance Premium re Café Miscellaneous                                                              | 3500<br>100<br>2<br>10<br>£3612                       | 2202<br>100<br>2<br>13<br>£2317                  | 3000<br>30<br>2<br>15<br>£3047                        |
|                                                                                      | SLIPPER BATHS—WEST HENDON.                                                                                                                                    |                                                       |                                                  |                                                       |
| £317 310                                                                             | Bathers' Fees                                                                                                                                                 | £325                                                  | £350                                             | £325                                                  |
|                                                                                      | SLIPPER BATHS—CHILD'S HILL.                                                                                                                                   |                                                       |                                                  |                                                       |
| £169 311                                                                             | Bathers' Fees                                                                                                                                                 | £170                                                  | £175                                             | £175                                                  |
|                                                                                      | PUBLIC CONVENIENCES.                                                                                                                                          |                                                       |                                                  |                                                       |
| 130 312<br>3 313<br>64 314<br>10 315<br>3 316                                        | West Hendon—Rent of Shops West Hendon—Insurance of Shops West Hendon—Convenience Fees West Hendon—Licence re Staircase West Hendon—Weighing Machine           | 130<br>3<br>65<br>10<br>3                             | 130<br>3<br>65<br>10<br>3                        | 130<br>3<br>65<br>10<br>3                             |
| 210<br>120 317<br>1 318<br>110 319<br>103 320<br>72 321<br>70 322<br>65 323<br>— 324 | The Bell—Fees and Weighing Machine The Bell—Easement Child's Hill—Fees Cricklewood Lane—Fees Orange Hill—Fees Mill Hill—Fees Edgware—Fees Hendon Central—Fees | 211<br>123<br>1<br>110<br>100<br>75<br>70<br>70<br>25 | 211<br>113<br>1<br>110<br>120<br>85<br>100<br>72 | 211<br>123<br>1<br>110<br>110<br>80<br>90<br>70<br>50 |
| £756<br>———                                                                          | FIRE BRIGADE (CENTRAL STATION).                                                                                                                               | £785                                                  | £812                                             | £845                                                  |
| 332 325<br>84 326<br>£416                                                            | Rents of Quarters Expenses Recovered                                                                                                                          | 345<br>75<br>£420                                     | 345<br>95<br>£440                                | 345<br>80<br><u>£425</u>                              |

212

£574

#### WORKS AND FIRE BRIGADE COMMITTEE (Contd.).

\$0) \$02 \$300

£3047

£325

£175

| Income Item.<br>1936, 37.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Income.                                                                  | Approved<br>Estimate<br>1937/38. | Approx. Income 1937/38. | Estimate for 1938/39. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------|-------------------------|-----------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FIRE BRIGADE (MILL HILL STATION).                                        |                                  |                         |                       |
| 741 327<br>83 328                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Rents of Quarters<br>Expenses Recovered                                  | 718<br>75                        | 748<br>80               | 748<br>75             |
| £824                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | £823                             | £828                    | £823                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                  |                         |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FIRE BRIGADE (GENERAL).                                                  |                                  |                         |                       |
| 10 329<br>17 330<br>4 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Rent—Child's Hill Site Fire Appliance Certificates Sale of Old Equipment | 10<br>15<br>5                    | 10<br>18<br>—           | 10<br>15<br>5         |
| 3 332                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Miscellaneous                                                            | 5                                | 1                       | 5                     |
| £34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                          | £35                              | £29                     | £35                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                  |                         |                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                          |                                  |                         |                       |
| 000 000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | MOTOR VEHICLES (FIRE BRIGADE).                                           |                                  |                         |                       |
| 360 333                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ambulance No. 1 (Central)—Fees for<br>Hire                               | 325                              | 320                     | 325                   |
| 212 334                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ambulance No. 2 (Mill Hill)—Fees for<br>Hire :                           | 260                              | 235                     | 200                   |
| - 335                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | General Utility Van No. 1 (Central)-                                     | 2                                | 6                       | 5                     |
| 2 336                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Fees for Hire General Utility Van No. 2 (Mill Hill)—                     | 2                                |                         | Ū                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Fees for Hire                                                            |                                  |                         |                       |
| £574                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                          | £527                             | £561                    | £530                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | SUMMARY OF COMMITTEE INCOME.                                             |                                  |                         |                       |
| 2267 337                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Public Depôts                                                            | 2005                             | 2365                    | 2448                  |
| 287 338<br>457 339                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Council's Cottages (Employees)                                           | 368<br>715                       | 353<br>530              | 347<br>455            |
| 457 339<br>470 340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sewers                                                                   | 496                              | 467                     | 477                   |
| 262 341                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Surplus Sewage Lands<br>House Refuse Removal                             | 274                              | 314                     | 324                   |
| 1516 342                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Refuse Destructor Works                                                  | 1701                             | 2120                    | 1880                  |
| 652 - 343                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Haymaking and Grass Cutting                                              | 6-16                             | 999                     | 932                   |
| 269 344                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Open Air Bath (West Hendon)                                              | 1810                             | 585<br>2317             | 1030<br>3047          |
| 1944 345                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Open Air Bath (Mill Hill)                                                | $\frac{3612}{325}$               | 350                     | 325                   |
| 317 346<br>169 347                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Slipper Baths—West Hendon                                                | 170                              | 175                     | 175                   |
| $   \begin{array}{ccc}     169 & 347 \\     756 & 348   \end{array} $                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Slipper Baths—Child's Hill<br>Public Conveniences                        | 785                              | 812                     | 845                   |
| 416 349                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Public Conveniences<br>Fire Brigade (Central Station)                    | 420                              | 440                     | 425                   |
| 824 350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Fire Brigade (Mill Hill Station)                                         | 823                              | 828                     | 823<br>35             |
| 34 351                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Fire Brigade (General)                                                   | 35                               | $\frac{29}{561}$        | 35<br>530             |
| 574 352                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Motor Vehicles (Fire Brigade)                                            | 527                              |                         | £14098                |
| The state of the s |                                                                          |                                  |                         |                       |

# Works and Fire Brigade Committee.

## SUMMARY AND NOTES ON ESTIMATES, 1938/39.

| <u> </u>                                           |              | ase.               |     |          |               | 75                            | 881    |                    | 1                    | 4                        | \$651                | 1541                                                | ı    | Ş                 | 33                         | 1 3                         | S.                            | -   | 55.50    | 155                         | !-                                                      | 4.19  | 120  | 5316    | 816                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20                     |
|----------------------------------------------------|--------------|--------------------|-----|----------|---------------|-------------------------------|--------|--------------------|----------------------|--------------------------|----------------------|-----------------------------------------------------|------|-------------------|----------------------------|-----------------------------|-------------------------------|-----|----------|-----------------------------|---------------------------------------------------------|-------|------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| TOSH                                               | Rate Charge. | Decrease Increase. | 14. | 3        |               |                               | 90     |                    |                      |                          |                      |                                                     |      |                   |                            | _                           |                               | ,   | 1        |                             |                                                         |       |      | ŀ       | G                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | £1158                  |
| 1937/38                                            | Rate         | Decreas            | 13. | भ        | 7             | ı                             | 1      | 1                  | 10                   | £3                       | i                    | Į.                                                  | 1    |                   | 1 [                        |                             | l                             | ı   | í        | ı                           | l                                                       | I     | ı    | 8165    | Loss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1038 (39               |
| PES WITH                                           | me.          | Increase.          | 12  | 4        | 33<br>·       | 1                             | 1      | 1                  | 10                   | I                        | 10                   | 1                                                   | 1    |                   | <u>19</u> {                | 18.                         |                               | 1   | <b>~</b> | ł                           | ŀ                                                       | 9     | 1    | £1317   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Nott therease 1938 (39 |
| 9 ESTINA                                           | Income.      | Decrease.          | 11. | <b>4</b> | 1             | 9                             | 13     | ١                  | 1                    | 1                        | -                    | 540                                                 | 67   |                   | 1                          | 1 3                         | ŝ                             | 1   | 1        | 5                           | ū                                                       | ı     | 31   | 1:91:3  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10N                    |
| COMPARISON 1938/39 ESTIMATES WITH 1937/38 RESULAS. | ay.          | Increase.          | 10. | #        | 6             | 8                             | 812    | -                  | 1                    |                          | 1308                 | 1001                                                | 1    | 1                 | 527                        | ;                           | : ·                           |     | <u> </u> | 107                         | ટ્ય                                                     | 55    | 68   | £54.52  | A CONTRACTOR OF THE CONTRACTOR |                        |
| COMPARI                                            | Outlay.      | Decrease.          | ·6  | ઞ        | 1             | ı                             |        | !                  | 1                    | 33                       | 1                    | 1                                                   | 67   |                   | :                          | <del>-</del>                | 1                             | 1   |          | 1                           | 1                                                       | 1     | 1    | 1713    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|                                                    | 1938/39.     | Estimate.          | æ   | झ        | 5448          | 347                           | 455    | J                  | 47.7                 | 1                        | 324                  | 1880                                                | 935  |                   | 1030                       | 3047                        | 350                           | 175 | <u>x</u> | 425                         | %3<br>%3                                                | 35    | 530  | £1:1098 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| KE                                                 | 1937/38.     | Approx.            | 7.  | 3        | 2365          | 353                           | 530    | ł                  | 467                  | I                        | 314                  | 2120                                                | 666  |                   | 50.00<br>10.00<br>10.00    | 1162                        | 000                           | 175 | e1<br>50 | 4.10                        | 858                                                     | 53    | 561  | £13245  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
| INCOME                                             | 1937/38.     | Estimate.          | 6.  | 4        | 2002          | 368                           | 715    | 1                  | 496                  | 1                        | 27.4                 | 1701                                                | 919  |                   | 1810                       | 20105                       | 625                           | 170 | 52       | 450                         | 85<br>85<br>85                                          | 35    | 527  | £14712  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|                                                    | 1936/37.     | Actual.            | 5.  | 3        | 2967          | 186                           | 457    | 1                  | 470                  |                          | 505                  | 1516                                                | 652  | 000               | 506                        | 1944                        | 110                           | 169 | 756      | 416                         | 851                                                     | 3,1   | 57.4 | £11214  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |
|                                                    | !            | DETAILS.           |     |          | Public Depôts | Connen s Cottages (Employees) | Sewers | Emptying Cesspools | Surplus Sewage Lands | Provision of Rain Gauges | House Refuse Removal | Refuse Destructor Works<br>Haymaking and Grass Cut- | ting | Air Bath (West Ho | Occar Air Roth (Mill Hill) | Slinner Raths (West Hendon) | Complete Daths (Child's Hill) |     |          | Fire Brigade (Central Stn.) | Fire Brigade (Mill Filli Stn.)<br>Fire Brigade (General |       |      |         | Less Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Releance Date Charge   |
|                                                    | ,            | No.                |     |          | - 0           | 81                            | ಣ      | 7                  | 10                   | 9                        | t -                  | ထင                                                  |      | 2                 | -                          | 1 9                         | 1 0                           | 2 : | # 1      | <u>.</u>                    | 11 E                                                    | e e   |      |         | 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 00                     |
|                                                    | 1938/39.     | Estimate.          | 4   | 3        | 2.462         | 707                           | 4926   | 196                | 250                  | 10                       | 21623                | 10333                                               |      | 1602              | 0100                       | 20.02                       | 2 3                           | 793 | 0199     | 066£                        | 5353                                                    | 2006  |      | 69323   | 14008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 166223                 |
| OUTLAY.                                            | 1937/38.     | Approx.            | ဗ်  | બ        | 2453          | 8                             | 4114   | 49.5               | 250                  | 53                       | 20315                | 9332                                                |      | 1075              |                            | 010                         | a 6                           | 746 | 5000     | 35-3                        | 1829<br>3908                                            | 0556  |      | 61015   | 13245                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | £50797                 |
| TOO                                                | 1937/33.     | Estimate.          | લં  | #        | 2567          | 055                           | 5003   | 006                |                      | 19                       | 20117                | 9549<br>646                                         |      | 1600              | 0010                       | 110                         | 300                           | 687 | 04230    | 902                         | 937.5<br>4033                                           | 0.566 |      | 65.199  | 1.4712                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | £52077                 |
|                                                    | 1936 /37.    | Actual.            | 1.  | 34       | 2215          | 161                           | 5324   | X.15               | 307                  | 1                        | 19759                | 9033<br>553                                         |      | 949               | (4)(4)                     | 198                         | 8                             | (I) | 65.00    | 37.12                       | 300                                                     | 9105  |      | 63000   | 11214                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | £51876                 |

 $l_{4}$ 

15 MEMORANDA. Reference to Table. Head of Service. Public Depôts .-1 Increase in Surplus on Stores-additional materials handled, and full year's rent of new workshop. Council's Cottages-Employees.-Provision made for internal decoration of cottages. Sewers.-Special provision for Overflows-Silk Valley Sewer. Emptying Cesspools .-No observations. Surplus Sewage Lands .--5 No observations. Provision of Rain Gauges .---6 Work carried out in 1937/38. A sum of £10 only now included for fencing. House Refuse Removal .-Increase mainly on wages, partly due to additional number of men, and partly to Wages Award operating for a full year. Refuse Destructor Works .-The principal increases are as follows: -Wages (Additional Men and Wages Award) 440 Renewals Fund (New Provision) \_\_\_ 800 Construction of Roadways 724249 Sundry Minor Nett Increases 2213 Less: Reduction for Crushing Plant (work practically completed in 1937/38) 972 £1241 9 Haymaking and Grass Cutting .-No observations. 10 Open Air Bath (West Hendon) .---Provision for a full season's working of the improved Bath after allowing for increased receipts. 11 Open Air Bath (Mill Hill) .--Allowance made for increased receipts. The takings for last season were below normal on account of bad weather conditions. 12 Slipper Baths-West Hendon.-No observations. 13 Slipper Baths-Child's Hill .-Provision for replacement of existing partitions. 14 Public Conveniences. Provision for new Convenience at Hendon Central, and to wages increases under Awards. 15 Fire Brigade (Central Station) .--Full year's provision for mechanic to bring Brigade up to full complement. 16 Fire Brigade (Mill Hill Station) .-Provision for scale increments and allowances—existing staff. 17 Fire Brigade (General Expenses).-Provision for additional Fire Alarms and maintenance thereof. 18 Motor Vehicles (Fire Brigade) .--No observations.

#### ESTATES, PARKS AND ALLOTMENTS COMMITTEE.

ESTIMATES OF EXPENDITURE, 1938/39.

|                    |            | ESTIMATES OF THE                                                   | Annavad                               | Artenna                            |                                  |
|--------------------|------------|--------------------------------------------------------------------|---------------------------------------|------------------------------------|----------------------------------|
| Outlay<br>1936/37. |            | Expenditure.                                                       | Approved<br>Estimate<br>1937/38.<br>£ | Approx.<br>Outlay<br>1937/38.<br>£ | Suggested<br>Figures<br>1935/39. |
| 1550/51            | •          | HENDON PARK. (29.358 acres).                                       |                                       | -                                  | £                                |
|                    |            |                                                                    | 10:0                                  | 1095                               | 11**                             |
| 1082               | 353        | Wages                                                              | 25                                    | 24                                 | 1150                             |
| 25                 | 354        | Superannuation Contribution                                        | 23                                    | 23                                 | 25                               |
| 25                 | 355        | National Insurance Rolld-                                          | -0                                    | 20                                 | 24                               |
| 172                | 356        | Materials (Grounds, Courts and Build-                              | 116                                   | 93                                 | 120                              |
|                    |            |                                                                    | 30                                    | 14                                 | 20                               |
| 3                  | 357        | Equipment (Courts and Greens)                                      | 150                                   | 124                                | 140                              |
| 171                | 358        | Counter's Team 2.                                                  | 20                                    | 46                                 | 35                               |
| 43                 | 359        | Work done by Petrol Rollers                                        | 15                                    | 17                                 | 16                               |
| 7                  | 360        | Work done by Petrol Renders<br>Work done by Motor Tractor and Mow- |                                       |                                    | ***                              |
| 11                 | 361        | ing Units                                                          | 10                                    | 17                                 | 15                               |
| 0                  | 000        | Shrubs, Plants and Seeds                                           | 200                                   | 286                                | 225                              |
| 257                | 362        | Tools and Plant (including repairs)                                | 25                                    | 17                                 | 20                               |
| 13                 | 363<br>364 | Gymnastic Apparatus (including repairs)                            | 5                                     | _                                  | 5                                |
| 34                 | 365        | Water Supply                                                       | 35                                    | 34                                 | 3-5                              |
| 122                | 366        | Band Performances                                                  | 120                                   | 112                                | 120                              |
| 3                  | 367        | Insurance                                                          | 3                                     | 2                                  | •)                               |
| 6                  | 368        | Uniforms                                                           | _                                     |                                    | 12                               |
|                    | 369        | Sundries                                                           | 5                                     | 2                                  | 3                                |
|                    | 000        |                                                                    |                                       |                                    |                                  |
| 1974               |            |                                                                    | 1862                                  | 1906                               | 1970                             |
| 30                 | 370        | Construction of Fountains and Ponds                                |                                       |                                    | _                                |
| 2                  | 371        | Tree Felling                                                       | 15                                    | 10                                 | 15                               |
|                    | 372        | Park Seats                                                         | 15                                    | 21                                 | 10                               |
| 326                | 373        | Conversion of Tennis Courts                                        | 300                                   | 266                                |                                  |
| 50                 | 374        | Fencing Flower Garden                                              |                                       | _                                  |                                  |
| _                  | 375        | Demoiition of Cottage                                              |                                       | 33                                 | _                                |
| 89                 | 376        | Laying on Water Supply to Cricket                                  |                                       |                                    |                                  |
|                    |            | Pitches                                                            | _                                     |                                    | _                                |
| 117                | 377        | Re-laying Cricket Pitches                                          | _                                     | _                                  |                                  |
| _                  | 378        | Fencing Railway Boundary                                           |                                       |                                    | 60<br>—                          |
| _                  | 379        | Fencing Convenience                                                | _                                     | 39                                 |                                  |
| £2588              |            |                                                                    | £2192                                 | £2275                              | £2055                            |
|                    |            |                                                                    | 22102                                 | 2.2210                             |                                  |
|                    |            | CHILD'S HILL PARK (7.161 acres).                                   |                                       |                                    |                                  |
| 400                |            | · ·                                                                |                                       |                                    | +00                              |
| 482                | 380        | Wages                                                              | 450                                   | 450                                | 400                              |
| 10                 | 381        | Superannuation Contribution                                        | 10                                    | 10                                 | 10                               |
| 10<br>65           | 382<br>383 | National Insurance                                                 | 9                                     | 9                                  | 10                               |
| 69                 | 353        | Materials (Grounds, Courts and Buildings)                          | 6.0                                   |                                    | 39                               |
| _                  | 394        | Fauinment (Court 1 C                                               | 93                                    | 55                                 | 5                                |
| 11                 | 385        | Committee Committee                                                | 5                                     | 5                                  | 10                               |
| 31                 | 386        | Hirod Tornian and W T. 1                                           | 10                                    | 13                                 | 17                               |
| 38                 | 387        | Worls done by Datast D 11                                          | 10<br>25                              | 15                                 | 30                               |
| 6                  | 388        | Work done by Motor Tractor and Mow-                                | 20                                    | 26                                 | 0.                               |
|                    |            | ing Units                                                          |                                       | 8                                  | 10                               |
| 29                 | 389        | Shrubs, Plants and Seeds                                           | 40                                    | 43                                 | 45                               |
| 4                  | 390        | Tools and Plant (including repairs)                                | 6                                     | 5                                  | 7                                |
| 9                  | 391        | Gymnastic Apparatus (including repairs)                            | 5                                     | _                                  | 5                                |
| 46                 | 392        | Water Supply                                                       | 55                                    | 42                                 | 45                               |
| 1                  | 393        | Insuranco                                                          | 1                                     | 1                                  | 1                                |
| _                  | 394        | Uniforms                                                           | 6                                     | 5                                  | _                                |
|                    | 395        | Sundries                                                           | 5                                     | $\overset{\circ}{2}$               | ā                                |
| 742                |            |                                                                    |                                       |                                    |                                  |
| 5                  | 396        | Tree Lopping                                                       | 730                                   | 689                                | 699                              |
| 215                |            | Conversion of 2 Tennis Courts                                      | 10                                    |                                    | 5                                |
| _                  | 393        | Extension of Bowling Green Pavillon                                |                                       | _                                  |                                  |
| _                  | 399        | rark degree                                                        |                                       | 24                                 | 10                               |
|                    | 400        | Purchase of Mowing Machine                                         | 10                                    | 17                                 | 16                               |
| £962               | 2          |                                                                    |                                       |                                    |                                  |
|                    |            |                                                                    | £750                                  | 0700                               | £730                             |
|                    |            |                                                                    |                                       | £730                               |                                  |

£165

1

£1315

-£2055

| Outlay<br>1936/37 | Item.             | Expenditure.                                            | Approved<br>Estimate<br>1937/33. | Approx.<br>Outlay<br>1937/38. | Suggested<br>Figures<br>1938/39. |
|-------------------|-------------------|---------------------------------------------------------|----------------------------------|-------------------------------|----------------------------------|
| £                 |                   | SUNNY HILL PARK (51.292 acres).                         |                                  | £                             | £                                |
| *****             | 401               | Wages                                                   | 1000                             | 995                           | 1055                             |
| $\frac{1000}{23}$ | 402               | Superannuation Contribution                             | 23                               | 22                            | 25                               |
| 22                | 403               | National Insuranco                                      | 21                               | 21                            | 24                               |
| 214               | 404               | Materials (Grounds, Courts and Build-                   |                                  |                               |                                  |
| •                 |                   | ings)                                                   | 81                               | 78                            | 73                               |
| 3                 | 405               | Equipment (Courts and Greens)                           | 10                               | 10                            | 15                               |
| 12                | 406               | Council's Team Labour<br>Hired Lorries and Team Labour  | 10<br>10                         | 9                             | 10                               |
| 25                | 407               | Work done by Petrol Rollers                             | 25                               | 18<br>17                      | 17                               |
| 8                 | 408<br>409        | Work done by Motor Tractor and Mow-                     | 20                               | 17                            | 20                               |
| 129               | 405               | ing Units                                               | 140                              | 143                           | 140                              |
| 12                | 410               | Shrubs, Plants and Seeds                                | 45                               |                               | 40                               |
| 12                | 411               | Tools and Plant (including repairs)                     | 13                               | 15                            | 15                               |
|                   | 412               | Gymnastic Apparatus (including repairs)                 | 5                                | õ                             | 5                                |
| 4                 | 413               | Water Supply                                            | 10                               | õ                             | 12                               |
|                   | 414               | Uniforms                                                |                                  |                               | 12                               |
| 1                 | 415               | Sundries                                                | 5                                | 1                             | 3                                |
| 1465              |                   |                                                         | 1398                             | 1339                          | 1466                             |
| 880               | 416               | Convenience and Shelter                                 | _                                | <del>-</del>                  | 1400                             |
| _                 | 417               | Provision of Seats                                      | 20                               | 27                            | 15                               |
|                   | 418               | Cleaning Pond and Concreting Bottom                     | 20                               |                               |                                  |
| _                 | 419               | Fencing Great North Way                                 | 275                              | 266                           | _                                |
| _                 | 420               | Tree Felling                                            | 5                                |                               | 10                               |
| 43                | 421               | Water Supply to Cricket Pitches Purchase of Motor Mower | 55                               | 58                            |                                  |
| 4.5<br>77         | $\frac{422}{423}$ | Dining in Disaba-                                       | _                                | _                             | _                                |
| -                 | 424               | Fencing and Lay-out (Pond)                              | _                                |                               | 150                              |
|                   |                   |                                                         |                                  |                               | -                                |
| £2465             |                   |                                                         | £1773                            | £1690                         | £1641                            |
|                   |                   |                                                         |                                  |                               |                                  |
|                   |                   | MILT HILL DADE (90 759 acros)                           |                                  |                               |                                  |
|                   |                   | MILL HILL PARK. (38.753 acres).                         |                                  |                               |                                  |
| 832               | 425               | Wages                                                   | 750                              | 852                           | 892                              |
| 18<br>17          | 426               | Superannuation Contribution                             | 17<br>16                         | 19<br>18                      | 19<br>19                         |
| 76                | 427<br>428        | National Insurance                                      | 10                               | 13                            | 15                               |
| ,,,               | 420               | Materials (Grounds, Courts and Buildings)               | 93                               | 72                            | 96                               |
| 4                 | 429               | Equipment (Courts and Greens)                           | 10                               | 3                             | 5                                |
| 4                 | 430               | Council's Team Labour                                   | 10                               |                               | 5                                |
| 21                | 431               | Hired Lorries and Team Labour                           | 10                               | 27                            | 17<br>10                         |
| 7<br>116          | 432               | Work done by Petrol Rollers                             | 10                               | 12                            | 10                               |
| 110               | 433               | Work done by Motor Tractor and Mow-<br>ing Units        | 100                              | 86                            | 100                              |
| 22                | 434               | Shrubs, Plants and Seeds                                | 20                               | 16                            | 20                               |
| 15                | 435               | Tools and Plant (including repairs)                     | 15                               | 12                            | 15                               |
|                   | 436               | Gymnastic Apparatus (including repairs)                 | Ş                                | 2                             | 5<br>25                          |
| 19                | 437               | Water Supply                                            | 25                               | 23<br>1                       | 25<br>1                          |
| 1                 | 438<br>439        | Insurances                                              | 1                                |                               | 14                               |
| 29                | 440               | Uniforms                                                | 25                               | 46                            | 45                               |
| -                 | 441               | Haymaking and Grass Cutting Sundries                    | 5                                | 3                             | 3                                |
| -                 |                   | Sundifies                                               |                                  |                               |                                  |
| 1181              |                   |                                                         | 1112                             | 1192                          | 1291                             |
| -                 | 412               | Provision of Seats                                      | 10                               | 15                            | 10                               |
| -                 | 443               | Laying on Water Supply to Cricket                       | 0.5                              | 41                            |                                  |
| _                 | 4                 | Pitches                                                 | 35<br>20                         | 44<br>8                       | 10                               |
| 60                | 444<br>445        | Tree Felling and Lopping                                |                                  | _                             |                                  |
| 74                | 416               | Fencing—Frontage to Watford Way  Tennis Court Shelter   | _                                | _                             | -                                |
| -                 | 447               | Making up Frontage—The Rise                             | Acres 10                         | 177                           |                                  |
| £101              |                   | -F                                                      | 01177                            | £1436                         | £1311                            |
| £1315             |                   |                                                         | £1177                            | 21400                         |                                  |
| -                 |                   |                                                         |                                  |                               |                                  |

| Outlay<br>1936/37. |                   | Expenditure.                                                                | Approved<br>Estimate<br>1937/38.<br>£ | Approx.<br>Results<br>1937/38.<br>£ | Suggested<br>Figures<br>1933/39. |
|--------------------|-------------------|-----------------------------------------------------------------------------|---------------------------------------|-------------------------------------|----------------------------------|
| £                  |                   | PRINCES PARK. (3.5 acres).                                                  |                                       |                                     |                                  |
|                    | 110               | Wages                                                                       | 415                                   | 403                                 | 460                              |
| 425<br>9           | 448<br>449        | Superannuation Contribution                                                 | 10<br>9                               | 9<br>8                              | 10                               |
| 8                  | 450               | National Insurance<br>Materials (Grounds, Courts and Build-                 | 3                                     | 5                                   | 10                               |
| 74                 | 451               | ings)                                                                       | 65                                    | 23                                  | 70                               |
|                    | 452               | Equipment (Courts and Greens)                                               | 18                                    | 19                                  | 10                               |
| 21                 | 453               | Council's Team Labour Hired Lorries and Team Labour                         | 10                                    | 9                                   | 20<br>12                         |
| 17                 | $454 \\ 455$      | Work done by Petrol Rollers                                                 | 5                                     | 2                                   | 3                                |
| 4                  | 456               | Work done by Tractor & Mowing Units                                         | $\frac{3}{25}$                        | 3<br>29                             | 5                                |
| 24                 | 457               | Shrubs, Plants and Seeds<br>Tools and Plant (including repairs)             | 12                                    | 4                                   | 30<br>5                          |
| 11                 | $\frac{458}{459}$ | Tools and Plant (including repairs) Gymnastic Apparatus (including repairs) | 5                                     |                                     | 5                                |
| 6                  | 460               | Water Supply                                                                | 10                                    | 5                                   | 8                                |
| 1                  | 461               | Insurance                                                                   | 1                                     | 1                                   | $\frac{1}{2}$                    |
|                    | 462<br>463        | Uniforms Sundries                                                           | 3                                     | _                                   | _                                |
|                    | 400               |                                                                             | ***                                   |                                     |                                  |
| 600                |                   |                                                                             | 591                                   | 515                                 | 651                              |
| 2                  | 464               | Tree Lopping                                                                | 5                                     | 5                                   |                                  |
| £602               |                   |                                                                             | £596                                  | £520                                | £656                             |
|                    |                   |                                                                             | *********                             |                                     |                                  |
|                    |                   | BASING HILL PARK (6.56 acres).                                              |                                       |                                     |                                  |
| 441                | 465               | Wages                                                                       | 420                                   | 443                                 | 450                              |
| 9                  | 466               | Superannuation Contribution                                                 | 10                                    | 10                                  | 10                               |
| 9<br>60            | 467<br>468        | National Insurance                                                          | 9                                     | 9                                   | 9                                |
| 00                 | 403               | Materials (Grounds, Courts and Buildings)                                   | 43                                    | 40                                  | 53                               |
| 1                  | 469               | Equipment (Courts and Greens)                                               | 5                                     | 3                                   | 15                               |
| 15<br>20           | 470<br>471        | Council's Team Labour                                                       | 10                                    | 11                                  | 10<br>17                         |
| 37                 | 472               | Hired Lorries and Team Labour Work done by Petrol Rollers                   | 15<br>35                              | 17<br>25                            | 30                               |
| 7                  | 473               | Work done by Motor Tractor and Mow-                                         | 0.0                                   | 20                                  |                                  |
| 41                 | 474               | ing Units Shrubs, Plants and Seeds                                          | <del>_</del>                          | 4                                   | 5                                |
| 5                  | 475               | Tools and Plant (including sension)                                         | $\frac{45}{12}$                       | 47<br>10                            | 45<br>10                         |
| 16                 | 476               | Gymnastic Apparatus (including repairs)                                     | 3                                     |                                     | 5                                |
| 15<br>1            | $477 \\ 478$      | Water Supply                                                                | 15                                    | 12                                  | 15                               |
| _                  | 479               | Insurance<br>Uniforms                                                       | 1                                     | 1                                   | 1                                |
|                    | 480               | Sundries                                                                    | 3                                     | _                                   | 3                                |
| 677                |                   |                                                                             |                                       |                                     |                                  |
| 200                | 481               | Fencing Hendon Way Frontage                                                 | 626                                   | 632                                 | 678                              |
| 202                | 482               | Conversion of Tennis Courts                                                 | _                                     | _                                   | _                                |
| _                  | 483               | Park Seats                                                                  | 5                                     | <br>6                               | 5                                |
|                    | 484               | Purchase of Motor Mower                                                     | 45                                    | 45                                  | _                                |
| £1079              |                   |                                                                             | 0070                                  |                                     | £683                             |
|                    |                   |                                                                             | £676                                  | £683                                |                                  |
|                    |                   | WATLING PARK (21 acres).                                                    |                                       |                                     |                                  |
| 1140               | 485               |                                                                             |                                       |                                     |                                  |
| 23                 | 486               | Wages Superannuation Contribution                                           | 1050                                  | 1141                                | 1855                             |
| 23                 | 487               | National Insurance                                                          | 24                                    | 23                                  | 30<br>28                         |
| 189                | 488               | Materials (Grounds, Courts and Build-                                       | 22                                    | 22                                  | 20                               |
|                    |                   | ings)                                                                       | 145                                   | 85                                  | 70                               |
| 1375               |                   | Carried forward                                                             |                                       |                                     | 1,100                            |
|                    |                   | ***                                                                         | 1241                                  | 1271                                | 1483                             |

£656

| 1936/37          |              | Expenditure.                                                    |         |   | Approved<br>Estimate | Approx. Outlay | Suggested<br>Figures                     |
|------------------|--------------|-----------------------------------------------------------------|---------|---|----------------------|----------------|------------------------------------------|
| Ourlay           | Item.        | •                                                               |         |   | 1937/38.<br><b>£</b> | 1937/38.       | 1935/39.                                 |
| £                |              | WATLING PARK (Continued.                                        | .)      |   |                      | £              | £                                        |
| 1375             |              | Brought forward                                                 | •••     |   | 1241                 | 1271           | 1483                                     |
| 2                | 489          | Equipment (Courts and Greens)                                   | •••     |   | 10                   | 7              | 10                                       |
| 31               | 490          | Council's Team Labour                                           | ••      |   | 25                   | 6              | 10                                       |
| 87               | 491          | Hired Lorries and Team Labour                                   | •••     |   | 75                   | 73             | 77                                       |
| 3                | 492          | Work done by Petrol Rollers<br>Work done by Motor Tractor and M | ···     |   | 8                    | 6              | 10                                       |
| 19               | 493          | ing Units                                                       |         |   |                      | 10             |                                          |
|                  | 494          | Shrubs, Plants and Seeds                                        | •••     |   | 120                  | 19<br>163      | 10                                       |
| $\frac{157}{26}$ | 495          | Tools and Plant (including repairs)                             |         |   | 23                   | 27             | $\begin{array}{c} 150 \\ 24 \end{array}$ |
|                  | 496          | Gymnastic Apparatus (including rep                              |         |   | 5                    |                | 5                                        |
| 17               | 497          | Water Supply                                                    | •••     |   | 25                   | 18             | 20                                       |
| 120              | 498          | Band Performances                                               | •••     |   | 120                  | 132            | 125                                      |
| 5                | 499          | Uniforms                                                        | •••     |   | _                    |                | 12                                       |
| 1                | 500          | Sundries                                                        | •••     |   | 3                    | 3              | 3                                        |
|                  |              |                                                                 |         |   | 1655                 | 1725           | 1000                                     |
| 1843             | -01          | Tree Lopping                                                    |         |   | 15                   | 1725           | 1939                                     |
| 2<br>43          | 501<br>502   | Fencing Flower Gardens                                          | ***     |   | 30                   |                | 10                                       |
| 40               | 503          | Fencing between Bridges                                         |         |   |                      |                | 50                                       |
| _                | 504          | Seats                                                           | •••     |   | 10                   | 1.4            | 20                                       |
|                  | 505          | Conversion of Two Tennis Courts                                 | •••     |   | 300                  | 286            | 60                                       |
| _                | 506          | Fencing Paths and Beds                                          | •••     |   | 197                  | _              | _                                        |
| _                | 507          | Provision of Bandstand                                          | •••     |   | _                    |                |                                          |
| 61.393           |              |                                                                 |         |   | £2207                | £2039          | £2079                                    |
| £1588            |              |                                                                 |         |   | 22201                | 12009          | £2019                                    |
|                  |              | COLINDALE PARK (2.85 acres                                      | s).     |   |                      |                |                                          |
| 264              | 508          | Wages                                                           |         |   | 240                  | 270            | 265                                      |
| 5                | 509          | Wages Superannuation Contribution                               | •••     |   | 6                    | 6              | 6                                        |
| 5                | 510          | National Insurance                                              |         |   | 5                    | 6              | 6                                        |
| 20               | 511          | Materials (Grounds, Courts and B                                |         |   |                      |                |                                          |
|                  |              | ings)                                                           | •••     |   | 25                   | 31             | 26                                       |
| 17               | 512          | Council's Team Labour                                           | •••     |   | 15                   | 14             | 15                                       |
| 5                | 513          | Hired Lorries and Team Labour                                   | •••     |   | 5                    | 8              | 6                                        |
| - 8              | 514          | Work done by Petrol Rollers                                     | ,       |   | 5                    | 3              | 3                                        |
| 0                | 515          | Work done by Motor Tractors and M                               |         |   |                      | 2              | _                                        |
| 4                | 516          | Shrubs, Plants and Seeds                                        | •••     |   | 5                    | 4              | 5                                        |
|                  | 517          | Tools and Plant (including repairs)                             |         |   | 2                    | 2              | 2                                        |
|                  | 518          | Gymnastic Apparatus (including rep.                             |         |   | 5                    | 5              | 5                                        |
|                  | 519          | Water Supply                                                    |         |   | 5                    | 4              | 5                                        |
| _                | 520          | Sundries                                                        |         |   | 3                    | _              |                                          |
| 328              |              |                                                                 |         | - | 321                  | 355            | 344                                      |
| 3                | 521          | Tree Lopping                                                    |         |   | 5                    | _              | 10                                       |
| _                | 522          | Surface Water Connections                                       |         |   |                      | 23             | _                                        |
|                  | 523          | Fencing Borders                                                 | •••     |   | 12                   | _              | _                                        |
|                  | 524          | Park Seats                                                      |         |   | 5                    | 7              | 5                                        |
| £331             |              |                                                                 |         | - | £343                 | £385           | £359                                     |
| 2031             |              |                                                                 |         | _ | £345                 |                |                                          |
| _                |              | BITTACY HILL PARK (6.65 ac                                      | res).   | _ |                      |                |                                          |
|                  | F0-          |                                                                 |         |   | 10                   | -              | 240                                      |
| _                | $525 \\ 526$ | Wages Superannuation Contribution                               |         |   | _                    |                | 5                                        |
|                  | 527          | National Insurance                                              |         |   | _                    |                | 5                                        |
| -                | 528          | Hired Lorries and Team Labour                                   | •••     |   | _                    |                | 20<br>5                                  |
| _                | 529          | Work done by Petrol Rollers                                     | • • •   |   |                      | _              | 10                                       |
| _                | 530          | Tools and Plant (including Repairs                              | B       |   |                      |                |                                          |
| -                | 531          | Gymnastic Apparatus (including                                  |         |   |                      | _              | 5                                        |
| _                | 532          | pairs)<br>Uniforms                                              |         |   |                      |                | 6                                        |
| -                | 533          | Haymaking and Grass Cutting                                     | • • • • |   | 25                   | 12             | _                                        |
| -                | 534          | Sundries                                                        |         |   | 2                    |                |                                          |
|                  |              |                                                                 |         | - | 37                   | 12             | 296                                      |
| _                |              | Carried forward                                                 | •••     |   | v.                   |                |                                          |
|                  |              |                                                                 |         |   |                      |                |                                          |

|                      |                            | Expenditure.                                                     | Approvēd<br>Estimate<br>1937/33. | Approx.<br>Outlay<br>1937/38. | Suggested<br>Figures |
|----------------------|----------------------------|------------------------------------------------------------------|----------------------------------|-------------------------------|----------------------|
| Outlay I<br>1936/37. | item.                      |                                                                  | £                                | £                             | 1938/39,             |
| £                    |                            | BITTACY HILL PARK (Continued).                                   |                                  |                               |                      |
|                      |                            | Brought forward                                                  | 37                               | 12                            | 296                  |
| -                    |                            |                                                                  | 5                                | _                             | _                    |
|                      | 535                        | Land for New Entrance                                            |                                  | 30                            | _                    |
|                      | 53 <b>6</b><br>53 <b>7</b> | Lay-out of Grounds                                               | _                                |                               | 400                  |
|                      | 001                        | <b>22,</b> 031 01 0                                              | £42                              | £42                           | 6000                 |
|                      |                            |                                                                  | 1.12                             | 2-12                          | £696                 |
|                      |                            |                                                                  |                                  |                               |                      |
|                      |                            | YORK PARK (3.572 acres).                                         |                                  |                               |                      |
|                      |                            |                                                                  | 235                              | 256                           | 265                  |
| 233                  | 538                        | Wages                                                            | 5                                | 6                             | 6                    |
| 5                    | 539                        | Superannuation Contribution National Insurance                   | 5                                | 5                             | 6                    |
| $\frac{5}{2}$        | 540<br>541                 | Materials (Grounds, Courts and Build-                            |                                  |                               |                      |
|                      | 041                        | ings)                                                            | 35                               | 12                            | 13                   |
| 38                   | 542                        | Council's Team Labour                                            | 30                               | 23                            | 25                   |
| 1                    | 543                        | Hired Lorries and Team Labour                                    | 5                                | 7                             | 6                    |
| 2                    | 544                        | Work done by Petrol Rollers                                      | 4                                | _                             | 5                    |
| _                    | 545                        | Work done by Tractor and Mowing                                  |                                  | 3                             | 3                    |
|                      | ~ 10                       | Units Shrubs, Plants and Seeds                                   | 5                                | _                             | 3                    |
| 4                    | 546<br>54 <b>7</b>         | Tools and Plant (including repairs)                              | 7                                | 2                             | 5                    |
| _                    | 548                        | Gymnastic Apparatus (including repairs)                          | 5                                |                               | 5                    |
| 4                    | 549                        | Water Supply                                                     | 5                                | 4                             | õ                    |
| 5                    | 550                        | Uniforms                                                         | _                                | _                             |                      |
| -                    | 551                        | Sundries                                                         | 2                                |                               |                      |
| 299                  |                            |                                                                  | 343                              | 318                           | 347                  |
|                      |                            | Book Conto                                                       | _                                | 32                            | _                    |
| 131                  | 552 $553$                  | Park Seats<br>Lay-out of Grounds (1/7th Cost)                    | 131                              | 131                           | 131                  |
| 93                   | 554                        | Making up Frontage (\frac{1}{2} Cost)                            | -                                | _                             | _                    |
| _                    | 555                        | Park Keeper's Hut                                                | ****                             |                               | 25                   |
|                      |                            |                                                                  |                                  |                               |                      |
| £528                 |                            |                                                                  | £474                             | £481                          | £503                 |
|                      |                            |                                                                  |                                  |                               |                      |
|                      |                            |                                                                  |                                  |                               |                      |
|                      |                            | WOODCROFT PARK (7.26 acres).                                     |                                  |                               |                      |
| 418                  | 556                        | Wages                                                            | 415                              | 415                           | 443                  |
| 9                    | 557                        | Superannuation Contribution                                      | 10                               | 9                             | 10                   |
| 8<br>56              | 558<br>559                 | National Insurance                                               | 9                                | 9                             | 9                    |
| 00                   | 003                        | Materials (Grounds, Courts and Buildings)                        | 23                               | 16                            | 23                   |
| _                    | 560                        | Equipment (Courts and Greens)                                    | 23                               | 6                             |                      |
| 5                    | 561                        | Council's Team Labour                                            | 4                                | 6                             | 5                    |
| 16                   | 562                        | Hired Lorries and Team Labour                                    | 10                               | 10                            | 12                   |
| 7<br>30              | 563                        | Work done by Petrol Rollers                                      | 20                               | 7                             | 20                   |
| 29                   | 564<br>565                 | Work done by Tractors & Mowing Units<br>Shrubs, Plants and Seeds | 25                               | 16                            | 10<br>45             |
| 2                    | 566                        | Tools and Disset Co. 1 11                                        | 48<br>7                          | 42                            | 8                    |
|                      | 567                        | Gymnastic Apparatus (including repairs)                          | ,<br>5                           | 6<br>2                        | 5                    |
| 5                    | 569                        | Water Supply                                                     | 5                                | 7                             | 6                    |
| _                    | 569<br>570                 | Uniforms                                                         | _                                |                               |                      |
|                      | 070                        | Sundries                                                         | 2                                |                               | _                    |
| 585                  |                            |                                                                  | ***                              |                               | 596                  |
| 13                   | 571                        | Fencing                                                          | 583<br>35                        | 551                           |                      |
| _                    | 572<br>573                 | Tree Lopping                                                     | .00<br>5                         |                               | 5                    |
|                      | 010                        | Seats                                                            | 5                                | 7                             | 10                   |
| £598                 |                            |                                                                  |                                  |                               |                      |
| -                    |                            |                                                                  | £628                             | £558                          | £611                 |
|                      |                            |                                                                  | -                                |                               |                      |

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-£503

| Outlay  <br>1936 37. | Item.             | Expenditure.                                                                    | Approved Estimate 1937/33. | Approx.<br>Outlay<br>1937/38.<br>£      | Suggested<br>Figures<br>1938/39. |
|----------------------|-------------------|---------------------------------------------------------------------------------|----------------------------|-----------------------------------------|----------------------------------|
| _                    |                   | SILKSTREAM PARK (10.820 acres).                                                 |                            |                                         |                                  |
| 454<br>9             | 574<br>575        | Wages Superannuation Contribution                                               | 415<br>10                  | $\begin{array}{c} 424 \\ 9 \end{array}$ | 442<br>10                        |
| 9<br>89              | 576<br>577        | National Insurance<br>Materials (Grounds, Courts and Buildings)                 | 9<br>25                    | 9                                       | 9                                |
| 8 <del>3</del><br>17 | 578<br>579        | Council's Team Labour  Hired Lerries and Team Labour                            | 65<br>15                   | 46<br>68<br>15                          | 16<br>60<br>12                   |
| 6                    | 550<br>581        | Work done by Petrol Rollers<br>Work done by Motor Tractor and Mow-              | 4                          | 3                                       | 5                                |
| 36                   | 582<br>583        | ing Units Shrubs, Plants and Seeds Tools and Plant (including repairs)          | 35<br>7                    | 2<br>43<br>23                           | 3<br>35<br>12                    |
| 18<br>-<br>-         | 584<br>585        | Gymnastic Apparatus Uniforms                                                    | 5<br>—                     | _                                       | 5<br>                            |
| _                    | 586<br>587        | Water Supply Sundries                                                           | 5<br>2                     |                                         | 5                                |
| 726<br>5             | 588               | Tree Lopping                                                                    | 597<br>5                   | 646                                     | 614<br>5                         |
|                      | 589<br>590<br>591 | Provision of Seats  Purchase of Motor Mower  Fencing Flower Garden              | 10                         | 14<br>                                  | 10<br>52<br>—                    |
| 26<br>               | 592               | Laying on Water Supply                                                          |                            | 3                                       |                                  |
| £757                 |                   |                                                                                 | £612                       | £668                                    | £681                             |
|                      |                   | WOODFIELD PARK (39.788 acres).                                                  |                            |                                         |                                  |
| 331<br>9             | 593<br>594        | Wages Superannuation Contribution                                               | 315<br>7                   | 369<br>3                                | 317<br>7                         |
| 9<br>19<br>7         | 595<br>596<br>597 | National Insurance  Materials—Grounds  Coke—Woodfield House                     | 6<br>27<br>10              | \$<br>5                                 | 7<br>5<br>—                      |
| 2<br>5               | 598<br>599        | Coke—Woodfield House  Council's Team Labour  Hired Lorries and Team Labour      | 5<br>10                    | 2 3                                     | 5<br>6<br>5                      |
| 5<br>9               | 600<br>601        | Work done by Petrol Rollers<br>Work done by Motor Tractor and Mow-<br>ing Units | 10<br>8                    | 5<br>16                                 | 5                                |
| 6                    | $\frac{602}{603}$ | Tools and Plant (including Repairs) Uniforms                                    | 7                          | $\frac{2}{10}$                          | 5<br>—<br>—                      |
| 10<br>114<br>4       | 604<br>605<br>606 | Insurances  Haymaking and Grass Cutting  Water Supply                           | 10<br>95<br>6              | 166<br>3                                | 160                              |
| 3                    | 607<br>608        | Sundries Tree Lopping                                                           | 6<br>5                     | <u>8</u><br>                            | 5                                |
| 533                  |                   | Upkeep of Cottagos (6 months).                                                  | 527                        | 605                                     | 527                              |
| -                    | 609<br>610        | Rates and Insurance                                                             | _                          | _                                       | 10<br>4                          |
|                      | 611               | Water and Sundries                                                              |                            | 605                                     |                                  |
| 533                  | 612               | Conversion of Ground Floor Flat                                                 | 527<br>100                 | -                                       |                                  |
| 175                  | 613               | Demolition of old buildings and erection of Potting Sheds                       | 125                        | <br>16                                  | <del></del><br>55                |
| £725                 | 614               | Fencing and New Entrance Gates                                                  | £752                       | £621                                    | £598                             |
| 2125                 |                   |                                                                                 |                            |                                         | /                                |

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|--------------------|-----|-----------------------------------------------------------|---------------------------------------|------------------------------------|----------------------------------|
| Outlay<br>1936/37. |     | Expenditure.                                              | Approved<br>Estimate<br>1937/38.<br>£ | Approx.<br>Outlay<br>1937/38.<br>£ | Suggested<br>Figures<br>1935/39. |
| £                  |     | EDGWAREBURY PARK (39.41 acres).                           |                                       |                                    | -                                |
|                    |     |                                                           | 335                                   | 398                                | 436                              |
| 430                | 615 | Wages Superannuation Contribution                         | 9                                     | 9                                  | 10                               |
| 10                 | 616 | National Insurance                                        | 8                                     | 8                                  | 9                                |
| 10                 | 617 | Materials (Grounds, Courts and Build-                     | 10                                    | 10                                 |                                  |
| 14                 | 618 | ings)                                                     | 16                                    | 12                                 | 20                               |
| 13                 | 619 | Hired Lorries and Team Labour                             | 8                                     | 6                                  | 10                               |
| 157                | 620 | Work done by Petrol Rollers                               | 145                                   | 140                                | 145                              |
| 9                  | 621 | Work done by Motor Tractor and Mow-                       | 5                                     | 16                                 | -                                |
| v                  | 02- | ing Units                                                 |                                       | 4                                  | 5                                |
|                    | 622 | Shrubs, Plants and Seeds                                  | 8                                     | 7                                  | 8                                |
| 2                  | 623 | Tools and Plant (including repairs)                       | _                                     |                                    | 3                                |
|                    | 624 | Water Supply                                              | _                                     |                                    | _                                |
| -                  | 625 | Uniforms                                                  | 2                                     | _                                  | 5                                |
| _                  | 626 | Sundries                                                  | 5                                     |                                    | 5                                |
|                    | 627 | Tree Lopping                                              | 5                                     | 5                                  | 10                               |
| _                  | 628 | Seats                                                     |                                       |                                    |                                  |
|                    |     |                                                           | 596                                   | 60-5                               | 666                              |
| 645                | 000 | Moving Dressing Rooms from Clitter-                       | ***                                   |                                    |                                  |
| 110                | 629 | house Playing Fields                                      |                                       | _                                  | _                                |
|                    |     | House Flaying Flores                                      |                                       |                                    |                                  |
| £755               |     |                                                           | £596                                  | £605                               | £666                             |
| 2100               |     |                                                           |                                       |                                    |                                  |
|                    |     | LYNDHURST PARK (7.2 acres).                               |                                       |                                    |                                  |
| 258                | 630 | ***                                                       | 235                                   | 240                                | 255                              |
| 205<br>5           | 631 | Superannuation Contribution                               | 5                                     | 5                                  | 6                                |
| 5                  | 632 | National Insurance                                        | 5                                     | 5                                  | 5                                |
| 8                  | 633 | Materials (Grounds, Courts and Build-                     |                                       |                                    |                                  |
| Ů                  | 000 | ings)                                                     | 10                                    | 6                                  | 5                                |
| 8,                 | 634 | Council's Team Labour                                     | 5                                     | _                                  | _                                |
| 35                 | 635 | Hired Lorries and Team Labour                             | 35                                    | 5                                  | 38                               |
| 9                  | 636 | Work done by Petrol Rollers                               | 5                                     | 2                                  | 5                                |
| _                  | 637 | Shrubs, Plants and Seeds                                  | _                                     |                                    | 10                               |
| _                  | €33 | Tools and Plant (including repairs)                       | 5                                     | 5                                  | 5                                |
| 1                  | €39 | Water Supply                                              | _                                     | _                                  | 3                                |
| 6                  | 640 | Uniforms                                                  | _                                     |                                    | -                                |
| _                  | 641 | Sundries                                                  | 2                                     | 1                                  | 5                                |
| 6                  | 642 | Tree Lopping                                              | 10                                    |                                    | 10                               |
| _                  | 643 | Fencing                                                   | 195                                   | 197                                | 25                               |
| _                  | 644 | Haymaking and Grass Cutting                               | _                                     | 25                                 | 20                               |
| £341               |     |                                                           | 0.510                                 | 0.101                              | £372                             |
|                    |     |                                                           | £512                                  | £491                               | 2012                             |
|                    |     | DEANSBROOK PARK (including                                |                                       |                                    |                                  |
|                    |     | Station Road (Edgware) Open Space) (9.88 acres).          |                                       |                                    |                                  |
| 456                | 645 | Wages                                                     | 415                                   | 430                                |                                  |
| 9                  | 646 | Superannuation Contribution                               | 10                                    | 9                                  |                                  |
| 9                  | 647 | National Insurance                                        | 9                                     | 9                                  |                                  |
| 5                  | 648 | Materials (Grounds, Courts and Build-                     |                                       |                                    |                                  |
|                    | 649 | ings)                                                     | 11                                    | 9                                  |                                  |
| 7                  | 650 | Council's Team Labour                                     | _                                     |                                    |                                  |
| 11                 | 651 | Hired Lorries and Team Labour Work done by Petrol Rollers | 15                                    | 3                                  | -                                |
| _                  | 652 | Tools and Plant (including remains)                       | 20                                    | 10                                 |                                  |
| _                  | 653 | Gymnastic Apparatus                                       | 3                                     | Married III                        |                                  |
| 6                  | 654 | Uniforms                                                  | 5                                     |                                    | _                                |
| ****               | 655 | Sundries                                                  | -                                     | -                                  |                                  |
| _                  | 656 | Haymaking and Grass Cutting                               | 2                                     |                                    | _                                |
| 503                |     | 3 ··· · · · · · · · · · · · · · · · · ·                   |                                       | 10                                 |                                  |
|                    |     | Provision of Cont.                                        | 490                                   | (-9                                | _                                |
|                    |     | Provision of Seats                                        | 5                                     | 473                                | -                                |
| £503               | 3   |                                                           |                                       |                                    |                                  |
|                    |     |                                                           | £495                                  | £473                               | £-                               |
|                    |     |                                                           | -                                     |                                    |                                  |

£666

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| Outlay           | Item.          | Expenditure.                                                    | Approved<br>Estimate<br>1937/38. | Approx.<br>Outlay<br>1937/38. | Suggested<br>Figures<br>1938/39. |
|------------------|----------------|-----------------------------------------------------------------|----------------------------------|-------------------------------|----------------------------------|
| 1936/37<br>£     | •              | STONEGROVE PARK (7.13 acres).                                   | £                                | £                             | £                                |
| -00              | 658            | Wages                                                           | 535                              | 588                           | 610                              |
| $\frac{582}{12}$ | 659            | Superannuation Contribution                                     | 12                               | 13                            | 13                               |
| 12               | 600            | National Insurance                                              | 11                               | 12                            | 13                               |
| 47               | 661            | Materials (Grounds, Courts and Build-                           | 42                               |                               |                                  |
|                  |                | ings)                                                           | 48<br>5                          | 47                            | 28                               |
| _                | 662            | Equipment (Courts and Greens) Council's Team Labour             | 5                                | 4 2                           | 10                               |
| 2                | 663<br>664     | Hired Lorries and Team Labour                                   | 25                               | 32                            | 22                               |
| 28<br>32         | 665            | Work done by Petrol Rollers                                     | 35                               | 24                            | 35                               |
| 32<br>15         | 666            | Work done by Motor Tractor and Mow-                             |                                  |                               |                                  |
|                  |                | ing Units                                                       | 5                                | 7                             | 5                                |
| 113              | 667            | Shrubs, Plants and Seeds                                        | 95<br>10                         | 130                           | 120                              |
| 12               | 668            | Tools and Plant (including repairs)                             | 12<br>5                          | 6                             | 10<br>5                          |
| _                | 669            | Gymnastic Apparatus (including repairs) Water Supply            | 15                               | 20                            | 20                               |
| 12               | 670<br>671     | Water Supply                                                    | _                                | _                             | 16                               |
| _                | 672            | Sundries                                                        | 5                                | -                             |                                  |
|                  | 0              |                                                                 | · <del></del>                    |                               |                                  |
| 867              |                |                                                                 | 813                              | 885                           | 907                              |
| _                | 673            | Spraying Courts                                                 | _                                |                               | 70                               |
| 43               | 674            | Purchase of Motor Mower                                         |                                  |                               |                                  |
| £910             |                |                                                                 | £813                             | £885                          | £977                             |
| 2310             |                |                                                                 |                                  |                               |                                  |
|                  |                | BRENT PARK (6.45 acres).                                        |                                  |                               |                                  |
| 405              | 675            | Wages                                                           | 395                              | 401                           | 440                              |
| 11               | 676            | Superannuation Contribution                                     | 9                                | 9                             | 10                               |
| 11               | 677            | National Insurance                                              | 8                                | 8                             | 9                                |
| 9                | 673            | Materials (Grounds, Courts and Build-                           | a*                               | 9                             | 35                               |
| _                |                | ings)                                                           | 25<br>5                          | 1                             | 5                                |
| 5<br>11          | 679<br>680     | Council's Team Labour                                           | 9                                | 20                            | 12                               |
| 15               | 681            | Hired Lorries and Team Labour<br>Motor Tractor and Mowing Units | 6                                | 1                             | 3                                |
| 15               | 682            | Shrubs, Plants and Seeds                                        | 40                               | 7                             | 40                               |
| 2                | 693            | Tools and Plant (including repairs)                             | 5                                | 4                             | 5<br>8                           |
| 7                | 684            | Sundries                                                        | 5                                | 8                             |                                  |
| 491              |                |                                                                 | 507                              | 463                           | 567                              |
| 17               |                | Tree Lopping                                                    | 10                               | 5                             | 10                               |
| 171              |                | Fencing Bridge Lane Entrance                                    | 55                               | 197                           |                                  |
|                  | 687            | Gates and Fencing                                               | _                                | _                             | 60                               |
| _                | 653            | Purchase of Mower                                               | 8                                | 7<br>10                       | 10                               |
| _                | 639            | Destruction of Rats                                             | 10                               | 10                            |                                  |
| £679             |                |                                                                 | £590                             | £697                          | £647                             |
|                  |                |                                                                 |                                  |                               |                                  |
|                  |                | ELM PARK (.752 acres).                                          |                                  |                               |                                  |
| _                | 690            | Wages                                                           | 235                              | 255                           | 265                              |
| -                | 691            | Superannuation Contribution                                     | 5                                | 6<br>5                        | 6<br>6                           |
| -                | 692            | National Insurance                                              | 5<br>3                           | 12                            | 21                               |
| _                | 693            | Materials (Grounds)                                             | ა<br>5                           | 9                             | 6                                |
| _                | 694            | Hired Lorries and Team Labour                                   | _                                | _                             | 2                                |
|                  | 696            | Work done by Petrol Roller<br>Work done by Tractor and Mowing   |                                  |                               | 3                                |
|                  |                | Units                                                           | _                                | 2<br>16                       | 20                               |
| -                | 697            | Shrubs, Plants and Seeds                                        | 5<br>3                           | 16                            | 5                                |
| -                | 698            | Tools and Plant                                                 | 2                                | 3                             | 4                                |
| _                | 699            | Water Supply                                                    | 12                               | 10                            | _                                |
| -                | - 700<br>- 701 | Uniforms                                                        | 2                                | _                             | 3                                |
|                  | - 101          | Sundries                                                        |                                  | un 1                          | 341                              |
| _                | -              |                                                                 | 277                              | 334<br>95                     | _                                |
| 852              |                | Layout                                                          |                                  | _                             | 10                               |
| _                | 703            | Park Soats                                                      |                                  |                               | 0051                             |
| £859             | 2              |                                                                 | £277                             | £429                          | £351                             |
|                  |                |                                                                 |                                  |                               |                                  |
|                  |                |                                                                 |                                  |                               |                                  |

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| Outlay 1936/37. | Item.             | Expenditure.                                                    | $\begin{array}{c} \textbf{Approved} \\ \textbf{Estimate} \\ \textbf{1937/33.} \\ \textbf{\pounds} \end{array}$ | Approx.<br>Outlay<br>1937/38.<br>£ | Suggested<br>Figures<br>1935/39, |
|-----------------|-------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|
|                 |                   | CLITTERHOUSE PLAYING<br>FIELDS (46.51 acres).                   |                                                                                                                |                                    |                                  |
|                 |                   |                                                                 | 982                                                                                                            | 1006                               | 1083                             |
| 962             | 704               | Wages Superannuation Contribution                               | 22                                                                                                             | 22                                 | 24                               |
| 21              | 705               | National Insurance                                              | 20                                                                                                             | 21                                 | 23                               |
| 20              | 706               | National Insurance<br>Materials (Grounds, Courts and Build-     |                                                                                                                |                                    |                                  |
| 110             | 707               |                                                                 | 90                                                                                                             | 100                                | 70                               |
|                 | <b>5</b> 00       | ings) Equipment (Courts and Greens)                             | 6                                                                                                              | 4                                  | 5                                |
| 2               | 708               | Council's Team Labour                                           | 5                                                                                                              | _                                  | 5                                |
| 10              | $709 \\ 710$      | Hired Lorries and Team Labour                                   | 10                                                                                                             | 17                                 | 12                               |
| 13<br>136       | 711               | Work done by Petrol Rollers                                     | 120                                                                                                            | 120                                | 120                              |
| 10              | 712               | Work done by Motor Tractor and Mow-                             |                                                                                                                | _                                  |                                  |
| 10              | 112               | ing Units                                                       | 7                                                                                                              | 8                                  | 10                               |
| 11              | 713               | Shrubs, Plants and Seeds                                        | 14                                                                                                             | 5                                  | 10                               |
| 12              | 714               | Tools and Plant (including repairs)                             | 18                                                                                                             | 18                                 | 17                               |
|                 | 715               | Gymnastic Apparatus (including re-                              | _                                                                                                              |                                    | _                                |
|                 |                   | pairs)                                                          | 5                                                                                                              |                                    | 5                                |
| 5               | 716               | Water Supply                                                    | 15                                                                                                             | 9                                  | 12                               |
|                 | 717               | Electricity                                                     | 5                                                                                                              | 2                                  | 9                                |
| 2               | 718               | Rent and Insurances                                             | 2                                                                                                              | 46                                 | 46                               |
| _               | 719               | Uniforms                                                        | 6                                                                                                              | 5<br>—                             | 6                                |
|                 | 720               | Sundries                                                        | 4                                                                                                              | _                                  | _                                |
|                 |                   |                                                                 | 1331                                                                                                           | 1383                               | 1450                             |
| 1304            |                   |                                                                 | 1001                                                                                                           | 1000                               | 1400                             |
| 80              | 721               | Tennis Court Shelter                                            | <u></u><br>85                                                                                                  | 141                                | 20                               |
| _               | 722               | Refreshment Kiosk                                               | 80                                                                                                             | 164                                | _                                |
| _               | $723 \\ 724$      | Water Supply to Pitches and Klosk Purchase of Motor Mower       | 45                                                                                                             | 43                                 |                                  |
| _               | 724 - 725         | Purchase of Motor Mower ,                                       |                                                                                                                | _                                  | 10                               |
|                 | 120               | Tark Courts                                                     |                                                                                                                | -                                  |                                  |
| £1384           |                   |                                                                 | £1541                                                                                                          | £1731                              | £1480                            |
|                 |                   |                                                                 |                                                                                                                | <del></del>                        |                                  |
|                 |                   | WEST HENDON PLAYING<br>FIELDS (53.6 acres).                     |                                                                                                                |                                    |                                  |
| 631             | 726               | Wages                                                           | 610                                                                                                            | 626                                | 685                              |
| 13              | 727               | Superannuation Contribution                                     | 14                                                                                                             | 14                                 | 15                               |
| 13              | 728               | National Insurance                                              | 13                                                                                                             | 13                                 | 14                               |
| 62              | 720               | Materials (Grounds, Courts and Build-                           |                                                                                                                |                                    | 45                               |
| 10              | 500               | ings)                                                           | 73                                                                                                             | 69                                 | 45<br>10                         |
| 10<br>1         | 730<br>731        | Equipment (Courts and Greens)                                   | 5                                                                                                              |                                    | 10                               |
| 9               | 732               | Council's Team Labour<br>Hired Lorries and Team Labour          | 10                                                                                                             | 9<br>10                            | 12                               |
| 26              | 733               | 117 1 1 1 D D                                                   | 10<br>20                                                                                                       | 39                                 | 30                               |
| 104             | 734               | Work done by Petrol Rollers Work done by Motor Tractor and Mow- | 20                                                                                                             | 03                                 |                                  |
|                 |                   | ing Units                                                       | 90                                                                                                             | 72                                 | 80                               |
| 6               | 735               | Shruhe Plants and Soude                                         | 5                                                                                                              | 4                                  | 5                                |
| 4               | 736               | Tools and Plant (including repairs)                             | 15                                                                                                             | 11                                 | 12                               |
|                 | 737               | Gymnastic Apparatus (including repairs)                         | 5                                                                                                              | _                                  | 5                                |
| 22              | 739               | Water Supply                                                    | 40                                                                                                             | 22                                 | 30                               |
| 1               | 739               | Insurance                                                       | 1                                                                                                              | 1                                  | 1                                |
| 41              | 740               | Uniforms                                                        | _                                                                                                              | _                                  | -                                |
| 41              | $\frac{741}{742}$ | Haymaking and Grass Cutting                                     | 30                                                                                                             | 96                                 | 90                               |
|                 | 144               | Sundries                                                        | 3                                                                                                              |                                    |                                  |
| 943             |                   |                                                                 | 011                                                                                                            |                                    | 1044                             |
| _               | 743               | Tree Lopping                                                    | 944                                                                                                            | 936                                | 5                                |
| _               | 744               | Water Supply to Cricket Pitches                                 | 5<br>78                                                                                                        |                                    | _                                |
| _               | 745               | Conversion of Two Tennis Courts                                 | 300                                                                                                            | 92                                 | 90                               |
|                 | 746               | Purchase of Motor Mower                                         | -                                                                                                              | 240                                | 52                               |
| £943            |                   |                                                                 |                                                                                                                |                                    |                                  |
| ~//10           |                   |                                                                 | £1327                                                                                                          | £1318                              | £1191                            |
|                 |                   |                                                                 |                                                                                                                |                                    | **********                       |
|                 |                   |                                                                 |                                                                                                                |                                    |                                  |

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| Outlay       | Item.             | Expenditure.                                                        | Approved<br>Estimate<br>1937/38. | Approx.<br>Outlay<br>1937/35. | Suggested<br>Figures<br>1933/39. |
|--------------|-------------------|---------------------------------------------------------------------|----------------------------------|-------------------------------|----------------------------------|
| 1930/37<br>£ |                   | BRENT HILL PLAYING FIELDS (1.7 acres).                              | £                                | £                             | £                                |
| 14<br>2      | 747<br>748        | Wages                                                               | 18<br>2                          | 13                            | 15                               |
|              | 749<br>750        | Council's Team Labour<br>Hired Lorries and Team Labour              | 7                                | 3                             | 5<br>2                           |
| 3<br>-<br>-  | 751<br>752        | Gymnastic Apparatus (including repairs) Sundries                    | 2<br>2                           | _                             | 2                                |
| £19          |                   |                                                                     | £31                              | £17                           | £24                              |
|              |                   | COPTHALL PLAYING FIELDS (146.25 acres).                             |                                  |                               |                                  |
| 199<br>5     | 753<br>754        | Wages Superannuation Contribution                                   | 210<br>5                         | 150<br>3                      | 450<br>10                        |
| 5            | 755               | National Incurance<br>Materials (Grounds, Courts and Build-         | 4                                | 3                             | 9                                |
| 6            | 756               | mgs)                                                                | 13                               | 6                             | 20                               |
| 1<br>24      | 757<br>758        | Council's Team Labour<br>Hired Lorries and Team Labour              | 15<br>15                         | 13<br>6                       | 12                               |
| 3            | 759               | Work done by Petrol Rollers                                         | 10                               | 8<br>16                       | 35<br>20                         |
| 4<br>12      | 760<br>761        | Motor Tractors and Mowing Units Work done by Caterpillar Tractor    | _                                | _                             | 125                              |
| 6            | 762               | Tools and Plant (including repairs)                                 | 5<br>5                           | 16<br>7                       | 20<br>5                          |
| 6            | $\frac{763}{764}$ | Water Supply Uniforms                                               | 6                                | 5                             | 12                               |
| ~            | 765               | Sundries                                                            | 2                                | 1                             |                                  |
| 271          |                   |                                                                     | 290                              | 234                           | 713                              |
| 94           | 766               | Moving Dressing Rooms from Clitter-<br>house Playing Fields         | -                                |                               | _                                |
| _            | 767               | Tree Lopping                                                        | 10                               | _                             | 10<br>193                        |
| _            | 763<br>769        | Purchase of 7 Cutting Units Purchase of Land—Page Street            | _                                |                               | 600                              |
|              | 700               | Purchase of Land—Page Street                                        | 6000                             | £234                          | £1521                            |
| £355         |                   |                                                                     | £300                             | 2204                          |                                  |
|              |                   | MONTROSE PLAYING FIELDS (30 acres).                                 | 950                              | 292                           | 670                              |
| 414<br>9     | 770<br>771        | Wages Superannuation Contribution                                   | 373<br>9                         | 6                             | 15                               |
| 8            | 772               | National Insurance                                                  | 8                                | 6                             | 14                               |
| 18           | 773               | Materials (Grounds, Courts and Buildings)                           | 23                               | 10                            | 17                               |
| 5            |                   | Hired Lorries and Team Labour                                       | 5<br>12                          | 11<br>13                      | 11<br>10                         |
| 14<br>58     |                   | Work done by Petrol Rollers<br>Work done by Motor Tractor and Units | 45                               | 44                            | 80                               |
| 7            | 777               | Shrubs, Plants and Seeds                                            | $\frac{-}{7}$                    | _                             | 30<br>10                         |
| 2            |                   | Tools and Plant (including repairs)<br>Gymnastic Apparatus          | _                                | _                             | 5<br>20                          |
| 3            | 780               | Water Supply                                                        | 8                                | -4<br>                        | 18                               |
| 11           |                   | Uniforms<br>Sundries                                                | 3                                |                               |                                  |
| £549         |                   |                                                                     | £498                             | £386                          | £900                             |
|              |                   | BURTON HOLE LANE PLAYING<br>FIELDS (9.896 acres).                   | _                                |                               | 5                                |
| 3            | 1044              | Wages                                                               | 5<br>4                           | 3                             | 4                                |
|              |                   | Water Supply                                                        | £9                               | £3                            | £9                               |
| £            | 3                 |                                                                     | 1.0                              |                               |                                  |

不是是有一种,我们就是一种,我们就是一个人的人,我们就是一个人的人的人,我们就是一个人的人的人,我们也是一个人的人的人,我们也是一个人的人,我们也是一个人的人的人

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£1450

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| Outlay Item.<br>1936/37. | Expenditure.                                                 | Approved<br>Estimate<br>1937/38. | Approx.<br>Outlay<br>1937/38. | Suggested<br>Figures<br>1938/39. |
|--------------------------|--------------------------------------------------------------|----------------------------------|-------------------------------|----------------------------------|
| ž.                       | MOTE MOUNT OPEN SPACE                                        |                                  |                               |                                  |
|                          | (135 acres).                                                 |                                  |                               |                                  |
| 000 F00-                 | Wages                                                        | 365                              | 359                           | 445                              |
| 390 706a<br>8 707a       | Superannuation Contribution                                  | 8                                | 9<br>S                        | 10                               |
| 8 708a                   | National Insurance                                           | 3                                | Ş                             | 9                                |
| 15 709a                  | Materials (Grounds, Courts and Build-                        | 20                               | 10                            | 20                               |
|                          | Work done by Petrol Rollers                                  |                                  | 3                             | 5                                |
| 8 710a                   | Council's Team Labour                                        |                                  | 37                            | 30                               |
| 711a<br>28 712a          | Hired Lorries and Team Labour                                | 10<br>4                          | 10<br>12                      | 12                               |
| 2 713a                   | Tools and Plant (including repairs)                          |                                  | _                             | -<br>-                           |
| 11 714a                  | Uniforms                                                     | 10                               | -1                            | 5                                |
| 12 715a                  | Sundries                                                     |                                  |                               |                                  |
| 482                      |                                                              | 425                              | 482                           | 543                              |
| 716a                     | Fencing                                                      | 97                               | 40                            | 50                               |
| — 717 <b>a</b>           | Park Seats                                                   |                                  |                               | 10                               |
| 0.100                    |                                                              | £522                             | £522                          | £603                             |
| £482                     |                                                              |                                  |                               |                                  |
|                          | ARRANDENE OPEN SPACE. (57.27 acres).                         |                                  |                               |                                  |
| 1 718a                   | Wages                                                        | 3                                | 4                             | 5                                |
| 3 719a                   | Water Supply                                                 | 5                                | 2                             | 3                                |
|                          |                                                              |                                  | 40                            | £8                               |
| £4                       |                                                              | £8                               | £6                            |                                  |
|                          | COLINDEEP LANE OPEN SPACE.                                   |                                  |                               |                                  |
| — 720a                   | Wages                                                        |                                  | _                             | 260                              |
| - 721a                   | Superannuation Contributions                                 |                                  |                               | 4                                |
| - 722a                   | National Insurance                                           |                                  | _                             | 4<br>10                          |
| — 723a<br>— 724a         | Materials—Grounds                                            | _                                | _                             | 12                               |
| — 725a                   | Hired Lorries and Team Labour<br>Work done by Petrol Rollers | _                                | _                             | 10                               |
| — 726a                   | Work done by Tractors and Mowing                             |                                  |                               | 20                               |
|                          | Units                                                        | _                                | _                             | 20<br>10                         |
| — 727a<br>— 728a         | Tools and Plant                                              |                                  | _                             | 12                               |
|                          | Uniforms                                                     |                                  |                               |                                  |
| _                        |                                                              | £—                               | £                             | £282                             |
| <del></del>              |                                                              |                                  |                               |                                  |
|                          | SCRATCHWOOD OPEN SPACE. (145.82 acres).                      |                                  |                               |                                  |
| 396 729a                 | Wages                                                        | 365                              | 393                           | 430                              |
| 8 730a<br>8 731a         | Superannuation Contribution                                  | 8                                | 9                             | 9<br>9                           |
| 13 732a                  | National Insurance<br>Materials (Grounds, Courts and Build-  | 8                                | 8                             | 5                                |
| 1024                     | ings)                                                        | 5                                | 2                             | 5                                |
| 4 733a                   | Hired Lorries and Team Labour                                | 10                               | 6                             | 6                                |
| 3 734a<br>11 735a        | Tools and Plant (including repairs)                          | 2                                | 7                             | 6                                |
| 1 736a                   | Uniforms Sundries                                            | -                                |                               | 3                                |
|                          | Subdites                                                     | 3                                | 1                             |                                  |
| 434                      | Part of a                                                    | 401                              | 426                           | 465                              |
| — 737a<br>— 739a         | Park Seats ,                                                 | 10                               | 10                            | 10                               |
| - 739a                   | Purchase of Mowing Machine                                   | 181                              | 134                           |                                  |
| — 740a                   | Making-up Entrance from Barnet Road                          | $\frac{8}{25}$                   | 7                             | _                                |
| £434                     | -                                                            | 20                               | 16                            |                                  |
|                          |                                                              | £625                             | £593                          | £478                             |
|                          |                                                              |                                  |                               |                                  |

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| Outlay Item.<br>1936/37.                                                                                      | Expenditure.                                                                                                                           | Approved<br>Estimate<br>1937/38.      | Approx.<br>Outlay<br>1937/38.                          | Suggested<br>Figures<br>1938/39.             |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------|----------------------------------------------|
| £                                                                                                             | HENDON GROVE (13.25 acres).                                                                                                            | £                                     | £                                                      | £                                            |
| 236 741a 5 742a 5 743a 107 744a 2 745a 17 746a - 747a                                                         | Wages                                                                                                                                  | 235<br>5<br>5<br>18<br>5<br>10        | 253<br>6<br>5<br>7<br>6                                | 255<br>6<br>5<br>15<br>8<br>5                |
| - 748a<br>- 749a<br>- 750a<br>5 751a<br>- 752a<br>- 753a<br>- 755a<br>- 2377                                  | Units Uniform Shrubs, Plants and Seeds Tools and Plant Rates and Insurance Park Seats Purchase of Mowing Machine Sundries Water Supply | 6<br>10<br>4<br>7<br>5<br>8<br>2<br>— | 1<br>5<br>6<br>4<br>6<br>5<br>7<br>—<br>2<br>—<br>£313 | 2<br>10<br>6<br>6<br>5<br>—<br>2<br>£325     |
|                                                                                                               |                                                                                                                                        |                                       |                                                        | -                                            |
| 58 756a 1 757a 1 758a 1 758a 1 759a 5 760a 7 761a — 762a — 763a — 764a 1 765a  74 — 766a — 767a — 769a — 769a | Wages                                                                                                                                  | 235 5 5 9 5 5 6 3 2 25 20 15 £335     | 240 5 5 8 25 2 6 7 5 — 303 21 26 25 7 £382             | 255 6 5 7 23 - 3 6 10 £320                   |
| — 770a                                                                                                        | Purchase of Land                                                                                                                       | _                                     | £660                                                   |                                              |
| — 771a<br>— 772a<br>—                                                                                         | KING GEORGE VI. PLAYING FIELDS.  Removal of Rifle Range  Haymaking and Grass Cutting  DEACONS HILL OPEN SPACE                          |                                       | 100<br>£160                                            | 250<br>100<br>£350                           |
| - 773a<br>- 774a<br>- 775a<br>- 776a                                                                          | Wages Materials Fencing Decorations (Farm House)                                                                                       | 180<br>                               | 4<br>182<br>61<br>£247                                 | 5<br>5<br>—————————————————————————————————— |
|                                                                                                               | SPACE (70.519 acres).  Sundries                                                                                                        | £15                                   |                                                        | £15                                          |
|                                                                                                               |                                                                                                                                        |                                       |                                                        |                                              |

|                      |              | ESTATES, THREE                                              |                                  |                                    |                                  |
|----------------------|--------------|-------------------------------------------------------------|----------------------------------|------------------------------------|----------------------------------|
| Outlay 1<br>1936/37. | Item.        | Expenditure. ·                                              | Approved<br>Estimate<br>1937/38. | Approx.<br>Outlay<br>1937/38.<br>£ | Suggested<br>Figures<br>1935/39, |
|                      | 778a         | EQUIPMENT AND FENCING OF<br>CHILDREN'S PLAYGROUNDS          | £134                             | £60                                | _                                |
|                      |              | RIVERSIDE WALKS.                                            |                                  | 20*                                |                                  |
| 0.1                  | 779a         | Wages                                                       | 235                              | 235                                | 430                              |
|                      | 779u<br>780a | Superannuation Contribution                                 | 5                                | 5<br>5                             | 9                                |
|                      | 781a         | National Insurance                                          | 5<br>8                           | 3                                  | 9<br>20                          |
| _                    | 782a         | Materials                                                   | 10                               | s                                  | 12                               |
| 10                   | 783          | Hired Lorries and Team Labour                               | 25                               | 5                                  | 25                               |
| _                    | 784          | Shrubs, Plants & Seeds                                      | 3                                | 3                                  | 8                                |
| _                    | 785          | Tools and Plant                                             | 12                               | 10                                 | _                                |
| _                    | 786          | Uniforms                                                    |                                  |                                    |                                  |
| 114                  |              |                                                             | 303                              | 274                                | 513                              |
|                      |              | Making-up Frontages:                                        |                                  |                                    |                                  |
| _                    | 787          | Lullington Garth (1/3rd cost)                               | 70                               | 70                                 | 70                               |
|                      |              | Purchase of Lands:                                          |                                  |                                    |                                  |
|                      | 788          | Thornfield Avenue                                           | 500                              | 500                                | _                                |
|                      | 789          | Waverley Grove                                              | 80                               | 80                                 | _                                |
| 99                   | 790          | Fencing (Lullington Garth and Fursby                        |                                  |                                    |                                  |
| 90                   | 100          | Avenue)                                                     | 40                               |                                    | 55                               |
| _                    | 791          | Fencing (Thornfield Avenue)                                 | _                                | _                                  | 120                              |
|                      | 792          | Tree Lopping                                                | 5                                | _                                  | 5<br>100                         |
|                      | 793          | Contruction of Footbridges                                  | 75                               | 24                                 | 20                               |
| _                    | 794          | Park Seats                                                  | 20                               | 28                                 | _                                |
| _                    | 795          | Park Keeper's Hut                                           | $\frac{25}{350}$                 | 333                                | 400                              |
| 370                  | 796          | Clearing, Levelling and New Paths                           | 330                              | 000                                |                                  |
| £593                 |              |                                                             | £1468                            | £1309                              | £1283                            |
|                      |              |                                                             |                                  |                                    | £750                             |
|                      | 796a         | PURCHASE OF TWO PETROL ROLLERS                              |                                  |                                    |                                  |
|                      |              | NURSERIES ACCOUNT.                                          |                                  |                                    |                                  |
|                      | 707          |                                                             | 500                              | 715                                | 977                              |
| 578<br>13            | 797<br>793   | Wages—Propagators and Gardeners Superannuation Contribution | 580<br>13                        | 16                                 | 21                               |
| 12                   | 799          | 37 : 1 T                                                    | 12                               | 15                                 | 20                               |
| 1                    | 800          | Councille Toom Labour                                       |                                  | 6                                  | 5                                |
| 30                   | 801          | Hired Lorries and Team Labour                               | 25                               | 26                                 | 25                               |
| 34                   | 802          | Seeds and Plants                                            | 60                               | 50                                 | 70                               |
| 8                    | 803          | Manure and Fertilizers                                      | 10                               | 12                                 | 20                               |
| 95                   | 804          | Coke for Heating Greenhouses                                | 75                               | 109                                | 130                              |
| 25                   | 805          | Flower Pots, Boxes, etc., Chippings and                     |                                  | 40                                 | 55                               |
| 11                   | 800          | Sand                                                        | 40                               | 40                                 | 15                               |
| 11<br>30             | 806<br>807   | Tools and Sundries                                          | 12                               | 12                                 | 75                               |
| 11                   | 803          | Rent of Nursery Ground (Transfer) Insurance                 | 7.5<br>11                        | 75<br>11                           | 11                               |
| 17                   | 809          | Repairs and Upkeep of Greenhouses and                       | 11                               | 11                                 |                                  |
| _                    | 810          | Buildings                                                   | 35                               | 54                                 | 35                               |
|                      |              | Work done by Motor Tractor and Mowing Units                 | 4                                | 4                                  | 5                                |
| 865                  |              |                                                             |                                  |                                    | 1464                             |
| 53                   |              | Forcing Houses and Cold Frames                              | 952                              | 1145                               |                                  |
| _                    |              | Purchase of Trans                                           | 485                              | 462                                |                                  |
|                      | 813          |                                                             | 50                               |                                    | 100                              |
| 00                   | -            | Lay-out of Tree and Shrub Nursery                           | 95                               | 97                                 |                                  |
| £918                 | •            |                                                             | £1582                            | £1701                              | £1564                            |
|                      |              |                                                             |                                  | ~1105                              |                                  |
|                      |              |                                                             |                                  |                                    |                                  |

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|                       |            |                                                                                           | `                          |                                    |                                  |
|-----------------------|------------|-------------------------------------------------------------------------------------------|----------------------------|------------------------------------|----------------------------------|
| Outla<br>1936/ -<br>£ | ıy İtem.   | Expenditure.                                                                              | Approved Estimate 1937/38. | Approx.<br>Outlay<br>1937/38.<br>£ | Suggested<br>Figures<br>1938/39. |
|                       |            | ASSISTANT PARK SUPERINTEND-<br>ENT'S MOTOR CYCLE (4 H.P.<br>Triumph Combination)—M.Y.644. |                            |                                    |                                  |
| 10                    | 814        | Petrol                                                                                    | 10                         | 8                                  |                                  |
| 9                     |            | Oils and Grease                                                                           | 2                          | 1                                  |                                  |
| 13                    | 1 - 7      | Repairs and Renewals                                                                      | 15                         | 3                                  | -                                |
| 1                     | 817        | Accessories                                                                               | 4                          | _                                  | _                                |
| 6                     |            | Licence and Insurance                                                                     | 6                          | ō                                  |                                  |
| _                     | 819        | Sundries                                                                                  | 2                          |                                    |                                  |
| 14                    | \$20       | Depreciation                                                                              | 14                         | 7                                  | -                                |
| 40                    |            |                                                                                           | 53                         | 24                                 |                                  |
|                       |            | PARKS MOTOR VAN-Austin 7 H.P.                                                             |                            |                                    |                                  |
|                       | 821        | D                                                                                         |                            | 12                                 | 20                               |
| _                     | 822        | Oils and Grease                                                                           |                            | 1                                  | 30<br>2                          |
| _                     | 823        | Repairs and Renewals                                                                      | _                          |                                    | 10                               |
| _                     | 824        | Wages-Cleaning                                                                            |                            | 8                                  | 15                               |
| _                     | 825        | Accessories                                                                               | _                          | 2                                  | 4                                |
| _                     | 826        | Licence and Insurance                                                                     |                            | 7                                  | 16                               |
| _                     | 827        | Sundries                                                                                  | _                          | -                                  | _                                |
| _                     | 823        | Depreciation                                                                              |                            | 9                                  | 22                               |
|                       |            |                                                                                           |                            |                                    |                                  |
| 46                    |            |                                                                                           | 53                         | 63                                 | 99                               |
| 50                    | 829        | Park Superintendent—Car Allowance                                                         | 50                         | 65                                 | 65                               |
| £96                   |            |                                                                                           | £103                       | £128                               | £164                             |
| 894                   | 830        | OPEN SPACES, GREENS, AND GARDENS ON HIGHWAYS.                                             | 1092                       | 1110                               | 1214                             |
| 18                    |            | Wages Superannuation Contribution                                                         | 25                         | 24                                 | 26                               |
| 17                    |            | National Insurance                                                                        | 23                         | 23                                 | 25                               |
| 34                    |            | Materials                                                                                 | 42                         | 30                                 | 40                               |
| 7                     | 834        | Council's Team Labour                                                                     | 10                         | 10                                 | 10                               |
| 69                    |            | Hired Lorries and Team Labour                                                             | 55                         | 128                                | 125                              |
| 2                     |            | Work done by Petrol Rollers                                                               | _                          | -                                  | _                                |
| 3                     | 837        | Work done by Motor Tractor and Mow-                                                       | 10                         | 26                                 | 15                               |
| 26                    | 833        | ing Units                                                                                 | 77                         | 153                                | 150                              |
| 19                    |            | Trees, Shrubs, and Plants (Open Spaces) Public Seats                                      | 25                         | 33                                 | 30                               |
| 22                    |            | Drinking Fountains and Water Troughs                                                      | 22                         | 22                                 | 22                               |
| 28                    |            | Burroughs Pond-Water Supply                                                               | 10                         | 8                                  | 10                               |
| 30                    | 842        | Tools and Plant (including repairs)                                                       | 12                         | 32                                 | 25                               |
| _                     | 843        | Uniforms (Relief Park Keepers)                                                            | 12                         | 13<br>2                            | 3                                |
| 6                     | 844        | Sundries                                                                                  | 3                          |                                    |                                  |
| 1175                  |            |                                                                                           | 1418                       | 1613                               | 1695                             |
| 57                    |            | Lay-out—Courtway Open Space                                                               |                            | 57                                 | 57                               |
| 0=                    |            | (1/7th oost)                                                                              | 57                         |                                    | _                                |
| 25                    |            | Lay-out—Wayside Open Space                                                                | _                          | 51                                 |                                  |
| -                     | 847<br>848 | do. dc. Daws Lane<br>Lay-out—Church Road Open Space                                       | _                          | 126                                |                                  |
| -                     | 849        | Holcombe Hill Open Space (Levelling,                                                      |                            | -7                                 | _                                |
|                       |            | etc.)                                                                                     |                            | 77                                 |                                  |
| 140                   |            | Coronation Bedding (Minute, page 966)                                                     | -                          | _                                  | 120                              |
| •                     | 850a       | Making up Frontage—Uphill Drive                                                           |                            |                                    |                                  |
| £1397                 |            |                                                                                           | £1475                      | £1924                              | £1872                            |
| -                     |            |                                                                                           |                            |                                    | £2400                            |
| £1950                 | 851        | ALLOTMENTS                                                                                | £2400                      | £2100                              |                                  |
| -                     |            |                                                                                           |                            |                                    |                                  |

£1253

£750

| Outlay<br>936/37. |            | Expenditure.                                        |        | Approved Estimate 1937/38. £ | Approx.<br>Outlay<br>1937/38.<br>£ | Sugges<br>Figure<br>1938/2<br>£ |
|-------------------|------------|-----------------------------------------------------|--------|------------------------------|------------------------------------|---------------------------------|
| £                 |            | SUMMARY OF COMMITTEE O                              | UTLAY. |                              |                                    |                                 |
| •                 | 0.50       | Hendon Park                                         |        | 2192                         | 2275                               | 2055                            |
| 2588              | 852        | Child's Hill Park                                   | •••    | 750                          | 730                                | 730                             |
| 962               | 853        | Sunny Hill Park                                     |        | 1773                         | 1690                               | 1641                            |
| 2465              | 854        | Mill Hill Park                                      |        | 1177                         | 1436                               | 1311                            |
| 1315              | 855        | Princes Park                                        |        | 596                          | 520                                | 656                             |
| 602               | 856        | Basing Hill Park                                    | •••    | 676                          | 683                                | 683                             |
| 1079              | 857        | 1,                                                  | •••    | 2207                         | 2039                               | 2079                            |
| 1888              | 858        | Tracking                                            |        | 343                          | 3:5                                | 359                             |
| 331               | 859        | Colindalo Park                                      |        | 42                           | 42                                 | 696                             |
|                   | 860        | Bittacy Hill Park York Park                         |        | 474                          | 481                                | 503                             |
| 523               | 861        | *** 1 (: 1) 1                                       |        | 628                          | 558                                | 611                             |
| 598               | 862        | 70 J                                                |        | 612                          | 668                                | 681                             |
| 757               | 863        |                                                     | •••    | 752                          | 621                                | 598                             |
| 725               | 864        |                                                     | •••    | 596                          | 605                                | 666                             |
| 755               | 865        | Edgwarobury Park                                    | •••    | 512                          | 491                                | 372                             |
| 341               | 866        | Lyndhurst Park                                      | •••    | 495                          | 473                                |                                 |
| 503               | 867        | Deansbrook Park                                     | •••    | 813                          | 885                                | 977                             |
| 910               | 868        | Stonegrove Park                                     | •••    | 590                          | 687                                | 647                             |
| 679               | 869        | Brent Park                                          | •••    | 277                          | 429                                | 351                             |
| 852               | 870        | Elm Park                                            | •••    | 1541                         | 1731                               | 1480                            |
| 1384              | 871        | Clitterhouse Playing Fields                         | •••    | 1327                         | 1318                               | 1191                            |
| 943               | 872        | West Hendon Playing Fields                          | •••    | 31                           | 17                                 | 24                              |
| 19                | 873        | Brent Hill Playing Fields                           | •••    | 300                          | 234                                | 1521                            |
| 355               | 874        | Copthall Playing Fields                             | •••    | 493                          | 356                                | 900                             |
| 549               | 875        | Montrose Playing Fields                             | •••    | 495                          | 3                                  | 9                               |
| 3<br>482          | 876        | Burton Hole Lane Playing Fields                     | •••    |                              | 522                                | 603                             |
|                   | 877        | Mote Mount Open Space                               | •••    | 522<br>8                     | 6                                  | 8                               |
| 4                 | 878        | Arrandone Open Space                                | •••    |                              |                                    | 282                             |
|                   | 879        | Colindeep Lane Open Space                           | •••    |                              |                                    | 478                             |
| 434<br>377        | 880        | Scratchwood Open Space                              | •••    | 625                          | 593                                | 325                             |
| 74                | 881        | Hendon Grove                                        | •••    | 320                          | 313                                | 320                             |
|                   | 882        | The Mill Field                                      |        | 335                          | 382                                | -                               |
| _                 | 883<br>884 | Harman Drive Open Space                             | •••    | _                            | 660                                | 350                             |
| _                 | 885        | King George VI. Playing Fields                      | •••    |                              | 100                                | 10                              |
| _                 | 886        | Deacons Hill Open Space                             | •••    | 180                          | 247                                | 15                              |
| _                 | 897        | Hendon Wood Lane Open Space                         | •••    | 15                           | _                                  |                                 |
| 583               | 883        | Equipment of Children's Playgrounds Riverside Walks |        | 134                          | 60                                 | 1283                            |
| 913               | 889        | Nurseries Account                                   | •••    | 1468                         | 1309                               | 1564                            |
| _                 | 889 a      | Purchase of Patral Dall                             | •••    | 1582                         | 1704                               | 750                             |
| 96                | 890        | Parks Motor Van and Car Allowance                   | •••    |                              |                                    | 164                             |
| 1397              | 891        | Open Spaces, etc., on Highways                      |        | 103                          | 128                                | 1872                            |
| 1950              | 892        | Allotments                                          |        | $\frac{1475}{2400}$          | 1924<br>2100                       | 2400                            |
| 27446             |            |                                                     |        | 000577                       |                                    | £31165                          |
|                   |            | For Loan Charges see Finance, e                     |        | £28378                       | £29435                             | 101107                          |

Income I

£164

£506

-/ £151

#### ESTATES, PARKS AND ALLOTMENTS COMMITTEE.

ESTIMATES OF INCOME, 1938/39.

| Income Item.                                                                                                      | Income.                                                                                                                                                                                                    | Approved<br>Estimate<br>1937/38.                    | Approx.<br>Incomo<br>1937/33.<br>£                                      | Estimate<br>for<br>1938/39.                       |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------|
| £                                                                                                                 | HENDON PARK.                                                                                                                                                                                               |                                                     | ~                                                                       | £                                                 |
| 446 \$93<br>39 \$94<br>88 \$95<br>3 \$96<br>5 \$97<br>25 \$98<br>1 \$99<br>— 200                                  | Tennis Court Fees Rent of Cricket Pitches Putting Green Fees Lavatory Fees Privilege—Chairs Privilege—Refreshments Insurance—Refreshment Kiosk Miscellaneous                                               | <br>450<br>40<br>120<br>3<br>5<br>25<br>1<br>5      | 520<br>40<br>145<br>3<br>5<br>25<br>1<br>1                              | 520<br>40<br>140<br>3<br>5<br>18<br>1<br>8        |
|                                                                                                                   |                                                                                                                                                                                                            |                                                     |                                                                         |                                                   |
|                                                                                                                   | CHILDS HILL PARK.                                                                                                                                                                                          |                                                     |                                                                         |                                                   |
| 27 901<br>53 902<br>1 903<br>— 904                                                                                | Tennis Court Fees  Bowling Green Fees  Privilege—Refreshments  Miscellaneous                                                                                                                               | <br>70<br>55<br>2<br>5<br>                          | 75<br>53<br>5<br>1<br>£134                                              | 75<br>55<br>5<br>5<br>                            |
|                                                                                                                   | SUNNY HILL PARK.                                                                                                                                                                                           |                                                     |                                                                         |                                                   |
| 93 905<br>33 906<br>36 907<br>1 908<br>— 909<br>25 910<br>1 911<br>— 912<br>                                      | Tennis Court Fees                                                                                                                                                                                          | <br>130<br>50<br>60<br>2<br>                        | 140<br>31<br>25<br>4<br>25<br>1<br>—                                    | 140<br>30<br>40<br>5<br>5<br>15<br>1<br>5<br>£241 |
|                                                                                                                   | MILL HILL PARK.                                                                                                                                                                                            |                                                     |                                                                         |                                                   |
| 167 913<br>135 914<br>135 915<br>30 916<br>14 917<br>14 918<br>— 919<br>1 920<br>9 921<br>1 922<br>— 923<br>— 924 | Tennis Court Fees Bowling Green Fees Miniature Golf—Fees Ments—Cricket Pitches Rents—Hockey Pitches Rents—Lacrosse Pitches Rents—Lards Lavatory Fees Privilege—Refreshments Privilege—Chairs Miscellaneous | <br>175 140 140 30 20 13 5 1 10 1 - 5 £540          | 185<br>126<br>143<br>41<br>15<br>13<br>———————————————————————————————— | 200 150 140 40 15 13 5 1 10 5 5 5 £5 9            |
| 148 925<br>3 926<br>— 927<br>£151                                                                                 | PRINCES PARK.  Tennis Court Fees Lavatory Fees Miscellaneous                                                                                                                                               | <br>150<br>4<br>——————————————————————————————————— | 140<br>4<br>—<br>£144                                                   | 140<br>4<br>5<br>£149                             |

Suggested Figures 1935-30,

| Income Item.<br>1936/37.                                 | Income.                                                                                                                                                               |          | Approved<br>Estimate<br>1937/35.   | Approx.<br>Income<br>1937/38.<br>£                        | Estimate<br>for<br>1938/39,         |
|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|-----------------------------------------------------------|-------------------------------------|
| 66 928<br>31 929<br>5 930<br>11 931<br>2 932<br>— 933    | BASING HILL PARK.  Tennis Court Fees Putting Green Fees Rents—Cricket Pitches Lavatory Fees Easement Privilege—Retreshments                                           |          | 100<br>40<br>5<br>11<br>2<br>—     | 110<br>33<br>5<br>12<br>2<br>—<br>£162                    | 110<br>40<br>5<br>12<br>2<br>2<br>2 |
| 78 934<br>44 935<br>25 936<br>1 937<br>£148              | WATLING PARK.  Tennis Court Fees Putting Green Fees Rent of Refreshment Kiosk Insurance—Refreshment Kiosk                                                             | <br><br> | 80<br>50<br>25<br>1<br>£156        | 85<br>54<br>25<br>1<br>—————————————————————————————————— | 85<br>55<br>10<br>1<br>£151         |
| 938<br>                                                  | COLINDALE PARK.  Privilege—Refreshments                                                                                                                               |          | <u>1</u><br>£1                     |                                                           |                                     |
| 26 939<br>940<br>30 941<br>48 942<br>943<br>944<br>£104  | WOODFIELD PARK.  Rent of Cottage  Rent of Apartments  Rent of Nursery Ground (Transfer)  Rent—Football Pitches  Privilege—Refreshments  Demolition of Woodfield House |          | . 52<br>75<br>50<br>—<br>—<br>£177 | 11<br>75<br>35<br>2<br>15                                 |                                     |
| 27 945<br>30 946<br>———————————————————————————————————— | EDGWAREBURY PARK.  Rents—Cricket Pitches  Rents—Football Pitches                                                                                                      |          | 30<br>30<br>£60                    | 32<br>35<br>£67                                           | 30<br>35<br><u>£65</u>              |
| 1 947<br>£1                                              | DEANSBROOK PARK. Privilege—Refreshments                                                                                                                               | ···      | 1<br>£1                            | <u>2</u>                                                  | <br><br>                            |
| 133 949<br>31 949<br>2 950<br>— 951<br>£166              | STONEGROVE PARK.  Tennis Court Fees                                                                                                                                   |          | 140<br>30<br>2<br>5<br>£177        | 155<br>38<br>7<br>——————————————————————————————————      | 155<br>30<br>10<br>5<br>£200        |

| Income Item.<br>1936/37.                                                              | Income.                                                                                                                                                                                                          | Approved Estimate 1937/38.                   | Approx.<br>Income<br>1937/38.                          | Estimate for 1933/39.                              |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------------------------------------|----------------------------------------------------|
|                                                                                       | CLITTERHOUSE PLAYING FIELDS.                                                                                                                                                                                     |                                              |                                                        | ~                                                  |
| 79 952<br>79 953<br>33 954<br>137 955<br>175 956<br>13 957<br>5 958<br>— 960<br>— 960 | Tonnis Court Fees  Rents—Cricket Pitches  Rents—Hockey Pitches  Rents—Football Pitches  Rents—Golders Green Football Club  Rents—Allotment Land (Transfer)  Privilege—Refreshments  Lavatory Fees  Miscellaneous | 100<br>80<br>30<br>130<br>175<br>13<br>3<br> | 90<br>69<br>30<br>121<br>175<br>13<br>7<br>3<br>2<br>2 | 90<br>80<br>30<br>130<br>175<br>13<br>15<br>5<br>5 |
|                                                                                       | WEST HENDON PLAYING<br>FIELDS.                                                                                                                                                                                   |                                              |                                                        |                                                    |
| 31 961<br>61 962<br>121 963<br>4 964<br>— 965<br>6 966<br>— 967<br>— 223              | Tennis Court Fees Rents—Cricket Pitches Rents—Football Pitches Lavatory Fees Privilege—Refreshments Rent of Open Air Bath Site (Transfer) Miscellaneous                                                          | 30<br>60<br>120<br>4<br>3<br>18<br>5         | 42<br>61<br>105<br>5<br>2<br>18<br>1                   | 40<br>60<br>120<br>5<br>5<br>18<br>5               |
| · Translation                                                                         | COPTHALL PLAYING FIELDS.                                                                                                                                                                                         |                                              |                                                        |                                                    |
| 92 963<br>969<br>52 970<br>971<br>1144                                                | Rents—Football and Lacrosse Pitches Rents—Cricket Pitches Rents—Land for Grazing Miscellaneous                                                                                                                   | 50<br>5<br>                                  | 60<br>54<br>—<br>£114                                  | 55<br>40<br>                                       |
| 22 973 35 974 13 975 £70                                                              | MONTROSE PLAYING FIELDS.  Tennis Fees  Rents—Cricket Pitches  Rents—Football Pitches  Rents—Allotment Land (Transfer)                                                                                            | 30<br>13<br>£43                              | 21<br>                                                 | 50<br>38<br>52<br>—<br>£140                        |
| 4 976<br>£4                                                                           | BURTON HOLE PLAYING FIELDS.  Grazing Rights                                                                                                                                                                      | £5                                           | <u>4</u><br><u>£4</u>                                  | 5<br>£5                                            |
| 2460 977<br>3 978<br>— 979<br>£2403                                                   | MOTE MOUNT OPEN SPACE.  Rent—Mote Mount Golf Club Fishing Permits Grazing Rights and Miscellaneous                                                                                                               | 2667<br>3<br>5<br>£2675                      | 2400<br>5<br>25<br>£2430                               | 2400<br>5<br>50<br>£2455                           |

| Income<br>1936/37. | Item.          | Income.                                        |              |        | Approved Estimate 1937/38 £ | Approx.<br>Income<br>1937/38. | Estimate<br>for<br>1938/39, |
|--------------------|----------------|------------------------------------------------|--------------|--------|-----------------------------|-------------------------------|-----------------------------|
| £                  |                | ARRANDENE OPEN S                               | SPACE.       |        |                             |                               | -                           |
| 22                 | 980            | Grazing Rights                                 |              |        | 25                          | 18                            | 20                          |
| £22                |                |                                                |              |        | £25<br>                     | £18                           | £20                         |
|                    |                | SCRATCHWOOD OPE                                | N SPACE.     |        |                             |                               |                             |
| _                  | 981            | Grazing Rights                                 | ,            | •••    | 40                          |                               | 40                          |
|                    |                |                                                |              |        | £40<br>———                  |                               | £40                         |
|                    |                | HENDON GROVE.                                  |              |        |                             |                               |                             |
| 11                 | 982<br>983     | 6. 1 201 1                                     |              | •••    | 13<br>6                     | 13                            | 13<br>5                     |
| £16                | 900            | Grazing Rights, etc.                           | •••          |        | £19                         | £13                           | £18                         |
|                    |                | THE MILL FIELD.                                |              |        |                             |                               |                             |
| 9                  | 984<br>985     | Rents—Hockey and Lacr<br>Rents—Cricket Pitches |              |        | 10                          | 9<br>11                       | 12<br>5                     |
| 2                  | 986            | Grazing Rights                                 |              | ***    | 2                           |                               |                             |
| £11                |                |                                                |              |        | £12                         | £20                           | £17                         |
|                    |                | HENDON WOOD LA                                 | NE OPEN      | SPACE. |                             |                               |                             |
| 89                 | 987            | Grazing Rights, etc.                           |              | •••    | 71                          | 103                           | 70                          |
| £89                |                |                                                |              |        | £71                         | £103                          | £70                         |
|                    |                | DEACONS HILL OP                                | EN SPACE     | •      |                             |                               |                             |
|                    | 988            | Rent                                           | ****         |        | 125                         | 123                           | 163                         |
|                    |                |                                                |              |        | £125                        | £123                          | £163                        |
|                    |                | RIVERSIDE WALKS                                | 8.           |        |                             |                               |                             |
| 5                  | 989            | Rent of Land                                   |              | •••    | 5                           | 5                             | 5                           |
| £5                 |                |                                                |              |        | £5                          | £5                            | £5                          |
|                    |                | NURSERIES ACCOU                                | NT.          |        |                             |                               |                             |
| 831                | - 990<br>l 991 | Sale of Blooms                                 | od to Do     | •••    | 5                           |                               |                             |
| £83                | -              | Trees and Plants suppli                        | ed to Parks, | etc.   | 1000                        | 1010                          | 1100                        |
|                    | -              |                                                |              |        | £1005                       | £1010                         | £1100                       |

- 999 - 1000 10 1001 £141

794 1002 1972

101:3

Estimata 1935/39.

£70

163 £163

1100 £1100

| Income Item.<br>1936/37.                                                                                                                                                                                                                                                                           | Income.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Approved<br>Estimate<br>1937/38.<br>£                                                                                                                                        | Approx-<br>Income<br>1937/38.<br>£                                                                                                                     | Estimate for 1938/39.                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| £                                                                                                                                                                                                                                                                                                  | OPEN SPACES, ETC., ON HIGHWAYS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                              | -                                                                                                                                                      | -                                                                                                                                     |
|                                                                                                                                                                                                                                                                                                    | Rent of Land: -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                              |                                                                                                                                                        |                                                                                                                                       |
| 30 - 992                                                                                                                                                                                                                                                                                           | Hendon Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30                                                                                                                                                                           | 31                                                                                                                                                     | 31                                                                                                                                    |
| 15 993                                                                                                                                                                                                                                                                                             | Police Hut (Hartley Avenue)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 15                                                                                                                                                                           | 15                                                                                                                                                     | <b>1</b> 5                                                                                                                            |
| 1 994                                                                                                                                                                                                                                                                                              | Albert Road (Mill Hill)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1                                                                                                                                                                            | 1                                                                                                                                                      | 1                                                                                                                                     |
| 6 995                                                                                                                                                                                                                                                                                              | Renters Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6                                                                                                                                                                            | 6                                                                                                                                                      | 6                                                                                                                                     |
| 13 - 996                                                                                                                                                                                                                                                                                           | Allotments (Transfer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 13                                                                                                                                                                           | 13                                                                                                                                                     | 13                                                                                                                                    |
| 57 997                                                                                                                                                                                                                                                                                             | Mill Hill Fire Station (Transfer) Public Convenience, Mill Hill (Trans-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 57                                                                                                                                                                           | 57                                                                                                                                                     | 57                                                                                                                                    |
| 7 993                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7                                                                                                                                                                            | 7                                                                                                                                                      | 7                                                                                                                                     |
| 200                                                                                                                                                                                                                                                                                                | D 1 Tiles (Property)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11                                                                                                                                                                           | 5                                                                                                                                                      | 11                                                                                                                                    |
| _ 999                                                                                                                                                                                                                                                                                              | Mill Hill Clinic (Transfer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6                                                                                                                                                                            | 2                                                                                                                                                      | 6                                                                                                                                     |
| $\frac{1000}{12}$                                                                                                                                                                                                                                                                                  | Miscellaneous                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10                                                                                                                                                                           | 2                                                                                                                                                      | 5                                                                                                                                     |
| 12 1001                                                                                                                                                                                                                                                                                            | Additional in the int                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                              |                                                                                                                                                        |                                                                                                                                       |
| £141                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | £156                                                                                                                                                                         | £139                                                                                                                                                   | £152                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                              |                                                                                                                                                        |                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                    | ALLOTMENTS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                              |                                                                                                                                                        |                                                                                                                                       |
| 794 1002                                                                                                                                                                                                                                                                                           | Rents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 780                                                                                                                                                                          | 735                                                                                                                                                    | 700                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0500                                                                                                                                                                         | 0505                                                                                                                                                   | 6500                                                                                                                                  |
| £794                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | £780                                                                                                                                                                         | £735                                                                                                                                                   | £700                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                              |                                                                                                                                                        |                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                              |                                                                                                                                                        |                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                    | SUMMARY OF COMMITTEE INCOME.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                              | <b>5</b> 10                                                                                                                                            | 725                                                                                                                                   |
| 607 1003                                                                                                                                                                                                                                                                                           | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 649                                                                                                                                                                          | 740                                                                                                                                                    | 735<br>140                                                                                                                            |
| 81 - 1004                                                                                                                                                                                                                                                                                          | Hendon Park Child's Hill Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 132                                                                                                                                                                          | 134                                                                                                                                                    | 140                                                                                                                                   |
| 81 1004<br>194 1005                                                                                                                                                                                                                                                                                | Hendon Park Child's Hill Park Sunny Hill Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 132<br>273                                                                                                                                                                   | 134<br>226                                                                                                                                             | 140<br>241                                                                                                                            |
| 81 1004<br>194 1005<br>506 1006                                                                                                                                                                                                                                                                    | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132<br>273<br>540                                                                                                                                                            | 134<br>226<br>533                                                                                                                                      | 140<br>241<br>589                                                                                                                     |
| 81 1004<br>194 1005<br>506 1006<br>151 1007                                                                                                                                                                                                                                                        | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132<br>273<br>540<br>154                                                                                                                                                     | 134<br>226<br>533<br>144                                                                                                                               | 140<br>241                                                                                                                            |
| 81 1004<br>194 1005<br>506 1006<br>151 1007<br>115 1008                                                                                                                                                                                                                                            | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132<br>273<br>540<br>154<br>158                                                                                                                                              | 134<br>226<br>533<br>144<br>162                                                                                                                        | 140<br>241<br>589<br>149                                                                                                              |
| 81 1004<br>194 1005<br>506 1006<br>151 1007<br>115 1008<br>148 1009                                                                                                                                                                                                                                | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132<br>273<br>540<br>154                                                                                                                                                     | 134<br>226<br>533<br>144                                                                                                                               | 140<br>241<br>589<br>149<br>171<br>151                                                                                                |
| 81 1004<br>194 1005<br>506 1006<br>151 1007<br>115 1003<br>148 1009<br>— 1010                                                                                                                                                                                                                      | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132<br>273<br>540<br>154<br>158<br>156                                                                                                                                       | 134<br>226<br>533<br>144<br>162<br>165                                                                                                                 | 140<br>241<br>589<br>149<br>171<br>151<br>—                                                                                           |
| 81 1004<br>194 1005<br>506 1006<br>151 1007<br>115 1008<br>148 1009<br>— 1010<br>104 1011                                                                                                                                                                                                          | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132<br>273<br>540<br>154<br>158<br>156                                                                                                                                       | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>138                                                                                                     | 140<br>241<br>589<br>149<br>171<br>151                                                                                                |
| 81 1004<br>194 1005<br>506 1006<br>151 1007<br>115 1003<br>148 1009<br>— 1010                                                                                                                                                                                                                      | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60                                                                                                                     | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>138<br>67<br>2                                                                                          | 140<br>241<br>559<br>149<br>171<br>151<br>—<br>113<br>65                                                                              |
| 81 1004<br>194 1005<br>506 1006<br>151 1007<br>115 1008<br>148 1009<br>— 1010<br>104 1011<br>57 1012                                                                                                                                                                                               | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1                                                                                                                | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>138<br>67<br>2                                                                                          | 140<br>241<br>559<br>149<br>171<br>151<br>—<br>113<br>65<br>—<br>200                                                                  |
| 81 1004<br>184 1005<br>506 1006<br>151 1007<br>115 1003<br>148 1009<br>— 1010<br>104 1011<br>57 1012<br>1 1013<br>166 1014<br>521 1015                                                                                                                                                             | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531                                                                                                  | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>138<br>67<br>2<br>200<br>510                                                                            | 140<br>241<br>559<br>149<br>171<br>151<br>—<br>113<br>65<br>—<br>200<br>543                                                           |
| 81 1004<br>194 1005<br>506 1006<br>151 1007<br>115 1008<br>143 1009<br>— 1010<br>104 1011<br>57 1012<br>1 1013<br>166 1014<br>521 1015<br>223 1016                                                                                                                                                 | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240                                                                                           | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>133<br>67<br>2<br>200<br>510<br>234                                                                     | 140<br>241<br>559<br>149<br>171<br>151<br>—<br>113<br>65<br>—<br>200<br>543<br>253                                                    |
| 81 1004<br>194 1005<br>506 1006<br>151 1007<br>115 1008<br>148 1009<br>— 1010<br>104 1011<br>57 1012<br>1 1013<br>166 1014<br>521 1015<br>223 1016<br>144 1017                                                                                                                                     | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240                                                                                           | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>138<br>67<br>2<br>200<br>510<br>234<br>114                                                              | 140<br>241<br>559<br>149<br>171<br>151<br>—<br>113<br>65<br>—<br>200<br>543                                                           |
| 81 1004<br>194 1005<br>506 1006<br>151 1007<br>115 1003<br>143 1009<br>— 1010<br>104 1011<br>57 1012<br>1 1013<br>166 1014<br>521 1015<br>223 1016<br>144 1017<br>70 1018                                                                                                                          | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240<br>55<br>43                                                                               | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>133<br>67<br>2<br>200<br>510<br>234                                                                     | 140<br>241<br>589<br>149<br>171<br>151<br>—<br>113<br>65<br>—<br>200<br>543<br>253<br>100                                             |
| 81 1004<br>134 1005<br>506 1006<br>151 1007<br>115 1009<br>143 1009<br>- 1010<br>104 1011<br>57 1012<br>1 1013<br>166 1014<br>521 1015<br>223 1016<br>144 1017<br>70 1018<br>4 1019                                                                                                                | Hendon Park  Child's Hill Park  Sunny Hill Park  Mill Hill Park  Princes Park  Basing Hill Park  Watling Park  Colindale Park  Woodfield Park  Elgwarebury Park  Deansbrook Park  Stonegrove Park  Clitterhouse Playing Fields  Woothood Playing Fields  Montrose Playing Fields  Burton Hole Lane Playing Fields                                                                                                                                                                                                                                                                       | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240<br>55<br>43<br>5                                                                          | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>138<br>67<br>2<br>200<br>510<br>234<br>114<br>34                                                        | 140<br>241<br>589<br>149<br>171<br>151<br>—<br>113<br>65<br>—<br>200<br>543<br>253<br>100<br>145                                      |
| 81 1004<br>194 1005<br>506 1006<br>151 1007<br>115 1003<br>148 1009<br>— 1010<br>104 1011<br>57 1012<br>1 1013<br>166 1014<br>521 1015<br>223 1016<br>144 1017<br>70 1018<br>4 1019<br>2403 1020                                                                                                   | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240<br>55<br>43<br>5                                                                          | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>138<br>67<br>2<br>200<br>510<br>234<br>114<br>34                                                        | 140 241 559 149 171 151 — 113 65 — 200 543 253 100 146 5 2455 20                                                                      |
| 81 1004<br>194 1005<br>506 1006<br>151 1007<br>115 1008<br>148 1009<br>— 1010<br>104 1011<br>57 1012<br>1 1013<br>166 1014<br>521 1015<br>223 1016<br>144 1017<br>70 1018<br>4 1019<br>2403 1020<br>22 1021                                                                                        | Hendon Park Child's Hill Park Sunny Hill Park Mill Hill Park Princes Park Basing Hill Park Watling Park Colindale Park Woodfield Park Woodfield Park Edgwarebury Park Deansbrook Park Stonegrove Park Clitterhouse Playing Fields West Hendon Playing Fields Montrose Playing Fields Montrose Playing Fields Burton Hole Lane Playing Fields Mote Mount Open Space Arrandene Open Space                                                                                                                                                                                                 | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240<br>55<br>43<br>5                                                                          | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>138<br>67<br>2<br>200<br>510<br>234<br>114<br>34<br>4<br>2430<br>18                                     | 140 241 589 149 171 151 — 113 65 — 200 543 253 100 145 5 2455 20 40                                                                   |
| 81 1004<br>194 1005<br>506 1006<br>151 1007<br>115 1003<br>148 1009<br>— 1010<br>104 1011<br>57 1012<br>1 1013<br>166 1014<br>521 1015<br>223 1016<br>144 1017<br>70 1018<br>4 1019<br>2403 1020<br>— 1022                                                                                         | Hendon Park Child's Hill Park Sunny Hill Park Mill Hill Park Princes Park Basing Hill Park Watling Park Colindale Park Woodfield Park Edgwarebury Park Deansbrook Park Stonegrove Park Clitterhouse Playing Fields West Hendon Playing Fields Copthall Playing Fields Burton Hole Lane Playing Fields Mote Mount Open Space Arrandene Open Space                                                                                                                                                                                                                                        | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240<br>55<br>43<br>5<br>2675<br>25                                                            | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>138<br>67<br>2<br>200<br>510<br>234<br>114<br>34<br>4<br>2430<br>18<br>—                                | 140 241 559 149 171 151 — 113 65 — 200 543 253 100 146 5 2455 20 40 18                                                                |
| 81 1004<br>194 1005<br>506 1006<br>151 1007<br>115 1009<br>— 1010<br>104 1011<br>57 1012<br>1 1013<br>166 1014<br>521 1015<br>223 1016<br>144 1017<br>70 1018<br>4 1019<br>2403 1020<br>22 1021<br>— 1022<br>16 1023                                                                               | Hendon Park  Child's Hill Park  Sunny Hill Park  Mill Hill Park  Princes Park  Basing Hill Park  Watling Park  Colindale Park  Woodfield Park  Edgwarebury Park  Deansbrook Park  Stonegrove Park  Clitterhouse Playing Fields  West Hendon Playing Fields  Montrose Playing Fields  Burton Hole Lane Playing Fields  Mote Mount Open Space  Arrandene Open Space  Hendon Grove  Hendon Grove                                                                                                                                                                                           | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240<br>55<br>43<br>5<br>2675<br>25<br>40                                                      | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>138<br>67<br>2<br>200<br>510<br>234<br>114<br>34<br>4<br>2430<br>18<br>—                                | 140<br>241<br>559<br>149<br>171<br>151<br>—<br>113<br>65<br>—<br>200<br>543<br>253<br>100<br>146<br>5<br>2455<br>20<br>40<br>18<br>17 |
| 81 1004<br>184 1005<br>506 1006<br>151 1007<br>115 1009<br>— 1010<br>104 1011<br>57 1012<br>1 1013<br>166 1014<br>521 1015<br>223 1016<br>144 1017<br>70 1018<br>4 1019<br>2403 1020<br>22 1021<br>— 1022<br>— 1022<br>— 1024                                                                      | Hendon Park Child's Hill Park Sunny Hill Park Mill Hill Park Princes Park Basing Hill Park Watling Park Colindale Park Woodfield Park Woodfield Park Edgwarebury Park Deansbrook Park Stonegrove Park Clitterhouse Playing Fields West Hendon Playing Fields Wooth Playing Fields Montrose Playing Fields Burton Hole Lane Playing Fields Mote Mount Open Space Arrandene Open Space Arrandene Open Space Hendon Grove The Mill Field                                                                                                                                                   | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240<br>55<br>43<br>5<br>2675<br>26<br>40<br>19<br>12<br>71                                    | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>138<br>67<br>2<br>200<br>510<br>234<br>114<br>34<br>4<br>2430<br>—<br>18<br>—<br>19<br>20<br>103        | 140 241 589 149 171 151 — 113 65 — 200 543 253 100 146 5 2455 20 40 18 17 70                                                          |
| 81 1004 194 1005 506 1006 151 1007 115 1003 148 1009 — 1010 104 1011 57 1012 1 1013 166 1014 521 1015 223 1016 144 1017 70 1018 4 1019 2403 1020 22 1021 — 1022 — 1022 — 1022 16 1023 11 1024 89 1025                                                                                              | Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240<br>55<br>43<br>5<br>2675<br>25<br>40<br>19<br>12<br>71<br>125                             | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>138<br>67<br>2<br>200<br>510<br>234<br>114<br>34<br>4<br>2430<br>18<br>—<br>19<br>20<br>103<br>123      | 140 241 559 149 171 151 — 113 65 — 200 543 253 100 145 5 2455 20 40 18 17 70 163                                                      |
| 81 1004 184 1005 506 1006 151 1007 115 1003 148 1009 — 1010 104 1011 57 1012 1 1013 166 1014 521 1015 223 1016 144 1017 70 1018 4 1019 2403 1020 22 1021 — 1022 — 1022 16 1023 11 1024 89 1025                                                                                                     | Hendon Park Child's Hill Park Sunny Hill Park Mill Hill Park Mill Hill Park Princes Park Basing Hill Park Watling Park Colindale Park Woodfield Park Edgwarebury Park Deansbrook Park Stonegrove Park Clitterhouse Playing Fields West Hendon Playing Fields Montrose Playing Fields Burton Hole Lane Playing Fields Mote Mount Open Space Arrandene Open Space Bendon Grove The Mill Field Hendon Wood Lane Open Space Deacons Hill Open Space                                                                                                                                         | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240<br>55<br>43<br>5<br>2675<br>25<br>40<br>19<br>12<br>71<br>125<br>5                        | 134<br>226<br>533<br>144<br>162<br>165<br>—<br>138<br>67<br>2<br>200<br>510<br>234<br>114<br>34<br>4<br>2430<br>18<br>—<br>19<br>20<br>103<br>123<br>5 | 140 241 589 149 171 151 — 113 65 — 200 543 253 100 146 5 2455 20 40 18 17 70                                                          |
| 81 1004 194 1005 506 1006 151 1007 115 1008 148 1009 - 1010 104 1011 57 1012 1 1013 166 1014 521 1015 223 1016 144 1017 70 1018 4 1019 2403 1020 22 1021 - 1022 16 1023 11 1024 89 1025 - 1026                                                                                                     | Hendon Park Child's Hill Park Sunny Hill Park Mill Hill Park Princes Park Basing Hill Park Watling Park Colindale Park Woodfield Park Woodfield Park Edgwarebury Park Deansbrook Park Stonegrove Park Clitterhouse Playing Fields West Hendon Playing Fields Wontrose Playing Fields Burton Hole Lane Playing Fields Mote Mount Open Space Arrandene Open Space Scratchwood Open Space Hendon Grove The Mill Field Hendon Wood Lane Open Space Clacens Hill Open Space Riverside Walks                                                                                                  | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240<br>55<br>43<br>5<br>2675<br>25<br>40<br>19<br>12<br>71<br>125<br>5<br>1005                | 134 226 533 144 162 165 — 135 67 2 200 510 234 114 34 4 2430 18 — 19 20 103 123 5 1010                                                                 | 140 241 589 149 171 151 — 113 65 — 200 543 253 100 145 5 2455 20 40 18 17 70 163 5                                                    |
| 81 1004<br>194 1005<br>506 1006<br>151 1007<br>115 1003<br>148 1009<br>— 1010<br>104 1011<br>57 1012<br>1 1013<br>166 1014<br>521 1015<br>223 1016<br>144 1017<br>70 1018<br>4 1019<br>2403 1020<br>22 1021<br>— 1022<br>16 1023<br>11 1024<br>89 1025<br>— 1026<br>5 1027<br>831 1028<br>141 1029 | Hendon Park Child's Hill Park Sunny Hill Park Mill Hill Park Princes Park Basing Hill Park Watling Park Colindale Park Woodfield Park Woodfield Park Elgwarebury Park Deansbrook Park Stonegrove Park Clitterhouse Playing Fields West Hendon Playing Fields Woothall Playing Fields Burton Hole Lane Playing Fields Mote Mount Open Space Arrandene Open Space Arrandene Open Space Scratchwood Open Space Hendon Grove The Mill Field Hendon Wood Lane Open Space Deacons Hill Open Space Riverside Walks Nurseries Account                                                           | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240<br>55<br>43<br>5<br>2675<br>25<br>40<br>19<br>12<br>71<br>125<br>5<br>1005<br>1005<br>156 | 134 226 533 144 162 165 — 138 67 2 200 510 234 114 34 4 2430 18 — 19 20 103 123 5 1010 139                                                             | 140 241 559 149 171 151 — 113 65 — 200 543 253 100 146 5 2455 20 40 18 17 70 163 5 1100                                               |
| 81 1004 194 1005 506 1006 151 1007 115 1003 148 1009 — 1010 104 1011 57 1012 1 1013 166 1014 521 1015 223 1016 144 1017 70 1018 4 1019 2403 1020 22 1021 — 1022 16 1023 11 1024 89 1025 — 1026 5 1027 831 1028                                                                                     | Hendon Park Child's Hill Park Sunny Hill Park Mill Hill Park Princes Park Basing Hill Park Watling Park Colindale Park Woodfield Park Woodfield Park Elgwarebury Park Deansbrook Park Stonegrove Park Clitterhouse Playing Fields West Hendon Playing Fields West Hendon Playing Fields Burton Hole Lane Playing Fields Montrose Playing Fields Mote Mount Open Space Arrandene Open Space Arrandene Open Space Hendon Grove The Mill Field Hendon Wood Lane Open Space Deacons Hill Open Space Riverside Walks Nurseries Account                                                       | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240<br>55<br>43<br>5<br>2675<br>25<br>40<br>19<br>12<br>71<br>125<br>5<br>1005                | 134 226 533 144 162 165 — 135 67 2 200 510 234 114 34 4 2430 18 — 19 20 103 123 5 1010                                                                 | 140 241 589 149 171 151 — 113 65 — 200 543 253 100 145 5 2455 20 40 18 17 70 163 5 1100 152 700                                       |
| 81 1004 194 1005 506 1006 151 1007 115 1003 148 1009 — 1010 104 1011 57 1012 1 1013 166 1014 521 1015 223 1016 144 1019 2403 1020 22 1021 — 1022 16 1023 11 1024 89 1025 — 1026 5 1027 831 1028 141 1029                                                                                           | Hendon Park Child's Hill Park Sunny Hill Park Mill Hill Park Princes Park Basing Hill Park Watling Park Colindale Park Woodfield Park Woodfield Park Edgwarebury Park Deansbrook Park Stonegrove Park Clitterhouse Playing Fields West Hendon Playing Fields West Hendon Playing Fields Montrose Playing Fields Burton Hole Lane Playing Fields Mote Mount Open Space Arrandene Open Space Arrandene Open Space Seratchwood Open Space Hendon Grove The Mill Field Hendon Wood Lane Open Space Deacons Hill Open Space Riverside Walks Nurseries Account Open Spaces, etc., on Highways | 132<br>273<br>540<br>154<br>158<br>156<br>1<br>177<br>60<br>1<br>177<br>531<br>240<br>55<br>43<br>5<br>2675<br>25<br>40<br>19<br>12<br>71<br>125<br>5<br>1005<br>1005<br>156 | 134 226 533 144 162 165 — 138 67 2 200 510 234 114 34 4 2430 18 — 19 20 103 123 5 1010 139                                                             | 140 241 589 149 171 151 — 113 65 — 200 543 253 100 146 5 2455 20 40 18 17 70 163 5 1100 152                                           |

#### ESTIMATES, 1937/38 AND 1938/39—SUMMARY—DISSECTION OF EXPENDITURE.

|                                                                           |          |         |        |           | Estimate 1937/38. |     | Estimate<br>1932/39. |
|---------------------------------------------------------------------------|----------|---------|--------|-----------|-------------------|-----|----------------------|
| WAGES, MATERIALS, TEAM LABOUT<br>Detailed Sheet, pages 37/38)             | R, E<br> | TC.<br> | (per   | £         | 18674             | £   | 21651                |
| SPECIAL ITEMS:-                                                           |          |         |        |           |                   |     |                      |
| Conversion of Tennis Courts.—                                             |          |         |        | 300       |                   | _   |                      |
| Hendon Park                                                               | •••      | •••     |        | 300       |                   | 60  |                      |
| Watling Park Playing Fields                                               |          | •••     |        | 300       |                   | 90  |                      |
| West Hendon Playing Fields                                                | •••      |         |        |           | 900               |     | 150                  |
| Fencing Works                                                             |          |         |        |           |                   | 60  |                      |
| Hendon Park                                                               | ***      | •••     | •••    | 275       |                   | 150 |                      |
| Sunty 22                                                                  | •••      | •••     | •••    | 35        |                   | _   |                      |
| Woodcroft Park                                                            |          | •••     | •••    | 227       |                   | 50  |                      |
| Watling Park                                                              | •••      |         | •••    | 125       |                   | 55  |                      |
| Woodfield Park                                                            | •••      |         | •••    | 195       |                   | _   |                      |
| Lyndhurst Park<br>Brent Park                                              |          |         | •••    | 55        |                   | 60  |                      |
| Mote Mount Open Space                                                     | •••      | •••     |        | 97        |                   | 50  |                      |
| Scratchwood Open Space                                                    |          | •••     |        | 181       |                   | _   |                      |
| Riverside Walks                                                           | •••      | •••     |        | 40        |                   | 175 |                      |
| Deacons Hill Open Space                                                   | •••      | •••     | •••    | 180       |                   | _   |                      |
| •                                                                         |          |         |        |           | 1410              |     | 600                  |
| Lay-out Schemes.—                                                         |          |         |        |           |                   | 400 |                      |
| Bittacy Hill Park                                                         | •••      | •••     | •••    | 101       |                   | 131 |                      |
| York Park                                                                 | •••      | •••     | •••    | 131<br>57 |                   | 57  |                      |
| Courtway                                                                  | •••      | •••     | •••    |           | 188               |     | 588                  |
| Making-up Frontages                                                       |          |         |        |           |                   |     |                      |
| Riverside Walks                                                           | •••      | •••     | •••    | 70        |                   | 70  |                      |
| Uphill Drive                                                              |          |         | •••    |           | 50                | 120 | 190                  |
| D 1 131 31 101                                                            | **       | ٠,      |        |           | 70                |     |                      |
| Purchase of Motor Mowers and Cutti                                        | -        |         |        |           |                   | 52  |                      |
| Silkstream Park<br>Basing Hill Park                                       | **.*     | •••     | •••    | 45        |                   | _   |                      |
| Basing Hill Park Clitterhouse Playing Fields                              | •••      | •••     | •••    | 45        |                   |     |                      |
| West Hendon Playing Fields                                                |          |         |        |           |                   | 52  |                      |
| Copthall Playing Fields                                                   |          | •••     | •••    |           |                   | 193 | ***                  |
|                                                                           |          |         |        |           | 90                |     | 291                  |
| Drinking Fountains.—                                                      |          |         |        |           |                   |     |                      |
| Colindale Park                                                            | •••      | •••     | •••    |           | 20                |     |                      |
| Laying on Water Supply:                                                   |          |         |        |           |                   |     |                      |
| Sunny Hill Park                                                           |          |         |        | 55        |                   | _   |                      |
| Mill Hill Park                                                            |          | •••     | •••    | 35        |                   | _   |                      |
| Clitterhouse Playing Fields                                               |          | •••     | •••    | 80        |                   | _   |                      |
| West Hendon Playing Fields                                                | •••      |         | •••    | 78        |                   |     | _                    |
| D 1 1 2 2 2 2 2 2                                                         |          |         |        |           | 248               |     | 750                  |
| Purchase of Petrol Rollers<br>Removing Rifle Range—King Geor              | <br>go V | I. Pl   | aving  |           | _                 |     |                      |
| Fields                                                                    |          |         |        |           | _                 |     | 250                  |
| Conversion—Ground Floor Flat—Woo                                          | ndfield  | l Hou   | 60 .,, |           | 100               |     |                      |
| New Entrance—Scratchwood Open Sp                                          | ace      | • • • • | •••    |           | 25                |     | 70                   |
| Spraying Courts—Stonegrove Park                                           | :        |         | •••    |           | _                 |     | 20                   |
| Refreshment Kiosk—Clitterhouse Plant Requipment and Fenning Children Land | aying    | Field   | 8      |           | 85                |     | _                    |
| Equipment and Fencing—Children's I<br>Purchase of Land                    |          |         | 3      |           | 134               |     | 600                  |
| Construction of Foothridge Bironsis                                       | <br>lo W | 1160    | •••    |           | 580               |     | 100                  |
| Country and Leveling, Riverside W.                                        | alks     | 11111   | •••    |           | 75                |     | 400                  |
| Totellig Houses—Nurserv                                                   |          | •••     | •••    |           | 350               |     |                      |
| Allet Nursery                                                             | •••      | •••     | •••    |           | 485<br>145        |     | 100                  |
| Allotments                                                                | •••      |         | •••    |           | 2400              |     | 2400                 |
| OTHER ITEMS (not included in pages                                        | 37/38    | 8)      | ,,,    |           |                   |     | 2999                 |
| - 13                                                                      | , ,      | ,       | ***    |           | 2399              |     | 20.005               |
|                                                                           |          |         |        |           | £28378            |     | £31165               |
|                                                                           |          |         |        |           | 22310             |     |                      |

#### ESTIMATES, 1937/38 AND 1938/39—DISSECTION OF E

| Accour                |            |       | Wag   | ges.     | (Ground  | Materials<br>(Grounds, Courts<br>and Buildings). |      | Council's<br>Team |                  | Hired<br>Lorries and |                     |                    |
|-----------------------|------------|-------|-------|----------|----------|--------------------------------------------------|------|-------------------|------------------|----------------------|---------------------|--------------------|
|                       |            |       |       | 1937/38. | 1938/39. | 1937/38.                                         |      | Labo<br>1937/38.  | our.<br>1938/39. | Team<br>1937/38.     | Labour.<br>1938/39. | Petrol<br>1937/38. |
|                       |            |       |       | £        | £        | £                                                | £    | £                 | £                | £                    | £                   | £                  |
| Hendon Park           | •••        | •••   | ***   | 1030     | 1150     | 116                                              | 120  | 150               | 140              | 20                   | 38                  | 15                 |
| Child's Hill Park     | • • •      | •••   |       | 450      | 460      | - 93                                             | 39   | 10                | 10               | 10                   | 17                  | 25                 |
| Sunny Hill Park       | •••        | •••   | •••   | 1000     | 1055     | 81                                               | 73   | 10                | 10               | 10                   | 17                  | 25                 |
| Mill Hill Park        |            | •••   | •••   | 750      | 892      | 93                                               | 96   | 10                | 5                |                      | 17                  | 10                 |
| Princes Park          | •••        | •••   | •••   | 415      | 460      | 65                                               | 70   | 18                |                  | 10                   |                     | 10<br>5            |
| Basing Hill Park      |            |       |       | 420      | 450      | 43                                               | 53   | 10                | 20               | 10                   | 12                  | 35                 |
| Watling Park          | •••        | •••   | •••   | 1050     | 1355     | 145                                              | 70   | 25                | 10               | 15                   | 17                  |                    |
| Colindale Park        | •••        | •••   | •••   | 240      | 265      | 25                                               | 26   | 25<br>15          | 10               | 75                   | 77                  | 8                  |
| Bittacy Hill Park     |            |       |       | 10       | 240      |                                                  |      |                   | 15               | 5                    | 6                   | 5                  |
| York Park             |            |       | •••   | 235      | 265      | 35                                               | 13   | 30                | -                |                      | 20                  |                    |
| Woodcroft Park        |            | •••   | •••   | 415      | 443      | 23                                               |      | 4.4               | 25               | 5                    | 6                   | 4                  |
| Silkstream Park       | •••        | •••   | •••   | 415      | 442      |                                                  | 23   |                   | 5                | 10                   | 12                  | 20                 |
| Woodfield Park        | •••        | •••   | •••   | 315      |          | 25                                               | 16   | 65                | 60               | 15                   | 12                  | 4                  |
|                       | •••        | •••   | •••   | 385      | 317      | 37                                               | 5    | 5                 | 5                | 10                   | 6                   | 10                 |
| Edgwarebury Park      | •••        | •••   | •••   |          | 436      | 16                                               | 20   | _                 |                  | 8                    | 10                  | 145                |
| Lyndhurst Park        | •••        | •••   | •••   | 235      | 255      | 10                                               | 5    | 5                 | -                | 35                   | 38                  | 5                  |
| Deansbrook Park       | • • •      | •••   | • • • | 415      | _        | 11                                               |      | _                 |                  | 15                   | _                   | 20                 |
| Stonegrove Park       | •••        | ***   | •••   | 535      | 610      | 48                                               | 28   | 5                 | -                | 25                   | 22                  | 35                 |
| Brent Park            | • • •      | •••   | •••   | 395      | 440      | 25                                               | 35   | 5                 | 5                | 9                    | 12                  |                    |
| Elm Park              | •••        | ***   | •••   | 235      | 265      | 3                                                | 21   | _                 |                  | 5                    | 6                   |                    |
| Clitterhouse Playing  | Fields     | 3     | •••   | 982      | 1083     | 90                                               | 70   | 5                 | 5                | 10                   | 12                  | 120                |
| West Hendon Playin    | g Fiel     | lds   |       | 610      | 685      | 73                                               | 45   | 10                | . 10             | 10                   | 12                  | 20                 |
| Brent Hill Playing I  | ields      | •••   | • • • | 18       | 15       | 2                                                | _    | 7                 | 5                | _                    | 2                   |                    |
| Copthall Playing Fie  | lds        |       |       | 210      | 450      | 13                                               | 20   | 15                | _                | 15                   | 12                  | 10                 |
| Montrose Playing Fi   | elds       |       | •••   | 378      | 670      | 23                                               | 17   |                   | _                | 5                    | 11                  | 12                 |
| Burton Hole Lane Pl   | laving     |       |       | 5        | 5        |                                                  |      |                   |                  |                      | _                   |                    |
| Mote Mount Open Sp    |            |       | •••   | 365      | 445      | 20                                               | 20   |                   | 30               | 10                   | 12                  | _                  |
| Arrandene Open Spa    |            |       |       | 3        | 5        | _                                                | _    |                   | _                | _                    | _                   | -                  |
| Colindeep Lane Open   |            |       | •••   | _        | 200      | _                                                | 10   | _                 | _                | _                    | 12                  |                    |
| Scratchwood Open S    |            |       |       | 365      | 430      | 5                                                | 5    |                   | _                | 10                   | 6                   |                    |
| Hendon Grove and L    |            | •••   | •••   | 235      | 255      | 18                                               | 15   | _                 |                  | 5                    | 8                   | 10                 |
| The Mill Field        | - 0        | •••   | •••   | 235      | 255      | 9                                                | 7    |                   | _                | 5                    | 28                  | 5                  |
| Riverside Walks       | •••        | •••   | •••   | 235      | 430      | 8                                                | 20   | _                 | _                | 10                   | 12                  | _                  |
| Nurseries Account     | •••        | •••   | •••   | 580      | 977      | 115                                              | 185  | _                 | 5                | 25                   | 25                  | _                  |
| Open Spaces, etc., or | <br>1 Higl | hwave | •••   | 1092     | 1214     | 42                                               | 48   | 10                | 10               | 55                   | 125                 |                    |
| - F Spaces, cool, or  | 6          |       | •••   | £14308   | 16919    | 1312                                             | 1167 | 414               | 385              | 452                  | 622                 | 548                |

58\$

Refreshment Kiosk—Clitterhouse Playing Fields Equipment and Fencing—Children's Playgrounds Purchase of Land
Construction of Footbridge—Riverside Walks
Clearing and Levelling—Riverside Walks

• • •

OTHER ITEMS (not included in pages 37/38) ...

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Forcing Houses-Nursery

Tree Nursery Allotments t...

|                                              |              |        |         |        | _                |          |          | erials<br>s, Courts | Counc<br>Tea |          |      |
|----------------------------------------------|--------------|--------|---------|--------|------------------|----------|----------|---------------------|--------------|----------|------|
|                                              |              |        |         |        | ll'a             | ges.     | and Bu   | ildings).           | Labo         | ur.      | 1    |
| GES, MATERIALS, T<br>Detailed Sheet, pages 3 | EAM<br>7/38) | LABO   | UR,     | ETC.   | (per 37/33.      | 1933/39. | 1937/38. | 1938/39.            | 1937/38.     | 1933/39. | 1937 |
|                                              |              |        |         |        |                  | £        | £        | £                   | £            | £        |      |
| ECIAL ITEMS:-                                | ourte _      | _      |         |        | £                | 1150     | 116      | 120                 | 150          | 140      |      |
| Conversion of Tennis C                       | our cs       |        |         |        | j <del>.</del> 0 | 460      | . 93     | 39                  | 10           | 10       |      |
| Hendon Park                                  | •••          | •••    |         | •••    | 150              |          | 81       | 73                  | 10           | 10       |      |
| Watling Park                                 | <br>: IN     | olde   |         | •••    | 70               | 1055     | 93       | 96                  | 10           | 5        |      |
| West Hendon Play                             | mg ri        | 5145   | •••     | •••    | 150              | 892      | 65       | 70                  | 18           | 20       |      |
|                                              |              |        |         |        | 115              | 460      |          | 53                  | 10           | 10       |      |
|                                              |              |        |         |        | 20               | 450      | 43       |                     | 25           | 10       |      |
| Fencing Works                                |              |        |         |        | 150              | 1355     | 145      | 70                  |              |          |      |
| Hendon Park                                  | •••          | •••    | • • •   | •••    |                  | 265      | 25       | 26                  | 15           | 15       |      |
| Sunny Hill Park                              |              | •••    | •••     | •••    | 10               | 240      |          |                     |              | -        |      |
| Woodcroft Park                               | • • •        | • • •  | • • • • | •••    | *** 25           | 265      | 35       | 13                  | 30           | 25       |      |
| Watling Park                                 | •••          | •••    | •••     | •••    | 35               | 443      | 23       | 23                  | 4            | 5        |      |
| Woodfield Park                               |              | • • •  |         |        | 15               |          |          | 16                  | 65           | 60       |      |
| Lyndhurst Park                               |              | •••    |         | •••    | 15               | 442      | 25       |                     | 5            | 5        |      |
| Brent Park                                   |              |        |         | •••    | 15               | 317      | 37       | 5                   | J            | •        |      |
| Mote Mount Open                              |              |        |         |        | 55               | 436      | 16       | 20                  | _            |          |      |
| Scratchwood Open                             |              | •••    | •••     | •••    | 15               | 255      | 10       | 5                   | 5            | _        |      |
| Riverside Walks                              |              | •••    | •••     | •••    | 15               | _        | 11       |                     |              |          |      |
| Deacons Hill Open                            |              |        | •••     | •••    | 5                | 610      | 48       | 28                  | 5            |          |      |
| Deacons IIII Open                            | Space        | •••    | •••     | •••    | 15               | 440      | 25       | 35                  | 5            | 5        |      |
| Lay-out Schemes                              |              |        |         |        | 15               |          |          | 21                  |              | _        |      |
|                                              |              |        |         |        | -                | 265      | 3        |                     | 5            | 5        |      |
| Bittacy Hill Park                            | • • •        | •••    | •••     | •••    | 2                | 1083     | 90       | 70                  |              | 10       |      |
| York Park                                    |              | •••    | •••     | •••    | 0                | 685      | 73       | 45                  | 10           | 5        |      |
| Courtway                                     |              | •••    | •••     | •••    | 8                | 15       | <b>2</b> |                     | 7            | •        |      |
|                                              |              |        |         |        | 0                | 450      | 13       | 20                  | 15           | _        |      |
| Making-up Frontages                          | -            |        |         |        | 3                | 670      | 23       | 17                  |              |          |      |
| Riverside Walks                              | •••          | •••    | •••     | •••    | •••5             | 5        | _        | _                   |              | _        |      |
| Uphill Drive                                 | • • • •      | • • •  | • • •   | •••    | 5                | 445      | 20       | 20                  |              | 30       |      |
|                                              |              |        |         |        | 3                | 5        | 20       | _                   |              | _        |      |
| Purchase of Motor Mo                         | wers a       | nd Cut | ting    | Units  |                  | 200      | _        | 10                  |              | -        |      |
| Silkstream Park                              |              |        | • • • • |        | ;                | 430      | _        |                     |              |          |      |
| Basing Hill Park                             |              |        |         |        | ••• 5            |          | 5        | 5                   | _            | _        |      |
| Clitterhouse Playi                           | ng Fiel      | lds    |         |        | ***5             | 255      | 18       | 15                  | _            |          |      |
| West Hendon Play                             | ying Fi      | elds   |         |        | •••5             | 255      | 9        | 7                   |              |          |      |
| Copthall Playing                             | Fields       | •••    |         |        | •••)             | 430      | 8        | 20                  |              | 5        |      |
|                                              |              |        |         |        | 2                | 977      | 115      | 185                 |              |          |      |
| Drinking Fountains                           |              |        |         |        | •                | 1214     | 42       | 40                  | 10           | 10       |      |
| Colindale Park                               | •••          | •••    | • • •   |        | ••••3            | 16919    |          | 4107                | 414          | 385      |      |
| Laying on Water Sup                          | ply:         | •      |         |        |                  | .0018    | 1312     | 1167                |              |          |      |
| Sunny Hill Park                              |              |        | •••     |        | •••              |          |          |                     |              |          |      |
| Mill Hill Park                               |              |        | •••     |        | •••              |          |          |                     |              |          |      |
| Clitterhouse Play                            | ing Fie      | lds    |         |        |                  |          |          |                     |              |          |      |
| West Hendon Pla                              | aying I      | ields: | •••     |        | •••              |          |          |                     |              |          |      |
| Purchase of Petrol Re                        | allan-       |        |         |        |                  |          |          |                     |              |          |      |
| Removing Rife Pay                            | oners        | C      | • • • • |        | • • •            |          |          |                     |              |          |      |
| Removing Rifle Ran<br>Fields                 | ige—K        | ing Ge |         |        | laying           |          |          |                     |              |          |      |
| Conversion Crown I                           | <br>Talaan T |        |         |        | •••              |          |          |                     |              |          |      |
| Conversion—Ground<br>New Entrance—Scrat      | rioor i      | nat-W  | oodfi   | eld Ho | 168 .,,          |          |          |                     |              |          |      |
| riew Paterance—Scrat                         | enwood       | Open 8 | Space   |        | •••              |          |          |                     |              |          |      |
| Spraying Courts-Sto                          |              | - T) - | ·       |        |                  |          |          |                     |              |          |      |

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| AR III         | 1938/39DISSECTION | 0 E | EVDENDITURE |
|----------------|-------------------|-----|-------------|
| ~ " " ES, 1937 |                   |     |             |
| ESTIMATES .    |                   |     |             |
|                |                   |     |             |

| Courts           | Counc |     |     | DIGGEOTI                              |          | XPENDITU                           | IRE.         |              |                        |             |             |          |                    |           |
|------------------|-------|-----|-----|---------------------------------------|----------|------------------------------------|--------------|--------------|------------------------|-------------|-------------|----------|--------------------|-----------|
| dings). 1938/39. |       | 1   |     | ired<br>es and<br>Labour,<br>1938/39. | Petrol   | Done<br>by<br>Rollers.<br>1938/39. | Mowing       | nd<br>Units. | Shru<br>Plan<br>and Se | its<br>eds. | III 07 12 / | (includ- | To                 | otals.    |
| 120              | £     | -   |     | 1000/00.                              | 1937/35. | 1938/39.                           | 1937/38.     | 1938/39.     | 1937/38.               | 1938/39.    | 1937/38.    | 1938/39. | 1937 / 33          | 1000 00   |
| 39               | 150   | 144 | £   | £                                     | £        | £                                  | £            | £            | £                      | £           |             |          |                    | 1835/39,  |
| 73               | 10    | 18  | 20  | 38                                    | 15       | 16                                 | 10           | 15           | 200                    | 225         | £           | £        | £                  |           |
| 96               | 10    |     | 10  | 17                                    | 25       | 30                                 |              | 10           | 40                     | 45          | 25          | 20       | 1616               | £<br>1724 |
| 70               | 10    | 10  | 10  | 17                                    | 25       | 20                                 | 140          | 140          | 45                     | 40          | 6           | 7        | 634                | 618       |
| 53               | 18    |     | 10  | 17                                    | 10       | 10                                 | 100          | 100          | 20                     | 20          | 13          | 15       | 1324               | 1370      |
|                  | 10    | 20  | 10  | 12                                    | ວ້       | 3                                  | 3            | 5            | 25                     | 30          | 15          | 15       | 1008               | 1155      |
| 70               | 25    | 10  | 15  | 17                                    | 35       | 30                                 | _            | 5            | 4.5                    | 45          | 12          | 5        | 553                | 605       |
| 26               | 15    | 18  | 75  | 77                                    | 8        | 10                                 | _            | 10           | 120                    | 150         | 12          | 10       | 580                | 620       |
| -                | _     | 15  | 5   | 6                                     | 5        | 3                                  | _            |              | 5                      | 5           | 23          | 24       | 1446               | 1708      |
| 13               | 30    | ~   |     | 20                                    | _        | 5                                  |              | _            | _                      | _           | 2           | 1        | 297                | 322       |
| 23               | 4.    | 25  | 5   | 6                                     | 4        | 5                                  |              | 3            | 5                      | 3           |             | 10       | 10                 | 275       |
| 16               |       | 5   | 10  | 12                                    | 20       | 20                                 | 25           | 10           | 48                     | 45          | 7           | 5        | 321                | 325       |
| 5                | 65    | 68  | 15  | 12                                    | 4        | 5                                  |              | 3            | <b>3</b> 5             | 35          | 7           | 8        | 552                | 566       |
| 20               | 5     | 5   | 10  | 6                                     | 10       | 5                                  | 8            | 5            |                        | -           | 7           | 12       | 566                | 585       |
| _                |       |     | 8   | 10                                    | 145      | 145                                | 5            | 5            |                        | _           | -           | 5        | 392                | 348       |
| 5                | 5     | _   | 35  | 38                                    | õ        | 5                                  |              | _            | 5                      | 5           | 8           | 8        | 567                | 624       |
| -                | -     | _   | 15  | _                                     | 20       |                                    | _            | _            |                        | _           | 3           | 3        | 295                | 311       |
| 8                | 5     | _   | 25  | 22                                    | 35       | 35                                 | 5            | 5            | 95                     | 120         | 3<br>12     | _        | 464                |           |
| 5                | 5     | 5   | 9   | 12                                    | _        | _                                  | 6            | 3            | 40                     | 40          |             | 10       | 760                | 830       |
| 1                |       | _   | 5   | 6                                     |          | 2                                  |              | 3            | 5                      | 20          | 5           | 5        | 485                | 540       |
| )                | 5     | 5   | 10  | 12                                    | 120      | 120                                | 7            | 10           | 14                     | 10          | 3<br>18     | 5        | $\frac{251}{1246}$ | 322       |
|                  | 10    | 10  | 10  | 12                                    | 20       | 30                                 |              | 80           | 5                      |             | 15<br>15    | 17<br>12 | 833                | 1327      |
|                  | 7     | 5   | _   | 2                                     | _        |                                    | 90           |              | ð                      | 5           |             |          | 27                 | 879<br>22 |
|                  | 15    | _   | 15  | 12                                    | 10       | 35 ·                               | -            |              | _                      |             | _<br>5      | 20       | 268                | 557       |
|                  | 10    | _   | 5   | 11                                    | 12       | 10                                 | <del>_</del> | 20           |                        | _           | 5<br>7      | 10       | 470                | 828       |
|                  | _     |     | _   |                                       |          |                                    | <b>4</b> 5   | 80           | _                      | 30          |             |          | 5                  | 5         |
|                  | _     | -   | 10  | 12                                    |          |                                    | _            |              | _                      |             | 4           | 7        | 399                | 519       |
|                  |       | 30  | -   | _                                     |          | 5                                  |              | _            | _                      | _           | 4           | -        | 3                  | 5         |
|                  |       | _   | _   | 12                                    | _        | 10                                 |              | 20           | _                      | -           | _           | 10       |                    | 262       |
| -                | -     | _   | 10  | 6                                     |          |                                    | _            |              | _                      | _           | 2           | 6        | 332                | 447       |
| -                |       | _   | 5   | 8                                     | 10       | <br>5                              | _            | _            |                        | _           | 4           | 6        | 282                | 301       |
| -                | _     | _   | 5   | 28                                    | 5        |                                    | -            | 2            | 10                     | 10          | 3           | 6        | 263                | 299       |
| _                | -     |     | 10  | 28<br>12                              |          |                                    | <del></del>  |              | 6                      | 3           | 3           | 8        | 281                | 495       |
| _                | -     | -   | 25  | 25                                    |          | _                                  | _            | -            | 25                     | 25          | 12          | 13       | 796                | 1280      |
|                  |       | 5   | 55  | 125                                   |          |                                    | 4            | 5            | 60                     | 70          | 12          | 25       | 1293               | 1579      |
| 10               | 11    |     |     | 125                                   |          |                                    | 10           | 15           | 77                     | 150         |             |          | 18674              | 21651     |
| 414              | 385   | i   | 452 | 622                                   | 548      | 564                                | <b>4</b> 58  | 554          | 930                    | 1131        | 252         | 309      | 18014              |           |
|                  |       |     |     |                                       |          |                                    |              |              |                        |             |             |          |                    |           |

### Estates, Parks and Allotments Committee.

SUMMARY AND NOTES ON ESTIMATES

|             | OUT                | LAY.               |             |                 |                                         |                  |     |                     | INOO                  |                   |           |                  |             |
|-------------|--------------------|--------------------|-------------|-----------------|-----------------------------------------|------------------|-----|---------------------|-----------------------|-------------------|-----------|------------------|-------------|
| 1936/37.    | 1937/38.           | 1937/38,           | 1938/39.    |                 |                                         |                  |     | <u> </u>            |                       | SIE.              |           | COMPAR           | ISON 1938/3 |
| Actual.     | Estimate.          | Approx.            | Estimate.   | No.             | DETAILS.                                |                  |     | 1936/37.<br>Actual. | 1937/33.<br>Estimate. | 1937/38.          | 1938/39.  | Out              | llay.       |
|             |                    |                    |             |                 |                                         |                  |     |                     |                       | Approx.           | Estimate. | Decrease.        | increase.   |
| 1.          | 2.                 | 3.                 | 4.          |                 |                                         |                  |     | 5.                  | 6.                    | 7.                | 8.        | 9.               | 10.         |
| £           | £                  | £                  | £           |                 |                                         |                  |     | £                   | £                     | £                 |           |                  |             |
| 2588<br>962 | $\frac{2192}{750}$ | $\frac{2275}{730}$ | 2055<br>730 | $\frac{1}{2}$   | Hendon Park                             | •••              | ••• | 607                 | 649                   | 740               | £<br>735  | £ 250            | £           |
| 2465        | 1773               | 1690               | 1641        | 3               | Child's Hill Park<br>Sunny Hill Park    | •••              | ••• | 81                  | 132                   | 134               | 140       | 220              | -           |
| 1315        | 1177               | 1436               | 1311        | 4               | Mill Hill Park                          | •••              | ••• | 194<br>506          | 273                   | 226               | 241       | 49               | _           |
| 602         | 596                | 520                | 656         | 5               | Princes Park                            | •••              |     | 151                 | $\frac{540}{154}$     | 533               | 589       | 125              | _           |
| 1079        | 676                | 683                | 653         | 6               | Basing Hill Park                        |                  |     | 115                 | 158                   | 144               | 149       | _                | 136         |
| 1838        | 2207               | 2039               | 2079        | 7               | Watling Park                            | •••              |     | 148                 | 156                   | $\frac{162}{165}$ | 171       |                  | -           |
| 331         | 343                | 385                | 359         | 8               | Colindale Park                          | •••              |     |                     | 1                     | 100               | 151       |                  | 40          |
|             | 42                 | 42                 | 696         | 9               | Bittacy Hill Park                       | •••              |     |                     | _                     | _                 | _         | 26               | <u> </u>    |
| 528         | 474                | 481                | 503         | 10              | York Park                               |                  |     | _                   | -                     | _                 | _         | _                | 654<br>22   |
| 598<br>757  | $\frac{628}{612}$  | 558<br>eas         | 611         | 11              | Woodcroft Park                          | •••              |     |                     |                       | _                 | _         | _                | 53          |
| 725         | 752                | 668 $621$          | 681<br>593  | 12              | 112 . 10 11 71 1                        | •••              | ••• |                     |                       |                   | -         | _                | 13          |
| 755         | 596                | 605                | 666         | 13<br>14        | 7.1.1                                   | •••              | ••• | 104                 | 177                   | 138               | 113       | 23               |             |
| 341         | 512                | 491                | 372         | 15              | T 11 T) 1                               | •••              | ••• | 57                  | 60                    | 67                | 65        | _                | 61          |
| 503         | 495                | 473                | _           | 16              | D 1 . D 1                               | •••              |     | 1                   | 1                     | 2                 | -         | 119              | -           |
| 910         | 813                | 885                | 977         | 17              | Ct. D. 1                                |                  |     | 166                 | 177                   | 200               | 200       | 473              |             |
| 679         | 590                | 687                | 647         | 18              | T                                       |                  |     | _                   | _                     |                   | 200       | 40               | 92          |
| c52         | 277                | 429                | 351         | 19              | 731 73 1                                | •••              |     |                     | _                     | _                 |           | 78               | _           |
| 1354        | 1541               | 1731               | 1480        | 20              | Clitterhouse Playing                    |                  | ds  | 521                 | 531                   | 510               | 543       | 251              |             |
| 943         | 1327               | 1318               | 1191        | 21              | West Hendon Playir                      |                  |     | 223                 | 240                   | 234               | 253       | 127              | -           |
| 19          | 31                 | 17                 | 24          | 22              | Brent Hill Playing                      |                  |     |                     | _                     | -                 | -         | _                | 7           |
| 355<br>549  | 300                | 234                | 1521        | 23              | Copthall Playing Fie                    |                  |     | 144                 | 55                    | 114               | 100       | _                | 1287        |
| 3           | 498<br>9           | 386<br>3           | 900         | $\frac{24}{25}$ | Montrose Playing F.                     |                  | 1.0 | 70                  | 43                    | 34                | 140       | _                | 514<br>6    |
| 432         | 522                | 522                | 603         | 26<br>26        | Burton Hole Playin<br>Mote Mount Open S |                  |     | $\frac{4}{2403}$    | $\frac{5}{2675}$      | $\frac{4}{2430}$  | 5<br>2455 | _                | 81          |
| 4           | 8                  | 6                  | 8           | 27              | Arrandene Open Spa                      |                  |     | 22                  | 25                    | 18                | 20        | _                | 2           |
| _           | _                  | _                  | 282         | 28              | Colindeep Lane Ope                      |                  | ce  | _                   | _                     | _                 | _         | _                | 282         |
| 434         | 625                | 593                | 478         | 29              | Scratchwood Open S                      | Space            |     | -                   | 40                    | _                 | 40        | 115              | _           |
| 377         | 320                | 313                | 325         | 30              |                                         | •••              |     | 16                  | 19                    | 13                | 18        |                  | 12          |
| 74          | 335                | 382                | 320         | 31              |                                         |                  |     | 11                  | 12                    | 20                | 17        | 62               | _           |
| _           | _                  | 660                | _           | 32              | Harman Drive Open                       |                  |     |                     | _                     | -                 | -         | 600              | _           |
|             | _                  | 100                | 350         | 33              | King George VI.                         | -                | ing |                     |                       |                   |           |                  | 250         |
|             | 100                | 0.47               | 10          | 34              | Fields<br>Deacons Hill Open &           | <br>Snace        | ••• | _                   | 125                   | 123               | 163       | 237              | _           |
| _           | 180<br>15          | 247                | 10<br>15    |                 | Hendon Wood Lan                         |                  |     | _                   | 1-0                   | 120               | 200       |                  |             |
| _           | 10                 | _                  | 10          | 00              | Space                                   |                  |     | 89                  | 71                    | 103               | 70        | _                | 15          |
| -           | 134                | 60                 | _           | 36              |                                         | hildre           | n's |                     | _                     |                   |           |                  |             |
|             |                    | 30                 |             |                 |                                         | •••              |     |                     | _                     | -                 | -         | 60               | _           |
| 583         | 1463               | 1309               | 1283        | 37              |                                         | •••              |     | 5                   | 5                     | 5                 | 5         | $\frac{26}{140}$ | _           |
| 918         | 1582               | 1704               | 1564        | 38              | Nurseries Account                       |                  |     | 831                 | 1005                  | 1010              | 1100      | 140              | 750         |
|             | _                  |                    | 750         | ****            | Purchase of Petrol 1                    |                  |     | -                   | _                     |                   | -         |                  |             |
| 96          | 103                | 123                | 164         | 40              | Parks Motor Van                         |                  | ar  |                     |                       |                   | _         | _                | 36          |
| 1397        | 1477               | 1024               | 1070        | 41              |                                         | <br>m. Hic       | rh. | naura.              |                       |                   |           |                  |             |
| 1001        | 1475               | 1924               | 1872        | 41              | Open Spaces, etc., o                    | ,,, <b>11</b> 15 |     | 141                 | 156                   | 139               | 152       | 52               | 300         |
| 1950        | 2400               | 2100               | 2400        | 42              |                                         | •••              |     | 794                 | 780                   | 735               | 700       |                  |             |
| 27446       | 28378              | 29435              | 31165       |                 |                                         |                  |     | £7404               | £8265                 | £8(703            | £8335     | £2883            | £4613 —     |
| 7404        | 8265               | 8003               | 8335        | 43              | Deduct Income                           | ••               |     |                     |                       |                   |           |                  |             |
|             |                    |                    |             |                 |                                         |                  |     |                     |                       |                   |           |                  |             |
| £20042      | £20113             | £21432             | £22830      | 44              | Balance-Rate Charg                      | ьо               | ••• |                     |                       |                   |           |                  |             |

MEMORANDA.

The above table shews an estimated nett increased Rate Charge of £1.398. This increase is mainly due to provision made for improvements at Bittacy Hill Park (£654); additional upkeep costs at Copt Hall Playing Fields (£1.301) and purple Petrol Rollers (£750), after taking into account reductions for Deansbrook Park (£471); Land—Harman Drive (non-£660) and sundry nett decreases (£176).

## Estates, Parks ar

#### SUMMARY AND N

|             |          | SUMMA                                                     |            |
|-------------|----------|-----------------------------------------------------------|------------|
|             |          |                                                           |            |
|             |          |                                                           |            |
|             |          | ].                                                        |            |
|             | -        |                                                           | 1936/3     |
|             | _        |                                                           | Actual     |
|             |          | DETAILS.                                                  | Actuar     |
| 1935/30     | No.      | DEIME                                                     |            |
| Estimat     |          |                                                           |            |
|             | -        |                                                           | 5.         |
| 4.          |          |                                                           |            |
| 7.          | į        |                                                           | £          |
| £           | -        | n-ule                                                     | 607        |
| 2055        | 1        | Hendon Park                                               | 81         |
| 730         | 2        | Child's Hill Park<br>Sunny Hill Park                      | 194        |
| 1641        | 3        | Mill Hill Park                                            | 506        |
| 1311        | 4        | Princes Park                                              | 151        |
| 656         | 5        | Basing Hill Park                                          | 115        |
| 653<br>2079 | 6        | Watling Park                                              | 148        |
| 359         | 8        | Colindale Park                                            |            |
| 696         | 9        | Bittacy Hill Park                                         | _          |
| 503         | 10       | York Park                                                 | _          |
| 611         | 11       | Woodcroft Park                                            |            |
| 681         | 12       | Silkstream Park                                           |            |
| 593         | 13       | Woodfield Park                                            | 104        |
| 666         | 14       | Edgwarebury Park                                          | 57         |
| 372         | 15       | Lyndhurst Park                                            | _          |
| 977         | 16       | Deansbrook Park                                           | 1          |
| 647         | 17<br>18 | Stonegrove Park                                           | 166        |
| 351         | 19       | Brent Park Elm Park                                       | _          |
| 1450        | 20       | Clittorhouse Di                                           | -          |
| 1191        | 21       | Clitterhouse Playing Fields<br>West Hendon Playing Fields | 521        |
| 24          | 22       | Brent Hill Playing Fields                                 | 223        |
| 1521<br>900 | 23       | Copulati Playing Fields                                   | 1//        |
| 9           | 24<br>25 | atontrose Playing Fields                                  | 144<br>70  |
| 603         | 26<br>26 | Duiton Hole Planing Till                                  | 4          |
| 8           | 27       | TOUR LINON C                                              | 2403       |
| 282         | 28       |                                                           | 22         |
| 478         | 29       | Colindeep Lane Open Space                                 |            |
| 325<br>320  | 30       | Scratchwood Open Space<br>Hendon Grove                    |            |
| -           | 31<br>32 | The Mill Ellis                                            | 16         |
| 350         | 33       | riaiman Drive Open C                                      | 11         |
|             | 30       | Fields George VI. Playing                                 | -          |
| 10          | 34       | Fields VI. Playing                                        |            |
| 15          | 35       | Deacons Hill Open Space Hendon Wood Lane Open             | -          |
| _           | 36       | Space - Lane Open                                         | _          |
|             | 30       | Equipment                                                 | 89         |
| 1283        | 37       | Playeround Children's                                     |            |
| 1564<br>750 | 38       | Nursonia Walks                                            |            |
| 164         | 39       |                                                           | 5          |
|             | 40       | Parks Motor Van and Ca                                    | 831        |
| 1872        | 41       |                                                           | _          |
| 2400        |          | ways etc., on High                                        | -          |
|             | 42       | Allotments                                                |            |
| 31165       |          | ***                                                       | 141<br>794 |
|             | 1        |                                                           | 1.         |

o table shows an estimated nott increased Remarks at Rittney Hill Park (£654); additional decreases (£176).

£7404

Deduct Income

ualance-Rate Charge

8335

£22830

43

## Estates, Parks and Allotments Committee.

## SUMMARY AND NOTES ON ESTIMATES, 1938

|                                      |                   | _                | N ESTIMA               | TES, 1     | 938/39.              |           |                                                           |           |           |              |                 |  |  |
|--------------------------------------|-------------------|------------------|------------------------|------------|----------------------|-----------|-----------------------------------------------------------|-----------|-----------|--------------|-----------------|--|--|
|                                      |                   |                  | INCOME.                |            | ,                    | СОМРАТ    | Ricor                                                     |           |           |              |                 |  |  |
| DETAILS.                             | 1936/37           | 7. 1937          | /95                    |            |                      |           | COMPARISON 1938/39 ESTIMATES WITH 1937/33 RESULTS Outlay. |           |           |              |                 |  |  |
|                                      | Actual            | Estin            | 733. 1937<br>late. App |            | 1938/39.<br>Stimate. | Ou        | tlay.                                                     |           |           | d 1937/38    | RESULTS         |  |  |
|                                      | 5,                |                  |                        |            | stimate.             | Decrease. | Increase.                                                 | Decrease. | ome.      | Rate         | Charge.         |  |  |
|                                      | _                 | 6.               | 7.                     |            | 8.                   | 9.        |                                                           | Decrease. | Increase. |              | Increase.       |  |  |
| Park<br>Hill Park                    | £ 607             | £                | £                      |            | £                    |           | 10.                                                       | 11.       | 12.       | 13.          |                 |  |  |
| Hill Park                            | OI.               | 649<br>132       | 140                    |            | 735                  | £ 220     | £                                                         | £         | £         |              | 14.             |  |  |
| 11 Park                              | 104               | 273              |                        |            | 140                  | -         | _                                                         | 5         | ~         | £            | £               |  |  |
| Park                                 | 000               | 540              | 533                    |            | 241                  | 49        |                                                           | _         | 6         | 215<br>6     | -               |  |  |
| Hill Park<br>Park                    | 115               | 154              | 144                    |            | 589<br>149           | 125       |                                                           | -         | 15<br>50  | 64           | 1 1             |  |  |
| e Park                               | 148               | 158<br>156       | 162                    |            | 171                  | _         | 136                                                       | -         | 56<br>5   | 181          | _               |  |  |
| Hill Park                            | _                 | 1                | 165                    |            | 151                  |           | 40                                                        | 1.        | 9         | 9            | 131             |  |  |
| rk                                   | _                 | _                | _                      |            | -                    | 26        | _                                                         | 14        | _         | _            | <br>54          |  |  |
| ett Park                             |                   |                  | _                      |            | _                    | _         | 654                                                       | -         | _         | 26           | _               |  |  |
| m Park d Park                        | _                 | -                | -                      |            | - 1                  | _         | $\frac{22}{53}$                                           | -         | _         | _            | 654             |  |  |
| bury Park                            | 104               | 177              | 138                    |            | to o                 | -         | 13                                                        | _         | _         | -            | $\frac{22}{53}$ |  |  |
| st Park                              | 57                | 60               | 67                     |            | 113<br>65            | 23        |                                                           | 25        | _         | _            | 13              |  |  |
| ok Park                              | 1                 | _                | _                      |            |                      | 119       | 61                                                        | .2        |           | _            | 2<br>63         |  |  |
| e Park                               | 166               | $\frac{1}{177}$  | $\frac{2}{200}$        | _          | - 4                  | 173       | _                                                         | 2         | -         | 119          | -               |  |  |
| rk                                   |                   | _                | _                      |            |                      |           | 92                                                        | _         | _         | 471          |                 |  |  |
| ise Playing Fields                   |                   | _                | _                      |            | ,                    | 40<br>78  |                                                           | -         | _         | 40           | 92              |  |  |
| idon Playing Fields                  | $\frac{521}{223}$ | 531              | 510                    |            | 43 2.                | 51        | _                                                         |           |           | 78           | -               |  |  |
| ll Playing Fields                    |                   | 240              | 234                    | 25         | ,                    | 27        | _                                                         | _         |           | 84<br>46     | -               |  |  |
| Playing Fields                       | 144               | 55               | 114                    | 10         | n l                  |           | 7                                                         | -         | _         | <del></del>  | 7               |  |  |
| Playing Fields<br>ole Playing Fields | 70                | 43               | 34                     | 14         | 0                    |           | 1.4                                                       |           |           |              | 301             |  |  |
| nt Open Space                        | $\frac{4}{2403}$  | $\frac{5}{2675}$ | $\frac{4}{2430}$       |            | 5   _                | Ū         | C                                                         | <u> </u>  | ,         | - 4<br>-     | .03<br>5        |  |  |
| Open Space                           | 22                | 25               | 18                     | 245.<br>20 |                      | ,         | 81 _                                                      |           | \~        |              | 56              |  |  |
| Lane Open Space                      |                   | _                |                        | -          | 1                    |           |                                                           |           |           |              | -               |  |  |
| od Open Space                        | <del>-</del>      | 40<br>19         | 13                     | 40         |                      |           |                                                           |           | 0 15      |              | <del>-</del>    |  |  |
| Field                                | 11                | 12               | 20                     | 18<br>17   | 1                    |           | 2 _                                                       |           | 5 -       |              | 7               |  |  |
| rive Open Space                      | _                 | _                | -                      | -          | 62<br>660            |           | ,                                                         |           | 000       |              | -<br>-          |  |  |
| rge VI. Playing                      |                   |                  |                        |            |                      |           |                                                           | _         | - 000     | ,            |                 |  |  |
| ill Open Space                       | _                 | 125              | 123                    | 163        | 237                  | 250       |                                                           |           |           | 250          | )               |  |  |
| food Lane Open                       | 00                | 71               | 103                    | <b>5</b> 0 | -5:                  | -         | _                                                         | 40        | 277       | _            |                 |  |  |
| of Children's                        | 89                | *1               |                        | 70         | -                    | 15        | 33                                                        | _         |           | 49           |                 |  |  |
| nds                                  |                   | _                |                        | _          | 60                   | _ :       |                                                           |           | 60        | _            |                 |  |  |
| Valks                                | 5<br>831 1        | 5<br>005         | 1010                   | 5<br>1100  | 26                   | _         | _                                                         |           | 26        | _            |                 |  |  |
| Petrol Rollers                       |                   | _                |                        | 1100       | 140                  | 750       | _                                                         | 90        | 230       | <del>-</del> |                 |  |  |
| or Van and Car                       |                   |                  | _                      |            |                      | 750       | _                                                         | -         |           |              |                 |  |  |
| s. etc., on High-                    |                   |                  | 7.00                   | _          | -                    | 36        | _                                                         | _         | _         | 36           |                 |  |  |
|                                      |                   | 56<br>80         | 139<br>735             | 152        | 52                   |           |                                                           | 13        | 65        | _            |                 |  |  |
|                                      |                   |                  |                        | 700        | -                    | 300       | 35                                                        | _         | _         | 335          |                 |  |  |
|                                      |                   | - ±8             | - £                    | 8335       | £2883                | £4613     | £133                                                      | £465      | £3171     | 4569         |                 |  |  |
|                                      |                   |                  |                        |            |                      |           |                                                           |           |           |              |                 |  |  |
| te Charge                            |                   |                  |                        |            |                      |           |                                                           |           | Less      | 3171         |                 |  |  |

#### MEMORANDA.

timated nett increased Rate Charge of £1,393. This increase is mainly due to provision being Hill Park (£651); additional upkeep costs at Copt Hall Playing Fields (£1,301) and purchase of £176).

#### PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE.

ESTIMATES OF EXPENDITURE, 1938/39.

| Outlay<br>1936/37 | tem.   | Expenditure.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Approved<br>Estimate<br>1937/38. | Approx.<br>Outlay<br>1937/38. | Suggested<br>Figures<br>1938/39. |
|-------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------|----------------------------------|
| £                 |        | SANITATION AND PREVENTION OF INFECTIOUS DISEASES.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | £                                | £                             | £                                |
| 4393              | 1031   | Salaries of Medical Officers, Sanitary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                  |                               |                                  |
| 400               |        | Inspectors and Staff                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4321                             | 4287                          | 4220                             |
| 535               | 1032   | Wages-Drivers, Drain Testers, etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 525                              | 552                           | 550                              |
| 234               | 1033   | Superannuation Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 226                              | 229                           | 225                              |
| 25                | 1034   | National Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25                               | 25                            | 25                               |
| 12                | 1035   | Uniforms-Motor Drivers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 10                               | 5                             | 10                               |
| 43                | 1036   | Printing M.O.H. Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 50                               | 44                            | 50                               |
| 230               | 1037   | Printing, Stationery and Postages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 200                              | 201                           | 210                              |
| 168               | 1033   | Disinfectants and Appliances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 140                              | 136                           | 140                              |
| 434               | 1039   | Notifications and Fees for Tests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 450                              | 440                           | 480                              |
| 114               | 1040   | Car Allowances and Travelling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 100                              | 101                           | 100                              |
| 20                | 2011   | Expenses, etc. (proportion)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 100                              | 131                           | 190                              |
| 23                | 1041   | Antitoxin Filing, Record, Office Equipment and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 30                               | 25                            | 25                               |
| 13                | 1042   | D. with a s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25                               | 55                            | 25                               |
| 12                | 1043   | mile in the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control o | 10                               | 10                            | 10                               |
| 12                | 1044   | Compensation—Damaged Clothing, Bed-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10                               | 10                            | 10                               |
| _                 | 10-1-1 | 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5                                | 7                             | 10                               |
| 660               | 1045   | Rent of Rooms—Town Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 660                              | 660                           | 660                              |
| 60                | 1046   | Conference Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 60                               | 36                            | 60                               |
| 62                | 1047   | Diphtheria Immunisation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 150                              | 122                           | 250                              |
| 136               | 1048   | Treatment of Verminous Premises                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 200                              | 180                           | 200                              |
| 463               | 1049   | Expenses under Housing Act, 1936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 140                              | 312                           | 300                              |
| 4                 | 1050   | Carriage and Sundries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 5                                | 10                            | 5                                |
|                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                               |                                  |
| 7631              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7332                             | 7467                          | 7645                             |
|                   |        | MOTOR VEHICLES—MAINTEN-<br>ANCE, UPKEEP AND<br>DEPRECIATION.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                  |                               |                                  |
| 142               | 1051   | Austin Car (DMK 516)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 154                              | 157                           | 160                              |
| 168               | 1052   | Austin Van (CMH 716)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 145                              | 169                           | 170                              |
| 25                |        | Morris Van No. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                  |                               | -                                |
| 131               | 1054   | Infectious Diseases Ambulance No. 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 130                              | 125                           | 130                              |
| 119               | 1055   | Infectious Diseases Ambulance No. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 120                              | 124                           | 125                              |
| 69010             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 67001                            | £8042                         | £8230                            |
| £8216             |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | £7881                            | 28042                         | 2000                             |
| _                 |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                               |                                  |
|                   |        | DISEASES OF ANIMALS ACT<br>ACCOUNT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                  |                               |                                  |
| 23                |        | Salaries (Proportion)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25                               | 25                            | 25                               |
| 1                 |        | Superannuation Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1                                | 1                             | 1                                |
| 59                | 1058   | Compensation, Veterinary Fees, etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7.4                              | 56                            |                                  |
| £83               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | £100                             | £82                           | £26                              |
| 200               |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                               |                                  |
|                   |        | MORTUARY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                  |                               |                                  |
| 133               | 1059   | Wages-Repairs and Upkeep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 166                              | 157                           | 161                              |
| 3                 |        | Superannuation Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | _                                | -                             | -                                |
| 3                 |        | National Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | _                                | _                             | -5                               |
| 2                 |        | Materials—Repairs and Upkeep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5                                | 3<br>35                       | 35                               |
| 35                |        | Rates, Taxes and Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 35                               | 36                            | 40                               |
| 37                |        | Water, Gas and Electricity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 40<br>2                          | 1                             | 2                                |
| - 1               | 1065   | Cleaning Sundries                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                  |                               |                                  |
| £214              |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | £218                             | £232                          | £243                             |
|                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                               |                                  |
|                   |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                  |                               |                                  |

#### PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE (Contd.).

|                   |                    | PUBLIC HEALTH AND PARENT                                   |                                       |                                    |                                   |
|-------------------|--------------------|------------------------------------------------------------|---------------------------------------|------------------------------------|-----------------------------------|
| Outlay<br>1936/37 |                    | Expenditure.                                               | Approved<br>Estimate<br>1937/35.<br>£ | Approx.<br>Outlay<br>1937/35.<br>£ | Suggested<br>Figures<br>1932, 39, |
| £<br>£508         | 1066               | MORTUARY—SPECIAL PROVISION                                 | _                                     | _                                  | -                                 |
|                   |                    | ISOLATION HOSPITAL.                                        |                                       |                                    | _                                 |
| 4067              | 1067               | Salaries of Medical, Nursing, Domestic                     | 4360                                  | 4326                               |                                   |
|                   |                    | Staff and Chief Engineer                                   | 4.000                                 | 4020                               | 4600                              |
| 1550              | 1068               | Wages of Stokers, Drivers, Porters and<br>Attendants       | 1535                                  | 1665                               | 1665                              |
| 1-0               | 1000               | Superannuation Contribution                                | 170                                   | 167                                | 203                               |
| $\frac{156}{122}$ | 1069<br>1070       | National Insurance                                         | 135                                   | 135                                | 191                               |
| 78                | 1071               | Uniforms and Overalls                                      | 100                                   | 125                                | 100                               |
| 1778              | 1072               | Provisions and Comestibles-Patients                        | 110.00                                | 2662                               |                                   |
| 2                 |                    | and Staff                                                  | 2000                                  | 2006                               | 2000                              |
| 84                | 1073               | Furniture, Bedding, Linen, Hardware                        | 150                                   | 200                                | 700                               |
|                   |                    | and Crockery                                               | 160                                   | 162                                | 200                               |
| 161               | 1074               | Cleaning Sundries                                          | 100                                   | 102                                | 160                               |
| 435               | 1075               | Drugs, Patent Foods, Medicines, Dress                      | 400                                   | 425                                | 425                               |
| 1107              | *0**0              | ings, Instruments, etc                                     | 1240                                  | 1147                               | 1300                              |
| 1105              | $1076 \\ 1077$     | Fuel Gas and Electricity                                   | 400                                   | 411                                | 410                               |
| 355<br>139        | 1078               | Water                                                      | 125                                   | 147                                | 150                               |
| 722               | 1079               | Rates, Taxes and Insurance                                 | 735                                   | 733                                | 735                               |
| 50                | 1080               | Telephone Service                                          | 50                                    | 52                                 | 52                                |
| 80                | 1081               | Printing, Stationery and Postages                          | 85                                    | 83                                 | 85                                |
| 64                | 1082               | Electrical Fittings, Repairs and Main-                     | * 00                                  | 150                                |                                   |
|                   |                    | tenance                                                    | 160                                   | 158                                | 50                                |
| 120               | 1083               | Repairs and Upkeep of Buildings-                           | 200                                   | 163                                | 160                               |
| ec                | 1001               | Wages                                                      | 200                                   | 100                                | 100                               |
| 66                | 1034               | Repairs and Upkeep of Buildings—<br>Materials, etc         | 100                                   | 95                                 | 160                               |
| 92                | 1085               | Materials, etc Repairs to Plant, Machinery and Tools       | 40                                    | 42                                 | 40                                |
| 373               |                    | Renewals Fund (Plant and Machinery)                        | 373                                   | 373                                | 373                               |
| 411               |                    | Upkeep of Ground and Gardens-Wages                         | 450                                   | 455                                | 475                               |
| 139               | 1088               | Upkeep of Grounds and Gardens-Other                        |                                       |                                    |                                   |
|                   |                    | Items                                                      | 100                                   | 113                                | 120                               |
| 29                |                    | Haymaking and Grass Cutting                                | 27                                    | 34                                 | 35                                |
| 20                | 1090               | Carriage, Travelling Expenses and                          |                                       | 48                                 | 50                                |
| _                 | 1091               | Sundries                                                   | 50                                    | 273                                | 300                               |
| 226               |                    | Re-decorations Verandah—Cubicle Block                      | 400                                   | 210                                | _                                 |
| 81                |                    | Avening Calist D1 1                                        | Ξ                                     | _                                  | _                                 |
| _                 | 1094               | Fire Alarm Control                                         | 15                                    |                                    | 15                                |
| _                 | - 1095             | Alteration to Sanitary Arrangements                        | _                                     | 172                                | _                                 |
| 12536             | -                  |                                                            |                                       |                                    |                                   |
| 12050             |                    | M.                                                         | 13500                                 | 13710                              | 14084<br>100                      |
| 25                |                    | Messroom, Ash-pit, etc                                     | -                                     | _                                  | 100                               |
|                   | 2000               | Sterilizing Plant and Surgical Lighting -Operating Theatre | 400                                   | 387                                |                                   |
| 31                | 1 1097             | Foes-Special Operations and Consulta-                      | 400                                   | 951                                |                                   |
|                   |                    | CIOIDA                                                     | 300                                   | 227                                | 300                               |
|                   | - 1098             | Cost of Patients in Other Hospitals                        | 100                                   | _                                  | _                                 |
| £1286             | 9                  |                                                            |                                       |                                    | 27.1121                           |
|                   | _                  |                                                            | £14300                                | £14324                             | £11184                            |
|                   |                    | MATERNERY AND COURT THE                                    |                                       |                                    |                                   |
|                   |                    | MATERNITY AND OHILD WELFARE.                               |                                       |                                    |                                   |
| 350               | 9 1099             | Medical, Administrative and Health Visiting                | Services.                             |                                    |                                   |
| 10                | 9 1100             | Salaries of Medical Officer and Staff                      | 3638                                  | 3465                               | 4106                              |
|                   | 4 1101             | Superannuation Contribution National Insurance             | 180                                   | 163                                | 205<br>16                         |
|                   | - 1102<br>76 1103  | Uniforms—Health Will                                       | 15                                    | 14                                 | 52                                |
|                   | 76 1103<br>30 1104 | Fares and Expenses (proportion)                            | 52                                    | 58                                 | 160                               |
|                   | 07 1104            | Nent of Rooms The way                                      | 120                                   | 159                                | 330                               |
| -                 | _                  | otationery and Postania                                    | 330                                   | 330                                | 300                               |
| £45               | 65                 | J and x onlyped                                            | 265                                   | 305                                |                                   |
|                   | -                  |                                                            | £4600                                 | £4494                              | £5169                             |
|                   |                    |                                                            | - 11107                               | -1707                              |                                   |

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#### PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE (Contd.).

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| Outlay Hem.<br>1936/37.          | Expenditure.                                                                 | Approved<br>Estimate<br>1937/38,<br>£    | Approx.<br>Outlay<br>1937/38, | Suggested<br>Figures<br>1938/39, |
|----------------------------------|------------------------------------------------------------------------------|------------------------------------------|-------------------------------|----------------------------------|
|                                  | MATERNITY AND CHILD WELFARE (C                                               | ontinued).                               |                               |                                  |
|                                  | Health Centres.                                                              |                                          |                               |                                  |
| 1732 1106<br>51 1107             | Upkeep of Centres (Details page 5)<br>Medical Requisites and Dressings       | $\frac{1989}{60}$                        | 209 <b>5</b><br>67            | 2035<br>70                       |
| <u>£1783</u>                     |                                                                              | £2049                                    | £2162                         | £2105                            |
|                                  | Milk, Drugs, Dried Milk, etc.                                                |                                          |                               |                                  |
| 1005 1108<br>1005 1109<br>4 1110 | Drugs, Dried Milk, etc., for Sale Assisted Milk Supply Carriage and Sundries | 1400<br>1000<br>8                        | 1776 $1282$ $5$               | 1800<br>1300<br>8                |
| £2674                            |                                                                              | £2408                                    | £3063                         | £3103                            |
|                                  | Special Treatment and Hospital Provision.                                    |                                          |                               |                                  |
| _ 1111                           | Orthopædic Defects (Hospital)                                                | 25                                       | 41                            | 50                               |
| 69 1112<br>376 1113              | Orthopædic Defects (Centres)<br>Dental Defects (including Salaries of        | 50                                       | 42                            | 50                               |
|                                  | Dentists, etc.)                                                              | $\begin{array}{c} 476 \\ 20 \end{array}$ | 430                           | 495<br>20                        |
| - 1114<br>7 1115                 | Convalescent Treatment                                                       | 25                                       | 25                            | 25                               |
| 112 1116                         | Treatment of Puerperal Fover and Opthalmia Neonatorum                        | 100                                      | 113                           | 115                              |
| 9 1113                           | Consultations, etc.—Complicated Labour                                       | 10                                       | 5                             | . 10                             |
| 159 1119                         | Hospital Provision (Maternity)                                               | 150                                      | 212                           | 260                              |
| £732                             |                                                                              | £856                                     | 7.868                         | £965<br>———                      |
|                                  | Voluntary Associations.                                                      |                                          |                               |                                  |
| 305 1120                         | Contribution to Day Nursery                                                  | 350                                      | 350<br>19                     | 350<br>20                        |
| 28 1121<br>- 1122                | Day Nursery—Upkeep of Buildings Day Nursery—Special Repairs                  | 20<br>250                                | _                             | -                                |
| 200 1123                         | Grant to Nursing Associations                                                | 200                                      | 200                           |                                  |
| £533                             |                                                                              | £820                                     | £569                          | £570                             |
|                                  | Webster and the Name and the N                                               |                                          |                               |                                  |
| / 1124                           | Midwives Acts (including 1936 Act).                                          |                                          | 1 70                          | 73                               |
| 1125                             | Salary of Medical Officer (proportion)<br>Salary of Inspector of Midwives    | 1                                        | 61<br>363                     | 64<br>1076                       |
| 1126                             | Salaries of Midwives                                                         |                                          | 25                            | 42                               |
| 1128                             | Salaries of Clerical Staff<br>Superannuation Contribution                    |                                          | 24                            | 63<br>12                         |
| 1129                             | National Insurance                                                           |                                          | -                             |                                  |
| 1130                             | Compensation to Midwives—Loss of<br>Fees                                     |                                          | 8                             | 20                               |
| 1131                             | Rent Allowance                                                               | \                                        | 10                            | 75<br>42                         |
| 374 1132                         | Uniforms                                                                     | 1933                                     | 10                            | 40                               |
| 1133<br>1134                     | Traveling Expenses                                                           |                                          | 9                             | 43                               |
| 1135                             | Telephone Service Drugs, Dressings and Appliances                            |                                          | 6                             | 50<br>25                         |
| 1136                             | Laundry                                                                      |                                          | 5<br>36                       | 25                               |
| 1137                             | Printing, Stationery and Postages                                            |                                          | 91                            | 100                              |
| 1138<br>1139                     | Doctors' Fees (Medical Aid Notes)<br>Watling Nursing Association (9 months)  | 1                                        | 180                           | 190                              |
| 1139 a                           | Compensation (Loss of Practice)                                              |                                          |                               | 61040                            |
| £37.4                            |                                                                              | £1933                                    | A:002                         | £1940                            |
|                                  |                                                                              |                                          |                               |                                  |

### PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE (Contd.).

| Outla<br>1936/3<br>£ | v Item.<br>7. | Expenditure.                                          | Approved<br>Estimate<br>1937/38.<br>£ | Approx.<br>Outlay<br>1937/38. | Suggested<br>Figures<br>1935/39. |
|----------------------|---------------|-------------------------------------------------------|---------------------------------------|-------------------------------|----------------------------------|
|                      |               | Summary-Maternity and Child Welfare.                  |                                       |                               |                                  |
| 4565                 | 1140          | Medical, Administrative and Health · Visiting Service | 4600                                  | 4494                          | 5169                             |
| 1783                 | 1141          | Health Centres                                        | 2049                                  | 2162                          | 2105                             |
| 2674                 | 1143          | Milk, Drugs, Dried Milk, etc                          | 2403                                  | 3063                          | 3108                             |
| 732                  | 1143          | Special Treatment and Hospital Pro-                   |                                       |                               | 0103                             |
|                      |               | vision                                                | 856                                   | 868                           | 965                              |
| 533                  | 1144          | Voluntary Associations                                | 820                                   | 569                           | 570                              |
| 374                  | 1145          | Midwives Acts                                         | 1933                                  | 722                           | 1940                             |
| £10661               |               |                                                       | £12666                                | £11878                        | £13357                           |
|                      |               |                                                       |                                       |                               |                                  |
|                      |               | SUMMARY OF COMMITTEE OUTLAY.                          |                                       |                               |                                  |
| 8216                 | 1146          | Sanitation, etc. (including Motor                     |                                       |                               |                                  |
|                      |               | Vehicles)                                             | 7881                                  | 8042                          | 8230                             |
| 83                   | 1147          | Diseases of Animals Act Account                       | 100                                   | 82                            | 26                               |
| 214                  | 1148          | Mortuary                                              | 248                                   | 232                           | 243                              |
| 508                  | 1149          | Mortuary—Special Provision                            | <del></del>                           | -                             |                                  |
| 12869                | 1150          | Isolation Hospital                                    | 14300                                 | 14324                         | 14484                            |
| 10661                | 1151          | Maternity and Child Welfare                           | 12666                                 | 11878                         | 13857                            |
| £32551               |               |                                                       |                                       |                               |                                  |
| £04001               |               |                                                       | £35195                                | £34558                        | £36840                           |
|                      |               |                                                       | <del></del>                           |                               |                                  |
|                      |               |                                                       |                                       |                               |                                  |

For Loan Charges see Finance, etc. Committee Estimates.

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MATERNITY AND CHILD WELFARE—UPKEEP OF CENTRES.

Dotalls of Estimates of Expenditure,

|   | 1                                 | -                         | 39              |                    | 9             | _              |      | _                  |                         |                           |       |                            |                          |       |                             |                   |                          | - Maria | -           |                      |             | -                          |                          |                      |     |           | -           |
|---|-----------------------------------|---------------------------|-----------------|--------------------|---------------|----------------|------|--------------------|-------------------------|---------------------------|-------|----------------------------|--------------------------|-------|-----------------------------|-------------------|--------------------------|---------|-------------|----------------------|-------------|----------------------------|--------------------------|----------------------|-----|-----------|-------------|
|   | Total                             | Estimates                 | 2 1938-39       | - 1                | 3 426         | 147            |      | 13                 | 12                      | 62                        |       | 20                         | 355                      | 78    |                             | 7.00              | 20                       | 150     | 2005        | é                    | 2           | 1                          | 1                        |                      | 1   | 1         | 35          |
|   | To                                | Esti                      | 1917 32         | લ                  | <u> </u>      | 133            |      | 24                 | 11                      | 47                        |       | 46                         | 318                      | 40    | 625                         | 1                 | 8                        | 100     | 18          |                      | l           | 1                          | 930                      |                      |     |           | ±1989 £2035 |
|   | sido<br>k.                        | ates                      | -35<br>-35      |                    |               |                |      |                    |                         |                           |       |                            |                          |       |                             |                   |                          |         |             |                      |             |                            |                          |                      |     | 010       | 7           |
|   | Woodside<br>Park.<br>(Temporary). | Estimates                 | 1938 - 30       |                    | 1             | 1              |      | l                  | 1                       | 1                         |       | 1                          | i                        | 18    | 25                          | ;                 | 1                        | ŧ       | 20          | ١                    |             | 1                          | 1                        |                      |     | 670       | <u>;</u>    |
|   | le<br>ary)                        | tes                       | 938 39          | સ                  | l             | 1              |      | 1                  | 1                       | 1                         |       | <br>I                      | 1                        |       |                             |                   | <u>-</u>                 |         |             |                      |             |                            |                          |                      |     |           |             |
|   | Colindale<br>(Temporary)          | Estimates                 | 917-38 1938 39  | 3                  | l             | ļ              |      | l                  | 1                       | !                         |       | ì                          |                          | 1     | 52 104                      |                   | 1                        | ,       | 52 104      | 1                    |             | 1                          | 1                        |                      | 1 1 | £104      |             |
|   |                                   | 93                        |                 | <b>ુ</b>           |               | <br>I          |      |                    | <br>I                   | 1                         |       | ·<br>                      |                          |       |                             |                   |                          |         | 1.0         | -                    |             | <i> </i>                   | <br>                     |                      |     | £52       |             |
|   | Templo<br>Fortune<br>(Temporary)  | Estimates                 | 1937-38 1938-39 | 33                 | I             | I              | ,    | •                  | 1                       | 1                         |       | !                          |                          | !     | 33                          | 1                 | !                        | 1       | 33          | 1                    |             | !                          | 1                        |                      | 1   | £33       |             |
|   |                                   | <u> </u>                  | _               |                    |               |                |      |                    | ·<br>                   | ·<br>                     |       | I<br>——                    | <u> </u>                 | -     | 33                          |                   |                          | 1       | 33          |                      |             |                            | 1                        | I                    | 1   | £33       |             |
|   | Edgware<br>(Temporary)            | Estimates                 | 1937-38 1938-39 | લ                  |               |                | !    |                    |                         | 1                         |       | 1                          | !                        | İ     | 120                         | 1                 |                          | 1       | 120         | l                    |             | J                          | 1                        | 1                    | 1   | £120      | -           |
|   | Egg<br>(Tem                       | 1                         | _               | 3                  |               |                |      |                    |                         | i<br>                     |       |                            | 1                        | 1     | 136                         | 1                 |                          |         | 130         | 1                    |             | !                          | 1                        | J                    | 1   | £136      |             |
| • | Mill Hill.                        | Estimates                 | 1937-38 1938-39 | લ ક                | 35            | 3              | 64   | •                  | ' :                     | 2                         | 12    | : 8                        | 2                        | 2     | 16                          | 15                |                          | 9       | 328         | 1                    |             | !                          | 1                        | 1                    |     | £359      | -           |
|   | Mill                              | Esti                      | 1937-38         | ન્ય 🛨              | 1.5           | ,              | 1    | ١                  | ¢                       | 1                         | 67    | 0                          | 0                        | ı     | 98                          | က                 | ě                        | 88      | 156         | ١                    | ı           | į                          | 250                      | - 1                  | 1   | £ 901-3   |             |
|   | ing<br>ite.                       | ates                      | 68-8661         | £<br>110           | 40            |                | ဗ    | 6                  | 20                      | }                         | 12    | , G                        | 3                        | 20    | 85                          | 20                |                          | 1       | 463         | ı                    |             |                            | l                        | 1                    | 1   | £463      |             |
|   | Watling<br>Estate.                | Estimates                 | 1937-38 1938-39 | ₽<br>110           | 8             |                | 4    | 4                  | 50                      | ì                         | 12    | 140                        | 05.7                     | 10    | 79                          | 53                |                          |         | 461         | I                    | 1           |                            | 1                        | 78                   | 1   | £539 £    |             |
|   | at<br>on.                         | ntos                      | 910-39          | લ છ                | 12            |                | 64   | 84                 | •                       | )                         | 60    | r.                         | 3                        | 2     | 55                          | 15                |                          | 1       | 725         | 1                    |             |                            |                          | 1                    | 1   | £225      |             |
|   | West<br>Hendon.                   | Estimates                 | of-/561         | 3.<br>33.          | 12            |                | 23   | 23                 | rQ                      |                           | 5     | 10                         | }                        | 10    | 53                          | 15                |                          |         | ±1.N        | ŀ                    | I           |                            | ļ                        | !                    | 1   | £214 £    |             |
|   | 83                                | lates                     | 66.00           | ÷ 69               | 25            |                | 64   | 64                 | 10                      |                           | 00    | 06                         |                          | 2     | 22                          | 20                |                          |         |             | 1                    |             |                            |                          | 1                    | 1   | £284 ±    |             |
|   | Child's<br>Hill.                  | Estimates                 | - 1             | ** 8               | 20            |                | C3   | 63                 | 10                      |                           | 10    | 25                         | Ş                        | 07    | 48                          | 15                |                          |         |             | 1                    | ı           |                            | l                        | 1                    | 1   | £268 £2   |             |
|   |                                   |                           | -!-             | 126                | 35            |                | •    | <u>-</u>           | 12                      |                           | 12    | 30                         | <u> </u>                 | 2     | 25                          |                   | 20                       |         |             | e<br>e               |             |                            |                          | 1                    |     |           |             |
|   | Central<br>Hendon.                | Estimates 1937-38 1938-39 |                 | 113 15             | 35            |                | 4    | က                  | 10                      |                           | 16 1  | 8                          | 2                        |       | 65                          | ت<br>ا            | 50                       |         | ,           |                      |             |                            |                          | 1                    |     | £341 £377 |             |
|   |                                   |                           | T               | " <del>-</del><br> | :             |                | :    | :                  | :                       |                           |       |                            |                          |       |                             | <u>:</u>          |                          | 1.      |             | <br>Ac-              | :           | nt                         | 95                       |                      |     | 3         |             |
|   | ai.                               |                           |                 | :                  | :             | Contribu-      | :    |                    | pairs .                 | Laundry and Domestic Sun- | :     | Electricity, Gas and Water | Furnishing and Equipment | •     | Ments, Mates and Insurances | :                 | Heating Plant (Transfer) |         |             |                      |             | Mill Hill Clinic-Equipment | Re-Decorations and Glass | Screens              |     |           |             |
|   | Expenditure.                      |                           |                 | ning               |               |                | :    | игапсе             | c.—Re                   | Dome                      | :     | Sas an                     | nd Eq                    | •     | s and                       | ervice            | int (Tr                  |         |             | inic_S               | tion        | linic_F                    | n 8 ar                   | -Auoua-              | ,   |           |             |
|   | Expe                              | •                         |                 | Wages-Cleaning     | Wages-Repairs | Superannuation | ď    | National Insurance | Materials, etc.—Repairs | ry and                    | 6.3   | icity, (                   | shing a                  | P     | , reare                     | Telephone Service | ng Pk                    |         | Decorations | Watling Clinic-Staff | commodation | Hill O                     | ecoratic                 | Screens<br>ening Cer |     |           |             |
| - |                                   |                           |                 | Wages              | Wages         | Supera         | tion | Nation             | Mater                   | Laund                     | dries | Electr                     | Furni                    | Vonts | hents                       | Telep             | Heati                    |         | Deco        | Watl                 | 8           | Mill                       | Re-D                     | Openi                | •   |           |             |
|   | Approximate<br>Outlay<br>1937-38  |                           | 3               | 382                | 106           | 11             |      | 11                 | 47                      | 83                        |       | 335                        | 103                      | 7     | 5 1                         | 19                | 88                       | 1718    | æ           | 1                    |             | 244                        | 73                       | 23                   |     | £2032     |             |
|   | Appro<br>Ou<br>193                |                           |                 |                    | . ,           |                |      |                    |                         |                           |       |                            |                          |       |                             |                   |                          |         |             |                      |             |                            |                          |                      |     | <b>3</b>  |             |
|   | lay<br>37                         | -                         | લ               | <b></b>            | 306           | 13             |      | 11                 | 8                       | 65                        |       | 343                        | 28                       | 483   | 3 5                         | 21                | ន                        | 1637    | 1           | 9                    |             | 1                          | ro                       |                      |     | £1732     |             |
|   | Outlay<br>1936-37                 |                           |                 | ಣ                  | ត             |                |      |                    |                         |                           |       | v,                         |                          | •     | •                           |                   |                          | Ā       |             |                      |             |                            |                          |                      |     | £1        |             |

# PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE.

ESTIMATES OF INCOME, 1938/39.

| Income Item.<br>1936/37.                                       | income.                                                                                                                                                      | Approved Estimate 1937/38.      | Approx.<br>Income<br>1937/38.                       | Estimate<br>for<br>1938/39.     |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------|---------------------------------|
| £                                                              | SANITATION AND PREVENTION OF INFECTIOUS DISEASES.                                                                                                            |                                 |                                                     | -                               |
| 41 1152<br>34 1153<br>5 1154<br>11 1155                        | Disinfections  Drain Tests  General  Licences (Milk, Slaughterhouse, and Slaughtermen)                                                                       | 50<br>30<br>10                  | 30<br>40<br>3                                       | 59<br>40<br>10<br>15            |
| 91                                                             |                                                                                                                                                              | 105                             | 85                                                  | 115                             |
|                                                                | MOTOR VEHICLES—PUBLIC<br>HEALTH DEPARTMENT.                                                                                                                  |                                 |                                                     |                                 |
| 6 1156<br>8 1157<br>10 1158                                    | Infectious Diseases Ambulance—Fees Refunds—Licence Duty and Insurance Premium Cost of Repairs Recovered                                                      | 5<br>5                          | 1 -                                                 | 5<br><br>5                      |
| £115                                                           |                                                                                                                                                              | £120                            | £S6                                                 | £125                            |
|                                                                | DISEASES OF ANIMALS ACT.                                                                                                                                     |                                 |                                                     |                                 |
| 19 1159<br>7 1160<br>£26                                       | Grant—Ministry of Agriculture and Fisheries Sale of Cow Carcases                                                                                             | 20<br>10<br>£30                 | 10<br>—<br>£10                                      |                                 |
|                                                                | MORTUARY.                                                                                                                                                    |                                 |                                                     |                                 |
| 4 1161<br>1 1162<br>———————————————————————————————————        | Fees for Use—Kingsbury Cases<br>Sale of Old Table                                                                                                            | · =                             |                                                     |                                 |
|                                                                | ISOLATION HOSPITAL.                                                                                                                                          |                                 |                                                     |                                 |
| 776 1163<br>112 1164<br>6 1165<br>— 1166<br>£894               | Maintenance of Patients  Rents—Cottages  Telephone  Miscellaneous                                                                                            | 540<br>112<br>5<br>10           | 1425<br>112<br>5<br>——————————————————————————————— | 1500<br>112<br>5<br>10<br>£1627 |
|                                                                | MATERNITY AND CHILD WELFARE.                                                                                                                                 |                                 |                                                     |                                 |
| <b>3</b> 50 1167                                               | Health Centres.  Ronts Charged to Education  Committee:—                                                                                                     |                                 |                                                     |                                 |
| 200 1168<br>220 1169<br>550 1170<br>— 1171<br>— 1172<br>5 1174 | Central Hendon Centre  West Hendon Centre Child's Hill Centre Watling Centre Mill Hill Centre Equipment—Mill Hill Centre (Education Committee) Miscollaneous | 350<br>200<br>220<br>550<br>400 | 350<br>200<br>220<br>550<br>120                     | 350<br>200<br>220<br>550<br>400 |
| £1325                                                          |                                                                                                                                                              | £1875                           | 3<br>£1443                                          | £1725                           |

Income It

11702 117

\_ 11

£2300 11

£80 11

3584 2300 £5584

## MATERNITY AND CHILD WELFARE (Continued).

| Estimate    | Income Item.<br>1935/37. | Income.                                                                   | Approved<br>Estimate<br>1937/33,<br>£ | Approx. Income 1937/38. | Estimate for $193\frac{3}{2}/39$ . |
|-------------|--------------------------|---------------------------------------------------------------------------|---------------------------------------|-------------------------|------------------------------------|
| 1935/35.    |                          | Milk, Drugs, Dried Milk, etc.                                             |                                       | _                       | ~                                  |
|             | £1702 1175               | Sale of Drugs, Dried Milk, etc                                            | £1600                                 | £1900                   | £1950                              |
| ž0          |                          | Treatment.                                                                |                                       |                         |                                    |
| 40<br>10    | 5 1176                   | Orthopædic Defects—Fees                                                   | 5                                     | 5                       | 5                                  |
|             | 134 1177                 | Dental Defects—Fees                                                       | 100                                   | 100                     | 100                                |
| 15          | 1178<br>5 1179           | Anasthetists Fees Convalescent Treatment—Fees                             | 10                                    | 1<br>10                 | 1<br>10                            |
| 115         | £144                     |                                                                           | £116                                  | £116                    | £116                               |
|             |                          | Midwives Acts.                                                            |                                       |                         |                                    |
| 5           | 165 1180                 | Hospital Cases (Maternity)—Fees                                           | 10                                    | 80                      | 80                                 |
| ~           | 8 1181                   | Obstetric Consultants' Fees and Fees<br>for Doctors called in by Midwives | 10                                    | 35                      | 40                                 |
| - 5         | 2 1182                   | Sterile Dressings and Accouchement Sets                                   | 10                                    | 3                       | 10                                 |
| £125        | 156 1183                 | Midwives—Fees                                                             | 150                                   | 150                     | 540                                |
|             | - 1184<br>2 1185         | Midwives—Fees Necessitous Cases Telephone Fees—Midwife                    | 5<br>3                                | 4                       | 5                                  |
|             | - 1136                   | Grant Receivable—Midwives Act, 1936: —                                    |                                       |                         | )                                  |
|             | 7                        | (a) Compensation to Midwives on<br>Surrender of Certificates              |                                       | 90                      | - \                                |
| _           | - 1187                   | (b) Provisional—for Increased Out-                                        | _                                     | 5                       | 190                                |
|             |                          | 14y                                                                       | £183                                  | £367                    | £865                               |
|             | £333                     |                                                                           |                                       |                         |                                    |
|             |                          | Voluntary Associations.                                                   |                                       |                         | ý                                  |
| -           | £80 1199                 | Rent—Day Nursery                                                          | £80                                   | £90                     | £80                                |
|             |                          |                                                                           |                                       |                         |                                    |
|             |                          | Grant—Ministry of Health.                                                 |                                       |                         | 00700                              |
|             | £2300 1189               | General Exchequer Grant                                                   | £2760                                 | £2760                   | £2760                              |
| -40         |                          | and Wolfers                                                               |                                       |                         |                                    |
| 1500<br>112 | 190=                     | SummaryMaternity and Child Welfare.                                       | 1875                                  | 1443                    | 1725                               |
| õ           | 1325<br>1702             | Health Centres Milk, Drugs, Dried Milk, etc                               | 1600                                  | 1900                    | 1950<br>116                        |
| 10          | 144                      | Treatment                                                                 | 116                                   | 116<br>367              | 865                                |
| £1627       | 333                      | Midwives Acts                                                             | 183<br>80                             | 80                      | 80                                 |
| 2102        | 80 -                     | Voluntary Associations                                                    |                                       |                         | 4736                               |
|             | 3584                     |                                                                           | 3859<br>2760                          | 3906<br>2760            | 2760                               |
|             | 2300 _                   | Grant-Ministry of Health                                                  |                                       | £6666                   | £7496                              |
|             | £5884                    |                                                                           | £6619                                 |                         |                                    |
|             |                          |                                                                           |                                       |                         |                                    |
| 3/0         |                          | SUMMARY OF COMMITTEE INCOME.                                              |                                       |                         |                                    |
| 200<br>220  | 115 1190                 | Sanitation and Prevention of Infectious                                   | 120                                   | 86                      | 125                                |
| 550         | 26 1191                  | Diseases                                                                  | 30                                    | 10                      | _                                  |
| 100         | 5 1192                   | Mortuary                                                                  | 667                                   | 1542                    | 1627                               |
| -           | 894 1193<br>6894 1194    | Inolation Hospital                                                        | 6619                                  | 6666                    | 7496                               |
| 5           |                          | Maternity and Child Welfare                                               | £7436                                 | £8304                   | £9248                              |
| £17°        | £6024                    |                                                                           |                                       | <del></del>             |                                    |
| /           |                          |                                                                           |                                       |                         |                                    |

# Public Health and Medical Services Committee.

# SUMMARY AND NOTES ON ESTIMATES, 1938/39.

|                                                     |              |                                        | 4   | 8 |   |                                       |             |            |                            |                    |                             |                        |               |                       |  |
|-----------------------------------------------------|--------------|----------------------------------------|-----|---|---|---------------------------------------|-------------|------------|----------------------------|--------------------|-----------------------------|------------------------|---------------|-----------------------|--|
| ESULTS.                                             | harge.       | Increase.                              | 14. |   | લ | 149                                   | 1           | 11         | I                          | 5                  | 1149                        |                        | 46            | £1338                 |  |
| 1937/38 R                                           | Rate Charge. | Decrease                               | 13. |   | બ | 1                                     | -16         | 1          |                            | 1                  |                             | 91.3                   | Less          | 1938 39               |  |
| ES WITH                                             | ne.          | Increase.                              | 12. |   | બ | 39                                    | 1           | 1          | I                          | 33                 | <b>3</b>                    | 1683                   |               | Nett Increase 1938/39 |  |
| ) ESTIMAT                                           | Income.      | Decrease, Increase, Decrease Increase. | 11. |   | લ | I                                     | 10          | 1          | I                          | ı                  | ı                           | 610                    |               | Z                     |  |
| COMPARISON 1938/39 ESTIMATES WITH 1937/38 RESULIES. | ığ.          | Increase.                              | 10. |   | ધ | 188                                   | I           | 11         | ١                          | 160                | 1979                        | 83353                  |               |                       |  |
| COMPARIS                                            | Outlay.      | Decrease.                              | .6  |   | વ | ı                                     | 56          | I          | 1                          | ł                  | 1                           | 55.5                   |               |                       |  |
|                                                     | 1938/39.     |                                        | œ'  |   | 3 | 125                                   | 1           | 1          | 1                          | 1627               | 2496                        | £0548                  |               |                       |  |
| NE.                                                 | 1937/38.     | Approx.                                | 7.  |   | લ | 98                                    | 10          | 1          |                            | 1542               | 9999                        | £8304                  |               |                       |  |
| INCOME.                                             | 1937/38.     | Estimate.                              | .9  |   | લ | 120                                   | 8           | 1          | 1                          | 299                | 6619                        | £7436                  |               |                       |  |
|                                                     | 1936/37.     | Actual.                                | 5.  |   | લ | 115                                   | 56          | 33         | 1                          | 89.1               | 2884                        | <b>†</b> 7.69 <b>3</b> |               |                       |  |
|                                                     |              | DETAILS.                               |     |   |   | Sanitation and Frevention of Diseases | Animals Act | Mortuary   | Mortuary-Special Provision | Lsolation Hospital | Maternity and Child Welfare |                        | Deduct Income | Balance-Rate Charge   |  |
|                                                     | - S          | te. No.                                | 1   | 1 |   |                                       | 23          |            | 4                          | ro                 | 9                           | <br>                   | 7             |                       |  |
|                                                     |              | Estimate.                              | 4   |   | લ | 8530                                  | 96          | 213        | 2                          | 14484              | 13857                       | 36840                  | 9248          | £97592                |  |
| OUTLAY.                                             | - 1          | 195/ /35.<br>Approx.                   | တ်  |   | લ | 2043<br>2043                          | Ġ           | 686        | 201                        | 1333               | 11878                       | 34558                  | 8304          | 19797                 |  |
| TOO                                                 | - 1          | 1937/38.<br>Estimate.                  | તાં |   | ધ | 7881                                  | 8           | 216<br>216 | 3                          | 1635               | 12696                       | 35195                  | 355           | 657753                |  |
|                                                     | 1            | 1936/37.<br>Actual.                    | i   |   | ધ | 8216                                  | S           | 2 =        | 7 7 7                      | 03/201             | 19991                       | 32551                  | 1609          | 10000                 |  |
|                                                     |              |                                        |     |   |   |                                       |             |            |                            |                    |                             |                        |               |                       |  |

### MEMORANDA.

### Reference to Table.

Head of Service.

### Sanitation and Prevention of Diseases .-

Increased provision for expenditure in connection with Diphtheria Immunisation.

### Diseases of Animals Acts .--

The functions relating to tuberculous cattle have been taken over by the Ministry of Agriculture and Fisheries, and expenses for veterinary fees and compensation cease to be borne by the Council.

### 3 Mortuary.-

No observations.

### 4 Mortuary—Special Provision.—

No observations.

### 5 Isolation Hospital.-

The Hospital is considerably used by adjoining Authorities. The special items in 1937/33 for Sterilizing Plant and alterations to indoor Sanitation are non-recurring. Provision has been made in 1938/39 for a messroom for the male staff. The cost is likely to exceed the £100 included by the Committee's instruction (Item 1095a).

The Committee has under consideration the question of providing a Surgical Unit and new residential accommodation for the Resident Medical Officer. No provision has been made in these Estimates for any expenditure which might thereby be involved.

### 6 Maternity and Child Welfare.-

The principle increase is in connection with the service provided under the Midwives Acts, 1902-1936. It is expected that the scheme will operate for a period of 9 months in 1938/39. The provision for staffing and allowances is in accordance with resolutions of the Council.

# HIGHWAYS COMMITTEE.

ESTIMATES OF EXPENDITURE, 1938/39.

| Outlay Item.<br>936/37.        | Expenditure.                                                        | Approve<br>Estimat<br>1937/35<br>£ | e Outlay             | Suggested<br>Figures<br>1934/39. |
|--------------------------------|---------------------------------------------------------------------|------------------------------------|----------------------|----------------------------------|
| -                              | TRUNK AND COUNTY ROADS GENERAL MAINTENANCE.                         | _                                  |                      |                                  |
| 3977 1195<br>4417 1196         | Edgware Road (Trunk Road) (A. Finchley Road (A. 50                  | 5) 7465<br>(8) 5834<br>(2) 8371    | 6249<br>5354<br>3070 | 8399<br>6092<br>4243             |
| 2772 1197<br>695 1198          | Other Main Roads (A. 50<br>Oricklewood Lane (A. 40                  | 1100                               | 1167                 | 1422                             |
| 11201                          |                                                                     | 17778                              | 15540                | 20156                            |
| 11861<br>373 1199              | Finchley Lane (A. 50                                                | 00) 490                            | 307                  | 478                              |
| 1000 1200                      | The Broadway, Hale Lane and Lower Hale Lane (A. 51)                 | 00) 1115                           | 1030                 | 1181                             |
| 1072 1201                      | Colindeep Lane and Queen's Road (B. 5                               | 51) 824                            | 735                  | 835                              |
| 1669 1202                      | The Ridgeway, Parson Street, etc (B. 5 Deansbrook Road, Marsh       | 52) 3003                           | 1786                 | 2419                             |
| 2106 1203                      | Lane, etc (B. 5                                                     | 53) 2279                           | 1816                 | 2319                             |
| 159 1204                       | Hendon Wood Lane (B. 5                                              | 54) 324                            | 233                  | 322                              |
| 267 - 1205                     | Hammers Lane and Daws                                               | A1) 614                            | 530                  | 629                              |
| 34 1206<br>706 1207            | Lane (B. 53  Dollis Road (B. 53  Hale Lane and Station              | 517                                | 63                   | 55                               |
| 100 1201                       | Road, Edgware (Agency Road) (A. 51                                  | 00) 2539                           | 1030                 | 3593                             |
| £19247                         |                                                                     | £29022                             | £23420               | £32027                           |
|                                |                                                                     |                                    |                      |                                  |
|                                | TRUNK AND COUNTY ROAD IMPROVEMENT WORKS.                            | S_                                 |                      |                                  |
|                                | Edgware Road (Trunk Road), A.5                                      | -                                  |                      |                                  |
| 106 1208<br>1175 1209          | Improvement—North of Herbert Is<br>Stonepaving—Special Maintenance  | load                               | _                    | _                                |
| 98 1210                        | Improvement near Springfield Moun                                   | t                                  |                      |                                  |
| 1379                           | Finohley Road, A.598.—                                              | _                                  | ·                    | _                                |
| - 1211                         | Land and Paving Works                                               | –                                  | 2130                 |                                  |
| — 1212                         | Stone Paving (Special Maintenance                                   | ) <del>-</del>                     | <del>-</del>         | 775                              |
|                                | Other Main Roads, A.502.—                                           |                                    |                      |                                  |
| 1453 1213<br>— 1214<br>93 1215 | Woodpaving and Durax Contract<br>Stone Paving (Special Maintenance  | 1500                               | 1500                 | 850<br>243                       |
| . 1210                         | Land—Island Site (Brent Street) Improvement                         | 10                                 | 100                  | _                                |
| 8 1216<br>— 1217               | Improvement near Highfield Road<br>Improvement, Burroughs, opposite | 136                                | 3 136<br>- —         | -                                |
| - 1218                         | " Fenella "                                                         | 750                                | o                    | 750                              |
| 21 1219                        | Improvement by Elm Lodge                                            |                                    |                      | 140                              |
| 842 1220                       | Church Road Widening                                                | 280                                | 280                  |                                  |
|                                | Cricklewood Lane, A.407,                                            |                                    |                      |                                  |
| 453 1221                       | Stonepaving-Special Maintenance                                     |                                    | _                    | _                                |
| 400 122                        |                                                                     |                                    |                      |                                  |
| 400 122                        | Colindeep Lane, B.551                                               |                                    |                      |                                  |
| 85 122<br>— 122:               | Colindeep Lane, B.551.—  Improvement near Edgware Road Stonepaying  |                                    |                      | <br>                             |
| 85 122                         | Colindeep Lane, B.551.—  Improvement near Edgware Road Stopphysical |                                    | 8 1048               | 2763                             |

4339

-533

-2544

195

116 17

117 1054

£8967 £584

 $\frac{2319}{322}$ 

£30027

—

### HIGHWAYS COMMITTEE (Contd.).

|                                                            | HIGHWAYS COMMIT                                                                 | PTEE (Contd.).                  |                               |                                  |
|------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------|-------------------------------|----------------------------------|
| Audited<br>Outlay Item.<br>1936/37.                        | Expenditure.                                                                    | Approved<br>Estimate<br>1937/38 | Approx.<br>Outlay<br>1937/38. | Suggested<br>Figures<br>1938/39. |
| £                                                          | TRUNK AND COUNTY ROADS— IMPROVEMENT WORKS (Continued).                          | £                               | £                             | £ o.                             |
| 4339                                                       | Brought forward                                                                 | 3714                            | 5094                          | 2763                             |
|                                                            | The Ridgeway, Parson Street, etc.,<br>B.552.—                                   |                                 |                               |                                  |
| - 1224 533 1225                                            | Parson Street—Glebe Crescent Parson Street Stonepaving                          | 750<br>—                        | _ =                           | 750<br>—                         |
|                                                            | Deansbrook Road, Marsh Lane, etc.,                                              |                                 |                               |                                  |
| 195 1226<br>= 1227                                         | B.553.— Selvage Lane (South of Edgware Way) Marsh Lane, Hendon Wood Lane, etc., |                                 | -                             | -                                |
| 1000                                                       | Footpaths                                                                       | 1250                            | _                             | 1250                             |
| - 1228<br>- 1229                                           | Marsh Lane by Hylmary Cottage<br>Stone Paving (Special Maintenance)             | 50                              | _                             | 50<br>139                        |
| 2544 1230                                                  | Marsh Lane Widening (Bye-Pass to                                                |                                 |                               | 100                              |
| 116 1231                                                   | Hankin's Lane)<br>Marsh Lane, corner of Hankin's Lane                           | _                               |                               | _                                |
| $\begin{array}{ccc} 116 & 1231 \\ 17 & 1232 \end{array}$   | Marsh Lane (corner of Highwood Hill)                                            | _                               | _                             | _                                |
|                                                            | Daws Lane, B.5361,                                                              |                                 |                               |                                  |
| 52 1233                                                    | Widening Forecourts                                                             | _                               |                               | _                                |
|                                                            | Hale Lane, etc. (Agency Road), A.5100.                                          |                                 |                               |                                  |
| 117 1234                                                   | Improvement near Edgwarebury Lane                                               |                                 | _                             | _                                |
| 1054 1235                                                  | Abandoned Tram Tracks                                                           | _                               | _                             |                                  |
| £8967                                                      |                                                                                 | £5764                           | £5094                         | £4952                            |
|                                                            |                                                                                 |                                 |                               |                                  |
| £584 1236                                                  | TRUNK AND COUNTY ROADS-                                                         |                                 |                               |                                  |
|                                                            | SUPERANNUATION CONTRIBU-                                                        | £591                            | £650                          | £701                             |
|                                                            | TIONS                                                                           | 2091                            |                               | <del></del> (                    |
|                                                            |                                                                                 |                                 |                               | 1                                |
| Plante                                                     | LOCAL HIGHWAYS AND STREETS TARPAINTING.                                         |                                 | *>*                           | 700                              |
| 655 1237                                                   | Wages                                                                           | 650<br>12                       | 585<br>12                     | 15                               |
| 13 1238<br>13 1239                                         | Superannuation Contribution<br>National Insurance                               | 14                              | 12                            | 15                               |
| 297 1240                                                   | National Insurance<br>Hired Lorries and Team Labour                             | 350                             | 269                           | 360                              |
| <del>-</del> 1241                                          | Council's Diesel Roller                                                         | 210                             | 185                           | 250                              |
| $ \begin{array}{rrr} 224 & 1242 \\ 22 & 1243 \end{array} $ | Hired Rollers<br>Fuel, Waste, etc                                               |                                 | 21                            | 25<br>2400                       |
| 2364 1244                                                  | Tar                                                                             | 2400<br>895                     | 19 <del>44</del><br>867       | 910                              |
| 885 1245<br>134 1246                                       | Chippings, Sand, etc                                                            | 135                             | 116                           | 138                              |
| 104 1246                                                   | Tools and Plant                                                                 | 0.1000                          | £4011                         | £4813                            |
| £4607                                                      |                                                                                 | £4666                           |                               |                                  |
|                                                            | ·                                                                               |                                 |                               |                                  |
|                                                            | LOCAL HIGHWAYS AND STREETS MAINTENANCE AND SCAVENGING.                          |                                 |                               |                                  |
| 10210 1247                                                 | Wages-Scavenging, Snow                                                          | 10980                           | 11097                         | 11935                            |
| •                                                          | Removal, etc                                                                    | 7540                            | 10465                         | 10140                            |
| 7517 1248<br>368 1249                                      | Wages—General Maintenance, etc<br>Superannuation Contribution                   | 380                             | 471<br>449                    | 483<br>461                       |
| 354 1250                                                   | National Insurance                                                              | 380<br>70                       | 18                            | 50                               |
| 51 - 1251 $154 - 1252$                                     | Council's Team Labour—Scavenging<br>Council's Team Labour—Maintenance           | 225                             | 51                            | 200                              |
| -                                                          | Council's Team Labour Stamonauto                                                | 19475                           | 22551                         | 23269                            |
| 18654                                                      | Carried forward                                                                 | 20110                           |                               |                                  |

# HIGHWAYS COMMITTEE (Contd.)

|                   |              | Hionina                                                          |                                       |                                    |                                  |
|-------------------|--------------|------------------------------------------------------------------|---------------------------------------|------------------------------------|----------------------------------|
| Outlay<br>1936/37 |              | Expenditure.                                                     | Approved<br>Estimate<br>1937/38.<br>£ | Approx.<br>Outlay<br>1937/38.<br>£ | Suggested<br>Figures<br>1938/39. |
| £                 | •            | LOCAL HIGHWAYS AND STREETSMAINTENANCE AND                        |                                       |                                    | -                                |
|                   |              | SCAVENGING (Continued).  Brought forward                         | 19475                                 | 22551                              | 23269                            |
| 18654<br>621      | 1253         | Hired Lorries and Team Labour-                                   | 675                                   | 732                                | 800                              |
| 1599              | 1254         | Scavenging<br>Hired Lorries and Team Labour—                     | 1500                                  | 2161                               | 1956                             |
| 7932              | 1255         | Maintenance Materials—Tarmac, Granite, Hardcore,                 |                                       |                                    |                                  |
|                   |              | Shingle, etc. (including flags for paths and minor improvements) | 9139                                  | 9440                               | 10337                            |
| 65                | 1256         | Council's Diesel Roller, Petrol Rollers,                         | 310                                   | 237                                | 325                              |
|                   |              | and Tractors                                                     | 382                                   | 497                                | 550                              |
| 532               | 1257         | Hired Steam Rollers                                              | 30                                    | 3                                  | 20                               |
| 20                | 1258         | Hired Petrol Rollers                                             | 10                                    | 7                                  | 10                               |
| 4                 | 1259         | Hire of Compressor                                               | 55                                    | 29                                 | 30                               |
| 16                | 1260         | Water                                                            | 1028                                  | 1095                               | 1176                             |
| 921               | 1261         | Tools, Plant and Repairs thereto                                 |                                       |                                    |                                  |
| 63                | 1262         | Tarpaving and Other Repairs by                                   | 650                                   | 1402                               | 1050                             |
|                   |              | Contractors                                                      |                                       | 78                                 | 78                               |
| 78                | 1263         | Rent of Depôt, Offices and Sheds                                 | 675                                   | 683                                | 675                              |
| 569               | 1264 $1265$  | Gully Emptying by Motor Pump<br>Sundries                         | 5                                     |                                    |                                  |
| 31074             |              | Total—Ordinary Outlay                                            | 33964                                 | <b>3</b> S915                      | 40270                            |
|                   | 1266         | Making up Frontages-Devenshire                                   |                                       |                                    |                                  |
|                   | 1200         | Crescent                                                         | 150                                   | _                                  | 150                              |
| 525               | 1267         | Making up Frontage—Wildwcod Road                                 | 525                                   | 525                                | 525                              |
| 11                | 1263         | (1/6th Cost)                                                     | 1259                                  | 600                                | 1407                             |
| 136               |              | Purchase of Concrete Mixer                                       | _                                     |                                    | _                                |
| 397               | 7 1270       | Highview Gardens Extension                                       | 193                                   |                                    | _                                |
| 81                | 1 1271       | Grass Plots—Nicoli Place and Sturgess Avenue                     | _                                     | _                                  | -                                |
| <b>6</b> 87       | 7 1272       | Hartley Avenue and Oakmead Gardens Improvement                   | _                                     |                                    | _                                |
| 223               | 3 1273       | Wise tame dunders Western Burston                                | _                                     |                                    | -                                |
| _                 | - 1274       | Traffic Census                                                   | _                                     | 19                                 |                                  |
| -                 | - 1275       | Footpaths Improvement—Wise Lane                                  | 150                                   | 60                                 |                                  |
| 25                |              | Bridge Improvement—Dollis Brock                                  | _                                     | <del></del><br>50                  |                                  |
|                   | - 1277<br>-  | Footbridge Repairs—Elmer Gardens                                 |                                       |                                    | 0.42020                          |
| £3338             | <del>-</del> |                                                                  | £36241                                | £40169                             | £42352                           |
|                   |              | STREET TREES AND GRASS MARGINS (Local Highways).                 |                                       |                                    |                                  |
|                   |              | Street Trees.—                                                   |                                       |                                    |                                  |
| 8                 | 50 1278      | Wages                                                            | 075                                   | 1082                               | 1025                             |
|                   | 17 1279      | Superannuation Contribution                                      | 875                                   | 24                                 | 55                               |
|                   | 16 1280      | National Insurance                                               | 20                                    | 23                                 | 21                               |
|                   | 42 1281      | Materials                                                        | 20                                    | 156                                | 149                              |
|                   | 57 1282      | Council's Team Labour                                            | 150                                   | 65                                 | 53                               |
|                   | 49 1283      | Hired Lorries and Team Labour                                    | 60<br>205                             | 360                                | 350                              |
|                   | 117 1284     | Work done by Tractors & Mowing Unit-                             | 325                                   | 85                                 | 75                               |
| 2                 | 281 1295     | *1993 Unchilding Folling and Tameing                             | 85<br>800                             | 378                                | 350                              |
|                   | 10 1286      | ANOTE RIEG FIRIT                                                 | 300<br>25                             | 10                                 | 10                               |
| -                 | <u> </u>     | Sundries                                                         | 20<br>5                               | _                                  |                                  |
| 1'                | 739          | ***                                                              |                                       |                                    |                                  |
| •                 | . 30         | Carried forward                                                  | 1865                                  | 2183                               | 2060                             |

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# HIGHWAYS COMMITTEE (Contd.).

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| Outlay<br>1936/37. | Item.        | Expenditure,                                                                       | Approved<br>Estimate                     | Approx.<br>Outlay | Suggested<br>Figures |
|--------------------|--------------|------------------------------------------------------------------------------------|------------------------------------------|-------------------|----------------------|
| £                  |              | LOCAL HIGHWAYS AND STREETS  MAINTENANCE AND SCAVENGING (Continued).                | 1937/38.<br>£                            | 1937/33.<br>£     | 1935/59.<br>£        |
|                    |              | Brought forward                                                                    | ****                                     |                   |                      |
| 1739               |              | Grass Margins.—                                                                    | 1865                                     | 2183              | 2060                 |
|                    | 1288         | Wages                                                                              | 410                                      | -0.               |                      |
| 10.                | 1289         | Superannuation Contribution                                                        | 410<br>10                                | 524<br>11         | 550<br>12            |
|                    | 1290         | National Insurance                                                                 | 10                                       | 11                | 11                   |
|                    | 1291         | Materials Hired Lorries and Team Labour                                            | 85                                       | 33                | 60                   |
| 0.                 | 1292 $1293$  | Work done by Petrol Rollers                                                        | 40<br>5                                  | 40<br>1           | 50                   |
| _                  | 1294         | Work done by Tractors & Mowing Units                                               | 6                                        | 7                 | 5                    |
| 13                 | 1295         | Tools and Plant (including Repairs)                                                | 10                                       | 4                 | 10                   |
| 54                 | 1296         | Purchase of Petrol Mower and Hand<br>Mowers                                        | 21                                       | 29                | _                    |
|                    |              | •                                                                                  |                                          |                   |                      |
| £2353              |              |                                                                                    | £2462                                    | £284 <b>3</b>     | £2753                |
|                    |              | STREET LIGHTING.                                                                   |                                          |                   |                      |
|                    |              | Gas Light and Coke Co.'s Area,-                                                    |                                          |                   |                      |
| 7309               | 1297         | 2 light lamps—2040 lamps at £3 17s. 6d.                                            | 7886                                     | 7823              | 7905                 |
| 679                | 1298         | 3 light lamps— 67 lamps at £5 15s. 0d.<br>4 light lamps— 4 lamps at £6 17s. 6d.    | $\begin{array}{c} 224 \\ 23 \end{array}$ | 239<br>27         | 385<br>28            |
| 36<br>1849         | 1299<br>1300 | 6 light lamps— 208 lamps at £8 10s. 0d.                                            |                                          |                   |                      |
| *****              |              | to £10 16s. 0d                                                                     | 2875                                     | 2868              | 2869                 |
| 222                | 1301         | 10 light lamps— 14 lamps at £14 15s. 0d.                                           | $\frac{222}{103}$                        | 203<br>78         | 207<br>78            |
| 136                | 1302 $1303$  | 12 light lamps— 5 lamps at £15 10s. 0d.  Improved Lighting—Class 2 Roads           | 220                                      | -                 | 220                  |
| 10731              |              |                                                                                    | 11563                                    | 11243             | 11692                |
| 10131              |              | North Middlesex Gas Co.'s Area.—                                                   |                                          |                   |                      |
| F.103              | 1007         |                                                                                    | 7839                                     | 7725              | 7863                 |
| 7491<br>2175       | 1304<br>1305 | 2 light lamps—1673 lamps at £4 14s. 0d.<br>3 light lamps— 211 lamps at £5 14s. 0d. | 1220                                     | 990               | 1202                 |
| 169                | 1306         | 4 light lamps (No. 2) — 4 lamps at                                                 |                                          | 22                | 34                   |
|                    |              | £7 8s. 0d                                                                          | 63                                       | 33                |                      |
| 1483<br>1092       | 1307<br>1308 | 6 light lamps—134 lamps at £10 15s. 0d. 6 light lamps—354 lamps at £12 0s. 0d. }   | 5774                                     | 5679              | 5693                 |
| 1032               | 1309         | 2 light lamps (Rochester) — 2 lamps at                                             |                                          | 10                | 12                   |
|                    |              | £6 5s. 0d                                                                          | 12<br>550                                | 12<br>—           | 783                  |
| -                  | 1310         | Improved Lighting—Class 2 Roads                                                    | 350                                      |                   |                      |
| 8                  | 1311         | Brent Terrace Lighting (Gas Light and                                              | 8                                        | 8                 | 8                    |
| 24                 | 1312         | Coke Co.)<br>Northway, etc., Lighting (Finchley                                    | 24                                       | 23                | 22                   |
| _                  |              | Corporation)                                                                       |                                          |                   | 27309                |
| 23185              |              |                                                                                    | 27053                                    | 25713             | 21303                |
|                    |              | Brent Hill Housing Estate.—                                                        |                                          | 59                | 58                   |
| 58                 |              | Electricity                                                                        | 59<br><b>30</b>                          | 42                | 35                   |
| 26                 | 1314         | Maintenance (by Council)                                                           | 00                                       |                   |                      |
|                    |              | Hendon Local Board Act, 1880—Gas<br>Light and Coke Co.'s Area.—                    |                                          | 10                | 16                   |
| 34                 | 1315         | 12 light lamps 1 lamp at £15 10s. 0d.                                              | 16                                       | 16<br>1129        | 1123                 |
| 1127               |              | 6 light lamps—104 lamps at £10 16s. 0d.                                            | 1123<br>9                                |                   | _                    |
| -                  |              | 6 light lamps—                                                                     | 12                                       | 1                 | _                    |
| 10<br>70           |              | 3 light lamps—<br>Lighting "Osira" Lamps—Kingsbury                                 | <b>#</b> 0                               | 70                | 70                   |
| 30                 | 2010         | Road                                                                               | 70                                       |                   |                      |
|                    |              |                                                                                    | 28371                                    | 27029             | 28611                |
| 24510              |              | Carried forward                                                                    | 2007                                     |                   |                      |
|                    |              |                                                                                    |                                          |                   |                      |

### HIGHWAYS COMMITTEE (Contd.).

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| Outlay Ito<br>1936/37.                                                         | em.               | Expenditure.                                                                                                                                                                                                                                  |   | Approved Estimate 1937/38. | Approx.<br>Outlay<br>1937/38. | Suggested<br>Figures<br>193-139                              |
|--------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------|-------------------------------|--------------------------------------------------------------|
| 24510                                                                          |                   | STREET LIGHTING (Continued).  Brought forward  North Motropolitan Electric Power Supply Co.'s Area.—                                                                                                                                          |   | 28371                      | 27629                         | 28611                                                        |
| $ \begin{array}{c c}     2490 & 13 \\     13 & 13 \\     13 & 13 \end{array} $ | 22                | 100 watt lamps— 20 lamps at £3 11s. 0d. 100 watt lamps—482 lamps at £4 0s. 0d. 200 watt lamps— 4 lamps at £5 19s. 0d. 200 watt lamps— 9 lamps at £1 11s. 0d. 250 watt lamps— 98 lamps at £12 19s. 0d. 250 watt lamps— 14 lamps at £10 0s. 0d. | } | 3131                       | 3111                          | $\begin{cases} 71\\ 1923\\ 24\\ 14\\ 1269\\ 140 \end{cases}$ |
| •                                                                              |                   | Renewals and Repairs.—                                                                                                                                                                                                                        |   |                            |                               |                                                              |
| 133 13                                                                         | 26                | Lamps, Lanterns and Fittings                                                                                                                                                                                                                  |   | 215                        | 211                           | 215                                                          |
|                                                                                |                   | Extensions-New Streets and Roads                                                                                                                                                                                                              |   |                            |                               |                                                              |
| 159 13                                                                         | 327<br>328<br>329 | Lamp Columns Lamps, Lanterns, Fittings and Fixing Lighting—Luilington Garth                                                                                                                                                                   |   | 140<br>420<br>—            | 153<br>293<br>20              | 112<br>350<br>90                                             |
|                                                                                |                   | Improvement Schemes.—                                                                                                                                                                                                                         |   |                            |                               |                                                              |
| 1310 13                                                                        | 330               | General Improvement Scheme—<br>Reinstatements, etc                                                                                                                                                                                            |   | 950                        | 630                           | 350                                                          |
| £28714                                                                         |                   |                                                                                                                                                                                                                                               |   | £33227                     | £31452                        | £33174                                                       |
| 504 10                                                                         | ٥.                | STREET REFUGES AND TRAFFIC SIGNS—LOCAL ROADS (including Painted Lines).                                                                                                                                                                       |   | 1002                       | 787                           | 1020                                                         |
| 724 13<br>121 13                                                               |                   | Lighting Refuges (all Roads)  General Maintenance (Refuges and Signs)                                                                                                                                                                         |   | 1063<br>160                | 136                           | 150                                                          |
| 84 13<br>37 13                                                                 |                   | Construction of New Refuges<br>New Warning and Directional Signs                                                                                                                                                                              |   | 486<br>120                 | 84<br>20                      | 200<br>50                                                    |
| £966                                                                           |                   |                                                                                                                                                                                                                                               |   | £1834                      | £1027                         | £1420                                                        |
| ,                                                                              |                   | "MAJOR ROAD AHEAD" SIGNS.                                                                                                                                                                                                                     |   |                            |                               |                                                              |
| 19                                                                             | 335               | County Roads (Class 1)                                                                                                                                                                                                                        |   |                            | 268                           | 25                                                           |
| - 13                                                                           | 336               | County Roads (Class 2)                                                                                                                                                                                                                        |   | 50<br><b>3</b> 0           | 200                           | 15                                                           |
| 32 13                                                                          | 337               | Local Roads                                                                                                                                                                                                                                   |   | 25                         | _                             |                                                              |
| 32                                                                             |                   |                                                                                                                                                                                                                                               |   | 105                        | 268                           | 40                                                           |
|                                                                                |                   | Maintenance.—                                                                                                                                                                                                                                 |   |                            | •                             |                                                              |
| _ 13                                                                           | 338               | County Ronds (Class 1)                                                                                                                                                                                                                        |   | 15                         | 22                            | 15                                                           |
|                                                                                | 339<br><b>340</b> | County Roads (Class 2) Local Roads                                                                                                                                                                                                            |   | 15<br>10                   |                               |                                                              |
|                                                                                | 010               | rocal Roads                                                                                                                                                                                                                                   |   | 10                         | _                             |                                                              |
| £32                                                                            |                   |                                                                                                                                                                                                                                               |   | £140                       | £290                          | £55                                                          |
|                                                                                |                   | SPEED LIMIT SIGNS.                                                                                                                                                                                                                            |   |                            |                               |                                                              |
|                                                                                | 341               | County Rondy                                                                                                                                                                                                                                  |   |                            |                               | 10                                                           |
| 16 )                                                                           | 342               | Local Roads                                                                                                                                                                                                                                   |   | 55<br>22                   | 20<br>7                       | 5                                                            |
| £84                                                                            |                   |                                                                                                                                                                                                                                               |   | £77                        | £27                           | <u>£15</u>                                                   |

### HIGHWAYS COMMITTEE (Contd.).

| Suzgened<br>Figure<br>1935-06         | Outlay Item.<br>1936/37.                       | Expenditure.                                                                                                                           | Approved<br>Estimate<br>1937/38,<br>£ | Approx.<br>Outlay<br>1937/33.                           | Suggested<br>Figures<br>1938/39. |
|---------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|----------------------------------|
| 1                                     | £                                              | PEDESTRIAN CROSSING PLACES (CONSTRUCTION).                                                                                             | _                                     | £                                                       | £                                |
| 25011                                 |                                                | (a) County Roads                                                                                                                       |                                       |                                                         |                                  |
| 71<br>1925<br>24<br>14<br>1209<br>140 | 11 1343<br>103 1344<br>5 1345<br>2 1346        | Wages                                                                                                                                  | 90<br>260<br>20<br>5<br>375           | 5<br>36<br>2<br>1<br>—————————————————————————————————— | 15<br>55<br>5<br>1<br>76         |
|                                       |                                                | (a) County Roads. (b) Local Roads.                                                                                                     |                                       |                                                         |                                  |
| 215<br>112<br>350<br>90               | 38 1347<br>12 1348<br>1 1349<br>3 1350<br>£175 | Wages                                                                                                                                  | £375                                  | 13<br>37<br>1<br>1<br>—                                 | 10<br>40<br>1<br>1<br>1<br>£128  |
|                                       |                                                | (a) County Roads. (b) Local Roads.                                                                                                     |                                       |                                                         |                                  |
| 350<br>£33174                         | - 1351 26 1352 - 1353 - 1354                   | Wages                                                                                                                                  | ·                                     | 9<br>23<br>2<br>2<br>2<br>—                             | 30<br>70<br>2<br>2<br>2<br>£104  |
| 1600                                  |                                                | PARKING PLACES.                                                                                                                        |                                       | _                                                       |                                  |
| 1600<br>150<br>200<br>30<br>£1420     | 3 1355<br>5 (1356<br>5 (1257<br>— 1358<br>—£3  | Wages <td< td=""><td>5<br/>5<br/>15<br/>—<br/>£25</td><td>1<br/>3<br/>10<br/>—<br/>£14</td><td>5<br/>5<br/>15<br/>—<br/>£25</td></td<> | 5<br>5<br>15<br>—<br>£25              | 1<br>3<br>10<br>—<br>£14                                | 5<br>5<br>15<br>—<br>£25         |
|                                       |                                                | TRAFFIC SIGNALS (AUTOMATIC AND TRAFFIC ACTUATED).                                                                                      |                                       |                                                         |                                  |
| 25<br>15<br>-<br>40                   | - 1359<br>- 1360<br>- 1361<br>- 1362           | Parson Street (Church Road) Watford Way (Burroughs Crossing) Deansbrook Road (Deans Lane) Watling Avenue (Orange Hill Road)            | 1063<br>1040<br>650<br>750<br>—       | 1063                                                    | 870<br>870                       |
|                                       | -                                              | Maintenance of Signals.—                                                                                                               |                                       |                                                         |                                  |
| 15<br>-<br>-<br>£55                   | 16 1363<br>26 1364<br>2 1365<br>44             | Edgware Road (Station Road).*  Electricity  Contract Maintenance  Insurance and Sundries                                               | 16<br>26<br>2<br>                     | 1063                                                    | 870                              |
|                                       | - *                                            | Finchley Road (Cricklewood Lane).                                                                                                      | 20                                    | 20                                                      | 20                               |
| 10 5                                  | 18 1366<br>44 1367<br>11 1368                  | Electricity                                                                                                                            | 44<br>10<br>3621                      | 44<br>6<br>1133                                         | 940                              |
| £15                                   | 117                                            | Carried forward Now included under Trunk Roads Account.                                                                                | 3051                                  |                                                         |                                  |

| <br>COMMITTEE | (Contd.). |
|---------------|-----------|
|               |           |

| 11. 1                                                                                   |                                                                                      | HIGHWAYS COMMITTE                                                                                                                                                                                                                                                                                                                                                           | 4                                                  |                                                                             |                                   |
|-----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------|
| idited<br>utlay Itei                                                                    | m.                                                                                   | Expenditure.                                                                                                                                                                                                                                                                                                                                                                | Approved<br>Estimate<br>1937   35.<br>£            | Approx.<br>Outlay<br>1937/38.<br>£                                          | Suggeste<br>Figures<br>1932/39    |
| 36/37.<br>£                                                                             |                                                                                      | AUTOMATIC                                                                                                                                                                                                                                                                                                                                                                   | -                                                  | ~                                                                           | £                                 |
| _                                                                                       |                                                                                      | TRAFFIC SIGNALS (AUTOMATIC                                                                                                                                                                                                                                                                                                                                                  | nued).                                             |                                                                             |                                   |
|                                                                                         |                                                                                      | AND TRAFFIC ACTOM                                                                                                                                                                                                                                                                                                                                                           | 3621                                               | 1133                                                                        | 940                               |
| 117                                                                                     |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                             | \                                                  |                                                                             | 040                               |
|                                                                                         | 1                                                                                    | Parson Street (Church Road).                                                                                                                                                                                                                                                                                                                                                | 1                                                  |                                                                             | 20                                |
| 136                                                                                     |                                                                                      | Electricity                                                                                                                                                                                                                                                                                                                                                                 | 34                                                 | -                                                                           | 36                                |
| 137                                                                                     |                                                                                      | Contract Maintenance<br>Insurance and Sundries                                                                                                                                                                                                                                                                                                                              | )                                                  | -                                                                           | 5                                 |
| - 137                                                                                   | 71                                                                                   | Insurance and Sundries                                                                                                                                                                                                                                                                                                                                                      |                                                    |                                                                             |                                   |
|                                                                                         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                             | 3655                                               | 1133                                                                        | 1001                              |
| 117                                                                                     |                                                                                      | Watling Avenue (Orange Hill Road).                                                                                                                                                                                                                                                                                                                                          | 1                                                  |                                                                             |                                   |
|                                                                                         |                                                                                      | Electricity                                                                                                                                                                                                                                                                                                                                                                 | 1                                                  |                                                                             | 10                                |
|                                                                                         | 372                                                                                  | Electricity<br>Contract Maintenance                                                                                                                                                                                                                                                                                                                                         | ( 25                                               |                                                                             | 18                                |
|                                                                                         | 373                                                                                  | Insurance and Sundries                                                                                                                                                                                                                                                                                                                                                      | )                                                  |                                                                             | 3                                 |
| 13                                                                                      | 374                                                                                  | Insurance and Bandries                                                                                                                                                                                                                                                                                                                                                      |                                                    |                                                                             |                                   |
|                                                                                         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                             | 3680                                               | 1133                                                                        | 1032                              |
| 117                                                                                     | 0.7.5                                                                                | Contributions (County Council Signals)                                                                                                                                                                                                                                                                                                                                      | 23                                                 | 23                                                                          | 23                                |
| 14 13                                                                                   | 375                                                                                  | Contributions (County Country                                                                                                                                                                                                                                                                                                                                               |                                                    |                                                                             |                                   |
| 01.01                                                                                   |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                             | £3703                                              | £1156                                                                       | £1055                             |
| £131                                                                                    |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                             |                                   |
|                                                                                         |                                                                                      | PUBLIC CLOCKS (LIGHTING AND                                                                                                                                                                                                                                                                                                                                                 |                                                    |                                                                             |                                   |
|                                                                                         |                                                                                      | MAINTENANCE).                                                                                                                                                                                                                                                                                                                                                               |                                                    |                                                                             |                                   |
| 10 1                                                                                    | .376                                                                                 | Golders Green                                                                                                                                                                                                                                                                                                                                                               | 20                                                 | 20                                                                          | 20                                |
|                                                                                         | 377                                                                                  | All Saints' School                                                                                                                                                                                                                                                                                                                                                          | 4                                                  | 4                                                                           | 4                                 |
| 4 1                                                                                     | 13/1                                                                                 | All Saints School                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                             |                                   |
| £14                                                                                     |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                             | £24                                                | £24                                                                         | £2-                               |
| £14                                                                                     |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                             |                                   |
|                                                                                         |                                                                                      | STREET NAMING AND                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                             |                                   |
|                                                                                         |                                                                                      | NUMBERING.                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                                                                             |                                   |
| 294 1                                                                                   | 1378                                                                                 | Wages                                                                                                                                                                                                                                                                                                                                                                       | 260                                                | 137                                                                         | 17                                |
|                                                                                         | 1379                                                                                 | Superannuation Contribution                                                                                                                                                                                                                                                                                                                                                 | 5                                                  | 3                                                                           |                                   |
|                                                                                         | 1380                                                                                 | National Insurance                                                                                                                                                                                                                                                                                                                                                          | 5                                                  | 3                                                                           |                                   |
|                                                                                         | 1381                                                                                 | Materials                                                                                                                                                                                                                                                                                                                                                                   | 60                                                 | 50                                                                          | 5                                 |
|                                                                                         | 1382                                                                                 | Hired Lorries and Team Labour                                                                                                                                                                                                                                                                                                                                               | 20                                                 | 30                                                                          | 2                                 |
|                                                                                         | 1383                                                                                 | Namo Plates                                                                                                                                                                                                                                                                                                                                                                 | 280                                                | 256                                                                         | 25                                |
|                                                                                         | 1000                                                                                 |                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                             |                                   |
| £647                                                                                    |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                             | £630                                               | £479                                                                        | £51                               |
|                                                                                         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                             |                                   |
|                                                                                         |                                                                                      | MILL HILL SUBWAY.                                                                                                                                                                                                                                                                                                                                                           |                                                    |                                                                             | £27                               |
| _                                                                                       | 1384                                                                                 | Lighting and Maintenance                                                                                                                                                                                                                                                                                                                                                    | _                                                  | £190                                                                        | 221                               |
|                                                                                         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                             |                                   |
|                                                                                         |                                                                                      | SUMMARY OF COMMITTE                                                                                                                                                                                                                                                                                                                                                         | EE OUTLAY.                                         |                                                                             |                                   |
| 19247                                                                                   | 1385                                                                                 | Trunk and County Roads General                                                                                                                                                                                                                                                                                                                                              |                                                    |                                                                             |                                   |
| 10211                                                                                   | 1000                                                                                 | Maintenance                                                                                                                                                                                                                                                                                                                                                                 | 29022                                              | 23420                                                                       | 320                               |
| 8967                                                                                    | 1336                                                                                 | Trunk and County Roads - Improve-                                                                                                                                                                                                                                                                                                                                           | 20022                                              |                                                                             |                                   |
|                                                                                         | 2000                                                                                 | ments                                                                                                                                                                                                                                                                                                                                                                       | 5764                                               | 5094                                                                        | 49                                |
| 584                                                                                     | 1387                                                                                 | Trunk and County Roads-Superannua-                                                                                                                                                                                                                                                                                                                                          | 0.01                                               |                                                                             |                                   |
|                                                                                         |                                                                                      | tion Contributions                                                                                                                                                                                                                                                                                                                                                          | 591                                                | 650                                                                         | 7                                 |
|                                                                                         |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                             |                                   |
|                                                                                         |                                                                                      | Total-Trunk Roads and County Roads                                                                                                                                                                                                                                                                                                                                          | 35377                                              | 29164                                                                       | 376                               |
| 28793                                                                                   | 1388                                                                                 | Local Highways and Streets-                                                                                                                                                                                                                                                                                                                                                 | 00011                                              |                                                                             |                                   |
| 28798<br>4607                                                                           |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                             |                                                    |                                                                             | 48                                |
|                                                                                         |                                                                                      | Tarnainting                                                                                                                                                                                                                                                                                                                                                                 | 4666                                               | 4011                                                                        |                                   |
|                                                                                         | 1389                                                                                 | Tarpainting Local Highways and Streets—                                                                                                                                                                                                                                                                                                                                     | 4666                                               | 4011                                                                        |                                   |
| <b>4607 33</b> 389                                                                      |                                                                                      | Tarpainting Local Highways and Streets— Maintenance and Scavenging                                                                                                                                                                                                                                                                                                          |                                                    |                                                                             | 423                               |
| 4607                                                                                    | 1399<br>1390                                                                         | Tarpainting  Local Highways and Streets—  Maintenance and Scavenging  Street Trees and Grass Margins                                                                                                                                                                                                                                                                        | 4666<br>36241                                      | 4011<br>40169                                                               |                                   |
| 4607<br>33389<br>2358                                                                   | 1390                                                                                 | Tarpainting Local Highways and Streets  Maintenance and Scavenging Street Trees and Grass Margins (Local Highways)                                                                                                                                                                                                                                                          |                                                    |                                                                             | 27                                |
| 4607<br>33389<br>2358<br>28714                                                          | 1390<br>1391                                                                         | Tarpainting  Local Highways and Streets— Maintenance and Scavenging Street Trees and Grass Margins (Local Highways) Street Lighting                                                                                                                                                                                                                                         | 36241<br>2462                                      | 40169                                                                       | 27<br>331                         |
| 4607<br>33389<br>2358<br>28714<br>966                                                   | 1390<br>1391<br>1392                                                                 | Tarpainting  Local Highways and Streets— Maintenance and Scavenging Street Trees and Grass Margins (Local Highways) Street Lighting Street Refuges and Traffic Signs                                                                                                                                                                                                        | 36241<br>2462<br>33227                             | 40169<br>2943                                                               | 27<br>331<br>14                   |
| 4607<br>33389<br>2358<br>28714<br>966<br>32                                             | 1390<br>1391<br>1392<br>1393                                                         | Tarpainting Local Highways and Streets— Maintenance and Scavenging Street Trees and Grass Margins (Local Highways) Street Lighting Street Refuges and Traffic Signs "Major Road Ahead" Signs                                                                                                                                                                                | 36241<br>2462<br>33227<br>1834                     | 40169<br>2843<br>31452                                                      | 27<br>331<br>14                   |
| 4607<br>33389<br>2358<br>28714<br>966<br>32<br>84                                       | 1390<br>1391<br>1392<br>1393<br>1394                                                 | Tarpainting Local Highways and Streets— Maintenance and Scavenging Street Trees and Grass Margins (Local Highways) Street Lighting Street Lighting "Major Road Ahead" Signs Speed Limit Signs                                                                                                                                                                               | 36241<br>2462<br>33227                             | 40169<br>2843<br>31452<br>1027                                              | 27<br>331<br>14                   |
| 4607 33389 2358 28714 966 32 84 175                                                     | 1390<br>1391<br>1392<br>1393<br>1394<br>1395                                         | Tarpainting Local Highways and Streets— Maintenance and Scavenging Street Trees and Grass Margins (Local Highways) Street Lighting Street Refuges and Traffic Signs "Major Road Ahead" Signs Speed Limit Signs Pedestrian Crossing Places                                                                                                                                   | 36241<br>2462<br>33227<br>1834<br>140              | 40169<br>2843<br>31452<br>1027<br>290                                       | 27<br>331<br>14                   |
| 4607<br>33389<br>2358<br>28714<br>966<br>32<br>84<br>175<br>26                          | 1390<br>1391<br>1392<br>1393<br>1394<br>1395<br>1396                                 | Tarpainting Local Highways and Streets— Maintenance and Scavenging Street Trees and Grass Margins (Local Highways) Street Lighting Street Refuges and Traffic Signs "Major Road Ahead" Signs Speed Limit Signs Pedestrian Crossing Places Barrier Rails Parling Places                                                                                                      | 36241<br>2462<br>33227<br>1834<br>140<br>77        | 40169<br>2843<br>31452<br>1027<br>290<br>27                                 | 27<br>331<br>14                   |
| 4607<br>33389<br>2358<br>28714<br>966<br>32<br>84<br>175<br>26<br>8                     | 1390<br>1391<br>1392<br>1393<br>1394<br>1395<br>1396<br>1397                         | Tarpainting Local Highways and Streets— Maintenance and Scavenging Street Trees and Grass Margins (Local Highways) Street Lighting Street Refuges and Traffic Signs "Major Road Ahead" Signs "Major Road Ahead" Signs Pedestrian Crossing Places Barrier Rails Parking Places                                                                                               | 36241<br>2462<br>33227<br>1834<br>140<br>77        | 40169<br>2843<br>31452<br>1027<br>290<br>27<br>96                           | 27<br>331<br>14                   |
| 4607 33389 2358 28714 966 32 84 175 26 8 131                                            | 1390<br>1391<br>1392<br>1393<br>1394<br>1395<br>1396<br>1397<br>1398                 | Tarpainting Local Highways and Streets— Maintenance and Scavenging Street Trees and Grass Margins (Local Highways) Street Lighting Street Refuges and Traffic Signs "Major Road Ahead" Signs "Major Road Ahead" Signs Speed Limit Signs Pedestrian Crossing Places Barrier Rails Parking Places Traffic Signals                                                             | 36241<br>2462<br>33227<br>1834<br>140<br>77<br>375 | 40169<br>2843<br>31452<br>1027<br>290<br>27<br>96<br>36                     | 27<br>331<br>14                   |
| 4607 33389 2358 28714 966 32 84 175 26 8 131                                            | 1390<br>1391<br>1392<br>1393<br>1394<br>1395<br>1396<br>1397<br>1398<br>1399         | Tarpainting Local Highways and Streets— Maintenance and Scavenging Street Trees and Grass Margins (Local Highways) Street Lighting Street Lighting Street Refuges and Traffic Signs "Major Road Ahead" Signs Speed Limit Signs Pedestrian Crossing Places Barrier Rails Parking Places Traffic Signals Public Clocks                                                        | 36241  2462 33227 1834 140 77 375 — 25             | 40169<br>2843<br>31452<br>1027<br>290<br>27<br>96<br>36<br>14               | 25<br>331<br>14                   |
| 4607 33389 2358 28714 966 32 84 175 26 8 131                                            | 1390<br>1391<br>1392<br>1393<br>1394<br>1395<br>1396<br>1397<br>1398<br>1399<br>1400 | Tarpainting Local Highways and Streets— Maintenance and Scavenging Street Trees and Grass Margins (Local Highways) Street Lighting Street Refuges and Traffic Signs "Major Road Ahead" Signs "Major Road Ahead" Signs Speed Limit Signs Pedestrian Crossing Places Barrier Rails Parking Places Traffic Signals Public Clocks Street Naming and Numbering Mill Hill Subsess | 36241  2462 33227 1834 140 77 375 25 3703          | 2843<br>31452<br>1027<br>290<br>27<br>96<br>36<br>14                        | 25<br>331<br>14                   |
| 4607 33389 2358 28714 966 32 84 175 26 8 131                                            | 1390<br>1391<br>1392<br>1393<br>1394<br>1395<br>1396<br>1397<br>1398<br>1399         | Tarpainting Local Highways and Streets— Maintenance and Scavenging Street Trees and Grass Margins (Local Highways) Street Lighting Street Refuges and Traffic Signs "Major Road Ahead" Signs "Major Road Ahead" Signs Pedestrian Crossing Places Barrier Rails Parking Places Traffic Signals Public Clocks Street Naming and Numbering                                     | 36241  2462 33227 1834 140 77 375 — 25 3703 24     | 40169<br>2843<br>31452<br>1027<br>290<br>27<br>96<br>36<br>14<br>1156<br>24 | 25<br>331<br>14<br>1<br>10        |
| 4607 33389 2358 28714 966 32 84 175 26 8 131                                            | 1390<br>1391<br>1392<br>1393<br>1394<br>1395<br>1396<br>1397<br>1398<br>1399<br>1400 | Tarpainting Local Highways and Streets— Maintenance and Scavenging Street Trees and Grass Margins (Local Highways) Street Lighting Street Refuges and Traffic Signs "Major Road Ahead" Signs "Major Road Ahead" Signs Speed Limit Signs Pedestrian Crossing Places Barrier Rails Parking Places Traffic Signals Public Clocks Street Naming and Numbering Mill Hill Subway  | 36241  2462 33227 1834 140 77 375 — 25 3703 24 630 | 2843<br>31452<br>1027<br>290<br>27<br>96<br>36<br>14<br>1156<br>24          | 423<br>27<br>331<br>14<br>1<br>10 |
| 4607<br>33389<br>2358<br>28714<br>966<br>32<br>84<br>175<br>26<br>8<br>131<br>14<br>647 | 1390<br>1391<br>1392<br>1393<br>1394<br>1395<br>1396<br>1397<br>1398<br>1399<br>1400 | Tarpainting Local Highways and Streets— Maintenance and Scavenging Street Trees and Grass Margins (Local Highways) Street Lighting Street Refuges and Traffic Signs "Major Road Ahead" Signs "Major Road Ahead" Signs Pedestrian Crossing Places Barrier Rails Parking Places Traffic Signals Public Clocks Street Naming and Numbering Mill Hill Subway                    | 36241  2462 33227 1834 140 77 375 — 25 3703 24 630 | 2843<br>31452<br>1027<br>290<br>27<br>96<br>36<br>14<br>1156<br>24          | 25<br>331<br>14                   |

Income 1930/37. £ \$198 92 600

£33266

Actua 1936/3 £ 59949 33266

£66683

# HIGHWAYS COMMITTEE.

ESTIMATES OF INCOME, 1938/39.

£511

£276

| Income Item<br>1936/37. |                                                                   | Approved<br>Estimate<br>1937/38,<br>£ | Approx-<br>Income<br>1937/33. | Estimate<br>for<br>1938/39. |
|-------------------------|-------------------------------------------------------------------|---------------------------------------|-------------------------------|-----------------------------|
| 28798 1402              | Trunk Roads and County Roads                                      | 35377                                 | £                             | £                           |
| 92 1403                 | Local Roads-General                                               |                                       | 29164                         | 376SO                       |
| 600 1405                | Local Roads—Contribution re Oakmead<br>Gardens and Hartley Avenue | 100                                   | 75                            | 75                          |
| 1500 1406               | Trenches and Private Works (Surplus)                              | 1000                                  | _                             | _                           |
| 1789 1407               | Street Lighting and Harvist's and                                 | 1000                                  | 1150                          | 1000                        |
|                         |                                                                   | 1500                                  | 1789                          | 1800                        |
| 151 1408                | Street Refuges and Signs                                          | 400                                   | 156                           | 272                         |
| _ 1409                  | " Major Road Ahead" Signs                                         | 60                                    | 174                           | 31                          |
| 78 1410                 | Speed Limit Signs                                                 | 55                                    | 20                            | 10                          |
| 144 1411                | Pedestrian Crossing Places                                        | 375                                   | 80                            | 111                         |
| _ 1412                  | Barrier Rails                                                     |                                       | 28                            | 69                          |
| 5 1413                  | Parking Places                                                    | 15                                    | 8                             | 15                          |
| 109 1414                | Traffic Signals                                                   | 3403                                  | 1116                          | 655                         |
| <del>-</del> 1415       | Mill Hill Subway                                                  | _                                     | 190                           | 276                         |
|                         |                                                                   |                                       |                               | -                           |
| £33266                  |                                                                   | £42285                                | £33950                        | £41994                      |
|                         |                                                                   |                                       |                               |                             |

### SUMMARY OF NETT EXPENDITURE.

| • Actual<br>1936/37. |                  |      | Estimate 1937/38. | Approx. 1937/38. | Estimate 1938/39. |
|----------------------|------------------|------|-------------------|------------------|-------------------|
| 99949                | Expenditure      |      | <br>118781        | 110978           | 124390            |
| 33266                | Income           | •••• | <br>42285         | 33950            | 41994             |
| £66683               | Nett Expenditure |      | <br>£76496        | £77028           | £82396            |

# Details of Estimates for Trunk Roads and County Roads, 1938/39.

(Items 1195 to 1207).

|                                                   | Edgware<br>Road.<br>(Trunk<br>Road). | Finchley<br>Road. | Other<br>Main<br>Roads. | Cricklewood<br>Lane.                                                                             | Finchley<br>Lane. | Broadway,<br>Hale Lane,<br>etc. | Colindeep<br>Lane<br>& Queen's<br>Road. | The Ridge-<br>way, Parson<br>Street, etc. | Deansbrook<br>Road,<br>Marsh<br>Lane, etc. | Hendon<br>Wood<br>Lane. | Hammers<br>Lane and<br>Daws Lane. | Dollis<br>Road.   | Hale Lane<br>and<br>Station<br>Road<br>(Edgware). | Total.                  |
|---------------------------------------------------|--------------------------------------|-------------------|-------------------------|--------------------------------------------------------------------------------------------------|-------------------|---------------------------------|-----------------------------------------|-------------------------------------------|--------------------------------------------|-------------------------|-----------------------------------|-------------------|---------------------------------------------------|-------------------------|
|                                                   | વ                                    | લ                 | લ                       | લ                                                                                                | લ                 | 3                               | બ                                       | બ                                         | લ                                          | બ                       | બ                                 | ધ                 | લ                                                 | લ                       |
| Scavenging, Gully Cleaning and Watering           |                                      |                   |                         |                                                                                                  |                   |                                 |                                         |                                           |                                            |                         |                                   |                   |                                                   |                         |
| Wares Haulage and Team Labour Gully Machine Shoot | [1]<br>110<br>110<br>110             | 590<br>95<br>40   | 880<br>140<br>15 1      | [<br>[<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8<br>1<br>8 | 07<br>35<br>10    | 8<br>8<br>8<br>1<br>8<br>1      | 28<br>8 24                              | 415<br>75<br>75                           | 430<br>60<br>15                            | 18911                   | 55 S & E                          | ည်∞ အ             | 285<br>135 0                                      | 51.88<br>51.88<br>51.88 |
|                                                   |                                      |                   |                         |                                                                                                  |                   |                                 |                                         |                                           |                                            |                         |                                   |                   |                                                   |                         |
| Wages — — — — — — — — — — — — — — — — — — —       | 150<br>25<br>150                     | 200<br>60<br>75   | 450<br>65<br>45         | 40<br>40<br>30                                                                                   | 20<br>8 70        | 70<br>10<br>40                  | 70<br>15<br>30                          | 180<br>35                                 | 200<br>45<br>75                            | 98<br>8 7 7 7           | 70<br>30<br>30                    | 70 <del></del> 85 | 20 40<br>20 40                                    | 1345<br>409<br>558      |
|                                                   | 10                                   | 10                | 10                      | 10                                                                                               | က                 | ಬ                               | 70                                      | 10                                        | າວ                                         | 1                       | ໝ                                 | 4                 | າວ                                                | 79                      |
| Tools and Plant                                   | 18                                   | 15                | 21                      | 6                                                                                                | က                 | ∞                               | 9                                       | <u> </u>                                  | 5                                          | © }                     | ເລ                                | 1                 | c                                                 | 130                     |
| Totals-Scavenging, etc.                           | £12/3                                | £1005             | 21386                   | £654                                                                                             | £154              | £458                            | £411                                    | £8.12                                     | £8/3                                       | £107                    | £261                              | £32               | 0:53                                              | 8508F                   |

(continued on page 59).

Details of Estimates for Trunk Roads and County Roads-continued.

| Total.                                            | ધર | 5235<br>9919                           | 1443<br>500<br>000    | 360         | 17466<br>255<br>4150 | 21871<br>2128   | £23999            | 8028<br>21871      | 29899       | £32027 |
|---------------------------------------------------|----|----------------------------------------|-----------------------|-------------|----------------------|-----------------|-------------------|--------------------|-------------|--------|
| Hale Lane<br>and<br>Station<br>Road<br>(Edgware). | લ  | 767<br>263                             | <u> 1</u> 3-          | າວ          | 473<br>6<br>2570     | 2979<br>64      | 83083             | 540<br>2979        | 3519<br>64  | £3583  |
| Dollis<br>Road.                                   | લ  | 0 s                                    | e₃                    | l           | જ્ઞ                  | 930             | 063               | 88                 | 55          | £55    |
| Hammers<br>Lane and<br>Daws Lane.                 | 3  | 53                                     | ର                     | l           | 193<br>3<br>100      | 296<br>72       | \$96 <b>T</b>     | 261<br>203         | 557<br>72   | £629   |
| Hendon<br>Wood<br>Lane,                           | વર | 35.83                                  | i3                    | 1           | 145<br>135           | 148<br>G7       | £215              | 107                | 255<br>67   | £355   |
| Deansbrook<br>Road,<br>Marsh<br>Lane, etc.        | વર | 375                                    | S I                   | &<br>€      | 877<br>13<br>400     | 1290<br>187     | 11513             | 812<br>1290        | 2132<br>187 | £2319  |
| The Ridge-<br>way, Parson<br>Street, etc.         | લ  | 250<br>450                             | ≅                     | l           | 780<br>12<br>300     | 1202<br>285     | 11513             | 842<br>1202        | 2134<br>285 | £2419  |
| Colindeap<br>Lane<br>& Queen's<br>Road.           | લર | 100                                    | 怒                     | າວ          | 27.7<br>4<br>100     | 381<br>93       | 1474              | 411                | 793<br>88   | £882   |
| Broadway,<br>Hale Lane,<br>etc.                   | વર | 225<br>150                             | ଅ                     | າວ          | 406<br>6<br>250      | 662             | £733              | 458<br>662         | 1120<br>61  | £1181  |
| Finchley<br>Lane.                                 | લ  | 28                                     | ଲ ।                   | 1           | 160<br>100           | 262<br>68       | £35 <b>7</b>      | 154<br>262         | 416<br>62   | £478   |
| Cricklewood<br>Lane,                              | વર | 300                                    | 9,1                   | 10          | 615                  | 621<br>147      | 8917              | 654<br>621         | 1275<br>147 | £1422  |
| Other<br>Main<br>Roads.                           | વર | 900                                    | 250                   | 07:         | 2430<br>57           | 2467<br>390     | £2857             | 1386<br>2467       | 3853<br>390 | £4243  |
| Finchley<br>Road.                                 | લ  | 1350                                   | 350<br>O.S.           | 125         | 4574                 | 4642            | 10017             | 1095<br>4642       | 5737<br>355 | £6005  |
| Edgwaro<br>Road.<br>(Trunk<br>Road).              | લ  | 1500                                   | 000<br>000            | 93          | 6519<br>92<br>2002   | 6811<br>345     | 92113             | 1243<br>6811       | 8054<br>345 | £8300  |
| 100000                                            |    | i                                      | i                     | I           |                      | I               | l                 |                    | 1           | 1      |
|                                                   |    | Ordinary Maintenance.— Wages Materials | Haulage and Rolling — | Heavy Plant | Tools and Plant      | Tarpainting — — | Total Maintenance | Scavenging, etc. — | Tarpainting | Totals |

# Highways Committee.

# SUMMARY AND NOTES ON ESTIMATES, 1938/39.

|                                                     |              |                    |     |   |                        |                     |                   |       |         | 60                                       | ) |     |                            |                              |                 |           |            |                   |                            |                 |                |                 |    |                           |                  |           |            |               |                       |
|-----------------------------------------------------|--------------|--------------------|-----|---|------------------------|---------------------|-------------------|-------|---------|------------------------------------------|---|-----|----------------------------|------------------------------|-----------------|-----------|------------|-------------------|----------------------------|-----------------|----------------|-----------------|----|---------------------------|------------------|-----------|------------|---------------|-----------------------|
| ESTLAS.                                             | Rate Charge. | Decrease Increase. | 14. | બ |                        | I                   | 1                 | Į     | Š       | 2183                                     |   | 1   | 150                        | 2                            | 1711            | 176       | i          | 1                 | -                          | 101             | **             | 300             | 1  | 33                        |                  |           | 9100       | 179           | £5363                 |
| 1937/38 R                                           | Rate C       | Decrease           | 13. | લ |                        | I                   | 1                 | I     | ı       | 1                                        |   | 1   | ١                          | 32                           | 1               |           | ē6:        | 21                | 1                          |                 | i              | 1               | 1  |                           | 1                |           | E149       | Less          | 1938/39               |
| TES WITH                                            | me.          | Increase.          | 12. | ન |                        | 5005                | !                 | 51    | I       | I                                        |   | I   |                            | ١                            | 11              | 116       | 1          | l                 | 31                         | 17              | <b>(-</b>      | 1               | !  | 1                         | 8                | 0.000     | 05157<br>T |               | Nett Increase 1938/39 |
| 39 ESTIMA                                           | Іпсоше.      | <b>Decrease.</b>   | 11. | બ |                        | 1                   | 143               | ļ     | Į       | 1                                        |   | 1   | 5                          | 1                            | 1               | 1         | 143        | 10                | İ                          | 1               | 1              | -461            | 1  | 1                         | l                | 10000     | E.M.K.     |               | Ne                    |
| COMPARISON 1938/39 ESTIMATES WITH 1937/38 RESULIES. | Outlay.      | Increase.          | 10. | મ |                        | 2098                | I                 | 19    | 608     | . S. S. S. S. S. S. S. S. S. S. S. S. S. |   | 1   | 1                          |                              | 1722            | 393       | 1          | J                 | 띯                          | g               | 11             | 1               |    | 잃                         | 98               | 1 Control | 751313     |               |                       |
| COMPAR                                              | Out          | <b>Decrease</b> .  | .6  | 7 |                        | 1                   | 142               | 1     |         |                                          |   | 1   |                            | 33                           | 1               | 1         | 235        | 31                |                            | 1               | 1              | 101             |    |                           | 1                | 1         | S          |               |                       |
|                                                     | 1938/39.     | Estimate.          | ထံ  | 3 |                        | 3-30-27             | 4952              | 701   |         | [3                                       |   | 1   | 1000                       |                              | 1800            | 272       | 31         | 10                | 111                        | 69              | 15             | 655             | 1  | 1                         | 276              | 10000     | #4188H     | l             |                       |
| ME.                                                 | 1937/38.     | Approx.            | 7.  | લ |                        | 23420               | 5094              | 650   |         | 1 13                                     |   | 1   | 200                        | 1                            | 1789            | 156       | 174        | 20                | 8                          | 82              | 00             | 1116            | ١  | 1                         | 130              | 0.000     | 00000      |               |                       |
| INCOME                                              | 1937/38.     | Estimate.          | .9  | 3 |                        | 29022               | 5764              | 591   |         | 1 8                                      |   | ı   | 1000                       |                              | 1500            | 400       | 09         | 55                | 375                        | 1               | 15             | 3403            | 1  |                           | 1                | 100000    | £42280     |               |                       |
|                                                     | 1936/37.     | Actual.            | 5.  | વ |                        | 19247               | 3967              | 733   |         | 1 83                                     | į | 999 | 1500                       | }                            | 1789            | 151       | 1          | 5.<br>S.          | 144                        | [               | 5              | 109             | 1  | 1                         | I                | Consider  | 002883     |               |                       |
|                                                     |              | DETAILS.           |     |   | Trunk Roads and County | General Maintenance | Improvement Works | tions | ays and | Maintenance & Scavenging                 |   | ψ.  | Trenches and Private Works | Street Trees & Grass Margins | Street Lighting | and Signs |            | Speed Limit Signs | Pedestrian Crossing Places | Barrier Rails   | Parking Places | Traffic Signals |    | Street Naming & Numbering | Mill Hill Subway |           |            | Deduct Income | Balance-Rate Charge   |
|                                                     | 1            | No.                |     | L |                        | -                   | হয় <u>ত</u>      | 3     | *       | 1 10                                     | 9 |     | ~                          | œ                            | 6               | 10        | ::         | 12                | 13                         | # :             | 2              | 16              | 1, | 38                        | 61               |           |            | 20            | - 53                  |
|                                                     | 1938/39.     | _                  | 4   | 3 |                        | 32027               | 4952              | 10,   | 4019    | 49359                                    | 1 |     | 1                          | 2758                         | 33174           | 1420      | 13         | 15                | 158                        | <del>1</del> 01 | 23             | 1055            | 57 | 511                       | 276              | 000,00    | 124330     | 41994         | £32396                |
| OUTLAY.                                             | 1937 / 33    |                    | တ်  | 3 |                        | 23420               | #60g              | 9     | 100     | 4011                                     | 1 |     | l                          | 2843                         | 31452           | 1027      | 230<br>330 | 27                | 8                          | 8               | 14             | 1156            | 51 | 479                       | 130              | 0,000     | 11/2/13    | 33350         | £77023                |
| OO                                                  | 1937/38      | Estimate.          | 61  | 4 |                        | 65065               | 5764              | 160   | 0001    | 36.41                                    |   |     | 1                          | 5462                         | 33-27           | 1834      | 1.10       | ( <b>-</b>        | 375                        | 1               | ક્ક            | 3703            | 3  | 939                       | 1                | 10000     | 1993       | 42285         | £76496                |
|                                                     | 1036/37      | Actual.            | i   | 4 | 1                      | 19247               | 5967              | たら    | 100     | 3333                                     | 1 |     | !                          | 5353                         | \$4774          | 936<br>36 | 35         | 30                | 121                        | 56              | 00             | 131             | 11 | 215                       | 1                | 1 9       | 61766      | 33266         | £60093                |

: :

### MEMORANDA.

Reference Head of Service. 10 Table. Trunk and County Roads .-1/3

The estimated outlay for 1938/39 shewsan increase of £8,516 over the 1937/38 figures. All outlay on this service is recoverable from the Ministry of Transport or the Middlesex County Council.

### Local Highways-Tarpainting.-

Increased provision for dealing with new streets taken over, and to cover increased cost of labour and materials.

### Local Highways-Maintenance and Scavenging.-

The estimated increase is due mainly to extra mileage of new streets taken over. In the year 1936/37 approximately 5 miles of private streets were dedicated as highways repairable by the public. The following is a summary of the increases as compared with the outlay for 1937/38:—

| Wages, etc.     |         |         |         |       |       |     |         |     |     |       | 4    |
|-----------------|---------|---------|---------|-------|-------|-----|---------|-----|-----|-------|------|
|                 | • • • • | •••     | * *     | •••   |       | ••• | •••     | *** | *** |       | 5    |
| Transport       | • • •   | • • •   | • • • • | • • • | • • • | *** |         |     |     | •••   |      |
| Rolling, etc.   | • • •   |         | • •     | •••   |       | ••• |         |     | ••• |       | 16   |
| Tools and Plant | ***     |         |         |       | •••   |     |         |     | ••• | •••   | - 8  |
| Materials       |         | • • • • |         |       |       |     |         | ••• |     |       | 89   |
|                 |         |         |         |       |       |     |         | ••• | ••• | •••   | Co   |
|                 |         |         |         |       |       |     |         |     |     |       | 101  |
| Special Works   |         |         |         |       |       |     |         |     |     |       | 171  |
| Special Works   | • • .*  | •••     | •••     | • • • | •••   |     | •••     | ••• | *** | • • • | 82   |
|                 |         |         |         |       |       |     |         |     |     |       | ***  |
|                 |         |         | _       |       |       |     |         |     |     |       | 253  |
| Less Saving on  | Contra  | act We  | orks    |       |       | *** | • • • • |     | ••• |       | 35   |
|                 |         |         |         |       |       |     |         |     |     |       |      |
|                 |         |         |         |       |       |     |         |     |     |       | £218 |
|                 |         |         |         |       |       |     |         |     |     |       | ~210 |

Contribution re Oakmead Gardens, etc .-

No observations.

Trenches and Private Works (Surplus) .-

No observations.

8 Street Trees and Grass Margins.-

Sundry minor decreases. The item for purchase of Mowers does not recur in 1933/39.

Street Lighting .-

9

14

16

17

18

19

The estimated nett increase for 1938/39 is £1,711. Of this sum approximately £1.000 is on account of provision being made for extending the improved lighting to Class 2 Roads. The remaining increase is due to additional lamps in new streets and roads.

10 Street Refuges and Signs .-

Increase mainly due to construction of new Refuges and the lighting of same.

11 " Major Road Ahead " Signs .-

A large number of signs were crected in 1937/38 to comply with a request from the Minister of Transport. Normal provision only is made for next year.

12 Speed Limit Signs .--

No observations.

13 Pedestrian Crossing Places .-

No observations.

Barrier Rails .-

Provision for additional barrier rails to be erected in 1933/39.

15 Parking Places .--

No observations.

The nett increase is mainly due to the provision of signals in Watling Avenue at its junction with Orange Hill Road. No financial assistance will be forthcoming from the County Council in this case. Traffic Signals .case.

Public Clocks .--

No observations.

Street Naming and Numbering .-

No observations.

Full year's provision in 1939/39 for lighting and cleansing of this subway. The outlay is recoverable from the Ministry of Transport under the Trunk Roads Act. Mill Hill Subway .---

# FINANCE AND GENERAL PURPOSES COMMITTEE.

ESTIMATES OF EXPENDITURE, 1938/39.

|                      |              | ESTIMATES OF EX                                  | PEND | 11 UKE, 1855/58.           |                                           |                                       |
|----------------------|--------------|--------------------------------------------------|------|----------------------------|-------------------------------------------|---------------------------------------|
| Outlay I<br>1936/37. | tem.         | Expenditure.                                     |      | Approved Estimate 1937/38. | Approx.<br>Outlay<br>1937/38.<br>£        | Suggested<br>Figures<br>1935/39,<br>£ |
| ~                    |              | SALARIES ACCOUNT.                                |      |                            |                                           |                                       |
| 4001 1               | 110          | Town Clerk's Department                          |      | 5080                       | 5132                                      | 5172                                  |
|                      | 416 - 417    | Treasurer's Department-General                   |      | 9741                       | 9003                                      | 9492                                  |
|                      | 418          | Treasurer's Department—Cost of Rat               |      | 4959                       | 4978                                      | 5000                                  |
| * 40*0 1             |              | Concessed reserved                               | <br> | 14370                      | 14327                                     | 15328                                 |
|                      | 1419<br>1420 |                                                  | ••   | 2698                       | 2661                                      | 2536                                  |
| £35677               |              |                                                  |      | £36548                     | £36760                                    | £37828                                |
| •                    |              | SUPERANNUATION CONTRIBU-<br>TIONS AND ALLOWANCES |      |                            |                                           |                                       |
| £4868                | 1421         | Rate Charge                                      | ••   | £4980                      | £4965                                     | £5070                                 |
|                      |              | LEGAL EXPENSES.                                  |      |                            |                                           | 1)                                    |
| 377                  | 1422         | Solicitors' Costs and Counsels' Fees .           |      | 400                        | 425                                       | 400                                   |
| 1150                 | 1423         | Costs—Rate Summonses                             | •••  | 1200                       | 1276                                      | 1300                                  |
| £1527                |              |                                                  |      | £1600                      | £1701                                     | £1700                                 |
|                      |              | TOWN HALL.                                       |      |                            |                                           |                                       |
| 1878                 | 1424         | Wages-Caretakers, Cleaners, Tel                  | e-   | -210                       | 3040                                      | 1970                                  |
| ±0                   | 1425         |                                                  | •••  | 1840<br>58                 | $\frac{1940}{50}$                         | 51                                    |
|                      | 1426         | N-411 T                                          |      | 39                         | 40                                        | 41                                    |
|                      | 1427         | T7 1                                             | •••  | 270                        | 293                                       | 300                                   |
| _                    | 1428         |                                                  | •••  | 360                        | 367                                       | 360<br>80                             |
|                      | 1429 $1430$  | D.A                                              | •••  | 80<br>1200                 | $\begin{array}{c} 76 \\ 1271 \end{array}$ | 1270                                  |
|                      | 1431         | Classes and Demostic Condition                   |      | 150                        | 156                                       | 160                                   |
|                      | 1432         | Unknow of Duildings Woods                        | •••  | 200                        | 96                                        | 200                                   |
| 98                   | 1433         | Training of Dellistic and Mark at all            |      | 100                        | so                                        | 100                                   |
|                      | 1434         |                                                  |      | 420                        | 420                                       | 420<br>12                             |
| 10<br>91             | 1435<br>1436 |                                                  | •••  | 12                         | 11                                        | 12                                    |
| 31                   | 1400         | Electrical Fittings, Inspections and R           |      | 65                         | 53                                        | 65                                    |
| 27                   | 1437         | Descritions                                      | •••  | 200                        | 277                                       | 220                                   |
| 27                   | 1438         | Towel Service                                    | •••  | 26                         | 26                                        | 26                                    |
| 123                  | 1439<br>1440 |                                                  | •••  | 50                         | 156                                       | 100                                   |
| 56<br>4              | 1441         | Sundries                                         | •••  | 40                         | <br>25                                    | 25                                    |
| 77                   | 1442         | Penerrala Fund (Heating Plant)                   | ···  | 77                         | 77                                        | 77                                    |
| £5137                |              |                                                  |      | £5187                      | £5414                                     | £5477                                 |
|                      |              | "FENELLA," THE BURROUGH                          | a    |                            |                                           |                                       |
| 2                    | 1443         | Wagas (Continuent)                               | ۵.   |                            |                                           | 50                                    |
| 47                   | 1444         | Sundries                                         | •••  | 146<br>10                  | 42<br>8                                   | 10                                    |
| £49                  |              |                                                  |      | £156                       | £50                                       | £60                                   |
|                      |              | CHURCH ROAD PROPERTIES.                          |      |                            |                                           |                                       |
| 35                   | 1445         | Compensation to Tenant                           |      |                            |                                           | _                                     |
| _                    | 1446         | Cost of Demolition                               | •••  | <del>-</del><br>25         | 18                                        | -                                     |
|                      | 1447         | Rates, Taxes and Insurances (Wingfie             | ld   | 20                         | 10                                        | 22                                    |
|                      |              | cottages)                                        | •••  | 36                         |                                           | 36                                    |
| £35                  |              |                                                  |      | £61                        | £18                                       | £36                                   |
|                      |              |                                                  |      |                            | 110                                       |                                       |

1443

£1701

| FINANCE | AND | GENERAL | PURPOSES | COMMITTEE | (Contd.) |
|---------|-----|---------|----------|-----------|----------|
|---------|-----|---------|----------|-----------|----------|

E,

| Sugar                            | ostla: | tem.                 | Expenditure,                                                                                      | Estimate<br>Approved<br>1937/38. | Outlay<br>Approx,<br>1937/38. | Figures<br>Suggested |
|----------------------------------|--------|----------------------|---------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------|----------------------|
| Suggested<br>Figures<br>1352 dd. | 1930,3 |                      | THE BURROUGHS PROPERTY.                                                                           | £                                | £                             | 1938/39.<br>£        |
| ¥ 40.                            | -      | 1448                 | Purchase Money (Balance—Methodist Trustees)                                                       | _                                | £425                          | _                    |
| 6179                             | _      |                      | RAVENSFIELD HOUSE.                                                                                | <del></del>                      |                               |                      |
| 5492<br>5000                     |        | 1449<br>1450         | Insurances                                                                                        | 3<br>100                         | <b>3</b><br>73                | 3<br>80              |
| 15323<br>2536                    | 127    | 1451                 | Rates, Water, Gas and Electricity                                                                 | 130                              | 124                           | 130                  |
| 137823                           | £207   |                      |                                                                                                   | £233                             | £200                          | £213                 |
| /                                | 1      |                      | INSURANCES AND STAMP DUTY.                                                                        |                                  |                               |                      |
| £3070<br>—                       | 631    | 1452<br>1453<br>1454 | Insurance Premiums:— Workmen's Compensation Third Party and Public Liability Fidelity Guarantee   | 685<br>280<br>75                 | 678<br>284<br>77              | 700<br>280<br>80     |
| c : []                           | 445    | 1455<br>1456         | Cash in Transit  Loss of Rent                                                                     | 50<br>36                         | 58<br>36                      | 60<br>36             |
| 400                              |        | 1457                 | Personal Accident                                                                                 | 13                               | 17                            | 17                   |
| 1300                             | _      | 1458<br>1459         | Miscellancous Insurances<br>Special Insurance—Coronation                                          | 8                                | 5                             | 8                    |
| £1700                            |        |                      | Celebrations (Council's Fund)                                                                     | 75                               | 195                           |                      |
|                                  | 1126   |                      |                                                                                                   | 1222                             | 1350                          | 1181                 |
| 1070                             |        | 1460                 | National Health Insurance<br>Stamp Duty:—                                                         | 200                              | 172                           | 180                  |
| 1970<br>51                       | 217    | 1461                 | Audit Stamp Duty (Financial Statement)                                                            | 250                              | 250                           | 250                  |
| 41<br>300                        | 212    | 1462                 | Cheques, Agreements, Contracts, etc                                                               | 230                              | 233                           | 230                  |
| 360<br>80<br>1270                | £1701  |                      |                                                                                                   | £1902                            | £2005                         | £1841                |
| 160<br>200<br>100<br>420         |        |                      | PRINTING, STATIONERY, ADVERTISING, POSTAGES, RECEIPT STAMPS, ETC.                                 |                                  |                               |                      |
| 12<br>65                         |        | 1463                 | Printing, Stationery, Account Books, Statutory Notices, Advertising, Periodicals and Publications | 2300<br>250                      | 2188<br>235                   | 2200<br>250          |
| 220                              |        | 1464<br>1465         | Maps and Lithography<br>Minutes Agendas and Abstract of                                           | 250                              |                               |                      |
| 26<br>100                        |        | 1466                 | Minutes, Agendas, and Abstract of Accounts  Postage and Receipt Stamps                            | 920<br>1450                      | 997<br><b>1543</b>            | 1000<br>1550         |
| - 25<br>17                       | £4734  | 1100                 | rostage and Receipt Stamps                                                                        | £4920                            | £4963                         | £5000                |
| 5477                             |        |                      | OFFICERS' MOTOR CARS AND CYCLES (Working Accounts, including Depreciation).                       |                                  |                               |                      |
|                                  | 369    | 1467                 | Surveyor's Austin 12 Car (including                                                               | 350                              | 323                           | 364                  |
| 50<br>10                         | 364    | 1468                 | Driver) H.M.K. 915 Surveyor's Austin 14 Car (including Driver) D.M.K. 514                         | 350                              | 365                           | 375                  |
| 600                              | 330    | 1469                 | Surveyor's Austin 12 Car (including                                                               | 330                              | 328<br>169                    | 345<br>186           |
|                                  |        | 1470<br>1471         | Surveyor's Rover 14 Car, H.M.K. 911<br>Treasurer's Austin 16 Car (including                       | 330                              | 353                           | 363                  |
| -                                | 247    | 1472                 | Driver) B.M.V. 802<br>Treasurer's Austin 14 Car (including                                        |                                  | 212                           | 225                  |
|                                  | 2      | 1473                 | Driver DMK 515                                                                                    | 230                              | 3                             | <del>-</del>         |
| 36                               | 9      | 1474                 | Road Foreman's Motor Cycle, H.X.1277 Assistant Foremen's Cycles                                   | 5                                |                               | £1863                |
| 36                               | £1864  |                      |                                                                                                   | £1795                            | £1763                         | 11000                |
| -                                |        |                      |                                                                                                   |                                  |                               |                      |

870 151

64204

£1289

1365 13

100 13

50 15 1 18

£151 1

£73 1

369 32

£2939

# FINANCE AND GENERAL PURPOSES COMMITTEE (Contd.).

|           |                    | *******                                                             |                |                                 |                                    |                                  |
|-----------|--------------------|---------------------------------------------------------------------|----------------|---------------------------------|------------------------------------|----------------------------------|
| 1936/3    | · Item.            | Expenditure.                                                        | $\mathbf{A}$ p | timate<br>proved<br>37/35.<br>£ | Outlay<br>Approx.<br>1937/38.<br>£ | Figures<br>Suggested<br>1935/39. |
| £<br>£121 | 1475               | AIR RAID PRECAUTIONS                                                |                | 2750<br>——                      | £678                               |                                  |
|           |                    | OTHER EXPENSES.                                                     |                |                                 |                                    |                                  |
| 369       | 1476               | Travelling Expenses and Conference                                  |                | 350                             | 357                                | 360                              |
| 379       | 1477               | Shops Acts and Street Trading                                       |                | 390                             | 423                                | 610                              |
|           |                    |                                                                     | ••             | 1000                            | 1167                               | 1000                             |
| 1238      | 1478               | Omco Appliances and                                                 | •••            | 100                             | 64                                 | 100                              |
| 33        | 1479               | 230041                                                              |                | 1000                            | 419                                | 600                              |
| 1144      | 1480               |                                                                     | •••            | 500                             | 540                                | 500                              |
| 336       | 1481               |                                                                     | •••            | 750                             | 670                                | 350                              |
| 401       | 1482               |                                                                     | •••            | 500                             | 500                                | 500                              |
| 500       |                    |                                                                     | •••            | 500                             | 518                                | 520                              |
| 523       | 1484<br>1485       |                                                                     | •••            |                                 | 75                                 | -                                |
| 15<br>190 |                    | Purchase of Land near Garden Subur                                  | rb             |                                 |                                    |                                  |
| 100       | 1100               | School (part)                                                       | •••            | _                               | -                                  | _                                |
| 411       | 1487               | Purchase of Surplus Land-Woodsie                                    | de             |                                 |                                    |                                  |
|           |                    | Park                                                                | •••            | _                               | _                                  | _                                |
| 1817      | 1488               | Sundry Charges (including L.C.C.<br>Commission for Rate Collection) | •••            | 1400                            | 1533                               | 1500                             |
| 07256     |                    |                                                                     | £              | 26490                           | £6266                              | £6040                            |
| £7356     |                    |                                                                     | _              |                                 |                                    |                                  |
|           |                    | LOAN CHARGES.                                                       |                |                                 |                                    |                                  |
| 31189     | 1489               | Sewerage and Sewage Disposal                                        | •••            | 31589                           | 32365                              | 30193                            |
| 12419     |                    |                                                                     | ***            | 10382                           | 10007                              | 10135                            |
| 1436-     |                    |                                                                     |                | 16433                           | 15208                              | 14946                            |
| 2538      |                    |                                                                     |                | 29938                           | 29558                              | 31672                            |
| 5799      |                    |                                                                     | •••            | 6295                            | 6082                               | 6173                             |
| 1120      |                    | Depôts                                                              | •••            | 1233                            | 1096                               | 1202                             |
| 316       |                    | Fire Station and Appliances                                         | •••            | 3629                            | 3355                               | 3459<br>9239                     |
| 374       |                    | Disposal of House Refuse                                            | •••            | 3671                            | 3671                               | 3582<br>5187                     |
| 593       |                    | Hospital                                                            | •••            | 5436                            | 5396                               | 1576                             |
| 131<br>67 |                    | Maternity and Child Welfare                                         | •••            | 1493                            | 1377                               | 686                              |
| 270       |                    | Public Conveniences<br>Baths and Washhouses                         | •••            | 662                             | 662                                | 3880                             |
| -         | 2 1501             | Martine                                                             | •••            | 3947                            | 3681<br>45                         | 45                               |
| 279       |                    | Public Tibussian                                                    | •••            | 45                              | 3467                               | 3549                             |
| 120       |                    | Allotments                                                          | •••            | 3688<br>884                     | 884                                | 823                              |
| £1118     |                    | Anoments                                                            | -              |                                 |                                    | £117108*                         |
|           | _                  |                                                                     | £1             | 19325                           | £116884                            | £117105°                         |
|           |                    | SUMMARY OF COMMITTEE O                                              | UTLAY.         |                                 |                                    |                                  |
| 356       |                    | Salaries Account                                                    | •••            | <b>3</b> 6848                   | 36700                              | 37828                            |
| 489       |                    | Superannuation Contributions                                        | •••            | 4980                            | 4965                               | 5070                             |
| 15        |                    | Legal Expenses                                                      | •••            | 1600                            | 1701                               | 1700                             |
| 51        | 37 1507<br>49 1508 | Town Hall                                                           | •••            | 5187                            | 5414                               | 5477                             |
|           | 35 1509            | "Fenella," The Burroughs Church Road Properties                     | ***            | 156                             | 50                                 | 60<br>36                         |
|           | - 1510             | The Burroughs Property                                              | •••            | 61                              | 18                                 |                                  |
|           | 07 1511            | Kayonefold House                                                    | •••            |                                 | 425                                | 213                              |
|           | 01 1512            | Insurances and Stamp Dut-                                           | •••            | 233                             | 200                                | 1841                             |
| 47        | 34 1513            | Printing, Stationery, Postages, etc.                                | •••            | 1902                            | 2005                               | 5000                             |
|           | 64 1514            | Omcers' Motor Cars                                                  | •••            | 4920                            | 4963                               | 1863                             |
|           | 21 1515            | Air Raid Precautions                                                | ***            | 1795                            | 1763                               | _                                |
|           | 356 1516<br>—      | Other Expenses                                                      | •••            | 750<br>6490                     | 678<br>6266                        | 6010                             |
|           | 276                |                                                                     | -              |                                 |                                    | 65128                            |
| 111       | 858 1517           | Charges                                                             | _              | 64922                           | 65148                              | 117108                           |
| £175      | 134                |                                                                     | -              | 119325                          | 116884                             | £182236                          |
| 1         |                    | • Include                                                           | £              | 184247                          | £182032                            | 1102-00                          |

Includes provision for New Loans.
 For details of Air Raid Precautions Estimate see page 81.

# FINANCE AND GENERAL PURPOSES COMMITTEE.

Figures Supported 1505 30,

15:0 £6040

£117105°

ESTIMATES OF INCOME, 1938/39.

|                   |             | ESTRACES OF INCOM                                                      | iE, 1938/39.                     |                               |                  |
|-------------------|-------------|------------------------------------------------------------------------|----------------------------------|-------------------------------|------------------|
| Income<br>1930/37 | Item.       | Income.                                                                | Approved<br>Estimate<br>1937/38. | Approx.<br>Income<br>1937/38. | Estimate<br>for  |
| _                 |             | SALARIES ACCOUNT.                                                      | £                                | £                             | 1935/39.<br>£    |
| 870               | 1518        | Grants—Surveyor's, Medical Officer's and Sanitary Inspectors' Salaries | 855                              |                               |                  |
| 875               | 1519        | Education Committee (Transfer) Miscellaneous Items                     | 1175                             | 850<br>1175                   | 1847             |
| 10                | 1519 a      | Miscellaneous Items<br>Fees Repaid by Sundry Officers:                 | õ                                | 15                            | 1175<br>10       |
| 54                | 1520        | Registration Fees (Town Clerk)                                         | 60                               | 0.4                           |                  |
| 241               | 1521        | Registration Fees (Treasurer)                                          | 200                              | $\frac{64}{240}$              | $\frac{65}{240}$ |
| - 55              | 1523        | Old Age Pension Fees (Town Clork) County Roads Establishment—M.C.O     | 50                               | 59                            | 60               |
| $962 \\ 1137$     | 1523 $1524$ | Official Search Fees                                                   | $\frac{1275}{1200}$              | 1171                          | 1601             |
|                   | 2024        |                                                                        | 1200                             | 1053                          | 1100             |
| £4204             |             |                                                                        | £4820                            | £4627                         | £6098            |
|                   |             | LEGAL EXPENSES.                                                        |                                  |                               |                  |
| 44                | 1525        | General Legal Expenses Recovered                                       | 20                               | 25                            | 25               |
| 1217              | 1526        | Cost of Rate Summonses Recovered                                       | 1220                             | 1276                          | 1300             |
| 28                | 1527        | Stamp Duties—Private Improvement                                       | 00                               |                               |                  |
|                   |             | Expenses (Agreements)                                                  | 30                               | 25                            | 30               |
| £1289             |             |                                                                        | £1270                            | £1326                         | £1355            |
|                   |             | TOWN HALL.                                                             |                                  |                               |                  |
| 101               | 1.00        | n s Wie s Deems                                                        | 200                              | 150                           | 200              |
| 161<br>13         | 1528 $1529$ | Rent—Metropolitan Water Board                                          | 13                               | 13                            | 13               |
| 18                | 1530        | Inquest Fees                                                           | 15                               | 20                            | 20               |
| 4                 | 1531        | Telephone Fees Repaid                                                  | 4                                | 6                             | 5                |
| 1365              | 1533        | Rent of Offices (Transfers):— Education Department                     | 1365                             | 1365                          | 1365             |
| 660               | 1533        | Public Health Department: Sanitation Account                           | 660                              | 660                           | 660              |
| 330               | 1534        | Maternity and Child Welfare                                            | 330                              | 330                           | 330              |
| 183               | 1535        | Treasurer's Department (Rates                                          | 183                              | 183                           | 183              |
| 100               | 1536        | Collection Treasurer's Department (Housing                             |                                  | 100                           | 100              |
|                   | 2000        | Section)                                                               |                                  | 100                           | 100              |
| 54                | 1537        | Rent of Garages at Rear of Town Hall                                   | -                                | 54                            | 54               |
| - 50              | 1538        | (Transfer)  Heating Service—Central Hendon Clinic                      | 50                               | 50<br>2                       | 50<br>5          |
| 1                 | 1539        | Miscellaneous                                                          | 5                                |                               |                  |
| 40000             |             |                                                                        | £2825                            | £2933                         | £2985            |
| £2939             |             |                                                                        |                                  |                               | _                |
|                   |             | ST. GEORGE'S HOUSE.                                                    | £151                             | £15Ï                          | £151             |
| £151              | 1540        | Rent and Insurance                                                     |                                  |                               |                  |
|                   |             | "FENELLA," THE BURROUGHS.                                              | £50                              | £83                           | £100             |
| £73               | 1541        | Rents                                                                  |                                  |                               |                  |
|                   |             | _                                                                      |                                  |                               | 250              |
|                   |             | RAVENSFIELD HOUSE.                                                     | 369                              | 339                           | 259<br>2         |
| 369               | 1542        | Rent of Rooms                                                          | 4                                | 4<br>32                       | 32               |
| 5                 | 1543        | Insurances Recoverable                                                 | 32                               |                               | £293             |
| 32                | 1544        | Rent—Caretaker                                                         | £405                             | £375                          |                  |
| £406              |             |                                                                        |                                  |                               |                  |
| _                 |             | BURROUGHS PARADE AND EGERTON                                           |                                  |                               | £111             |
|                   |             | CARDENS PROPER                                                         | £125                             | £69                           |                  |
| _                 | 1545        | Rent of Epworth Cottage and Ground                                     |                                  |                               | }                |
|                   |             |                                                                        |                                  |                               |                  |
|                   |             |                                                                        |                                  |                               |                  |

|                      |                | FINANCE AND GENERAL PURPOSES                                 | COMMITTEE (                           | Contd.).                      |                      |
|----------------------|----------------|--------------------------------------------------------------|---------------------------------------|-------------------------------|----------------------|
| Income 1<br>1936/37. | ltem.          | Income.                                                      | Approved<br>Estimate<br>1937/38.<br>£ | Approx.<br>Income<br>1937/38, | Estimate<br>1932/39. |
| £                    |                | CHURCH ROAD PROPERTIES                                       | -                                     | ~                             | £                    |
|                      |                | (Wingfield Cottages).                                        | £230                                  |                               |                      |
| _ 1                  | 546            | Rents                                                        |                                       |                               | £230                 |
|                      |                | INSURANCES AND STAMP DUTY.                                   |                                       |                               |                      |
| £118 1               | 1547           | Stamp Duty, Postages, etc., Recovered                        | £120                                  | £117                          | £115                 |
|                      | 1041           |                                                              |                                       |                               |                      |
|                      |                | PRINTING AND STATIONERY.                                     |                                       |                               |                      |
| 18                   | 1548           | Sale of Bye-Laws, Maps, Plans and other Publications         | 15                                    | 10                            | 15                   |
| 14                   | 1549           | Sale of Copies of Council's Agenda                           | 13                                    | 16                            | 20                   |
|                      | 1550           | Election Stationery                                          |                                       |                               |                      |
|                      |                |                                                              | £28                                   | £26                           | £40                  |
| £33                  |                |                                                              |                                       |                               |                      |
|                      |                | OFFICERS' CARS.                                              |                                       |                               |                      |
| £42                  | 1551           | Grant-Ministry of Transport re Sur-                          | £30                                   | £45                           | £45                  |
|                      |                | veyor's Car                                                  |                                       |                               |                      |
|                      |                | OTHER ITEMS.                                                 |                                       |                               |                      |
| 2189                 | 1552           | Bank Interest                                                | 1600                                  | 1500                          | 1250                 |
|                      | 1553           | Valuation Account, Copies of Lists, etc.                     | 35                                    | 30                            | 35                   |
|                      |                | Licences:                                                    | 120                                   | 119                           | 120                  |
|                      | 1554<br>1555   | Petrol and Carbide Storage<br>Sale of Game                   | 10                                    | 9                             | 10                   |
|                      | 1556           | Sale of Game Street Trading                                  | 15                                    | 10                            | 10                   |
| 377                  | 1557           | Temporary Buildings                                          |                                       | _                             | 10                   |
| _                    | 1558           | Miscellaneous Income                                         | 10                                    |                               |                      |
| £2618                |                |                                                              | £1790                                 | £1663                         | £1435                |
|                      |                | TO LY OF LINES                                               |                                       |                               |                      |
| 30040                | 10             | LOAN CHARGES.                                                | 10566                                 | 10211                         | 10422                |
| 12843<br>8951        | 1559<br>1560   | County Roads per M.C.C Sewage Works per M.C.C                | 8851                                  | 8845                          | 8966                 |
| 484                  | 1561           | Housing Account, for Brent Hill Sites                        | 484                                   | 484                           | 484                  |
| 11423                | 1562           | Loan Charges re Unemployment Grant<br>Schemes                | 11411                                 | 11411                         | 10635                |
| 127                  | 1563           | Education Committee re Transferred                           | 11411                                 | 11411                         | -                    |
|                      |                | Lands—Page Street School Site                                | 127                                   | 127                           | 127<br>23            |
| 23                   | 1564           | Subsidy—Housing Act, 1923                                    | 23                                    | 23                            | 23                   |
| £33851               |                |                                                              | £31462                                | £31101                        | £30657               |
|                      |                |                                                              |                                       |                               |                      |
| 4204                 | 1505           | SUMMARY OF COMMITTEE INCOME.                                 |                                       | 4037                          | 6093                 |
| 1289                 | $1565 \\ 1566$ | Salaries Account Legal Expenses                              | 4820                                  | $\frac{4627}{1326}$           | 1355                 |
| 2939                 | 1567           | Town Hall                                                    | $1270 \\ 2825$                        | 2933                          | 2035                 |
| 151                  | 1568           | St. George's House                                           | 151                                   | 151                           | 151                  |
| 73                   | 1569           | "Fenella," The Burroughs                                     | 50                                    | 83                            | 100                  |
| 406                  | 1570<br>1571   | Ravensfield House Burroughs Parade and Egerton Gardens       | 405                                   | 375                           | 293                  |
|                      |                | Property                                                     | 125                                   | 69                            | 111                  |
| 118                  | $1572 \\ 1573$ | Church Road Properties                                       | 230                                   | _                             | 230                  |
| 33                   |                | Insurances and Stamp Duty Printing and Stationery            | 120                                   | 117                           | 115<br>40            |
| 42                   | 1575           | Officers' Cars                                               | 28                                    | $\frac{26}{45}$               | 45                   |
| 2618                 |                | Other Items                                                  | 30<br>1790                            | 1663                          | 1435                 |
| 33351                | 1577           | Loan Charges                                                 | 31462                                 | 31101                         | 30657                |
| 45724                |                |                                                              | 49900                                 | 407-01                        | 43815                |
|                      | - 1578         | Rateable Refunds from County Council : —<br>re Midwives Acts | 43306                                 | 42521                         |                      |
| 200                  |                | re Diseases of Animate Acte                                  | 990                                   | 990                           | 250                  |
| £45924               | -<br>1         | Animals Acts                                                 | 200                                   | 200                           | 200                  |
| 3.000                | -              |                                                              | £44496                                | £43711                        | £43365               |
|                      |                |                                                              |                                       |                               |                      |

# Finance and General Purposes Committee.

Estimate 1932 Mg.

£333

 $\stackrel{\xi_{115}}{\smile}$ 

-£45

\_\_\_\_\_ £#2

SUMMARY AND NOTES ON ESTIMATES, 1938/39.

|            |            |                                       |                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                    |                                                                                                                                                                                                                                                                                                                     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### MEMORANDA.

Reference to Table.

Head of Service.

1 Salaries Account .--

Increments per scales and resolutions of the Council. Increased income from County Council in respect of Sanitary Officers salaries.

2 Superannuation Contributions and Allowances.—

Estimated increase based on salary increments and proportion of allowances to new pensioners chargeable to Rato Fund.

3 Legal Expenses.—

No observations.

4 Town Hall.---

No observations.

5 St George's House.—

No observations.

6 "Fenella," The Burroughs.—

No observations.

Church Road Properties.—

Provision for expected rent income from tenants of Wingfield Cottages.

8 The Burroughs Property.—

The balance (in excess of Loan Sanction) of the purchase price of property sequired from the Methodist Trustees was charged to Rate Fund Account in 1937/38 per resolution of the Council. The item is non-recurring.

9 Ravensfield House.—

Reduction in rent income due to vacant rooms.

10 Insurances and Stamp Duty.--

The special insurance provision for Coronation Celebrations now disappears.

11 Printing, Stationery and Postages.—

No observations.

12 Officers' Motor Cars.—

Value of new cars now being written down over a period of 4 years instead of 5 years.

13 Air Raid Precautions.--

Provision is made in the County Council Precopt for expenditure on this service.

14 Other Expenses and Income.—

No observations.

15 Loan Charges.—

Increase in Nett Charge due to provision for new loans, and to reduction in income by reason of expiration of certain grants for Unemployment Loan Schemes.

16 Rateable Refunds from County Council.-

The County Council are, for the year 1938/39, treating expenditure under the Midwives Acts as a Special County Chargo leviable only on those authorities who do not administer the Acts. Thus nothing is included in the Hendon Corporation's Precept, and consequently no refund will be meant an addition of £4,587 to Hendon's Precept.

proportion of Executive

> Assistant Juvenile

Assistant Superann

Rent—Office
Stationery 8

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# HIGHER EDUCATION ACCOUNT-ESTIMATES, 1938/39.

| EXPENDITURE.                                                 | General<br>Higher<br>Account. | Choice of<br>Employment<br>and<br>Unemployment<br>Insurance. | Juvenile<br>Organisation<br>Account. | Total. |
|--------------------------------------------------------------|-------------------------------|--------------------------------------------------------------|--------------------------------------|--------|
| proportion of Salaries:-                                     |                               | ~                                                            | £                                    | £      |
| Executive Officer                                            | 140                           | 70                                                           | _                                    | 210    |
| Assistants (Juvenile Employment Bureau)                      |                               | 1063                                                         | _                                    | 1063   |
| Juvenile Organisations Officer and Typist                    | _                             | _                                                            | 321                                  | 321    |
| Assistants (General)                                         | 573                           | _ ~                                                          |                                      | 573    |
| Superannuation and National Insurance                        | 38                            | 63                                                           | 18                                   | 119    |
|                                                              |                               |                                                              |                                      |        |
|                                                              | 751                           | 1196                                                         | 339                                  | 2236   |
| Rent-Office Accommodation                                    | 35                            | 105                                                          | 35                                   | 175    |
| Stationery and Postages                                      | 50                            | 175                                                          | 40                                   | 265    |
| Miscellaneous (Car Hire, Equipment, etc.)                    | _                             | 75                                                           | 30                                   | 105    |
| Loan Charges—Hendon County School                            | 466                           |                                                              | -                                    | 466    |
| King George VI. Scholarships                                 | 200                           | _                                                            | _                                    | 200    |
|                                                              |                               |                                                              |                                      |        |
| Total—Expenditure                                            | £1502                         | £1551                                                        | £444<br>———                          | £3497  |
|                                                              |                               |                                                              |                                      |        |
| INCOME.                                                      |                               | 1163                                                         | _                                    | 1163   |
| Ministry of Labour—(Grant 75%)                               | 466                           | _                                                            | _                                    | 466    |
| Middlesex County Council—Loan Charges Repayable              |                               | _                                                            |                                      | 250    |
| Middlesex County Council—Higher Account Contribution         | 250                           |                                                              | •                                    |        |
| Middlesex County Council—Grant re Juvenile Organ-<br>isation |                               |                                                              | 444                                  | 444    |
| Total—income                                                 | £716                          | £1163                                                        | £444                                 | £2323  |
| Deficiencies                                                 | £786                          | £338                                                         |                                      | £1174  |
| Rate Ald Required *** *** ***                                | £800                          | £400                                                         |                                      | £1200  |
| randwirds                                                    |                               |                                                              |                                      |        |

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Pensioners

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Acts as Thus will be

# Estimate of Education Committee's Requirements (submitted on Elementary Account-

| Item.                                  | Enpenditure.                                                | 1.<br>Outlay<br>1936/37.<br>£          | 2.<br>Estimate<br>for<br>1937/33.                 | 3. Approximate Outlay 1937/38. £                 | 4.<br>Estimate<br>for<br>1938/39.                |
|----------------------------------------|-------------------------------------------------------------|----------------------------------------|---------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
|                                        | MAINTENANCE OF SCHOOLS.                                     |                                        |                                                   |                                                  |                                                  |
| 1                                      | Teachers' Salaries (including Superannuation                | 127391                                 | $\frac{129335}{1154}$                             | $\frac{129314}{1137}$                            | 132403                                           |
| 2                                      | School Furniture                                            | . 503                                  | 1104                                              | 1191                                             | 10:0                                             |
| 9                                      | Books, Stationery, Needlework, etc.:— (a) Existing Schools  | 6835                                   | 7735                                              | 7500                                             | 7839                                             |
| 3<br>4                                 | (b) New Schools                                             |                                        | 400                                               |                                                  | 9:3                                              |
| 5                                      | School Libraries                                            |                                        | 1047                                              | 1022                                             | 1050                                             |
| 6                                      | Fuel                                                        |                                        | 2120                                              | 2160                                             | 2487                                             |
| 7                                      | Gas, Electricity and Water                                  | 0.1=0                                  | $\frac{2428}{6094}$                               | 2378<br>6452                                     | 2550                                             |
| 8                                      | Wages of Caretakers, and Allowances                         |                                        | 755                                               | 721                                              | 6522                                             |
| 9                                      | Cleaning Materials                                          |                                        | 8820                                              | 9032                                             | 815<br>8126                                      |
| 10                                     | Repairs to Schools, Playgrounds and Fields                  | 0.0                                    | 250                                               | 250                                              | 250                                              |
| 11                                     | Renewals Fund (Heating, etc., Plant)                        | 5007                                   | 5910                                              | 6607                                             | 6272                                             |
| 12<br>13                               | Rents, Rates and Insurances<br>Fares—Conveyance of Children | 10#                                    | 260                                               | 300                                              | 310                                              |
| 13<br>14                               | Physical Training—Equipment                                 | 107                                    | 1500                                              | 180                                              | 1750                                             |
| 15                                     | General Maintenance                                         | 433                                    | 850                                               | 677                                              | 963                                              |
|                                        |                                                             | 162557                                 | 168658                                            | <b>1</b> 67130                                   | 173390                                           |
| 16<br>17<br>18<br>19<br>20<br>21<br>22 | SPECIAL SERVICES.  Organisation of Physical Training        | 628<br>862<br>228<br>229<br>142<br>136 | 600<br>\$60<br>245<br>210<br>120<br>120<br>179523 | 592<br>860<br>250<br>227<br>137<br>126<br>177996 | 600<br>860<br>250<br>230<br>140<br>120<br>184659 |
| 25                                     | Special Schools (Defection Olive)                           | 11195                                  | 13333                                             | 12326                                            | 4259                                             |
| 26                                     | Provision of Monla                                          | 3840<br>119                            | 4282<br>140                                       | 4010<br>123                                      | 200                                              |
| 27                                     | Nursery Schools and Classes                                 |                                        |                                                   |                                                  | 1665                                             |
|                                        |                                                             | 188299                                 | 197618                                            | 194604                                           | 206201                                           |
|                                        | OTHER SERVICES.                                             |                                        |                                                   |                                                  |                                                  |
| 28                                     | Maintenance Allowances                                      |                                        |                                                   |                                                  |                                                  |
| 29                                     | Children & Young Persons Act (Boarding out                  | 204                                    | 250                                               | 227                                              | 250                                              |
| 30                                     | Border and Institution Children                             |                                        | 40                                                | 17                                               | 2450                                             |
| 31                                     | Approved Schools                                            | 2281                                   | 2100                                              | 2200                                             | 741                                              |
| 32                                     | Jubilee Celebrations                                        | 337                                    | 480                                               | 450                                              | _                                                |
| 33<br>34                               | Coronation Celebrations                                     |                                        | 2200                                              | 2182                                             | _                                                |
| 34                                     | Doan Charges                                                | 30143                                  | 31500                                             | 30128                                            | 31500                                            |
|                                        | Fatters                                                     | 223409                                 | 234188                                            | 229808                                           | 241142                                           |
| 35                                     | Estimated Balance at End of Period                          | 983                                    | 1101                                              | 4679                                             | 2319                                             |
|                                        |                                                             | £224392                                | £235289                                           | £234487                                          | £243461                                          |
|                                        |                                                             |                                        |                                                   |                                                  |                                                  |

to Finan

to Finance & General Purposes Sub-Committee Ist March, 1938),

mitted count\_

4. Estimate for 1934/39.

> 741

£243461

| Item. | Income.  GENERAL.                                          | 5. Income 1936/37. £ | 6.<br>Estimate<br>for<br>1937/35. | 7. Approximate Income 1937/38. £ | 8.<br>Estimate<br>for<br>1938/39. |
|-------|------------------------------------------------------------|----------------------|-----------------------------------|----------------------------------|-----------------------------------|
| 36    | Hire of Rooms                                              |                      |                                   |                                  |                                   |
| 37    | Sale of Materials                                          |                      | 650                               | 663                              | 004                               |
| 38    | Contributions from Non-Provided Schools                    | 731                  | 700                               | 650                              | . 660<br>700                      |
| 39    | Transfer of Salaries, etc., from Other                     |                      | 35                                | 52                               | 40                                |
| 40    | Juvenile Organisations Account-Salaries                    | 1509                 | 1701                              | 1791                             | 1947                              |
| 41    | Contribution from M.C.C. re Physical Training Organisation | 240                  | 280                               | 293                              | 339                               |
| 42    | Contributions from Parents                                 | _                    | _                                 | . –                              | 15                                |
| 43    | Border Children                                            |                      | 400                               | 369                              | 400                               |
| 44    | Medical Services—Foos etc                                  | 4112                 | 3575                              | 3550                             | 3700                              |
| 45    | Rents-Caretakers' Quarters                                 | 636                  | 650                               | 825                              | 750                               |
| 46    | •••                                                        | 416                  | 416                               | 416                              | 416                               |
| 47    | Children and Young Persons Act (Agency) Other Items        | 303                  | 215                               | 212                              | 215                               |
| ••    | Other Items                                                | 210                  | 100                               | 175                              | 100                               |
|       |                                                            | 9285                 | 8722                              | 8996                             | 9282                              |
|       | GRANTS.                                                    |                      |                                   |                                  |                                   |
| 48    | Board of Education—Substantive Grant                       | 72416                | 74000                             | 72000                            | 77000                             |
| 49    | Home Office-Children & Young Persons Act                   | 9                    | 20                                | 8                                | - 1                               |
|       | _                                                          | 81710                | 82742                             | 81004                            | 86282                             |
| 50    | RATE AID                                                   | 142500               | 152500                            | 152500                           | 152500                            |
|       |                                                            | 224210               | 235242                            | 233504                           | 238782                            |
| 51    | Estimated Balance at Beginning of Period                   | 182                  | 47                                | 933                              | 4679                              |

£234487 £243461 £235289

£224392

### HENDON EDUCATION COMMITTEE.

ESTIMATES FOR THE FINANCIAL YEAR 1st April, 1938, to 31st March, 1939.

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### EXPENDITURE.

|       | EXTENSION                                                                                                                             |            |          |
|-------|---------------------------------------------------------------------------------------------------------------------------------------|------------|----------|
| Item. | Particulars.                                                                                                                          |            | Estimate |
| 1     | TEACHERS' SALARIES                                                                                                                    | £          | Ė        |
| 1     | It is estimated that there will be an average enrol-<br>ment of 15000 children, in respect of which 426 Teachers<br>will be required. |            |          |
|       | Salarles of existing Staff (415) based on actual salarles of<br>Teachers in service at 1/2/38, 10 extra Assistants, and               |            |          |
|       | the Head Teacher from St. Vincent's Orphanage                                                                                         |            | 125022   |
|       | "Supply" Teachers                                                                                                                     |            | 1000     |
|       |                                                                                                                                       |            | 126022   |
|       | Student Teachers—2 at £40 $\dots$                                                                                                     |            | 80       |
|       | Superannuation (Committee's contribution of 5 per cent.                                                                               |            | 126102   |
|       | of £126,022)                                                                                                                          |            | 6301     |
|       |                                                                                                                                       |            | £132403  |
| 2     | FURNITURE.—                                                                                                                           |            |          |
|       | Provision for Repairs                                                                                                                 |            | 265      |
|       | Provision for normal replacements and extras Radio-gramophones and Cinema Projectors (Committee's                                     |            | 150      |
|       | contribution)                                                                                                                         |            | 200      |
|       | Tuning pianos                                                                                                                         |            | 30       |
|       | Colindale School—Additional accommodation                                                                                             |            | 150      |
|       | Miscellaneous items for various schools                                                                                               |            | 265      |
|       |                                                                                                                                       |            | £1060    |
| 3     | BOOKS, STATIONERY, NEEDLEWORK MATERIALS, ETC.                                                                                         |            |          |
|       | (a) Books and Stationery.—                                                                                                            |            |          |
|       | 9280 Seniors at average of 4/7d, per head                                                                                             | 2127       |          |
|       | 4500 Infants at 3/1d. per head                                                                                                        | 694<br>270 |          |
|       | 250 Children from St. Vincent's Orphanage at 4/7d. per                                                                                | 210        |          |
|       | head                                                                                                                                  | 57         |          |
|       | 250 Children from Finchley and Private Schools at 4/7d.                                                                               | 57         |          |
|       | per need 11                                                                                                                           |            |          |
|       | 15000                                                                                                                                 | 3205       |          |
|       | Add 10% for Increase in Contract Prices                                                                                               | 320        |          |
|       |                                                                                                                                       |            | 3525     |
|       | (b) Typewriters—Allow for 12 new machines at £13                                                                                      |            | 156      |
|       | (c) Library of Gramophone Records                                                                                                     |            | 50       |
|       | (d) Needlework Materials.—                                                                                                            |            |          |
|       | 5000 Girls at 2/3d                                                                                                                    | 562        |          |
|       | Allow for New Schools                                                                                                                 | 150        |          |
|       | *** *** *** ***                                                                                                                       | 100        | 812      |
|       | (e) Manual Instruction Centres (13),—                                                                                                 |            |          |
|       | 2600 at 7/- por head                                                                                                                  | 910        |          |
|       | Metalwork equipment in other Centres                                                                                                  | 100        | 1010     |
|       | (f) Domestic Science Centres (11),                                                                                                    |            | 1010     |
|       | 11 Centres at £60                                                                                                                     | cco        |          |
|       | Replacements                                                                                                                          | 660<br>40  |          |
|       | (g) Prizes,—                                                                                                                          |            | 700      |
|       | 10000 Seniors, 10% - 1000 -+ 4/03                                                                                                     |            |          |
|       | 4500 Infants, 10% = 450 at 2/9.1                                                                                                      | 225        |          |
|       | 700 at 2/3d,                                                                                                                          | 51         | 276      |
|       | Carried forward                                                                                                                       |            |          |
|       | Carned forward                                                                                                                        |            | 6529     |

Estimate £

1261@ 

£1324(t)

£1(6)

| Item. |                                                      |          |              |        |         |       |     |             |
|-------|------------------------------------------------------|----------|--------------|--------|---------|-------|-----|-------------|
|       | Parti                                                | iculars. |              |        |         |       |     | Estimate    |
|       | Brought forwar                                       | d        |              |        |         |       |     | £           |
|       | (/:) School Registers                                | •••      |              |        | •••     | •••   |     | 6529        |
|       | (i) Science, Arts and Crafts                         |          |              | •••    | •••     | •••   |     | 40          |
|       |                                                      |          | ais          | •••    | •••     | •••   |     | 875         |
|       | (j) School Pictures and Fra                          | _        | ¥            | •••    | •••     | ***   |     | 75          |
|       | (k) Books for Teachers' Refe                         |          | -            | ••     | •••     |       |     | 100         |
|       | (1) Educational Films—Hire                           | Charge   | 9 <b>s</b>   |        | • • • • | • • • |     | 120         |
|       | (m) Miscellaneous                                    | •••      | •••          | •••    | •••     | ****  |     | 100         |
|       |                                                      |          |              |        |         |       |     | £7839       |
| 4     | BOOKS, ETC., NEW SCHOOL                              | s        |              |        |         |       |     |             |
| -     | (a) Edgware Junior and Inf                           |          | ഹി           |        |         |       |     |             |
|       | (b) Woodside Park Junior a                           |          |              | l (400 | at 15/  | -)    |     | 250<br>300  |
|       | (c) Dole Street Junior and                           |          | School (     | 450 at | 15/-)   | •••   |     | 333         |
|       | (d) St. Vincent's Orphanag                           | е        | •••          | •••    | •••     | •••   |     | 100         |
|       |                                                      |          |              |        |         |       |     | £988        |
| _     | COURCE LIBRARIES                                     |          |              |        |         |       |     |             |
| 5     | SCHOOL LIBRARIES.                                    |          |              |        |         |       |     |             |
|       | Books and Binding<br>Book Cases                      |          | •••          | •••    | •••     | •••   |     | 745         |
|       | Printing, Stationery and Of                          |          | inment       | •••    | •••     | •••   |     | 16<br>38    |
|       | Carriage and Travelling Ex                           | -        | ·pmone       | •••    | •••     |       |     | 15          |
|       | Postages                                             | _        | •••          |        | •••     | •••   |     | 12          |
|       | Salaries (Proportion)                                | •••      | •••          | •••    | •••     | •••   |     | 224         |
|       |                                                      |          |              |        |         |       |     | £1050       |
| •     |                                                      | . ,      |              |        |         |       |     |             |
| 6     | FUEL (Based on new contract p                        | rices)   |              |        |         |       |     | 1000        |
|       | 861 tons Coke at 37/2d                               |          |              | •••    | •••     | •••   |     | 1600<br>235 |
|       | 127 tons Coal at 37/                                 |          | •••          | •••    | •••     |       |     | 32          |
|       | 12 tons Anthracite at 53,<br>53 tons Scotch Washed S | ingles a | <br>t. 35/3d | •••    |         | •••   |     | 93          |
|       | 124 tons Scotch Washed Pe                            | as at 34 | /3d.         |        |         | •••   |     | 212         |
|       | 43 tons Eureka Nuts at                               | 35/6d.   | •••          |        | •••     | •••   | 1   | 76<br>100   |
|       | Colindale School-Oil Fuel                            |          | •••          | •••    | •••     | •••   | - 1 | 40          |
|       | Firewood                                             |          | •••          | •••    | •••     | •••   |     | 99          |
|       | Allow for New Schools                                | •••      | •••          | •••    | •••     |       |     | £2487       |
|       |                                                      |          |              |        |         |       |     | 22401       |
| 7     | GAS, ELECTRICITY AND W                               | ATER     | _            |        |         |       |     |             |
| •     |                                                      |          |              | •••    |         | •••   |     | 854         |
|       | Gas Electricity (Lighting only)                      |          |              |        | •••     | •••   |     | 883<br>230  |
|       | Electricity, Heating (Dear                           | sbrook)  | •••          | •••    | •••     | •••   |     | 542         |
|       | Water                                                |          | •••          |        | •••     | •••   |     | 41          |
|       | Allow for New Schools                                |          | ••••         | •••    |         |       |     | £2550       |
|       |                                                      |          |              |        |         |       |     |             |
| 8     | CARETAKERS-WAGES AND                                 | ALLOY    | VANCES       | 3.—    |         |       |     | 4803        |
| •     |                                                      |          |              |        |         | •••   |     | 200         |
|       | wages                                                |          |              | •••    | •••     |       |     | 778         |
|       |                                                      |          |              |        |         |       |     | 200         |
|       |                                                      |          | •••          |        |         |       |     |             |
|       | Allowances for Cleaners                              |          | •••          |        |         |       |     | 120<br>416  |
|       | Allowances for Cleaners                              |          |              |        |         |       |     | 120         |

| Item. | Particulars.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | £                                                                       | Estimate                           |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------|
| 9     | CLEANING MATERIALS, ELECTRIC LAMPS AND CHIM-<br>NEY SWEEPING.—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ~                                                                       | £                                  |
|       | Cleaning Materials                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         | 400<br>35<br>71<br>22<br>245<br>42 |
| 10    | REPAIRS TO SCHOOLS, PLAYGROUNDS, ETC.—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         | £815                               |
| 10    | (a) General Repairs, Including Workmen's Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         | 2000                               |
|       | (b) Special Repairs—Floors, Planing and Relaying                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         | 100                                |
|       | (c) Special Repairs and Improvements submitted by Head                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         | 200                                |
|       | Teachers. (Works Sub-Committee, 1/2/38)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         | 1651                               |
|       | (d) Treatment of Playgrounds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         | 600                                |
|       | (c) Upkeep of Playing Flelds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         | 700                                |
|       | (f) Collection and Destruction of School Refuse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | 180                                |
|       | (g) Burroughs Field—Levelling Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         | 250                                |
|       | (h) Re-decoration of Schools-Midsummer, 1938                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |                                    |
|       | Barnfield and Caretaker's Cottage—External Brent Modern and Caretaker's Cottage—External Burnt Oak and Caretaker's Cottage—External Childs Hill (Infants only)—Internal Childs Hill and Caretaker's Cottage—External Garden Suburb and Caretaker's Cottage—External The Hyde and Caretaker's Cottage—External Sunnyfields Infants—Internal Clitterhouse and Caretaker's Cottage—Internal St. Vincent's R.C.—Internal Wessex Gardens and Caretaker's Cottage—External Deansbrook Extension and Caretaker's Cottage— Internal  (i) Surveyor's Department—Proportion of Salaries | 220<br>250<br>90<br>110<br>185<br>205<br>170<br>200<br>240<br>60<br>165 | 2145<br>230                        |
|       | (i) Surveyor's Department—Proportion of Salaries—New                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         | 200                                |
|       | Schools                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         | 250                                |
| 11    | LIGHTING AND HEATING PLANTS.—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         | £8126                              |
|       | Provision for Renewals Fund, per Hendon U.D.C. Act, 1929                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         | £250                               |
| 12    | RATES, TAXES, INSURANCES AND RENTS.—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |                                    |
|       | (a) Rates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         | 5105                               |
|       | (b) Insurances.—Boilers, Electric Motors, Fire, W.C.A., Scholars, etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         | 600                                |
|       | (c) Rents.—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         | 000                                |
|       | St. John's Church Hall  All Saints' Institute St. Vincent's R.C. Manual Centre St. Paul's Church Hall St. Matthias' Hall St. Andrew's Hall                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30<br>35<br>20<br>20<br>242<br>220                                      |                                    |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | 567                                |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         | £6272                              |

15

£815

| Item.    | Particulars.                                                                                                                                                                                                                                                                                                              |                    | TR 45                       |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------|
| 13       | CONVEYANCE OF CHILDREN-FARES                                                                                                                                                                                                                                                                                              | £                  | Estimate<br>£               |
| 15       | Hale Area Children  Children Travelling to Manual and Domestic Science Centres Ex-St. Paul's Senior and Dole Street Children travelling to St. Mary's C.E. and other Schools Children Travelling to Swimming Baths Watling Children travelling to West Hendon Playing Fields (pending lay-out of Montrose Playing Fields) |                    | 20<br>60<br>100<br>100      |
|          | PHYSICAL TRAINING-EQUIPMENT, ETC                                                                                                                                                                                                                                                                                          |                    | £310                        |
| 14       | 70                                                                                                                                                                                                                                                                                                                        |                    |                             |
|          | Physical Training equipment                                                                                                                                                                                                                                                                                               |                    | 500<br>7950<br>300<br>£1750 |
|          |                                                                                                                                                                                                                                                                                                                           |                    |                             |
| 15       | GENERAL MAINTENANCE                                                                                                                                                                                                                                                                                                       |                    |                             |
|          | Telephones in Schools                                                                                                                                                                                                                                                                                                     |                    | 260<br>200                  |
|          | Examination Fees                                                                                                                                                                                                                                                                                                          |                    | 103                         |
|          | Grant—Juvenile Organisations Committee Miscellaneous                                                                                                                                                                                                                                                                      |                    | 200<br>200                  |
|          | Miscenaneous                                                                                                                                                                                                                                                                                                              |                    | £963                        |
| 16       | SALARIES OF OFFICERS, ETC                                                                                                                                                                                                                                                                                                 |                    |                             |
|          | Per Scale, existing Staff Treasurer's Department—proportion Superannuation (5% Committee's Share).— Officers and Caretakers                                                                                                                                                                                               | 562<br>2 <b>46</b> | 7591<br>600                 |
|          | Fund (40 years' annual charges paid by Committee)                                                                                                                                                                                                                                                                         | _                  | £9099                       |
| 17       | PRINTING, POSTAGES, ADVERTISEMENTS, ETC.—                                                                                                                                                                                                                                                                                 |                    | 365                         |
|          | Printing and Stationery                                                                                                                                                                                                                                                                                                   |                    | 175<br>60                   |
|          | Advertisements                                                                                                                                                                                                                                                                                                            |                    | £600                        |
| 18       | <b>DENIE</b>                                                                                                                                                                                                                                                                                                              |                    | £860                        |
| 10       | RENT OF OFFICES                                                                                                                                                                                                                                                                                                           |                    |                             |
| 19       | NATIONAL HEALTH AND UNEMPLOYMENT<br>Insurances.—                                                                                                                                                                                                                                                                          |                    | £250                        |
|          | Employer's Contributions                                                                                                                                                                                                                                                                                                  |                    |                             |
| 20       | LEGAL EXPENSES AND STAMP DUTY                                                                                                                                                                                                                                                                                             |                    | 75                          |
|          | Solicitor's Department—Proportion of Salaries<br>Stamp Duty, Financial Statement, Cheques, etc                                                                                                                                                                                                                            | -                  | £230                        |
|          |                                                                                                                                                                                                                                                                                                                           | -                  | 01.40                       |
|          | THOMASS CAR HIRE, ETC.                                                                                                                                                                                                                                                                                                    |                    | £140                        |
| 21<br>22 | CANDIDATES' TRAVELLING EXPENSES, CAR HIRE, ETC.  MISCELLANEOUS—ADMINISTRATION.—                                                                                                                                                                                                                                           |                    | £120                        |
|          | MISCELLANEOUS—ADMINISTRATION. Subscriptions, Conference Expenses, Office Furniture, etc.                                                                                                                                                                                                                                  | -                  | /                           |

| EDUCATION | COMMITTEE | (Contd.). |
|-----------|-----------|-----------|
|-----------|-----------|-----------|

| Item. | Particulars.                                                           | £ Es | timate<br>£ |
|-------|------------------------------------------------------------------------|------|-------------|
| 23    | ORGANISATION OF PHYSICAL TRAINING.—                                    |      |             |
|       | 450                                                                    |      |             |
|       | 1 Male Organiser                                                       |      |             |
|       | 1 Female Organiser 429                                                 |      |             |
|       | £870                                                                   |      |             |
|       |                                                                        |      |             |
|       | G Walls shows 4/5the of 4870                                           |      | 696         |
|       | Committee's share, 4/5ths of £570                                      |      | 70          |
|       | Fares and Expenses                                                     |      |             |
|       |                                                                        |      | £766        |
|       |                                                                        |      |             |
| 24    | MEDICAL SERVICES.—                                                     |      |             |
| 24    | Salarios (proportions).—                                               |      |             |
|       | Medical Officer                                                        | 483  |             |
|       | Medical Officer (Assistant)                                            | 375  |             |
|       | Medical Officer (Assistant)                                            | 319  |             |
|       | Medical Officer (Assistant)                                            | 315  |             |
|       | Medical Officer (Assistant)  Medical Officer (Assistant—Resident M.O.) | 149  |             |
|       | Additional Medical Officer (Assistant)                                 | 300  |             |
|       | Additional incident officer (Mississand)                               |      |             |
|       |                                                                        | 1941 |             |
|       | Nurses                                                                 | 2036 |             |
|       | Clerks                                                                 | 1187 |             |
|       | Dentists and Dental Attendants                                         | 2663 |             |
|       | Anæsthetist                                                            | 394  |             |
|       | Oculist                                                                | 315  |             |
|       | Aural Surgeon                                                          | 50   |             |
|       | Doctor's Fees (Henrietta Barnett School)                               | 40   |             |
|       | Superannuation Contributions                                           | 376  |             |
|       | National Insurance                                                     | 22   |             |
|       |                                                                        |      | 902         |
|       | Stationery, Postages, etc                                              |      | 320         |
|       | Drugs and Medical Requisites.—Schools, Dental and Eye                  |      |             |
|       | Clinics                                                                |      | 45          |
|       | Cleaning and Domestic Sundries                                         |      | 8           |
|       | Cleaning and Domestic Sunaries                                         |      |             |
|       | Travelling Expenses and Car Allowances—Proportion of                   |      | - 0         |
|       | Costs                                                                  |      | 16          |
|       | Rents,                                                                 |      |             |
|       | Central Hendon Clinic                                                  | 350  |             |
|       | Child's Hill Clinic                                                    | 220  |             |
|       | Watling Clinie                                                         | 550  |             |
|       | West Hendon Clinic                                                     | 200  |             |
|       | Mill Hill Clinic                                                       | 400  |             |
|       | Public Health Department (Offices, etc.)                               | 330  |             |
|       |                                                                        |      | 205         |
|       | Uniforms and Overalis                                                  |      | 11          |
|       | Equipment and Furnishing of Clinics.—                                  |      |             |
|       |                                                                        |      |             |
|       | Normal Provision                                                       | 200  |             |
|       | Dental Equipment (West Hendon)                                         | 200  |             |
|       | X-Ray Equipment                                                        | 200  |             |
|       |                                                                        |      | 60          |
|       |                                                                        |      |             |
|       | Clinics, and Hospitals                                                 |      | 80          |
|       | Optical Treatment (Hospitals)                                          |      | 4           |
|       | Tonsils and Adenoids—Treatment at Hospitals                            |      | 40          |
|       | Russell Cotes School of Recovery                                       |      |             |
| 1     |                                                                        |      | 43          |
| 1.    | Orthoptic Treatment of Squint                                          |      | 18          |
| -     | North-Western Child Guidance Clinio-Fees                               |      | 2           |
|       |                                                                        |      | 2           |
|       |                                                                        | -    | £146:       |
|       |                                                                        |      | £14         |
|       |                                                                        |      |             |

|       | (Contd.).                                                               |             |
|-------|-------------------------------------------------------------------------|-------------|
| Item. | Particulars.                                                            |             |
|       |                                                                         | Estimate    |
| 25    | DEFECTIVE CHILDREN.                                                     | £           |
|       | 5 Blind                                                                 |             |
|       | 19 Dead and Domb                                                        | 425         |
|       | 1 Epileptic                                                             | 130<br>835  |
|       | 3 Physically Defective                                                  | . 63        |
|       | 38 Mentally Defective                                                   | 222         |
|       | Short Term Convalescent Cases (exclusive of Russell Cates)              | 1000        |
|       | Provision for New Long Term Cases                                       | 400<br>500  |
|       | Motor Coach for M.D. Children at Oak Lodge                              | 350         |
|       | Guide for Myopic Child                                                  | 78          |
|       | Provision for Stammerers' Class                                         | 56          |
|       |                                                                         | 200         |
|       |                                                                         | £4259       |
| 26    | PROVISION OF MEALS                                                      |             |
| 20    |                                                                         |             |
|       | Milk, cod liver oil, etc., for under-nourished children                 | £200        |
|       |                                                                         |             |
| 27    | NURSERY CLASS (BARNFIELD SCHOOL).—                                      |             |
|       | Conversion of Classroom                                                 | 1500        |
|       | Furniture and Equipment                                                 | 1500<br>150 |
|       | Books and Stationery                                                    | 15          |
|       |                                                                         |             |
|       |                                                                         | £1665       |
| 28    | MAINTENANCE ALLOWANCES.—                                                |             |
|       |                                                                         |             |
|       | Provisional sum for Scheme approved by Committee and Board of Education | £250        |
|       | Board of Education                                                      |             |
|       |                                                                         |             |
| 30    | BORDER AND INSTITUTION CHILDREN                                         | £2450       |
|       |                                                                         |             |
| 31    | APPROVED SCHOOLS.—                                                      |             |
|       | 15 cases at 15/- per week                                               | 585         |
|       | Allow for 4 additional cases                                            | 156         |
|       |                                                                         | £741        |
|       |                                                                         |             |
| 34    | 10.00                                                                   |             |
| 94    | LOAN CHARGES.—                                                          | 30656       |
|       | Existing Loans                                                          | 844         |
|       | New Loans (contingent provision)                                        | £31500      |
|       |                                                                         | £31300      |
|       |                                                                         |             |
|       | INCOME.                                                                 |             |
| 36    | HIRE OF ROOMS                                                           |             |
|       | Middlesex County Council Evening Classes and Contribution               | 540         |
|       | to Expenses                                                             | 120         |
|       | General Lettings                                                        | £660        |
|       |                                                                         | 2000        |
|       |                                                                         |             |
| 37    | SALE OF MATERIALS                                                       | £700        |
|       | Cookery, Needlework, etc., including New Centres                        |             |
|       | Cookery, Needlework, coo,                                               |             |
|       | - 00110018                                                              | 0.10        |
| 38    | CONTRIBUTIONS—NON-PROVIDED SCHOOLS.—                                    | £40         |
|       | Proportion—Gas, Water, etc                                              |             |
|       | •                                                                       |             |

 $_{\mathbf{\mathfrak{t}}}^{i_{ma_{t_{e}}}}$ 

320

| Item. | Particulars.                                                                                     | Estimate £ |
|-------|--------------------------------------------------------------------------------------------------|------------|
| 39    | TRANSFER OF SALARIES AND EXPENSES                                                                |            |
|       | Higher Education Account                                                                         | 751        |
|       | ment Insurance                                                                                   | 1196       |
|       |                                                                                                  | £1947      |
| 40    | JUVENILE ORGANISATIONS ACCOUNT.                                                                  | -          |
|       | Contribution re Salaries                                                                         | £339       |
| 41    | CONTRIBUTION FROM M.C.C. RE ORGANISATION OF PHYSICAL TRAINING                                    |            |
|       | 1/5th of £75 (per scheme)                                                                        | £15        |
| 42    | CONTRIBUTIONS FROM PARENTS.—                                                                     |            |
|       | Based on present and probable new cases                                                          | £400       |
| 43    | BORDER CHILDREN                                                                                  |            |
|       | The probable income is based on figures extracted by the Chief Attendance Officer                | £3700      |
| 44    | MEDICAL SERVICES                                                                                 |            |
|       | General (Dental, Tonsils, etc.)                                                                  | 365        |
|       | Middlesex County Council Fees                                                                    | 335<br>    |
|       |                                                                                                  | £750       |
| 45    | RENTS—CARETAKERS' QUARTERS.—                                                                     |            |
|       | Equivalent Rent Allowances Recoverable                                                           | £416       |
| 46    | CHILDREN AND YOUNG PERSONS ACT, 1933                                                             |            |
|       | Proportion of Officers' Salaries, etc                                                            | 205<br>10  |
|       |                                                                                                  | £215       |
| 47    | OTHER ITEMS.—                                                                                    |            |
|       | Sundry Small Items of Income, including Refunds of Salaries, National Insurance, Stationery, etc | £100       |
| 48    | BOARD OF EDUCATION SUBSTANTIVE GRANT,—                                                           |            |
|       | Provisional Sum                                                                                  | £77000     |

e4:00 e300 11:0 37,0

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10:0 16:00 36:00 11:0 7:00 52:50 11707 720

Br Br Br Cl Cl Cl Cl Cl Cl D D 750 

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365 35/1/4 1\* ! () 

# ELEMENTARY EDUCATION -1.CAN CHARGES, 1938/39.

timate £

151 1126 £1947

£333

£15

£400

£3700

365

£750

£416

205

£215

£100

7000

ESTIMATE-ITEM 34.

|                   |                                                  |        | LOII  | MAI        | E-11                | EM          | 3          | 4.                                                         |                          |                         |                      |                      |
|-------------------|--------------------------------------------------|--------|-------|------------|---------------------|-------------|------------|------------------------------------------------------------|--------------------------|-------------------------|----------------------|----------------------|
| Original<br>Loan. | Purpose.                                         |        |       |            |                     | nua<br>arge |            | Rate of<br>Interest.                                       | Method<br>of<br>Repay    | Peric                   | ત્રી.                | Balance              |
| £                 |                                                  |        |       |            |                     |             |            |                                                            | ment.                    | From.                   | Years.               | Loan Debt            |
| 24000             | Barnfield School                                 |        |       |            | £                   |             | d.         |                                                            |                          |                         | rears.               | 31/3/35.<br><b>£</b> |
| 28300             | Barnfield School                                 |        |       | •••        | $\frac{1450}{1830}$ |             | 0          | •                                                          | 1                        | 1928                    | 50                   | 19530                |
| 41:0              | Barnfield and Woodcroft Se                       | hools- | Sani  |            | 1000                | 10          | 1          | 5                                                          | 1                        | 1930                    | 50                   | 22640                |
|                   | Accommodation                                    |        |       |            | 280                 | 8           | 2          |                                                            | _                        |                         |                      |                      |
| 3278              | Bell Lane School-Extension                       | ı      |       |            | 182                 |             |            | 5<br>23                                                    | 1                        | 1928                    | 30                   | 2856                 |
| 1050              | Brent Modern School-Site                         |        | •••   |            | 193                 |             | 0          | 3 <b>3</b><br>P.                                           | 2                        | 1909                    | 30                   | 349                  |
| 16500             | Brent Modern School                              |        | •••   | •••        | 1613                |             | 0          | P.                                                         | P.<br>P.                 | 1933                    | 7                    | 360                  |
| 3600              | Brent Modern School                              | •••    | •••   | •••        | 353                 | 2           | 5          | P.                                                         | P.                       | 1935                    | 15                   | 13700                |
| 11-0              | Brent Modern School-Heat                         | ing    |       |            | 118                 |             | 1          | P.                                                         | P.                       | 1936/7                  | 15                   | 3008                 |
| 700               | Brent Modern School—Furni                        | iture  |       |            | 91                  | 0           | ō          | P.                                                         | P.                       | 1936/7                  | 15                   | 1036                 |
| 5250              | Burroughs Playing Field                          | • • •  |       |            | 324                 | 18          | 8          | 6                                                          | 2                        | 1936 $1922$             | 10                   | 560                  |
| 6500              | Clitterhouse School—Site                         | •••    | • • • |            | 495                 | 16          | 8          | P.                                                         | P.                       | 1933/4                  | $\frac{50}{25}$      | 4989                 |
| 11767             | Clitterhouse School                              | • • •  | •••   | • • • •    | 1155                | 13          | 9          | Ρ.                                                         | P.                       | 1933                    | 25<br>15             | 5667                 |
| 720               | Clitterhouse School-Heating                      |        |       | • • • •    | 71                  | 8           | 0          | Ρ.                                                         | P.                       | 1936                    | 15                   | 8405                 |
| 394               | Clitterhouse School—Furnitu                      | ıre    | •••   |            | 49                  | 0           | 1          | Ρ.                                                         | P.                       | 1934                    | 10                   | $\frac{624}{256}$    |
| 5160              | Colindale School Site                            | •••    | •••   | •••        | 358                 | 2           | 10         | P.                                                         | Ρ.                       | 1933                    | 27                   | 4317                 |
| 10230             | Colindale School                                 | • • •  | • • • |            | 1153                | 16          | 3          | Ρ.                                                         | Ρ.                       | 1933                    | 15                   | 6605                 |
| 750               | Colindale School-Heating                         |        | •••   | • • • •    | 73                  | 13          | 2          | P.                                                         | P.                       | 1933                    | 15                   | 536                  |
| 395               | Colindale School—Furniture                       |        | •••   | •••        | 52                  | 2           | 4          | Ρ.                                                         | P.                       | 1933                    | 10                   | 219                  |
| 4300              | Deansbrook School Site                           | •••    | •••   | •••        | <b>3</b> 36         | 3           | $^2$       | Ρ.                                                         | P.                       | 1934                    | 16                   | 2782                 |
| 7620              | Deansbrook School                                | •••    | •••   | •••        | 874                 |             | 4          | Ρ.                                                         | Ρ.                       | 1933                    | 12                   | 4849                 |
| 10500             | Deansbrook (No. 2) School                        |        | •••   | •••        | 1017                | 0           | 0          | Ρ.                                                         | P.                       | 1934                    | 15                   | 7920                 |
| 730               | Deansbrook (No. 2) School-                       |        |       | • • • •    | 72                  | 7           |            | Ρ.                                                         | Ρ.                       | 1936                    | 15                   | 633                  |
| 250               | Deansbrook (No. 2) School—                       |        |       | •••        | 31                  |             | 10         | Ρ.                                                         | Ρ.                       | 1934                    | 10                   | 162                  |
| 15000             | Edgware Junior and Infants                       |        |       | • • •      | 935                 | 3           | 2          | Р.                                                         | Ρ.                       | 1937/8                  | 40                   | 14935                |
| 17053             | Garden Suburb School                             | •••    | •••   | •••        | 776                 |             | 0          | 34                                                         | 3                        | 1913                    | 30                   | 12299                |
| 48200             | Goldbeaters School                               | •••    | •••   | •••        | 2910                |             | 0          | 5                                                          | 1                        | 1929                    | 50                   | 39174                |
| 1950              | Goldheaters School—Furnitu                       | re     | •••   | •••        | 99                  |             | 9          | 5                                                          | 1                        | 1925                    | 10                   | 98                   |
| 15000             | Hyde School                                      | •••    | •••   | •••        | 375                 |             | 6          | 31                                                         | 2                        | 1903                    | 30                   | 369                  |
| 365               | Hyde School—Furniture                            | •••    | •••   | •••        | 20                  | 7           | 4          | 31                                                         | $\frac{2}{2}$            | 1911                    | 30                   | 57<br>890            |
| 900               | *Hyde School Land (Transfer                      | 1 .    | •••   | •••        |                     | 16<br>16    | 8          | 63<br>5                                                    | 2                        | _                       | _                    | 29                   |
| 35/1/4            | *Hyde Playing Fields (Trans                      |        | •••   | • • • •    | 53S                 | 0           | 3          | P.                                                         | P.                       | 1933                    | 6                    | 519                  |
| 3550              | Meads (No. 2) School                             | • • •  | •••   | •••        | 406                 |             |            | P.                                                         | P.                       | 1933                    | 35                   | 5741                 |
| 6600              | Orange Hill School                               | •••    | •••   | • • • •    | 106                 | 2           |            | Ρ.                                                         | Ρ.                       | 1933                    | 40                   | 1605                 |
| 1800              | Orange Hill School                               | •••    | •••   | •••        | 2761                | 5           |            | P.                                                         | P.                       | 1933                    | 36                   | 39584                |
| 45000             | Orange Hill School                               |        | •••   | •••        | 265                 | 3           | 4          | P.                                                         | P.                       | 1933                    | 7                    | 493                  |
| 1450              | Orange Hill School—Furnitu                       |        | •••   | •••        | 127                 |             | 0          | 43                                                         | 2                        | _                       |                      | 2443                 |
| 2500              | *Page Street School Site (Tra                    |        |       | •••        | 106                 | 2           |            | 31                                                         | 1                        | 1900                    | 40                   | 153                  |
| 4000              | Sites for 4 Schools                              | •••    | •••   | •••        | 241                 |             | 6          | P.                                                         | $\mathbf{P}$ .           | 1933                    | 7                    | 450                  |
| 1350<br>8740      | Sunnyfields School Site<br>Sunnyfields School    |        | •••   |            | 812                 |             | 6          | Ρ.                                                         | P.                       | 1933                    | 15                   | 5910                 |
| 475               | Sunnyfields School<br>Sunnyfields School—Heating |        |       |            | 47                  | 2           | 1          | Ρ.                                                         | Ρ.                       | 1936                    | 15                   | 412                  |
| 350               | Sunnyfields School—Furnitu                       |        |       | •••        | 47                  | 2           | 4          | P.                                                         | Ρ.                       | 1933                    | 10                   | 219                  |
| 3800              | Watling Playing Fields                           |        |       |            | 304                 | 15          | 1          | Ρ.                                                         | Ρ.                       | 1934                    | 16                   | 2522<br>511          |
| 2100              | Watting Playing Fields—Pa                        |        |       |            | 274                 | 16          | 1          | Р.                                                         | Ρ.                       | 1933                    | 7<br>60              | 787                  |
| 958               | Wessex Gardens School Site                       |        |       |            | 41                  | 5           | 2          | 31                                                         | 2                        | 1913                    | 50<br>50             | 3035                 |
| 4000              | Wessex Gardens School                            |        |       | •••        | 186                 |             | 8          | 4                                                          | 2                        | 1913<br>1914            | 50<br>50             | 4875                 |
| 6466              | Wessex Gardens School                            |        | •••   |            | 300                 | 1           | 2          | 4                                                          | $\frac{2}{2}$            | 1914                    | 50                   | 5255                 |
| 7000              | Wessex Gardens School                            |        |       |            | 326                 |             | 0          | 4<br>D                                                     | 2<br>P.                  | 1933                    | 35                   | 1044                 |
| 1200              | Wessex Gardens School                            |        |       | •••        | 73                  | 18          | 8          | P.                                                         | 2                        | 1921                    | 20                   | 163                  |
| 600               | Wessex Gardens School-Pa                         | thway  | 5     | •••        |                     | 11          | 6          | 6 <b>§</b><br>5                                            | 1                        | 1930                    | 40                   | 39330                |
| 53700             | Woodcroft School                                 |        | •••   | •••        | 3736                |             | 6          | P.                                                         | P.                       | 1933                    | 6                    | 212                  |
| 1450              | Woodcroft School-Furnitur                        | е      | •••   | • • • •    | 219<br>248          |             | 3          | P.                                                         | P.                       | 1937/8                  | 30                   | 3451                 |
| 3590              | Woodside Park School—Site                        |        | • • • | •••        | 1041                |             | 4          | P.                                                         | Ρ.                       | 1937/8                  |                      | 10000                |
| 10000             | Woodside Park School                             | ***    | •••   | •••        | 1491                | 1,,         | - <u>r</u> |                                                            |                          |                         | -                    | 308630               |
|                   |                                                  |        |       | -          | 29628               | 6           | 3          | ٠.                                                         |                          | - 20-                   | 50                   | 935                  |
|                   |                                                  |        |       |            | 157                 |             | 1          | C.                                                         | C.                       | 1895                    | 50<br>30             | 154                  |
| 3495              | Edgware School                                   | •••    | •••   |            |                     | 17          | 3          | C.                                                         | C.                       | 7911<br>1997            | 60                   | 1373                 |
| 1672              | Edgware School                                   | •••    | •••   | •••        | 65                  |             | 7          | С.                                                         | C.                       | 1927<br>1931            | 26                   | 9620                 |
| 1500              | Edgware School                                   | •••    | •••   | •••        | 749                 |             | 2          | C.                                                         | C.                       | 1301                    | _                    |                      |
| 11965             | Edgware School                                   | •••    |       | -          |                     |             | _          |                                                            |                          |                         | :                    | £320712              |
|                   |                                                  |        |       |            | 30656               | 7           | 4          |                                                            |                          |                         | -                    |                      |
|                   | Tong                                             |        |       | • • •      | 813                 | 12          | 8          | -                                                          |                          |                         |                      |                      |
|                   | Provision for New Loans                          |        |       | -          | £31500 0 0          |             |            |                                                            | Notes.                   |                         |                      |                      |
|                   |                                                  |        |       | £          | 31500               | ()          | 0          | 1                                                          | . Half                   | Yearly In               | stalment             | s.                   |
|                   |                                                  |        |       | -          | 17110               | 2           | 0          |                                                            | Half                     | Yearly An               | muity.               |                      |
|                   | Principal                                        |        | •••   | •••        | 17110<br>14389      | 16          | 3          | l a                                                        |                          | . Americatar            |                      | oo from              |
|                   | Interest                                         |        | •••   | •••        | 14928               | 10          |            | l i                                                        | P. Equal                 | ised Rate               | (advan               | ce mon               |
|                   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |        | -     | £31500 0 0 |                     |             |            | Loans Pool).  J. Equalised Rate (advance from Council Con- |                          |                         |                      |                      |
|                   |                                                  |        |       | 1          | () [ () () ()       |             |            | [ (                                                        | J. Equal                 | ised Rate<br>lesex Cour | e (auvau<br>ste Cour | cil Con-             |
|                   |                                                  |        |       |            |                     |             |            |                                                            | 2" 1-                    | Last Loon               | e Fund).             | . 16                 |
|                   |                                                  |        |       |            |                     |             |            |                                                            | solidi                   | er with C               | leneral A            | Account.             |
|                   |                                                  |        |       |            |                     |             |            | 1 1                                                        | <ul><li>Transi</li></ul> | or with c               |                      |                      |

\* Transfer with General Acce

#### EDUCATION COMMITTEE (Contd.).

#### FORECAST OF CAPITAL OUTLAY.

| £                                                                                             | Estimate 1938/39. | Included<br>in<br>1937/38.<br>Estimates<br>£ |
|-----------------------------------------------------------------------------------------------|-------------------|----------------------------------------------|
| School Buildings and Furniture.—                                                              |                   | ~                                            |
| Broadfields Avenue                                                                            |                   |                                              |
| Buildings, etc 22500                                                                          |                   |                                              |
| Furniture, etc 780                                                                            | 23280             | _                                            |
| Colindale—Additional Accommodation.—                                                          |                   |                                              |
| Buildings only                                                                                | 5297              | 4250                                         |
| Dole Street Junior and Infants.—                                                              |                   |                                              |
| Buildings, etc 22500                                                                          |                   |                                              |
| Furniture, etc 780                                                                            | 23280             | _                                            |
| Edgware Senior Reconstruction.—                                                               |                   |                                              |
| Buildings, etc 18678                                                                          |                   |                                              |
| Furniture, etc 750                                                                            | 19428             | 15250                                        |
| Hendon Way—2 Senior Schools.—                                                                 |                   |                                              |
| Buildings only                                                                                | •_                | _                                            |
| School Sites.—                                                                                |                   |                                              |
| Broadfields Avenue                                                                            | 8000              | 8000                                         |
| Dole Street                                                                                   | 5000              | 5000                                         |
| Edgware (adjoining existing school)                                                           | 3150              | 3000                                         |
| Hendon Way                                                                                    | 12000             |                                              |
|                                                                                               | £99435            | £35500                                       |
| • Nothing has been included for these Schools as it is unlike to be commenced during 1938/39. | ikely that t      | they will                                    |
|                                                                                               | £                 |                                              |
| Total of Estimate, 1938/39 Estimates                                                          | 99435             |                                              |
| Less included in 1937/38 Estimates                                                            | 35500             |                                              |
| Estimated Additional Outlay                                                                   | £63935            |                                              |

£844 is included in the Rate Estimates for 1938/39 in respect of Loan Charges on projected Capital Outlay.

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made for 19

# AIR RAID PRECAUTIONS.

(Fire Protection).

# Estimate for 1938/39.

#### EXPENDITURE.

| Initial Equipment.—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |        |         |        |          |       |        |   |   |        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|---------|--------|----------|-------|--------|---|---|--------|
| Fourthment to be attached to II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |        |         |        |          |       |        |   |   | £      |
| Equipment to be attached to Headquart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ers     | ****** | ****    | Prove  |          |       |        |   |   | 1470   |
| Equipment at auxiliary fire stations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         | -      |         | *****  | Maraum . |       |        |   |   |        |
| Equipment of auxiliary firemen and ob                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | servers |        |         |        |          |       |        |   |   | 1350   |
| Foam-making branch pipes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |        |         |        | *****    | ***** | -      | - |   | 4045   |
| , and a second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s | *****   |        | ******  |        | *****    |       | ****   |   |   | 150    |
| Adaption of buildings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         | ****   |         |        | *****    | ***** | ****** |   |   | 500    |
| Contingencies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |        |         | ****** | ******   |       |        |   |   | 485    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |        |         |        |          |       |        |   |   |        |
| Operation Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |        |         |        |          |       |        |   |   | 8000   |
| operation costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |        |         |        |          | -     |        |   | _ | 2000   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |        |         |        |          |       |        |   |   | ****** |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | INCOM  | IE.     |        |          |       |        |   |   | 10000  |
| Government Grant, 60 per cent. =                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |        | normal. |        |          |       |        |   | _ | 6000   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |        |         |        |          |       |        |   |   |        |
| Nett Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |        | *****   |        |          |       |        |   | _ | £4000  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |        |         |        |          |       |        |   |   |        |
| 1938 39 Provision—One-half of £4.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | =       |        |         |        |          |       |        |   |   | £2000  |
| 1938/39 Provision—One-half of £4,000 ::                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -       |        | *****   | ***    | ga-speek |       |        | _ | _ | £2000  |

#### MEMORANDUM.

No provision has been made in the Corporation's Estimates in respect of general expenses but if reference be made to page 85 it will be noted that the Middlesex County Council has provided a sum of £1,514 in the Precept for 1938/39. The County Council receives a grant of 60 per cent.

| The following is a Summary of the position for 1938/39:- | Gross Outlay.<br>£<br>5000 | 60% Grant.<br>£<br>3000 | Rate Charge,<br>£<br>2000 |
|----------------------------------------------------------|----------------------------|-------------------------|---------------------------|
| Fire Precautions                                         | 0000                       |                         |                           |
| General Precautions (per Middlesex County                | 3535                       | 2121                    | 1514                      |
| Council)                                                 |                            |                         |                           |

£8535

£3514

£5121

#### HENDON Summary of Rate

|       |                                       |                 | NETT CHARGE TO RATES. |                          |                         |  |  |
|-------|---------------------------------------|-----------------|-----------------------|--------------------------|-------------------------|--|--|
|       | COMMITTEE.                            | Page<br>herein. | 1936/37               | 1937/38 Estimates.       |                         |  |  |
| Item. |                                       |                 | Actual<br>Charge.     | Approved<br>March, 1937. | Approximate<br>Results. |  |  |
|       |                                       |                 | 1.                    | 2.                       | 3.                      |  |  |
|       | LOCAL EXPENSES                        |                 | £                     | £                        | £                       |  |  |
| 1     | · · · · · · · · · · · · · · · · · · · | 1               | 727                   | 1150                     | 636                     |  |  |
| 1     | Buildings and Town Planning           | 3               | 12398                 | 14665                    | 14381                   |  |  |
| 2     | Public Libraries                      | 14              | 51876                 | 52077                    | 50797                   |  |  |
| 3     | works and Fire Brigade                | 39              | 20042                 | 20113                    | 21432                   |  |  |
| 4     | Estatos Parks and Allotments          | 48              | 25627                 | 27759                    | 26254                   |  |  |
| 5     | Public Health and Medical Services    | 1               | 66683                 | 76496                    |                         |  |  |
| 6     | Highways                              | 60              | 000000                | 10490                    | 77028                   |  |  |
| 0     | (III)                                 |                 | 177353                | 192260                   | 200500                  |  |  |
|       |                                       |                 |                       |                          | 190528                  |  |  |
|       | Finance and General Purposes          | 67              | 129210                | 139751                   | 138321                  |  |  |
| 7     | Finance and denotal Company           |                 |                       |                          |                         |  |  |
| į     |                                       | 1               | 306563                | 332011                   | 325319                  |  |  |
|       | Higher Education                      | 69              | 900                   | 1100                     | 1100                    |  |  |
| 8     | HIGHER Education                      | 71              | 142500                | 152500                   | 152500                  |  |  |
| 9     | Elementary Education                  |                 | 9854                  | 10461                    | 11038                   |  |  |
| 10    | Housing Rate Contributions            | _               | 21                    | 2500                     | 2580                    |  |  |
| 11    | Coronation Celebrations               |                 |                       |                          |                         |  |  |
| 12    | Air Raid Precautions-                 | 81              | _                     | _                        | _                       |  |  |
|       | (Fire Protection)                     | 02              |                       |                          |                         |  |  |
|       |                                       |                 | 459838                | 498572                   | 496067                  |  |  |
| 13    | pprorpte                              |                 |                       |                          |                         |  |  |
| ļ     | EXPENSES UNDER PRECEPTS.              |                 |                       |                          |                         |  |  |
| }     | a water Commell                       | 84              | 441011                | 447396                   | 451787                  |  |  |
| 14    | Middlesex County Council              | 84              | 82488                 | 85800                    | 85746                   |  |  |
| 15    | Metropolitan Police                   | 84              | 1587                  | 1179                     | 1179                    |  |  |
| 16    | Assessment Committee                  | 84              | 1501                  |                          |                         |  |  |
|       |                                       |                 | 984924                | 1032947                  | 1034779                 |  |  |
| 17    |                                       |                 | 105036                | 112859                   | 115597                  |  |  |
| 18    | Less General Exchequer Grant          | -               | 105036                | 112000                   | 1105///                 |  |  |
|       |                                       |                 | 6050333               | £920038                  | £919182                 |  |  |
| 19    |                                       |                 | £879888               | £920058                  | 2.0101                  |  |  |
|       |                                       |                 | 1                     |                          |                         |  |  |

|                      | NETT I                                          | REQUIREMI             | ENTS.                 |                                 |   | INCREA                            | SE ON PR              | ECEDING YI         | EAR.                  |        |         |
|----------------------|-------------------------------------------------|-----------------------|-----------------------|---------------------------------|---|-----------------------------------|-----------------------|--------------------|-----------------------|--------|---------|
| Year.                | Local<br>Expenses.                              | Education<br>Account. | Other<br>Authorities. | Total.                          |   | Local<br>Expenses.                | Education<br>Account. | Other Authorities. | Total.                |        |         |
| 1936/37              | £316438                                         | £143400               | £525086               | £984924 £9871                   |   | £9871                             | £9871                 | £9871              | £8250                 | £84182 | £102303 |
| 1937/38              | £344972                                         | £153600               | £534375               | £1032947                        |   | £28534                            | £10200                | £9289              | £48023                |        |         |
| 1938/39              | £354073                                         | £153700               | £591258               | £1099031                        |   | £9101                             | £100                  | £56883             | 266084                |        |         |
|                      |                                                 | -                     | Cumulative Increase   |                                 |   | £47506                            | £18550                | £150354            | £216410               |        |         |
| Item                 | of Hendon Cor<br>13, Column 6<br>5—Contribution |                       | Rec                   |                                 |   | nlances and<br>sequer Grant.<br>£ | to b<br>Raise<br>£    |                    | Rate in the £. pence. |        |         |
| Purposes<br>Purposes | of Middlesex C<br>of Metropolita<br>of Central  | ounty Counci          | il (Precept) 4        | 8277<br>99496<br>98072<br>91856 |   | 13814<br>759 (Cr.)<br>1183        | 4856:<br>906          |                    | 63.53<br>11.86        |        |         |
| Comn                 | nittee (Precept                                 | )                     | Assessment            | 1330                            |   | 6                                 | 13:                   |                    | .17                   |        |         |
| General 1            | Exchequer Grai                                  | nt ,,                 | 10                    | 90754<br>—                      |   | 14244<br>113240                   | 10765<br>1132         |                    | 140.81<br>14.81       |        |         |
|                      |                                                 |                       |                       | 00754                           | - |                                   |                       |                    | 126.00                |        |         |

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Item.

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CORPORATION. Estimates, 1938/39.

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RATES.

Estimates.

Approximate

Results.

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£102903 £45023 £00054

£216110

Proposed Rate in

the £.

63.53 11.86

10.21

| Item.                      | COMMUNICA                                                                                                                                        | 198                                                     | 38/39 ESTIM                                       | ATES.                                | NETT<br>CHARG             | T RATE<br>GE, 1938/39 |  |  |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|--------------------------------------|---------------------------|-----------------------|--|--|
| ntem.                      | СОММІТТЕЕ,                                                                                                                                       | Outlay.                                                 | Incomo.                                           | Nett<br>Charge<br>to Rates.          | Decrease<br>on<br>1937/38 | s Increases           |  |  |
|                            | LOCAL EXPENSES.—                                                                                                                                 | 4.                                                      | 5                                                 | 6.                                   | 7.                        | 8.                    |  |  |
| 1<br>2<br>3<br>4<br>5<br>6 | Euildings and Town Planning Public Libraries  Works and Fire Brigade  Estates, Parks and Allotments  Public Health and Medical Services Highways | £<br>1074<br>16675<br>69823<br>31165<br>36840<br>124390 | £<br>74<br>1240<br>14098<br>8335<br>9248<br>41994 | £ 1000 15435 55225 22830 27592 82306 | £ 150 — 167               | £                     |  |  |
| 7                          | Finance and General Purposes                                                                                                                     | 279467<br>182236                                        | 74989<br>43865                                    | 204478<br>138371                     | 317<br>1380               | 1253 <b>5</b>         |  |  |
| 8<br>9<br>10<br>11<br>12   | Higher Education  Elementary Education  Housing Rate Contributions  Coronation Celebrations  Air Raid Precautions  (Fire Protection)             | 461763<br>1200<br>152500<br>9224<br>                    | 118854<br>—<br>—<br>—<br>—<br>—<br>3000           | 342849<br>1200<br>152560<br>9224     | 1697<br>—<br>1237<br>2500 | 12535<br>100<br>—     |  |  |
| 13                         | EXPENSES UNDER PRECEPTS.                                                                                                                         | 629627                                                  | 121854                                            | 367773                               | 5134                      | 14635                 |  |  |
| 14<br>15<br>16             | Middlesex County Council<br>Metropolitan Police<br>Assessment Committee                                                                          | 498072<br>91856<br>1330                                 | _<br>_                                            | 498072<br>91856<br>1330              |                           | 50676<br>6056<br>151  |  |  |
| 17<br>18                   | Less General Exchequer Grant                                                                                                                     | 1220835                                                 | 121854<br>113240                                  | 1090031<br>113240                    | 5434<br>381               | 71518                 |  |  |
| 19                         |                                                                                                                                                  | £1220885                                                | £235094                                           | £985791                              | 5815                      | 71518                 |  |  |
|                            |                                                                                                                                                  |                                                         |                                                   |                                      | Less                      | 5815                  |  |  |
|                            | •                                                                                                                                                |                                                         |                                                   | Nett                                 | Increase -                | £65703                |  |  |

A Statement shewing how the amounts required are to be provided is given on page 84.

The Statement includes all Rate Fund Accounts.

| _           |  |
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| 3           |  |
| 6           |  |
| _           |  |
| Estimates,  |  |
| Rate        |  |

# STATEMENT OF GROSS REQUIREMENTS AND PROVISION-RATE FUNDS.

|                                                                                             |        |                |          | Provision.                                                          |                   |                   |               |
|---------------------------------------------------------------------------------------------|--------|----------------|----------|---------------------------------------------------------------------|-------------------|-------------------|---------------|
| Gross Requirements.                                                                         | nts.   |                |          |                                                                     | Middlesex         | ex                |               |
|                                                                                             |        |                |          | Gove                                                                | Government County |                   | Total.        |
|                                                                                             |        |                |          |                                                                     | Grants. Council.  | l. Income.        | બ             |
| PURPOSES OF HENDON CORPORATION.                                                             | વ      | લ              | ઝ        |                                                                     | 26283 52575       | 45996             | 121854        |
| General Fund Accountis.—  Page 83—Col. 4—Item 13 — —  Palate Contributions to Renewals Fund |        | 629627<br>8277 |          | <br>                                                                | 1163 1160         | 1 828             | 2323<br>86282 |
|                                                                                             |        | 621350         |          | Elementary Education (page 11) Housing Account.— Does to            | 3451              | ,                 | 55873         |
| Less Education (Page 83—Item 8/9) Nett                                                      | 153700 |                |          | rellings Acts Account.—                                             | 1                 | 2652              | 2652          |
| Housing (Page 83-Atem 10) Nett                                                              | 1776   | 162924         |          | Private Street Improvements Account.—— Page 103 — — — — — —         |                   | 3149              | 3149          |
|                                                                                             |        | 458426         |          | EXCHEQUER GRANT.— -Item 18 — — — —                                  | 113240 -          | 1                 | 113240        |
| Higher Education (page 69)                                                                  | 3497   |                |          |                                                                     | £221137 £53735    | 1000113 G         | 385373        |
| Elementary Education (page 10)                                                              | 741147 | 244639         |          |                                                                     |                   |                   |               |
| Housing Account (page 90)                                                                   |        | 66097          |          | General Revenue Account                                             |                   | 20174             |               |
| Small Dwellings Acts Account (page 103)                                                     |        | 2410           |          | Rate Appropriation Account Elementary Education Account             |                   | 2360              |               |
| Private Street Improvements Account (page 103)                                              |        | 2793           | 028622   |                                                                     |                   | 22961             |               |
| PURPOSES OF MIDDLESEX COUNTY                                                                |        |                | 498072   | Less-Surphises Higher Education Account                             |                   | 56                |               |
| PURPOSES OF METROPOLITAN POLICE                                                             |        |                | 91856    | Small Dwellings Acts Account<br>Privato Street Improvements Account | F                 | 257<br>356<br>619 |               |
| PURPOSES OF CENTRAL MIDDLESEX ACCORDED COMMITTER (Present)                                  |        |                |          | AMOUNT TO BE RAISED,                                                |                   |                   | 22345         |
| (\$6 a5nd)                                                                                  |        |                | 1330     | Rate Required: 10s. 6d. in the £ (126 perce at £7,645 per penny)    |                   | 963270            | 956310        |
|                                                                                             |        |                | £1364628 |                                                                     |                   | ' '               | £1364628      |
|                                                                                             |        |                |          |                                                                     |                   |                   |               |

Approved by Council, 28th March, 1938,

jer £. Jence. 99,493

9.237 9.151 1.176 0.501 0.796 0.639 0.638 0.236 0.137 0.136

3.135 8.399 0.178 6.194

t4.196

3.546

60.650 11.600

Actil Outi 1930/

#### 85

# Precepts from Other Authorities.

| Actual Outlay 1936/37.  Per £. Amount. pence. £ |         | Expenditure.                                                           | Est           | proved<br>timate<br>17/38. | Approxi-<br>mate<br>Outlay<br>1937/38. | Precepts<br>for<br>1938/39. |             |
|-------------------------------------------------|---------|------------------------------------------------------------------------|---------------|----------------------------|----------------------------------------|-----------------------------|-------------|
|                                                 |         |                                                                        | per £. pence. | Amount.                    | £                                      | per £.<br>pence.            | Amount<br>£ |
| 20,493                                          | 214456  | MIDDLESEX COUNTY COUNCIL.— Public Health (including Public Assistance) |               |                            |                                        |                             |             |
| 0.00**                                          | 67166   | Highways and Daid                                                      | 30.694        | 228302                     | 230543                                 | 33.039                      | 252583      |
| 9.237                                           | 15859   | Care of the Mentally Defective                                         | 8.376         | 62301                      | 62912                                  | 8.602                       | 65762       |
| 2.181                                           | 12914   | Mental Hospitals                                                       | 2.197         | 16341                      | 16502                                  | 2.252                       | 17217       |
| 1.776                                           | 5824    | Administration of Justice                                              | 1.709         | 12711                      | 12836                                  | 1.689                       | 12912       |
| 0.501                                           | 5788    | Blind Persons Act                                                      | 0.909         | 6761                       | 6828                                   | 0.935                       | 7148        |
| 0.796                                           | 5083    |                                                                        | 0.826         | 6144                       | 6201                                   | 0.786                       | 6009        |
| 0.699                                           |         | County Buildings                                                       | 0.666         | 4954                       | 5002                                   | 0.832                       | 6361        |
| 0.638                                           | 4639    | Open Spaces                                                            | 0.615         | 4574                       | 4619                                   | 0.743                       | 5680        |
| 0.396                                           | 2879    | Rivers Pollution Prevention                                            | 0.436         | 3243                       | 3275                                   | 0.489                       | 3738        |
| 0.137                                           | 996     | County Valuation                                                       | 0.125         | 930                        | 939                                    | 0.271                       | 2072        |
| 0.136                                           | 989     | Public Control                                                         | 0.161         | 1198                       | 1209                                   | 0.133                       | 1017        |
| _                                               |         | Air Raid Precautions<br>Contribution towards General                   | _             | -                          | _                                      | 0.198                       | 1514        |
| _                                               | -       | Exchequer Grant                                                        | 1.000         | 7438                       | 7511                                   | 0.974                       | 7:146       |
| 3.135                                           | 22796   | Other Services and Expenses                                            | 2.732         | 20321                      | 20520                                  | 3.394                       | 25947       |
| 8.399                                           | 61073   | Higher Education                                                       | 8.475         | 63037                      | 63656                                  | 8.765                       | 67009       |
| 0.178                                           | 1294    | Registration of Electors                                               | 0.173         | 1286                       | 1299                                   | 0.167                       | 1277        |
| 6.194                                           | 45039   | West Middlesex Drainage                                                | 6.037         | 44903                      | 45344                                  | 6.068                       | 46390       |
| 64.196                                          | 466795  | Less: Proceeds of Local Taxation                                       | 65.131        | 484144                     | 489199                                 | 69.337                      | 530082      |
|                                                 |         | Licences, Other Income not allo-                                       | -             |                            |                                        |                             |             |
|                                                 |         | cated, and Appropriation from                                          |               | 1                          |                                        |                             |             |
| 3.546                                           | 25784   | Balances                                                               | 4.981         | 37048                      | 37412                                  | 4.187                       | 32010       |
| 60.650                                          | 441011  | Total—Middlesex County Council                                         | 60.150        | 447396                     | 451787                                 | 65.150                      | 498072      |
| 11.000                                          | 82488   | METROPOLITAN POLICE                                                    | 11.000        | 85800                      | 85746                                  | 11.500                      | 91856       |
|                                                 | 1537    | CENTRAL MIDDLESEX ASSESSMENT COMMITTEE                                 |               | 1179                       | 1179                                   |                             | 1330        |
|                                                 |         |                                                                        |               | £534375                    | £538712                                |                             | £591258     |
|                                                 | £525086 |                                                                        |               | 2001010                    |                                        |                             |             |

#### MEMORANDUM AS TO PRECEPTS.

|                                 |       | MEMORANDUM                              | AG 10 110                         |                                   |                    |
|---------------------------------|-------|-----------------------------------------|-----------------------------------|-----------------------------------|--------------------|
| Year Ended.<br>31st March, 1930 |       | Middlesex<br>County Council.<br>£126986 | Metropolitan<br>Police.<br>£53944 | Assessment<br>Committee.<br>£1326 | Totals.<br>£226900 |
| 31st March, 1931                |       | £269975                                 | £57630                            | £1180                             | £328785            |
| ,                               | • • • | £281454                                 | £63621                            | £683                              | £345758            |
| 31st March, 1932                | •••   |                                         | £65300                            | £1089                             | £35424 <b>5</b>    |
| 31st March, 1933                | •••   | £287856                                 |                                   | £642                              | £391399            |
| 31st March, 1934                | •••   | £324798                                 | £65959                            |                                   | £390746            |
| 31st March, 1935                |       | £317746                                 | £71680                            | £1320                             |                    |
| 31st March, 1936                |       | £360536                                 | £78947                            | £1405                             | £440888            |
|                                 | •••   | £441011                                 | £82488                            | £1587                             | £525086            |
| 31st March, 1937                |       |                                         | £85746                            | £1179                             | £538712            |
| 31st March, 1933                |       | £451787                                 |                                   | £1330                             | £591258            |
| 31st March, 1939                | ***   | £498072                                 | £91856                            |                                   |                    |
|                                 |       |                                         |                                   |                                   |                    |

#### GENERAL RATE ESTIMATES

1938-1939.

# APPENDIX.

# Contents of Appendix.

|                                |        |        |        |        |        |         |         | Dames        |
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| JOINT MEDICAL SERVICES SCHEME  | E      | *****  | 110000 | ••••   | ****** | •       |         | 96—98        |
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(b) The C as for

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# LOANS POOL REVENUE ACCOUNT-1938-1939.

| Expenditure.                                                      |           |    |    |                                                                                      |          |
|-------------------------------------------------------------------|-----------|----|----|--------------------------------------------------------------------------------------|----------|
| Repayments to Lenders.                                            | £         | 8. | d. | Income,                                                                              |          |
| Repayments Preincipal Re-investment of Instalment Repayments      | 27912     | 4  | 3  | Estimated Palance in hand, 1st Aprill, 1933 100634 13 (Advances Repaid—Instalments.— | 3        |
| on Recoverable Accounts                                           | 15885     | 2  | 0  | General Rate Fund Ale 46708 1 11                                                     |          |
| Re-investment of amounts written off Education Accounts           | 11017     | 15 | 6  | Education Account 2894 0 4 11017 15 6                                                | _        |
| interest estimated to be payable at average rate of approximately |           |    |    | Advances Repaid—Instalments.— 60619 17 9 From Recoverable Accounts.—                 | 9        |
|                                                                   | 45926     | 16 | 5  | Private Street Improve-<br>ments 13137 8 8<br>Small Dwellings Act 2747 13 4          |          |
|                                                                   | 100741    | 18 | 2  | Small Dwellings Act 2747 13 4 15885 2 0                                              | 0        |
| Estimated Balance at 31st March, 1939                             | 122324    | 11 | 3  | Interest Charged to Regrowing Accounts                                               | <u>.</u> |
|                                                                   | 0.5200.00 |    | _  | Interest Charged to Borrowing Accounts 45926 16 5                                    | )<br>-   |
|                                                                   | £223066   | 9  | 5  | £223066 9 5                                                                          | 5        |

#### NOTES.

Pages. 

92–93

94--95 96--98

- (a) The estimated balances at 1st April, 1938, and 31st March, 1939, represent the sum available for Redemption of Debt. Statutory powers exist to invest the sum in Corporation Funds against Loan Sanctions or in external investments, and £100.098 0s. 7d. was so invested as at 31st March, 1938.
- (b) The Contributions from the Borrowing Accounts (Income above) are included in the Estimates for Loan Charges as follows: —

|                                       |       | Principal.           | Interest.         |
|---------------------------------------|-------|----------------------|-------------------|
|                                       |       | $\mathfrak{L}$ s. d. | £ s. d.           |
| General Rate Fund (included page 64)  |       | 46708 1 11           | 30842 9 1         |
| Education Account (included page 70)  |       | 11017 15 6           | 6261 <b>1 2</b>   |
|                                       |       | 57725 17 5           | 37103 10 <b>3</b> |
| Housing Accounts (page 91)            | ***** | 2894 0 4             | 5615 18 4         |
| Private Street Improvement (page 103) |       | 13137 8 8            | 1793 7 0          |
| S.D.A. Acts—Advances (page 103) —     |       | 2747 13 4            | 1414 0 10         |
| (See Summary—Page 88) —               |       | £76504 19 9          | £45926 16 5       |
|                                       |       |                      |                   |

#### LOANS POOL ADVANCES.

|                                                          | Year<br>1933/34. | Year<br>1934/35.      | Year<br>1935/36.      | Year<br>1936/37. | Year<br>1937/38. |
|----------------------------------------------------------|------------------|-----------------------|-----------------------|------------------|------------------|
| Purposes.                                                | £                | £                     | £<br>2990             | £<br>4500        | £<br>43124•      |
| Sewers and Sewage Disposal                               | 182770<br>45157  | 22240<br>8965         | 5000                  | 8612             | 5000<br>4000     |
| Local Roads                                              | $69570 \\ 83512$ | $\frac{11722}{86800}$ | 6100<br>86275         | 100798           | 11601<br>5575    |
| Public Offices and Buildings                             | 38510<br>12650   | 1500                  | 4850                  | _                | 4000             |
| Public Depôts                                            | 13210<br>13130   | 1000<br>1800          | _                     | _                | -                |
| Disposal of House Refuse                                 | 74697<br>10315   | 975                   | <del>-</del>          | 317              | 4625             |
| Public Conveniences                                      | 2500             | 250<br>15000          | 1900                  | 12750<br>10318   | 5000<br>3273     |
| Baths and Washhouses Public Libraries                    | 27770<br>5900    | 4700                  | sooo<br>              | -                |                  |
| Allotments                                               | 579691           | 154952                | 115115                | 137295<br>12000  | 86193<br>12000   |
| Private Street Improvements                              | 45100            | $\frac{16852}{25000}$ | 6000<br>10000<br>9500 | 6500<br>22947    | 3500<br>62886    |
| S.D.A. Acts Advances — — — Housing (Council) Schemes — — | 45400<br>—       | 19450<br>300          | 9500                  |                  |                  |
| Housing—Subsidies to Owners—                             | 670191           | 216554                | 140615<br>18500       | 178742<br>7507   | 164584<br>25000  |
| Elementary Education                                     | 128432           | 10274<br>£226828      | £159115               | £186249          | £189584          |
|                                                          | £798623          | 35220320              |                       |                  |                  |

• £38,756 of this is a Transfer re Sowago Works Land.

| 1952/53.   |
|------------|
| 0          |
| 1938/39 to |
| out        |
| falling    |
| Loans      |
| existing   |
| O          |
| Charges    |
| Loan       |

|                                      |     | Earmark     | Earmarked Loans. | Pool A      | Pool Advances. | To+21                                   | Loan Debt              | Approximate<br>Outlax                    |
|--------------------------------------|-----|-------------|------------------|-------------|----------------|-----------------------------------------|------------------------|------------------------------------------|
| Purpose.                             |     | Principal.  | Interest.        | Principal.  | Interest.      |                                         | 31st March, 1938.      | 1937/38.                                 |
|                                      |     |             | £ 8. d.          |             | £ 8. d.        | £. 8. 6.                                | £ s. d.                | £ 8. d.                                  |
| nd Sewage Disposal                   | :   | 7575 2 7    |                  | 9840 8 8    | 6035 16 8)     | 30192 13 9                              | 322146 10 4            | 32365 7 9                                |
| do. do. do                           | : : | 3627 13 6   | 1397 18 0        | 3096 19 8   | 1398 8 8)      |                                         | ;                      | , C. C. C. C. C. C. C. C. C. C. C. C. C. |
| New Loans                            | :   | Ì           | Ì                | 0           | 381 13 41      | 10134 13 2                              | 6,091 10 0             | IKKKIO ISI 4                             |
| provements                           | :   | 3223 17 6   | 1436 14 9        | 7370 4 0    | 1905 11 11 (   | 14945 19 0                              | 82002 7 3              | 15208 1 8                                |
| Parks and Plassure Grounds           | :   | 1653 ×      | 5789 8 G         | 2 <u>2</u>  | 11119 16 1111  |                                         |                        |                                          |
| do. —New Loans                       | : : | ì           | i                | 90          | 829 19 77      | 31671 11 9                              | 428470 8 11            | 29558 0 2                                |
| and Buildings                        | :   | 904 11 7    | 1100 19 8        |             | 1463 2 11      | 6173 9 4                                | 64327 1 8              | 6051 10 4                                |
| Public Depôts                        | :   | <br>        |                  | 715 0 0     | 342 0 7        | 1202 0 7                                | 9.132 10 0             | 1095 10 7                                |
| Fire Stations and Appliances         | : : | 9           | 669 7 10         | 1491 18 6   | 410 16 6       | 3459 9 4                                | 5 6 05236              | 23.55 4 7                                |
| House Refuse Collection and Disposal | :   | 1539 3 5    | 758 16 11        | 2           |                | ,,                                      | 26217 8 4              | 367 5 8                                  |
| Hospitals                            | :   | i           | ĺ                | 17          |                | 5187 6 5                                | 60261 8 6              | Ξ                                        |
| Maternity and Child Welfare          | :   |             |                  |             |                | 1575 16 2                               | 17888 6 3              | 1376 17 10                               |
| do. —Now Loans                       | : : | s 01 707    | 1 81 #S1         | 116 17 6    | 40 15 7        | 686 5 9                                 | 6014 5 3               | 662 3 2                                  |
| Washhouses                           | :   | 673 12 8    | 564 5 8          | 1487 13 4   | -              | 2879 19                                 | 1. El Seser            | 3621 1 3                                 |
| Mortuary                             | :   | 38 2 9      | 6 10 3           | ĺ           | ı              | 44 13 0                                 | 201                    | 44 13 0                                  |
| Public Libraries                     | :   | i           | 1                | 2017 2 2    | 1531 9 4       | : :                                     | 8 1FGGF                | a s                                      |
| Allotiments                          | :   | 18 19 2     | 242 1 10         |             | 292 19 2       | 822 18 6                                | 13790 2                | 884 2 2                                  |
| Existing Loans                       | :   | 20609 9 0   | 18947 18 7       | 45705 1 11  | 98753 11 03    |                                         |                        |                                          |
| New Loans                            | :   | 1           |                  | 0           |                | 117107 18 7                             | 1209140 11 10          | 116883 17 4                              |
| S.D.A. Acts—Advances                 | :   | 0007 10 0   |                  | 00 6        | (~ ·           | 14930 15 8                              | 49471 13 6             | 13255 19 2                               |
| do. —New Loans                       | : : | 4           | 6 0 767          | 203 2 6     | 1237 6 6       | SISI 12 7                               | 50899 0 9              | 8396 14 8                                |
| l) Schemes                           | :   | 3381 12 6   | 15268 4 10       | 9           | 7              |                                         | 00011                  | ;                                        |
| Housing (Assisted) Schemos           | :   | 1 9         | i                | 62 4 0      | 460 19 11      | 71190 11 4                              | 457.552 1 10           | 25125 11 5                               |
| Housing (1923 Act) Subsidies         | : : | 2000 13 0   | 12080 9 8        | 17 10 4     | 5 14 4         | 140S1 3 8 8 8 8 8                       | 201230 5 4<br>157 13 0 | 13767 5 0<br>24 1 8                      |
| Existing Loans                       | :   | 29219 7 8   | 47088 18 10      | 64218 17 9  | 36939 2 11 2   |                                         |                        |                                          |
| Elementary Education                 | :   | 1           | į.               | 9           | 12             | 0 9 19181                               | 1968231 6 3            | 177453 9 3                               |
| do. —New Loans                       | : : | GANZ 8 3    | 8128 15 1        | 10250 8 6   | 5584 18 6)     | 31500 0 0                               | 320712 3 S             | 6 6 85106                                |
| Higher Education                     | :   | 155 14 4    | 309 18 2         | 3           | 9              | 465 12 6                                | 7814 15 4              | 465 12 6                                 |
| Existing Loans New Leans             | ::  | 35167 10 3  | 55527 12 1       | 75069 3 3   | 4252.1 1 5 (   | 213426 18 6                             | 2-306788 5 3           | 9 11 110508                              |
| Grand Total                          |     | 0 01 201260 | 0. 504570        | 10          | :   :          |                                         |                        |                                          |
|                                      | :   |             | 1 21 12 17       | Edward ID B | E-100000 16 as | E 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | E55805788 5 3          | £205017 11 6                             |

SUMMARY OF LOAN CHARGES, 1938/39.

20:017 17 6

65527 12 1

35467 10 3

**:** :

Existing Louns
New Louns
Grand Total

OT O'N

CTUSAN ID D LUMBER IN A

|                            |    | Loan                                                                   | Loan Charges                         | on existin                 | g Loans                        | existing Loans falling out 1938/39                                                           | -1938/39                       | to 1952/53.                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|----------------------------|----|------------------------------------------------------------------------|--------------------------------------|----------------------------|--------------------------------|----------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
|                            |    |                                                                        |                                      | Education                  | ion.                           | Total.                                                                                       |                                | Non-Rate Accounts.                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|                            |    | Rate Fund.                                                             | Jund.                                |                            |                                |                                                                                              | Karmarked                      | Loans Pool Charg                                                                      | Chargeable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Coor Friding         |
| Year ending<br>31st March. |    | Earmarked<br>Loans.<br>Principal                                       | Loans Pool<br>Advances.<br>Principal | Earmarked Loans. Principal | Loans Pool Advances. Principal | Rato<br>Accounts.                                                                            | Loans. Principal and Interest. | Advances. Principal only.                                                             | : 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 31st March.          |
|                            |    | and Interest.                                                          | only.<br>£ 8. d.                     | and interest.<br>£ 8. d.   | £ 8. d.                        |                                                                                              | £ 8. d.                        | £ 8. d.                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1939                 |
| 1030                       | :  | _                                                                      | ت<br>0                               | 509 18 9                   | t-                             | 2866 3 9                                                                                     | 121 9 8                        | Housing (Assisted)                                                                    | sted) Schemes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1940                 |
| 0561                       |    | 565 7 11                                                               | 347 13 4                             | 234 15 5                   | 1228 19 4                      | 9 9                                                                                          | <b>C</b> 1                     | Housing (Assisted) Schemes.                                                           | sted) Schemes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1941                 |
| 1941                       | :  | 811 10 7                                                               | 2225 5 0                             | 75 7 4                     | \<br>\<br>\                    | ١ :                                                                                          | 1 8                            | 5628 IS 8 IIIMAGE SUCCE.                                                              | Ī                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1942                 |
| 1943                       | :  | 1355 2 1                                                               | 9 8 698                              | 27 5 9                     | 1 1                            | 2251 11 4                                                                                    | , e                            | į.                                                                                    | Improxements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1943<br>1943         |
| 1943                       | :  | 271 3 2                                                                | 715 19 2                             | 1                          | 82 15 6                        | 1069 17 10                                                                                   | 949 15 2                       | 9                                                                                     | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | 1944                 |
|                            |    | 80<br>80<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>10 | 2603 16 3                            | 1                          | !!!                            | 3601 4 11                                                                                    |                                | 7 2 11 Allotments.<br>1714 0 0 Private Street Improvements.                           | Improvements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 194                  |
| #101                       | •  | 1565 13                                                                |                                      | 1                          | 724 18 6                       | 2565 8 2 .                                                                                   | 297 3 9                        | — — S.D.A. Acts. — — Housing (Council) Schemes. 1714 0 0 Private Street Improvements. | cil) Schemes.<br>Improvements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1945<br>1945<br>1945 |
| CHCT                       | :  |                                                                        |                                      | 0 0 621                    | 0 0                            | 2324 11 0                                                                                    | 78 14 0                        | Housing (Council) Schemes.                                                            | cil) Schemes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1946                 |
| 1946                       | :  |                                                                        | 1547 3                               | >                          | !!!                            | 1399 19 2                                                                                    | Sc 16 0<br>86 3 4              | S.D.A. Acts.<br>17 10 4 Housing (Council) Schemes.                                    | cil) Schemes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1947                 |
| 1947                       | :  | 561 15                                                                 | က                                    |                            | 9081 9 11                      | 4361 18 5                                                                                    | 1                              | 46 10 4 Housing (Council) Schemes.                                                    | cil) Schemes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1918                 |
| 1943                       | :  | 1312 4                                                                 | 3 1                                  | 1                          |                                | 1501 11 7                                                                                    | 60 17 8                        | 184 13 4 Housing (Council) Schemes.                                                   | cil) Schemes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1949                 |
| 1949                       | :  | 207 10                                                                 | -                                    |                            |                                | 1481 14 3                                                                                    | 171 8 4                        | Housing (Council) Schemes.                                                            | cil) Schemes.<br>ited) Schemes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1950                 |
| 1950                       | :  | 53 5                                                                   | 5 896 8<br>8 8                       |                            | : :                            | 9:08 15 O                                                                                    | 218 8 4                        | 49 4 9 Housing (Council) Schemes.                                                     | cil) Schemes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1951<br>1951         |
| 1921                       |    | 312 7                                                                  | 4 1194 14 4                          | 1                          | 27 152                         | 1.                                                                                           | l  <br>     <br>               |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1952                 |
| 1952                       |    | 2043 11                                                                | 9 1464 16                            | 1                          | 6                              |                                                                                              | 1                              | 405 0 0 S.D.A. Acts.                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1953                 |
| 1953                       | 62 | 119 0                                                                  | 5 112 0 0                            |                            | 200                            | [0] 0 4 mm = 11 = 3 = 1                                                                      | harm in addition t             | o the principal shown.                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |
|                            |    | NOTE.—Re L                                                             | NOTERe Loans Pool Advances.          |                            | ivorage rate for the           | Interest at the average rate for the year also falls out of chaige, in accident to the first | mige) m                        |                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |

## HOUSING REVENUE ACCOUNT.

## Year Ending 31st March, 1939.

| Expenditure.                                     |        |    |    | Income.                                                              |
|--------------------------------------------------|--------|----|----|----------------------------------------------------------------------|
|                                                  | £      | 8. | d. | Rent income from Houses,—                                            |
| Loan Charges.—                                   | 41.000 | 0  | 0  | GULL TURE .                                                          |
| Per details, page 91                             | 41398  | 0  | 3  |                                                                      |
| Contribution to Repairs Fund                     | 7778   | 2  | 8  | Child's Hill No. 3 1534 17 4  Child's Hill (1919 Act) 1231 15 0      |
| General Rate Fund.—                              |        |    |    | Brent Hill (1919 Act) 6267 19 0                                      |
| Supervision and Management—5%                    |        |    |    | Brent Hill (90 Houses) 2728 14 0                                     |
| on Rents Collectable                             | 1944   | 10 | 8  | Bittacy Hill (Flats) 1303 9 4                                        |
| Insurances                                       | 400    | 0  | 0  | Kingsbury Road (1923 Act) 1566 1 4                                   |
| Lighting Passages and Staircases (Flats)         | 45     | 0  | 0  | The Hyde 4918 6 8                                                    |
|                                                  |        |    |    | Goldsmith Avenue and Clitterhouse<br>Lane (Flats) (1924 Act) 936 0 0 |
|                                                  |        |    |    | Clitterhouse Lane 9478 14 8                                          |
|                                                  |        |    |    | Reets Farm (1924 Act, 1930 Act and<br>General Powers) 3244 15 10     |
|                                                  |        |    |    | Dole Street 4518 13 6                                                |
|                                                  |        |    |    | ——————————————————————————————————————                               |
|                                                  |        |    |    | 39890 13 4                                                           |
|                                                  |        |    |    | Government Subsidies,                                                |
|                                                  |        |    |    | £ s. d.                                                              |
|                                                  |        |    |    | 1919 Act 645 4 5                                                     |
|                                                  |        |    |    | 1923 Act 1280 0 0                                                    |
|                                                  |        |    |    | 1924 Act 682 10 0                                                    |
|                                                  |        |    |    | 1930 Act 843 15 0                                                    |
|                                                  |        |    |    | 3451 9 5                                                             |
|                                                  |        |    |    | Rate Contribution,                                                   |
| •                                                |        |    |    | 1919 Act 7645 0 0                                                    |
|                                                  |        |    |    | 1930 Act 307 10 0                                                    |
|                                                  |        |    |    | 7952 10 0                                                            |
|                                                  |        |    |    | 50294 12 9                                                           |
|                                                  |        |    |    | Ralance Defett                                                       |
| -                                                | 051505 |    |    |                                                                      |
| ·                                                | £51565 | 19 | 7  | £51565 19 7                                                          |
| <b>D.1</b>                                       |        |    |    |                                                                      |
| RATES AND                                        | W      | 17 | ER | CHARGES ACCOUNT.                                                     |
|                                                  | £      | 8. | đ. | £ s. d.                                                              |
| Amount payable for Local Rates and Water Charges | 13036  |    |    | Amounts chargeable to Tenants 13531 0 0                              |
| General Rate Fund.—                              |        | ,  | J  | pendic to condition in                                               |
| For Supervision and Management                   |        |    |    |                                                                      |
| - and management                                 | 495    | 0  | 0  |                                                                      |
|                                                  | £13531 | 0  | 0  | £13531 0 0                                                           |
| _                                                |        | _  |    |                                                                      |

Bittacy F Brent Hi

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Total Tr:

#### HOUSING SCHEMES.

## Estimated Loan Charges, 1938/39.

| Scheme.                              |       | ]    | No.<br>of<br>Houses. | Si    | tes. |    | Но     | use | 8. |       | toac<br>and |      | Т      | otal | 1.  |
|--------------------------------------|-------|------|----------------------|-------|------|----|--------|-----|----|-------|-------------|------|--------|------|-----|
|                                      |       |      |                      | £     | 8.   | d. | £      | 6.  | d. | £     | 8           | . d. | £      | 8    | . d |
| littacy Hill                         | •••   | •••  | 52                   | 58    | 6    | 6  | 969    | 12  | 10 | 20    | 9           | 1    | 1048   | . 8  | , , |
| Brent Hill (Assisted)                |       |      | 178                  | 286   | 11   | 4  | 10755  | 0   | 8  | 1090  | 4           | 0    | 12131  | 16   | (   |
| rent Hill No. 2                      |       |      | 90                   | 197   | 14   | 2  | 2035   | 7   | 2  | 349   | 17          | 11   | 2532   | 19   | 3   |
| hild's Hill No. 1                    | •••   | •••  | 50                   | 28    | 1    | 5  | 418    | 18  | 0  |       | _           | _    | 446    | 19   | ŧ   |
| hild's Hill (Assisted)               | •••   |      | 37                   | 45    | 13   | 4  | 1922   | 8   | 2  | 279   | 9           | 8    | 2247   | 11   | 2   |
| hild's Hill No. 3                    |       |      | 52                   | 99    | 8    | 1  | 1185   | 17  | 4  | 227   | 0           | 4    | 1512   | 5    | 8   |
| litterhouse Lane                     |       |      | 300                  | 500   | 9    | 0  | 6293   | 19  | 3  | 1151  | 18          | 5    | 7951   | 6    | 8   |
| litterhouse Lane and<br>Avenue Flats | Golds | mith | 45                   | 32    | 15   | 8  | 806    | 10  | 2  | 91    | 18          | 9    | 931    | 4    | 7   |
| he Hyde                              |       | •••  | 156                  | 261   | 5    | 6  | 3680   | 0   | 6  | 558   | 11          | 9    | 4499   | 17   | 9   |
| ingsbury Road                        | •••   |      | 52                   | 96    | 19   | 2  | 1289   | 2   | 8  | 70    | 1           | 2    | 1456   | 3    | 0   |
| eets Farm                            |       | •••  | 138                  | 153   | 13   | 0  | 2404   | 13  | 1  | 448   | 10          | 8    | 3006   | 16   | 9   |
|                                      |       |      | 1150                 | 1760  | 17   | 2  | 31766  | 9   | 10 | 4288  | 1           | 9    | 37815  | 8    | 9   |
| ole Street                           |       |      | 140                  | 865   | 14   | 2  | 2099   | 5   | 8  | 617   | 17          | 8    | 3582   | 17   | 6   |
| otal Charges after Transfers         | Land, | etc. | 1290                 | £2626 | 11   | 4  | £33865 | 15  | 6  | £4905 | 19          | 5    | £41398 | 6    | 3   |

£ 6. d.

936 0 0 9478 14 8

3244 15 10 4518 13 6

38890 13 4

3451 9 5

052 10 0

565 19 7

£ 8. d.

31 0 0

Proposed Outlay on Permanent and Semi-Permanent Works (other than Repairs and Replacements) included in Revenue Estimates, 1938/39.

#### Items not Covered by Loan Sanctions.

|                                          | Items not covered by Louis Continues                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |        |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------|
| Estimate                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | £                   | 0      |
| Itom.                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                   | £      |
|                                          | BUILDINGS.—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20                  |        |
| 722                                      | Refreshment KioskClitterhouse Playing Fields (Balance)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1(6)                |        |
| 1095a                                    | Messroom, etc.—Isolation Hospital Conversion of Classroom—Barnfield School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | •1500               |        |
| _                                        | Conversion of Classroom - Darmsers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     | 1620   |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |        |
|                                          | ROADWAYS AND SEWERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |        |
| 0.7                                      | Ovortows Silk Valley Sewer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 720                 |        |
| 85<br>130                                | Poodways Refuse Destructor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 850                 |        |
| 1212/1229                                | Improvement Works on County Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | $\frac{4952}{1407}$ |        |
| 1268                                     | The Vale Widening                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1407                | 7929   |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 1020   |
|                                          | MECHANICAL AND OTHER VEHICLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |        |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 52                  |        |
| 590                                      | Motor Mower—Silkstream Park Motor Mower—West Hendon Playing Fields                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 52                  |        |
| 746<br>768                               | Mowing Units—Copthall Playing Fields                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 193                 |        |
| 796a                                     | Petrol Rollers and Mowing Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 750                 | 1047   |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 1047   |
|                                          | FENCING.—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |        |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10                  |        |
| 101a                                     | Fencing—Rain Gauges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10<br>60            |        |
| 378<br>424                               | Fencing—Hendon Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 150                 |        |
| 503                                      | Fencing—Watling Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 50                  |        |
| 614                                      | Fencing—Woodfield Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 55<br>60            |        |
| 637<br>716a                              | Fencing—Brent Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 50                  |        |
| 790/791                                  | Fencing—Riverside Walks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 175                 |        |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 610    |
|                                          | PARKS AND OPEN SPACES-LAY-OUTS, ETC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |        |
|                                          | Tallito have or the formation and the second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |        |
| 505. 745                                 | Conversion of Tennis Courts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | $\frac{150}{400}$   |        |
| 537<br>793                               | Lay-out—Bittacy Hill Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 100                 |        |
| 796                                      | Clearing and Levelling—Riverside Walks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 400                 |        |
| 813                                      | Lay-out—Tree Nursery                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 100                 | 1150   |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 1100   |
|                                          | PURCHASE OF LAND,—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |        |
| 769                                      | Land—Page Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 600                 |        |
| 200                                      | Land—Temple Fortune                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 280                 | 880    |
|                                          | CTREET LIGHTWAY FIRE THERE IN A LAND IN THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | •      |
|                                          | STREET LIGHTING, FIRE HYDRANTS AND ALARMS.—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |        |
| 1327                                     | Street Lighting Extensions-New Streets and Roads                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 110                 |        |
| 1328                                     | Lanterns and Fittings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | $\frac{112}{350}$   |        |
| 235                                      | Fixing New Fire Hydrants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 750                 |        |
| 238                                      | New Fire Alarms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 400                 | 1612   |
|                                          | INCREATE ARRON OF A FROM STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 1012   |
| 1000                                     | INSTALLATION OF AUTOMATIC TRAFFIO SIGNALS.—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |        |
| 1362                                     | Watling Avenue (Junction with Orange Hill Road)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 870    |
|                                          | FURNITURE, EQUIPMENT AND PLANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |        |
| 43                                       | Sawing Machine, Lathe, etc. (Depôt)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |        |
| 90                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 175                 |        |
| $\begin{array}{c} 91 \\ 132 \end{array}$ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $175 \\ 75 \\ 25$   |        |
| -                                        | Clinker Crushing Plant Radiograms, etc. for School, (Co. 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 266                 |        |
| -                                        | Radiograms, etc., for Schools (Contribution) Furnishing—Colindale School Physical Training Fourishing (Contribution)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$</b> 500       |        |
|                                          | Physical Training Equipment (Schools)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | #2(X)               |        |
|                                          | X-Ray Fautoment (C.1.) (dille)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$500               |        |
|                                          | Warsery Class (Barnfield)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ©2()()<br>#01.5()   |        |
|                                          | Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Manual Ma | #150                | 2241   |
|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | - 5050 |
|                                          | Carried forward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     | 17959  |
|                                          | * Education A/c £3,200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |        |
|                                          | - Andrews                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |        |

outlay

Estimate

1212/122

1362

Estimate Item.

| venue            | Outlay on Permanen                                                                                                                                   | it and Semi-Permanent Works (other that<br>included in Estimates, 1938/39—Contin                                                                              | n Repairs an                               | d Replac          | cements)     |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|--------------|
|                  | Estimate<br>Item.                                                                                                                                    | RECOVERABLE ITEMS.                                                                                                                                            | £                                          | £                 | £            |
| £                | 1012/1229 Improvem                                                                                                                                   | Brought forwar AND SEWERS.— ent Works on County Roads (from Middlesc                                                                                          |                                            |                   | 17959        |
| 1639             | INSTALLATI                                                                                                                                           | ON OF AUTOMATIC TRAFFIC SIGNALS.—                                                                                                                             |                                            | 4952              |              |
|                  | From Mir<br>1362 Watli                                                                                                                               | ng Avenue                                                                                                                                                     | *****                                      | 522               |              |
| 7929             | FURNITURE                                                                                                                                            | AND EQUIPMENT (EDUCATION).—                                                                                                                                   |                                            |                   |              |
| 1029             |                                                                                                                                                      | ard of Education.—                                                                                                                                            |                                            |                   |              |
| 1047             | Furn<br>Physi<br>Conv<br>Dent:<br>X-R:                                                                                                               | Ishing Classrooms—Colindale School ceal Training Equipment—Schools crision of Classroom (Barnfield School) al Equipment                                       | 40<br>30<br>160<br>750<br>100<br>100<br>75 |                   |              |
|                  |                                                                                                                                                      |                                                                                                                                                               |                                            | 1255              | £11230       |
| 610              | $ \begin{array}{ccc} & & \text{Amount} \\ \text{Estimate} & \text{of} \\ \text{Item.} & \text{Loan} \\ \text{Sanction.} \\ & & \pounds \end{array} $ | Items Covered by Loan Sanctions                                                                                                                               | S.                                         |                   |              |
|                  |                                                                                                                                                      | LDINGS.—<br>New Conveniences.—                                                                                                                                |                                            |                   |              |
| 1150             | 1720<br>1740                                                                                                                                         | Mill Hill (1/5th cost)                                                                                                                                        | aginas                                     | 311<br>306        | 617          |
|                  |                                                                                                                                                      | DWAYS AND SEWERS.—                                                                                                                                            |                                            | 70                |              |
| s <del>3</del> 0 | 1266                                                                                                                                                 | Making up Frontage—Lullington Garth († cost) Making up Frontage—Devonshire Crescent Making up Frontage—Wildwood Road († cost) Making up Frontage—Uphill Drive | general<br>general<br>general              | 150<br>525<br>120 | 865          |
|                  | PAR                                                                                                                                                  | KS AND OPEN SPACES-LAY-OUTS, ETC.                                                                                                                             | _                                          | 131               |              |
| 1612             |                                                                                                                                                      | Lay-out—York Park (1/7th cost) Lay-out—Courtway Open Space (1/7th cost)                                                                                       |                                            | 57                | 188<br>£1670 |
| 870              |                                                                                                                                                      |                                                                                                                                                               |                                            |                   |              |
|                  |                                                                                                                                                      | SUMMARY.                                                                                                                                                      | £                                          |                   |              |
|                  | Iten<br>Iten                                                                                                                                         | ns Not Covered by Loan Sanctions                                                                                                                              | 11230<br>1670<br>£12900                    |                   |              |

是一种,我们是是一种,我们是一种,我们是一种,我们是是一种,我们是是一种,我们是不是一种,我们也不是一种,我们也是是一种,我们是是我们的,我们也可以是一种,我们

 $\frac{2241}{17959}$ 

#### Capital Works (Provisional) Estimates 1938/39,

1:00

|               |                                                               |       |       |         |          |     | Per Borough              | Engineer.                  | Provision in                               |
|---------------|---------------------------------------------------------------|-------|-------|---------|----------|-----|--------------------------|----------------------------|--------------------------------------------|
| Ite <b>m.</b> | Particu                                                       |       |       |         |          | T   | otal Estimaed Cost. 1. £ | 1938/39<br>Estimate.<br>2. | M.C.C.<br>Estimates<br>1938/39,<br>3,<br>£ |
|               | MAIN AND COUNTY ROAL<br>CARRIAGEWAY RECO<br>CONVERSION OF TRA | )NSTI | RUCH  | ON O    | rs,<br>N |     |                          |                            |                                            |
| 1             | Cricklewood Lane                                              |       |       |         |          |     | 16000                    | 16000                      | 11859                                      |
| 2             | Finchley Road                                                 |       | •••   |         | •••      | ••• | 31000                    | 31000                      | 22691                                      |
|               | BRIDGES (WIDENING OF<br>RECONSTRUCTIONS):-                    | ROA   | DS AN | ND      |          |     |                          |                            |                                            |
| 3             | Cricklewood Lane                                              |       |       |         |          |     | 30000                    | 15000                      | 30000                                      |
| 4             | Deans Lane                                                    |       |       |         |          |     | 7100                     | 6100                       | 6100                                       |
| 5             | Mill Hill Broadway                                            | .:.   |       |         | ****     |     | 38600                    | 25000                      | 38600                                      |
| 6             | Selvage Lane                                                  |       |       |         |          | *** | 17000                    | 17000                      | 17000                                      |
|               | WIDENINGS AND IMPRO                                           | VEM   | ENTS: | _       |          |     |                          |                            |                                            |
| 7             | Dennsbrook Road                                               |       |       |         |          | ••. | 139                      | 139                        | 139                                        |
| 8             | Finchley Road                                                 |       |       | •••     |          |     | 6952                     | 695                        | 695                                        |
| 9             | Finchley Road                                                 |       |       |         |          |     | 5000                     | 5000                       | 5000                                       |
| 10            | Finchley Road                                                 |       |       | * * **  |          |     | 775                      | 775                        | 775                                        |
| 11            | Golders Green Road                                            |       |       |         |          | *** | 248                      | 248                        | 248                                        |
| 12            | Hammers Lane                                                  |       | • • • |         |          |     | 13500                    | 13500                      | 13500                                      |
| 13            | Marsh Lane                                                    |       |       | • • • • | • • •    |     | 1250                     | 1250                       | 1250                                       |
| 14            | North End Road                                                |       |       |         |          |     | 14000                    | 14000                      | 14000                                      |
| 15            | Parson Street                                                 |       |       |         |          | ••• | 750                      | 750                        | 750                                        |
| 16            | Station Road                                                  |       |       |         |          |     | 10000                    | 10000                      | 10000                                      |
| 17            | The Burroughs                                                 |       |       |         |          |     | 750                      | 750                        | 750                                        |
| 18            | General Provision                                             | •••   |       | •••     |          | ••. | 1000                     | 1000                       |                                            |
|               | SPECIAL GRANT IMPRO                                           | OVEM  | ENT:- | _       |          |     |                          |                            |                                            |
| 19            | Holders Hill Road                                             |       |       |         | ••••     | ••• | 34670                    | 28670                      | 28670                                      |
|               | TRAFFIC CONTROL:                                              |       |       |         |          |     |                          |                            |                                            |
| 20            | Signals                                                       |       |       |         |          |     | 1100                     | 1100                       | 1100                                       |
| 21            | Street Refuges, Trai                                          |       |       |         |          |     | 645                      | 645                        |                                            |
|               | ,                                                             |       | ,     |         |          |     |                          |                            |                                            |
|               |                                                               |       |       |         |          |     | £230479                  | £188622                    | £203127                                    |
|               |                                                               |       |       |         |          |     |                          |                            |                                            |

#### OBSERVATIONS.

1. For purposes of the Hendon Corporation Estimates the following Deductions are made from Column 2:-

| man 1 contract     |      |        |           | £    | £       |
|--------------------|------|--------|-----------|------|---------|
| Total per Column 2 |      | *****  | *****     |      | 188622  |
| Item 1-Retentions, |      | •      | Press (m. | 4141 |         |
| Item 2-Retentions, | etc. | ****** |           | 8309 |         |
|                    |      |        |           |      | 12450   |
|                    |      |        |           |      |         |
|                    |      |        |           |      | £176172 |

<sup>2.</sup> The amount taken to the Hendon Corporation Estimates is £176,172. (£188,622, less £12,450).

9,

| TOTAL   | Estimated | Cost.  |
|---------|-----------|--------|
|         |           |        |
| Brought | forward   | Includ |

| Rem.   Particulars.   Brought forward from previous   Particulars.   Brought forward from previous   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particulars.   Particul |                       | ed Cost.        | Total Estimate      |           |                                            | Provision is M.C.C. Estimates |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|---------------------|-----------|--------------------------------------------|-------------------------------|
| LOCAL ROAD, ETC., IMPROVEMENTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Outlay<br>9. 1938/39. | for<br>1938/39, | from previous year. |           | Item. Particulars.                         | 3.                            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3.<br>£               |                 |                     |           | LOCAL ROAD, ETC. IMPROVEMENTS.             |                               |
| Dobe Street and Wise Lane Junction Improvement   324   324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                 |                     |           |                                            | 1160                          |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3800                  |                 |                     |           | Dole Street and Wise Lane Junction Improve |                               |
| A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 324                   |                 |                     |           | 3 Edgwarebury Lane Improvement             | 031                           |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9500                  |                 |                     |           | 4 Edgwarebury Lane Improvement             |                               |
| 17100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1600<br>6500          |                 |                     |           | 5 Frith Lane Bridge Improvement            |                               |
| Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Section   Sect | 15500                 |                 |                     |           | 6 Frith Lane Improvement                   | 1                             |
| Stoneyfields Lane Improvement   95:50   15:000   7850   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   58:000   | 6300                  | 7000            |                     |           | 7 Page Street Bridge Improvement           | 300m                          |
| Sewers   Sewers   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Sewer   Se | 13500                 |                 |                     |           | C                                          |                               |
| SEWERS, ETC.:—   10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7850                  | 7850            | _                   |           | g contented Lane Improvement               |                               |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                 |                     |           | SEWERS, ETC.:-                             |                               |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                 |                     |           |                                            | 1.00                          |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1400                  |                 |                     |           | Parmana Main Davis                         |                               |
| PRIVATE STREET IMPROVEMENTS:—                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7500                  | 15000           |                     |           | North Circulas Dood Comes                  |                               |
| PRIVATE STREET IMPROVEMENTS:—   3740                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       | _               | 3000                | •••       | 12 Forth Chedial Road Soller               | 120                           |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                       |                 |                     |           | PRIVATE STREET IMPROVEMENTS:-              |                               |
| Chanctonbury Way, Fursby Avenue (part), Linkside, Saddlescombe Way, Walmington Fold.   13200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3740                  | 3740            | _                   |           | 13 Devenshire Road, St. Margaret's Road    |                               |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0710                  | 0.10            |                     |           | , , , , , , , , , , , , , , , , , , , ,    |                               |
| 1300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 13200                 | 13200           | _                   | on Fold   | side, Saddlescombe Way, Walmington         | 775                           |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 814                   |                 |                     |           |                                            | 243                           |
| Station Road, Edgware                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3861                  | 3801            |                     |           |                                            | 13500                         |
| 1400   750                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2963                  | 2963            |                     |           |                                            | 1250                          |
| 1000   18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2000                  |                 |                     | •••       | Station Road, Edgware                      | 14000                         |
| 1000   18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                 |                     |           | PARKS AND PLEASURE GROUNDS:-               | 750                           |
| 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 17500                 | 43500           |                     |           |                                            |                               |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1550                  |                 | _                   |           |                                            |                               |
| 21   Copthall Playing Field—Lay-out   20689   5598   22   North Circular Road Playing Fields—Lay-out   5898   5598   1500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2500                  |                 |                     |           | 20 Conveniences in Parks                   |                               |
| 23   North Circular Road Phyling Fields—Hay on the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property of the property  | 5192                  |                 |                     |           | 21 Control Playing Field—Lay-out           | -                             |
| 23   Woodfield House Cottages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1500                  |                 | 5895                |           |                                            |                               |
| PUBLIC DEPOTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2000                  | 1000            |                     | ***       | 23 Woodfield House Cottages                |                               |
| PUBLIC DEPOTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                 |                     |           | PUBLIC CONVENIENCES:-                      | 08670                         |
| PUBLIC DEPOTS:—  25 Mill Hill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2900                  | 2900            | _                   |           |                                            | 2000                          |
| 1100 25 Mill Hill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                 |                     |           | 24 Hendon Central                          | ř                             |
| ### 25 Mill Hill                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2000                  |                 |                     |           | PUBLIC DEPOTS:—                            | Ž.                            |
| HOUSING:—  26 Dole Street Housing Scheme—Houses, Roads and Sewers 78700 82795  SMALL DWELLINGS ACQUISITION ACTS:—  27 Advances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8000                  | 8000            | 7300                |           | 25 Mill Hill                               | 1100                          |
| 26 Dole Street Housing Scheme—Houses, Roads and Sewers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                 |                     |           | 2000                                       | -                             |
| Sewers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                 | ,                   |           | HOUSING:—                                  |                               |
| Sewers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20895                 | 82795           | 78700               | toads and | 26 Dole Street Housing Scheme-Houses, Ros  | 203127                        |
| 27 Advances                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                 |                     |           | Sewers                                     |                               |
| 27 Advances £160235 £270842  SUMMARY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                       |                 |                     |           | SMALL DWELLINGS ACQUISITION ACTS:-         |                               |
| 27 Advances £160235 £270842 SUMMARY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6500                  | 6500            | -                   |           |                                            |                               |
| SUMMARY.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | £164894               | 2270842         | e100235 £5          |           | 27 Advances                                |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                 | £100/250            |           |                                            | 2:                            |
| DOADS -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | £                     |                 |                     | •         | SUMMARY.                                   |                               |
| MAIN AND COUNTY ROADS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 176172                |                 |                     |           | MAIN AND COUNTY ROADS:-                    |                               |
| Buseugh Engineer's Estimate (as adjusted)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 164894                |                 | *** *** ***         | justed)   | B. Berough Engineer's Estimate (as adjus   | ĺ                             |
| Per Borough Engineer v                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | •••             |                     |           | rer borough ingine                         | !                             |
| LOCAL SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 63935                 | ***             |                     |           | LOCAL SERVICES                             |                               |
| EDUCATION SERVICES (see page 70)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | £405001               |                 |                     |           | EDUCATION SERVICES (see page 10)           |                               |

# Joint Medical Services Scheme.

|                   |                                                                             |                     | •                 | 171                |           |                     | •                      | 0                               |                   |                             |
|-------------------|-----------------------------------------------------------------------------|---------------------|-------------------|--------------------|-----------|---------------------|------------------------|---------------------------------|-------------------|-----------------------------|
| Total<br>1938/39. | Salaries of Medical Staff, Health<br>Visitors, Midwives and Clerical Staff. | Medical<br>vives an | Stait,<br>d Cleri | Health<br>ical Sta | ,<br>_ ei | Health<br>Services. | Isolation<br>Hospital. | Maternity and<br>Child Welfare, | Midwives<br>Acts. | School Medical<br>Services. |
| ç                 |                                                                             |                     |                   |                    |           | 3                   | લ                      | લ                               | લા                | <b>4</b> ₹                  |
| 1450              | Medical Officer o                                                           | of Health           | :.<br>::          | :                  | æ         | 280 (40%)           | 97 (63%)               | 217 (15%)                       | 73 (5%)           | 483 (331%)                  |
| 1981              | Assistant Medical Officers of Health                                        | al Office           | irs of            | Health             | :         | ı                   | ı                      | 991 (50%)                       | ı                 | (%0€) 066                   |
| 633               | Assistant Medical Officer of Health                                         | al Office           | r of H            | Tealth             | :         | ı                   | 1                      | 255 (40%)                       | 64 (10%)          | 319 (50%)                   |
| 596               | Resident Medical Officer of Health                                          | ıl Officeı          | of Hc             | alth               | :         | l                   | 298 (50%)              | 149 (25%)                       | ţ                 | 149 (25%)                   |
| 2407              | Dentists                                                                    | ;                   | :                 | :                  | :         | ı                   | 1                      | 240 (10%)                       | 1                 | 2167 (90%)                  |
| 551               | Dental Attendants                                                           | ıts                 | :                 | :                  | :         | 1                   | ì                      | 55 (10%)                        |                   | (%06) 96F                   |
| 1076              | Midwires                                                                    | :                   | ÷                 | :                  | :         | 1                   | ì                      | ı                               | 1076 (all)        | 1                           |
| 2540              | *Sanitary Inspectors                                                        | ors                 | :                 | :                  | :         | \$2540 (all)        | l                      | ì                               | I                 | •                           |
| 3393              | Visitors and School Nurses                                                  | nool Nun            | rscs              | :                  | :         | ì                   | ı                      | 1362 (40%)                      | 1                 | 2036 (60%)                  |
| 253               | Health Visitor                                                              | :                   | :                 | ÷                  | :         | l                   | 1                      | 253 (all)                       | 1                 | 1                           |
| 300               | Clerk                                                                       | ;                   | :                 | :                  | :         | 200 (40%)           | I                      | 75 (15%)                        | 25 (5%)           | 200 (40%)                   |
| 340               | Clerk                                                                       | :                   | :                 | :                  | ;         | 255 (75%)           | į                      | 68 (20%)                        | 17 (5%)           | 1                           |
| 336               | Clerks                                                                      | :                   | :                 | :                  | :         | 1                   | 1                      | ı                               | 1                 | 336 (all)                   |
| 563               | Clerks                                                                      | :                   | :                 | :                  | :         | 563 (all)           | 1                      | 1                               | 1                 | 1                           |
| 351               | Clerks                                                                      | :                   | :                 | :                  | :         | 1                   | ı                      | 87 (25%)                        | ı                 | 264 (75%)                   |
| 213               | Clerk                                                                       | ÷                   | ;                 | :                  | ÷         | 53 (25%)            | 1                      | 107 (50%)                       | I                 | 53 (25%)                    |
| 170               | Clerk                                                                       | :                   | ÷                 | :                  | :         | 1                   | 1                      | 170 (all)                       | I                 | J                           |
| 146               | Clerk                                                                       | :                   | :                 | :                  | :         | ì                   | ı                      | 109 (75%)                       | 1                 | 37 (25%)                    |
| 6.50              | Clerks                                                                      | :                   | :                 | :                  | :         | ı                   | ı                      | 223 (50%)                       | J                 | 227 (50%)                   |
| 1+1               | Clerk                                                                       | :                   | :                 | :                  | ፥         | i                   | 74 (50%)               | 1                               | I                 | 70 (50%)                    |
| 8                 | Clerk                                                                       | ;                   | :                 | :                  | :         | 40 (50%)            | 1                      | 40 (50%)                        | 1                 | 1                           |
| 304               | Anæsthetist                                                                 | :                   | :                 | :                  | :         | 1                   | i                      | 1                               | ı                 | 394 (all)                   |
| 315               | Oculists                                                                    | ÷                   | :                 | :                  | :         | 1                   | 1                      | ı                               |                   | 315 (all)                   |
| 83                | Aural Surgeon                                                               | :                   | :                 | :                  | :         | 1                   | ı                      | ı                               | ı                 | 50 (nll)                    |
| 21.25.12          |                                                                             |                     |                   |                    |           | £4231               | £169                   | 4.101                           | 1255              |                             |
| 1                 |                                                                             |                     |                   |                    |           |                     |                        | }                               |                   |                             |

JOINT MEDICAL SERVICES SCHEME—APPORTIONMENT OF ESTIMATED COSTS, 1938/39.

· Including £25 for Diseases of Animals Acts Account.

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## Joint Medical Services Scheme-Continued.

|                                                                                                                                     |     |                                                                | u.                                                                           |                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------|-----|----------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------|
|                                                                                                                                     |     | Maternity and Child Welfare.                                   | School<br>Médical<br>Services.                                               | Total.                                                  |
| Brought forward                                                                                                                     |     | £                                                              | £                                                                            | £                                                       |
| MEDICAL ADMINISTRATIVE AND HEALTH VISITING SERVICE.—                                                                                | ••• | 5656                                                           | 8586                                                                         | 14242                                                   |
| Superannuation Contribution National Insurance Uniforms Fares and Expenses                                                          |     | 205<br>16<br>52<br>160                                         | $   \begin{array}{r}     376 \\     22 \\     110 \\     200   \end{array} $ | 581<br>38<br>162<br>360                                 |
| Rent of Rooms—Town Hall Rents of Clinics Printing, Stationery and Postages HEALTH CENTRES.—                                         |     | 330<br>—<br>300                                                | 330<br>1720<br>320                                                           | 660<br>1720<br>620                                      |
| Upkeep of Centres<br>Medical Requisites and Dressings                                                                               |     | 2035<br>70                                                     | 680<br>450                                                                   | 2715<br>520                                             |
| MILK, DRUGS, DRIED MILK, ETC.                                                                                                       |     |                                                                |                                                                              |                                                         |
| Drugs, Dried Milk, etc., for Salo Assisted Milk Supply Carriage and Sundries                                                        |     | 1800<br>1300<br>8                                              |                                                                              | 1800<br>1300<br>8                                       |
| TREATMENT.—                                                                                                                         |     |                                                                |                                                                              |                                                         |
| Orthopædic Defects Dental Defects (M. & C.W. Cases) Visual Defects                                                                  |     | 100<br>200<br>20<br>25<br>—<br>—<br>—<br>—<br>—<br>—<br>—<br>— | \$00<br>                                                                     | 900<br>200<br>20<br>25<br>40<br>400<br>433<br>135<br>20 |
| Consultations, etc.—Complicated Labour Hospital Provision (Maternity)                                                               |     | 10<br>200                                                      |                                                                              | 10<br>200                                               |
| Superannuation Contribution  National Insurance  Compensation to Midwives—Loss of Fees Rent Allowance Uniforms  Travelling Expenses |     | 63<br>12<br>20<br>75<br>42<br>40                               |                                                                              | 63<br>12<br>20<br>75<br>42<br>40                        |
| Travelling Expenses                                                                                                                 |     | 43<br>50<br>25<br>25<br>100<br>190                             |                                                                              | 43<br>50<br>25<br>25<br>100<br>190                      |
| VOLUNTARY ASSOCIATIONS.—  Contribution to Day Nursery  D. N Unlead of Buildings                                                     |     | 350<br>20                                                      | <u>-</u>                                                                     | 350<br>20<br>200                                        |
| Grant to Nursing Associations                                                                                                       |     | 200                                                            |                                                                              | 28479                                                   |
| Total per Estimates (page 44) Maternity and C<br>Welfare<br>Total per Estimates (page 70) School Medical Serv                       |     | 13857                                                          | 14622                                                                        |                                                         |
| LOAN CHARGES (see page 88)                                                                                                          | ••• | 1576                                                           |                                                                              | 1576<br>£30055                                          |
| Gross Outlay                                                                                                                        |     | £15433                                                         | £14622                                                                       | Z-CR-(NR)                                               |

8286

1255

4.101

£169 Carried forward

£4231

. Including £25 for Discusses of Animula Acta Account.

## Joint Medical Services Scheme-Continued.

| ernity Schor Child Medicifare. Service £  220 — 5 — | al Total                       |
|-----------------------------------------------------|--------------------------------|
| 5                                                   | 5                              |
| 5                                                   | - 5                            |
| 5                                                   | - 5                            |
|                                                     |                                |
| )50 —                                               | - 1950                         |
| 950 —                                               | 1950                           |
|                                                     |                                |
|                                                     |                                |
| 5 85                                                | 5 90                           |
| 190                                                 | 290                            |
| — 90                                                | 90                             |
| 1                                                   | - 1                            |
| 335                                                 | 385                            |
| 10 —                                                | - 10                           |
|                                                     |                                |
| S0 —                                                | - 80                           |
| 40 —                                                | - 40                           |
|                                                     | 540                            |
| 90 —                                                | 190                            |
| 15 —                                                | 15                             |
|                                                     |                                |
| 80                                                  | 80                             |
|                                                     | £5486                          |
| 1                                                   | 540 — 190 — 15 — 80 — 736 £750 |

#### SUMMARY.

|              |         |     |     |     |     | Maternity and Child Welfare. | School<br>Medical<br>Services. | Total. |
|--------------|---------|-----|-----|-----|-----|------------------------------|--------------------------------|--------|
| Gross Outlay |         |     |     |     |     | £                            | £                              | £      |
| Income       | <br>••• | ••• | ••• | ••• | ••• | 15433                        | 14622                          | 30055  |
|              | •••     | ••• | ••• | ••• | *** | 4736                         | 750                            | 5486   |
|              |         |     |     |     |     | £10697                       | £13872                         | £24569 |

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#### Rate Estimates, 1938/89.

# CONTRIBUTIONS TO RENEWALS FUND.

The Hendon Urban District Council Act, 1929, permits the Council to apply (from the General Rate Fund in any year) sums not exceeding [2] per cent, of the cost of providing horses, carts, mechanically propelled vehicles, depots, boilers, and equipment and apparatus in connection therewith, as shown in the Accounts of the Council. The maximum amount standing to the credit of the Renewals Fund must not, at any time, exceed 50 per cent, of the capital cost of the plant, etc.

Total.

172g

1950

290 90

1 385 10

80

£5433

Total-£ 30055 5486 £24569

|          |                       | -          | ,       |         |         |       |         |         | ,              |
|----------|-----------------------|------------|---------|---------|---------|-------|---------|---------|----------------|
|          | Description of        |            |         |         |         |       |         |         | Annual         |
| MOTOR C  | ARS AND MOTOR         | CYCLES.    |         |         |         |       |         |         | Contributions. |
|          | Armstrong-Siddeley,   | C.H.X. 99  | 2       | • • •   |         |       |         |         | £              |
|          | Rover, H.M.K. 911     |            |         |         |         | •••   |         |         | 187            |
|          | Austin, A.M.M. 502    | •••        | • • •   |         |         |       |         |         | 72             |
|          | Austin, B.M.V. 802    | •••        | •••     |         |         | •••   | •••     | •••     | 43             |
|          | Austin, H.M.K. 915    |            |         |         |         | •••   | •••     | •••     | 58             |
|          | Austin, H.M.X. 999    |            |         |         |         | **.*  | • • •   | ***     | 52             |
|          | Austin, D.M.K. 514    | •••        |         |         |         | •••   | • • •   | • • • • | 43             |
|          | Austin, D.M.K. 515    | •••        |         |         | • • . · | •••   | •••     | ••••    | 57             |
|          | Austin, D.M.K. 516    | •••        |         | •••     | •••     | •••   | • • •   | • • .*  | 57             |
|          |                       | •••        | •••     | •••     | • • • • | • • • | •••     | •••     | 60             |
|          | AMBULANCES.           |            |         |         |         |       |         |         |                |
|          | Morris, H.X. 4662     | •••        | • • •   | •••     | •••     | •••   | • • •   | •••     | 97             |
|          | Morris, H.X. 4663     | •••        | • • •   | •••     | • • •   |       |         |         | 97             |
|          | Talbot, B.M.L. 944    | •••        | • • •   | •••     | •••     | •••   | • • •   |         | 139            |
|          | Talbot, B.M.L. 945    |            | • • •   |         | • • •   |       | • • • • |         | 139            |
| MOTOR    | VANS.—                |            |         |         |         |       |         |         |                |
|          | Austin, G.M.K. 934    |            |         | ***     | •••     |       |         |         | 22             |
|          | Austin, C.M.H. 716    |            |         | •••     |         |       |         | •••     | 59             |
|          | Austin, M.P. 6159     |            |         |         |         |       |         |         | 130            |
|          | Morris, D.M.U. 140    |            |         |         |         |       | ***     | •••     | 37             |
| TIDE TO  |                       |            | •••     | •••     | •••     | • • • | •••     | •••     |                |
| FIRE E.S | GINES AND ESC.        |            |         |         |         |       |         |         | 216            |
|          | Leyland, M.E. 2927    | •••        | •••     | •••     | •••     | ••.   | ••      | •••     | 159            |
|          | Leyland, M.V. 1801    | •••        | •••     | •••     | •••     | •••   |         |         | 134            |
|          | Leyland, M.Y. 1120    | •••        |         |         | • • •   | •••   | • • •   | • • •   | 190            |
|          | Leyland, M.Y. 1121    | • • •      |         | •••     | •••     | •••   | • • • • | •••     | 400            |
|          | Motor Tower Ladder    | •          |         | •••     | • • • • | •••   | •••     | •••     | 100            |
| REFUSE   | REMOVAL PLANT         | r.—        |         |         |         |       |         |         | 101            |
|          | Morris Van, H.X. 39   | 043        |         |         | •••     | •••   |         | ***     | 101            |
|          | Pagefield Lorry, A.M. | 1.D. 261   |         |         | •••     | •••   |         | •••     | 325<br>150     |
|          | Pagefield Lorry, B.F. | I.X. 374   |         | •••     |         |       |         |         | 300            |
|          | Pagefield Lorry, H.N. | X. 1891    |         |         |         | •••   |         | •••     | 300            |
|          | Pagefield Lorry, H.N. | C. 1892    |         |         |         |       |         | • • •   | 287            |
|          | Pagefield Lorry, M.I  | P. 266     |         |         |         | •••   |         | •••     | 280            |
|          | Pagefield Lorry, M.7  |            |         |         |         |       | •••     | •••     | 637            |
|          | Container Units (23)  |            |         |         |         |       |         | •••     | 00.            |
| OTHER    | MOBILE MECHAN         | ICAL PL    | ANT     |         |         |       |         |         | 67             |
| OTHER    | Cesspool Emptying     |            |         |         |         |       |         | • • •   | 229            |
|          | Gully Cleansing Mac   | hine M Y   |         |         |         |       |         | •••     | 67             |
|          | Petrol Roller and M   | lowing Uni | ts. A.M |         | 66      |       |         |         | 66             |
|          | Petrol Roller and M   | lowing Uni | ts. F.I | . 9821  |         | •••   |         | • • •   | 29             |
|          |                       |            | ,       |         |         |       |         |         | 133            |
|          | Tractor Van and Mo    | wing Unit  | s. B.M. | G. 647  |         |       |         | •••     | 99             |
|          | Tractor Van and Mo    | wing Unit  | s. C.M  | .F. 186 | 3       |       |         |         | 46             |
|          | Bedford Lorry (Sew    | ers) E.M.  | C. 619  |         |         |       |         | •••     | 170            |
|          | Sewer Flushing Van    | F.M.H.     | 100     |         |         |       |         | •••     | 110            |
|          | Diesel Roller, E.M.   | L. 586     |         |         |         |       |         | •••     | 600            |
| TIDE .   |                       |            |         |         |         |       |         |         | 0.0            |
| FIRE A   | LARMS (GAMEWE         |            |         |         |         |       |         |         | 800            |
| HEATING  | G PLANT, BOILE        | RS AND     | MAC     | HINE    |         |       |         |         | 373            |
|          | Refuse Destructor     | ••         | • • •   |         |         | •••   |         | •••     | 100            |
|          | Isolation Hospital    | •••        | • • •   | • • •   | • • • • |       |         |         | 36             |
|          | Library (Central)     | •••        | • • •   | •••     |         |       |         |         | 60             |
|          | Library (Golders Gr   | een)       |         | •••     | •••     | •••   |         |         | 135            |
|          | Library (Mill Hill)   |            | •••     | •••     |         | •••   |         |         | 125            |
|          | Onen Air Bath-Mi      | II Hill    | • • •   | • • • • | •••     | •••   |         |         | 48             |
|          | Open Air Bath-We      | est Hendoi | 1       | • • •   |         |       |         | •••     | 52             |
|          | Slipper Baths—Chile   | d's 11111  | • • • • | •••     |         |       |         |         | 77             |
|          | Slipper Baths-Wes     | t Hendon   |         |         | •••     | •••   |         | •••     | 27             |
|          |                       | •••        | •••     | •••     |         |       |         |         |                |
| CONCRE   | TE MIXER              |            |         | •••     | • • •   |       |         |         | £8277          |
|          |                       |            |         |         |         |       |         |         |                |

166

Total of Contributions for 1933/39-included in the various Committees Estimates. Deleted by the Finance and General Purposes Committee, 21/3/38

#### GENERAL EXCHEQUER GRANT.

#### BOROUCH OF HENDON.

STATEMENT showing the amount of the General Exchequer Grant (including the Supplementary Exchequer Grant, if any) as provisionally calculated to be payable to the Council in respect of the second year (1938/39), of the third fixed grant period under the Local Government Acts, 1929 and 1937.

|    | fixed grant period under the Local Government Acts, 1929 and 1937.                                                                                                                                                                                                                                                                                                                                                                      |                                | The the th |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------|
|    | Items.                                                                                                                                                                                                                                                                                                                                                                                                                                  | £                              | £          |
| 1. | Capitation Sum, being the sum, calculated on the basis of estimated population, at the provisionally calculated figure of 149d, per head, which is set aside out of the County Apportionment under Section 91 (1) of the 1929 Act:—                                                                                                                                                                                                     |                                |            |
|    | On 140,650, being the estimated population in 1936 of the Borough as constituted on the 31st March, 1937                                                                                                                                                                                                                                                                                                                                |                                | 87320      |
| 2. | Debug — the contribution (if any) which falls under Section 94 (1) (c) (ii) of the 1929 Act to be made out of the above sum towards making good a proportion of the losses of "losing" separately rated areas in the Administrative County resulting from the operation of Parts I., III., V. and VI. (apart from Section 94) of that Act re added                                                                                      |                                |            |
|    | part of Finchley                                                                                                                                                                                                                                                                                                                                                                                                                        |                                | 2          |
| 3. | Excess of Item 1 over Item 2                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 87318      |
| 4. | App — the contribution which falls under Section 94 (1) (b) and (c) of the 1929 Act to be made, partly out of moneys provided by Parliament as a Supplementary Exchequer Grant and partly out of the "gains" of the gaining areas in the Administrative County, to make good a proportion of the "losses" (if any) to the Borough or District resulting from the operation of Part I., III., V. and VI. (apart from Section 94) of that |                                |            |
|    | Act:—  Edgware                                                                                                                                                                                                                                                                                                                                                                                                                          | 1638<br>33711<br>———<br>£35349 |            |
|    | Th                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20040                          |            |
|    | Eleven-fifteenths thereof =                                                                                                                                                                                                                                                                                                                                                                                                             |                                | 25922      |
| 5. | ADD—the amount of the increase (if any) under a Scheme made by the Minister under                                                                                                                                                                                                                                                                                                                                                       |                                | 113240     |
|    | Section 93 of the 1929 Act, in the sum set aside out of the County Apportionment under Section 91 (1) by reason of the Council having established a Maternity and Child Welfare Committee under the Maternity and Child Welfare Act, 1918                                                                                                                                                                                               |                                | 2760       |
| 6. | Total of amounts shown against Items 3, 4 and 5, being the amount of the General Exchequer Grant (including the Supplementary Exchequer Grant, if any) payable to the Council                                                                                                                                                                                                                                                           |                                | £116000    |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                              |            |
|    | Estimates, page 47                                                                                                                                                                                                                                                                                                                                                                                                                      | £<br>2760<br>113240            |            |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                         | £116000                        |            |
| _  |                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |            |

#### ${\tt MEMORANDUM} \ \ {\tt AS} \ \ {\tt TO} \ \ {\tt GENERAL} \ \ {\tt EXCHEQUER} \ \ {\tt GRANTS} \ \ {\tt IN} \ \ {\tt PREVIOUS} \ \ {\tt YEARS}.$

|                                                             |       |     |     |                     | Capitation<br>Sum.                   | Supplementary<br>Exchequer<br>Grant. | Maternity<br>and Child<br>Wolfare Grant. | Total.                               |
|-------------------------------------------------------------|-------|-----|-----|---------------------|--------------------------------------|--------------------------------------|------------------------------------------|--------------------------------------|
| First Fixed Gran                                            | t Par | ind |     |                     | £                                    | £                                    | £                                        | £                                    |
| 1930/31<br>1931/32<br>1932/33<br>Second Fixed Gr.           |       |     | ••• | •••                 | 50137<br>52231<br>52231              | 33788<br>35426<br>35426              | 2300<br>2300<br>2300                     | 8622 <b>5</b><br>89957<br>89957      |
| 1933/34<br>1934/35<br>1935/36<br>1936/37<br>Third Fixed Gra |       |     |     | <br><br><br>onal),— | 74-133<br>74-100<br>74-100<br>7-1400 | 35426<br>35349<br>32092<br>30636     | 2300<br>2300<br>2300<br>2300             | 112159<br>112049<br>100692<br>107336 |
| 1937/33                                                     | •••   | ,   | ••• |                     | 87318                                | 28279                                | 2760                                     | 118357                               |

Rates Collected and Exchequer Grant: Statement shewing amounts realised and equivalent charge per Head of Population.

equer Grant, if

87320

87313

 $\frac{25922}{113240}$ 

2760

£11000

Total.

89957 89957

11:35

| General                             | Exchequer<br>Grant<br>per           | Head.                           | s. d.<br>14 11     | 14 5   | 13 10  | 16 2   | 15 3    | 14 1        | 13 3    |
|-------------------------------------|-------------------------------------|---------------------------------|--------------------|--------|--------|--------|---------|-------------|---------|
| 'n.                                 | Total                               | Rate<br>Charge.                 | £ 8. d.<br>4 16 11 | 4 17 0 | 4 16 8 | 4 17 1 | 4 18 10 | 4 19 3      | 1.<br>0 |
| Rate Charge per Head of Population. | Local Purposes.                     | Education. General.             | £ s. d.            | 164    | 1 4 10 | 1 4 0  | 1 6 11  | 1 5 6       | 1 5 1   |
| per Head                            | Local I                             |                                 | 8. d.<br>12 10     | 15 5   | 17 4   | 17 1   | 17 11   | 17 4        | 18 1    |
| te Charge                           | horities.                           | Metro-<br>politan<br>Police.    | s. d.<br>10 3      | 10 2   | 10 1   | 8      | 6       | 10 2        | 10 6    |
| Ra                                  | Other Authorities.                  | Middlesex<br>County<br>Council. | 2 S. d.            | 2 5 1  | 3 4 5  | 2 6 4  | 2 4 5   | 3<br>6<br>3 | 2 13 10 |
|                                     | Population                          |                                 | 115682*            | 194477 | 129698 | 138643 | 146720  | 155800      | 162079  |
|                                     | General<br>Exchequer<br>Great       |                                 | £<br>86225         | 89957  | 89957  | 112159 | 112049  | 109692      | 107336  |
|                                     | Total                               | Rate<br>Yield.                  | £<br>560861        | 603852 | 627159 | 673153 | 724966  | 77:3010     | 871311  |
| ribution.                           | Local Purposes.                     | Education. General.             | £<br>157485        | 163731 | 161101 | 166015 | 197615  | 198901      | 203-162 |
| ld and Distribution.                | Local P                             | Education                       | £<br>74450         | 96200  | 112700 | 118300 | 131450  | 135150      | 146672  |
| Rate Yiel                           | norities.                           | Metro-<br>politan<br>Police.    | £<br>59374         | 63569  | 65155  | 67377  | 70263   | 78681       | 84883   |
|                                     | Other Autl                          | Middlesex<br>County<br>Council. | £<br>269552        | 250852 | 288203 | 321461 | 325638  | 360278      | 436324  |
|                                     | Rates in<br>the £                   |                                 | 9/8                | 9/2    | -/6    | 9/2    | 9/2     | 9/4         | -/01    |
|                                     | Year ended the £ Other Authorities. |                                 | 1931               | 1932   | 1933   | 1934   | 1935    | 1936        | 1937    |

Population.—

\* Consus figure.
Estimate of Medical Officer as at 30th June, 1932, and following years.

# Rate Income Account and Rate Appropriation Account (Provisional) 1937/38.

| Outlay.                                                    |         | Income.                                                                                        |
|------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------|
| £ Precopts payable 1937/38.—                               | £       | £ £ £ 1797                                                                                     |
| Middlesex County Council 451787  Metropolitan Polico 85746 |         | Gross Rate Income 9100\(\sigma\) Less Cost of Rate Collection—see Revenue Account (below) 8750 |
| Assessment Committee 1179                                  | 538712  | £901333                                                                                        |
| Transfer to General Rate Fund Account (below)              | 363988  | Allocation.—                                                                                   |
| •                                                          | 902700  | Middlesex County Council 451418                                                                |
| Balance (Estimated Surplus), 31st March, 1938              | 430     | Metropolitan Police 84800                                                                      |
|                                                            |         | Assessment Committee 1127                                                                      |
|                                                            |         | General Rate Fund 363988 901333                                                                |
| ***                                                        | £903130 | £903130                                                                                        |

# General Rate Fund Revenue Account (Provisional) 1937/1938.

|                                                      |               |                 | /1300.                                                  |         |
|------------------------------------------------------|---------------|-----------------|---------------------------------------------------------|---------|
| Outlay.                                              |               |                 | Income.                                                 | £       |
|                                                      |               |                 | Balance, 1st April, 1937                                | 88194   |
|                                                      | mates<br>age. |                 | Less Adjustments for previous years                     | 6786    |
| Buildings and Town Planning                          | £ 705         | £               | Estimates                                               | 81408   |
| Public Libraries                                     | 3 15453       | ;               | Committee Income.— page.                                |         |
| Works and Fire Brigade                               | 14 64042      |                 | Buildings and Town Planning 1                           | 9       |
| Estates, Parks, etc.                                 | 39 29435      | ;               | Public Libraries 3 1072                                 | 2       |
| Public Health                                        | 48 34558      |                 | Works and Fire Brigade 14 1324                          | ŏ       |
| Highways                                             | 60 110978     |                 | Estates, Parks, etc 39 8003                             | 3       |
| Finance and General Purposes                         | 67 182032     | !               | Public Health 48 8304                                   | Į.      |
| Higher Education (Rate Aid)                          | 82 1100       | )               | Highways 60 33950                                       | )       |
| Elementary Education (Rate Aid)                      | 82 152500     | )               | Finance and General Purposes 67 43711                   | 1       |
| ,                                                    | 82 11038      | <b>,</b>        | •                                                       | 105354  |
| Coronation Celebrations                              | 82 2580       | •               | Transfer from Rate Income Appropriation Account (above) | 363988  |
| Less Contributions to Re-<br>newals Fund (suspended  | 604421        | •               | Goneral Exchequer Grant                                 | 115597  |
| in 1937/38)                                          | 8124          | :               |                                                         |         |
| Less Cost of Rate Collection —see Rate Appropriation | 596297        |                 |                                                         |         |
| Account (above)                                      | 8750          |                 |                                                         |         |
| Balance—31st March, 1938                             |               | 587547<br>81800 |                                                         |         |
|                                                      |               | £669347         |                                                         | £669317 |
|                                                      |               |                 |                                                         |         |

Interes

Stamp Salaries Printin

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#### BOROUGH OF HENDON.

# Small Dwellings Acquisition Acts. Estimated Revenus Account, 1938/39.

| Expenditure,                        |          |       |    |    | Income.                                                        |
|-------------------------------------|----------|-------|----|----|----------------------------------------------------------------|
| _                                   |          | £     | 8. | d. | £ s. d. £ s. d.                                                |
| Interest on Loans                   |          | 2030  | () | 0  | Balance tot total                                              |
| Insurance Premiums                  |          | 150   | 0  | 0  | 1                                                              |
| Stamp Duties and Other Disbursement | <b>.</b> | 100   | 0  | 0  | Interest on Advances 2250 0 0 Insurance Premiums               |
| Salaries                            |          | 80    |    | -  | Recoverable 150 0 0                                            |
| Printing, Stationery and Postages   | •••      |       |    | -  | Survey Foor                                                    |
| Trincing, Stationery and Tostages   |          | 55    | 0  | 0  |                                                                |
|                                     |          | 2415  | 0  | 0  |                                                                |
| Estimated Surplus, 31st March, 1939 |          | 2830  | 0  | 0  | Legal Expenses (including<br>Stamps, etc.) Recoverable 200 0 0 |
|                                     |          |       |    |    | 2652 O O                                                       |
|                                     | -        | £5245 | 0  | _  | £5245 0 0                                                      |
|                                     |          |       | -  | •  | 20240 0 0                                                      |

(Charges for repayment of Principal are provided out of Capital Repayments by Borrowers).

#### Private Street Improvements.

#### Estimated Revenue Account, 1938/39.

| Expenditure.                             |       |    |   | Income.                                    |   |
|------------------------------------------|-------|----|---|--------------------------------------------|---|
|                                          | £     | 8. | d | $\pounds$ s. d. $\pounds$ s. d.            |   |
| Interest on Loans                        | 1793  | 0  | ( | Balance, 1st April, 1938 5518 0 0          | ) |
| Exemptions, Allowances and Other Charges | 1000  | 0  | ( | Supervision Charges 1700 0 0               |   |
| -                                        | 2793  | 0  |   | Interest Chargeable to Frontagers 1405 0 0 |   |
| Estimated Surplus, 31st March, 1939      | 5874  | 0  | ( | Fees-Copy Agreements, etc. 44 0 0          |   |
| -                                        | 28667 | 0  | _ | £567 0 0                                   |   |
|                                          |       | _  |   |                                            |   |

# General Insurance Fund. Hendon U.D.C. Act, 1929 (Section 179). Estimated Revenue Account, 1938/39.

|           |          | _    |         |      |     |       |    |    | Income.                              |
|-----------|----------|------|---------|------|-----|-------|----|----|--------------------------------------|
|           |          | Ex   | penditu | re.  |     |       |    |    | £ s. d. £ s. d.                      |
|           |          |      |         |      |     | £     | 6. | d. | 7716 0 0                             |
| Claims    |          |      |         |      |     | 50    | 0  | 0  | Balance, 1st April, 1938             |
|           |          |      |         |      |     | 9094  | 0  | 0  | Commission Earned 325 0 0            |
| Estimated | Surplus, | 3181 | march,  | 1939 | ••• | 201   |    | •  | Premiums charged to Accounts 820 0 0 |
|           |          |      |         |      |     |       |    |    |                                      |
|           |          |      |         |      |     |       |    |    | Interest 273 0 0                     |
|           |          |      |         |      |     |       |    |    |                                      |
|           |          |      |         |      | _   |       |    | -  | £9134 0 0                            |
|           |          |      |         |      | _   | 20101 |    | _  | £9134 0 0                            |

£9134 0 0

£669317

unt

1)

£

#### BOROUGH OF HENDON.

# Summary of Returns to Ministry of Health of Houses brought Into Rating (not including Corporation Houses).

|                      |         |              | Rat                | teable Values. |              | Per cent-                   | Per cent-                     |  |
|----------------------|---------|--------------|--------------------|----------------|--------------|-----------------------------|-------------------------------|--|
| Period.              | Totals. |              | Not Exceeding £35. | £36 to<br>£70. | Over<br>£70. | age of<br>Values<br>to £35. | age of<br>Values<br>over £35. |  |
| 1st March, 1938      |         | 878          | 618                | 214            | 46           | 70%                         | 30%                           |  |
| lst March, 1937      |         | 1836         | 1251               | 544            | 41           | 63%                         | 32%                           |  |
| 31st March, 1936     |         | 1986*        | 1303               | 595            | 88           | 65%                         | 35%                           |  |
| 31st March, 1935     |         | 946          | 666                | 259            | 21           | 71%                         | 29%                           |  |
| lst March, 1934      |         | 705          | 503                | 167            | 35           | 71%                         | 29%                           |  |
| let December, 1933   |         | 75           | 48                 | 20             | 7            | 64%                         | 36%                           |  |
| Oth September, 1933  |         | 759          | 541                | 190            | 28           | 71%                         | 29%                           |  |
| 11st March, 1933     | •••     | 499          | 271                | 178            | 50           | 54%                         | 46%                           |  |
| 30th September, 1932 |         | 647          | 418                | 194            | 35           | 64%                         | 36%                           |  |
| Blst March, 1932     |         | 105 <b>3</b> | 845                | 176            | 32           | 80%                         | 20%                           |  |
| 30th September, 1931 | •••     | 1030         | 815                | 174            | 41           | 79%                         | 21%                           |  |
| 31st March, 1931     |         | 1069         | 857                | 183            | 29           | 80%                         | 20%                           |  |
| 30th September, 1930 |         | 770          | 564                | 177            | 29           | 73%                         | 27%                           |  |
| TOTALS               | •••     | 12253        | 8700               | 3071           | 482          | 70%                         | 30%                           |  |

<sup>\*</sup> Includes 288 houses on Hampstead Borough Council's "Westcroft" Estate.

#### Analysis of Returns-1923 to 1927.

|                      |  |         | Ras                | teable Values. | Per cent-    | Per cent-<br>age of         |                     |
|----------------------|--|---------|--------------------|----------------|--------------|-----------------------------|---------------------|
| Period.              |  | Totals. | Not Exceeding £35. | £36 to<br>£70. | Over<br>£70. | age of<br>Values<br>to £35. | Values<br>over £35. |
| 30th September, 1923 |  | . 660   | 130                | 459            | 71           | 20%                         | 80%                 |
| 31st March, 1924     |  | . 596   | 205                | 350            | 41           | 34%                         | 66%                 |
| 30th September, 1924 |  | 572     | 199                | 336            | 37           | 35%                         | 65%                 |
| 30th September, 1925 |  | 500     | 185                | 279            | 36           | 37%                         | 63%                 |
| 31st March, 1925     |  | 363     | 155                | 181            | 27           | 42%                         | 58%                 |
| 31st March, 1926     |  | 1068    | 424                | 576            | 68           | 40%                         | 60%                 |
| 31st March, 1927     |  | 1026    | 552                | 422            | 52           | 54%                         | 46%                 |
| TOTALS               |  | 4786    | 1850               | 2603           | 332          | 37%                         | 63%                 |

For further details see pages 109-110.

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#### ESTIMATE OF RATEABLE VALUES AND RATE PRODUCT to 31st March, 1939.

Prought

Per cent. age of Values orer 235.

> 30 %32% 35% 29 x 29% 36% 29% 46% 36% 20% 21% 20% 27%

30°,

Per centage of Values over £35.

> 80% 66% 65% 63%

53%

60%

63%

|                                                                                                                                            |                                                                                                       | 11, 1500                                                                                                                                               | , to                       | 31st                                                       | March,                                       | 1938:      |                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------------------|----------------------------------------------|------------|--------------------------------------------------------------------------------------------------------|
|                                                                                                                                            |                                                                                                       |                                                                                                                                                        |                            | Hendon<br>Area.                                            | Edgware<br>Area.                             | Total.     | Increas<br>12 mor                                                                                      |
| Reduced Rateable V                                                                                                                         | alue, 31st March, 1                                                                                   | 933                                                                                                                                                    | •••                        | £1400130                                                   | £107514                                      | £1507644   | £829                                                                                                   |
| Reduced Rateable V                                                                                                                         | alue, 31st March, 19                                                                                  | 34                                                                                                                                                     |                            | £1517263                                                   | £121138                                      | £1638401   | £13078                                                                                                 |
| Reduced Rateable V                                                                                                                         | alue, 31st March, 16                                                                                  | 35                                                                                                                                                     | •••                        | £1584940                                                   | £137533                                      | £1722473   | £840                                                                                                   |
| Reduced Rateable V                                                                                                                         | alue, 31st March, 1                                                                                   | 936                                                                                                                                                    | •••                        | £1619757                                                   | £149987                                      | £1799744   | -                                                                                                      |
| Reduced Rateable V                                                                                                                         | alue, 31st March, 1                                                                                   | 027                                                                                                                                                    |                            |                                                            | <b>*************************************</b> | DECEMBER 1 | £772                                                                                                   |
|                                                                                                                                            | ·                                                                                                     |                                                                                                                                                        | •••                        | £1697574                                                   | £173257                                      | £1870831   | £710                                                                                                   |
| Reduced Rateable V                                                                                                                         | alue, 31st March, 19                                                                                  | 38                                                                                                                                                     | •••                        | £1729369                                                   | £187082                                      | £1916451   | £4565                                                                                                  |
| stimate of                                                                                                                                 | Reduced                                                                                               | Pataabl                                                                                                                                                | - V-                       |                                                            | 71.                                          |            | 4070                                                                                                   |
| stimate of                                                                                                                                 | neduced !                                                                                             | Nateabi                                                                                                                                                | e va                       | liue to                                                    | o olst i                                     | warch,     |                                                                                                        |
|                                                                                                                                            | alue per Valuation L                                                                                  | ist, including                                                                                                                                         | 50th                       |                                                            |                                              |            | £                                                                                                      |
| Proposal List                                                                                                                              |                                                                                                       | ••• •••                                                                                                                                                | •••                        |                                                            |                                              |            | 1916451                                                                                                |
|                                                                                                                                            | ed Nett Increase in<br>, to 31st March, 193                                                           |                                                                                                                                                        |                            |                                                            |                                              |            |                                                                                                        |
|                                                                                                                                            | y productive                                                                                          | y, not all of w                                                                                                                                        |                            |                                                            |                                              |            | 33549                                                                                                  |
| Estimated Reduced                                                                                                                          | Rateable Value, 31s                                                                                   | t March, 1939                                                                                                                                          |                            |                                                            | ***                                          |            | £1950000                                                                                               |
|                                                                                                                                            | faine, 313                                                                                            |                                                                                                                                                        | •••                        | •••                                                        | ***                                          |            |                                                                                                        |
| stimate of                                                                                                                                 |                                                                                                       |                                                                                                                                                        |                            |                                                            |                                              |            |                                                                                                        |
| Stilliate Of                                                                                                                               | r Produce (                                                                                           | of 1d. R                                                                                                                                               | late                       | to 31                                                      | st Marc                                      | h, 1939    | :                                                                                                      |
|                                                                                                                                            |                                                                                                       |                                                                                                                                                        |                            |                                                            | st Marc                                      | h, 1939    | <b>:</b><br>£<br>7985                                                                                  |
| 1d, in the £                                                                                                                               | on Estimated of                                                                                       | Value of £                                                                                                                                             | 1,916                      | ,451 .                                                     |                                              |            | Æ                                                                                                      |
| 1d, in the £                                                                                                                               | on Estimated                                                                                          | Value of £                                                                                                                                             | 1,916                      | ,451 .                                                     |                                              |            | £<br>7985                                                                                              |
| 1d, in the £                                                                                                                               | on Estimated 'for Supplement                                                                          | Value of £<br>tals (say 50                                                                                                                             | 1,916<br>)% occ            | ,451 .<br>upancy)                                          | <br>on £33,549                               |            | £ 7985<br>70                                                                                           |
| 1d, in the £                                                                                                                               | on Estimated                                                                                          | Value of £<br>tals (say 50                                                                                                                             | 1,916<br>)% occ            | ,451 .<br>upancy)                                          | <br>on £33,549                               |            | 8<br>7985<br>70<br>8055<br>410                                                                         |
| 1d, in the & 1d. in the & Less: For Red                                                                                                    | on Estimated 'for Supplement                                                                          | Value of &                                                                                                                                             | 1,916<br>)% occ            | ,451 .<br>upancy)                                          | <br>on £33,549                               |            | #8<br>7985<br>70<br>8055                                                                               |
| 1d, in the & 1d. in the & Less: For Red                                                                                                    | on Estimated for Supplement<br>uctions on Appeals,<br>Produce, 31st March                             | Value of & tals (say 50 Voids, Losses                                                                                                                  | 1,916<br>)% occ            | ,451 upancy) st of Collect                                 | <br>on £33,548<br>ion                        | <br>3      | 87985<br>70<br>8055<br>410<br>£7645                                                                    |
| 1d, in the & 1d. in the & Less: For Red                                                                                                    | on Estimated of for Supplement                                                                        | Value of &                                                                                                                                             | 1,916<br>)% occ            | ,451 st of Collect Total Rate                              | <br>on £33,549<br>ion                        | <br>       | # 7985<br>70<br>8055<br>410<br>#7645                                                                   |
| 1d, in the & 1d. in the & Less: For Red                                                                                                    | on Estimated of for Supplement uctions on Appeals,  Produce, 31st March  Rates  In  £                 | Value of & tals (say 50  Voids, Losses  1, 1939  Rateable Value at End of Ye                                                                           | 1,916,<br>0% ooo<br>and Co | ,451 st of Collect Total Rate Collection                   | <br>on £33,549<br>ion                        |            | # 7985<br>70<br>8055<br>410<br>£7645                                                                   |
| 1d. in the & 1d. in the & Less: For Red Estimated 1d. Rate  Year Ended 31st March.                                                         | on Estimated of for Supplement uctions on Appeals,  Produce, 31st March  Rates  In  £  s. d.          | Value of & tals (say 50  Voids, Losses  1, 1939  Rateable Value at End of Ye                                                                           | 1,916,<br>0% ooo<br>and Co | ,451 st of Collect Total Rate                              | on £33,549 ion                               |            | 87985<br>70<br>8055<br>410<br>£7645<br>Nett<br>Produce of<br>1d. Rate.                                 |
| 1d. in the & 1d. in the & Less: For Redu Estimated 1d. Rate  Year Ended 31st March.                                                        | on Estimated of for Supplement uctions on Appeals,  Produce, 31st March  Rates In £ s. d. 9/8         | Value of & tals (say 50  Voids, Losses  1, 1939  Rateable Value at End of You                                                                          | 1,916,<br>0% ooo<br>and Co | 451 st of Collect Total Rate Collection                    |                                              |            | # 7985<br>70<br>8055<br>410<br># 7645<br>Produce of<br>1d. Rate.<br># 4835                             |
| 1d. in the & 1d. in the & Less: For Reduce Estimated 1d. Rate  Year Ended 31st March.  1931 1932                                           | on Estimated of for Supplement uctions on Appeals,  Produce, 31st March  Rates In £ s. d. 9/8 9/2     | Value of & tals (say 50  Voids, Losses  1, 1939  Rateable Value at End of Ye £ 1327745 1424720                                                         | 1,916,<br>0% ooo<br>and Co | t of Collect  Total Rate Collection £ 566353               |                                              |            | # 7985<br>70<br>8055<br>410<br>£7645<br>Nett<br>Produce of<br>1d. Rate.<br>£<br>4835<br>6490<br>5807   |
| 1d. in the & 1d. in the & Less: For Reduce Estimated 1d. Rate  Year Ended 31st March.  1931 1932 1933                                      | on Estimated of for Supplement uctions on Appeals,  Produce, 31st March  Rates In £ s. d. 9/8 9/2 9/- | Value of & tals (say 50  Voids, Losses  1, 1939  Rateable Value at End of You                                                                          | 1,916,<br>0% ooo<br>and Co | Total Rate Collection £ 586353 609529                      | on £33,549 ion                               |            | # 7985<br>70<br>8055<br>410<br>£7645<br>Produce of 1d. Rate.<br>£ 4835<br>5490<br>5807<br>6120         |
| 1d. in the & 1d. in the & 1d. in the & 1d. in the & 1d. In the & 1d. Rate  Estimated 1d. Rate  Year Ended 31st March.  1931 1932 1933 1934 | Rates In £ s. d. 9/8 9/2 9/2                                                                          | Value of & tals (any 50  Voids, Losses  1, 1939  Rateable     Value     at End of Ye     £     1327745     1424720     1507644                         | 1,916,<br>0% ooo<br>and Co | Total Rate Collection £ 586353 609529 633089               |                                              |            | # 7985<br>70<br>8055<br>410<br>£7645<br>Produce of 1d. Rate.<br>£ 4835<br>6490<br>5807<br>6120<br>6591 |
| 1d. in the & 1d. in the & 1d. in the & 1d. in the & 1d. Rate  Less: For Reduction Rate  Year Ended 31st March.  1931 1932 1933 1934 1935   | Rates In £ s. d. 9/8 9/2 9/2 9/2                                                                      | Value of & tals (any 50  Voids, Losses  1, 1939  Rateable     Value     at End of Ye     £     1327745     1424720     1507644     1638401             | 1,916,<br>0% ooo<br>and Co | Total Rate Collection £ 566353 609529 633089 679443        |                                              |            | R 7985 70 8055 410 £7645  Nett Produce of 1d. Rate. £ 4835 5490 5807 6120 6591 6902                    |
| 1d. in the & 1d. in the & 1d. in the & 1d. in the & 1d. In the & 1d. Rate  Estimated 1d. Rate  Year Ended 31st March.  1931 1932 1933 1934 | Rates In £ s. d. 9/8 9/2 9/2                                                                          | Value of & tals (any 50  Voids, Losses  1, 1939  Rateable     Value     at End of Ye     £     1327745     1424720     1507644     1638401     1722473 | 1,916,<br>0% ooo<br>and Co | Total Rate Collection £ 566353 609529 633089 679443 731647 | on £33,548                                   |            | R 7985 70 8055 410 £7645  Nett Produce of 1d. Rate. £ 4835 5490 5807 6120 6591                         |

For further details see pages 109-110. · Provisional.

1916451

1950000

10/-

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1938\*

1939\*

972594

9324

# Details of Rates Levied to 31st March, 1939.

Purposes for which the General Rate for Twelve Months to 31st March, 1939, was made; estimated sum required for each purpose; and approximate pence in the  $\pounds$  now levied.

The following statement shows how the rate demanded is made up. It sets out the rate in the pound which would be required to meet the nett expenses of each of the principal services, after allowing for specific Government Grants towards the expenses of the services marked but without allocation to particular services, of the Government Grants under the Local Government Act, 1929 and 1937.

The Government Grants under the Acts of 1929 and 1937, being in aid of local government expenses generally, cannot be allocated to any particular service. They reduce, by the amount shown, the total rate in the pound which would otherwise be demanded.

| Servic                                    | es Administered by the Council of<br>Borough of Hendon.         | the                            | Services Administered by the Middlese<br>County Council. |                                                                          |                                |  |
|-------------------------------------------|-----------------------------------------------------------------|--------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------|--|
| SUM<br>REQUIRED<br>to 31st March<br>1939. | i, Purposks                                                     | Pence<br>in £<br>now<br>levied | SUM<br>REQUIRED<br>to 31st March<br>1939                 | , Punpores                                                               | Pence<br>in £<br>now<br>levied |  |
| £                                         | PUBLIO HEALTH.—                                                 |                                | £<br>67009                                               | *HIGHER EDUCATION                                                        | 8.77                           |  |
| $17837 \\ 31529$                          | *Sewers and Sewage Disposal<br>Collection and Disposal of House | 2.33                           | 252583<br>65762                                          | PUBLIC HEALTH & PUBLIC ASSISTANCE *HIGHWAYS AND BRIDGES                  | 33.04<br>8.60                  |  |
| 26653                                     | Refuse *Hospital, Maternity and Child Welfare                   | 4.12<br>3.49                   | 30129                                                    | MENTALLY DEFECTIVE AND MENTAL HOSPITALS                                  | 3.94                           |  |
| 57955                                     | Parks, Pleasure Grounds and<br>Open Spaces                      | 7.58                           | 15779<br>1277                                            | COUNTY BUILDINGS, OPEN<br>SPACES AND RIVERS<br>*REGISTRATION OF ELECTORS | $\frac{2.06}{.17}$             |  |
| 20390                                     | Other Health Services                                           | 2.67                           | 46390                                                    | *WEST MIDDLESEX DRAIN-                                                   | 6.07                           |  |
| 154364<br>13829                           | *HOUSING AND TOWN PLAN-                                         | 20.19                          | 7446                                                     | CONTRIBUTION — GENERAL EXCHEQUER GRANT                                   | .97                            |  |
| 1352                                      | NING *TRUNK & COUNTY ROADS                                      | 1.81                           | 1514<br>42193                                            | *AIR RAID PRECAUTIONS<br>Other Services                                  | $\frac{.20}{5.52}$             |  |
| 71140                                     | LOCAL HIGHWAYS                                                  | 9.31                           | 530082                                                   |                                                                          | 69.34                          |  |
| 16637                                     | FIRE BRIGADE AND APPLI-                                         | 2.18                           | 31251                                                    | Deduct—Proceeds of Local Taxa-<br>tion Licences, Other Income            |                                |  |
| 32138                                     | STREET LIGHTING                                                 | 4.20                           |                                                          | not allocated and Appropriation from Balances                            | 4.09                           |  |
| 8626                                      | TOWN HALL AND OFFICES                                           | 1.13                           |                                                          | ,                                                                        |                                |  |
| 26280                                     | GENERAL ESTABLISHMENT                                           | 3.44                           | £498831                                                  | Taken to Summary                                                         | 65.23                          |  |
| 19380                                     | PUBLIC LIBRARIES                                                | 2.53                           |                                                          | Services Administered by Other                                           |                                |  |
| 2000                                      | *AIR RAID PRECAUTIONS<br>(FIRE SERVICES)                        | .26                            |                                                          | Precepting Authorities.                                                  |                                |  |
| 152500                                    | *ELEMENTARY EDUCATION                                           | 19.95                          | Sum                                                      |                                                                          | l'ence                         |  |
| 1200                                      | *HIGHER EDUCATION                                               | .16                            | to 31st March,                                           | PURPOSES                                                                 | iu L<br>new<br>levitd          |  |
| 499496                                    | Total Expenses                                                  | 65.34                          | £                                                        |                                                                          |                                |  |
| 13814                                     | Deduct — Appropriation from Balances — — —                      | 1.81                           | 90673<br>1324                                            | *METROPOLITAN POLICE<br>CENTRAL MIDDLESEX<br>ASSESSMENT COMMITTEE        | .17                            |  |
| £485682                                   | Taken to Summary                                                | 63.53                          | £91997                                                   |                                                                          | 12.00                          |  |

| жибликр               | SERVICES ADMINISTERED BY                                                 | in &           |      |
|-----------------------|--------------------------------------------------------------------------|----------------|------|
| £<br>485682<br>498831 | Council of the Borough of Hendon                                         | 63.53          |      |
| 90673<br>1324         | Middlesex County Council  Metropolitan Police  Assessment Committee      | 65.25<br>11.86 |      |
| 1076510               |                                                                          | 140.81         |      |
| 113240                | Deduct—Exchequer Grants under<br>Local Government Acts, 1929 and<br>1937 | 14.81          |      |
| £963270               | Rate in Pound Payable by Rate-<br>payer,                                 | 126,00         | 105. |
|                       |                                                                          |                |      |

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# Detailed Comparison of Estimates (per pages 82-83) (After deducting Contributions to Renewals Fund, 1937/38 and 1938/39).

| Particulars. (Including Loan Charges).       |       |                  | mated<br>Amount. |                 | Comparison—Col. 1 with Col. 2. |  |
|----------------------------------------------|-------|------------------|------------------|-----------------|--------------------------------|--|
|                                              |       | 1937/38,<br>(1). | 1933/39.<br>(2). | Increases. (3). | Decreases                      |  |
| LOCAL PURPOSES.                              |       | £                | 0                |                 |                                |  |
| PUBLIC HEALTH,_                              |       | .£               | 3.               | £               | £.                             |  |
| Sewers and Sownge Disposal                   |       | 10.000           |                  |                 |                                |  |
| Collection and Disposal of House Peters      | •••   | 16,923           | 15,694           | _               | 1,229                          |  |
| Hospital, Maternity and Child Welfare        | •••   | 28,740           | 30,125           | 1,385           |                                |  |
| Parks, Pleasure Grounds and Open Spaces      | ***   | 25,296           | 25,603           | 312             |                                |  |
|                                              | •••   | 50,152           | 54,390           | 4,238           | _                              |  |
| Other Health Services ,                      | •••   | 16,618           | 18,583           | 1,965           |                                |  |
|                                              |       | 137,729          | 144,400          | 7,900           | 1,229                          |  |
| HOUSING AND TOWN PLANNING                    |       | 11,791           | 10,224           | _               | 1,567                          |  |
| TRUNK AND COUNTY ROADS                       | ***   | 1,662            | 1,352            |                 | 310                            |  |
| LOCAL HIGHWAYS                               |       | 57,921           | 63,151           | 5,230           |                                |  |
| STREET LIGHTING                              |       | 31,823           | 31,338           | -               | 425                            |  |
| FIRE BRIGADE AND APPLIANCES                  | •••   | 16,025           | 15,527           |                 | 498                            |  |
| TOWN HALL AND OFFICES                        |       | 3,069            | 8,012            |                 | 57                             |  |
| *INSUPANCES, STAMP DUTY, PRINTING,           | •••   | 0,000            | 0,012            | _               | 51                             |  |
| STATIONERY, ETC PI                           |       | 6,674            | 6,686            | 12              |                                |  |
| *GENERAL EXPENSES                            |       | 7,045            | 7,333            | 288             |                                |  |
| *SALARIES AND SUPERANNUATION                 | •••   | 37,086           | 36,580           | _               | 506                            |  |
| •LEGAL AND PARLIAMENTARY                     | •••   | 330              | 345              | 15              |                                |  |
| PUBLIC LIBRARIES                             | •••   | 18,193           | 18,788           | 595<br>—        | 2,500                          |  |
| CORONATION CELEBRATIONS AIR RAID PRECAUTIONS |       | 2,500            | 2,000            | 2,000           |                                |  |
| ELEMENTARY EDUCATION                         |       | 152,500          | 152,500          |                 | _                              |  |
| HIGHER EDUCATION                             | •••   | 1,100            | 1,200            | 100             | -                              |  |
|                                              |       | 490,448          | 499,496          | 16,140          | 7,092                          |  |
| PRECEPTS OF OTHER AUTHORITIES                |       | 450)110          | ,                |                 |                                |  |
| MIDDLESEX COUNTY COUNCIL                     |       | 447,396          | 498,072          | 50,676          | _                              |  |
| METROPOLITAN POLICE                          | • • • | 85,800           | 91,856           | 6,056           |                                |  |
| CENTRAL MIDDLESEX ASSESSMENT COMMITTE        | EE    | 1,179            | 1,330            | 151             |                                |  |
|                                              |       | 1,024,823        | 1,090,754        | 73,023          | 7,092                          |  |
| Deduct.—                                     |       | 112,859          | 113,240          | _               | 381†                           |  |
| GENERAL EXCHEQUER GRANT                      |       | £911,964         | £977,514         | 73,023          | 7,473                          |  |
|                                              |       |                  |                  | 7,473 L         | ess.                           |  |
|                                              |       |                  |                  |                 | ett.                           |  |
|                                              |       |                  |                  |                 |                                |  |
| i                                            |       | .£               | .£<br>985,791    | .U<br>65,703    |                                |  |
| TOTAL NETT REQUIREMENTS                      | •••   | 920,083<br>8,124 | 8,277            | 153             |                                |  |
| Less Renewals Fund Contributions             | •••   |                  |                  | £65,550         |                                |  |
|                                              |       | £911,964         | £977,514         |                 |                                |  |
|                                              |       |                  |                  | ****            |                                |  |

8.77 33.04 8.60 3.94 2.06 .17 6.07

> .97 .20 5.52

69.34

 $\frac{4.09}{65.25}$ 

Pence in L new levied

11.86 .17 12.03

<sup>•</sup> Apportioned to Services and Accounts in 1938/39 Estimates. (see page 108).

† Increased Income.

# Salaries and General Establishment Charges. Apportionment of Estimated Nett Outlay to Services and Accounts,

| Head of Charge.                      |                                         |        |        | Outlay. | Income.      | Nett  |
|--------------------------------------|-----------------------------------------|--------|--------|---------|--------------|-------|
|                                      |                                         |        |        | £       | £            | £     |
| Salaries                             |                                         | *****  |        | 37828   | 6098         | 3173  |
| Superannuation Contributions         |                                         |        | *****  | 5070    | _            | 5070  |
| Legal Expenses                       |                                         |        | ****** | 1700    | 1355         | 34    |
| Insurances and Stamp Duty            |                                         | _      |        | 1841    | 115          | 172   |
| Printing, Stationery and Postages    | ******                                  |        | *****  | 5000    | 40           | 496   |
| Official Motor Cars and Cycles       | *****                                   |        | *****  | 1863    | 45           | 181   |
| Other Expenses                       | *****                                   | ****   |        | 6040    | 1435         | 460   |
| Unallocated Depôt Charges            | ******                                  | ****** |        | 1216    |              | 121   |
| •                                    |                                         |        |        |         |              |       |
| Per Details in Approved Estimates    | ******                                  |        |        | 60558   | <b>9</b> 088 | 5147  |
| Delete—Renewals re Official Cars     |                                         |        |        | 526     |              | 52    |
|                                      |                                         |        |        | £60032  | £9088        | £5094 |
|                                      |                                         |        |        |         |              |       |
| Allocatio                            | n to                                    | Se     | rvices | and Ac  | counts.      |       |
|                                      |                                         |        |        |         | £            | £     |
| Sewers and Sewage Disposal           | *****                                   |        |        |         | 2143         |       |
| Collection and Disposal of Refuse    | ****                                    |        |        |         | 1404         |       |
| Hospitals and Maternity and Child We | elfare                                  |        |        |         | 1045         |       |
| Parks, Pleasure Grounds and Open Spa | ces                                     |        |        |         | 3565         |       |
| Other Health Services                | ******                                  |        | ****** |         | 1807         |       |
| m m                                  |                                         |        |        |         |              | 996   |
| Town Planning                        |                                         |        | _      |         |              | 360   |
| Local Highways                       |                                         |        |        |         |              | 793   |
| Fire Brigade Services                |                                         |        | -      |         |              | 116   |
| Street Lighting                      | -                                       | _      | -      |         |              | 74    |
| Town Hall and Public Buildings       |                                         |        | -      |         |              | 61    |
|                                      |                                         |        |        |         |              |       |
| Public Libraries                     |                                         |        | ****   |         |              | 59    |
| Public Libraries                     | * ******                                |        | orinan |         |              |       |
|                                      | * *******                               |        | -      |         |              | 2466  |
| Public Libraries                     | *************************************** |        |        |         |              |       |

HIGHWAYS COMMITTER, 7th MARCH, 1938

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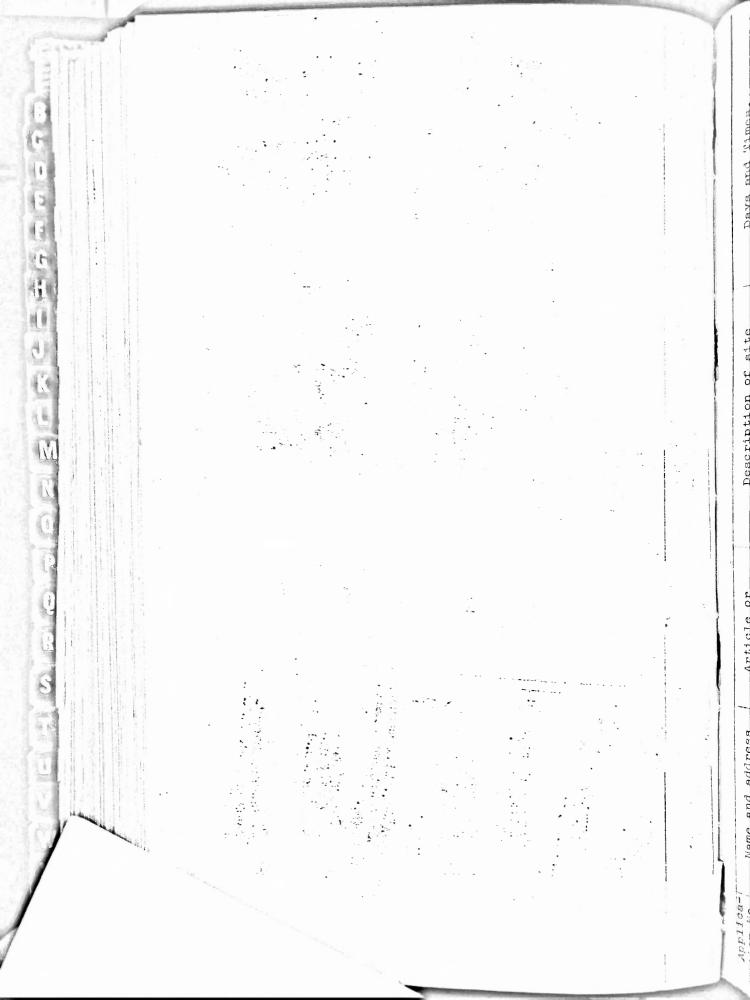
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HIGHWAYS COMMITTER, 7th MARCH, 1938
SCHEDULE OF APPLICATIONS FOR THE RENEWAL OF STREET TRADING
LICENCES FOR THE YEAR ENDING 318t MARCH, 1932.

|                  | Days and Times.                        | Monday to Friday<br>11.30 a.m. to 8 p.m.<br>Saturday 11.30 a.m.<br>to 9 p.m. | Monday to Friday 6 a.m. to 6 p.m. Saturday 6 a.m. to 9 p.m. | Monday to Saturday<br>5 a.m. to 12 noon<br>Sunday 8 a.m. to<br>5.30 p.m. | Monday to Saturday<br>5.30 a.m. to 10.30 a.m.                               | Monday to Friday, 3.30 p.m. to 8 p.m. Saturday 3.30 p.m. to 9 p.m.                                                                          |
|------------------|----------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
|                  | Description of Site                    | On footpath at entrance<br>to Hendon Central Tube<br>Station                 | do                                                          | Un footpath at the entrance to Hendon Central Tube Station (north side). | On footpath at junction of Vivian Avenue and Central Circus, Hendon Central | On outer edge of foot-<br>path 4 yards east of<br>lampstandard in Queens<br>Road near entrance to<br>Ambassadors Cinema,<br>Hendon Central. |
| TOURNORD FOR THE | Article or<br>Commodity to<br>be sold. | Newspapers & periodicals from bags                                           | ĝo                                                          | ф<br>Ф                                                                   | go<br>a.                                                                    | go                                                                                                                                          |
| 1                | Name and address of applicant.         | BURGESS, Arthur George 7 Oldberry Road, Burnt Oak                            | CROCKER, Arthur George<br>59 Hay Lane,<br>Kingsbury         | NEVELL, James Junr.<br>93a North End Road,<br>N.W.ll.                    | BURGESS, Arthur George<br>7 Clüberry Road,<br>Burnt Oak                     | BURGESS, William, 7 Oldberry Road, Burnt Oak                                                                                                |
|                  | Applica-<br>tion No.                   | 1.1                                                                          |                                                             | M                                                                        | ∄                                                                           | īV                                                                                                                                          |

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| Monday to Friday 7 a.m. to Sp.m. Saturday 7 a.m. to 9 p.m.                                                                                                                                                                                                                                | Monday to Friday<br>5.30 a.m. to 8 p.m.<br>Saturday 5.30 a.m.<br>to 9 p.m.                                                                                                                                                                                                                                                                                                                                        | Monday to Friday 6 a.m. to 8 p.m. Saturday 6 a.m. to 9 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Monday to Saturday<br>5 a.m. to 11.30 a.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Monday to Friday<br>4.30 p.m. to 8 p.m.<br>Saturday 4.30 p.m.<br>to 9 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| On the inner side of the footpath of Golders Green Road alongside the south side of the telephone kiosk between the bridge over the River Brent and the North Circular Road.  Special Condition - No placards are to be exhibited on the Council's railings in the vicinity of the pitch. | On outer edge of footpath at entrance to Burnt Cak Tube Station, Watling Av.                                                                                                                                                                                                                                                                                                                                      | On footpath at entrance<br>to Colindale Tube Station,<br>Colindale Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | фo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | On the inner side of the footpath on the south side of Deansbrook Road, Burnt Oak, at a point 10 yards east of its junction with Orange Hill Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Newspapers & periodicals from bags only.                                                                                                                                                                                                                                                  | do                                                                                                                                                                                                                                                                                                                                                                                                                | фo                                                                                                                                                                                                                                                                                                                     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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Henry<br>Place,                                                                                                                                                                                                                                                                           | SRADY, Leo Walter,<br>Selle Vue, Deansbrook<br>Road, Edgware.                                                                                                                                                                                                                                                                                                                                                     | CROCKER, Arthur George<br>59 Hay Lane,<br>Kingsbury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WHITE, Alfred Herbert<br>161 Hale Drive,<br>Will Hill, N.W.7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 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C. C. C. C. C. C. C. C. C. C. C. C. C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9                                                                                                                                                                                                                                                                                         | 7                                                                                                                                                                                                                                                                                                                                                                                                                 | ω                                                                                                                                                                                                                                                                                                                      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                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                           | JOHNSON, Henry Newspapers & Con the inner side of the Monday to Friday 10 Nicol. Place, periodicals from Road alongside the south Saturday 7 a.m. to 8 p.m. Road alongside the south Saturday 7 a.m. Side of the telephone kiosk between the bridge over the River Brent and the North Circular Road. Special Condition - No placards are to be exhibited on the Council's railings in the vicinity of the pitch. | JOHNSON, Henry  Newspapers & On the inner side of the periodicals from Footpath of Golders Green Saturday and Proceed alongside the south Saturday Saturday Saturday.  N.W.4.  N.W.4.  N.W.4.  N.W.4.  A.W.4.  B.A.DY, Leo Walter, and basis only.  Belle Vue, Deansbrouk Acond, Edgware.  Acond alone from Footpath Footpath Footpath Saturday 5 a.m.  Tube Station, Watling Av.  Tube Station, Watling Av.  Don the Council Saturday to Saturday 5 a.m.  Tube Station, Watling Av.  D. A.M. Acond to Acond alone For the Priode Acond Saturday 5 a.m.  Tube Station, Watling Av.  D. A.M. Acond Saturday to Acond Saturday 5 a.m.  Tube Station, Watling Av.  D. A.M. Acond Saturday to Acond Saturday 5 a.m.  Tube Station, Watling Av.  D. A.M. Acond Saturday to Acond Saturday 5 a.m.  Tube Station Acond Saturday for Acond Saturday 5 a.m.  Tube Station, Watling Av.  Tube Station, Watling Av. | JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry | JOHNSON, Henry  JOHNSON, Henry  JOHNSON, Henry  Newspapers & Coutain of Golders Green Periodicals from Road alongside the south Saturday Side of the telephone Road alongside the south Saturday Strick between the bridge over the River Brent and the North Olderlan Road. Special Condition - No placards are to be exhibited on the Council's railings in the vicinity of the pitch.  Road, Edgware.  Schocker, Arthur George Schocker, Arthur George Schocker, Arthur George Schocker, Alfred Herbert  WHITE, Alfred Herbert  do  WHITE, Alfred Herbert  do  Monday to colindale Avenue  Saturday Special Condition - No placards are to be exhibited on the Council's railings in the vicinity of the pitch. Tube Station, Walling Av. Tube Station, Walling Av. To 9 p.m.  On footpath at entrance Schocker, the River Brent Council School Colindale Avenue Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condition - No Special Condit | JOHNSON, Henry  Newspapers & Coutain Steen  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  Now,4.  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|             | Days and Times.                  | Monday to Friday 10 a.m. to 8 p.m. Saturday 10 a.m.                                      | Monday to Friday<br>10 a.m. to 8 p.m.<br>Saturday 10 a.m.<br>to 9 p.m. | Monday to Friday<br>10 a.m. to 8 p.m.<br>Saturday 10 a.m.<br>to 9 p.m.       | Monday to Saturday<br>5 a.m. to 11.30 a.m.                                               | qo                                                  | Monday to Friday<br>9 a.m. to 8 p.m.<br>Saturday 9 a.m. to                                   | Wonday to Friday 6 a.m. to 8 p.m. Saturday 6 a.m. to 9 p.m.                                    |
|-------------|----------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
|             | Description of site              | Outside Golders Green<br>Tube Station (corner of<br>North End Road and<br>Finchley Road) | Outside Golders Green<br>Tube Station (Rotherwick<br>Road entrance)    | North End Road - on the footpath at the exit from Golders Green Tube Station | Finchley Road, between<br>corner of Rotherwick Road<br>and Golders Green Tube<br>Station | дo                                                  | On the footpath outside<br>premises of Ernest Owers<br>Ltd. Finchley Road,<br>Golders Green. | On footpath near fire alarm outside premises of Ernest Owers Ltd. Finchley Road, Golders Green |
|             | Article or commodity to be sold  | Newspapers and<br>periodicals from<br>bags only                                          | дo                                                                     | ф                                                                            | ф<br>o                                                                                   | go                                                  | дο                                                                                           | op                                                                                             |
|             | Name and address<br>of applicant | NEVILLE, James, Senr.<br>93 North End Road<br>N.W.ll.                                    | NEVILLE, Mrs. Jane<br>93 North End Road,<br>N.W.11.                    | HELFER, Herbert Fredk.<br>55 Erskine Hill,<br>N.W.ll.                        | BRANDON, Mrs. May<br>368 Cricklewood Lane,<br>N. 2.                                      | BRANDON, William Henry 368 Cricklewood Lane, N.W.2. | SHADDOCK, Fredk.<br>25 Bewdley Street,<br>Barnsbury, N.1.                                    | EDWARDS, John<br>33 Carlton Street,<br>Kentish Town, N.W.5.                                    |
| Jun 1 1 Con | tion No.                         | IL 6                                                                                     | 12<br>N                                                                | 27                                                                           | 77                                                                                       | 15                                                  | 16                                                                                           | 71                                                                                             |

|                                       |        |       |       | £     | s. | d. |
|---------------------------------------|--------|-------|-------|-------|----|----|
| Value of vouchers at 5/-              | *****  | ***** | ***** | 292   | 10 | 0  |
| Value of vouchers at 7/6d.            | *****  | ***** |       | 337   | 17 | 6  |
| Value of vouchers at 10/-             | *****  | ***** | ***** | 270   | 0  | 0  |
|                                       |        |       |       |       |    |    |
|                                       |        |       |       | 300   | 7  | 6  |
| Value of Coal                         | ****** | ***** |       | 225   | 0  | 0  |
|                                       |        |       |       |       |    | _  |
|                                       |        |       |       | £1134 | 7  | 6  |
| Total cost (including postages, etc.) |        | £1160 |       |       |    |    |

I desire to express my thanks for the assistance given by the Ward Representatives

and the Members of the Council generally, and to record my deep appreciation of the willing services of the Officers in the issue of the appeal and subsequent organisation for the distribution of relief.

S. H. EGAN,

Mayor.

6th January, 1938.

# APPENDIX.

# BUILDING APPLICATIONS.

| (A) The following applications were approved:- |              |
|------------------------------------------------|--------------|
| following applications                         | Ţ            |
| following applications                         | approved     |
| following a                                    |              |
|                                                | applications |
| (A) The                                        | following    |
| €                                              | The          |
|                                                | €            |

| Restriction of Ribbon<br>Development Act, 1935. | 1                                                                                                                            | I                                                                                                     | l                                                                  | ſ                                                                            | ,                                                                                                                         | 1                                                                                                        | 1                                                                                 | . 1                                                                       | i                                                                                 | 1                                                                                       |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Town Planning.                                  | ı                                                                                                                            | 1                                                                                                     | ı                                                                  | . 1                                                                          | !                                                                                                                         | ı                                                                                                        | Consont given under Clauses 35, 36 and 43 (3)                                     | Consent given under Clause 43 (3)                                         | 1                                                                                 | i                                                                                       |
| Bye-Laws.                                       | Approved                                                                                                                     | Approved                                                                                              | Approved                                                           | Approved                                                                     | Approved                                                                                                                  | Approved                                                                                                 | Approved                                                                          | Approved                                                                  | Approved                                                                          | Approved                                                                                |
| Description and Situation.                      | s 19 and 20, south side, re. Owner and Applicant es, Ltd.                                                                    | mended type plan for houses, Stockton Gardens,<br>Mill Hill. Owner and Applicant—C. E. Matthews       | 1, N.W. 11. Owner and                                              | dens, Edgware. Owner-<br>-H. Redwin                                          | House, garage and outhouses, north side, Hyver<br>Hill Road, Mill Hill. Owner-A. H. Brackensey.<br>Applicant-V. Salisbury | Alterations and additions, 169, Cheviot Gardons, N.W. 2. Owner — Mr. Kreeger. Applicant — Townsend & Co. | Conversion into two flats, 2, Westside, Hendon.<br>Owner and Applicant—M. Summers | ide, Rookery Way, N.W. 9.<br>Ltd. Applicant—J. B. F.                      | ive, Edgware. Owner-                                                              | Addition, 116. Hampstead Wax, N.W. 11. Owner and Applicant—Co-Partnership Tenants, Ltd. |
| Description                                     | Revised lay-out plan, plots 19 and 20, south side, Morley Crescent, Edgware. Owner and Applicant Taylor Woodrow Etates, Ltd. | A.5670c Amended type plan for houses, Stockton Gardens, Mill Hill. Owner and Applicant—C. E. Matthews | Garage, 26, Oakfield Road, N.W. 11. Owner and Applicant—L. Andrews | Garage, 8, Highview Gardens, Edgware. Owner-Mr. Sissons. Applicant-H. Redwin | House, garage and outher Hill Road, Mill Hill. C Applicant—V. Salisbury                                                   | Alterations and additions<br>N.W. 2. Owner — Mr.<br>Townsend & Co.                                       | Conversion into two flats, 2, Wests Owner and Applicant-M. Summers                | Addition to factory, cast side, Re<br>Owner-Hopf Products, Ltd.<br>Cowper | Garage, 42. Orchard Drive, Edgware. Own E. A. S. Cotton. Applicant-Passmore Bros. | Addition, 116. Hampster<br>and Applicant—Co-Par                                         |

| Restriction of Ribbon Development Act, 1835.  Approved. Condition:— That a crossing shall be constructed over the public footpath; the work to be carried out by the Corporation after a deposit has been paid by the applicant to cover the estimated cost. | l                                                                                        | 1                                                                                                    | 1                                 | l                                                                                              | :                                                                                              | 1                                                                                                    | 1                                                                                                                 | ı                                                                                              | ı                                                                                            | ſ                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Town Planning.                                                                                                                                                                                                                                               | 1                                                                                        | 1                                                                                                    | Consent given under Clause 43 (3) | 1                                                                                              | Consent given under Clause 43 (3)                                                              | Consent given under Clause 43 (3)                                                                    | I                                                                                                                 | Consent given under Clausee 35, 36 and 43 (3)                                                  | Approved (Scheme 2)                                                                          | ı                                                                                    |
| d d                                                                                                                                                                                                                                                          |                                                                                          |                                                                                                      | פּ                                | ng.                                                                                            | <b>'</b>                                                                                       | 72                                                                                                   | 72                                                                                                                | 7                                                                                              | 7                                                                                            | 78                                                                                   |
| Bye-Lave.<br>Approved                                                                                                                                                                                                                                        | Approved                                                                                 | Approved                                                                                             | Approved                          | Approved                                                                                       | Approved                                                                                       | Approved                                                                                             | Approved                                                                                                          | Approved                                                                                       | Approved                                                                                     | Approved                                                                             |
| Description and Situation.  Garage, 7, The Ridgeway, Mill Hill. Owner-E. J. Approved Selway. Applicant-F. & H. Vates                                                                                                                                         | Garage, 11, Alberon Gardens, N.W. 11. Owner— Approved<br>B. Gellman. Applicant—W. Winter | Bungalow, east side, Engel Park, Mill Hill. Owner Approved — D. A. Goodridge. Applicant—G. R. M Knox |                                   | Garage, 29, Windsor Avenue, Edgware. Owner— Approve<br>J. M. Firth. Applicant—H. J. Hook & Son | Extension to garage, 2, Park Way, N.W. 11. Owner Approve —E. W. Trott. Applicant—Golders, Ltd. | 2 houses, Nos. 26 and 28, Vaughan Avenua, Hendon. Approve Owner-R. Streather. Applicant-W. F. Thorpe | Garage, 45, Riverdene, Edgware. Owner-Sharon Approv<br>Development Co., Ltd. Applicant — Hilbery<br>Chaplin, Ltd. | Alterations, 97, Woodlands, N.W. 11. Owner- Approve L. P. Flagcollet. Applicant-J. A. Meschini | Garage, 7, West Heath Avenue, N.W. 11. Owner— Approver. T. Hardie. Applicant—F. Dymock, Ltd. | A.7150 Garage, 19, Broadfields Avenue, Edgware. Owner Approvand Applicant—R. Ambrose |

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Approved

Addition, 116, Hampstead Way, N.W. 11. Owner and Applicant—Co-Partnership Tenanta, Ltd.

A.7130

|   | Restriction of Ribbon<br>Development Act, 1935. | 1                                                                                            | Approved.                                                                                      | ì                                                                                                                        | Approved.                                                                                                                 | ı                                                                                             | I                                                                                 | 1                                                                         | ï                                                                                                                                  | ì                                                                                          | í                                                                                  |                                                                    | ļ                                                                                                                               | Approved.                                                                  |
|---|-------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
|   | Town Planning.                                  | 1                                                                                            | I                                                                                              | I                                                                                                                        | Consent given under Clause 35                                                                                             | !                                                                                             | ı                                                                                 | 1                                                                         | l                                                                                                                                  | Consent given under Clause 46                                                              | i                                                                                  | i                                                                  | Approved (Scheme 2)                                                                                                             | Approved (Schemo 2)                                                        |
|   | Bye-Laws.                                       | Approved                                                                                     | Approved                                                                                       | Approved                                                                                                                 | Approved                                                                                                                  | Approved                                                                                      | Approved                                                                          | Approved                                                                  | Approved                                                                                                                           | Approved                                                                                   | Approved                                                                           | Approved                                                           | Approved                                                                                                                        | Approved                                                                   |
|   | Description and Situation.                      | Garage and alterations, 6, Heathgate, N.W. 11. Owner-M. Hichisson. Applicant-J. C. S. Soutar | Addition, St. Hilda's Mount, Marsh Lane, N.W. 7. Owner-T. E. Carpenter. Applicant-L. Carpenter | Garage, 2, Hall Lane, and alterations 413, Watford Way, Hendon. Owner-Dr. C. B. Jennings. Applicant-A. J. Willson & Sons | Conversion into three flats, "Halecroft," Holders Hill Road, N.W. 4. Owner-Mrs. C. Disney. Applicant-A. J. Willson & Sons | Garage, plot 12, Ashley Walk, Hendon. Owner-Mill Hill Homesteads, Ltd. Applicant-P. W. Dawney | Addition, 5, Lawrence Street, N.W. 7. Owner-Mrs. V. G. Read. Applicant-J. A. Wise | Extension to garage, 20, The Drive, N.W. 11. Owner and ApplicantT. Wender | Alterations and additions, factory, north side, Colindeep Lane, N.W. 9. Owner-Everett Edgenmbe & Co., Ltd. Applicant-J. F. Sleight | 4 bungalows, 102-108, Bittacy Rise, N.W. 7. OwnerClark & Cardiner. Applicant-G. R. M. Knox | 2 houses, north side, Stockton Gardens, N.W. 7. Owner and Applicant—C. E. Matthows | Garage, 29, Sunny Hill, N.W. 4. Owner-J. Eames. Applicant-T. Bowen | Extension to boiler house, Colindale Laundry, Bell Lane, Hendon. Owner-The Colindale Laundry Co., Ltd. Applicant-N. K. Humphris | Lock up shop, 679a, Finchley Road, N.W. 2. Owner and Applicant—C. H. Close |
| / | Appla.                                          | A.7184                                                                                       | A.7185                                                                                         | A.7186                                                                                                                   | A.7188                                                                                                                    | A.7190                                                                                        | A.7192                                                                            | A.7193                                                                    | A.7197                                                                                                                             | A.7139                                                                                     | A.5670d                                                                            | A.7132                                                             | A.6978                                                                                                                          | A.7058                                                                     |

Approved.

Approved (Scheme 2)

Approved

Lock up shop, 679a, Finehley Road, N.W. 2. Owner and Applicant—C. H. Close

A.7068

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| Restriction of Ribbon<br>Development Act, 1935. | ł                                                                                          | Approved. Condition:— That a crossing shall be constructed over the public footpath; the work to be carried out by the Corporation after a deposit has been paid by the applicant to cover the estimated cost. | Approved.  Condition:— That the alterations required to the existing crossing shall be carried out by the Corporation, after a deposit has been paid by the applicant to cover the estimated cost. | 1                                                                                  | Approved. Condition:— That a crossing shall be constructed over the footpath; the work to be carried out by the Corporation after a deposit has been paid by the applicant to cover the estimated cost. | ſ                                                                                                |
|-------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Town Planning.                                  | Consent given under Clause 49 (3)                                                          | 1                                                                                                                                                                                                              | 1                                                                                                                                                                                                  | I                                                                                  | 1                                                                                                                                                                                                       | Consent given under Clause 38                                                                    |
| Вуе-Гачь.                                       | Approved                                                                                   | Approved                                                                                                                                                                                                       | Approved                                                                                                                                                                                           | Approved                                                                           | Approved                                                                                                                                                                                                | Approved                                                                                         |
| Description and Situation.                      | 3 houses, 24, 25, and 28, Cedars Close, Hendon. Owner and ApplicantC. W. B. Simmonds, Ltd. | Garage, 73. Sheaveshill Avenue, N.W. 9. Owner—Mrs. Wyatt. Applicant—A. Ritchie                                                                                                                                 | Automobile showrooms and offices, south eide, Cricklewood Lane, N.W. 2. Owner—G. J. Shaffer. Applicant—J. Masters Wilson                                                                           | Garage, 1, Lenford Gardens, Edgware. Owner Crisp York & Co. Applicant-W. F. Thorpe | Garage, T, Cloister Gardens, Edgware. Owner-Mrs. Preschner. Applicant-W. F. Thorpe                                                                                                                      | 9g 2 houses, 1 and 3, Kenilworth Road, Edgware. Owner and Applicant—Taylor Woodrow Estates, Ltd. |
| Appla.<br>No.                                   | A.7146                                                                                     | A.7148                                                                                                                                                                                                         | A.7172                                                                                                                                                                                             | A.7181                                                                             | A.7133                                                                                                                                                                                                  | A.5749g                                                                                          |

| Restriction of Ribbon<br>Development Act, 1935.                                                                              | I                                                                                                                                                   | ł                                                                                                                                              | ember, 1940:—<br>—                                                                                                                                                                                            | I                                                                         | ł                                                                      | I                                                                       | Approved                                                                 |                                                                                  | i                                                                 | 1                                                                      | I                                                                         | 1 1                                                                   |
|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------|
| Town Planning. Consent given under Clause 43                                                                                 | Consent given under Clauses 17<br>and 49 (3)                                                                                                        | Consent given under Clauses 23 and 30                                                                                                          | ind can be licensed to the 30th Sept<br>Approved (Scheme 2)                                                                                                                                                   | 1                                                                         | í                                                                      | Approved (Scheme 2)                                                     | Consent given under Clause 42                                            | (t)                                                                              | ı                                                                 | ı                                                                      | ı                                                                         | i                                                                     |
| Byo-Laws.<br>Approved                                                                                                        | Approved                                                                                                                                            | 1                                                                                                                                              | idings were <b>approved</b> , a<br>Approved                                                                                                                                                                   | Approved                                                                  | Approved                                                               | Approved                                                                | Approved                                                                 | Арргоуед                                                                         | Approved                                                          | Approved                                                               | Approved                                                                  | Approved                                                              |
| Description and Situation.  House, plot 21, north-west side, Engel Park, N.W. 7.  Owner-Mr. O'Brien. Applicant-G, R. M. Knox | Lay-out of new street and construction of private sewers in connection therewith, north-east side, West Heath Road, N.W.3. Applicant—H. V. Rowlands | Covered Riding School, stables and offices, rear of 7-13. Llauvanor Road, N.W. 2. Owner-Christy's Riding School, Ltd. Applicant—H. V. Rowlands | (B) The following applications for portable buildings were approved, and can be licensed to the 30th September, 1940:—Garage, 25. The Drive, N.W. 11. Owner and Appli-Approved (Scheme 2) Approved (Scheme 2) | Garage, 11, Westside, N.W. 4. Owner-Miss M. Leach. Applicant-Garner Bros. | Garage, 67, Cotswold Gardens, N.W.2. Owner and Applicant-R. E. Dorrell | Garage, 123, Montrose Avenue, Edgware. Owner and ApplicantW. E. Harding | Garage, 10, Brockenhurst Gardens, N.W. 7. Owner and ApplicantT. L. Jones | Garage, 46, Uphill Road, N.W. 7. Owner-H. C. Kitchin. Applicant-J. H. Bainbridge | Garage, 46, Mount Grove, Edgware, Owner and Applicant-E. E. Smith | Garage, 49, Chanctonbury Way, N. 12. Owner and Applicant A. E. J. Hunt | Garage, 1, Matvern Gardens, N.W. 2. Owner and Applicant.—W. G. Richardson | Garage, \$5, Cotswold Gardens, N.W. 2. Owner and Applicant-G. Crowder |
| Appln.<br>No.<br>A.6828                                                                                                      | A.7163                                                                                                                                              | A.6300a                                                                                                                                        | A.7092                                                                                                                                                                                                        | A.7145                                                                    | A.7147                                                                 | A.7152                                                                  | A.7155                                                                   | A.7153                                                                           | A.7162 (                                                          | A.7173 (                                                               | A.7174 (                                                                  | A.7176                                                                |

| Restriction of Ribbon<br>Development Act, 1935. | í                                                                              | l                                                                    | 1                                                                 | I                                                                  |                                                       | i                                                                                          | 1                                                                                                                     | Disapproved.                                                                                                                            | I                                                                                                       | l                                                                                                                |
|-------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| Town Planning.                                  | l                                                                              | 1                                                                    | ł                                                                 | !                                                                  |                                                       | Consent refused under Clause<br>36                                                         | Consent refused under Clause<br>43                                                                                    | Consent refused under Clause<br>38                                                                                                      | Consent given under Clauses 36<br>and 35                                                                | i                                                                                                                |
| Bre-Laws.                                       | Approved                                                                       | Approved                                                             | Approved                                                          | Approved                                                           | vith:—                                                | Disapproved                                                                                | Аррготед                                                                                                              | Approved                                                                                                                                | Disapproved                                                                                             | Disapproved (Section 53)                                                                                         |
| Description and Situation.                      | Garage, 118, Cotswold Gardens, N.W. 2. Owner and Applicant.—Miss M. E. Manuing | Garage, 29, Glengall Road, Edgware. Owner and Applicant-R. J. Turner | Garage, 32, Bunns Lane, N.W. 7. Owner and Applicant-H. E. Hitchin | Garage, 17, Singleton Scarp, N. 12. Owner and Applicant—R. Gleeson | (6) The following applications were also dealt with : | Garage and additions, 22, Manor Park Crescent, Edgware. Owner and Applicant-Mrs. P. Dillon | Addition, St. Mary's Nursing Home, 46, Sunny Gardens Road, Hendon. Owner—St. Mary's Nursing Home. Applicant—H. Rogers | Block of five garages, rear of shops, North side, Holders Hill Road, N.W. 7. Owner—D'Areia Investment Co., Ltd. Applicant—G. R. M. Knox | 84 flats, west side, Edgeworth Crescent, Hendon,<br>Owner-Streather & Hogan, Applicant-P. V.<br>Burnett | Temporary warehouse, L.M.S. Goods Yard, Mill Hill Station, N.W. 7 Owner and Applicant—J. S. and F. Folkard, Ltd. |
| Appla.<br>No.                                   | A.7187                                                                         | A.7201                                                               | A.7204                                                            | A.6878                                                             |                                                       | A.7093                                                                                     | A.7159                                                                                                                | A.7189                                                                                                                                  | A.7160                                                                                                  | A.7198                                                                                                           |

Approved

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Garage, 85, Colswold Gardens, N.W. 2. Owner and Applicant—G. Crowder

A.7776

# ADOPTION OF REPORT:

Moved by Councillor Shakespeare, seconded by Councillor Bate, and

81.—RESOLVED—That the foregoing report be approved and adopted, and that the cordial thanks of the Council be accorded to His Worship the Mayor for the work he has performed in his official capacity during the Recess.

The Meeting terminated at 6.7 p.m.

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Mayor.

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# Reports of Committees.

# Report of the Education Committee.

18th January, 1938,

# COMMITTEE:

\*Alderman B. J. Monro (Chairman).

Aldermen: \*(Mrs.) S. J. Bannister, \*J. J. Conestake. Ĺ.L.A.,

\*S. H. Egan, J.P.

\*W. M. Maughan, J.P.,

C. C. Cartwright, M.B.E., J.P.,

(Mayor). B. Flowers

Councillors: \*E. Arter, M.C.,

\*G. H. Hignett, \*P. Lightfoot,

\*T. J. Scott,

M.I.A.E., \*H. Connell, J.P., \*A. W. Curton,

M.A.,

\*T. Pugh, \*G. R. Richardson, \*W. H. N. Shakespeare, M.C., A.F.C., J.P.,

\*F. W. Gilpin,

\*(Mrs.) M. Thomas.

\*The Rev. N. R. Boyd,

\*Major N. G. Brett James, M.A.,

\*The Rev. P. G. Howell, \*The Rev. I. Livingstone,

B.Litt., F.S.A.,

\*The Rev. J. S. Poulton.

### MINUTES:

Co-opted:

The Minutes of the Meetings held on the 23rd November, 1937, were read, confirmed and signed.

### **CORRESPONDENCE:**

The various letters had been referred to the respective Sub-Committees.

# REPORT OF CHAIRMAN:

RESOLVED-

THAT the following Report be received:-

To the Members of the

HENDON EDUCATION COMMITTEE.

Ladies and Gentlemen,

After consultation where necessary with the Chairmen of the appropriate Sub-Committees, the following matters have been dealt with during the time the Committee has been in recess, viz.:--

# 1.—MAINTENANCE ALLOWANCES:

Maintenance allowances, under the Scheme approved by the Board of Education, have been granted for the Autumn Term, 1937, in the following cases:-

# Orange Hill Boys' Central School:-

David F. Morris James V. Sampson Leslie F. Fitzgerald Benjamin C. Law

<sup>\*</sup> denotes Member present.

Orange Hill Girls' Central School :-

Eileen E. A. Bowler Olive V. Stacey Olive G. Downes May R. Bowles Andrey M. Jones Irene Thomas Dorothy P. Prendy Edna M. Sharp Edna M. Davis Winifred M. Barnwell

# 2.—ADMINISTRATIVE STAFF:

The resignation of Mr. C. H. Hall, J.O.C. Officer, was accepted to take effect on the 31st December, 1937, consequent upon his appointment as Area Secretary for Surrey and Sussex under the National Fitness Council.

By way of filling the vacancy so created, authority was given—(a) for the temporary appointment of Mr. W. Clark to carry on the work of the Juvenile Organisations Committee for duty as from 1st January, 1938, with salary at the rate of £280 per annum, and (b) for an advertisement to be issued inviting applications for the appointment of a full time male J.O.C. Officer with commencing salary of £280 per annum, rising by annual increments of £20 to a maximum of £340 per annum, and otherwise subject to the usual terms and conditions.

# 3.—DEFECTIVE CHILDREN:

In accordance with recommendations received from the School Medical Officer, the following arrangements have been made:—

- (a) S.L.—Oak Bank Open Air School—two months' extension as from 12/12/37.
- (b) N.E.—To be admitted to Heritage Craft Schools, Chailey, on 18/1/38.
- (c) W.T.—To be admitted to Suntrap Special School, Hayling Island, for trial period of three months as from 12/1/38.
- (d) M.L.—Warren Heart Home, Lancing—one month's extension from 28/12/37.
- (c) P.F.—West Wickham Heart Home—period of treatment extended to 5/4/38.
- (f) J.M.—West Wickham Heart Home—admitted 2/12/37 for three months' treatment.
- (g) D.M.—West Wickham Heart Home—admitted 2/12/37 for three months' treatment.
- (h) M.G.—Holy Cross Convent, Broadstairs—admitted 2/12/37, discharged 31/12/37.
- (i) W.C.—Holy Cross Convent, Ramsgate—one month's extension as from 6/1/38.
- (j) R.E.T.—Royal Sea Bathing Hospital, Margate—admitted 10/12/37 for two months' treatment.
- (k) L.W.—Brooklands Home, Worthing—admitted 14/1/38 for three months' treatment.
- (l) G.D.—Holy Cross Convent, Ramsgate—admitted 7/1/38 for one month's treatment.
- (m) E.J. and G.T.H.—To be admitted to Oak Lodge Special M.D. Day School, Finchley.
- (n) J.H. and L.H.—To be admitted to Holy Cross Convent, Ramsgate, for four weeks' treatment.
- (\*\*) E.R.—To be admitted to West Wickham Heart Home for three months' treatment.
- (\*\*p) R.B.—To be admitted to a suitable Heart Home for three months' treatment.
- $^{(q)}$  J.C.—Surgical Home for Boys, Banstead—period of treatment extended to 7/2/38.

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# 4.—LICENCES—EMPLOYMENT IN ENTERTAINMENTS:

Licences to perform under the Employment of Children in Entertainment Rules, 1920, were granted to 15 girls.

(Signed) BERT. J MONRO,

43th January, 1938.

Chairman.

### RESOLVED-

THAT the foregoing Report be approved and adopted and that the best thanks of the Committee be accorded to the Chairman for his work during the Christmas Recess, and for his report thereon.

# SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED-

THAT the following report be received:-

11th January, 1938.

# SUB-COMMITTEE:

\*Councillor P. Lightfoot (Chairman).

\*(Mrs.) S. J. Bannister, \*J. J. Copestake, J.P., Aldermen: \*B. J. Monro.

L.L.A., \*B. Flowers

\*T. Pugh, Councillors:

\*G. R. Richardson,

\*(Mrs.) M. Thomas. \*The Rev. P. G. Howell, \*The Rev. J. S. Poulton.

Co-opted : \*Major N. G. Brett James, M.A.,

\*Rev. I. Livingstone, B.Litt., F.S.A.,

\* denotes Member present.

# 1.—ST. VINCENT'S R.C. ORPHANAGE SCHOOL:

The Sub-Committee received the Report of the "Ad Hoc" Committee appointed to consider the letter from the Sisters of Charity of the St. Vincent's Orphanage stating that they were desirous of handing over the education of the children of the Orphanage to the care of the Local Education Authority, and thereupon

# RESOLVED TO RECOMMEND-

THAT the Education Committee agree to the transference of the Orphanage boys 5-11 years of age into the Local Education system, subject-

- (a) To the issue of the statutory notice of intention to provide an R.C. School under Section 18 (1) of the Education Act, 1921.
- (b) To recognition by the Board of Education of the existing school building attached to the Orphanage as providing satisfactory accommodation for a Public Elementary Non-Provided R.C. School.
- (c) To the adoption of a scheme of re-organisation to be approved by the Local Education Authority and the Board of Education involving
  - (i) transference of 11+ children from the existing all-standard St. Vincent's R.C. School to the St. James' R.C. Central School or some other Senior R.C. or Council School.

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- (ii) organisation of an Infant Department in the Orphanage School and a Junior Mixed Department in St. Vincent's R.C. School.
- (d) To the appointment of one Assistant Master at least on the staff of the Junior Mixed Department to specialise in physical training and games.

[Having considered the matter in its financial bearing, the Finance and General Purposes

Committee concur in the proposals.]

# 2.—AREA RE-ORGANISATION—CHILDS HILL, ALL SAINTS' C.E., CLITTERHOUSE AND WESSEX GARDENS SCHOOLS:

A letter was submitted from the Board of Education thanking the Authority for their statement of Re-organisation proposals affecting the Childs Hill, Wessex Gardens and Clitterhouse Council Schools and the All Saints' C.E. School and stating that, subject to the concurrence of the school managers in the proposals as far as they affected the All Saints' C.E. School and to due compliance with the requirements of Section 18 of the Education Act, 1921, the Board regard as generally satisfactory the Authority's proposals for the decapitation of three of the schools in question and the accommodation of the senior children in two new departments to be provided by the Authority. The Board also make certain observations with regard to the size of the proposed new schools and to the area of the site.

# RESOLVED TO RECOMMEND-

- (a) THAT the Director of Education be instructed to reply to the letter of the Board of Education in the terms stated.
- (b) THAT the question of the planning and building of the proposed two new Senior Schools be referred to the Works Sub-Committee.

# 3.—WESTCROFT ESTATE:

The Sub-Committee received a deputation from the Westeroft Estate Tenants' Association urging the provision of nursery school accommodation on the Estate.

### RESOLVED TO RECOMMEND-

THAT the Director of Education be instructed to submit a report on this matter for submission to this Sub-Gemmittee in due course.

# 4.—PHYSICAL TRAINING AND RECREATION ACT, 1937:

The Sub-Committee considered a reference from the Council (F. & G.P.C., 29/11/37—35) with regard to this Act.

# RESOLVED TO RECOMMEND-

THAT the Finance and General Furposes Committee of the Council be informed that the Education Committee's requirements are ordinarily covered by the Education Act, 1921, but that advantage might be taken of the provisions of the Physical Training and Recreation Act, 1937, in connection with the Drainage, Water Supply, Sanitation and Refuse Destruction required to be done at the J.O.C. Camping Ground. Mote Mount.

# 5.—ST. AGNES' R.C. SCHOOL—ENLARGEMENT:

A letter was submitted from the Managers stating that they had decided to enlarge the existing accommodation so as to provide places for 100 additional children and forwarding the Architect's preliminary plans showing the general lay-out of the proposed alterations and additions.

# RESOLVED TO RECOMMEND-

- (a) THAT statutory notice of the Managers' intention to enlarge the school be issued in compliance with Section 18 (2) of the Education Act, 1921.
- (h) THAT the plans be referred to the Works Sub-Committee for consideration.

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# 6.—AIR RAID PRECAUTIONS IN SCHOOLS:

Board of Education Circular 1461 with regard to Air Raid Precautions in schools was submitted, and it was

# RESOLVED TO RECOMMEND-

THAT the circular be referred to the Council's Air Raid Precautions Officer for consideration and report.

# 7.—SCHOOL HOLIDAYS, 1938/39:

A schedule of holidays for the year 1938/39, compiled in accordance with the practice followed in previous years, was submitted.

# RESOLVED TO RECOMMEND-

# THAT, except for special holidays applicable to Voluntary Schools only, the school holidays for the year ending 31st March, 1939, be fixed as follows:-

|                  |          | , , , , , , , , , , , , , , , , , , , ,                             |
|------------------|----------|---------------------------------------------------------------------|
| Occasion,        |          | Inclusive Period of Closure. Sessions.                              |
| Easter           | •••••    | Thursday, 14th April, to Monday, 25th<br>April 16                   |
| Sports           | ******   | Dates to be fixed :—                                                |
|                  |          | Individual Schools                                                  |
|                  |          | _ 4                                                                 |
| Empire Day       | *****    | Tuesday Afternoon, 24th May 1                                       |
| Ascension Day    | *****    | Thursday, 26th May 2                                                |
| Whitsun          | <i>:</i> | Monday and Tuesday, 6th and 7th June 4                              |
| Summer           | *****    | Thursday, 21st July to Monday, 22nd August 46                       |
| Autumn Half-Term |          | Monday, Tuesday and Wednesday, 31st October, 1st and 2nd November 6 |
| Christmas        | ******   | Thursday, 22nd December, 1938, to<br>Sunday, 8th January, 1939 24   |
|                  |          | Total Number of Holiday Sessions 103                                |

# 8.—BRITISH SHIP ADOPTION SOCIETY:

A letter was submitted from the British Ship Adoption Society regretting the delay in the allocation of ships to the Committee's schools in membership of the Society and pointing out that, with one exception, the Head Teacher of each school had now been given the name of a ship with which to communicate. Noted.

# 9.—ROAD SAFETY AMONG SCHOOL CHILDREN:

A Report of the Conference of Children's Safety Committees held at the Middlesex Guildhall on the 29th October, 1937, was submitted and noted.

# 10.—REFUND OF EXAMINATION FEES:

A list was submitted of children in attendance at the Committee's schools who had been successful in passing recent examinations of Pilman's Institute.

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# RESOLVED TO RECOMMEND-

THAT the entry fees amounting to £1 5s. 0d. be refunded.

# 11.—REQUISITIONS:

Requisition Sheets Nos. 259/61, amounting to £586 11s. 1d., were submitted and approved.

Moved by Councillor Lightfoot, seconded by Major Brett James, and RESOLVED\_

THAT the Report of the School Management Sub-Committee be approved and adopted.

# WORKS SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

11th January, 1938.

### SUB-COMMITTEE:

\*Councillor W. H. N. Shakespeare, M.C., A.F.C., J.P. (Chairman).

Aldermen: C. C. Cartwright, M.B.E., J.P., \*S. H. Egan, J.P.

\*W. M. Maughan, J.P.

Councillors: \*E. Arter, M.C.,

\*A. W. Curton,

\*G. H. Hignett,

(Mayor)

H. Connell, J.P.,

M.I.A.E.,

\*F. W. Gilpin,

\*T. J. Scott,

\*Rev. N. R. Boyd. Co-opted:

M.A.

\* denotes Member present.

# 1.—ORANGE HILL CENTRAL SCHOOL—BOILER HOUSE:

Pursuant to Item 4 in the Report of the Works Sub-Committee, dated 16/11/37, the Surveyor reported that the boiler house at this School had since been inspected on several occasions under varying atmospheric conditions. At no time was there any appreciable existence of fumes. A fan is fitted for the purpose of exhausting any fumes which might arise when the boiler is being clinkered. Noted and RESOLVED-

THAT no further action be taken in the matter.

# 2.—EDGWARE JUNIOR AND INFANT SCHOOL:

### (a) PROGRESS:

It was reported that steady progress is being maintained on this contract. The general concreting, brickwork and roof tiling are nearing completion, and the gasfitters, electricians and heating Engineers are now well advanced with their contracts.

# (b) SPECIALIST ITEMS:

# RESOLVED TO RECOMMEND-

THAT the Borough Surveyor be authorised to instruct the General Contractors to accept the following quotations, subject to the Corporation accepting no direct financial responsibility, viz.:--

Ironmongery.—Messrs. Parker, Winder & Achurch, £102 4s. 0d. Wall Tiling.—Messrs. Camden Tile & Mosaic Co., 12/2d. to 17/- per yard.

Electric Light Fittings.—Messrs, Hailwood & Ackroyd, Ltd., £117 10s, 6d.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]

# (c) ADDITIONAL LAND ADJACENT TO EXISTING SITE:

This land was acquired under a Compulsory Purchase Order confirmed by the Board of Education. The Surveyor reported that a provisional settlement had now been arrived at under which the sum of £3,000 is payable to the Owners in full settlement of their claim; interest at the rate of 4 per cent. per annum to be paid on the purchase money from the date of entry, and the Vendor's Soticitors and Surveyors costs to be paid in addition. The District Valuer has approved the settle-

# RESOLVED TO RECOMMEND-

- (a) THAT application be made to the Board of Education for approval to the
- (b) THAT the Corporation authorise application to the Ministry of Health for sanction to raising a loan of £3,150 for a period of 60 years, made up as

| Cost of land<br>Legal expenses | and cost of | raising | <br>Ioan | ****** | <br>****** | £<br>3000<br>150 |
|--------------------------------|-------------|---------|----------|--------|------------|------------------|
|                                |             |         | Tota     | ıl     | <br>****** | £3150            |

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]

# 3.—COLINDALE SCHOOL—ADDITIONAL ACCOMMODATION:

Pursuant to Item 4 in the Report of the Works Sub-Committee, dated 22/6/37, the Surveyor submitted complete plans for additional accommodation required at this School.

### RESOLVED TO RECOMMEND --

- (a) THAT the plans be approved and forwarded to the Board of Education in
- (b) THAT Mr. E. E. Richardson be appointed Quantity Surveyor for preparing the Bills of Quantities on the usual terms and conditions.
- (c) THAT the Surveyor be authorised to obtain tenders for carrying out the work and report thereon in due course.

### (Imendment

Before detailed consideration of motion (6), the Sinance and General Qurposes Committee (Recommend-

Bat recommendation (B) be deleted and the following substituted :-That Mr. E.E. (Richardson be appointed Quantity Survegor onthe following terms subject to the execution of a formal agreement for Bis Bernices, and ihat ihe Corporate Seal be affired ihereto :-2 per cenf, on accepted fender (fess confingent sum).

h per cent. on value of Inferim Certificates.

2 per cent. on gross additions.

In per cenf. on gross omissions fess p.c. sums, efc.), postages, fiffography, fares and expenses.

# 4.—DOLE STREET JUNIOR AND INFANT SCHOOL:

It was reported that the advertisement inviting tenders for the erection of this school had now been issued and that Forms of Tender and Bills of Quantities will be issued by the Quantity Surveyor to Contractors concerned on 24th instant. Tenders are returnable to the Director of Education and priced Quantities to the Quantity Surveyor not later than noon on the 14th February, 1938. Noted.

# 5.—WOODSIDE PARK JUNIOR AND INFANT SCHOOL:

(a) A communication was submitted from the Board of Education approving the work shown on the plans for the erection of the above-named school to provide accommodation for 400 Junior Mixed and Infant children and of a Caretaker's house.

han, J.P.

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16/11/37, ispected on there any any fumes ED-

act. The nd the gas contracts. Noted.

ontractors epting no

17/- Per

Board's approval to the latter is given on condition that the Caretaker is charged a rent equivalent to what he might be expected to pay if he had to provide his own accommodation.\*

The Board request that particulars of tenders for heating and for the provision of furniture, etc., may be forwarded in due course for their sanction to the expenditure involvēd.

With regard to the estimated cost the Board draw attention to the amount of £614 provided in the estimate for Quantity Surveyor's fees, and state that they have reduced this figure to £450 for the reasons mentioned. The total expenditure now sanctioned by the Board is £21,386.

The Sub-Committee were informed that representations had been made to the Board by the Director of Education with a view to obtaining approval of the original estimate of £614 in respect of Quantity Surveyor's fees. Noted.

(b) The Surveyor also reported that the loan sanction had been received from the Ministry of Health and that instructions had been given to the Contractor, Messrs. H. H. & F. Roll, Ltd., to put the work in hand. Noted.

# 6.—ANNUAL REPAIRS AND IMPROVEMENTS TO SCHOOLS, 1938:

The Sub-Committee had before them a summary of suggestions received from Head Teachers in connection with the above.

## RESOLVED TO RECOMMEND-

THAT Alderman Egan (Mayor), Councillor Shakespeare, the Borough Surveyor and the Director of Education be requested to visit the schools concerned and report further thereon, with estimates of costs, at the next meeting.

# 7.—REQUISITIONS:

Requisition Sheet No. 259, amounting to £760 15s. 6d., was submitted and approved. Moved by Councillor Shakespeare, seconded by Councillor Gilpin, and RESOLVED-THAT the Report of the Works Sub-Committee be approved and adopted.

# STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

11th January, 1938.

# SUB-COMMITTEE:

\*Alderman (Mrs.) S. J. Bannister, L.L.A. (Chairman).

Aldermen: \*J. J. Copestake, J.P., B. Flowers

\*B. J. Monro Councillors:

\*P. Lightfoot, \*G. R. Richardson, \*(Mrs.) M. Thomas. \*T. Pugh,

\*Major N. G. Brett Co-opted: \*The Rev. P. G. Howell, \*Rev. J. S. Poulton. James, M.A., \*The Rev. I. Livingstone, B.Litt., F.S.A.,

\* denotes Member present.

# 1.—ALL SAINTS' C.E. SCHOOL:

A letter was submitted from the Managers of the All Saints' C.E. School recommending the appointment of Miss Dorothy M. Harris as Certificated Assistant Mistress in succession to Miss I. M. Growther, resigned.

# RESOLVED TO RECOMMEND

THAT, subject to the completion of an agreement with the Managers, consent be given to the foregoing appointment as from 1st January, 1938.

# 2.—PHYSICAL EDUCATION:

# (a) AREA COMMITTEE:

A letter was submitted from the Middlesex Local Education Authority stating that, in accordance with the agreed scheme for the organisation of Physical Education and the constitution of an Area Committee to consist of 6 members, County Alderman W. R. Clemens, County Councillor Mrs. F. M. Suggate and Miss B. W. Clemens, being representatives of the County on the Local Higher Education Committee, had been appointed to represent the County.

# RESOLVED TO RECOMMEND-

THAT Alderman B. J. Monro, Councillor P. Lightfoot and Major N. G. Brett James be appointed to represent the Hendon Education Committee on such Area Committee.

### (b) ORGANISERS:

It was reported that Mr. L. K. Wilkinson, man Physical Training Organiser for the Hendon area, began duties on 1st January, 1938, and that the woman Organiser, Miss Isobel C. MacLennan, would take up her appointment on 1st February, 1938. Noted.

# 3.—ST. JAMES' R.C. SCHOOL—CARETAKER'S "CLEANER" HOURS:

A letter was submitted from the Managers requesting that the number of "Cleaner" hours for this school be increased from 10 to 13 per week.

# RESOLVED TO RECOMMEND-

THAT the allowance of "Cleaner" hours be increased from 10 to 12 per week.

# 4.—APPOINTMENT OF ASSISTANT MISTRESSES IN INFANT SCHOOLS:

It was reported that 12th January was the last day for receiving applications in connection with the Committee's recent advertisement for Certificated Assistant Mistresses.

# RESOLVED TO RECOMMEND-

THAT the Director of Education be instructed to short list and invite candidates for interview by this Sub-Committee at a Special Meeting to be held on Tuesday, 18th January, 1938, with power to make the necessary appointments.

### 5.—ADMINISTRATIVE STAFF:

The Director of Education reported that Miss Marjorie P. Hunt and Miss Lily Leaver took up duties in the Education Department on 3rd and 8th January, 1938, respectively.

### 6.—RESIGNATIONS:

# RESOLVED TO RECOMMEND--tioned resignations be accepted :-

| HAT the undermentioned | d resignations be asserted | Date of  |
|------------------------|----------------------------|----------|
| m 1                    | School.                    | Leaving. |
| Teacher.               | Coldboaters interes        | 31/12/37 |
| Bull, Edith M          | St Andrew's Infants'       | 31/12/37 |
| Fry, Muriel E. M.      |                            | 31/12/37 |
| Game, Edith M.         |                            | 28/ 2/38 |

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# 7.—ABSENCES OF TEACHERS, ETC.:

(a) GENERAL LIST:

A Statement with regard to the absences of 85 teachers, etc., was submitted and noted.

# (b) SPECIAL CASE:

RESOLVED TO RECOMMEND-

THAT the Education Committee approve the action of the Managers of the St. James' R.C. School in granting special leave of absence, without salary, to Mr. F. J. Nash, Caretaker, for a further three months as from 8th January, 1938, and in continuing to employ Mr. James McNicholas as Deputy Caretaker during such absence.

Moved by Alderman (Mrs.) Bannister, seconded by Alderman Copestake, and RESOLVED-

THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.

# SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

11th January, 1938.

# SUB-COMMITTEE:

\*Councillor E. Arter, M.C., M.I.A.E. (Chairman).

Aldermen: C. C. Cartwright, \*S. H. Egan, J.P.

M.B.E., J.P., (Mayor),

Councillors: H. Connell, J.P., \*G. H. Hignett, \*W. H. N. Shakespeare, \*T. J. Scott, M.C., A.F.C., J.P. \*F. W. Gilpin,

Co-opted: \*The Rev. N. R. Boyd, M.A.

\* denotes Member present.

# 1.—JUVENILE COURT PROCEEDINGS:

Particulars of cases dealt with during the period 11th November, 1937, to 7th January, 1938, were submitted as follows:—

Charges and Summonses: Young People 17, Children 12, Total 29.

|             | Offer  | ice.   |        |        | Sex and age<br>of Child or | Action taken.         |
|-------------|--------|--------|--------|--------|----------------------------|-----------------------|
| At Wealdsto | ne :—  |        |        |        | Young Person.              |                       |
| Larceny     | ****** | *****  | *****  | *****  | Boy, 14 <sup>3</sup> years | To Paderoft 6 months. |
| Larceny     | ****** | *****  | *****  |        | Boy, 13 years              | Dismissed P.O. Act.   |
| Larceny     |        |        | ****** | *****  | Boy, 10 years              | Dismissed P.O. Act.   |
| Larceny     | ****** | ****** | *****  | ****** | Boy, 9 years               | Dismissed P.O. Act.   |

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\*W. M. Maughan, J.P.,

| Offence.                                                             | Sex and age of Child or Action Young Person. | taken.                          |
|----------------------------------------------------------------------|----------------------------------------------|---------------------------------|
| Larceny                                                              | 1)                                           | · •                             |
| Larceny                                                              | **                                           |                                 |
| Larceny                                                              | 1) (0)                                       |                                 |
| Larceny                                                              | Boy, 9 years Dismissed P.0                   |                                 |
| Larceny                                                              | 1) 109                                       | J. Act.                         |
| Larceny                                                              | Boy, 11 years Dismissed.                     |                                 |
| Drawn by lorry                                                       |                                              | O. Act. Costs                   |
| 1                                                                    | 4/                                           | o. Act. Costs                   |
| Drawn by lorry                                                       | Boy, 16 years Fined 5/                       |                                 |
| Drawn by lorry                                                       | Boy, $15\frac{1}{2}$ years Fined 5/          |                                 |
| Drawn by lorry                                                       | 3, 112 3 1111111 0/:                         |                                 |
| Found on enclosed premises                                           |                                              |                                 |
| Found on enclosed premises                                           |                                              |                                 |
| Shopbreaking and Larceny                                             | Boy, 15½ years Padcroft 6 mo<br>tion 1 year. | onths. Proba-                   |
| Shopbreaking and Larceny                                             | Boy, 143 years Fined 10/                     |                                 |
| Shopbreaking and Larceny                                             |                                              | years.                          |
| Causing grievous bodily harm                                         |                                              | ear and Child<br>nic treatment. |
| Breach of recognisance                                               | Boy, 14 <sup>3</sup> years To Approved       | School.                         |
| False pretences                                                      | Girl, 16½ years — Dismissed P.C              | O. Act.                         |
| Causing grievous bodily harm                                         | Boy, 43 years Dismissed.                     |                                 |
| False pretences                                                      | Girl, 17 years Fined £4 and                  | £2 costs.                       |
| At Hendon:—                                                          |                                              |                                 |
| Using insulting behaviour (with adults) Peddling without Certificate | Girl, 16 years Dismissed.                    |                                 |
| (with adult)                                                         | Girl, 16 years Remanded to Juvenile 12/1/38. |                                 |
| At Acton:-                                                           |                                              |                                 |
| Drawn by lorry                                                       | Boy 17 years Fined 5/                        |                                 |
| •                                                                    |                                              |                                 |
| At Willesden:-                                                       | Boy, 143 years Remanded to                   | Wealdstone.                     |
| Larceny (servant)                                                    | 1303, 114 5                                  |                                 |
| At Caxton Hall :-                                                    | por 161 years Fined £4. Co                   | sts £2 6s. 0d.                  |
| False pretences                                                      |                                              | Noted.                          |
| 2.—SCHOOL ATTENDANCE:                                                | abmitted for the seven school weeks          | s ended 23rd                    |
| December, 1937, together with the los                                | 10 11 10                                     | ended on that                   |
| date: Aver                                                           | Percentage of                                |                                 |
| 23/12/37. Attend<br>14,106 11,                                       | ance.                                        | Noted.                          |

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Arising out of the report, the Sub-Committee were of the opinion that the late closure of the schools during Christmas week may have had some adverse effect on the school attendance during that week and accordingly

RESOLVED TO RECOMMEND to the School Management Sub-Committee-

THAT the school holiday period for Christmas, 1938, be amended as follows:--

Close on Wednesday, p.m., 21/12/38.

Re-assemble on Monday, a.m., 9/1/39.

# 3.-EMPLOYMENT OF CHILDREN:

The Report of the Employment Officer for the period 12th November, 1937, to 5th January, 1938, was submitted as follows:—

|                                              |       |        | Boys. | Girls.       |  |
|----------------------------------------------|-------|--------|-------|--------------|--|
| Employment Cards and Badges issued           |       | ****** | 35    | 2            |  |
| Employment Badges returned                   |       |        | 21    | 1            |  |
| New Permits granted:—                        |       |        |       |              |  |
| Delivery of Newspapers                       | ***** | ****** | 14    | 1            |  |
| Delivery (Shops)                             |       | *****  | 16    | 1            |  |
| Delivery of Milk                             | •     |        | 4     | _            |  |
| Medically examined (Certificates granted)    |       |        | 14    | 1            |  |
| Total number of children employed at date    |       |        | 274   | 11           |  |
| Employment in Entertainments-Licences grante | d     | *****  | _     | 15<br>Noted. |  |

# 4.—JUVENILE DELINQUENCY—"A" FILMS:

The Sub-Committee considered the reference from the Education Committee on this matter (vide Addendum to Minutes of School Attendance Sub-Committee, dated 16th November, 1937). Previous correspondence was read, and it was

### RESOLVED-

- (a) THAT the resolution of the Education Committee (in Committee), dated 2nd July, 1935-" That representations be made to the proper quarters to the effect that under no circumstances should children under 16 years of age be permitted to attend performances of 'A' Films"-be again submitted to the Association of Education Committees for consideration; and
- (b) THAT in the meantime every effort be made to obtain the co-operation and support of all Education Authorities in Middlesex.

### AMENDMENT:

Moved by the Rev. N. R. Boyd, seconded by Alderman (Mrs.) Bannister, and RESOLVED .--

THAT item 4 be referred back for further consideration.

Moved by Councillor Arter, seconded by Councillor Gilpin, and RESOLNED-

THAT the Report (as amended) of the School Attendance Sub-Committee be approved and adopted.

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# FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED-

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THAT the following Report be received :-

11th January, 1938.

# SUB-COMMITTEE:

\*Gouncillor A. W. Curton (Chairman).

\*(Mrs.) S. J. Bannister, \*B. Flowers, Aldermen: \*B. J. Monro. L.L.A., Councillors: \*E. Arter, M.C., \*T. Pugh, \*G. R. Richardson, M.I.A.E., \*W. H. N. Shakespeare, \*F. W. Gilpin, \*(Mrs.) M. Thomas, M.C., A.F.C., J.P., P. Lightfoot,

\* denotes Member present.

## 1.-BALANCES:

The following statement submitted by the Borough Treasurer has been examined and approved :-

# STATEMENT OF BALANCES as at 31st DECEMBER, 1937.

### ELEMENTARY REVENUE ACCOUNT.

£ s. d. Receipts from 1/4/37 to 31/12/37 177271 1 7 Balance overdrawn 1/4/37 4386 13 11 Pay Orders passed from 1/4/37 to 31/12/37 158885 5 3 Balance in hand 31/12/37 \_\_\_ 13999 2 0 £177,271 1 7 £177,271 1 7

# HIGHER EDUCATION ACCOUNT.

£ s. d. Pay Orders passed from 1/4/37 Balance in hand 1/4/37 ..... ..... 81 4 8 to 31/12/37 ..... 1185 6 1 Receipts from 1/4/37 to 31/12/37 1824 5 6 Balance in hand 31/12/37 720 4 1

£1,905 10 2

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# ELEMENTARY LOAN ACCOUNT.

£ s. d. Pay Orders passed from 1/4/37 ..... 3828 9 6 Balance in hand 1/4/37 ..... 10736 16 9 to 31/12/37 Receipts from 1/4/37 to 31/12/37 15000 0 0 ..... 8001 12 9 Balance in hand 31/12/37

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# 2.—ACCOUNTS FOR PAYMENT, PAY ORDERS AND CHEQUES:

It was reported that the Accounts included in Lists 191/193, amounting in the aggregate to £888-9s. 7d., had been examined by Councillor Curton in pursuance of Standing Orders and Resolutions of the Council.

# RESOLVED TO RECOMMEND-

THAT the accounts be approved and that the necessary Pay Order be prepared and submitted for signature in accordance with Section 187 of the Local Government Act, 1933.

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# 3.—CONTRACT FOR SCHOOL SUPPLIES—SCHEDULES II., III. AND IV.:

In June, 1937, the Committee deferred until the end of the calendar year a request from Messrs. E. J. Arnold & Son, Ltd., for the cancellation of the 10 per cent. discount at present allowed off the prices specified in Schedules II., III. and IV.

A further letter from Messrs. Arnolds was considered asking whether, in view of the serious and unexpected changes which have taken place since May, 1937, the Committee would allow them to cancel the above discount and in lieu thereof to add 5 per cent, to the original schedule prices, which would represent an "act of grace" payment of about one-third of the present day increases which they are having to bear.

### RESOLVED TO RECOMMEND-

- (a) THAT the request of Messrs. E. J. Arnold & Son, Ltd., to cancel the existing 10 per cent. discount and to add 5 per cent. in lieu thereof to the original schedule prices be granted for one year from 1/1/38 to 31/12/38, and that the matter be again reviewed at the end of that period.
- (b) THAT, in view of the above, the appropriate additional amount required be provided in the Committee's estimates for 1938-39.

### **AMENDMENT:**

Moved by Councillor Pugh, seconded by Councillor Connell:-

THAT item 3 be referred back for further consideration.

The amendment, on being submitted, was declared lost.

A division was demanded by Councillor Pugh and two other Members and taken with the following result:—  $\,$ 

| For 5.                                                                           | Against 10.                                                                                                                                    | Abstained from Voting 7.                                                                                      | Absent when Division was taken 1. |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Alderman Maughan. Councillor Connell. ,, Pugh. ,, Richardson. Major Brett James. | Alderman (Mrs.) Bannister. Councillor Arter.  Curton, Hignett. Lightfoot. Scott. Shakespeare. (Mrs.) Thomas. Rev. P. G. Howell. J. S. Poulton. | The Mayor.  Alderman Copestake.  " Monro.  " Flowers. Councillor Gilpin.  Rev. N. R. Boyd.  " I. Livingstone. | Alderman Cartwright.              |

The Chairman declared the amendment lost.

### @mendment

Gefore defailed consideration of motion (a) the Sinance and General Purposes Committee Recommend—That all words after "That" in fined down to "granted" in fine 3 be defeted and the following substituted "E I. Finold & Son Ltd. be informed that the Council are prepared to maive the 10 per cent. discount under the contract.

# 4.—EVENING SCHOOL LETTINGS—PAYMENTS TO CARETAKERS:

A further report was submitted regarding cleaning work involved in connection with the use of classrooms in the Committee's Schools for Evening Class purposes and payments to Caretakers in respect thereof, together with particulars of rates paid for similar services by neighbouring Authorities.

# RESOLVED TO RECOMMEND-

THAT as from 1st September, 1938, the following revised scale of payments to Caretakers in respect of Evening School Lettings be adopted, subject to the proviso that the sum of £50 per annum shall be the maximum amount payable to any Caretaker, viz. :-

- 1/- for the first classroom and 6d, for each subsequent classroom used per evening;
- 1/- for each Hall or practical instruction room used per evening.

### AMENDMENT:

Moved by Councillor Richardson, seconded by Councillor Pugh, and RESOLVED-

THAT item 4 be referred back for further consideration.

# 5.—JUVENILE ORGANISATIONS COMMITTEE—GRANT:

A communication was submitted from the Board of Education approving, under Section 86 of the Education Act, 1921, the arrangements proposed by the Authority for aiding the work of the local Juvenile Organisations Committee, and recognising for grant an expenditure thereon not exceeding £200 during the financial year 1938-39. Noted.

### 6.—BURROUGHS PLAYING FIELD:

- (a) A letter was read from the "Fayre" Committee of the Manor House Hospital, expressing appreciation and thanks to the Education Committee for granting the free use of the Burroughs Playing Field in September last for the purpose of holding an "Olde English Fayre." Noted.
- (b) A letter was also submitted from the Hendon Ratepayers' Association stating that the residents mentioned were annoyed at the use of this playing field for Hospital Fêtes and expressing the hope that, in order to preserve the amenities of the district, the Committee might see their way clear to refuse to allow this field to be used for such purposes in the future. Noted.

# 7.—MYOPIC CASE, M.B., 10/10/29:

It was reported that, in accordance with authority delegated at the last meeting, arrangements had been made for the appointment of Mrs. Daisy Spicer to act as guide for the purpose of conducting the above child to and from Amberley Road Myopic School daily, with wages at the rate of £1 per week, excluding school holidays, as from 22/11/37. In addition the Committee are responsible for the payment of 'bus fares for the boy and the guide. Noted.

# 8.—WOODSIDE PARK JUNIOR AND INFANT SCHOOL—LOAN SANCTION:

It was reported that the Ministry of Health had consented to the borrowing by the Town Council of the sum of £21,386 for the erection of the above-named school. Noted.

# 9.—WORKS SUB-COMMITTEE MATTERS:

The following items which had been sanctioned by the Works Sub-Committee were submitted and approved :-

# Edgware Junior and Infant School :-

- (a) Ironmongery.—Messrs. Parker, Winder & Achurch, £102 4s. 0d.
- (b) Wall tiling.—Messrs. Camden Tile & Mosaic Co., 12/2d. to 17/- per yard.
- (c) Electric light fittings.—Messrs. Hailwood & Ackroyd, Ltd., £117-10s. 6d.

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# 10.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£586-11s. 1d.) and the Works Sub-Committee (£760-15s. 6d.) were submitted and approved.

Moved by Councillor Curton, seconded by Councillor Lightfoot, and RESOLVED-

THAT the Report (as amended) of the Finance and General Purposes Sub-Committee be approved and adopted.

# JUVENILE EMPLOYMENT SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

30th November, 1937.

### SUB-COMMITTEE:

| Aldermen:              | *B. J. Monro,                                                                                                                    | *W. M. Maughan, J.P.,                                                                                                     |                                                                                                                                |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| Councillors:           | H. Connell, J.P.,<br>(Mrs.) M. Thomas.                                                                                           | *F. W. Gilpin,                                                                                                            | *P. Lightfoot,                                                                                                                 |
| Other Representatives: | Mr. J. G. Barr, B.A.,<br>Mr. J. Donaldson,<br>*Mr. S. A. Grassam<br>Miss F. M. Levett,<br>Mr. A. H. Salt,<br>*Mr. F. G. Stovold, | *Miss S. E. Wilson, B.A.  *Miss D. P. Dangerfield, Miss J. T. Drewry,  *Miss I. M. Hornsby,  *Mr. J. P. Loughlin, M.B.E., | Mr. E. L. Sutton, *Mr. W. Davis, *Mr. E. Van Gelder, *Mr. T. Lardner, *Mr. C. H. Major, *Mr. W. F. Smithers, Mr. O. E. Thomas, |

## · denotes Member present.

(Miss G. M. Croke, Manager, Employment Exchange, N.W. 9, was also present).

Apologies for absence were tendered on behalf of Mr. A. H. Salt and Mr. O. E. Thomas.

# 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED UNANIMOUSLY-

THAT Councillor P. Lightfoot be appointed Chairman for the current municipal year.

(Councillor P. Lightfoot in the Chair)

# 2.—SCHEDULE OF PLACINGS, ETC.:

The following Schedule of Placings, etc., for the 10 weeks ended 22nd November, 1937, was submitted and  ${\bf noted}$ :—

| REGISTRATIONS.     |        |         |     |     | Boys. | Girls. | Total. |
|--------------------|--------|---------|-----|-----|-------|--------|--------|
| Live Register brou | ght fo | rward   |     | ••• | 59    | 43     | 102    |
| Fresh Registration | 18     | •••     | ••• | ••• | 166   | 139    | 305    |
| Re-registrations   | •••    | • • • • | ••• | ••• | 104   | 64     | 165    |
| TOTALS             | •••    | • • • • |     | ••• | 329   | 246    | 675    |

| Placed locally                               |         |          |          |          | Boys.                           | Girls.   | Total.      |
|----------------------------------------------|---------|----------|----------|----------|---------------------------------|----------|-------------|
| Placed in other distr                        | icta    |          | •••      | •••      | 114                             | 88       | 202         |
| Cancelled or found                           | work    | other    | than     | by       | 82                              | 65       | 147         |
| Live register carried                        |         |          | •••      |          | 97                              | 67       | 164         |
| TOTALS                                       | 101112  | AI CL    | •••      | •••      | 36                              | 26       | 62          |
|                                              | •••     | •••      | •••      | • • •    | 329                             | 246      | 575         |
| VACANCIES.                                   |         |          |          |          |                                 |          |             |
| Brought forward<br>Notified during peri      |         | ***      | •••      |          | 101                             | 100      | 201         |
|                                              | od      | •••      | •••      | •••      | 225                             | 255      | 480         |
| TOTALS                                       | • • •   | •••      | •••      |          | 326                             | 355      | 631         |
| Filled by local applic                       | cants   |          |          |          | 114                             |          | 202         |
| Filled by applicants                         | from    | other d  | listrict | 8        | 9                               | 4        | 13          |
| Filled other than by<br>Vacancies carried fo | Bures   | u or co  | ıncelle  | d        | 82                              | 122      | 204         |
|                                              | rward   | ***      | •••      | •••      | 121                             | 141      | 262         |
| TOTALS                                       | •••     | •••      | •••      |          | 326                             | 355      | 631         |
| First situations since                       | e leav  | ving sc  | hool     |          | 63                              | 44       | 107         |
| TOTAL VACANCIES                              | FILL    | ED D     | URIN     | C.       | PERIOD                          |          |             |
| By local applicants I                        |         |          |          | <u>.</u> | 114                             | 88       | 202         |
| By local applicants p                        | laced i | in other | r distr  | icts.    |                                 | 65       | 147         |
| By applicants from                           | other   | distric  | ts pla   | ced      |                                 |          |             |
| łocally                                      | •••     | •••      | •••      | •••      | 9                               | 4        | 13          |
| TOTALS                                       | •••     |          | •••      |          | 205                             | 157      | 362         |
| CLAIMS.—                                     |         |          |          |          |                                 |          |             |
| Current at commen                            | comen   | t of ne  | riod     |          | 7                               | 6        | 13          |
| Fresh Claims during                          |         |          |          |          | 00                              | 29       | 62          |
| Repeat Claims duri                           |         |          |          | •••      | 2.5                             | 21       | 55          |
| Claims lapsed durin                          |         |          | • • •    | • • • •  | 63                              | 45       | 103         |
| Claims current at en                         | d of p  | eriod    | •••      |          | 11                              | 11       | 22          |
| Amount of U.I. Ben                           | efit p  | aid: £   | 40 13    | s. 7     | 7d.                             |          |             |
|                                              | ANAI    | CYSIS    | OF F     | LA       | CINGS.                          |          |             |
| BOYS.                                        |         |          |          |          | GH                              | RLS.     |             |
| Baker (Learner)                              |         | 1        |          |          | Canteen Work                    | •••      | I           |
| Body Building<br>Carpenter's Apprentice      | •••     | 4<br>5   |          |          | Cashier<br>Domestic Work        |          | 6           |
| Chemists Apprentice                          | •••     | 5<br>1   |          |          | Dressmaking<br>Embroidery       |          | 6<br>7<br>1 |
| Cinema Operator (Lnr.) Drawing Office        |         | 1        |          |          | Factory (General)               | )        | 45          |
| Electrician's Mate                           |         | Ğ        |          |          | Hairdresser's Ap<br>Hotel Work  | prentice | 2           |
| Engineering:—                                | 26      |          |          |          | Laundry Work                    | • • •    | 42 1 2 1    |
| General<br>Elèctrical                        | 9       |          |          |          | Millinery<br>Needlework (Fanc   | y)       | 1           |
| Motor                                        | 7       | 42       |          |          | Office Work                     | •••      | 46          |
| Factory (General)                            |         | 50       |          |          | Receptionist<br>Shop Assistant  | •••      | 20          |
| Film Extras (Temp.)                          |         | 6<br>5   |          |          | Charthand Typist                |          | 6           |
| Garage Work<br>Hotel Work                    |         | 1        |          |          | Showroom Work<br>Stockroom Work |          | 2           |
| Laboratory Work                              | • • • • | 1 2      |          |          | Telephonist                     | •••      | 1           |
| Messenger (G.P.O.)<br>Office Work            |         | 45       |          |          |                                 |          |             |
| Page Boy                                     |         | 6<br>1   |          |          |                                 |          |             |
| Photography<br>Plumber's Mate                |         | 4        |          |          |                                 |          |             |
| Salesman (Lnr.)                              |         | 5        |          |          |                                 |          |             |
| Shop Assistant<br>Steward's Assistant        |         | 1        |          |          |                                 |          |             |
| Stores Work                                  |         | 6        |          |          |                                 |          |             |
| Van Boy                                      |         | 622      |          |          |                                 |          |             |
| Woodwork                                     |         | 3        |          |          |                                 | _        | 177         |
| 7                                            | оты:    | 265      |          |          |                                 | 10       | TAL: 157    |
|                                              |         |          |          |          |                                 |          |             |

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Particulars of Vacancies as at 29th November, 1937, were also submitted and noted. (A copy of the list is in MS. in the Sub-Committee's Minute Bock).

# 3.—SCHEDULE OF LEAVERS AND LIVE REGISTER:

A Schedule showing the number of juveniles on the Live Register at each of the 10 weeks ended 22nd November, 1937, and the number of children who were eligible to leave school on 29th October, 1937, was submitted and **noted.** (A copy of the Schedule is in MS. in the Sub-Committee's Minute Book).

# 4.—USE OF FILMS FOR VOCATIONAL GUIDANCE:

It was reported that pursuant to Minute 5 of the meeting of 21st September, 1937, a communication had been forwarded to 105 Local Education Authorities exercising Choice of Employment Powers containing the resolutions adopted in connection with films for Vocational Guidance and asking such Authorities to support the action taken by this Sub-Committee.

It was further reported that up to the present 30 replies had been received indicating that 17 Local Education Authorities had forwarded supporting resolutions to the Ministry of Labour, 9 had decided to take no action, and 4 have the matter under consideration. **Noted.** 

### 5.—HORTICULTURE AND NURSERY WORK:

It was reported that from time to time during Choice of Employment Conferences a desire had been expressed by certain boys to enter Horticulture and Nursery Work but that owing to lack of openings alternative employment had to be obtained.

### RESOLVED TO RECOMMEND-

THAT the Estates, Parks and Allotments Committee of the Council be asked to receive the Chairman of this Sub-Committee so that he may place the position before the members and ascertain whether it is possible for the Borough Council to organise an apprenticeship system.

# 6.—CERTIFICATES OF EMPLOYMENT:

It was reported that the Finsbury and Holborn Juvenile Advisory Committee have operated a voluntary scheme whereby official "Certificates of Employment" are issued to juveniles placed by the Bureau who remain in steady employment approved by the Committee for twelve months with a proviso that the employee must not have been less than six months in one job.

# RESOLVED TO RECOMMEND-

THAT further information in connection with the scheme be obtained.

Moved by Councillor Lightfoot, seconded by Councillor Gilpin, and RESOLVED-

THAT the Report of the Juvenile Employment Sub-Committee be approved and adopted.

# PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED-

THAT the following extract from the Report of the above Committee, dated 10th January, 1938, be received:---

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REPORT OF SCHOOL MEDICAL OFFICER.

# I. STATISTICAL INFORMATION:

Statistics for the eight weeks ended on the 1st January, 1938, were submitted as follows:—

| ·                                                                                        |                                    | Junuary, 1955,             | were submitted a        |
|------------------------------------------------------------------------------------------|------------------------------------|----------------------------|-------------------------|
| Medical Inspection:                                                                      | Elementar                          | ry. Seconda                | ry. Total.              |
| No. of children examined by<br>School Medical Officers at<br>Routine Medical Inspections | 469                                | 306                        | 775                     |
| No. of children specially examined by School Medical Officers                            |                                    | 6                          | 1110                    |
| Total                                                                                    | 1573                               | 312                        | 1885                    |
| No. of defects found                                                                     | 281                                | 83                         | 364                     |
| Dental Inspection :                                                                      |                                    |                            |                         |
| No. of children examined by<br>Dental Officers                                           |                                    | 114                        | 1104                    |
| No. of children found to require treatment :                                             | 698                                | 71                         | 769                     |
| Attendances at Clinics:—                                                                 |                                    |                            |                         |
| (i) Minor Ailment :— Childs Central Hill. Hendon. 754 348                                |                                    | Watling<br>Estate.<br>1977 | West<br>Hendon.<br>899  |
| · (ii) Orthopædic:—<br>Central Hendon.<br>· 312                                          |                                    | Watling Est<br>246         | tate.                   |
| (iii) Eye:—<br>Central Hendon.<br>187 (Elementary)<br>84 (Secondary)                     |                                    | Watling Es                 | tate.                   |
| (iv) Dental:—  Central Hendon. 582 (Elementary) 133 (Secondary)                          | Childs Hill.<br>328                | Watting Es<br>1011         | state. Mill Hill.<br>58 |
| (v) Speech:—<br>Central Hendon.                                                          |                                    | Watling Es                 | tate.                   |
| (VI) Orthophic:—                                                                         | Central Hen<br>219                 |                            |                         |
| (vii) Immunisation against D                                                             | iphtheria :—<br>Central Hen<br>150 | don.                       |                         |
| Home Visitation by School Nurses                                                         | ·                                  |                            | 305                     |
| Following up various defects Infectious diseases                                         | ******                             |                            | 274                     |
|                                                                                          |                                    |                            |                         |

| Infectious Diseases | repor   | ted :- | •      |       |        |        |        |     |        |
|---------------------|---------|--------|--------|-------|--------|--------|--------|-----|--------|
| Scarlet Fever       | ******  | ,,,,,, | ****** | ****  |        | ****** | *****  | 18  |        |
| Mumps               | *****   | *****  |        | ***** | •      | *****  | ****** | 14  |        |
| Chickenpox          |         |        |        | ***** | •      | ••••   | *****  | 118 |        |
| Whooping Cou        | gh      | ****** |        | ***** | *****  | *****  |        | 3   |        |
| Diphtheria          |         | ****** |        | ***** | *****  | *****  | ****** | 10  |        |
| Measles             | ** -*** | *****  |        | ••••• | *****  | *****  | *****  | 208 |        |
| Tonsillectomy:-     |         |        |        |       |        |        |        |     |        |
| Operations per      | forme   | :      |        |       |        |        |        |     |        |
| Cottage Ho          | spital  |        | ****** | ••••• | *****  |        | *****  | 29  |        |
| Redhill Ho          | ospital | ****** |        |       | •••••  |        | *****  | 6   |        |
| Princess B          | eatrice | Hosp   | oital  |       | *****  | *****  | a - ee | 4   |        |
| Cases of Milk       | and/o   | r Cod  | Liver  | Oil E | mulsio | n gra  | nted   | 58  |        |
|                     |         |        |        |       |        |        |        |     | Noted. |

### II. COURSE ON MENTAL DEFICIENCY:

The Medical Officer of Health reported that a part time Course (afternoons only) on Mental Deficiency will be held at the London School of Hygiene and Tropical Medicine between February 21st and March 18th, 1938. It is understood that the Board of Education will approve Medical Officers who attend the Course to the satisfaction of the Authorities of the School, as Certifying Officers under Section 55 of the Education Act, 1921, and Section 31 of the Mental Deficiency Act, 1913, if application is made for their approval by the Local Education Authority. A tuition fee of £6 6s. 0d. is charged for the Course.

RESOLVED TO RECOMMEND—That arrangements be made for Dr. S. L. Wright to attend the Course and that authority be given to engage a substitute for certain sessions during the absence of Dr. Wright.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# III. PROPOSED RESIDENTIAL OPEN AIR SCHOOL, BOURNEMOUTH:

A letter was considered from the Director of Education, Bournemouth, regarding a proposal to establish a residential open air school, and enquiring whether the Council would make use of the school for some of its cases, and if so, the number of beds required to be reserved.

The Medical Officer of Health reported that he had informed the Director of Education that in the event of the Bournemouth Council deciding to establish such a school and it being duly recognised by the Board of Education, the Hendon Council might be prepared to take advantage from time to time of the facilities offered, but could not reserve a definite number of beds.

RESOLVED TO RECOMMEND—That the action taken by the Medical Officer of Health be approved.

# IV. ORTHOPTIC TREATMENT OF SQUINT:

It was reported that when this treatment was inaugurated, the Staff consisted of one qualified woman paid at the rate of 10/6d, per session, and an unqualified student, the latter being paid at the rate of 5/- per session. Owing to the increase in attendances it has become necessary to have a second qualified orthoptist. The present student, Miss Cogswell, has now qualified and is competent to carry out the work.

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RESOLVED TO RECOMMEND—That Miss Cogswell be paid at the qualified rate of 10/6d. per session.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

Moved by Alderman Maughan, seconded by Councillor Gilpin, and RESOLVED—  $\!\!\!\!\!$ 

THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.

# CADET MOVEMENT:

RESOLVED-

THAT the Report of the Special Sub-Committee, appointed to consider this matter, be circulated to the Members for consideration at the next meeting.

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# REPORT OF STAFFS & SALARIES SUB-COMMITTEE.

Meeting held at the Town Hall, Hendon, on Tuesday, the 18th day of January 1938 (WITH POWER TO ACT).

### SUB-COMMITTEE:

\*Alderman (Mrs.) S. J. Bannister, L.L.A. (Chairman).

B. J. Monro. B. Flowers, \*J. J. Copestake, J.P.,

\*G. R. Richardson, \*(Mrs.) M. Thomas. \*P. Lightfoot,

Councillors: \*T. Pugh,

\*The Rev. P. G. Howell, \*The Rev. J. S. Poulton. Major N. G. Brett Co-opted: James, M.A., The Rev. I. Livingstone, B.Litt., F.S.A.,

\* denotes Member present.

Apologies for absence were submitted on behalf of Alderman Monro, Rev. I. Livingstone and Major Brett James.

# APPOINTMENT OF CERTIFICATED ASSISTANT MISTRESSES:

The Sub-Committee interviewed seven selected candidates and RESOLVED-

THAT the undermentioned be appointed Certificated Assistant Mistresses on the Committee's staff as from the 1st March, 1938, in full-time service exclusively in the capacity of teachers in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:-

Coleman, Freda D. M. Eaton, Linda B. Goodaker, Betty. Mockridge, Mary E. Packham, Doreen E. Pool, Mary E. Thompson, Margaret W.

# Report of the Public Pealth and Medical Services Committee.

10th January, 1938.

# COMMITTEE:

\*Alderman W. M. Maughan, J.P. (Chairman).

Aldermen :

\*W. R. Clemens, F.C.A.,

\*B. Flowers.

Councillors:

\*F. W. Gilpin, \*G. H. Hignett, \*P. Lightfoot,

\*T. J. Scott,

\*L. Hirshfield,

\*C. Pinkney,

\*H. P. Small,

Co-opted

\*G. R. Richardson,

(Mrs.) M. Thomas,

Members:

†Mrs. W. M. Maughan, †The Rev. J. S. Poulton.

Mrs. B. J. Monro, J.P., †The Rev. P. G. Howell,

· Denotes Member present.

† Denotes Co-opted Member present on Parls I. and II.

Part I.-Medical Services.

# 1.-STATISTICAL INFORMATION:

Information as to Maternity and Child Welfare Services and attendances at Health Centres was submitted for the eight weeks ended on the 1st January, 1938, see statistical tables (Appendix to the report of the Finance and General Purposes Committee, page 9).

### MIDWIVES ACTS.

### 2.-NOTIFICATIONS:

The Medical Officer of Health reported that the number of notifications of requests for medical aid since the last meeting was 21. Noted.

# 3.-MIDWIVES ACTS, 1936:

A letter was reported from the Minister of Health referring to the representations made by the Watling and District Nursing Association under Section 1 (5) of the Midwives Act, 1936, respecting the proposals submitted by the Council to the Minister under the Act.

RESOLVED-That the letter he referred to the Sub-Committee appointed to deal with matters relating to the Midwives Act, 1936.

# 4.-MIDWIVES INSTITUTE:

The Medical Officer of Health reported on a letter from the General and Organising Secretary, Midwives Institute, regarding salaries paid to midwives.

RESOLVED TO RECOMMEND—That the matter be referred to the before mentioned Sub-Committee.

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# DAY NURSERIES.

# 5.-WEST HENDON:

# REPORT OF SUB-COMMITTEE.

28th July and 2nd December, 1937.

# SUB-COMMITTEE:

Alderman W. M. Maughan, J.P. (2) (Chairman).

Councillors:

L. Hirshfield,

P. Lightfoot (1),

(Mrs.) M. Thomas (2).

G. R. Richardson(1), T. J. Scott (1).

Mrs. B. J. Monro, J.P. (1).

REFERENCE.—The Sub-Committee was appointed by the Council on the 19/7/37 (P.H. and M.S.C., 28/6/37-40) to confer with representatives of the Hendon Day Nursery Association with regard to the future organisation of the Day Nursery.

### REPORT.

An informal discussion took place at the first meeting and on the 26th October the following resolution was received from the Hendon Day Nursery Association:—

"THAT the most efficient organisation of the Nursery would be by the Council becoming responsible for the service in its entirety; providing such building as is considered necessary for the purpose; that our Association have representation on the appropriate Committee but as at present constituted this Association would be ended."

Having fully discussed the matter at the meeting on the 2nd December, 4937, it was

- RESOLVED TO RECOMMEND—That in the event of the new building being erected on the proposed site in York Park, the Council undertake the organisation and control of the Day Nursery at West Hendon, and that as far as practicable the services of the existing voluntary workers be utilised.
- NOTE.—(The Public Health and Medical Services Committee are reminded that plans for the establishment of a Day Nursery have been considered involving the erection of suitable premises on a site in York Park, West Hendon, with accommodation for twenty-eight children at an estimated cost of £3.800. It is now for the Committee to consider whether such plans and estimates should be approved and if the time is appropriate to proceed with the Scheme).

RESOLVED TO RECOMMEND—That consideration of the matter be deferred pending a report by the appropriate Officers regarding:—

- (1) Maintenance costs of the proposed building;
- (2) Capital and general costs for the erection of a building without living accommodation.

# 6.-WESTCROFT ESTATE, CRICKLEWOOD:

A letter was submitted from the Hon. Secretary, Westeroft Tenants' Association, intimating that the deputation were unable to attend this meeting and asking the Committee to receive such deputation at a later date. (P.H. & M.S.C., 45/H/37—26).

RESOLVED—That the deputation be received at the next meeting of the Committee.

# 7.-LOCAL HEALTH SERVICES-CIRCULAR 1643:

It was reported that the above Circular drew attention to the present arrangement by which particulars of the Council's Maternity and Child Welfare Scheme can be exhibited in Post Offices for the information of the general public and suggesting that further information on the health services should also be provided.

A pamphlet was submitted for the approval of the Committee giving full information of the Health Services available.

RESOLVED TO RECOMMEND-That such pampilet be approved and copies supplied to the Post Offices throughout the Borough.

HEALTH CENTRES

# 8.-ATTENDANCE-FINCHLEY CENTRES:

The Committee considered a letter from the Borough of Finchley, regarding difficulties which were being experienced in consequence of the large increase in attendances at their Infant Welfare Centres during the past five years. It is pointed out that at the 30th September last 42 children from Hendon were attending the North Centre and 43 the West Centre. In these circumstances Hendon is asked to make other provision as soon as possible.

RESOLVED TO RECOMMEND—That the Medical Officer of Health be instructed to submit a report on the matter to the next meeting.

### 9.-ROTA:

A suggested Rota of Visitors for the year 1938, was submitted and approved.

# 10.-HOSPITAL FOR SICK CHILDREN, GREAT ORMOND STREET:

The Committee considered a letter from the Organising Secretary, Appeals Council, of the Hospital for Sick Children, Great Ormond Street, W.C. 1, intimating that a considerable number of sick children from Hendon are treated at the Hospital annually. In these circumstances the Appeals Council express the hope that the Town Council will support the work which the Hospital is undertaking by making a special donation, or allocating an amount from any sum provided for distribution to voluntary Hospitals rendering services to residents within Hendon.

RESOLVED TO RECOMMEND—That a grant of £10 10s. 0d. be made to the Hospital for Sick Children, Great Ormond Street.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 11.-STAFF:

The Medical Officer of Health submitted a report regarding the duties undertaken by Miss B. May of his department who has recently passed the matriculation examination.

RESOLVED TO RECOMMEND-That Miss May be granted an immediate additional increment.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

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PUBLIC HEALTH ACT, 1936 (CHILD LIFE PROTECTION).

# 12.-FOSTER CHILDREN:

The Medical Officer of Health reported that visits had been paid by the Infant Life Protection Visitors in respect of the following cases:—

Case No.

224

226

227

The accommodation is insufficient in each case, but owing to the special circumstances relating to Case No. 227 the Committee are prepared to approve the application for the time being.

# RESOLVED TO RECOMMEND-

- (1) That Cases Nos. 224 and 226 be disapproved.
- (2) That in the case of No. 227 the maximum number of children under the age of 9 years that may be kept at the premises in question be fixed at one.

### 13.-CASE NO. 222:

The Committee considered the above case referred back for further inquiry at the last meeting. (P.H. & M.S.C., 15/11/37—14).

RESOLVED TO RECOMMEND—That the maximum number of children under the age of 9 years that may be kept at the premises be fixed at one.

# 14.-RE-ALLOCATION OF SESSIONS:

The Medical Officer of Health reported that consequent upon the opening of the New Mill Hill Centre it has been necessary to adjust the duties of the Assistant Medical Officers and in doing this an effort has been made to assure that one doctor deals with the Maternity and Child Welfare and School Medical Services in the area based on a particular Centre. The following changes in Child Welfare Sessions will therefore be necessary:—

West Hendon-Monday afternoon to Tuesday afternoon.

Colindale—Wednesday afternoon to Friday afternoon.

In connection with Colindale it will be necessary to approach the Church Authorities, and subsequently to amend the agreement accordingly.

As regards Ante-Natal Sessions at Central Hendon these are at present held on the first and third Wednesday in the month, but it would appear desirable that there should be weekly Sessions as at other Centres throughout the Borough.

RESOLVED TO RECOMMEND—That the suggestions outlined in the report be approved.

# Part II .- Medical Services, for approval by the Hendon

Education Committee.

(See Education Minutes, Pages 219-221, Items I-IV.).

Part III.-Public Health.

# 15.-STATISTICAL INFORMATION:

Information was submitted for the eight weeks ended 1st January, 1938 see Statistical Tables—Appendix to the Report of the Finance and General Purposes Committee, page 9).

# 16.-HOUSING ACT, 1936-2, BELLE VUE ROAD, HENDON:

A letter was submitted from Mr. N. K. Humphris, Architect, regarding the notice served upon his Clients, The Colindale Laundry Co., Ltd., in connection with the demolition of the above property. The Company do not intend to repair the property to allow it to be used for human habitation, but desire to have the Council's views regarding the future user of a part thereof in relation to the Hendon Planning Scheme. (P.H. & M.S.C., 15/11/37—37).

RESOLVED—That consideration of the matter be deferred, pending the decision of the Buildings and Town Planning Committee in regard thereto.

# 17.-MILK (SPECIAL DESIGNATIONS) ORDER, 1936:

The following applications for Dealers' Licences under the above-mentioned Order were reported:—  $\,$ 

| were reported:—                                                      | ations for Dealers' Licences und                                                                                                                                                                                                                                                                                                                                                                                   | er the above-mention                 | ed Order       |
|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|----------------|
| Name and Address of Firm                                             | Address at which milk will be sold.                                                                                                                                                                                                                                                                                                                                                                                | Grade of milk to be sold.            | Amount of fee. |
| Farm Dairies, Ltd., 35,<br>Church Lane, East<br>Finchley             | 165 The Broadway, N.W.9                                                                                                                                                                                                                                                                                                                                                                                            | Pasteurised and<br>Tuberculin Tested | 10 0           |
| Express Dairy, Co., Ltd.,<br>Tavistock Place, W.C. 1                 | Hendon Central 232, The Broadway, N.W. 9 698, Finchley Road, N.W. 2 High Road, Edgware 1-2, Pennine Drive, N.W. 2 Deans Lane, Edgware Tithe Farm, Hall Lane 239, Golders Green Road, N.W. 11                                                                                                                                                                                                                       | Tuberculin Tested                    | 2 0 0          |
| United Dairies (London), Ltd., Superity House, Western Avenue, Acton | 2, Penshurst Gardens, Edgware  118, Burnt Oak Broadway 204, Redhill, Burnt Oak 22, Bell Lane, N.W. 4 33, The Broadway, N.W. 7 2/4, Church Road, N.W. 4 93, Cricklewood Lane, N.W. 2 199, Deansbrook Road, Burnt Oak 130, Hale Lane, N.W. 7 454, Finchley Road, N.W. 11 903, Finchley Road, N.W. 11 223, Golders Green Road, N.W. 11 10, The Parade, N.W. 4 1, Ashbourne Parade, N.W. 11 246, Station Road, Edgware | Pasteurised                          | 3 15 0         |
|                                                                      | 2/4, Church Road, N.W. 4                                                                                                                                                                                                                                                                                                                                                                                           | Euboroulin Tested                    | 15 0           |

454, Finchley Road, N.W. 2

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| Address at which milk will be sold. | to be sold.                                                                                                                                                                                    | Amount of fee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Lodge Road, N.W. 4                  | Tuberculin Tested<br>Accredited and<br>Pasteurised                                                                                                                                             | £ s. d.<br>15 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 57, Daws Lane, N.W. 7               | Pasteurised and<br>Tuberculin Tested                                                                                                                                                           | 10 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Edgware Road, The Hyde,<br>N.W. 9   | Tuberculin<br>Tested and<br>Pasteurised                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| High Street, Edgware                | Tuberculin<br>Tested and<br>Pasteurised                                                                                                                                                        | i 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Supplementary                       | Tuberculin Tested                                                                                                                                                                              | 2 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Supplementary                       | Tuberculin Tested                                                                                                                                                                              | 2 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Supplementary                       | Accredited                                                                                                                                                                                     | 2 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Supplementary                       | Pasteurised and<br>Tuberculin Tested                                                                                                                                                           | 4 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Supplementary                       | Pasteurised and<br>Tuberculin Tested                                                                                                                                                           | 4 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Supplementary                       | Pasteurised and<br>Tuberculin Tested                                                                                                                                                           | 4 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                     | milk will be sold.  Lodge Road, N.W. 4  57, Daws Lane, N.W. 7  Edgware Road, The Hyde, N.W. 9  High Street, Edgware  Supplementary  Supplementary  Supplementary  Supplementary  Supplementary | milk will be sold.  Lodge Road, N.W. 4  Tuberculin Tested Accredited and Pasteurised  57, Daws Lane, N.W. 7  Edgware Road, The Hyde, N.W. 9  High Street, Edgware  Supplementary  Tuberculin Tested and Pasteurised  Tuberculin Tested and Pasteurised  Tuberculin Tested and Pasteurised  Tuberculin Tested and Pasteurised  Supplementary  Tuberculin Tested  Supplementary  Tuberculin Tested  Supplementary  Pasteurised and Tuberculin Tested  Supplementary  Pasteurised and Tuberculin Tested  Supplementary  Pasteurised and Tuberculin Tested  Supplementary  Pasteurised and Tuberculin Tested  Supplementary  Pasteurised and Tuberculin Tested  Supplementary  Pasteurised and Tuberculin Tested |

RESOLVED TO RECOMMEND—That licences be granted on receipt of information that the respective producers and wholesalers are licensed for the year 1938.

# 18.-EXPRESS DAIRY CO., LTD.-CLAREMONT ROAD, CRICKLEWOOD:

The Express Dairy Company, Ltd., have applied for a renewal of their Licence to pasteurise milk at their Depôt at Claremont Road, Cricklewood, for the year 1938. The prescribed fee of one guinea has been paid.

RESOLVED TO RECOMMEND—That a Licence be issued to the firm in question to pasteurise milk at the above premises for the year 1938.

# 19.-MILK AND DAIRIES ORDER, 1926 (ARTICLE 6):

Applications were reported from the under-mentioned for registration as retail purveyors of milk or dairymen within the Borough of Hendon:—

Name and Address of Applicant.

Source of Milk Supply.

Reginald George Peatheyjohns, Sutton Stores, 3, Sutton Parade, N.W. 4, as a Dairyman in respect of No. 3, Sutton Parade, N.W. 4

Bladen Dairies, Ltd., Victoria House, Southampton Row, W.C. 1.

Farm Dairies, Ltd., 35, Church Lane, East Finchley, as dairymen in respect of No. 165, The Broadway, West Hendon

Messrs, Wallen's Dairies, Ltd., 79a, Albert Road, N.W. 6. Name and Address of Applicant.

Source of Milk Supply.

Hermann Appenrodt, 10, Golders Green Road, N.W. 11, as a dairyman in respect of No. 10, Golders Green Road, N.W. 11

Bladen Dairies, Ltd., Victoria House, Southampton Row, W.G. 1.

William Ward Wilkinson, 93, Bell Lane, Hendon, N.W. 4, as a dairyman in respect of No. 93, Bell Lane, Hendon, N.W. 4

Bladen Dairies, Ltd., Victoria House, Southampton Row, W.C. 1.

Messrs. Aplin & Barrett, Ltd., Yeovil, Somerset (trading from 33, Park Road, Battersea, S.W.) as puryevors of milk

Sparkford Dairies, Somerset.

RESOLVED TO RECOMMEND—That the applicants be registered accordingly.

# 20.-STATUTORY NOTICES:

RESOLVED TO RECOMMEND—That Statutory Notices he served in the following cases:—

# Section 93, Public Health Act, 1936 :-

35, Church Road, Hendon.

35a, Church Road, Hendon.

14b, Second Avenue, Hendon.

3, Belle Vue Road, Hendon.

5a, Central Parade, High Street, Edgware.

2, Laneside, Edgware.

1, Grange Hill, Edgware.

Land, under and adjoining London Midland & Scottish Railway Arches, Colindeep Lane, Hendon.

8, Garrick Road, Hendon.

14, East Road, Burnt Oak.

1, Forum Way, Edgware.

Land rear of and adjoining Nos. 1 & 2, The Villas, Burnt Oak.

Garage adjoining 1, Springfield Terrace, Hendon.

# Sections 93 and 259, Public Health Act, 1936:-

North Western Reform Synagogue, Alyth Gardens, Golders Green. Temple Fortune Lane Allotments, Golders Green.

### Section 56, Public Health Act, 1936 :-

35, Church Road, Hendon. 35a, Church Road, Hendon.

# 21.-SHOPS ACT, 1934:

On consideration of a report relating to 13, Hallswelle Parade, Golders Green.

RESOLVED TO RECOMMEND—That authority be given for the service of a Statutory Notice under Section 10 of the Shops Act, 1934, requiring the provision of a suitable and sufficient additional sanitary convenience.

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The following applications have been received for the renewal of licences under the above-mentioned Act.

H. E. Pope (R.S.P.C.A.), 101, Cumbrian Gardens, Cricklewood.

A. C. Witney, Homeleigh, Milton Road, Mill Hill.

J. Evans, Hammers Lane, Mill Hill.

W. A. Osbourne, High Street, Elstree.

F. Arnold, Frith Manor Farm, Mill Hill.

T. H. Hosier, 60, Bell Lane, Herdon.

J. E. Addison, 17, Heading Street, Hendon.

RESOLVED TO RECOMMEND-That licences be granted in respect of the above applications for a period of one year from the 1st January, 1938.

# 23.-LICENSING OF SLAUGHTERHOUSES:

The following applications for renewal of slaughterhouse licences have been received :-

Name and Address of Applicant.

Address of Slaughterhouse.

Mr. W. D. Hunt, High Street, Elstree

Slaughterhouse, corner of Barnet Road and High Street, Elstree.

Express Dairy Co., 26/30, Tavistock Place, W.C. 1

Brick building in field, Frith Manor Farm, Mill Hill.

Mr. G. H. Cheshire, Brockley Grange Farm, Stanmore

Brick building in field, Brockley Grange Farm, Stanmore.

RESOLVED TO RECOMMEND—That such licences be renewed for a period of one year from 1st January, 1938, and that the Corporate Seal be affixed thereto.

ISOLATION HOSPITAL.

### 24.--PUBLIC HEALTH (ISOLATION HOSPITAL STAFF) SUB-COMMITTEE:

2nd December, 1937.

### SUB-COMMITTEE:

\*Alderman W. M. Maughan, J.P. (Chairman).

Alderman:

\*B. Flowers.

Councillors:

\*G. H. Hignett,

\*P. Lightfoot,

\*G. R. Richardson,

\*T. J. Scott,

\*(Mrs.) M. Thomas.

\* denotes Member present.

REFERENCE.—The Sub-Committee was appointed (P.H. & M.S.C., 15/11/37-40) to consider a report from the Medical Superintendant with regard to the Nursing Staff at the Isolation Hospital in view of the difficulty experienced in obtaining the services of Ward Sisters and Probationers.

#### REPORT.

### WARD SISTERS.

Complement allowed Actually employed at date of report

3 permanent and 1 temporary. Salary Scale £80 x £5 to £100 per annum, except in one case where the maximum is £120 per annum.

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1/37—40) to the Nursing obtaining the

scept in <sup>one</sup> is £120 <sup>per</sup> Ward Sisters hold designated posts under the Local Government and Other Officers' Superannuation Acts, and the emoluments are valued at £78 per annum.

Recent advertisements in nursing journals advertising vacancies have not met with any response. The Medical Superintendent pointed out that the shortage of Ward Sisters is general throughout the country and is the inevitable consequence of the decrease in the recruitment to the nursing profession which has been evident for a number of years.

It is essential that Sisters in an Isolation Hospital should be both general and fever trained in view of the diversity of conditions which are admitted as infectious diseases, or diagnosed as such. In the case of the Council's Hospital, the Sisters are required to supervise probationers in ward work and nursing. The Sisters therefore have to undergo a training of approximately six years, made up as follows:—

General training: over a period of three to four years.

Fever training: two years.

(Intermediate and final examinations have to be passed in both courses of training).

Following the training, experience has to be acquired in staff nurse duties prior to undertaking the responsible work entailed in the management of a ward.

The salaries for Sisters quoted in recent advertisements issued by other authorities show a tendency to increase, and the Medical Superintendent suggested as a reasonable scale £95 x £10 to £125 per annum which is the one approved by the Public Health and Medical Services Committee on the 15th November as a matter of urgency to fill certain vacancies.

He also referred to an advantage which would accrue to the hospital by the appointment, without increasing the complement of Sisters, of a permanent Night Sister with salary £10 higher throughout than that of a Ward Sister.

### STAFF NURSES.

The Nurses are fever trained only and the view was expressed by the Medical Superintendent that two should be general trained, to permit of their relieving Sisters, with salary £75 x £5 to £85 per annum.

It is not usual for Staff Nurses to continue in one post for a protracted period and in view thereof the Council decided in 1932 that these appointments should be no longer designated. There appears, however, to be a growing tendency amongst authorities to designate such posts for the purposes of superannuation, and of the present staff 50 per cent. have recently expressed a desire to be included in the Scheme.

## PROBATIONERS.

(The post is not designated).

(The post is not designated).

The shortage of probationers is general throughout the country. As a result of four advertisements three applications were received but no appointments were made, and a fifth advertisement produced five applications for three vacancies.

The Medical Superintendent stated that he had given careful consideration to the terms of service of probationers and suggested that the annual leave (at present a fortnight) could, with advantage, he extended to three weeks.

Under existing arrangements the Probationers have certain work to undertake of no material assistance to their training and which could well be performed by Ward Maids. It was intimated that this could be overcome by increasing the number of Ward Maids and making a proportionate reduction in the number of Probationers. As, however, barrier nursing will be established in Ward Six as soon as the constructional work is completed the time of two additional Probationers will be required and it appears desirable to increase the number of Ward Maids by four and reduce the total complement of Probationers by two. It was pointed out that when a full staff is in residence it will be necessary to use the sick room for sleeping quarters with a possibility of certain members of the domestic staff living out.

The Sub-Committee considered the present Contract of Service for Probationers and made certain alterations thereto.

With regard to the question of salary, the Medical Superintendent submitted suggestions for an increase.

Consideration was also given to the salaries of Ward Maids and House Maids which are at present £35 x £5 to £40 per annum and £40 x £5 to £45 per annum respectively, and to the question of the value of emoluments which are at present fixed for all designated posts at £78 per annum.

#### The Sub-Committee RECOMMEND-

- (1) That the commencing salary for Ward Sisters be increased to £95 per annum, rising by annual increments of £10 to a maximum of £125 and that the suggestion of the Medical Superintendent for the appointment of a permanent Night Sister at the salary indicated be approved.
- (2) That the proposal of the Medical Superintendent that two of the Staff Nurses should be general trained with salary £75 x £5 to £85 per annum be approved, and that the Council revert to the original arrangement, whereby the post of Staff Nurse is designated under the Local Government and Other Officers' Superannuation Acts, and that the resolution of the 12th December, 1932 (F. & G.P.C., 5/12/32—4), be varied accordingly.
- (3) That a new series of designated posts be established for Staff Nurses as from 1st April, 1938, and application be made to the Minister of Health for his approval to the establishment of 16 such posts.
- (4) That the commencing salary for Probationers be increased to £40 per annum, rising by annual increments of £5 to a maximum of £50.
- (5) That the suggestion of the Medical Superintendent with regard to working arrangements as between Probationers and Ward Maids be approved.
- (6) That the Contract of Service for Probationers as set out in the Appendix be approved.
- (7) That the salary scale for Ward Maids and House Maids be amended to £40 x £5 to £50 per annum.
- (8) That the revised Salary Sales be made applicable to the existing staff and operate as from 1st January, 1938.

As a result nt<sub>ments</sub> were (9) That the value of emoluments for superannuation purposes be fixed as vacancies. follows :-usideration to Matron ve (at present

£120 per annum. Deputy Matron £100 per annum.

Other Superannuated Staff to whom the present figure of £78 applies £84 per annum.

RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 25.-NURSES CHARTER:

A letter was considered from the General Secretary of the National Association of Local Government Officers, enclosing the Association's recommendations regarding recruitment, training and conditions of service of women in the Nursing and Public Health Services of local authorities.

One of the primary aims of the Charter is to give to every woman entering the Nursing service, the fullest opportunity for advancement and the Association express the hope that the Council will give its general support to the proposals. Noted.

#### 26.-ISOLATION HOSPITAL ROTA:

A Rota of Visitors for the year 1938 was approved.

#### 27.—VISITING SUB-COMMITTEE:

The Committee considered the question of again appointing a Visiting Sub-Committee and decided to take no action in regard thereto.

### 28.-WARD SISTER:

The Medical Officer of Health submitted a report with regard to the absence through illness of Sister Mitchell.

#### RESOLVED TO RECOMMEND-

- (1) That a further report be submitted in three months' time.
- (2) That authority be given for the appointment of another sister if found necessary.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 29.-AIR RAID PRECAUTIONS:

It was reported that the Chairman had accepted an offer of Lt. Col. W. F. Tyndale, C.M.G., D.S.O., J.P., M.D., of the Air Raid Precautions Department of the Home Office, to deliver a series of six lectures to the Nursing Staff at the Isolation Hospital.

RESOLVED TO RECOMMEND-That the action taken be approved.

# 30.—CASES FROM NEIGHBOURING AUTHORITIES:

The Committee deferred consideration of the above matter pending a report of the Medical Officer of Health to the next meeting.

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### CONFERENCES

# 31.-NATIONAL SMOKE ABATEMENT SOCIETY:

A letter was submitted from the above Society inviting the Council to appoint delegates to attend a Conference to be held at the County Hall, Westminster Bridge, on Friday the 25th February, 1938. No fees are payable in connection with the Conference.

RESOLVED TO RECOMMEND—That no action he taken in the matter.

# 32.—ROYAL INSTITUTE OF PUBLIC HEALTH AND HYGIENE:

The Committee considered an invitation from the above Institute to appoint delegates to attend the Annual Congress at Blackpool from the 31st May to 4th June, 1938. Membership Tickets for the Congress are issued at £1 1s. 0d. each.

RESOLVED TO RECOMMEND—That the Chairman (Alderman W. M. Maughan, J.P.), Councillor C. Pinkney and the Medical Officer of Health be appointed as the Council's delegates to the Congress and that the necessary membership fees be paid.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 33.-ROYAL SANITARY INSTITUTE:

A letter was submitted from the Secretary of The Royal Sanitary Institute inviting the Council to appoint delegates to attend a Health Congress to be held at Portsmouth from 11th to 16th July. The fee payable in respect of such Congress is £1 11s. 6d. per delegate.

RESOLVED TO RECOMMEND—That the Chairman (Alderman W. M. Maughan, J.P.) and the Medical Officer of Health be appointed to attend such Congress and that the appropriate fees be paid.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### APPENDIX.

BOROUGH OF HENDON.

ISOLATION HOSPITAL, THE HYDE, N.W. 9.

# CONTRACT OF SERVICE FOR PROBATIONERS.

- I, HEREBY acknowledge and agree :-
  - 1.—That I am willing to be engaged as a probationer at the above-named Hospital, and, subject to the provisions of paragraph 7 hereof, undertake to serve in that capacity for a period of two years from the commencement of my duties on the day of
  - 2.—That the salary agreed to be paid to me is at the rate of £40 per annum for the first year, rising subject to satisfactory service, to £50 by two annual increment of £5.
  - 3.--That other emoluments of my office will be board, lodging, washing and uniform.

- 4.—That I shall be granted three weeks' holiday (with pay) in each year.
- 5.—That I will faithfully discharge the duties of my office, and that I will observe and be bound by all the rules and regulations from time to time laid down by the Council.
- 6.—That I will attend courses of lectures at the hospital, as required.
- 7.—That the first three months' service shall be on trial and that the engagement may at any time during that period be determined by one month's notice on either side.
- 8.—That in the case of misconduct, repeated neglect of duty, inefficiency, wilful disobedience, or violation of the promises given in paragraphs 5 and 6, I shall be liable to dismissal or to suspension from duty and subsequent dismissal.
- 9.—That in the event of such dismissal or suspension followed by dismissal I shall receive my salary up to the date of my suspension or dismissal and no more.
- 10.—If I am, at any time, ill at the Hospital and in receipt of benefit under the National Health Insurance Act, 1924, the salary payable to me shall be reduced by the amount of such benefit.

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# Report of the Wighways Committee.

10th January, 1938.

### COMMITTEE:

\*Gouncillor A. W. Curton (Chairman).

Aldermen: \*C. C. Cartwright, M.B.E., J.P.,

H. Connell, J.P.,

\*J. J. Copestake, J.P.,

\*A. J. Reynolds, J.P. (Deputy Mayor).

Councillors: \*E. Arter, M.C., M.I.A.E.,

\*A. W. Greville,
\*J. Griffiths,
\*A. A. Naar, M.R.

H. G. Potter, J.P., F.S.I., \*F. C. Rice,

\*A. A. Naar, M.B.E., \*G. F. Windust.

· denotes Member present.

### 1.-REQUISITIONS:

Requisitions amounting to £3,733 17s. 6d. were submitted and approved.

TRAFFIC CONTROL.

## 2.-JUNCTION OF SUNNY GARDENS ROAD AND CHURCH ROAD:

Pursuant to the Committee's instructions, the Borough Surveyor reported on the work which would be required to be carried out to improve the sight-line at the above junction. In connection therewith the Committee gave consideration to the question of affecting a general widening improvement along the whole length of Church Road between Sunny Gardens Road and Church End.

RESOLVED—That the Borough Surveyor be instructed to submit a further report in due course.

## 3.-NORTH END ROAD, GOLDERS GREEN:

The Borough Surveyor reported on a letter from the Headmaster of King Alfred School, North End Road, containing suggestions which, in the opinion of the Headmaster, would reduce traffic dangers in North End Road in the vicinity of the school. Arising out of the letter referred to above the Committee's attention was called to the desirability of widening North End Road near Wellgarth Road, and instructions were given to the Borough Surveyor to submit a plan of this section of North End Road at the next meeting.

RESOLVED TO RECOMMEND—That the Headmaster of King Alfred School be informed that the suggestions contained in his letter would not appear to be practicable.

# 4.-RODBOROUGH ROAD-JUNCTION WITH FINCHLEY ROAD:

A letter was submitted from Mr. V. Feldman suggesting that a pedestrian crossing should be provided in Rodborough Road at its junction with Finchley Road, and that refuges should be placed at intervals along the Finchley Road, particularly at all pedestrian crossings,

The Committee are informed that the conditions at the junction referred to do not justify the provision of a pedestrian crossing, and that refuges are being placed where the width of the road will permit.

RESOLVED TO RECOMMEND-That Mr. Foldman be informed accordingly-

# 5.-JUNCTION OF BELL LANE AND BRENT STREET:

The Borough Surveyor reported on a letter from the Ministry of Transport suggesting that traffic conditions at the junction of Bell Lane and Brent Street might be improved if a general one-way traffic system working in a clockwise direction were put into operation on the north and south sides of the island.

RESOLVED TO RECOMMEND—That the proposal be approved and that the Borough Surveyor be instructed to prepare the necessary plans for submission to the Ministry of Transport.

# 6.-JUNCTION OF WATLING AVENUE AND ORANGE HILL ROAD:

The Borough Surveyor submitted a revised estimate amounting to £835-40s. 0d. for the installation of traffic control signals at the above junction.

RESOLVED TO RECOMMEND—That the estimate be approved and forwarded to the Ministry of Transport.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 7.-BITTACY HILL PARK:

The Committee considered a letter from the Mill Hill Ratepayers' and Residents' Association suggesting that a notice indicating a concealed opening should be placed near the exit from the allotments and open space, and

RESOLVED TO RECOMMEND—That the Association be informed that in the opinion of the Council the volume of traffic at this point does not justify the provision of a sign of the nature indicated.

### 8.-SIGNALS-JUNCTION OF EDGWAREBURY LANE AND EDGWARE WAY:

The Committee have given instructions for a further letter to be addressed to the County Council pressing for the early provision of traffic control signals at this junction.

#### PUBLIC LIGHTING.

# 9.—FINAL REPORT OF THE DEPARTMENTAL COMMITTEE ON STREET LIGHT-ING:

The Borough Surveyor reported on the recommendations contained in the final report of the Departmental Committee on Street Lighting appointed by the Minister of Transport.

The whole of the recommendations contained in the Committee's interim report, to which the Council had regard in connection with the recent improvements in public lighting, have been re-affirmed. The only new matter introduced into the final report is the sub-division of streets into two groups from a traffic point of view, such groups being referred to as "A" and "B." It is recommended that Group "A" should comprise all traffic routes and that on these roads the standard of lighting should provide an ample margin of safety for all road users without the use of headlights by motor vehicles. It is suggested that the lighting of roads in Group "A" should be based on the following principles:—

- (1) Mounting height-of the order of 25 feet.
- (2) Spacing—generally not greater than 150 feet.
- (3) Overhang-about 6 feet beyond the kerbs.

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King Alfred the Headthe school. alled to the actions were and Road at

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(4) Number and power of sources—those associated with a generously planned Class "F" installation of the British Standard Specification.

- (5) Distribution of light—the available light should be employed to produce the maximum contrast between the brightness of the object to be viewed and the background, provided there is no undue glare.
- (6) Avoidance of glare—limiting values for the magnification ratio of the fittings used are suggested tentatively.
- (7) Siting of posts-single-sided lighting to be avoided except at bends.

Group "B" will comprise all other roads which the responsible Authority considers should be lighted and the following suggestions are made regarding the main points of the lighting of such roads:—

- 1. Mounting height-t3 to 15 feet.
- Spacing—the average not to exceed 420 feet with a maximum of 450 feet, while closer spacing would be advantageous if economically practicable.
- 3. Overhang-not practicable with the recommended mounting height.
- 4. Siting—the posts be placed close to the kerbs but in such a position as not to interfere with traffic.

As an additional guidance to local authorities, the Report also suggests limiting figures for the luminous output of lanterns used in the two classes of roads.

The Departmental Committee issue a general warning against providing spectacular lighting in certain streets to the detriment of the rest of the streets within the area.

On the suggestion of the Borough Surveyor, the Committee

RESOLVED TO RECOMMEND—That Group "A" shall comprise all Classified Roads in the Borough and also the following roads:—

Vivian Avenue, Hendon.

Watling Avenue and Woodcroft Avenue and the portion of Bunns Lane between Woodcroft Avenue and The Broadway.

Frith Lane and Lullington Garth.

Edgwarebury Lane (after its reconstruction), between Station Road and Edgware Way.

# 10.-THE RIDGEWAY, GOLDERS GREEN:

A letter was submitted from the Golders Green and District Ratepayers' Association suggesting that the lighting of The Ridgeway should be improved, or a red "flickering" light placed in the centre of the junction of The Ridgeway and Armitage Road.

RESOLVED TO RECOMMEND—That the Golders Green and District Ratepayers' Association be informed that the standard of lighting of The Ridgeway is the usual standard adopted in residential streets and that the Council regret they are unable to adopt the suggestions put forward by the Association.

# 11.-LIGHTING OF DISTRICT ROADS:

The Committee considered as to the desirability of improving the standard of lighting in district roads, and

RESOLVED—That the Borough Surveyor be instructed to submit a scheme and estimate for improving the lighting of district roads on the basis of the standard laid down in the report of the Departmental Committee on Street Lighting.

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## 12.-SANDERS LANE, MILL HILL:

A letter was submitted from the Mill Hill Ratepayers' and Residents' Association suggesting that the lighting of Sanders Lane should be improved. The lighting of this road will be considered in conjunction with the scheme referred to in the preceding item, and the Committee accordingly

RESOLVED TO RECOMMEND—That the Mill Hill Ratepayers' and Residents' Association be so informed.

#### SIGNS.

# 13.-FINCHLEY ROAD AND HENDON WAY-'BUS STOP SIGNS:

An application was considered from the London Passenger Transport Board for permission to fix their standard "Stop by Request" signs at the following points:-

In Finchley Road-just north of the entrance to Nos. 50/70, Moreland Court. In Hendon Way-outside No. 29, Vernon Court.

RESOLVED TO RECOMMEND - That permission be granted subject to the usual agreement.

### 14.-FINCHLEY GOLF CLUB:

A letter was submitted from Mr. C. S. Syrett asking the Council to reconsider its decision disapproving the application of the Finchley Golf Club for permission to affix signs directing to the Golf Club on certain lamp-posts. (Hi.C., 15/11/37-21).

RESOLVED TO RECOMMEND—That the Council re-affirm its previous decision.

### 15.-THE HYDE CONGREGATIONAL CHURCH:

An application was considered from the Secretary of The Hyde Congregational Church for permission to affix signs directing to the Church on four lamp-posts at the points indicated in the application.

RESOLVED TO RECOMMEND—That permission be granted in respect of two signs, to be decided upon by the Church Authorities, subject to an agreement being entered into for payment of the usual acknowledgment of 1/- per sign per annum, and to the Council being completely indemnified from all claims arising out of or in connection with the signs in question.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 16.—SIGNS "BOROUGH OF HENDON" ON MAIN ROADS AT BOROUGH **BOUNDARY:**

The Committee considered as to the desirability of placing signs bearing the words "Borough of Hendon" at suitable points on main roads at the Borough Boundary, and

RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to submit designs for a sign of the character indicated, together with suggestions as to suitable positions for their erection and an estimate of cost.

# PRIVATE STREET WORKS.

### 17.-DEDICATION OF PRIVATE STREETS:

The Borough Surveyor reported as to the desirability of dedicating as public highways repairable by the inhabitants at large the following roads:-

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# Roads made up under Section 150 of the Public Health Act, 1875 :-

Broadhurst Avenue, Edgware-whole length.

Ranelagh Drive, Edgware--whole length.

Hale Drive, Mill Hill-from Hale Lane to a line drawn from the western boundary fence of No. 57 to the Western boundary fence of No. 24, Hale Drive.

Holmwood Grove, Mill Hill-whole length.

The Circle, Mill Hill-whole length.

Raleigh Close, Hendon-whole length.

# Roads made up under the Corporation's standard agreement :-

King's Drive, Edgware-whole length.

Orchard Drive, Edgware-whole length.

Hillersdon Avenue, Edgware-whole length.

Old Rectory Gardens, Edgware-whole length.

### Made up by the Hampstead Borough Council: -

Westeroft Estate-footpath between Cricklewood Lane and Besant Road.

#### Road made up by the Council :--

Lullington Garth—Frith Lane to a point 90 yards west of Rodmell Slope.

RESOLVED TO RECOMMEND—That the streets, or portions of streets, indicated above be now dedicated as public highways and the necessary notices duly posted.

#### 18.—TENDERS:

The Borough Surveyor reported on the schedule of tenders recorded in manuscript for making up the following roads under Section 150 of the Public Health Act, 1875:-

Walmington Fold, Chanctonbury Way, Fursby Avenue (part), Saddlescombe Way, Linkside.

## RESOLVED TO RECOMMEND-

- (a) That, subject to the usual financial enquiries, provisional approval be given to the acceptance of the lowest tender, viz., that of J. W. G. Cronk, Ltd., of 33, Streatham Place, Brixton Hill, S.W. 2, amounting to £12,577 11s. 10d.
- (b) That the Corporate Seal be affixed in due course to all necessary documents in connection with the contract for carrying out the works.
- (c) That a revised application based on the provisionally accepted tender be made to the Minister of Health for consent to the borrowing of the sum of £13,200, made up as follows:—

s. d. Amount of provisionally accepted tender 12,577 11 10 Establishment charges, Clerk of Work's salary, etc. 622 8 2 £13,200 0 0

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal, ]

# 19.-HOLDERS HILL ROAD IMPROVEMENT:

The Borough Surveyor reported that work on the Holders Hill Road Improvement Scheme was commenced on the 43th December. The necessary surface water sewers, which must be completed before the general road improvement can be put in hand, are now being laid. **Noted.** 

## 20.-EDGWAREBURY LANE IMPROVEMENT:

The Borough Surveyor reported on his negotiations with the Ministry of Transport arising out of the Council's application for a grant towards the cost of the reconstruction of the section of Edgwarebury Lane between Station Road and Edgware Way.

The Ministry is of opinion that the existing width of 27 feet proposed by the Council is not sufficient for the traffic likely to use this road in the future and suggest that the road should be 50 feet between fences in order to obtain a 30-feet carriageway with two footpaths each 10 feet in width.

The Ministry's proposal would necessitate the acquisition of a considerable amount of private property. A plan indicating the extent of the frontages which it would be necessary to acquire was submitted to the Committee.

RESOLVED TO RECOMMEND—That the Ministry of Transport be informed that in the opinion of the Council the original proposals submitted are sufficient to meet the needs of traffic likely to use this section of Edgwarebury Lane, and in these circumstances, the Ministry be asked to reconsider their requirements.

STONEYFIELDS LANE, EDGWARE.

#### 21.-IMPROVEMENT WORKS-TENDERS:

The Borough Surveyor reported on the schedule of tenders set out in the Appendix to this report for making up Stoneyfields Lane as a public improvement.

RESOLVED TO RECOMMEND—That, subject to the usual financial enquiries, the lowest tender, viz., that of P. Bilton (Roadways), Ltd., of Bilton House, 113, Park Street, W. 1, amounting to £7,761 2s. 0d. be accepted and that the Corporate Seal be affixed to all necessary documents.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 22.-PAYMENT OF LEGAL COSTS:

A letter was submitted from Messrs. Lawes & Son claiming to be reimbursed legal costs, etc., arising out of the service of Notices on frontagers under Section 150 of the Public Health Act, 1875, which were subsequently withdrawn.

RESOLVED TO RECOMMEND—That the Council repudiate all liability in the matter.

# 23.-HENDON WAY AND WATFORD WAY-SPEED LIMIT:

A letter was submitted from the Ministry of Transport stating that the recommendation of the London and Home Counties Traffic Advisory Committee on the representation put forward by the Council for the imposition of the 30 m.p.h. speed limit along Hendon Way and Watford Way, had not yet been submitted to the Minister of Transport. The letter further stated that the Minister understands that the question before the Committee involves some considerations of a general nature but that they are actively pursuing their investigations in this connection. **Noted.** 

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# 24.—HENDON WAY—SUBWAY NEAR WESSEX GARDENS:

A letter was submitted from the Golders Green and District Ratepayers' Association urging the Council to press the Middlesex County Council to put in hand the construction of a subway under Hendon Way near Wessex Gardens.

The Council, on the 22nd March last, agreed, subject to consideration of details, to give favourable consideration to the proposals of the County Council to use the footpath opposite Ridge Hill into the playing fields to construct the ramp into the proposed subway.

RESOLVED TO RECOMMEND-That the views of the Golders Green and District Ratepayers' Association be transmitted to the Middlesex County Council.

# 25.-JUNCTION OF HENDON WOOD LANE WITH BARNET ROAD-IMPROVEMENT:

The following resolution passed by the County Highways Committee on the 10th November last was submitted and noted:-

"That the Hendon Town Council be informed that the County Council authorises the acceptance of the offer of the owners to dedicate land at the junction of Hendon Wood Lune and Barnet Road, Hendon, and afproves of the setting back of the kerb, the formation of a new 6 ft. footpath and greensward at an estimated cost of 4,520 and agrees to contribute two-thirds of the balance of the cost after deducting the Ministry of Transport's grant, subject to the remaining one-third being met by the Town Council."

#### 26.- 'BUS ROUTES 113 AND 121-HENDON TO MILL HILL:

A letter was received from the Mill Hill Ratepayers' and Residents' Association asking the Council to take up with the London Passenger Transport Board the desirability of prescribing special fixed stopping places, suitably indicated, and queueing facilities, at the busier stops on the 113 and 121 'Bus Routes between Hendon and Mill Hill.

RESOLVED TO RECOMMEND—That the suggestions of the Association be transmitted to the London Passenger Transport Board.

#### 27.-HENDON WAY-SEATS:

The Committee received and noted a letter from Mr. R. J. Murray suggesting the provision of seats along Hendon Way, between Central Circus and Brent Circus.

# 28.-ELECTRICITY DISTRIBUTION PILLAR-ADDISON WAY:

The Borough Surveyor reported on an application from the Hendon Electric Supply Company for permission to erect a distribution pillar on the footpath of Addison Way in one of the alternative positions shown on the plans submitted.

RESOLVED TO RECOMMEND-That the Hendon Electric Supply Company be asked to erect the pillar in a suitable position off the public footpath.

# 29.-FOOTPATH DIVERSION-DOLE STREET, MILL HILL:

The Borough Surveyor reported on a letter from the London and North Eastern Railway Company regarding the diversion of the footpath at the point where it crosses the Company's railway line near Dole Street. Under the provisions of the Company's Act of 1934, they have the right to divert this path when the line is electrified.

RESOLVED TO RECOMMEND—That the diversion of the footpath as indicated by brown colour on the plan submitted be approved, but that it be suggested to the Company that the gradient at the point where the footpath joins Dole Street should be reduced to 1 in 10.

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## 30.-STREET ACCIDENTS:

Schedules were submitted giving details of the street accidents notified during the months of October and November. During October, one fatal and 86 non-fatal accidents were notified, whilst during November, two fatal and 82 non-fatal accidents occurred.

The Committee propose considering at their next meeting as to the desirability of taking steps with a view to focussing the attention of the public on the heavy total of street accidents.

# 31.—ACCIDENTS INVOLVING INJURY TO THE EYES:

Pursuant to the reference from the Public Health and Medical Services Committee (P.H. & M.S.C., 15/11/37—7) consideration was given to the recommendation contained in Ministry of Health Circular No. 1621 directing the attention of Local Authorities to the need for taking all possible measures to reduce the risk of accidents involving injury to the eyes, to which persons engaged in road-making and ancillary processes are exposed.

The Committee are informed that the suggestions contained in the Circular have for some time been observed so far as the Council's employees are concerned.

PASSENGER TRANSPORT SERVICES IN THE COUNTY.

# 32.—OBSERVATIONS OF THE TRANSPORT UNDERTAKERS ON THE COUNCIL'S SUGGESTIONS:

The Committee gave consideration to the observations of the Railway Companies and the London Passenger Transport Board on the suggestions put forward by the Council for effecting improvements in the passenger transport services in the County, as set out in the report of the meeting of the Committee held on the 15th November last—Minutes pages 97-102. No observations have been received from Members of the Council and the Committee have no observations to offer.

### 33.-TRAIN SERVICE-MOORGATE STREET TO HENDON, ETC.:

Pursuant to Resolution No. 47, passed by the Council on the 6th December representations were made to the London, Midland & Scottish Railway Company urging that the time of departure of the 5.56 p.m. train from Moorgate Street to Cricklewood, Hendon and Mill Hill should be put back to 6.2 p.m.

A letter was submitted from the Railway Company stating that the train in its old timing seriously interfered with the punctual working of four other services out of St. Paneras, timed to follow with close margins, and the only remedy had been to re-time the 6.2 p.m. from Moorgate Street to leave at 5.56 p.m., and in the circumstances the course adopted was entirely unavoidable.

The Committee are informed that the operation of the altered service is very irregular, and they have given instructions for the attention of the Railway Company to be drawn thereto.

# 34.—PROPOSED SINGLE-DECKER 'BUS SERVICE—HAMPSTEAD GARDEN SUBURB TO GOLDERS GREEN STATION:

The Committee have **noted** a memorandum transmitted by the Hampstead Garden Suburb Residents' Association, on the proposals put forward by the Council for the operation of a single-decker 'bus service between the Hampstead Garden Suburb and Golders Green Station.

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# APPENDIX.

SCHEDULE OF TENDERS RECEIVED FOR STONEYFIELDS LANE IMPROVEMENT (HALE LANE TO EDGWARE WAY). Amount of Contractor. Tender. £ s. d. Lavender, McMillan, Ltd., 54, Cheam Common Road, Worcester Park 9,689 17 5 Power Lines Construction Co., Ltd., 32, Victoria Street, S.W. 1 8,567 14 5 M. J. Gleeson, Ltd., London Road, North Cheam, Surrey 8,441 0 0 Taylor Woodrow Construction, Ltd., Ruislip Road, Southall, Middlesex 8,375 0 0 Constable, Hart & Co., Ltd., Broadway Buildings, Broadway, Westminster, S.W. 1 8,305 2 2 G. Percy Trentham, Ltd., 63/9, New Oxford Street, W.C. 1 8,303 1 1 J. Mowlem & Co., Ltd., 91, Ebury Bridge Road, S.W. 1 8,251 19 9 G. Wimpey & Co., Ltd., 27, The Grove, Hammersmith, W. 6 8,212 8 11 Chas. Carter, 119, Granville Road, Child's Hill, N.W. 2. .... 8,194 4 16 H. Farrow, Ltd., Bank Buildings, Russell Parade, Golders Green Road, N.W. 11 ..... 8,173 18 9 The Yarra Construction Co., St. Stephen's House, Westminster, S.W. 1 .... 8,157 10 8 D. R. Paterson, Ltd., 33, Granville Road, Child's Hill, N.W. 2 8,146 12 2 R. Shephard, Ltd., 100, King's Avenue, Clapham Park, S.W. 4 7,797 16 1

P. Bilton (Roadways), Ltd., Bilton House, 113, Park Street, W. 1

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# Report of the Estates, Parks and Allotments Committee.

10th January, 1938.

### COMMITTEE:

\*†Councillor F. J. Collins (Chairman).

Aldermen:

\*†(Mrs.) S. J. Bannister, \*†S. H. Egan, J.P. L.L.A.,

\*†B. J. Monro. (Mayor),

Councillors:

\*†F. H. Bate, †\* W. A. Hicks, \*†(Mrs.) F. E. Parvin,

\*†W. A. Perkins, \*†T. Pugh, \* J. H. Rodway,

\*†W. H. N. Shakespeare, M.C., A.F.C., J.P., \*{R. A. B. Teare, M.B.E.

Co-opted:

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†H. J. Ellner,

†T. W. Hammond,

†G. Thompson,

†G. Shurlock.

· denotes Member present,

† Denotes Members present at Allotments Committee.

### 1.-REQUISITIONS:

Requisitions amounting to £105 10s. 10d. were approved.

#### 2.-MONTROSE PLAYING FIELDS-PAVILION:

The question of the acceptance of a tender for the erection of a pavilion was referred back by Council, 6/12/37, in order that a revised plan, incorporating a footpath, and estimates could be considered. The Borough Surveyor submitted a revised plan providing the additional facilities and reported that the tender of Messrs. Garsubil, Ltd., would be increased by the sum of £200.

RESOLVED TO RECOMMEND—That subject to the usual financial enquiries the original tender of Garsubil, Ltd., amounting to £1,575, plus the cost of the additional work estimated at £200, be accepted; and that the Corporate Seal be affixed to any necessary documents.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 3.-MONTROSE PLAYING FIELDS-LAY-OUT:

It was reported that good progress was being made with the lay-out of the above playing fields. The drainage of the field and the construction of paths are nearing completion. The children's playground, the diversion of the Silk Stream, and the bridge over the stream have been completed. Work is now in hand on the shrubberies, cricket tables and foundations to hard tennis courts. Noted.

#### 4.-CONVENIENCES IN PARKS:

The Committee reconsidered the question of conveniences (referred back by Council, 6/12/37) in Edgwarebury, Lyndhurst, and Woodcroft Parks, in relation to their situation, in order to provide access to the conveniences from outside the Parks, and accordingly

### RESOLVED TO RECOMMEND-

(i) That in the case of Edgwarehury Park the Borough Surveyor be instructed to prepare plans and estimates for the provision of a pavilion incorporating conveniences and dressing room accommodation situate north of the southern entrance from Edgwarebury Lane, the convenience to be accessible to the public after the Park is closed.

- (ii) That the Borough Surveyor be instructed to submit fresh plans and estimates for the re-siting of the convenience in Lyndhurst Park and for the convenience to be open to the public when the Park is closed.
- (iii) That the Borough Surveyor be instructed to submit fresh plans and estimates for the provision of a convenience in Woodcroft Park, without access from the street.

#### @mendment

Gefore detailed consideration of the motion, the Sinance and General Purposes Committee Recommend-Chat the proposals of the Estates, Parks and Offorments Committee be referred back for further consideration.

# 5.-MILL HILL PARK-FOOTPATHS:

A letter was submitted from the Copthall Residents' Association suggesting an additional public footpath through Mill Hill Park from Wise Lane to Watford Way, nearly opposite Hartley Avenue.

In view of the recent provision of a sub-way to deal with the existing public footpath, it was

RESOLVED-That no action be taken in the matter.

### 6.-MILL HILL AND WATLING PARKS---BOWLING GREENS:

The Borough Surveyor reported that progress in connection with the construction of these greens since the last meeting of the Committee had been slow, but an improvement had been secured and the laying of sand and turf on Watling Park Green has now been commenced.

In view of the fact that, after making due allowances for bad weather, the Contract period of four months is likely to be exceeded, the Committee

RESOLVED—That the Borough Surveyor be intsructed to press the Contractors, Morgan Engineering Company, Ltd., to expedite the works.

#### 7.-MILL HILL LADIES' BOWLING CLUB:

The Committee considered an application (deferred from the last meeting, 45/41/37) from Mrs. L. Draper on behalf of the Mill Hill Ladies' Bowling Club for the use of four rinks on the Bowling Green in Mill Hill Park for next season, and also for the provision of a pavilion with lockers and facilities for serving tea.

RESOLVED—That the matter be referred to the Borough Surveyor to report on the possibility of the use by the Ladies' Club of the existing facilities in conjunction with the Men's Bowling Club.

# 8.-WOODFIELD PARK-STAFF COTTAGES:

The Committee considered the following schedule of tenders received for the erection of a pair of staff cottages at the Woodfield House Nurseries:—

| Contractor.                                                                                                                                                                                                                                           |                                                |             |                  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------|------------------|--|--|
| I. Reeds, Ltd., "Prouto," Camlet Way, Hadley Wood, Herts Thomas Brothers, 9, The Chine, Sudbury, Wembley A. E. Burcombe, 113, Wightman Road, Harringay, N. 4 Moss, Ltd., 159, Brent Street, N.W. 4 Barratt (Builders), Ltd., 8, Chiltern Street, W. 1 | £<br>1,950<br>1,534<br>1,425<br>1,415<br>1,385 | 8<br>0<br>0 | 0<br>9<br>0<br>0 |  |  |
| Taylor Woodrow Construction, Ltd., Adrienne Avenue, Ruislip Road, Southall, Middlesex                                                                                                                                                                 | 1,377                                          | 0           | 0                |  |  |

RESOLVED TO RECOMMEND-That the tender of Taylor Woodrow Construction, Ltd., amounting to £1,377 be accepted, subject to the usual financial enquiries and that the Corporate Seal be affixed to any necessary documents.

(3 mendment

Before detailed consideration of the motion, the Sinance and Beneral Purposes Committee Recommend - Bat ile foffowing Be added ... (2) Chat application be made to the Minister of Bealth for sanction to the borrowing of £1500, as Bereunder, for a period of 60 years

| Amount of fender                    |       |      |    |       |         | Ţ · · · · · |       | £          |
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|                                     |       |      |    |       |         |             |       |            |
|                                     |       |      |    |       |         |             |       | £1500      |

# 9.-PHYSICAL TRAINING AND RECREATION ACT, 1937:

The Committee considered the reference from the Council (F. & G.P.C., 😂/11/37— -35) and are of the opinion that the contemplated development of the Copthall and North Circular Road Playing Fields is such that certain items of expenditure to provide facilities for the encouragement of physical training and recreation might well be considered as falling within the scope of the Act.

The same consideration might also be applied to works proceeding at the Montrose Playing Fields and the Committee accordingly

RESOLVED-That the Finance and Ceneral Purposes Committee be requested to consider the desirability of submitting an application for a grant under the Physical Training and Recreation Act, 1937.

(Having considered the matter in its financial bearing, the Finance and General Furgeses Committee propose to make application for assistance under the Physical Tenining and Recreation Act, 1937, in respect of the playing fields mentioned.

### 10.-COPTHALL PLAYING FIELDS:

A letter was submitted from the Minister of Health intimating his approval of the Council's proposals generally and stating that, subject to the settlement of certain matters of detail, he would be prepared to issue his consent to the necessary loans in due course.

The Borough Surveyor reported that he was having certain amendments made to the plans to meet the points raised by the Minister and suggested that, when re-submitting the scheme, it would be advisable to include two separate cottages for the groundsmen, one at the Great North Way entrance and a second at the Page Street entrance.

RESOLVED TO RECOMMEND-That the proposals of the Borough Surveyor be approved with the suggested additional cottage and that an amended application for loan sanction be made on re-submission of the scheme to the Minister.

[Having considered the matter in its financial bearing, the Finance and General Purtoses Committee concur in the proposals and will further consider, on receipt of information as to the costs involved by the additional acrelofment of the flaying fields, the amount of the amended loan sanction for which afficultion is to be made to the Minister of Health.]

# 11.-NORTH CIRCULAR ROAD PLAYING FIELDS:

A letter was submitted from the Minister of Health intimating formal approval to the appropriation of the land from sewage disposal purposes to the purposes of playing fields and stating that the sanction to the necessary leans would be issued in due course.

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# 12.-BITTACY HILL PLAYING FIELDS:

A letter was submitted from the Hon. Secretary, Mill Hill Ratepayers' & Residents' Association setting out reasons for their application for a deputation to be received, but the Committee feel that no useful purpose would be served by granting an interview on the matters concerned.

The Committee, however,

RESOLVED—That the Borough Surveyor be instructed to submit a report on the provision of a small Children's Playground and as to improvements to the entrance to the Playing Fields.

# 13.-LONDON GARDENS SOCIETY-EXHIBITION, 1938:

A letter was submitted from the Secretary to the London Gardens Society inviting the Council to enter a display for the Exhibition, to be held on the 16th and 17th September.

In view of the fact that the exhibition is being held when preparations are being made for the Autumn work required in the parks, the Committee

RESOLVED TO RECOMMEND—That no action be taken in the matter.

#### 14.-ACCCIDENTS IN PARKS:

The Borough Treasurer reported on the frequency of accidents in the Council's parks, as a result of which both children and adults have received injuries. These injuries in the main have been of a minor character, but in a few cases they have proved serious.

All accidents are insured against and are accordingly dealt with by the Insurance Companies but it has been considered advisable to bring any existing and future cases before the Committee, in order that if thought desirable, suitable steps can be taken to prevent recurrences as far as possible.

At the present time only one serious case is outstanding.

RESOLVED—That the Borough Surveyor be instructed to submit a report on the adequacy of the existing arrangements for supervision in parks.

## 15.-MOAT MOUNT OPEN SPACE-CAMP SITE:

The Borough Surveyor submitted a report on the cost of providing a small incinerator, to deal with dry refuse only, suitable for a camp of about two hundred.

RESOLVED TO RECOMMEND—That an incinerator be installed at an estimated cost of £60.

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Before detailed consideration of the motion, the Sinance and General Purposes Committee (Recommend - That the matter be referred back for further consideration, particularly as to the desirability of arrangements being made for the removal of the refuse to the Council's destructor.

# 16.-DOLLIS BROOK RIVERSIDE WALK:

The Borough Surveyor reported that a footpath has now been constructed alongside Dollis Brook in the section of Riverside Walk between Lullington Garth and Southover on similar lines to those already constructed in other portions of this Open Space. The piece of land joining this Riverside Walk with Westbury Road is situate within the Borough of Finchley but owned by the Hendon Corporation. It is connected to the 'iverside Walk by a small wooden footbridge.

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In order to retain this entrance into the Riverside Walk from Finchley, it will be necessary to reconstruct the footbridge, make a proper path between the bridge and Westbury Road and provide proper fencing at the Westbury Road End.

It is suggested that further work on this section of the Riverside Walk be suspended pending the completion of the works comprised in the East Middlesex Main Sewerage Scheme, as one of the main intersecting sewers will pass through the property.

RESOLVED TO RECOMMEND—That the necessary financial provision be included in the estimates for 1938/9 to cover the cost of the necessary works.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal,]

#### 17.-WATER SUPPLY IN PARKS:

The Borough Surveyor reported that the water supply to cricket pitches in Clitterhouse Playing Fields, Sunny Hill Park, West Hendon Playing Fields and Mill Hill Park, for which provision was made in the current year's estimates has now been completed. Noted.

#### 18.-RE-SURFACING OF TENNIS COURTS:

The Borough Surveyor reported that since the last meeting the re-surfacing of the tennis courts at Hendon Park and Watling Park had been completed. The final spraying of the courts will be carried out as soon as weather conditions are suitable.

#### 19.-REPAIRS TO LAWN MOWERS:

The Borough Surveyor submitted a quotation from Messrs. A. Shanks & Son, Ltd., amounting to £347 Os. 9d. for the repair of mowers, etc.

An alternative price was also obtained from Messrs. Ransomes, Sims & Jefferies, Ltd. This firm, however, only quote for the repair of its own machines.

The Committee accordingly

RESOLVED TO RECOMMEND-That the quotation of Messrs. Shanks & Sons, Ltd., amounting to £347 Os. 9d. be accepted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 20.-PROVISION OF SEAT IN PARK:

A letter was submitted from Mr. E. R. B. Lee asking for permission to provide a seat in Mill Hill Park as a memorial to his father.

RESOLVED TO RECOMMEND-That permission be granted subject to the type of seat being previously approved.

# ALLOTMENTS COMMITTEE.

# 21.-BRENT HILL AND RENTERS AVENUE ALLOTMENTS:

The Town Clerk submitted a report on the question of the termination of tenancies, and the Borough Surveyor also produced a report and plan showing the area of 3.8 acres of land from Brent Hill Allotments in connection with the Housing proposals.

In view, however, of the request for the reception of a deputation, see item 22 following, consideration of the above reports have been deferred.

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## 22.-BRENT HILL ALLOTMENTS:

An application was considered from the Brent Hill Open Space Committee, supported by the Brent Hill Allotments Association, for a deputation to be received regarding the Council's proposals for the utilisation of the Surplus (Sewage Works) Lands now used as Temporary Allotments.

RESOLVED TO RECOMMEND—That a Joint Deputation of the Brent Hill Open Space Committee and the Brent Hill Allotments Association be received at the next meeting of the Committee.

# 23.-ALLOTMENTS-OPEN SPACES-EXCHANGE OF LANDS:

The Committee considered a reference from the Special Development Committee, 29/11/37, relating to the Exchange of Lands for purposes of Allotments and Open Spaces, and

RESOLVED TO RECOMMEND—That the recommendations of the Special Development Committee, 29/11/37, be approved.

#### 24.—DAWS LANE:

A letter was submitted from the Hon. Secretary of the Hendon Federation of Allotment Societies with reference to the proposed disposal of land. Noted.

### 25.-ALLOTMENTS AMENITY COMPETITION, 1938:

Application was made on behalf of the Hendon Federation of Allotment Societies for the use of a car to assist the judges of the Allotments Amenities Competition to be held this year.

RESOLVED TO RECOMMEND—That permission be given for the same facilities as those granted in previous years.

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# Report of the Works and Mire Brigade Committee.

17th January, 1938.

#### COMMITTEE:

\*Councillor A. A. Naar, M.B.E. (Chairman).

\*C. C. Cartwright, Aldermen: M.B.E., J.P.,

\*B. J. Monro.

\*A. J. Reynolds, J.P. (Deputy Mayor).

\*F. J. Collins, Councillors:

\*H. Connell, J.P., \*A. W. Curton,

\*(Mrs.) F. E. Parvin, \*H. G. Potter, J.P., F.S.I.,

J. H. Rodway, °C. F. Windust.

\*A. W. Greville,

· denotes Member present.

#### 1.-REQUISITIONS:

The following requisitions were submitted and approved:-

£ s. d. Fire Brigade ... 114 12 3 Works ..... 1046 11 0 £1161 3 3

#### 2.—STAFF INCREMENTS:

The Committee received a report with regard to increments due according to scale to Members of the Fire Brigade Staff.

RESOLVED TO RECOMMEND-That such increments be granted as from the appropriate dates.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 3.-FIRE HYDRANTS:

Since the last meeting of the Committee (22/11/37) Fire Hydrants have been installed at the following places:-

> Watford Way, Mill Hill. Featherstone Road, Mill Hill.

Morley Crescent, Edgware.

Noted.

#### 4.—FIREMAN MECHANIC:

It was reported that the Fireman Mechanic appointed under the authority of the Council (W. & F.B.C., 22/11/37-24) had now left the service of the Brigade.

RESOLVED TO RECOMMEND.—That the question of filling the vacancy be referred to His Worship the Mayor, and the Chairmen of the Finance and General Purposes, and Works and Fire Brigade Committees.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 5.—AUSTIN UTILITY VAN:

Consideration was given to the question of replacing the above van purchased in 1928.

Instructions were given for a quotation to be obtained for a new vehicle of the type indicated by the Committee.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

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# 6.-FIRE BRIGADE CAR:

With regard to the car used by the Fire Superintendent, and which was purchased in 1929, instructions were given for quotations to be obtained for a new car on the basis of the present one being taken in part exchange.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### FIRE APPLIANCES.

# 7.-ELEMENTARY SCHOOLS, ETC.:

A recent inspection of the fire appliances in the buildings detailed in the report of the Fire Superintendent has been undertaken when the appliances were found to be in order.

# 8.—SECONDARY SCHOOLS:

The Hendon Local Higher Education Committee recently notified the Middlesex Education Committee that it is desirable that fire appliances, etc., in the Hendon Secondary Schools should be inspected periodically by officers of the local Fire Brigade. The Middlesex Education Committee are prepared to grant facilities for inspections to be made, provided that prior thereto the Superintendent of the Fire Brigade makes the necessary arrangements with the County Architect who shall be allowed to have a respresentative in attendance.

In the event of the proposal being approved the Borough Surveyor suggests that the periodical reports following the inspections should be submitted to the Works and Fire Brigade Committee.

RESOLVED TO RECOMMEND—That the Council undertake the inspection of the fire appliances in the Secondary Schools in the district, that the requirements of the Middlesex Education Committee be complied with and that the reports of such inspections be submitted to the Works and Fire Brigade Committee.

# 9.—REPORT OF EMERGENCY FIRE BRIGADE ORGANISATION SUB-COMMITTEE:

10th January, 1938.

### SUB-COMMITTEE:

#### PRESENT:

Councillor A. A. Naar, M.B.E. (Chairman).

Councillors A. W. Curton and C. F. Windust.

REFERENCE.—The Sub-Committee were originally appointed in June, 1937 (W. & F.B.C., 7/6/37—11)—re-appointed 22/11/37, "to consider the Borough Surveyor's report on the Home Office communication on the recommendations of the Departmental Committee on Fire Brigade Services, particularly concerning—

- (a) the improvement of the fire brigade organisation of the country for normal peace time purposes;
- (b) the preparation of schemes of fire brigade co-operation on a "regional" scale mainly for emergency purposes; and
- (c) the strengthening of the brigades by a provision of additional appliances and the recruitment of additional personnel as a safeguard against the risk of incendiary attack from the air."

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#### REPORT.

As regards (a) and (b) the consideration given to these subjects has been merely in the nature of a review of existing conditions owing to the fact that the Secretary of State has intimated that he hopes it may be found possible to introduce legislation dealing with the subject of fire brigade organisation generally. In these circumstances it was felt that the Works and Fire Brigade Committee should await the proposals of the Government.

The Sub-Committee have, therefore, been mainly concerned with (c) above, and in this connection Home Office Memoranda and Reports by the Borough Surveyor have received careful consideration with a view to formulating a scheme to provide a defensive fire fighting organisation to guard against the effects of attack by hostile aircraft.

A scheme of this character involves consideration of a number of important questions of policy which will inevitably result in a vast amount of detail in administration.

The Sub-Committee, therefore, in presenting the attached Air Raid Precautions Scheme No. 2 (Fire Fighting Services) desire to point out that the scheme provides for the essential measures recommended by the Home Office, but that the details for the operation of the scheme (if and when it should ever be necessary) have still to be arranged.

The Sub-Committee RECOMMEND-

- (i) That the Air Raid Precautions Scheme No. 2 be approved and incorporated, with such other supplementary information as may be required, in the appropriate forms to be submitted to the Home Office.
- (ii) That the scheme be submitted to the Air Raid Precautions Sub-Committee of the Finance and General Purposes Committee for such co-ordination as may be necessary with the intended Air Raid Precautions (General) Scheme No. 1.

After making minor amendments to the Scheme, which have been incorporated in the print forming the Appendix to this Report, the Committee

RECOMMEND — That the recommendations of the Sub-Committee be approved and adopted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 10.-FIRES, AMBULANCE CALLS, ETC. :

Statements were submitted with regard to fires attended and ambulance calls received during November and December. **Noted.** 

#### 11.-OUT OF AREA FIRES:

The Committee received a report from the Town Clerk with regard to the draft agreement submitted by the London County Council in connection with the proposed coordination between the two Authorities on the subject of fire protection in relation to out of area calls. (W. & F.B.C., 22/41/37—11).

Arrangements already exist between this Council and the Boroughs of Finchley and Willesden which cover the western and eastern boundaries of the district, and an arrangement with the London County Council would afford outside protection in respect of the densely populated areas of Child's Hill and Cricklewood.

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Having considered the Town Clerk's report

RESOLVED TO RECOMMEND.—That the proposed agreement with the London County Council in form to be approved by the Town Clerk, be entered into (subject to the limitation that the Town Council shall only be liable to send one engine and crew at one time), and that the Corporate Seal be affixed thereto.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 12.-FIRE BRIGADE-HOURS AND PAY:

The Borough Surveyor reported that in company with the Borough Treasurer the Secretary of the Fire Brigades Union had been interviewed with regard to the representation submitted to the Council on the above subjects (W. & F.B.C., 27/9/37—12).

Further information is awaited from the Secretary of the Union and another meeting will be arranged in due course. **Noted.** 

# 13.-FIRE STATION, HENDON WAY:

The Borough Surveyor submitted preliminary plans, together with an estimate of cost for the erection of the proposed fire station and firemen's quarters on a site of approximately 5 acres in Hendon Way, adjacent to Woodville Road and Highfield Avenue.

It is considered desirable that further action in connection with the scheme should be deferred for a period of six months, and the Committee

RECOMMEND-Accordingly.

#### 14.-SWIMMING POOLS-CHARGES:

This question was deferred (W. & F.B.C., 27/9/37—18) for review in January, 1938, and a report has now been received from the Borough Surveyor thereon. The Committee were informed that the Borough Treasurer was obtaining certain information on the subject, and in view thereof it was decided to defer consideration of the matter, and also a letter from the Juvenile Organisations Committee, until the next meeting.

#### PUBLIC CONVENIENCES.

### 15.-HENDON CENTRAL:

The Borough Surveyor reported on his final negotiations with the London Passenger Transport Board in connection with the lease of the site at the rear of the "Ambassador Theatre" from which it appeared that the following conditions had been imposed by the Board:—

- (a) Payment of a yearly rental of £50 per annum, the lease to be for a period of 21 years.
- (b) That a clause be inserted in the lease providing for compensation to be paid by the Board in the event of the determination of the lease owing to the Board requiring the land for railway purposes—such compensation to be pro-rata to the unexpired term of the lease of the amount of capital expenditure in the construction of the convenience.

With regard to the services of a Quantity Surveyor, the Borough Surveyor intimated that in accordance with the authority given by the Council (W. & F.B.C., 27/9/37—20 (2)) the services of Messrs. L. A. Francis & Sons had been engaged, and that tenders had recently been invited for the construction of the convenience.

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# RESOLVED TO RECOMMEND-

- (1) That the proposals of the London Passenger Transport Board be agreed and authority given for the Corporate Seal to be affixed to the lease in a form to be approved by the Town Clerk.
- $\{2\}$  That the action of the Borough Surveyor with regard to the services of the Quantity Surveyor be approved.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 16.-MILL HILL:

A communication was submitted from the Reliance Auto-Scale Co., Ltd., making enquiry whether the Council would be prepared to permit the Company, upon payment of an agreed rental, to instal weighing machines in the convenience at Hartley Avenue.

RESOLVED TO RECOMMEND-That the Reliance Auto-Scale Co., Ltd., be informed that the Council are unable to entertain their proposal.

## 17.-DOLE STREET AND WISE LANE-SURFACE WATER SEWER:

It was reported that the works in connection with the above had been completed.

Noted.

#### 18.—SEWAGE OUTFALL WORKS:

The Borough Surveyor reported further on the progress made with the demolition works at the above, which was duly Noted.

#### 19.-REFUSE DISPOSAL WORKS:

The Borough Surveyor reported that the work of constructing the concrete beds for the proposed Clinker Grushing Plant had been commenced by the Council's employees, and it is anticipated that the delivery of the steelwork and mechanical apparatus will be effected in the near future. Noted.

#### 20.-RE-PLACEMENT OF VEHICLES:

The Committee received a report from the Borough Surveyor with regard to re-placement of the following vehicles:-

AMM. 501 16 H.P. Austin Car, purchased 1933.

AMM. 502 12 H.P. Austin Car, purchased 1933.

MV. 6835 12 H.P. Morris Cowley, purchased 1932.

HX. 4662 20 H.P. Morris Ambulance (Isolation Hospital) purchased 1931.

4663 20 H.P. Morris Ambulance (Isolation Hospital) purchased 1931.

It is desirable to replace the vehicles whilst they still possess a part exchange value, and in the event of retention the possibility of considerable expenditure in general overhauling and repairs in the near future was mentioned.

The Borough Surveyor suggested the acquisition of new cars as follows:-

AMM. 501 to be replaced by a lower power car, preferably a 14 H.P. Rover and the other two by 14 H.P. Austins, similar to those recently purchased.

With regard to Isolation Hospital Ambulances the Medical Officer is at present considering the particular type of vehicle and fittings desirable.

## RESOLVED TO RECOMMEND-

(1) That prices be obtained for three new cars as suggested by the Borough Surveyor.

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(3) That a report be presented as to the desirability of re-placing cars at the expiration of either the first or second year.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 21.—REFUSE COLLECTION:

The Borough Surveyor reported with regard to Pagefield Lorry No. 4 (purchased 1927/28) and suggested that a new "diesel" engine unit should be obtained for which a quotation had been received. In connection with the Morris Collector (purchased 1931/32) the Borough Surveyor referred to the desirability of obtaining a vehicle of a larger type.

The Committee have adjourned consideration of the matter, and with regard to the question of the Pagefield Lorry the Borough Surveyor has been instructed to obtain further estimates.

# 22.—PHYSICAL TRAINING AND RECREATION ACT, 1937:

The Committee considered the reference from the Council (F & G.P.C., 22/11/37—35) and have no observations to make thereon.

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#### CONFERENCES.

#### 23.—THE INSTITUTE OF PUBLIC CLEANSING:

A communication was reported from the above Institute inviting the Council to appoint delegates to attend the 40th Annual Conference to be held at Glasgow from 13th—17th July, 1938.

RESOLVED TO RECOMMEND—That Councillor H. G. Potter, J.P., F.S.I., and the Council's Cleansing Superintendent (Mr. W. J. Counter) be appointed to attend the Conference.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]

## 24.—THE INSTITUTION OF MUNICIPAL AND COUNTY ENGINEERS:

An invitation was extended to the Council by the above Institution to appoint representatives to attend their sixty-fifth Annual General Meeting and Conference to be held at Belfast from June 8th—11th, 1938.

RESOLVED TO RECOMMEND—That the Chairman of the Committee (Councillor A. A. Naar, M.B.E.), and the Borcugh Surveyor be appointed to attend the Conference.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### APPENDIX.

# AIR RAID PRECAUTIONS SCHEME NO. 2 (FIRE FIGHTING SERVICES).

EMERGENCY FIRE BRIGADE ORGANISATION.

| Population       |        |        |       |                                  |
|------------------|--------|--------|-------|----------------------------------|
| Area             | ****** | ****** |       | 162,079 (Estimated, June, 1937). |
| Rateable Value   | ****** | ****** |       | 10,370 acres.                    |
| Street Mileage   | *****  | *****  | ***** | £1,893,990,                      |
| Second Militaria | *****  | *****  | ***** | 160 anurovimatate                |

| Classification of Streets.                    | Actual<br>Mileage. | Weighting<br>Factor. | Weighted |
|-----------------------------------------------|--------------------|----------------------|----------|
| Class A (High Risk), Built up on both sides   |                    |                      | Mileage. |
| ******                                        |                    | 3.00                 |          |
| Class A (High Risk), Built up on one side     |                    | 1.50                 |          |
| Class B (Medium Risk), Built up on both sides |                    |                      |          |
| 1000                                          |                    | 1.50                 |          |
| Class B. (Medium Risk), Built up on one side  |                    |                      |          |
| ******                                        |                    | .75                  |          |
| Class C (Low Risk), Built up on both          |                    |                      |          |
| sides                                         |                    | 1.00                 |          |
| Class C (Low Risk), Built up on one side      |                    | .50                  |          |
| Not built up                                  |                    | θ.                   |          |
|                                               |                    |                      |          |
| W. L. 1. 3523                                 |                    |                      |          |
| Total Mileage                                 |                    |                      |          |

1. The Borough is mainly residential, adjoining the County of London on the north-west side. A large Royal Air Force Aerodrome is situated in the approximate centre of the district and an Army Headquarters, Barracks and Mobilization Department in the north-east part of the district. The Borough has also a large number of industrial factories and works and a number of hospitals, homes and residential schools, which constitute a fire risk of some magnitude.

2. Water is supplied by the Metropolitan Water Board and The Colne Valley Water Company. Both are under normal conditions, very good supplies being carried into the district by various routes and by trunk mains of 24, 18 and 12 inches diameter. The supply is mainly by gravitation, but boosting units are employed to keep up the pressure in high places. Pressure in the district ranges from 420 lbs. per square inch in the lower parts to 40 lbs. per square inch in the higher.

3. Mains varying from 6 to 12 inches in diameter are utilized for distribution, coupling up. etc., and 3 and 4 inch diameter mains are used to maintain an adequate domestic supply.

4. Hydrants (with 2½ inch round thread outlets) of the London County Council sluice valve type are fixed on the service mains at a distance of approximately 400 feet apart over the whole of the built-up portions of the Borough, with double hydrants on the larger mains in areas involving higher risks. The system of coupling up the larger supply mains tends to secure a reasonably good supply of water for fire fighting purposes, even if numerous fires break out at the same time. It also secures comparative freedom from complete failure of the supply, through burst mains, etc. It may, however, be found essential to draw from supplementary supplies in some parts of the district.

5. There is within the Borough a large portion of the Welsh Harp Reservoir to which a number of small tributary streams flow. These streams have a number of approachable points from which Fire Brigade units could draw supplies. There are also several small lakes and ponds and two swimming pools which would also be available. It must be borne in mind, however, with regard to the streams and reservoir, that there are times, i.e., drought, etc., when these are almost non-existent as a source of supply.

# EXISTING ORGANISATION.

The Fire Brigade is under the control of the Superintendent and there is a staff of three officers and thirty-two men permanently employed on the continuous-duty system.

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8. There are at present two permanent Fire Stations in the Borough and these are equipped as follows:—

|             |        |                | Differd with         | Hose Carried. |                 |  |
|-------------|--------|----------------|----------------------|---------------|-----------------|--|
|             | Fire l | Engines.       | Fitted with.         | C             |                 |  |
| No.         | H.P.   | Pump Capacity. |                      | Canvas,       | Rubber-         |  |
| Central :   |        |                |                      | feet.         | lined.<br>feet. |  |
| 1           | 95     | 500 gallons    | 50 ft. Escape        | 1,350         | 100             |  |
| 1           | อ้อ้   | 750 gallons    | 35 ft. Ladder        | 1,100         | 100             |  |
| 1           | 95     | 500 gallons    | 110 ft. Turntable la | adder 700     | 120             |  |
| 1           | 20     | Utility Van    | _                    | 300           |                 |  |
| Mill Hill:— |        |                |                      |               |                 |  |
| i           | 55     | 750 gallons    | 55 ft. Escape        | 1,100         | 100             |  |
| 1           | 35     | 400 gallons    | 35 ft. Ladder        | 1,100         | 100             |  |
| i           | 11.9   | Utility Van    |                      |               | _               |  |
|             |        |                |                      |               |                 |  |

- 9. The staff at the Central Station consists of two officers and 13 men, who live in quarters above the Station. The staff at the Mill Hill Station consists of one officer and 18 men, who live in cottages adjacent to the Station.
- 10. In addition to the hose carried in the machines there is normally a reserve stock of 4,420 feet at the Central Fire Station, 2,850 feet of it being new stock, and 1,700 feet at the Mill Hill Fire Station, making the total amount of hose in the Brigade 12,290 feet. All hose is of  $2\frac{3}{4}$  inch diameter and fitted with  $2\frac{1}{2}$  inch instantaneous couplings.
- 11. A Borough ambulance service is maintained, operated by the Fire Brigade, a twenty h.p. ambulance being housed at each of the Fire Stations.
- 12. There are two systems of fire alarms in use in the Borough, one having 43 street alarm boxes (G.E.C. type) recording direct to the Central Fire Station, and the other having 63 street alarm boxes (Gamewell type) which record simultaneously at the Mill Hill and Central Fire Stations via a system of automatic electrical relay operations. The Central Station has direct General Post Office telephone lines from six different exchanges, and calls received over these lines are transmitted by a private line to the Mill Hill Station when necessary.
- 13. The staff at both stations are called by means of electric bell systems. The average number of fire calls attended by the two stations is approximately 250 per annum.

# EMERGENCY ORGANISATION.

- 14. For the purpose of the Scheme, the Borough has been divided into 14 different sections, as shown on the map submitted.
- 15. Auxiliary stations numbering twenty-nine, situated in the positions indicated hereunder, have been selected, and one or more auxiliary stations have been allocated to each area in accordance with the estimated fire-risk in that section:—

# Number and Location of Auxiliary Fire Stations: -

| Map<br>Reference. | Location.                                                                                                                                                                        | No. of<br>Stations. |
|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| i                 | Elstree House School.<br>Newlands Corner, Brockley Hill.<br>Junction of Lynford Gardens and Cranmer Road, Edgward                                                                | 3                   |
| 5                 | Junction of Hillside Drive and High Street, Edgware. Hale Lane (Deansbrook Garage—Near the "Green Man" P.H.).                                                                    | 0                   |
| 3                 | Northway Circus (Apex Garage).  Moat Mount House.  Junction of Highwood Hill and Lawrence Street, Mill Hill.                                                                     | 3                   |
| 4                 | East Road, Burnt Oak.<br>Goldbeaters School, Thirleby Road.                                                                                                                      | 2                   |
| 5                 | <ul><li>Bunns Lane, near premises of Messrs. John Laing and Son, Ltd.</li><li>St. Vincent's School, or Wentworth Hall.</li><li>Works of The United Kingdom Optical Co.</li></ul> | 3                   |
| 6                 | Colindale Hospital.                                                                                                                                                              | 1                   |
| 7                 | Works of The North Middlesex Gas Co.<br>Hendon Golf Club.                                                                                                                        | 2                   |
| 8                 | Central Fire Station.                                                                                                                                                            | 1                   |
| 9                 | Hendon Isolation Hospital.<br>West Hendon Broadway, near Station Road.<br>Sewage Works Land, north of River Brent.                                                               | 3                   |
| 10                | Hendon Central (premises of Ray Abbott & Co., Ltd.,<br>Hendon Way).<br>Brent Bridge Hotel.                                                                                       | 2                   |
| 11                | Hayes Crescent (Nutt's Garage). Granville Road, (premises of Advance Linen Services, Ltd.).                                                                                      | 2                   |
| 12 .              | Central Depôt, Hendon Way.<br>Claremont Road, premises of Messrs. Handley Page,<br>Ltd.                                                                                          | 2                   |
| 13                | Golders Green Cross Roads (Railway Arch).<br>Central Square, Hampstead Garden Suburb.                                                                                            | 2                   |
| 14                | Woodside Park Estate, junction of Walmington Fold and Lullington Garth.                                                                                                          | 1                   |
|                   |                                                                                                                                                                                  | 29                  |

Details as to the equipment for the auxiliary fire stations are shown in Appendix I. herewith.

Each of the auxiliary fire stations will have space to house a trailer-pump, and for the crews to muster, report, etc. Arrangements will ensure that a General Post Office telephone line is available on the premises or in the immediate vicinity, and that a street fire alarm post is in close proximity, thereby ensuring speedy communication with the main or permanent Fire Stations.

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- 17. In addition to the trailer units and their crews, each section will have a system of street patrols working in conjunction with fire-posts, equipped with hand trucks and extension ladders, hose standpipes, etc., to allow small outbreaks of fire to be discovered and dealt with immediately, without the necessity of calling upon the major section units, or the main or permanent fire stations.
- 18. Each of the auxiliary stations will be equipped with one or more hand trucks to deal with fires of a minor character, thus leaving the trailer pump available for the more serious outbreaks. The allocation of hand trucks will be made according to the fire risks of the various areas in which the auxiliary fire stations are situated.
- 19. On the assumption that the Home Office will provide the 30 trailer pumping units required for the scheme, 1 trailer unit would be stationed at each of the 29 auxiliary fire stations. Four light motor lorries, fitted up as first-aid fire engines, are to be acquired to supplement the major fire-fighting units of the brigade.
- 20. The permanent Fire Brigade staff is to be augmented by five additional firemen, to enable the Brigade to deal with the extra work entailed in the training of auxiliary personnel (which would be carried out at the permanent Fire Stations), the maintenance of the emergency plant and in the general administration of the scheme.
- 21. Careful consideration has been given to the question of recruiting and retaining the interest of civilian personnel. It will be necessary to recruit not less than 550 auxiliary firemen, with an additional 150 observers, if the scheme is to be carried out successfully.
- 22. Two buildings with brick walls and tiled roofs, situated on an open piece of land owned by the Corporation will be converted for the purpose of storing the extra plant required, and from these stores the emergency plant could be speedily distributed to the sections as laid down in this scheme.
- 23. A summary of the existing appliances and personnel, and of the proposed emergency organisation is as follows:—

### Existing Appliances and Personnel:-

| Stations. Major Units. On In        |         |
|-------------------------------------|---------|
| Machines. Reservence feet. feet     |         |
| Central 3 motor pumps 3,770 4,420   | 15 Nil. |
| Mill Hill 2 motor pumps 2,400 1,700 | 19 Nil. |

## Emergency Organisation:-

| Stations.   | Major Units.   |                 | Trailer I      | Pumps.          |                       | Firemen.   |                         |  |  |
|-------------|----------------|-----------------|----------------|-----------------|-----------------------|------------|-------------------------|--|--|
|             | Exist-<br>ing. | Emer-<br>gency. | Exist-<br>ing. | Emer-<br>gency. | - Hose.               | Permanent. | Auxiliary.              |  |  |
| Central     | 3              |                 |                | 1               | Additiona             | 1 —        | _                       |  |  |
| Mill Hill   | 2              |                 |                | _               | _                     | 39         | 550 + 150<br>observers. |  |  |
| 29 Auxiliai | у —            | _               | -              | 29              | 25,000 fee<br>2½ inch | t of       |                         |  |  |

24. An estimate of the cost of the scheme is given in Appendix II. herewith.

### APPENDIX I.

# EQUIPMENT FOR AUXILIARY FIRE STATIONS, ETC.

# (a) Attached to Headquarters:-

| 4   | ******  | *****  | *****  | Motor Lorries.                                |  |  |  |
|-----|---------|--------|--------|-----------------------------------------------|--|--|--|
| 40  | pairs   | ****** | *****  | Couplings (Hose).                             |  |  |  |
| 4   | *****   | *****  | *****  | Dividing Breechings.                          |  |  |  |
| 4   | *****   | *****  | *****  | Collecting Breechings.                        |  |  |  |
| 16  | *****   | ****** | *****  | Branch Pipes.                                 |  |  |  |
| 32  | ******  |        | *****  | Nozzles (Various 1 inch to 1 inch).           |  |  |  |
| 8   | *****   | ****** |        | Stand-pipes.                                  |  |  |  |
| 8   | sets    |        | *****  | Keys and Bars (Hydrant).                      |  |  |  |
| 12  | *****   | *****  | *****  | Canvas Buckets.                               |  |  |  |
| 4   |         | *****  |        | Preventers (7 feet and cutter).               |  |  |  |
| 4   | *****   | *****  |        | Hand Pumps in Bags.                           |  |  |  |
| 200 | feet    | ****** |        | Hose for Hand Pumps.                          |  |  |  |
| 4   | *****   | *****  | *****  | Nozzles for Hand Pumps.                       |  |  |  |
| 4   |         |        |        | "Valor" C.T.C. Extinguishers.                 |  |  |  |
| 600 | 0 feet  |        |        | Manilla Rope.                                 |  |  |  |
| 16  | 16      |        |        | Asbestos Blankets (4 feet x 4 feet, in case). |  |  |  |
| 8   | *****   | *****  | •      | Sand containers.                              |  |  |  |
| 8   |         | *****  |        | Long handled shovels.                         |  |  |  |
| 4   | ******  | •••••  | *****  | 40 feet Ladders.                              |  |  |  |
| 4   | ******* |        | ****** | 12 feet Ladders.                              |  |  |  |
| 4   | ******  | ****** | ****** | Medical First-aid kits.                       |  |  |  |
| 4   | pairs   | *****  | *****  | Rubber Gloves.                                |  |  |  |
| 8   |         |        | ****** | Axes (Heavy).                                 |  |  |  |
| 8   | ******  | *****  |        | Spades.                                       |  |  |  |
| 8   |         |        | *****  | Picks and Shafts.                             |  |  |  |
| 4   | *****   | *****  |        | Crowbars.                                     |  |  |  |
| 4   | *****   | *****  | *****  | Wood Saws.                                    |  |  |  |
| 16  | ******  | B+3++4 |        | Hurricane Lamps (red).                        |  |  |  |
|     |         |        |        | Estimated                                     |  |  |  |

Estimated Cost £1,470

## (b) At Auxiliary Fire Stations:-

| 35   | ***** | *****  |        | Hand Trucks.             |
|------|-------|--------|--------|--------------------------|
| 35   |       |        | *****  | 40 feet Ladders.         |
| 210  | pairs | *****  | ****** | Couplings (Hose).        |
| 70   |       | 900000 |        | Branch Pipes.            |
| 210  | ***** | ****** | *****  | Nozzles (Various).       |
| 70   | sets  |        | *****  | Keys and Bars (Hydrant). |
| 70   |       | ****** | *****  | Stand-pipes.             |
| 35   |       | *****  | ****** | Crowbars.                |
| 35   |       | *****  | ****** | Axes (Heavy).            |
| 35   | ***** | ****** | ,,     | Wood Saws.               |
| 35   |       | ****** |        | Picks and Shafts.        |
| 35   |       |        | ****** | Spades.                  |
| 3500 |       | *****  | ****** | Manilla Rope.            |
| 70   | ***** | *****  |        | Hurricane Lamps (red).   |
| 35   | pairs |        | ****   | Rubber Gloves.           |
|      | T     |        |        |                          |

Estimated Cost £1,350

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| (c) | For         | Auxiliary | Firem  | en an  | d Ohservers:—              |
|-----|-------------|-----------|--------|--------|----------------------------|
|     | 550         | *****     |        | *****  | Helmets.                   |
|     | <b>5</b> 50 | pairs     | ,      |        | Rubber Boots.              |
|     | 550         | ******    |        | ,      | Tunics (cloth).            |
|     | 550         | pairs     | ****** | *****  | Trousers (cloth).          |
|     | 550         | sets      | *****  | ****** | Belt, Axe, Pouch and Line. |
|     | 550         | pairs     | ****** | •••••  | Oilskin Leggings.          |

Estimated Cost £4,045

NOTE.—It is assumed that all necessary trailer units and hose will be supplied by the Home Office.

#### APPENDIX II.

Electric Pocket Torches.

Caps (round).

Green Glasses.

## SUMMARY OF THE COST OF EMERGENCY FIRE BRIGADE ORGANISATION.

|    |                                              | £           |
|----|----------------------------------------------|-------------|
| 1. | Equipment to be attached to headquarters     | 1470        |
| 2. | Equipment at auxiliary fire stations         | 1350        |
| 3. | Equipment of auxiliary firemen and observers | 4045        |
| 4. | Foam making branch pipes                     | 150         |
| 5. | Adaptation of buildings                      | 500         |
|    |                                              | <del></del> |
|    | Conlingencies                                | 485         |
|    |                                              | £8,000      |

3,-

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# Report of the Aibraries and Local Pensions Committee.

17th January, 1938.

#### COMMITTEE:

\*Councillor F. C. Rice (Chairman).

Aldermen: Councillors: \*(Mrs.) S. J. Bannister, L.L.A.,

\*C. Pinkney,

\*F. W. Gilpin, \*P. Lightfoot,

\*G. R. Richardson, \*T. J. Scott,

\*R. A. B. Teare, M.B.E., \*(Mrs.) M. Thomas.

\*W. M. Maughan, J.P.

3.4.4.6.8

. W. A. Perkins,

· denotes Member present.

## Part I .- Old Age Pensions.

#### 1.-CLAIMS, ETC.:

The Committee considered 6 claims and 3 questions. Details of each case and the Committee's decision thereon are recorded in the Local Pensions Minute Book.

# 2.—CALCULATION OF MEANS—PENSIONERS RECEIVING HOSPITAL TREATMENT:

The Committee decided to support the following resolution passed by the Hull Local Pension Committee :-

- " (a) That this Committee protests against the burden now being placed on local authorities by the administration of the regulations whereby the value of maintenance whilst receiving hospital treatment is calculated as "means," Pensioners thereby being disqualified from receiving a non-contributory old age pension or a reduced pension, this, in many cases, resulting in the full cost of maintenance being borne by the local authorities, in addition to which Pensioners are deprived of the small amounts allowed to them whilst resident in a Municipal Hospital for comforts, and also, possibly, having the effect where Pensioners so resident in Institutions have rooms or houses, of depriving them thereof; and
  - (b) that a copy of the above resolution be forwarded to the Ministry of Health, all Local Pension Committees and the local Members of Parliament."

#### Part II.-Libraries.

### 3.—REQUISITIONS:

Requisitions amounting to £364 5s. 1d. were submitted and approved.

### 4.-BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:-

17th January, 1938.

### SUB-COMMITTEE:

\*Councillor F. C. Rice (Chairman).

Alderman:

(Mrs.) S. J. Bannister, L.L.A.

(Mrs.) M. Thomas,

R. A. B. Teare, M.B.E.

Councillors:

P. Lightfoot,

· denotes Member present.

Cost £4,045

will be

ISATION.

1470 1350

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7515 485

# PURCHASE OF BOOKS-ADDITIONS TO STOCK.

The Sub-Committee considered lists comprising 291 recent and standard books suggested for addition to stock at the Central Library at an estimated cost of £88; 160 volumes for addition to the stock of the Golders Green Branch Library at an estimated cost of £53, and 260 volumes at an estimated cost of £74 for addition to the stock of the Mill Hill Branch Library.

The Sub-Committee

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.

### 5.-STATISTICS:

The Chief Librarian submitted his statistical statement for the months of November and December, details of which appear in the Appendix to the report of the Finance and General Purposes Committee.

### 6.-BOOKS ON LEGAL SUBJECTS:

The Chief Librarian suggested that the facilities provided for medical students should be extended to law students by the payment to the Law Lending Library of an annual subscription of £2 7s. 6d. which would enable the Library Service to borrow books on legal subjects up to the value of three guineas at any one time.

RESOLVED TO RECOMMEND—That the suggestion of the Chief Librarian and payment of the subscription of £2 7s. 6d. to the Law Lending Library be approved as an experiment for one year, and that a further report be submitted at the expiration of the period.

#### 7.—LIBRARY ASSOCIATION—ANNUAL CONFERENCE:

A letter was submitted from the Library Association inviting the Council to appoint delegates to the Annual Conference of the Association to be held at Portsmouth and Southsea from the 13th to 17th June next. The conference fee in the case of the Council, which is a member of the Library Association, is 5/- for each delegate.

RESOLVED TO RECOMMEND—That Councillors P. Lightfoot and T. J. Scott and the Chief Librarian be appointed the Council's representatives to attend the Conference.

# 8.—CENTRAL CATALOGUING AND TELEPHONES:

Pursuant to the Committee's instructions (Li.C., 22/11/37—15) the Chief Librarian reported as follows on the establishment of a cataloguing section at the Central Library with a view to centralizing all cataloguing work:—

The work of cataloguing is a continuous process of building up an index to the contents of a library, and the catalogue is an essential record upon which both staff and public are dependent for knowledge of its resources. It therefore follows that the cataloguing of a library's books is an urgent piece of staff work. This becomes more complex with every extension of the service and each increase in stock. It is so in every library, but more especially in a district like Hendon, where an unusually large number of discriminating readers use each library in the system rather and where it is accordingly necessary to make available at each library information concerning the whole of the non-fiction stock.

When the Central Library was the only library in Hendon each department was made responsible for cataloguing its own additions. This method worked well enough, and when Golders Green Branch was opened it was applied there also, but in due course it proved far from ideal.

With the opening of a third library, however, it has become clear that all cataloguing work should if possible be centralized in order to secure co-ordination and prevent overlapping. This is necessary even for cataloguing current additions, but there is the further point that a union author catalogue of all non-fiction in the three libraries should now be prepared and made available at each library. This means a number of copies of a catalogue containing over 50,000 entries. Its compilation, and the keeping of it up-to-date by means of withdrawals and additions, can only be done by and in a central section. As soon as this author catalogue is ready and in use, the work of preparing subject catalogues for each Branch, where they are needed, could be proceeded with.

There are certain disadvantages attaching to decentralized cataloguing work. These arise from the fact that cataloguing and its auxiliary processes can only be done at intervals as the public service and other duties permit, and are subject to frequent interruptions.

On the other hand, cataloguing by people whose sole concern it is results in the work being done more speedily, efficiently, and accurately, and readers are enabled to secure new books more quickly. In Hendon with a system of central cataloguing "original," i.e., first cataloguing would be done by or under the supervision of one person in one place, instead of in four different places as at present. It would avoid duplication of work, ensure consistency, and, with a union catalogue, provide better co-ordination of the book service.

Apart from the actual cataloguing of books, the number of "catalogue alterations" is considerable and increases with the age of the libraries and growth of the stock. A catalogue must be constantly under revision if it is not to become blunted and ineffective as a tool.

Following are the principal items which would be assigned to the cataloguing section :-

- 1. All processes connected with the ordering and receipt of books;
- 2. Classification of additions to Central and Branches;
- 3. Cataloguing of additions (with certain exceptions) to Central and Branches (approximately 10,000 volumes per annum);
- 4. Compilation of Union Author Catalogue of non-fiction for Central and Branches (approximately 50,000 entries);
- 5. Compilation of Subject Catalogues for Branch Libraries;
- 6. General editing, revision, etc., of all catalogues.

The amount of work assigned to the cataloguing section, together with the auxiliary processes, would take up the whole of the time of one Senior Cataloguing Assistant and two other assistants. As, however, an assistant is already engaged on the work of ordering, etc., of books, only two new appointments would be required. The responsibilities of the Senior Cataloguing Assistant would warrant the position being placed in Grade C (£240-£340).

With regard to the administrative work which the proposals would involve, the existing typists should be able to cope with all typing work which the cataloguing section would normally require, including additions to the proposed union author catalogue. As, however, it is estimated that after the necessary preparatory work has been done, itself a lengthy process, the actual typing of this new catalogue would represent about eight months continuous work it would be necessary to engage a temporary typist for this particular purpose.

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Once this new section is established and the necessary staffing appointments made, it would be possible for a telephone exchange for all departments of the libraries to be provided in the same room.

The present switchboard at the Central Library is inconveniently placed in the staff enclosure of the lending department, and owing to the increase in the number of calls, it is now too small. The only means of (a) taking telephone work from the enclosure altogether; and (b) finding space for a larger switchboard, is to put one in the workroom on the first floor, where the proposed cataloguing section would be housed. By arranging the hours of duty of the cataloguing staff so that the period 9 a.m. to 9 p.m. each day is covered, the telephone exchange could be staffed without additional cost.

For the position of Senior Cataloguing Assistant, the Chief Librarian recommended Miss B. J. Ash, the Senior Assistant with special duties in the Junior Department at Golders Green, who has been in the service of the Council since July, 1929, before which she was for six months a volunteer assistant in the first School Libraries system established in Hendon. Miss Ash has passed the Final Examination and holds the Diploma of the Library Association.

It is suggested that Miss Ash's place as Senior Assistant at Golders Green should be filled by the transfer of a Senior Assistant from the Central staff. It would, however, be necessary to ensure that one of the proposed new appointments be filled by advertising for a woman assistant with experience in library work with children (salary £140-£230, Grade D), minimum age 21, to be responsible for the Junior Department at Golders Green. The second of the new appointments could be filled by a junior assistant, salary according to age and scale, appointed either from the waiting list or as a result of advertising the vacancy. A re-allocation of staff would provide for the posting of two experienced assistants to the cataloguing section, and for inter-change as necessary.

The Committee have approved the proposals of the Chief Librarian, and

#### RESOLVED TO RECOMMEND-

- (1) That in order to centralize cataloguing work a Cataloguing Section be established in the Libraries Department.
- (2) That as from April 1st next Miss B. J. Ash be promoted to the position of Senior Cataloguing Assistant in charge of such section at a commencing salary of £240 per annum in Grade C.
- (3) That an advertisement be issued to fill the following positions:-
  - (a) Woman Assistant with experience in library work with children, commencing salary £140 per annum in Grade D, minimum age 21;
  - (b) Junior Assistant at a salary according to age and scale, maximum  $^{\mathrm{age}}$  18.
- (4) That in order to further the preparation of the Union Catalogue authority be given for the engagement of a Temporary Typist as and when required.
- (5) That when the Cataloguing Section is established a larger telephone switchboard be provided in the workroom of the Central Library.

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Before detailed consideration of the motion, the Sinance and General Purposes Committee Recommend - Bat the following be added -

(6) EBat application be made to the Minister of Bealis for approval to a further designated post in Brade " E."

## Report of the Housing Committee.

17th January, 1938.

#### COMMITTEE:

\*Councillor F. W. Gilpin (Chairman).

Aldermen:

\*(Mrs.) S. J. Bannister, L.L.A.,

\*W. M. Maughan, J.P.,

Councillors:

\*P. Lightfoot, \*W. A. Perkins,

\*F. C. Rice, \*G. R. Richardson, \*R. A. B. Teare, M.B.E. \*(Mrs.) M. Thomas.

\*C. Pinkney,

\*T. J. Scott,

· denotes Member present.

### 1,-TRANSFERS OF TENANTS:

(i) Applications.—The following applications for transfers were considered together with the observations of the Housing Manager, thereon:-

Tenant No.

59, Bittacy Hill from a flat at Mill Hill to a 3 bedroom type house at Clitter-2354

36, Sturgess Avenue from a 3 bedroom parlour type to a 3 bedroom non-3293 parlour type house at Brent Hill.

128, Sturgess Avenue from a 3 bedroom to a 3 bedroom parlour type house 5465 at Brent Hill.

16, Garth Road from a 2 bedroom type house in Garth Road to a small 2 521 bedroom type house in Cloister Road.

68, Clitterhouse Road from a 2 bedroom type house to a top floor flat at 3435 Clitterhouse.

104, Clitterhouse Crescent from a 3 bedroom to a similar type house at Brent 4523 Hill.

28, Sanders Lane from a 2 bedroom type flat to a 3 bedroom type ground 5973 floor flat at Bittacy Hill.

RESOLVED-That the applications be approved and transfers effected when suitable accommodation becomes available.

(ii) Transfers arranged.—It was reported that the following transfer had been arranged :-

Tenant No. 161

(Skull, J. H.) from 84, Park Road to 1, Daniel Place.

#### 2.--LODGERS:

The Housing Manager reported to the effect that Tenant No. 5482 (Clitterhouse Crescent) had allowed his son-in-law to reside at the premises without the permission of the Council. After consideration of the observations of the Housing Manager, and in view of the special circumstances obtaining, it was

RESOLVED-That, subject to the tenant in question transferring to other premises as indicated to the Committee, permission be granted for his son-in-law to reside with him for a provisional period of 3 months, and the matter reviewed at the expiration of the period.

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## 3.-59, CLITTERHOUSE CRESCENT:

It was reported that possession of the above-mentioned premises was obtained on the 29th December last. Noted.

## 4.-APPLICATIONS FOR HOUSES:

The Committee considered further applications which have been received for accommodation on the Council's Housing Estates, and

RESOLVED—That the following applications be placed on the new lists in the categories indicated:—

| 6279, 6298, 6299, 6301, | 6303, | 6394, | 6305, | 6306,  | 6307, | 6308, | 6309,  |             |
|-------------------------|-------|-------|-------|--------|-------|-------|--------|-------------|
| 6312, 6314              |       |       | •     | ****** | ***** | ***** |        | Urgent A.1. |
| 6302, 6311              |       |       | ••••• |        | ***** | ***** | *****  | Urgent C.   |
| 6300, 6310, 6313        |       |       | ***** |        | ***** | ***** | ****** | List 1.     |

#### 5.-OVERCROWDING:

The following statement as to overcrowding was submitted:-

#### The Council's Estates :-

The present position is as follows:-

| Reported over                         | crowc   | led ca | ses:—  |        |        |       |        |       |    |
|---------------------------------------|---------|--------|--------|--------|--------|-------|--------|-------|----|
| Original                              |         |        | ****** | *****  | ****** |       |        | ***** | 84 |
| Added                                 |         | *****  | •••••  | ****** |        |       | ****** |       | 7  |
|                                       |         |        |        |        |        |       |        |       |    |
| Found not to                          | be over | ercrow | /ded   |        | *****  | ***** | ••••   | ***** | 17 |
| Overcrowding abated by marriage, etc. |         |        |        |        |        |       | *****  |       | 17 |
| Tenants left C                        |         | -      |        |        | ****** | ***** |        | ***** | 2  |
| Tenants alrea                         | dy in   | 4-bedr | oom t  | ype ho | uses   |       |        |       | 4  |
|                                       |         |        |        | -      |        |       |        |       |    |
|                                       |         |        |        |        |        |       |        |       |    |

| Overcrowding abated by transfers | ***** | ****** |       | <br>45 |
|----------------------------------|-------|--------|-------|--------|
|                                  |       |        |       |        |
| Number still to be provided for  |       | *****  | ***** | <br>6  |
|                                  |       |        |       |        |

### Applicants for Council Houses :-

| No. of overcrowded applicants (as previously reported) Found not to be overcrowded Applicants left district | 3     | 29  |
|-------------------------------------------------------------------------------------------------------------|-------|-----|
| repricates left district                                                                                    | 4     |     |
|                                                                                                             |       | 7   |
| 29                                                                                                          |       |     |
|                                                                                                             |       | 22  |
| Abstement by provision of many                                                                              | 00    |     |
| Abatement by provision of required accommodation                                                            | 20    |     |
| Refused alternative accommodation offered                                                                   | 1     |     |
|                                                                                                             |       | 21  |
| Number still to be provided for                                                                             |       |     |
| Further applications to                                                                                     |       | -00 |
| Further applications from overcrowded families                                                              | ***** | 39  |
| overclowding abated by marriage removal etc.                                                                | 2     |     |
| Abatement by provision of required accommodation                                                            | 2     |     |
| ar required accommodation                                                                                   | ~     |     |

| Total number of overcrowded | applicants | still | to be | provided | for |
|-----------------------------|------------|-------|-------|----------|-----|

Noted.

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## 8.-ARREARS OF RENT:

A statement giving details of all arrears of rent outstanding on the 8th January was submitted and it was reported that the following tenants were four weeks or over in arrear:—

Nos. 2901, 4701, 5336, 5813d, 3080, 3494, 2484, 3022, 3955, 3852 and 5119.

After consideration of the observations of the Housing Manager, it was

#### RESOLVED-

- (1) That notice to quit be served on Tenants Nos. 5813d, 3080, 2484 and 3022. (With regard to Tenant No. 5813d, a further decision is recorded in MS. in the Committee's Minute Book).
- (2) That Tenants Nos. 2901 and 3852 be requested to make regular weekly payments of 13/5d. and 18/- respectively, failing which notice to quit be served.

(With regard to Tenant No. 2901, a further decision is recorded in MS. in the Committee's Minute Book).

- (3) That Tenant No. 3955 be requested to make regular weekly payments of 18/3d. including 2/- weekly off arrears.
- (4) That a further report be submitted to the next meeting regarding Tenants Nos. 4701 and 3494.
- (5) That Tenant No. 5119 be referred to the Chairman of the Committee for interview.

Details were also submitted of arrears of rent owing by four persons who have vacated Council Houses, and it was

RESOLVED TO RECOMMEND—That the arrears amounting to £24 14s. 8d. be written off.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 7.-NATIONAL HOUSING AND TOWN PLANNING CONFERENCE:

The Chairman of the Committee (Councillor F. W. Gilpin) who attended as a delegate at the National Housing and Town Planning Conference held at Harrogate from the 26th to 29th November last, submitted a report (a copy of which had been circulated to each Member of the Committee) on the matters which were under consideration at the Conference. The Committee have **Noted** the report and expressed their thanks to Councillor Gilpin therefor.

## DOLE STREET HOUSING SCHEME.

#### 8.-PROGRESS REPORT:

The Borough Surveyor reported that steady progress is being maintained on the construction of the houses on the Dole Street site. With the exception of the erection of the garden fencing, ten houses are ready for occupation and a further ten houses will be ready for occupation by the end of January. The Borough Surveyor suggested that unless accommodation is very urgently required it would be advisable to defer occupation of the houses to enable the new drainage works to take effect.

Progress on the remaining 120 housesineluded in the scheme is as follows:—

|                            |        |           |        |       |       |        |        | 10 |
|----------------------------|--------|-----------|--------|-------|-------|--------|--------|----|
| Plastering completed       | *****  | <br>***** | ****** | ,     |       |        | *****  | 36 |
| Plastering, first coat com | pleted | <br>      |        | ***** | ***** | *****  |        | 34 |
| Ready for plastering       |        | <br>      |        |       | ****  | *****  | ****** |    |
| Roof tiling completed      |        | <br>***** |        | ***** | ***** | *****  |        | 10 |
| Roof being constructed     |        | <br>      |        | ***** | ***** | ****** |        | 10 |
| Brickwork to roof plate    |        |           | ****** |       | ***** |        | *****  | 10 |
| Brickwork to foot place    |        | <br>      |        |       | ***** |        |        | 10 |
|                            |        |           |        |       |       |        |        |    |

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Noted.

RESOLVED—That the question of the date for occupation of the completed houses be referred to the Chairman of the Committee in consultation with the Borough Surveyor.

#### 9.--CONDITIONS OF CONTRACT:

A letter was submitted from the Hendon Branch of the National Federation of Building Trades Operatives asking the Committee to receive a deputation to discuss the conditions operating in connection with the contract for the Dole Street Housing Scheme, and it was

RESOLVED—That the deputation be received at the next meeting of the Committee, and that in the meantime the Hendon Branch of the National Federation of Building Trades Operatives be requested to submit specific details of the points they desire to discuss in order that they may be fully investigated.

#### 10.-RE-HOUSING-DOLE STREET:

Arising out of a report of the Housing Manager to the effect that a number of applicants for Council Houses who are at present occupying overcrowded premises will be unable to accept the tenancy of a house on the Dole Street Estate by reason of the inaccessibility of the site from their work, but that there are certain tenants on existing Estates who are willing to transfer to Dole Street and that such transfers will create vacancies in vicinities more convenient for re-housing overcrowded families, the Committee

RESOLVED—That authority be given to effect suitable transfers.

CLITTERHOUSE HOUSING ESTATE.

#### 11.-ACCESS TO MIDLAND BRENT TERRACE:

A letter was submitted from the Clitterhouse Estate Tenants' Association asking the Council to lay a pathway through the piece of ground at the end of Clitterhouse Crescent which is used by residents of the Estate wishing to get to Midland Brent Terrace. The Association state that in wet weather it is not possible to cross over the piece of ground in question by reason of its muddy condition, and that the only alternative means of access to Midland Brent Terrace involves a wide detour and inflicts considerable hardship on children attending Brent Modern School.

RESOLVED—That the matter be referred to the Borough Surveyor for attention.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 12.—COMMUNITY CENTRE:

With regard to the suggested establishment of a Community Centre on the Clitterhouse Estate, in connection with which a deputation from the Clitterhouse Social Club was received at the last meeting of the Committee, the Town Clerk reported that the proposals covered a much wider field than came within the reference to the Housing Committee and that the report called for would be of a comprehensive nature and would be submitted to the Finance and General Purposes Committee. **Noted.** 

## 13.-RE-DECORATION OF HOUSES:

The Borough Engineer reported on the basis which was being adopted for the preparation of a scheme for the systematic re-decoration of the Council's houses, and it was

RESOLVED—That the matter be placed on the Agenda for the next meeting of the Committee, and that in preparing the report the officers concerned be requested to have regard to the possibility of accelerating the re-decoration of the houses comprised in the Cloister Road Scheme.

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## 14.—PROPOSED ERECTION OF HOUSES ADJACENT TO BRENT PARK ROAD:

A letter was submitted from the Hendon Branch of the Women's Co-operative Guild objecting to the proposed erection of houses upon the land adjacent to Brent Park Road, and stating that in the opinion of the Guild the land should be used for playing fields for the children on the Brent Park Estate.

The Chairman reported that he had received an invitation from the Brent Hill Allotments Association and the Brent Hill Open Spaces Committee to meet representatives of the Associations, the Chairman of the Estates, Parks and Allotments Committee and the Members of the Council representing the Park Ward outside the Brent Modern School on Sunday the 23rd instant at 10 a.m. to hear the views of the Associations mentioned on the question of the provision of Allotments and Open Spaces at Brent Hill on a permanent basis, and also to inspect the site.

The Committee decided to defer consideration of the letter from the Women's Cooperative Guild until the next meeting.

(NOTE.—See Item 22 of the Report of the Estates, Parks and Allotments Committee).

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# Report of the Buildings and Town Planning Committee.

17th January, 1938.

### COMMITTEE:

\*Councillor E. Arter, M.C., M.I.A.E. (Chairman).

Aldermen: \*W. R. Clemens, F.C.A., \*S. H. Egan, J.P., (Mayor)

\*J. J. Copestake, J.P., (Mayor),

Councillors:

\*F. H. Bate,

\*J. Griffiths,

W. A. Hicks,

\*G. H. Hignett,

\*L. Hirshfield,

T. Pugh,

\*W. H. N. Shakespeare,

M.G., A.F.C., J.P.,

\*H. P. Small,

· denotes Member present.

#### HENDON PLANNING SCHEME NO. 1.

## 1.-LAND, JUNCTION OF STUART AVENUE WITH EDGWARE ROAD:

The Committee interviewed Mr. F. Williams of Messrs. Kempster & Williams regarding their application for consent to the erection of 42 flats on the above land. It will be recalled that it has already been decided that the permitted number of flats to be erected on the land shall be 27. Mr. Williams explained details of his Company's proposals and asked to be allowed to erect 42 flats on the land in question. (B. and T.P.C., 22/11/37—13).

#### RESOLVED TO RECOMMEND-

- (i) That the applicants be informed that the Council will be prepared to allow the permitted number of flats to be erected to be increased from 27 to 30, subject to plans and elevations being to the Council's approval.
- (ii) That any resolution inconsistent herewith be varied accordingly.

### 2.-LAND, JUNCTION OF HOLDERS HILL ROAD WITH DOLLIS ROAD:

The Borough Surveyor reported on an application from Mr. B. Ewart Dixon for consent to develop the above land by the erection of 16 flats and 20 garages, the garages to be used partly in connection with a row of shops and flats now in course of construction. The proposed flats are two storeys in height.

## RESOLVED TO RECOMMEND-

- (1) That consent be given (Clauses 35 and 36), subject to the following conditions:—
  - (i) The garages shall be used exclusively as private lock-up garages.
  - (ii) The land surrounding the flats shall be laid out and maintained to the satisfaction of the Council as gardens.
  - (iii) The access roads shall be made up to a specification to be approved by the Council.
- (2) That consent be granted under the Restriction of Ribbon Development Act, 1935, containing the following condition:—

That a crossing shall be constructed over the footpath in Holders Hill Road: the work to be carried out by the Council after a deposit has been paid by the applicant to cover the estimated cest.

3.-LAND-HOLDERS HILL ROAD:

An application was considered from Mr. L. Rukopf for consent to use a small piece of land, at the rear of the shops now in course of construction in Holders Hill Road, for the purpose of erecting a hut or temporary building to be used as a Sunday School Hall. The site in question forms part of the land belonging to the shops.

RESOLVED TO RECOMMEND—That consent be refused (Clauses 17 and 28).

#### 4.-LAND, EDGWARE ROAD:

The Committee have considered an amended application from Percy Bilton Properties, Limited, for consent to the construction of a factory fronting the Edgware Road between Greenway Gardens and The Greenway. The proposals to set back the building 15 feet to form a loading space now comply with the Planning Scheme. The area is within a General Zone of the Hendon Planning Scheme No. 1.

RESOLVED TO RECOMMEND—That consent be granted subject to the applicant complying with any conditions laid down by the Minister of Transport under the Restriction of Ribbon Development Act, 1935.

### 5.-LAND, COLINDEEP LANE, HENDON:

The Borough Surveyor reported on an application from Mr. W. Thorpe for permission to erect 120 flats and 50 garages on the triangular piece of land between the London Electric Railway and Colindeep Lane.

#### RESOLVED TO RECOMMEND-

- (1) That the applicants be informed that the Council will be prepared to consent to a scheme with a maximum of 100 flats and 20 garages on the land, subject to the submission of a satisfaactory lay-out plan of the site and to the plans and elevations of the flats being to their approval.
- (2) That in the meantime consent be refused (Clauses 35 and 36) and that the application be disapproved under the Restriction of Ribbon Development Act, 1935.

#### 6.—LAND, JUNCTION OF HALE LANE WITH FARM ROAD, MILL HILL:

An application from Miss R. Ford was considered for consent to develop the above land by the erection of 96 flats and 19 lock-up garages.

#### RESOLVED TO RECOMMEND-

- (i) That consent be refused (Clauses 35, 36 and 43);
- (2) That the application be disapproved under the Public Health (Buildings in Streets) Act, 1888;
- (3) That the application be disapproved under the Restriction of Ribbon . Development Act, 1935.

#### 7.-MOAT PARK ESTATE:

An amended application from Mr. W. Thorpe was submitted for the development of approximately 50 acres of land forming the above Estate. The road plan differs substantially from the one approved at the last meeting. (B. & T.P.C., 22/11/37—12).

RESOLVED TO RECOMMEND—That consent be refused (Clause 17).

## 8.-PROPOSED LICENSED PREMISES, NORTHWAY CIRCUS, MILL HILL:

The Borough Surveyor reported on an application from Courage & Co., Ltd., for consent to develop the above land by the erection of licensed premises. The site in question is bounded on the south by Edgware Way, on the west by the L.M. & S. Railway, on the north by the ends of the gardens of houses facing Ellesmere Avenue, and on the east by vacant land.

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The whole of the land adjacent to the site is zoned in the Hendon Planning Scheme

No. 1 for residential purposes (Use Zone I.).

In 1930 the Corporation entered into an agreement with Mr. C. Death under which the land on the north side of the junction including the site of the present proposal could be used for shops and business premises. The agreement mentions certain forms of business, one of which is licensed premises, which are not authorised to be erected on the land in question. This agreement is included in the fifth schedule of the Hendon Planning Scheme No. 1 and its provisions can be enforced by Clause 60 of the Scheme. In this connection a letter has been received from Messrs. Hawker and Webb enclosing a letter from Mr. C. Death asking to be released from the agreement, so far as it applies to the land required in connection with the proposed licensed premises.

The present application has been duly advertised in accordance with Clause 30 of the Hendon Planning Scheme No. 1 and two objections have been received.

#### RESOLVED TO RECOMMEND-

- (i) That consent be given (Clause 28) subject to the following conditions:-
  - (a) The land between the back of the licensed premises and the fence forming the boundary of the Ellesmere Avenue properties shall be laid out and maintained as a garden to the satisfaction of the Council.
  - (b) That along the whole northern boundary of the site of the premises and the car park shall be planted and maintained to the satisfaction of the Gouncil a belt of suitable trees.
  - (c) That plans and elevations of the proposed building shall be submitted to the Council for approval.
- (ii) That authority be given for the agreement, dated the 21st July, 1930, between Mr. Charles Death and the Council to be varied if necessary in respect of user of the land for the erection of licensed premises, and that the matter be referred to the Town Clerk to take any necessary action.

### 9.-PROPOSED LICENSED PREMISES, EDGWARE WAY, EDGWARE:

An application from the Neasden Property Co., was submitted for consent to the erection of licensed premises on a site fronting Edgware Way, near Lynford Gardens, and situate within a special residential area (Use Zone II.) of the Hendon Planning Scheme No. 1.

A consent under the Hendon Planning Scheme No. 1 has already been granted in respect of the development of the site for residential purposes.

The application has been advertised in accordance with Clause 30 of the Henden Planning Scheme No. 1 and a number of objections have been received from owners of adjacent property.

RESOLVED TO RECOMMEND—That consent be refused (Clause 28).

## 10.—SECOND-HAND CAR DEPOT, BURNT OAK BROADWAY:

The Borough Surveyor reported with regard to the appearance of the above property which is situate within a General Zone of the Hendon Planning Scheme No. 1.

A portion of the land will ultimately be required by the Middlesex County Council in connection with the widening of the Edgware Road between Garrick Road and Deansbrook Road.

RESOLVED TO RECOMMEND—That the Middlesex County Council be requested to proceed with the widening of this portion of the Edgware Road as soon as practicable.

## 11.-HENDON HALL HOTEL, HENDON:

An application was considered from E.S.S. Signs, Ltd., for consent to the erection of certain Neon Signs at the above premises in Ashley Lane, Parson Street and Great North Way.

RESOLVED TO RECOMMEND—That consent be refused (Clause 51).

## 12,-"HENDON WAY" PUBLIC HOUSE, HENDON:

Consideration was given to an application from Mr. S. V. Knight for consent to the erection of a Neon Sign on the Graham Road corner of the above premises. In connection with the consent issued under the Hendon Planning Scheme No. 1, in respect of this property the names of the house and the proprietor are permitted to be placed in twelve inch letters. Instead of the name of the proprietor it is desired to have the words "Restaurant Grille" in ten inch letters.

RESOLVED TO RECOMMEND—That consent be granted (Clause 51).

## 13.-DIVERSION OF FOOTPATH, SILVER JUBILEE PARK, KINGSBURY:

It was reported by the Borough Surveyor that the Wembley Borough Council propose to amend their Town Planning Scheme in respect of the closing up of certain highways. The footpath commencing in Kingsbury Road and passing in a southwesterly direction to Townsend Lane and thence in a south-easterly direction to the Hendon Council's Playing Fields, was to be closed up and a new highway was to have been made running directly from the Playing Fields through Townsend Lane. It is now proposed to amend this scheme by substituting another highway shown in red lines on the plan submitted.

The Committee are of opinion that a length of the footpath in the Hendon area should also be diverted.

RESOLVED TO RECOMMEND-That the Wembley Borough Council be informed that the Council will be prepared to apply to the Justices for a diversion of the portion of the footpath in Hendon, subject to the Wembley Council undertaking to pay the legal costs involved.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 14.-TOWN PLANNING ROAD NO. 12a, MILL HILL:

An application was considered from Mr. W. R. Davidge regarding a proposed amendment in the position of the above road.

RESOLVED TO RECOMMEND—That consideration of the matter be adjourned to enable the Borough Surveyor to negotiate with the various owners of land affected by the proposal.

## 15.-NEW ROAD OFF PAGE STREET, MILL HILL:

The Borough Surveyor reported that Miss R. Ford had constructed on the land in her possession a section of Town Planning Road No. 31, commencing at Page Street, in accordance with plans, sections and specification approved by the Council (13/8/37-Application No. A.6871).

In accordance with Clause 17 (7) of the Hendon Planning Scheme No. 1, the Council, on the application of the person making a street and within three months from the date thereof, shall post a notice in the street declaring it to be a highway repairable by the inhabitants at large.

RESOLVED TO RECOMMEND-That the Council post a notice in the street in question, declaring it to be a highway repairable by the inhabitants at large.

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## 16.-LAND, BITTACY HILL, MILL HILL:

An application was considered on behalf of Ernest Owers, Limited, regarding a proposal to creek 12 shops and 9 garages on a piece of land at the foot of Bittacy Hill. An Interim Development Permission was granted on the 21st August, 1933, and is scheduled in the Hendon Planning Scheme No. 1. It is suggested that negotiations be now entered into for the provision of an adequate service road and the protection, as far as possible, of the adjacent amenities.

RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to negotiate with the applicants accordingly.

## 17.—COMPENSATION CLAIM—LAND, ENGEL PARK, MILL HILL:

•The Borough Surveyor reported on a claim received from Mr. W. Thorpe, on behalf of Messrs. Clark & Knox, the owners of the Engel Park Estate, for the sum of £291 3s. 0d. in respect of a communication road which the Council required under Clause 18 of the Hendon Planning Scheme No. 1, to enable an adjacent Estate to be developed.

RESOLVED TO RECOMMEND—That the claim be referred to the Borough Surveyor for negotiation.

## 18.-PROPOSED FLATS, COPT HALL, BUNNS LANE, MILL HILL:

It was reported that on the 5th July, 1937, the Council approved an application (A.6608) in respect of the development of Copt Hall. A portion of the land comprised in the application has been sold to an adjacent owner, thus reducing the amount of land in the ownership of Mr. B. Creasey, to whom the consent was issued.

RESOLVED TO RECOMMEND—That the consent be withdrawn and that Mr. Creasey and his client, Mr. W. Francis, be informed accordingly.

## 19.—PROPOSED FLATS, "VILLA ALMA," BRENTMEAD PLACE:

Letters and Petitions were submitted from Mrs. W. G. Kanthack and Mr. W. Hall, on behalf of residents of adjacent property in Shirehall Park and Brentmead Place objecting to a proposal to erect flats on the above site.

RESOLVED TO RECOMMEND—That Mrs. Kanthack and Mr. Hall be informed that no plans have been considered in respect of the erection of flats on the site.

## 20.-"LYDGATE," WISE LANE, MILL HILL:

In connection with a notice served on Mr. F. Brown in respect of the building of the above property which does not comply with the Hendon Planning Scheme No. 1 with regard to distance from the owners boundary, although the plans approved show the correct distance, it is suggested that the matter might be settled by an undertaking being given that any future house erected will be at least eight feet from the house known as "Lydgate."

RESOLVED TO RECOMMEND—That the matter be settled on the lines indicated, subject to a true block plan of the premises being attached to the undertaking.

## 21.-WISE LANE FARM:

A letter was submitted from A. Hunt & Son regarding the notice served in respect of a contravention of the Hendon Planning Scheme No. 1 by the use of the above premises for business purposes, and asking the Gouncil to reconsider its decision in the matter.

RESOLVED TO RECOMMEND—That, without prejudice, Messrs. A. Hunt & Son he allowed a period of six months in which to transfer their business to other premises.

#### 22.-50, ROWSLEY AVENUE, HENDON:

A letter was considered from Mr. H. Gerlach in reply to a notice served upon him in respect of a contravention of the Hendon Planning Scheme No. 1 by the use of the above premises as a factory or workshop.

RESOLVED TO RECOMMEND-That, without prejudice, Mr. Gerlach be allowed a period of six months in which to transfer his business to other premises.

## 23.-" VERAPHIL," DOLLIS LANE, MILL HILL:

The Committee considered a letter from Mr. W. H. Brougham with reference to the notice served upon him in respect of a contravention of the Hendon Planning Scheme No. 1 by the use of the land adjoining the above premises as a builder's yard. Brougham asks for the matter to be further considered.

RESOLVED TO RECOMMEND-That no variation be made in the Council's previous decision in the matter,

#### 24.-LAND, SOUTH-WEST SIDE OF HIGHWOOD HILL AND NORTH-WEST SIDE OF LAWRENCE STREET:

The Town Clerk reported with regard to the user of the above land and buildings situate thereon in relation to the Hendon Planning Scheme No. 1.

RESOLVED TO RECOMMEND-That the Town Clerk be authorised to serve notices under Section 13 of the Town and Country Planning Act, 1932, specifying the nature of and the grounds upon which the Council propose to prohibit the present use of the land in question as a contravention of the provisions of the Hendon Planning Scheme No. 1.

### HENDON PLANNING SCHEME NO. 2.

#### 25.-NO. 1, PARK DRIVE, GOLDERS GREEN:

The Borough Surveyor reported on an application from Messrs. Pattinson & Brewer, on behalf of the Manor House Hospital, for permission to use the above property as an Optical Department on the ground floor, and the remaining first and second floors as a residence for nurses. The property is situate within a special residential area of the Hendon Planning Scheme No. 2.

RESOLVED TO RECOMMEND—That an Interim Development Permission be issued containing the following condition:-

That the use of the first and second floors be limited to nurses' residences only.

### 26.-NO. 2, BELLE VUE ROAD, HENDON:

A letter was considered from Mr. N. K. Humphris, Architect, on behalf of the Colindale Laundry Co., Ltd., asking for the Council's views regarding the user of the property in relation to the Hendon Planning Scheme No. 2. The Company desire to convert the ground floor into stores and the first floor into a recreation room for the Laundry van men.

RESOLVED TO RECOMMEND—That the application be referred to the Borough Surveyor for report to the next meeting of the Committee.

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## 27.-CONVERSION INTO FLATS-121, AUDLEY ROAD, HENDON:

It was reported that the above property was converted into two flats without the consent of the Council. Plans of the proposal have again been submitted and are in accordance with the Bye-Laws. (B. & T.P.C., 22/11/37—Building Application A.7070).

RESOLVED TO RECOMMEND—That the necessary Interim Development permission be granted.

## 28.-LAND, JUNCTION OF CHURCH END WITH CHURCH TERRACE, HENDON:

The Borough Surveyor reported on a further application received on behalf of Mr. H. Stillman for permission to develop the property at the junction of Church End with Church Terrace, as a garage in connection with the business of a road transport contractor. The land in question is situate within a special residential zone of the Hendon Planning Scheme No. 2 and having regard to its proximity to an Infant School and the Parish Church, the application was disapproved by the Committee. (B. & T.P.C., 27/9/37—15).

In connection with this application certain suggestions have been made by the applicant with regard to the amendment of the plans to effect an improvement at this corner.

RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to negotiate on the lines suggested in his report.

RESTRICTION OF RIBBON DEVELOPMENT ACT, 1935.

## 29.—THE GARAGE SERVICE COMPANY, 106, GOLDERS GREEN ROAD:

This is an application for permission to instal a bulk petrol storage installation in connection with the garages under the railway arches in Hoop Lane and Golders Green Road.

RESOLVED TO RECOMMEND—That consent be given under the Restriction of Ribbon Development Act, 1935.

## 30.—THE PARKSIDE GARAGE, DAWS LANE, MILL HILL:

An application from the above Garage was considered for permission to instal an additional 600 gallons petrol tank with two pumps.

RESOLVED TO RECOMMEND—That consent be given under the Restriction of Ribbon Development Act, 1935.

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| 31.—BUL | 31,—BUILDING APPLICATIONS:                                                                                                      | •                                                                                     |                                                                                                                                                                               | - Dofasi               |
|---------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
|         | (A) The following applications were in order on submission and have been accordingly approved as moreoned.  Res                 | submission and have b                                                                 | een accordingly approved as the                                                                                                                                               | Restriction of Ribbon  |
| Appln.  | Description and Situation.                                                                                                      | Byo-Laws.                                                                             | Town Planning.                                                                                                                                                                | Development Act, 1935. |
| A.7039  | Garage, 28, Vineyard Avenue, N.W. 7. Owner and                                                                                  | Approved                                                                              | i                                                                                                                                                                             | ì                      |
| A.7195  | Applicant—A. Chubb Covered unloading dock, north-cast side, Edgware Road, N.W. 9. Owner—Nevett, Ltd. Applicant —Howell & Brooks | Approved                                                                              | Consent given (Clause 43 (3))  Condition:  That the north-west wall of the building may be erected up to the owner's north- west boundary                                     | Approved.              |
| A.7203  | Garage, 35, Allington Road, N.WI. Owner-N. Roy. Applicant-G. R. M. Knox                                                         | Approved                                                                              | i                                                                                                                                                                             | l<br>•                 |
| A.7212  | Extension to garage, 300, Cricklewood Lane, N.W.2. Owner and Applicant.—A. A. Odoui                                             | Approved                                                                              | ı                                                                                                                                                                             | Approved               |
| A.7218  | Garage, 56, Corringham Road, N.W. 11. Owner—The Rt. Hon. H. B. Lees-Smith. Applicant—J. C. S. Soutar                            | Approved                                                                              | Approved (Schemo 2)                                                                                                                                                           | İ                      |
| А.7165а | 2 bungalows, 19 and 21, Engel Park, N.W. 7. Owner-Clark & Gardiner, Ltd. Applicant-G. R. M. Knox                                | Approved                                                                              | l (                                                                                                                                                                           | I                      |
| A.7200  | 2 houses, 25 and 27, Engel Park, N.W. 7. Owner—Clark & Gardiner, Ltd. Applicant—G. R. M. Knox                                   | Approved                                                                              | ì                                                                                                                                                                             | 1                      |
| A.7211  | 2 houses, I and 3, Lynford Gardens, Edgware. Owner and Applicant—Taylor Woodrow Estates, Ltd.                                   | Approved Consent given in respect of private sever under Sec- tion 38, P.H. Act, 1936 | Consent given (Clause 46) Condition:— That the back brick elevations shall be of facing bricks similar to the front                                                           | í                      |
| A.7214  | Bungalow, 23, Engel Park, N.W. 7. Owner-Clark and Gardiner, Ltd. Applicant-G. R. M. Knox                                        | Approved                                                                              | Consent given (Clause 43 (3)) (Analition:— That the distance between the north-east wall of the building and the owner's northeast boundary shall not be less than three feet | 1                      |
|         |                                                                                                                                 |                                                                                       |                                                                                                                                                                               |                        |

Appla. No. A.7219

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| Description and Situation.                                                                                                                                       | Bye-Laws. | Town Planning.                                                                                                                                                                       | Development Act, 1935. |  |
| Alterations, 43, Hampstead Way, N.W. 11. Owner Mrs. D. Matthews. Applicant—E. L. Freud                                                                           | Аррготед  | 1                                                                                                                                                                                    | ì                      |  |
| Extension to garage, 23, Glebe Crescent, N.W. 4. Owner and Applicant-G. V. Willson                                                                               | Approved  | ì                                                                                                                                                                                    | 1                      |  |
| 2 houses, 62 and 64, Talbot Crescent, and 1 house, 30, Vaughan Avenue, N.W. 4. Owner — R. Streather, Applicant—W. F. Thorpe                                      | Approved  |                                                                                                                                                                                      | 1                      |  |
| Addition, 101, Princes Park Avenue, N.W. 11.<br>Owner-M. Gymerman. Applicant-E. D. Preston                                                                       | Approved  | Consent given (Clause 43 (3))  (ondition:— That the distance between the north wall of the addition and the owner's north boundary shall not be less than three feet                 | 1                      |  |
| Alterations, 3, Heathgate, N.W. 11. Owner-R. G. Weil. Applicant-J. C. S. Soutar                                                                                  | Approved  | 1                                                                                                                                                                                    | 1                      |  |
| House and garage, south-east side, Manor Hall Drive, N.W.4. Owner and Applicant—A. J. Reynolds, Ltd.                                                             | Approved  | Consent given (Clause 43 (3))  Condition:— That the distance between the north-east wall of the building and the south-west wall of "Tudor Grange" shall not be less than seven feet | ;                      |  |
| Garage and alterations, 14, Holmfield Avenue, N.W. 4. Owner—A. G. Kibel. Applicant—J. Rosenfield                                                                 | Approved  | I                                                                                                                                                                                    | I                      |  |
| Alterations and additions to laundry at laboratory, west side, Hillview Gardens, N.W. 4. Owner—The British Launderers' Research Association. Applicant—C. W. Box | Approved  | Approved (Scheme 2)                                                                                                                                                                  |                        |  |
| Addition, 13, Sutton Parade, Church Road, N.W. 4.<br>Owner and Applicant—W. Richards & Sons (Hendon), Ltd.                                                       | Approved  | ļ                                                                                                                                                                                    | Approved.              |  |
| House, 6 Holmdene Avenue, N.W. 7. Owner—Thompson Bros. Estates, Ltd. Applicant—G. B. Hobbs                                                                       | Approved  | ı                                                                                                                                                                                    | l                      |  |
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| Vppla.<br>No. | Description and Situation.                                                                                                                          | Bye-Laws. | Town Planning.                                                                                                                                                                                                                     | Development Act, 1935. |
| 7943          | House, 8, Holmdene Avenue, N.W. 7. Owner and Applicant—G. B. Hobbs                                                                                  | Approved  | 1                                                                                                                                                                                                                                  | 1                      |
| 1.<br>1.      | Garage, 16, Singleton Searp, N. 12. Owner-Mrs. Gosling. Applicant-Armitage Son & Burch                                                              | Approved  | Consent given (Clause 43 (3)) (Audition:— That the south wall of the building may be erected up to the owner's south bound- Ary                                                                                                    | 1                      |
| 1.7206        | Additions to factory, north side, Cricklewood Lane, N.W. 2. Owner-F. Tucker & Co., Ltd. Applicant-Price's Patent Candle Co., Ltd.                   | Approved  | Approved (Scheme 2)                                                                                                                                                                                                                | I                      |
| A.7216        | Alterations, 73-75, The Broadway, N.W. 7. Owner—Midland Bank, Ltd. Applicant—Elcock and Sutcliffe                                                   | Approved  | l                                                                                                                                                                                                                                  | Approved.              |
| A.7221        | Alterations and addition to warehouse, west side, Hendon Way, N.W. 4. Owner—Johnson & Sons (Manufacturing Chemists), Ltd. Applicant—Farmer and Dark | Approved  | I                                                                                                                                                                                                                                  | I                      |
| A.7233        | Alterations, 679, Finchley Road, N.W. 2. Applicant—C. H. Closo                                                                                      | Approved  | Approved (Scheme 2) Interim Development Order:— That so far as the proposal involves the removal of existing work the external appearance of the walls thus exposed will be properly dealt with to the satisfaction of the Council | Approved.              |
| A.7235        | Alterations, "St. Cuthberts," 110, West Heath Road, N.W. 11. Owner—A. Phillips, Applicant —E. Maxwell Fry                                           | Approved  | 1                                                                                                                                                                                                                                  | ľ                      |
| A.7246        | 5 Garage, 32, Purcells Avenue, Edgware. Owner-C. S. Farly. Applicant-Goodash Bros.                                                                  | Approved  | !                                                                                                                                                                                                                                  | ı                      |
| A.7247        | 7 Addition, 119, Green Lane, Edgware, Owner-<br>H. L. Boston. Applicant—Goodash Bros.                                                               | Approved  | ,                                                                                                                                                                                                                                  | ı                      |

Approved

Appre

Owner and Applicant—W. Richards & Sons (Hendon), Add.

House, 6 Helmdene Avenue, N.W. 7. Owner—Thempson Bros. Estates, Ltd. Applicant—G. B. Mohbs.

A.72.V

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|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Restriction of Ribbon<br>Development Act, 1935. | Condition:— That a crossing shall be constructed over the public footpath of Holders Hill Road; the work to be carried out by the Council after a deposit has been paid by the applicant to cover the estimated cost. Such crossing shall be in substitution of the Holders Hill Road crossing referred to in Consent No. 365. | Approved.                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Town Planning.                                  | Consent given (Clause 28) Conditions:—  (i) That the land between the existing boundary of the site and the future boundary of the highway shall be dedicated to the public;  (ii) That the service road shall be made up to the Council's approval                                                                            | Approved (Scheme 2) Interim Development Order:— (i) That the proportion of site                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Byo-Laws.                                       | Аррготед                                                                                                                                                                                                                                                                                                                       | Approved                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description and Situation.                      | 2 stops wit<br>Road. N.<br>B. E. Dix                                                                                                                                                                                                                                                                                           | Alterations and additions, 91, Brent Street, N.W. 4. Owner-C. H. Guyatt. Applicant-B. L. Sufcliffo |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Appla.                                          | A.6778a                                                                                                                                                                                                                                                                                                                        | A.7052b                                                                                            |

of the premises known as No. 91, Brent Street be-ing acquired for that pur-pose then no claim shall premises known as the 'Prince Edward ' Public House improvement scheme in Brent Street at some be made by the owners of the premises in respect of the loss of the window covered by buildings shall not exceed 73 per cent.; (ii) That in the event of the Council carrying out an future date and a portion facing the forecourt in front of the licensed

Consent given (Clause 28)
Condition:—
That the whole building shall
be in the occupation of a
single private family

Approved

Alterations and addition, 51, West Heath Road, N.W. 11. Owner-Mrs. B. M. Collins. Applicant -Riches & Blythin. (Revised Plan)

A.7139a

|                           | _                                                       |                       |
|---------------------------|---------------------------------------------------------|-----------------------|
| Consent given (Clause 28) | That the whole building shall be in the occupation of a | single private family |
| Approved                  |                                                         |                       |

Alterations and addition, 51, West Heath Road, N.W. 11. Owner-Mrs. B. M. Collins. Applicant -Richos & Mythin. (Revised Plan)

A.7738a

| Restriction of Rilbon<br>Development Act, 1935.<br>Approved.                                                                                                                                                                                         | I                                                                                                | Approved.                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Town Planning.  Consent given (Clauses 42 (ii) and 43 (i))  Conditions:  (i) That the proportion of site covered by buildings shall not exceed 40 per cent.;  (ii) That the east wall of the building may be erected up to the owner's east boundary | t                                                                                                | Consent given (Clauses 35 and 36)  Condition:— That the building shall only by used as a norter's logge               |
| Bye-Laws.<br>Approved                                                                                                                                                                                                                                | Арргоуед                                                                                         | Approved                                                                                                              |
| Description and Situation. Store, 2, Sunny Gardens Road, N.W. 4. Owner and Applicant—B. L. Young                                                                                                                                                     | 84 flats, west side, Edgeworth Crescent, N.W.4. Owner-Streather & Hogan. Applicant-P. V. Burnett | Porter's lodge, Hendon Park Mansions, Wykcham<br>Road, N.W. 4. Owner-Knight & Co., Ltd.<br>Applicant-Murrell & Pigott |
| Appla.<br>No.<br>A.7144                                                                                                                                                                                                                              | A.7160                                                                                           | A.7191                                                                                                                |

|                            | ۱           |
|----------------------------|-------------|
| disapproved as indicated:- |             |
| l have been accordingly    | ı           |
| order on submission and    | Discouraged |
| ere not in c               | 0 11        |
| lowing applications w      | O M M       |
| (B) The follo              |             |
|                            |             |

Alterations, Hendon Hall Hotel, Ashley Lane, N.W. 4. Owner-Hendon Hall Hotel, Ltd.

A.7951

| 1                                                                      | 1                                                                                           | 1                                                                               | i                                                                           | ı                                                                                        |                                                                                 |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|                                                                        |                                                                                             |                                                                                 |                                                                             |                                                                                          | Disapproved.                                                                    |
| l                                                                      | Consent refused (Clauses 35, 36 and 46).                                                    | ('onsent refused (Clause 43 (3)')                                               | Consent refused (Clause 43 (3) )                                            | ı                                                                                        | Disapproved (Scheme 2)                                                          |
| Disapproved                                                            | Disapproved                                                                                 | Disapproved                                                                     | Disapproved                                                                 | Disapproved                                                                              | Disapproved.                                                                    |
| Extension, 71. Cumbrian Gardens, N.W. 2. Owner and Applicant—H. Bolden | 10 houses, plots 1-10, west side, Windsor Avenue, Edgware. Owner and Applicant—S. Lighthand | Boom over garage, 23, Foscote Road, N.W. 4. Owner-H. Cohen. Applicant-H. French | Addition, 14, Cheyne Walk, N.W.4. Owner-B. Gold. Applicant-L. O. Eccleshall | Extension, 28, Sheaveshill Avenue, N.W. 9, Owner—C. Everest, Applicant—E. J. Speer & Son | Addition and garage, 623, Finchley Road, N.W. 11. Applicant - H. Serventi, Ltd. |
| A.7240                                                                 | A.72H                                                                                       | A.7245                                                                          | A.7248                                                                      | A.7217                                                                                   | A.7239                                                                          |
|                                                                        |                                                                                             |                                                                                 |                                                                             |                                                                                          |                                                                                 |

Consent given (Chuse 28)

That a crossing shall be constructed over the public

Condition: -

Development Act, 1935.

<u>e</u>

Restriction of Ribbon The following applications required special consideration and the Committee's decision is given in each case hereunder:—

Interim Development Order: -Town Planning. Approved (Scheme 2) Consent given Section 38, P.H. Act, 1936, in respect of Byo-Laws. Approved and block of 6 flats, caretaker's quarters, and 5 garages, south side, Victoria Road, Hendon. Owner and Applicant—C. W. B. Simmonds, Ltd. 4 shops and 4 flats over, east side, Brent Street, Description and Situation. A.7171a

approved by the Council; (i) That the service road in Brent Street shall be made up in accordance with a specification to be (3)

posit has been paid by the applicant to cover the by the Council after a defootpath of Brent Street; the work to be carried out

estimated cost.

hatched red on the plan shall be dedicated to the Council, which will under-That the land crossfronting Victoria Road,

flank elevations of the buildings fronting Brent and flank elevations of Street, and also the front be used to the front and the buildings (iii

(iv) That the garages shown on the plan shall be used as private lock-up gar-

with buildings shall be as gardens to the satisfaction of the Council; That the land not covered laid out and maintained Ξ

That the flank wall of the shops shall not be used for advertising purposes  $\Xi$ 

Approved Approved

Conversion into two flats, 19, The Park, N.W. 11. Owner-W. M. Day. Applicant-G. Ramsbotham Re-building of the "Midland Arms," Church Road, Hendon. Owner and Applicant—Benskin's Wat-

A.7194 A.7213

Disapproved (Scheme 2)

Byc-Laws.

Description and Situation.

ford Brewery, Ltd.

private sewer

take the necessary paving thereon;

That facing bricks shall

Victoria Road;

ages only;

Restriction of Ribbon Development Act, 1995. Awaiting decision of the Mins-

meidention deferred rending Town Planning.

to be after a deposit has been paid by the applicant to cover the estimated cost. public carried out by the Council That a crossing shall be con-Awaiting decision of the Minis-Development Act, 1935. Restriction of Ribbon Restriction of Ribbon Development Act, 1995. footpath; the work structed over the ter of Transport. RECOMMEND—That authority be given for the issue of a licence in each case, to expire on the 30th September, 1940:— Condition :-Consideration deferred pending decision of the Minister of Transport under the Re-striction of Ribbon Develop-The following applications for temporary buildings were in order on submission and the Committee Town Planning. Town Planning ment Act, 1935 ì Section 27, Public Health Acts Applications in Order. Amendment Act, 1907. Byc-Laws. Approved Approved Approved Approved Approved Garage, 131, Pennine Drive, N.W. 2. Owner and Applicant-Golders Green and East Cricklewood Garage, 20, Cleveland Gardens, N.W. 2. Owner-Conservatory, 55, Hall Lane, N.W. 4. Owner and Re-building of "The Old Welsh Harp" Public House, Edgware Road, N.W. 9. Owner - Meux's Brewery Co., Ltd. Applicant-J. Hill Owner and Garage, 45, Selvage Lane, N.W. 7. Description and Situation. Description and Situation. 32.-TEMPORARY BUILDINGS: Applicant-B. L. Fletcher Applicant-A. England Nursing Association A.7205A.7207A.7156 A.7249 1.6836 Appla. No.

The following application for a temporary building was in order on submission, and the Committee RECOMMEND—That authority be given for the issue of a licence to expire on the 30th April, 1938:-(B)

Owner and Applicant—The Hendon Electric Supply Transformer house, 3, Gaskarth Road, Burnt Oak. A.7227

Approved

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Disapproved (Scheme 2)

Approved Approved

Reshuilding of the "Melland Arms," Church Road, Theodon. Owner and Appleant.-Benchin's Wat-ford brewery, Ltd.

A.7-213 A.7194

Conversion into two flats, 19, The Park, N.W. 11. Owner-W. M. Day. Applicant.-G. Ramsbotham

285

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Approved

Packing shed, west side, Hendon Way, N.W. 4.

A.7237A.7226

and

Chemists), Ltd. Applicant-Farmer and Dark

Carage, 76, Stoneyfields Lane, Edgware. Owner

and Applicant-R. E. Young

Sons (Manufacturing

1

Approved

Owner and

Garage, 75, Colin Gardens, N.W. 9. J. Davies. Applicant-O. T. Davies

1.7308

Applicant-B. R. Hanlon

Approved

## 33.-CLANG, LIMITED-PREMISES CROWN YARD CRICKLEWOOD LANE:

The Borough Surveyor reported that in connection with the use of the above premises for the purpose of the manufacture of electrical accessories, the provisions of the Bye-Laws made under the Factory & Workshops Act, 1901, had been contravened and that the sanitary arrangements were unsatisfactory.

RESOLVED TO RECOMMEND—That the matter be referred to the Town Clerk to take any necessary action.

## 34.—SKY SIGNS, SECTION 91, PUBLIC HEALTH ACTS (AMENDMENT) ACT, 1907:

The Town Clerk reported with regard to the adoption of Section 91 of the Public Health Acts (Amendment) Act, 4907, relating to Sky Signs. (B. & P.T.C.,22/11/37—29).

Noted.

#### 35.-TEMPORARY BUILDINGS:

It was reported that the licences in respect of the temporary buildings included in the under-mentioned applications required cancellation by reason of the removal or replacement of the buildings:—

| Appln. No. | Appln. No. |
|------------|------------|
| 6174       | A.5296     |
| 8301       | A.6244     |
| A.2919     | A.6520     |
| A 3737     |            |

RESOLVED TO RECOMMEND—That the licences in respect of such temporary buildings be cancelled.

## 36.—CONTRAVENTION OF SECTION 27 OF THE PUBLIC HEALTH ACTS (AMENDMENT) ACT, 1907:

The Town Clerk and Borough Surveyor reported with regard to taking action in respect of certain temporary buildings erected in contravention of the above Act.

RESOLVED TO RECOMMEND—That authority be given to the Town Clerk to take proceedings in the High Court in respect of the temporary buildings selected by the Borough Surveyor.

## 37.-DOLE STREET HOUSING ESTATE, MILL HILL:

The Borough Surveyor suggested the following names for roads on this Estate:—

Pursley Road ...... 50 feet Town Planning Road No. 31.

Brookfield Avenue ..... Road connecting Wise Lane.

Brookfield Close ..... The Close adjacent to the above.

RESOLVED TO RECOMMEND—That the above names be approved.

## 38.—CULS-DE-SAC OFF FERNSIDE AVENUE, MILL HILL:

The Borough Surveyor reported on a letter from George Reed & Sons, Ltd., suggesting various names for the three culs-de-sac off Fernside Avenue.

RESOLVED TO RECOMMEND—That the following names be approved:—North Dene, Middle Dene and South Dene.

## 39.—NEW ROAD OFF WEST HEATH ROAD:

A letter was submitted from Mr. G. H. Nicholls suggesting the name West Heath Gardens for the cul-de-sac to be constructed off West Heath Road.

RESOLVED TO RECOMMEND—That the name, West Heath Gardens, be approved for the road in question.

## 40.—THE APPROACH AND THE CREST, HENDON:

The Borough Surveyor reported on a letter received from Mr. E. W. James suggesting the re-naming of the above roads.

RESOLVED TO RECOMMEND-That no action be taken in the matter.

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## Lieport of the Rating and Taluation Committee.

25th January, 1938.

## COMMITTEE:

\*Councillor C. F. Windust (Chairman).

Aldermen:

Councillors:

\*S. H. Egan, J.P.

\*B. Flowers

(Mayor),

\*E. Arter, M.C.,

\*A. W. Curton,

H. P. Small,

1

M.I.A.E., H. Connell, J.P., \*W. A. Hicks,

\*W. A. Perkins,

· denotes Member present.

#### VALUATIONS.

#### 1,-47th PROPOSAL LIST:

It was reported that this list was approved by the Central Middlesex Assessment Committee on the 15th December last and resulted in a net increase of £2,159 (Hendon £1,602, and Edgware £1,157). There were five objections by Ratepayers to entries in the list, out of which the assessments proposed were confirmed in four cases and one objection withdrawn. Noted.

#### 2.-48th PROPOSAL LIST:

Valuation Sheets Nos. 7 to 17 were submitted containing assessments included in the above list which comprised 188 entries (Hendon 148, Edgware 40). This list was approved by the Central Middlesex Assessment Committee on the 14th instant and resulted in a net increase of £3,982 (Hendon £2,833, Edgware £1,149). There were seven objections by Ratepayers to entries in the list and one de-rating claim, out of which four objections were withdrawn and the assessments proposed in three cases were confirmed. In connection with the de-rating claim, as the Claimant did not appear the proposed assessment was confirmed, but the hearing of the claim was adjourned.

RESOLVED-That the assessments contained in Valuation Sheets Nos. 7 to 17 be approved and signed.

#### 3.-49th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 9 were submitted containing assessments for inclusion in the above list, which comprised 120 entries (Hendon 94, Edgware 26). This list will be deposited with the Central Middlesex Assessment Committee on the 4th proximo and subject to objections will be approved on the 11th. The list discloses a provisional increase in rateable value of £2,063 (Hendon £1,600, Edgware 463).

RESOLVED-That the assessments contained in Valuation Sheets Nos. 1 to 9 be approved and signed.

#### 4 .- 50th PROPOSAL LIST:

Valuation Sheets Nos. 1 and 2 were submitted containing assessments for inclusion in the above list. The last date for forwarding notices in connection with this list is the 22nd February.

RESOLVED-That the assessments contained in Valuation Sheets Nos. 1 and 2 be approved and signed.

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ACT, 1907:

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approved

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## 5.-REQUISITIONS:

Requisitions amounting to £14 2s. 8d. for stationery, etc., were approved.

## 6.—RATING AND VALUATION ACTS, 1925-1932, THIRD NEW VALUATION LIST:

Letters were submitted from the Hon. Secretary, Mill Hill Ratepayers' and Residents' Association and the Hon. Gen. Secretary, The Federation of Ratepayers' and Kindred Associations in Middlesex, with resolutions passed by their respective Associations, concerning the method of assessment recommended by the Central Valuation Committee, and expressing the hope that the Rating Authority will endeavour to prevent any unfair addition to the already serious burden of local taxation.

 ${\bf RESOLVED-That\ the\ Associations\ be\ informed\ that\ this\ question\ is\ already\ receiving\ the\ attention\ of\ the\ Rating\ Authority.}$ 

#### 7.—RESIDENTS' PROTECTION LEAGUE:

A letter was considered from the Chairman of the above League asking the Rating Authority to support a petition to Parliament urging the introduction of legislation to stop the Third Quinquennial Valuation now proceeding, and in the interests of public policy, to appoint a Royal Commission or Select Committee to enquire into the Rating and Valuation Act, 1925, The Rating Relief Acts, The Railway (Valuation for Rating) Act, 1930, in order to secure uniformity in assessments and equity among ratepayers.

(Other matters dealt with are recorded in MS. in the Committee's Minute Book).

## Report of the Special (Development) Committee.

24th January, 1938.

#### COMMITTEE:

\*Alderman A. J. Reynolds, J.P. (Deputy Mayor), (Chairman).

Aldermen:

\*C. C. Cartwright, M.B.E., J.P.,

\*B. J. Monro.

\* denotés Member present.

#### SURPLUS (SEWAGE DISPOSAL) LANDS:

Further consideration has been given to the application of the Education Committee for the substitution of a site of 6 acres of land for the site of 5 acres, with a frontage to Hendon Way, reserved for an elementary school by the resolution of the Council of the 5th October, 1936 (S.D.C., 25/9/36).

The site is required for the erection of two new senior schools consequent upon an area re-organisation scheme rendered necessary by the raising of the school leaving age in September, 1939.

In the allocation of the Surplus (Sewage Disposal) Land (approved 5/10/36) there is a reservation of 16 acres, for the purposes of future allotments, having a frontage to an intended 60 foot road and a small frontage to Claremont Road. The northern half of this site is eminently suitable for the proposed schools and the Committee

#### RECOMMEND-

- (1) That 8 acres in the position indicated on the plan submitted with frontages to the intended new road and Claremont Road be allocated to educational purposes.
- (2) That the 5 acres with a frontage to Hendon Way (approved for school purposes, 5/10/36) be re-allocated as "reserved" land.
- (3) That application be made to the Minister of Health for consent to the appropriation of the area referred to in (1) above, and
- (4) That any resolutions of the Council inconsistent herewith be varied accordingly.

N LIST: d Residents

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the Rating egislation to ts of public the Rating for Rating) ratepayers.

Noted. Book).

## Report of the Finance and General Purposes Committee.

24th January, 1938.

#### COMMITTEE:

\*B. J. Monro,

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|  | *Alderman | Α. | J | Reynolds, | J.P. | (Deputy | Mayor), | -(Chairman) |  |
|--|-----------|----|---|-----------|------|---------|---------|-------------|--|
|--|-----------|----|---|-----------|------|---------|---------|-------------|--|

Aldermen: \*G. G. Gartwright, M.B.E., J.P., (Mayor).

\*J. J. Copestake. J.P., \*W. M. Maughan, J.P.,

\*F. W. Gilpin, \*G. R. Richardson, \*M.I.A.E., \*F. U. Gilpin, \*W. H. N. Shakespeare, M.C., A.F.C., J.P.

· denotes Member present.

#### 1.-CASH STATEMENTS:

\*A. W. Curton,

The Financial and Statistical Appendix had been examined by Alderman J. J. Copestake who reported as follows:—

## (a) STATEMENT OF RECEIPTS AND PAYMENTS ON ALL ACCOUNTS:

From 1st April, 1937, to 31st December, 1937.

|                                           | Receipts.     | Payments.         |  |  |
|-------------------------------------------|---------------|-------------------|--|--|
|                                           | £ s. d.       | £ s. d.           |  |  |
| Now Reported (Appendix, pages 1/2)        | 346888 18 6   | 334486 0 <b>2</b> |  |  |
| Previously Reported (Appendix, pages 1/2) | 1070143 19 8  | 1105178 0 0       |  |  |
| Totals to 31st December, 1937             | £1417032 18 2 | 1439664 0 2       |  |  |
|                                           |               |                   |  |  |

### (b) BANK ACCOUNTS AND BALANCES:

| Balance in hand per last Statement (Minute, page 157) Add Receipts now reported (as above) | 279071 13 4<br>346888 18 6 |
|--------------------------------------------------------------------------------------------|----------------------------|
| Less Payments now reported (as above)                                                      | 625960 11 10<br>334486 0 2 |
| Balance in hand, 31st December, 1937 (Appendix, page 3)                                    | 291474 11 8                |

## 2.—RATE COLLECTION ACCOUNT (Appendix, page 4):

Rate Collection 1st April, 1937, to 31st December, 1937.

|                                     | Arrears of Rates<br>and Costs,<br>£ s. d. | Current Rate.<br>£ s. d.   | Total.<br>£ s. d.        |  |
|-------------------------------------|-------------------------------------------|----------------------------|--------------------------|--|
| Now Reported<br>Previously Reported | 221 5 9<br>9952 4 7                       | 215457 19 0<br>535196 19 0 | 215679 4 9<br>545149 3 7 |  |
|                                     | £10173 10 4                               | £750654 18 0               | £760828 8 4              |  |

## 3.—STATEMENT OF EXPENDITURE AND INCOME ON RATE FUND ACCOUNTS (Appendix, pages 5/6):

SUBMITTED: Statement of Expenditure and Income for period from 1st April to 31st December, 1937, showing a present balance of £281500 6s. 5d. Income in excess of Expenditure.

## 4.-ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 7):

List of Accounts Submitted to Rota.

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the following accounts as listed in the Expenditure Journal had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders :--

| List No. | Date Examined.           | Examined by.              |       | General A/c.<br>£ s. d. | Loans Pool.<br>£ s. d. |
|----------|--------------------------|---------------------------|-------|-------------------------|------------------------|
|          | Previously Reported (per | Minute, page 158)         |       | 132221 11 6             |                        |
| 174-179  | 8th December, 1937       | The Mayor (Alderman S. H. | Egan) | 13764 4 5               |                        |
| 180      | 14th December, 1937      | The Mayor (Alderman S. H. | Egan) |                         | 43724 1 11             |
| 181      | 14th December, 1937      | The Mayor (Alderman S. H. | Egan) | 15136 8 0               |                        |
| 182—186  | 14th December, 1937      | The Mayor (Alderman S. H. | Egan) | 118156 18 5             |                        |
| 187—190  | 31st December, 1937      | The Mayor (Alderman S. H. | Egan) | 11482 15 11             |                        |
|          | Per Bank Account (Appe   | endix, Page 3)            |       | £334486                 | 0 2                    |
|          |                          |                           |       |                         |                        |
| 194-203  | 10th January, 1938       | Alderman C. C. Cartwright |       | 103291 7 6              |                        |
| 191—193  | 11th January, 1938       | Councillor A. W. Curton   |       | 888 9 7                 |                        |
| 204-208  | 17th January, 1938       | Councillor F. J. Collins  |       | 69990 16 6              |                        |
| 209-213  | 24th January, 1938       | Alderman J. J. Copestake  |       | 35502 15 11             |                        |
| 214      | 24th January, 1938       | Alderman J. J. Copestake  |       |                         | 2896 3 1               |
| 215      | 24th January, 1938       | Alderman J. J. Copestake  | •••   | 7511 3 6                |                        |
|          |                          |                           |       | £217184 13 0            | 2896 3 1               |
|          |                          |                           |       |                         | Noted.                 |

### 5.-STATISTICAL RETURNS:

SUBMITTED: Statistical Returns, details of which appear in the Appendix to this report. Noted.

#### 6.—REQUISITIONS:

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man J. J.

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The following requisitions were submitted and approved:-

| Town Clerk's Department | ****** |       |       | 412114 | 14  | 5 | 0 |
|-------------------------|--------|-------|-------|--------|-----|---|---|
| ·                       | *****  |       |       |        | 204 | 5 | 3 |
| General Stationery      |        | ***** | ***** | ****** |     |   |   |

#### 7.-ABSENCE OF STAFF:

It was reported that since the last meeting 23 members of the staff had been absent owing to illness. Noted.

#### STAFF.

## 8.-INCREMENTS:

The Committee have considered the recommendations of the Chief Officers in eases due for scale increments during the period to the 10th March, 1938, together with information as to service, grade, present salary and the amount of increment due according to scale.

RESOLVED TO RECOMMEND—That scale increments be awarded in all cases recommended by the Chief Officers and enumerated in the Borough Treasurer's report.

## 9.-TOWN CLERK'S DEPARTMENT:

The Committee have had before them the question of facilitating the preparation of the Council's Air Raid Precautions (General) Scheme No. 1 and in this connection they have considered the desirability of a re-distribution of duties among certain officers of the Town Clerk's Department.

### RESOLVED TO RECOMMEND-

- (1) That the services of the Air Raid Precautions Officer be terminated on the 28th February;
- (2) That the Town Clerk be held responsible for the completion of an adequate scheme of Air Raid Precautions and that his proposals for a re-distribution of duties in his department be approved;
- (3) That as from 1st March next, Mr. H. Blizard be placed in Grade A Special £460 x £20 x £500 to carry out duties in relation to Air Raid Precautions and such other duties as may be assigned to him;
- (4) That an additional Grade "D" Clerk (£140 x £15 x £230)—according to age and experience—be appointed in the Town Clerk's Department;
- (5) That application be made to the Minister of Health for approval to the establishment of a further designated post in Grade D.

#### 10.-BOROUGH TREASURER'S DEPARTMENT:

Established Staff.

It was reported that Miss W. G. Stokes would attain the age of 18 years on the 1st February, thus becoming eligible for appointment to the Established Staff.

RESOLVED TO RECOMMEND—That Miss W. G. Stokes be appointed to the Established Staff as from the 1st February, 1938, in the typists' grade.

## 11.-BOROUGH SURVEYOR'S DEPARTMENT:

(A). Engineering Assistants.

It was reported that Mr. G. Suggate and Mr. G. Lawrence, Junior Engineering Assistants, had resigned consequent on appointments having been obtained under the Barnet Urban District Council.

RESOLVED TO RECOMMEND—That an advertisement be issued for two Junior Engineering Assistants in Grade D at a commencing salary of £180 per annum.

(B). Junior.

The Borough Surveyor submitted an application from Mr. E. Pattenden for consent to enter his Department as a Junior for training in Engineering and Surveying.

RESOLVED TO RECOMMEND—That Mr. E. Pattenden be appointed as a Junior in the Surveyor's Department for the purposes stated, and that he be paid salary at the rate of £50 per annum.

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(C).

Examination Success.

It was reported that Mr. A. W. Howse had passed the Testamur Examination of the Institution of Municipal and County Engineers.

RESOLVED TO RECOMMEND-That Mr. A. W. Howse be granted an immediate additional increment.

(D).

Outdoor Staff.

Mr. F. Packer recently terminated his appointment with the Council, after a period of 14 years' service, owing to ill health.

This Employee did not come within the provisions of the Superannuation Scheme but had the benefits been applied he would have been entitled to a small pension.

RESOLVED TO RECOMMEND—That having regard to the special circumstances in this case, the Council grant an ex-gratia allowance of 8/6d. per week for one year as from the 1st February, 1938, and that the matter be then re-considered.

### 12.-EDUCATION DEPARTMENT:

It was reported that Miss M. P. Hunt would attain the age of 18 years on the 28th February, thus becoming eligible for appointment to the Established Staff.

RESOLVED TO RECOMMEND-

- (1) That Miss M. P. Hunt be appointed to the Established Staff as from the 1st March, 1938, in the typists' grade.
- (2) That application be made to the Minister of Health for approval to the establishment of a further designated post in the typists' grade.

#### SUPERANNUATION.

#### 13.-DEATH OF PENSIONERS.

It was reported that Mr. J. Negus and Mr. G. Richards died on the 12th December and 6th January respectively.

RESOLVED TO RECOMMEND—That authority be given for the payment of any sums due to the repective legal personal representatives.

### 14.-REFUND OF CONTRIBUTIONS:

It was reported that the sum of £10 is. 3d. was due to be refunded to Mr. C. H. Hall in respect of contributions to the Superannuation Fund. The usual undertaking has been obtained.

RESOLVED TO RECOMMEND-That authority be given for payment of the amount stated.

#### 15.—TRANSFER VALUE:

The sum of £170 7s. 7d. is payable to the Middlesex County Council in respect of 6 years 1 month contributory service by Mr. R. H. Mantell as an Attendance Officer in the service of the Council.

RESOLVED TO RECOMMEND—That authority be given for payment of the amount stated.

#### 16.-LOAN SANCTIONS:

The Town Clerk reported the receipt of the following Sanctions from the Minister of Health:

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| Date.   | Purpose.                                                                                                                                              | Amount.<br>£ | Period.   |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------|
| 17/9/37 | Edgware Council School—<br>Heating Apparatus                                                                                                          | 1,300        | 15 years. |
| 6/1/38  | Woodside Park Garden<br>Suburb School—Erection                                                                                                        | 21,386       | 15 years. |
| 13/1/38 | Private Street Improve-<br>ments—Devonshire Road,<br>St. Margarets Road                                                                               | 3,740        | 7 years.  |
| 13/1/38 | Private Street Improve-<br>ments-Lynford Gardens,<br>Cranmer Road, Glengall<br>Road, Beulah Close,<br>Windsor Avenue, Rook-<br>ery Close, Ajax Avenue | 10,370       | 7 years.  |
| 20/1/38 | Edgwarebury Lane Improvement—                                                                                                                         |              |           |
|         | Road Works                                                                                                                                            | 1,600        | 20 years. |
|         | Surface Water Sewer                                                                                                                                   | 1,196        | 30 years. |
|         | Sewerage                                                                                                                                              | 204          | 30 years. |

RESOLVED TO RECOMMEND—That authority be given for the Borough Treasurer to raise loans against such sanctions as and when required.

#### 17.-PRIVATE STREET IMPROVEMENTS:

It was reported that 74 Agreements to pay private improvement expenses by instalments had been completed since the last meeting. **Noted.** 

#### 18.-PRIVATE WORKS:

The Borough Surveyor submitted the following statement as to agreements made for the execution of private works estimated to cost over £15 in each case, and suggested that in view of the provisions of Section 291 of the Public Health Act, 1936, similar statements should be submitted at each meeting of the Committee:—

|                                                    |          | Agreement |
|----------------------------------------------------|----------|-----------|
|                                                    | Deposit. | Dated.    |
| R. Streather—Connections, Vaughan Avenue           | £ 40     | 5/ 1/38   |
| Pickfords, Ltd.—Crossings, Edgware Road            | 75       | 18/ 1/38  |
| D. McKenzie & CoConnections, etc., West Heath Ro   | oad 120  | 21/ 1/38  |
| W. Lacey (Hounslow), Ltd.—Crossing, etc., Deansbro |          | 16/10/37  |
| W. King & Son—Connections, Edgware Road            | 30       | 11/11/37  |
| W. M. Glendinning—Connections, Highwood Hill       | 35       | 15/11/37  |
| G. C. Swanson—Connections, Hale Lane               | 40       | 18/11/37  |
| Edwardson, Ltd.—Crossing, Sheaveshill Avenue       | 45       | 27/11/37  |

The section referred to provides that where a Local Authority have incurred expense, for the repayment of which the owner of the premises is liable, such expense may be recovered from the owner of the premises at the date when the works are completed, or, if he has ceased to be the owner of the premises before the date when the demand is served, either from him or from the person who is the owner at the date when the

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demand is served, and as from the date of the completion of the works, the expenses and interest accrued thereon, are, until recovered, a charge on the premises and on all estates

RESOLVED TO RECOMMEND—That statements of works (over £15) undertaken by the Gouncil be submitted monthly for the information of the Committee.

## SMALL DWELLINGS ACQUISITION ACTS.

#### 19.-ADVANCES:

The following applications were submitted:-

| Reference.              | Description. | Purchase<br>price. | Valua-<br>tion. | Advance applied for | Advance recommended. |
|-------------------------|--------------|--------------------|-----------------|---------------------|----------------------|
| 517/R.N.51012<br>(J.K.) | Freehold     | £<br>750           | £               | £<br>300            | £<br>300             |
| 518/R.76434<br>(A.W.S.) | Freehold     | 880                | 730             | 600                 | 600                  |

RESOLVED TO RECOMMEND—That the proposed advances of £300 and £600 be approved.

#### 20.-VACATING RECEIPTS:

It was reported that Borrower No. 164/R.3396 had completed repayments, and that Borrower No. 7/R.3258 had prematurely repaid the outstanding balance.

RESOLVED TO RECOMMEND—That the Corporate Seal be affixed to the necessary vacating receipts in due course.

#### 21.-WORKMEN'S COMPENSATION:

The Borough Treasurer submitted the following statement:-

| No. of cases | on books, | 28/11/ | /37    |        | •     |        |        |       | 4  |       |
|--------------|-----------|--------|--------|--------|-------|--------|--------|-------|----|-------|
| No. of new   | cases     |        |        | *****  |       |        |        |       | 13 |       |
|              |           |        |        |        |       |        |        | -     |    |       |
|              |           |        |        |        |       |        |        |       | 17 |       |
| No. of cases | taken out | of cor | npensa | tion o | other | wise o | lispos | ed of | 14 |       |
|              |           |        |        |        |       |        |        | -     |    |       |
| No. of cases | now unde  | er com | pensat | ion or | pendi | ng     |        | ***** | 3  |       |
|              |           |        |        |        |       |        |        | -     |    |       |
|              |           |        |        |        |       |        |        |       |    | Moteq |

#### 22.-- INSURANCE FUND:

It was reported that fire claims in respect of 90, Clitterhouse Road—15/-, and 34, Clitterhouse Crescent—£30, would be payable in due course. **Noted.** 

## 23.—SUNDAY ENTERTAINMENTS ACT:

The Borough Treasurer reported upon further applications received to share in the proceeds from the Sunday opening of Ginemas, and reviewed the list of existing organisations and the amounts distributed. In view of the number of charities now involved in the question of the distribution, the Committee have instructed the Borough Treasurer to submit a further report on the whole matter at the next meeting.

## 24.-No. 237, THE BROADWAY, WEST HENDON:

The above premises are let on a Lease expiring at June, 4940, but at the present time are unoccupied, the lessee having removed to larger premises.

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Agreement Dated.

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An application has been made for consent to the sub-letting of the premises, and the Committee

RECOMMEND—That the lessee be informed that the Council would have no objection to the sub-letting of the premises to the applicant concerned.

### 25.--MOAT MOUNT GOLF COURSE:

### REPORT OF SUB-COMMITTEE.

24th January, 1938.

#### PRESENT:

Alderman A. J. Reynolds, J.P. (in the Chair).

" B. J. Monro,

Councillor A. A. Naar, M.B.E.

REFERENCE.—The Committee was appointed (F. & G.P.C., 20/11/37—32) to consider and report upon an application for an entire revision of the standard rent as distinct from concessions on existing rentals.

#### REPORT.

The concessions already granted by the Council in respect of the Leases of the above property (referred to in the Report of the Committee, 29/11/37) amount to a rebate of 10 per cent, on the rents (£2,667 per annum) for 2 years to the 31st March, 1938

After full consideration of all the information available, the Sub-Committee are unable to recommend any revision of the rents payable under the existing Leases, but they

RECOMMEND—**That** the Proprietors of the Club be informed that the Council will be prepared to consider the Balance Sheet at the end of the current financial year in relation to the possibility of a continuance of the present concession.

RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.

SHOPS ACTS, 1912-1936.

### 26.-WEEKLY HALF HOLIDAY ORDERS:

By Section 1 of the Shops (Sunday Trading Restrictions) Act of 1936, further provisions for the restriction of Sunday trading come into operation on the 1st February, 1938, and particularly affect shops occupied by persons of the Jewish faith. The general effect of the provisions is to permit a person of the Jewish religion, or a member of any religious body regularly observing the Jewish Sabbath, to keep his shop open until 2 p.m. on Sunday in respect of non-exempted trades, provided—

- (a) that he applies for and obtains registration of the shop by the Local Authority;
- (b) that he keeps his shop, and any other shop kept by him, closed for all purposes connected with trade during the whole of Saturday.

These provisions will necessitate an amendment to the proviso in paragraph 2 of the existing Weekly Half Holiday Orders, to admit of Friday being substituted for the prescribed half holiday in the case of Jewish registered shops.

An amendment to the orders is also desirable on account of the various alterations which have been made in the boundaries of the Wards since the existing Orders were made in 1912 and 1914.

It is proposed that the three existing Half Holiday Orders shall be revoked, and one consolidated Order made embodying the necessary proviso to meet the requirements of Sunday trading, but it is not proposed that the new Order shall alter the general effect of the existing Orders requiring the half holiday closing of shops in the Central and Park Wards on Wednesdays and in the remaining Wards of the Borough on Thursdays.

The existing Orders provide an exclusion for funeral furnishers in all Wards of the Borough, except Edgware; electrical engineers in the Central and Park Wards; cycle dealers in the Golders Green, Garden Suburb, Child's Hill, West Hendon, Burnt Oak and Mill Hill Wards; and hairdressers, furniture dealers, cabinel makers, motor engineers and agents in the Edgware Ward. It has been observed that the majority of the occupiers of these shops do, in fact, close on the weekly half holiday, and it does not therefore appear to be necessary to provide for such exclusions in the proposed new Order. This would tend to give uniformity in the Borough.

Steps must be taken to ascertain whether the occupiers of a majority of the shops affected are in favour of the proposed revocation and the making of the new Order, and as a preliminary the matter has been submitted for the consideration of the Joint Committee of the Hendon Chambers of Commerce who reply that they are in favour of the proposals outlined.

#### RESOLVED TO RECOMMEND-

- (1) That the proposals for the revision of the existing Weekly Half Holiday Orders be approved;
- (2) That notice of the intention of the Council to make the "Borough of Hendon Shops (Weekly Half Holiday) Order, 1938," in form set out in Appendix 1. to this report be advertised in the manner prescribed by Statutory Rules and Orders, 1912, No. 306.
- (3) That the Town Clerk be authorised to take such further action in the matter as may be necessary with a view to the proposed Order being made and sealed.

#### 27.—REGISTRATIONS:

Applications, accompanied by the necessary statutory declarations, for the registration of shops under Section 7 of the Shops (Sunday Trading) Restriction Act, 1936, for the purpose of Sunday Trading have been received from the following:-

Isaac Coblentz.

7, Bank Parade,

High Street, Edgware.

Mrs. Diana Graber,

66, Vivian Avenue,

N.W. 4.

Mrs. Diana Graber,

3, Mowbray Parade,

Edgware Way, Edgware.

Hyman Ostwind,

56, Golders Green Road,

N.W. 11.

Mrs. Katie Freier,

1099, Finchley Road,

N.W. 11.

Morris Goldstein,

20, Vivian Avenue,

N.W. 4.

Jack Marks,

7, Pennine Parade,

N.W. 2.

Golders Cash Stores, Ltd.,

127, Golders Green Road,

N.W. 11.

RESOLVED TO RECOMMEND—That registration be made in accordance with the

provisions of the Act.

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Leases of the amount to a e 31st March,

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## 28.—BYE-LAWS AS TO COVERING OF VEHICLES:

The Committee (29/11/37) had before them a letter from the Middlesex County Council calling attention to Section 148 of their Act of 1934, by which the master or other person having charge of any vessel on any canal or inland navigation in the County which is used for the carrying of refuse of any description, or of manure, shall cause such refuse or manure to be properly covered.

The County Council suggested that there is good reason for making a similar restriction in the case of vehicles using the highway, and the Committee asked the  $T_{\rm 6WR}$  Clerk to consider the matter and to submit a draft Bye-Law.

The Council's existing Bye-Law with respect to Nuisances made under Section 44 of the Public Health Act, 1875 (now Section 81 of the 1936 Act), is as follows:—

- 6.—(a) Every person conveying any filth, dust, ashes, or rubbish, in or through any street shall adopt all necessary precautions to prevent its falling upon any footway or carriageway and shall, where necessary for that purpose, use a cart or carriage or other suitable vessel or receptable properly constructed and sufficiently covered.
  - (b) II during such conveyance any filth, dust, ashes, or rubbish, shall so fall he shall forthwith clean the place on which it falls.

Section 82 of the Public Health Act, 1936, now gives power to make Bye-Laws with respect to fæcal or offensive or obnoxious matter or liquid, and the Council could proceed to make a Bye-Law under this Section for the purpose. The question of urging upon authorities the desirability of making a Bye-Law under Section 82 has been before the Middlesex Borough and District Councils' Association, and it is understood that it is very unlikely that authorities generally will take any action in the matter.

In view of the fact that certain other series of Bye-Laws made under the Public Health Act will shortly be reviewed and, if necessary, proposals made for their revision, the Committee

RECOMMEND—That further consideration of the matter be deferred.

#### 29.-HENDON SYNAGOGUE, RALEIGH CLOSE:

The Committee have considered an application—for—exemption—from payment of private street improvement expenses in respect of the portion of the above premises appropriated for religious worship, and in this connection the certificate of registration has been submitted.

RESOLVED TO RECOMMEND—That exemption be granted, subject to the trustees entering into an agreement to pay the private improvement expenses involved if and when the premises are used for purposes other than religious worship.

## 30.—CLITTERHOUSE HOUSING ESTATE:

The Committee have received applications from the Clitterhouse Tenants' Association for deputations to be received on:—

(A). Rents.

In this connection, the Committee, 29/11/37, had before them a statement as to the successive reductions which had been made in the rents on this Estate in 1932, 1934 and 1936, together with a report indicating that there was no margin available for further reductions of rents, especially having regard to the burden of repairs; and further that the rents now in operation compare favourably with rents charged by other Housing Authorities and private owners.

RESOLVED TO RECOMMEND—That the Tenants' Association be informed that no useful purpose would be served by the attendance of a deputation at the present time.

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(B).

Community Centre.

The question of the provision of a Community Centre was discussed by the Housing Committee with a deputation from the Clitterhouse Social Club on the 22nd November, and it was then decided that the Chief Officers should examine the proposal and report.

At the last meeting of the Housing Committee, the Town Clerk reported that in view of the fact that the establishment of a Community Centre would involve considerations outside the reference to the Housing Committee, the reports of the Officers should be submitted in due course to the Finance and General Purposes Committee.

In view of the present position, the Committee

#### RECOMMEND-

- (1) That the Tenants' Association be informed that no useful purpose would be served by the attendance of a deputation at the present time;
- (2) That the reports of the Chief Officers in connection with the suggested provision of a Community Centre be referred to the Civic Centre Sub-Committee for consideration in relation to the Physical Training and Recreation Act, 1937.

#### 31.-POLLING DISTRICTS:

The Committee have had before them the question of additional Polling Districts in the Central and West Hendon Wards, and have instructed the Town Clerk to report thereon at a future meeting.

## 32.-HENDON AND CRICKLEWOOD RIFLE CLUB:

In connection with the lease of land comprising part of the North Circular Road Playing Field to the Hendon and Cricklewood Rifle Club (F. & G.P.C., 29/11/37—33), the terms proposed are mainly acceptable to the Club, but the suggestion has been made that in the event of rates being payable at any time, the rent should be reduced from £15 to £12 per annum.

RESOLVED TO RECOMMEND—That in the event of rates becoming payable on the new Range, the rent under the lease be reduced from £15 to £12 per annum.

## 33.-GOLDERS GREEN FOOTBALL CLUB:

The question has been raised as to the condition of the existing premises occupied by the above Club on the Clitterhouse Open Space, and it was

RESOLVED—That the Chief Officers submit a Joint Report on the existing tenancy, and condition of the premises, with a view to the consideration of any desirable repairs or improvements.

## 34.—INSTITUTE OF MUNICIPAL TREASURERS AND ACCOUNTANTS:

## RESOLVED TO RECOMMEND-

- (1) That the Chairman of the Committee (Alderman A. J. Reynolds, J.P.), Alderman C. C. Cartwright, M.B.E., J.P., and Alderman B. J. Monro be nominated for Honorary Membership of the Institute of Municipal Treasurers and Accountants for the ensuing year.
- (2) That the Chairman of the Committee and the Borough Treasurer be appointed to attend the Annual Conference at Southport in June, 1938.

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# 35.—COMMITTEE RECOMMENDATIONS: The Committee considered the recommendations of the several following:—

| lowing : |                                           |         |                           |             |        |        |        | nmittees on the |
|----------|-------------------------------------------|---------|---------------------------|-------------|--------|--------|--------|-----------------|
|          | Con                                       | nmittee | э.                        |             |        |        |        | Pages.          |
| Educatio | n Committee—18/1/38                       |         |                           |             |        |        |        |                 |
|          | School M                                  |         | ient Si<br>[/1/38.        | ıb-Com      | mittee |        |        |                 |
| 1.—      | St. Vincent's R.C. Orp!                   | hanage  | Scho                      | ol          | ****** | ****** | *****  | 203-204         |
|          | Wor                                       |         | 5- <i>Comn</i><br>1/1/38. |             |        |        |        |                 |
| 2.—1     | Edgware Junior and I                      | nfants  | ' Scho                    | ol :—       |        |        |        |                 |
|          | (b) Specialist Items                      | *****   |                           | *****       |        | ****** | ****** | 206             |
|          | (c) Additional Land                       | *****   |                           |             | *****  | *****  |        | 207             |
| 3.—      | Colindale School                          | 4*****  |                           | *****       | *****  |        |        | 207             |
|          | Finance & Ger                             |         | urposes<br>1/1/38         |             | Commit | tee    |        |                 |
| 3.—      | Contract for School St                    | pplies  | •                         | *****       | ****   | *****  | *****  | 214             |
| Rep      | ort of Public Health a                    | nd Me   | dical S                   | Service     | s Com  | mittee | e:     |                 |
|          | II.—Course of Menta                       | l Defic | iency                     | •           | *****  |        | *****  | 220             |
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| Public I | Health and Medical Se                     | rvices  | Somm                      | nittee :-   | _      |        |        |                 |
| 10       | Hospital for Sick Chil                    | dren    | *****                     | ******      |        | •      | *****  | 225             |
| 11       | Staff                                     | *****   | ******                    |             | ****** |        | ****** | 225             |
| 24.—     | Public Health (Isolatio                   | n Hos   | pital S                   | Staff) S    | Sub-Co | mmit   | tee    | 230-233         |
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| 32.—     | Royal Institute of Pu                     | blic H  | ealth                     |             | *****  |        | *****  | 234             |
|          | Royal Sanitary Institu                    |         |                           | ******      |        | *****  |        | 234             |
|          | ys Committee :                            |         |                           |             |        |        |        |                 |
|          |                                           | ngo U   | :11 Dos                   | , cl        |        |        |        | 237             |
|          | Watling Avenue—Ora<br>Direction Sign      |         | III K0ë                   | ıa          | ****** | ****** | *****  | 239             |
|          | -Direction Sign<br>-Private Street Works- |         | *****                     | *****       | ****** |        | ****** | 240             |
|          |                                           |         |                           | ******      | *****  | *****  | *****  | 241             |
|          | -Stoneyfields Lane Im                     |         |                           | ******      | *****  |        | ****** | 241             |
|          | Parks and Allotments                      |         |                           | <del></del> |        |        |        |                 |
|          | -Montrose Playing Fie                     |         | vilion                    | *****       | *****  | *****  | *****  | 245             |
|          | -Conveniences in Park                     | .s      | *****                     | *****       | *****  | 100110 | *****  | 245-246         |
|          | -Woodfield Park                           | *****   | *****                     |             | ****** |        | 4000   | 246-247         |
|          | -Physical Training and                    |         | ation .                   | Act, 19     | 037    |        | ****** | 247             |
|          | -Copthall Playing Fiel                    |         |                           | *****       | *****  | *****  |        | 247             |
|          | -Moat Mount Open S <sub>l</sub>           |         |                           |             |        | *****  | *****  | 248             |
|          | -Dollis BrookRiversi                      |         | llk                       | *****       | *****  | *****  |        | 248-249         |
| 19       | -RepairsLawn Mow                          | ers     | ******                    |             | ****   | ****** |        | 249             |

| Committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Pages. |        |         |  |  |  |  |  |  |
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| Works and Fire Brigade Committee :-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        |         |  |  |  |  |  |  |
| 2.—Staff Increment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |        |         |  |  |  |  |  |  |
| 4.—Fireman Mechanic                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ****** | ****** | 251     |  |  |  |  |  |  |
| 5.—Van                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****  | ****** | 251     |  |  |  |  |  |  |
| 6.—Fire Brigade Car                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | *****  | ****** | 251     |  |  |  |  |  |  |
| the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | *****  | ****** | 252     |  |  |  |  |  |  |
| 9.—Emergency Fire Brigade Organisation  11.—Out-Area Fires                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ****** | ****** | 252-253 |  |  |  |  |  |  |
| *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 120022 | *****  | 253-254 |  |  |  |  |  |  |
| 15.—Public Convenience                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | *****  |        | 254-255 |  |  |  |  |  |  |
| 20.—Replacement of Vehicles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | ****** | 255-256 |  |  |  |  |  |  |
| 23.—Institute of Public Cleansing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | *****  | *****  | 256     |  |  |  |  |  |  |
| 24.—Institute of Municipal and County Engineers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ****** | *>1+>= | 256     |  |  |  |  |  |  |
| Libraries and Local Pensions Committee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |        |         |  |  |  |  |  |  |
| 8.—Central Cataloguing and Telephones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ****** |        | 264-266 |  |  |  |  |  |  |
| Housing Committee:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        |         |  |  |  |  |  |  |
| 6.—Arrears of Rent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | *****  |        | 269     |  |  |  |  |  |  |
| 11.—Access to Midland Brent Terrace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |        | 270     |  |  |  |  |  |  |
| Buildings and Town Planning Committee:-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |        |         |  |  |  |  |  |  |
| 13.—Diversion of Footpath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | ****** | 275     |  |  |  |  |  |  |

#### APPENDIX 1.

Draft Order.

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BOROUGH OF HENDON.

SHOPS ACTS, 1912-1936.

Order under Section 4 (2) of the Shops Act, 1912—as modified by the Shops (Sunday Trading Restriction) Act, 1936—fixing the day of the Weekly Half Holiday for non-exempted shops.

The Council of the Borough of Hendon, in pursuance of the powers conferred upon them by the Shops Act, 1912—as modified by the Shops (Sunday Trading Restriction) Act, 1936—and after due compliance with its provisions, do hereby order as follows:—

1. This Order, which may be cited as "Borough of Hendon Shops (Weekly Half Holiday) Order, 1938," applies to all shops in the Borough of Hendon, except shops which are exempted by the Act or by any Order made in pursuance of the Act from the obligation to close for the weekly half holiday.

- 2. All shops to which this Order applies shall be closed for the weekly half holiday in the Central Hendon and Park Wards on Wednesday at 1 p.m., and in all other Wards of the Borough on Thursday at 1 p.m. throughout the year. Provided that any shopkeeper (not being a person who) is entitled to keep his shop open on Sunday in accordance with the provisions of Section 7 of the Shops (Sunday Trading Restriction) Act, 1936) may substitute Saturday for Wednesday or Thursday, as the case may be, on affixing a notice to that effect in his shop, and that any shopkeeper who is entitled to keep his shop open on Sunday in accordance with the provisions of the said Section 7 may substitute Friday for Wednesday or Thursday, as the case may be, on affixing a notice to that effect in his shop.
- 3. The Central Hendon Shops Weekly Half Holiday Order, dated 20th July, 1914, the Mill Hill, West Hendon and Child's Hill Shops Weekly Half Holiday Order, dated 20th July, 1914, and the Edgware and Little Stanmore Shops Weekly Half Holiday Order, dated 11th November, 1914, in so far as it applies in the Edgware Ward of the Borough, are here revoked.

The Corporate Seal of the Mayor, Aldermen and Burgesses of the Borough of Hendon was hereunto affixed this day of 1938, pursuant to a resolution passed on the day of 1938.



Mayor.

Town Clerk.

NOTE.—It is provided by Section 4 (5) of the Shops Act, 1912, that if a shop is closed throughout the whole of a Bank Holiday and the Bank Holiday does not fall on the day fixed for the weekly half holiday, the shop-keeper may keep his shop open either on the half holiday before, or on the half holiday after the Bank Holiday.

# APPENDIX

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# Report of Pinance and General Purposes Committee,

24th January, 1938.

| rage   |                                                        |
|--------|--------------------------------------------------------|
| 1/2.   | Statement of Receipts and Payments.                    |
| 3.     | Statement of Bank Accounts and Balances.               |
| 4.     | Rate Collection Account and Comparative Statement.     |
| 4.     | Statement of Rateable Values.                          |
| 5/6.   | Expenditure and Income on Rate Fund Accounts.          |
| 7.     | Accounts Examined and Approved.                        |
| 7.     | Requisitions submitted to Committees.                  |
|        | Statistical Returns:-                                  |
| 8.     | Education Services.                                    |
| 8.     | School Medical Services                                |
| 9.     | Maternity and Child Welfare Services.                  |
| 10.    | General Health Statistics.                             |
| 11.    | Fire Brigade and Ambulance.                            |
| 11.    | Refuse Destructor.                                     |
| 11.    | Small Dwellings Acquisition Acts.                      |
| 12.    | Housing Statistics.                                    |
| 13/14. | Library Statistics.                                    |
| 15.    | Public Parks.                                          |
| 15.    | Public Lavatories.                                     |
| 15.    | Public Slipper Baths.                                  |
| 16.    | Open Air Swimming Baths.                               |
| 17.    | Wages Return.                                          |
| 18.    | Loan Debt Statement.                                   |
| 19.    | Loan Sanctions.                                        |
| 19/20. | Payments to Contractors under Engineer's Certificates. |
| 21/23. | Contracts, etc. let.                                   |

# i.—RECEIPTS AND

|                                                      |              |                |      |            | Recei             | -    |     | Receipts                 |      | Total        | 1st          | April, 1937 |
|------------------------------------------------------|--------------|----------------|------|------------|-------------------|------|-----|--------------------------|------|--------------|--------------|-------------|
| RECEIPTS                                             |              | £              | s. · | d.         | now<br>Repor<br>£ |      |     | Previously Reported £ s. | ١.   | to<br>31/12/ | 37.<br>8. d. |             |
| Revenue Accounts (General) .                         | ••           |                |      |            | 254491            | 8    | 7   | 710469 13                | 8    |              | 2 3          |             |
|                                                      |              |                |      |            | 6145              | 15   | 1   | 19376 7                  | 4    | 25522        | 2 5          |             |
| Filtuto ottoat imperat                               |              |                |      |            | 260637            | 3    | 8   | 729846 1                 | 0    | 990483       | 1 8          |             |
| Elementary Education Accounts                        |              | 35895          | 10   | 4          |                   |      |     |                          |      |              | - 0          |             |
|                                                      |              | 284            | 15   | 3          |                   |      |     |                          |      |              |              |             |
|                                                      |              | 7              | 6    | 0          | 36187             | 11   | 7   | 137289 13                | 3    | 173477       | 4 10         | )           |
| Capital Accounts (General)                           | •••          | 33648          | 0    | 0          |                   |      |     |                          |      |              |              |             |
|                                                      |              | 10000          | 0    | 0          |                   |      |     |                          |      |              |              |             |
|                                                      |              |                |      | _          | 43648             | 0    | 0   | 74538 19                 | 0    | 118186       | 19 (         | )           |
| Small Dwellings Act Accounts                         | •••          |                |      |            | 2413              | 17   | 10  | 8343 17                  | 8    | 10757        | 15           | 3           |
| Superannuation Fund Accounts                         | •••          |                |      |            | 2167              | 12   | 10  | 28745 10                 | 8    | 30913        | 3            | 3           |
| Loans Pool Account                                   |              |                |      |            | 1500              | 0    | 0   | 67667 17                 | 8    | 69167        | 17           | 8           |
| Receipts 1937/38 Accounts                            | •••          |                |      |            | £346554           | 5    | 11  | 1046431 19               | 3    | 1392986      | 5            | 2           |
| ARREARS-1936/37.                                     |              |                |      |            |                   |      |     |                          |      |              |              |             |
| Revenue Accounts (General)                           |              |                |      |            | 313               | 10   | 9   | 17333 1                  | 9 11 | 17647        | 10           | 8           |
| Private Street Improvements                          |              | •              |      |            | -                 |      | _   |                          |      | -            |              | -           |
| Elementary Education Accounts                        | •••          | 21             | . 1  | 10         |                   |      |     |                          |      |              |              |             |
| Higher Education Accounts                            | •••          |                | -    | _          |                   |      |     |                          |      |              |              |             |
| Education Voluntary Funds                            | •••          |                | _    | _          | - 21              | . 1  | 10  | 6227                     | 3 10 | 6248         | 5            | 8           |
| Capital Accounts (General)                           | •••          | _              | -    | _          |                   |      |     |                          |      |              |              |             |
| Capital Accounts (Education)                         | •••          |                | _    | _          | _                 |      |     | 5                        | 0 4  | 5            | 0            | 4           |
| Small Dwellings Act Accounts                         | •••          |                |      |            |                   |      | -   |                          |      | -            |              | -           |
| Superannuation Fund Accounts                         | •••          |                |      |            | _                 |      | _   | 146                      | 3 4  | 146          | 3            | 4           |
| Loans Pool Account                                   | •••          |                |      |            | _                 |      |     |                          |      | -            |              | _           |
| Receipts 1936/37 Accounts                            | •••          |                |      |            | £33               | 4 19 | 2 7 | 23712                    | 7 5  | 2404         | 7 0          | 0           |
| т                                                    | otal         |                |      |            | £34688            | 3 18 | 3 6 | 1070144                  | 6 8  | 141703       | 3 5          | 2           |
| Adjustment Suspense Returns A                        | A/o          |                |      |            | _                 |      |     |                          | 7 0  | )            | 7            | 0           |
| TOTAL RECEIPTS                                       |              |                |      |            | £34688            | 3 18 | 3 6 | 3 1070143                | 19 8 | 3 141703     | 2 18         | 2           |
| Cancelled Cheques (General<br>(General               | Ca           | sh Bo          | ok : | foi<br>fo! | io 43)            |      |     |                          | 0 0  |              |              |             |
| Nett Balance in Hand, 1st A<br>Per General Cash Book | pril<br>foli | , 1937<br>o 25 | :    | 101        | 10 /9)            |      |     | 173412                   | 17 ( | -            | 4 15         | 0           |
| Per Loans Pool Cash B                                | ook          | folio 2        | 2-   |            |                   |      |     | 141559                   |      |              |              |             |
|                                                      |              |                |      |            | •                 |      |     |                          |      |              | 15           | 1           |
|                                                      |              |                |      |            |                   |      |     |                          |      | £173201      | 0 8          | 3           |

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PAYMENTS ACCOUNT.

1st April, Ital December, 1937.

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| PAYMENTS                                                                    |       | £     | 8. | d. | Paym<br>no<br>Repo<br>£ | w<br>rtec |    | Paym<br>previo<br>Repor<br>£ | usl | y<br>I. | Tota<br>to<br>31/12    |    |     |
|-----------------------------------------------------------------------------|-------|-------|----|----|-------------------------|-----------|----|------------------------------|-----|---------|------------------------|----|-----|
|                                                                             | •••   |       |    |    | 220021                  | 2         | 9  | 642951                       | 14  | 1       | 862072                 | 16 | 10  |
| Private Street Improvements                                                 | •••   |       |    |    | 4577                    | 13        | 2  | 26741                        | O   | ()      | 31318                  | 13 | 2   |
|                                                                             | •••   | 31575 |    | 6  | 224598                  | 15        | 11 | 669692                       | 14  | 1       | 894291                 |    | 0   |
|                                                                             | • · • | 51    | 7  | 0  |                         |           |    |                              |     |         |                        |    |     |
| Education Voluntary Funds                                                   | •••   | 66    | 1  | 9  | 31693                   | .1        | 3  | 194961                       | 1.4 | 10      | 156554                 | 10 |     |
| Capital Accounts (General)                                                  | ,.,   | 25985 | 9  | 11 | 42000                   | •         | •  | 121:01                       | 1.1 | 10      | 100004                 | 19 | 1   |
| Capital Accounts (Education)                                                |       | 3606  | 6  | 7  |                         |           |    |                              |     |         |                        |    |     |
| , , ,                                                                       |       |       |    | _  | 29591                   | 16        | 6  | 75694                        | 1.4 | 6       | 105286                 | 11 | 0   |
| Small Dwellings Act Accounts                                                | •••   |       |    |    | 3903                    | 15        | 2  | 8174                         | 5   | 3       | 12033                  | 0  | 5   |
| Superannuation Fund Accounts                                                | •••   |       |    |    | 969                     | 6         | 5  | 34866                        | 0   | 6       | 35835                  | 6  | 11  |
| Loans Pool Account                                                          | •••   |       |    |    | 43724                   | 1         | 11 | 152635                       | 8   | 8       | 196359                 | 10 | 7   |
| Payments 1937/38 Accounts                                                   | •••   |       |    |    | £331456                 | 0         | 2  | 1065924                      | 17  | 10      | 1400110                | 18 | 0   |
| CREDITORS—1936/37.  Revenue Accounts (General)  Private Street Improvements |       |       |    |    |                         | _         | _  | 2494S<br>1664<br>26613       | 18  | 6 3 9   | 24948<br>1664<br>26613 | 18 | 6 3 |
| Elementary Education Accounts                                               |       | _     |    |    | -                       |           |    | 20013                        | U   | 3       | 20013                  | Ü  | 8   |
| Higher Education Accounts                                                   |       | _     | _  | _  |                         |           |    |                              |     |         |                        |    |     |
| Education Voluntary Funds                                                   |       |       | _  | _  | _                       | _         | _  | 4570                         | 13  | 2       | 4570                   | 13 | 2   |
| Capital Accounts (General)                                                  | ,     |       |    | _  |                         |           |    |                              |     |         |                        |    |     |
| Capital Accounts (Education)                                                |       |       | _  | _  |                         |           | _  | 4419                         | 13  | 9       | 4419                   | 13 | 9   |
| Small Dwellings Act Accounts                                                |       |       |    |    | _                       | _         |    | <b>3</b> 0                   | 18  | 0       | 30                     | 18 | 0   |
| Superannuation Fund Accounts                                                |       |       |    |    | _                       | -         | _  | 3618                         | 10  | 6       | 3618                   | 10 | 6   |
| Loans Pool Account                                                          |       |       |    |    | _                       |           | -  |                              | _   | _       |                        | _  | _   |
| Payments 1936/37 Accounts                                                   |       |       |    |    | _                       |           | _  | 39253                        | 2   |         | 39253                  |    |     |
| TOTAL PAYMENTS                                                              |       |       |    |    | £33448                  | G (       | 2  | 1105178                      | 0   | 0       | 1439664                | 0  | 2   |
| Cheques written back:—  General Cash Book folio 25                          |       |       |    |    |                         |           |    |                              |     |         | 871                    | 16 | 5   |

Nett Balance in Hand, 31st December, 1937 :—
Per Bank Account page 3

291474 11 8

£1732010 8 3

# 2.—BANK ACCOUNTS AND BALANCES:

|                 | RE                            | RECEIPTS.             |                |                   | 1st April,                        | 1st April, 1937, to 31st December, 1937. |              | 1       | PAYMENTS.                  |               |              |
|-----------------|-------------------------------|-----------------------|----------------|-------------------|-----------------------------------|------------------------------------------|--------------|---------|----------------------------|---------------|--------------|
| Balances, 31st  | Balances, 31st October, 1937. | -                     | Transform.     | Receipts now      | Total                             | TATION OF                                | Payments now | É       | Balances, 31st Dec., 1937. | t Dec., 1937. | e de E       |
| In Hand.        | Overdrawn.                    | Overdrawn. Cancelled. | In.            | (Page 1).         |                                   | ACCOUNT.                                 | (Page 2).    | Out.    | In Hand.                   | Overdrawn.    | 1            |
| £ • d.          | £ 8. d.                       | £ 8. d.               | £ 8. d.        | £ 8.              | £ 8. d.                           |                                          | . e. d.      | £ 8. d. | £ 8. d.                    | £ 8. d.       | £ s. d.      |
| 196550 19 3     | 1                             | 1                     |                | 260950 14 5       | 457501 13 8                       | Revenue Accounts (General)               | 224598 15 11 | <br>    | 232902 17 9                | 1             | 457501 13 8  |
| 9846 16 11      | 1                             |                       |                | 36208 13 5        | 46055 10 4                        | Revenue Accounts (Education)             | 31693 4 3    | 1       | 14362 6 1                  | 1<br> <br>    | 45055 10 4   |
| 26918 6 10      | 1                             | 1                     | 1              | 43648 0 0         | 70566 6 10                        | Capital Accounts                         | 23591 16 6   |         | 40974 10 4                 | 1<br>1<br>1   | 70566 6 10   |
| 2241 12 5       |                               | <br>                  | 1              | 2413 17 10        | 4655 10 3                         | Small Dwellings Act Accounts             | 3908 15 2    | !       | 746 15 1                   | i<br>!<br>i   | 4655 10 3    |
| 1               | 4436 3 10                     | 1                     | <br> <br>      | 2167 12 10 L      | 12 10 Dr. 2268 11 0               | Superannuation Fund Accounts             | 969 6 5      |         | !<br>!                     | 3237 17 5     | Dr.2268 11 0 |
| 235557 15 5     | 4456 3 10                     |                       |                | 345388 18 6       | 576510 10 1                       |                                          | 290761 18 3  | 1       | 6 986886                   | 3937 17 5     | 576510 10 1  |
| 47950 1 9       |                               |                       | <br> <br> <br> | 1500 0 0          | 49450 1 9                         | Loans Pool Account                       | 43724 1 11   | 1       | 5725 19 10                 | İ             | 49450 1 9    |
| 288507.17.2     | 4436 3 10                     |                       |                | 346388 18 6       | 625960 11 10                      | TOTALS                                   | 33.1486 0 2  |         | 294712 9 1                 | 3237 17 5     | 625960 11 10 |
| 4436 3 10 Less. | Less.                         |                       |                |                   |                                   |                                          |              |         | 3937 17 5                  | 1.000         |              |
| £ 81 1260123    |                               |                       | Pass           | Pass Books—31st [ | Pass Books—31st December, 1937 :— | £ 8. d. 7:−-                             |              | 1       | i                          |               |              |
|                 |                               |                       | 5 J            | General Account   | unt                               | 879359 7 8                               |              | ı       |                            |               |              |

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Overdrawn.—
Superannuation Fund Account

put October put Novemb put Decemb put January sith February sut March

Net Balance-31st December, 1937 (as above)

jith April jut May jeth June just July jut August jeth Septemb

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Loss Unpresented Cheques: — General Account, etc. Loans Pool Account ...

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Less Direct Banking (Bank Interest)

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Arrears of Rate mad in the Government Rate Supplement Rates Conference Rates Court

Forme B
Total
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293

£182819

£173257

£9562

£1718640

£1697574

£21066

£1901459

£1870831

£30628

9 ŗ 381888 DO113 21 = 90337 76 Loss Unpresented Cheques:-General Assount, etc. Loans Pool Account ...

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(above)

Ye X

Reduced Value 13th December, 1937.

Reduced Value 1st April, 1937.

Increase to Date.

# STATEMENT OF EXPENDITURE AND

1st April, 1937 to

| EXPENDITUR                         | E.      |         |                    |      | Amount Previously Reported. | Amount Now Reported. | Total.         |
|------------------------------------|---------|---------|--------------------|------|-----------------------------|----------------------|----------------|
|                                    |         |         |                    |      | £ s. d.                     | £ 8. d.              | £ L.d.         |
| Parks, Pleasure Grounds and Open   | Spaces  | •••     | •••                | •••  | 14497 14 5                  | 4306 10 0            | 18804 4 5      |
| General Public Health Services     |         | •••     | •••                | •••  | 1959 7 5                    | 457 19 5             | 2417 6 10      |
| Hospital, Maternity and Child Welf | are, ar | ad Midv | vifor <del>y</del> | •••  | 6861 3 3                    | 2615 14 5            | 9476 17 8      |
| County and Trunk Roads             |         |         | •••                | •••  | 20304 12 8                  | 4756 0 3             | 25060 12 11    |
| Local Roads                        |         | •••     | •••                | •••  | 22113 9 9                   | 8540 2 1             | 30653 11 10    |
| Public Lighting                    |         | •••     |                    | •••  | <b>5</b> 796 <b>6 0</b>     | 7609 3 0             | 13405 9 0      |
| Traffic Control                    |         | •••     |                    | •••  | 754 11 6                    | 318 19 5             | 1073 10 11     |
| Street Naming                      | •••     |         | •••                |      | 209 12 9                    | 46 5 11              | 255 18 8 .     |
| Publio Libraries                   |         | •••     |                    | •••  | 4156 13 0                   | 1842 5 8             | 5993 18 8      |
| Town Planning                      |         | •••     |                    | •••  | 57 18 10                    | 17 5 6               | 75 4 4         |
| Public Depôts and Cottages         | •••     | •••     | •••                | •••  | 1137 9 5                    | 362 18 <b>2</b>      | 1500 7 7       |
| Sewere                             |         | •••     | •••                |      | 3751 16 9                   | 972 13 10            | 4724 10 7      |
| Refuse Removal and Disposal        | •••     | •••     | •••                | •••  | 15000 0 3                   | 4691 15 2            | 19691 15 5     |
| Baths and Conveniences             |         | •••     |                    |      | 5753 6 8                    | 1475 1 2             | 7228 7 10      |
| Fire Brigade                       | •••     | •••     | •••                |      | 4972 0 8                    | 3181 1 10            | 8153 2 6       |
| Salaries and General Establishment | Charg   | 05      | •••                |      | 46088 10 7                  | 12993 0 9            | 59031 11 4     |
| Town Hall and Corporation Estates  |         |         | •••                | •••• | 2521 3 11                   | 1064 3 9             | 3585 7 8       |
| Dividends and Interest             |         |         | •••                | •••  | 786 0 2                     |                      | 786 0 2        |
| Mayoral Allowances, etc            |         |         |                    | •••  | 425 19 9                    | 184 9 7              | 610 9 4        |
| Education Rate Contribution        | •••     | •••     | •••                |      | 90050 0 0                   | 25400  0  0          | 115450 0 0     |
| Precepts of Other Authorities:     |         |         |                    |      |                             |                      |                |
| Middlesex County Council           |         | ***     | •••                | •••  | 223698 O O                  | 111849 0 0           | 335547 0 0     |
| Metropolitan Police                |         | •••     | •••                | •••  | 42873 0 0                   |                      | 42873 0 0      |
| Assessment Committee               | ***     | ٠       | •••                |      | 1179 0 0                    |                      | 1179 0 0       |
| Loan Charges (General)             | •••     | •••     | •••                | •••  | 44045 14 8                  | 5148 3 2             | 49193 17 10    |
| Stocks and Stores Accounts         | •••     | •••     | •••                | ***  | 2630 11 <b>2</b>            | 824 17 0             | 3455 8 2       |
| Purchase of Vehicles               | •••     | •••     | •••                | •••  |                             | 93 1 0               | 98 1 0         |
| Contributions to Housing Account   | •••     | •••     | •••                | •••  | 6116 10 0                   |                      | 6116 10 0      |
| Purchase of Land and Property      |         |         | •••                | •••  | 425 0 0                     | 660 0 <b>0</b>       | 1085 0 0       |
| Coronation Expenses                | •••     |         |                    | •    | 4754 11 1                   | 6 7 6                | 4760 18 7      |
| Air Raid Precautions               | •••     |         | •••                |      | 48 13 4                     | 152 5 5              | 200 18 9       |
| Freedom of the Borough             | •       |         | •••                | •••• | 61 12 4                     |                      | 61 12 4        |
|                                    |         |         |                    |      | £573030 10 4                | 199574 4 0           | 772604 14 4    |
| P. (                               |         |         |                    |      |                             |                      |                |
| Balance—Burplus                    | •••     | •••     | •••                | P1 • |                             |                      | 281500 - 6 - 5 |

£1054105 0 9

INC(

Parks, Genera Hospi

Local
Public
Traffic
Public
Town
Public
Sewer
Refus

Bathe Fire Salar Town Divid

Stock

Air

Ra

# INCOME ON RATE FUND ACCOUNTS. 31st December, 1937.

IRE AND

April, 1937 to

 $T_{0}t_{al}.\\$ 

3455 8 2 93 1 9

 $6116\ 10^{-0}$ 

1035 0 0

4760 13 7

200 15 9

61 12 4

72004 14 4

31500 6 5

| INCO                                                                          | ME.     |        |         |      |         | Am<br>Prev<br>Repe | ious | sl <b>y</b> | Amo<br>No<br>Repor | W       | T        | otal | l.   |
|-------------------------------------------------------------------------------|---------|--------|---------|------|---------|--------------------|------|-------------|--------------------|---------|----------|------|------|
|                                                                               |         |        |         |      |         | £                  | 8.   | d.          | £                  | в. d.   | £        | 8.   | . d. |
| Parks, Pleasure Grounds and                                                   | -       | paces  | •••     | •••  | •••     | 4365               | 18   | 3           | 304                | 16 11   | 4670     | 15   | 9    |
| General Public Health Service                                                 | s       |        |         | •••  | •••     | 58                 | 2    | 11          | 22                 | 2 11    | 80       |      | 10   |
| Hospital and Maternity and C                                                  | hild W  | elfare | •••     | •••  | •••     | 1822               | 0    | 8           | 181                | 12 11   | 2003     | _    |      |
| County and Trunk Roads                                                        | •••     | •••    | •••     | ***  |         | 14852              | 12   | 0           | 6887               | 4 3     | 21740    |      |      |
| Local Roads                                                                   | •••     | •••    | •••     | •••  |         | 55                 | 0    | 0           | 20                 | 0 0     | 75       |      | 0    |
| Public Lighting                                                               | • • • • | •••    | •••     |      |         | 1193               | 7    | 2           |                    | 3 0     | 1193     | 10   | 2    |
| Traffic Control                                                               | •••     | •••    | •••     |      | •••     | _                  | _    |             |                    |         | _        |      | _    |
| Public Libraries                                                              | •••     | •••    | •••     |      | •       | 512                | 19   | 2           | 217 1              | 1 2     | 730      | 10   | 4    |
| Town Planning                                                                 |         | •••    | •••     | •••  | •••     | 37                 | 0    | 0           | 12 1               | 6 0     | 49       | 16   | 0    |
| Public Depôts and Cottages                                                    | •••     | •••    | •••     |      | •••     | 215                | 4    | 3           | 59                 | 9 2     | 274      | 13   | 5    |
| Sewers and Sewage Disposal                                                    | •••     | •••    |         | •••  |         | 72                 | 2    | 9           | 29                 | 0 1     | 101      | 12   | 10   |
| Refuse Removal and Disposal                                                   | •••     | •••    | •••     |      |         | 1025               | 9    | 9           | 385 1              | 9 3     | 1411     | 9    | 0    |
| Baths and Conveniences                                                        | •••     | •••    | •••     | •••  | •••     | 3662               | 8    | 0           | 259                | 0 7     | 3921     | 8    | 7    |
| Fire Brigade                                                                  | •••     | •••    | •••     | •••  | •••     | 1048               | 16   | 9           | 323                | 7 1     | 1372     | 3    | 10   |
| Salaries and Establishment (                                                  | Charges | •••    | •••     |      |         | <b>5</b> 096       | 17   | 3           | 637 1              | 2 11    | 5734     | 10   | 2    |
| Town Hall and Corporation E                                                   | states  | •••    | • • • • | •••  | •••     | 2439               | 11   | 4           | 671                | 2 11    | 3110     | 14   | 3    |
| Dividends and Interest                                                        | •••     | •••    | •••     | •••  | •••     | 1917               | 16   | 2           | 1476               | 2 9     | 3393     | 18   | 11   |
| Loan Charges (General)                                                        | •••     | ***    | •••     |      |         | 16824              | 8    | 7           |                    |         | 16824    | 8    | 7    |
| Stocks and Stores Accounts                                                    | •••     | •••    | •••     | •••  | •••     | 1313               | 19   | <b>2</b>    | 352 1              | 7 5     | 1666     | 16   | 7    |
| Coronation Expenses (Contra                                                   | )       | •••    | •••     |      | • • • • | 8                  | 5    | 10          |                    |         | 8        | 5    | 10   |
| Air Raid Precautions                                                          | •••     | •••    | •••     | ••.• | •••     | 4                  | 1    | 6           |                    |         | 4        | 1    | 6    |
|                                                                               |         |        |         |      |         | 56526              | 1    | 6           | 11841              | 9 4     | 68363    | 0    | 10   |
| General Exchequer Grant-In                                                    | stalmer | nt     | •••     | •••  | •••     | 71105              | 0    | 0           | 14221              | 0 0     | 85326    | 0    | 0    |
| Rate Income:-                                                                 |         |        |         |      |         |                    |      |             |                    |         |          |      |      |
| First and Second Instaln<br>mentals to 30th Septe<br>Supplementals from 1st ( | mber,   | 1937   |         |      | •••     | 893583<br>4032     |      | 4<br>3      | 2795               | <br>0 4 | } 900410 | 19   | 11   |
|                                                                               |         |        |         |      | £       | 1025247            | 1    | 1           | 28857 1            | 9 8     | 1054105  | 0    | 9    |

### ESTIMATES, 1937/38.

Approved Outlay (Page 81) ... ... 1151191
Approved Income (Page 81) ... ... 118244

1032947

General Exchequer Grant (Page 81) ... 112

Approved Nett Requirements (Page 81)... £920088

£1054105 0 9

# ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:-

| List No.                                               | Date Examined.                                                                                                                                                      | Examined by.                                                                                                                                                         |                               | General A/c. Loans Pool.                                                                         |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------|
| 174—179<br>180<br>181<br>182—186<br>187—190            | Previously Reported (pe<br>8th December, 1937<br>14th December, 1937<br>14th December, 1937<br>14th December, 1937<br>31st December, 1937<br>Per Bank Account (Appe | The Mayor (Alderman S. H<br>The Mayor (Alderman S. H<br>The Mayor (Alderman S. H<br>The Mayor (Alderman S. H<br>The Mayor (Alderman S. H                             | . Egan)<br>. Egan)<br>. Egan) | 132221 11 6 ——————————————————————————————                                                       |
| 194—203<br>191—193<br>204—208<br>209—213<br>214<br>215 | 10th January, 1938 11th January, 1938 17th January, 1938 24th January, 1938 24th January, 1938 24th January, 1938                                                   | Alderman C. C. Cartwright<br>Councillor A. W. Curton<br>Councillor F. J. Collins<br>Alderman J. J. Copestake<br>Alderman J. J. Copestake<br>Alderman J. J. Copestake |                               | 103291 7 6 ———<br>888 9 7 ———<br>69990 16 6 ————<br>35502 15 11 ———————————————————————————————— |

## REQUISITIONS SUBMITTED TO COMMITTEES.

|                                                                                              | 1936-32                                      | ,             | Amount<br>Previously                                  |                   | SUBMITTED                                     | то Соммі                               | TTEE                                  | Total to                                                     |
|----------------------------------------------------------------------------------------------|----------------------------------------------|---------------|-------------------------------------------------------|-------------------|-----------------------------------------------|----------------------------------------|---------------------------------------|--------------------------------------------------------------|
|                                                                                              |                                              |               | Reported                                              | Date              | Amount                                        | Date                                   | Amount                                | 1/111 Jani, 1914                                             |
| SUB-COMMITTEES OF THE EDUCATION COM-                                                         | £ .                                          | d.            | £, 8. d.                                              | 1937-8            | £ s. d.                                       | 1937-8                                 | £ 8. d.                               | £ . d.                                                       |
| School Management                                                                            | 6253 3<br>1877 6<br>570 9                    | 7 3 4         |                                                       |                   | 860 0 5                                       | tith Jan.                              | 586 II I<br>700 I5 6                  | 6257 18 2<br>2149 18 1<br>1542 2 6                           |
| Total Education                                                                              | 8700 19                                      | 2             | 7742 11 9                                             |                   | 860 o 5                                       |                                        | 1347 6 7                              | 9919 18 9                                                    |
| COMMITTEES OF THE COUNCIL.  Public Health and Medical Services:  Maternity and Child Welfare | 1752 6                                       | 6             | 1674 5 10                                             |                   |                                               |                                        |                                       |                                                              |
| Public Health Isolation Hospital Highways. Estates, Parks and Allotments                     | 343 7                                        | 10<br>10<br>4 | 224 6 3<br>598 5 1<br>21593 17 6                      | )* ;;<br>;;<br>;; | 2330 7 3<br>277 14 11<br>148 11 7<br>734 13 C |                                        | 3733 17 6                             | 4004 13 1<br>502 1 2<br>740 16 8<br>26002 8 0                |
| Works and Fire Brigade:  Works Fire Brigade  Buildings and Town Planning.  Libraries:        | 12458 13<br>1461 18                          | 10            | 9444 II 8                                             | " "               | 863 2 10<br>45 18 11                          | 17th Jan.                              | 105 10 10                             | 11354 5 6<br>1474 8 8<br>5 0 0                               |
| General Books—Central Golders Green Mill Hill Stood Libraries Finance and General Purposes—  | 2924 13<br>800 15<br>445 2<br>482 0<br>107 9 | c<br>0        | 3719 3 4<br>402 0 0<br>230 0 0<br>758 0 0<br>184 10 6 | 27 29             | 128 19 9                                      | ); ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | 364 5 1<br>89 0 0<br>53 0 0<br>74 0 0 | 4212 <b>8</b> 2<br>401 0 c<br>283 0 0<br>832 0 0<br>184 10 6 |
| Clerk's Department Rating and Valuation .                                                    | 2918 3<br>4:9 8<br>49 5                      | 3 3.8         | 1846 1 11<br>143 13 6<br>47 2 0                       | 17 17<br>*1 17    |                                               | 19th Nov.<br>19th Nov.                 | 239 4 C<br>39 4 S                     | 2218 19 0<br>147 3 6<br>86 7 5                               |
| Total Council Total Requisitions                                                             | , 3                                          |               | 42914 15 8<br>50657 7 5                               |                   | 4834 15 3<br>5694 16 c                        |                                        |                                       | 536c8 16 7<br>63558 15 4                                     |

Day

23rd Apr 19th Apr 22nd Ma 21st Mar 21st Mar 20th Mar 7th Apr Perlo

19th Ma 19th Jur 13th Sep 13th No 5th Janu

# EDUCATION SERVICES-School Attendance.

r pay. Orders

2896 3 I

Total to 17th Jun, 1911

£ . .

5919 15 3

536c8 16 ;

|              |        |              |     |    |                    | NUMBERS | ON ROLL                   | ATTENDA                     | MEES            |
|--------------|--------|--------------|-----|----|--------------------|---------|---------------------------|-----------------------------|-----------------|
|              |        | ende<br>Marc |     |    | Accommo-<br>dation | At date | Average<br>during<br>year | Average<br>during<br>period | Per-<br>centage |
| 931          |        |              |     |    | 13246              | 11866   | 11454                     | 10149                       | 88.7            |
|              | •••    |              |     |    | 15118              | 13576   | 13144                     | 11783                       | 89.6            |
| 1932<br>1933 | •••    |              |     |    | 15298              | 14131   | 13971                     | 12340                       | 88.3            |
| 1933         |        |              | ••• |    | 14799              | 14327   | 14371                     | 12839                       | 89.5            |
| 1935         | ,      |              | ••• |    | 15543              | 14308   | 14262                     | 12782                       | 8ģ. 6           |
| 1939         | •••    | •••          | ••• |    | 15943              | 14258   | 14340                     | 12820                       | 89.6            |
| 937          |        |              |     |    | 15943              | 14239   | 14295                     | 12623                       | 88.3            |
| Pe           | rlod : | 937/38       |     |    |                    |         |                           |                             |                 |
|              | ended  |              |     | 37 | 15943              | 14423   | - 1                       | 13067                       | 90.5            |
|              | ended  |              |     |    | 16043              | 14514   | -                         | 12991                       | 89.5            |
|              | ended  |              |     |    | 16013              | 14133   |                           | 12173                       | 86.1            |
|              | ended  |              |     |    | 16013              | 14085   | -                         | 12611                       | 89.5            |
|              | ended  |              |     |    | 16013              | 14106   | -                         | 11437                       | 81.0            |

# EDUCATION SERVICES-Employment of Children.

|               |      |          |          | _        |      | J      | EMPLOYMEN | T CARDS |          |         |
|---------------|------|----------|----------|----------|------|--------|-----------|---------|----------|---------|
| DATE          |      | SCHOOL C | CHILDREN | EMPLOYED |      | Issued | 1         | 1       | Returned |         |
| Day           | Year | Boys     | Girls    | Total    | Boys | Girls  | Total     | Boys    | Girls    | Total   |
| 23rd April    | 1931 | 205      | 17       | 222      | 23   | 2      | 25        | _       | _        | _       |
| 19th April    | 1932 | 190      | 13       | 203      | 38   | 1      | 39        | _       | _        | _       |
| 22nd March    | 1953 | 225      | 14       | 239      | ٠,   |        | 9         | _       | _        | -       |
| 21st March    | 1934 | 236      | 11       | 247      | 19   |        | 19        | _       | _        | _       |
| 21st March    | 1935 | 360      | 12       | 372      | 23   | t      | 24        | 3       | 2        | 5       |
| 20th March    | 1936 | 339      | 17       | 356      | 20   |        | 20        | 6       | - 2      | 26      |
| 7th April     | 1937 | 244      | 15       | 259      | 30   | 4      | 34        | 24      |          |         |
| Period 1937   | /38  | 1        |          |          |      |        |           |         |          |         |
| 19th May      | 1937 | 284      | 14       | 298      | 5.5  |        | 55        | 24      | :        | 25<br>6 |
| toth June     | **   | 305      | 13       | 318      | 24   | _      | 24        | 36      |          | 37      |
| 13th Septembe |      | 267      | 13       | 180      | 49   | 4 2    | 53        | 27      | 2        | 30      |
| 11th Novembe  |      | 293      | 13       | 306      | 76   | 2      | 37        | 21      | ĭ        | 22      |
| 5th January   | 1938 | 274      | 1.1      | 285      | 35   | 4      | 3/        |         |          |         |

# HEALTH SERVICES—School Medical Statistics.

|                                                                                                                                                                                  |                                                                             | ME                                                  | DICAL                                     |                                                   |                                                              |                                                             | DENTAL                                                     |                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------|---------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|
| Year ended<br>31st December                                                                                                                                                      | Examina                                                                     | ions                                                | Infection                                 | is Cases                                          | Attendance                                                   | s at Clinics                                                | Children<br>Examined                                       | Requiring                                             |
|                                                                                                                                                                                  | Routine Special                                                             | No of De-<br>fects found                            | Notifi-<br>able                           | Other                                             | Medical                                                      | Dental                                                      | Examined                                                   | Treatment                                             |
| 1931<br>1932<br>1933<br>1934<br>1935                                                                                                                                             | 5066 6794<br>5307 8179<br>4921 8969<br>3796 7453<br>4709 6846<br>5497 7101  | 2885<br>3062<br>2871<br>2477<br>2531<br>2859        | 230<br>165<br>348<br>496<br>204           | 744<br>16\$9<br>706<br>1172<br>1039<br>1712       | 29687<br>37232<br>36093<br>33001<br>33156<br>38215           | 4050<br>5896<br>6140<br>7507<br>8588<br>13081               | 9489<br>11795<br>9486<br>11898<br>13467<br>9154            | 6461<br>7020<br>4470<br>6730<br>7538<br>6198          |
| 1937 4 weeks to 23rd Jan. 4 weeks to 20th Feb. 6 weeks to 3rd April 7 weeks to 22nd May 4 weeks to 19th June 12 weeks to 11th Sept. 8 weeks to 6th Nov. 8 weeks to 1st Jan. 1938 | 89 389<br>541 565<br>575 689<br>606 891<br>603 833<br>481 1241<br>1055 1104 | 34<br>152<br>170<br>262<br>196<br>211<br>413<br>281 | 9<br>5<br>18<br>13<br>9<br>33<br>40<br>28 | 26<br>17<br>60<br>87<br>85<br>285<br>- 151<br>343 | 1819<br>2988<br>3099<br>4723<br>3382<br>6653<br>6894<br>5418 | 956<br>1212<br>1713<br>1962<br>1169<br>2410<br>2351<br>1979 | 816<br>1092<br>1276<br>1128<br>1476<br>1009<br>1782<br>990 | 472<br>665<br>840<br>632<br>875<br>617<br>1226<br>698 |

# HEALTH SERVICES-Maternity & Child Welfare Statistics.

Table I. Attendances for 8 weeks to 1st January, 1938.

|                                                                                         |                   |                |                 | HEAL              | TH CEN       | TRES              |            |           |             |
|-----------------------------------------------------------------------------------------|-------------------|----------------|-----------------|-------------------|--------------|-------------------|------------|-----------|-------------|
| Nature of Service                                                                       | Central<br>Hendon | West<br>Hendon | Child's<br>Hill | Watling<br>Estate | Mill<br>Hill | Temple<br>Fortune | Edgware    | Colindate | Total       |
| Maternity—General Ante-Natal Children under 5                                           | 55<br>1020        | 141<br>776     | 68<br>1189      | 121               | 1184         | 358               | 875        | 618       | 385<br>7154 |
| Dental Ante-Natal Children under 5                                                      | 85<br>45          | =              | 27<br>25        | 88<br>36          | 2<br>        | =                 | _          | _         | 202<br>106  |
| Eye<br>Children under 5                                                                 | 24                |                |                 | 9                 | _            | _                 | _          | _         | 33          |
| Ortho pædic<br>Children under 5                                                         | 115               | _              | -               | 60                |              | _                 | _          |           | 175         |
| Ophthalmia Neonatorum<br>Regulations 1926<br>No. of cases to<br>St. Margaret's Hospital | -                 | _              | _               | _                 |              | _                 | Smiletille |           | _           |

### Maternity & Child Welfare Statistics.

Table II. General.

|                                                                                                                                                                |         |                                           | М.                                                            | ATERNITY                                             | CENTR                                                         | ES                                           |                                                      |                                                             | Midw                                       |                                                      |                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|---------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------|------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------|------------------------------------------------------|------------------------------------------------------|
| Year ended                                                                                                                                                     | Number  |                                           |                                                               | SESSIO                                               | NS                                                            |                                              |                                                      | Ī                                                           | Serv                                       | ices                                                 | Grants                                               |
| 31st December                                                                                                                                                  | lot     | Number                                    | Child<br>Atten-<br>dances                                     | Ante<br>Natal<br>Attendances                         | Total                                                         | Average<br>per<br>Session                    | New<br>Mem-<br>bers                                  | Home<br>Visita-<br>tions                                    | Cases<br>attended                          | Visits                                               | Milk<br>Suppl                                        |
| 1931<br>1932<br>1933<br>1934<br>1935<br>1936                                                                                                                   | 6 7 7 7 | 575<br>632<br>699<br>713<br>712<br>767    | 30396<br>34587<br>38825<br>39188<br>41249<br>44521            | 608<br>597<br>687<br>1079<br>1242<br>1692            | 31004<br>35184<br>39512<br>40267<br>42491<br>46029            | 54<br>57<br>57<br>57<br>57<br>59             | 1429<br>1444<br>1552<br>1618<br>1784<br>1799         | 19254<br>17087<br>17933<br>16008<br>14150<br>15527          | 122<br>103<br>91<br>113<br>110<br>118      | 2353<br>2107<br>2021<br>2401<br>2294<br>2440         | 73<br>156<br>898<br>1229<br>158 <b>5</b><br>1715     |
| 1937 weeks to 23rd Jan, weeks to 20th Feb. weeks to 3rd April weeks to 22nd May weeks to 19th June weeks to 11th Sept. weeks to 11th Nov. weeks to 15t Jan,193 | · ·     | 60<br>60<br>83<br>101<br>64<br>189<br>128 | 3403<br>3799<br>5095<br>6191<br>4002<br>11389<br>8511<br>7154 | 147<br>158<br>242<br>348<br>190<br>489<br>432<br>335 | 3550<br>3957<br>5337<br>6539<br>4192<br>11878<br>8943<br>7539 | 59<br>60<br>64<br>65<br>65<br>63<br>70<br>60 | 117<br>139<br>198<br>250<br>159<br>417<br>300<br>243 | 1142<br>999<br>1084<br>2040<br>1140<br>2959<br>2103<br>2382 | S<br>6<br>12<br>15<br>11<br>23<br>12<br>23 | 197<br>152<br>293<br>293<br>210<br>564<br>289<br>557 | 167<br>180<br>327<br>183<br>164<br>478<br>348<br>245 |

KEMIS!

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frontion of Sp Jensillectomy Vaintenance in Corralescent Maintenance al Russell Cote Colld Guidance Accorchement

Total

Year 31st De

Weeks to Weeks t Weeks t Weeks t Weeks Weeks

# HEALTH SERVICES—General Health Statistics. Table I. 8 weeks to 1st January, 1938.

dindale Total

385 7134

> 20**1** 106

175

Gracia Assisted Malk Supply

618

| KEMISSION OF                                               | FEES                  | DISEASES NOT                                    | IFIED                 | SANITATION                                                                        | N      |
|------------------------------------------------------------|-----------------------|-------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------|--------|
| Service                                                    | Number<br>of<br>Cases | Name                                            | Number<br>of<br>Cases | Details                                                                           | Number |
| ector under Midwives Acts ssisted Midwife                  | 9<br>19               | Scarlet Fever<br>Diphtheria                     | 41<br>21              | Inspections, visits and Re-inspections made  Complaints received and investigated | 1339   |
| ouncil Midwife rovision of Dentures ental Treatment        | 2<br>7<br>2           | Pulmonary Tuberculosis Other Forms Tuberculosis | 20<br>· 4             | Preliminary and Statutory notices served                                          | 144    |
| for confinement                                            | 2                     | Puerperal Fever Puerperal Pyrexia               | 12                    | Notices Complied with                                                             | 95     |
| Orthopædic Hospital  orthopædic Appliance                  | _                     | Erysipelas Pneumonia  Dysentry                  | 6<br>15<br>16         |                                                                                   |        |
| revision of Spectacles                                     | 19<br>6               | Food Poisoning Ophthalmia Neonatorum            | -,                    |                                                                                   |        |
| aintenatice in<br>Convalescent Home<br>aintenance at       | 6                     | Typhoid Fever Poliomyelitis                     | <u> </u>              |                                                                                   |        |
| Russell Cotes School fild Guidance Clinic ccouchement Sets | -<br>3<br>12          | Malaria<br>Cerebro Spinal Fever                 |                       |                                                                                   |        |
| Total                                                      | 87                    | Total                                           | 137                   |                                                                                   |        |

# General Health Statistics. Table II.

|                                                                                                                                                                                   |                                               | PO                                                 | DPULATI                                      | ON                                           |                                                          |                                           | INFEC                                       | TIOUS D                                      | ISEASE                                  | S                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------|----------------------------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------|---------------------------------------------|----------------------------------------------|-----------------------------------------|----------------------------------------------|
| Year ended                                                                                                                                                                        | Birth                                         |                                                    | Death                                        |                                              | Population                                               | Notific                                   | ations                                      | Cases re<br>to Hos                           | moved<br>pitals                         | Cases under                                  |
| 31st December                                                                                                                                                                     |                                               | Per<br>1000                                        | Adjusted<br>Total                            | Per<br>1000                                  | 30th June                                                | Number                                    | Per<br>centage                              | Hendon                                       | Other                                   | in Hospital<br>at Date                       |
| 1931<br>1932<br>1933<br>1934<br>1935<br>1936                                                                                                                                      | 1649<br>1688<br>1673<br>1643                  | 14.41<br>13.70<br>13.11<br>12.53<br>12.85<br>13.04 | 881<br>1036<br>1013<br>1065<br>1146<br>1166  | 7 72<br>8.40<br>7.93<br>8.12<br>8 54<br>8.29 | 115682<br>124477<br>129698<br>138643<br>146720<br>155800 | 778<br>761<br>1024<br>1322<br>896<br>777  | 6.72<br>6.15<br>7.89<br>9.53<br>6.11<br>5 0 | 365<br>311<br>513<br>782<br>515<br>301       | 98<br>133<br>125<br>117<br>96<br>99     | 59<br>47<br>97<br>102<br>50<br>53            |
| 1937 4 weeks to 23rd Ian. 4 weeks to 20th Feb. 6 weeks to 3rd April 7 weeks to 22nd May 4 weeks to 19th June 12 weeks to 11th Sept. 8 weeks to 6th Nov. 8 weeks to 1st Jan., 1936 | 139<br>122<br>180<br>245<br>138<br>399<br>242 |                                                    | 219<br>143<br>199<br>230<br>95<br>262<br>190 | = = = = = = = = = = = = = = = = = = = =      | 162079                                                   | 82<br>74<br>74<br>113<br>59<br>164<br>125 |                                             | 21<br>24<br>40<br>37<br>30<br>70<br>66<br>54 | 8<br>7<br>9<br>9<br>4<br>24<br>13<br>13 | 46<br>38<br>52<br>33<br>41<br>44<br>43<br>64 |

|                                                                              | FI           | IRE BRIC                    | GADE.                      |                                 |                                      |                                                                                                                       | AMBUI                       | ANCE.                       |                    |                    |                    |
|------------------------------------------------------------------------------|--------------|-----------------------------|----------------------------|---------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|--------------------|--------------------|--------------------|
|                                                                              | 1933-34      | 1934-35                     | 1935-36                    | 1936-37                         | 1st Apr.<br>to 31st<br>Dec.,<br>1937 |                                                                                                                       | 1933-34                     | 1934-35                     | 1935-36            | 1936-37            |                    |
| Calls— Hendon Area Kingsbury Area Other Areas False Alarms Total Mileage run | 347          | 163<br>39<br>7<br>39<br>248 | 184<br>11<br>61<br>257     | 171<br><br>36<br><br>2>7<br>808 | 151<br>1<br>33<br>185                | CALLS— Private Calls Street Calls Total Mileage run                                                                   | 723<br>622<br>1345<br>10885 | 655<br>635<br>1290<br>10005 | 781<br>669<br>1450 | 945<br>(83<br>1628 | 703<br>543<br>1251 |
| TITI— Alarmi                                                                 | 479°<br>1613 | 5232<br>1610<br>507<br>247  | 473°<br>1627<br>826<br>233 | 4502<br>1978<br>702<br>179      | 3711<br>1503<br>539<br>197           | SPECIAL CALLS (Included in Total) For Finchley For other Authorities Finchley for Hendon Other Authorities for Hendon | 45<br>11<br>92              | 15<br>6<br>33<br>6          | 34<br>13<br>—      | 27<br>I<br>4       | 19<br>1            |

# REFUSE DESTRUCTOR.

|                                                                                                                                                                                                                  | 1933-34                                                                      | 1934-35                                                              | 1935-36                                                              | 1936-37                                                           | 1st April to<br>28th Dec., 1937                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------|
| OUTGOING MATERIALS— Fine Stuff sold Fine Stuff used by Departments Cinker Sold Clinker used by Departments Clinker supplied for Contract Works Tins (Bright) Sold Tins (Galvanised) Sold Bottles Sold Paper Sold | T. C.  4650 17  4231 10  811 15  785 17  2201 14  410 11  155 1  79 8  370 1 | T. C.  5412 15 4256 10 1152 8 683 18 3074 7 447 7 124 0 238 6 203 18 | T. C.  4863 5 5040 10 1852 16 228 7 2143 15 530 4 142 14 401 15 — 10 | T. C.  5541 12 3393 — 526 18 729 16 161 3 525 10 146 7 473 10 — — | T. C.  2075 12 4438 — 15 1 68 7 3763 14 413 17 110 15 691 13 |
| INCOMING REFUSE— House Refuse weighed in Trade Refuse ,, ,, School Refuse ,, ,,                                                                                                                                  | 27029 4<br>270 5                                                             | 28724 19<br>323 7                                                    | 30842 6<br>374 4                                                     | 33678 3<br>447 16<br>153 5                                        | 24;89 17<br>44° 3<br>99 3                                    |
| ELECTRICITY GENERATED—  Low Level Pumping Station  North of Brent (Sludge) Pumping Station Outfall Works  Workshop (Central Depot)  Refuse Destructor Works                                                      | B.T. Unite<br>107387<br>6046<br>6336                                         | B.T. Unita<br>104954<br>5252<br>6433                                 | B.T. Units 121360 3534 5993                                          | B.T. Units<br>58<br>63<br>19<br><br>28658                         | B.T. Units                                                   |
| Totals                                                                                                                                                                                                           | 119769                                                                       | 116639                                                               | 130887                                                               | 28798                                                             | 118439                                                       |

ADVANCES UNDER THE SMALL DWELLINGS ACQUISITION ACTS from 3rd July, 1925, to 31st December, 1937.

|                              |        | ances<br>pleted   | Coun<br>Valua |                  | Amo<br>Applie |                  | Amo<br>Advar |                  | now (  | lvances<br>Jutstandi | ng   |
|------------------------------|--------|-------------------|---------------|------------------|---------------|------------------|--------------|------------------|--------|----------------------|------|
|                              | Number | Purchase<br>Price | Amount        | Per-<br>centages | Amount        | Per-<br>centages | Amount       | Per-<br>centages | Amount | Per-<br>centages     | Numb |
| Now Reported                 |        | £                 | L             |                  | 1             |                  | 4            |                  | L      |                      |      |
| Details<br>Percentages of    | 1 - 1  | 270677            | 247781        |                  | 199953        |                  | 193973       |                  | 53711  |                      | 153  |
| Purchase Price<br>Valuation  |        |                   |               | 91%              |               | 81%              |              | 70%<br>78%       |        | 22%                  |      |
| Amt. Applied for<br>Advances |        |                   |               |                  |               | "                |              | 96%              |        | 27%                  |      |
| Previous Return<br>Details   |        |                   |               |                  |               |                  |              |                  | -      |                      | 159  |
| Percentages of               | 1 -3   | 270027            | 247181        |                  | 199428        |                  | 193448       |                  | 55196  |                      | 1.5" |
| Amt. Applied for             | 1      |                   |               | 91%              |               | 81%              |              | 71%<br>77%       |        | 22%                  |      |
| Advances                     |        |                   |               |                  |               | 1                |              | 95%              |        | 28%                  |      |

# HOUSING-Rents Statement.

16 19;6-37 to 3:

945 (83) 1623

27

1st April 19 28th Dec., 197

T. C.

B.T. Uniu

118457

N ACTS

Outstanding

Per Nexts

27%

22,5 28,5 159

| Week ended                                                                   |                              |                                                             | RENT                                                  | RENTS DUE                                                                        |                                                             |                                                | REN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RENTS RECEIVED, etc.                | ED, etc.                                    |                                                             |
|------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------|-------------------------------------------------------------|
|                                                                              | Number<br>of<br>Houses       | Gross<br>Rent<br>Roll                                       | Arrears<br>brought<br>forward                         | Rents<br>in advance<br>(Deduct)                                                  | Total                                                       | Rents                                          | Voids and<br>written<br>off                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Arrears<br>carried<br>Forward       | Rents in<br>advance<br>(Deduct)             | Total                                                       |
| 31st March, 1931<br>26th March, 1932<br>25th March, 1933<br>31st March, 1934 | 967 1012 1012 1012           | 839 to 4<br>858 to 4<br>815 z 7<br>815 z 7                  | 5. d. 359 0 0 472 13 10 454 17 5 433 19 3             | 34 11 26 0<br>10 10 10 10 10 10 10 10 10 10 10 10 10 1                           | 6 S. d. 1205 17 3 13:95 9 11 1201 19 7 1235 17 4            | 839 13 9<br>869 2 1<br>827 16 7<br>816 6 1     | 2 2 2 2 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 5 13 11 4 11 4 | 368 4 8 458 17 9 435 0 0 8 431 10 8 | 6 16 11 4 4 16 2 4 4 16 16 16 11 4 4 4 18 9 | £ s. d.<br>1205 17 3<br>1319 9 11<br>1201 19 7<br>1235 17 4 |
| 30th March, 1935<br>28th March, 1930<br>27th March, 1937                     | 11.50                        | 882 18 11<br>884 6 2<br>885 13 4                            | 468 4 1<br>422 3 5<br>462 3 5                         | 23 17<br>20 6 9<br>18 1 8                                                        | 1327 6 0<br>1286 2 10<br>1327 15 1                          | 919 3 9<br>898 1 1<br>866 3 3                  | 27 3 1<br>7 8 5<br>14 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 422 6 0<br>403 7 7<br>482 4 0       | 41 6 10<br>22 14 3<br>21 6 8                | 13.7 6 0<br>1286 2 10<br>1327 15 1                          |
| Period 1937/38 22nd May, 1937 19th June, 5th Sept 3oth Oct 1st January, 1938 | 1150<br>1150<br>1150<br>1150 | \$83 15 11<br>883 15 15<br>883 15 1<br>883 13 1<br>883 13 1 | 474 2 6<br>479 12 0<br>456 0 5<br>409 11 3<br>472 3 4 | 20 1 2 2 2 1 1 4 8 2 2 8 1 2 1 1 2 8 2 2 1 1 2 1 2 2 8 1 2 1 1 2 2 8 1 2 1 1 1 1 | 1337 17 2<br>1341 13 1<br>1311 0 7<br>1273 17 0<br>1327 6 1 | 880<br>880 8<br>880 17 6<br>881 0 1<br>891 4 9 | 15 11<br>1 9 2<br>3 5 4<br>1 10 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 476 15 3 479 11 6 452 3 6 401 0 8   | 20 2 2 2 2 2 2 5 5 1 2 2 2 4 1 1            | 1337 17 2<br>1341 13 1<br>1311 0 7<br>1273 17 0<br>1327 6 1 |

# HOUSING-General Items,

|                                                                            | Tena                                 | nants in Occupation | ation   | T orași circi                    | Tenants in Arrear               | n Arrar                         | Houses under Repair                                                                                             | Repair                                  |                                                |
|----------------------------------------------------------------------------|--------------------------------------|---------------------|---------|----------------------------------|---------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------|
| Week ended                                                                 | ,                                    | Chai                | Changes | Charres                          |                                 |                                 |                                                                                                                 | in pain                                 |                                                |
|                                                                            | Number                               | Number<br>Left      | New     | Collected                        | Number                          | Amount                          | Period                                                                                                          | Number                                  | Cost of Wages                                  |
| 28th March, 1936<br>27th March, 1937                                       | 1143                                 |                     | ma      | 18 10 7<br>18 10 7<br>22 8 6     | 266                             | 4 403<br>4 523                  | 4 weeks to 25th March, 1936 7 weeks to 30th March, 1937                                                         | 209                                     | £ s. d.<br>343 7 2                             |
| and May, 1938 and May, 1937 19th June, 5th Sept 3oth Oct 1st January, 1938 | 1149<br>1148<br>1146<br>1146<br>1149 | 44-                 | -10     | 24 4 4 23 19 10 37 13 10 28 16 2 | 316<br>317<br>308<br>282<br>313 | 477<br>480<br>452<br>401<br>473 | 7 weeks to 18th May, 1937 11 weeks 10 15th June, 11 weeks 10 31st Aug, 8 weeks 10 26th OE, 9 weeks to 28th Dec, | 32.5<br>193.5<br>543.4<br>47.4<br>423.4 | 730 13 1<br>493 18 11<br>1366 16 3<br>1196 4 9 |

(13)

LIBRARY SERVICES.—Statistics for November and December, 1937.

Table I. Membership.

| Distribution  | of Re | sident Men                              | abersh                | ip                             | Distribution of Non-R         | esident Me                   | unbers           |
|---------------|-------|-----------------------------------------|-----------------------|--------------------------------|-------------------------------|------------------------------|------------------|
| Ward          |       | Popula-<br>tion, June.<br>19 <b>3</b> 7 | Total<br>Mem-<br>bers | Percentage<br>of<br>Population | Library Authority             | Employ-<br>ees and<br>School | Sub-<br>scribers |
| Central       |       | 18266                                   | 6111                  | 33.46                          | Finchley                      | 210                          | 6                |
| Park          |       | 16578                                   | 4838                  | 29.18                          | Middlesex                     | 410                          |                  |
| Golders Green |       | 15628                                   | 6472                  | 41.41                          |                               | 110                          | 5                |
| Mill Hill     |       | 23618                                   | 6384                  | 27.03                          | Metropolitan<br>Boroughs      | 48                           |                  |
| Childs Hill   |       | 18252                                   | 4076                  | 22.33                          | 2000600                       | 45                           | _                |
| Burnt Oak     |       | 21146                                   | 4390                  | 20.76                          | Adjoining Library Authorities | 71                           |                  |
| West Hendon   |       | 19014                                   | 2768                  | 14.55                          | Other Authorities             | i                            | 1                |
| Garden Suburb |       | 15136                                   | 6229                  | 41.15                          | omer Hamornies                | 09                           | 4                |
| Edgware       |       | 14441                                   | 1586                  | 10.98                          | Unclassified                  | 20                           | -                |
| Total         |       | 162079                                  | 42854                 | 26.44                          | Total                         | 828                          | 16               |

Table II. General.

|                                                                                             | Lectur           | res                      |                  |                 | Inter Libra | ry Loans | Dona                                                                              | ations |        |
|---------------------------------------------------------------------------------------------|------------------|--------------------------|------------------|-----------------|-------------|----------|-----------------------------------------------------------------------------------|--------|--------|
|                                                                                             | Cen              | tral                     | Golder           | rs Green        | Volur       | mes      |                                                                                   | _      |        |
| Туре                                                                                        | Number           | Attend-<br>ance          | Number           | Attend-<br>ance | Borrowed    | Lent     | Details                                                                           |        | Number |
| Now Reported  University Extension Public Lectures  Talks to Children  Story Half-Hours     | 6<br>6<br>3<br>4 | 155<br>355<br>365<br>139 | -<br>4<br>3<br>4 |                 | 90          | 68       | Volumes Pamphlets Watercolours Photographs Posters Portraits Manuscripts Sundries |        | 2      |
| Total                                                                                       | 19               | 1014                     | 11               | 606             | 90          | 68       | Total                                                                             |        | 165    |
| Previously Reported University Extension Public Lectures Talks to Children Story Half-Hours | '                | 280<br>100<br>477        | -                | <br><br>        | 110         | 94       | Volumes Pamphiets Watercolours Photographs Posters Portraits Manuscripts Sundries |        |        |
| Total                                                                                       | . 13             | 990                      | _                | _               | 110         | 94       | Total                                                                             |        | 327    |

1BRAR

Period

Period 1931

period 1937

G P II S

1

1937.

Number

327

# Comparative Table of Issues.

|                                                                 | Central                                                                       | Library                                                      | Golders Gr                                                                    | eën Branch                                                           | Mill Hil                        | Branch                       | Day 25                                      | 6.                                  | Total                                                                           |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------|------------------------------|---------------------------------------------|-------------------------------------|---------------------------------------------------------------------------------|
| Period                                                          | Total<br>Issues.                                                              | Daily<br>Average                                             | Total<br>Issues                                                               | Daily<br>Average                                                     | Total<br>Issues                 | Daily<br>Average             | Deposit<br>Stations                         | School<br>Libraries                 |                                                                                 |
| April 1931<br>March 1932<br>March 1933                          | 35703<br>42944<br>43948                                                       | 1686<br>1959<br>1929                                         |                                                                               |                                                                      |                                 |                              | 183<br>440<br>380                           | 5358<br>10864<br>13612              | 41244<br>54248<br>57349                                                         |
| March 1934<br>March 1935<br>March 1936<br>March 1937            | 41153<br>39030<br>4032 <b>3</b>                                               | 1639<br>1583<br>1501<br>1613                                 | 35041                                                                         | 137 <b>2</b><br>1401                                                 |                                 |                              | 477<br>373<br>287<br>277                    | 18701<br>21084<br>15717<br>15693    | 61791<br>62610<br>90703<br>91334                                                |
| Period 1937-38 April 1937 May June July August Sept Oot Nov Pec | 40095<br>35911<br>35597<br>43605<br>36875<br>36408<br>37642<br>35251<br>31594 | 1542<br>1496<br>1408<br>1613<br>1475<br>1405<br>1448<br>1356 | 34319<br>30447<br>20125<br>34501<br>20610<br>32076<br>34317<br>32123<br>30368 | 1320<br>1268<br>1120<br>1278<br>1184<br>1234<br>1322<br>1236<br>1215 | 5456<br>3539±<br>33814<br>26487 | 1364<br>1361<br>1301<br>1059 | 235<br>126<br>291<br>195<br>76<br>203<br>49 | 17368<br>12005<br>20104<br>7990<br> | 92027<br>79089<br>86117<br>86291<br>66561<br>91612<br>131157<br>119337<br>97786 |

# Issues-November and December, 1937.

| Classification                                                                                                      | Central<br>Library                                                         | Golders<br>Green<br>Branch                                              | Mill Hill<br>Branch                                                      | Total<br>Central and<br>Branches                                              | School<br>Libraries                                          | Total<br>(All<br>Services)                                                     |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------|
| General Works Philosophy Religion Sociology Languages Science Useful Arts Fine and Recreative Arts Music Literature | 2163<br>829<br>773<br>3425<br>1120<br>1913<br>4124<br>2408<br>1524<br>4381 | 644<br>562<br>451<br>2047<br>475<br>1231<br>1584<br>1452<br>701<br>4549 | 1184<br>396<br>437<br>2055<br>402<br>1819<br>2964<br>1598<br>755<br>2904 | 3991<br>1787<br>1661<br>7527<br>1997<br>4963<br>8672<br>5458<br>2980<br>11834 | 336<br>81<br>240<br>1186<br>26<br>1154<br>1530<br>465<br>919 | 4327<br>1868<br>1901<br>8713<br>2023<br>6117<br>10202<br>5923<br>2980<br>12753 |
| History and Topography Biography Local Fiction Story Books Books for the Blind Hlustrations Holiday Literature      | 5481<br>3143<br>523<br>29734<br>4994<br>51<br>147<br>112                   | 4032<br>2678<br>36840<br>5245<br>—                                      | 4061<br>2192<br>—<br>29403<br>10131<br>—                                 | 13574<br>8013<br>523<br>95977<br>20370<br>51<br>147<br>112                    | 1461<br><br>20088<br>                                        | 15035<br>8013<br>523<br>95977<br>40458<br>51<br>147<br>112                     |
| Total                                                                                                               | 66845                                                                      | 62491                                                                   | 60301                                                                    | 189637                                                                        | 27486                                                        | 217123                                                                         |
| Circulation.  Lending—Adult Junior Reference—Adult Junior                                                           | 51100<br>7682<br>7139<br>924                                               | 52910<br>7460<br>1418<br>703                                            | 44086<br>14122<br>1054<br>1039                                           | _                                                                             | 27486                                                        | _                                                                              |
| Total                                                                                                               | 66845                                                                      | 62491                                                                   | 60301                                                                    | 189637                                                                        | 27486                                                        | 217123                                                                         |
| Daily average issue Days open                                                                                       | 1311<br>51                                                                 | 1225<br>51                                                              | 1182<br>51                                                               | =                                                                             |                                                              | _                                                                              |

# COMPARATIVE STATISTICS.

|                                                                                                                             |                                              |                                                    |                                                                        | P                                                                      | UBLI                                                   | C PA                                          | RKS.                                   |                                                |                                                              |                                             |                                                         |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|----------------------------------------|------------------------------------------------|--------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------|
| YEAR<br>ENDED<br>31st March                                                                                                 | Courts                                       | Sing                                               | Telle Double                                                           | NNIS<br>Court<br>Tickets                                               | Book<br>Tickets                                        | Special<br>Tickets                            |                                        | wits<br>Tickets<br>Sold                        | PUTTING Tickets Sol                                          | MINIA-<br>TURE<br>GOLF<br>d Tickets<br>Sold | CONVE-<br>NIENCE<br>FRES<br>(Nos.)                      |
| 1931<br>1932<br>1933<br>1934<br>1935<br>1936                                                                                | 20<br>30<br>30<br>30<br>30<br>32<br>32<br>32 | 4643<br>4868<br>3333<br>1783<br>2633<br>251<br>315 | 2582<br>1701<br>471<br>698<br>631<br>930                               | 3644<br>9425<br>8483<br>8188<br>9250                                   | 81<br>233<br>211<br>193<br>196                         | 159<br>358<br>159<br>115<br>177<br>119<br>208 | 12<br>12<br>12<br>12<br>12<br>12<br>12 | 165<br>206<br>194<br>326<br>129<br>183<br>1108 | 12909<br>8260<br>16840<br>17010<br>16191<br>13919<br>13589   | 55 <sup>8</sup> 7<br>4928<br>53co           | 6725<br>6365<br>3831<br>5674<br>7976<br>7494<br>7697    |
|                                                                                                                             |                                              |                                                    | ıst Apı                                                                | il. 193                                                                | 7. to                                                  | 26th                                          | Decer                                  | nber,                                          | 1937.                                                        |                                             |                                                         |
| Basing Hill Childs Hill Clitterhouse Hendon Mill Hill Princes Stone Grove Sunny Hill Watling West Hendon Totals Increase on | 2<br>4<br>9<br>3<br>2<br>2<br>4<br>2<br>2    | 378                                                | 0 49<br>6 16<br>7 334<br>8 167<br>7 136<br>5 125<br>6 55<br>9 49<br>12 | 749<br>526<br>715<br>3593<br>1210<br>924<br>1016<br>1108<br>656<br>356 | 20<br>17<br>13<br>72<br>26<br>22<br>19<br>12<br>2<br>3 | 56<br>78<br>—<br>36<br>3<br>—                 | 6                                      | 371                                            | 1988<br>—<br>8689<br>—<br>2259<br>1882<br>3239<br>—<br>18057 | 5659                                        | 383<br>443<br>1580<br>746<br>1333<br>778<br>911<br>8298 |
|                                                                                                                             |                                              |                                                    |                                                                        | PUB                                                                    |                                                        | _AVA                                          | TORL                                   | ES.                                            |                                                              |                                             |                                                         |
|                                                                                                                             | YE                                           | AR                                                 |                                                                        |                                                                        | LADIES                                                 |                                               |                                        |                                                | GENTL                                                        |                                             |                                                         |
|                                                                                                                             | ENI<br>31st M                                | )ED                                                |                                                                        | nvenienc                                                               |                                                        | _                                             | owels                                  |                                                | venience                                                     | Towe                                        |                                                         |
|                                                                                                                             | 3150                                         | , arch                                             | W.C's Fre                                                              | e Total                                                                | Nos.                                                   | Basin                                         | s Nos                                  | . W.C's                                        | s. Nos.                                                      | Basins                                      | Nos.                                                    |

| YEAR<br>ENDED | Convenience |      |       | Tow   | vels   | Convenience |        | Towels |        |      |
|---------------|-------------|------|-------|-------|--------|-------------|--------|--------|--------|------|
| 31st March    | W.C's       | Free | Total | Nos.  | Basins | Nos.        | W.C's. | Nos.   | Basins | Nos. |
| 1931          | 12          | 3    | 15    | 37099 | 4      | 294         | 11     | 35371  | 4      | 987  |
| 1932          | 12          | 3    | 15    | 35475 | 4      | 239         | 1.1    | 34401  | 4      | 937  |
| 1933          | 12          | 3    | 15    | 29812 | 4      | 171         | 11     | 33793  | 4      | 603  |
| 1034          | 19          | 4    | 23    | 37616 | 6      | 177         | 16     | 40270  | 6      | 780  |
| 1935          | 28          | 4    | 32    | 42268 | 10     | 304         | 21     | 535S9  | 10     | 1192 |
| 1936          | 28          | 4    | 32    | 51133 | 10     | 551         | 21     | 68272  | 10     | 1870 |
| 1937          | 28          | 4    | 32    | 56804 | 10     | 1839        | 21     | 77244  | 10     | 2397 |

|                                                                            | I                          | st A | pril,                      | 1937. to                                     | 29th       | Decei                                            | nber, 1                    | 937                                           |                           |                                 |
|----------------------------------------------------------------------------|----------------------------|------|----------------------------|----------------------------------------------|------------|--------------------------------------------------|----------------------------|-----------------------------------------------|---------------------------|---------------------------------|
| "The Bell" Childs Hill Cricklewood Lane Edgware Mill Hill Orange Hill Road | 5<br>4<br>2<br>5<br>4<br>5 | I    | 6<br>5<br>2<br>5<br>4<br>6 | 8098<br>9227<br>6831<br>6569<br>9731<br>5880 | 2<br>2<br> | 257<br>282<br>—————————————————————————————————— | 4<br>4<br>2<br>2<br>3<br>3 | 10422<br>8975<br>5084<br>4506<br>6021<br>7918 | 2<br>2<br><br>2<br>2<br>2 | 293<br>513<br>394<br>544<br>495 |
| West Hendon                                                                | 3                          | ī    | 4                          | 4406                                         |            | 101                                              | 3                          | 7160                                          |                           |                                 |
| Totals Inorease on last return                                             | - 28                       | 4    | 32                         | 9257                                         | 10         | 1528                                             | 21                         | 13163                                         |                           | 2239                            |

# PUBLIC SLIPPER BATHS.

| YEAR<br>ENDED                                | lst C                 | LASS                                         | 2nd C                                  |                                                    | Extra Towels                             | Soap                                         | Unemploy-                    |
|----------------------------------------------|-----------------------|----------------------------------------------|----------------------------------------|----------------------------------------------------|------------------------------------------|----------------------------------------------|------------------------------|
| 31st March                                   | No. of Baths          | Tickets Sold                                 | No. of Baths                           | Tickets Sold                                       | I.Acra Toucis                            | Бопр                                         | Baths)                       |
| 1932<br>1933<br>1934<br>1935<br>1936<br>1937 | 8<br>8<br>8<br>8<br>8 | 4842<br>3967<br>3752<br>3856<br>3571<br>3583 | 25<br>25<br>25<br>25<br>25<br>25<br>25 | 17678<br>17980<br>19113<br>19251<br>18230<br>19385 | 1043<br>962<br>844<br>875<br>821<br>1141 | 8429<br>6025<br>7242<br>7499<br>7340<br>8074 | 331<br>141<br>46<br>19<br>61 |

| ıst April, | 1937, to | 24th | December. | 1027 |
|------------|----------|------|-----------|------|
|------------|----------|------|-----------|------|

| Cinia s mil.            |   |      | 1                  |       |            | 1    | 1  |
|-------------------------|---|------|--------------------|-------|------------|------|----|
| Ladie:                  | 2 | 143  | -                  | 2467  | 32         | 135  | _  |
|                         |   | 736  |                    | 3154  | 319        | 1252 |    |
| West Hendon.            | * | 879  | ****               | 5621  | 351        | 1387 | _  |
| Ladies<br>Gentlemen     | 2 | 172  |                    | 3203  |            | 1235 | _  |
|                         | 2 | 1766 |                    | 7391  | 174<br>401 | 1280 | 63 |
| Totale                  | 8 | 2817 |                    |       |            |      |    |
| Increase on last return |   |      | iname and a second | 16215 | 926        | 5902 | 63 |
| constant on hits return | - | 414  |                    | 2010  |            |      | 15 |
|                         |   |      |                    |       | ~~         | 4.17 |    |

# OPEN AIR SWIMMING POOL-MILL HILL.

| Details.                                                                      | 5th May             | 29th Sopt.            | 2nd May -                | .6<br>27th Sept.     | 191<br>18t May - 3  | 37<br>rd October |
|-------------------------------------------------------------------------------|---------------------|-----------------------|--------------------------|----------------------|---------------------|------------------|
|                                                                               | Tickets Sold        | Totals                | Tickets Sold             | Totals               | Tickets Sold        | Totals           |
| Sessions:— Adults.— Sundays & Bank Holidays Weekdays                          | 17827<br>50664      | 69                    | 9387<br>23657            |                      | 10476<br>30242      |                  |
| Children.—                                                                    |                     | 68491                 |                          | 33044                |                     | 40718            |
| Sundays & Bank Holidays<br>Weekdays                                           | 6465<br>27692       | 24.44                 | 4610<br>17001            |                      | 4987<br>23589       | 0 4              |
| Season Pass.—                                                                 |                     | 34157                 |                          | 21671                |                     | 28576            |
| Sundays & Bank Holidays<br>Weekdays                                           | 1933<br>6755        | 8688                  | 1918<br>6370             | 8288                 | 1874<br>6814        | 8688             |
| SUB-TOTAL                                                                     |                     | 111336                | -                        | 62911                | -                   | 77982            |
| Hendon Other Authorities                                                      | 7017                |                       | 6723                     |                      | 9661                |                  |
| Other regulation                                                              |                     | 7017                  |                          | 6723                 |                     | 9661             |
| TOTAL BATHERS                                                                 |                     | 118363                |                          | 69634                |                     | 87643            |
| Miscellaneous: — Parking.— Cars Motor Cycles Bicycles Season Tickets          | 4668<br>809<br>9268 |                       | 2519<br>490<br>6802<br>2 | 9                    | 3438<br>563<br>9487 |                  |
| Deposits.—                                                                    |                     | 14747                 |                          | 9813                 |                     | 13479            |
| Costumes                                                                      |                     | 4678                  |                          | <b>2</b> 757         |                     | 4010             |
| Season Tickets.—  Resident  Non-Resident                                      | 234                 |                       | 214                      |                      | 202                 |                  |
|                                                                               |                     | 136                   |                          | 252                  |                     | 207              |
| Hire of Towels, Cap,<br>Costume and Slips<br>Weighing Machines<br>Surfoplanes |                     | 12394<br>4842<br>2528 |                          | 77 <b>25</b><br>3034 |                     | 9856<br>3557     |

# OPEN AIR SWIMMING POOL-WEST HENDON.

|                                                                |       |       |       | 4th May-        | 35<br>-29th Sept. | and May-        | 36<br>17th Sept. | ard July-       | 37<br>ard Octobe |
|----------------------------------------------------------------|-------|-------|-------|-----------------|-------------------|-----------------|------------------|-----------------|------------------|
| Details.                                                       | 1932  | 1933  | 1934  | Tickets<br>S-ld | TOTAL             | Tickets<br>Sold | TOTAL            | Tickets<br>Sold | TOTAL            |
| Sessions:— Adults.— Sundays & Bank Holidays Weekdays           |       |       | _     | 3001<br>8578    | 11579             | 1769<br>4341    | 6110             | 2568<br>9549    | 12117            |
| Children.—<br>Sundays & Bank Holidays<br>Weekdays              | _     | _     | _     | 1443<br>949°    | 10933             | 866             | 7003             | 6363            | 7487             |
| Season Pass.—<br>Sundays & Bank Holidays<br>Weekdays           | _     | _     | _     | =               |                   | =               |                  | 506<br>1932     | 2438             |
| SUB-TOTAL                                                      |       |       |       |                 | 22512             |                 | 13113            |                 | 22042            |
| School Children.—  Hendon Other Authorities                    | _     | _     | _     | 1206            | 1206              | 3445            | 3445             | 981             | 981              |
| TOTAL BATHERS                                                  | 45485 | 48166 | 34121 |                 | 23718             |                 | 16558            |                 | 23023            |
| MISCELLANEOUS: Parking Cars                                    |       |       |       |                 |                   |                 |                  | 176<br>82       |                  |
| Motor Cycles<br>Bicycles<br>Season Tickets                     | _     | _     | _     |                 | -                 |                 | -                | 937             | 1195             |
| Deposits.—<br>Costumes                                         | _     | _     | -     |                 | -                 |                 | -                |                 | 1448             |
| Season Tickets.—  Resident  Non-Resident                       |       | _     | _     |                 | -                 |                 | _                | 43<br>9         | 52               |
| Hire of Towels, Cap,<br>Costume and Slips<br>Weighing Machines |       | _     | =     |                 | _                 |                 | _                |                 | 3206             |

# WAGES RETURN.

|                    |                        | ,                          | Deductions                     |                       | Contributions                                                     |                                   |
|--------------------|------------------------|----------------------------|--------------------------------|-----------------------|-------------------------------------------------------------------|-----------------------------------|
| Year               | Net<br>Wages           |                            | onal Insurances                | Industrial            | Super-   National Insura                                          |                                   |
| Ended<br>31st Mar. | Paid.                  | Super-<br>annuation Hea    | Unem-<br>ployment              | Orthopædic<br>Society | annuation Health Une                                              |                                   |
| 1931<br>(53 weeks) | 84735 15 3             | 1438 0 11 990 1            | 15 3 511 2 7                   |                       | 1433 0 11 1045 14 5 626 9                                         | 90785 18 4                        |
| 1932               | 81898 7 0              | 1416 7 3 973               | 18 3 583 13 6                  | _                     | 1416 7 3 1024 12 3 663 1:                                         | 2 10 87976 18                     |
| 1933               | 82166 4 3              | 1368 7 2 990               | 12 0 720 10 11                 | _                     | 1368 7 2 1040 2 9 765 5                                           | 5 1 88419 9 4                     |
| 1934               | 95367 11 9             | 2049 0 2 1161              | 0 6810 13 4                    | _                     | 2049 0 2 1216 17 16 860 13                                        | 3 4 103514 17 1                   |
| 1935               | 102007 4 7             | 2107 11 7 1227 1           | 18 0 874 0 11                  | 50 8 0                | 2107 11 7 1289 10 5 926 1                                         | 9 110591 7 2                      |
| 1936<br>(53 weeks) | 107592 19 3            | 2581 11 11 1318            | 1 3 909 11 11                  | 58 19 11              | 2581 11 11 13901 6 970 2                                          | 2 10 117403 0 6                   |
| 1937               | 106580 12 3            | 2465 6 2 1389              | 5 6 682 17 5                   | 56 17 4               | 2465 6 2 1468 6 8 741 1                                           | 16 9 115850 8 3                   |
| 1937               |                        |                            |                                |                       |                                                                   |                                   |
| Week<br>Ended      |                        |                            |                                |                       | 16.6.6.0                                                          |                                   |
| April 6            | 2c89 4 7<br>2.89 9 9   | 46 15 2 27                 | 19 11 13 5 0                   | 1 1 11                | 46 16 6 28 13 7 14 1<br>46 15 2 29 0 7 14 1<br>46 18 6 29 0 10 15 | 12 2 2268 11 3                    |
| 20  <br>27         | 2095 16 I<br>2135 13 3 | 46 18 6 27<br>46 17 3 26 1 | 6 13 10 5<br>18 0 13 13 2      | 1 2 2                 | 46 17 3 28 14 2 14                                                | 4 4 2275 16 5<br>14 9 2314 10 0   |
| May 4              | 2159 6 4<br>2194 5 6   | 46 16 2 27 1               |                                |                       | 46 16 2 29 9 4 15                                                 | 7 1 2340 0 2                      |
| 18                 | 1304 10 0              | 46 14 5 27                 | 4 4 13 9 5                     |                       |                                                                   | 10 4 2484 13 11                   |
| June I             | 2207 2 9 2221 15 6     | 46 7 7 27                  | 17 9 13 19 6                   | 119                   | 46 7 7 29 15 7 15                                                 | 13 4 2402 18 7                    |
| 8                  | 2251 4 8 2293 10 5     | 46 10 9 28<br>46 14 5 29   | 2 6 14 8 7                     | 1 1 10                | 46 14 5 30 19 6 16                                                | 12 4 2434 9 5<br>3 2 2478 14 10   |
| 22<br>29           | 2326 17 6<br>2398 14 8 | 46 14 C 29                 | 12 7 15 0 7<br>17 10 14 17 8   | 1 1 10                | 46 14 0 31 12 1 16                                                | 1 4 2513 13 13<br>14 1 2586 12 11 |
| July 6             | 2373 19 0              | 46 18 1 29                 | 19 9 14 17 9                   | 1 111                 | 46 18 1 32 0 11 15                                                |                                   |
| 13                 | 2383 7 9<br>2426 10 8  | 46 15 6 30                 | 9 4 15 0 3                     |                       | 46 15 6 32 7 2 16 1<br>47 3 9 32 8 11 16                          | 14 6 2572 II II<br>4 8 2616 8 3   |
| 27                 | 2409 17 7<br>2407 6 4  | 47 2 0 30                  | 6 11 15 6 4                    |                       |                                                                   | 7 4 2595 6 5                      |
| Aug. 3             | 2516 13 8              | 46 7 0 30                  | 5 10 14 13 3                   | 120                   | 46 7 0 32 4 6 16                                                  | 7 6 2704 0 9                      |
| 17<br>24           | 2418 4 10              | 46 18 11 30                | 7 6 14 10 6                    | 1 1 10                | 46 11 2 32 3 0 16                                                 | 6 3 2596 17 9                     |
| Sept. 7            | 2363 10 2<br>2344 10 2 | 46 9 7 29<br>46 4 9 29     | 17 8 14 15 1C<br>14 10 14 10 8 |                       | 46 9 7 31 18 0 15 1                                               | = 2 2530 3 8                      |
| 14<br>21           | 2279 15 8              | 46 5 11 28<br>46 4 1 28    | 7 10 13 14 9                   |                       | 46 5 11 31 0 2 15 1<br>46 4 1 30 10 5 15 1                        |                                   |
| 28                 | 2208 18 1              | 45 16 0 28                 |                                |                       | 45 16 c 30 14 5 15                                                | 4 o 2390 7 7                      |
| Oct. 5             | 2210 13 11             |                            | 15 3 13 19 8                   |                       |                                                                   | 17 10 2392 5 15<br>5 8 2356 3 10  |
| 12                 | 2184 18 10             | 46 3 1 28                  | 10 6 14 0 7<br>12 2 13 16 11   | 8 r 1                 | 46 3 1 30 14 1 15                                                 | 16 10 2370 10 5                   |
| Nov. 2             | 2179 9 I<br>2138 12 10 | 46 6 11 23<br>46 5 1 28    | 6 1 14 0 5                     | 1 1 4                 |                                                                   | 3 5 2360 10 4<br>11 3 2320 0 11   |
| 9<br>16            | 2172 10 I<br>2172 4 9  | 45 19 2 28                 | 16 1 14 8 0                    | 1 1 10                | 45 19 2 30 17 0 15                                                |                                   |
| 23                 | 2182 9 3               | 45 13 5 28                 | 2 6 14 2 0                     | 121                   | 45 13 5 30 2 7 15                                                 | 4 4 2362 9 7                      |
| Dec. 30            | 2133 7 5<br>2147 8 0   | 45 t 9 28<br>45 to 8 28    | 0 0 13 9 3<br>5 0 14 1 3       | 1 2 0                 | 45 10 8 30 1 9 15                                                 | 0 5 2326 19 9                     |
| 14<br>21           | 2150 19 1<br>2190 12 8 | 45 0 c 28<br>45 8 10 28    | 5 10 13 12 5                   |                       | 45 8 10 30 4 6 15                                                 | 2370 4 5                          |
| 28                 | 2136 11 4              |                            | 16 8 14 0 5                    |                       | 45 11 6 30 10 1 15                                                | 3 - 3 - 6 11                      |
| Totals             | £87716 15 11           | 11806 8 7 1121             | 11 7 553 13 8                  | 42 12 15              | 1806 8 71197 5 10 610                                             | 11 11 04822 8 11                  |

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Main and Local Road Private Str Sand Plens Fillio Offices of Fillio Depots The Station, etc.

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lablic Librarie Retinents Exall Dwellin Bossing (1923

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Prior to tr

### LOAN DEBT STATEMENT

| Particulars.                   |       | Balance<br>Outstanding<br>1st April,      | New Loans                                                                | Repayments                                                          | Balance<br>Outstanding<br>31st March.       |
|--------------------------------|-------|-------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------|
| Fear to 31st March, 1931       |       | £1,298,535 14 7                           | £742,456 3 2                                                             | £56,483 19 4                                                        | L1,984,507 18 5                             |
| Year to 31st March, 1932       |       | £2,012,708 3 8                            | L2>5,025 10 9                                                            | £85,745 3 8                                                         | £2,131,988 10 9                             |
| fear to 31st March, 1933       |       | £2,131,988 10 9                           | £150,932 19 6                                                            | £135,395 12 10                                                      | £2,147,525 17 5                             |
| Year to 31st March, 1934       |       | £2,147,525 17 5                           | £805,020 17 2                                                            | 615,939 18 2                                                        | £2,336,606 16                               |
| fear to 31st March, 1935       |       | £2,336,606 16 5                           | £70,120 0 0                                                              | £67.764 2 9                                                         | £2,338,962 13 8                             |
| Year to 31st March, 1936       |       | £2,338,962 13 8                           | £75,500 0 0                                                              | £182,049 18 2                                                       | £2,232,412 15 6                             |
| Year to 31st March, 1937       |       | £2,232,412 15 6                           | £241,250 0 0                                                             | £66,785 18 9                                                        | £2,406,876 16 9                             |
| Purposo.                       |       | Balance<br>Outstanding<br>18t April, 1937 | New Loans<br>and Advances to<br>Borrowing Accounts<br>to 31st Dec., 1937 | Repayments and<br>Advances from<br>Loans Pool to<br>31st Dec., 1937 | Balance<br>Outstanding<br>at 31st Dec., 193 |
| Semerage and Sewage Disposal   |       | 335,489 1 5                               | 43124 1 4                                                                | 48848 <b>9</b> 1                                                    | 329,767 13 8                                |
| Posd Improvements:             |       |                                           |                                                                          |                                                                     |                                             |
| Main and County Roads          |       | 69,630 1 11                               | _                                                                        | 3995 11 1                                                           | 65,634 10 10                                |
| Lecal Roads                    | ***   | 90,004 4 8                                | 4000 0 0                                                                 | 5883 19 2                                                           | 88,120 5 6                                  |
| Private Streets                | •••   | 48,894 2 2                                |                                                                          | 5711 4 4                                                            | 43,182 17 10                                |
| Parks and Pleasure Grounds     |       | 441,324 8 3                               | 5380 0 0                                                                 | 1945 12 8                                                           | 425,662 16 16                               |
| Public Offices and Buildings   |       | 62,145 7 7                                | 5575 0 0                                                                 | 357 12 0                                                            | 9,790 0 0                                   |
| Public Depots                  | •••   | 10,147 10 0                               | 200 0 0                                                                  | 1101 15 8                                                           | 27,446 17                                   |
| Health Services:—              | •••   | 24,548 13 1                               | 4                                                                        |                                                                     | -,,,,,,                                     |
| W D4 00                        |       | 28,651 16 2                               | _                                                                        | 1630 4 1                                                            | 27,012 12 1                                 |
| 77                             |       | 63,867 18 10                              | _                                                                        | 1533 15 2                                                           | 62,334 3 8                                  |
| Maternity and Child Welfare    |       | 13,974 13 5                               | 4625 0 0                                                                 | 358 9 7                                                             | 18,241 3 10                                 |
| Public Conveniences            |       | 6,296 1 2                                 | _                                                                        | 223 18 3                                                            | 6,072 2 11                                  |
| Mortuary                       |       | 219 18 3                                  | -                                                                        | 36 14 10                                                            | 183 3 5                                     |
| Baths and Washhouses           |       | 39,562 15 3                               | 5000 0                                                                   | 965 18 8                                                            | 43,596 16 7                                 |
| Public Libraries               |       | 41,294 16 3                               | 3273 0 0                                                                 | 1383 6 6                                                            | 43,184 9 9                                  |
| Allotments                     |       | 1,276,051 8 5<br>14,077 0 8               | 74977_1 4                                                                | 95015 0 6<br>151 0 9                                                | 1,256,013 9 3                               |
| Small Dwellings Acts, Advances |       | 58,653 9 0                                | _                                                                        | 6790 1 5                                                            | 51,862 19 7                                 |
| Housing (1923 Act), Subsidies  |       | 175 3 4                                   | _                                                                        | 8 15 2                                                              | 166 8 2                                     |
| Housing                        |       | 608,046 5 8                               | 49400 0 0                                                                | 6395 6 9                                                            | 651,050 18 11                               |
| Education : -                  |       |                                           |                                                                          | 8482 18 9                                                           | 315,478 8 11                                |
| Elementary                     | ***   | 308,961 7 8                               | 15000 0 0                                                                | 137 0 6                                                             | 7,857 8 9                                   |
| Higher                         |       | 7,994 9 3                                 |                                                                          | 116980 11 10                                                        | 2,296,355 13                                |
| Leans Pool                     |       | 2,273,959 4 0<br>132,917 12 9             | 139377 I 4<br>54756 I 4                                                  | *115272 18 3                                                        | 2,296,355 13 6<br>72,400 15 16              |
| η                              | Total | £2,406,876 16 9                           | £194133 2 8                                                              | £232253 10 1                                                        | 64,300,735 9 4                              |

<sup>†</sup> Prior to transfer of Parish of Edgware.

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115850 8 3

<sup>\*</sup>Advances from Pool 167662 0 5 Repayments to Pool 52389 2 2

<sup>£115272 18 3</sup> 

# LOAN SANCTIONS RECEIVED—From 1st April to 31st December, 1937.

| No. | Date of<br>Sanction | Purpose.                                              | Amount   | Per<br>Yea |
|-----|---------------------|-------------------------------------------------------|----------|------------|
| 452 | 1/4/1937            | West Hendon Open Air Bath-Pre-heating Plant           | £<br>950 | 10         |
| 453 | 7/4/1937            | Mill Hill Park-Bowling Green                          | 1630     | 5          |
| 454 | 8/4/1937            | Watling Park-Bowling Green                            | 1700     | 5          |
| 456 | 4/6/1937            | Private Street Works-Group 60                         | 10700    | 7          |
| 457 | 14/6/1937           | Edgware Junior and Infants' School-Buildings          | 19330    | 40         |
| 458 | 17/6/1937           | Mill Hill Branch Library-Furniture                    | 700      | 18         |
| 459 | 21/6/1937           | Mill Hill Maternity Centre-Heating                    | 225      | 18         |
| 460 | 13/7/1937           | Dole Street, etc., Surface Water Sewer                | 4368     | 30         |
| 461 | 15/7/1937           | North Circular Road Sewer                             | 3600     |            |
| 462 | 22/7/1937           | Private Street Improvements-Group No. 61              | 7378     | 10         |
| 463 | 17/9/1937           | Edgware Junior & Infants' School-Heating Installation | 1300     | 13         |
|     |                     | Total Loan Sanctions                                  | £51881   |            |

# PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES. To 31st December, 1937.

|                       |                       | Aı              | nounts Certif           | ied by Engine | er:          |           |
|-----------------------|-----------------------|-----------------|-------------------------|---------------|--------------|-----------|
| Contract<br>Works No. | Amount of Contract.   | Previously      | Now 1                   | Reported.     | Total        | Amount o  |
| WOIRS 140.            | of Contract.          | Reported.       | Certificate<br>Numbers. | Amount.       | Certified.   | Retention |
|                       | £ s. d.               | £ 8. d.         |                         | £ s. d.       | £ s. d.      | £ 8. d    |
| 280                   | Quotation             | 278 14 11       |                         |               | 278 14 11    |           |
| 287                   | 19301 0 0             | $18258 \ 0 \ 0$ |                         |               | 18258 0 0    | 238 13    |
| 320                   | 11329 19 10           | 10000 0 0       | 12                      | 300 0 0       | 10300 0 0    | 700 0     |
| 320                   | 1517 4 6              | 1314 16 5       |                         |               | 1314 10 5    | 146 0     |
| 320a                  | 1869 0 0              | 960 0 0         | _                       |               | 960 0 0      | 240 0     |
| 320b                  | 488 10 0              |                 | 1                       | 446 17 8      | 446 17 8     | 23 10 1   |
| 323                   | 752 10 0              | 550 0 d         |                         |               | 550 0 0      | 138 0     |
| 338                   | 17 10 0               |                 | 1                       | 17 10 0       | 17 10 0      |           |
| 340                   | 9755 0 0              | 7750 0 0        |                         | 17 10 0       | 7750 0 0     | 975 0     |
| 340                   | 980 10 0              | 704 0 0         | 4                       | 142 16 0      | 846 16 0     | 94 '0     |
| 344                   | 4188 0 0              | 2785 0 0        | 6                       | 515 0 0       | 3300 0 0     | 825 0     |
| 344                   | 239 14 3              | 213 0 0         | _                       | 515 0 0       | 213 0 0      | 24 0      |
| 348                   | 1577 12 5             | 796 11 1        | *****                   |               | 796 11 1     | 24 0      |
| 348                   | 1403 5 0              | 703 17 7        | _                       |               |              |           |
| 348                   | 1217 17 10            | 579 1 1         | _                       |               | 100 1        |           |
| 348                   | 1378 19 9             | _               | _                       |               | 010 2 -      |           |
| 348                   | 665 6 2               |                 | -                       |               | 786 16 0     |           |
| 348                   | 2561 9 3              | 384 4 10        |                         |               | 384 4 10     |           |
| 351                   | 2221 0 2              | 1420 15 6       | _                       |               | 1420 15 6    |           |
| 351                   | Kerb                  | 1632 0 0        |                         |               | 1632 0 0     | 181 12    |
| 351                   | Surfacing             | 136 5 0         | _                       |               | 136 5 0      |           |
| 353                   | A man and a second    |                 | 1                       | 453 17 6      | 453 17 6     |           |
| 353                   | 2515 16 3<br>289 10 4 | 1532 4 1        | _                       |               | 1532 - 4 - 1 |           |
| 354                   | 4787 9 10             | 189 8 2         | -                       |               | 189 8 2      |           |
| 355                   | 18288 0 0             | 3453 0 0        |                         |               | 3453 0 0     | , 863 0   |
| 355                   |                       | 2750 - 0 - 0    | 2                       | 2750 0 0      | 5500 0 0     | 1375 0    |
| 357                   | 0                     |                 | 1                       | 736 0 0       | 736 0 0      | 184 0     |
| 357                   | 2151 1 9<br>Kerb      | 1253 - 1 - 6    | 4                       | 139 4 8       | 1392 6 2     |           |
| 357                   | Surfacing             | 241 7 7         |                         |               | 241 7 7      |           |
| 359                   | Surfacing             | 412 17 11       |                         |               | 412 17 11    |           |
| 359                   | Surfacing             | 1481 11 0       |                         |               | 1481 11 0    |           |
| 859                   | Kerb                  | 143 14 7        |                         |               | 143 14 7     |           |
|                       | 450(1)                | 1186 12 7       | *                       |               | 1186 12 7    |           |

# PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES-Contd.

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Amount of Retention.

|                       |                        | An                  | nounts Certi            | fied by Engine                          | er.                                                  |                     |
|-----------------------|------------------------|---------------------|-------------------------|-----------------------------------------|------------------------------------------------------|---------------------|
| Contract<br>Works No. | Amount of Contract.    | Previously          | Now                     | Reported.                               | (I) i i                                              | Amount of           |
| Multa Tion            |                        | Reported.           | Certificate<br>Numbers. | Amount.                                 | Total<br>Certified.                                  | Retention.          |
|                       | £ s. d.                | £ 6, d.             |                         | £ s. d.                                 | £ s. d.                                              | £ s. d.             |
| 359                   | 2400 14 4              | 1216 16 4           | _                       |                                         | 1216 16 4                                            |                     |
| 359                   | 2653 14 2              | 1133 19 7           | _                       |                                         | 1133 19 7                                            |                     |
| 359                   | 2206 14 4              | 968 1 10            | From                    |                                         | 968 1 10                                             |                     |
| 360                   | 8027 19 1              | 4516 0 0            |                         |                                         | 4516 0 0                                             | 1129 0 0            |
| 360                   | Kerb                   | 433 12 0            |                         |                                         | 433 12 0                                             |                     |
| 360                   | Surfacing              | 973 2 11            |                         |                                         | 973 2 11                                             |                     |
| 361                   | 1159 8 1               | 922 0 0             | 3                       | 102 1 0                                 | 1024 1 0                                             |                     |
| 361                   | Surfacing              | 183 13 4            |                         |                                         | 183 13 4                                             |                     |
| 362                   | 1766 9 2 $1698 1 1$    | 1558 5 6            |                         | 50.10                                   | 1558 5 6                                             |                     |
| 363                   | 1142 2 7               | 703 0 0<br>675 17 3 | 3                       | 78 12 1                                 | 781 12 1                                             |                     |
| 363                   | 269 7 0                | 117 0 0             | 3                       | $\frac{-}{12} \frac{-}{12} \frac{-}{1}$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 75 2 0              |
| 363<br>363            | 694 10 3               | 372 0 0             | 3                       | 41 11 3                                 | 129 12 <b>1</b><br>413 11 <b>3</b>                   |                     |
| 363                   | 2124 14 5              | 1149 0 0            | 3                       | 127 15 8                                | 1276 15 8                                            |                     |
| 363                   | 4282 0 8               | 2134 0 0            | _                       | 121 10 6                                | 2134 0 0                                             | 237 0 0             |
| 363                   | 1215 16 3              | 640 0 0             |                         |                                         | 640 0 0                                              | 69 3 1              |
| 363                   | 369 12 1               | 201 11 10           |                         |                                         | 201 11 10                                            |                     |
| 363                   | 636 12 10              | 268 5 10            |                         |                                         | 268 5 10                                             |                     |
| 363                   | Surfacing              | 467 12 10           |                         |                                         | 467 12 10                                            |                     |
| 363                   | Surfacing              | 54 1 0              | *****                   |                                         | 54 1 0                                               |                     |
| <b>3</b> 63           | Surfacing              | 2277 10 1           |                         |                                         | 2277 10 1                                            |                     |
| 363                   | Surfacing              | 193 18 0            |                         |                                         | 193 18 0                                             |                     |
| 363                   | Surfacing              | 80 6 0              |                         |                                         | 80 6 0                                               |                     |
| <b>3</b> 63           | Surfacing              |                     | 1                       | 14 15 7                                 | 14 15 7                                              |                     |
| 363                   | Kerb                   | 2040 6 11           | *****                   |                                         | 2040 6 11                                            |                     |
| 366                   | 10646 6 8              | 2500 0 0            | 4                       | 1280 0 0                                | 3780 0 0                                             | 945 0 0             |
| <b>3</b> 66           | 72146 0 0              | 14439 0 0           | 5 & 6                   | 16513 0 <b>0</b>                        | $30952  0  0 \\ 3357  0  0$                          | 7214 0 0<br>373 0 0 |
| 367                   | 3950 0 0               | 3357 0 0            |                         |                                         | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 373 0 0<br>29 17 7  |
| 372                   | 438 4 9                | 269 0 0<br>942 0 0  | 3                       | 137 0 0                                 | 1079 0 0                                             | 119 18 9            |
| 372                   | 2146 17 3<br>1375 7 10 | 942 0 0<br>648 0 0  |                         |                                         | 648 0 0                                              | 72 8 10             |
| $\frac{372}{372}$     | 1375 7 10<br>937 1 8   | 444 0 0             |                         |                                         | 444 0 0                                              | 49 15 6             |
| 372                   | 344 7 5                | 134 0 0             |                         |                                         | 134 0 0                                              | 14 2 2              |
| 372                   | 4948 10 3              | 1760 0 0            | 3                       | 524 0 0                                 | 2284 0 0                                             | 253 18 5            |
| 372                   | Surfacing              | 535 0 10            | _                       |                                         | 535 0 10                                             |                     |
| 372                   | Surfacing              | 595 7 0             |                         |                                         | 595 7 O                                              |                     |
| 372                   | Surfacing              | 34 15 <b>0</b>      |                         |                                         | 34 15 0                                              |                     |
| 372                   | Surfacing              | 36 5 0              | _                       |                                         | 36 5 0                                               |                     |
| 372                   | Surfacing              |                     | 1                       | 1198 3 4                                | 1198 3 4                                             |                     |
| 372                   | Kerb                   | 1246 0 0            | 4                       | 113 7 4                                 | 1359 7 4                                             | 416 7 9             |
| 373                   | 4235  0  0             | 1136 0 0            | 2                       | 2615 0 0                                | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 416 7 9<br>1040 0 0 |
| 374                   | 14735 6 5              | 4100 0 0            | _                       |                                         | 2213 18 0                                            | 1040 0 0            |
| 374                   | Kerb                   | 2213 18 0           |                         | 357 0 0                                 | 837 0 0                                              | 92 18 10            |
| 375                   | 1612 6 1               | 480 0 0             | 1 & 2                   | 198 0 0                                 | 198 0 0                                              | 22 18 5             |
| 375                   | 502 18 3               |                     | 1 8 2                   | 320 0 0                                 | 320 0 0                                              | 80 0 0              |
| 375                   | 2876 12 11             |                     | 1                       | 100 0 0                                 | 100 0 0                                              | 25 0 0              |
| $\frac{375}{375}$     | 434 18 4               |                     | î                       | 549 0 0                                 | 549 0 0                                              | 61 15 5             |
| 375                   | 1184 4 4<br>415 12 8   |                     | 1                       | 222 - 0 - 0                             | 222 - 0 - 0                                          | 24 3 0              |
| 375                   | Kerb                   | 405 0 0             | 3                       | 400 0 0                                 | 805 0 0                                              | 89 0 0              |
| 376                   | 3194 9 7               | 592 0 0             | 2                       | 220 0 0                                 | $812 \ 0 \ 0$                                        | 203 0 0             |
| Surfacing             |                        | 002                 |                         |                                         |                                                      | 07 0 0              |
|                       | ourts 326 0 6          |                     | 1                       | 240 0 0                                 | 240 0 0                                              | 35 0 0              |
| Fire Alarm            |                        | 810 0 0             | 2                       | 45 0 0                                  | 855 0 0                                              | 95 0 0              |
| Equipme               | 1                      |                     |                         | 010 10 0                                | 210 12 0                                             | 23 8 0              |
| etc.                  | 234 0 0                |                     | 1                       | 210 12 0                                | 210 12 0<br>1124 0 0                                 | 281 0 0             |
| Schools               | 1791 10 10             | 1124 0 0            |                         | 81 10 0                                 | 494 0 0                                              | 51 7 2              |
| Schools               | 577 0 0                | 412 10 0            | 3                       | 81 10 0                                 | 713 19 8                                             |                     |
| Schools               | 899 0 0                | 713 19 8            |                         |                                         | 230 0 0                                              | 25 8 6              |
| Schools               | 262 17 6               | 230 0 0             |                         |                                         | 125 0 0                                              | 13 17 6             |
| Schools               | 126 0 0                | 125 0 0             |                         |                                         | 491 7 6                                              | 54 10 0             |
| Schools               | 531 0 0                | 491 7 6<br>146 6 0  |                         |                                         | 146 6 0                                              | 16 5 0              |

# QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.:

| Date of<br>Minute. | Minute<br>Folio. | Particulars.                                                                                                                  | Amount of Contract.         |
|--------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1937.              |                  | Education.—                                                                                                                   | £ s. d.                     |
| 3rd May            | 542              | Edgware Junior and Infants School-Erection-<br>Taylor Woodrow Construction Ltd., Southall<br>(Vice Lincoln Darby & Co., Ltd.) | 18288 0 0                   |
|                    | 000              | (a) Electrical Installation—Mr. G. A. Weston                                                                                  | 388 3 9                     |
| 21st June          | 663              | (b) Heating, etc., Installation—Z. D. Berry                                                                                   | 1230 0 0                    |
| 11th October       | 889              | and the Minney Table                                                                                                          |                             |
| 21st June          | 650              |                                                                                                                               | 347 7 6                     |
| 19th July          | 758              | External Redecorations:— Clitterhouse School and Cottage                                                                      | 215 0 0                     |
|                    |                  | Edgware Senior School and Cottage W. Richards & Sons.                                                                         | 90 0 0                      |
|                    |                  | Bell Lano School and Cottago                                                                                                  | $222 \ 0 \ 0$               |
|                    |                  | Deansbrook Junior School and Cottage                                                                                          | 203 0 0                     |
|                    |                  | Goldbeaters School and Cottage                                                                                                | 233 10 0<br>171 10 <b>o</b> |
|                    |                  | Orange Hill School and Cottage  —Buckingham & Sons.                                                                           | 171 10 0                    |
|                    |                  | Sunnyfields Infants' School—J. Wilson Internal Redecorations:—                                                                | 126 0 0                     |
|                    |                  | Colindale School and Cottage                                                                                                  | $222 \ 0 \ 0$               |
| •                  |                  | St. Mary's C.E. School                                                                                                        | 40 17 6                     |
|                    |                  | <ul> <li>—A. J. Willson &amp; Sons.</li> <li>Deansbrook Infants' School—W. Richards &amp; Sons</li> </ul>                     | 155 0 0                     |
|                    |                  | Removal of Galleries:—                                                                                                        | 200 0 0                     |
|                    |                  | Bell Lane—Garsubil, Ltd                                                                                                       | 531 0 0                     |
|                    |                  | Burnt Oak School                                                                                                              | 132 0 0                     |
|                    |                  | Child's Hill School                                                                                                           | 432 10 0                    |
|                    |                  | Hyde School                                                                                                                   | 305 0 <b>0</b>              |
|                    |                  | —Buckingham & Sons.  Algernon Road Infants' School—W. Richards and Sons                                                       | 2 0 0                       |
|                    |                  | Other Works:-                                                                                                                 |                             |
|                    |                  | Barnfield School                                                                                                              | 85 0 0                      |
|                    |                  | Garden Suburb School                                                                                                          | 30 0 0                      |
|                    |                  | —W. Richards & Sons.<br>Hyde School—Buckingham & Sons                                                                         | 92 0 0                      |
| 19th July .        | 765              | Weighing Machines-Cleaning and Testing-per                                                                                    |                             |
|                    |                  | Machine—W. E. Pollard & Son                                                                                                   | 6 0                         |
| 19th July          | 773              | Bell Lane School—Additional Heating—Z. D. Berry<br>and Sons                                                                   | 172 10 0                    |
| CAL David          | **               |                                                                                                                               | 212 25                      |
| 6th December       | 58               | Woodside Park Junior and Infants' School—Erection—H. H. & F. Roll, Ltd                                                        | 20473 0 0                   |
|                    |                  | Public Health                                                                                                                 |                             |
| 3rd May            | <b>53</b> 5      | Mill Hill Clinic-Construction-J. Hansard, Ltd.                                                                                |                             |
| 6th December       | 22               | (Vice Garsubil Ltd.)                                                                                                          | 4188 0 0                    |
| our December       | 33               | Isolation Hospital—Alterations re Searlet Fever                                                                               | 145 0 0                     |
|                    |                  | Complications—Buckingham & Sons, Ltd                                                                                          | 140 0 0                     |
|                    |                  | Estates, Parks and Allotments.—                                                                                               |                             |
| 3rd May            | 535              | Band Porformances in Parks-Child's Hill Silver<br>Band (Vice Barnet Town Silver Prize Band)                                   | - 7.0                       |
| 21st June          | 651              | per performance                                                                                                               | 7 7 0                       |
| 21st June          | 700              | Fencing Co                                                                                                                    | 151 0 10                    |
| ~**** 0 4110       | 702              | Woodfield House—Provision of General Plant House —Duncan Tucker, Ltd                                                          | 296 0 0                     |
|                    |                  | Woodfield House—Demolition—Wackett Bros., Ltd.                                                                                | 15 0 0                      |
|                    |                  | Woodfield House-Provision of Cold France                                                                                      | 10 0 0                      |
|                    |                  | Wm. Wood & Sons, Ltd.                                                                                                         | 30 0 0                      |
|                    |                  | (continued).                                                                                                                  |                             |

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# QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.

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| Date of<br>Minute.    | Minute<br>Folio. | Particulars.                                                                                                                                                                                                                                                | Contract. Amount of                           |
|-----------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1937.                 |                  | Estates, Parks and Allotments—Contd.—                                                                                                                                                                                                                       |                                               |
| 19th July             | 797              | Bowling Greens in Parks:—  Mill Hill Park  Watling Park  -Morgan Contracting Co., Ltd.                                                                                                                                                                      | 1601 <b>3</b> 7 · 1593 <b>6 0</b>             |
| 11th October          | 931              | Hendon Park-Fencing of Convenience-T. Bowen, Ltd                                                                                                                                                                                                            | 39 <b>4 0</b>                                 |
| 11th October          | 933              | Resurfacing of Tennis Courts:—  Hendon Park (2)—Shorter Weather Proof Co Watling Park (2)—W. H. Gaze & Sons, Ltd West Hendon Park (2)—Chittenden Simmonds, Ltd                                                                                              | 259 17 10<br>329 10 <b>0</b><br>302 15 0      |
| 6th December          | 105              | Montrose Playing Fields-Pavilion-Garsubil, Ltd.                                                                                                                                                                                                             | 1575 0 0                                      |
| 3rd May               | 563              | Highways.— Private Street Improvements. Group 1— Broadhurst Avenue and Broadfields Avenue—Percy                                                                                                                                                             | £ s.d.                                        |
|                       |                  | Bilton Roadways Ltd                                                                                                                                                                                                                                         | 5497 16 11                                    |
| 3rd May               | 563              | Group 2  Hale Drive, etc.—D. R. Paterson, Ltd  Ranelagh Drive—Percy Bilton Roadways, Ltd  Hocroft Road—Constable Hart & Co., Ltd  Raleigh Close—Mr. Chas. Carter                                                                                            | 3088 11 8<br>1142 2 7<br>369 12 1<br>1698 1 1 |
| 21st June             | 642              | Roads Woodside Park Estate-G. Wimpey & Co., Ltd.                                                                                                                                                                                                            | 14735 6 5                                     |
| 21st June             | 642              | Rushgrove Avenue (part) 4948 10 3 Green Lane, Edgware (part) 2146 17 3 Western Avenue (part) 438 4 9 Uphill Drive 314 7 5 Danescroft Avenue 937 1 8  —Mr. Chas. Carter, Child's Hill. Road connecting Edgware Road and Brent Park Road —D. R. Paterson, Ltd | 8815 1 <b>4</b><br>1 <b>3</b> 75 7 10         |
| l9th Jul <del>y</del> | 754              | Abercorn Close          434 18 4         Abercorn Road          2876 12 11         Lovatt Close          502 18 3         —R. Shephard, Ltd.                                                                                                                | 3814 9 6                                      |
|                       |                  | Deans Drive 415 12 8  Glendor Gardens 1184 4 4  —Chas, Carter.                                                                                                                                                                                              | 1599 17 O                                     |
|                       |                  | Thornfield Avenue—D. R. Paterson, Ltd                                                                                                                                                                                                                       | 1612 6 1                                      |
| l9th July             | 786              | Surfacing:  Rushgrove Avenue, per yard super  Green Lane, per yard super  —Highways Construction Co., Ltd.                                                                                                                                                  | 3 31<br>3 4                                   |
|                       |                  | Uphill Drive, etc.—per yard super—The<br>Neuchatel Asphalto Co., Ltd                                                                                                                                                                                        | 3 41                                          |
|                       |                  | Asphalte Margins:—  Deans Drive—per yard super—The Neuchatel Asphalte Co., Ltd                                                                                                                                                                              | 2 6                                           |
|                       |                  | Uphill Drive, Green Lane, etc.—per yard super<br>—Associated Asphalte Co., Ltd                                                                                                                                                                              | 2 6                                           |
| 11th October          | 865              | Holders Hill Road Improvement—Howard Farrow,<br>Ltd                                                                                                                                                                                                         | 31446 15 2                                    |
| 6th December          | 32               | Finchley Road Reconstruction by Cricklewood LaneAcme Flooring & Paving Co., Ltd                                                                                                                                                                             | 7424 19 11                                    |
| 6th December          | 94               | The Vale Improvement - Mr. Chas. Carter                                                                                                                                                                                                                     | 2206 9 5                                      |

# QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.

| Dato of Minute Minute, Folio. Particulars. |             | Particulars.                                                                                            | Amount<br>Contra | of<br>ct. |
|--------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------|------------------|-----------|
|                                            |             | Works.—                                                                                                 |                  |           |
| 21st June                                  | 643         | Dole Street and Wise Lane Surface Water Sewers —Construction—M. J. Gleeson, Ltd                         | ,4235 0          | 0         |
| 3rd May                                    | 534         | Demolition of Nos. 3, 5 and 7, Church Road, N.W. 4<br>—Mr. W. A. Way, 133, Randal Avenue, N.W. 2        | 17 10            | 0         |
|                                            |             | Sale of Hay-Mr. J. H. Hinge, Model Farm, Hendon-to pay                                                  | 251 10           | 0         |
| 3rd May                                    | 582         | Refuse Disposal Works—Provision of Clinker Crushing Plant—R. Broadbent & Son, Ltd                       | 1600 O           | 0         |
| 3rd May                                    | 58 <b>3</b> | Window Cleaning-General Cleaning Contractors                                                            | 288 19           | 6         |
|                                            |             | Chimney Sweeping, etc.—Mr. E. Burrows                                                                   | 16 9             | 0         |
| 6th December                               | 116         | Mill Hill Depôt—Construction—E. S. Moss, Ltd                                                            | 7573 5           | 0         |
|                                            |             | Housing.—                                                                                               |                  |           |
| 3rd May                                    | 591         | Dole Street Housing Scheme—Erection of Houses— J. Cartwright, Ltd. (Vice Reliance Construc- tion, Ltd.) | 72146 <b>0</b>   | 0         |
|                                            |             | Dole Street Housing Scheme—Demolition of Pursley Farm—J. Cartwright, Ltd                                | 36 O             | 0         |

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# Gorough of Hendon.

### NOTICE IS HEREBY GIVEN

That a Statutory Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on Monday next, the 28th day of February, 1938, at 6 o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:-

- To confirm Minutes of the Monthly Meeting of the Borough Council, held on the 31st January, 1938.
- 2. Official Announcements.
- 3. To receive, on the recommendation of the Estates, Parks and Allotments Committee under Standing Order 6 (a), a Joint Deputation from the Brent Hill Open Space Committee and the Brent Hill Allotments Association re utilisation of Surplus (Sewage Disposal) Lands.

See Reports—
Estates, Parks & Allotments Committee—7/2/38—item 21.
Housing Committee—14/2/38—item 13.
Special (Development) Committee—21/2/38—item 1.

4. Questions.

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5. To approve, or otherwise, the Reports of the following Committees, viz.:—
Education; Public Health and Medical Services; Highways; Estates,
Parks and Allotments; Works and Fire Brigade; Libraries and Local
Pensions; Housing; Buildings and Town Planning; Rating and
Valuation; Special (Development); and Finance and General
Purposes.

7. Reports (if any) of Officers.

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Town Clerk.

Town Clerk's Office,
Hendon, N.W. 4.
23rd February, 1938.

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n Clerk.

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FINANCE & GENERAL PURPOSES COMMITTEE ...

417 to 429

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# Mlinutes.

At a Meeting of the COUNCIL of the BOROUGH OF HENDON held at the Town Hall, The Burroughs, Hendon, N.W. 4. on Monday, the 31st day of January, 1038.

### PRESENT:

His Worship the Mayor (Alderman S. H. Egan, J.P.), in the Chair.

Aldermen:

Councillors:

(Mrs.) S. J. Bannister, L.L.A., C. C. Cartwright, M.B.E., J.P., W. R. Clemens, F.C.A., J. J. Copestake, J.P.,

A. J. Reynolds, J.P. (Deputy

B. J. Monro, Mayor).

W. M. Maughan, J.P.,

B. Flowers,

M.I.A.E., F. H. Bate, F. J. Collins, H. Connell, J.P., A. W. Curton, F. W. Gilnin, A. W. Greville, J. Griffiths,

E. Arter, M.C.,

W. A. Hicks, G. H. Hignett, P. Lightfoot, A. A. Naar, M.B.E., (Mrs.) F. E. Parvin, W. A. Perkins, C. Pinkney, H. G. Potter, J.P., F.S.I.,

F. C. Rice, G. R. Richardson, T. J. Scott, W. H. N. Shakespeare M.C., A.F.C., J.P., H. P. Small, R. A. B. Teare, M.B.E.,

C. F. Windust.

NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### MINUTES-CONFIRMATION:

Moved by Councillor Teare, seconded by Councillor Small, and

82.—RESOLVED-That the Minutes of the Special Meeting of the Borough Council held on the 10th January, 1938, be confirmed.

### APOLOGIES FOR ABSENCE:

Apologies for absence were tendered on behalf of Councillors L. Hirshfield and (Mrs.) M. Thomas.

### **EDUCATION COMMITTEE:**

Moved by Alderman Monro, seconded by Alderman (Mrs.) Bannister, and

83.—RESOLVED-That the report of the Education Committee (Meeting held on the 18th January-Agenda, pages 201-222) be received.

Page 207-Item 3-Colindale School-Additional Accommodation.

AMENDMENT moved by Alderman Reynolds, seconded by Alderman Cartwright :--

THAT recommendation (b) be deleted and the following substituted:-

That Mr. E. E. Richardson be appointed Quantity Surveyor on the following terms subject to the execution of a formal agreement for his services, and that the Corporate Seal be affixed thereto:-

- 2 per cent. on accepted tender (less contingent sum).
- $\frac{1}{2}$  per cent. on value of Interim Certificates.
- 2 per cent. on gross additions.
- 1½ per cent. on gross omissions (less p.c. sums, etc.), postages, lithography, fares and expenses.

On being submitted, the amendment was declared carried.

## 84.—Accordingly RESOLVED—

- (a) That the plans be approved and forwarded to the Board of Education in due course.
- (b) That Mr. E. E. Richardson be appointed Quantity Surveyor on the following terms subject to the execution of a formal agreement for his services, and that the Corporate Scal be affixed thereto:-
  - 2 per cent. on accepted tender (less contingent sum).
  - 1 per cent. on value of Interim Certificates.
  - 2 per cent. on gross additions.
  - 11 per cent. on gross omissions (less p.c. sums, etc.), postages, lithography, fares and expenses.
- (c) That the Surveyor be authorised to obtain tenders for carrying out the work and report thereon in due course.

Page 214-Item 3-Contract for School Supplies-Schedules II., III. and IV.

AMENDMENT moved by Alderman Reynolds, seconded by Alderman Copestake :--

THAT all words after "That" in line 1 down to "granted" in line 3 be deleted and the following substituted:-

"E. J. Arnold & Son, Ltd., be informed that the Council are prepared to waive the 10 per cent. discount under the Contract."

On being submitted, the amendment was declared carried.

### 85.—Accordingly RESOLVED—

- (a) That E. J. Arnold & Son, Ltd., be informed that the Council are prepared to waive the 10 per cent. discount under the Contract for one year from 1/1/38 to 31/12/38 and that the matter be again reviewed at the end of that period.
- (b) That, in view of the above, the appropriate additional amount required be provided in the Committee's Estimates for 1938-39.

Moved by Alderman Monro, seconded by Alderman (Mrs.) Bannister, and

86.—RESOLVED—That the report of the Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted, as amended.

### PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

Moved by Alderman Maughan, seconded by Councillor Scott, and

87.—RESOLVED—That the report of the above Committee (Meeting held on the 10th January-Agenda, pages 223-235) be received.

> Pages 230-233—Item 24—Isolation Hospital. Public Health (Isolation Hospital Staff) Sub-Committee.

On consideration of the above item the Town Clerk reported the receipt of a letter from the Hendon Branch of the National Association of Local Government Officers enclosing a copy of the scheme formulated by the National Association for the recruitment, training and conditions of service of women in the nursing and public health services of local government, and expressing the view that the recommendations set out in the scheme would commend themselves to the Council as far as they were applicable to the nursing staff at the Isolation Hospital and women employed in the public health service, and suggesting that such recommendations should receive the closest consideration by the Council. Noted.

HIGHTIA

Moved by Alderman Maughan, seconded by Councillor Gilpin, and

88.—RESOLVED.—That the report of the Committee be approved and adopted.

### HIGHWAYS COMMITTEE:

Councillor Curton disclosed an interest in one of the matters contained in Item 17 of the Committee's report and it was thereupon moved by Councillor Curton, seconded by Councillor Potter, and

89.—RESOLVED-That, with the exception of Item 17, the report of the Highways Committee (Meeting held on the 10th January-Agenda, pages 236-244) be received.

Page 236—Item 3—North End Road-Traffic Control.

On consideration of the above item, the Chairman of the Committee (Councillor Curton) undertook that the question of the provision of a barrier in North End Road in the vicinity of King Alfred School would be considered at the next meeting of the Committee.

Page 239-Item 45-Signs-The Hyde Congregational Church

An amendment moved by Councillor Gilpin that the above item be referred back in order to ascertain the general policy regarding the granting of permission for direction signs, was not seconded.

Page 239-Item 17-Dedication of Private Streets.

Moved by Councillor Potter, seconded by Alderman Copestake, and

90.—RESOLVED—That Item 17 of the report of the Committee be received, approved and adopted.

Page 243-Item 30-Street Accidents.

Arising out of a question by Councillor Hignett, the Chairman of the Committee undertook that the schedule of street accidents would be circulated to all Members of the Council.

Moved by Councillor Curton, seconded by Councillor Windust:-

THAT, with the exception of Item 17, the report of the Committee be approved and adopted.

Deans Lane Bridge-Reconstruction.

In reply to a question by Councillor Pinkney, on the motion for the adoption of the report, asking for information as to the present position of the negotiations relative to Deans Lane Bridge, the Mayor stated that Councillor Pinkney could obtain the necessary information from the Town Clerk after the close of the meeting.

Pedestrian Crossings-Junction of Station Road and The Broadway, West Hendon.

In reply to Councillor Richardson, who enquired as to the position regarding the re-siting of the pedestrian crossings at the above junction, the Chairman of the Committee stated that the matter would be brought up for consideration at the next meeting of the Committee.

> Junction of Church Road, Parson Street, Finchley Lane and Brent Street-Traffic Light Signals.

In reply to Councillor Tears, who enquired as to whether there was a possibility of the traffic light signals at the above junction being installed in the near future, the Chairman of the Committee stated that tenders for such installation would be considered at the next meeting of the Committee.

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Junction of Great North Way and Finchley Lane.

Replying to Councillor Tears who called attention to the necessity for the provision of traffic light signals at the above junction, the Chairman of the Committee stated that the matter was one entirely for the Middlesex County Council and that representations had been made to that Authority on the subject.

### ADOPTION OF REPORT:

DEFORIUNX V NO

The Motion for the adoption of the report on being submitted was declared carried.

91.—Accordingly RESOLVED—That, with the exception of Item 17, the report of the Committee be approved and adopted.

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Bate, and

92.—RESOLVED—That the report of the above Committee (Meeting held on the 10th January—Agenda, pages 245-250) be received.

Page 245-Item 2-Montrose Playing Fields-Pavilion.

The Chairman of the Committee pointed out that the word "footpath" in line 2 of the preamble to the Committee's recommendation should read "footbath" and it was agreed that the necessary correction be made.

Pages 245-246-Conveniences in Parks.

On consideration of the above item,

AMENDMENT moved by Alderman Reynolds, seconded by Alderman Cartwright, and

93.—RESOLVED—That the proposals of the Estates, Parks and Allotments Committee be referred back for further consideration.

Pages 246-247-Woodfield Park-Staff Cottages.

AMENDMENT moved by Alderman Reynolds, seconded by Alderman Cartwright:—

That the following be added:---

(2) That application be made to the Minister of Health for sanction to the borrowing of £1,500, as hereunder, for a period of 60 years.

| Amount of Tender<br>Printing, Stationery and | <br>L Cost | <br><br>nicino | Loan | ****** | 1377  |
|----------------------------------------------|------------|----------------|------|--------|-------|
| Clerk of Works                               |            | <br>           |      |        | 90    |
|                                              |            |                |      |        | £1500 |

On being submitted the amendment was declared carried.

94.—Accordingly RESOLVED—

- (1) That the tender of Taylor Woodrow Construction, Ltd., amounting to £1,377 be accepted, subject to the usual financial enquiries and that the Corporate Seal be affixed to any necessary documents.
- (2) That application be made to the Minister of Health for sanction to the borrowing of £1,500, as hereunder, for a period of 60 years.

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|                          | ,     |       | *****   | ****** |        | £<br>1:377 |
|--------------------------|-------|-------|---------|--------|--------|------------|
| Printing, Stationery and | Cost  | θſ    | Raising | Loan   | ** *** | 33         |
| Clerk of Works           | ••••• | ***** | ******  | ****** | *****  | 90         |
|                          |       |       |         |        |        | £1500      |

Page 248-Item 15-Moat Mount Open Space-Camp Site.

AMENDMENT moved by Alderman Reynolds, seconded by Alderman Cartwright, and

95.—RESOLVED—That the matter be referred back for further consideration, particularly as to the desirability of arrangements being made for the removal of the refuse to the Council's Destructor.

Page 249-Item 20-Provision of Scat in Park.

The Chairman of the Committee asked the Council to agree to an amendment of the Committee's recommendation hereon by the interpolation of the words "and tablet" after the word "seat" in line two.

The Council having indicated assent, it was

96.—RESOLVED—That permission be granted subject to the type of seat and tablet being praviously approved.

Colindeep Open Space (Rushgrove Avenue).

Arising out of a question by Councillor Griffiths, the Chairman of the Committee gave an assurance that consideration would be given to the question of the above Open Space at the next meeting of the Committee.

Moved by Councillor Collins, seconded by Councillor Curton, and

 ${\mathfrak N}.{
m -RESOLVED}$  —That the report of the Committee, as amended, be approved and adopted.

### WORKS AND FIRE BRIGADE COMMITTEE:

Moved by Councillor Naar, seconded by Councillor Bale, and

98.—RESOLVED—That the report of the above Committee (Meeting held on the 17th January—Agenda, pages 251-262) be received.

Page 252-Item 9-Report of Emergency Fire Brigade Organisation Sub-Committee.

On consideration of the above item the Chairman of the Committee (Councillor Naar) made a statement explaining the proposals contained in the report and the Air Raid Precautions Scheme No. 2 (Fire Fighting Services) set out in the Appendix thereto.

Moved by Councillor Naar, seconded by Councillor Teare, and

99.—RESOLVED—That the report of the Committee be approved and adopted.

## LIBRARIES AND LOCAL PENSIONS COMMITTEE:

Moved by Councillor Rice, seconded by Councillor Teare, and

100.—RESOLVED—That the report of the above Committee (Meeting held on the 17th January—Agenda, pages 263-266) be received.

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Pages 264/6-Item 8-Central Cataloguing and Telephones.

AMENDMENT moved by Alderman Reynolds, seconded by Alderman Cartwright:—

THAT the following be added to the Committee's recommendation:

(6) That application be made to the Minister of Health for approval to a further designated post in Grade "C."

On submission, the amendment was declared carried.

### 101.—Accordingly RESOLVED—

- (1) That in order to centralize cataloguing work a Cataloguing Section be established in the Libraries Department.
- (2) That as from April 1st next, Miss B. J. Ash be promoted to the position of Senior Cataloguing Assistant in charge of such Section at a commencing salary of £240 per annum in Grade C.
- (3) That an advertisement be issued to fill the following positions:-
  - (a) Woman Assistant with experience in library work with children, commencing salary £140 per annum in Grade D, minimum age 21;
  - (b) Junior Assistant at a salary according to age and scale, maximum age 18.
  - (4) That in order to further the preparation of the union catalogue authority be given for the engagement of a temporary Typist as and when required.
  - (5) That when the Cataloguing Section is established a larger telephone switchboard be provided in the Workroom of the Central Library.
  - (6) That application be made to the Minister of Health for approval to a further designated post in Grade "C."

Moved by Councillor Rice, seconded by Councillor Teare, and

102.—RESOLVED—That the report of the Committee, as amended, be approved and adopted.

### HOUSING COMMITTEE:

Moved by Councillor Gilpin, seconded by Councillor Bate, and

103.—RESOLVED—That the report of the above Committee (Meeting held on the 17th January—Agenda, pages 267-271) be received.

Page 270-Item 9-Dole Street Housing Scheme-Conditions of Contract.

AMENDMENT moved by Councillor Shakespeare, seconded by Councillor Scott:—.

THAT the above matter be referred back.

Debate ensued.

On submission, the amendment was declared **carried**, whereupon a division was demanded by Councillor Connell and two other members and taken with the following result:—

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|-------------------|-------|-----|------------|---------------|-------|-------------|-------------------------------|-------------------------|----------------------|---------|--------------------|-----|--------|------------------------|------|
|                   |       |     | Up t       | to £20.       | £21   | to £30.     |                               | o £35,                  |                      |         |                    |     |        |                        | -    |
|                   |       |     | No.        | Value.<br>£   | No.   | Value.      | No.                           | Value.                  | No.                  | 6 to £  | 40.<br>ilue.       | 4   | 041 to | £50.                   |      |
| rivate Houses     | •••   | ••• | 4183       | 70428         | 11144 | £<br>283790 | 0*44                          | £                       |                      |         | £                  | N   | 0.     | Value.                 |      |
| lats              | > • • | ••• | 2662       | 37339         | 1533  | 39811       | 3581<br>679                   | 117560                  | 2579                 | 9:      | 7790               | 39  | 032    | £                      |      |
| ons with Houses   | •••   | ••• |            |               | 17    | 477         | 8                             | $\frac{22340}{267}$     | 424                  | 1       | 6174               |     | 546    | $\frac{179236}{38575}$ |      |
| ock-up Shops      | •••   | ••• | 30         | 418           | 70    | 1809        | 43                            | 1428                    | 8<br>53              |         | $\frac{316}{2044}$ |     | 56     | 2525                   |      |
| orporation Houses |       | ••• | 855<br>105 | 14411<br>1576 | 200   | 4663        | _                             |                         | _                    |         | 2014               |     | 133    | 6303                   |      |
| orporation Flats  | •••   | *** |            | 1010          |       |             | _                             |                         |                      |         |                    |     | _      | *******                |      |
| TOTAL             | •••   | ••• | 7835       | £124172       | 12964 | £330550     | 4311                          | £141595                 | 3064                 | £11     | 6324               |     |        |                        |      |
|                   |       |     |            |               |       |             |                               |                         |                      |         |                    |     | 022    | £226639                |      |
|                   |       |     |            |               |       | CORPO       | RATION UNI                    | DERTAKI                 | 1G8 ·                |         |                    |     |        |                        |      |
|                   |       |     |            |               |       |             | Schools and P                 | laying Fiel             | ds                   |         | •••                |     |        |                        |      |
|                   |       |     |            |               |       |             | Caretakers'h                  | ouses and               | Bungalows            |         | •••                | ••• | •••    | •••                    |      |
|                   |       |     |            |               |       |             | Depôts                        |                         |                      | ***     |                    | ••• |        | •••                    |      |
|                   |       |     |            |               |       |             | Stables<br>Refuse Dispos      | al Works                |                      | •••     | •••                | ••• |        | •••                    |      |
|                   |       |     |            |               |       |             | Town Hall                     |                         |                      | •••     | •••                | ••• | •••    | •••                    |      |
|                   |       |     |            |               |       |             | Mortuary                      |                         |                      | •••     | •••                | ••• |        | •••                    |      |
|                   |       |     |            |               |       |             | Public Librar                 |                         |                      | •••     | •••                | ••• |        |                        |      |
|                   |       |     |            |               |       |             | Fire Stations<br>Firemen's Ho |                         | <br>Flot             | •••     | •••                | ••• | •••    | •••                    |      |
|                   |       |     |            |               |       |             | Welfare Cent                  |                         |                      | ital    | •••                | ••• | •••    | •••                    |      |
|                   |       |     |            |               |       |             | Slipper and S                 |                         |                      | •••     | •••                | ••• | •••    |                        |      |
|                   |       |     |            |               |       |             | Public Conver                 | niences .               |                      |         | •••                | ••• | •••    |                        |      |
|                   |       |     |            |               |       |             | Cottages, Bu                  | ngalows an              | d Lodges             | •••     | •••                | ••• | •••    |                        | -    |
|                   |       |     |            |               |       | STATU       | TORY UNDE                     | RTAKING                 | s.—                  |         |                    |     |        |                        |      |
|                   |       |     |            |               |       |             | Electricity                   |                         | <b></b>              | •••     | •••                | ••• | •••    | •••                    |      |
|                   |       |     |            |               |       |             | Water<br>Gas                  |                         | ··· ···              | •••     | •••                | ••• | •••    | •••                    |      |
|                   |       |     |            |               |       |             | Trolley-Bus 1                 |                         |                      | •••     |                    | ••• | •••    |                        |      |
|                   |       |     |            |               |       |             | Railways                      |                         |                      | •••     | •••                | ••• |        | •••                    | -    |
|                   |       |     |            |               |       | MISCE       | LLANEOUS                      | _                       |                      |         |                    |     |        |                        |      |
|                   |       |     |            |               |       |             | Crown Prope                   | rties                   |                      |         | •••                |     |        |                        |      |
|                   |       |     |            |               |       |             | Tithes                        |                         |                      |         |                    |     |        | ••                     |      |
|                   |       |     |            |               |       |             | Metropolitan                  |                         |                      |         |                    |     |        | •••                    |      |
|                   |       |     |            |               |       |             | Garages                       | <br>- Sintions          |                      | •••     | •••                | ••• |        | •••                    |      |
|                   |       |     |            |               |       |             | Petrol Service<br>Stables and |                         |                      | •••     |                    |     |        | •••                    |      |
|                   |       |     |            |               |       |             | Sports and T                  | ennis Grou              |                      | •••     | •••                | ••• | •••    | •••                    |      |
|                   |       |     |            |               |       |             | Offices                       |                         |                      | •••     | •••                |     | •••    | •••                    |      |
|                   |       |     |            |               |       |             | Land and Ga                   | rden Plots              |                      | •••     |                    | ••• | •••    |                        |      |
|                   |       |     |            |               |       |             | On-licensed<br>Off-licensed   | Premises                |                      | •••     | •••                | ••• | •••    | •••                    |      |
|                   |       |     |            |               |       |             | Workshone                     |                         |                      |         | •••                | ••• | •••    | •••                    |      |
|                   |       |     |            |               |       |             | Advertiseme                   | nt Stations             | , Hoarding           | s, etc. | •••                |     |        |                        |      |
|                   |       |     |            |               |       |             | Halls                         |                         |                      |         |                    |     |        |                        |      |
|                   |       |     |            |               |       |             | Banks<br>Warehouses           | and Denos               | <br>ito <b>ri</b> es |         |                    | ••• |        | •••                    |      |
|                   |       |     |            |               |       |             | Warehouses<br>Private Scho    | ools                    |                      | •••     | •••                | ••• | •••    |                        |      |
|                   |       |     |            |               |       |             | Public and S                  | Secondary 8             |                      |         | •••                | ••• | •••    |                        |      |
|                   |       |     |            |               |       |             | Clubs                         |                         |                      | •••     | •••                | ••• |        |                        |      |
|                   |       |     |            |               |       |             | Cinemas and                   | d Theatres              | Hots                 |         | •••                | ••• | •••    |                        |      |
|                   |       |     |            |               |       |             | Refreshment                   | Bars and<br>Store Vard  | s                    | •••     | •••                | ••• | •••    |                        |      |
|                   |       |     |            |               |       |             | Stores and Homes and          | Convents                |                      | •••     |                    | ••• | ••     |                        |      |
|                   |       |     |            |               |       |             | Golf Links                    |                         |                      | •••     | •••                | ••• |        | -                      |      |
|                   |       |     |            |               |       |             | Hotels                        |                         |                      |         |                    | ••• |        |                        |      |
|                   |       |     |            |               |       |             | Factories ar                  | id Laundri              | cs                   |         |                    | ••• |        |                        |      |
|                   |       |     |            |               |       |             | Hospitals                     | •••                     |                      |         | •••                | ••• | ••     |                        |      |
|                   |       |     |            |               |       |             | 43-                           | and Crama               | formme               |         |                    |     |        |                        |      |
|                   |       |     |            |               |       |             | Cemeteries  <br>Bread and :   | and Crema<br>Milk Depôt | B                    | •••     |                    | ••• |        |                        |      |

Total to 31st M

s as at 31st March, 1938.

|     |               |     | £41 ·     | to £50.        | £51 a                                                  | and over.                                                              | T     | otal.        |
|-----|---------------|-----|-----------|----------------|--------------------------------------------------------|------------------------------------------------------------------------|-------|--------------|
| 0 1 | 140.<br>aluo. |     | No.       | Value.         | No.                                                    | Value.                                                                 | No.   | Value.       |
| V   | £             |     |           | £              | 5468                                                   | £<br>391690                                                            | 30937 | £<br>1140494 |
|     | 7790          |     | 3982      | 179236 $38575$ | 981                                                    | 64652                                                                  | 7125  | 218891       |
| 1   | 6174          |     | 846<br>56 | 2525           | 285                                                    | 32160                                                                  | 374   | 35745        |
|     | 316           |     | 138       | 6303           | 1223                                                   | 130166                                                                 | 1557  | 142168       |
|     | 2014          |     | 135       |                | _                                                      |                                                                        | 1055  | 19074        |
|     | _             |     | _         | _              | _                                                      |                                                                        | 105   | 1576         |
| £11 | 6324          | -   | 5022      | £226639        | 7957                                                   | £618668                                                                | 41153 | £1557948     |
|     |               | _   |           |                | No.                                                    | Value.                                                                 |       |              |
|     |               |     |           |                |                                                        | £                                                                      |       |              |
|     |               |     |           | •••            | 20                                                     | 9583                                                                   |       |              |
| •   | ,,,           |     |           | •••            | 15                                                     | 326                                                                    |       |              |
|     | •••           | ••• | •••       | •••            | 2                                                      | 105                                                                    |       |              |
|     |               | ••• | •••       | •••            | 1                                                      | 100                                                                    |       |              |
|     | •••           | ••• | •••       | •••            | 1                                                      | 1370                                                                   |       |              |
|     | •••           | ••• | •••       | ***            | 1                                                      | 1626                                                                   |       |              |
|     |               | ••• | •••       | •••            | $\frac{1}{2}$                                          | 40<br>1031                                                             |       |              |
|     | •••           | ••• | •••       | ***            | 2                                                      | 624                                                                    |       |              |
|     | •••           | ••• | •••       | •••            | 19                                                     | 418                                                                    |       |              |
|     | •••           | ••• | •••       | •••            |                                                        | 1597                                                                   |       |              |
|     | •••           | ••• | •••       | •••            | 3                                                      | 395                                                                    |       |              |
|     | •••           | ••• | •••       | •••            | 6                                                      | 230                                                                    |       |              |
|     |               | ••• |           | •••            | 14                                                     | 262                                                                    |       |              |
|     |               |     |           |                |                                                        |                                                                        | 92    | 17707        |
|     |               |     |           |                |                                                        |                                                                        |       |              |
|     | •••           | ••• | •••       | •••            | 13                                                     | 52430                                                                  |       |              |
|     | •••           | ••• | •••       | •••            | 4                                                      | 20636                                                                  |       |              |
|     | •••           | ••• | •••       | •••            | 12                                                     | 16352                                                                  |       |              |
|     | •••           | ••• | •••       | •••            | 3                                                      | 457                                                                    |       |              |
|     | •••           | ••• | •••       | •••            | 13                                                     | 15436                                                                  | 45    | 105311       |
|     |               |     |           |                |                                                        |                                                                        |       |              |
|     |               |     |           | •••            | 69                                                     | 31101                                                                  |       |              |
|     | •••           | ••• | •••       | •••            | 15                                                     | -191                                                                   |       |              |
| ge  | •••           | ••• | •••       | •••            | 15                                                     | 6155                                                                   |       |              |
|     | •••           | ••• | •••       | ***            | 418                                                    | 20313                                                                  |       |              |
|     | •••           | ••• | •••       | •••            | 28                                                     | 10284                                                                  |       |              |
|     | •••           | ••• | •••       | •••            | 50<br>77                                               | 1329                                                                   |       |              |
|     | •••           | ••• | •••       | •••            | 170                                                    | 55≾6<br>9194                                                           |       |              |
|     | ***           | ••• | •••       | •••            | 154                                                    | 943                                                                    |       |              |
|     | •••           |     | •••       | •••            | 37                                                     | 11135                                                                  |       |              |
|     | •••           | ••• | •••       | •••            | 30                                                     | 3462                                                                   |       |              |
|     | •••           | ••• | •••       | •••            | 144                                                    | 6250                                                                   |       |              |
| ٠.  | •••           |     | • • • •   | •••            | 256                                                    | 6037                                                                   |       |              |
|     | •••           | ••• | •••       | •••            | 55                                                     | 2450                                                                   |       |              |
|     | •••           | ••• | •••       |                | 42                                                     | 8307                                                                   |       |              |
|     |               | ••• | •••       | •••            | 9                                                      | 3237                                                                   |       |              |
|     | •••           | ••• | •••       | •••            | 21                                                     | 6485                                                                   |       |              |
|     | •••           |     |           | •••            | 18                                                     | 6119                                                                   |       |              |
|     |               | ••• | •••       | •••            |                                                        | 4327                                                                   |       |              |
|     | •••           |     |           | •••            | 24                                                     | 4024                                                                   |       |              |
|     | •••           | ••• | •••       |                |                                                        | 14490                                                                  |       |              |
|     |               | ••• |           | •••            | 24<br>11<br>36                                         |                                                                        |       |              |
|     |               | ••• |           | •••            | 24 11 36 173                                           | 14490                                                                  |       |              |
|     |               | ••• | •••       | •••            | 24<br>11<br>36                                         | 14490<br>963                                                           |       |              |
|     |               | ••• | •••       |                | 24 11 36 173                                           | 14490<br>963<br>5665                                                   |       |              |
|     |               | ••• | •••       | •••            | 24<br>11<br>36<br>173<br>33                            | 14490<br>963<br>5665<br>11413                                          |       |              |
|     |               | ••• | •••       | •••            | 24<br>11<br>36<br>173<br>33<br>3<br>5                  | 14490<br>963<br>5665<br>11413<br>1838<br>4341<br>37036                 |       |              |
|     |               | ••• |           | •••            | 24<br>11<br>36<br>173<br>33<br>3<br>5<br>91            | 14490<br>963<br>5665<br>11413<br>1838<br>4341<br>37036<br>7259         |       |              |
|     |               | ••• |           | •••            | 24<br>11<br>36<br>173<br>33<br>3<br>5<br>91<br>11<br>8 | 14490<br>963<br>5665<br>11413<br>1838<br>4341<br>37036<br>7259<br>4788 |       |              |
|     |               | ••• |           | •••            | 24<br>11<br>36<br>173<br>33<br>3<br>5<br>91            | 14490<br>963<br>5665<br>11413<br>1838<br>4341<br>37036<br>7259         |       |              |

Total to 31st March, 1938 ...

43378

£1916451

B C G H

P Si Si Si

BUILD

RATI

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FIN

|          | . 46                                                                        | As                                                             | ainst 14.          |                  | ied from<br>ing 2. |
|----------|-----------------------------------------------------------------------------|----------------------------------------------------------------|--------------------|------------------|--------------------|
| Alderman | Collins. Greville. Hicks. Hignett. Lightfoot. (Mrs.) Parvin. Potter. Scott. | Alderman  '' Councillor  '' '' '' '' '' '' '' '' '' '' '' '' ' | Maughan.<br>Monro. | Mayor.<br>Deputy | Mayor.             |
| 79       | Shakespeare.<br>Small.                                                      |                                                                |                    |                  |                    |

Absent when Division taken 4.

Councillor Hirshfield.

Pugh.

Rodway. ,,

(Mrs.) Thomas.

The Mayor declared the amendment carried.

101.-Accordingly RESOLVED-That Item 9 of the report of the Housing Committee (Agenda, page 270) be referred back.

Moved by Councillor Gilpin, seconded by Councillor Scott, and

105.—RESOLVED-That the report of the Committee, as amended, be approved and adopted.

## BUILDINGS AND TOWN PLANNING COMMITTEE:

Moved by Councillor Arter, seconded by Alderman Copestake, and

106.—RESOLVED.—That the report of the above Committee (Meeting held on the 17th January-Agenda, pages 272-286) be received.

Moved by Councillor Arter, seconded by Councillor Shakespeare, and

107.—RESOLVED—That the report of the Committee be approved and adopted.

## RATING AND VALUATION COMMITTEE:

Moved by Councillor Windust, seconded by Councillor Perkins, and

108.—RESOLVED—That the report of the above Committee (Meeting held on the 25th January-Agenda, pages 287-288) be received.

## SPECIAL DEVELOPMENT COMMITTEE:

Moved by Alderman Reynolds, seconded by Alderman Cartwright, and

100.—RESOLVED—That the report of the above Committee (Meeting held on the 24th January-Agenda, page 289) be received.

AMENDMENT moved by Councillor Perkins, seconded by Councillor Naar:—

THAT the report of the Committee be referred back for further consideration.

After lengthy discussion the amendment was submitted, and declared lost.

Moved by Alderman Reynolds, seconded by Alderman Cartwright, and

110.—RESOLVED—That the report of the Committee be approved and adopted.

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Reynolds, seconded by Councillor Naar, and

111.—RESOLVED—That the report of the above Committee (Meeting held on the 24th January-Agenda, pages 290-302) be received.

Page 292-Item 9-Town Clerk's Department.

AMENDMENT moved by Councillor Pinkney, seconded by Councillor Connell:---

THAT the above matter be considered by the Council in Committee this evening. On submission, the amendment was declared carried.

112.—Accordingly RESOLVED-That Item 9 of the report of the Finance and General Purposes Committee (Agenda, page 292) be considered by the Council in Committee this evening.

Moved by Alderman Reynolds, seconded by Alderman Flowers, and

113.—RESOLVED.—That, with the exception of Item 9, the report of the Committee be approved and adopted.

### **SEALING OF DOCUMENTS:**

Moved by Councillor Potter, seconded by Councillor Curton, and

| ,                                                                     |                                                                                                              |
|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 114.—RESOLVED—That the Corporate Se                                   | eal be affixed to the following hocuments                                                                    |
| Duplicate Conveyance                                                  | The Cannon Brewery Co. I mitted to the Corporation—of land fronting Cool Oak Lane, Hendon.                   |
| Conveyance                                                            | Clark & Gardiner Limited to the Corpora-<br>tion—of land at Sanders Lane and<br>Dole Street, Hendon.         |
| $oldsymbol{\Lambda}$ greement                                         | The Corporation and Franco-British Elec-<br>tric Co. Limited—as to extensions<br>to Factory, Aerodrome Road. |
| Contract and Conveyance                                               | Lloyds Bank Limited to the Corporation—<br>as to land at Page Street, Hendon.                                |
| On the report of the Town Clerk, is seconded by Councillor Teare, and | it was moved by Alderman Cartwright,                                                                         |
| 115.—RESOLVED—That the Corporate S<br>detailed hereunder:—            | Seal be affixed to the further documents                                                                     |
| Conveyance                                                            | C. B. Baggs, Esq., and Another to the<br>Corporation — of land adjoining                                     |

"Laurel Bank," Holders Hill Road. A. C. Lock, Esq., and Others to the Transfer Corporation — of land adjoining "Alleyn Croft," Holders Hill Road.

S. J. Patmore, Esq., and the Corporation Duplicate Agreement —for payment of private improvement expenses.

Mayor.
Chairman.

His

AIR

## Council in Committee.

31st January, 1938.

His Worship the Mayor (Alderman S. H. Egan, J.P.) in the Chair, and the Members whose names are recorded as present at the Open Meeting of the Council.

# TOWN CLERK'S DEPARTMENT:

 $C^{\mathrm{off}\mathrm{Be}[i]^{\partial^L}}$ 

nis evening.

nd General

Council in

Committee

timents :tired to the

nting Cool

he Corpora-

Lane and

ritish Elec-

extensions

rporation— Hendon. Cartwright.

documents

her to the adjoining fill Road.

ers to the adjoining fill Road. Corporation , improve Pursuant to resolution No. 112 passed at the Open Meeting of the Council consideration was given to the matters referred to under Item 9 of the report of the Finance and General Purposes Committee (Agenda, page 292).

After discussion and consideration of the report presented by the Town Clerk to the Finance and General Purposes Co.nmittee, it was

Moved by Alderman Reynolds, seconded by Alderman Cartwright, and

116.—RESOLVED—That the recommendations set out under Item 9 of the report of the Finance and General Purposes Committee be approved and adopted.

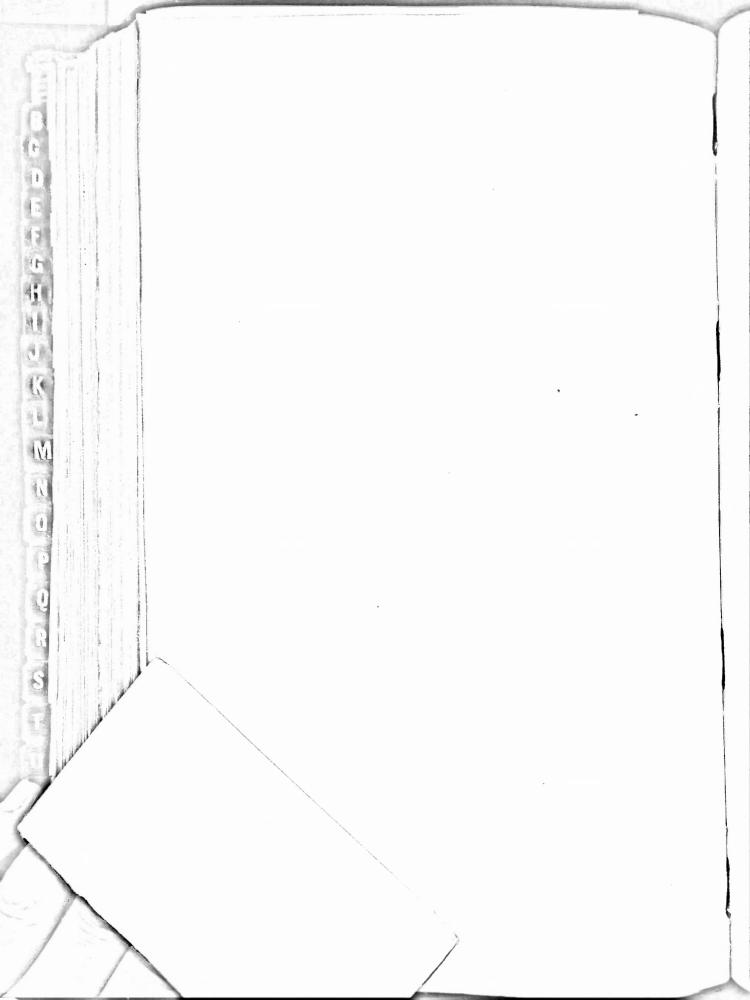
## AIR RAID PRECAUTIONS:

Instructions were given for a copy of the Circular issued by the Home Office on the 28th January, the memorandum summarising the principal provisions of the Air Raid Precautions Act, and the Draft Regulations prescribing the matters to be contained in air raid precautions schemes, to be supplied to each Member of the Council.

The meeting terminated at 8.10 p.m.

J. S. Sydw

Mayot\_ Chairman



# Reports of Committees.

## Report of the Coucation Committee.

15th February, 1938.

### COMMITTEE:

## \*Alderman B. J. Monro (Chairman).

\*(Mrs.) S. J. Bannister, \*J. J. Copestake, J.P., \*B. Flowers
L.L.A., \*S. H. Egan, J.P., \*W. M. Maughan, J.P.,
(Mayor).

Councillors: \*E. Arter, M.C.,
M.I.A.E.,
\*H. Connell, J.P.,
\*A. W. Curton,
\*F. W. Gilpin,
\*G. H. Hignett,
\*P. Lightfoot,
T. Pugh,
T. Pugh,
\*T. J. Scott,
\*(Mrs.) M. Thomas.

Co-opted: \*The Rev. N. R. Boyd, M.A., Sames, M.A., B.Litt., F.S.A., B.Litt., F.S.A., \*The Rev. P. G. Howell, \*The Rev. I. Livingstone, \*The Rev. J. S. Poulton.

· denotes Member present.

#### MINUTES:

The Minutes of the Meetings held on the 18th January, 1938, were read, confirmed and signed.

#### CORRESPONDENCE:

The various letters had been referred to the respective Sub-Committees.

## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED-

THAT the following extract from the Report of the above Committee, dated 7th February, 1938, be received:—

REPORT OF SCHOOL MEDICAL OFFICER.

## I. STATISTICAL INFORMATION:

Statistics for the four weeks ended on the 29th January, 1938, were submitted as follows:—

| Medical Inspection:—                                                                     | Elementary. | Secondary. | Total. |
|------------------------------------------------------------------------------------------|-------------|------------|--------|
| No. of children examined by<br>School Medical Officers at<br>Routine Medical Inspections | 206         | 106        | 312    |
| No. of children specially examined by School Medical Officers                            | 586         |            | 586    |
| Total                                                                                    | 792         | 106        | 898    |
| No. of defects found                                                                     | 88          | 22         | 110    |

313

Education.

|                               |                     |            | 010     | •               |           |        |              |                  |
|-------------------------------|---------------------|------------|---------|-----------------|-----------|--------|--------------|------------------|
| Dental Inspection             | ı :—                |            |         | Elemen          | ntary.    | Se     | econdary.    | Total.           |
| No. of childre<br>Dental Offi |                     | ined<br>   | by      | 8:              | 20        |        | 165          | 985              |
| No. of children treatment     | found to            | o requ     | ire<br> | 5               | <b>11</b> |        | 114          | 655              |
| Attendances at C              | linics :—           |            |         |                 |           |        |              |                  |
| (i) Minor Ai                  | ilment :—           | _          |         |                 |           |        |              |                  |
| Child's Hill                  |                     |            | T.      | Valling         | Estato    | ,      | Vest Hendon. | N 1000           |
| 431                           | 11:                 |            | . ,     | 910             |           | . ,    | 352          | Mill Hill.<br>78 |
| (ii) Orthopæ                  | edic :—             |            |         |                 |           |        |              |                  |
|                               | Central             | Hend       | on.     |                 |           | Wat    | ling Estate. |                  |
|                               |                     | 174        |         |                 |           |        | 147          |                  |
| (iii) Eye:                    |                     |            |         |                 |           |        |              |                  |
|                               | Central             |            |         |                 |           | Wat    | ling Estate. |                  |
|                               | 65 (Elec<br>25 (Sec |            |         |                 |           |        | 92           |                  |
| (iv) Dental:                  |                     |            |         |                 |           |        |              |                  |
| Centr                         | ral Hendo           | n.         | C       | hilds f         | Hill.     | Wat    | ling Estate. | Mill Hill.       |
|                               | Elementa<br>Seconda |            |         | 166             |           |        | 409          | 69               |
| (v) Speech:                   |                     |            |         |                 |           |        |              |                  |
| ., ,                          | Central             | Hend       | on.     |                 |           | Wat    | ling Estate. |                  |
|                               |                     | 69         |         |                 |           |        | 87           |                  |
| (vi) Orthopt                  | ic :                |            | C       | lentral l<br>12 |           | 1.     |              |                  |
| (vii) Immur                   | nisation a          | igains     | t Dij   | phtheri         | a :—      |        |              |                  |
| , ,                           | Central             | Hend<br>36 | on.     |                 |           | Wal    | ling Estate  |                  |
| Home Visitation               | by Scho             | ol Nu      | rses :  | _               |           |        |              |                  |
| Following u                   | p various           | defe       | cts     | *****           | *****     | ****** | 444-14       | 110              |
| Infectious di                 | -                   |            |         |                 | *****     |        | *****        | 116              |
|                               |                     |            |         |                 |           |        |              | 226              |
| •                             |                     |            |         |                 |           |        |              |                  |
| Infectious Disea              | ses repoi           | rted :-    | _       |                 |           |        |              |                  |
| Scarlet Feve                  | er                  |            | *****   | *****           | 011144    | *****  | *****        | 8                |
| Mumps                         | *****               |            |         | ******          | *****     |        | *****        | 7                |
| Chickenpox                    | *****               | *****      | *****   | *****           | ******    | *****  | 840144       | 59               |
| Diphtheria<br>Measles         | *****               | *****      | ****    | *****           | ******    | •••••  | ******       | 2<br>89          |
| Tonsillectomy :-              |                     | *****      | *****   | ******          | •         | ****** | *****        | CV               |
| Operations 1                  |                     | d :        |         |                 |           |        |              |                  |
|                               | Hospital            |            |         |                 |           |        |              | 10               |
|                               |                     |            |         | *****           |           | *****  | *****        | 10               |
| Cases of Mi                   | ik and/o            | r Cod      | Live    | er Oil E        | Imulsid   | on gra | ınted        | 53<br>Noted      |

1 0

111

## H. DEFECTIVE CHILDREN:

Total.

985

655

Mill Hill

78

Mill Hill.

Noted.

69

On the report of the School Medical Officer, it was

RESOLVED TO RECOMMEND—That in the undermentioned cases action be taken as follows:—

| P.L., T.G. & M.P.,<br>Burnt Oak | General Debility          | Four weeks' convalescence |  |  |
|---------------------------------|---------------------------|---------------------------|--|--|
| J.E.H.,                         | Sub-acute Rheumatic Fever | Three mouths' garages     |  |  |

| F.G.,  | Mentally Defective | Admission to a Special      |
|--------|--------------------|-----------------------------|
| N.W. 2 |                    | Residential School for      |
|        |                    | Educable Mentally Defective |
|        |                    | (11.1.1                     |

| T.F.,   | General Debility | One month's convalescence. |
|---------|------------------|----------------------------|
| Edgware | •                |                            |

| E.S.,     | Acute Rheumatism and | Three months' convales-        |
|-----------|----------------------|--------------------------------|
| Burnt Oak | Rheumatic Carditis   | cence at the Heart Home, West  |
|           |                      | Wickham, and the case re-      |
|           |                      | viewed prior to the expiration |
|           |                      | of that period with a view to  |

of that period with a view to extension of convalescence, if necessary.

D.R., Rheumatic Carditis

Burnt Oak

Cence at a suitable Heart Home and the case reviewed prior to the expression of that period

the expiration of that period with a view to extension of convalescence, if necessary.

B.W., Bronchitis Three months' convales-Burnt Oak cence.

J.H.W., Mentally Defective Admission to the Special N.W. 4

Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.

## III. DELICATE CHILDREN:

Consideration was given to a communication from the General Secretary of the Shaftesbury Society calling attention to an article which appeared in "The Times" giving information in regard to research upon the effect of winter climate upon delicate children at the coast. The Society has agreed to co-operate and it is proposed next term to study the effect of winter climate on ten typical children from London, preferably boys, to include daily observations of the temperature of the skin and of breathing. It appears that the diet and routine of the children are not in any way interfered with and the observations are made usually first in the Home, then out of doors, and finally in bright sunshine and wind, for purposes of comparison.

In connection with the Russell Cotes Home & School of Recovery, Parkstone, to which twelve Education Authorities in Greater London, including Hendon, usually send boys, the Shaftesbury Society desire to know whether this authority would consent to the research officer selecting certain of the boys that appear to be specially suitable for the test.

RESOLVED 'TO RECOMMEND—That the Council offer no objection to the selection of Hendon children, subject to the consent of the parents being first obtained.

### IV. REQUISITIONS:

\* Requisitions amounting to the sum of £78 1s. 9d. were submitted and approved.

Moved by Alderman Maughan, seconded by Rev. J. S. Poulton, and RESOLVED.

THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.

#### SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED-

THAT the following report be received:-

1st February, 1938

#### SUB-COMMITTEE:

\*Gouncillor P. Lightfoot (Chairman).

Aldermen: \*(Mrs.) S. J. Bannister, \*J. J. Copestake, J.P., \*B. Flowers, \*B. J. Monro.

Councillors: T. Pugh, \*G. R. Richardson, \*(Mrs.) M. Thomas.

Co-opted: \*Major N. G. Brett
James, M.A.,
B.Litt., F.S.A.,
\*The Rev. P. G. Howell, \*The Rev. J. S. Poulton.
\*The Rev. I. Livingstone,

\* denotes Member present.

#### 1.—PHYSICAL EDUCATION:

A memorandum from the Middlesex Local Education Authority was submitted setting out the constitution and duties of Area Committees in connection with the joint scheme for the organisation of Physical Education in the County and autonomous Part III. Education Areas. **Noted.** 

#### **ADDENDUM:**

Moved by Councillor Shakespeare, seconded by Alderman Flowers, and RESOLVED-

THAT the Director of Education be instructed to ascertain how far it is possible to extend existing facilities for swimming instruction for the Elementary School Children concerned and report thereon to the School Management Sub-Committee.

## 2.—" EDUCATION WEEK":

RESOLVED TO RECOMMEND-

THAT the Committee's schools be closed on 3rd March, 1938, to enable teachers to attend the Lectures which have been arranged to take place at the Orange Hill School on that day in connection with "Education Week."

## 3.—ROAD SAFETY AMONG SCHOOL CHILDREN:

A letter was submitted from the Mill Hill Ratepayers' and Residents' Association urging the Authority to arrange for paid workers to facilitate the passage of school children across roads at particularly dangerous points.

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## RESOLVED TO RECOMMEND-

THAT the Director of Education be instructed to endeavour to obtain such Police protection as may be required.

## 4.—OXFORD SCHOOL CERTIFICATE EXAMINATION:

It was reported that two scholars of the Orange Hill Central Girls' School had passed the Oxford School Certificate Examination held in December, 1937. Noted with satisfaction.

## 5.—CHILDREN'S THEATRE:

A letter was submitted from Miss B. Waddell of Caldergrove House, Hallside, Lanarkshire, with regard to the "Children's Theatre."

## RESOLVED TO RECOMMEND-

THAT no action be taken in the matter.

## 6.-ST JOHN'S C.E. SCHOOL:

A letter was submitted from the Managers forwarding a copy of a recent Diocesan Report on the religious teaching in the School, and making certain observations with regard to the adequacy of the teaching staff. The Director of Education was instructed to communicate with the Managers in the terms stated.

## 7.—REFUND OF EXAMINATION FEES:

A list was submitted of scholars in attendance at the Orange Hill Central Boys' School who had been successful in passing recent examinations of the Royal Society of Arts.

## RESOLVED TO RECOMMEND-

THAT the entry fees, amounting to £13 6s. 4d., be refunded.

#### 8.—REQUISITIONS:

Requisition Sheets Nos. 262/3, amounting to £218 7s. 7d., were submitted and approved.

Moved by Councillor Lightfoot, seconded by Councillor Curton, and RESOLVED-

THAT the Report of the School Management Sub-Committee be approved and adopted.

#### WORKS SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

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1st February, 1938.

#### SUB-COMMITTEE:

\*Councillor W. H. N. Shakespeare, M.C., A.F.C., J.P. (Chairman).

Alderman :

Councillors:

Co-opted:

\*C. C. Cartwright,

\*S. H. Egan, J.P.

\*W. M. Maughan, J.P.

M.B.E., J.P.,

\*E. Arter, M.C.,

\*A. W. Curton,

\*G. H. Hignett,

(Mayor)

M.I.A.E., \*H. Connell, J.P.,

M.A.

\*F. W. Gilpin,

\*T. J. Scott.

\*Rev. N. R. Boyd,

\* denotes Member present.

## 1.—ANNUAL REPAIRS AND IMPROVEMENTS TO SCHOOLS:

The Sub-Committee have carefully considered the schedule of items submitted by Head Teachers and the Borough Surveyor's report thereon, together with estimates of cost.

## RESOLVED TO RECOMMEND-

(a) THAT the Borough Surveyor be instructed to arrange for the following works to be carried out in due course :-

#### LIST "A."

## Algernon Road Junior School :--

- 1. Renewal of flushing system in Staff lavatory.
- 2. Caretaker's Cottage:-
  - (a) Roof of larder needs renovating and larder to be redecorated.
  - (b) New gas cooker on hire.

#### Algernon Road Infants' School :-

- 1. Provide 2 extra shelves in each classroom.
- 2. Teachers' Cloakroom-Provide shelf and enclose lavatory basin with wood.

#### Barnfield Infants' School :---

Provide additional stockroom accommodation.

### Bell Lane Senior School :--

- 1. Provide better water supply to Girls' and Infants' lavatories.
- 2. Provide supply of drinking water inside premises.
- 3. Replace with modern fittings existing obsolete taps to drinking fountains in playground.
- 4. Provide "run-away" channels for down pipes in lavatories.

## Burnt Oak School :-

1. Fix two shelves 11 ins. wide and about 14 ins. apart along north wall of babies' room.

- 2. Enclose part of shed in playground for storage purposes.
- 3. Provide small book shelves in Room 3 for library purposes.
- 4. Provide shelves over radiators in each classroom.
- 5. Provide and fix plywood 2 ft. deep on north and west walls of Room 2 for Art lessons.
- 6. Remove two doors from interior of cloakrooms in North Road.

#### Deansbrook Infants' School:-

- 1. Covering of verandah corridor floors to be levelled.
- 2. Raise partition in Teachers' Cloakroom to ceiling height.

## Garden Suburb Senior School :-

- Provide store under shed in playground (to be used for storing sports and P.T. materials).
- 2. Provide sink in Junior Art Room.
- 3. Plane row of blocks at west entrance to Hall.
- 4. Provide extra section (17 ins.) on top of existing store cupboards, with sliding panelled doors, in Science Room.

#### Garden Suburb Infants' School :-

- Provide two cupboards (similar to those supplied in 1937) each 3 ft. x 3 ft. x 2 ft.
- Cupboards in Rooms 2, 4 and 5 to be divided so that upper portion of each cupboard may stand on floor.

#### Goldbeaters Senior School :-

Panic bolts to entrance doors to be repaired.

#### Goldbeaters Junior School :-

- 1. Provide additional sets of shelves in centre of Stockroom.
- Provide and fix larger hooks to doors leading from playground into corridors and front entrances.
- 3. Redecorate Junior and Senior Assembly Halls.

## Goldbeaters Infants' School :-

- Execute repairs to gas radiator in Room 5.
- 2. Plaster ceilings of Room 5 and Head Teacher's Room.

## Hyde Senior School:-

- Provide an additional radiator in Classroom No. 5 on North side of School.
- 2. Provide hot water supply to Ladies' Staff Room.
- Replace existing electric light fittings above wash basins in cloakrooms (6 in all) with modern flush type fittings.
- 4. Provide covering roof over cycle racks.

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### Hyde Infants' School:-

- 1. Connect hot water supply from Cleaners' Room to Head Teacher's Room and the Staff Cloakroom.
- 2. Replace plugs in Cloakrooms with modern fittings.

#### Meads Junior School :-

- 1. Provide hut in playground for storing gymnastic apparatus.
- 2. Provide and fix a weather vane on flagpole.
- 3. Provide a rod and draw curtain over Film Screen in Hall.
- Provide side fixtures to blinds in Hall to exclude light when projector is in use.

#### Meads Infants' School :--

Provide set of lockers in each cloakroom for storing children's footwear.

## Orange Hill Boys' Central School :-

- 1. Fix 40 additional hat and coat pegs in cloakrooms.
- 2. Construct a set of lockers in each cloakroom.
- 3. Provide 4 hat and coat pegs in Masters' Cloakroom.
- Construct a larger flue for forge in metalwork room to carry fumes away, and fix forge to floor.
- 5. Fix electric point in Hall for Projector.
- Construct shelves in Art Stock Room to carry half imperial paper, etc.
- Substitute 12 ins. shelves for existing 6 ins. shelves in Physics Laboratory Store Room, and erect four additional shelves and 2 Notice Boards.
- 8. Construct drawers in Stock Room to hold Ordnance Survey Maps.

#### Orange Hill Girls' Central School:-

- 1. Widen I shelf by 9 ins. and another by 12 ins. in Art Stock room.
- 2. Fix extra shelf in larder.
- 3. Provide 2 shelves in recess of Sports Room (for storing looms).
- 4. Alter 6 W.C. pedestals to suitable size for girls 14 to 16 years.
- Remove drinking fountain to a more suitable position in playground.
- 6. Repair inner drinking fountain to avoid much waste of water.

## Sunnyfields Infants' School:---

Provide shelves in all Glassrooms and Hall for displaying handwork.

## Wessex Gardens Boys' School :-

Provide deeper sink with plug in Carctaker's Cottage.

## Wessex Gardens Girls' School :-

- 1. Renew cracked wash basin in Staff Cloakroom.
- 2. Redecorate walls of Staff Cloakroom.
- 3. Provide a tap in Children's Gloakroom.
- Provide Gymnastic store 12 ft. 6 ins. x 6 ft. under shed in playground.

## Wessex Gardens Infants' School :--

Fix pin rails to walls in Assembly Hall for displaying children's work.

### Woodcroft Girls' School :-

- 1. Provide boxed-in cupboard in recess under window in Staff corridor and also in recess in playground outside Art Room.
- 2. Replace existing coal range with a modern gas cooker (on hire) in second D.S. Centre,

#### Woodcroft Junior School :--

- 1. Provide and fix curtains to windows of Medical Inspection Room.
- 2. Paint appropriate letters on doors of Classrooms.
- 3. Provide wire netting to wall at bottom of Junior Boys' playground.
- 4. Fix springs to panic doors to give automatic closing.
- 5. Remove panic bolts from 4 doors and replace with lock and grip handles.
- 6. Path in front of school to be adequately drained by channels.

### Woodcroft Infants' School :--

- 1. Fix domes of silence to all Kindergarten chairs.
- 2. Provide 3 seats in playground.
- (b) THAT the sum of £580 in respect of the whole of the foregoing items in List "A" be included in the Committee's Estimates for 1938/9.
- (c) THAT the following additional items contained in List "B" be approved, that the Borough Surveyor be instructed to arrange for the works to be carried out in due course, and that the sum of £1,071 be included in the Committee's Estimates for 1938/9:-

#### LIST "B."

#### Burnt Oak School :--

- 1. Provide small electric fire in Head Master's Room.
- 2. Fit blinds (or curtains) to windows of No. 2 classroom for projector.

#### Childs Hill Mixed School :-

Instal two additional lights and lower existing lights in section of Infants' Hall on ground floor used by Senior Department.

## Hyde Senior School:-

- 1. Adequately drain football pitch in playing field.
- 2. Provide new and larger cooking stove (on hire) in Ladies' Staff Room.

## Orange Hill Boys' Central School:-

Provide hot water supply to basins in Handieraft Gloakrooms.

## Orange Hill Girls' Central School :-

Instal gas boiler with storage tank in D.S. Centre to obtain adequate supply of hot water.

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### Woodcroft Girls' School :-

Provide adequate drainage in Girls' playground.

#### Woodcroft Infants' School:-

Provide adequate drainage in Infants' playground.

- (d) THAT the question of utilising the land in front of the Meads School be deferred.
- (c) THAT the question of constructing guard rails outside classroom windows near the drinking fountain in the playground of Orange Hill Boys' Gentral School be deferred and that in the meantime the Borough Surveyor be instructed to ascertain whether it is possible to move the drinking fountain to a more suitable position.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in proposals (b) and (c).]

## 2.—AREA RE-ORGANISATION, NEW SENIOR SCHOOLS—HENDON WAY:-

### (a) SCHOOL SITE:

It was reported that the Borough Council had allocated 8 acres of land for educational purposes in the position indicated on the plan submitted with frontages to the intended new road and Claremont Road, and that the 5 acres with a frontage to Hendon Way (approved for School purposes, 5/10/36) had been re-allocated as "reserved" land. **Noted.** 

#### (b) NEW SENIOR SCHOOLS:

Pursuant to item 2 (b) in the Report of the School Management Sub-Committee, dated 11/1/38, the Borough Surveyor submitted sketch plans for the erection of two new Senior Schools at Hendon Way. The Schools have been designed on the bungalow principle as two entirely separate units but as one building, each having accommodation for 400 scholars, with one central gymnasium for the two schools. The whole scheme has been carefully considered to incorporate the requirements embodied in Board of Education pamphlet No. 107. It is proposed that the buildings be of permanent construction.

#### RESOLVED TO RECOMMEND-

THAT the plans be approved and forwarded to the Board of Education for consideration.

#### 3.—EDGWARE JUNIOR AND INFANT SCHOOL:

### (a) PROGRESS:

It was reported that satisfactory progress is being maintained in connection with this contract. Roof tiling is completed. Brickwork, concreting, drain work, asphalting, heating and electrical installation are well advanced. Plastering is about to be commenced. **Noted.** 

## (b) IRON GATES AND BALUSTRADING:

### RESOLVED TO RECOMMEND-

THAT the Borough Surveyor be authorised to instruct the General Contractors to accept the quotation of Messrs. G. Wright (London) Ltd., amounting to £204 1s. 6d. for iron gates and balustrading, subject to the Corporation accepting no direct financial responsibility.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 4.—WOODSIDE PARK JUNIOR AND INFANT SCHOOL:

#### (a) ERECTION:

It was reported that the General Contractors propose commencing work on this contract on 2nd February, 1938. **Noted.** 

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## (b) QUANTITY SURVEYOR'S FEES:

The Sub-Committee were informed that the Board of Education will approve the payment of Quantity Surveyor's fees calculated on the basis of  $2\frac{1}{2}$  per cent. on the amount of the nett tender and that they will consider favourably any additional fee in respect of variations on the contract. The Board should be informed in due course of the actual expenditure involved on these fees and suggest that any sum in excess of the £450 included in the expenditure previously approved might be met from revenue. Noted and approved.

## 5.-ST. AGNES' R.C. SCHOOL-PROPOSED ENLARGEMENT:

The Sub-Committee considered the sketch plan from the Managers for the provision of about one hundred additional places at this school.

#### RESOLVED TO RECOMMEND-

THAT the sketch plan be referred to the Borough Surveyor for report at the next meeting.

### 6.-COLINDALE COUNCIL SCHOOL:

The Borough Surveyor was instructed to report upon ways and means for preventing trespassing over the playing field at this school.

#### 7.—REQUISITIONS:

Requisition sheet No. 260, amounting to £165 12s. 10d., was submitted and approved.

Moved by Councillor Shakespeare, seconded by Councillor Scott, and RESOLVED-THAT the Report of the Works Sub-Committee be approved and adopted.

#### STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

1st February, 1938.

## SUB-COMMITTEE:

\*Alderman (Mrs.) S. J. Bannister, L.L.A. (Chairman).

\*B. J. Monro. \*J. J. Copestake, J.P., \*B. Flowers, Aldermen:

\*(Mrs.) M. Thomas. \*G. R. Richardson, Councillors: \*P. Lightfoot,

T. Pugh,

\*The Rev. P. G. Howell, \*The Rev. J. S. Poulton. \*Major N. G. Brett Co-opted:

\*The Rev. I. Livingstone, James, M.A.,

B.Litt., F.S.A., \* denotes Member present.

## 1.—APPOINTMENT OF J.O.C. OFFICER:

It was reported that 250 applications had been received in response to the advertisement for a J.O.C. Officer in succession to Mr. C. H. Hall, resigned.

## RESOLVED TO RECOMMEND-

THAT the Director of Education be authorised to short list six candidates for interview by this Sub-Committee at their next meeting.

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## 2.—EDGWARE JUNIOR MIXED AND INFANTS' SCHOOL:

The Director of Education asked for the Sub-Committee's instructions with regard to the appointment of a Head Teacher for this new school.

## RESOLVED TO RECOMMEND-

THAT this school be provisionally regarded as a Grade IV. school, such grading to be retained for a period of not less than three complete financial years after opening, and that applications for the post of Head Teacher be invited from men and women on the Committee's existing staff.

#### 3.—ST. AGNES' R.C. SCHOOL:

A letter was submitted from the Managers stating that Miss M. Lehane (now Mrs. O'Connor), Certificated Assistant Mistress, was married during the Christmas holidays and that they had decided to retain her services on the staff of the School until the end of the Summer term 1938. Noted.

#### 4.—RESIGNATION:

#### RESOLVED TO RECOMMEND-

THAT the resignation of Miss Pamela M. Say, Certificated Assistant Mistress on the staff of the Woodcroft Infants' School, be accepted to take effect on 27th February, 1938.

#### 5.—ABSENCES OF TEACHERS, ETC.:

A statement with regard to the absences of 27 teachers, etc., was submitted and noted.

Moved by Alderman (Mrs.) Bannister, seconded by Alderman Copestake, and

THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.

## SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED-

Co-opted:

THAT the following Report be received:-

1st February, 1938.

### SUB-COMMITTEE:

\*Gouncillor E. Arter, M.C., M.I.A.E. (Chairman).

Aldermen: \*C. C. Cartwright,

\*S. H. Egan, J.P.,

\*W. M. Maughan, J.P. (Mayor),

M.B.E., J.P., Councillors: \*H. Connell, J.P.,

\*G. H. Hignett,

. W. H. N. Shakespeare,

\*T. J. Scott,

M.C., A.F.C., J.P.

\*A. W. Curton, \*F. W. Gilpin,

\*The Rev. N. R. Boyd, M.A.

\* denotes Member present.

## 1.—JUVENILE COURT PROCEEDINGS:

Particulars of cases deaft with during the period 8th January, 1938, to 26th January, 1938, were submitted as follows:--

Noted.

Charges and Summonses: Young People 1, Children 6, Total 7.

| Offence.                                                      |      | Sex and age<br>of Child or<br>Young Person.                                                 | Action taken.                                                                        |
|---------------------------------------------------------------|------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Shopbreaking Shopbreaking cycle Stealing cycle                |      | Boy, 12 years<br>Boy, 8 years<br>Boy, 12 years<br>Boy, 12 <sup>3</sup> / <sub>4</sub> years | Dismissed P.O. Act.<br>Dismissed P.O. Act.<br>Probation 1 year.<br>Probation 1 year. |
| Receiving stolen prope (cycle) Larceny (cycle) At Islington:— |      | Boy, $13\frac{3}{4}$ years<br>Boy, $9\frac{3}{4}$ years                                     | Probation 2 years. To Approved School.                                               |
| Drawn by lorry SCHOOL ATTENDANCE:                             | ·- · | Boy, 16 years                                                                               | Fined 1/ Noted.                                                                      |

## 2.-S

Percentages of attendance were submitted for the two school weeks ended 21st January, 1938, together with the following statistics for the week which ended on that date:-

> On Roll Percentage of Attendance. 21/1/38. Attendance. 14,162 12,778 90.2

## (b) IRREGULAR ATTENDANCE:

Particulars were submitted of the irregular attendance of children, and it was

#### RESOLVED-

- (i) THAT a further report be submitted to the next meeting of this Committee in respect of John and Thomas Wiggett.
- (ii) THAT a deferred summons be issued against the parent in respect of the irregular attendance of Eileen, Edmund and Herbert Sullivan.
- (iii) THAT a letter be sent to the parent of Gladys Owen requesting him either to submit medical evidence that this child is unfit to attend school or to arrange for the child to attend the School Clinic within seven days, and that in the event of his non-compliance a summons be issued against him.

## 3.—EMPLOYMENT OF CHILDREN:

The Report of the Employment Officer for the period 6th January, 1938, to 27th January, 1938, was submitted as follows:—

| ,                                         | Boys. | Giris. |
|-------------------------------------------|-------|--------|
| Employment Cards and Badges issued        | 31    | 1      |
| minjoyment datus and badges issued        | 23    | 2      |
| Employment Badges returned                | 20    | ~      |
| New Permits granted:—                     | 20    |        |
| Delivery of Newspapers                    |       | 4      |
| Dolivery (Shore)                          | 6     | 1      |
|                                           | 5     |        |
| Delivery of Milk                          | 0     |        |
| Medically examined (Certificates granted) | 9     |        |
|                                           | 1     |        |
| Medically examined (Certificate refused)  | 294   | 12     |
| Total number of children employed at date | ~0.4  | Noted. |

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## 4-JUVENILE DELINQUENCY-"A" FILMS:

The Sub-Committee again considered this matter, which had been referred back by the Education Committee, and after discussion they

## UNANIMOUSLY RESOLVED-

- (a) THAT the previous resolution of the Sub-Committee hereon be re-affirmed.
- (b) THAT the Association of Education Committees be asked to place this matter on the Agenda for consideration at their Annual Conference.

Moved by Councillor Arter, seconded by Councillor Gilpin, and RESOLVED-

THAT the Report of the School Attendance Sub-Committee be approved and adopted.

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

1st February, 1938.

#### SUB-COMMITTEE:

\*Gouncillor A. W. Curton (Chairman).

\*(Mrs.) S. J. Bannister, \*B. Flowers, Aldermen : Ĺ.L.A.,

\*B. J. Monro.

Councillors: \*E. Arter, M.C., T. Pugh,

\*G. R. Richardson,

M.I.A.E., \*F. W. Gilpin, \*P. Lightfoot,

\*W. H. N. Shakespeare, \*(Mrs.) M. Thomas. M.C., A.F.C., J.P.,

\* denotes Member present.

## 1.—ACCOUNTS FOR PAYMENT—PAY ORDERS AND CHEQUES:

It was reported that the Accounts included in lists 216/218, amounting in the aggregate to £771 19s. 8d., had been examined by Councillor Curton in pursuance of Standing Orders and Resolutions of the Council.

### RESOLVED TO RECOMMEND ---

THAT the Accounts be approved and that the necessary Pay Order be prepared and submitted for signature in accordance with Section 187 of the Local Government Act, 1933.

## 2.—EVENING SCHOOL LETTINGS—PAYMENTS TO CARETAKERS:

As referred back by the Education Committee, further consideration was given to the question of payments to Caretakers in respect of Evening School lettings.

## RESOLVED TO RECOMMEND-

THAT, as from 1st September, 1938, the Education Committee approve the principle that payments to Caretakers in respect of Evening School lettings he made on an overtime basis and that the Director of Education be instructed to report further thereon, in the terms mentioned, at the next meeting.

# 3-TENDERS FOR VARIOUS SERVICES:

A report was submitted upon tenders received for the various services enumerated below.

## RESOLVED TO RECOMMEND-

THAT the following tenders be accepted for the services mentioned and that the Corporate Seal be affixed to the necessary contracts :-

(a) Washing of School Towels for period 1/4/38 to 31/3/39:-The Royal Borough Laundry, W. 10:--

> 1/- per dozen Roller Towels; 8d. per dozen Hand Towels.

(b) Tuning of School Pianos for period 1/1/38 to 31/12/38:-Messrs. Kirby's, Hendon, N.W. 4:-

£24 8s. 0d. for three lunings per instrument per annum.

(c) Firewood for period 1/4/38 to 31/3/39:—

Church Army, N.W. 10:-

- (i) Pieces of Wood, approximately 12 ins. long, for lighting boiler fires, 2/- per cwt., delivered free.
- (ii) Chopped flrewood, bundles, approximate weight 16 ozs., 4/6d. per 100 bundles, delivered free.
- (d) Caretaker's Cleaning Materials for period 1/4/38 to 31/3/39:— Kleen-e-ze Brush Company, Ltd., Bristol :-

Items 17, 24, 33, 43 and 64.

## Messrs. J. Salmon and Son, Ltd., N.7:-

Items 7, 8, 9, 10, 41, 45, 27, 28, 30, 31, 34, 37, 38, 39, 40, 41, 42, 45, 46, 47, 48, 49, 50, 51, 52, 53 and 54; also 15 per cent. off list prices for any other materials required.

## Messrs. Middleton Brothers, Ltd., E. 1:-

Items 1, 2, 3, 4, 5, 6, 12, 13, 14, 16, 48, 19, 20, 21, 22, 23, 25, 26, 29, 32, 35, 36, 44, 55, 56, 57, 58, 59, 60, 61, 62, 63 and 65; also 10 per cent, off list prices for any other materials required.

[Having considered the matter in its financial hearing, the Finance and General Purposes Committee concur in the proposals.]

4.-EDGWARE JUNIOR AND INFANT SCHOOL, TENDERS FOR SCHOOL FURNI-

Consideration was given to a Schedule of Tenders received for the provision of TURE: furniture required at this School. Details of the tenders are specified in the lists circulated to the Members and set out in MSS, in the Sub-Committee's Minute Book.

Subject to approval by the Board of Education, and to the sanction of the Ministry of Health to the raising of the necessary loan, it was

## RESOLVED TO RECOMMEND-

(a) THAT the following tenders be accepted for the items mentioned and that the Corporate Seal be affixed to the necessary contract in due course :-

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| Messrs. Kingfisher, Ltd.:                                                                                                                                                                                                 | £                | s. d.      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------|
| Items 1, 2, 3, 7, 9, 10, 11, 13, 14, 16, 18 and 19                                                                                                                                                                        | 380              | 0.         |
| Messrs. Wake and Dean, Ltd.:                                                                                                                                                                                              | 000              | 0 ()       |
| 2 2 12 17 24 17                                                                                                                                                                                                           | 95               | 12 6       |
|                                                                                                                                                                                                                           |                  | 13 0       |
| Total                                                                                                                                                                                                                     | £484             | 19 0       |
| (b) THAT the Corporation authorise application being made for raising a loan of £780 for a period of ten years, made up as fol                                                                                            | sanctio          | on to      |
|                                                                                                                                                                                                                           |                  | s. d.      |
| Amount of provisionally accepted tenders                                                                                                                                                                                  |                  | 19 0       |
| Other Items (Piano, fire buckets and extinguishers, built-in stock cupboards, etc.)                                                                                                                                       |                  | <b>1</b> 0 |
|                                                                                                                                                                                                                           | £780             | 0 0        |
| (c) THAT any previous Minute inconsistent herewith be rescinde                                                                                                                                                            | d.               |            |
| [Having considered the matter in its financial bearing, the Finance and General Pur<br>Committee concur in the proposals.]                                                                                                | ·pose <b>s</b>   |            |
| 5.—SUPPLIES OF SWEEPING POWDER, ETC.:                                                                                                                                                                                     |                  |            |
| RESOLVED TO RECOMMEND—                                                                                                                                                                                                    |                  |            |
| THAT the tender of Messrs. Dusmo Co., Ltd., amounting in the £235 15s. 9d., be accepted for the supply of Dusmo Sweep Brooms, etc., for the period 1/4/38 to 31/3/39 and that the Cobe affixed to the necessary contract. | ing Po<br>rporat | owder,     |
| [Having considered the matter in its financial bearing, the Finance and General Pu<br>Committee concur in the proposal.]                                                                                                  | ·pose <b>s</b>   |            |
| G.—SCHOOL LETTING:                                                                                                                                                                                                        |                  |            |
| RESOLVED TO RECOMMEND—                                                                                                                                                                                                    |                  |            |
| THAT the St. John Ambulance Nurses (Cricklewood Division) be use of Algernon Road School for the purpose of holding a danto be arranged, at J.O.C. rates.                                                                 | grant<br>e, on   | ed the     |
| 7.—WORKS SUB-COMMITTEE MATTERS:                                                                                                                                                                                           |                  |            |
| The following items, which had been sanctioned by the Works Sulwere submitted and approved:—                                                                                                                              | -Com             | mittee,    |
| Annual Repairs and Improvements to Schools:-                                                                                                                                                                              |                  | s. d.      |
| £ s. d. List "A" 580 0 0                                                                                                                                                                                                  | £                | S. G.      |
| List "B" 1071 0 0                                                                                                                                                                                                         | 1051             | 0 0        |
| Edgware Junior and Infant School:-                                                                                                                                                                                        | 1001             |            |
| Messrs. G. Wright (London), Ltd.—Iron Gates and Balustrading                                                                                                                                                              | 204              | 1 6        |
|                                                                                                                                                                                                                           |                  |            |

## 8.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£218–7s. 7d.) and the Works Sub-Committee (£165–12s. 10d.) were submitted and approved.

Moved by Councillor Curton, seconded by Councillor Gilpin, and RESOLVED-

THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.

## CADET MOVEMENT-REPORT OF SPECIAL SUB-COMMITTEE:

The Special Sub-Committee appointed by the Education Committee to consider the request for certain information required as a preliminary for the inauguration of the Cadet Movement in Hendon, met on 18th January, 1938, when there were present:—Alderman B. J. Monro (in the Chair), Councillors A. W. Curton, T. J. Scott, W. H. N. Shakespeare and Mrs. Thomas.

The Sub-Committee report that they are in favour of the boys concerned being provided with information regarding the Cadet Movement and facilities for joining, and now recommend—

THAT lists of school leavers, with addresses, be supplied to the Secretary of the Cadet Movement.

Moved by Councillor Shakespeare, seconded by Councillor Scott, and RESOLVED-

THAT the above Report be approved and adopted.

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## Report of the Bublic Wealth and Medical Zerbices Committee.

7th February, 1938

#### COMMITTEE:

\*Alderman W. M. Maughan, J.P. (Chairman).

Aldermen: \*W. R. Clemens, F.C.A., \*B. Flowers.

Councillors:

\*F. W. Gilpin,

\*P. Lightfoot, \*T. J. Scott, H. P. Small,

\*G. H. Hignett, L. Hirshfield,

\*C. Pinkney, \*G. R. Richardson,

(Mrs.) M. Thomas,

RE

Co-opted Members: †Mrs. W. M. Maughan, †Mrs. B. J. Monro, J.P., †The Rev. P. G. Howell.

The Rev. J. S. Poulton.

· Denotes Member present.

† Denotes Co-opted Member present on Parts I. and II.

(Alderman J.J. Copestake, J.P., and Councillors F. H. Bate and A. W. Greville were present during the consideration of Item No. 13).

### Part I .- Medical Services.

#### 1.-STATISTICAL INFORMATION:

Information as to Maternity and Child Welfare Services and attendances at Health Centres was submitted for the four weeks ended on the 29th January, 1938, see statistical tables (Appendix to the report of the Finance and General Purposes Committee, page 9).

#### MIDWIVES ACTS.

#### 2.-NOTIFICATIONS:

The Medical Officer of Health reported that the number of notifications of requests for medical aid since the last meeting was 13. Noted.

#### 3.- COMPENSATION FOR LOSS OF PRACTICE DURING SUSPENSION:

The Medical Officer reported with regard to a Midwife who was in attendance upon a patient whose baby had discharging eyes. The Midwife was therefore restricted to this case, and had lost fees in relation to another case amounting to the sum of 16/which is now claimed as compensation for loss of practice during the period of suspension.

RESOLVED TO RECOMMEND—That the sum of 16/- be paid to the Midwife in question.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 4.-MIDWIVES ACT, 1936:

## REPORT OF SUB-COMMITTEE.

25th January, 1938

## SUB-COMMITTEE:

"Alderman W. M. Maughan, J.P. (Chairman).

Councillors:

\*F. W. Gilpin.

G. R. Richardson,

T. J. Scott,

(Mrs.) M. Thomas.

\*Mrs. B. J. Monro, J.P.

denotes Member present.

REFERENCE.—The Sub-Committee was re-appointed by the Public Health and Medical Services Committee on the 15/11/37 (6) to deal with matters arising on the administration of the Midwives Act, 1936, and the Council's scheme in connection therewith.

#### REPORT.

### (1) WATLING AND DISTRICT NURSING ASSOCIATION:

Consideration was given to the letter received from the Ministry of Health as a result of the interview between officers of the Ministry and representatives of the Watling and District Nursing Association and the Borough Council (P.H. & M.S.C., 15/11/37—4). It will be remembered that the Nursing Association have urged their inclusion in the Town Council's proposals for carrying out their duties under Section 1 of the Midwives Act, 1936, *i.e.*, to secure an adequate provision of domicilary service of midwives for the area.

The Minister requires that the Council should enter into arrangements with the Association under which they would undertake a part of the service to be provided for the Borough under the Act not less than the equivalent of the work by way of domiciliary midwifery and maternity nursing which they at present perform. Before giving any binding direction as to the particular arrangements to be made the Minister suggested that the Council should consult with the Association with a view, if possible, to an agreement satisfactory to both parties being formulated and communicated to him.

The Sub-Committee then interviewed representatives of the Watling and District Nursing Association when the matter was fully discussed particularly in relation to the area to be served by the Association, on which provisional agreement was reached. At present the Association employ approximately two full-time Midwives but they are prepared to appoint, if necessary, additional staff.

In the Council's proposals to deal with the whole of the needs of the area (P.H. and M.S.C., 7/6/37) provision was made for the appointment at the outset of six Midwives in addition to the full-time salaried Midwife already employed. With the continuation by the Watling Nursing Association of their existing services in the area defined in the appendix, it is felt that 4 Midwives are required for the Southern Area and 2 for the Edgware and Mill Hill districts.

#### RESOLVED TO RECOMMEND-

- (1) That the Council enter into arrangements with the Watling and District Nursing Association as set out in the appendix, and that the proposals of the Council (P.H. & M.S.C., 7/6/37) be varied accordingly.
- (2) That the Corporate Seal be affixed to the necessary agreement with the Watling Nursing Association.
- (3) That the appointment of five additional Midwives be approved and the previous proposal of the Council varied accordingly.
- (4) That the Ministry of Health be informed of the amended proposals.

#### (2) SALARIES OF MIDWIVES:

A communication was submitted from the Midwives' Institute with regard to the following salaries proposed to be paid to Midwives to be appointed under the Council's proposals in connection with the Midwives Act, 1936.

(a) For Midwives who are also State Registered Nurses—£200 per annum, rising by annual increments of £15 and a final increment of £10 to £300 per annum.

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(b) For Midwives who are not State Registered Nurses—£180 per annum, rising by annual increments of £15 and a final increment of £10 to £280 per annum.

RESOLVED TO RECOMMEND—**That** the commencing salary in both cases be £200 per annum, but that no alteration be made in the maximum salaries, and the previous Minute of the Council (P.H. and M.S.C., 7/6/37) varied accordingly.

RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.

#### Amendment

Gefore detailed consideration of the motion, the Sinance and General Purposes Committee Recommend- Ebat the following words be added to recommendation (No. 4" and application made for consent to the estab; lishment of five designated posts of Midwives."

## 5.-POST-GRADUATE COURSE FOR MIDWIVES:

A communication was reported from the London County Council with further reference to the arrangements by which practising Midwives are given courses of lectures and demonstrations in ante-natal and post-natal work, and in general Midwifery or Special courses of training in approved teaching schools, in respect of which authority was given, for the Midwives practising in the Borough to participate (Mayor's recess report 17/9/37—50).

It appears that a charge is made of 6d. per lecture and 2/- for each course of demonstrations, and any deficit is to be shared by the authorities concerned on the basis of user by Midwives residing in their area.

#### RESOLVED TO RECOMMEND-That the financial arrangement be approved.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## PUBLIC HEALTH ACT, 1936.

#### 6.-FOSTER CHILDREN:

The Medical Officer reported the receipt of notices of intention to undertake for reward the Nursing and Maintenance of children under 9 years of age apart from their parents, or having no parents as follows:—

| Case No. | Case No |
|----------|---------|
| 225      | 229     |
| 228      | 230     |

RESOLVED TO RECOMMEND—That the maximum number of children under the age of 9 years that may be kept at each of the premises in question be fixed at one, subject in the case of No. 228 to review at the expiration of a period of six months.

## 7.—SECTION 187 (NURSING HOMES:

The Committee received a report with regard to certain premises in the district and have deferred consideration of the matter pending a further report from the Medical Officer of Health.

## 8.-BYELAWS-NURSING HOMES:

The Town Clerk reported that the Ministry of Health had approved the byelaws proposed to be made by the Council under Section 190 of the Public Health Act. 1936, and the necessary preliminary requirements have been satisfied. (P.H. & M.S.C., 20/9/37—15).

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RESOLVED TO RECOMMEND-That authority be given for the Corporate Seal to be affixed to such byelaws.

## 4.-CONVALESCENT TREATMENT:

The Medical Officer reported with regard to a case of general debility (Mrs. H .-Edgware) following pregnancy.

RESOLVED TO RECOMMEND—That arrangements be made for admission of the mother and her twins to the Convalescent Home for Mothers and Babies, Mayfield, Sussex, for a period of one month.

### 10.-WOODSIDE PARK ESTATE:

The Medical Officer of Health submitted a further report in connection with the provision of Maternity and Child Welfare Services for the above Estate having regard to the letter reported at the last Meeting from the Finchley Borough Council. Reference was made to the present arrangements, and it appears that a total of 85 women with one or more children attended the Finchley Centres last year, the majority from the Woodside Park Estate but a small number from Mill Hill East. In addition, 42 expectant mothers attended during the year at the main Finchley Centre for ante-natal supervision which cannot be adequately provided at temporary premises.

It will be remembered that the Council have already allocated a site for the building of a sub-centre to serve Woodside Park Estate, and the adjacent portion of Mill Hill East, where considerable development of a smaller type of property is taking place.

It appears that there are no suitable premises on the Estate which could be utilised as a temporary Maternity and Child Welfare Centre but there is a Hall in close proximity, belonging to St. Barnabas' Church, which it might be possible to rent, assuming it is suitable for the purpose. In the event of a service being provided additional staff will be necessary.

## RESOLVED TO RECOMMEND-

- (1) That the Medical Officer of Health enter into negotiations for the use of St. Barnabas' Church Hall, Finchley, as a temporary Maternity and Child Welfare Centre and submit a further report thereon in due course.
- (2) That the Finchley Borough Council be informed that the matter is receiving the attention of the Hendon Council.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 11.-TODDLERS' CLINICS:

The Committee considered a communication from the Town Clerk, Borough of Camberwell, on the above subject, together with the observations of the Medical Officer and have no recommendation to make thereon.

## 12.--MATERNAL MORTALITY:

A further communication was submitted from the Middlesex County Council with regard to the proposed consultant obstetrical service for Maternity and Child Welfare Authorities.

The County Council has approved the suggestion of the Town Council that Redhill Hospital should be substituted for the North Middlesex County Hospital, Edmonton (P.H. & M.S.C., 15/H/37-22). The service will come into operation as soon as the maternity-wing now in course of construction at Redhill Hospital is occupied. Noted with satisfaction.

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#### DAY NURSERIES.

## 13.-WESTCROFT ESTATE, CRICKLEWOOD:

The Committee received a deputation from the Westcroft Tenants' Association consisting of Mrs. E. Messer (Hon. Secretary), Mrs. Keetch and Mrs. Bond, with regard to the proposal submitted by the Association for the establishment of a Day Nursery on the Westcroft Estate.

A deputation from the Association has previously been received by the School Management Sub-Committee of the Education Committee urging the provision of Nursery School accommodation on the Estate and the Director of Education has been instructed to submit a report on the matter.

The Committee have deferred further action with regard to the provision of a Day Nursery pending the submission of the report by the Director of Education.

#### 14.-WEST HENDON:

The Committee received the required financial reports (P.H. & M.S.C., 10/1/38-5) and adjourned consideration thereof until the next meeting.

## 15.—ISOLATION HOSPITAL—CASES FROM NEIGHBOURING AUTHORITIES:

A report was considered from the Medical Officer in connection with the above matter. (P.H. & M.S.C., 10/1/38-30).

With regard to the report generally the Committee have instructed the Medical Officer to circulate copies thereof for consideration at the next meeting.

As a matter of urgency it was, however,

## RESOLVED TO RECOMMEND—

- (1) That an additional Shorthand-Typist be appointed in the appropriate grade, salary in accordance with age and experience.
- (2) That as a temporary measure the Medical Officer be authorised to obtain the services of a Doctor for the Temple Fortune Health Centre with a view to relieving the Resident Medical Officer at the Isolation Hospital of this work.

#### @mendment

Gefore defailed consideration of the motion, the Sinance and General Purposes Committee (Recommend-That all words after "the" in recommendation (no. 1 Be defeted and the following aubstituted:-

Typisis' Brade, age not fess than 21 years, at a commencing safary in accordance with age and experience, and that application be made to the Minister of Bealth for approval to the establishment of a further designated post of typist.

#### 16.-REQUISITIONS:

Requisitions amounting to the sum of £155 16s. 4d. were submitted and approved.

## Part II .- Medical Services, for approval by the Hendon Education Committee.

(See Education Minutes, Pages 312-315—Items I.—IV.).

## Part III .- Public Health.

## 17.—STATISTICAL INFORMATION:

Information was submitted for the four weeks ended 29th January, 1938 (See Statistical Tables—Appendix to the Report of the Finance and General Purposes Conmittee, page 9).

## 18.-MILK AND DAIRIES ORDER, 1926 (ARTICLE 6):

(i) An application was reported from the under-mentioned for registration as cowkeeper and dairyman within the Borough of Hendon.

Name and Address of Applicant.

Source of Milk Supply.

Hugh Randolph Robarts, Homestead Farm, Barnet

Deacon's Hill Farm, Barnet Lanc, Elstree.

## RESOLVED TO RECOMMEND—That the applicant he registered accordingly.

(ii) The Medical Officer submitted a report with regard to an application from Yogfruit Erat, Ltd., for registration of 19. Colindale Avenue, Hendon, as a dairy for the preparation of Yogfruit which is an admixture of milk and a special culture and flavouring.

RESOLVED TO RECOMMEND—That the applicants be registered as dairymen in respect of No. 19, Colindale Avenue, subject to their giving a written undertaking to the Sanitary Authority that the buildings will be made to conform to the requirements of the Milk and Dairies Order, 1926.

#### 19.—STATUTORY NOTICES:

RESOLVED TO RECOMMEND-That Statutory Notices be served in the following cases :---

Notices under Section 93, Public Health Act, 1936 :-

18, Bell Lane, Hendon.

- 1, North Sireet, Hendon.
- 21, Algernon Road, Hendon.
- 39, Telford Road, West Hendon.
- 11, East Road, Burnt Oak.
- 16, Ash Grove, Cricklewood.
- 33, Prospect Road, Child's Hill.

#### Notice under Section 56, Public Health Act, 1936 :-

141, The Broadway, West Hendon.

### 20.-HOUSING CONSOLIDATED REGULATIONS, 1925-1932:

A report was submitted with regard to an inspection under the above regulations of property in First Avenue, Hendon, and as to the action taken. Noted.

### 21.-VANS, SHEDS AND SIMILAR STRUCTURES:

A complaint has been received of nuisance caused by persons occupying structures for human habitation in Clay Lane and Green Lane, Edgware, and on lands adjoining these lanes. Inspections of the van-standings and structures have been made and a report was submitted as to the action already taken.

With regard to certain of the structures on land adjoining Clay Lane in the occupation of Mr. T. J. Puddifant, it was

RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices under Sections 93 and 268 of the Public Health Act, 1936, on the occupiers of the several vans, sheds and similar structures, and on the occupier of the land.

## ISOLATION HOSPITAL.

## 22.--ROTA REPORT:

A report was submitted with regard to a visit to the Hospital on the 31st ultimo of Alderman W. M. Maughan, J.P.

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Arising out of such report, it was

#### RESOLVED-

- (1) That the suggested minor work in connection with the operating theatre be undertaken.
- (2) That a report be presented with regard to the provision of a surgical unit,

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 23.-REQUISITIONS:

Requisitions amounting to the sum of £292 10s. 11d. were submitted and approved,

#### 24.—CONFERENCE:

A communication was submitted from the Gremation Society and The Federation of Gremation Authorities in Great Britain inviting the Council to appoint representatives to attend the first of a new series of Annual Conferences covering all aspects of Gremation administration and propaganda to be held at Balliol College, Oxford, from Friday, July 22nd to Monday, July 25th inclusive.

RESOLVED-That no action be taken.

#### 25.-VENEREAL DISEASES:

A communication was reported from the Clerk of the Middlesex County Council intimating that an application had been received from the British Social Hygiene Council for assistance in respect of a lecture to be given to the Members of the Cricklewood Co-operative Guild on the 17th proximo.

It is the practice of the County Council to grant such assistance only if the Council in whose area the lecture is to be held offer no objection and the observations of the Town Council were therefore sought.

RESOLVED-That no objection be offered to the holding of the proposed lecture.

#### 26.-HOSPITAL ACCOMMODATION FOR INFECTIOUS DISEASE:

A letter was reported from the Clerk of the Middlesex County Council intimating that it is proposed to alter the scheme for the adequate provision of hospital accommodation for infectious disease cases made by the County Council under Section 63, Local Government Act, 1929, in order to allow the South Middlesex and Richmond Joint Hospital Board to provide 112 instead of 130 beds for such cases from that part of the Joint Hospital District in the County of Middlesex.

In order to comply with the terms of sub-sections (2) and (6) of Section 185 of the Public Health Act, 1936, enquiry was made whether the Town Council has any observations to make upon the matter.

RESOLVED—That the Middlesex County Council be informed that the Town Council has no observations to offer thereon.

## 27.-SANITARY INSPECTORS:

The Town Clerk submitted the following report:-

It is provided by Section 109 of the Local Government Act, 1933, (which substantially re-enacts Section 24 of the Local Government Act, 1888, and Schedule III r. 3 Local Government Act, 1929) that where the Regulations as to Sanitary Officers made by the Minister of Health are complied with, the Council of the County shall during the tenure of office of a Sanitary Inspector pay a sum equal to one half of his salary.

In the past the Regulations (now the Sanitary Officers—Outside London—Regulations, 1935) have only been complied with as respects the Council's Senior Sanitary Inspector, and consequently no payment on account of the salaries of the additional Sanitary Inspectors has been recoverable from the County Council.

On an application by the Borough Treasurer notice was received from the County Council that payments in respect of the additional Sanitary Inspectors would be made on confirmation that the Regulations had been complied with and on production of the Minister's consent to the appointments.

The Officers concerned are:—

|                   | Qualified Service.                                                                          |                |                                                      | rs 61                             |
|-------------------|---------------------------------------------------------------------------------------------|----------------|------------------------------------------------------|-----------------------------------|
| Name.             | Other Authorities                                                                           |                | Salary Scale,                                        | Position in Scale, January, 1938. |
| 1. Smith, A. H.   | _                                                                                           | June, 1920     | £460 x £20 to<br>£500. (Incremental date<br>1/4/37)  | £480                              |
| 2. Day, F. H.     | Woodford—<br>January, 1926, to<br>April, 1927<br>Bromley—<br>April, 1927, to<br>April, 1929 | April, 1929    | £360 x £20 to<br>£400. (Maxi-<br>mum 1/4/36)         | £400                              |
| 3. Young, R. E.   | Blaydon—<br>April, 1929 to<br>August, 1930<br>Hull—<br>August, 1930, to<br>April, 1931      | April, 1931    | £240 x £20 to<br>£340. (Maximum 1/4/36)              | £340                              |
| 4. Masters, S. J. | Watford—<br>July, 1931, to<br>November, 1933                                                | November, 1933 | £280 x £20 to<br>£340. (Incremental date<br>1/11/37) | £320                              |
| 5. Newson, E. D.  | _                                                                                           | December, 1936 | £320 x £20 to<br>£340. (Maxi-<br>mum 1/4/37)         | £340                              |

In order to qualify for the payment by the County Council an application, based upon the information in the above statement, has been submitted to the Minister of Health for recognition of the appointments, and a reply has been received intimating that the Minister approves the proposals for the appointment of the five additional officers.

To comply with the regulations it is necessary:-

- 1. That the 5 additional Sanitary Inspectors should be formally appointed for the period ending on the 31st March, 1938, and if approved by the Minister they will continue from year to year subject to the right of the Council to give not less than 3 months' notice expiring on the 31st day of March in any year, until death or resignation or retirement on superannuation or removal by the Minister or by the Council with the consent of the Minister.
- 2. To enter into agreements with the Officers concerned (substantially in the form of the Ministry's model) which provides for:—
  - (a) as in 1 above as to tenure of office;
  - (b) rate of salary;
  - (c) obligation to perform all duties imposed by statute, order, regulation, etc., and to devote whole time;
  - (d) Council to defray travelling expenses, etc.;

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- (e) Council to provide clerical assistance;
- (f) holiday period during each year;
- (g) one month's notice by Inspector to terminate his office.

At the present time no agreement exists with the Senior Sanitary Inspector and it is desirable that an agreement on the above lines should be executed.

The Council will observe that three of the five officers in the schedule above are already on the maxima of their respective scales, and that Nos. 1 and 4 will arrive at the same position on the 1st April and 1st November next, respectively. In this connection the existing scales have been reviewed in relation to the scale approved by the Minister of Health in respect of Metropolitan Boroughs, which it is understood would be allowed by the Minister for application in Hendon. The Committee favour the proposal that the Regulations should be complied with to obtain payment of half salaries from the County Council but feel that the application to the Minister should be made after any adjustments are approved to salaries, which in the normal course of events are due for consideration this month. This course would obviate the necessity for subsequent application to the Minister and fresh agreements with the officers.

The Metropolitan Scale commences at £285 rising by annual increments of £15 to a maximum of £450, and the Committee are of opinion that this scale should be adopted in respect of the four officers Nos. 2 to 5, as from the 1st April next.

#### RESOLVED TO RECOMMEND-

- (1) That the following officers be appointed additional Sanitary Inspectors in accordance with the provisions of Article 22 of the Sanitary Officers (Outside London) Regulations, 1935, at their existing salaries for the year ending 31st March, 1938:—
  - 1. Smith, A. H.
- 3. Young, R. E.
- 2. Day, F. H.
- 4. Masters, S. J.
- 5. Newson, E. D.
- (2) That subject to the approval of the Minister of Health, the Council adopt, as from the 1st April next, for application in respect of the additional Sanitary Inspectors Nos. 2 to 5 above, the scale approved by the Minister of Health for Metropolitan Boroughs.
- (3) That the application of such scale be referred to the Finance and General Purposes Committee.
- (4) That agreements be entered into with the above five additional Sanitary Inspectors on the lines of the Minister's model, in form to be approved by the Town Clerk.
- (5) That application be made for the formal approval of the Minister of Health to the above appointments.
- (6) That an agreement with respect to the services of the Senior Sanitary Inspector—Mr. G. E. Luck—be executed on the lines of the Minister's model, in form approved by the Town Clerk.

@mendment

Before defailed consideration of the motion, the Sinance and General Purposes Commiftee Recommend—

- (1) Ebat the following words be added to recommendation (10. 2:"and that application be made for approval to the establishment
  of four designated posts of Banitary Inspector."
- (2) Ebaf subject to the consent required under (2) above the officers be placed in the new scale on the lat (3 piil 1938, at the following safaries:—

**②\*\*g. \$. \$.** ... ... £415 **?** Soung. (R. & ... ... £355 (Masters. 鳥. J. ... ... £330 (Memson, & ... ... £355

## 28 -- REQUISITIONS-PUBLIC HEALTH DEPARTMENT: .

Requisitons amounting to the sum of £28 5s. 0d. were submitted and approved.

#### APPENDIX.

## DOMICILIARY SERVICES OF MIDWIVES.

PROPOSED ARRANGEMENTS WITH THE WATLING AND DISTRICT NURSING ASSOCIATION.

## L-BOUNDARIES OF AREA TO BE SERVED:

On the North by Manor Park Crescent, New Road, and Hale Lane, on the West by Edgware Road, on the East by Hale Lane, and the L.M.S. Railway, and on the South by Colindale Avenue.

(The above to be subject to review at the expiration of a period of twelve months. The Association to be premitted to take cases outside the boundaries referred to subject to the approval of the Medical Officer of Health being first obtained).

### 2.—NUMBER OF MIDWIVES TO BE PROVIDED BY ASSOCIATION:

Minimum of two full time Midwives (to be increased as exigencies of the service demands).

#### 3.-AVAILABILITY OF MIDWIVES:

Midwives to be available either as Midwives or Maternity Nurses for all women, whether members of the Association or not.

#### 4.—TERMS OF APPOINTMENT:

- (a) to be whole time servants, and in addition to being a Qualified Midwife to be a State Registered Nurse.
- (b) Salary.—

£200 per annum rising by annual increments of £15, and a final increment of £10 to £300 per annum.

(c) Allowance.—

Travelling-£5 per annum for bicycle, or ordinary travelling expenses. Uniform and Laundry to be provided by the Association.

(d) Leave-subject to the exigencies of her duties each midwife shall be entitled to leave of absence as follows:-

Four weeks in every year. Alternate week-ends as far as possible. Off duty periods during the week shall be dependent upon arrangements between the Midwives and subject to the approval of the Medical Officer of Health.

(e) Telephone.-

To be provided by Association.

(f) Drugs and Equipment .--To be provided by Association.

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#### 5.—RESIDENCE:

To be approved by the Borough Council, if unsuitable Council may require removal to other premises.

#### 6.—SUBSTITUTES:

The Association to provide the necessary relief Midwives to take the place of regular Midwives in times of absence from duty on account of suspension, ill-health, refresher course, leave, etc.

#### 7.—NEW APPOINTMENTS:

Any new appointments by the Association to be subject to approval of the Borough Council.

## 8.—FEES TO BE CHARGED FOR SERVICES:

£2 for midwifery case.

30/- for maternity case.

Condi

#### Reduction for Members:

Lower fees may be charged for Members of Association.

## 9.—FINANCIAL ARRANGEMENTS:

- (a) Patients' fees and contributions to be retained by Association and remitted or reduced in cases of necessity, by the Association in accordance with attached economic scale, such remissions or reductions to be borne by the Association.
- (b) Borough Council to pay a subsidy at a flat rate of 30/- per case.

## 10.—RECORDS:

Records to be kept as prescribed from time to time, and to be open to inspection by Officers of the Council. Financial and other returns to be supplied to Borough Council as required.

#### 11.—FORMAL AGREEMENT:

The arrangements to be incorporated in a formal agreement between the Borough Council and the Association.

#### EXTRACT FROM COUNCIL'S ECONOMIC SCALE.

Where the net weekly income per head of family per week does not exceed the following amounts:—

| No. in Family. |      |      |      |      |
|----------------|------|------|------|------|
| 2              | 10/6 | 14/- | 16/- | 18/6 |
| 3              | 9/6  | 12/- | 14/- | 16/- |
| 4              | 8/6  | 11/- | 13/- | 15/- |
| 5              | 7/6  | 9/6  | 11/6 | 13/6 |
| 6              | 7/-  | 8/6  | 10/- | 11/6 |
| 7 or over      | 6/6  | 8/-  | 9/6  | 11/- |
|                |      | -    |      |      |
|                | Free | 25%  | 50%  | 75%  |
|                | **** |      |      |      |

## Conditions :-

- 1. The net income per head of family shall be defined as the income after rent, rates (including payments for arrears) compulsory insurances and fares to and from work have been deducted.
- 2. Income shall be calculated under the following headings:-
  - (a) Wages. Parents' or Guardians' weekly—the average for four weeks being taken.
  - (b) Earnings of children. Two-thirds of the net wages with a maximum of 30/- per child.
  - (c) Income from lodgers to be reckoned on the following basis:—

Payment received from Lodgers.

Proportion reckoned as income.

Up to 12/- per week

INII

Over 12/- per week

50 per cent. of surplus over 12/-

- (d) Any sum received from sub-letting to be included in the family income.
- (e) The unborn child is counted as a member of the family.

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## Report of the Pighways Committee.

7th February, 1938.

### COMMITTEE:

\*Councillor A. W. Curton (Chairman).

Aldermen: \*C. C. Cartwright, M.B.E., J.P.,

\*J. J. Copestake, J.P.,

\*A. J. Reynolds, J.P. (Deputy Mayor).

Councillors: \*E. Arter, M.C.,

\*A. W. Greville,
\*J. Griffiths,

\*H. G. Potter,

M.I.A.E.,
\*H. Connell, J.P.,

\*J. Griffiths,
\*A. A. Naar, M.B.E.,

\*F. C. Rice,

• denotes Member present.

\*C. F. Windust.

#### 1.-REQUISITIONS:

Requisitions amounting to £2,338 17s. 2d. were submitted and approved.

#### PRIVATE STREET WORKS.

#### 2.-CONSTABLE CLOSE AND RAEBURN CLOSE (PART OF):

The Borough Surveyor reported on a letter from Mr. J. C. S. Soutar suggesting that Constable Close and the portion of Raeburn Close which is in Hendon should be made up and taken over under Section 450 of the Public Health Act, 1875. It is understood that the Finchley Borough Council contemplate making up the portion of Raeburn Close which is situate within Finchley.

RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to prepare plans and estimates for the making up of the above roads under Section 150 of the Public Health Act, 1875.

### 3.—SURFACING TENDERS:

The Borough Surveyor reported on the tenders received for the surfacing of carriageways and asphalt margins for certain private streets. The schedule of roads and the tenders received is set out in Appendix "A" to this report.

RESOLVED TO RECOMMEND—That, subject to the usual financial enquiries, the following tenders be accepted:—

Appendix "A"

(1) Bituminous Macadam to Carriageways:—
Constable, Hart & Co., Ltd. 3/9 per sq. yd.

do.

(2) Asphalte Surfacing to Carriageways:— Highways Construction, Ltd. 3/10 per sq. yd.

do.

Highways Construction, Ltd. 3/10 per sq. yd. (3) Asphalte Margins—Fursby Avenue, Linkside

and Rookery Close:— Highways Construction, Ltd. 3/2 per sq. yd.

do.

(3) Asphalte Margins—Other roads enumerated in Appendix "A" (3):—
Constable, Hart & Co., Ltd. 3/2 per sq. yd.

and that the Corporate Seal be affixed to any necessary documents in the matter.

[Having considered the matter in its financial hearing, the Finance and General Purposes Committee concur in the proposal.]

## 4.-MAKING UP OF ROADS-EDGWARE:

A letter was considered from the Hendon Local Labour Party—Edgware Ward Committee, with the following resolution:—

"That this meeting of residents of Edgware protests against the delay of the Council in making up the roads on the new estates in Edgware. This delay causing great inconvenience to the local residents and scriously endangering their health through the possibility of the outbreak of infectious disease."

RESOLVED—That the Hendon Local Labour Party, Edgware Committee, be requested to supply particulars of the estates in question.

## 5.-ACCOMMODATION ROAD-WEST HEATH DRIVE TO FINCHLEY ROAD:

The Town Clerk reported the receipt of a letter from the Minister of Health regarding the making up of the above accommodation road, and intimating that he will now be prepared to give further consideration to the Council's proposals upon receipt of a list of tenders received for the execution of the works, together with an indication as to that proposed to be accepted.

RESOLVED TO RECOMMEND—That tenders be now invited for the works.

#### TRAFFIC CONTROL.

#### 6.-NORTH END ROAD-WIDENING:

The Borough Surveyor submitted a plan showing the proposed widening eventually to be carried out to this road, as provided by the Hendon Planning Scheme No. 2. (Hi.C., 10/1/38—3). **Noted.** 

### 7.-NORTH END ROAD-BARRIER RAIL:

CONSIDERED—Reference from the Council (31/1/38) regarding the erection of a barrier rail to the footpath outside King Alfred School, North End Road. The Borough Surveyor gave information as to the width of the footpath at this point and having regard thereto the Committee are of opinion the barrier rails are unnecessary.

RESOLVED TO RECOMMEND-That no action be taken in the matter.

# 8.—NORTH END ROAD—JUNCTION WITH FINCHLEY ROAD—ONE-WAY TRAFFIC WORKING:

Submitted a letter from the Minister of Transport regarding the introduction of a scheme of one-way traffic working at the junction of North End Road and Finchley Road, Golders Green, together with a copy of the proposed regulations.

RESOLVED TO RECOMMEND—That the Minister of Transport be informed that the Council has no representations to make with regard to the proposed regulations.

# 9.—JUNCTION OF WATLING AVENUE WITH GOLDBEATERS GROVE—GUARD RAILS:

The Borough Surveyor reported on a letter from the Minister of Transport asking the Council to consider the erection of guard rails in Watling Avenue at its junction with Goldbeaters Grove, to prevent school children and other pedestrians crossing the junction diagonally.

RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to submit plans and estimates for the provision of such guard rail.

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## 10.—JUNCTION OF CHURCH ROAD, PARSON STREET, FINCHLEY LANE AND BRENT STREET—TRAFFIC LIGHT SIGNALS:

Tenders were submitted for the installation of traffic light signals as follows:-

The Automatic Telephone & Electric Co., Ltd. \_\_\_\_ \_\_ £689
The Siemens & General Electric Railway Signal Co., Ltd. \_\_\_\_ £661

A letter was reported from the Middlesex County Council intimating that the County Highways Committee had approved the erection of these signals at a total estimated cost of £1,061 and that the County Council will contribute £424 towards the expenditure involved, subject to the Minister of Transport meeting the balance of the cost, viz., £637. Approval was also given to the acceptance of the tender of Siemens & General Electric Railway Signal-Company for the erection of the signals and for their maintenance at a cost of £36 for the first year and £64–16s. Od. for each subsequent year. The County Council will contribute 40 per cent. of the cost of the annual maintenance and lighting of the signals, subject to the Minister of Transport meeting the remaining 60 per cent.

In connection with this Scheme, the Minister of Transport gives notice of the introduction of one-way traffic working at the junction of Finchley Lane and Brent Street, together with a copy of the proposed regulations.

## RESOLVED TO RECOMMEND-

- That the tender of the Siemens & General Electric Railway Signal Co., Ltd., amounting to £661 be accepted.
- (ii) That the Corporate Seal be affixed to any necessary documents.
- (iii) That the Minister of Transport be informed that the Council has no representations to make with regard to the proposed regulations.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]

## 11.-JUNCTION OF EDGWARE WAY WITH EDGWAREBURY LANE:

A letter was submitted from the Middlesex County Council stating that the County Engineer and Surveyor has not yet received the approval of the Minister of Transport for the installation of traffic signals at the above junction. The County Engineer is in constant communication with the Ministry and as soon as their decision is available, it will be notified.

RESOLVED TO RECOMMEND—That representations be made to the Minister of Transport to expedite the issue of his approval to the proposals.

## 12.-HENDON WAY-TRAFFIC LIGHT SIGNALS:

Consideration was given to a letter from the Hon. Secretary, Clitterhouse Estate Tenants' Association pointing out that there are no pedestrian crossings in Henden Way in the vicinity of the Council's Depôt, and suggesting that pedestrian - operated traffic signals should be installed.

RESOLVED TO RECOMMEND—That the Association be informed that the matter is one for consideration by the Middlesex County Council.

## 13.-ROAD SAFETY-SCHOOL CHILDREN:

A letter was considered from the Hon. Secretary, Mill Hill Ratepayers' & Residents' Association with the following resolution:—

"The Association urges the Council and the Education Committee to arrange for paid workers at 5/- per day to convey school children across dangerous roads at appropriate hours, as is done by the Middlesex County Council."

16.

RESOLVED TO RECOMMEND—That the Association be asked to indicate the schools at which such children attend and the roads considered to be dangerous.

## 14.-JUNCTION OF STATION ROAD WITH THE BROADWAY, WEST HENDON:

It will be recalled that a scheme has been approved by the Minister of Transport which provides for the establishment of an additional pedestrian crossing on the south side of the junction of The Broadway and Station Road.

The Committee were informed that delivery of the guard rails had been promised within fourteen days and they would shortly be erected.

## 15.-JUNCTION OF BRIDGE LANE WITH THE NORTH CIRCULAR ROAD:

Letters were submitted from Mr. C. D. Cornwell and Mr. R. McDonald calling attention to the dangerous crossing at the junction of Bridge Lane with the North Circular Road, and also to the speed at which vehicles travel along the arterial road.

Mr. McDonald suggests that traffic light signals should be installed at this junction and he has also communicated with the Middlesex County Council upon the subject.

RESOLVED TO RECOMMEND-That Mr. Cornwell and Mr. McDonald be informed that the matter is one for consideration by the Middlesex County Council.

### 16.-PUBLIC LIGHTING:

A letter was considered from the Hendon Ratepayers' Association with the following resolutions:-

- "That this Association appreciates that the Hendon Borough Council is bound in some districts to Gas and in others to Electricity. It would like, however, to enquire if the Council has considered the advisability of bringing the standard of lighting in the Borough on arterial roads and through traffic routes up to the standard advocated in the final Report of the Departmental Committee on Street Lighting, dated August, 1937, issued by the Ministry of Transport."
- "That this Committee suggests to the Hendon Borough Council that all new Group B roads or existing B roads that are being reconstructed be illuminated in accordance with the Final Report of the Departmental Committee on Street Lighting, dated August, 1937, issued by the Ministry of Transport and, where possible, the standard of illumination in other class B roads be improved by the addition of extra mantles or otherwise."

It will be recalled that the Council has already decided to adopt the standard of lighting laid down for Group A Streets in the report of the Departmental Committee on Street Lighting, in respect of all Classified Road, and certain other roads, and that the Borough Surveyor has been instructed to submit a scheme and estimate for improving the lighting of district roads on the basis of the standard laid down in the report. (Hi.C., 10/1/38—9 and 11).

RESOLVED TO RECOMMEND—That the Association be informed accordingly.

### SIGNS.

## 17.-MILL HILL VILLAGE:

The Borough Surveyor reported on a letter from the Governors of Mill Hill School offering to supply an additional sign for erection in Mill Hill Village similar in design to that already approved by the Committee. (Hi.C., 45/11/37-20).

RESOLVED TO RECOMMEND—That the Council accept the offer, and undertake responsibility for the erection and maintenance of such sign.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

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## 18.-JUNCTION OF CLAREMONT ROAD WITH CLITTERHOUSE ROAD:

A letter was considered from the Clitterhouse Estate Tenants' Association suggesting that illuminated signs should be erected showing "dangerous bend ahead" at the bend in Claremont Road near its junction with Clitterhouse Road. The Committee are of opinion that the character of the road does not warrant the erection of a sign.

RESOLVED TO RECOMMEND—That the Association be informed that the Council regret they are unable to take any action in the matter.

## 19.--EDGWAREBURY LANE IMPROVEMENT:

A letter was submitted from the Chairman of the Executive Committee, Edgware Ratepayers' Association in support of the Council's resistance to the Minister of Transport's suggestion that private property should be acquired in order to make a part of this road fifty feet wide between fences. **Noted.** 

## 20.-HOLDERS HILL ROAD IMPROVEMENT:

The Borough Surveyor reported on a letter received from G. Wimpey & Co., Ltd., relating to the increase in the cost of raw materials, etc., since the acceptance of their tender in December, 1936. The Company state that they are unable to carry out the surfacing of the margins of the footpaths of Holders Hill Road at the figure originally quoted. The general work has only just commenced owing to delay by the Minister of Transport. The letter has been submitted to the Middlesex County Council, and

RESOLVED TO RECOMMEND—That consideration be deferred pending the decision of the Middlesex County Council in the matter.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]

## 21.-HOLDERS HILL ROAD IMPROVEMENT:

The Borough Surveyor reported that satisfactory progress is being maintained in connection with this improvement. Work is in progress on the roundabout at the junction of the road with Dollis Road and also on the surface water sewer throughout the road. **Noted.** 

## 22.—DEDICATION OF LAND, "HANDONE" AND "SHERBORNE," HOLDERS HILL ROAD:

It was reported that provisional agreement had been reached regarding the acquisition of strips of land from the above properties, as follows:—

- "Handone."—The Council to pay the sum of £100 for the strip of land required and to carry out full reinstatement works along the boundary. Reasonable legal charges in connection with the conveyance to be paid by the Council.
- "Sherborne."—The Council to pay the sum of £25 for the strip of land required and to carry out full reinstatement works along the boundary. Reasonable legal charges in connection with the conveyance to be paid by the Council.

## RESOLVED TO RECOMMEND—

- (1) That authority be given for the payment of £125 and reasonable legal charges in respect of the acquisition of the strips of land above referred to, subject to proper conveyances.
- (2) That the Corporate Seal be affixed to any necessary documents.
- ving considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

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## 23.-THE VALE IMPROVEMENT-PROGRESS REPORT:

The Borough Surveyor reported that work on this improvement was commenced on the 4th January. The whole of the new surface water sewer is completed, and the kerb laid. Work is proceeding on the excavation of the carriageway to receive the concrete foundation. Noted.

## 24.—THE VALE AND STONEYFIELDS LANE IMPROVEMENT—SURFACING TENDERS:

The Borough Surveyor reported on the schedule of tenders set out in Appendix "B" to this report for the surfacing of the carriageways and for asphalt margins to the footways in connection with the above improvements.

## RESOLVED TO RECOMMEND-

- (1) That, subject to the usual financial enquiries, the lowest tender, viz., that of Highways Construction, Ltd., of Caxton Street, S.W. 1 be accepted.
- (2) That the Corporate Seal be affixed to any necessary documents.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 25.-STREET TRADING-BYELAW-CHARGES FOR REMOVAL OF REFUSE:

A letter was submitted from the Home Office intimating that the Secretary of State had carefully considered the financial statements and observations furnished by the various Councils regarding the charges made for the removal of refuse or other services rendered in connection with street trading, and had decided to continue the existing scale of maximum charges for a further period of two years. It is further stated that the Secretary of State is prepared to confirm a byelaw in accordance with the draft submitted, duly adopted by the Council, and transmitted to him in accordance with the provisions of Section 146 of the Hendon Ubran District Council Act, 1929, subject to the consideration of any objections or representations that he may receive (Hi.C., 15/11/37-3).

## RESOLVED TO RECOMMEND-

- (i) That the Council make a byelaw in form set out in Appendix "C" confirming and continuing the provisions of Street Trading Byelaws made on the 25th February, 1935, in pursuance of powers contained in Section 146 (1) (b) of the Hendon Urban District Council Act, 1929, with respect to Trading in Streets within the Borough by Licensed Street Traders.
- (ii) That the Town Clerk be authorised to take all necessary steps for the confirmation of such byelaw.
- (iii) That the Corporate Seal be affixed thereto.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## DEDICATION OF LAND.

## 26.-HAMMERS LANE, MILL HILL:

The Borough Surveyor reported that the arrangement to pay the sum of £150 to the Trustees of the Linen and Woollen Drapers' Homes for a strip of land required for the future widening of Hammers Lane was agreed to prior to Hammers Lane becoming a County Road under the provisions of the Local Government Act, 1929.

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In due course an extended scheme for widening Hammers Lane will be presented to the County Council and the cost of acquisition of this land will be included therein (Hi.C., 20/9/37—29).

## RESOLVED TO RECOMMEND-

- (i) That authority be given for the payment of £150 to the Trustees of the Linen and Woollen Drapers' Institution and also the necessary legal costs in connection with the conveyance of the land.
- (ii) That any resolution inconsistent with the foregoing, be rescinded.

[Having considered the matter in its financial bearing, the Finance and General Purtoses Committee concur in the proposal on the understanding that the Middlesex County Council are fully informed of the circumstances in the matter.]

## 27.—PASSENGER TRANSPORT SERVICES IN THE COUNTY:

A letter was submitted from the Hendon Ratepayers Association regarding the Special Committee set up by the County Highways Committee for the consideration of travelling facilities provided by the various transport undertakers. The Association request the Council to submit for consideration of the Committee the following questions:—

- The reduction of Fares on the Metropolitan Line from Stanmore to Edgware.
- 2. Improvement in the service of the No. 240 'Bus Route.
- 3. Increased number of coaches on the Edgware-Morden Line trains during the day-time.

The Association ask for a deputation to be received concerning the No. 240 'Bus service.

A letter was also submitted from the Mill Hill Ratepayers' and Residents' Association regarding the inadequacy of the No. 240 'Bus service, and urging the equalisation of fares on the various railway services.

## RESOLVED TO RECOMMEND-

- (i) That the Associations be informed that these matters will be duly submitted to the Special Committee set up by the County Highways Committee.
- (ii) That the Hendon Ratepayers' Association be informed that no useful purpose would be served by the reception of a deputation at the present time.

## 28.-TROLLEY 'BUS AND 'BUS SERVICE NO. 142 TO EDGWARE:

The Committee's attention was called to the inadequate transport services to Edgware via the Edgware Road during the day-time.

## RESOLVED TO RECOMMEND-

- (i) That the London Passenger Transport Board be asked to provide a more frequent service on the route in question.
- (ii) That the matter be submitted to the Special Committee set up by the County Highways Committee.

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## 29.-TRAIN SERVICE-MOORGATE STREET TO HENDON, ETC.:

A letter was submitted from the London, Midland & Scottish Railway Company stating that enquiry had been made into the working of the 5.56 p.m. train from Moorgate Street and that on two occasions only the train was unavoidably 11 minutes late.

The Company regret they are unable to revert to the old timing of 6.2 p.m. from Moorgate Street, and that it is impracticable to retime later the 6.5 p.m. train from St. Pancras, or to introduce any additional services as the main line out of St. Pancras is fully occupied. Noted.

## 30.-STREET ACCIDENTS:

A schedule was submitted giving details of 78 street accidents notified during the month of December, 1937. No fatal accidents are reported. Noted.

## 31.-HENDON TIMES AND GUARDIAN:

Consideration was given to a letter from Warden & Co., Ltd., intimating that they propose publishing articles from time to time dealing with street accidents in the Borough. In order to assist them in bringing to the notice of the public information regarding road dangers, the Company ask to be supplied each month with a copy of the schedule of street accidents.

RESOLVED TO RECOMMEND—That the Council accede to the request.

## 32.-EDGWAREBURY LANE, EDGWARE-PROPOSED OVERHEAD CABLE:

The Borough Surveyor reported on an application from the North Metropolitan Electric Power Supply Co., for permission to run an overhead low pressure cable along Edgwarebury Lane from its junction with Hartland Drive to Edgwarebury Farm. the present time, there is no building development on this length of the road.

RESOLVED TO RECOMMEND—That consent be given, subject to an undertaking being given that the cable will be placed underground when in the opinion of the Council sufficient building development has taken place to justify its removal.

## 33.—TENDERS FOR ANNUAL SUPPLIES:

The Committee considered the schedule of tenders for annual supplies for the year 1938/39 set out in Appendix "D" to this report, together with the report of the Borough Surveyor thereon.

RESOLVED TO RECOMMEND—That the following tenders be accepted and the Corporate Seal affixed to the necessary contracts:-

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

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## MOTOR LORRIES.

| 5 ton Lorries.  | Per day. 4 day. | £ s. d. £ s. d. |                               |
|-----------------|-----------------|-----------------|-------------------------------|
| 2½ ton Lorries. | Per day. 4 day. | £ 8. d. £ 8. d. | 1 19 3 1 19 3                 |
| Il ton Lorries. | Per day. 4 day. | £ s. d. £ s. d. | 1 19 3 1 19 3                 |
|                 | Contractor.     |                 | H Turner Harbedon Road N W 10 |

## TEAM LABOUR.

| Shoot.                                         | -               | 6. d.       |                                             |
|------------------------------------------------|-----------------|-------------|---------------------------------------------|
| Horse, Harness.<br>Driver and<br>Day Cart.     | Per day. 4 day. | s. d. s. d. | 16 9 16 9                                   |
| Harness and Driver for Corporation's Vehicles. | Per day. 4 day. | 6. d. 8. d. | 17 0 17 0                                   |
| Contractor.                                    |                 |             | R. Deards, Ltd., Manor Farm, Finchley, N. 3 |

## STEAM ROLLER HIRE.

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## CARTACE OF MATERIALS.

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| I. d         | Mill Hill.   | s. d.             | 13<br>61                              |
| con.         | Elstree.     | s. d.             | St<br>ES                              |
| S. Railway.  | Mill Hill.   | s. d. s. d. s. d. | 63<br>63                              |
| I.M. & S     | Hendon.      | s. d.             | 2 5                                   |
|              | Cricklewood. | s. d.             | 5 2                                   |
|              |              |                   | :                                     |
|              | Contractor.  |                   | R. Deards, Ltd., Manor Farm, Finchley |

SHINGLE, SAND AND BALLAST.

| BALLAST. |
|----------|
| AND      |
| SAND     |
| SHINGLE, |

| I. & N.E. Raifway, Edgeware, | N. d. | The Univ. | Edgeware, | N. d. | S. d. | S. d. | | 2. 5 | 2. 6 | 2. 6

Elstree, s. d.

Cricklewood, Henden, Mill 1til, Flx, 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d. 8, d.

R. Deards, Ltd., Manor Furm, Finebley

Contractor.

| Graded            | Stone Ballast r. and Sand. High- ways. 8. d.                                                | 11,0                                                                                                                                                                    |
|-------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Clean             | Sand for Mortar. 8 High-ways. 8. d.                                                         | 11,9                                                                                                                                                                    |
|                   | Washed Sand. High-ways. 8. d.                                                               |                                                                                                                                                                         |
| At per yard cube. | Jin. Rivor.<br>Grit and Sana.<br>High-<br>ways. Bins.<br>s. d. s. d.                        |                                                                                                                                                                         |
| At per y          | Jin. Uncrushed Jin. Uncrushed and Sand. High-High-ways. Bins. ways. Bins. s. d. s. d. s. d. | 9 2 9 2                                                                                                                                                                 |
|                   |                                                                                             |                                                                                                                                                                         |
|                   | Jin. Uncrushed<br>Shingle.<br>High-<br>ways. Bins.<br>s. d. s. d.                           | 9 1 9 1                                                                                                                                                                 |
|                   | CONTRACTOR.                                                                                 | T. Roberts (Westminster), Ltd., Westminster, S.W. 1 Ruilders Materials and Transport, Harrow R. Deards, Ltd., Finchley, N. 3 7 Pannell (Merchants), Ltd., Golders Green |

## GRANITE CHIPPINGS.

|                                       |                 | Stations.                                                                       |       | ı                                   | 1                                             | 1                                                        | 16 4                                                              |
|---------------------------------------|-----------------|---------------------------------------------------------------------------------|-------|-------------------------------------|-----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------|
| ;                                     | H               | Highways.                                                                       | ÷.    | ı                                   | l                                             | I                                                        | 17 0 16 4 17 6 16 10 17 0 16 4 17 0 16 4                          |
|                                       | n.              | Stations.                                                                       | s. G  | 1                                   | 1                                             | 16 4                                                     | 16 4                                                              |
| Delivered per ton.<br>Leicestershire. | E-30            | Highways.                                                                       | 8. d. | 1                                   | I                                             | 17 5 16 4                                                | 17 0                                                              |
| Delivered<br>Leiceste                 |                 | Stations.                                                                       | 8. d. | 1                                   | 16 7                                          | 1                                                        | 16 10                                                             |
|                                       | ri <del>t</del> | Highways.                                                                       | s. d. | i                                   | 17 7 16 7                                     | 1                                                        | 17 6                                                              |
|                                       |                 | Stations.                                                                       | s. d. | I                                   | 1                                             | 16 4                                                     | 16 4                                                              |
|                                       | 11.             | Highways. Stations. Highways. Stations. Highways. Stations. Highways. Stations. | s. d. | l                                   | ١                                             | 17 5 16 4                                                | 17 0                                                              |
|                                       | Guernsey.       | Highways.                                                                       | B. d. | 19 0                                | 1                                             | ı                                                        | 1                                                                 |
|                                       |                 | Contractor.                                                                     |       | A. & F. Manuelle, Ltd., Throgmorton | Cliffe Hill Granite Co., Markfield, Leicester | Enderby & Stoney Stanton Granite Co., Ltd.,<br>Leicester | Jee's Hartshill Granite & Brick Co., Ltd.,<br>Hartshill, Nuneaton |

# DERBYSHIRE LIMESTONE TARPAVING.

| Contractor.                                                | At per ton 13in. Gauge. | At per ten delivered to Highways. | ıge.         |
|------------------------------------------------------------|-------------------------|-----------------------------------|--------------|
|                                                            | 8. d.                   | s. d                              |              |
| Constable, Hart & Co., Ltd., Broadway, Westminster, S.W. 1 | 23 0                    | 26 0                              | 0            |
| Stonehouse (London), Ltd., 32, Victoria Street, S.W. 1     | 0 66                    | 24 6                              | <sub>S</sub> |

## TARRED SLAG MACADAM.

| At per ton delivered to Highways. 21in. Gauge. 11in. Gauge. 2in. Gauge. 3in. Gauge. 8. d. s. d. s. d. | 24 2 25 5                                                            | 24 0 —                                                   |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|
| elivered to juge. gin. G                                                                              | 24                                                                   | 24                                                       |
| At per ton de<br>ge. 14in. Gat<br>5. d.                                                               | 23 8                                                                 | 9 55                                                     |
| 2jin. Gau                                                                                             | 22 11                                                                | 95 6                                                     |
| Contractor.                                                                                           | Constable, Hart & Co., Ltd., Broadway Buildings, Westminster, S.W. 1 | The Clay Cross Co., Ltd., Clay Cross, Near Chester-field |

# TAR PAVING, NEW WORK AND REPAIRS.

| At per yard super. | ve-topping, rootpath margins ing<br>2in, thick, old work, | s. d. s. d. d. |                                           | 19 273 43   |  |
|--------------------|-----------------------------------------------------------|----------------|-------------------------------------------|-------------|--|
| New New            | work repairs, re-c<br>24in, thick.                        | s. d. s. d.    |                                           | 3 0 3 6     |  |
|                    | Contractor.                                               |                | Tarmacadam Contracting Co., Ltd., Silver- | town, E. 15 |  |

# BITUMINOUS MACADAM 3ins, THICK,

| Over                     | and up to 100 yds.                        | s. d.                                   | 6 2                            |
|--------------------------|-------------------------------------------|-----------------------------------------|--------------------------------|
| Trenches.<br>Areas up to | yards 5 yds. 10 yds. 20 yds. 8<br>& over. | s. d.                                   | &<br>&                         |
| Tre                      | 10 yds.                                   | s,<br>d,                                | 4 2 4 0 3 10 3 8 13 8 11 2 8 8 |
|                          | 5 yds.                                    | s. d.                                   | 13 8                           |
| 8                        | yards<br>& over                           | s. d.                                   | 3 8                            |
| ork.<br>up to            | 400 600 y yards. &                        | s. d.                                   | 3 10                           |
| New Work.<br>Areas up to | 400<br>yards.                             | s. d.                                   | 0 7                            |
|                          | 200<br>yards.                             |                                         |                                |
|                          | Contractor.                               | Home Counties Tarmacadam Contracting Co | Ltd., Silvertown, E. 15        |

## GRANITE KERB.

| Place of | Origin.                     | Guernsey. | Cornwall.            | 5 6 Cornwall.                                            |
|----------|-----------------------------|-----------|----------------------|----------------------------------------------------------|
| Sins.    | Circular.                   | 5 11      | 6<br>9<br>9          | 5                                                        |
| 19ins. x | Straight. Circular. Origin. | 11 7      | ၁၈                   | 9                                                        |
| x 6ins.  | Straight. Circular.         | Ť 11      | 0 <del>4</del><br>24 | 4                                                        |
| 12ins.   | Straight.<br>6. d.          | 3 11      | 7 C                  | £                                                        |
|          |                             | British   | Norweginn            | British                                                  |
|          | CONTRACTOR.                 | oomorton  |                      | Morgan & Son, Ltd., 730, London Road, Hounslow,<br>Madax |

## PRE CAST CONCRETE FLAGS.

Circular. Origin.
s. d.
5 11 Guernsoy.
6 0 Cornwall.

British Norwegian British

A. & F. Manuelle, Ltd., 4 & 6. Thrormorton Avenue.

Morgan & Son. Ltd., 730, London Road, Hounslow,

Cornwall.

| y <b>s</b> rd<br>er. | -j                                                                              | ಬ                         | Ç1                                                      | 23                                                    | C1                                                                   | 51                                                |
|----------------------|---------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------|
| Per yard<br>super.   | 89                                                                              | Ω                         | 4                                                       | 4                                                     | 4                                                                    | 4                                                 |
|                      |                                                                                 | :                         | ፥                                                       | :                                                     | }                                                                    | :                                                 |
|                      |                                                                                 | :                         | :                                                       | }                                                     | ፥                                                                    | :                                                 |
|                      | 2.                                                                              | :                         | :                                                       | :                                                     | :                                                                    | ;                                                 |
|                      | E.C.                                                                            | :                         | :                                                       | ÷                                                     | ፥                                                                    | :                                                 |
|                      | Circus                                                                          | ÷                         | :                                                       | :                                                     | ester                                                                | :                                                 |
|                      | nsburg                                                                          | :                         | :                                                       | :                                                     | ear Leic                                                             | ;                                                 |
| Contractor.          | The Patent Victoria Stone Co., Ltd., Salisbury House, Finsbury Circus, E.C. 2:- | Victoria Indurated Paving | The Cliffe Hill Granite Co., Ltd., Markfield, Leicester | Erith Construction Co., Ltd., Manor Road, Erith, Kent | The Croft Granite, Brick & Concrete Co., Ltd., Croft, Near Leicester | John Ellis & Sons, Ltd., Welford Place, Leicester |

## WOOD BLOCKS.

| 9in, x<br>4in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3in, x 3i |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sin. x<br>4in. x 3in.<br>£ s. d.<br>12 10 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| " Firmosec."  x Sin. x  3in. 4in. x 3in.  d £ 8. d.  6 14 0 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| "Firm<br>9in. x<br>4in. x 3in.<br>£ s. d<br>15 12 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| CONTRACTOR.  The Acme Flooring & Paving Co. (1904), Ltd., River Road, Barking                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

(1).

SCHEDULE OF TENDERS RECEIVED FOR BITUMINOUS MACADAM SURFACING TO CARRIAGEWAYS.

WALMINGTON FOLD, Woodside Park Estate.

CHANCTONBURY WAY, do.

SADDLESCOMBE WAY, do.

-LYNFORD GARDENS, Edgware.

CRANMER ROAD, Edgware.

-GLENGALL ROAD, Edgware.

-BEULAH CLOSE, Edgware.

WINDSOR AVENUE, Edgware.

-AJAX AVENUE, Hendon.

DEVONSHIRE ROAD, Mill Hill.

ST. MARGARET'S ROAD, Edgware.

| Contractor.  Modern Asphalt Pavements, L.d., Ditton Place, Larkfield, Kent | Per Square<br>Yard.<br>s. d. |
|----------------------------------------------------------------------------|------------------------------|
|                                                                            | 4 0                          |
| , , , , ,                                                                  |                              |
| Circus, E.C. 2                                                             | 4 3                          |
| H. V. Smith & Co., Ltd., 235, Westminster Bridge Road, S.E. 1              | 4 3                          |
| Associated Asphalt Co., Ltd., Thames House, Westminster, S.W. 1            | 4 2                          |
| The Limmer & Trinidad Lake Asphalt Co., Ltd., Steel House, Tothill Street, |                              |
| S.W. 1                                                                     | 4 1                          |
| G. Wimpey & Co., Ltd., The Grove, Hammersmith, W. 6                        | 4 0                          |
| The Neuchatel Asphalte Co., Ltd., 58, Victoria Street, Westminster, S.W. 1 | 4 0                          |
| Highways Construction, Ltd., Iddesleigh House, Caxton Street, Westminster, |                              |
| S.W. f                                                                     | 3 11                         |
| Constable, Hart & Co., Ltd., Broadway Buildings, Broadway, Westminster,    |                              |
| S.W.1                                                                      | 3 9                          |

(2).

SCHEDULE OF TENDERS RECEIVED FOR ASPHALT SURFACING TO CARRIAGEWAYS.

\*LINKSIDE, Woodside Park Estate.
FURSBY AVENUE, Woodside Park Estate.
-ROOKERY CLOSE, Hendon.

|                                                                            | Per Square        |
|----------------------------------------------------------------------------|-------------------|
| Contractor.                                                                | Yard.             |
|                                                                            | s. d.             |
| Modern Asphalt Pavements, Ltd., Ditton Place, Larkfield, Kent              | 4 4               |
| Associated Asphalt Co., Ltd., Thames House, Westminster, S.W. 1            | 4 3               |
| The Neuchatel Asphalte Co., Ltd., 58, Victoria Street, Westminster, S.W. 1 | 4 3               |
| H. V. Smith & Co., Ltd., 235, Westminster Bridge Road, S.E. i              | $4  2\frac{1}{2}$ |
| The Val de Travers Asphalte Paving Co., Ltd., Salisbury House, Finsbury    |                   |
| Circus, E.C. 2                                                             | 4 2               |
| The Limmer & Trinidad Lake Asphalt Co., Ltd., Steel House, Tothill Street, |                   |
| S.W. 1                                                                     | 4 2               |
| G. Wimpey & Co., Ltd., The Grove, Hammersmith, W. 6                        | 4 1               |
| Constable, Hart & Co., Ltd., Broadway Buildings, Broadway, Westminster,    |                   |
| S.W. 1                                                                     | 4 0               |
| Highways Construction, Ltd., Iddesleigh House, Caxton Street, Westminster, |                   |
| S.W. 1                                                                     | 3 10              |

(3)

Don Sanare

(3)

| TENDERS RECEIVED FOR ASPIJALT MARGINS TO FOOTWAYS.  1.                                                                                                                                                                                                                                                                                                                                                                                            | 4 3 4 3 4 3 4 3 2 3 4 3                                        | 2 3 2 3 2 3 2 3 4 3 2 3 2 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------|
| NARGINS                                                                                                                                                                                                                                                                                                                                                                                                                                           | 4 3 4 3 4 3 4 3 2 3 4                                          | 32 32 32 34 32            |
| 3 3 3 3 3 3 3 5 6 6 6 6 6 6 6 6 6 6 6 6                                                                                                                                                                                                                                                                                                                                                                                                           | 4 3 4 3 4 3 4 3 2 3                                            | 3 2 3 2 3 2 3 2 3 4 3     |
| MARGINS TO FOOTWAYS  3 3 3 3 3 3 3 3 3 5 6 6 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6                                                                                                                                                                                                                                                                                                                                                                    | 4 3 4 3 4 3 4 3 4 3 2                                          | 32 32 32 34               |
| MARGINS TO TOATMRT Road.  S. S. S. S. S. S. S. S. S. S. S. S. S. S                                                                                                                                                                                                                                                                                                                                                                                | 4 3 4 3 4 3 4 3 4 3                                            | 32 32 32 32 3             |
| MARGINS TO FOOTWAYS  3 3 3 3 3 3 3 3 6 6 6 6 6 6 6 6 6 6 6                                                                                                                                                                                                                                                                                                                                                                                        | 4 3 4 3 4 3 4 3 4 3                                            | 32 32 32 32 3             |
| 3 3 3 3 3 3 3 6 Granmer Road.  3 4 4 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6                                                                                                                                                                                                                                                                                                                                                                          | 4 3 4 3 4 3 4 3                                                | 32 32 32 3                |
| 3 3 3 3 3 3 3 6 Granmer Road.  3 4 4 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6                                                                                                                                                                                                                                                                                                                                                                          | 4 3 4 3 4 3 4 3                                                | 32 32 32 3                |
| МАН СТАППИОТ В об с с с с с с с с с с с с с с с с с с                                                                                                                                                                                                                                                                                                                                                                                             | 4 3 4 3 4 3                                                    | 3 2 3 2 3                 |
| МАН СТАППИОТ В об с с с с с с с с с с с с с с с с с с                                                                                                                                                                                                                                                                                                                                                                                             | 4 3 4 3 4 3                                                    | 3 2 3 2 3                 |
| МАН СТАППИОТ В об с с с с с с с с с с с с с с с с с с                                                                                                                                                                                                                                                                                                                                                                                             | 4 3 4 3 4                                                      | 3 2 3 2                   |
| МАН СТАППИОТ В об с с с с с с с с с с с с с с с с с с                                                                                                                                                                                                                                                                                                                                                                                             | 4 3 4 3                                                        | 3 2 3                     |
| МАН СТАППИОТ В об с с с с с с с с с с с с с с с с с с                                                                                                                                                                                                                                                                                                                                                                                             | 4 3 4                                                          | 3                         |
| SPHALT MARGINS.  Lymford Gardens.  3                                                                                                                                                                                                                                                                                                                                                                                                              | 8 4                                                            | က                         |
| 2 2 2 2 2 2 3 3 4 4 4 4 4 4 4 4 4 4 4 4                                                                                                                                                                                                                                                                                                                                                                                                           | 7                                                              |                           |
| SPHALT Armford Gardens.  a. a. a. a. a. a. b. a. b. a. a. a. a. a. a. a. a. a. a. a. a. a.                                                                                                                                                                                                                                                                                                                                                        |                                                                | cı                        |
| PHIA Conditional Condens.                                                                                                                                                                                                                                                                                                                                                                                                                         | ಣ                                                              |                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                | ဗ                         |
| 8, 8 6 6 6 6 7 7 7 7                                                                                                                                                                                                                                                                                                                                                                                                                              | 64                                                             | 4                         |
| Linkside.                                                                                                                                                                                                                                                                                                                                                                                                                                         | က                                                              | ಬ                         |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1                                                                                                                                                                                                                                                                                                                                                                                                          | *                                                              | 61                        |
| Saddlescombe Way.                                                                                                                                                                                                                                                                                                                                                                                                                                 | ಜ                                                              | က                         |
| SIVE                                                                                                                                                                                                                                                                                                                                                                                                                                              | 64                                                             | 1                         |
| 3 3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                                                                                                                                                                                                                                                                                                                                                                                           | e                                                              | ಜ                         |
| , co co co co co                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                | 2                         |
| S S S S S S S S S S S S S S S S S S S                                                                                                                                                                                                                                                                                                                                                                                                             | .4                                                             | 60                        |
| Chanctonbury Way.                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                           |
| G G G G G G G G G G G G G G G G G G G                                                                                                                                                                                                                                                                                                                                                                                                             | 3                                                              | 3 2                       |
| Walmington Fold.                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                           |
| Associated Asphalt Co., Ltd., Thames House, Westminster, S.W. 1  Larkfield, Maidstone  Modern Asphalt Pavements, Ltd., Larkfield, Maidstone  H. V. Smith & Co., Ltd., 235, Westminster Bridge Road, S.E. 1  Val de Travers Asphalte Paving Co., Ltd., Finsbury Gircus, E.C. G. Wimpey & Co., Ltd., Hammer- smith, W. 6  Limmer & Trinidad Lake Asphalt Co., Ltd., Tothill Street, S.W.  The Neuchatel Asphalte Co., Ltd., Victoria Street, S.W. 1 | Highways Construction, Ltd., Caxton Street, Westminster, S.W.1 | way, Westminster, S.W.1   |

FACING TO

er Square Yard. s. d. 4 5

4 1

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Yard. s. d.

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## APPENDIX "B."

## STONEYFIELDS LANE IMPROVEMENT. THE VALE IMPROVEMENT.

## SCHEDULE OF TENDERS RECEIVED FOR SURFACING.

| Contractor.                                                                             | Carriageway<br>Surfacing.<br>Per Square | Asphalt Margins<br>to Footways.<br>Yard. |
|-----------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------|
|                                                                                         | s. d.                                   | s. d.                                    |
| Modern Asphalt Pavements, Ltd., Larkfield,<br>Kent                                      | 4 5                                     | 3 6                                      |
| The Val de Travers Asphalte Paving Co., Ltd.,<br>Salisbury House, Finsbury Circus, E.C. | 4 3                                     | 3 5                                      |
| H. V. Smith & Co., Ltd., 235, Westminster<br>Bridge Road, S.E. 1                        | 4 3                                     | 3 6                                      |
| Associated Asphalt Co., Ltd., Thames House, Westminster                                 | 4 2                                     | 3 6                                      |
| The Limmer & Trinidad Lake Asphalt Co., Ltd., Tothill Street, S.W. 1                    | 4 1                                     | 3 4                                      |
| G. Wimpey & Co., Ltd., The Grove, Hammersmith, W. 6                                     | 4 0                                     | 3 4                                      |
| The Neuchatel Asphalte Co., Ltd., Westminster, S.W. 1                                   | 4 0                                     | 3 4                                      |
| Constable, Hart & Co., Ltd., Broadway, Westminster, S.W. 1                              | 3 11                                    | 3 4                                      |
| Highways Construction, Ltd., Caxton Street, S.W.1                                       | 3 9                                     | 3 2                                      |

## APPENDIX "C."

## DRAFT BYELAW.

Byelaw made by the Council of the Borough of Hendon in pursuance of the powers contained in Section 146 (1) (b) of the Hendon Urban District Council Act, 1929, with respect to trading in streets within the Borough by licensed street traders.

The amount of the charges which the Council are authorised to make under Section 147 of the Act for the removal of refuse or other services rendered by them shall not exceed the following weekly rates:—

- s. d.
- 1 0 in respect of each stall for which a licence is held for one or two days only in each week;
- 2 0 in respect of each stall for which a licence is held for three or four days only in each week;
- 2 6 in respect of each stall for which a licence is held for five or more days in each week.

This byelaw shall cease to be in force after the 1st April, 1940, unless a byelaw continuing its provisions has been duly made and come into force before that date.

TEAM LABOUR.

Schedule of Annual Tenders - 1938/39.

t Margins ootways.

8. d.

3 6

3 5

3 6

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3 4

3 4

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3 4

3 2

|                                                    |         | MOTOR           | MOTOR LORRIES,  |    |                     |             |                    |                    |  |
|----------------------------------------------------|---------|-----------------|-----------------|----|---------------------|-------------|--------------------|--------------------|--|
| CONTRACTOR                                         | 11 ton  | Lorries.        | 24 ton Lorries. |    | 5 ton Lorries.      | orries.     | Covered Collection | Refuse<br>Lorries, |  |
|                                                    | Per day | Per day, 4 day. | Per day. 3 day. |    | Per day.<br>£ s. d. | duy.        | Per day.           | day.               |  |
| T. Sivers, Ltd., Oldfield Lane, Greenford          | ı       | ******          | 250 120         | 9  | $2 \ 15 \ 0$        | 1 7 6       | 1                  | l                  |  |
| Builders Materials & Transport, Lower Road, Harrow | 1 18 0  | 1 0 0           | 2 13 0 1 8 6    | 0  | 3 5 0               | 1 15 0      | 1                  | 1                  |  |
| John Walker, Camden High Street, N.W. 1            | 1 15 0  | 18 0            | 200 10          | 0  | 2 10 0              | 1 7 6       | 3 0 0 1 15 0       | 1 15 0             |  |
| Barons & Carpenter, The Broadway, West Hendon      | 1 13 6  |                 | 117 6 117 6     | 9  | 300300              | 3 0 0       | 1                  | 1                  |  |
| R. Deards, Ltd., Manor Farm, Finchley, N. 3        | 1 12 9  | 1 12 9          | 1.14 6 1 14 6   | :9 | 2 8 0               | 2<br>8<br>0 | 0<br>8<br>8        | 2 8 0              |  |
| A. Pannell, Ltd., Finchley Road, N.W. 11           | 1 12 6  | 1 12 6          | 1 15 0 1 15 0   | 0  | 2 7 6               | 6 2 7 6     | 2 7 6              | 9 1 6              |  |
| Ify. Boyer, Ltd., Paddington, W. 2                 | 1 12 6  | 1 12 6          | 114 6 114 (     | 0  | ļ                   | 1           | 5 0 0              | 0 0 3              |  |
| J. H. Turner, Harlesden Road, N.W. 10              | 1 12 3  | 1 12 3          | 1 12 3 1 12 3   | e  | 2 4 0               | 2 4 0       | 1 12 3             | 1 12 3             |  |
| W. W. Drinkwater, Ltd., Willesden, N.W. 10         | 1 7 6   | 14 3            | 196 156         | 9  | 2 10 0              | 1 9 0       | 1 15 0             | 18 0               |  |
|                                                    |         |                 |                 |    |                     |             |                    |                    |  |

| Shoot.                                      | Cube Yard.            | 0 21                                      | •                                              | 0 1     |                                                 | 1 0         | 1 0                                                 |                                               | 1 0        | 1 0                                         | 1 0                                                     |                                                  | oC            |
|---------------------------------------------|-----------------------|-------------------------------------------|------------------------------------------------|---------|-------------------------------------------------|-------------|-----------------------------------------------------|-----------------------------------------------|------------|---------------------------------------------|---------------------------------------------------------|--------------------------------------------------|---------------|
| Horse, Harness.<br>Driver and<br>Day Cart.  | Per day. 3 day. s. d. | 1                                         |                                                | ]       |                                                 | 30 0 30 0   | 6 17 6                                              |                                               | 17 6 12 6  | 16 9 16 9                                   | 16 11 12 5                                              |                                                  | 16 6 12 0     |
|                                             |                       |                                           |                                                |         |                                                 | c           | 20 	0 	17                                           |                                               | 12 6 17    | 17 0 16                                     | 12 5 16                                                 |                                                  |               |
| Horse, Harness and Driver for Corporation's | Per day. 4 day.       | 1                                         |                                                | !       |                                                 | 0<br>0<br>0 | 0 05                                                | n,                                            | . 17 6     | . 17 0                                      | 2 16 11                                                 | n,                                               | . 16 6        |
| CONTRACIOR.                                 |                       | T. Sivers, Ltd., Oldfield Lane, Greenford | Barons & Carpenter, The Broadway, West Hendon, | N. W. J | A. Pannell, Ltd., Finchley Road, Goldors Green, | N.W. 11     | J. H. Turner, Harlesden Road, Willesden Green, N.W. | John Walker, Camden High Street, Camden Town, | N.W.1 17 6 | R. Deards, Ltd., Manor Farm, Finchley, N. 3 | Hy. Boyer, Ltd., Terminus Wharf, Paddington, W. 2 16 11 | W. W. Drinkwater, Ltd., Goodson Road, Willesden, | N.W 16 6 12 0 |

## STEAM ROLLER HIRE.

|                                                  | 10 ton Koller. |          |
|--------------------------------------------------|----------------|----------|
| Totostano                                        | Per day.       |          |
|                                                  | £ 8. d.        | નું<br>ક |
| G. J. Anderson, Saltwell Street, Poplar, E. 14   | 1 12 0         | 1 12 0   |
| A. J. Ward & Sons, Thorpe Lea Engineering Works, | 1 11 6         | 1 11 6   |
| The Eddison Steam Rolling Co., Ltd., Dorchester  | 1 11 0         | 1 11 0   |
| H Ward & Sons. 13. Pond Road, Thorpe Lea, Egham  | 1 11 0         | 1 11 0   |
| T. Bowley, 4, Terront Road, Tottenham, N. 15     | 1 10 0         | 1 10 0   |

## CARTACE OF MATERIALS.

|             | Remarks.                                               |                                                   |                                                         |                                                |     |                                                  |                                       |                                                                        |                                                           |
|-------------|--------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|------------------------------------------------|-----|--------------------------------------------------|---------------------------------------|------------------------------------------------------------------------|-----------------------------------------------------------|
|             | Edgware.<br>s. d.                                      | 63                                                | 0                                                       | C.                                             | 0   | 9                                                | io.                                   | 4                                                                      | 2                                                         |
|             | Edgwal                                                 | 3<br>6                                            | ဘ                                                       | C1                                             | n   | 21                                               | οı                                    | 63                                                                     | 1                                                         |
|             | L. & N.E. Railway. Mill Hill, The Hale. s. d. s. d.    | 3 93                                              | 3 0                                                     | 6 6                                            | 5 0 | 2 6                                              | 63<br>10                              | 61<br>4                                                                | 1 7                                                       |
|             | જ ::<br>સ્ટ્રા                                         |                                                   |                                                         |                                                |     |                                                  |                                       |                                                                        |                                                           |
|             | III Hill<br>8. d.                                      | 3<br>3                                            | 3 0                                                     | 5                                              | 6   | 2 6                                              | 2 5                                   | 24                                                                     | 1                                                         |
| At per ton. | Elstree. Mi                                            | 4 93                                              | 3 0                                                     | 6 2                                            | 3 9 | 9 81                                             | 23                                    | 5 6                                                                    | 1 7                                                       |
| Ψŧ          | tailway.<br>iil Hill.<br>s. d.                         | 3 94                                              | 3 0                                                     | 9 9                                            | 2 9 | 9 6                                              | 2.1<br>YG                             | 5<br>6                                                                 | £-                                                        |
|             | L.M. & S. Railway.<br>Hendon. Mill Hill<br>s. d. s. d. | 3 94                                              | 3 0                                                     | 2 9                                            | 2 6 | 5 6                                              | 53<br>22                              | · .                                                                    | ı.                                                        |
|             | Cricklewood.<br>s. d.                                  | 3 94                                              | 3 0                                                     | 2 9                                            | 9 6 | 5 6                                              | 20                                    | 4                                                                      | 1 7                                                       |
|             | Соитвлетов.                                            | Hy. Boyer, Ltd., Terminus Wharf, Paddington, W. 2 | A. Pannell, Ltd., Finchley Road, Golders Green, N.W. 11 | J. H. Turner, Harlesden Road, Willesden Green, |     | Barons & Carpenter, 176, The Brondway, West Hen- | R. Deards, Ltd., Manor Farm, Finchley | W. W. Drinkwater (Willesden), Ltd., 2/5, Goodson Road, Willesden, N.W. | John Walker, 248, Camden High Street, Camden Town, N.W. 1 |

## SHINGLE, SAND AND BALLAST.

W. W. Drinkwater (Willesden), Ltd., 2/5, Goodson Road, Willesden, N.W.
John, Walker, 243, Camden High Street, Camden
Trans, N.W. 1

|                   | <u></u>                       |       |               |                                                  |                                              |                                                      |                                    |                   |                     |                                                      |                                |                    |                                        |                                         |                                      |                                                     |                                          |                                       |                                         |                                            |                                 |                                          |                                                        |
|-------------------|-------------------------------|-------|---------------|--------------------------------------------------|----------------------------------------------|------------------------------------------------------|------------------------------------|-------------------|---------------------|------------------------------------------------------|--------------------------------|--------------------|----------------------------------------|-----------------------------------------|--------------------------------------|-----------------------------------------------------|------------------------------------------|---------------------------------------|-----------------------------------------|--------------------------------------------|---------------------------------|------------------------------------------|--------------------------------------------------------|
|                   | Ballast<br>and Sand.<br>High. |       | . e.<br>e. d. | . r                                              | 0                                            | 0 9                                                  | . 2 6                              | 5 11 <del>4</del> | 7.3<br>0            | 5 6                                                  | 4 3                            | 5<br>9             | 0 9                                    | i3<br>i3                                | 5 3                                  | 53<br>13                                            | 3                                        | 5 6                                   | 5 3                                     | 0 9                                        | 6 3                             | 0 9                                      | 4 10                                                   |
| Clean             | for<br>Mortar.                | ways. | в. d.         | 1                                                | o<br>xo                                      | 1                                                    | 9 9                                | 7 11              | 9 9                 | ì                                                    | 5 6                            | (a) 6 6<br>(b) 7 9 | 8                                      | 6 5                                     | 9 9                                  | 9 9                                                 | 0                                        | 8                                     | 9 9                                     | 9 9                                        | 6 9                             | 9 9                                      | · 9                                                    |
| Washed            |                               | -     |               | 1                                                | <b>&gt;</b>                                  | 8 4                                                  | 7 6                                | 8                 | 8 0                 | 8 0                                                  | 6 3                            | හ<br>හ             | 8                                      | 73                                      | 7 0                                  | 0                                                   | 0 6                                      | 8<br>3                                | 6 .                                     | 6 2                                        | 5-                              | 9 2                                      | 6 10                                                   |
|                   | River<br>d Sand               | Bins. | <b>s</b> . d. | l                                                | 1                                            | 1                                                    | 1                                  | 1                 | 1                   | !                                                    | 1                              | 0 6                | I                                      | 80<br>81                                | 8                                    | 9 2                                                 | 0 6                                      | 11 0                                  | 0 6                                     | 9 3                                        | 8                               | 9 6                                      | 6 -                                                    |
|                   | d jin. River<br>Grit and Sand | High- | в. d.         | !                                                | l                                            | I                                                    | I                                  | ı                 | 0 6                 | l                                                    | ì                              | 8                  | 8                                      | 8 .                                     | 8 0                                  | 2 0                                                 | 0 6                                      | 0 6                                   | 8                                       | 9 3                                        | 6<br>82                         | 9 6                                      | 7 0                                                    |
|                   | Jin. Uncrushed<br>Rivor Grit. | Bins. | s. d.         | l                                                | 1                                            | l                                                    | I                                  | 1                 | ì                   | 1                                                    | I                              | 0 6                | i                                      | 7 11                                    | 8 3                                  | I                                                   | 0 9                                      | 11 0                                  | 0 6                                     | 9 3                                        | 2 .                             | 9                                        | &<br>3                                                 |
|                   | Jin. Ur<br>Rivor              | High- | s. d.         | l                                                | l                                            | 1                                                    | I                                  | 1                 | 0 6                 | I                                                    | ١                              | 9 8                | 8 0                                    | 7 6                                     | 8                                    | •                                                   | 0 9                                      | 0 0                                   | 8 6                                     | 9 3                                        | 2 6                             | 6                                        | 7 6                                                    |
| e.<br>Increshed   | Shingle<br>and Sand.          | Bins. |               | 1                                                | 1                                            | !                                                    | 1                                  | 1                 | 1                   | 1                                                    | 8 6                            | 8 3                | 1                                      | 80 80                                   | 8 9                                  | 7 6                                                 | 0 9 (                                    | 0 11 0                                | 3 9 0                                   | 0 1 0                                      | 9 7 9                           | 3 7 6                                    | 0 4 0                                                  |
| At per yard cube. | Sh                            | High- | s. d.         | 1                                                | 1                                            | 1                                                    | 1                                  | 1                 | 0 6                 | 6                                                    | 8                              | œ                  | 8                                      | t-                                      | 8                                    | 2                                                   | 9                                        | 6                                     | 80                                      | t-                                         | 7                               | -1                                       | t-                                                     |
| At per            | rushed<br>gle,                | Rink  | s. d.         | ١                                                | 1                                            | 1                                                    | ŀ                                  | 1                 | I                   | ţ                                                    | 9 6                            | 8                  | i                                      | 7 11                                    | 8 0                                  | 1                                                   | 1                                        | 11 0                                  | 0 6                                     | 6 2                                        | 5 6                             | 7.                                       | 8                                                      |
|                   | in. Uncrushed                 | High- | s. d.         | l                                                | l                                            | ļ                                                    | 1                                  | 1                 | 0 6                 | 0                                                    | 0 6                            | 8 3                | 8                                      | 7 5                                     | 7 3                                  | 1                                                   | 1                                        | 0 6                                   | 8 8                                     | . 7 9                                      | . 7 6                           | 6 .                                      | 0 7 6                                                  |
|                   | to to the stand               |       |               | Thames Sand and Gravel Co., Ltd., Ashford, Middx | Twickenham Gravol Co., Ltd., Hanworth, Middx | The North London Ballast & Sand Co., Ltd., Edmonton, | Or the manufacture of the Houselow | •                 | Ltd., London Colney | Stone Court Ballast Co., Ltd., 20, Dartmouth Street, | The Circus 14d Greenford Middy | : :                | Inna & Co Litd. Pentonville Road. N. 1 | G F. Cloke, Ltd., Neasden Lane, N.W. 10 | Bone & Partners, Ltd., Rickmansworth | T. Roberts (Westminster), Ltd., Westminster, S.W. 1 | Builders Materials and Transport, Harrow | Ham River Grit Co., Ltd., Westminster | W. Boyer & Sons, Ltd., Paddington, W. 2 | J. H. Turner, 100, Harlesden Road, N.W. 10 | R. Deards, Ltd., Finchley, N. 3 | Pannell (Merchants), Ltd., Golders Green | W. W. Drinkwater (Willesden), Ltd., Willesden, N.W. 10 |

6

HUXUM HOPOR

## GRANITE CHIPPINGS.

Delivered per ton.

Forest Rock Granite Co., Mark Lane, E.C. 3

St. Keverne & Associated Quarries, Ltd... Shepshed, Near Loughborough ... ... Barden Hill Quarries (Ellis & Everhard), Ltd., Bardon Hill, Leicester ... ... Cliffe Hill Granite Co., Markfield, Leicester Enderby & Stoney Stanton Granite Co., Ltd., Leicester ... ... ... Jee's Hartshill Granite & Brick Co., Ltd., Hartshill, Nuneaton ... ...

Mountsorrel Granite Co., Ltd., Leicester ...

& F. Manuelle, Ltd., Throgmorton Avenue, E.C. 2 ... ... ...

W. Griffiths & Co., Ltd., Finsbury Circus, E.C. 2 Brooks, Ltd., 65, Victoria Street, S.W. 1 ...

Contractor.

Groby Granite Co., Ltd., Groby, Nr. Leicester

Sparkes Bros., Ltd., Spring Road, Feltham ... Whitwick Granite Co., Ltd., Whitwick, Near Leicester

Croft Granite Brick & Concrete Co., Ltd., Croft, near Leicester ... ...

· Subject to rise and fall clause.

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## DERBYSHIRE LIMESTONE TARPAVING.

| Contractor.                                                                  | At per ton delivered to 11in. Gauge. | to Highways.  jin. Gauge.  s. d. |
|------------------------------------------------------------------------------|--------------------------------------|----------------------------------|
| Wm. Prestwich & Sons, Ltd., Dronfield, Near Sheffield                        | 23 3                                 | 26 6                             |
| G. Wimpey & Co., Ltd., Hammersmith Grove, Hammersmith, W. 6                  | 23 2                                 | 26 5                             |
| The Neuchatel Asphalto Co., Ltd., 58, Victoria Street, Westminster, S.W. 1   | 23 4                                 | 26 7                             |
| Wirksworth Quarries, Ltd., Pentonville Road, N. 1                            | 23 3                                 | 26 6                             |
| The Silvertown Tarmacadam Co., Ltd., Prince Regents Wharf, Silvertown, E. 16 | 23 3                                 | 26 6                             |
| Crow, Catchpole & Co., Ltd., Aldwych House, W.C. 2                           | 23 0                                 | 26 3                             |
| The Clay Cross Co., Ltd., Clay Cross, Near Chester-field                     | 23 0                                 | 27 0                             |
| Constable, Hart & Co., Ltd., Broadway, Westminster, S.W. 1                   | 22 9                                 | 26 0                             |
| Stonehouse (London), Ltd., 32, Victoria Street, S.W. 1                       | 22 0                                 | 24 6                             |

## TARRED SLAG MACADAM

| Contractor.                                                                  | 2tin    | At<br>Gaure | per ton delive.<br>11in. Gauge. | red to Highw<br>lin. Gauge. | ays.<br>lin. Gauge. |
|------------------------------------------------------------------------------|---------|-------------|---------------------------------|-----------------------------|---------------------|
|                                                                              |         | d.          | s. d.                           | s. d.                       | s. d.               |
| Wm. Prestwich & Sons, Ltd., Dronfield, Near Sheffield                        | 25      | 10          | 25 10                           | 26 10                       | 27 4                |
| G. Wimpey & Co., Ltd., Hammersmith Grove Hammersmith, W. 6                   | 99      | 7           | 24 4                            | 24 10                       | 26 1                |
| T. W. Ward, Ltd., Albion Works, Sheffield                                    | . 23    | 7           | 24 4                            | 24 8                        | 26 1                |
| *The Staveley Coal & Iron Co., Ltd., 5, St. Pancras<br>Station, N.W. 1       | 23      | 6           | 24 3                            | 24 9                        | 26 0                |
| Thos. Roberts, Ltd., 23, Queen Anne's Gate, Westminster, S.W. 1              | . 23    | 6           | 24 3                            | 24 9                        | 26 0                |
| The Neuchatel Asphalte Co., Ltd., 58, Victoria Street, Westminster, S.W. 1   | 23      | 5           | 24 2                            | 24 8                        | 25 11               |
| Stonehouse (London), Ltd., 32, Victoria Street, S.W. 1                       | 23      | 5           | 24 2                            | 24 8                        | 25 11               |
| Brookes, Ltd., 65, Victoria Street, Westminster, S.W.1                       |         | 4           | 24 1                            | 24 7                        | 25 10               |
| The Silvertown Tarmacadam Co., Ltd., Prince Regents Wharf, Silvertown, E. 15 | ร กา    | 4           | 24 1                            | 24 7                        | 25 10               |
| Tarmac, Ltd., Ettingshall, Wolverhampton                                     | . 23    | 3           | 24 0                            | 24 6                        | 25 9                |
| Bristowe's Tarvia, Ltd., Thames House, Westminster, S.W. 1                   | 23      | 3           | 24 0                            | 24 6                        | 25 9                |
| Crow, Catchpole & Co., Ltd., Aldwych House, W.C. 2                           | 2 23    | 0           | 23 9                            | 24 3                        | 25 6                |
| Constable, Hart & Co., Ltd., Brondway Buildings, Westminster, S.W. 1         | , 99    | 11          | 23 8                            | 24 2                        | 25 5                |
| The Clay Cross Co., Ltd., Clay Cross, Near Chester-field                     |         | 6           | <b>22 6</b>                     | 24 0                        | -                   |
| • Subject to the r                                                           | ise and | l fall      | clauso.                         |                             |                     |

# TAR PAVING, NEW WORK AND REPAIRS.

|                                                         |                 |           | At per yard | super.                                         |           |
|---------------------------------------------------------|-----------------|-----------|-------------|------------------------------------------------|-----------|
|                                                         | Now             |           |             | New work in Dress-                             | Dress-    |
| Contractor.                                             | work 91in thick | Repairs.  | Re-topping. | work Repairs. Re-topping, footpath margins ing | ing ing   |
|                                                         | equit. builds   | u. cuich. |             | ZIII. UIIEK.                                   | old work. |
| H. V. Smith & Co., Ltd., 235. Westminster Bridge Road.  | ;<br>;          | i<br>i    | ė.          |                                                | ė         |
| S.E. 1                                                  | 4 3             | 5 0       | 2 6         | 3 3                                            | ıÜ        |
| The Neuchatel Asphalte Co., Ltd., 58 , Victoria Street, |                 |           |             |                                                |           |
| Westminster, S.W. 1                                     | 4 0             | 7 0       | 3 0         | о<br>С                                         | 9         |
| The Val de Travers Asphalte Paving Co., Ltd., Salisbury |                 |           |             |                                                |           |
| Circus, E.C. 2                                          | 3               | 5 0       | 2 6         | 3 0                                            | 9         |
| Constable, Hart & Co., Ltd., Broadway, Westminster,     |                 |           |             |                                                |           |
| S.W.1                                                   | 3 6             | 4 0       | 2 1         | 3                                              | 4         |
| Anglo American Asphalt Co., Ltd., Whiteladies Road,     |                 |           |             |                                                | •         |
| Bristol, 8                                              | 3<br>3          | 0 †       | 2 3         | 3 6                                            | ι-        |
| Tarpaving & Tarmacadam, Ltd., 25, Oxford Street, W. 1   | 6)<br>6)        | 3 10      | 1 6         | 6                                              | 41        |
| Stonehouse (London), Ltd., 32, Victoria Street, S.W. 1  | 3               | 0         | 9           | 6                                              | <b>,</b>  |
| Home Counties Tarmacadam Contracting Co. Ltd. Silver-   |                 |           | )           | •                                              | >         |
| town, E. 15                                             | 33              | 8         | 3 0 3 8 1 0 | ç                                              | ;         |
|                                                         |                 | ,         | 0 1         | 7                                              | * 1       |

## TAR MACADAM LAID.

| Dressing.<br>New work                                  | d.                                                      | က                                                       | ı                                                                | ţĢ                                                    | 'n       | 44                                              |                           | ಯ                                | 9                                                  |                                                                    |
|--------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------|----------|-------------------------------------------------|---------------------------|----------------------------------|----------------------------------------------------|--------------------------------------------------------------------|
| per,<br>hes.<br>3in, thick                             | s. d.                                                   | 1                                                       | 9 2                                                              | 10 0                                                  | 0 9      | 5 3                                             | 9 9                       | 1                                | 0 ,                                                |                                                                    |
| At per yard super,<br>Trenches,<br>k. 4in. thick. 3in. | s. d.                                                   | ı                                                       | 9 6                                                              | 11 0                                                  | 6 10     | 6 3                                             | 9 9                       | -                                | 2 6                                                | this item).                                                        |
| thic                                                   | s. d. s. d. s. d.                                       | I                                                       | 3 6                                                              | 4 6                                                   | 4 1      | e:                                              | æ                         | £.                               | 9<br>8                                             | n respect of                                                       |
| New Work<br>4in. thick. 3in.                           | s. d.                                                   | I                                                       | 5 9                                                              | 5<br>5                                                | :5<br>25 | G:                                              | ∞<br>÷                    | 4                                | 4 0                                                | acceptance i                                                       |
| Contractor.                                            | The Val de Travers Asphalte Paving Co., Ltd., Salisbury | Anglo American Asphalt Co., Ltd., 40, Whiteladies Road. | Bristol, 8 The Neuclatel Asphalte Co., Ltd., 58, Victoria Street | H. V. Smith & Co., Ltd., 235, Westminster Bridge Road | S.E. 1   | Constable Hart & Co. 14d. Decedant Street, W. 1 | Wasy, Westminster, S.W. 1 | Regents Wharf, Silvertown, B. 15 | Stonehouse (London), Ltd., Victoria Street, S.W. 1 | (No tender is recommended for acceptance in respect of this item). |

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|                                                                          |               |    | S.          | New Work.   | ork.          |         |                |              |       |    |         | Tre   | Trenches. | £ .     | •     |                      |           |
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| Contractor                                                               |               |    | Arc         | Areas up to | 5             |         | 900            | _            |       |    |         |       |           |         | ٠ à   | Over                 |           |
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| Anglo American Asphalt Co., Ltd., 40, Minteladies Road, Bristol, 8       | t-            | 9  | 13          | 9           | 10            | 0       | بتم            | 9 7          | 30 0  | 0  | 27      | 9     | 25        | 0       | 8     | 0                    |           |
| Bristowes Tarvia, Ltd., Thames House, West-<br>minster, S.W. 1           | 5 10          | 0  | 10          | n           | 4 10          | 0       | -7             | 9            | ??    | 9  | 17      | 9     | 13        | 0       | 10    | 9                    |           |
| The Val de Travers Asphalte Paving Co., Ltd., Finsbury Circus. E.C. 2    | ,Ç            | 6  | 10          | ಜ           | 4             | 0       | 7              | 9            | 61    | 0  | 14 0    | 0     | 11        | 6       | 10    | ಬ                    |           |
| H. V. Smith & Co., Ltd., Westminster Bridge<br>Road, S.E. 1              | 10            | 6  | 13          | 24          | ~#            | 3       | <del>-11</del> | 3            | 55    | 0  | 16      | ¢     | 7         | 0       | 10    | 0                    |           |
| Associated Asphalt Co., Ltd., Thames House, Westminster, S.W. 1          | Ü             | ø. | 10          | ទា          | 4             | ø       | 4              | 10           | 12    | c  | 16      | 0     | 3         | 0       | 10    | 0                    |           |
| The Limmer & Trinidad Lake Aspfialt Co., Ltd.,<br>Tothill Street, S.W. 1 | 5             | 9  | 10          | 0           |               | 10      |                | 0            | 31    | 9  | 17      | ¢     | 11        |         | 11    |                      |           |
| Highways Construction, Ltd., Caxton Street, Westminster, S.W. 1          | 13            | 0  |             | 9           | 4             | 0       | ಣ              | 6            | င်း   | 0  | 15.     | c     | 11        | 0       | C     | C                    |           |
| Certable. Hart & Co., Ltd., Wostminster, S.W. 1                          | ũ             | 0  | -it         | 9           | 4             | 0       | က              | 6            | 0;    | 0  | 13      | 0     | 11        | 0       | 6     |                      |           |
| The Neuchatel Asphalto Co., Ltd., Victoria Street, Westminster, S.W. 1   | **            | == | <del></del> | c           | 3 11          |         | 3 10           |              | 15    | c  | 51      | ċ     | 10        | 0       | or.   |                      |           |
| Home Counties Tarmacadam Contracting Co.,<br>Ltd., Silvertown, E. 15     | 7             | 21 | <del></del> | 0           | 3 10          | 0       | **             | œ            | 33    | ø  | Ξ       | ्रा   | œ         |         | 9     |                      |           |

## GRANITE KERB.

| CONTEACTOR.                                                            |                      | 12ins. x 6ins.<br>Straight. Cir | z 6ins.<br>Circular. | 12ins. 1<br>Straight. | 12ins, x 8ins.<br>Straight. Circular. | Place of Origin.                 |
|------------------------------------------------------------------------|----------------------|---------------------------------|----------------------|-----------------------|---------------------------------------|----------------------------------|
|                                                                        |                      | 6. d.                           | s. d.                | B. d.                 | s. d.                                 |                                  |
| Penmaenmawr & Welsh Granite Co., Ltd., Africa House, Kingsway, W.C. 2  | British              | <b>₹</b>                        | 5.                   | 5 0                   | .е<br>8                               | Caernarvonshire.                 |
| W. Griffiths & Co., Ltd., Salisbury House, Finsbury Circus, E.C. 2     | British<br>Norwegian | 4 4<br>3 53                     | 5 4<br>54<br>54      | 5 1<br>3 10           | 6 1<br>4 10                           | Cornwall.                        |
| The Croft Granite Brick & Concrete Co., Ltd., Croft, Near Leicester    | British              | 4 3                             | 5 3                  | 70<br>61              | 6 2                                   | Leicestershire.                  |
| A. & F. Manuelle, Ltd., 4 & 6, Throgmorton Avenue, E.C. 2              | British<br>Norwegian | 8848<br>11984                   | 44704<br>119624      | 4 & vo &              | 5 11<br>4 11<br>6 0<br>9              | Guernsey.<br>India.<br>Cornwall. |
| T. Roberts (Westminster), Ltd., Queen Anno's Gate, Westminster, S.W. 1 | British              | 3 10                            | . 4                  | o 4                   | , rč                                  | Cornwall.                        |
| Brookes, Ltd., 65, Victoria Street, S.W. 1                             | British<br>Norwegian | 8 E                             | 44<br>80             | 4 1<br>3 10}          | 5 1<br>4 103                          | Mysore.                          |
| Wettorn Bros., Ltd., 727, Thames House, Westminster, S.W. 1            | British<br>Norwegian | 33 73<br>5 5                    | 44<br>73             | 4 03<br>3 103         | 5 03<br>4 10§                         | India.                           |
| F. Nankivell, Parkwood Road, Tavistock, Devon                          | British              | 3 6                             | 4 0                  | 3 10                  | <b>*</b>                              |                                  |
| Morgan & Son, Ltd., 730, London Road, Hounslow, Mddx,                  | British              | 3 4                             | 4                    | 4 6                   | 5 6                                   | Cornwall.                        |

## PRE CAST CONCRETE FLAGS.

|                            | yard     | er.         | Ġ. | G                                                       |                                                                                 | e                         | 6                              | 6                                           | Þo                                                 |                                                  | 9       | 9                | 4                                                               | 4                                                                           |                                                                                     | 4           | 4                                                                   | 4                                                | 4                                          | 4                                        | Ç3                                                      | 2                                                     | 2                                                                    | 63                                                |  |
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|                            | Per yard | super.      | ě. | ဘ                                                       |                                                                                 | ro                        | 9                              | 7                                           | 4                                                  |                                                  | 4 6     | ເລ               | 4                                                               | 4                                                                           |                                                                                     | 77          | 4                                                                   | 4                                                | 4                                          | ঝ                                        | 4                                                       | 4                                                     | 4                                                                    | 4                                                 |  |
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|                            |          |             |    | :                                                       |                                                                                 | :                         | :                              | :                                           | :                                                  |                                                  | :       | :                | :                                                               | :                                                                           | anipton                                                                             | · :         | :                                                                   | ;                                                | :                                          | :                                        | :                                                       | :                                                     | :                                                                    | :                                                 |  |
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| 9                          |          |             |    |                                                         | E.C.                                                                            | :                         | :                              | :                                           | :                                                  |                                                  | :       | :                |                                                                 | , Wen                                                                       | enne,                                                                               | :           | :                                                                   | :                                                | :                                          | ÷                                        | :                                                       | :                                                     | :                                                                    |                                                   |  |
| į                          |          |             |    | ::                                                      | Circus,                                                                         | :                         | :                              | :                                           | :                                                  |                                                  | :       | :                | W. 1                                                            | Parade                                                                      | lian Av                                                                             |             | S.W. 1                                                              | :                                                | :                                          | :                                        | :                                                       | :                                                     | cester                                                               | :                                                 |  |
| 1                          |          |             |    | :                                                       | sbury                                                                           | :                         | :                              | :                                           | ;                                                  |                                                  | :       | :                | tor, S.                                                         | Court                                                                       | e, Sici                                                                             | :           | ster,                                                               | :                                                | :                                          | :                                        | :                                                       | :                                                     | ar Lei                                                               | :                                                 |  |
| יווד סאטן ססוסטרוני בראמטי |          | ctor.       |    | S.W. 1                                                  | The Patent Victoria Stone Co., Ltd., Salisbury House, Finsbury Circus, E.C. 2:- | :                         | :                              | ;                                           | ?!                                                 | ıd: ⊢                                            | ;       | :                | Stent Precast Concrete, Ltd., 48, Broadway, Westminster, S.W. 1 | National Stone & Granite Paving Co., Ltd., 1, Wembley Court Parade, Wembley | The Alexandra Stone Co. (Barking), Ltd., Vernon House, Sicilian Avenue, Southampton | :           | The Atlas Stone Co., Ltd., 15, Victoria Street, Westminster, S.W. 1 | ham                                              | Brookes, Ltd., 65, Victoria Street, S.W. 1 | :                                        | icester                                                 | Erith Construction Co., Ltd., Manor Road, Erith, Kent | The Croft Granite, Brick & Concrete co., Ltd., Croft, Near Leicester | John Ellis & Sons, Ltd., Welford Place, Leicester |  |
|                            |          | Contractor. |    | Nonslip Stone Co., Victoria Street, Westminster, S.W. 1 | lisbury H                                                                       |                           | :                              | V.C. 2                                      | C. F. Harris, Ltd., 25, Blenheim Terrace, Leeds, 2 | The Shap Granito Co., Ltd., Shap, Westmoreland:- | :       | : ::             | adway, `                                                        | Ltd., 1,                                                                    | td., Ven                                                                            | :           | a Street,                                                           | The Stanton Ironworks Co., Ltd., Near Nottingham | 7.1                                        | Tarmac, Ltd., Ettingshall, Wolverhampton | The Cliffe Hill Granite Co., Ltd., Markfield, Leicester | oad, Erit                                             | o., Ltd.,                                                            | e, Leices                                         |  |
| !                          |          |             | į  | et, Wesi                                                | td., Sal                                                                        | :                         | 50                             | Empire Stone Co., Ltd., 231, Strand, W.C. 2 | r Terrac                                           | ap, Wes                                          | 58      | ?                | 48, Bro                                                         | g &., ]                                                                     | ing), L                                                                             | :           | Victoria                                                            | I., Near                                         | et, S.W                                    | rerhamp                                  | Mark                                                    | anor R                                                | erete Co                                                             | rd Plac                                           |  |
|                            |          |             |    | ia Stre                                                 | o Co., I                                                                        | aving                     | Victorite Non-slipping, Paving | 231, St                                     | lenheim                                            | td., Sh                                          | " Flag  | m.               | Ltd.,                                                           | e Pavin                                                                     | . (Bark                                                                             | :           | d., 15,                                                             | ъ., Ltd                                          | ria Stro                                   | II, Wolv                                 | 8., Ltd                                                 | Ltd., M                                               | & Con                                                                | . Welfo                                           |  |
|                            |          |             |    | , Victor                                                | ia Ston                                                                         | Victoria Indurated Paving | -slippin                       | , Ltd.,                                     | ., 25, B                                           | Co., I                                           | Pressoc | Suap Ideal Flags | ncrete,                                                         | Granit                                                                      | one Co                                                                              | :           | Co., Lt                                                             | works (                                          | , Victo                                    | tingsha                                  | anite (                                                 | 20.                                                   | , Brick                                                              | s, Ltd.                                           |  |
|                            |          |             | i  | one Co.                                                 | Victor                                                                          | n Indu                    | to Non                         | one Co.                                     | is, Ltd                                            | Granito                                          | . Blue  | . Ideal          | ast Co                                                          | tone &                                                                      | ndra St                                                                             | ком, W.C. 1 | Stone                                                               | no Iron                                          | ,td., 65                                   | td., Et                                  | Hill Gr                                                 | tructio                                               | Granite                                                              | & Son                                             |  |
|                            |          |             |    | shp Sto                                                 | Patent                                                                          | Victori                   | Victori                        | oire Sto                                    | . Harr                                             | Shap                                             | Shap    | Snap             | ıt Prec                                                         | ional S                                                                     | Alexan                                                                              | Kow,        | Atlas                                                               | Stanto                                           | okes, I                                    | mac, L                                   | Cliffe                                                  | th Oons                                               | Croft                                                                | n Ellis                                           |  |
|                            |          |             | ;  | Non                                                     | The                                                                             |                           |                                | Emi                                         | C.                                                 | The                                              |         |                  | Ster                                                            | Nat                                                                         | The                                                                                 |             | The                                                                 | Ţ,                                               | Bro                                        | Tar                                      | The                                                     | 5                                                     | The                                                                  | Joh                                               |  |

## WOOD BLOCKS.

"Firmosec."

Plain.

| 8in. x<br>4in. x 3<br>£ 8.      | 14 10                                               | 14 6                                                                     | 14 4                                                            | 14 0          |
|---------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------|---------------|
| 9in. x<br>4in. x 3in.<br>£ 8. d | 15 18 3                                             | 15 16 0                                                                  | 15 15 0                                                         | 15 12 6       |
| CONTRACTOR.                     | Gabriel, Wade & English, Ltd., Aldwych House, W.C.2 | Burt. Boulton & Haywood, Ltd., Brettenham House, Wellington Street, W.C. | Street, E.C. 4  The Acme Floaring & Paging Co. (1994) 114 Disc. | Road, Barking |

|                                          |                    |                                             |             | (   |                                            | ĺ     |   |                                            |                      |         |       |                                              |                                             |         |           |   |
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|                                          |                    |                                             |             |     |                                            |       |   |                                            |                      |         |       |                                              |                                             |         |           |   |

## Report of the Estates, Parks and Allotments Committee.

7th February, 1938.

## **COMMITTEE:**

\*†Councillor F. J. Collins (Chairman).

\*†(Mrs.) S. J. Bannister, \*†S. H. Egan, J.P. \*†B. J. Monro. Aldermen . L.L.A., (Mayor),

\*†F. H. Bate, \*†W. A. Perkins, Councillors:

\*†W. H. N. Shakespeare, M.C., A.F.C., J.P., \*†R. A. B. Teare, M.B.E. \*†T. Pugh. †W. A. Hicks, \*†J. H. Rodway, \*†(Mrs.) F. E. Parvin,

Co-opted: †H. J. Ellner, †G. Shurlock, †G. Thompson. †T. W. Hammond,

· denotes Member present.

† Denotes Members present at Allotments Committee.

## 1.—REQUISITIONS:

Requisitions amounting to £107 3s. 8d. were approved.

### 2.-HORTICULTURE AND NURSERY WORK:

On the recommendation of the Juvenile Employment Sub-Committee (30/11/37), Councillor Lightfoot placed before the Committee the suggestion that consideration should be given to the advisability of promoting an apprenticeship system for boys in Horticulture and Nursery Work.

It was pointed out that the Municipal Service offers a wide field for training in Nursery Work, Landscape Gardening and the Sports Section, and the institution of an apprenticeship system, possibly leading to the examinations of the Royal Horticultural Society and Institute of Parks Administration, would be of considerable advantage.

RESOLVED TO RECOMMEND—That the suggestion of apprentices in Horticulture and Nursery Work be approved in principle, and that the matter be referred to the Town Clerk in consultation with the Borough Surveyor to prepare a suitable scheme.

## 3.-CONVENIENCES IN PARKS:

The Committee again considered the question of Conveniences (referred back by the Council, 31/1/38) in Edgwarebury, Lyndhurst and Woodcroft Parks, and having decided to exclude any provision for the Conveniences to be accessible from the highway, they now

## RECOMMEND—

- (i) That a pavilion incorporating conveniences and dressing accommodation, at an estimated cost of £1,850 be constructed in Edgwarebury Park.
- (ii) That a convenience at an estimated cost of £600 be constructed in Woodcroft Park.
- (iii) That a convenience at a cost within the amount previously approved and included in the loan sanction from the Minister, be erected in Lyndhurst Park.

(iv) That the Finance and General Purposes Committee be requested to make the necessary financial provision.

## @mendment

Sefore detailed consideration of the motion the Sinance and General Purposes Committee (Recommend - That recommendation (iv.) be defeted and the following substituted:-

That application be made to the Minister of Bealth for consent to the borrowing of the sum of £2,500 for a period of 10 years.

| Annana Russa Mana Mana                         |     | £     |
|------------------------------------------------|-----|-------|
| EdgwareBurg Park Convenience and Dressingsroom | ••• | 1850  |
| Woodcrofi Parli Convenience                    |     | 600   |
| Ligal expenses and cost of raising foan        | ••• | 50    |
|                                                |     |       |
|                                                |     | £2500 |

## 4.-MOAT MOUNT OPEN SPACE-CAMP SITE:

The Committee reconsidered the question of the disposal of refuse from the Camp (referred back by the Council 31/1/38), and

RESOLVED—That the question of the removal of the refuse to the Council's Destructor be referred to the Works and Fire Brigade Committee.

## 5.-WOODFIELD PARK-LAND FOR SPORTS GROUND:

The Council (11/10/37) on the recommendation of the Estates, Parks and Allotments Committee (20/9/37) approved proposals to let on a 7 years' lease an area of 10 acres in the above Park to Handley Page Limited for a Sports Ground for the employees, subject to no expense falling on the Council in connection with the preparation of the ground and the erection of a Pavilion. The rent to be at the rate of £400 perannum.

The Company write that the land has been surveyed and an estimate of the cost of the necessary works including the erection of a pavilion amounts to £5,000. The Company submit that an expenditure of this amount is unwarranted on a short lease of 7 years, and they propose that the lease should be extended to a period of 21 years or, alternatively, that if the lease be determined at the end of 7 years the Company be reimbursed for the expenditure incurred in making the ground suitable for sports purposes.

RESOLVED TO RECOMMEND-That the Council adhere to its previous decision.

## 6.-CLITTERHOUSE HOUSING ESTATE-RAILING OFF OF GREENS:

A letter was submitted from the Hon. Secretary of the Clitterhouse Estate Tenants' Association requesting the Committee to receive a deputation with a view to discussing the railing off of greens and their conversion into shrubberies. (E.P. & A.C., 15/11/37).

RESOLVED-That the deputation be received at the next meeting of the Committee.

## 7.-DEANSBROOK PARK:

A letter was submitted from the Secretary to the Watling Association asking for permission to hold a Children's Sports and Fair on that part of Deansbrook Park fronting Deans Lane, between the London & North Eastern Railway and West Way.

In view of the fact that this land is shortly to be used for allotment purposes (see Item 22 of this Report), the Committee

RESOLVED TO RECOMMEND—That the Association be informed that the Council are unable to accede to their request.

## 8.-COPTHALL PLAYING FIELDS:

The Borough Surveyor submitted the lay-out plan for the Copthall Playing Fields revised in order to comply with the points raised by the Minister of Health.

(30/11/37), onsideration for boys in

hakespeare, .F.C., J.P.,

are, M.B.E.

training in tution of an Iorticultural rantage.

Horticulture e referred to re a suitable

back by the having dele highway,

nodation, at c. I Woodcroft

proved and Lyndhurst The scheme, as amended, now includes the provision of two lodges (in substitution of living accommodation over the pavilion) to be occupied by the groundsmen, one being placed in close proximity to the Page Street entrance and the other near the entrance from Great North Way. With these two lodges accommodation has been included for the storage of grass cutting plant and tools to be used for the upkeep of the playing fields in general.

The re-designed building for the dressing room accommodation, lavatories, etc., has been re-sited on high ground to the east of the public footpath leading from Great North Way to Page Street, thus simplifying the drainage problem, and provision is now made for a small service road from Great North Way, passing the dressing rooms and thence on to Page Street.

The revised estimate of cost based on these proposals is as follows:-

|                                        |        |        |        |        |        |         | £       |
|----------------------------------------|--------|--------|--------|--------|--------|---------|---------|
| General lay-out of pitches and courts  | ****** |        | •••••  |        | ****** |         | 3,025   |
| Land drainage                          |        | *****  | ****** | *****  | *****  | *****   | 2,167   |
| Dressing rooms, lavatories, etc.       | •      | *****  | *****  | *****  | *****  | ******* | 10.150  |
| Two Lodges for groundsmen              | ****** |        | *****  | *****  | *****  |         | 1,700   |
| Car Parks, service road, pitches, cour | ts and | drain  | age    | *****  | *****  | *****   | 3,656   |
|                                        |        |        |        |        |        |         |         |
|                                        |        |        |        |        |        |         | 20,698  |
| Contingencies                          | ••••   | *****  | ****** |        | *****  |         | 1.500   |
| Clerk of Works                         | •      | *****  | ****** | ****** | *****  | ******  | 400     |
| Cost of raising loan, printing, stat   | ionery | , etc. |        |        | ****** | ••••    | 150     |
|                                        |        |        |        |        |        | _       |         |
|                                        |        |        |        |        |        |         | 222.748 |

## RESOLVED TO RECOMMEND-

- (i) That the revised plans and estimates amounting to £22,748 he approved;
- (ii) That a revised application be now made to the Minister of Health for sanction to the borrowing of the sum of £22,748 as follows:—

£12,414 for a period of 20 years. £10,334 for a period of 10 years.

(iii) That any resolutions of the Council inconsistent with the above recommendations be rescinded.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 9.—BITTACY HILL PLAYING FIELDS:

The Borough Surveyor reported on means of improving the Bittacy Hill Playing Fields by the construction and fitting up of a Children's Playground and by a limited scheme of further development. (E.P. & A.C., 10/1/38).

In view of the very severe cross-fall towards the main road and the Housing Scheme, it would be very costly to fully develop the land. The estimated cost of constructing a Children's Playground complete with two swings and one see-saw, improving the entrance from Sanders Lane, erecting wrought iron fencing as may be necessary and forming a gravel path on the western side with seats placed in suitable positions would be £400.

It would also be essential to provide for the services of a park-keeper which, together with overtime, would mean an expenditure of approximately £240 per annum.

RESOLVED TO RECOMMEND—That the execution of the works referred to in the report of the Borough Surveyor be approved and that the necessary financial provision be included in the Estimates for 1938/39.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 10.-LAY-OUT:

## MONTROSE PLAYING FIELDS.

The Borough Surveyor reported that, despite the recent inclement weather, satisfactory progress is being maintained with the work of constructing the lay-out to the Montrose Playing Fields. The cricket tables have been completed, the tennis courts are ready for surfacing and the shrubberies are being prepared. Noted.

## 11.-TENNIS COURTS:

The following quotations were submitted for supplying and fixing fencing to the tennis courts and also for surfacing works to these courts.

| Fencing:                                         |        |        | £       | s. | d. |
|--------------------------------------------------|--------|--------|---------|----|----|
| Prove Bros., Ltd., Watford                       | *****  | ****** | 64      | 12 | 3  |
| Penfold Fencing, Ltd., Watford                   | ****** | ****** | 60      | 5  | 4  |
| Surfacing of Courts:-                            |        |        |         |    |    |
| Chittenden & Simmons, Ltd., Millbank, S.W. 1     | ****** | •••••  | 311     | 1  | 6  |
| Constable, Hart & Co., Ltd., Westminster, S.W. 1 | ****   |        | 298     | 17 | 0  |
| W. H. Gaze & Sons, Ltd., Kingston-on-Thames      |        | ****** | 259     | 16 | 7  |
| RESOLVED TO RECOMMEND—                           |        |        | -       |    |    |
| (i) That the following quotations be accepted:-  |        |        |         |    |    |
| Fencing—Penfold Fencing, Ltd                     |        |        | £<br>60 |    |    |
| Surfacing of Courts—W. H. Gaze & Son, Ltd.       | ****** | *****  | 259 1   | 16 | 7  |

(ii) That the Corporate Seal be affixed to any necessary documents in the matter.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 12.-WATLING PARK-BANDSTAND:

The Borough Surveyor submitted two estimates for the construction of a railed in bandstand in Watling Park, one for the cast iron type complete with the necessary foundations and ceiling amounting to £550, and the other constructed of teak and complete with all other incidental works amounting to £525.

RESOLVED TO RECOMMEND—That authority be given for the erection of a bandstand to be constructed in teak at an estimated cost of £525, and that tenders for the work be invited in due course.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 13.--COLINDEEP OPEN SPACE:

The Borough Surveyor reported that at the present time 1.93 acres of the intended open space have been purchased, and that sanction to the loan for the acquisition of an additional 5.62 acres has been received. It is contemplated that on completion of negotiations the Council will be in possession of approximately 9 acres,

RESOLVED TO RECOMMEND—That preliminary lay-out plans and estimates for the development of the open space be prepared and submitted for consideration in due course.

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## 14.-MILL HILL AND WATLING PARKS-BOWLING CREENS:

The Borough Surveyor reported that better progress was being maintained with the work of constructing the bowling greens in Mill Hill and Watling Parks. Watling Park has been two-thirds completed, and as soon as turfing operations have finished the men will be transferred to Mill Hill Park. **Noted.** 

## 15.-MILL HILL PARK-USE OF BY CLUBS:

Consequent upon the resolution of the Committee (10/1/38-7) the Borough Surveyor submitted a lengthy report upon the question of the use of the existing and new bowling greens by the Mill Hill Men's Bowling Club in conjunction with the Ladies' Club, and the Committee have directed that the report be circulated for consideration at the next meeting.

At this stage, however, the Committee draw attention to the fact that, despite the Council's decision, 16/7/34 (E.P. & A.C., 25/6/34—9) disapproving an application for permission to sell alcoholic refreshment at the Pavilion, a Club Licence exists and it is reported that the Men's Club intend to continue the Licence.

RESOLVED—That this aspect of the report be immediately referred to the Town Clerk for report on the lines indicated by the Committee.

## 16.-ACCIDENTS IN PARKS:

The Borough Surveyor submitted a report in pursuance of the resolution of the Committee, 10/1/38-14.

The number of men allocated to each park or open space is sufficient for the duties which are definitely allocated to them and no special supervision is given to the children's playgrounds apart from the fact that one man is usually carrying out work within a reasonable distance and has definite instructions to keep the playground under observation.

Fifteen children's playgrounds are situate in various parks and open spaces at the present time, and to employ a man solely to attend these playgrounds would cost, with overtime and reliefs, approximately £240 per annum each or £3,600 per annum. Noted.

## 17.—CLITTERHOUSE PLAYING FIELDS:

A letter was submitted from the Hon. Secretary of the Clitterhouse Estate Tenants' Association asking for a deputation to be received with a view to discussing the question of supervision in the Clitterhouse Playing Field.

RESOLVED—That the deputation from the Clitterhouse Estate Tenants' Association be received at the next meeting of the Committee.

## 18.-SALE OF REFRESHMENTS IN PARKS:

The following schedule of tenders for the right to sell refreshments in the Parks was considered:—

| Name.                                                                            | One Year Ending<br>Stst March, 1939. | Three Years Ending<br>31st March, 1941. |
|----------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------|
| Mill Hill Park and Swimming Pool :                                               | £ s. d.                              | £ s. d.                                 |
| A. C. Hart, Belfairs Park Café, Leig<br>on-Sea Greeves, Bros., Dollis Hill Lane, | h-<br>35 0 0                         |                                         |
| Bonds Restaurant, Ltd., 68, New Bor                                              | nd                                   | 52 0 0                                  |
| Street, W. 1                                                                     | 12½%<br>on gross takings o           | 15%<br>ther than cigarettes.            |

AND THE STATES STATES AND STATES OF STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES AND STATES A

|                                                                                                                               | Estates,                                              | Parks and Allotments.                  |
|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|
| Name.                                                                                                                         | One Year Ending<br>31st March, 1939<br>& s. d.        | Three Year Ending<br>31st March, 1941. |
| West Hendon Playing Fields and Swim-<br>ming Pool:—                                                                           |                                                       | £ s. d.                                |
| A. C. Hart, Belfairs Park Café, Leigh-<br>on-Sea                                                                              |                                                       |                                        |
| Greeves, Bros., Dollis Hill Lane,<br>Gricklewood, N.W.2                                                                       | •                                                     |                                        |
| Bonds Restaurant, Ltd., 68, New Bond<br>Street, W. t                                                                          |                                                       | 10 0 0                                 |
| Hendon Park :—                                                                                                                | on gross takings other                                | 45%<br>than cigarettes,                |
| J. Ansell, 390, Long Lane, East Finch-<br>ley, N. 2                                                                           |                                                       |                                        |
| Clitterhouse Playing Fields:-                                                                                                 |                                                       |                                        |
| Mrs. G. L. Henderson, 132, Clitter-<br>house Crescent, N.W.                                                                   |                                                       | 45 0 0                                 |
| W. R. Abbott, 221, Hale Drive, Mill<br>Hill, N.W. 7                                                                           |                                                       |                                        |
| Woodfield Park:—                                                                                                              |                                                       |                                        |
| J. T. Enright, 28, Cool Oak Lane,<br>N.W. 9                                                                                   | 2 10 0                                                |                                        |
| Child's Hill Park :                                                                                                           |                                                       |                                        |
| J. Manners, 10, Nant Road, Child's<br>Hill, N.W                                                                               |                                                       | Prov. 4426 Sudja                       |
| W. R. Abbott, 221, Hale Drive, Mill                                                                                           | 22.0                                                  | decorate factoring glassing            |
| Basing Hill Park:-                                                                                                            |                                                       |                                        |
| Mrs. G. L. Henderson, 132, Clitter-<br>house Crescent, N.W. 2                                                                 | 2 2 2                                                 | Wild allow prop                        |
| RESOLVEI) TO RECOMMEND—The period of one year ending on the stated, subject to payment in advitorm to be approved by the Town | 31st March, 1939, excep<br>ance and that a contract l | t where otherwise                      |
| Mr. A. C. Hart, Mill Hill Park                                                                                                |                                                       | 35 0 0                                 |
| Mr. A. C. Hart, West Hendon<br>Pool                                                                                           | Playing Fields and Swim                               | ning<br>25 0 0                         |
| Mr. J. Ansell, Hendon Park                                                                                                    |                                                       | 18 0 0                                 |
| Mrs. G. L. Henderson, Clitter<br>years ending 31/3/41)                                                                        | house Playing Fields (T                               | three 45 0 0                           |
| Mr. J. T. Enright, Woodfield                                                                                                  |                                                       | 2 10 0                                 |
| Mr. J. Manners, Child's Hill                                                                                                  |                                                       | 5 2 6                                  |
| Mrs. G. L. Henderson, Basing                                                                                                  | Hill Park                                             | 2 2 0                                  |
| [Having considered the matter in its finance<br>Committee concur in the proposal.]                                            | ial bearing, the Finance and Ger                      | icral Purposes                         |

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## 19.-BAND PERFORMANCES IN PARKS:

The following schedule of tenders for Band Performances in Parks was considered;-

| Name of Band.       |               |         |                                         |        |        |        | Amount of<br>Tender,<br>£ s. d. |    |    |   |
|---------------------|---------------|---------|-----------------------------------------|--------|--------|--------|---------------------------------|----|----|---|
| The Collège Militar | ry Band       | ******  | ******                                  | •      | *****  | ****** | ******                          | 15 | 8  |   |
| The Luton Band      | ******        | *****   | *****                                   | •••••  | *****  | ****** | *****                           | 15 | 0  | 0 |
| The British Imperi  | ial Military  | Band:   |                                         |        |        |        |                                 |    |    |   |
| Sundays             | ******        |         | • • • • • • • • • • • • • • • • • • • • | ****** | ****** | *****  | •                               | 14 | 14 | 0 |
| Wednesdays          | *****         |         | ******                                  | ****** | ****** | ****** | •••••                           | 12 | 12 | 0 |
| W. C. English       |               | *****   | •••••                                   | *****  | ****** | ****** | ******                          | 10 | 10 | 0 |
| The Barnet Town     | Silver Prize  | Band    |                                         | *****  |        | *****  | ******                          | 10 | 10 | 0 |
| The Wood Green E    | xcelsior Silv | er Priz | e Ban                                   | ıd     | *****  | ****** | ******                          | 10 | 10 | 0 |
| Enfield British Leg | ion Military  | Band    | *****                                   | *****  |        | *****  |                                 | 10 | 10 | 0 |
| 9th Battalion The I | Middlesex B   | tegimer | nt                                      | •      |        | •••••  | *****                           | 9  | 10 | 0 |
| Hornsey British Leg | gion Militar  | y Band  |                                         |        |        | ****** | •                               | 9  | 9  | 0 |
| Great Central Metr  | opolitan Sil  | ver Pr  | ize Baı                                 | nd     | *****  | ••••   |                                 | 9  | 0  | 0 |
| City of London Mil  | itary Band    | ******  | •                                       |        | ****** | •••••  | ******                          | 9  | 0  | 0 |
| Not less than t     | 2 engagemei   | its     |                                         |        | •••••  | *****  |                                 | 8  | 15 | 0 |
| City of London Mil  | itary Band    | *****   | •••••                                   | *****  | *****  | •••••  | *****                           | 8  | 15 | 0 |
| Not less than 1     | 2 engagemei   | ıts     | 8+1++1                                  | *****  | •••••  |        | ******                          | 8  | 10 | 0 |
| Walthamstow Bord    | ough Silver   | Band    | *****                                   | *****  |        | ****** | •••••                           | 8  | 10 | 0 |
| Highgate United Si  | lver Prize B  | and     | *****                                   | *****  | *****  | ****** | *****                           | 8  | 8  | 0 |
| Highgate Military I | Band          |         | *****                                   | *****  | ****** | ****** |                                 | 8  | 0  | 0 |
| Child's Hill Silver | Band          |         |                                         | ****** |        | ••••   | •••••                           | 7  | 7  | 0 |
| Salvation Army Ho   | endon Band    | *****   | *****                                   | ****** |        |        | ******                          | 5  | 5  | 0 |
|                     |               |         |                                         |        |        |        |                                 |    |    |   |

As in previous years it is proposed to arrange for 15 performances in Hendon and Watling Parks, total 30.

## RESOLVED TO RECOMMEND—That the following tenders be accepted:—

|                                       |     | .7, |   |
|---------------------------------------|-----|-----|---|
| 9th Battalion, The Middlesex Regiment | 9-1 | 0   | 0 |
| Child's Hill Silver Band              | 7   | 7   | 0 |
| Hendon Salvation Army Band            | 5   | 5   | 0 |

and that the performances be suitably divided between the three Bands concerned.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 20.-TREE, HALE LANE, MILL HILL:

A letter was submitted from 'The "Hale' Garage intimating that they are prepared to erect a suitable boundary wall or fence provided the Corporation remove the tree situate at the side of the footpath at the junction of Halegrove Gardens with Hale Lane.

RESOLVED—That the matter be deferred to the next meeting of the Committee pending a further report from the Borough Surveyor.

## ALLOTMENTS COMMITTEE.

## 21.—BRENT HILL TEMPORARY ALLOTMENTS:

Intended utilization of land for Permanent Allotments-Housing.

The Committee have received the joint deputation, consisting of the Rev. R. W. Townsend, Messrs. C. E. Mann, -. Elsom and T. Stevens, from the Brent Hill Open Space Committee and the Brent Hill Allotments' Association, referred to in their report of the 10/1/38-22, on the question of the future use of the above temporary allotments.

The Council will remember that the question of the future use of the whole of the Surplus (Sewage Works) Lands was referred to the Special (Development) Committee (F. & G.P.C., 22/6/36-19) who, in pursuance of the reference consulted all Standing Committees on their requirements. The Estates, Parks and Allotments Committee requested that an area of 40 acres should be set aside for permanent allotments, and the Housing Committee required 25 acres "in the vicinity of Sturgess Avenue."

At that time, and indeed the same position continues, an area of 20.5 acres of the Surplus Lands are used as temporary allotments:-

| Acres. |                  |
|--------|------------------|
| 2.25   | Hospital Fields. |
| 3.3    | Renters Avenue   |
| 17.7   | Brent Hill.      |
| 6.25   | Midland Brent.   |
|        |                  |
| 29.5   |                  |

and in response to the application of the Estates, Parks and Allotments Committee the Council, 5/10/36, on the recommendation of the Special (Development) Committee approved an allocation of 43 acres as permanent allotments:-

| Acres.<br>10<br>17<br>16 | which includes 2.7 of the existing Brent Hill Temporary Allotments, including the present 6.25 acres, Midland Brent Temporary Allotments, acres additional. |
|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                          |                                                                                                                                                             |

The area with which the deputation were concerned is the Brent Hill Temporary Allotments-17.7 acres.

The Council has decided to appropriate 45 acres of this area for Housing. The remaining 2.7 acres, with 7.3 acres (= 10 acres) other Surplus (Sewage Disposal) Land, are allocated as permanent allotments.

Representations were received as to the suitability of this land for allotments and on the 26th October, 4936, members of the Special (Development) Committee met representatives of the Allotments Association on the site and on the result of the interview and inspection the Council re-affirmed the allocation.

The requirements of the Housing Committee (25 acres) were met by the allocation of :-

- acres existing Temporary Allotments, Brent Hill. 3.3 acres existing Temporary Allotments, Renters Avenue.
- acres other adjoining surplus Lands. 3.7

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y are prepared nove the tree th Hale Lane. mmittee pend. The question of the development for housing purposes came before the Housing Committee on the 27th September on a report from the Estates, Parks and Allotments Committee (20/9/37) whose attention had been called to the desirability of terminating allotment tenancies on the 29th September if the land should be required within the next 12 months. The Housing Committee recommended the termination of the tenancies at Renters Avenue (3.3 acres) at the end of September, 1938, but the Council varied the recommendation by decided on the termination of tenancies at Renters Avenue and on 3 acres at Brent Hill at the end of September, 1938, provided there be a certainty that building operations will commence on the site immediately after the expiration of such notices.

The question of the termination of tenancies was raised by the Hendon Federation of Allotment Societies at the following meeting of the Estates, Parks and Allotments Committee, 45/11/37, when the Committee decided to ask for a report from the Town Clerk.

The report was presented on the 10/4/38, together with a report from the Borough Surveyor with plan showing an area of 3.8 acres in connection with the immediate housing proposals, and also the request for the deputation to be received.

In connection with the Council's resolution (11/10/37—No. 322) the Town Clerk has pointed out that if payment of compensation to the Tenants is to be avoided the tenancies can only be determined by six months' notice in writing expiring on the 25th March, 1939; alternatively, three months' notice could be given after the land has been appropriated from Sewage Disposal to Housing, but compensation under such notice would be payable.

The following Memorial was read by Mr. C. E. Mann on behalf of the Brent Hill Open Space Committee, who in the course of his speech enlarged upon the general desirability of maintaining the existing Temporary Allotments as an open space in some form, whilst Mr. T. Stevens supported the Memorial on behalf of the Brent Hill Allotments' Association and urged the necessity for allotments:—

## Brent Hill Open Space Committee.

The above Committee was formed from Residents of Roads adjacent to Brent Hill Allotments to place before the Borough Council, the views of a large number of residents regarding the proposed development of the Allotment Ground.

In a very short time over 350 \*signatures have been obtained in support of its suggestions, and many more could have been obtained had time permitted.

The Committee's aim is to preserve the ground known as Brent Hill Allotments as some form of open space. It does so because it feels strongly that any building on this site would gravely encrouch upon a badly needed "Lung" for this area.

There are hundreds of houses surrounding this ground and if it is built upon the area will become "built in" and liable to rapid deterioration for residential purposes.

The Committee's main plea, however, is on grounds of Health. We feel that the preservation of this open space is vitally necessary for the large population (particularly the children) in its immediate neighbourhood.

The high percentage of children in Council houses makes it essential that proper recreational facilities should be provided in the immediate vicinity. At present there is only a very small, badly situated and badly equipped recreation ground, which is so objectionable that many mothers forbid their children to use it.

If the Allotment ground is built upon, the hundreds of children from both old and new houses will either have to cross the dangerous Hendon Way to Hendon Park, or the equally dangerous Edgware Road to Cool Oak Lane. We would point out that in spite of the apparent proximity of Hendon Park, it is little used by children from this area, because parents will not let their children cross Hendon Way unaccompanied.

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Town Clerk has led the tenancies the 25th March, has been approposition of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the co

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oth old and new Parks, or the set that in spite from this area. We record further point out the folly of continuing the present practice of making the children from our splendid Brent Modern School walk up to the Burroughs Field—approximately a distance of a mile—for Football and Netball, when the Council has this ground almost at the doorstep of the school.

The provision of a certain number of Allotments in the immediate vicinity of such an area as this is, in the opinion of the Committee, of great importance for food and recreational purposes.

The National Compaign proclaims "Fitness Wins" and we are glad to see that the Borough Council is strongly supporting it. We do urge that fresh air and recreation play an important part in getting and keeping "Fit," and the Committee with its hundreds of supporters is asking for facilities to obtain these.

With this ground left open, in some such way as we suggest, with houses grouped around its four sides, the area would become an example of the Council's wise planning, and of inestimable benefit to several thousands of citizens.

Briefly summarised, our proposals are:-

- 1. That the ground should not be built upon, but apportioned between:-
- 2. A safe recreation ground for the hundreds of children from present houses and from those to be built on Renter's Avenue Allotment Site.
- 3. A sports field for Brent Modern School.
- 4. Allotments.

We therefore respectfully and carnestly beg the Borough Council to reconsider its plans accordingly.

(Signed) C. E. MANN."

\* Mr. C. E. Mann intimated that the number of signatories was now over 400.

As will be seen from the summary to the Memorial the questions raised concern matters within the purview of no less than four Standing Committees, viz.:—

Estates, Parks and Allotments Committee-Allotments.

Buildings and Town Planning Committee-Provision of Open Space.

Education Committee—School Playing Field.

Housing Committee-Potential loss of land allocated.

and in addition any recommendations from the Committees thereon would be the subject of consideration by the Finance and General Purposes Committee as to the financial implications.

In view of the involved position outlined above, the Committee are of opinion that the termination of tenancies under the Council's resolution No. 322 (11/10/37) should be withheld, and that the whole matter should be considered by the Council with a view to the necessary directions, if any, being given to the Committees concerned; and for this purpose they have

RESOLVED—That the Council be recommended to receive the Joint Deputation, and that pursuant to Standing Order No. 6 (a) the Town Clerk invite such Deputation to attend at the next meeting of the Council (28th February, 1938).

## 22.—ALLOTMENTS AT DEANSBROOK PARK:

A letter was submitted from the Hendon Federation of Allotment Societies asking whether the land (5.58 acres) recently allocated for allotments at Deansbrook Park may be pegged out. The land has not as yet been definitely appropriated for the purpose, but the Committee

RECOMMEND—That the Borough Surveyor be authorised to peg out the land for allotment purposes.

## Report of the Tourks and Hire Brigade Committee.

14th February, 1938.

## COMMITTEE:

\*Councillor A. A. Naar, M.B.E. (Chairman).

Aldermen: \*C.

\*C. C. Cartwright, M.B.E., J.P.,

\*B. J. Monro.

\*A. J. Reynolds, J.P. (Deputy Mayor).

4.

Councillors:

F. J. Collins, \*H. Connell, J.P.,

\*(Mrs.) F. E. Parvin, \*H. G. Potter, J.P., F.S.I., J. H. Rodway, <sup>6</sup>C. F. Windust.

\*A. W. Gurton, \*A. W. Greville,

\* denotes Member present.

## 1.-REQUISITIONS:

The following requisitions were submitted and approved:-

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## 2.-REPLACEMENT OF VEHICLES:

The Borough Surveyor reported on quotations received for the replacement of the cars detailed hereunder pursuant to the resolutions passed at the last meeting of the Council. (W. & F.B.C., 17/1/38—6 and 20):—

16 H.P. Austin Car (A.M.M. 501).

12 H.P. Austin Car (A.M.M. 502).

12 H.P. Morris Cowley (M.V. 6835).

12 H.P. Morris Cowley (used by Fire Superintendent).

The quotations recommended for acceptance are the lowest received and are based on the exchange value of the cars to be replaced.

RESOLVED TO RECOMMEND—That the following quotations be accepted:-

(a) Messrs. E. V. Main & Co., of 1/3, Hale Lane, Mill Hill, N.W.7, for the following cars at the prices stated:—

 ## H.P. Rover Saloon
 211 0 0

 11.9 H.P. Austin 12 Ascot Saloon
 140 5 0

 11.9 H.P. Austin 12 Ascot Saloon
 192 10 0

(b) Messrs. Mehes & Mehes, Ltd., of The Broadway, Mill Hill, N.W.7:-

£ 3. d. 11.9 H.P. Austin 12 Ascot Saloon \_\_\_\_\_\_ 184 19 6

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]

## 3.-REFUSE COLLECTION VEHICLES:

Pursuant to the Committee's instructions the Borough Surveyor submitted quotations for the supply of a new "Pagefield" unit equipped with a four cylinder "diesel" Morris Collector which are to be taken in part exchange. The price quoted includes delivery charges and painting and lettering to instructions. An alternative price was also quoted for supplying a Pagefield unit fitted with a petrol engine, but the Committee were advised that the economy in working the diesel engine type would effect a greater saving in the first year of working than the amount of the difference between the cost of the two types.

RESOLVED TO RECOMMEND—That, subject to an agreement being entered into in a form to be approved by the Town Clerk, the quotation of Messrs. Walker Bros. (Wigan), Limited, for the supply and delivery of a Pagefield Unit fitted with a "Diesel" engine, and a Pagefield "Prodigy" at a total cost of £2,335 be accepted, and that the Corporate Seal be affixed to all necessary documents.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 4.-REPAIRS TO COUNCIL PROPERTY:

The Borough Surveyor submitted details of repairs, etc., which are being carried out in connection with properties owned by the Council. The re-decoration of the houses on the Brent Hill Estate is proceeding satisfactorily, the internal re-decoration of 126 houses having been completed. The footbridge leading from Deansbrook Road to Elmer Gardens is in course of re-construction. **Noted.** 

## 5.-SEWAGE DISPOSAL WORKS:

The Borough Surveyor reported that satisfactory progress is being maintained in connection with the demolition of the sewage disposal works. Practically the whole of the clinker beds north of the River Brent have now been removed and clinker is also being removed from the beds in the southern area. **Noted.** 

## 6.-EDGWARE MAIN DRAINAGE:

The receipt of tenders for carrying out the above work was reported.

RESOLVED—That the tenders be opened and initialled by the Chairman and referred to the Borough Surveyor for report.

## 7.-MOAT MOUNT OPEN SPACE-CAMP SITE:

At the last meeting of the Council the recommendation of the Estates, Parks and Allotments Committee that an incinerator be installed at the camp site on the Moat Mount Open Space was referred back for further consideration with particular regard to the desirability of arrangements being made for the removal of the refuse to the Counthe desirability of arrangements being made for the removal of the refuse to the Counthe desirability of arrangements being made for the removal of the refuse to the Counthe desirability of arrangements being made for the removal of the refuse to the Counthe Estates, cil's destructor. (E.P. & A.C., 10/1/38—15). Pursuant to a reference from the Estates, Parks and Allotments desirable to the proposal originally sideration to the question and have come to the conclusion that the proposal originally accordingly

RESOLVED TO RECOMMEND—That an incinerator be installed at the camp site on the Moat Mount Open Space.

@mendment

The Finance and Beneral Purposes Committee Recommend—That the above recommendation be amended to read "That the matter be referred to the Borough Surveyor to provide suitable receptacles on the camp site, and to arrange for the removal of the refuse to the destructor."

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accepted: W.7, for the

192 10 0

N.W.7:-£ 3. d. 184 19 0

Purposes.

## PUBLIC CONVENIENCES.

## 8.-PROPOSED PUBLIC CONVENIENCE, QUEEN'S ROAD, HENDON:

It was reported that eleven tenders had been received for the crection of the proposed convenience in Queen's Road, Hendon.

RESOLVED--That the tenders be opened and initialled by the Chairman and referred to the Borough Surveyor for consideration and report.

## 9.—"THE BELL," BRENT STREET—LONDON PASSENGER TRANSPORT BOARD STAFF:

The Committee considered a proposal put forward by the London Passenger Transport Board whereby members of the Board's uniformed staff could avail themselves of the lavatory and/or toilet facilities afforded at the public convenience near "The Bell" and recover from the Board the amount expended. Briefly the scheme provides that on payment of the appropriate charge a receipt for such payment would be issued by the attendant (the books of printed receipts being provided by the Board) and the Board's staff would be reimbursed at their garage on presentation of the receipt. A similar scheme is in operation in the Metropolitan Boroughs. The Board suggest that the arrangement should be introduced for a trial period of six months.

RESOLVED TO RECOMMEND—That the proposal of the London Passenger Transport Board be approved and put into operation for a trial period of six months.

## 10.-SWIMMING POOLS-MILL HILL AND WEST HENDON-CHARGES:

The Committee had under consideration the charges to be put into operation at the Mill Hill and West Hendon Swimming Pools during the forthcoming season, and in connection therewith a report was submitted by the Borough Surveyor and also a statement prepared by the Borough Treasurer showing the charges in operation at Swimming Pools of a similar character owned by other Local Authorities in Middlesex.

The Borough Surveyor points out that with the present scale of charges, in very hot weather the capacity and resources of the Mill Hill Swimming Pool are taxed to the utmost extent. The Swimming Pool at West Hendon is smaller than the Mill Hill Swimming Pool but pre-heating facilities were provided when the Pool was re-constructed last year, and if the heating plant is used to any great extent during the early part of the season or subsequent cold periods, the general administrative and running costs will prove to be considerably higher than those at Mill Hill.

The Borough Surveyor suggested that a two session system should be adopted at both Swimming Pools, the first session to be from 7 a.m. to 12.30 p.m. and the second from 1.30 p.m. until closing time. The adoption of this suggestion would materially assist in the administration of the Pools and also improve to a great extent the general cleanliness. In addition, it would have a beneficial effect on the water in the Pools as the filtration plant could be kept running during the closed period, and the water treated and thoroughly acrated in readiness for the second session.

The Committee gave very full consideration to the question of the charges and the points raised in the report of the Borough Surveyor, and

## RESOLVED TO RECOMMEND—

- (a) That as from the commencement of the next swimming season a two session system be put into operation at the Mill Hill and West Hendon Swimming Pools, viz., 1st session: 7 a.m. to 12.30 p.m., 2nd session: 1.30 p.m. until closing time.
- (b) That no alteration be made in the scale of charges for the Mill Hill Swimming Pool.

- (c) That the scale of charges in operation at the Mill Hill Swimming Pool be adopted for the West Hendon Swimming Pool, with the exception of the charges for Sundays and Bank Holidays, when the charges for the 1st session shall be: Adults 6d., Children 3d.
- (d) That pursuant to the provisions of Section 222 of the Public Health Act, 1936, notice be published of the Council's intention to consider the fixing of the following table of charges for the West Hendon Swimming Pool at a meeting to be held not less than one month after the publication of the notice:—

### Season Tickets :-Hendon Residents ... 15/-Non-Residents 21/-Admission:-Adult. Child. Weekdays 6d. 4d. Sundays and Bank Holidays :--7 a.m. to 12.30 p.m. 6d. 3d. 1.30 p.m. to closing time 1/tid. Sundries :---Towels 2d. (No deposit). Costumes 2d. (Deposit 3/-). Slips 1d. (Deposit 1/-). SPECIAL CHARGES.

## Car Park:-

| Cars           |        |    |       | *****  |      | 3d.    |
|----------------|--------|----|-------|--------|------|--------|
| Motor Cycles . |        |    | ***** | ****** | •    | 2d.    |
| Bicycles .     |        |    |       | ****** |      | 1d.    |
| Season (Moto   | r Cars | s) | ***** | *****  | **** | 10/6d. |

Whole time mixed bathing.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 11.—DRAFT ESTIMATES, 1938/39:

The Committee considered the draft estimates of expenditure and income for the ensuing year.

The following is a summary of the estimates as approved for submission to the Finance and General Purposes Committee:—

| Expenditure Income | <b>Bessel</b> |        | Audited<br>Outlay<br>1936/37.<br>£<br>63090<br>11214 | Approved Estimate 1937/38. £ 66789 14712 | Approximate Figures 1937/38. £ 64042 13245 | Suggested<br>Figures<br>1938/39.<br>£<br>60323<br>14088 |
|--------------------|---------------|--------|------------------------------------------------------|------------------------------------------|--------------------------------------------|---------------------------------------------------------|
|                    |               | £51876 | £52077                                               | £50797                                   | £55235                                     |                                                         |
|                    |               |        |                                                      |                                          |                                            |                                                         |

## FIRE BRIGADE.

## 12.—FIREMAN—RESIGNATION:

It was reported that Fireman H. Woolmore had tendered his resignation to take effect on the 2nd February on his appointment as fireman with the Wembley Fire Brigade.

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RESOLVED TO RECOMMEND—That consent to such transfer be given in accord. ance with the provisions of Section 7 (1) of the Fire Brigade Pensions Act,

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 13.—TEMPORARY FIREMAN:

It was reported that Mr. H. Todd had been appointed Temporary Fireman to replace Fireman Woolmore. Noted.

# 14.—DRIVING PAY:

The Committee received a report recommending that driving pay according to scale be granted to a member of the Fire Brigade Staff, and

RESOLVED TO RECOMMEND-That driving pay at the appropriate scale he granted to the fireman mentioned in the report as from 28th February, 1938.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### 15.—FIRE HYDRANTS:

It was reported that since the last meeting of the Committee a Fire Hydrant had been installed on the Dole Street Housing Estate. Noted.

## 16.-FIRE APPLIANCES:

A recent inspection of the fire appliances in the buildings enumerated in the report of the Fire Superintendent has been undertaken, when the appliances were found to be in order. Noted.

## 17.-PETROLEUM LICENCES:

(i) NEW APPLICATIONS.

The following applications for licences to store petroleum were submitted:-

To store 1,000 gallons in an underground Mr. F. G. Phillips ..... tank at Pattison Garage, Pattison Road, N.W. 2.

To store an additional 600 gallons in under-Messrs. R. G. Ferguson, Ltd. ground tanks at Parkside Garage, Daws Lane, Mill Hill, N.W.7.

To store an additional 500 gallons in under-The Garage Service Co., Ltd. ..... ground tanks at 106, Golders Green Road, N.W. 11.

RESOLVED TO RECOMMEND-That the applications be approved and the necessary licences issued in due course.

# (ii) TRANSFER OF LICENCES.

Applications for consent to the transfer of petroleum licences were submitted as follows:--

Premises. Quantity. To. From. The Castle Garage, Mr. A. Krestin Mr. P. J. Stock. 5000 gallons in Finehley Road, bulk Child's Hill Crest Garage, rear Mr. J. McIntosh Messrs, S. & A. Cannon. 500 gallons in of 96, Brent Street, bulk and 40 Hendon, N.W. 4

RESOLVED TO RECOMMEND-That, subject to payment of the requisite fee, the transfers be approved and the licences endorsed accordingly.

gallons in cans

# 18.-FIRE BRIGADE CALLS:

The Committee have duly noted the report of the Borough Surveyor on a letter from the Mill Hill Ratepayers' and Residents' Association transmitting suggestions for making more widely known the procedure to be followed for summoning the fire brigade.

# 19.-FIRES, AMEULANCE CALLS, ETC.:

Statements were submitted giving details of the fires attended and ambulance calls received during January. Noted.

#### TENDERS.

# 20.-SWEEPING CHIMNEYS AND FLUES:

On consideration of the report of the Borough Surveyor on the schedule of tenders received for sweeping chimneys and flues, it was

RESOLVED TO RECOMMEND—That the tender of Mr. E. Burrows of 782a, Finchley Road, Golders Green N.W. 11, amounting to £18 1s. 0d. be accepted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal, ]

# 21.-UNIFORM CLOTHING:

The following schedule of tenders was submitted:-

| Contractor.                     | Fire Brigade<br>Uniforms.<br>£ s. d. | General<br>Uniforms,<br>£ s. d. |
|---------------------------------|--------------------------------------|---------------------------------|
| J. Compton, Sons & Webb, Ltd.,  |                                      | - J. G.                         |
| 101/122, Old Ford Road, E. 3    | 243 4 3                              | 262 2 3                         |
| G. Glanfield & Son, Ltd., 1/5,  |                                      |                                 |
| Brick Lane, E. 1                | 221 12 6                             | $243 \ 0 \ 2$                   |
| The Rego Clothiers, Ltd., Angel |                                      |                                 |
| Road, Edmonton, N. 18           | 220 9 3                              | 231 8 10                        |

RESOLVED TO RECOMMEND-That the tender of The Rego Clothiers, Ltd., be accepted and authority given for the Corporate Seal to be affixed to the necessary contract.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]

# 22.-HARNESS REPAIRS:

Messrs. W. & H. Gidden, Limited, are prepared to renew their existing contract for carrying out harness repairs at 38/- per set for a further period of twelve months.

RESOLVED TO RECOMMEND-That the offer be accepted and the contract endorsed accordingly.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 23.-VETERINARY SERVICES:

RESOLVED TO RECOMMEND-That the existing arrangement for Veterinary Services with Mr. W. M. Aulton, which provides for payment of 15/- per horse per annum, be continued for a further period of twelve months.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 24.—ANNUAL SUPPLIES:

'The Committee considered the Schedule of Tenders for Annual Supplies for the year 1938/39 as set out in the Appendix to this report, together with the report of the Borough Surveyor thereon.

RESOLVED TO RECOMMEND—That the following tenders be accepted and the Corporate Seal affixed to the necessary contracts:-

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

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| Stratford, E. 15 Winter 2 2 2 2 2 5 1 9 3 0 2 5 5 Stratford, E. 15 Summer 2 2 5 1 9 3 0 2 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | or. | Grade.           | _           |                 | Leyland and<br>Morris.<br>Bulk. | Pagefield<br>(Gardner-Diesel).<br>Barrels. | Leyland<br>Fire Engines.<br>Drums. | Ambulances. Drums. |
| Stratford, E. 15 Winter 2 2 2 2 5 5 1 9 3 0 2 5 5 Stratford, E. 15 Summer 2 2 2 5 5 1 9 3 0 2 5 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                  | s. d.       | s. d.           | s. d.                           | s. d.                                      | s. d.                              | s. d.              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | Winter<br>Summer | ଶ ମ<br>ଜୀ ମ | ୍ଟର ପ୍ର<br>ଜୀବୀ | 1 9                             | 9 ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° ° °    | ୧୯ ୧୯<br>୧୯ ୧୯                     | ତା ପା<br>ପ୍ରପ୍ର    |

|            | Filma Plant (Swimming Pool). Bulk.                    | d. | I                                                  | λG                                                                             |
|------------|-------------------------------------------------------|----|----------------------------------------------------|--------------------------------------------------------------------------------|
| gallon.    | Road Roller Clyde Plant (Gardner). (School). Barrels. | d. | I                                                  | ia                                                                             |
| All at per | Road Roller<br>(Gardner).<br>Barrels.                 | d. | f.<br>Eq.                                          | ı                                                                              |
|            | Pagefield<br>(Gardner).<br>Barrels.                   |    |                                                    | ******                                                                         |
|            | Grade.                                                |    | Summer or<br>Winter                                | Summer or<br>Winter                                                            |
|            | Contractor.                                           |    | Britoyl Lubricants, Ltd., 22, St. Mary Axe, E.C. 3 | Stephenson Clarke & Associated Companies, Ltd., 4, St. Dunstan's Alley, E.C. 3 |

FUEL OIL.

| Motor Grease.<br>I cwt. Kegs.                 | s. d. | 27 6                                               |
|-----------------------------------------------|-------|----------------------------------------------------|
| Gear Oil.<br>Drums.                           | s. d. | 1 10                                               |
| At per gallon.<br>Gardner Diesel.<br>Barrels. | s. d. |                                                    |
| General Purpose. G<br>Barrels,                | s. d. | 1 3                                                |
| Grade,                                        |       | Winter or Summer                                   |
| Contractor.                                   |       | Britoyl Lubricants, Ltd., 22, St. Mary Axe, E.C. 3 |

LUBRICATING OIL.

Scotch Washed Singles.

# PORTLAND CEMENT, ETC.

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Winter or Summer

Britoyl Lubricants, Ltd., 22, St. Mary Axe, E.C. 3 ....

| 1 ton           | 5 tous. 2 tous. 1 ton. 3 ton. and under.<br>s. d. s. d. s. d. s. d. s. d. |                                                           | 0 05                         | 1          | 0 011     |            |                                                    | l           | 0.05                         | ·<br>·     | 0 011     | 0 011    | İ                   |
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| CONTRACTOR.     |                                                                           | •J. H. Sankey & Son, Ltd., Station Road, Hendon, N.W. 4:- | +Portland Cement-Blue Circle | :          | :         | :          | J. J. Bassett & Co., Hendon Goods Station, Hendon, | ;           | +Portland Cement-Blue Circle | :          | :         | ÷        | Blue Lias Lime-Cock |
|                 |                                                                           | ankey & S                                                 | Portland Co                  | Ferrocrete | Hydralimo | Sirapito   | ssett & Co                                         | <del></del> | Portland C                   | Ferrocrete | Hydralime | Sirapite | Blue Lias           |
|                 |                                                                           | J. H. S.                                                  | 1                            | 74         |           | <i>3</i> 1 | .J. J. Ba                                          | Z           | +                            |            |           |          |                     |

+ Subject to deferred robate.
• Subject to 21% discount for monthly account.

# COAL AND COKE.

Delivered at per ton to the various Depôts, Schools and Public Buildings.

|                                                                    |          | Coke.                                      | 1            | Book            | Furnita  |                    | Scott-    |                                  |                 |  |
|--------------------------------------------------------------------|----------|--------------------------------------------|--------------|-----------------|----------|--------------------|-----------|----------------------------------|-----------------|--|
| Contractor.                                                        | Purnace. | urnace. Broken.                            | broken.      | House, Nuts. An | Nuts.    | . Anthracite Washe | Washed    | Anthracite Welsh<br>Peas. Large. | Welsh<br>Large, |  |
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|                                                                    | + At     | + At present supplied for "Lumby" Boilers, | pplied for " | Lumby " I       | soilers. |                    |           | r.                               |                 |  |
|                                                                    |          | מביליים                                    |              |                 |          |                    |           |                                  |                 |  |

# CASTINGS.

| Gully Grates<br>and<br>Frames.                     | ઈ છે.<br>ઉ | 13 4 0 14 5 0     |
|----------------------------------------------------|------------|-------------------|
| W.I. Plates<br>for<br>ditto.                       | £ s. d.    | 2 11 0<br>2 10 0  |
| At per dozen.<br>Rectangular<br>Manhole<br>Covers. | £ s. d.    | 24 0 0<br>25 10 0 |
| W.I. Plates<br>for<br>ditto.                       | £ s. d.    | 2 14 0<br>2 10 0  |
| Circular<br>Manhole<br>Covers.                     | £ s. d.    | 27 12 0<br>29 0 0 |

# 25.-MOTOR SPIRIT:

CONTRACTOR.

On consideration of the tenders received for the supply of Motor Spirit, the Committee

RESOLVED TO RECOMMEND—That the existing arrangements with Shell Mex and B.P., Ltd., and the Anglo-American Oil Company for supplies of Motor Spirit based on the prices ruling on the day of delivery, be continued for a further period of twelve months.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# APENDIX. Schedule of Tenders for Annual Supplies — 1938/39.

|                    | Talbot Ambulances. Drums. s. d.                     | ಬ ಬತ್ತ<br>೦೦ ಇ                                           | 0 40 W                                              | 9 (5) (5)<br>4 (3) <del>(</del> 7)                  | - ( - c                                      | ာ တ <sub>ို</sub>                                          | 100                                                 | 31 SI                                                  | 8181<br>99                                                   | 13 13<br>38 30                                    | ଧ୍ୟ ହା<br>୧୯୧୦                                      | 01 61<br>C) C)                                     | 999                                                         | ାଦ ଏକ<br>ବ୍ୟବସ                                            | च च<br>च च                                  | . es es                                  | 000                                                                                  | 000<br>0010                                                | ⊃010<br>⊃010                                            | 1 10                                                       | 1 0 0                                                                      | 1<br>035<br>035                                        |
|--------------------|-----------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------|------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------|
|                    | Leyland Pire Engines. Drums. s. d.                  | Ф 0 т                                                    | ক কৰ<br>গোৱন ব                                      | 0 13 15 P                                           | 0 <b>0</b> 0                                 | က ကား<br>က တာ ်                                            | ::<br>:::::::::::::::::::::::::::::::::::           | 51 C1                                                  | ୬ ୨<br>୨                                                     | အ လ<br>တ                                          | ତୀତ।<br>ପଦ ଉ                                        | 6131<br>(3.0)                                      | ତା ହା<br>ଓ ଓ                                                | 61 61<br>10 10                                            | 10 10<br>C                                  | ଧନ୍ତ ।<br>ବ୍ୟବ                           | .C.C.                                                                                | 2012                                                       | )<br>                                                   | 110                                                        | 111                                                                        | 1 63<br>1 63                                           |
| All at per gallon. | Pagefield<br>(Gardner-Diesel).<br>Barrels.<br>s. d. | 123                                                      | 91 GH G                                             | N 61 5                                              | + +++                                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                       | 4.9                                                 | 1<br>1<br>1                                            | 0101<br>2020                                                 | erer<br>iere                                      | 0101<br>O 20                                        | න හ<br>ව                                           | ත් ත<br>දෙදෙ                                                | ೧೦                                                        | 2101<br>00 00                               | 11 6<br>11 6                             | E 64                                                                                 | 200                                                        | N 616                                                   | # © ©                                                      |                                                                            | - <del>-</del>                                         |
| All at po          | Pagefields, Leyland and Morris. Bulk.               | 911                                                      | 31 CO C                                             | अका<br>अञ                                           | 13 G                                         | 1 9                                                        | ତାଠା<br>ତାୟ                                         | 11                                                     | 25<br>13                                                     | 00 00<br>4 4                                      | 10 10 10 10 10 10 10 10 10 10 10 10 10 1            | 100                                                | 20                                                          | o c.                                                      | <br>                                        | । <del>या य</del><br>। <b>०</b> १०।      | 666                                                                                  | 10.<br>0.                                                  | - C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C-C                 | - 100                                                      |                                                                            |                                                        |
| R OIL.             | Cars. Drums,                                        | ;61<br>i6161                                             | ক ক<br>গোগা                                         | :12:<br>(0.0)                                       | ಬ 4<br>(- ೮)                                 | ೧ ೧೮                                                       | 2 11<br>3 1                                         | 66                                                     | 10101<br>000                                                 | 11213<br>1000                                     | ୍ଟର ପ<br>ପ୍ରଥ                                       | တ<br>(၁၈၁)                                         | 10101                                                       | es es                                                     | 1010                                        | : 2010)                                  | 000                                                                                  | 211                                                        | - 61 S                                                  | 01.<br>10.                                                 | HC.                                                                        |                                                        |
| MOTOR              | Bulk.                                               | s. 1<br>1 10<br>1 10                                     | 21 21<br>21 21                                      | ୍<br>ତାରା<br>ତାରା                                   | ა გ<br>11.                                   | 010                                                        | 00 CC                                               |                                                        | 015<br>60 60                                                 | 11010<br>44                                       | 1010<br>1010                                        | 1212                                               | 1010                                                        | 1 01 01<br>1 01 01                                        | 1010                                        | 5  5 <br>  C 4                           | 111                                                                                  | <br>                                                       |                                                         | -<br>-<br>-<br>-<br>-                                      |                                                                            | o <b>-</b>                                             |
| 1                  | Grade.                                              | Winter<br>Summer                                         | Winter<br>Summer                                    | Winter<br>Summer                                    | Winter<br>Summer                             | Winter                                                     | Winter                                              | Winter                                                 | Winter<br>Summer                                             | Winter                                            | Winter                                              | Winter                                             | Winter                                                      | Winter<br>Summer                                          | Winter                                      | Winter                                   | Winter                                                                               | Winter                                                     | Winter                                                  | Winter                                                     | Winter                                                                     | Summer                                                 |
| v                  | Contractor.                                         | Redline-Glico, Ltd., Charles Street, Haymarket, S.W. 1 - | National Benzole Co., Ltd., Buckingham Gate, S.W. 1 | Texas Oil Co., Ltd., Thames House, Millhank, S.W. 1 | Price's Lubricants, Ltd., Battersea, S.W. 11 | Sternol, Ltd., Royal London House, Finsbury Square, E.C. 2 | Silvertown Lubricants, Ltd., West Silvertown, B. 16 | W. Walker & Sons (Hanley), Ltd., Century Works, Hanley | Reliance Lubricating Oil Co., Ltd., 19/20, Water Lane, E.C.3 | A. Duckham & Co., Ltd., 16, Cannon Street, E.C. 4 | Liberty Oils, Ltd., 541/7, Old Ford Road, Bow, E. 3 | Britoyl Lubricants, Ltd., 22, St. Mary Axe, E.C. 3 | Stephenson Clarke & Associated Cos., Ltd., 4, St. Dunstan's | E. Wiggins & Co., Ltd., 26, High Street, Stratford, E. 15 | Shell-Mex & B.P., Ltd., 1, Kingsway, W.C. 2 | Alan Thelwall, Ltd., Thelson Works, Hull | Dussek Bros. & Co., Ltd., Crayford, Kent Ragosine Oil Co., Ltd., 161, Bow Road, E. 3 | S. Bowley & Son. Ltd., Wellington Works, Battersea Bridge, | Vacuum Oil Co., Ltd., Caxton House, Westminster, S.W. 1 | J. Light & Son, Ltd., Salisbury House, London Wall, E.C. 2 | Smith Bros. & Co. (Oil Distillers), Ltd., Marshgate Lane, Stratford, E. 15 | Dirkland Wood & Co., Ltd., 15/17, Eldon Street, E.C. 2 |

# PORTLAND CEMENT, ETC.

|                                                                                                                                                |                                                                  | Al                     | l at per                                                                                    | ton.                                                                            |                            |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------|
| Contractor.                                                                                                                                    | 5 tons.<br>s. d.                                                 | 2 tons.<br>s. d.       | l ton. s. d.                                                                                | ½ ton.<br>s. d.                                                                 | ton<br>and under.<br>s. d. |
| A. J. Phillips (1932), Ltd., High Street, Edgware:— Portland Cement—Alpha Ferrocrete                                                           | 42_0                                                             | 44_0                   | $\begin{array}{cc} 44 & 0 \\ 50 & 0 \end{array}$                                            | 54 0<br>60 0                                                                    | 70 0                       |
| *Erith & Co., Ltd., Midland Wharf, Cricklewood, N.W. 2:—                                                                                       |                                                                  |                        |                                                                                             |                                                                                 |                            |
| †Portland Cement—Tunnel or Blue Circle<br>Ferrocrete<br>Hydralime                                                                              | 42_0<br>                                                         | 44_0                   | $\begin{array}{ccc} 44 & 0 \\ 50 & 0 \\ 47 & 0 \end{array}$                                 | $\begin{array}{ccc} 54 & 0 \\ 60 & 0 \\ 50 & 0 \end{array}$                     | 70 0                       |
| The Cement Marketing Co., Ltd., Portland House,                                                                                                |                                                                  | <del></del>            | _                                                                                           | _                                                                               | 110 0                      |
| Tothill Street, S.W. 1:—  †Portland Cement—Blue Circle                                                                                         | 42 0                                                             | 44 0                   | 44 0                                                                                        | 54 0                                                                            |                            |
| Ferrocrete                                                                                                                                     | 40 0                                                             | 42 0                   | 50 0<br>41 0                                                                                | 60 0                                                                            | 70 0                       |
| *J. H. Sankey & Son, Ltd., Station Road, Hendon, N.W. 4:-                                                                                      |                                                                  |                        |                                                                                             |                                                                                 |                            |
| †Portland Cement—Blue Circle            Ferrocrete            Hydralime            Sirapite                                                    | 42_0                                                             | 44_0<br>               | $\begin{array}{cccc} 44 & 0 \\ 50 & 0 \\ 47 & 0 \\ - \end{array}$                           | 54 0<br>60 0<br>55 0                                                            | 70_0<br>110_0              |
| *H. J. Greenham (1929), Ltd., Shepherds Bush, W. 12:                                                                                           |                                                                  |                        |                                                                                             |                                                                                 |                            |
| †Portland Cement—Blue Circle            Ferrocrete            Hydralime            Sirapite            Blue Lias Lime—Barnstone                | $\begin{array}{cccccccccccccccccccccccccccccccccccc$             | 44_0<br><br>42_0       | $\begin{array}{cccc} 44 & 0 \\ 50 & 0 \\ 47 & 0 \\ & & \\ 42 & 0 \end{array}$               | $ \begin{array}{cccc} 54 & 0 \\ 60 & 0 \\ 52 & 0 \\ 46 & 0 \end{array} $        | 70 0<br>110 0              |
| Skinner & Co., Ltd., Church End, Finchley, N. 3:-                                                                                              |                                                                  |                        |                                                                                             |                                                                                 |                            |
| Portland Cement—Tunnel or Blue Circle Ferrocreto Hydraline Sirapite Blue Lias Lime—Chas. Nelson & Co                                           | $\begin{array}{cccc} 42 & 0 \\ - & \\ - & \\ 40 & 0 \end{array}$ | 41 0<br>—<br>—<br>42 0 | $\begin{array}{cccc} 44 & 0 \\ 50 & 0 \\ 47 & 0 \\ & & \\ 42 & 0 \end{array}$               | $\begin{array}{cccc} 54 & 0 \\ 60 & 0 \\ 47 & 0 \\ \hline & 46 & 0 \end{array}$ | 70_0<br>110_0              |
| *J. Knowles & Co. (London), Ltd., King's Road, N.W. 1:-                                                                                        |                                                                  |                        |                                                                                             |                                                                                 |                            |
| †Portland Cement—Tunnel or Blue Circle Ferrocrete Hydraline Sirapite Blue Lias Lime—Cam Blue Lias                                              | 42_0<br><br><br>38_0                                             | 44 0<br>—<br>—<br>39 0 | $\begin{array}{cccc} 44 & 0 \\ 50 & 0 \\ 47 & 0 \\ & & \\ 42 & 0 \end{array}$               | $ \begin{array}{cccc} 54 & 0 \\ 60 & 0 \\ 55 & 0 \\ \\ 45 & 0 \end{array} $     | 70 0<br>110 0              |
| *J. J. Bassett & Co., Hendon Goods Station, Hendon, N.W. 4:—                                                                                   |                                                                  |                        |                                                                                             |                                                                                 |                            |
| †Portland Cement—Blue Circle Ferrocrete Hydralime Sirapite Blue Lias Lime—Cock                                                                 | 42_0<br>=<br>=<br>37_0                                           | 44_0<br>=<br>38_0      | $\begin{array}{cccc} 44 & 0 \\ 50 & 0 \\ 47 & 0 \\ & & \\ & & \\ & & \\ 38 & 3 \end{array}$ | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$                           | 70 0<br>110 0              |
| *Lawford & Sons, Ltd., Camden Town, N.W. 1:—  †Portland Cement—Cement Marketing Co  Ferrocrete Hydralime  Sirapite Blue Lias Lime—Chas. Nelson | 42_0<br><br><br>39_6                                             | 44 0                   | 44 0<br>50 0<br>47 0<br>                                                                    | 54 0<br>60 0<br>47 0<br>42 0                                                    | 70_0                       |

<sup>†</sup> Subject to deferred rebate. \* Subject to 24% discount for monthly account.

# COAL AND COKE.

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37 3 to 39 9 41 3 to 42 10 43 9 and 39 9 4 4 Anthracite Peas. 5. d. 43 5 53 8† and 49 8 ळ इ. इ. 54 6 Coal. Scotch Washed Peas. s. d. 0 6 ಣ 풊 Delivered at per ton to the various Depots, Schools and Public Buildings. to 61 6 61 6 66 0 9 0 61 Fureka Nuts. s. d. 11 2 3 0 10 38 33 38 37 4 35 8 37 0 9 00 38 2 3.7 3.7 3.7 3.7 01 Ç1 38 10 38 10 38 10 38 10 38 10 38 10 38 108 05 8 05 8 05 47 0 and 49 8 40 8 39 8 8 05 8 0<del>1</del> 40 8 "Bradbury. Son & Co., Stone House Court, Bishops-gate, E.C. 3 P. B. Cameron & Co., Ltd., Paneras Road, N.W. 1 ... J. Hudson & Co., Ltd., Lloyds Avenue, E.C. 3 ... The Gas Light & Coke Co., Horseferry Road, S.W. 1 J. H. Beattie & Co., Ltd., 1, Pancias Road, N.W. 1... Facer & Co., Ltd., Pancras Road, N.W. 1 W. Muter & Co., Ltd., Lime Street, E.C. 3 Crooke & Co., Ltd., Victoria Street, S.W. E. Foster & Co., John Street, W.C. 2 ... T. Rowland, Station Road, N.W. 4

CASTINGS.

\* Prices subject to amendment.

† At present supplied for "Lumby" Boilers.

|   | Gully Grates and Frames.  £ 6. d.  18 18 0  18 0 0  16 4 0                                                                                                                                                                                                                                                                                 | 5 6<br>5 7<br>7 |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
|   | W.L. Plates dirto.  & c. d.  3 11 0 2 8 6 2 15 0 6 10 0                                                                                                                                                                                                                                                                                    | 2 11 0          |
|   | At per dozen. Rectangular Menholo Covers. £ 8. d. 35. 6 0 33. 0 0 30. 0 0 28. 10 0 25. 10 0                                                                                                                                                                                                                                                | 24 0 0          |
| ; | W.I. Plates for ditto. £ s. d. 3 12 0 2 10 0 2 15 0 6 10 0                                                                                                                                                                                                                                                                                 | 2 14 0          |
|   | Circular<br>Manthole<br>Covers.<br>£ 8. d.<br>38 12. 0<br>37 19. 0<br>31 10. 0<br>32 16. 0                                                                                                                                                                                                                                                 | 27 12 0         |
|   | CONTRACTOR.  Bread & Co., Ltd., 4, South Wharf, Paddington, W. 2 A. C. Woodrow & Co., 21/23, Farringdon Road, B.C. 1 J. Needham & Sons, Ltd., Milgate Foundry, Stockport Globe Foundry (Stratford), Ltd., 43, Chatsworth Road, Stratford, E. 15  Long, Humphreys & Co., Ltd., Chertsey, Surrey  Mathew & Smith, 143, Th., Chertsey, Surrey | Ashford Kent    |

Grease. Kegs. 0

LUBRICATING OIL.

|                                                                    | C                | Concret Durances | At per gallon.     | Coar Oil     | Motor            |
|--------------------------------------------------------------------|------------------|------------------|--------------------|--------------|------------------|
| Contractor.                                                        | Clare.           | Barrels.         | Barrels.           | Drums.       | 1 cwt.           |
|                                                                    |                  | s. d.            | s. d.              | s. d.        | 'n               |
| National Benzole Co., Ltd., Buckingham Gate, S.W. 1                | Winter<br>Summer | C) C)            | 6161<br>6161       | 6161<br>00   | 40               |
| Dussek Bros. & Co., Ltd., Crayford                                 | Winter           | 2 0              | 1 11               | 2 3          | 25               |
| S.W.1                                                              | Winter or Summer | 1 8              | 9 4                | 2 1          | 25               |
| Shell-Mex & B.P., Ltd., 1, Kingsway, W.C. 2                        | Winter<br>Summer | ee               | ಕು ಕು<br>ಕ್ರಾಕ್ಟರ್ | च च<br>च च   | 88               |
| A. Duckham & Co., Ltd., 16, Cannon Street, E.C. 4                  | Winter           |                  |                    | (S)          | ਲ                |
| Ragosine Oil Co., Ltd., Bow Road, E. 3                             | Winter or Summer | 1 5              | 5 0                | 9 0          | 40               |
| Reliance Lubricating Oil Co., Ltd., 19/20, Water Lane,             | 6                | ;                | ć                  | ,            | è                |
| S. Bowler & Son. Ltd Wellington Works. Battersea                   | Winter of Summer | 1                | n<br>N             | <del>.</del> | ŝ                |
| Bridge, S.W. 11                                                    | Winter or Summer | 1.4              | 1 9                | 1 11         | 36               |
| Liberty Oils, Ltd., Old Ford Road, Bow, E. 3                       | Winter<br>Summer | T T              | e161<br>© 62       | 0 0<br>0     | 520              |
| Britoyl Lubricants, Ltd., 22, St. Mary Axe, E.C. 3                 | Winter or Summer | 1 3              | 9 9                | 1 10         | 27               |
| Alan Thelwall, Ltd., Thelson Works, Hull                           | Winter           | 1 3              | 1.11               | 1 10         | 26               |
| E. Wiggins & Co., Ltd., 26, High Street, Stratford,                |                  |                  |                    | 2            |                  |
| Storylouron Clarks & tennings of                                   | Winter or Summer | 1 3              | 3 0                | 1 9          | 81               |
| St. Dunstan's Alley, E.C. 3                                        | Winter or Summer | 1 3              | 6 6                | 1 10         | 27               |
| Silvertown Lubricants, Ltd., West Silvertown, E. 16                | Winter<br>Summer | <br>             | 75                 | ರು ಮ         | 88 88            |
| Price's Lubricants, Ltd., Battersea, S.W. 11                       | Winter or Summer |                  |                    | 5 7 8 3 10   | 47               |
| . Thames House, Millhan                                            | Winter           | : ese            |                    |              | : ਲ <sup>9</sup> |
| Redline-Glico, Ltd., 16, Charles Street, Haymarket,                | Winter           | o en             | _                  | ; -          | 3 S              |
| S.W. 1                                                             | Summer           | 1,3              | 5 0                | . c.         | 131              |
| Sternol, Ltd., Royal London House, Finsbury Square, E.C. 2         | Winter<br>Summer |                  | 010<br>1000        | c            | 34               |
| J. Light & Son, Ltd., Salisbury House, London Wall,<br>E.C. 2      | Winter or Summer |                  | 9 -                |              | e<br>G           |
| Dirxland Wood & Co., Ltd., 15/17, Eldon Street, E.C. 2             | Winter or Summer | 1 0              | , <u>6</u> 2       | . 6          | . 6              |
| W. Walker & Sons (Hanley), Ltd., Century Works,                    | Winter or Summer | 11               | 1 6                | . 6          | 9                |
| Smith Bros. & Co. (Oil Distillers), Ltd., Marshgate<br>Lane, E. 15 | Winter or Summer | 11               | e:                 | 0            | 82               |
|                                                                    |                  | •                | •                  | •            | 0                |

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Winter or Summer Winter or Summer

Dirkland Wood & Co., Ltd., 15/17, Eldon Street, F.C. 2.
W. Walker & Sons (Hanley), Ltd., Century Works, Smith Mass, & Co. (Oil Distillers), Ltd., Murshgate

| Filma Plant (Swimming Pool).                                       |       | i 1                                       | ĭč                                                 | c 12                                            |
|--------------------------------------------------------------------|-------|-------------------------------------------|----------------------------------------------------|-------------------------------------------------|
| gallon. Clyde Plant (School). Bulk.                                | ď.    | 53                                        | , io                                               | , 10                                            |
| All at per gallon. Road Roller (Gardner). (School). Barrels. Bulk. | ď.    | 8                                         | ng<br>(~                                           | ļ                                               |
| Pagefield<br>(Gardner).<br>Barrels.                                | s. d. | 1                                         |                                                    | j                                               |
| Grade.                                                             |       | Summer                                    | Summer or<br>Winter                                | Summer or<br>Winter                             |
| Contractor.                                                        |       | Shell-Mex and B.P. Ltd., Kingsway, W.C. 2 | Britoyl Lubricants, Ltd., 22, St. Mary Axe, E.C. 3 | Stephenson Clarke & Associated Companies, Ltd., |

# Report (No. 1) of the Libraries and Local Pensions Committee.

14th February, 1938.

#### COMMITTEE:

\*Councillor F. C. Rice (Chairman).

Aldermen:

\*(Mrs.) S. J. Bannister, L.L.A.,

\*W. M. Maughan, J.P.

Councillors:

\*F. W. Gilpin, \*P. Lightfoot,

\*C. Pinkney, \*G. R. Richardson,

\*R. A. B. Teare, M.B.E., \*(Mrs.) M. Thomas.

\*W. A. Perkins, \*T. J. Scott,

# Part I .- Old Age Pensions.

· denotes Member present.

# 1.-CLAIMS, ETC.:

The Committee considered 13 claims, 5 questions and 1 appeal. Details of each case and the Committee's decision thereon are recorded in the Local Pensions Minute Book.

#### Part II.—Libraries.

# 2.-REQUISITIONS:

Requisitions amounting to £244 10s. 4d. were submitted and approved.

# 3.-SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

The following report was submitted:

14th February, 1938.

## SUB-COMMITTEE:

Council Representatives :-

\*Alderman (Mrs.) S. J. Bannister, L.L.A. Councillors C. Pinkney,

Education Committee Representatives :-

\*Councillor F. W. Gilpin, The Rev. I. Livingstone, The Rev. J. S. Poulton.

Head Teachers' Representatives :-

\*Miss A. M. Willis, \*Mr. A. J. Albon,

\*Miss A. M. Wharton, \*Mr. S. A. Grassam,

\*T. J. Scott.

• denotes Member present.

# (a). CHAIRMAN.

The Joint Sub-Committee appointed Councillor T. J. Scott as their Chairman for the ensuing year.

# (b). SCHOOL LIBRARIES—STATISTICS.

It was reported that 22 Schools were visited during the Christmas Holidays, and the stock of books overhauled. 348 worn out and imperfect books were withdrawn as unfit for further circulation, and 949 withdrawn for binding, 1,122 books were repaired. A statement was submitted showing the number of pupils over 8 years of age and the number of volumes at present in each of the 32 school libraries.

A summary of the position in the schools is as follows:-

Number of Pupils over 8 years of age.

Number of Books in stock.

9252

14591

(c).

# ADDITIONS TO STOCK.

The Chief Librarian suggested the purchase of 135 volumes at an estimated cost of £23 11s. 6d. for distribution to the following Schools:-

| All Saints' C.E.        | ******  | *****  |        | ****** | 25       |
|-------------------------|---------|--------|--------|--------|----------|
| Bell Lane               | *****   | *****  | ****** |        | 30       |
| Child's Hill            |         | ****** | ****** | *****  | 10       |
| Edgware St. James' C.E. | *****   | *****  | •••••  | *****  | 20       |
| St. Mary's C.E. Ju      | mior    | ****** | ****** | ****** | 10<br>10 |
| St. Mary's R.C.         | 1111()1 | ****** | *****  | ****** | 10       |
| Wessex Gardens (1       | Boys)   |        | *****  | *****  | 10       |
| Wessex Gardens (        |         |        |        |        | 10       |
|                         |         |        |        |        |          |
|                         |         |        |        |        | 135      |
|                         |         |        |        |        |          |

The Sub-Committee

RECOMMEND-That, subject to the approval of the Education Committee, the Chief Librarian be instructed to purchase 135 volumes at an estimated cost of £23 11s. 6d. for distribution to the schools indicated.

#### RE-PLACING OF STANDARD BOOKS. (d).

On the report of the Chief Librarian, the Sub-Committee

RECOMMEND—That, subject to the approval of the Education Committee, the Chief Librarian be authorised to purchase 167 standard books at an estimated cost of £29 4s. 6d.

#### ESTIMATES OF EXPENDITURE, 1938/39. (e).

Details were submitted of the estimated expenditure in connection with the School Library Service for the ensuing year. The following is a summary of the estimates approved by the Joint Sub-Committee:-

Outlay 1936/37. Approved Estimate 1937/38.

Suggested Figures 1938/39.

£1007

£1047

£1050

RESOLVED TO RECOMMEND.—That the report of the Joint Sub-Committee be approved and adopted.

# 4.-BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:-

14th February, 1938.

# SUB-COMMITTEE:

\*Councillor F. C. Rice (Chairman).

\*(Mrs.) S. J. Bannister, L.L.A.

Alderman:

\*R. A. B. Teare, M.B.E.

Councillors:

.P. Lightfoot,

(Mrs.) M. Thomas,

· denotes Member present.

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, M.B.E.,

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olidays, and wers with 1,122 books apils over 8 , 32 school

# PURCHASE OF BOOKS-ADDITIONS TO STOCK.

The Sub-Committee considered lists comprising 134 recent and standard books suggested for addition to stock at the Central Library at an estimated cost of £47; 122 volumes for addition to the stock of the Golders Green Branch Library at an estimated cost of £40; and 116 volumes at an estimated cost of £38 for addition to the stock of the Mill Hill Branch Library.

The Sub-Committee

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.

# 5.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of January, details of which appear in the Appendix to the report of the Finance and General Purposes Committee.

#### 6.-TALKS TO CHILDREN:

It was reported that it is proposed to arrange a short programme of two talks to Children and two Story Half-Hours at the Mill Hill Branch Library during next month.

STAFF.

Noted.

# 7.-EXAMINATION SUCCESSES:

The Chief Librarian reported the following Library Association Examination successes:—

Final Part 3, Advanced Library Administration—Mr. R. K. B. Aldridge.

Intermediate Part 2 Cataloguing (completing Intermediate)—Mr. G. S. Braine.

Elementary—Mr. R. Bangs, Miss J. C. Charlier, Mr. A. W. Harrold.

Noted.

### 8.-VACANCIES:

KNNOPQR

A schedule of applications for Female Assistant (32) and Junior Assistant (24) was submitted by the Chief Librarian. The appointments are necessary in view of the proposed establishment of a Central Cataloguing Section. (Li.C., 47/1/38—8).

The Committee selected for interview six applicants for each vacancy and they arranged to meet for this purpose on Monday, the 21st instant at 5 p.m.

### 9.-UNPAID ASSISTANT:

In December, 1937 (Recess Report—page 191—Item 28), permission was given for Miss Elsa Werring-Hansen, Assistant in the Deichmanske Billiotek, Oslo, to work as an unpaid assistant in the Hendon Libraries during April, 1938.

An enquiry has been received from the Ministry of Labour, Aliens Branch, as to whether the Council are prepared to defray the cost of Miss Elsa Werring-Hansen's return to her own country if called upon to do so.

A similar request was previously acceded to in the case of a voluntary assistant from Holland, and it was

RESOLVED TO RECOMMEND—That should the necessity arise action on the same lines be approved in the present case.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 10.-UNIVERSITY EXTENSION LECTURES:

The Chief Librarian submitted the report of the Deputy Registrar of the University of London in connection with the courses of lectures held at the Central Library during the Michaelmas Term on the subject "Psychology for Everyday Life." Seven candidates sat the examination at the end of the course, all of whom passed, one gaining the Certificate of Merit with special distinction and two others the Certificate of Merit.

# 11.-RATE ESTIMATES, 1938/39:

Details were submitted of the estimated expenditure and income for the ensuing year:-

The following is a summary of the estimates before the Committee :-

|              |       |       | 1936/37<br>Actual.<br>£ | 1937/38<br>Estimate.<br>£ | 1937/38<br>Approximate.<br>£ | 1938/39<br>Estimate.<br>£ |
|--------------|-------|-------|-------------------------|---------------------------|------------------------------|---------------------------|
| Expenditure  | ***** | ***** | 13293                   | 15640                     | 15453                        | 16675                     |
| Income       | ***** |       | 895                     | 975                       | 1072                         | 1240                      |
| Balance—Rate | Charg | ge    | £12398                  | £14665                    | £14381                       | £15435                    |

RESOLVED—That the estimates be approved and submitted to the Finance and General Purposes Committee.

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# Report (No. 2) of the Libraries & Aocal Pensions Committee.

21st and February, 1938.

#### COMMITTEE:

| *Gouncillor | F. | C. | Rice | (Chairman | ). |
|-------------|----|----|------|-----------|----|
|-------------|----|----|------|-----------|----|

Aldermen: \*(Mrs.) S. J. Bannister, L.L.A.,

\*W. M. Maughan, J.P.

Councillors:

\*F. W. Gilpin, \*P. Lightfoot,

C. Pinkney, \*T. J. Scott, \*G. R. Richardson, \*R. A. B. Tes

\*R. A. B. Teare, M.B.E., (Mrs.) M. Thomas.

\*W. A. Perkins,

\* denotes Member present.

# STAFF VACANCIES.

### 1.-FEMALE ASSISTANT:

The Committee interviewed the following selected applicants:-

Miss J. K. Choat ..... Sutton.

Miss M. J. Tarr ..... Hornchurch.

Miss M. S. Watkins ..... Cardiff.

Miss O. Wigley ..... Watford.

Miss N. M. Keefe ..... Maida Vale.

Miss M. M. Webster ..... Ipswich.

RESOLVED TO RECOMMEND—That Miss O. Wigley, at present Children's Librarian at Watford, be appointed to the position in accordance with the terms of the advertisement, and that failing Miss Wigley taking up the appointment the same be offered to Miss N. M. Keefe, at present Assistant, Junior Library, Paddington.

# 2.-JUNIOR ASSISTANT:

The following applicants were interviewed:-

 $\label{eq:miss_matrix} \mbox{Miss M. Baldwin} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\hsuperscript{$\dots$}} \qquad \mbox{\h$ 

Mr. P. A. Beale ..... Worthing.

Miss M. Charles ..... Harrow.

Miss O. Reader .... London.

Miss J. de H. Simons ..... Bournemouth.

Miss J. Walton ..... Wembley.

RESOLVED TO RECOMMEND—That Miss J. Walton be appointed to the position in accordance with the terms of the advertisement, and that failing Miss Walton taking up the appointment the same be offered to Miss Baldwin.

[The Finance and General Purposes Committee concur in the above appointments.]

# Report (No. 1) of the Pousing Committee.

7th February, 1938.

#### COMMITTEE:

\*Gouncillor F. W. Gilpin (Chairman).

Aldermen: \*(Mrs.) S. J. Bannister, L.L.A.,

\*W. M. Maughan, J.P.,

Councillors: P. Lightfoot, W. A. Perkins, \*C. Pinkney,

F. C. Rice, G. R. Richardson, T. J. Scott.

\*R. A. B. Teare, M.B.E. (Mrs.) M. Thomas.

\* denotes Member present.

# DOLE STREET HOUSING SCHEME:

The Committee considered the question of the reception of the deputation in connection with the above in the light of the discussion which took place at the meeting of the Council on the 31st ulto, and it was

RESOLVED—That the deputation be received by the Housing Committee on Monday next.

# Report (No. 2) of the Housing Committee.

14th February, 1938.

# COMMITTEE:

\*Councillor F. W. Gilpin (Chairman).

Aldermen: \*(Mrs.) S. J. Bannister, L.L.A., \*W. M. Maughan, J.P.,

Councillors:

\*P. Lightfoot, \*W. A. Perkins, \*F. C. Rice,

\*R. A. B. Teare, M.B.E.,

\*C. Pinkney,

\*G. R. Richardson. \*T. J. Scott,

\*(Mrs.) M. Thomas.

\* denotes Member present.

(His Worship the Mayor (Alderman S. H. Egan, J.P.), and Councillors G. H. Hignett and T. Pugh were present during the discussion on Item No. 1).

### 1.-- DOLE STREET HOUSING SCHEME:

The Committee received the deputation from the local branch of The National Federation of Building Trades Operatives consisting of the Secretary, Mr. F. J. O'Dell, and Messrs. T. Elliott, E. Powell, and J. Trickey, with regard to alleged unsatisfactory conditions in connection with the execution of the Contract for the Dole Street Housing Scheme.

Information as to the points to be discussed were previously submitted and after hearing the deputation, the allegations may be summarised as mainly concerning the discrimination against the employment of trade unionists, the employment of improvers which is not recognised by Trade Unions, hours worked and non-payment of recognised overtime rates, unsatisfactory messroom accommodation, and the methods employed in the sub-letting of contract works.

After due consideration, it was

RESOLVED.-That the Borough Surveyor be requested to investigate the matter and report thereon at the next meeting of the Committee.

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# 2.—TRANSFER OF TENANTS:

(i) The following applications for transfers were considered:—

Tenant No.

4598 From 46, Goldsmith Avenue (3-bedroom type house) to a 3-bedroom parlour type at Brent Hill.

5525 From 3, Kingsbury Road (2-bedroom flat) to a 2-bedroom type house at The Hyde or Brent Hill.

5243 From 79, Claremont Road (2-bedroom type house) to a 3-bedroom type at The Hyde.

5792 From 158, Clitterhouse Road (2-bedroom flat) to a 2-bedroom type house at Child's Hill or Clitterhouse.

4561 From 114, Clitterhouse Crescent (3-bedroom type house) to a 3-bedroom type at Brent Hill.

RESOLVED—That the applications be approved and transfers effected when suitable accommodation is available.

(ii) Transfers have been effected as follows:-

| T | enant N | o. Name.       | From.                      | To.                            |
|---|---------|----------------|----------------------------|--------------------------------|
|   | 4515    | Bishop, H. J.  | 100, Clitterhouse Crescent | 84, Park Road                  |
|   | 5074    | Jones, T. R.   | 11, Riverside              | 100, Clitterhouse<br>Crescent. |
|   | 5139    | Hoskins, S. D. | 15, Riverside              | 11, Riverside.                 |

# 3.-LODGERS:

The Housing Manager reported that Tenant No. 3332 had applied for permission to have his Mother (aged 70) to reside with him, and to transfer to a 4-bedroom type house in the road in which he at present lives, viz., Goldsmith Avenue.

RESOLVED—That permission be given accordingly and the transfer arranged when a suitable vacancy occurs.

# 4.-GARDEN SHEDS:

Applications for permission to erect garden sheds from Tenant No. 4737 (Hyde Crescent) and No. 5435 (Sturgess Avenue) have been referred to the Borough Surveyor.

Noted.

# 5.-ALLOTMENT OF HOUSES:

It was reported that the following allotments had been made:—

| Appln. No. | Name and Address.                                    | Premises Allotted.    |
|------------|------------------------------------------------------|-----------------------|
| 6110       | Goodchild, H. T.,<br>54, Borthwick Road, West Hendon | 430, Sturgess Avenue. |
| 6174       | Brooks, S. T.,<br>46. Station Road, Hendon N.W. 4    | 15, Riverside.        |

Noted.

# 6.-OVERCROWDING:

The following statement as to overcrowding was submitted:-

# The Council's Estates:-

The present position is as follows:-

| Reported | overcrowded | cases:- |
|----------|-------------|---------|
| Origin   | nal         |         |

Number still to be provided for

| 1.11.4         |         |        | ******  | ******   | ****** | ***** | *****  | ***** | 0.7 |    |
|----------------|---------|--------|---------|----------|--------|-------|--------|-------|-----|----|
| Added          |         | *****  |         | *****    | ****** | ****  | ****** | ***** | 7   |    |
| Found and the  |         |        |         |          |        |       |        |       |     | 16 |
| Found not to   | be ov   | ercrow | ded     | *****    | *****  | ***** | *****  | ***** | 17  |    |
| Overcrowding   | g abate | d by 1 | narriag | ge, etc. |        | ***** | *****  | ***** | 17  |    |
| Tenants left ( |         |        |         | ******   |        | ***** | •••••  |       | 2   |    |
| Tenants alrea  | idy in  | 4-bedr | oom ty  | ype ho   | uses   | ***** | *****  | ***** | 4   |    |
|                |         |        |         |          |        |       |        |       |     | 40 |
|                |         |        |         |          |        |       |        |       |     |    |
| 0              |         |        |         |          |        |       |        |       |     | 51 |
| Overcrowding   | z abate | d by t | ransfei | 'S       |        |       |        |       |     | 45 |

# Applicants for Council Houses :-

| No. of overcrowded application Found not to be overcrow Applicants left district | ints (as<br>ded<br> | s prev | iously | repo   | rted)<br> | 3 4    | 29 |    |
|----------------------------------------------------------------------------------|---------------------|--------|--------|--------|-----------|--------|----|----|
|                                                                                  |                     |        |        |        |           |        | 7  |    |
|                                                                                  |                     |        |        |        |           |        |    |    |
|                                                                                  |                     |        |        |        |           |        | 22 |    |
| Abatement by provision of                                                        |                     |        |        | odatio | n         | 20     |    |    |
| Refused alternative accomm                                                       | nodatio             | n offe | red    | *****  | *****     | 1      |    |    |
|                                                                                  |                     |        |        |        |           |        | 21 |    |
| Number still to be provid                                                        |                     |        |        |        |           |        |    | 1  |
| Further applications from                                                        |                     |        |        |        |           | ****** | 41 |    |
| Overcrowding abated by m                                                         | arriage             | e, rem | ovał,  | etc.   |           | 2      |    |    |
| Abatement by provision of                                                        | requi:              | red ac | comm   | odatio | n         | 2      |    |    |
|                                                                                  |                     |        |        |        |           |        | 4  |    |
|                                                                                  |                     |        |        |        |           |        | -  | 37 |

Total number of overcrowded applicants still to be provided for \_\_\_\_ 38

Noted.

# 7.—NEW APPLICATIONS:

The Committee considered further applications for accommodation on the Council's Housing Estates, and

APPLICATIONS FOR HOUSES.

 ${\tt RESOLVED-That}$  the following applications be placed on the new lists in the categories indicated:—

Urgent A.1 ..... 6315, 6316, 6317, 6318, 6319, 6322, 6326, 6327, 6328, 6330, 6332, 6334.

List 1 ..... 6320, 6321, 6325, 6331, 6333, 6336. List 2 ..... 6323, 6324, 6335.

8.—APPLICANT NO. 5754:

A report was received from the Housing Manager with regard to the above ease which is at present on the waiting list. In addition to the applicant and his wife there is a small child and father-in-law—an Old Age Pensioner—and further sleeping accommodation is required.

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RESOLVED—That the applicant be placed on the Urgent A.1 List for a 3-bedroom type house on the Clitterhouse Estate.

### 9.-ARREARS OF PENT:

A statement giving the arrears of rent on the 5th February was submitted and it was reported that the following tenants were four weeks or more in arrear:—

Nos. 3331, 2675, 4701, 4832, 3494, 2711, 5121, 4855.

With regard to Nos. 4701 and 3494 reported at the last meeting it appears that in the first case a sum of 5/- weekly is now being paid on account of arrears, and that in the other case payment of the current rent is being maintained satisfactorily.

After consideration of the report of the Housing Manager, it was

#### RESOLVED-

- (1) That Tenants Nos. 3331 and 5121 be requested to make regular weekly payments of 17/- and 13/6d. respectively and that is the second case, failing such payment, notice to quit be served.
- (2) That a further report be presented at the next meeting with regard to Tenant No. 2675.
- (3) That notice to Quit be served on Tenants Nos. 4832, 2711 and 4855.

# 10.-CLITTERHOUSE ESTATE-SCREENING OF LAVATORIES:

A communication was submitted from the Clitterhouse Estate Tenants' Association asking that a deputation might be received to discuss their proposal that the lavatories to the houses on the above Estate should be completely screened. (Hg.C., 22/11/37—9).

RESOLVED-That the deputation be received at the next meeting of the Committee.

# 11.-HOUSING CONTRIBUTIONS:

The following resolution was submitted from the Bridlington Borough Council:-

"That this Council, whilst welcoming the proposals of the Minister of Health (Sir Kingsley Wood), outlined by him at the National Housing and Town Planning Conference held at Harrogate last month, that for houses completed after 31st December, 1938, the Exchequer Contribution shall, for both Slum Clearance and Overcrowding, be of the same amount and shall take the form of a payment for each new house built for these purposes, strongly urges the Minister of Health to revise his proposals so as to provide that such new Exchequer Contribution shall be payable in respect of all houses erected for overcrowding, including those in course of construction at the present time, completed after 31st March, 1938, instead of 31st December, 1938, believing that if this proposal is adopted it will undoubtedly expedite the erection of new houses to alleviate over-crowding and will be an appreciation of the prompt action taken by those Local Authorities who are, at the present time, erecting new houses for such purpose."

In view of the fact that a Bill is about to be introduced dealing with subsidies, the Committee have duly **noted** the resolution.

HOUSING SCHEME—SURPLUS (SEWAGE DISPOSAL) LANDS—HENDON WAY TO DALLAS ROAD.

# 12.-ALLOCATION OF TEMPORARY ALLOTMENTS FOR HOUSING, ETC.:

In connection with the contemplated housing scheme the Town Clerk referred to the deputation received by the Estates, Parks and Allotments Committee (see Item No. 21 of that Committee's report) and reported that the deputation would be invited to wait upon the Council on the 28th inst in connection with the above.

# 13.-HOUSING SCHEME-PLANS AND ESTIMATES:

The Borough Surveyor submitted a site plan showing his suggestions for the development, in the first instance, of 10 acres of land including 3.3 acres (Renters Avenue Temporary Allotments) and 3.8 acres (Brent Hill Temporary Allotments) the latter in the vicinity of Dallas Road. The Scheme contemplates the provision of 60 non-parlour houses of the three-bedroom type and 60 non-parlour houses of the two-bedroom type designed on the assumption that the houses will be erected to deal with normal housing requirements, as distinct from any special considerations which would be necessary in dealing with cases falling within a programme in connection with the abatement of overcrowding. The lay-out provides the inhabitants of Dallas Road and Brent Park Road with a much needed direct outlet to Hendon Way, and a reservation is made which would permit of the erection of shops, or other premises, should the Council so desire.

The immediate building proposals do not involve the whole area of the existing Brent Hill Temporary Allotments, but regard has been paid to the desirability of the lay-out being such as will conveniently permit of an extension of the Scheme, and an indication as to the future line of development is shown on the plan.

The estimated cost of the proposals are as follows:

|                                                           |        |       | £       |
|-----------------------------------------------------------|--------|-------|---------|
| 60 three-bedroom non-parlour houses                       |        |       | 27,090  |
| 60 two-bedroom non-parlour houses                         | *****  |       | 21,720  |
| Roads                                                     | •      | ***** | 6,175   |
| Sewers                                                    |        |       | 1,325   |
| Clerk of Works, Contingencies, Cost of raising loan, etc. | ****** |       | 1,250   |
|                                                           |        |       |         |
|                                                           |        |       | £57,560 |

RESOLVED TO RECOMMEND—That the proposed development be approved in principle and that the Borough Surveyor proceed with the preparation of detailed plans and estimates.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 14.-OBJECTION TO SCHEME:

The Committee further considered the communication from the Hendon Branch of the Women's Co-operative Guild, reported at the last meeting and have no recommendation to make thereon.

# 15.-RE-DECORATION OF HOUSES:

A joint memorandum was submitted by the Borough Treasurer and Borough Surveyor (Hg.C., 47/1/38—13). The annual sum provided for repairs on the basis of 1.150 house (excluding Dole Street) is £6,800—£6,900 or an average of £5 18s. 0d. per house.

When special works, such as fencing and replacements, have previously been undertaken additional contributions have been made from the General Rate Fund or sources other than the Repairs Fund. So far as can be ascertained there are no special works to be undertaken in the near future.

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rk referred to rk referred to (see Hem No. (see Invited and be invited The under-mentioned proposals were submitted:-

With regard to internal decorations, that the following be carried out in the financial year 1938/39:—

|             | Schen   | ie.     |         |         | No. of Houses.     | Decoration, 1938/39. |
|-------------|---------|---------|---------|---------|--------------------|----------------------|
| Cloister Ro | ad      | *****   | *****   | ****    | 87                 | 60                   |
| Hyde Flats  |         | ******  |         | *****   | 24                 | 16                   |
| Clitterhous | e Flats | ******  | *****   |         | 21                 | 11                   |
| Brent Hill  | ******  | *****   |         | *****   | 90                 | 49                   |
| Garth Roa   | d       | ******  |         |         | 52                 | 39                   |
| Bittacy Hil | l       |         | *****   | *****   | 52                 | 37                   |
|             |         |         |         |         | 326                | 212                  |
| Allow for e | hange o | of tena | ıncy, i | nfectio | ous diseases, etc. | 38                   |
|             |         |         |         |         |                    | 250                  |
|             |         |         |         |         |                    |                      |

Subject to minor variations in numbers as between schemes these works to be carried out by the Borough Surveyor strictly in accordance with the programme prepared by the Housing Manager, but only one Scheme to be taken in hand at a time.

On the question of external decorations, it is considered that 350 houses should be decorated each year according to need and as may be determined by the Borough Surveyor's Department.

With regard to General Repairs it is not intended that the annual sum (£6,800—£6,900) placed to repairs fund should be spent in any one year but should be regarded as a marginal figure only, and in part as a reserve for replacements in the future.

RESOLVED TO RECOMMEND—That the report of the Officers be approved and adopted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# Report of the Buildings and Town Planning Committee.

14th February, 1938.

#### COMMITTEE:

\*Councillor E. Arter, M.C., M.I.A.E. (Chairman).

\*W. R. Clemens, F.C.A., \*S. H. Egan, J.P.,
\*J. J. Copestake, J.P.,

(Mayor),

Councillors: \*F. H. Bate, J. Griffiths, \*W. A. Hicks, \*T. Pugh, \*W. H. N. Shakespeare, M.G., A.F.G., J.P., H. P. Small.

· denotes Member present.

# HENDON PLANNING SCHEME NO. 1.

# 1.-46, SUNNY GARDENS ROAD:

The Borough Surveyor reported on an application from Miss Danvers for an extension of the St. Mary's Nursing Home at the above address. The applicant states that the new room is to be used solely for the purpose of a Nurses' Recreation Room. (Council, 40/1/38-45-A.7159).

RESOLVED TO RECOMMEND—That consent be granted (Clauses 28 and 43 (3) subject to the following conditions:—

- (1) The extension shall only be used for a Nurses' Recreation Room.
- (2) That no further extensions of the premises are to be made.

# 2.—PROPOSED PETROL FILLING STATION—GARAGE, JUNCTION OF DEVONSHIRE ROAD AND ASHLEY LANE:

An application was considered from Mr. P. W. Dawney for permission to erect a petrol filling station and repair garage on the above site, situate within a residential area, Use Zone 1.

The application has been advertised in accordance with Clause 30 of the Hendon Planning Scheme No. 1 and a petition signed by 62 residents of adjacent roads, objecting to the proposal has been received.

The land in the vicinity of the site has been developed entirely for residential purposes.

RESOLVED-That consent be refused (Clause 28).

# 3.-LAND, REAR OF 194, GREAT NORTH WAY, HENDON:

An application was submitted from Mr. G. Ramsbotham for consent to develop the above land by the erection of two bungalows and 22 lock-up garages, provision is also made for the erection of a further 9 garages at a later date.

RESOLVED-That consent be refused (Clauses 17, 28, 36 and 43).

# 4.-THE HENDON FOUNDRY-OFF STATION ROAD, HENDON:

The Borough Surveyor reported on an application from the Hendon Foundry for consent to re-build and extend their premises off Station Road, formerly occupied by the Chemical Engineering & Wilton's Patent Furnace Co., Ltd. The present buildings consist largely of temporary buildings which it is proposed to replace by a two-storey building of considerable dimensions. Since the Works were established a considerable amount of residential property has been erected in the vicinity.

RESOLVED-That consent be refused (Clauses 28, 55 and 56).

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# 5.-LAND-EDGWARE ROAD, HENDON:

An application was considered from the Hendon and District Bill-Posting Co., for consent to erect an advertisement hoarding on land situate in the Edgware Road near Duple Bodies & Motors, Ltd., premises, and within a General Zone (Use Zone IV) of the Hendon Planning Scheme No. 1. This zone is not protected as regards advertisements, but consent is necessary to erect the hoarding on land reserved for road widening.

# RESOLVED TO RECOMMEND—That consent be granted (Glause 6) subject to the following condition:—

That the owners shall remove the hoarding at three months' notice if and when called upon to do so by the Council for the purpose of carrying out road improvements and to the applicants complying with any requirements of the Minister of Transport.

# 6.-2, BRENT PARK ROAD, HENDON:

The Borough Surveyor reported on an application from Miss K. Guy for consent to use the house known as 2, Brent Park Road, as shop premises. The property is situate within a residential area (Use Zone I.) and the application must be advertised in accordance with Clause 30 of the Hendon Planning Scheme No. 1.

RESOLVED TO RECOMMEND—That the applicant be informed accordingly, and in the meantime consideration of the application be deferred.

# 7.- "VILLA ALMA," BRENTMEAD PLACE, GOLDERS GREEN:

An application was considered from Miss R. Ford for consent to erect a block of 12 flats on the site of the premises known as "Villa Alma," Brentmead Place. The Council has already issued a consent to Mr. E. M. G. Lodge for this number of flats to be erected on the site in question. (B. & T.P.C., 19/4/37—18).

RESOLVED TO RECOMMEND—That the applicant be informed that subject to the plans and elevations being to the Council's approval, favourable consideration will be given to the proposal.

# 8.-LAND, MILESPIT HILL, MILL HILL:

The Committee considered an application from Mr. J. L. Brown for consent to erect eight bungalows on land fronting Milespit Hill just north of Wise Lane. The land in question backs on to a public open space and is separated from the carriageway by a wide greensward.

RESOLVED-That consent be refused (Clause 36).

## 9.-MOAT PARK ESTATE-BARNET WAY, MILL HILL:

An amended application and revised plan was considered from G. Wimpey & Co., Ltd., in respect of the development of approximately  $49\frac{1}{2}$  acres of land forming part of the above estate. A Consent No. 239 was issued on the 8th December, 1937, in connection with the development of this land. (B. & T.P.C., 22/11/37—12).

RESOLVED TO RECOMMEND—That consent be granted imposing the like conditions to those in Consent No. 239 previously issued.

# 10.-LAND-JUNCTION OF BUNNS LANE WITH WOODCROFT AVENUE, MILL HILL:

This application from Mr. P. E. Briance is for consent to erect a block of fourteen flats on the above site. The proposal involves the demolition of one house. The plan submitted is incorrect, and the Committee

RESOLVED-That consent be refused accordingly.

# 11.-LAND-OFF DOLE STREET AND BITTACY RISE, MILL HILL:

The Borough Surveyor submitted a report with regard to an application from Mr. W. Thorpe for consent to develop approximately 22 acres of vacant land lying between the Paddington Cemetery and Engel Park, by the erection of 225 houses, which exceeds the density provided under the Hendon Planning Scheme No. 1.

RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to negotiate with the applicant regarding certain details of the proposals outlined in his report, and in the meantime consent be refused (Clause 36).

# 12.-LAND-ASHLEY LANE, MILL HILL:

The Borough Surveyor reported on an application from Hilbery Chaplin, Ltd., for consent to develop the land between Oakhampton Road and Ashley Lane by the erection of blocks of houses, the maximum number in a block being four. The proposal provides for an extension of Oakhampton Road.

Although the application complies with the provisions of the Hendon Planning Scheme No. 1, the Committee are of opinion that the plans should be rejected on the ground that satisfactory provision is not made for means of access for the purposes referred to in Section 55 of the Public Health Act, 1936.

It will also be necessary for the ditch on the southern boundary of the site to be piped in in accordance with Section 262 of the Public Health Act, 1936.

RESOLVED TO RECOMMEND-That the plans be rejected under Section 55, Public Health Act, 1936.

# 13.-LAND-JUNCTION OF BARNET WAY WITH EDGWARE WAY, MILL HILL:

The Borough Surveyor reported on an application from Ernest Owers, Ltd., asking for the agreement, dated the 21st July, 1930, between Mr. Chas. Death and the Council to be amended to provide for an alteration in the lay-out of the proposed accommodation road.

There would not appear to be any objection to the proposal, and

RESOLVED TO RECOMMEND-That the application be approved and that the agreement be amended accordingly.

# 14.—CULS-DE-SAC OFF FERNSIDE AVENUE, MILL HILL:

An application was considered from Mr. W. Thorpe on behalf of the owners of the Golf Course Estate for consent to construct three small culs-de-sac off Fernside Avenue 30 feet instead of 32 feet in width as shown on the original plans. Only a very small number of houses are served by each of these culs-de-sac.

RESOLVED TO RECOMMEND—That the application be approved.

# HENDON PLANNING SCHEME NO. 2.

# 15.-LOCAL INQUIRY:

The Town Clerk reported the receipt of a letter from the Minister of Health stating that he proposed to hold a local inquiry on the 29th March, 1938, into the Council's application for approval of the Hendon Planning Scheme No. 2. Noted.

# 16.-LAND, JUNCTION OF CRICKLEWOOD LANE WITH ELM GROVE, CRICKLE-W00D:

An application was considered from Mr. E. Clarke for permission to develop the site of Nos. 2 and 4, Elm Grove for the purpose of four shops on the ground floor, three flats on the first floor and three flats on the second floor. The site is situate within a special residential zone of the Hendon Planning Scheme No. 2.

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Use Zone IV) of the

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#### RESOLVED-

- (1) That permission be not granted.
- (2) That the application be disapproved under the Restriction of Ribbon. Development Act, 1935.

# 17 .- NO. 19, THE PARK, GOLDERS GREEN:

This application (No. A.7194) disapproved by the Committee at its last meeting (B. & T.P.C., 47/1/38—31 (a)) was re-submitted, together with a letter from Mr. G. Ramsbotham stating that there is no room to provide a garage, and in these circumstances he desires to convert the property into two self-contained flats, and asks for the matter to be re-considered. The property is situate within a special residential zone of the Hendon Planning Scheme No. 2 at 8 building units to the acre.

RESOLVED.—That no variation be made in the Council's previous decision in the matter disapproving the application and that the applicant be so informed.

# 18.-158/164, GOLDERS GREEN ROAD:

The Borough Surveyor reported on an application from Mr. S. Messer for permission to demolish the above houses fronting Golders Green Road, between the Public Library and Ravenscroft Avenue, and erect six shops, six maisonettes, two garages and one house on the site.

There would not appear to be any objection in principle to the proposal, but it will be necessary to negotiate with the applicants regarding the building line.

# RESOLVED TO RECOMMEND-

- (1) That the applicant be informed that the Council will be prepared to give favourable consideration to a scheme of shop development on the above site, subject to the building line and plans and elevations of the proposed buildings being to the satisfaction of the Council.
- (2) That in the meantime the application be disapproved under the Hendon Planning Scheme No. 2 and under the Restriction of Ribbon Development Act, 1935.

# 19.-No. 2, BELLE VUE ROAD, HENDON:

An application was submitted from Mr. N. K. Humphris, on behalf of the Colindale Laundry Co., Ltd., for permission to use the above premises for storage purposes on the ground floor and as a recreation room for the Laundry van men on the first floor.

It is understood that the Public Health Department consider that the house is unfit for human habitation and the owners desire to meet this point by demolishing the back of the house and giving an undertaking that the remainder of the house will not be used for habitation purposes.

This Laundry has been established for a considerable time and various applications have been made periodically for extensions to their property. The Committee are of opinion that it is undesirable to allow haphazard development of this nature to be permitted. (B. & T.P.C., 47/1/38—26).

RESOLVED-That the permission be not granted.

# 20-LAND-VICTORIA ROAD, HENDON-APPLICATION NO. A.7171a:

The Borough Surveyor reported an application from C. W. B. Simmonds, Ltd., for permission to vary building application No. A.7171a originally approved in respect of the erection of flats, to the extent of using the ground floor for business purposes. The land is situate on the south side of Victoria Road near its junction with Brent Street and is within a special business zone of the Hendon Planning Scheme No. 2.

RESOLVED TO RECOMMEND—That such application be approved.

RESTRICTION OF RIBBON DEVELOPMENT ACT, 1935.

# 21.-PATTISON GARAGE, PATTISON ROAD, CHILD'S HILL:

Considered an application from Mr. F. G. Phillips, for consent to erect two petrol pumps with underground storage tanks in connection therewith at the above Garage.

RESOLVED TO RECOMMEND—That consent be given under the Restriction of Ribbon Development Act, 1935.

# 22.—CASTLE GARAGE, 713, FINCHLEY ROAD, CHILD'S HILL:

This application from Mr. R. J. Stocks for consent to an alteration in the position of the petrol pumps at the above Garage.

RESOLVED TO RECOMMEND—That consent be given under the Restriction of Ribbon Development Act, 1935.

# 23.-LAND, HENDON WOOD LANE, MILL HILL:

An application was submitted from Aubrey Bell, Ltd., for consent to erect four houses situate within the Barnet Urban District, but fronting Hendon Wood Lane situate within Hendon.

RESOLVED TO RECOMMEND—That consent be given under the Restriction of Ribbon Development Act, 1935, subject to the applicant dedicating the land required for the future widening of the road.

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Gefore detailed consideration of the motion, the Sinance and General Purposes Committee Recommend - That the following words be added :
"and the approval of the County Council to the proposal."

# 24.-THE GARDEN CITIES & TOWN PLANNING ASSOCIATION:

The Borough Surveyor submitted a letter from the Garden Cities & Town Planning Association inviting the Council to appoint delegates to attend a Town Planning Conference to be held at Glasgow from the 3rd to 6th June, 1938.

RESOLVED TO RECOMMEND—That no action be taken in the matter.

# 25.—RATE ESTIMATES, 1938/39:

Details of estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:—

|             | Approved | Approximate | Suggested |
|-------------|----------|-------------|-----------|
|             | Estimate | Outlay      | Figures   |
|             | 1937/38. | 1937/38.    | 1938/39,  |
| Expenditure | £        | £           | £         |
|             | 1225     | 705         | 1074      |
| Income      | 75       | 69          | 74        |
|             | .21150   | £636<br>——— | £1000     |

RESOLVED—That the Estimates as set out above be approved and submitted to the Finance and General Purposes Committee.

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# 26.-BUILDING APPLICATIONS:

rdingly approved as indicated :-

|               | (A) The following applications were in order                                                        | on submission and have b | ications were in order on submission and have been accordingly approved as indicated :—                                                                                                                                                                                     | —: p:                                           |
|---------------|-----------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Appln.<br>No. | Description and Situation.                                                                          | Public Health Act, 1936. | Town Planning.                                                                                                                                                                                                                                                              | Restriction of Ribbon<br>Development Act, 1935. |
| A.5010m       | A.5010m House, 232, Edgwarebury Lane, Edgware. Owner and Applicant—J. Laing & Son, Ltd.             | Approved                 | !                                                                                                                                                                                                                                                                           | ļ                                               |
| A.5010n       | 2 houses, 19 and 21, Bullescroft Road, Edgware, Owner and Applicant-J. Laing & Son, Ltd.            | Approved                 | Consent given (Clause 43 (3)) Condition:— That the distance between the east wall of No. 19 and the owner's eastern boundary shall be not less than three feet, and the distance between the east wall of No. 19 and the west wall of No. 17, not less than 7 feet 6 inches | i                                               |
| A.5010p       | House, 20, Harrowes Meade, Edgware. Owner and Applicant—J. Laing & Son, Ltd.                        | Approved                 | Consent given (Clause 43 (3)) Condition:— That the distance between the east wall of the building and the owner's eastern boundary shall be not less than three feet, and between the east wall of the building and the west wall of No. 18, not less than six feet         | <b>,</b>                                        |
| A.5670e       | 2 houses, north side, Stockton Gardens, Mill Hill.<br>Owner and Applicant—C. E. Matthews.           | Approved                 | Consent given (Clauses 39 and 37)                                                                                                                                                                                                                                           | ł                                               |
| A.5745h       | 2 houses, 32 and 34, Glengall Road, Edgware.<br>Owner and Applicant—Taylor Woodrow Estates,<br>Ltd. | Approved                 | Consent given (Clause 37) Condition:— That the minimum size of plot 32 shall not be less than 256 square yards                                                                                                                                                              | l                                               |

| Restriction of Ribbon<br>Development Act, 1935. | 1                                                                                                                                                                                                                                                                                          | 1                                                                                     | ì                                                                                                                                                                                                                                                                       | 1                                                                                                                                     | 1,                                                                                | ı                                                                       | ì                                                                                         |
|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Town Planning.                                  | Consent given (Clause 28) Conditions:—  (i) That the applicant shall plant and maintain to the satisfaction of the Council the belt of trees shown on the block plan forming part of the application (ii) That there shall be no advertisements or other notices exhibited on the building | ı                                                                                     | Consent given (Clause 43 (3)) Condition:— That this north wall of the garage may be erected up to the owner's northern boundary, and the distance between the north wall of the garage on the south wall of the garage on plot 2 shall be not less than 6 feet 6 inches | I                                                                                                                                     | 1                                                                                 | 1                                                                       | ì                                                                                         |
| Public Health Act, 1936.                        | Approved                                                                                                                                                                                                                                                                                   | Approved                                                                              | Approved                                                                                                                                                                                                                                                                | Approved                                                                                                                              | Approvad                                                                          | Approved                                                                | Approved                                                                                  |
| Description and Situation.                      | Amended plan of covered riding school, stables and office, rear of 7-13, Linuvanor Road, N.W. 2. Owner-Christy's Riding School, Ltd. Applicant -H. V. Rowlands                                                                                                                             | Conservatory, 24, Pennine Drive, N.W. 2. Owner-J. E. Fluister. Applicant-0. T. Davies | House, plot 3, east side, Broadfields Avenue, Edgware. Owner and Applicant—H. J. Hook & Son                                                                                                                                                                             | Alterations, 67, Golders Green Road, N.W. 11.<br>Owner-The Ladies Hosiery & Underwent, Ltd.<br>Applicant-Sycamore (Shoplitters), Ltd. | Conservatory, 194, The Vale, N.W. II. Owner-<br>J. Biswas. Applicant-O. T. Davies | Garage, 90, Lullington Garth, N. 12. Owner and Applicant-D. L. Harrison | House, south-west side, Hohndene Avenue, N.W. 7. Owner-Mrs A. Dawson. Applicant-F. Senior |
| Applu.                                          | q <sub>Q</sub>                                                                                                                                                                                                                                                                             | A.6741                                                                                | A.7028a                                                                                                                                                                                                                                                                 | A.7032                                                                                                                                | A.7057                                                                            | A.7121                                                                  | A.7209                                                                                    |

Consent given (Clause 37)
Condition:—
That the minimum size of
plot 32 shull not be less
than 256 square yards

2 houses, 32 and 34, Glengall Road, Edgware, Owner and Applicant.—Taylor Woodrow Estates, Ltd.

A.57.49h

| Restriction of Ribbon | Development Act, 1935.     | I                                                                                                                         |   | ı                                                                                  | Approved.                                                                                                                      | I                                                                      | ſ                                                                                           | 1                                                                                                                                                                                                                                                                | 1                                                                                                                                        |                                                                                                                                                    |
|-----------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | Town Planning.             | Consent given (Clause 43 (3)) Condition:— That the distance between the north-west wall of the Antibling and the carren's | , |                                                                                    | Approved (Scheme 2) Interim Development Order:— That the proportion of site covered by buildings shall not exceed 36 per cent. | i                                                                      | 1                                                                                           | Consent given (Chause 43 (3)) Condition:— That the distance between the south wall of the building and the owner's south boundary shall not be less than 3 feet 6 inches, and between the south wall of the building and the north wall of No. 26, not less than | e reet 6 menes                                                                                                                           | l                                                                                                                                                  |
|                       | Public Health Act, 1936.   | Approved                                                                                                                  |   | Approved                                                                           | Approved                                                                                                                       | Approved                                                               | Approved                                                                                    | Approved                                                                                                                                                                                                                                                         | Approved                                                                                                                                 | Approved                                                                                                                                           |
|                       | Description and Situation. | House, south side, Tenterden Gardens, Hendon. Owner-V. Samuel. Applicant-C. Prangnell                                     |   | Garage, 17. Mount Grove, Edgware. Owner-N. W. Lee. Applicant-Hilbery Chaplin, Ltd. | Addition and garage, 628, Finchley Road, N.W. 11.  Owner-Ecclesiastical Commissioners. Applicant  -H. Serventi, Ltd.           | Extension, 71, Cumbrian Gardens, N.W. 2. Owner and Applicant—H. Bolden | 10 houses, plots 1-10, west side, Windsor Avenue, Edgware. Owner and Applicant—S. Lightband | Room over garage, 28, Foscote Road, N.W. 4. Owner—H. Cohen. Applicant—H. French                                                                                                                                                                                  | Alterations and additions. "Arlington" and "Atherston," Harman Drive, N.W. 2. Owners—C. G. Kent and G. Thomas, Applicant—B. L. Suteliffe | Conveniences and shed, Chalet Estate, Hammers<br>Lane, Mill Hill. Owner.—Linen & Woollen Drapers'<br>Institution. Applicant.—Hall-Jones & Partners |
| ul-m.la               | No.                        | A.7220                                                                                                                    |   | A.7225                                                                             | A.7239                                                                                                                         | A.7240                                                                 | A.7241                                                                                      | A.7245                                                                                                                                                                                                                                                           | A.7256                                                                                                                                   | A.7259                                                                                                                                             |

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| I                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Town Planning.                                  | ı                                                                          | l                                                                                  | 1                                                                                                         | ţ                                                                                  | Approved (Scheme 2)                                                                     | 1                                                                               | I                                                                                                   | I                                                                                                   | ı                                                                                                     | Consent given (Clause 43 (3)) Condition:— That the south-west wall of the garage may be erected up to the owner's south- west boundary | Approved (Schemo 2)                                                                                | ı                                                                                        | I                                                                                                                 |
|                                                                                                   | The same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the sa | Public Health Act, 1936.                        | Approved                                                                   | Approved                                                                           | Approved                                                                                                  | Approved                                                                           | Approved                                                                                | Approved                                                                        | Approved                                                                                            | Approved                                                                                            | Approved                                                                                              | Approved                                                                                                                               | Approved                                                                                           | Approved                                                                                 | Approved                                                                                                          |
| Ione, Mill Hill. Owner.—Linen & Woollen Drapors'<br>Institution. Applicant.—Hall-Jones & Partners |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Description and Situation.                      | Garage, II, Sunbury Gardens, N.W. 7. Owner—A. W. Wallis. Applicant—W. Rudd | Alterations, 11, Hogarth Hill, N.W. 11. Owner-Mrs. Harmer. Applicant—W. R. Crosher | Garage and alterations to house, 5, Wild Hatch,<br>N.W. II. Owner—A. C. Dabbs, Applicant—G.<br>Ramsbotham | Alterations, 45, Uphill Road, N.W. 7. Owner-C. N. Good. Applicant-Walker & Harwood | Alterations, 51a, Golders Green Road, N.W. 11. Owner-G. Scabrook. Applicant-J. N. Jones | Garage, 46. Willifield Way, N.W. 11. Owner — A. Pitt. Applicant—J. C. S. Soutar | House, plot 8, south side, Tenterden Gardens, N.W. 4. Owner-H. Blum. Applicant-Young, Bruty & Engel | Conversion of 65, Finchley Lanc, N.W. 4, into two flats. Owner—E. Thomas. Applicant—H. E. Archibald | Alterations and additions, 3, Turner Drive, N.W. 11. Owner—Dr. C. Robinson. Applicant—J. C. S. Soutar | Garage, 42. Tretawn Gardens, N.W. 7. Applicant—W. F. G. Latter                                                                         | Garage, 34, Wycombe Gardens, N.W. 11. Owner—Mrs. N. Bard. Applicant—E. Owers (Golders Green), Ltd. | Garage, 9, Stoneyfields Laue, Edgware. Owner-<br>Miss E. L. Jones. Applicant-F. W. Field | Alterations, 263 and 265, Hampstead Way, N.W. 11. Owners—E. A. Howard and C. Robertson. Applicant—J. C. S. Soutar |
|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Appln.                                          | A.7263                                                                     | A.7265                                                                             | A.7206                                                                                                    | A.7268                                                                             | A.7269                                                                                  | A.7270                                                                          | A.7271                                                                                              | A.7272                                                                                              | A.7275                                                                                                | A.7277                                                                                                                                 | A.7279                                                                                             | A.7281                                                                                   | A.7283                                                                                                            |
|                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                 |                                                                            |                                                                                    |                                                                                                           |                                                                                    |                                                                                         |                                                                                 |                                                                                                     |                                                                                                     |                                                                                                       |                                                                                                                                        |                                                                                                    |                                                                                          |                                                                                                                   |

Approved

C. G. Kent and G. Thomas. Applicant—B. L. Sutcliffo Conveniences and shed, Chalet Estate, Hammers Lane, Mill Hill. Owner—Linen & Woollen Draners.

A.7259

| Restriction of Ribbon<br>Development Act, 1935. | I                                                                                                                                                                               | i                                                                                   | I                                                                                                           | ţ                                                                                                   | t                                                                                     | 1                                                                                                                        | 1                                                                                                                                                      | i                                                                                               | l                                                                                                    | 1                                                                                                                           |
|-------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| Town Planning.                                  | Consent given (Clause 43 (3)) Condition:— That the distance between the south corner of the addition and the owner's south-east boundary shall be not less than 2 feet 9 inches |                                                                                     | ſ                                                                                                           | ſ                                                                                                   | I                                                                                     | 1                                                                                                                        | Consent given (Clause 43 (3)) Condition:— That the distance between the south-east wall of the addition and the north-west wall of No. 16 shall be not | less than lour leet                                                                             | 1                                                                                                    | Consont given (Chause 43 (3)) Condition:— That the south wall of the garage may be erected up to the owner's south boundary |
| Public Health Act, 1936.                        | Approved                                                                                                                                                                        | Approved                                                                            | Approved                                                                                                    | Approved                                                                                            | Approved (Section 38)                                                                 | Approved                                                                                                                 | Approved                                                                                                                                               | Approved                                                                                        | Approved                                                                                             | Approved                                                                                                                    |
| Description and Situation.                      | Room over garage, 9, Edgeworth Crescent, N.W. 4.  Owner and Applicant.—Miss R. Ford                                                                                             | Conservatory, 35, Cotswold Gardens, N.W. 2. Owner—Mrs. Grey. Applicant—O. T. Davies | Warchouse, north side, Belle Vue Road, N.W. 4.<br>Owner — Battys. Applicant — Burgess, Holden<br>and Watson | Alterations and additions, 14, Holmdale Gardens, N.W. 4. Owner—T. J. McDowell. Applicant—G. P. Bath | Private sewer from two houses, Tretawn Park, N.W. 7. Owner and Applicant—S. F. Cherry | Amended plan of alterations to Midland Bank, Mill Hill Broadway. Owner — Midland Bank, Ltd. Applicant—Elcock & Sutelific | Addition, 14, Cheyne Walk, N.W. 4, Owner—B. Gold. Applicant—L. O. Eccleshall                                                                           | Extension to garage, 20, Wildwood Road, N.W. 11.<br>Owner-F. Freeman. Applicant-J. C. S. Soutar | Alterations, 5, West Heath Avenuc, N.W.11.<br>Owner—H. Brauer. Applicant—W. Bolton and<br>Sons, Ltd. | Garage, 117, Colin Grescent, N.W. 9. Owner and Applicant.—A. R. Hilyer                                                      |
| Appla.<br>No.                                   | A.7258                                                                                                                                                                          | .A.7287                                                                             | A.7202                                                                                                      | A.7293                                                                                              | A.7182                                                                                | A.7216a                                                                                                                  | A.7248                                                                                                                                                 | A.7259                                                                                          | A.7232                                                                                               | A.7295                                                                                                                      |

Consent given (Clause 43 (3))
Condition:—
That the north-east wall of
the building may be erected
up to the owner's north-east
boundary

Approved

Owner-Mr.

Garage, 2, Lovatt Close, Edgware, Samuals. Applicant—J. McNulty

A.7298

Appla. No. A.7296

Approved

A.7295 Garage, 117, Colin Croscent, N.W. 9, Owner and Applicant—A. R. Hilyer

|                            | Restriction of Ribbon<br>Development Act, 1935. | ı                                                                                         |
|----------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------|
| the owner's south houndary | Town Planning.                                  | ı                                                                                         |
|                            | Public Health Act, 1936.                        | Approved                                                                                  |
|                            | Description and Situation.                      | 2 bungalows, 28 and 30, Woodcroft Avenue, N.W. 7. Owner—A. G. Feen. Applicant—J. L. Brown |

| disapproved as indicated :- |
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|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Consent refused (Clause 43 (3))                                                        | Consent refused (Clauses 35, 36, 42 and 43)                                  | !                                                                          | Consent refused (Clauses 36, 42, (3 and 46)                                            | Consent refused (Clauses 35 and 36)                                                        |
| Approved                                                                               | Approved                                                                     | Disapproved<br>(The Public Health (Buildings<br>in Streets) Act, 1888)     | Disapproved                                                                            | Approved                                                                                   |
| Room over garage, 273, Watford Way, N.W. 4. Owner-E. G. Sonray. Applicant-A. G. Foster | Addition, "Kimberley," Tennyson Road, N.W. 7. Owner and Applicant—R. D. Carr | 2 garages, 16. Sunningfields Crescent, N.W. 4. Owner and Applicant—E. Venn | House, plot 10. cast side, Birkbeck Road, N.W. 7.<br>Owner and Applicant-G. Ramsbotham | 48 flats, north-east side, Dole Street, N.W. 7. OwnerW. F. Gongh. Applicant-Housales, Ltd. |
| A.715\$                                                                                | A.7210                                                                       | A.7284                                                                     | A.7291                                                                                 | A.7220                                                                                     |

# Applications Considered.

The following applications required special consideration and the Committee's decision is given in each case hereunder:-

highway shall be to the future boundary of the (i) That the position of the Development Act, 1935. Restriction of Ribbon Conditions: -Interim Development Permission Town Planning. Approved (Scheme 2) Conditions:-Public Health Act, 1936. Approved Cinema and 3 shops, junction of Church Road and Parson Street, Hendon. Owner-Odeon Theatres, Ltd. Applicant-H. W. Weedon Description and Situation. A.6480a Applu.

(i) That all frontage land between the present and Church Road and Parson boundaries future

to the Corporation for vertical asbestos sheeting Street shall be conveyed (ii) That the colour of highway purposes

boundary of the site shall not be used for vehicular

access to and from Church

(ii) That the open space between the west flank wall of the shops and the west

of

satisfaction of the Coun-

ment shall be actively (iii) That the proposed developcommenced within twelve months from the date of tion of the Council

(iii) That the crossing over the

Road

shall be to the satisfac-

public footpath in Church Road shall be altered as required and that a crossing shall be constructed over the public footpath in Parson Street; the work to be carried out by the Council after a de-

come void so far as it is (iv) That this consent shall beapplicable to the erection of buildings unless within three years from the date hereof the construction of such buildings has been substantially comestimated cost

posit has been paid by the applicant to cover the

menced. Approved.

Consent given (Clauses 35, 36, 42 (ii) and 43 (3) )

Block of six flats and six garages, north side, Gloucester Gardens, N.W.11. Owner-H. P. Small. Applicant-H. V. Rowlands

A.65555

Approved

Mock of six fluts and six garages, north side, Glonco-ster Gardens, N.W. 11. Owner-H. P. Small. Applicant.-H. V. Rowlands

A. C.5557

in three years from the date hereof the construc-tion or such middings has been substantially com-menced.

of mindings unless with-

(i) That the new wall to the Car Park shall be erected clear of the (ii) That a crossing shall highway be constructed to the Borough satisfaction of the Avaiting decision of Minister Development Act, 1935. Restriction of Ribbon boundary Hendon Council. future of Transport. Condition: -That the north wall of the be erected up to the owner's a building detached convenience may That the applicant shall give up for widening Ashley Lane Consideration deferred pending Consent given (Clause 43 (3)) the necessary land required line of 25 feet behind such decision of the Minister of Restriction of Ribbon De-Consent refused (Clause 58) Consent given (Clause 21) Town Planning. under velopment Act, 1935 north boundary and observe widening line Transport Condition :-Condition: (the applicant to be informed that the sewers are approved Disapproved (Public Health Act, 1925) Public Health Act, 1936 as private sewers) Approved Approved Extension to factory, east side, Edgware Road, N.W. 9. Owner—Camilatone, Ltd. Applicant—Bethell & Swannell sewers in connection therewith, continuation of Oakhampton Road, N.W. 7. Owner-E. M. Davies. Edgware. Owner-S. J. Lee. Applicant-Court-New shopfronts and canopy, 151-153, Station Road, Lay-out of new street and construction of private Re-building of the "Old Welsh Harp" Public House, Edgware Road, N.W. 9. Owner-Meux's Brewery Co., Ltd. Applicant-J. Hill Description and Situation. Applicant-C. V. Cable ney, Pope & Co., Ltd. A.7255A.7278 A.7273A.7249 Applu. No.

# 27.-TEMPORARY BUILDINGS:

Ė

The following applications for temporary buildings were in order on submission and the Committee Applications in Order.

RECOMMEND—That authority he given for the issue of a licence in each case, to expire on the 30th September, 1940:-

|         |                                                                                                   |                                | יייסייים ייי משמי משמי אל כשליים כיו אוכ ספון סבקונונים ומלם יי |                        |
|---------|---------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------|------------------------|
| Applu.  |                                                                                                   | Section 27, Public Health Acts |                                                                 | Restriction of Bibbon  |
| No.     | Description and Situation.                                                                        | Amended Act, 1907.             | Town Planning.                                                  | Derelopment Act, 1935. |
| A.7100  | Garage, 16, Mount Grove, Edgware. Owner and ApplicantW. T. E. Glidden                             | Approved                       | ì                                                               | 1                      |
| A.7234  | Garage, 32, Grange Hill, Edgware. Owner and Applicant-F. Harper                                   | Approved                       | I                                                               | 1                      |
| A.7253  | Garage, 69, Hale Drive, N.W. 7. Owner and Applicant—G. F. Day                                     | Approved                       | į                                                               | ţ                      |
| A.7255  | Hut, 31. West Heath Drive, N.W.11. Owner—G. Freudenstein. Applicant—W. Bolton & Sons, Ltd.        | Approved                       | Approved (Scheme 2)                                             | 1                      |
| A.7257  | Garage, 68, Riverdene, Edgware. Owner-M. H. Faulkner. Applicant-H. Faulkner                       | Approved                       | ı                                                               | 1                      |
| A.7260  | Garage, 27, Glengall Road, Edgware. Owner and Applicant—R. C. Bradfield                           | Approved                       | ı                                                               | i                      |
| A. 7262 | Garage, 9, Page Street, N.W. 7. Owner—Christie and Co. Applicant—J. D. Janes                      | Approved                       | ļ                                                               | l                      |
| A.7264  | Garage, 34, Devonshire Crescent, N.W. 7. Owner and Applicant—F. J. Pearmain                       | Approved                       | ı                                                               | ı                      |
| A.7236  | Garage, 14, Cleveland Gardens, N.W. 2. Owner-J. Wooder. Applicant-O. T. Davies                    | Аррготед                       | ſ                                                               | I                      |
| A.7290  | Garage, 425, Watford Way, N.W. 4. Applicant-L. A. Tugby                                           | Approved                       | I                                                               | ſ                      |
| A.7297  | Garage, 16, Brent Park Road, N.W. 4, Owner-Bray Brooke. Applicant-F. Wray                         | Approved                       | ı                                                               | 1                      |
| A.7299  | Garage, 37, West Way, Edgware. Owner and ApplicantH. W. Potts                                     | Approved                       | ı                                                               | i                      |
| A.7360  | Store shod, south side, North Circular Road, N.W. 2. Owner and Applicant—Browning, Jones & Morris | Approved                       | l                                                               | 1                      |
| A.7253  | Garage, 34, Braemar Gardens, N.W. 9. Owner and Applicant. J. Grant                                | Approved                       | ſ                                                               | ı                      |

# 28.-PUBLIC HEALTH ACT, 1936-SECTION 66-SUB-SECTION (3):

The Borough Surveyor reported that authority is required to give notice of the provisions of Section 66 of the Public Health Act, 1936, in those cases where plans of any proposed work have been passed before the date of the commencement of the Act, but the work has not been commenced before that date.

RESOLVED TO RECOMMEND-That notices be given accordingly.

# 29.-NAMING OF ROUNDABOUT:

In connection with the roundabout under construction at the junction of Holders Hill Road, Bittaey Hill and Dollis Road, the Committee

# RESOLVED TO RECOMMEND --

- (1) That the name "Holders Hill Circus" be given to the roundahout in question.
- (2) That the necessary action be taken under Section 18 of the Public Health Act, 1925, in connection with the proposed re-naming.

Approved

1 |

Carage, 37, West Way, Edgware. Owner and Applicant—H. W. Potts
Store shed, south side, North Circular Road, N.W. 2.
Owner and Applicant—Browning, Jones & Morris
Garage, 34, Basenar Gardens, N.W. 9. Owner and
Applicant—J. Grant

AN AND AND A

## Report of the Nating and Valuation Committee.

22nd February, 1938.

### COMMITTEE:

\*Councillor C. F. Windust (Chairman).

Aldermen:

S. H. Egan, J.P., (Mayor),

\*B. Flowers.

B. Flowe

Councillors: \*E. Arter, M.C.,

\*A. W. Curton,

H. P. Small.

M.I.A.E., H. Connell, J.P., \*W. A. Hicks, \*W. A. Perkins,

\* denotes Member present.

### VALUATIONS.

### 1.-49th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 11th instant and resulted in a net increase of £2,040 (Hendon £1,577, Edgware £463). There were two objections by Ratepayers to entries in the list and one de-rating claim, out of which the assessment proposed was confirmed in one case and an amended proposal approved in the other. The de-rating claim was allowed at the proportionate values recommended by the Rating Authority. Noted.

### 2.-50th PROPOSAL LIST:

SUBMITTED: Valuation Sheets Nos. 1 to 16 containing assessments for inclusion in the above List. The last date for forwarding notices in connection with this list is the 24th instant.

RESOLVED — That the assessments contained in Valuation Sheets Nos. 1 to 16 be approved and signed.

### 3.—REQUISITIONS:

Requisitions amounting to £22 3s. 11d. for stationery, etc., were approved.

### 4.—POSTPONEMENT OF THIRD QUINQUENNIAL RE-VALUATION:

The Chief Rating and Valuation Officer reported that information regarding the postponement of the third Quinquennial Valuation until 1941 had been received from the Secretary, Association of Municipal Corporations, and that he would report again at a later date. **Noted.** 

### 5.-EDGWARE RATEPAYERS' ASSOCIATION:

A letter was considered from the Chairman of the Edgware Ratepayers' Association regarding the method of assessment proposed by the Central Valuation Committee in its circular, dated the 23rd June, 1937, and asking the Committee to receive a deputation.

RESOLVED—That the Association be informed that in view of the postponement of the third new valuation, the Committee suggest that no useful purpose would be served by the reception of such deputation.

(Other matters dealt with are recorded in MS. in the Committee's Minute Book).

# Report of the Special (Development) Committee.

21st February, 1938.

Present:

Alderman C. C. Cartwright, M.B.E., J.P.

Alderman B. J. Monro.

SURPLUS (SEWAGE DISPOSAL) LANDS.

### 1.-NORTH OF THE BRENT RIVER:

The Committee have had under review the recent representations (E.P. & A.C., 7/2/38—21) as to the allocation of lands north of the River Brent, and in connection therewith the proposals of the Housing Committee (14/2/38—13) for development. The facts in the case are reported at some length in the report of the Estates, Parks and Allotments Committee and it is for the Council to determine whether any variation should be made in the allocation approved on the 5th October, 1936.

The Committee desire however to remind the Council that there is still an area of 19 acres adjoining the existing Renters Avenue Temporary Allotments marked "Reserved," and should the Council desire that the area allocated for housing should be developed on the lines contemplated, it would be convenient to allocate 10 acres of the "reserved" land as temporary open space.

RESOLVED TO RECOMMEND—That subject to the Council adhering to the allocation of land approved on the 5th October, 1936, viz.:—

Allotments ..... 10 acres.

Housing Scheme ..... 22 acres.

the Council do now approve as a temporary expedient the allocation of 10 acres of land as an open space, situate south of and adjoining the proposed allotments and intended housing scheme.

### 2.-NORTH CIRCULAR ROAD:

The Council 25/1/37 (S. (D.) C..19/1/37—4) approved the sale of an area of land with a frontage of 100 feet to the North Circular Road to the Postmaster General for a Trunk Telephone Exchange. A variation has been suggested by the Postmaster which would enlarge the site, providing a frontage of 200 feet to the North Circular Road, but having a lesser depth, and a purchase price pro rata to area is proposed.

RESOLVED TO RECOMMEND—That the proposal be disapproved, but that the Borough Surveyor be authorised to negotiate further in the matter.

all,

sex Assessment Hendon £1,577, in the list and ned in one case was allowed at

or inclusion in this list is the

Nos. 1 to 16 be

proved.

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ers' Association emmittee in its deputation.

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te Book).

# Report of the Finance and General Purposes Committee.

21st February, 1938.

### COMMITTEE:

\*Alderman C. C. Cartwright, M.B.E., J.P. (in the Chair).

Aldermen: \*J. J. Copestake. J.P., \*S. H. Egan, J.P., \*W. M. Maughan, J.P., (Mayor).

\*B. J. Monro. (Mayor).

Councillors: \*E. Arter, M.C., M.I.A.E., \*F. W. Gilpin, \*G. R. Richardson, \*A. A. Naar, M.B.E., \*W. H. N. Shakespeare,

\*F. J. Collins, \*F. C. Rice, M.C., A.F.C., J.P. \*A. W. Gurton,

• denotes Member present.

### 1.-CASH STATEMENTS:

(b)

The Financial and Statistical Appendix had been examined by Alderman B. J. Monro who reported as follows:—

### (a) STATEMENT OF RECEIPTS AND PAYMENTS ON ALL ACCOUNTS:

From 1st April, 1937, to 31st January, 1938.

|                                                                               | Receipts.      | Payments.                  |
|-------------------------------------------------------------------------------|----------------|----------------------------|
|                                                                               | £ s. d.        | £ s. d.                    |
| Now Reported (Appendix, pages 1/2)                                            | 158381 15 9    | 249372 14 1                |
| Previously Reported (Appendix, pages 1/2)                                     | 1417032 18 2   | 1439664 0 2                |
| Totals to 31st January, 1938                                                  | £1575414 13 11 | 1689036 14 3               |
| BANK ACCOUNTS AND BALANCES:                                                   |                | £ s. d.                    |
| Balance in hand per last Statement (Minu Add Receipts now reported (as above) |                | 291474 11 8<br>158381 15 9 |
|                                                                               |                | 449856 7 5                 |

249372 14 1

£200483 13 4

### 2.—RATE COLLECTION ACCOUNT (Appendix, page 4):

Less Payments now reported (as above)

Rate Collection 1st April, 1937, to 31st January, 1938.

Balance in hand, 31st January, 1938 (Appendix, page 3)

|                                     | Arrears of Rates and Costs. | Current Rate.                        | Total.                               |
|-------------------------------------|-----------------------------|--------------------------------------|--------------------------------------|
| Now Reported<br>Previously Reported |                             | £ s. d.<br>119802 8 9<br>750654 18 0 | £ s. d.<br>119957 15 0<br>760828 8 4 |
|                                     | £10328 16 7                 | £870457 6 9                          | £880786 3 4                          |

# 3.—STATEMENT OF EXPENDITURE AND INCOME ON RATE FUND ACCOUNTS (Appendix, pages 5/6):

The Borough Treasurer submitted a Statement of Expenditure and Income for period from 1st April to 31st January, 1938.

Noted.

# ttee.

Maughan, J.P., chardson, . Shakespeare, ., A.F.C., J.P.

Alderman B. J.

UNTS:

Payments. £ s. d. 249372 14 1

39664 0 2

589036 14 3

£ s. d. 91474-11-8 58381-15-9

49856 7 5 49372 14 1

00483 13 4

Total. £ s. d. 19957 15 0 60828 8 4

ACCOUNTS

ome for period

# 4.-ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 7):

List of Accounts Submitted to Rota.

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the following accounts as listed in the Expenditure Journal had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders:—

| List No.  | Date Examined.           | Examined by.            |       | General A/c. Loans Pool.<br>£ s. d. £ s. d. |
|-----------|--------------------------|-------------------------|-------|---------------------------------------------|
|           | Previously Reported (per | Minutes, page 291)      | ***** | 217184 13 0 2896 3 1                        |
| 219-221   | 31st December, 1937      | Councillor A. W. Curton | ***** | 29291 18 0 — — —                            |
|           | Per Bank Account (Appe   | ndix, Page 3)           |       | £249372 14 1                                |
|           |                          |                         |       |                                             |
| 216-218   | 1st February, 1938       | Councillor A. W. Curton |       | 771 19 S ———                                |
| 202-223   | 7th February, 1938       | Councillor F. W. Gilpin |       | 13202 17 0                                  |
| 229       | 7th February, 1938       | Councillor F. W. Gilpin |       | 1991 4 6 ———                                |
| 230 - 234 | 14th February, 1938      | Alderman W. M. Maughan  |       | 40526 1 8                                   |
| 235—240   | 21st February, 1938      | Alderman B. J. Monro    |       | 37013 3 4                                   |
|           |                          |                         |       | £93605 6 2 ———                              |
|           |                          |                         |       |                                             |

### 5.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this report were submitted and noted.

### 6.-LOAN SANCTIONS:

It was reported that the following Loan Sanctions had been received from the Minister of Health:—

| Date.   | Amount.   | Purpose.                                                                                                                 | Period.<br>Years. |
|---------|-----------|--------------------------------------------------------------------------------------------------------------------------|-------------------|
| 24/1/38 | £<br>1550 | Colindeep Lane Open Space                                                                                                | 60                |
| 7/1/38  | 21705     | Holders Hill Road Improvement                                                                                            | 20                |
| 4/2/38  | 981       | Dole Street Housing — Construction<br>of Town Planning Road No. 31                                                       | 7                 |
| 4/2/38  | 324       | Dole Street Housing — Improvement<br>junction Wise Lane and Dole<br>Street — — —                                         | 20                |
| 4/2/38  | 495       | Dole Street Housing - Road Works                                                                                         | 20                |
| 14/2/38 | 13200     | Private Street Improvements —<br>Chanctonbury Way, Walming-<br>ton Fold, Linkside, Fursby<br>Avenue and Saddlescombe Way | 7                 |

RESOLVED TO RECOMMEND—That authority be given to the Borough Treasurer to raise loans against such sanctions as and when required.

### 7.-REQUISITIONS:

The following requisitions were submitted and approved:-

|                         |           |       |       |        | £   | 5. | a. |  |
|-------------------------|-----------|-------|-------|--------|-----|----|----|--|
| Town Clerk's Department | *****     | •     | ***** | *****  | 17  | 9  | 0  |  |
| General Stationery      | <br>***** | ***** | ***** | ****** | 291 | 18 | 7  |  |

STAFF.

### 8.-ABSENCE OF STAFF:

It was reported that since the last meeting 7 members of the staff had been absent owing to illness. Noted.

### 9.—RESIGNATION:

The Borough Treasurer reported the receipt of the resignation of Mr. G. H. Wells consequent on his appointment as Accountancy Assistant in the office of the Borough Treasurer of Worthing, together with proposals for certain internal staff arrangements of the Department.

RESOLVED TO RECOMMEND—That authority be given for the appointment of a Junior Officer through the Juvenile Employment Bureau.

### 10.-INCREMENTS:

The Committee have considered the recommendations of the Chief Officers in cases due for scale increments for the period to the 1st April, together with information as to service, grade, present salary and the amount of increment due according to scale.

RESOLVED TO RECOMMEND—That scale increments be awarded in all cases recommended by the Chief Officers and enumerated in the Borough Treasurer's report.

### 11.—GRADING:

The Committee have received a statement relating to Officers on the maxima of their respective scales, and have considered reports of the Chief Officers in certain cases.

### RESOLVED TO RECOMMEND-

(1) That as from the 1st April next, the following Officers be placed in the Grades indicated:—

Town Clerk's Department. Position in Name. Grade, 1/4/38. Grade. 625 Harding, A. E. ..... Principal Assistants 360 McCourt, A. P. ..... B.1Borough Treasurer's Department, 360 Sirett, L. G. B.1 Walters, F. P. 360B.1Law, B. ..... 340 C.2Newlyn, W. A. ..... 300 C.2Borough Surveyor's Department. Powers, Miss N. ..... 200 Special Female Clerks Kersey, Miss E. 185 Senior Typist (max.)

(2) That as from the 1st April next the following Officers be placed in the Grades indicated, and that the maxima of the respective Grades shall be the maxima salaries payable in respect of the posts now occupied by the Officers concerned:—

Borough Treasurer's Department

|                         | norough Treasure                         | er's Departmen        | ıt.      |        |                             |                                  |
|-------------------------|------------------------------------------|-----------------------|----------|--------|-----------------------------|----------------------------------|
| Name.                   | Position.                                | Grade                 |          | М      | aximum<br>of<br>Grade,<br>£ | Position in<br>Grade,<br>1/4/38. |
| Skidmore, J.            | Personal Assistant                       | A.1 (Senior A         | Assistar | nts)   |                             | 520                              |
| Baker, A. G. V.         | Senior Assistant                         | A.1 (Senior A         | ssistar  | its)   | 600                         | 520                              |
| Chad, G. W.             | Chief Cashier                            | A. (Special)          | ******   |        | 500                         | 460                              |
| Dibb, G. S.             | Chief Internal Auditor                   | A. (Special)          | *****    |        | 500                         | 460                              |
| Chanin, C. G.           | Rate Arrears Collector                   | B.2                   | *****    |        | 440                         | 420                              |
| Pearce, A. E.           | Senior Rate Collector                    | B.2                   | *****    | *****  | 440                         | 120                              |
| Leach, R. G.            | Wages Cashier                            | B.1                   |          | ****** | 400                         | 360                              |
|                         | Borough Surveyo                          | or's Departmen        | t.       |        |                             |                                  |
| \Smith, A.              | Chief Architect                          | Principal Ass         | sistants | š      | 750                         | 625                              |
| Yates, E. A.            | Assistant Architect                      | A. (Special)          |          |        | 500                         | 460                              |
| Jones, L. A.            | Chief Building Inspector                 | A1. (Senior A         | ssistar  | its)   | 600                         | 570                              |
| Cover, A. E.            | Assistant Building<br>Inspector          | B.2                   | ******   |        | 440                         | 420                              |
| Vine, J. O.             | Assistant Building<br>Inspector          | B.1                   | ******   |        | 400                         | 360                              |
| ✓ Timson, F. W. D.      | Chief Administrative<br>Assistant        | A. (Special)          | -        |        | 500                         | 460                              |
| Counter, W. J.          | Cleansing<br>Superintendent              | В.2                   |          |        | 440                         | 420                              |
| Markwell, Miss<br>N. K. | Clerical Assistant                       | C.1                   |          |        | 280                         | 240                              |
| Boylett, L. J.          | Assistant to Cleansing<br>Superintendent | D                     | *****    |        | 230                         | 170                              |
| Pearce, P.              | Clerical Assistant                       | D                     |          |        | 230                         | 170                              |
| Ratcliffe, W. A.        | Clerical Assistant                       | D                     |          | *****  | 230                         | 200                              |
|                         | Public Health                            | Department.           |          |        |                             |                                  |
| Knudsen, C. C.          | Chief Clerk                              | $\Lambda.1$ (Senior A | Assistar | nts)   | 600                         | 520                              |
|                         | Public Librarie                          | s Department.         |          |        |                             |                                  |
| Colwell, Miss<br>E. H.  | Children's Librarian                     | B.1                   | ******   | *****  | 400                         | 360                              |
| 2                       | Education 1                              | epartment.            |          |        |                             |                                  |
| Taylor, F.              | Juvenile Employment<br>Officer           | A. (Special)          |          | •••••  | 500                         | 460                              |

- (3) That application be made to the Minister of Health for consent to the establishment of the following designated posts:—Grade "A."1—2, Grade "D."3.
- (4) That Chief Officers be instructed to notify the Finance Department of all matters concerning staff salaries upon which they propose to report to Committees in order that a concurrent report may be presented on the financial implications of any proposals.

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Position in Grade, 1/4/38.

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(max.)

### 12.-TOWN CLERK'S DEPARTMENT:

The Town Clerk reported the receipt of applications for the appointment of a General Clerk, Grade D, authorised at the last meeting.

RESOLVED—That the Town Clerk make a suitable selection of applicants and that the appointment be referred to His Worship the Mayor and Aiderman C. C. Cartwright, M.B.E., J.P.

### SUPERANNUATION.

### 13.—TRANSFER VALUE:

It was reported that the sum of £395 8s. 0d. was payable to the Enfield Urban District Council in respect of 3 years 8 months non-contributory service and 10 years 3 months contributory service on the transfer of Mr. F. J. A. Cooper to the service of that Authority.

RESOLVED TO RECOMMEND—That authority be given for payment of the amount stated.

### 14.-DESIGNATED POSTS:

The Borough Treasurer reported that the following appointments had been made to the Hospital staff, and that the persons concerned would occupy designated posts for the purposes of the Superannuation Scheme:—

Miss J. Goudie-Ward (Night) Sister as from 1/2/38.

Miss I. Hammond—Ward Sister as from 2/2/38. Noted.

### 15.—EMOLUMENTS:

The Council, 31/1/38, approved, on the recommendation of the Public Health Committee, 10/1/38, a figure of £84 as the value of emoluments for the purpose of superannuation, and it is desirable that the Council's resolution of May, 1932, fixing the amount of board and lodging allowance during the holiday periods should be brought into line with the recent decision.

RESOLVED TO RECOMMEND—That the figure of £84 per annum be substituted for £78 per annum as the allowance to be made in respect of board and lodging to members of the Isolation Hospital Staff whilst on holiday.

### 16.-MIDWIVES ACT-COMPENSATION:

The Council 11/10/37 (P.H. & M.S.C., 20/9/37) authorised arrangement with other Authorities for payment of compensation on the surrender of the certificate of Miss S. E. Copas under the above Act.

The Borough Treasurer reported that pending the settlement of the matter he had arranged to pay Miss Copas a weekly sum of t5/- on account of the claim.

RESOLVED TO RECOMMEND—That the action taken be approved.

### 17.—PRIVATE STREET IMPROVEMENTS:

It was reported that 40 agreements to pay private improvement expenses by instalments had been completed since the last meeting. **Noted.** 

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### SMALL DWELLINGS ACQUISITION ACTS.

### 18.-ADVANCES:

The following application was submitted:-

| Reference,             | Description. | Purchase<br>price, |     | Advance applied for | Advance recommended. |
|------------------------|--------------|--------------------|-----|---------------------|----------------------|
|                        |              | £                  | £   | £                   | £                    |
| $520/\mathrm{R}.78067$ | Freehold     | 875                | 780 | 650                 | 650                  |

RESOLVED TO RECOMMEND—That the proposed advance of £650 be approved.

### 19.-ADVANCE NO. 156/R.71580:

The Borough Treasurer reported that in this case the advance had been made to the wife of the applicant, and that the usual form of guarantee had been obtained from the husband.

RESOLVED TO RECOMMEND—That the action taken be approved.

### 20.-APPLICATION DISAPPROVED:

It was reported that application No. 519/R.N.57723 had been disapproved.

### 21.-WORKMEN'S COMPENSATION:

The Borough Treasurer submitted the following statement:-

| No. of cases on books, 24/1/38  No. of new cases | *****              | *****    |        |        | 3<br>5 |
|--------------------------------------------------|--------------------|----------|--------|--------|--------|
| No. of cases taken out of compens                | ation <b>o</b> r o | therwise | dispos | sed of |        |
| No. of cases now under compensa                  |                    |          |        | ****** | 1      |

Noted.

### 22.—SUNDAY ENTERTAINMENTS ACT, 1932:

The Committee have received a further report from the Borough Treasurer, together with a statement relating to the accounts of the various charities in the Borough now in receipt of a share in the proceeds from the opening of Sunday Cinemas, and in connection therewith an intimation has been received from the County Council that charities attached to religious bodies should not be considered in the future

The Borough Treasurer also reported the receipt of an application from the Zachary Merton Convalescent Hospital Home for Children, but no accounts have as yet been received.

### RESOLVED TO RECOMMEND-

- (1) That no alteration be made to the existing list of Charities for the ensuing
- $\left(2
  ight)$  That as a general principle the Council shall only approve additions to the list where the amount distributed for Charity is not less than £350 per annum.

### 23.-CAPITAL WORKS:

The Borough Treasurer submitted the following statement as to the completion of Capital Works :-

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| Contract.                     |        | Original estimated cost. | Amount of tender. | Actual<br>cost.<br>£ |
|-------------------------------|--------|--------------------------|-------------------|----------------------|
| Private Street Improvements:- |        |                          |                   | -                    |
| Rushgrove Avenue (part of)    |        | 5398                     | 5196              | 4761                 |
| Thornfield Avenue             |        | 1672                     | 1693              | 1568                 |
| Lovatt Close                  |        | 507                      | 531               | 468                  |
| Glendor Gardens               | *****  | 1124                     | 1244              | 1160                 |
| Deans Drive                   | ****** | 386                      | 436               | 433                  |
| Broadfields Avenue (part of)  |        | 4623                     | 4496              | 4419                 |
| Abercorn Road                 |        | 2899                     | 3020              | 2482                 |
| Abercorn Close                |        | 436                      | 457               | 372                  |
|                               |        | £17045                   | £17073            | £15663               |
|                               |        |                          |                   |                      |

### 24.-ROYAL AIR FORCE DISPLAY:

It was reported that the sum of £100 had been received from the Royal Air Force Display Committee for distribution to Local Charities, and the Committee

RESOLVED TO RECOMMEND-That the following distribution be approved:-

|                                        | £    |
|----------------------------------------|------|
| Hendon Cottage Hospital                | 70   |
| Manor House Hospital                   | 12   |
| West Hendon Day Nursery                | 12   |
| Watling & District Nursing Association | 6    |
|                                        |      |
|                                        | £100 |

### 25.—APPORTIONMENTS:

DEFOUNDANCEST

The Borough Surveyor reported the following apportionments of costs of making up streets under Section 150 of the Public Health Act, 1875:—

| Name of Road.                | Total amount of Apportionment. | Rate per Foot of Frontage. | Width of<br>Road. |
|------------------------------|--------------------------------|----------------------------|-------------------|
| •                            | £ s. d.                        | £ s. d.                    | Feet.             |
| Broadfields Avenue (part of) | 4,419 2 6                      | <b>1</b> 6 0.825           | 60                |
| Rushgrove Avenue             | 4,760 16 9                     | 1 3 11.977                 | 50                |
| Thornfield Avenue            | 1,568 9 5                      | 1 7 7.270                  | 50                |
| Glendor Gardens              | 1,160 0 2                      | 17 9.757                   | 36                |
| Deans Drive                  | 433 9 2                        | 1 0 7.837                  | 40                |
| Lovatt Close                 | 467 16 1                       | 15 - 1.475                 | 30                |
| Abercorn Road                | 2,481 15 0                     | 1 0 8.987                  | 40                |
| Abercorn Close               | 371 15 9                       | 1 0 1.376                  | 25 to 45          |
|                              |                                |                            | Noted.            |

The sum of £364–15s. 5d. has been apportioned on the Council in respect of the frontage of Colindeep Open Space to Rushgrove Avenue. **Noted.** 

### 26.-UPHILL DRIVE-PRIVATE STREET WORKS APPORTIONMENT:

The Town Clerk report on an interview with Mr. H. F. Nicholls regarding the apportionment of road charges in respect of the greensward in front of No. 2 to 16, Uphill Drive.

RESOLVED TO RECOMMEND—That in the special circumstances the Council agree to take a conveyance of the greensward in liquidation of the liability for road charges, and that all legal costs be borne by the Council.

### 27.-PRIVATE WORKS:

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The Borough Surveyor submitted the following statement as to agreements made for the execution of private works :—

| Pell & Clayton—Connections, Brent                                  | Amount of<br>Deposit.<br>£ | Agreeme<br>Date.        | nt           |
|--------------------------------------------------------------------|----------------------------|-------------------------|--------------|
| Street, Hendon                                                     | 50                         | 12th Febru              | ıary         |
| Garsubil, Ltd.—Grossings, Bigwood<br>Road, Hampstead Garden Suburb | 62                         | 15th Febru              | ıary         |
| C. W. B. Simmonds, Ltd.—Crossings,<br>Victoria Road, Hendon        | 35                         | 11th Febru<br><b>No</b> | iary<br>ted. |

### 28.—GOLDERS GREEN FOOTBALL CLUB:

The Committee have received the Joint Report from the Chief Officers requested in their resolution of the 24/1/38—33, and have

RESOLVED—That the Borough Surveyor be requested to survey the premises and report thereon in due course.

### 29.-MOAT MOUNT GOLF COURSE:

The Committee have received a further representation asking for re-consideration of the decision (F. & G.P.C., 24/1/38—35) under which the proprietors of the Club were informed that the Council were not prepared to make any revision of the rents payable under the existing leases, but that they would be prepared to consider the balance sheet at the end of the current financial year in relation to the possibility of the continuance of the present concession.

RESOLVED TO RECOMMEND—That the Council adhere to their previous decision in the matter.

### 30 .- POLLING DISTRICTS:

Central and West Hendon Wards.

Pursuant to the reference (F. & G.P.C., 24/1/38—31), the Town Clerk reported as follows:—

Central Ward.

The representation made at the last meeting of the Finance and General Purposes Committee concerned the Holders Hill area. For some time past the development of this area has directed attention to the growing necessity for additional polling facilities, but hitherto the difficulty has mainly been the provision of a suitable polling place. This is, however, now removed by the recent erection of the hall near the Church of St. Mary Magdalen, which, by arrangement with the Vicar and Churchwardens, will be available as and when required for polling purposes.

A new Polling District for this area would necessitate a division of the existing Central East Polling District, and a suitable line for this purpose would be the centre of Great North Way. The roads and electorate to the north of this line are as follows:—

Electorate (1937 Register).

|                         |                |                                         | (1937          | Register).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------|----------------|-----------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Roads.                  |                |                                         | Parliamentary. | Local<br>Government,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| KK-Finchley West:-      |                |                                         |                | The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s |
| Holders Hill Parade     | ******         |                                         | _              | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Holders Hill Road       |                |                                         | _              | 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| FF-Hendon Central (East | s <b>t)</b> :- | _                                       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Abercorn Close          |                | *****                                   | 12             | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Abercorn Road           | *****          | *****                                   | 72             | 51                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Aberdare Gardens        |                |                                         | 63             | 54                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Devonshire Crescent     | *****          |                                         | 92             | 72                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Devonshire Road         | ******         | *****                                   | 366            | 294                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Dollis Lane             |                |                                         | 41             | 34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Frith Lane              |                |                                         | 6              | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Grants Close            | •••••          | •••••                                   | 160            | 141                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Great North Way         | ******         | **                                      | 63             | 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Holders Hill Avenue     |                |                                         | 185            | 146                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Holders Hill Grescent   |                |                                         | 117            | 98                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Holders Hill Drive      |                |                                         | 171            | 149                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Holders Hill Gardens    |                | •••••                                   | 100            | 77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Holders Hill Road       |                | • • • • • • • • • • • • • • • • • • • • | 399            | 296                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Lee Road                |                | *****                                   | 67             | 53                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Manor Hall Avenue       |                | ******                                  | 72             | 46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Manor Hall Drive        |                |                                         | 5              | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Oakhampton Road         |                |                                         | 55             | 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Osborn Gardens          | •••••          | •••••                                   | • 58           | 48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Ridge Close             | *****          |                                         | 15             | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Thornfield Avenue       |                | ******                                  | 49             | 43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Vineyard Avenue         | •              | *****                                   | 84             | 75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                         |                |                                         | 2252           | 1824                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

The above numbers are such as to warrant the constitution of an additional Polling District. In the event of the proposal being approved the distribution of the electors in the Central Ward would be as follows:—

|         |        |        |               | Electorate—1 | 937 Register.  |             |
|---------|--------|--------|---------------|--------------|----------------|-------------|
| Polling | Distr. | ict.   | At pr         | esent.       | Prop           | osed.       |
|         |        |        |               | Local        |                | Local       |
|         |        | Pa     | arliamentary. | Government.  | Parliamentary. | Government. |
| North   | *      |        |               | _            | 2252           | 1824        |
| South   | *****  | ****** |               | _            | 3260           | 2342        |
| East    | *****  | ****** | 5512          | 4166         |                |             |
| West    |        |        | 5650          | 4149         | 5650           | 4149        |
|         |        |        |               |              |                |             |
|         |        |        | 11162         | 8315         | 11162          | 8315        |
|         |        |        |               |              |                |             |

The Committee

RESOLVED TO RECOMMEND-

- (1) That for the purposes of Municipal Elections the Central Ward of the Borough be divided into the Polling District set out in the Schedule hereunder;
- (2) That application be made to the County Council for the adoption of the said Polling Districts for the purposes of Parliamentary and County Council Elections.

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### SCHEDULE.

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| Name of Polling<br>District. | Area comprised in Polling District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Polling Place (at or near).                                               |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Hendon (Central — West)      | So much of the Central Ward of the Borough of Hendon, as constituted by Order in Council of the 14th August, 1934, as lies to the west of an imaginary line commencing in the southern boundary of the Ward at a point opposite the back boundary of the offices of the Hendon Electric Supply Company, Limited, on the west side of Brent Street and proceeding in a northerly direction along the back boundary of the houses on the west side of Brent Street to Church Road, crossing Church Road and proceeding along the back boundary of the houses on the west side of Parson Street as far as Ashley Lane, thence proceeding along the back boundary of the houses on the west side of Ashley Lane to Great North Way, crossing Great North Way and continuing along the back boundary of the properties on the west side of Ashley Lane as far as Sanders Lane, thence proceeding in a north-westerly direction along the back boundary of the properties on the south side of Sanders Lane to the northern boundary of the Ward. | Methodist Sunday School, The Burroughs, N.W. 4.                           |
| Hendon (Central —North)      | So much of the Central Ward of the Borough of Hendon, as constituted aforesaid, as lies north of an imaginary line commencing in the eastern boundary of the Borough in the middle of Great North Way and proceeding in a north-westerly direction along the middle of Great North Way to its point of intersection with the boundary of the Hendon (Central—West) Polling District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Hall, Church<br>of St. Mary<br>Magdalen,<br>Holders Hill<br>Road, N.W. 4. |
| Hendon (Central —South)      | So much of the Central Ward of the Borough of Hendon, as constituted aforesaid, as is not contained in the Hendon (Central—West) and Hendon (Central—North) Polling Districts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Spalding Hall,<br>Victoria Road,<br>N.W. 4.                               |

### West Hendon Ward.

The area involved in this representation is situate in the north of the Ward adjoining the Watling Estate at Montrose Avenue which is the boundary between the West Hendon and Burnt Oak Wards.

An inspection has been made, and it would appear impossible to find a suitable polling place within the area, but facilities are available at St. Alphage Church Hall, in the Burnt Oak West Polling District, by arrangement with the Central Association for the care of Mental Defectives who occupy the premises as a Centre for ineducable children. There is no objection to a polling place outside the Polling District, provided it reasonably suits the convenience of the electors. (These conditions prevail in the Central West Polling District where the polling place is situate in the Park East Polling District).

A new Polling District for the area concerned would necessitate a division of the existing West Hendon North Polling District, and a suitable line for the division is not obtained until coming as far south as the centre of Colindale Avenue. The roads and electorate to the north of this line are as follows:—

Electorate (1937 Register)

|                    |        |        |             |              | 12001 1166. | ister).              |
|--------------------|--------|--------|-------------|--------------|-------------|----------------------|
| Roads              | ÷.     |        |             | Parliamentar | ry.         | Local<br>Government. |
| Aeroville Cottages | ,,,,,, |        |             | 112          |             | 93                   |
| Albany Court       | *****  |        | •           | 38           | 1           | 32                   |
| Angus Gardens      |        | ****** |             | 139          |             | 113                  |
| Annesley Avenue    |        | *****  | ******      | 195          |             | 127                  |
| Booth Road         | *****  |        | ******      | 333          |             | 292                  |
| Braemar Gardens    |        |        | • · · · · · | 125          |             | 95                   |
| Colindale Avenue,  | Nor    | th Si  | de—         |              |             |                      |
| Odd Nos. 5 to      | 189    |        | •           | 287          |             | 225                  |
| Edgware Road       | *****  |        | *****       |              |             | 1                    |
| The Greenway       | *****  |        | ******      | 338          |             | 245                  |
| Greenway Close     |        |        |             | 80           |             | 59                   |
| Greenway Gardens   | ;      | *****  | *****       | 128          |             | 91                   |
| Montrose Avenue    | *****  | *****  | *****       | 170          |             | 137                  |
| Montrose Court     | *****  |        |             | 43           |             | 37                   |
| Portman Gardens    |        | *****  |             | 40           |             | 31                   |
| Southborne Avenue  | е      | *****  | *****       | 179          |             | 140                  |
| Southbourne Court  | t      | ****** | *****       | 46           |             | 40                   |
|                    |        |        |             |              |             |                      |
|                    |        |        |             | 2253         |             | 1758                 |
|                    |        |        |             |              |             |                      |

The constitution of a new Polling District would have the effect of distributing the electors in the West Hendon Ward as follows:—

|         |        |       |              | Electorate—1 | 937 Register.  |             |
|---------|--------|-------|--------------|--------------|----------------|-------------|
| Polling | Disti  | rict. | At pi        | esent.       | Prop           | osed.       |
|         |        |       | -            | Local        |                | Local       |
|         |        | Pa    | rliamentary. | Government.  | Parliamentary. | Government. |
| North   | *****  | ***** | 6489         | 4936         | 2253           | 1758        |
| Central | ****** | ***** |              |              | 4236           | 3178        |
| South   | *****  | ***** | 4760         | 3665         | 4760           | 3665        |
|         |        |       |              |              |                |             |
|         |        |       | 11249        | 8601         | 11249          | 8601        |
|         |        |       |              |              |                |             |

The Committee

### RESOLVED TO RECOMMEND-

- (1) That for the purposes of Municipal Elections the West Hendon Ward of the Borough be divided into the Polling Districts set out in the Schedule hereunder;
- (2) That application be made to the County Council for the adoption of the said Polling Districts for the purposes of Parliamentary and County Council Elections.

1

### SCHEDULE.

| Name of Polling<br>District.             | Area comprised in Polling District.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Polling Place<br>(at or near).                               |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| Hendon (West<br>Hendon— <b>North</b> )   | So much of the West Hendon Ward of the Borough of Hendon, as constituted by Order in Council of the 14th August, 1934, as lies north of an imaginary line commencing in the Western boundary of the Borough at the junction of Edgware Road and Colindale Avenue and proceeding in a north-easterly direction along the middle of Colindale Avenue to the Western boundary of the Hendon Aerodrome, thence turning in a north-westerly direction and proceeding in the same direction along the boundary of the said Aerodrome to the northern boundary of the Ward.                                                                                                                                                                                                                                                                                                                               | St. Alphage<br>Church Hall,<br>Playfield Road,<br>Burnt Oak. |
| Hendon (West<br>Hendon—South)            | So much of the West Hendon Ward of the Borough of Hendon, as constituted aforesaid, as lies to the south-west of an imaginary line commencing in the western boundary of the Borough at the junction of Edgware Road and Kingsbury Road and proceeding in a north-easterly direction along the middle of Rookery Way to the point where Rookery Way turns in a northerly direction, thence turning in an easterly direction and proceeding in a straight line to the back boundaries of the houses on the west side of Colin Gardens, thence proceeding in the same direction to the back boundaries of the houses on the south-east side of Colin Crescent, thence proceeding along the said boundaries to the point where they meet the western boundary of the London Midland and Scottish Railway, thence turning and proceeding in an easterly direction to the eastern boundary of the Ward. | St. John's<br>Church Hall,<br>The Broadway,<br>N.W. 9.       |
| Hendon (West<br>Hendon— <b>Gentral</b> ) | So much of the West Hendon Ward of the Borough of Hendon, as constituted aforesaid, as is not contained in the Hendon (West Hendon—North) and Hendon (West Hendon—South) Polling Districts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Colindale<br>Council School,<br>Woodfield<br>Avenue, N.W. 9. |

# 31.—SHOPS (SUNDAY TRADING RESTRICTIONS) ACT, 1936:

The Town Clerk reported receipt of the following applications, accompanied by the necessary statutory declarations, for registration for the purpose of Sunday trading:—

Theodore Hart Kaska, 146a, Golders Green Road, N.W. 11.

Assans, Ltd., 8a, Russell Parade, Golders Green Road, N.W. 11.

Assans, Ltd., 755, Finchley Road, Child's Hill, N.W. 2.

RESOLVED TO RECOMMEND—That registration be made in accordance with the provisions of the Act.

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### 32.-AIR RAID PRECAUTIONS:

The Committee have had under consideration the question of the constitution of the Air Raid Precautions Sub-Committee.

The present Sub-Committee was appointed by the Finance and General Purposes Committee, and consists of :—

Alderman S. H. Egan, J.P. The Mayor Chairmen:--Finance and General Alderman A. J. Reynolds, J.P. Committee Works and Fire Brigade Com-Councillor A. A. Naar, M.B.E. mittee Public Health and Medical Ser-Alderman W. M. Maughan, J.P. vices Committee Councillor A. W. Curton. Highways Committee Education Committee Alderman B. J. Monro.

The Committee are of opinion that the functions of the Council under the Air Raid Precautions Act, 1937, should be referred for consideration and report to a Special Committee of the Council, and they accordingly

RECOMMEND—That a Special Committee be set up constituted of His Worship the Mayor, the Chairmen of the Finance and General Purposes Committee, Works and Fire Brigade Committee, Public Health and Medical Services Committee, Highways Committee and Education Committee, and one Member from each Ward, and that the Council should complete the constitution of the Committee at their next meeting.

# **APPENDIX**

TO

# Report of Pinance and General Purposes Committee,

21st February, 1938.

| Page   |                                                         |
|--------|---------------------------------------------------------|
| 1/2.   | Statement of Receipts and Payments.                     |
| 3.     | Statement of Bank Accounts and Balances.                |
| 4.     | Rate Collection Account and Comparative Statement.      |
| 4.     | Statement of Rateable Values.                           |
| 5/6.   | Expenditure and Income on Rate Fund Accounts.           |
| 7.     | Accounts Examined and Approved.                         |
| 7.     | Requisitions submitted to Committees.                   |
|        | Statistical Returns :                                   |
| 8.     | Education Services.                                     |
| 8.     | School Medical Services                                 |
| 9.     | Maternity and Child Welfare Services.                   |
| 10.    | General Health Statistics.                              |
| 11.    | Fire Brigade and Ambulance.                             |
| 11.    | Refuse Destructor.                                      |
| 11.    | Small Dwellings Acquisition Acts.                       |
| 12.    | Housing Statistics.                                     |
| 13/14. | Library Statistics.                                     |
| 15.    | Public Parks.                                           |
| 15.    | Public Lavatories.                                      |
| 15.    | Public Slipper Baths.                                   |
| 16.    | Open Air Swimming Baths.                                |
| 17.    | Wages Return.                                           |
| 18.    | Loan Debt Statement.                                    |
| 19.    | Loan Sanctions.                                         |
| 19/21. | Payments to Contractors under Engineer<br>Certificates. |

Contracts, etc. let.

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His Worship the ommittee, Works vices Committee, ember from each of the Committee

ieral Purposes

# i.—RECEIPTS AND

| RECEIPT8                                                                       | £ s. d.                          | Receipts now Reported. £ s. d. | Receipts previously Reported. £ s. d. | 1st April, 193;<br>Total<br>to<br>31/1/38,<br>£ s. d. |
|--------------------------------------------------------------------------------|----------------------------------|--------------------------------|---------------------------------------|-------------------------------------------------------|
| Revenue Accounts (General)                                                     |                                  | 141492 19 4                    | 964961 2 3                            | 1106454 1 7                                           |
|                                                                                | ••                               | 2791 11 6                      | 25522 2 5                             | 28313 13 11                                           |
|                                                                                | 7526 2 6                         | 144284 10 10                   | 990483 4 8                            | 1134767 15 6                                          |
| Higher Education Accounts ,                                                    | 33 0 0                           |                                |                                       |                                                       |
| Education Voluntary Funds .                                                    | 4 19 6                           | 7564 2 0                       | 173477 4 10                           | 181041 6 10                                           |
|                                                                                | 1209 0 0                         |                                |                                       |                                                       |
| Capital Accounts (Education) .                                                 |                                  | 1209 0 0                       | 118186 19 0                           | 119395 19 0                                           |
| Small Dwellings Act Accounts .                                                 | •••                              | 936 11 1                       | 10757 15 6                            | 11694 6 7                                             |
|                                                                                | •••                              | 953 12 11                      | 30913 3 6                             | 31866 16 5                                            |
| Loans Pool Account                                                             |                                  | 3346 17 3                      | 69167 17 8                            | 72514 14 11                                           |
| Receipts 1937/38 Accounts                                                      | £                                | 2158294 14 1                   | 1392986 5 2                           | 1551280 19 3                                          |
| ARREARS-1936/37.                                                               |                                  |                                |                                       |                                                       |
| Revenue Accounts (General)                                                     |                                  | 85 1 8                         | 17647 10 8                            | 3 17732 12 4                                          |
| Private Street improvements                                                    |                                  |                                |                                       |                                                       |
| Elementary Education Accounts                                                  | 2 0 0                            |                                |                                       |                                                       |
| Higher Education Accounts                                                      |                                  |                                |                                       |                                                       |
| Education Voluntary Funds                                                      |                                  | 2 0 0                          | 6248 5                                | S 6250 5 8                                            |
| Capital Accounts (General)                                                     |                                  |                                |                                       |                                                       |
| Capital Accounts (Education)                                                   |                                  |                                | 5 0                                   | 5 0 4                                                 |
| Small Dwellings Act Accounts                                                   | •••                              |                                |                                       | 110 2 4                                               |
| Superannuation Fund Accounts                                                   | •••                              |                                | 146 3                                 | 4 146 3 4                                             |
| Loans Pool Account                                                             | •••                              |                                |                                       |                                                       |
| Receipts 1938/37 Accounts                                                      |                                  | £87 1 8                        | 24047 0                               | 0 24134 1 8                                           |
| To                                                                             | otal                             | £158381 15 9                   | 1417033 5                             | 2 1575415 0 11                                        |
| Adjustment Suspense Returns A                                                  | N/c                              |                                | . 7                                   | 0 7 0                                                 |
| TOTAL RECEIPTS                                                                 |                                  | £158381 15 S                   | 1417032 18                            | 2 1575414 13 11                                       |
| Cancelled Cheques (General                                                     | Cash Book foli<br>Cash Book foli |                                | 1 0<br>3 15                           |                                                       |
| Nett Balance in Hand, 1st A<br>Per General Cash Book<br>Per Loans Pool Cash Bo | folio 25                         |                                | 173412 17<br>141559 18                | 0                                                     |
|                                                                                |                                  |                                |                                       | = 314972 15 1<br>£1890392 4 0                         |

PAYMENTS ACCOUNT.

—31st January, 1938.

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lst April, 1937

| PAYMENTS                      |     |       |    |    | Paym<br>no<br>Repo | W  |    | Paym<br>previo<br>Repor | usl | y' | Tota<br>to<br>31/1, |    |    |
|-------------------------------|-----|-------|----|----|--------------------|----|----|-------------------------|-----|----|---------------------|----|----|
| _                             |     | £     | 8. | d. | £                  | 8. | d. | £                       | В.  | d. | £                   | 8. | d. |
| Revenue Accounts (General)    | ••• |       |    |    | 210073             | 9  | 10 | 862972                  | 16  | 10 | 1073046             | G  | 8  |
| Private Street Improvements   | ••• |       |    |    | 1724               | 10 | 3  | 31318                   | 13  | 2  | 33043               | 3  | 5  |
| Elementary Education Accounts |     | 16590 | 8  | 9  | 211798             | 0  | 1  | 894291                  | 10  | 0  | 1106089             | 10 | 1  |
| Higher Education Accounts     |     | 463   | 16 | 8  |                    |    |    |                         |     |    |                     |    |    |
| Education Voluntary Funds     |     | 148   | 1  | 6  | 17202              | 6  | 11 | 156554                  | 19  | 1  | 173757              | 6  | 0  |
| Capital Accounts (General)    | ,., | 13788 | 6  | 1  |                    |    |    |                         |     |    |                     |    |    |
| Capital Accounts (Education)  |     | 501   | 1  | 8  |                    | _  |    |                         |     |    |                     |    |    |
| Small Dwellings 444 4         |     |       |    | _  | 14289              |    | 9  | 105286                  |     | 0  | 119575              |    | 9  |
| Small Dwellings Act Accounts  | ••• |       |    |    | 2807               |    | 1  | 12083                   |     | 5  | 14890               |    | 6  |
| Superannuation Fund Accounts  | ••• |       |    |    | 379                |    | 2  | 35835                   | -   |    | 36214               |    | 1  |
| Loans Pool Account            | ••• |       |    |    | 2896               | 3  | 1  | 196359                  | 10  | 7  | 199255              | 13 | 8  |
| Payments 1937/38 Accounts     | ••• |       |    |    | £249372            | 14 | 1  | 1400410                 | 18  | 0  | 1649783             | 12 | 1  |
| CREDITORS—1938/37.            |     |       |    |    |                    |    |    |                         | _   | _  |                     |    | _  |
| Revenue Accounts (General)    |     |       |    |    |                    | _  |    | 24948                   | 8   | 6  | 24948               | 8  | 6  |
| Private Street Improvements   |     |       |    |    | _                  | _  | _  | 1664                    | 18  | 3  | 1664                | 18 | 3  |
|                               |     |       |    |    |                    | _  | _  | 26613                   | 6   | 9  | 26613               | 6  | 9  |
| Elementary Education Accounts |     |       | _  |    |                    |    |    |                         |     |    |                     |    |    |
| Higher Education Accounts     | ••• | _     | _  | _  |                    |    |    |                         |     |    |                     |    |    |
| Education Voluntary Funds     | ••• |       | _  | _  | _                  | _  |    | 4570                    | 13  | 2  | 4570                | 13 | 2  |
| Capital Accounts (General)    | ,   | _     |    | _  |                    |    |    |                         |     |    |                     |    |    |
| Capital Accounts (Education)  |     |       | _  | _  |                    |    |    |                         | - 0 |    | 4410                |    | •  |
|                               |     |       |    |    | _                  | -  | _  | 4419                    |     | 9  | 4419                |    | 9  |
| Small Dwellings Act Accounts  | ••• |       |    |    | _                  |    | _  | 30                      |     | 0  |                     | 18 | 0  |
| Superannuation Fund Accounts  | ••• |       |    |    | _                  | _  | _  | 3618                    | 10  | 6  | 3618                | 10 | 6  |
| Loans Pool Account            | ••• |       |    |    |                    | _  | _  |                         | _   | _  |                     | _  | _  |
| Payments 1936/37 Accounts     | ••• |       |    |    |                    | _  | _  | 39253                   | 2   | 2  | 39253               | 2  | 2  |
| TOTAL PAYMENTS                |     |       |    |    | £249372            | 14 | 1  | 1439664                 | 0   |    | 1689036             | 14 | 3  |
| Cheques written back:-        |     |       |    |    |                    |    |    |                         |     |    | 071                 | 16 | K  |
| General Cash Book follo 25    |     |       |    |    |                    |    |    |                         |     |    | 6/1                 | 10 | 0  |
| •                             |     |       |    |    |                    |    |    |                         |     |    |                     |    |    |

Nett Balance in Hand, 31st January, 1938 :—
Per Bank Account page 3

200483 13 4

£1890392 4 0

# 2.—BANK ACCOUNTS AND BALANCES:

|                                | RECEIPTS              | <u>go</u> |           |                                            | 1st April,      | 1st April, 1937, to 31st January, 1938. |              |             | PAYMENTS.    |                            |              |
|--------------------------------|-----------------------|-----------|-----------|--------------------------------------------|-----------------|-----------------------------------------|--------------|-------------|--------------|----------------------------|--------------|
| Balances, 31st December, 1937. | iber, 1937.           | 200       | Tronefore | Receipts now                               | Total           | FMUCCOA                                 | Payments now | ,           | Balances, 31 | Balances, 31st Jan., 1938. | £ + 5£       |
| In Hand. Ove                   | Overdrawn. Cancelled. |           | In.       | (Page 1).                                  |                 | ACCOUNT.                                | (Page 2).    | Out.        | In Hand.     | Overdrawn.                 | into 1       |
| ₹ . d. £                       | 8. d. £               |           | . d.      | £ 8. d.                                    | £ 8. d.         |                                         | £ 8. d.      | £ s. d.     | £ s. d.      | £ 8. d.                    | #<br>€¥      |
| 6 11 30gg                      | 1                     | 1         | <br> <br> | 144369 12 6 3                              | 377272 10 3     | Revenue Accounts (General)              | 211798 0 1   | 172 9 6     | 165302 0 S   | 1                          | 377272 10    |
| 14362 6 1 —                    | 1                     | 1         |           | 7566 2 0                                   | 21928 8 1       | Revenue Accounts (Education)            | 17202 6 11   | 1           | 4726 1 2     | 1                          | 91928 8      |
| 40074 10 4 —                   |                       | 1         | 1         | 1209 0 0                                   | 42183 10 4      | Capital Accounts                        | 14289 7 9    | 1           | 27894 2 7    | 1                          | 42183 10     |
| 746 15 1 —                     | 1                     | 1         | 1         | 936 11 1                                   | 1683 6 2        | Small Dwellings Act Accounts            | 2507 11 1    | 1           | and the same | 1124 4 11                  | 1683 6       |
| 3237 17                        | 17 5                  | 1         | 1         | 953 12 11 D                                | 11 Dr. 2281 4 6 | Superannuation Fund Accounts            | 379 5 9      | !<br>!<br>! | 1            | 2663 9 8                   | 8 Dr.2581 4  |
| 25-25-56 9 3 3237 17           | 17 5                  |           |           | 155034 18 6                                | 440783 10 4     |                                         | 246476 11 0  | 172 9 6     | 197929 4 5   | 3787 14                    | 7 446783 10  |
| 5725 19 16                     |                       | 1         | 172 9 6   | 3346 17 3                                  | 2 9 5456        | Loans Pool Account                      | 2896 3 1     | 1           | 6349 3 6     | <br>                       | 9 2126       |
| 294712 9 1 3237 17             | ) io                  |           | 172 9 6   | 153331 15 9                                | 450028 16 11    | TOTALS                                  | 249372 14 1  | 172 9 6     | 201271 7 11  | 3787 14 7                  | 450028 16 11 |
| 3237 17 5 Less.                |                       |           |           |                                            |                 |                                         |              |             | 3787 14 7    | Less.                      |              |
| £201474 11 8                   |                       |           | Pass      | Pass Books-31st January, 1938 :<br>In Hand | January, 1938   | ₽ Q1                                    |              | , 1         | £200483 13 4 |                            |              |
|                                |                       |           |           | Acc<br>Pool                                | ount            | 365323 2 3                              |              |             |              |                            |              |

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Overdrawn.—
Superannuation Fund Account

160250

Less Unpresented Cheques:— General Account, etc. Ionus Pool Account.— Net Balance-31st January, 1938 (as above)

170007 11 11

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371461 5 3

| 3.—RATE AND COSTS COLL                                                                                                                                     | ECTION ACCOU                                                    | GNT—1937-38 (TO 31st MARCI                                        | I, 1938)        | (4.)<br>: |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|-----------------|-----------|
| Arrears of Rates, 31st March, 1937 Rate made 12th April, 1937, at 10/- in the 2 Government Contribution in lieu of Rates Supplementals, to 31st Jan., 1938 | £ s. d.<br>11325 7 2<br>919891 10 0<br>15524 0 0<br>12100 11 10 | Credits, Cash Collected to 31st Jan., 1938;                       | £<br>700828     | s. a.     |
| Arrears 237 12 8 Current 10:1 1 5                                                                                                                          | 1281-17 - 1                                                     | Balances Due, Arrears and Costs 2277 17 8 Current Rates 77059 5 1 | 880786<br>79337 | 3 4       |
| P(                                                                                                                                                         | C960123 6 1  procentages Collected  Reported                    | _                                                                 | £960123         | 6 1       |

# RATE COLLECTION—COMPARATIVE STATEMENT.

| As at                                                                  | As at Collected. |                                                                   |                                                                   | 1                                                                  | il Rate<br>5-36                                    |                                                                   | ц Кат <del>о</del><br>39-37                         | General Rate<br>1937-35                                            |                                                   |  |
|------------------------------------------------------------------------|------------------|-------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------|--|
|                                                                        |                  | 1933-34                                                           | 1-34-35                                                           | Collected                                                          | Percentage                                         | Collected                                                         | Percentage                                          | Collected.                                                         | l'ercentage                                       |  |
| 3 oth April 3 oth May 3 oth June 3 ist July 3 ist July 3 oth September |                  | £<br>7,296<br>109,627<br>201,197<br>303,828<br>316,725<br>333-478 | £<br>7,106<br>114,412<br>214,453<br>327,366<br>341,157<br>362,012 | £<br>18,592<br>126,267<br>266,131<br>353,556<br>308,383<br>385,990 | 2-29<br>15-54<br>32-72<br>+3-43<br>44-90<br>47-22  | £<br>9,266<br>142,920<br>291,597<br>393,745<br>419,227<br>436,560 | 1:02<br>15:65<br>31:89<br>40:30<br>46:15<br>47:39   | £<br>25,435<br>145,728<br>302,362<br>422,860<br>442,316<br>450,689 | 2-69<br>15-39<br>31-91<br>44-62<br>46-59<br>48-07 |  |
| 31st October                                                           |                  | 353,671<br>462,319<br>548,256<br>650,423<br>667,761<br>683,530    | 360,997<br>501,124<br>590,143<br>705,531<br>721,640<br>734,874    | 447,596<br>556,327<br>633,997<br>750,094<br>773,477<br>782,674     | 54.63<br>67.90<br>76.90<br>90.86<br>93.44<br>94.55 | 501,552<br>022,737<br>731,462<br>845,454<br>870,588<br>883,671    | \$4'18<br>67'27<br>78'56<br>90'76<br>93'25<br>94'32 | 544,446<br>645,147<br>760,032<br>879,876                           | 56.97<br>67.31<br>79.29<br>91.76                  |  |

### STATEMENT OF RATEABLE VALUES.

| RATEABLE VALUES.                                                                                                                                                                                                                                    | EDGV                   | ARE.                 | HE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NDON.                    | TOTAL.                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------------------------|
| UNREDUCED RATEABLE VALUE (excluding Agricultural Land and Farm Buildings).                                                                                                                                                                          | £                      | £<br>185919          | £                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | £<br>1770098             | £<br>1956017                     |
| Former Rateable Value of Land and Buildings.                                                                                                                                                                                                        |                        | 452                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1848                     | 2300                             |
| Total Unreduced Rateable Value.                                                                                                                                                                                                                     |                        | £186371              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .01771946                | £1958317                         |
| REDUCED RATEABLE VALUE.  GENERAL HEREDITAMENTS. TITHES. Land covered with water, and land used as Railway other than Freight Transport. INDUSTRIAL HEREDITAMENTS. Industrial Purposes Non-Industrial FREIGHT TRANSPORT HEREDITAMENTS. Running Lines | 354<br>56<br>274<br>19 | 182848<br>417<br>410 | 14385<br>6660<br>1501<br>284                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1695028<br>3612<br>21045 | 1877876<br>4029<br>21455<br>2081 |
| Reduced Value 10th February, 1938.                                                                                                                                                                                                                  |                        | £183968              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | .01721478                | £1905441                         |
| Reduced Value 1st April, 1937.                                                                                                                                                                                                                      |                        | £173257              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | £1697574                 | £1870831                         |
| Increase to Date.                                                                                                                                                                                                                                   |                        | £10711               | and the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter of the latter o | £23899                   | £34610                           |

# STATEMENT OF EXPENDITURE AND

1st April, 1937 to

| EXPENDITUR                         | E.       |       |        |      | Amount<br>Previousl<br>Reported |                   | Total.                  |
|------------------------------------|----------|-------|--------|------|---------------------------------|-------------------|-------------------------|
|                                    |          |       |        |      | £ s. d                          | . £ s. d.         | £ s. d.                 |
| Parks, Pleasuro Grounds and Open   | Spaces   |       | •••    | •••  | 18804 - 4                       | 5 1793 4 2        | 20597 - 8 - 7           |
| General Public Health Services     |          | •••   | •••    | •••  | 2417 6 1                        | 0 162 7 4         | $2579 \cdot 14 \cdot 2$ |
| Hospital, Maternity and Child Wel  | fare, an | d Mid | wifery | •••  | 9476 17                         | 8 1852 14 1       | 11329 11 9              |
| County and Trunk Roads             | •••      | •••   |        | •••  | 25060 12 1                      | 1 2756 9 5        | 27817 2 4               |
| Local Roads                        | •••      | •••   | •••    | •••  | 30653 11 1                      | 0 4780 19 2       | 35434 11 0              |
| Public Lighting                    |          | •••   | •••    | •••  | 13405 9                         | 617 17 2          | 14023 - 6 - 2           |
| Traffic Control                    |          |       |        |      | 1073 10 1                       | 1 20 17 11        | 1094 8 10               |
| Street Naming                      | •••      |       | •••    |      | 255 18                          | 8 63 9 1          | 319 7 9                 |
| Public Libraries                   | •••      |       |        | •••  | 5998-18                         | 8 1127 14 7       | 7126 13 3               |
| Town Planning                      | •••      |       | •••    | •••  | 75 4                            | 4 94 13 7         | 169 17 11               |
| Public Depôts and Cottages         | •••      | •••   |        | •••  | 1500 7                          | 7 161 4 2         | 1661 11 9               |
| Sewers                             | •••      |       | •••    |      | 4724 10                         | 7 3992 3 7        | 8716 14 2               |
| Refuse Removal and Disposal        | •••      |       |        |      | 19691 15                        | 5 2308 9 7        | 22000 - 5 - 0           |
| Baths and Conveniences             |          |       | •••    |      | 7228 7 1                        | 0 434 6 2         | $7662\ 14\ 0$           |
| Fire Brigade                       | •••      | •••   | •••    | •••  | 8153 2                          | 6 618 10 0        | 8771 12 6               |
| Salaries and General Establishment | Charge   | 5     |        | •••  | 59081 11                        | 4 6367 13 11      | 65449 - 5 - 3           |
| Town Hall and Corporation Estates  | •••      |       | •••    | •••• | 3585 7                          | 8 247 7 4         | <b>3</b> 832 15 0       |
| Dividends and Interest             | •••      |       | •••    | •••  | 786 0                           | 2 164 6 1         | 950 - 6 - 3             |
| Mayoral Allowances, etc            |          | •••   |        |      | 610 9                           | 4 152 14 9        | 763 4 1                 |
| Education Rate Contribution        | •••      | •••   | •••    | •••  | 115450 0                        | 0 12700 0 0       | 128150 0 0              |
| Precepts of Other Authorities: -   |          |       |        |      |                                 |                   |                         |
| Middlesex County Council           | •••      | ***   | •••    | •••  | 335547 0                        | 0 99383 11 8      | 434930 11 8             |
| Metropolitan Police                | •••      | •••   | •••    | •••  | 42873 0                         | 0 42873 8 5       | 85746 8 5               |
| Assessment Committee               | ***      | •     | •••    | •••  | 1179 0                          | 0                 | 1179 0 0                |
| Loan Charges (General)             | •••      | •••   | •••    | •••  | 49193 17 1                      | 0 - 17700 - 9 - 2 | 66894 7 0               |
| Stocks and Stores Accounts         | •••      | •••   | •••    | ٠    | 3455 8                          | 2 557 1 8         | $4012 - 9 \cdot 10$     |
| Purchase of Vehicles               | •••      | •••   | •••    | •••  | 98 1                            | 0                 | 98 1 0                  |
| Contributions to Housing Account   | •••      | ***   | •••    | •••  | 6116 10                         | 0                 | 6116 10 0               |
| Purchase of Land and Property      | •••      | •••   | •••    | •••  | 1085 0                          | 0                 | 1085 0 0                |
| Coronation Expenses                | •••      |       | •••    |      | 4760 18                         | 7                 | 4760 18 7               |
| Air Raid Precautions               | •••      | •••   | ***    |      | 200 18                          | 9 20 13 3         |                         |
| Freedom of the Borough             | •••      | •••   |        | •••  | 61 12                           | 4                 | 61 12 4                 |
|                                    |          |       |        |      | £772604_14                      | 4 200952 6 3      | 973557 0 7              |
| Sundry Creditors                   | •••      |       | • • •  |      |                                 |                   | 193586 16 1             |

£1167143 16 8

## INCOME ON RATE FUND ACCOUNTS. 31st January, 1938.

| INCOME.                                                                                                                           |                                         | Amount<br>Previously<br>Reported. | Amount<br>Now<br>Reported. | Total.       |
|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------------|----------------------------|--------------|
|                                                                                                                                   |                                         | £ s. d.                           | £ s. d.                    | £ s. d.      |
| Parks, Pleasure Grounds and Open Spaces                                                                                           |                                         | 4670 15 2                         | 91 2 3                     | 4761 17 5    |
| General Public Health Services                                                                                                    |                                         | 80 5 10                           | 4 2 6                      | 84 8 4       |
| Hospital and Maternity and Child Welfare                                                                                          |                                         | 2003 13 7                         | 66 2 9                     | 2069 16 4    |
| County and Trunk Roads                                                                                                            | ***                                     | 21740 6 3                         |                            | 21740 6 3    |
| Local Roads                                                                                                                       |                                         | 75 0 0                            |                            | 75 0 0       |
| Public Lighting                                                                                                                   |                                         | 1193 10 2                         |                            | 1193 10 2    |
| Traffic Control                                                                                                                   |                                         |                                   |                            |              |
| Public Libraries                                                                                                                  |                                         | 730 10 4                          | 115 11 3                   | 846 1 7      |
| Town Planning                                                                                                                     | • • • • • • • • • • • • • • • • • • • • | 49 16 0                           | 2 11 6                     | 52 7 6       |
| Public Depôts and Cottages                                                                                                        |                                         | 274 13 5                          | 33 11 10                   | 308 5 3      |
| Sowers and Sowage Disposal                                                                                                        |                                         | 101 12 10                         |                            | 101 12 10    |
| Refuse Removal and Disposal                                                                                                       |                                         | 1411 9 0                          | 361 8 2                    | 1772 17 2    |
| Baths and Conveniences                                                                                                            | • •••                                   | 3921 8 7                          | 109 6 3                    | 4030 14 10   |
| Fire Brigade                                                                                                                      |                                         | 1372 3 10                         | 180 17 6                   | 1553 1 4     |
| Salaries and Establishment Charges                                                                                                |                                         | 5734 10 2                         | 577 7 11                   | 6311 18 1    |
| Town Hall and Corporation Estates                                                                                                 |                                         | 3110 14 3                         | 29 13 3                    | 3140 7 6     |
| Dividends and Interest                                                                                                            |                                         | 3393 18 11                        | 851 3 3                    | 4245 2 2     |
| Loan Charges (General)                                                                                                            |                                         | 16824 8 7                         |                            | 16824 8 7    |
| Stocks and Stores Accounts                                                                                                        |                                         | 1666 16 7                         | 176 13 6                   | 1843 10 1    |
| Coronation Expenses (Contra)                                                                                                      |                                         | 8 5 10                            |                            | 8 5 10       |
| Air Raid Precautions                                                                                                              |                                         | 4 1 6                             |                            | 4 1 6        |
|                                                                                                                                   |                                         |                                   |                            |              |
|                                                                                                                                   |                                         | 68368 0 10                        | 2599 11 11                 | 70967 12 9   |
| General Exchequer Grant—Instalment                                                                                                |                                         | 85326 0 0                         | 14221 0 0                  | 99547 0 0    |
| Rate Income:—  First and Second Instalments (Nett) inclumentals to 30th September, 1937  Supplementals from 1st October to 31st J |                                         | 893583 16 4<br>6827 3 7           | 334 6 5                    | 900745 6 4   |
|                                                                                                                                   |                                         |                                   |                            |              |
| Sundry Debtors                                                                                                                    |                                         |                                   | _                          | 75886 5 10   |
|                                                                                                                                   |                                         |                                   |                            | 1147146 4 11 |
|                                                                                                                                   |                                         |                                   |                            |              |
| Balanco—Deficit                                                                                                                   |                                         |                                   | •                          | 19997-11 9   |

£1167143 16 8

£1167143 16 3

193586 16 1

URE AND

t April, 1937 to

Total.

# ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

| List No.   | Date Examined.           | Examined by.            |        | General A/c. Loans Pool. |
|------------|--------------------------|-------------------------|--------|--------------------------|
|            | Previously Reported (per | Minutes, page 291)      |        | 217184 13 0 2896 3 1     |
| 219 - 221  | 31st December, 1937      | Councillor A. W. Curton |        | 29291 18 0               |
|            | Per Bank Account (Appe   | ndix, Page 3)           |        | £249372 14 1             |
| 216—218    | 1st February, 1938       | Councillor A. W. Curton | ****** | 771 19 8                 |
| 222-228    | 7th February, 1938       | Councillor F. W. Gilpin |        | 13202 17 0               |
| 229        | 7th February, 1938       | Councillor F. W. Gilpin |        | 1991 4 6                 |
| 230-234    | 14th February, 1938      | Alderman W. M. Maughan  |        | 40626 1 8                |
| 235 = -240 | 21st February, 1938      | Alderman B. J. Monro    |        | _ 37013 3 4              |
|            |                          |                         |        | £93605 6 2               |

### REQUISITIONS SUBMITTED TO COMMITTEES.

|                                                                  |        |      | Amount                 |         | SUBMITTED TO COMMIT | TE        | Total to    |
|------------------------------------------------------------------|--------|------|------------------------|---------|---------------------|-----------|-------------|
|                                                                  | 1936-  | 37   | Previously<br>Reported | Date    | Amount Date         | Amount    |             |
|                                                                  | £. 8   | . d  | f. s. c                | 1. 1938 | £ s d. 1938         | £ s. d.   | £ 1. d      |
| SUB-COMMITTEES OF THE EDUCATION COM-                             | ~      |      | ~                      | , ,     |                     |           |             |
| School Management                                                | 6253   | 3 7  | 6257 18                | 2       | ist Feb.            | 218 7 7   | 6476 ; 9    |
| Works and General Purposes                                       | 1877   | 6 3  | 2145 18                | 1       | - , ,               | 165 12 10 | 2315 10 11  |
| School Medical Services                                          | 570    | 9 4  | 1542 2                 |         | 127 2 1 7th ,,      | 78 I 9    | 1747 6 4    |
| Total Education                                                  | 8700 1 | 9 2  | 9919 18                | Report  | 127 2 1             | 462 2 2   | 10539 3 0   |
| COMMITTEES OF THE COUNCIL.                                       |        |      |                        | -       |                     |           |             |
| Public Health and Medical Services:— Maternity and Child Welfare |        | 6 6  |                        | .1      | 656 1 5 7th Feb.    | 155 16 4  | 4816 to 10  |
| Public Health                                                    | 1 '    | 7 10 | 4004 13<br>502 1       | 2 " "   | 53 8 8 ,, ,         | 28 5 0    | 583 14 12   |
| Isolation Hospital                                               |        | I IG | 746 16                 | 8 ,, ,, | - ", "              | 202 10 11 | 1030 7 7    |
| Highways                                                         | 1      | 3 4  | 26062 8                | c ,, ,, | 777 12 8 ,, ,,      | 2338 17 2 | 20178 17 10 |
| Estates, Parks and Allotments                                    | 1538   | 5 8  | 1003 14 1              |         | ,,,,                | 107 3 8   | 1110 18 7   |
| Works and Fire Brigade:-                                         |        |      |                        |         |                     |           | 14181 15 3  |
| Works                                                            |        |      | 11354 5                | 6 ,, ,, | 1566 12 5 14th ,,   | 1260 17 4 | 1755 16 8   |
| Fire Brigade                                                     | 1      |      | .,,                    | 8 ,, ,, | 37 7 6              | 244 0 6   | 5 0 0       |
| Libraries:—                                                      | 1.1    | 96   | 5 0                    | C       | -                   | _         | 1           |
| General                                                          | 2924   | 1 7  | 4212 8                 | 2       |                     | 244 10 4  | 4456 18 6   |
| Books-Central                                                    | 10.    |      | 401 0                  | 2 " "   | _ " "               | 47 0 0    | 2.15        |
| " Golders Green                                                  |        | 2 0  | 17.                    | c       | - ", ",             | 40 0 0    | 1 323 0 0   |
| " Mill Hill                                                      | 1 '6'  |      |                        | č       | 1 17 77             | 18 0 0    |             |
| School Libraries                                                 | 107    | 9 0  |                        | 6       | - 1,, ,,            | 52 16 0   | 237 6 6     |
| Finance and General Purposes—<br>Stationery                      |        |      | _                      |         |                     |           | 2647 8 5    |
| Clerk's Department                                               | 1 /    | 3 3  |                        |         | 224 4 2 24th Jan    | 204 5 3   | 186 13      |
| Rating and Voluntion                                             | 1 7 7  | 8 3  |                        | 6 ,, ,, | 25 5 0 ,, ,,        | 14 5 0    |             |
|                                                                  | 49     | 5 S  | 86 7                   | 5       | — 25th ,,           | 14 2 8    | 1           |
| Total Counci                                                     |        |      | 1                      | 7       | 3340 11 10          | 5082 10 2 |             |
| Total Requisition                                                | £60946 | 2 10 | 63558 15               | 4       | 3467 13 11          | 5544 12 4 | 72571 1 1   |

公司 10 文元 11 中央 11 元 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11 日本 11

# EDUCATION SERVICES-School Attendance.

| Year ended      |                    | Numbers | ON ROLL                   | ATTENDANCES                 |                 |  |
|-----------------|--------------------|---------|---------------------------|-----------------------------|-----------------|--|
| 31st March      | Accommo-<br>dation | At date | Average<br>during<br>year | Average<br>during<br>period | Per-<br>centage |  |
| 1931            | 13246              | 11800   | 11454                     | 10149                       | 88 7            |  |
| 1952            | 15118              | 13370   | 13144                     | 11783                       | 89.6            |  |
| 1933            | 15298              | 14131   | 13971                     | 12340                       | 88.3            |  |
| 1934            | 14799              | 1.1327  | 14371                     | 12539                       | 89.5            |  |
| 1935            | 15543              | 14303   | 14262                     | 12782                       | 84.4            |  |
| 1030            | 15013              | 14258   | 14340                     | 12820                       | 89.0            |  |
| 1937            | 15943              | 14239   | 14295                     | 12623                       | 88.3            |  |
| Week ended      |                    |         | -                         |                             |                 |  |
| 11th May, 1937  | 15043              | 14423   | _                         | 13067                       | 90.5            |  |
| iith June, "    | 16043              | 14514   |                           | 12991                       | 89.5            |  |
| 10th Sept.,     | 16013              | 14133   |                           | 12173                       | 86.1            |  |
| 5th Nov. ,      | 16013              | 14085   |                           | 12611                       | 89.5            |  |
| 231d Dec., .,   | 16013              | 14106   | _                         | 11437                       | 81.0            |  |
| 21st Jan , 1938 | 16069              | 14163   | _                         | 12778                       | 90.2            |  |

### EDUCATION SERVICES-Employment of Children.

| DATE           |      | Saucar 6 | *****   | EMPLOYED - |           | i     | Ельголиви | t Cards | r Cards  |          |  |  |
|----------------|------|----------|---------|------------|-----------|-------|-----------|---------|----------|----------|--|--|
| DATE           |      | SCHOOL   | HILDREN | EWLFOLED - | Issued Re |       |           |         | Returned | eturned  |  |  |
| Day            | Year | Boys     | Girls   | Total      | Boys      | Girls | Total     | Boys    | Girls    | Total    |  |  |
| 23rd April     | 1931 | 205      | 17      | 222        | 23        | 2     | 25        |         |          | _        |  |  |
| 19th April     | 1932 | 190      | 13      | 203        | 38        | 1     | 39        | _       |          | -        |  |  |
| 22nd March     | 1933 | 225      | 14      | 239        | 9         |       | 9         |         |          |          |  |  |
| 21st March     | 1934 | 236      | 11      | 2.47       | 19        |       | 19        | _       |          | -        |  |  |
| 21st March     | 1935 | 360      | 12      | 372        | 23        | 1     | 24        | 3       | 2        | 5        |  |  |
| 20th March     | 1936 | 339      | 17      | 356        | 20        |       | 20        | 6       |          | 6        |  |  |
| 7th April      | 1937 | 244      | 15      | 259        | 30        | 4     | 34        | 24      | 2        | 26       |  |  |
| Period 1937    | /38  |          |         |            |           | •     |           |         |          |          |  |  |
| 19th May       | 1937 | 284      | 14      | 298        | 55        |       | - 55      | 2.4     | 1        | 25       |  |  |
| toth June      | .,   | 305      | 13      | 318        | 24        | _     | 24        | 5<br>30 | :        |          |  |  |
| 13th September | r ., | 267      | 13      | 180        | 49<br>76  | 4     | 53<br>78  | 27      |          | 37<br>30 |  |  |
| 11th Novembe   | r ,. | 293      | 13      | 306        |           | 2     |           | 21      | 3        | 22       |  |  |
| 5th January    | 1958 | 274      | 11      | 285        | 35        | 2     | 37        | 23      | 2        | 25       |  |  |
| 27th January   | 19   | 294      | 12      | 300        | 31        |       | 32        | -3      | -        | -3       |  |  |

### HEALTH SERVICES—School Medical Statistics.

|                                                                                                                                                                                                  |                                                                                         | ME                                                  | DICAL                                     |                                                 |                                                              | DENTAL                                                       |                                                            |                                                       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------|-------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------|--|
| Year ended                                                                                                                                                                                       | Examinati                                                                               | ons                                                 | Infectious Cases                          |                                                 | Attendance                                                   | s at Clinics                                                 | Children                                                   | Requiring                                             |  |
| 3/st December                                                                                                                                                                                    | Routine Special                                                                         | No. of De-<br>fects found                           | Notifi-<br>able                           | Other                                           | Medical                                                      | Dental                                                       | Examined                                                   | Treatmen                                              |  |
| 1931<br>1932<br>1933<br>1934<br>1915                                                                                                                                                             | 5066 6794<br>5307 8179<br>4921 8969<br>3796 7453<br>4709 6846<br>5497 7101              | 2885<br>3062<br>2874<br>2477<br>2534<br>2859        | 230<br>165<br>318<br>496<br>204<br>142    | 744<br>1680<br>700<br>1172<br>1039<br>1712      | 29687<br>37232<br>36093<br>33001<br>33156<br>38215           | 4050<br>5896<br>6140<br>7507<br>8588<br>13081                | 9489<br>11795<br>9486<br>11898<br>13467<br>9154            | 6461<br>7020<br>4470<br>6730<br>7538<br>6198          |  |
| 4 weeks to 23rd Jan. 4 weeks to 20th Feb. 6 weeks to 3rd April 7 weeks to 22nd May 4 weeks to 19th June 12 weeks to 11th Sept. 8 weeks to 6th Nov. 8 weeks to 15t Jan. 1938 4 weeks to 29th Jan. | 80 389<br>541 565<br>575 689<br>606 891<br>603 833<br>481 1241<br>1055 1375<br>469 1104 | 34<br>152<br>170<br>262<br>196<br>211<br>413<br>281 | 9<br>5<br>18<br>13<br>9<br>33<br>40<br>28 | 26<br>17<br>60<br>87<br>85<br>285<br>151<br>343 | 1810<br>2988<br>3099<br>4723<br>3382<br>5653<br>6894<br>5418 | 956<br>1212<br>1713<br>1962<br>1169<br>2440<br>,2351<br>1979 | 816<br>1092<br>1276<br>1128<br>1476<br>1009<br>1782<br>990 | 472<br>665<br>840<br>632<br>875<br>647<br>1226<br>648 |  |

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A/c. Loans Pool. 3 o <sub>2896 3 1</sub>

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# HEALTH SERVICES-Maternity & Child Welfare Statistics.

Table I. Attendances for 4 weeks to 29th January, 1938.

|                                                                                                 | HEALTH CENTRES    |                |                 |                    |                   |                   |         |           |             |  |  |
|-------------------------------------------------------------------------------------------------|-------------------|----------------|-----------------|--------------------|-------------------|-------------------|---------|-----------|-------------|--|--|
| Nature of Service                                                                               | Central<br>Hendon | West<br>Hendon | Child's<br>Hill | Watling<br>4Estate | Mill<br>Hill      | Temple<br>Fortune | Edgware | Colindale | Tota        |  |  |
| Maternity—General<br>Ante-Natal<br>Children under 5                                             | 41<br>606         | 85<br>515      | 47<br>886       | 53<br>821          | 51<br><b>6</b> 29 | 196               | 415     | 394       | 276<br>4261 |  |  |
| Dental Ante-Natal Children under 5                                                              | 6 ‡<br>26         | -              | 22<br>9         | 39                 | 9                 | _                 | _       |           | 134<br>54   |  |  |
| Eye<br>Children under 5                                                                         | 11                | _              | _               | 4                  |                   | _                 | _       | -         | ις          |  |  |
| Orthopædic<br>Children under 5                                                                  | 40                | _              | _               | 40                 | _                 | -                 | _       | _         | <b>\$</b> 0 |  |  |
| Ophthalmia Neonatorum<br>Regulations 19 <b>26</b><br>No. of cases to<br>St. Margaret's Hospital | _                 | _              | _               | _                  | _                 | _                 | _       | _         | -           |  |  |

### Maternity & Child Welfare Statistics.

Table II. General.

|                                                 |                                                               |                                                                                     | M                                                                                                           | ATERNITY                     | CENTR                                                                                                       | ES                               |                                                                                               |                                                                                                           | Midwives<br>Services                                                    |                                                                                                      |                                                                                                  |
|-------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Year ended                                      |                                                               |                                                                                     | Sessions                                                                                                    |                              |                                                                                                             |                                  |                                                                                               |                                                                                                           |                                                                         |                                                                                                      | Grants<br>Assisted                                                                               |
| 31st December                                   | nber Numbe<br>of<br>Centres                                   |                                                                                     | Child<br>Atten-<br>dances                                                                                   | Ante<br>Natal<br>Attendances | Total                                                                                                       | Average<br>per<br>Session        | New<br>Mem-<br>bers                                                                           | Home<br>Visita-<br>tions                                                                                  | Cases<br>attended                                                       | Visits                                                                                               | Milk<br>Suppl                                                                                    |
| 931                                             | 6<br>6<br>7<br>7<br>7<br>8<br>8<br>8<br>8<br>8<br>8<br>8<br>8 | 575<br>632<br>699<br>713<br>712<br>767<br>60<br>60<br>83<br>101<br>64<br>189<br>128 | 30396<br>34587<br>38825<br>39188<br>41249<br>44521<br>3403<br>3799<br>5095<br>6191<br>4002<br>11389<br>8511 | 242<br>348<br>190            | 31004<br>35184<br>39512<br>40267<br>42491<br>46029<br>3550<br>3957<br>5337<br>6539<br>4192<br>11878<br>8943 | 59<br>66<br>64<br>65<br>65<br>65 | 1429<br>1444<br>1552<br>1018<br>1784<br>1799<br>117<br>139<br>198<br>250<br>159<br>417<br>300 | 19254<br>17087<br>17933<br>16008<br>14150<br>15527<br>1142<br>999<br>1084<br>2040<br>1196<br>2959<br>2163 | 122<br>103<br>91<br>113<br>110<br>118<br>8<br>6<br>12<br>15<br>11<br>23 | 2353<br>2107<br>2021<br>2401<br>2294<br>2440<br>197<br>152<br>293<br>293<br>210<br>564<br>289<br>557 | 73<br>130<br>898<br>1219<br>1588<br>1715<br>167<br>180<br>327<br>181<br>164<br>478<br>348<br>245 |
| weeks to 1st Jan.<br>1938<br>weeks to 29th Jan. | 8                                                             | 126<br>69                                                                           | 7154<br>4262                                                                                                |                              | 7539<br>4538                                                                                                | 66                               | 185                                                                                           | 1463                                                                                                      | 23<br>6                                                                 | 139                                                                                                  | 242                                                                                              |

# HEALTH SERVICES-General Health Statistics, Table I.

4 weeks to 29th January, 1938.

| REMISSION OF                                                                                                                                                                                                                                                                                                                                                                     | FRES                                    | DISEASES NOT                                                                                                                                                                                                                   | TIFTED                | SANITATIO                                                                                                                                       | N                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| Service                                                                                                                                                                                                                                                                                                                                                                          | Number<br>of<br>Cases                   | Name                                                                                                                                                                                                                           | Number<br>of<br>Cases | Details                                                                                                                                         | Numbe                    |
| Doctor under Midwives Ac's Ac's Council Midwife Provision of Dentures Dental Treatment Maintenance in Hospital for confinement Maintenance in Orthopædic Hospital Provision of Orthopædic Appliance Provision of Spectacles Tonsillectomy Maintenance in Convalescent Home Maintenance at Russell Cotes School Child Guidance Clinic Acconchement Sets Treatment of Squint Total | 3 6 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Scarlet Fever Diplitheria Pulmonary Tuberculosis Other Forms Tuberculosis Puerperal Fever Puerperal Pyrexia Erysipelas Pneumonia Podd Poisoning Ophthalmia Neonatorum Typhoid Fever Poliomyelitis Malaria Cerebro Spinal Fever | 23 12 12 14 3 14 18   | Inspections, visits and Re-inspections made Complaints received and investigated Preliminary and Statutory notices served Notices Complied with | 1503<br>104<br>103<br>48 |

### General Health Statistics. Table II.

|            |                                                                                                      | I                                                  | OPULATI                                                                                            | ON                                           |                                                          |                                                        | INFEC                                       | rious D                                                                    | ISEAS.                                                                       | ES                                                                                |
|------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------|--------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Year ended | Births Deaths                                                                                        |                                                    | Population                                                                                         | Notifications                                |                                                          | Cases removed<br>to Hospitals                          |                                             | Cases under<br>Treatment                                                   |                                                                              |                                                                                   |
| <b>J</b>   | Adjusted<br>Total                                                                                    | Per<br>1000                                        | Adjusted<br>Total                                                                                  | Per<br>1000                                  | 30th June                                                | Number                                                 | Per<br>centage                              |                                                                            | Other                                                                        | in Hospital<br>at Date                                                            |
| 1931       | 1649<br>1688<br>1673<br>1643<br>1724<br>1835<br>139<br>122<br>180<br>245<br>138<br>399<br>242<br>209 | 14.41<br>13.70<br>13.61<br>12.53<br>12.85<br>13.04 | 881<br>1036<br>1013<br>1005<br>1140<br>1166<br>219<br>143<br>199<br>230<br>95<br>202<br>190<br>220 | 7 72<br>8.40<br>7-93<br>8.12<br>8 54<br>8.29 | 115682<br>124477<br>120698<br>138643<br>146720<br>155800 | 778 701 1024 1322 896 777  82 74 113 59 104 125 137 88 | 6.72<br>6.15<br>7.89<br>9.53<br>6.11<br>5 o | 365<br>311<br>513<br>782<br>515<br>301<br>24<br>40<br>37<br>70<br>66<br>54 | 98<br>133<br>125<br>117,<br>96<br>99<br>8<br>77<br>99<br>4<br>24<br>13<br>13 | 59<br>47<br>97<br>102<br>50<br>53<br>46<br>38<br>52<br>33<br>41<br>44<br>43<br>04 |

istics. 38.

### FIRE BRIGADE SERVICES.

|                                                                  | 1/1                          | IRE BRI                     | GADE.                      |                            |                                      |                                                                                                                       | AMBUI          | ANCE.                       |                    |                    |      |
|------------------------------------------------------------------|------------------------------|-----------------------------|----------------------------|----------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|--------------------|--------------------|------|
|                                                                  | 1933-34                      | 1934-35                     | 1935-36                    | 1936-37                    | ist Apr.<br>to 31st<br>Jan.,<br>1938 |                                                                                                                       | 1933-34        | 1934-35                     | 1935-36            | 1936-37            | to 3 |
| CALIS— Hendon Area Kingsbury Area Other Areas False Alarms Total | 239<br>50<br>16<br>42<br>347 | 163<br>39<br>7<br>39<br>248 | 184                        | 36                         | 169<br>                              | CALLS— Private Calls Street Calls Total Mileage run                                                                   |                | 655<br>635<br>1290<br>10005 | 781<br>669<br>1450 | 945<br>683<br>1628 | 140  |
| Mileage run  Tzsts — Alarms                                      | 1340<br>-1790<br>1613<br>    | 5232<br>1610<br>507<br>247  | 4730<br>1627<br>826<br>233 | 808<br>4502<br>1978<br>702 | 952<br>4124<br>1703<br>579           | SPECIAL CALLS (Included in Total) For Finchley For other Authorities Finchley for Hendon Other Authorities for Hendon | 45<br>11<br>92 | 15<br>6<br>33               | 34                 | 27                 |      |

### REFUSE DESTRUCTOR.

|                                                                   | 1933-34                                          | 1934-35                                     | 1935-36                                     | 1936-37                                    | 1st April to<br>31st Jan., 1938     |
|-------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------------------------------|-------------------------------------|
| OUTGOING MATERIALS—  Fine Stuff sold                              | T. C.  4650 17  4231 10  811 15  785 17  2201 14 | T. C.  5412 15 4256 10 1152 8 683 18 3074 7 | T. C.  4863 5 5040 10 1852 16 218 7 2143 15 | T. C.  5541 12 3393 18 526 18 729 16 161 3 | T. C.  3107 18 4855 — 48 8 68 7     |
| Tins (Bright) Sold Tins (Galvanised) Sold Bottles Sold Paper Sold | 410 II<br>155 I<br>79 8<br>370 I                 | 3074 7<br>447 7<br>124 0<br>238 6<br>203 18 | 530 4<br>142 14<br>401 15<br>— 10           | 525 10<br>146 7<br>473 15                  | 4034 5<br>477 3<br>129 17<br>792 11 |
| House Refuse weighed in  Trade Refuse , , , School Refuse , , ,   | 27029 4<br>270 5<br>— —                          | 28724 19<br>323 7                           | 30842 6<br>374 4                            | 33678 3<br>447 16<br>153 5                 | 28394 —<br>5°5 5<br>112 12          |
| ELECTRICITY GENERATED— Low Level Pumping Station                  | B.T. Units 107387 6046 6336 —                    | B.T. Units 104954 5252 6433                 | B.T. Units<br>121360<br>3534<br>5993        | B.T. Units  58 63 19 28658                 | B.T. Units                          |
| Totals                                                            | 119769                                           | 116639                                      | 130887                                      | 28798                                      | 140212                              |

# ADVANCES UNDER THE SMALL DWELLINGS ACQUISITION ACTS from 3rd July, 1925, to 31st January, 1938.

|                                                                               |        | ances<br>pleted   | Coun<br>Valua | cil's<br>tion    | Amo<br>Applie |                  | Amo<br>Advai |                   | Ad<br>now C | lvances<br>)utstandir | ng  |
|-------------------------------------------------------------------------------|--------|-------------------|---------------|------------------|---------------|------------------|--------------|-------------------|-------------|-----------------------|-----|
|                                                                               | Number | Purchase<br>Price | Amount        | Per-<br>centages | Amount        | Per-<br>centages | Amount       | Per-              | Amount      | Per-<br>centages      | Nun |
| Now Reported<br>Details                                                       |        | 7                 | 4             |                  | ٤             |                  | Ĺ,           |                   | L           |                       | 154 |
| Percentages of<br>Purchase Price<br>Valuation<br>Amt. Applied for<br>Advances |        | 271402            | 248406        | 91%              | 200453        | 81%              | 194473       | 70%<br>78%<br>96% | 53499       | 22%                   | .,, |
| Previous Return Details Percentages of Purchase Price Valuation               |        | 270677            | 247781        | 91%              | 199953        |                  | 193448       | 70%               | 53711       |                       | 153 |
| Aint. Applied for<br>Advances                                                 |        |                   |               |                  |               | 8:%              |              | 78%<br>96%        |             | 22%                   |     |

如果是不是有一种的,如果是我们的有效的,也是我们的人,也是我们的人,也是我们的人,也是我们的人,我们的人,我们的人,也是我们的人,也是我们的人,也是我们的人,也是

# HOUSING-Rents Statement.

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|-----------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------|
| Week ended                                                                                          | Number<br>of<br>Houses               | Gross<br>Rent<br>Roll                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Anears<br>brought<br>forward                           | Rents<br>in advance<br>(Deduct)                                                                     | Total                                                      | Rents                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Voids and<br>written<br>off             | Arrears<br>carried<br>forward                           | Rents in advance (Deduct)                                                        | Total                                                        |
| 31st March, 1931<br>26th March, 1932<br>25th March, 1933<br>31st March, 1934                        | 967<br>1012<br>1012<br>1012          | 839 16 4<br>858 14 8<br>815 2 7<br>818 14 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 369 0 0<br>472 13 10<br>454 17 5<br>433 19 3           | 2 19 1<br>11 18 7<br>8 • 5<br>16 16 10                                                              | 205 17 3<br>1319 9 11<br>1261 19 7<br>1235 17 4            | 8 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 6. d. 8. d. 6. d. 8. d. 6. d. 8. d. 6. d. 8. d. 6. d. 8. d. 6. d. 8. d. 6. d. 8. d. 6. d. 8. d. 6. d. 8. d. 8. d. 6. d. 8. d. 8. d. 8. d. 6. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d. 8. d | 2 17 7 7 7 5 13 11 2 4 2 11             | 268 4 8<br>458 17 9<br>435 6 0                          | 6 16 11 4 16 2 4 18 9 4 18 9 4 18 9 4 18 9 9 16 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 205 f. d. 1319 9 11 1251 19 7 1251 19 7 1251 19 7            |
| 30th March, 1935 28th March, 1930 27th March, 1937                                                  | 1150                                 | SS2 18 11<br>884 6 2<br>SS3 13 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 468 4 1<br>423 3 5<br>462 3 5                          | 23 17 0<br>20 6 9<br>18 1 8                                                                         | 1327 6 0<br>1286 2 10<br>1327 15 1                         | 919 3 9<br>898 1 1<br>866 3 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 27 3 1<br>7 8 5<br>14 6                 | 422 6 0<br>403 7 7<br>482 4 0                           | 41 6 10<br>22 14 3<br>21 6 8                                                     | 1327 6 0<br>1286 2 10<br>1327 15 1                           |
| Period 1937/38 22nd May, 1937 19th June, " 5th Sept." " 19th Oct. " 1st January, 1938 29th January, | 1150<br>1150<br>1150<br>1150<br>1150 | 883 15 11 8853 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 88 85 3 15 80 85 3 15 80 85 3 15 80 85 3 15 80 85 3 15 80 85 3 15 80 85 3 15 80 85 3 15 80 85 3 15 80 85 5 80 85 5 80 85 5 80 5 80 5 80 | 474 2 6<br>479 12 0<br>456 0 5<br>409 11 3<br>473 18 7 | 20 1 3 28 12 11 8 8 12 11 19 7 4 4 28 12 11 14 28 12 11 14 20 8 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 1337 17 2<br>134 13 1<br>1311 0 7<br>1273 17 0<br>137 5 11 | 850 8 0 8 0 8 0 8 0 17 6 8 8 1 0 1 8 8 1 0 1 8 8 1 0 4 9 8 5 7 8 6 4 8 9 0 10 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2 0 2 1 1 1 1 2 2 2 2 2 1 1 1 1 2 2 2 2 | 476 15 3<br>479 11 6<br>452 3 6<br>472 16 1<br>472 16 1 | 20 2 0 2 2 2 2 2 2 3 2 4 4 4 4 4 4 4 4 4 4 4 4                                   | 1337 17 2<br>1341 13 2<br>1341 10 7<br>1273 17 0<br>1327 6 1 |

# HOUSING-General Items.

|                                                                                                    | Tens                                   | Tenants in Occupation | ation           | Placeriaire                            | Tenants in Arrest                     | n Arrestr                              | Montes modern                                                                                                                               | Dennis                                       |                                                                            |
|----------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------|-----------------|----------------------------------------|---------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------|
| Week ended                                                                                         |                                        | Cha                   | Changes         | Charmes                                |                                       |                                        | Daniel Cashott                                                                                                                              | Nepair                                       |                                                                            |
|                                                                                                    | Number                                 | Number<br>Left        | New<br>Lettings | Collected                              | Number                                | Amount                                 | Period                                                                                                                                      | Number                                       | Cost of Wages                                                              |
| 28th March, 1936<br>27th March, 1937                                                               | 1143                                   |                       | юĸ              | 22 8 6                                 | 266<br>301                            | 463                                    | 4 weeks to 25th March, 1936 7 weeks to 30th March, 1937                                                                                     | 209                                          | 343 7 2<br>1067 5 0                                                        |
| Period 1937/1938 and May, 1937 19th June. 5th Sept. 13th Oct. 1st January, 1938 29th January, 1938 | 11111111111111111111111111111111111111 | 0 0                   |                 | 24 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 31.6<br>30.8<br>3.7<br>3.1.3<br>3.1.3 | 477<br>480<br>452<br>401<br>473<br>444 | 7 weeks to 18th May, 1937 4 weeks to 15th June, 11 weeks to 15th June, 8 weeks to 26th Oct., 9 weeks to 26th Dec, 4 weeks to 25th Jan, 1938 | 32 193 2 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 73.0<br>13.00 13 11<br>13.00 16 11<br>13.00 10 3<br>1.00 10 3<br>22.00 4 9 |

# LIBRARY SERVICES - Statistics for January, 1938.

Table I. Membership.

| - | Distribution  | of Re | sident Men                     | nbersb | ip    | Distribution of Non-Re         | sident Me                    | mbers            |
|---|---------------|-------|--------------------------------|--------|-------|--------------------------------|------------------------------|------------------|
| - | Ward          |       | Popula-<br>tion, June.<br>1937 | Total  |       | Library Authority              | Employ-<br>ees and<br>School | Sub-<br>scribers |
| • | Central       |       | 18266                          | 6157   | 33.70 | Finchley                       | 230                          | 5                |
|   | Park          |       | 16578                          | 4896   | 29.53 | Middlesex                      | 429                          | 4                |
|   | Golders Green |       | 15628                          | 6025   | 38.54 | Metropolitan                   | . ,                          | ,                |
|   | Mill Hill     |       | 23618                          | 6670   | 28.24 | Boroughs                       | 53                           |                  |
|   | Childs Hill   |       | 18252                          | 4016   | 22.00 | Adjoining Library Authorities— |                              |                  |
|   | Burnt Oak     |       | 21146                          | 4536   | 21.45 | (a) Hampstead<br>(b) Willesden | 38                           | 2                |
|   | West Hendon   |       | 19014                          | 2774   | 14.58 | Other Authorities              | 74                           | 3                |
|   | Garden Suburb |       | 15136                          | 6214   | 41.05 | J                              | / /                          | ,                |
|   | Edgware       |       | 14441                          | 1698   | 11.75 | Unclassified                   | 6                            | _                |
| • | Total         |       | 162079                         | 42986  | 26.52 | Total                          | 863                          | 14               |

Table II. General.

| •                    | Lectu  | res             |        |                 | Inter Libra | ry Loans | Dot                         | nations |       |
|----------------------|--------|-----------------|--------|-----------------|-------------|----------|-----------------------------|---------|-------|
|                      | Cen    | tral            | Golder | s Green         | Volu        | nes      |                             |         |       |
| Туре                 | Number | Attend-<br>ance | Number | Attend-<br>ance | Borrowed    | Lent     | Details                     |         | Numbe |
| Now Reported         |        |                 |        |                 | 122         | 29       | Volumes                     |         | ç;    |
| University Extension | 3      | 155             | _      | -               |             |          | Pamphlets .                 |         | 0     |
| Public Lectures      | 2      | 131             |        | _               |             |          | Photographs                 |         | -     |
| Talks to Children    | ı      | 120             | 1      | 85              |             |          | Manuscripts                 |         | -     |
| Story Half-Hours     | 1      | 30              | 1      | 40              |             |          | Sundries                    |         |       |
| Total ,.             | 7      | 436             | 2      | 125             | 122         | 29       | Total                       |         | 103   |
| Previously Reported  |        |                 |        |                 | 90          | 68       |                             |         | 157   |
| University Extension | 6      | 155             |        | _               |             |          | Pamphlets                   |         |       |
| Public Lectures      | 6      | 355             | 4      | 144             |             |          | Watercolouis<br>Photographs |         |       |
| Talks to Children    | 3      | 365             | 3      | 278             |             |          |                             |         | _     |
| Story Half-Hours     | 4      | 139             | 4      | 184             |             |          | Sundries                    |         |       |
| Total                | 19     | 1014            | 11     | 606             | 90          | 6S       | Total                       |         | 105   |

# Comparative Table of Issues.

|                                                                       |                                                                                        | Library                                                               | Golders Gr                                                                            | een Branch                                                           | Min Hal                                  | Brauch                       |                                             | 1                                                                           | 1                                                                                         |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------|------------------------------|---------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Period                                                                | Total<br>Issues.                                                                       | Dialy<br>Average                                                      | Tetal<br>Issues                                                                       | Daily<br>Average                                                     | Total<br>Issues                          | Daily<br>Average             | Deposit<br>Stations                         | School<br>  Libraries                                                       | Total<br>(All<br>Services                                                                 |
| April 1931<br>March 1932<br>March 1933                                | 35703<br>42944<br>43948                                                                | 1686<br>1959<br>1920                                                  |                                                                                       |                                                                      |                                          |                              | 183<br>440<br>380                           | 5358<br>16864<br>13012                                                      | 41244<br>54248<br>57340                                                                   |
| March 1934<br>March 1935<br>March 1930<br>March 1937                  | 42613<br>41153<br>39030<br>40323                                                       | 1639<br>1593<br>1501<br>1613                                          | 35669<br>35041                                                                        | 1372<br>1401                                                         |                                          |                              | 477<br>373<br>287<br>277                    | 18701<br>21084<br>15717<br>15093                                            | 61791<br>62610<br>90703<br>91334                                                          |
| Period 1937 38 April 1937 May June July August Sept Oct Nov Jan. 1938 | 40095<br>35911<br>35547<br>43005<br>36875<br>36468<br>37642<br>35251<br>31594<br>38392 | 1542<br>1496<br>1498<br>1613<br>1475<br>1405<br>1448<br>1356<br>14204 | 34329<br>39447<br>29125<br>34501<br>29610<br>32076<br>3437<br>32123<br>30368<br>33769 | 1320<br>1268<br>1120<br>1278<br>1184<br>1234<br>1322<br>1236<br>1215 | 5436<br>35392<br>33814<br>26487<br>33312 | 1364<br>1361<br>1301<br>1059 | 235<br>126<br>291<br>195<br>76<br>203<br>49 | 17368<br>12005<br>20164<br>7990<br>17379<br>23767<br>18149<br>9337<br>10620 | 93037<br>79089<br>86117<br>86191<br>66501<br>91612<br>131157<br>119337<br>97786<br>118093 |

### Issues-January, 1938.

| Classification                                                                                                      | Central<br>Library                                      | Golders<br>Green<br>Branch                                           | Mill Hill<br>Branch                                                    | Total<br>Central and<br>Branches                                           | School<br>Libraries                              | Total<br>(All<br>Services)                                                  |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| General Works Philosophy Religion Sociology Languages Science Useful Arts Fine and Recreative Arts Music Literature | 463                                                     | 324<br>350<br>255<br>1106<br>183<br>691<br>924<br>814<br>400<br>2313 | 611<br>221<br>253<br>1075<br>169<br>1097<br>1684<br>934<br>366<br>1538 | 2036<br>1040<br>971<br>4275<br>900<br>2868<br>5067<br>3211<br>1624<br>6639 | 104<br>33<br>89<br>519<br>9<br>413<br>650<br>222 | 2140<br>1073<br>1060<br>4794<br>909<br>3281<br>5717<br>3433<br>1624<br>6952 |
| History and Topography Biography Local Fiction Story Books Books for the Blind Hustrations Holiday Literaturo       | 3338<br>1886<br>302<br>16801<br>2521<br>25<br>104<br>92 | 2254<br>1602<br>21566<br>2987                                        | 2311<br>1200<br>16841<br>5012                                          | 7903<br>4688<br>302<br>55208<br>10520<br>25<br>104<br>92                   | 493<br>—<br>—<br>7775<br>—<br>—                  | 8396<br>4688<br>302<br>55208<br>18295<br>25<br>104<br>92                    |
| TOTAL                                                                                                               | 38392                                                   | 35769                                                                | 33312                                                                  | 107473                                                                     | 10620                                            | 118093                                                                      |
| Circulation.  Lending—Adult Junior  Reference—Adult Junior                                                          | 29993<br>3922<br>4112<br>365                            | 30676<br>4280<br>485<br>328                                          | 246+3<br>7664<br>545<br>460                                            |                                                                            | <b>-</b> .                                       | _                                                                           |
| Total                                                                                                               | 38392                                                   | 35769                                                                | 33312                                                                  | 107473                                                                     | 10620                                            | 118093                                                                      |
| Daily average issue<br>Days open                                                                                    | 1477<br>26                                              | 1376<br>26                                                           | 1281<br>26                                                             |                                                                            |                                                  | _                                                                           |

mbers

Subscribers

# COMPARATIVE STATISTICS.

# PUBLIC PARKS.

| YEAR                |        |                   | TE                | NNIS               |                 |                    | В     | owls            | PUTTING      | MINIA.<br>TURE<br>GOLF | Convi         |
|---------------------|--------|-------------------|-------------------|--------------------|-----------------|--------------------|-------|-----------------|--------------|------------------------|---------------|
| ENDED<br>31st March | Courts | Single<br>Tickets | Double<br>Tickets | Court -<br>Tickets | Book<br>Tickets | Special<br>Tickets | Rinks | Tickets<br>Sold | Tickets Sold | Tickets<br>Sold        | FEES<br>(Nos. |
|                     | 20     | 4643              | 2482              |                    | _               | 159                | 12    | 165             | 12909        | _                      | 6725          |
| 1934                | 30     | 4868              | 2582              |                    |                 | 308                | 12    | 200             | 8200         | -                      | 6300          |
| 1932                | 30     | 3333              | 1701              | 3644               | 81              | 159                | 12    | 194             | 16340        |                        | 3831          |
| 1933                | 30     | 1787              | 471               | 9425               | 233             | 115                | 12    | 326             | 17010        |                        | 5674          |
| 1934                | 32     | 2633              | 698               | 8483               | 211             | 177                | 12    | 129             | 16191        | 5587                   | 7976          |
| 1935                | 32     | 2511              | 631               | 8188               | 193             | 119                | 12    | 183             | 13019        | 4928                   | 7491          |
| 1930<br>1937        | 32     | 3154              | 930               | 9250               | 196             | 208                | 12    | 1108            | 13589        | 5300                   | 7697          |
| Basing Hill         | 2      | 3 1 3             | 73                | 764                | 20              |                    | - 6   | 1ary, 10        | 1988         | _                      | :35           |
| Childs Hill         | 2      | 161               | 49                | 530                | 17              |                    | 0     | 129             | _            |                        | 1 -           |
| litterhouse         | 4      | 96                | 16                | 716                | 13              |                    |       |                 | 8689         | _                      | 47            |
| lendon              | 9      | 1281              | 339               | 3625               | 73              | 56<br>78           | 6     | 371             | 3089         | -6-0                   | 47            |
| Jill Hill           | 3      | 530               | 167               | 1226               | 26              | 70                 |       | 3/1             | _            | 5659                   | 165           |
| rinces              | 2      | 44 I              | 140               | 911                | 22              |                    |       | _               | 2259         | _                      | 79            |
| itone Grove         | 2      | 480               | 127               | 1042               | 19              | 36                 | -     |                 | 1882         | _                      | 142           |
| iunny Hill          | 4      | 258               | 5.5               | 1112               |                 |                    |       |                 | 1            | _                      | 83            |
| Vatling             | 2      | 209               | 49                | 657                | 2               | 3                  |       |                 | 3239         |                        | -             |
| Vest Hendon         | 2      | 7.3               | 12                | 357                | 3               |                    |       |                 |              |                        | 97            |
| Totals              | 32     | 3842              | 1027              | 10970              | 207             | 173                | 12    | 500             | 18057        | 5659                   | 898           |
|                     |        |                   |                   |                    |                 |                    |       |                 |              |                        |               |
| ncrease on          |        | 5.5               | 13                | 117                | 1               | 2                  | _     |                 | i            | The same of            | 68            |

|               |        |      | 1         | Ladies |        |      |        | GENTL   |        |      |
|---------------|--------|------|-----------|--------|--------|------|--------|---------|--------|------|
| YEAR<br>ENDED |        | C    | onvenienc | e      | Tou    | vels | Conv   | enience | Tov    | vels |
| 31st March    | W.C's. | Free | Total     | Nos.   | Basins | Nos. | W.C's. | Nos.    | Basins | Nos  |
| 1931          | 12     | 3    | 15        | 37099  | 4      | 294  | 11     | 35371   | 4      | 48   |
| 1932          | 12     | 3    | 15        | 35475  | 4      | 239  | 11     | 34401   | 4      | 93   |
| 1933          | 12     | 3    | 15        | 29812  | 4      | 171  | 11     | 33793   | 4      | 60   |
| 1934          | 19     | 4    | 23        | 37616  | 6      | 177  | 16     | 40270   | 6      | 780  |
| 1935          | 28     | 4    | 32        | 42268  | 10     | 304  | 21     | 53589   | 10     | 119  |
| 1936          | 28     | 4    | 32        | 51133  | 10     | 551  | 21     | 68272   | 10     | 1870 |
| 1937          | 28     | 4    | 32        | 56804  | 10     | 1839 | 21     | 77244   | 10     | 239  |

|                  |    |   |    | , - ) 3 / |    | ,    | - ) ) . | , - • |    |      |
|------------------|----|---|----|-----------|----|------|---------|-------|----|------|
| "The Bell"       | 5  | ı | 6  | 8830      | 2  | 269  | 4       | 11226 | 2  | 306  |
| Childs Hill      | 4  | I | 5  | 9832      | 2  | 299  | 4       | 9638  | 2  | 541  |
| Cricklewood Lane | 2  |   | 2  | 7387      | _  | _    | 2       | 16006 |    |      |
| Edgware          | 5  |   | 5  | 7002      | 2  | 361  | 2       | 4833  | 2  | 417  |
| Mill Hill        | 4  | _ | 4  | 10435     | 2  | 365  | 3       | 6451  | 2  | 560  |
| Orange Hill Road | 5  | 1 | 6  | 6314      | 2  | 246  | 3       | 8342  | 2  | 522  |
| West Hendon      | 3  | 1 | 4  | 4790      | -  | 116  | 3       | 7702  | _  |      |
| Totals           | 28 | 4 | 32 | 54590     | 10 | 1657 | 21      | 64198 | 10 | 2346 |
| Increase on      |    |   |    |           |    |      |         |       |    |      |
| last return      |    |   | -  | 3848      |    | 129  | –       | 4112  |    | 107  |

### PUBLIC SLIPPER BATHS.

| YEAR<br>ENDED                                | lst C                 | LASS                                         | 2nd C                                         |                                                    | Extra Towels                             | Soap                                         | Unemploy-                    |
|----------------------------------------------|-----------------------|----------------------------------------------|-----------------------------------------------|----------------------------------------------------|------------------------------------------|----------------------------------------------|------------------------------|
| 31st March                                   | No. of Baths          | Tickets Sold                                 | No. of Baths                                  |                                                    | DALIA TOWER                              | 50p                                          | Baths)                       |
| 1932<br>1933<br>1934<br>1935<br>1936<br>1937 | 8<br>8<br>8<br>8<br>8 | 4842<br>3967<br>3752<br>3856<br>3571<br>3583 | 2 5<br>2 5<br>2 5<br>2 5<br>2 5<br>2 5<br>2 5 | 17678<br>17980<br>19113<br>19251<br>18230<br>19385 | 1043<br>962<br>844<br>875<br>821<br>1141 | 8429<br>6925<br>7242<br>7499<br>7340<br>8074 | 331<br>141<br>46<br>19<br>61 |

| Ist | April, | 1937. | to | 28th | January, | 1038. |
|-----|--------|-------|----|------|----------|-------|
|     |        |       |    |      |          |       |
|     |        |       |    |      |          |       |
|     |        |       |    |      |          |       |
|     |        |       |    |      |          |       |

| Child's Hill, Ladie. Gentlemen  West Hendon, Ladies Gentlemen | 2<br>2<br>4<br>2<br>2 | 157<br> | 5 6 8 | 2676<br>3460<br>6136<br>3510<br>8020 | 35<br>346<br>381<br>194<br>511 | 144<br>1252<br>1496<br>1367<br>4135 |    |
|---------------------------------------------------------------|-----------------------|---------|-------|--------------------------------------|--------------------------------|-------------------------------------|----|
| Totals                                                        | - 8                   | 3038    | 25    | 17666                                | 1086                           | 6998                                | 70 |
| lucroase on<br>last return                                    |                       | 221     |       | 451                                  | 160                            | 1096                                | 7  |

# OPEN AIR SWIMMING POOL-MILL HILL

TURE CONVE.

Sold CONVE.

:350

68-

10 2345

Unemplored (Free Baths)

Towels
Basins Nos

EMEN

| Details.                                              | 5th May 29th Sept. Tickets Sold Totals |                       | 2nd May -27th Sept. |                   | 1937<br>18t May-3rd October |        |
|-------------------------------------------------------|----------------------------------------|-----------------------|---------------------|-------------------|-----------------------------|--------|
|                                                       | Tickets Sold                           | Totals                | Tickets Sold        | Totals            | Tickets Sold                | Totals |
| Sessions: —<br>Adults.—                               |                                        |                       |                     |                   |                             | 100.03 |
| Sandays & Bank Holidays<br>Weekdays                   | 178.7<br>5064                          | 68491                 | 9387<br>23657       | *****             | 10476<br>30242              |        |
| Children Sundays & Bank Holidays                      |                                        | 1,7                   | 4610                | 33044             | 4987                        | 40718  |
| Weekdays<br>Season Pass.—                             | 27692                                  | 34157                 | 17061               | 21671             | 23589                       | 28376  |
| Sandays & Bank Holidays<br>Weekdays                   | 1933<br>6755                           | 8688                  | 1918<br>6370        |                   | 1874<br>6814                |        |
|                                                       |                                        | 8053                  |                     | 8288              |                             | 8688   |
| School Children.—                                     |                                        | 111336                |                     | 62911             |                             | 77982  |
| Hendon<br>Other Authorities                           | 7027                                   |                       | 6713                |                   | 9661                        |        |
|                                                       |                                        | 7017                  |                     | 6723              |                             | 9661   |
| TOTAL BATHERS                                         |                                        | 118363                |                     | 69634             |                             | 87643  |
| Miscellaneous: — Parking.—                            |                                        |                       |                     |                   |                             |        |
| Cars<br>Motor Cycles<br>Bicycles                      | 4668<br>809<br>9268                    |                       | 2519<br>490<br>6802 |                   | 3438<br>563<br>9487         | •      |
| Season Tickets                                        | 2                                      | 14747                 | 2                   | 9813              | 1                           | 13479  |
| Deposits.—                                            |                                        | 1                     |                     | ,                 |                             |        |
| Costumes                                              |                                        | 4678                  |                     | 2757              |                             | 4010   |
| Season Tickets.—                                      | 1                                      |                       |                     |                   | 202                         |        |
| Resident<br>Non-Rezident                              | 734                                    | 2 36                  | 214                 | 25 <b>2</b>       | 5                           | 257    |
| Hire of Towels, Cap,                                  |                                        |                       |                     | 7-25              |                             | 9856   |
| Costume and Slips<br>Weighing Machines<br>Surfoplanes |                                        | 12394<br>4842<br>2528 | ļ                   | 7725<br>3034<br>— |                             | 3557   |

# OPEN AIR SWIMMING POOL-WEST HENDON.

|                                                                |       |       |       | 19              | 35<br>-19th Sept.  | and May -:      | 6<br>7th Sept.     | * 193            | 37<br>ird October |
|----------------------------------------------------------------|-------|-------|-------|-----------------|--------------------|-----------------|--------------------|------------------|-------------------|
| Details.                                                       | 1932  | 1933  | 1934  | Tickets<br>Sold | TOTAL              | Ticke:a<br>Sold | TOTAL.             | Tickets<br>Sold  | TOTAL             |
| Sessions:— Adults.— Sandays & Bank Holidays Weekdays           | _     |       | _     | 3001<br>8578    | 11579              | 1769<br>4341    | 6110               | 2568<br>9549     | 12117             |
| Children.—<br>Sundays & Bank Holidays<br>Weekdays              | _     | _     | _     | 9499            | 10933              | 866<br>6317     | 7003               | 6363             | 7487              |
| Season Pass.—<br>Sundays & Bank Holidays<br>Weekdays           |       | _     | _     | -               |                    | _               |                    | 506              | 2438              |
| SUB-TOTAL School Children.— Hendon                             |       | _     |       | 1206            | 22512<br>—<br>1206 | 3445            | 13113<br>—<br>3445 | 981              | 981               |
| Other Authorities Total Bathers                                | 45485 | 48166 | 34121 |                 | 23718              |                 | 16558              |                  | 23023             |
| Miscellaneous:— Parking.— Cars Motor Cycles                    |       |       |       |                 |                    |                 | _                  | 176<br>82<br>937 | 1196              |
| Bicycles<br>Season Tickets                                     | _     | -     | -     |                 | _                  |                 |                    |                  |                   |
| Deposits.—<br>Costumes                                         |       | _     | -     |                 | -                  |                 | _                  |                  | 1145              |
| Season Tickets.—<br>Resident<br>Non-Resident                   | _     | -     | _     |                 | _                  |                 | -                  | 43<br>9          | 120               |
| Hire of Towels, Cap,<br>Costume and Slips<br>Weighing Machines | _     | _     | _     |                 | _                  |                 | =                  | # Veca           | nstructo          |

# WAGES RETURN.

|                                                                                                 |                                                                                                                                                                                                                                                                | Deductions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Contributions                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Year                                                                                            | Net                                                                                                                                                                                                                                                            | National Insurance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Industrial S. National Insurances                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Ended<br>31st Mar.                                                                              | Wage¥<br>Paid.                                                                                                                                                                                                                                                 | Super-<br>annuation Health Unem-<br>ploymen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Orthopædic Super-<br>annuation Health Unem-                         | Total.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1931<br>(53 wecks)                                                                              | 84735 15 3                                                                                                                                                                                                                                                     | 1438 0 11 990 15 3 511 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     | 9078; 18 +                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1932                                                                                            | 81898 7 0                                                                                                                                                                                                                                                      | 1410 7 3 973 18 3 583 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6 - 1416 7 3 1024 12 3 663 12 10                                    | 87976 18 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1933                                                                                            | 82166 4 3                                                                                                                                                                                                                                                      | 1368 7 2 990 12 0 720 10 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     | 88419 9 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1934                                                                                            | 95367 11 9                                                                                                                                                                                                                                                     | 2049 0 2 1161 0 6 810 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     | 103514 17 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1935                                                                                            | 102:07 4 7                                                                                                                                                                                                                                                     | 2107 11 7 1227 18 0 874 0 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 50 8 0 2107 11 7 1289 10 9 926 1 9                                | 110591 7 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1936<br>(53 weeks)                                                                              | 107592 19 3                                                                                                                                                                                                                                                    | 2581 11 11 1318 1 3 909 11 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     | 117403 0 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1937                                                                                            | 106;80 12 3                                                                                                                                                                                                                                                    | 2465 6 2 1389 5 6 682 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5 56 17 4 2465 6 2 1468 6 8 741 16 9                                | 115250 8 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1937 Al cok Ended April 6 13 20 27 May 4 11 18 15 22 29 July 6 13 20 27 Aug. 3 10 17 24 5ept. 7 | 2089 4 7 2.89 9 9 2095 16 1 2135 13 3 2159 6 4 2194 5 6 2207 2 9 2221 15 6 2251 14 8 2293 10 5 2326 17 6 2398 14 8 2373 7 9 2426 10 8 2409 16 4 2516 13 8 2418 4 10 2409 16 4 2516 13 8 2418 4 10 2409 10 1 2363 10 2 2344 10 2 2279 15 8 2279 15 10 2208 18 1 | 46 16 6 26 19 11 13 5     46 18 2 27 5 3 13 11     46 18 0 27 5 6 13 10     46 17 3 26 18 0 13 13     46 16 2 27 11 6 13 11     46 12 5 27 9 2 13 13 14     46 12 5 27 9 2 13 13 14     46 14 5 27 7 7 13 14     46 7 7 27 17 9 13 19     46 14 5 29 12 10 11     46 14 5 29 12 15 0     46 15 2 29 17 10 14 17     46 18 1 29 19 9 14 17     46 18 1 29 19 9 14 17     46 18 1 29 19 9 14 17     46 18 1 29 19 9 14 17     46 18 1 30 1 1 1 5 5     47 2 0 30 5 10 14 10     46 18 13 30 1 1 7 15 8     46 18 12 30 3 6 11 15 8     46 18 12 30 3 7 16 14 10     46 18 12 30 3 7 16 14 10     46 18 12 30 3 7 16 14 10     46 18 12 30 3 7 16 14 10     46 18 12 30 3 7 16 14 10     46 18 12 30 3 7 16 14 10     46 18 12 30 3 7 16 14 10     46 5 11 28 19 3 14 16     46 4 9 20 14 16 14 10     46 5 11 28 19 3 14 18     46 4 1 28 7 16 13 14     45 16 0 28 14 4 14 3 | 0                                                                   | 2208 11 3<br>2775 16 5<br>2314 10 0<br>2340 0 2<br>2373 15 5<br>2484 13 11<br>2385 10 5<br>2402 18 9<br>2414 9 5<br>2414 9 5<br>2413 13 11<br>2586 12 11<br>2511 13 8<br>2572 11 11<br>2516 8 1<br>2599 10 7<br>2595 16 5<br>2596 17 9<br>2686 17 9<br>2696 18 8<br>2590 17 9<br>2696 18 8<br>2590 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 8<br>2500 18 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| Oot. 5                                                                                          | 2210 13 11 2184 18 10                                                                                                                                                                                                                                          | 45 10 10 28 15 3 13 19<br>45 16 9 28 10 6 14 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8 I I 4 45 10 IC 30 I6 2 15 17 10 7 1 I 8 45 16 9 20 13 1 15 5 8    | 2316 3 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Dec. 7<br>14<br>28<br>1938                                                                      | 2188 2 7<br>2179 9 1<br>2138 12 10<br>2172 10 1<br>2172 4 9<br>2182 9 3<br>2133 7 5<br>2147 8 0<br>2150 19 1<br>2190 12 8<br>2136 11 4                                                                                                                         | 46 3 1 28 12 2 13 16<br>46 6 11 28 6 1 14 0<br>46 5 1 28 6 1 14 8<br>45 19 2 28 16 1 14 8<br>45 16 9 28 11 11 13 14<br>45 13 5 28 2 6 14 2<br>45 1 9 28 0 0 13 9<br>45 10 8 28 5 10 13 10<br>45 8 10 28 6 1 14 0<br>45 11 6 28 16 8 14 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 11                                                                  | 2360 19 4 2320 0 11 2353 19 3 2362 9 7 2312 0 4 2320 19 0 2320 4 5 2317 18 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Jan. 4<br>11<br>18<br>25                                                                        | 2243 11 7<br>2200 10 2<br>2210 13 8<br>2207 7 11                                                                                                                                                                                                               | 45 6 3 28 9 7 14 7 46 2 1 28 0 11 13 14 45 17 5 27 15 10 13 8 46 13 9 27 15 7 13 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9 t 1 11 46 2 1 29 18 6 15 12 5<br>2 1 1 11 45 17 5 29 18 5 15 2 11 | 2100 5 9<br>2388 11 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Totals                                                                                          | f96587 19 3                                                                                                                                                                                                                                                    | 1990 8 1 1233 13 6 609 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

Year to Year to

Year to Year to

Sewerage Road In Main Loca Priv

Parks at

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# LOAN DEBT STATEMENT

| Particulars.                          |         |       |         | Balanc<br>Outstand<br>181 Apr    | ling        | New Loans                                                                | Repayments                                                          | Balance<br>Outstanding<br>318t March.       |
|---------------------------------------|---------|-------|---------|----------------------------------|-------------|--------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------|
| +Year to 31st March, 1931             | • • • • |       | •••     | £1,298,535                       | 14 7        | £742,456 3 2                                                             | £56,483 19 4                                                        | £1,984,507 18 5                             |
| Year to 31st March, 1932              | •••     |       |         | £2,012,708                       | 3 8         | £205,025 10 9                                                            | L85,745 3 8                                                         |                                             |
| Year to 31st March, 1933              | •••     |       |         | £2,131,988                       | 10 g        | £150,932 19 6                                                            |                                                                     | £2,131,988 10 9                             |
| Year to 31st March, 1934              |         |       | •••     | £2,147,525                       | 17 5        | £805,020 17 2                                                            | £135,395 12 10 •                                                    |                                             |
| Year to 31st March, 1935              | ***     |       |         | 62,336,606                       |             | £70,120 0 0                                                              | L615,939 18 2                                                       | £2,336,606 16 5                             |
| Year to 31st March, 1936              |         | •••   |         | £2,338,962                       | -           | £75,500 0 0                                                              | £67,764 2 9                                                         | £2,318.962 13 8                             |
| Year to 31st March, 1937              |         |       |         | £2,232,412                       | -           |                                                                          | £182,049 18 2                                                       | L2,232,412 15 6                             |
|                                       |         |       |         | 12-1-3-1412                      | 15 0        | £241,250 0 0                                                             | £66,785 18 9                                                        | £2,426,876 16 9                             |
| Purpose.                              |         |       |         | Baland<br>Outstand<br>1st April, | ling        | New Loans<br>and Advances to<br>Borrowing Accounts<br>to 31st Jan., 1938 | Repayments and<br>Advances from<br>Loans Pool to<br>31st Jan., 1938 | Balance<br>Outstanding<br>at 31st Jan., 193 |
| Sewerage and Sewage Dispose           | al      |       |         | 335,489                          | 1 5         | 43124 1 4                                                                | 48845 9 1                                                           | 329,767 13 8                                |
| Road Improvements:                    |         |       |         |                                  |             |                                                                          |                                                                     |                                             |
| Main and County Roads                 |         | •••   | •…      | 69,630                           |             | _                                                                        | 3995 11 1                                                           | 65,634 10 10                                |
| Local Roads                           | •••     | •••   | •••     | 90,004                           |             | tose o o                                                                 | 5883 19 2                                                           | 88,120 5 6                                  |
| Private Streets                       | •••     | •••   | •••     | 48,894                           |             | _                                                                        | 5711 4 4                                                            | 43,182 17 10                                |
| Parks and Pleasure Grounds            | •••     | •••   | •••     | 441,324                          |             | 5603 0 0                                                                 | 21041 11 5                                                          | 425,885 16 13                               |
| Public Offices and Buildings          | •••     | •••   | • • • • | 62,145                           |             | 5575 0 0                                                                 | 1945 12 8                                                           | 65,774 14 11                                |
| Public Depots                         | •••     | •••   |         | 12,147                           |             | 4000 O C                                                                 | 357 18 0                                                            | 9,790 0 0                                   |
| Fire Station, etc                     | •••     | •••   | •••     | 24,548                           | 13 1        | 4000 0 0                                                                 | 110115                                                              | 27,446 17 5                                 |
| Health Services:                      |         |       |         | 28,651                           | 16. 2       | _                                                                        | 1€3c 4 T                                                            | 27,012 12 1                                 |
| House Refuse Collection               | •••     | •••   | • • •   | 63,867                           |             | _                                                                        | 1533 15 2                                                           | 62,334 3                                    |
| Hospitals                             |         | •••   | •••     | 13,974                           |             | 4625 C O                                                                 | 358 9 7                                                             | 18,241 3 10                                 |
| Maternity and Child We                |         | •••   | •••     | 6,296                            |             |                                                                          | 223 18 3                                                            | 6,072 2 11                                  |
| Public Conveniences                   | •••     | •••   | •••     |                                  | 18 3        | _                                                                        | 36 14 10                                                            | 183 3                                       |
| Mortuary                              | •••     | •••   | •••     | 39,562                           |             | (00 0 0                                                                  | 965 18 8                                                            | 43,596 16                                   |
| Baths and Washhouses Public Libraries | •••     | •••   |         | 41,294                           | -           | 3273 0 0                                                                 | 1383 6 6                                                            | 43,184 9                                    |
| l'ublic Libraries                     | •••     | •••   | •••     | 1,276,051                        | 8 5         | 75200 1 4                                                                | 95015 0 6                                                           | 1,256,236 9                                 |
| Allotments                            |         | •••   |         | 14,077                           | 0 8         |                                                                          | 151 0 9                                                             | 13,925 19 1                                 |
| Small Dwellings Acts, Advan           | ces     | •••   |         | 58,653                           | 9 0         | _                                                                        | 6790 1 5                                                            | 51,862 19                                   |
| Housing (1923 Act), Subsidie          |         |       |         | 175                              | 3 4         | _                                                                        | 8 15 2                                                              | 166 8                                       |
| Housing                               |         | •••   |         | 608,046                          | 5 8         | 50386 0 0                                                                | 6445 8 5                                                            | 651,986 17                                  |
| Education : —                         |         |       |         |                                  |             |                                                                          | 8482 18 9                                                           | 315,478 8 1                                 |
| Elementary                            |         |       |         | 308,961                          | 7 8         | 15000 0 0                                                                | 8482 18 9<br>137 0 6                                                | 7,857 8                                     |
| Higher                                |         |       | •••     | 7,994                            | 9 3         |                                                                          |                                                                     |                                             |
| Loans Pool                            |         |       |         | 2,273,959<br>132,917             | 4 °<br>12 9 | 140586 1 4<br>54756 1 4                                                  | *117030 13 6<br>*113359 8 10                                        | 2,297,514 11 1:<br>74,314 5                 |
| Donn's Tool                           |         | Total |         | £2,406,876                       | 16 9        | £195342 2 8                                                              | £230390 2 4                                                         | 62,371,828 17                               |

<sup>†</sup> Prior to transfer of Parish of Edgware.

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2572 11 11
2616 \$ ]
2599 13 7
2595 \$ ;
2704 \$ \$ ;
2668 \$ ! 6
2506 17 9
2549 18 \$
2540 \$ ]

2400 15 15 2400 15 15 2390 7

13

<sup>\*</sup>Advances from Pool 168931 16 8 Repayments to Pool 55572 7 10

<sup>£113359 8 10</sup> 

LOAN SANCTIONS RECEIVED-From 1st April to 31st January, 1938.

| No. | Date of<br>Sanction | Purpose.                                              | Amount | Period<br>Years |
|-----|---------------------|-------------------------------------------------------|--------|-----------------|
|     |                     |                                                       | £      | -               |
| 452 | 1/4/1937            | West Hendon Open Air Bath-Pre-heating Plant           | 950    | 10              |
| 453 | 7/4/1937            | Mill Hill Park-Bowling Green                          | 1630   | 5               |
| 454 | 8/4/1937            | Watling Park-Bowling Green                            | 1700   | 5               |
| 456 | 4/6/1937            | Private Street Works-Group 60                         | 10700  | 7               |
| 457 | 14/6/1937           | Edgware Junior and Infants' School-Buildings          | 19330  | 40              |
| 458 | 17/6/1937           | Mill Hill Branch Library-Furniture                    | 700    | 15              |
| 459 | 21/6/1937           | Mill Hill Maternity Centre-Heating                    | 225    | 15              |
| 460 | 13/7/1937           | Dole Street, etc., Surface Water Sewer                | 4368   | 30              |
| 461 | 15/7/1937           | North Circular Road Sewer                             | 3600   | 7               |
| 462 | 22/7/1937           | Private Street Improvements-Group No. 61              | 7378   | 10              |
| 463 | 17/9/1937           | Edgware Junior & Infants' School-Heating Installation | 1300   | 15              |
| 464 | 6/1/1938            | Woodside Park School—Erection                         | 21386  | 15              |
| 465 | 13/1/1938           | Private Street Improvements-Group 62                  | 10370  | 7               |
| 466 | 13/1/1938           | Private Street Improvements-Group 63                  | 3740   | 7               |
| 467 | 20/1/1938           | Edgwarebury Lane Improvement-Road Works               | 1600   | 20              |
| 468 | 20/1/1938           | Edgwarebury Lane Improvement-Surface Water Sewer      | 1196   | 30              |
| 469 | 20/1/1938           | Edgwarebury Lane Improvement—Sewerage                 | 204    | 30              |
| 470 | 24/1/1938           | Colindeep Lane Open Space                             | 1550   | 60              |
|     |                     | Total Loan Sanctions                                  | £91927 |                 |

### PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES.

To 31st January, 1938.

|                       |                     | Aı         |                         |           |                            |          |
|-----------------------|---------------------|------------|-------------------------|-----------|----------------------------|----------|
| Contract<br>Works No. | Amount of Contract. | Previously | Now I                   | Reported. | Total                      | Amount o |
|                       |                     | Reported.  | Certificate<br>Numbers. | Amount.   | Certified.                 |          |
|                       | £ s. d.             | £ s. d.    |                         | £ s. d.   | £ s. d.                    | £ 8.     |
| 280                   | Quotation           | 278 14 11  |                         |           | 278 14 11                  |          |
| 237                   | 19301 O O           | 18258 0 0  | 12                      | 225 0 9   | 18483 0 9                  |          |
| 320                   | 11329 19 10         | 10300 0 0  |                         |           | 10300 0 0                  | 700 - 0  |
| 320                   | 1517 <b>4 6</b>     | 1314 16 5  |                         |           | 1314 16 5                  | 146 0    |
| <b>32</b> 0a          | 1869 O O            | 960 0 0    | 2                       | 660 0 0   | 1620 0 0                   | 84 6     |
| 320Ь                  | 488 10 <b>0</b>     | 446 17 8   | $\frac{2}{2}$           | 4 10 0    | 451 7 8                    | 23 18    |
| 323                   | 752 10 <b>0</b>     | 550 O O    | _                       |           | 550 0 0                    | 138 0    |
| 333                   | 17 10 <b>O</b>      | 17 10 0    | _                       |           | 17 10 0                    |          |
| 340                   | 9755 0 0            | 7750 0 0   | _                       |           | 7750 0 0                   | 975 0    |
| 340                   | 980 10 0            | 846 16 0   | -                       |           | 846 16 0                   | 94 0     |
| 344                   | 4188 0 0            | 3300 0 0   |                         |           | 3300 0 0                   | 825 - 0  |
| 344                   | 239 14 3            | 213 0 0    | 2                       | 13 14 3   | 226 14 3                   | 25 0     |
| 343                   | 1577 12 5           | 796 11 1   | 2                       | 10 14 0   | 796 11 1                   |          |
| 348                   | 1403 5 0            | 703 17 7   |                         |           | 703 17 7                   |          |
| 348                   | 1217 17 10          | 579 1 1    | -                       |           | 579 1 1                    |          |
| 348                   | 1378 19 9           | 786 16 0   |                         |           | 786 16 0                   |          |
| 348                   | 665 6 2             | 384 4 10   |                         |           |                            |          |
| 348                   | 2561 9 3            | 1420 15 6  |                         |           |                            |          |
| 351                   | 2221 0 2            | 1632 0 0   |                         | 201 10 0  | 1440 40                    |          |
| 351                   | Kerb                | 136 5 0    | 4                       | 181 12 3  | 20110 1-                   |          |
| 351                   | Surfacing           | 453 17 6   | -                       |           | 136 5 0                    |          |
| 352                   | 13987 3 6           | 400 11 0   |                         |           | 453 17 6                   | 3504 0   |
| 353                   | 2515 16 3           | 1532 4 1   | 1                       | 3496 0 0  | $3496  0  0 \\ 1532  4  1$ | 300      |

# PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES—Contd.

|                       |                        | Aı                                      | nounts Certif           | ied by Engine | er.                                                   |           |
|-----------------------|------------------------|-----------------------------------------|-------------------------|---------------|-------------------------------------------------------|-----------|
| Contract<br>Works No. | Amount of Contract.    | Previously                              | Now 1                   | leported.     |                                                       | Amount o  |
|                       |                        | Reported.                               | Certificate<br>Numbers. | Amount.       | Total<br>Certified.                                   | Retention |
| 353                   | £ s. d. '<br>289 10 4  | £ s. d.<br>189 8 2                      |                         | £ s. d.       | £ s. d.                                               | £ s. d    |
| 354                   | 4787 9 10              | 189 8 2<br>3453 0 0                     |                         |               | 189 8 2                                               |           |
| 355                   | 18288 0 0              | 5500 0 0                                |                         |               | 3453 0 0                                              | 863 0 6   |
| 355                   | 1230 0 0               | 736 0 0                                 |                         |               | 5500 0 0                                              | 1375 0 (  |
| 357                   | 2151 - 1 - 9           | 1392 6 2                                |                         |               | 736  0  0 $1392  6  2$                                | 184 0 (   |
| 357                   | Kerb                   | 241 7 7                                 |                         |               | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ |           |
| 357                   | Surfacing              | 412 17 11                               | _                       |               | 412 17 11                                             |           |
| 359                   | Surfacing              | 1481 11 0                               | _                       |               | 1481 11 0                                             |           |
| 359                   | Surfacing              | 143 14 7                                |                         |               | 143 14 7                                              |           |
| 359                   | Kerb                   | 1186 12 7                               |                         |               | 1186 12 7                                             |           |
| 359<br>359            | 2400 14 4<br>2653 14 2 | 1216 16 4                               | _                       |               | 1216 16 4                                             |           |
| 359                   | 2206 14 4              | 1133 19 7<br>963 1 10                   |                         |               | 1133 19 7                                             |           |
| 360                   | 8027 19 1              | 4516 0 0                                | _                       |               | 968 1 10                                              |           |
| 360                   | Kerb                   | 433 12 0                                |                         |               | 4516 0 0<br>433 12 0                                  | 1129 0 (  |
| 360                   | Surfacing              | 973 2 11                                |                         |               | 433 12 <b>0</b><br>973 <b>2 1</b> 1                   |           |
| 361                   | 1159 8 1               | 1024 1 0                                | _                       |               | 1024 1 0                                              |           |
| 361                   | Surfacing              | 183 13 4                                | _                       |               | 183 13 4                                              |           |
| 362                   | 1766 9 2               | 1558 5 6                                | _                       |               | 1558 5 6                                              |           |
| 363                   | 1698 1 1               | 781 12 1                                | _                       |               | 781 12 1                                              |           |
| 363                   | 1142 2 7               | 675 17 3                                | _                       |               | 675 17 3                                              | 75 2 C    |
| 363                   | 269 7 0                | 129 12 1                                | _                       |               | 129 12 1                                              |           |
| 363                   | 694 10 3               | 413 11 3                                | -                       |               | 413 11 3                                              |           |
| 363                   | 2124 14 5              | 1276 15 8                               |                         |               | 1276 15 8                                             |           |
| 363                   | 4282 0 8               | 2134 0 0                                | 4                       | 403 16 9      | 2537 16 9                                             | 18 9 3    |
| 363                   | 1215 16 3              | 640 0 0                                 | -                       |               | 640 0 0<br>201 11 10                                  | 69 3      |
| 363                   | 369 12 1               | 201 11 10<br>268 5 10                   | _                       |               | 268 5 10                                              |           |
| 363<br>363            | 636 12 10<br>Surfacing | 467 12 10                               |                         |               | 467 12 10                                             |           |
| 363                   | Surfacing              | 54 1 0                                  |                         |               | 54 1 0                                                |           |
| 363                   | Surfacing              | 2277 10 1                               |                         |               | 2277 10 1                                             |           |
| 363                   | Surfacing              | 193 18 0                                |                         |               | 193 18 0                                              |           |
| 363                   | Surfacing              | 80 6 0                                  | _                       |               | 80 6 0                                                |           |
| 363                   | Surfacing              | 14 15 7                                 |                         | <b>_</b>      | 14 15 7                                               |           |
| 363                   | Kerb                   | 2010 6 11                               | _                       |               | 2040 6 11<br>3780 0 0                                 | 945 0     |
| 366                   | 10646 6 8              | 3780 0 0                                | 7                       | 8852 0 0      | 3780 0 0<br>39804 0 0                                 | 7214 0    |
| 366                   | 72146 O O              | 30952 0 0                               |                         | 0502 0 0      | 3357 0 0                                              | 373 0     |
| 367                   | 3950 0 0               | 3357 0 0<br>269 0 0                     | 3                       | 29 17 7       | 298 17 7                                              |           |
| 372                   | 438 4 9                | 269 <b>0 0</b> 1079 <b>0 0</b>          | 4                       | 119 18 9      | 1198 18 9                                             |           |
| 372                   | 2146 17 3<br>1375 7 10 | 648 0 0                                 | 2                       | 72 8 10       | 720 8 10                                              |           |
| $\frac{372}{372}$     | 1375 7 10<br>937 1 8   | 444 0 0                                 | _                       |               | 444 0 0                                               | 49 15     |
| 372                   | 344 7 5                | 134 0 0                                 | -                       |               | 134 0 0                                               | 14 2      |
| 372                   | 4948 10 3              | 2284 0 0                                |                         |               | 2284 0 0                                              | 253 18    |
| 372                   | Surfacing              | 535 0 10                                |                         |               | 535 0 10<br>595 7 0                                   |           |
| 372                   | Surfacing              | <i>5</i> 95 7 0                         |                         |               | 34 15 0                                               |           |
| 372                   | Surfacing              | 34 15 0                                 | _                       |               | 36 5 0                                                |           |
| 372                   | Surfacing              | 36 5 0                                  | _                       |               | 1198 3 4                                              |           |
| 372                   | Surfacing              | 1198 3 4                                | 1                       | 124 9 2       | 124 9 2                                               |           |
| 372                   | Surfacing              | 1359 7 4                                |                         |               | 1359 - 7 - 4                                          |           |
| 372                   | Kerb                   | • • • • • • • • • • • • • • • • • • • • | _                       |               | 3751 0 0                                              | 416 7     |
| 373                   | 4235 0 0               | 3751 0 0<br>4100 0 0                    | _                       |               | 4100 0 0                                              | 1040 0    |
| 374                   | 14735 6 5              | 2213 18 0                               |                         |               | 2213 18 0                                             |           |
| 374                   | Kerb                   |                                         | 1                       | 4080 18 11    | 409 <del>0</del> 18 11                                | 92 18 1   |
| 374                   | Surfacing<br>1612 6 1  | 837 0 0                                 | _                       |               | 837 0 0<br>198 0 0                                    | 22 18     |
| 375<br>375            | 502 18 3               | 198 0 0                                 | _                       |               | 320 0 0                                               | 80 0      |
| 375                   | 2876 12 11             | 320 0 0                                 | _                       |               | 100 0 0                                               | 25 0      |
| 375                   | 431 18 4               | 100 0 0                                 |                         |               | 549 0 0                                               | 61 15     |
| 375                   | 1184 4 4               | 549 0 0                                 |                         |               | 222 0 0                                               | 24 3      |
| 375                   | 415 12 8               | 222 0 0                                 |                         |               |                                                       |           |

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## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES—Contd.

|                       |                                                       | Amounts Certified by Engineer, |                         |               |                      |                         |  |
|-----------------------|-------------------------------------------------------|--------------------------------|-------------------------|---------------|----------------------|-------------------------|--|
| Contract<br>Works No. | Amount                                                |                                | New I                   | Reported.     | The                  | Amount of<br>Retention. |  |
|                       | of Contract.                                          | Previously<br>Reported.        | Certificate<br>Numbers. | Amount.       | Total<br>Certified.  |                         |  |
|                       | £ s. d.                                               | £ s. d.                        |                         | £ s. d.       | £ s. d.              | £ 5. d                  |  |
| 375                   | Kerb                                                  | 805 0 0                        |                         |               | 805 0 0              | 89 0 (                  |  |
| 375                   | Surfacing                                             |                                | 1                       | $172 \ 2 \ 6$ | 172 - 2 - 6          | 69 ()                   |  |
| 375                   | Surfacing                                             |                                | 1                       | 760 1 0       | 760 1 0              |                         |  |
| 375                   | Surfacing                                             |                                | 1                       | $24 \ 16 \ 9$ | 24 16 9              |                         |  |
| 376                   | 3194 9 7                                              | 812 0 0                        | _                       |               | 812 0 0              | 203 0                   |  |
| Surfacing<br>Tennis   | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | <br>240 0 0                    | 1                       | 263 17 10     | 263 17 10<br>240 0 0 |                         |  |
| Courts                | J 320 0 0                                             | 240 0 0                        |                         |               | -40 0 0              | 35 0                    |  |
| Fire Alarm            | 950 0 0                                               | 855 0 0                        |                         |               | 855 0 0              | 95 0                    |  |
| Equipment, etc.       | 234 0 0                                               | 210 12 0                       | _                       |               | 210 12 0             | 23 8                    |  |
| Schools               | 1791 10 0                                             | 1124 0 0                       | 3                       | 573 6 5       | 1697 - 6 - 5         |                         |  |
| Schools               | 577 0 0                                               | 494 0 0                        | 4                       | $51 \ 7 \ 2$  | 545 7 2              |                         |  |
| Schools               | 899 0 0                                               | 713 19 8                       |                         |               | 713 19 8             |                         |  |
| Schools               | 262 17 6                                              | 230 0 0                        | 4                       | 25 8 6        | 255 8 6              |                         |  |
| Schools               | 126 O O                                               | 125 <b>0 0</b>                 | 4                       | 13 17 6       | 138 17 6             |                         |  |
| Schools               | 531 0 0                                               | 491 7 6                        | 3                       | 54 10 O       | 545 17 6             |                         |  |
| Schools               | 172 10 0                                              | 146 6 0                        | _                       |               | 146 6 0              | 16 5                    |  |

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## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.:

| Date of<br>Minute. | Minute<br>Folio. | Particulars.                                                                              | Amount of Contract.                                  |  |
|--------------------|------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------|--|
| 1937.              |                  | Education.—                                                                               | £ s. d.                                              |  |
| 3rd May            | 542              | Edgware Junior and Infants School-Erection-<br>Taylor Woodrow Construction Ltd., Southall | £ s.d.                                               |  |
| 21st June          | 663              | (Vice Lincoln Darby & Co., Ltd.)                                                          | 18288 0 0                                            |  |
| 11th October       | 889              | (a) Electrical Installation-Mr. G. A. Weston                                              | 388 3 9                                              |  |
|                    | 650              | (b) Heating, etc., Installation—Z. D. Berry                                               | 1230 0 0                                             |  |
| 21st June          |                  | Furniture-Various Schools-Kingfisher, Ltd                                                 | 347 7 6                                              |  |
| 19th July          | <b>75</b> 8      | External Redecorations: — Chitterhouse School and Cottage                                 | 215 0 0                                              |  |
|                    |                  | Edgware Senior School and Cottage                                                         | 90 0 0                                               |  |
|                    |                  | Bell Lane School and Cottage<br>Deansbrook Junior School and Cottage                      | 222 0 0                                              |  |
|                    |                  | Goldbeaters School and Cottage                                                            | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |  |
|                    |                  | Orange Hill School and Cottage  Buckingham & Sons.                                        | 171 10 0                                             |  |
|                    |                  | Sunnyfields Infants' School—J. Wilson Internal Redecorations;—                            | 126 0 0                                              |  |
|                    |                  | Colindale School and Cottage                                                              | 222 - 0 - 0                                          |  |
|                    |                  | St. Mary's C.E. School                                                                    | 40-17 6                                              |  |
|                    |                  | Deansbrook Infants' School-W. Richards & Sons                                             | 155 *0 0                                             |  |
|                    |                  | Removal of Galleries:—  Bell Lane—Garsubil, Ltd                                           | 531 0 0                                              |  |
|                    |                  | Burnt Oak School                                                                          | 132 0 0                                              |  |
|                    |                  | Child's Hill School                                                                       | 432 10 0                                             |  |
|                    |                  | Hyde School                                                                               | 305 0 0                                              |  |
|                    |                  | Algernon Road Infants' School—W. Richards<br>and Sons                                     | 2 0 0                                                |  |
|                    |                  | Other Works: -                                                                            | 7.5                                                  |  |
|                    |                  | Barufield School                                                                          | 85 0 0<br>30 0 0                                     |  |
|                    |                  | Garden Suburb School                                                                      | 92 0 0                                               |  |
| 19th July          | 7 <b>6</b> 5     | Weighing Machines-Cleaning and Testing-per                                                |                                                      |  |
|                    |                  | Machine-W. E. Pollard & Son                                                               | 6 0                                                  |  |
| 19th July          | 773              | Bell Lane School—Additional Heating—Z. D. Berry<br>and Sons                               | 172 10 0                                             |  |
| 5th December       | 58               | Woodside Park Junior and Infants' School-Erection-H. H. & F. Roll, Ltd                    | 20473 0 0                                            |  |
|                    |                  | Public Health.—                                                                           |                                                      |  |
|                    | -0-              | Mill Hill Clinic-Construction-J. Hansard, Ltd.                                            |                                                      |  |
| 3rd May            | <b>53</b> 5      | (Vice Carsubil Ltd.)                                                                      | 4189 0 0                                             |  |
| 6th December       | 33               | Isolation Hospital—Alterations re Scarlet Fever<br>Complications—Buckingham & Sons, 14d,  | 145 0 0                                              |  |
|                    |                  | Estates, Parks and Allotments.—                                                           |                                                      |  |
|                    | 505              | Rand Performances in Parks-Child's Hill Silver                                            |                                                      |  |
| 3rd May            | 535              | Band (Vice Barnet Town Silver Prize Band) per performance                                 | 7 7 0                                                |  |
| Zlst June          | 651              | Deacons Hill Land-Fencing—The Peerless Wire<br>Fencing Co                                 | 151 0 10                                             |  |
|                    |                  | Woodfield House—Provision of General Plant House                                          | 296 O O                                              |  |
| 21st June          | 702              | Duncen Tucker Ltd                                                                         |                                                      |  |
|                    |                  | Woodfield House—Demolition—Wackett Bros., Ltd. to pay                                     | 15 0 0                                               |  |
|                    |                  | Woodfield House Provision of Cold Frames -                                                | 30 0 0                                               |  |
|                    |                  | Wm. Wood & Sons, Ltd (continued).                                                         |                                                      |  |

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## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.—Contd.

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31st J 193 11th O 6th J

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| Date of<br>Minute.    | Contract. Amount of |                                                                                                                                                               |                                      |
|-----------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|
| 1937.                 |                     | Estates, Parks and Allotments Contd                                                                                                                           | £ s. d.                              |
| 19th July             | 797                 | Bowling Greens in Parks:—  Mill Hill Park  Watling Park  —Morgan Contracting Co., Ltd.                                                                        | 1601 3 7<br>1593 6 0                 |
| 11th October          | 931                 | Hendon Park-Fencing of Convenience-T. Bowen, Ltd                                                                                                              | 39 4 0                               |
| 11th October          | 933                 | Resurfacing of Tennis Courts:— Hendon Park (2)—Shorter Weather Proof Co Watling Park (2)—W. H. Gaze & Sons, Ltd West Hendon Park (2)—Chittenden Simmonds, Ltd | 259 17 10<br>329 10 0<br>302 15 6    |
| 6th December<br>1938. | 105                 | Montrose Playing Fields-Pavilion-Garsubil, Ltd.                                                                                                               | 1575 0 0                             |
| 1938.<br>31st January | 247                 | Woodfield Park Staff Cottages-Taylor Woodrow Construction, Ltd                                                                                                | 1377 0 0                             |
| 31st January          | 249                 | Repairs to Lawn Mowers—A. Shanks and Sons, Ltd.                                                                                                               | 347 0 9                              |
| 1937.                 |                     | Highways,                                                                                                                                                     |                                      |
| 3rd May               | <i>5</i> <b>6</b> 3 | Private Street Improvements.  Group 1— Broadhurst Avenue and Broadfields Avenue—Percy Bilton Roadways Ltd                                                     | <b>54</b> 97 16 11                   |
| 3rd May               | 563                 | Group 2— Hale Drive, etc.—D. R. Paterson, Ltd Ranelagh Drive—Percy Bilton Roadways, Ltd Hocroft Road—Constable Hart & Co., Ltd Raleigh Close—Mr. Chas. Carter | 3088 11 8 1142 2 7 369 12 1 1698 1 1 |
| 21st June             | 642                 | Roads Woodside Park Estate—G. Wimpey & Co., Ltd.                                                                                                              | 14735 6 δ                            |
| 21st Jun⊕             | 642                 | ## ## ## ## ## ## ## ## ## ## ## ## ##                                                                                                                        | 8815 1 <b>4</b><br>1875 7 10         |
| 19th July             | 754                 | Abercorn Close          434 18 4         Abercorn Road          2876 12 11         Lovatt Close          502 18 3                                             |                                      |
|                       |                     | -R. Shephard, Ltd.  Deans Drive 415 12 8  Glendor Gardens 1184 4 4                                                                                            | 3814 9 6<br>1599 17 0                |
| 19th July             | 780                 | —Chas. Carter.  Thornfield Avenue—D. R. Paterson, Ltd  Surfacing:—                                                                                            | 1619 6 1                             |
| -                     |                     | Rushgrove Avenue, per yard super  Green Lane, per yard super Highways Construction Co., Ltd.  Uphill Drive, etc.—per yard super—The                           | 3 3 <del>1</del><br>3 4              |
|                       |                     | Asphalto Margins: —  Doans Drive—per yard super—The Neuchatel                                                                                                 | 2 6                                  |
|                       |                     | Uphill Drive, Green Lane, etc.—per yard super —Associated Asphalte Co., Ltd                                                                                   | 2 6                                  |

| Date of Minute.       | Minute<br>Folio. | Particulars.                                                                                   | Amount of Contract. |
|-----------------------|------------------|------------------------------------------------------------------------------------------------|---------------------|
| 1938.                 |                  | Highways—Contd.—                                                                               | £ s. d              |
| 31st January          | 186              | Devonshire Road, etc.—Knight & Cooksley, Ltd                                                   | 3562 14 (           |
|                       |                  | Lynford Gardens, etcMr. Chas. Carter                                                           | 8206 5 11           |
|                       |                  | Rookery Close-Taylor Woodrow Construction, Ltd.                                                | 668-15 8            |
|                       |                  | Ajax Avenue-D. R. Paterson, Ltd                                                                | 1002 2 4            |
| 31st January<br>1937. | 186              | Walmington Fold, etcJ. W. G. Cronk, Ltd                                                        | 12577 11 10         |
| 11th October          | 865              | Holders Hill Road Improvement—Howard Farrow, Ltd                                               | 31446 15 2          |
| 6th December          | 32               | Finchley Road Reconstruction by Cricklewood LaneAcme Flooring & Paving Co., Ltd                | 7424 19 11          |
| 6th December          | 94               | The Vale Improvement-Mr. Chas. Carter                                                          | 2206 9 8            |
| 1938.                 |                  |                                                                                                |                     |
| 31st January          | 241              | Stoneyfields Lane Improvement — Percy Bilton (Rondways), Ltd                                   | 7761 2 (            |
| 1937.                 |                  | Works                                                                                          |                     |
| 21st June             | 643              | Dole Street and Wise Lane Surface Water Sewers —Construction—M. J. Gleeson, Ltd                | 4235 0 0            |
| 3rd May               | 534              | Demolition of Nos. 3, 5 and 7, Church Road, N.W. 4 —Mr. W. A. Way, 133, Randal Avenue, N.W. 2  | 17 10 0             |
|                       | •                | Sale of Hay-Mr. J. H. Hinge, Model Farm, Hendon-to pay                                         | 251 10              |
| 3rd May               | 582              | Refuse Disposal Works—Provision of Clinker Crush-<br>ing Plant—R. Broadbent & Son, Ltd         | 1600 0 0            |
| 3rd May               | 58 <b>3</b>      | Window Cleaning-General Cleaning Contractors                                                   | 288 19 6            |
|                       |                  | Chimney Sweeping, etc.—Mr. E. Burrows                                                          | 16 9 (              |
| 6th December          | 116              | Mill Hill Depôt-Construction-E. S. Moss, Ltd                                                   | 7573 5              |
|                       |                  | Housing.—                                                                                      |                     |
| 3rd May               | 591              | Dole Street Housing Scheme—Erection of Houses—<br>J. Cartwright, Ltd. (Vice Reliance Construc- | 72146 0 (           |
|                       |                  | tion, Ltd.)  Dole Street Housing Scheme—Demolition of Pursley Farm—J. Cartwright, Ltd          | 96 O C              |
|                       |                  | barm—J. Cartwinghe, 1996                                                                       |                     |
| p.                    |                  |                                                                                                |                     |

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# Gorough of Hendon.

## NOTICE IS HEREBY GIVEN

That a Monthly Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on Monday next, the 28th day of March, 1938, at 6 o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:-

- To confirm Minutes of the Statutory Meeting of the Borough Council, held on the 28th February, 1938.
- 2. Official Announcements.
- 3. Questions.
- 4. To approve, or otherwise, the Reports of the following Committees, viz.:—

  Education; Public Health and Medical Services; Highways; Estates

Parks and Allotments; Works and Fire Brigade; Libraries and Local Pensions; Housing; Buildings and Town Planning; Rating and Valuation; Special (Development); Special (Air Raid Precautions);

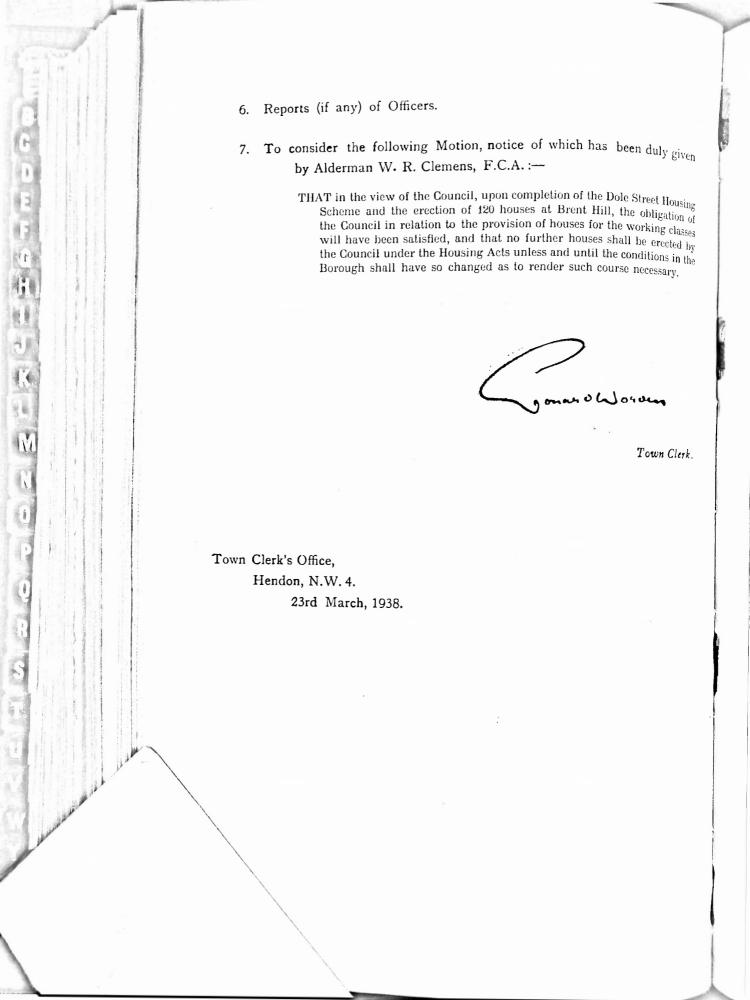
and Finance and General Purposes.

5. To authorise the Sealing of the following Documents:

Tenancy Agreement ..... The Corporation to B. D. Arnot, Esquire, and others—rc basement of No. 1, Ravensfield.

Counterpart Agreement ...... The Corporation and John Laing & Son, Limited—making up of roads, Broadfields Estate, Edgware.

Agreement \_\_\_\_ \_\_ The Corporation and H.M. Postmaster General \_\_\_\_\_ re direction sign on lamp standard.



## INDEX.

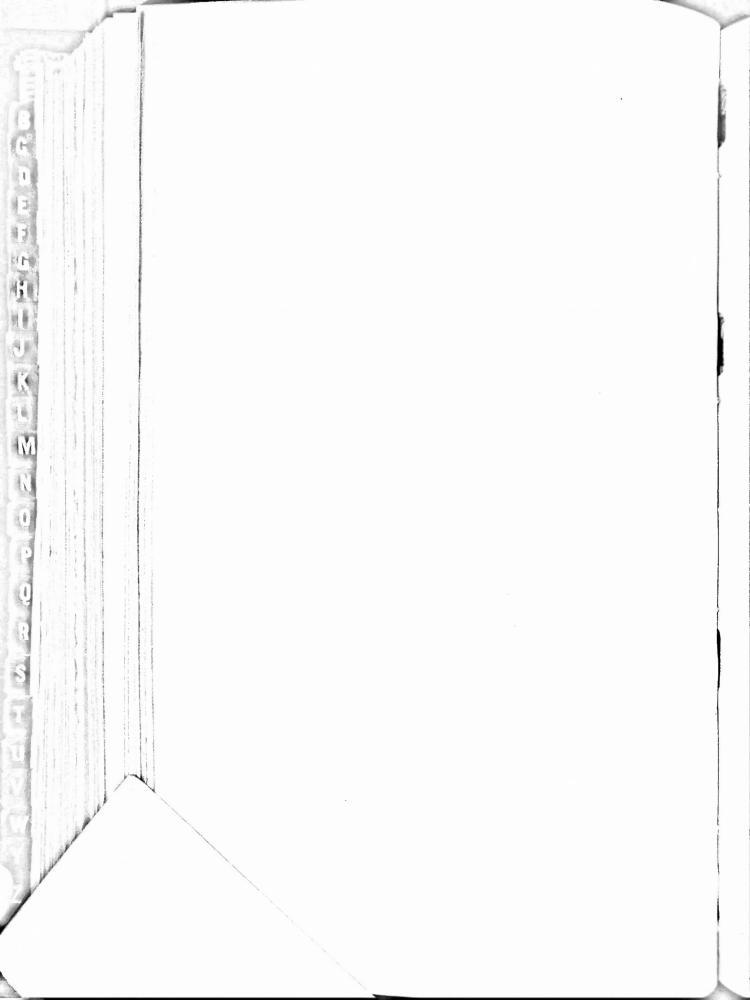
| MIN | UTES   | ***    | •••    | •••   | •••   | •••   | •••   | •••   | •••  | 10.5     | Page | <b>43</b> 0 | to         | 444 |
|-----|--------|--------|--------|-------|-------|-------|-------|-------|------|----------|------|-------------|------------|-----|
| REP | ORTS:  | -      |        |       |       |       |       |       |      |          |      |             |            |     |
|     | EDUCA  | TION   | СОМ    | MITTE | ΞE    | ***   |       |       |      | ***.     | Page | <b>4</b> 45 | to         | 465 |
|     | PUBLI  | C HEA  | ALTH ( | & MED | DICAL | SERV  | VICES | СОМ   | MITT | EE       | ,,   | 466         | to         | 476 |
|     | HIGHV  | VAYS   | COMN   | MITTE | E     |       | •••   |       |      |          | "    | 477         | to         | 488 |
|     | ESTAT  | ES, P  | ARKS   | & A!  | LLOTI | MENTS | s co  | MMITT | ree  | •••      | "    | 489         | to         | 495 |
|     | WORK   | S & F  | TRE I  | BRIGA | DE C  | ОММІ  | TTEE  |       |      |          | 10   | 496         | to         | 501 |
|     | LIBRA  | RIES 8 | & LOC  | CAL P | ENSIC | NS C  | ОММІ  | TTEE  | ***  |          | ,    | 502         | to         | 504 |
|     | HOUSI  | NG C   | ОММІ   | TTEE  |       |       |       |       |      | <i>,</i> | ,,   | 505         | to         | 510 |
|     | BUILD  | INGS   | & TO   | WN I  | PLANI | NING  | COM   | MITTE | E    | ···      | **   | 511         | to         | 531 |
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|     | SPECIA | L (D   | EVELO  | OPME  | NT) ( | сомм  | ITTEI | E     |      |          | ,,   | 53 <b>3</b> | to         | 534 |
|     | SPECIA | L (A)  | R RA   | AID P | RECA  | UTION | NS) C | OMMI  | TTEE |          | ,,   | 535         | to         | 559 |
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Town Clerk.



## Minutes.

At a Statutory Merting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W.4, on Monday, the 28th day of February, 1938.

#### PRESENT:

His Worship the Mayor (Alderman S. H. Egan, J.P.), in the Chair.

Aldermen:

(Mrs.) S. J. Bannister, L.L.A., C. C. Cartwright, M.B.E., J.P., W. R. Clemens, F.C.A.,

J. J. Copestake, J.P.,

B. Flowers

W. M. Maughan, J.P.,

B. J. Monro.

Councillors:

E. Arter, M.C., M.I.A.E.,

F. H. Bate, F. J. Collins, H. Connell, J.P., A. W. Curton, F. W. Gilpin, A. W. Greville, J. Griffiths,

W. A. Hicks, G. H. Hignett, P. Lightfoot, A. A. Naar, M.B.E., (Mrs.) F. E. Parvin, W. A. Perkins, C. Pinkney,

H. G. Potter, J.P., F.S.I., T. Pugh,

F. C. Rice, G. R. Richardson, T. J. Scott, W. H. N. Shakespeare, M.C., A.F.C., J.P., H. P. Small, R. A. B. Teare

M.B.E., (Mrs.) M. Thomas, C. F. Windust.

#### NOTICE OF MEETING:

The Notice convening the meeting was read.

#### MINUTES-CONFIRMATION:

Moved by Councillor Naar, seconded by Councillor Teare, and

117.—RESOLVED—That the Minutes of the Monthly Meeting of the Borough Council held on the 31st January, 1938, be confirmed.

#### APOLOGIES FOR ABSENCE:

Apologies for absence were tendered on behalf of Councillors L. Hirshfield, J. H. Rodway and F. C. Rice, but the last named attended later in the evening.

#### SURPLUS (SEWAGE DISPOSAL) LANDS:

#### Deputation.

A Joint Deputation consisting of Messrs. Stevens and Levett (representing the Brent Hill Allotments Association) and Messrs. Mann and Elsom (representing the Brent Hill Open Space Committee) appeared before the Council. Messrs. Stevens and Mann, who addressed the Council, amplified the suggestions which the deputation put before the Estates, Parks and Allotments Committee on the 7th February as set out on pages 373 and 374 of the Agenda, and a petition bearing over 500 signatures in support of the views advanced by the deputation was handed to the Mayor.

The deputation urged the Council to amend their proposals for the allocation of the Surplus (Sewage Disposal) Lands north of the River Brent to bring them into conformity with the proposals submitted by the Deputation.

After being thanked by the Mayor for their attendance, the deputation withdrew.

118.—RESOLVED—That the points put forward by the Deputation be considered in conjunction with the appropriate Committee reports.

## EDUCATION COMMITTEE:

Moved by Alderman Monro, seconded by Alderman (Mrs.) Bannister, and

119.—RESOLVED—That the report of the Education Committee (Meeting held on the 15th February—Agenda, pages 312-328) be received.

AMENDMENT moved by Councillor Richardson, seconded by  $\operatorname{Councillor}$  Griffiths:—

THAT the Report of the Education Committee be received with the exception of the Item relating to the report of the Special Sub-Committee relative to the Cadet Movement, appearing on page 328 of the Agenda.

Discussion ensued.

On being submitted, the amendment was declared **lost,** whereupon a division was demanded by Councillor Richardson and two other Members and taken with the following result:—

| For 5.     |                                                | Against 24. |                                                                                                                                                                                                                            |                   | ained from<br>oting 3.        | Absent when Division taken 4. |                                              |  |
|------------|------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|-------------------------------|----------------------------------------------|--|
| Councillor | Connell. Griffiths. Pinkney. Pugh. Richardson. | Councillor  | Cartwright. Clemens. Copestake. Flowers. Monro. Arter. Bate. Collins. Curton. Gilpin. Greville. Hicks. Hignett. Lightfoot. Naar. (Mrs.) Parvin. Perkins. Potter. Scott. Shakespeare. Small. Teare. (Mrs.) Thomas. Windust. | The Mayo Alderman | r. (Mrs.) Bannister. Maughan. | Alderman<br>Councillor        | Reynolds,<br>Hirshfield,<br>Rice,<br>Rodway, |  |

The Mayor declared the amendment lost.

The motion for the reception of the Report was thereupon put and declared carried.

120.—Acordingly RESOLVED—That the report of the Education Committee (Meeting held on the 15th February—Agenda, pages 312-328) be received.

Moved by Alderman Monro, seconded by Alderman Copestake, and

121.—RESOLVED—That the report of the Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

## PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

Moved by Alderman Maughan, seconded by Alderman Flowers, and

122.—RESOLVED—That the report of the above Committee (Meeting held on the 7th February—Agenda, pages 329-340) be received.

Pages 329-331-Item 4-Midwives Act, 1936.

AMENDMENT moved by Alderman Cartwright, seconded by Alderman Copestake :--

THAT the following words be added to recommendation No. (1) (4) "and application made for consent to the establishment of five designated posts of

On being submitted, the amendment was declared carried.

123.—Accordingly RESOLVED—

- (1) That the Council enter into arrangements with the Watling and District Nursing Association as set out in the Appendix, and that the proposals of the Council  $(P.H.\ \&\ M.S.C.,\,7/6/37)$  be varied accordingly.
- (2) That the Corporate Seal be affixed to the necessary agreement with the Watling Nursing Association.
- (3) That the appointment of five additional Midwives be approved and the previous proposal of the Council varied accordingly.
- (4) That the Ministry of Health be informed of the amended proposals, and application made for consent to the establishment of five designated posts of Midwives.

Page 333-Item 15-Isolation Hospital-Cases from Neighbouring Authorities.

AMENDMENT moved by Alderman Cartwright, seconded by Councillor Scott:-

THAT all words after "the" in recommendation No. 1 be deleted and the following substituted:-

"Typists' Grade, age not less than 21 years, at a commencing salary in accordance with age and experience, and that application be made to the Minister of Health for approval to the establishment of a further designated post of typist.'

On submission, the amendment was declared carried. 124.—Accordingly RESOLVED—

- (1) That an additional Shorthand-Typist be appointed in the Typists' Grade, age not less than 21 years, at a commencing salary in accordance with age and experience, and that application be made to the Minister of Health for approval to the establishment of a further designated post of Typist.
- (2) That as a temporary measure the Medical Officer be authorised to obtain the services of a Doctor for the Temple Fortune Health Centre with a view to relieving the Resident Medical Officer at the Isolation Hospital of this work.

Pages 335-337—Item 27—Sanitary Inspectors.

AMENDMENT moved by Alderman Cartwright, seconded by Alderman Copestake:-

THAT the following words be added to recommendation No. 2:-

" and that application be made for approval to the establishment of four designated posts of Sanitary Inspector."

THAT recommendation No. 3 be deleted and the following substituted:-

"that subject to the consent required under (2) above the Officers be placed in the new scale on the 1st April, 1938, at the following salaries:-

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eld on the 7th

| Day, F. H.     |       | ***** | *****  | *****  | ****** | ***** | £415   |
|----------------|-------|-------|--------|--------|--------|-------|--------|
| Young, R. E.   |       | ***** | ****** | •      |        | ***** | £355   |
| Masters, S. J. | ***** | ***** | *****  | ****** | ****** | ***** | .£330  |
| Newson, E. D.  |       | ••••• | ****** | *****  | *****  | ***** | \$2255 |

On submission, the amendment was declared carried.

## 125.—Accordingly RESOLVED—

(1) That the following Officers be appointed additional Sanitary Inspectors in accordance with the provisions of Article 22 of the Sanitary Officers (Outside London) Regulations, 1935, at their existing salaries for the year ending 31st March, 1938:—

1. Smith, A. H.
2. Day, F. H.
3. Young, R. E.
4. Masters, S. J.

5. Newson, E. D.

- (2) That subject to the approval of the Minister of Health, the Council adopt, as from the 1st April next, for application in respect of the additional Sanitary Inspectors Nos. 2 to 5 above, the scale approved by the Minister of Health for Metropolitan Boroughs, and that application be made for approval to the establishment of four designated posts of Sanitary Inspector.
- (3) That subject to the consent required under (2) above the Officers be placed in the new scale on the 1st April, 1938, at the following salaries:—

| Day, F. H     |        |       |       |       | *****  | £415 |
|---------------|--------|-------|-------|-------|--------|------|
| Young, R. E   | *****  |       |       |       | ****** | £355 |
| Masters, S J  | ****** |       |       | ••••• | *****  | £330 |
| Newson, E. D. | ****** | ***** | ***** | ***** | *****  | £355 |

- (4) That agreements be entered into with the above five additional Sanitary Inspectors on the lines of the Minister's Model, in form to be approved by the Town Clerk.
- (5) That application be made for the formal approval of the Minister of Health to the above appointments.
- (6) That an agreement with respect to the services of the Senior Sanitary Inspector—Mr. G. E. Luck—be executed on the lines of the Minister's Model, in form approved by the Town Clerk.

Moved by Alderman Maughan, seconded by Alderman Flowers, and

126.—RESOLVED—That the report of the Committee, as amended, be approved and adopted.

#### HIGHWAYS COMMITTEE:

Moved by Councillor Curton, seconded by Councillor Windust, and

127.—RESOLVED—That the report of the above Committee (Meeting held on the 7th February—Agenda, pages 341-364) be received.

Page 344-Item 15-Junction of Bridge Lane with North Circular Road.

AMENDMENT moved by Alderman Clemens, seconded by Alderman Cartwright:—

THAT the following words be added to the Committee's recommendation:-

"but that this Council is recommending the erection of traffic lights at the crossing in question."

On submission, the amendment was declared carried.

Sanitary Inspector

£355

£339

S salaries for the E. E. S. J.

alth, the Council in respect of the scale approved by that application be signated posts of

ve the Officers by lowing salaries:-£415

£355 £330 £355

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and be approved and

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r Road. by Aldernan

mendation:lie lights at the 128.—Accordingly RESOLVED—That Mr. Cornwell and Mr. McDonald be informed that the matter is one for consideration by the Middlesex County Council, but that this Council is recommending the erection of traffic lights at the crossing in question.

Moved by Councillor Curton seconded by Alderman Copestake, and

129.—RESOLVED—That the report of the Committee, as amended, be approved and adopted.

#### DEANS LANE BRIDGE:

On adoption of the report Councillor Pinkney referred to information given him by the Town Clerk from which it appeared that the only course now open to enable the intended reconstruction of the bridge to proceed, was by way of an Order under the Bridges Act, 1929, for which the County Council would be financially responsible. He appealed to the County Councillors present to press the County Council to accept their responsibilities in the matter at an early date.

## ESTATES, PARKS AND ALLOTMENTS COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Bate, and

130.—RESOLVED—That the report of the above Committee (Meeting held on the 7th February—Agenda, pages 365-374) be received.

Page 365-Item 3-Conveniences in Parks.

AMENDMENT moved by Alderman Cartwright, seconded by Councillor Teare:-THAT recommendation (iv) be deleted and the following substituted:-

"That application be made to the Minister of Health for consent to the borrowing of the sum of £2,500 for a period of 10 years:

|                                         |         |      |       |   | £       |
|-----------------------------------------|---------|------|-------|---|---------|
| Edgwarebury Park Convenience and Dr     | ressing | Room |       |   | 1850    |
| Woodcroft Park Convenience              | ******  |      |       | - | 600     |
| Legal expenses and cost of raising loan |         |      | ***** |   | 50      |
|                                         |         |      |       |   |         |
|                                         |         |      |       |   | £2500." |

On submission the amendment was declared carried.

#### 131.—Accordingly RESOLVED—

- (i) That a pavilion incorporating conveniences and dressing accommodation, at an estimated cost of £1,850 be constructed in Edgwarehury Park.
- (ii) That a convenience at an estimated cost of £600 be constructed in Woodcroft Park.
- (iii) That a convenience at a cost within the amount previously approved and included in the loan sanction from the Minister, be erected in Lyndhurst Park.
- (iv) That application be made to the Minister of Health for consent to the borrowing of the sum of £2,500 for a period of 10 years:—

| Edgwarebury Park Convenience and Dressing | Room  |       | 1850   |
|-------------------------------------------|-------|-------|--------|
| Woodcroft Park Convenience                | ***** |       | 600    |
| Legal expenses and cost of raising loan   | ***** | ***** | 50     |
| m. Car. on p.                             |       |       |        |
|                                           |       |       | £2,500 |

Page 366-Item 7-Deansbrook Park.

On consideration of the above item a letter was read from Mr. E. Sewell Harris, J.P., Secretary of the Watling Association enquiring whether, in the event of the Council being unable to accede to the use of Deansbrook Park, permission could be granted for the use of Lyndhurst Park for the Children's Sports and Fair on Friday and Saturday, the 17th-18th June next.

132.—RESOLVED—That the letter be referred for consideration at the next meeting of the Estates, Parks and Allotments Committee.

Pages 366 and 367-Item 8-Copthall Playing Fields.

AMENDMENT moved by Councillor Hignett, seconded by Councillor Scott:— THAT the above matter be referred back for further consideration.

After discussion, the amendment was submitted and declared not carried, 13 voting for, and 14 against.

FURTHER AMENDMENT moved by Alderman Clemens, seconded by Councillor Scott:—

- (1) THAT the revised plans and estimates relative to the general lay-out of the pitches and courts and land drainage amounting to £5,192 only be approved.
- (2) THAT a revised application be now made to the Minister of Health for sanction to the borrowing of the sum of £5,192 for a period of 10 years.
- (3) THAT any resolutions of the Council inconsistent with the above recommendations be rescinded.

Debate ensued.

Small.

(Mrs.) Thomas. Windust.

The further amendment, on being submitted, was declared **not carried**, where upon a division was demanded by Alderman Copestake and two other Members, and taken with the following result:—

| F          | or 16.         | Ag         | ainst 14.         | Abstained from Voting 2. | taken 4.   |           |  |
|------------|----------------|------------|-------------------|--------------------------|------------|-----------|--|
| Alderman   | Cartwright.    | Alderman   | (Mrs.) Bannister. | The Mayor.               | Alderman   | Reynolds. |  |
| ,,         | Clemens.       | "          | Maughan.          | Councillor Collins.      | Councillor |           |  |
| 12         | Copestake.     | ,,         | Monro.            |                          | 11         | Rice.     |  |
| ,,         | Flowers.       | Councillor | Conneli.          |                          | ,,         | Rodway.   |  |
| Councillor | Arter.         | ,,         | Griffiths.        |                          |            |           |  |
| ,,         | Bate.          | ,,         | Hicks.            |                          |            |           |  |
| "          | Curton.        | ,,         | Naar.             |                          |            |           |  |
| ,,         | Gilpin.        | ,,         | Perkins.          |                          |            |           |  |
| ,,         | Greville.      | ,,         | Pinkney.          |                          |            |           |  |
| ,,         | Hignett.       | ,,         | Potter.           |                          |            |           |  |
| ,,         | Lightfoot.     | 23         | Pugh.             |                          |            |           |  |
| ,          | (Mrs.) Parvin. | "          | Richardson.       |                          |            |           |  |
| ,,         | Scott.         | ,,         | Shakespeare.      |                          |            |           |  |

The Mayor declared the further amendment duly carried.

Teare.

FURTHER AMENDMENT moved by Councillor Pinkney, seconded by Councillor Connell:—

THAT the whole of the items set out in the Committee's Report with the exception of the two lodges for groundsmen be proceeded with.

On being submitted, the further amendment was declared lost.

The amendment moved by Alderman Clemens was thereupon put as the substantive motion and declared carried.

- 433.—Accordingly RESOLVED—
  - (1) That the revised plans and estimates relative to the general lay-out of the pitches and courts and land drainage amounting to £5,192 only be approved.
  - (2) That a revised application be now made to the Minister of Health for sanction to the borrowing of the sum of £5,192 for a period of 10 years.
  - (3) That any resolutions of the Council inconsistent with the above recommendations be rescinded.

Page 368-Item 12-Watting Park-Bandstand.

AMENDMENT moved by Councillor Scott, seconded by Councillor Hignett:-THAT the above matter be referred back for further consideration.

On submission, the amendment was declared carried, 13 voting for and 11 against.

134.—Accordingly RESOLVED-That Item 12 of the report of the Estates, Parks and Allotments Committee be referred back for further consideration.

Page 368-Item 13-Colindeep Open Space.

In reply to a question by Alderman Cartwright, the Chairman of the Committee (Councillor Collins) gave an assurance that everything possible would be done to expedite the carrying out of the work referred to under the above item.

Page 369-Item 14-Mill Hill and Watling Parks-Bowling Greens.

AMENDMENT moved by Councillor Pugh, seconded by Alderman Cartwright,

135.—RESOLVED—That the above matter be considered by the Council in Committee this evening.

Page 369-Item 15-Mill Hill Park-Use of by Clubs.

On consideration of the above item, it was moved by Alderman Cartwright, seconded by Alderman Copestake, and

136.—RESOLVED—That the above matter be considered by the Council in Committee this evening.

Pages 372-374—Item 21—Brent Hill Temporary Allotments.

137.—RESOLVED—That the above matter be considered in conjunction with Item 1 of the report of the Special (Development) Committee.

Moved by Councillor Collins, seconded by Councillor Teare, and

138.—RESOLVED-That, with the exception of Item 21, the report of the Committee be approved and adopted, as amended.

#### WORKS AND FIRE BRIGADE COMMITTEE:

Moved by Councillor Naar, seconded by Councillor Teare, and

130,-RESOLVED-That the report of the Works and Fire Brigade Committee (Meeting held on the 14th February-Agenda, pages 375-388) be received.

of Health for of 10 years. above recom-

bewell Harris,

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cillor Hirshfield. Rice. Rodway.

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Page 376-Item 7-Moat Mount Open Space-Camp Sile.

AMENDMENT moved by Alderman Cartwright, seconded by Councillor Collins:—

THAT the recommendation of the Committee be amended to read:-

"That the matter be referred to the Borough Surveyor to provide suitable receptacles on the camp site and to arrange for the removal of the refuse to the destructor."

On submission, the amendment was declared carried.

140.—Accordingly RESOLVED—That the matter be referred to the Borough Surveyor to provide suitable receptacles on the camp site and to arrange for the removal of the refuse to the destructor.

Pages 377 and 378—Item 10—Swimming Pools, Mill Hill and West Hendon—Charges.

AMENDMENT moved by Councillor Naar, duly seconded, and

141.—RESOLVED—That the proposed charge of 1d. and 1/- deposit for slips be amended to read "slips 2d." and that such charge be approved for West Hendon and Mill Hill Swimming Pools.

AMENDMENT moved by Councillor Pinkney, seconded by Councillor Griffiths:-

THAT the charge for admission for children to Mill Hill and West Hendon Hendon Swimming Pools on weekdays be reduced from 4d. to 2d.

The amendment, on being submitted, was declared lost.

FURTHER AMENDMENT moved by Councillor Richardson, seconded by Alderman Maughan :—

THAT the charge for admission for children to Mill Hill and West Hendon Swimming Pools on weekdays be reduced from 4d. to 3d.

The amendment, on being submitted, was declared lost.

FURTHER AMENDMENT moved by Councillor Hignett, seconded by Councillor Pinkney:—

THAT the charges for season tickets for Hendon residents be amended to read:-

Adults \_\_\_\_\_ 15/Children attending schools \_\_\_\_ \_\_ \_\_ 7/6

On being submitted, the amendment was declared carried.

## 142.—Accordingly RESOLVED.—

- (a) That as from the commencement of the next swimming season a two session system be put into operation at the West Hendon and Mill Hill Swimming Pools, viz., 1st session: 7 a.m. to 12.30 p.m., 2nd session: 1.30 p.m. until closing time.
- (b) That as from the commencement of the next swimming season the scales of charges be as set out hereunder:—

## SCALE OF CHARGES.

|                   |                                                                                                                                                          |                                                                                                                                                                 | Wes                                                                                                                                                                                                                        | t Hendon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Mill                                      | Hill.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| son Tickets :     | _                                                                                                                                                        |                                                                                                                                                                 | Adults                                                                                                                                                                                                                     | . attendir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | g Adults.                                 | Children<br>attending<br>schools.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                   |                                                                                                                                                          |                                                                                                                                                                 | 15/-                                                                                                                                                                                                                       | 7/6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15/-                                      | 7/6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Non-Resider       | nts                                                                                                                                                      | *****                                                                                                                                                           | 21/-                                                                                                                                                                                                                       | 21/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 21/-                                      | 21/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| nission :—        |                                                                                                                                                          |                                                                                                                                                                 |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Weekdays          | *****                                                                                                                                                    |                                                                                                                                                                 | 6d.                                                                                                                                                                                                                        | 4d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6d.                                       | 4d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Sundays and       | l Bank                                                                                                                                                   | Holic                                                                                                                                                           | lays :—                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 7 a.m. to         | 12.30 p.                                                                                                                                                 | m.                                                                                                                                                              | 6d.                                                                                                                                                                                                                        | 3d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1/-                                       | 6d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 1.30 p.m.<br>time |                                                                                                                                                          |                                                                                                                                                                 | 1/-                                                                                                                                                                                                                        | 6d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1/-                                       | 6d.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| CHARGES           | APPLI                                                                                                                                                    | CABI                                                                                                                                                            | Е ТО                                                                                                                                                                                                                       | BOTH SV                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | VIMMING P                                 | OOLS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| ndries :—         |                                                                                                                                                          |                                                                                                                                                                 |                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Towels            | *****                                                                                                                                                    |                                                                                                                                                                 | *****                                                                                                                                                                                                                      | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2d. (no depo                              | sit).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Costumes          | *****                                                                                                                                                    |                                                                                                                                                                 | *****                                                                                                                                                                                                                      | *****                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2d. (3/- dep                              | osit).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Slips             | *****                                                                                                                                                    | •                                                                                                                                                               | ******                                                                                                                                                                                                                     | ******                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2d. (no depo                              | sit).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| cial Charges      | -Car                                                                                                                                                     | Park                                                                                                                                                            | :                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Cars              |                                                                                                                                                          |                                                                                                                                                                 |                                                                                                                                                                                                                            | ******                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3d. each.                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Motor Cycle       | S                                                                                                                                                        |                                                                                                                                                                 | *****                                                                                                                                                                                                                      | ******                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2d. each.                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Bicycles          | ******                                                                                                                                                   |                                                                                                                                                                 | ******                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1d. each.                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Season (Mot       | or Cars                                                                                                                                                  | 5)                                                                                                                                                              | *****                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10/6d. each.                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                   | Hendon Res Non-Resider mission:— Weekdays Sundays and 7 a.m. to 1.30 p.m., time CHARGES ndries:— Towels Costumes Slips cial Charges Motor Cycle Bicycles | Weekdays Sundays and Bank 7 a.m. to 12.30 p. 1.30 p.m. to closi time CHARGES APPLIA Indries:— Towels Costumes Slips cial Charges—Car Cars Motor Cycles Bicycles | Hendon Residents Non-Residents  mission:—  Weekdays Sundays and Bank Holid 7 a.m. to 12.30 p.m.  1.30 p.m. to closing time  CHARGES APPLICABING  Towels Costumes Slips  cial Charges—Car Park Cars  Motor Cycles  Bicycles | Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults  Adults | Adults. attendir schools Hendon Residents | Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   Adults   A |

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#### Whole time mixed bathing.

(c) That pursuant to the provisions of Section 222 of the Public Health Act, 1936, notice be published of the Council's intention to consider the fixing of the table of charges set out above at a meeting to be held not less than one month after the publication of the notice.

Moved by Councillor Naar, seconded by Alderman Cartwright, and

143.—RESOLVED—That the report of the Committee, as amended, be approved and adopted.

## LIBRARIES AND LOCAL PENSIONS COMMITTEE:

Moved by Councillor Rice, seconded by Councillor Teare, and

144.—RESOLVED—That Report No. 1 of the Libraries and Local Pensions Committee (Meeting held on the 14th February—Agenda, pages 389-392) be received.

Moved by Councillor Rice, seconded by Councillor Scott, and

145.—RESOLVED—That Report No. 1 of the Committee be approved and adopted.

Moved by Councillor Rice, seconded by Councillor Teare, and

146.—RESOLVED—That Report No. 2 of the Libraries and Local Pensions Committee (Meeting held on the 21st February—Agenda, page 393) be received, approved and adopted.

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#### HOUSING COMMITTEE:

Moved by Councillor Gilpin, seconded by Councillor Teare, and

147.—RESOLVED—That Report No. 1 of the Housing Committee (Meeting held on the 7th February—Agenda, page 394) be received.

Moved by Councillor Gilpin, seconded by Councillor Teare, and

148.—RESOLVED—That Report No. 2 of the Housing Committee (Meeting held on the 14th February—Agenda, pages 394-399) be received.

Page 398-Item 13-Housing Scheme-Plans and Estimates.

149.—RESOLVED—That the above item be considered in conjunction with Item No. 1 of the report of the Special (Development) Committee.

Moved by Councillor Gilpin, seconded by Councillor Teare, and

150.—RESOLVED—That, with the exception of Item 13, the report of the Committee be approved and adopted.

#### BUILDINGS AND TOWN PLANNING COMMITTEE:

Moved by Councillor Arter, seconded by Alderman Flowers, and

151.—RESOLVED—That the report of the above Committee (Meeting held on the 14th February—Agenda, pages 400-414) be received.

Page 403—Item 47—Hendon Planning Scheme No. 2— 19, The Park, Golders Green.

Discussion ensued on consideration of the above item and, having regard to the nature of the points raised, it was suggested by the Mayor and with the general consent of the Council,

152.—RESOLVED—That the matter be referred for consideration by the Council in Committee this evening.

Page 403-Item 18-158/164, Golders Green Road.

Arising out of a request by Councillor Perkins for further information regarding the application referred to under the above item, the Chairman of the Committee stated that he would give the information desired to the Council in Committee.

153.—Accordingly RESOLVED—That the above matter be considered by the Council in Committee this evening.

Page 404—Item 23—Land, Hendon Wood Lane, Mill Hill.

THAT the following words be added to the Committee's recommendation:—
" and the approval of the County Council to the proposal."

On being submitted, the amendment was declared carried.

154.—Accordingly RESOLVED—That consent be given under the Restriction of Ribbon Development Act, 1935, subject to the applicant dedicating the land required for the future widening of the road and the approval of the County Council to the proposal.

Moved by Councillor Arter, seconded by Alderman Copestake, and

155.—RESOLVED—That, with the exception of Items 17 and 18, the report of the Committee, as amended, be approved and adopted.

## RATING AND VALUATION COMMITTEE:

Moved by Councillor Windust, seconded by Councillor Tears, and

156.—RESOLVED—That the report of the Rating and Valuation Committee (Meeting held on the 22nd February—Agenda, page 415) be received.

## SPECIAL (DEVELOPMENT) COMMITTEE:

Moved by Alderman Cartwright, seconded by Alderman Copestake, and

157.—RESOLVED—That the report of the Special (Development) Committee (Meeting held on the 21st February—Agenda, page 416) be received.

Item 1—Surplus (Sewage Disposal) Lands—North of the River Brent.

Moved by Alderman Cartwright, seconded by Alderman Monro:-

THAT the recommendation of the Committee be approved and adopted.

Alderman Cartwright, and Alderman Monro explained the Committee's proposals and the points the Committee had in mind in arriving at their recommendation, by reference to plans which were exhibited in the Council Chamber.

AMENDMENT moved by Councillor Curton, seconded by Councillor Naar:

THAT having regard to the fact that the Committee's proposals concern several Committees a Sub-Committee be appointed consisting of the Members of the Special (Development) Committee, and the Chairmen of the Estates, Parks and Allotments, Housing, and Buildings and Town Planning Committees to consider the whole aspect of the matter and to report to the Council.

Discussion ensued.

On being submitted, the amendment was declared lost.

Arising out of a point raised during the course of discussion, the Council agreed on the suggestion of Alderman Monro to the Committee's recommendation being amended to the intent that the 40 acres of land as an Open Space should be allocated on a permanent basis subject to a frontage of 400 feet back from the arterial road being retained.

FURTHER AMENDMENT moved by Councillor Pugh, seconded by Councillor Curton:—

THAT a Special Committee be appointed consisting of two members of each of the Committees concerned to consider the whole aspect of the matter and to report to the Council.

#### SUSPENSION OF STANDING ORDER NO. 4:

Moved by Alderman Maughan, seconded by Councillor Rice, and

158.—RESOLVED—That for the purpose of this Meeting of the Council, Standing Order No. 4 be suspended.

The amendment moved by Councillor Pugh, on being submitted, was declared lost, 12 voting for and 15 against.

The recommendation of the Committee, as amended, was thereupon submitted and declared carried.

150.—Accordingly RESOLVED—That subject to the Council adhering to the allocation of land approved on the 5th October, 1936, viz.:—

Housing Scheme ..... 22 acres
Allotments ..... 10 acres

the Council do now approve the permanent allocation of ten acres of land as an open space situate south of and adjoining the proposed allotments and intended Housing Scheme, subject to the retention of a frontage to the depth of 100 feet back from the arterial road.

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Report of Housing Committee-Item 13.

Moved by Councillor Gilpin, seconded by Councillor Teare, and

160.—RESOLVED—That Item 13 of the report of the Housing Committee (Agenda, page 398) be approved and adopted.

Item 2 of the Report of the Special (Development) Committee\_ North Circular Road,

Moved by Alderman Cartwright, seconded by Alderman Monro, and

161.—RESOLVED—That the recommendation set out under Item 2 of the Special (Development) Committee's report be approved and adopted.

Moved by Alderman Cartwright, seconded by Alderman Monro, and

162.—RESOLVED.—That the report of the Special (Development) Committee, as amended, be approved and adopted.

In reply to Councillor Gilpin, who called attention to the desirability of Notices to Quit being served on the land which will be required for housing purposes, the Mayor stated that the requisite notices would be given at the appropriate time.

### FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Cartwright, seconded by Alderman Copestake, and

163.—RESOLVED—That the report of the Finance and General Purposes Committee (Meeting held on the 21st February—Agenda, pages 417-429) be received.

Page 419-Item 11-Staff Grading.

AMENDMENT moved by Councillor Gilpin, seconded by Councillor Curton:-

THAT Item 11 of the Committee's report be considered by the Council in Committee this evening.

The amendment, on being submitted, was declared lost.

Page 422—Item 22—Sunday Entertainments Act, 1932.

On consideration of the above item, the following report of the Borough Treasurer was submitted.

"Referring to the letter from the Clerk of the County Council I have now had an opportunity of examining the Accounts of the Zachary Merton Convalescent Hospital Home for Children for the period ended 31st December, 1936.

This Institution moved into Hendon quite recently—to new premises at Barnet Gate having occupied premises for 46 years at Tollington Park.

The Revenue Account for the year referred to shewed that the income was £366 0s. 2d. in excess of the outlay. The main sources of Income include £386 14s. 8d. from patients, £107 from the Board of Education, and £215 18s. 4d. from various Education Committees, or £709 13s. 0d. in all.

Further £510 10s. 8d. was received from Interest and Dividends on Invested Funds of £10,755 16s. 1d.

It does not appear that this Institution was in receipt of Grants from Sunday Cinema Duties whilst situate in the London County area.

In all of the circumstances, and having regard to the short period of establishment in the Borough, I consider that there is not, at present, sufficient case to justify including this Organisation in your approved list."

164.—RESOLVED—That the report of the Borough Treasurer be approved.

Page 429-Item 32-Air Raid Precautions.

Pursuant to the adoption of the Committee's recommendation hereon, the following Members were appointed as the representatives from the various Wards to serve on the Special Committee:—

#### Ward.

| Mill Hill     |    | ****** | ****** | ****** | Councillor Collins.   |     |
|---------------|----|--------|--------|--------|-----------------------|-----|
| Child's Hill  |    | *****  | ***    | *****  | ,, Bate.              |     |
| Gölders Green | n  | ****** | ****** |        | " Perkins.            |     |
| Central       |    |        | ****** | *****  | ,, Teare.             |     |
| Garden Subu   | rb |        | ****** | *****  | ,, Hicks.             |     |
| Park          |    | ****** | •••••  | *****  | ,, Arter.             |     |
| Edgware       |    | ****** | *****  | *****  | " Shakespear          | ·e. |
| Burnt Oak     |    | *****  | *****  | *****  | To be notified later. |     |
| West Hendon   |    | ****** | ****** | ****** | To be notified later. |     |

#### ADOPTION OF REPORT:

Moved by Alderman Cartwright, seconded by Alderman Copestake, and 165.—RESOLVED—That the report of the Committee be approved and adopted.

#### **SEALING OF DOCUMENTS:**

Moved by Alderman Cartwright, seconded by Councillor Teare, and 166.—RESOLVED—That the Corporate Seal be affixed to the following document:—

Lease of a strip of land between Archfields Allotments and Ashley Lane.

#### AIR RAID PRECAUTIONS CONFERENCE:

The Town Clerk reported that a Conference between representatives of the Middlesex County Council and representatives of Local Authorities in the County of Middlesex was held at the Middlesex Guildhall on Tuesday, the 22nd February, for the purpose of discussing generally Air Raid Precautions Schemes. The Council was represented at the Conference, at which it was decided to set up a County Advisory Air Raid Committee, consisting of one representative from each Authority in the County, and that in view of the fact that the first meeting of the Advisory Committee was to be convened at an early date, it was desirable that the Council's representative should be appointed forthwith.

467.—RESOLVED—That Councillor A. A. Naar, M.B.E., be appointed as the Council's representative on the proposed County Advisory Air Raid Committee.

#### ADJOURNMENT:

On completion of the public business at 10.25 p.m. the meeting was adjourned until 10.35 p.m. to be resumed in Committee.

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## Council in Committee.

28th February, 1938.

#### PRESENT:

His Worship the Mayor (Alderman S. H. Egan, J.P.), in the Chair.

Aldermen:

(Mrs.) S. J. Bannister, L.L.A., C. C. Cartwright, M.B.E., J.P.,

G. H. Hignett,

A. A. Naar, M.B.E.,

J. J. Copestake, J.P.,

B. Flowers, W. M. Maughan, J.P.

Councillors: E. Arter, M.C.,

M.I.A.E.,

F. H. Bate. F. J. Collins, A. W. Curton, F. W. Gilpin, A. W. Greville, J. Griffiths,

W. A. Hicks,

(Mrs.) F. E. Parvin, W. A. Perkins, C. Pinkney, T. Pugh, F. C. Rice, T. J. Scott,

W. H. N. Shakespeare, M.C., A.F.C., J.P., H. P. Small,

Counc

R. A. B. Teare, M.B.E., (Mrs.) M. Thomas, C. F. Windust.

#### MILL HILL AND WATLING PARKS-BOWLING GREENS:

Pursuant to Resolution No. 135 passed at the Open Meeting of the Council, further consideration was given to the above matter referred to under Item 14 of the report of the Estates, Parks and Allotments Committee-Agenda, page 369.

After discussion, it was

168.—RESOLVED—That the matter be referred to the Chief Officers concerned for consideration and report to the appropriate Committee.

#### MILL HILL PARK-USE OF BY CLUBS:

Further consideration was given to the above matter (Report of Estates, Parks and Allotments Committee, Item 15, Agenda, page 369) in accordance with Resolu-A report relative to tion No. 136 passed at the Open Meeting of the Council. Registration under the Licensing Acts prepared by the Town Clerk was read, and it was

169.—RESOLVED—That the report be submitted for consideration at the next meeting of the Estates, Parks and Allotments Committee, together with a full statement relating to other Clubs using grounds owned by the Council.

#### HENDON PLANNING SCHEME NO. 2-19, THE PARK, GOLDERS GREEN:

Further consideration was given to the above matter referred to under Hem 17 of the report of the Buildings and Town Planning Committee, Agenda, page 403.

AMENDMENT moved by Councillor Pugh, seconded by Councillor Pinkney -

THAT the matter be referred back for further consideration.

On being submitted, the amendment was declared lost whereupon a division was demanded by Councillor Pugh and two other Members and taken with the following result :-

|                        | For 4.                                         | Against 18. |                                                                                                                                                                               | Abstained from Voting 2.      | Absent when Division taken 12. |                                                                                                              |  |
|------------------------|------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------|--|
| Alderman<br>Councillor | Cartwright.<br>Griffiths.<br>Pinkney.<br>Pugh. | Councillor  | (Mrs.) Bannister. Copestake. Flowers. Maughan. Arter. Bate. Collins. Greville. Hicks. Naar. (Mrs.) Parvin. Perkins. Scott. Shakespeare. Small. Teare. (Mrs.) Thomas. Windust. | The Mayor. Councillor Curton. | Alderman                       | Reynolds. Clemens. Monro. Connell. Gilpin. Hignett. Hirshfield. Lightfoot. Potter. Rice. Richardson. Rodway. |  |

The Mayor declared the amendment lost.

170.—Accordingly RESOLVED—That the resolution of the Buildings and Town Planning, Committee be approved and adopted.

## HENDON PLANNING SCHEME NO. 2-158/164, GOLDERS GREEN ROAD:

Pursuant to Resolution No. 453 passed in Open Council, further consideration was given to Item 18 of the report of the Buildings and Town Planning Committee -Agenda, page 403.

AMENDMENT moved by Councillor Perkins, seconded by Councillor Naar:-THAT the matter be referred back for further consideration.

After discussion, Councillor Perkins intimated that with the consent of the Seconder, he would withdraw his amendment in favour of an amendment to be moved by Alderman Brook Flowers. The Council having indicated assent the amendment was accordingly withdrawn.

AMENDMENT moved by Alderman Flowers, seconded by Councillor Perkins:—

THAT recommendation No. 1 be deleted and that recommendation No. 2 be amended by the deletion of the words "in the meantime" in line 1.

The amendment, on being submitted, was declared not carried, 10 voting for, and 10 against.

171.—Accordingly RESOLVED—That the recommendation of the Committee as appearing on page 403 of the Agenda be approved and adopted.

The Meeting terminated at 11.30 p.m.

S. H. Egitw Mayot.

air J.P.

V. Shakespeare, . A.F.C., J.P. mall, Teare,

M.B.E. M. Thomas, indust.

of the Council. Item 14 of the

s concerned for

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the next meeting vith a full state Council.

EEN: o under Item fi nda, page 400.

or Pinkney:-

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## Reports of Committees.

## Report of the Education Committee.

15th March, 1938.

#### COMMITTEE:

\*Alderman B. J. Monro (Chairman).

\*Index and the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the second of the s

Councillors:

\*E. Arter, M.C.,
M.I.A.E.,
\*H. Connell, J.P.,
A. W. Curton,

\*F. W. Gilpin,
\*G. H. Hignett,
\*P. Lightfoot,
\*T. Pugh,

\*T. J. Scott,
\*(Mrs.) M. Thomas.

Co-opted: \*The Rev. N. R. Boyd, M.A., M.A., B.Litt., F.S.A., B.Litt., F.S.A., \*The Rev. P. G. Howell, \*The Rev. I. Livingstone, The Rev. J. S. Poulton.

\* denotes Member present.

**Apologies for absence** were submitted on behalf of Councillor Curton and the Rev. J. S. Poulton.

#### MINUTES:

The Minutes of the Meetings held on the 15th February, 1938, were read, confirmed and signed.

#### CORRESPONDENCE:

 $\Lambda$  letter was read from Councillor Potter, thanking the Committee for the assistance given in connection with the Cadet Movement in Hendon. Noted.

## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED-

THAT the following extract from the Report of the above Committee, dated 7th March, 1938, be received:—

#### REPORT OF SCHOOL MEDICAL OFFICER.

#### I. STATISTICAL INFORMATION:

Statistics for the four weeks ended on the 26th February, 1938, was submitted as follows:—

| :—<br>Medical Inspection :—                                                              | Elementary. | Secondary. | Total. |
|------------------------------------------------------------------------------------------|-------------|------------|--------|
| No. of children examined by<br>School Medical Officers at<br>Routine Medical Inspections | 229         | 141        | 370    |
| No. of children specially ex-<br>amined by School Medical<br>Officers — — —              | 706         |            | 706    |
| Total                                                                                    | 935         | 141        | 1076   |
| No. of defects found                                                                     | 146         | 19         | 165    |

|                             |                                            | 77          | ,               |        |        |                   |             |  |
|-----------------------------|--------------------------------------------|-------------|-----------------|--------|--------|-------------------|-------------|--|
| Dental Inspection           | on :—                                      |             | Eleme           | ntary. | Se     | econdary.         | Total.      |  |
| No. of child<br>Dental Of   |                                            | l by        | 1               | 19     |        |                   | 110         |  |
| No. of childre<br>treatment |                                            | quire<br>   |                 | 93     |        |                   | 93          |  |
| Attendances at              | Clinics :—                                 |             |                 |        |        |                   |             |  |
| (i) Minor A                 | Ailment :—                                 |             |                 |        |        |                   |             |  |
|                             | Central Hende                              | on. \       | Vatling         | Estate | . V    | Vest Hendon       | . Mill Hill |  |
| 464                         | 156                                        |             | 131             | 8      |        | 493               | 147         |  |
| (ii) Orthop                 | ædic :—                                    |             |                 |        |        |                   | ***         |  |
| . ,                         | Central Her                                | don.        |                 |        | Watl   | ing Estate.       |             |  |
|                             | 203                                        |             |                 |        |        | 190               |             |  |
| (iii) Eye:-                 | -                                          |             |                 |        |        |                   |             |  |
|                             | . Central Her<br>78 (Elemen<br>12 (Seconda | tary)       |                 |        | Watl   | ing Estate.<br>90 |             |  |
| (iv) Dental                 | ,                                          | ~- 3 /      |                 |        |        |                   |             |  |
| • •                         | tral Hendon.                               | (           | Childs <b>f</b> | Hill   | Wati   | ling Estate.      | Mill Hill.  |  |
| 329                         | (Elementary)<br>(Secondary)                |             | 162             |        | ,,     | 477               | 141         |  |
| (v) Speech                  |                                            |             |                 |        |        |                   |             |  |
| (V) Dipecon                 | .—<br>Central Her                          | ndon        | -               |        | Wafi   | ing Estate.       |             |  |
|                             | 107                                        | idon.       |                 |        | ** aci | 129               |             |  |
| (vi) Orthon                 |                                            |             |                 |        |        | 120               |             |  |
| (vi) Ormoj                  |                                            | C           | Central I       | Hendor | ı.     |                   |             |  |
|                             |                                            |             | 11              | 3      |        |                   |             |  |
| (vii) Immu                  | inisation agair                            | ist Di      | phtheri         | a :—   |        | •                 |             |  |
|                             | Central Her                                | idon.       |                 |        | Wat    | ling Estate       |             |  |
|                             | 57                                         |             |                 |        |        | 104               |             |  |
| Home Visitation             | hu School N                                | III         |                 |        |        |                   |             |  |
|                             | up various def                             |             |                 |        |        |                   | 128         |  |
| Infectious d                | -                                          |             | *****           | *****  | *****  |                   | 109         |  |
| imedious                    | 11364363                                   |             | *****           | *****  |        | 911014            |             |  |
|                             |                                            |             |                 |        |        |                   | 237         |  |
| Infectious Disea            | ases reported:                             | <del></del> |                 |        |        |                   |             |  |
| Scarlet Fev                 | er                                         | *****       | ******          |        |        | *****             | 14          |  |
| Mumps                       | ******                                     | *****       | *****           | ****** |        | (m)               | 6           |  |
| Chickenpox                  |                                            | *****       |                 | ****** |        | ******            | 29          |  |
| Diphtheria                  |                                            |             | *****           | *****  | ****** | ******            | 2           |  |
| Measles                     | ******                                     | ******      | *****           | *****  |        | *****             | 134         |  |
| Whooping                    | Cough                                      |             | *****           | *****  |        | 41111             | 4           |  |

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Cases of Milk and/or Cod Liver Oil Emulsion granted

Noted.

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119

Mill Hill 147

Mill Hill.

141

93

II. DEFECTIVE CHILDREN:

Tonsillectomy :-

Operations performed:-

Cottage Hospital \_\_\_

On the report of the School Medical Officer, it was

#### RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as follows:-

| J.L., N.W. 4 | General Debility                        | One month's convalescence.                                                                                  |
|--------------|-----------------------------------------|-------------------------------------------------------------------------------------------------------------|
| J.S., N.W. 9 | Paralysis following acute poliomyelitis | Admission to the Heritage Arts and Grafts School, Chailey.                                                  |
| C.H., N.W. 7 | Mentally Defective                      | Notification to Middlesex<br>County Council under Notifica-<br>tion of Children Regulations,<br>1928.       |
| N.B., N.W. 4 | Mentally Defective (feeble minded)      | Admission to the Special Day<br>School for Educable Mentally<br>Defective Children, Oak Lodge,<br>Finchley. |

#### III. PROPOSED SCHOOL FOR PHYSICALLY DEFECTIVE CHILDREN:

The School Medical Officer submitted a report with regard to a meeting held at Willesden at which representatives from this authority attended (E.C., 1/6/37—Page 661), in connection with the proposal of the Willesden Borough Council to erect a new school for Physically Defective Children, and for its use in co-operation with neighbouring Education Authorities.

Before children are sent to a school of this type they must be certified as being incapable of receiving proper benefit from instruction in a public elementary school. A survey has been made of the records of all known physically defective children of school age in the Borough, and a small number only have been certified as being incapable by reason of physical defect, of being educated in a public elementary school. These have been admitted to various residential schools, but the majority of the children are attending public elementary schools and making satisfactory progress.

In the opinion of the School Medical Officer harm may be done to a child by segregation and he never recommends children for a special school if they are at all fit to attend a public elementary school. The present system appears to work well and the children have the advantage of being under the care of the School Medical Services and in the event of any child in the border-line group deteriorating physically the case would receive special consideration. In practice it is only difficult to provide education for children with serious impairment of hearing and sight, and the proposed school at Willesden would not provide for this class of defective.

Having considered the report of the School Medical Officer, the Committee are of opinion that this authority should not enter into an agreement to occupy and be responsible for any particular number of places in the proposed school, and they

RECOMMEND-That the Willesden Education Committee be informed accordingly.

#### IV. REQUISITIONS:

Requisitions amounting to the sum of £99 13s. 4d. were submitted and approved. Moved by Alderman Maughan, seconded by Councillor Gilpin, and RESOLVED-

THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.

#### SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED-

THAT the following report be received:-

1st March, 1938.

#### SUB-COMMITTEE:

\*Councillor P. Lightfoot (Chairman).

Aldermen: \*(Mrs.) S. J. Bannister, \*J. J. Copestake, J.P., Ĺ.L.A.,

\*B. Flowers, \*B. J. Monro.

\*T. Pugh, Councillors:

\*G. R. Richardson,

(Mrs.) M. Thomas.

Co-opted:

Major N. G. Brett

\*The Rev. P. G. Howell, \*The Rev. J. S. Poulton.

\*The Rev. I. Livingstone, James, M.A., B.Litt., F.S.A.,

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillor (Mrs.) M. Thomas and Major N. G. Brett James.

#### 1.—SWIMMING INSTRUCTION:

In accordance with the instructions of the Education Committee the Director of Education submitted a report describing the existing facilities for the Swimming Instruction of Hendon Public Elementary School children and the manner in which they could be extended.

#### RESOLVED TO RECOMMEND-

THAT the report be referred to the appropriate Committee of the Council; that a request be made to afford facilities at both swimming pools during morning and afternoon sessions; and that the need for an additional swimming pool would appear desirable in the Golders Green area.

#### 2.—ST. VINCENT'S R.C. ORPHANAGE SCHOOL:

A letter was submitted from the Managers referring to the conditions under which the Education Committee would approve the transfer of the St. Vincent's R.G. Orphanage School and stating that they would be grateful if the Committee would agree to the appointment of an Assistant Mistress instead of an Assistant Master for the purpose of teaching Physical Training and Games.

## RESOLVED TO RECOMMEND-

THAT the Managers be informed that the Education Committee are unable to accede to their request.

### 3.-ST. MARY'S C.E. SENIOR MIXED SCHOOL:

A letter was submitted from the Managers of the St. Mary's C.E. Senior Mixed School stating that it was desired to enlarge this school by the provision of accommodation for Practical Instruction (Domestic Subjects and Handicraft) and applying for a grant towards the cost thereof under Section 8 (1) (a) of the Education Act, 1936.

#### RESOLVED TO RECOMMEND-

THAT the Director of Education be instructed to submit a report hereon to this Sub-Committee in due course.

#### 4.-SCHOOL JOURNEYS:

It was reported that a letter had been received from the Hendon Head Teachers' Association asking the Committee to receive a deputation from the Association on the subject of School Journeys.

#### RESOLVED TO RECOMMEND-

THAT such deputation be received by this Sub-Committee at their next meeting.

#### 5.—NATIONAL SAFETY FIRST ASSOCIATION:

A letter was submitted from the National Safety First Association inviting the Education Committee to appoint representatives to attend the 21st Anniversary, National Safety First Congress, to be held at the Caxton Hall from 24th to 28th May, 1938.

#### RESOLVED TO RECOMMEND-

THAT Alderman Monro and the Director of Education be appointed as the Committee's representatives to attend the above-named Congress and that authority be given for the payment of expenses incidental thereto.

[Having considered the matter in its financial bearing, the Finance and General Purposes

Committee concur in the proposal.]

#### 6.—SALE OF CLOTHING TO SCHOLARS:

A letter was considered from the Joint Committee of the Hendon Borough Chambers of Commerce on the question of the sale of clothing to scholars.

#### RESOLVED TO RECOMMEND-

THAT no action be taken in the matter.

#### 7.-REQUISITIONS:

Requisition Sheets Nos. 264/6, amounting to £549 1s. 7d., were submitted and approved.

Moved by Councillor Lightfoot, seconded by Alderman (Mrs.) Bannister, and BESOLVED—

THAT the Report of the School Management Sub-Committee be approved and adopted.

#### WORKS SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

mas. Poulton

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(REPORT NO. 1).

1st March, 1938.

#### SUB-COMMITTEE:

\*Gouncillor W. H. N. Shakespeare, M.C., A.F.C., J.P. (Chairman).

Aldermen: \*C. C. Cartwright,

\*S. H. Egan, J.P.

\*W. M. Maughan, J.P.

M.B.E., J.P.,

A. W. Curton,

\*G. H. Hignett,

\*E. Arter, M.C., M.I.A.E.,

\*F. W. Gilpin,

\*T. J. Scott.

H. Connell, J.P.,

\*Rev. N. R. Boyd, M.A.

\* denotes Member present.

An apology for absence was submitted on behalf of Councillor Curton.

#### 1.--DOLE STREET JUNIOR AND INFANT SCHOOL:

#### (a) TENDERS:

Councillors:

Co-opted:

Consideration was given to the report of the Architect on tenders received for the erection of the above-named school. Details of the tenders are specified in the lists circulated to the Members and set out in MSS. in the Sub-Committee's Minute Book. In view of the high cost of the lowest tender submitted, it was

#### RESOLVED TO RECOMMEND-

- (i) THAT the Director of Education be instructed to confer with the Architect and the Quantity Surveyor with the object of effecting such savings as may be practicable, and afterwards, if necessary, to interview Officers of the Board of Education with regard thereto.
- (ii) THAT a Special Meeting of the Works Sub-Committee be held at 5.30 p.m., on Tuesday, 15th March, 1938, for the purpose of further considering this matter.

#### (b) BOUNDARY LINE OF SITE:

#### RESOLVED TO RECOMMEND-

THAT Councillors Hignett, Scott and Shakespeare be asked to visit the Dole Street School Site in order to inspect the boundary line between such site and the adjacent playing field site of Hendon County School and report thereon in due course.

#### (c) APPOINTMENT OF CLERK OF WORKS:

Consideration was given to the question of the appointment of a Clerk of Works for the erection of this School, and the Borough Surveyor reported that he will have an experienced man available in about two months' time.

#### RESOLVED TO RECOMMEND-

THAT this matter be left in the hands of the Borough Surveyor to make the necessary arrangements for the services of a Clerk of Works at the appropriate time.

3.-

4.-

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#### 2.-EDGWARE JUNIOR AND INFANT SCHOOL:

#### (a) PROGRESS:

It was reported that steady progress has been maintained with this contract. The whole of the brickwork, roof tiling, plastering, etc., is now completed and the heating, electrical and gas installations are nearing completion. **Noted.** 

#### (b) SPECIALIST ITEMS:

#### RESOLVED TO RECOMMEND-

THAT the Borough Surveyor be authorised to instruct the General Contractors to accept the quotation of Messrs. Ferguson and Guiver, amounting to £291 15s. Od., for supplying and fixing stock and library cupboards, subject to the Corporation accepting no direct financial responsibility.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 3.—ST. AGNES' R.C. SCHOOL—PROPOSED ENLARGEMENT:

Pursuant to Item 5 in the Report of the Works Sub-Committee, dated 1/2/38, the Borough Surveyor submitted detailed observations on the sketch plan for the proposed enlargement of this School.

#### RESOLVED TO RECOMMEND-

THAT the plan and a copy of the Surveyor's observations thereon be forwarded to the Managers for their consideration.

#### 4.—COLINDALE COUNCIL SCHOOL—PREVENTION OF TRESPASSING:

The Borough Surveyor suggested that, as a Contract will shortly be let for the enlargement of this School, part of this contract should include the replacement of existing low fences and gates by a boundary wall of greater height at the points mentioned in order to prevent trespassing over the school playing field. **Noted and approved.** 

#### 5.—BELL LANE COUNCIL SCHOOL—BOUNDARY WALL:

It was reported that about 60 feet of the boundary wall on the north side of Bell Lane School had collapsed into the gardens mentioned. An inspection which has been made shows that the remaining portion of this wall, 436 feet in length, is in a bad condition and likely to collapse.

#### RESOLVED TO RECOMMEND-

THAT the Borough Surveyor be authorised to obtain tenders for the whole of the defective length of this wall to be pulled down and for a low wall to be built in place thereof, sufficient to retain the playground which is higher than the gardens mentioned, and that such wall be surmounted with a strong bow top railing and chain link fencing about 6 feet high.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 6.—ST. MARY'S C.E. JUNIOR SCHOOL—INTERNAL REDECORATIONS:

#### RESOLVED TO RECOMMEND-

THAT the Borough Surveyor be instructed to arrange for the internal redecoration during the Midsummer Holidays of classrooms 11, 12 and 13, at an estimated cost of £35.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 7.—WOODSIDE PARK JUNIOR AND INFANT SCHOOL:

It was reported that this contract was duly commenced on 2nd February, 1938, Satisfactory progress has been made up to the present time. **Noted.** 

received for cified in the tee's Minute

Shan, J.P.

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he Architect h savings as w Officers of

held at 5.30 ier consider

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k of Works le will have

or to make torks at the

#### 8.—TENDERS FOR COAL AND COKE, 1938/39:

A Schedule of tenders received for supplies of coal, coke, etc., for the Hendon Elementary Schools for the period 1st April, 1938, to 31st March, 1939, was submitted, together with the Surveyor's report thereon. Particulars of these tenders are set out in the Report of the Works and Fire Brigade Committee, dated 14/2/38.

#### RESOLVED TO RECOMMEND-

THAT the following tenders be accepted at the prices mentioned for the period 1/4/38 to 31/3/39 and that the Corporate Seal be affixed to the necessary contracts, viz.:—

#### Messrs. J. H. Beattie and Co., Ltd.:-

|       |                      |                 |        |        |        |                 | s. | d. |     |      |  |
|-------|----------------------|-----------------|--------|--------|--------|-----------------|----|----|-----|------|--|
| (a)   | Broken Coke          |                 | *****  |        |        | ******          | 38 | 10 | per | ton. |  |
| (b)   | Unbroken Coke        |                 | *****  | *****  | ****** |                 | 37 | 2  | per | ton. |  |
| (c)   | Anthracite Nuts      | •••••           | •      | •      | ,      | *****           | 61 | 0  | per | ton. |  |
| (d)   | Scotch washed pe     | as for          | Auto   | matic  | Stoker | `S              | 34 | 3  | per | ton. |  |
| (e)   | Scotch washed sing   | gles <b>f</b> o | or Aut | omati  | c Stol | ers             | 35 | 3  | per | ton. |  |
| Mess  | rs. Facer and Co., L | td. :—          |        |        |        |                 |    |    |     |      |  |
| (a)   | Broken Coke          | *****           |        | *****  |        | ******          | 38 | 10 | per | ton. |  |
| (b)   | Unbroken Coke        | *****           |        | ****** |        | *****           | 37 | 2  | per | ton. |  |
| Messi | rs. J. Hudson and (  | 30., L          | td. :— |        |        |                 |    |    |     |      |  |
| (a)   | Best House Coal      | ******          | *****  | *****  | *****  | <b>8</b> 0.2000 | 37 | 0  | per | ton. |  |
| (b)   | Eureka Nuts          |                 |        |        |        |                 | 35 | 6  | per | ton. |  |
|       |                      |                 |        |        |        |                 |    | •  |     |      |  |

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]

#### 8.—REQUISITIONS:

Requisition Sheet No. 261, amounting to £377 11s. 1d., was submitted and approved. Moved by Councillor Shakespeare, seconded by Councillor Scott, and RESOLVED—THAT Report No. 1 of the Works Sub-Committee be approved and adopted.

(REPORT NO. 2).

15th March, 1938.

Moved by Councillor Shakespeare, duly seconded, and RESOLVED—

THAT Report No. 2 of the Works Sub-Committee be dealt with in Committee.

## STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

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1st March, 1938.

#### SUB-COMMITTEE:

\*Alderman (Mrs.) S. J. Bannister, L.L.A. (Chairman).

Aldermen: \*J. J. Copestake, J.P.,

\*B. Flowers,

\*B. J. Monro

Councillors: \*P. Lightfoot, T. Pugh,

\*G. R. Richardson,

(Mrs.) M. Thomas,

Co-opted: Major N. G. Brett

James, M.A., B.Litt., F.S.A., \*The Rev. P. G. Howell, \*The Rev. J. S. Poulton. \*The Rev. I. Livingstone,

· denotes Member present.

Apologies for absence were submitted on behalf of Councillor (Mrs.) M. Thomas and Major N. G. Brett James.

#### 1.—APPOINTMENT OF J.O.C. OFFICER:

The Sub-Committee interviewed six selected candidates for the post of J.O.C. Officer, and

#### RESOLVED TO RECOMMEND—

THAT, subject to the terms and conditions of the advertisement, Mr. Frank E. Griffiths be appointed a full-time officer in the Education Department as from a date to be arranged, that he be seconded for duty with the Juvenile Organisations Committee, and that the engagement be determinable on either side by a written notice of one calendar month.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the appointment]

#### 2.—EDGWARE JUNIOR MIXED AND INFANTS' SCHOOL:

A summary of 47 applications for the post of Head Teacher of the Edgware Junior Mixed and Infants' School was submitted, and it was

#### RESOLVED TO RECOMMEND-

THAT the undermentioned candidates be invited to attend for interview by the Education Committee (in Committee) on the 15th March, 1938:-

> Bird, Edward B. Cleaver, William P. Henderson, Grace Kitchin, Leonard A. Knowlton, B.Sc., Ernest S. Morley, L.L.A., Frances Rushton, Mrs. Hannah Willis, Alice M.

#### 3.—TEACHERS' SALARIES—ANNUAL INCREMENTS:

The Director of Education stated that satisfactory reports had been received from Head Teachers concerning the teaching ability and work of all Assistant Teachers on the incremental part of the salary scale.

#### RESOLVED TO RECOMMEND --

THAT increments or partial increments due to Head and Assistant Teachers on 1st April, 1938, be paid in accordance with Scale IV. of the Burnham Standard Scales of Salaries for Teachers in Public Elementary Schools.

### 4.—ORANGE HILL CENTRAL SCHOOL—SPECIAL SALARY ALLOWANCES:

It was reported that the undermentioned members of the staff of the Orange Hill Central School had been recommended by their Head Teachers to receive a special allowance of two additional increments each under Section 14 of the Burnham Report, 1927, for the financial year 1938/30, and it was accordingly

#### RESOLVED TO RECOMMEND-

THAT for the financial year, 1st April, 1938, to 31st March, 1939, a special allowance of two additional increments under Section 14 of the Burnham Report, 1927, be paid to each of the following teachers:—

(i) For Posts of "Special Responsibility":-

#### Boys' Department :-

Arnold F. Lowden, Kenneth J. W. Spargo, B.A. (Hons.), George T. Wedgwood.

#### Girls' Department:-

Kathleen I. Combe, M.A. (Hons.), Frances W. Cross, Ena M. Rippin.

(ii) For "Special Qualifications":-

#### Boys' Department:-

Leonard V. Belcher, M.A. (Hons.), Reginald F. Parker, B.A., Kenneth R. Savage, B.A. (Hons.), Denis G. Shail, B.Sc.

#### Girls' Department:-

Daisy B. Attrill, B.Sc., Jane S. Boyd, M.A., Mary Hutcheon, M.A., Pollic Naisbitt, B.A.

#### 5.—VISITS TO TRAINING COLLEGES:

#### RESOLVED TO RECOMMEND-

THAT the Chairman of this Sub-Committee and the Director of Education be authorised to interview candidates leaving Training Colleges in July next for the purpose of appointing such Certificated Assistant Teachers as may be necessary and that authority be given for the payment of expenses incidental thereto.

#### 6.—APPLICATION FOR RE-APPOINTMENT:

It was reported that Miss Margaret C. Cope who resigned her appointment as Certificated Assistant Mistress under the Committee on 31st October, 1937, in order to take up an appointment under the Reading Local Education Authority now desired to return to the service of the Hendon Education Committee.

#### RESOLVED TO RECOMMEND-

THAT Miss Margaret C. Cope be appointed Certificated Assistant Mistress on the Committee's Staff as from a date to be arranged in full-time service exclusively in the capacity of a teacher in accordance with the conditions of

employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a written notice of one calendar month.

## 7.—MR. J. F. STEPHENSON, HANDICRAFT INSTRUCTOR:

A letter was submitted from Mr. J. F. Stephenson, Handicraft Instructor at the Barnfield Senior Boys' School, applying for a special allowance of a second additional increment in virtue of his position as teacher in charge of a double Handicraft Centre.

#### RESOLVED TO RECOMMEND-

THAT the application be not granted.

#### 8.—RESIGNATION:

#### RESOLVED TO RECOMMEND-

THAT the resignation of Miss P. E. Sabey of The Meads Infants' School, to take effect on 31st March, 1938, be accepted.

#### 9.—ABSENCES OF TEACHERS, ETC.:

#### (a) GENERAL LIST:

A Statement with regard to the absences of 55 teachers, etc., was submitted and noted.

#### (b) SPECIAL CASES:

#### RESOLVED TO RECOMMEND-

THAT the following teachers be paid full salary in respect of the periods mentioned when they were absent from duties for reasons other than personal illness:-

| Teacher.          |    |          | Period. |         |         |  |
|-------------------|----|----------|---------|---------|---------|--|
| * 0.0011011       |    |          |         | From:   | To:     |  |
| Barsby, Frank     |    | Sec. 10. | *****   | 31/1/38 | 6/2/38  |  |
| Campbell, Mary J. | •• | *****    | ******  | 2/2/38  | 13/2/38 |  |
| Sturdy, Grace C   |    |          | *****   | 8/2/38  | 10/2/38 |  |

Moved by Alderman (Mrs.) Bannister, seconded by Alderman Copestake, and RESOLVED-

THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.

## SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

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1st March, 1938.

#### SUB-COMMITTEE:

# \*Gouncillor E. Arter, M.C., M.I.A.E. (Chairman).

Aldermen: \*C. C. Cartwright, M.B.E., J.P.,

\*S. H. Egan, J.P., (Mayor),

P., \*W. M. Maughan, J.P. (Mayor),

Councillors:

Co-opted:

H. Connell, J.P., A. W. Curton, \*F. W. Gilpin, \*G. H. Hignett, \*T. J. Scott,

\*W. H. N. Shakespeare, M.C., A.F.C., J.P.

Tr. W. Gil

\*The Rev. N. R. Boyd, M.A.

\* denotes Member present.

An apology for absence was submitted on behalf of Councillor Curton.

# 1.—JUVENILE COURT PROCEEDINGS:

Particulars were submitted of cases dealt with during the period 27th January, 1938, to 25th February, 1938, as follows:—

Charges and Summonses: Young People 11; Children 4; Total 15.

|   | Offence.            |        |        | Sex and age<br>of Child or<br>Young Person. | Action taken.                  |
|---|---------------------|--------|--------|---------------------------------------------|--------------------------------|
|   | At Wealdstone :     |        |        | -                                           |                                |
|   | Larceny             | *****  |        | Boy, $15\frac{3}{4}$ years                  | To Approved School.            |
|   | Larceny             |        | ****** | Boy, 141 years                              | Dismissed P.O. Act.            |
|   | Larceny             | *****  |        | Boy, 15 years                               | Dismissed P.O. Act.            |
|   | Larceny             |        | ****** | Boy, $12\frac{3}{4}$ years                  | Dismissed P.O. Act.            |
|   | Larceny             | *****  | ****** | Boy, $16^3_4$ years                         | Probation 1 year.              |
|   | Larceny             | *****  | *****  | Boy, $14\frac{3}{4}$ years                  | Probation 2 years.             |
|   | Beyond control      | ****** | •      | Boy, 12 years                               | Dismissed P.O. Act and warned. |
|   | Attempted larceny   | *****  | *****  | Boy, $14\frac{1}{2}$ years                  | Remanded to $2/3/38$ .         |
|   | Exposing his person | n      | *****  | Boy, 15 years                               | Probation 1 year.              |
|   | Larceny (cash)      |        |        | Girl, 15½ years                             | Remanded to $2/3/38$ .         |
|   | Causing to be draw  | vn     | ****** | Boy, 15½ years                              | Costs 5/                       |
|   | Causing to be draw  | vn     | *****  | Boy, $16^3_4$ years                         | Costs 5/                       |
|   | Beyond control      |        |        | Boy, 11½ years                              | Dismissed P.O. Act and warned. |
|   | At Willesden :      |        |        |                                             |                                |
|   | Causing to be drav  | vn     | ,      | Boy, 15½ years                              | Fined 5/                       |
|   | At Highgate :       |        |        |                                             |                                |
| 1 | Larceny             | *****  | *****  | Boy, 12} years                              | Probation 6 months.            |

# 2.—SCHOOL ATTENDANCE:

# (a) STATISTICS:

Percentages of attendance were submitted for the four school weeks ended 18th February, 1938, together with the following statistics for the week which ended on that date:—

| On Roll  | Average     | Percentage o |
|----------|-------------|--------------|
| 18/2/38. | Attendance, | Attendance   |
| 14,215   | 12,217      | 85.9         |

Noted.

## (b) IRREGULAR ATTENDANCE:

#### RESOLVED-

- (i) THAT the cases of John and Thomas Wiggett be brought before the next meeting of the Committee for further consideration.
- (ii) THAT consideration of the case of Gladys Owen be deferred.

## (c) FEEBLE-MINDED CHILD (A.D.S.):

Particulars were submitted in this case, and it was RESOLVED-

THAT the parent be asked to arrange for this child to attend for re-examination by the School Medical Officer and that in the event of his non-compliance the necessary action be taken to enforce such attendance.

#### 3.—EMPLOYMENT OF CHILDREN:

The Report of the Employment Officer for the period 28th January, 1938, to 24th February, 1938, was submitted as follows:—

|                                           |        |       |       | Boys. | Girls.       |
|-------------------------------------------|--------|-------|-------|-------|--------------|
| Employment Cards and Badges issued        |        |       |       | 37    | 3            |
| Employment Badges returned                | *****  |       |       | 19    | 1            |
| New Permits granted:—                     |        |       |       |       |              |
| Delivery of Newspapers                    | •••••  |       |       | 25    | 3            |
| Delivery (Shops)                          | ****** | ***** |       | 11    | _            |
| Delivery of Milk                          |        | ••••• |       | 1     | _            |
| Medically examined (Certificates granted) | *****  | ***** | ***** | 21    | 2            |
| Total number of children employed at date |        |       | ***** | 320   | 15<br>Noted. |

#### 4.—PAYMENT OF FARES:

#### RESOLVED-

THAT payment of fares of children travelling from the Dole Street and neighbouring Housing Estates to Bell Lane School be approved.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 5.—DRAFT JUVENILE COURTS (ASSIGNMENT) RULES, 4938:

The Draft Juvenile Courts (Assignment) Rules, 1938, were submitted. It is intended that these Rules shall come into operation on the first day of May, 1938, and they stipulate that the hearing of any complaint under section forty-four or section forty-five of the Education Act, 1921 (which sections relate to the making of school attendance orders and to the proceedings to be taken where such orders are disobeyed), or under section fifty-four of that Act (which section relates to the making of orders requiring defective or epileptic children to be sent to suitable classes or schools) shall be assigned to a juvenile court. **Noted.** 

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**6.—**ASSOCIATION OF SUPERINTENDENTS OF SCHOOL ATTENDANCE DEPARTMENTS—TWENTY-SECOND ANNUAL CONFERENCE:

RESOLVED ---

THAT Councillor Arter and the Chief Attendance Officer be appointed to attend the Conference to be held at Hull on 30th and 31st May and 1st June, 1938, and that payment of expenses incidental thereto be approved.

Moved by Councillor Arter, seconded by Councillor Gilpin, and RESOLVED-

THAT the Report of the School Attendance Sub-Committee be approved and adopted.

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

1st March, 1938.

#### SUB-COMMITTEE:

Councillor A. W. Curton (Chairman).

Aldermen: \*(Mrs.) S. J. Bannister, \*B. Flowers, L.L.A.,

\*B. J. Monro. (Presiding).

Councillors: \*E. Arter, M.C., M.I.A.E.,

\*T. Pugh,

\*W. H. N. Shakespeare,
M.G., A.F.C., J.P.,

\*F. W. Gilpin, \*P. Lightfoot,

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillors Curton and (Mrs.) Thomas.

# 1.—ACCOUNTS FOR PAYMENT, PAY ORDERS AND CHEQUES:

It was reported that the Accounts included in lists 241/2, amounting in the aggregate to £478 10s. 1d., had been examined by Councillor Gilpin in pursuance of Standing Orders and Resolutions of the Council.

# RESOLVED TO RECOMMEND-

THAT the Accounts be approved and that the necessary Pay Orders be prepared and submitted for signature in accordance with Section 187 of the Local Government Act, 1933.

# 2.—ESTIMATES FOR THE YEAR ENDING 31st MARCH, 1939:

The Sub-Committee have carefully considered the draft statement of income and expenditure for the year ending 31st March, 1930.

# RESOLVED TO RECOMMEND—

(a) THAT the following figures (details of which will be set out in the printed Estimates to be submitted to the Council) be approved:—

|                                        | Elementary            | Higher             |
|----------------------------------------|-----------------------|--------------------|
|                                        | Education<br>Account. | Education Account. |
|                                        | £                     | Account.           |
| Estimated Expenditure                  | 241142                | 3497               |
| Estimated Income                       | 86282                 | 2323               |
|                                        | 154860                | 1174               |
| Less—Estimated Balance at commencement | 4679                  |                    |
|                                        | 150181                | 1174               |
| Add—Estimated Balance at 31/3/39       | 2319                  | 26                 |
| Deficiency to be met by Rates          | £152500               | £1200              |
|                                        |                       |                    |

(b) THAT the Local Education Authority be asked to provide the sum of £152,500 on the Elementary Education Account and £1,200 on the Higher Education Account for the Committee's requirements for the year ending on 31st March, 1939.

# 3.—EVENING SCHOOL LETTINGS—PAYMENTS TO CARETAKERS:

The Education Committee having approved the principle that payments to Caretakers in respect of Evening School Lettings shall be made on an overtime basis, consideration was given to a further report thereon submitted by the Director of Education.

#### RESOLVED TO RECOMMEND-

- (a) THAT the suggestions contained in the above-named report be approved.
- (b) THAT, irrespective of the number of rooms used, each Caretaker be granted an overtime allowance of three hours each evening the School is used (that is from 7.15 p.m. to 10.15 p.m.) and that such overtime rate be reckoned at time and a quarter, namely  $1/10\frac{1}{2}d$ . per hour.
- (c) THAT, where there is an extraordinary use of rooms, the Caretaker concerned be permitted to apply for additional overtime, and that all overtime over three hours be reckoned at time and a half, namely 2/3d. per hour.
- (d) THAT, in the event of a Caretaker's wife being required to work overtime, she be permitted to make a special claim for payment in respect of such services.
- (e) THAT the foregoing revised scale of payments take effect as from 1st September, 1938.

## 4.—CRESSINGHAM ROAD PLAYING FIELD:

A letter was submitted from the Watling Association stating that, as part of Watling Week activities, they are anxious to arrange a Sports Meeting and Physical Training Display. The Association now ask the Education Committee to grant the use of Cressingham Road Playing Field for this purpose on Saturday, 25th June next. Nothing will be staged which would damage the ground.

# RESOLVED TO RECOMMEND-

THAT the use of this Playing Field be granted to the Watling Association on the above-named date, free of charge, subject to the usual safeguards and to the Education Committee being indemnified by the users against any claims which may fall against the Committee.

r**o.** (Presiding).

DEPART.

<sup>nted</sup> to attend it June, 1938,

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# 5.—REPORT OF SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

The Report of the above Sub-Committee, dated 14th February, 1938, was submitted.

#### RESOLVED TO RECOMMEND-

THAT the above-named Report be approved and adopted.

#### 6.—" EDUCATION WEEK":

#### RESOLVED TO RECOMMEND-

THAT the Education Committee bear the cost of transporting chairs, trestle tables, etc., required for use in connection with "Education Week" and also Caretaker's letting fees.

#### 7.—WORKS SUB-COMMITTEE MATTERS:

The following items, which had been sanctioned by the Works Sub-Committee, were submitted and approved :-

## Edgware Junior and Infants' School:-

Messrs. Ferguson and Guiver, Stock and Library Cupboards 291 15 0

#### Bell Lane School :-

Re-erection of part of boundary wall at rear of premises (estimated) 550 0 0

## St. Mary's C.E. Junior School:-

Internal re-decoration of 3 classrooms at Midsummer, 1938 (estimated)

35 0 0

£ s. d.

#### 8.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£549 1s. 7d.) and the Works Sub-Committee (£377 11s. 1d.) were submitted and approved.

Moved by Alderman Maughan, seconded by Councillor Scott, and RESOLVED-

THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.

### JUVENILE EMPLOYMENT SUB-COMMITTEE:

RESOLVED-

THAT the following Report be received:-

22nd February, 1938.

## SUB-COMMITTEE:

\*Councillor P. Lightfoot (Chairman).

| Aldermen:                 | B. J. Monro,                                                                                                                                                                     | W. M. Maughan, J.P.,                                                                                                                    |                                                                                                                                                |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Councillors:              | H. Connell, J.P.,                                                                                                                                                                | *F. W. Gilpin,                                                                                                                          | (Mrs.) M. Thomas.                                                                                                                              |
| Other Repre<br>sentatives | <ul> <li>Mr. J. G. Barr, B.A.,</li> <li>Mr. J. Donaldson,</li> <li>Mr. S. A. Grassam</li> <li>Miss F. M. Levett,</li> <li>Mr. A. H. Salt,</li> <li>Mr. F. G. Stovold,</li> </ul> | *Miss S. E. Wilson,<br>B.A.<br>*Miss D. P. Dangerfield,<br>Miss J. T. Drewry,<br>*Miss I. M. Hornsby,<br>Mr. J. P. Loughlin,<br>M.B.E., | Mr. E. L. Sutton,<br>Mr. W. Davis,<br>*Mr. E. Van Gelder,<br>*Mr. T. Lardner,<br>Mr. C. H. Major,<br>*Mr. W. F. Smithers,<br>Mr. O. E. Thomas, |

# · denotes Member present.

(Miss G. M. Croke, Manager, Employment Exchange, N.W. 9, was also present).

**Apologies for absence** were tendered on behalf of Aldermen B. J. Monro and W. M. Maughan, J.P., and Messrs. A. H. Salt and E. L. Sutton.

## 1.—SCHEDULE OF PLACINGS, ETC.:

The following Schedule of Placings, etc., for the 12 weeks ended 14th February, 1938, was submitted and noted:—

| REGISTRATIONS.—                               | Boys. | Girls. | Total. |
|-----------------------------------------------|-------|--------|--------|
| Live Register brought forward                 | 36    | 26     | 62     |
| Fresh Registrations                           | 236   | 256    | 492    |
| Re-registrations                              | 7-5   | 54     | 120    |
| TOTALS                                        | 347   | 336    | 653    |
| Placed locally                                | 123   | 116    | 244    |
| Placed in other districts                     | 54    | 62     | 116    |
| Cancelled or found work other that by         |       |        |        |
| Bureau                                        | 129   | 110    | 239    |
| Live register carried forward                 | 36    | 48     | 84     |
| TOTALS                                        | 347   | 336    | 683    |
| VACANCIES.—                                   |       |        |        |
| Brought forward                               | 121   | 141    | 262    |
| Notified during period                        | 237   | 255    | 492    |
| TOTALS                                        | 353   | 396    | 754    |
| Filled by local applicants                    | 128   | 116    | 244    |
| Filled by applicants from other districts     | 4     | 3      | 7      |
| Filled other than by Bureau or cancelled      | 148   | 192    | 340    |
| Vacancies carried forward                     | 78    | 85     | 163    |
| TOTALS                                        | 358   | 396    | 754    |
| First situations since leaving school         | 66    | 63     | 129    |
| TOTAL VACANCIES FILLED DURING PERIO           | D     |        |        |
| By local applicants placed locally            | 128   | 116    | 244    |
| By local applicants placed in other districts | 54    | 62     | 116    |
| By applicants from other districts placed     |       | -      |        |
| locally                                       | 4     | 3      | 7      |
| TOTALS                                        | 186   | 181    | 367    |
| J .                                           |       |        |        |

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| CLAIMS.—                                | Boys. | Girla. | Total. |
|-----------------------------------------|-------|--------|--------|
| Current at commencement of period       | . 11  | - 11   | 22     |
| Fresh Claims during period              | . 65  | 61     | 126    |
| Repeat Claims during period             | . 44  | 27     | 71     |
| Claims lapsed during period             | . 103 | 82     | 188    |
| Claims current at end of period         | . 14  | 17     | 31     |
| Amount of U.I. Benefit paid: £76 9s. 10 | 04.   |        |        |

#### ANALYSIS OF PLACINGS.

| BOYS.                                                                             |                                                          |                                  |                                                                                                         | GIRI                       | LS.                                    |                                       |
|-----------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------------|---------------------------------------|
| Bookbinding Chauffeur (Learner) Cinema Operator (Lea Domestic Work Drawing Office | arner)                                                   | .5<br>1<br>1<br>1<br>1<br>1<br>4 | Cashier<br>Cinema Atter<br>Domestic Wo<br>Dressmaking<br>Factory (Gen<br>Hairdresser's<br>Laundry Wot   | ork<br>eral)<br>Appi<br>rk | rentice                                | <br>10<br>1<br>4<br>9<br>52<br>1<br>3 |
|                                                                                   | 27<br>10<br>1                                            | 38<br>44                         | Library Assis<br>Millinery<br>Office Work<br>Power Machi<br>Shop Assistan<br>Shorthand-Ty<br>Showroom W | nist<br>nt<br>pist         | 000000<br>000000<br>000000<br>000000   | <br>1<br>45<br>1<br>32<br>6           |
| Hotel Work Messenger (G.P.O.) Office Work Order Boy Laboratory Work               | 20098 21100<br>20092 21100<br>20092 21100<br>20092 21100 | 4<br>1<br>2<br>33<br>5<br>1      | Stockroom W<br>Stockroom W<br>Tailoring<br>Telephonist<br>Upholstery                                    |                            | ************************************** | <br>1<br>1<br>1<br>3                  |
| Salesman (Learner)<br>Scale Maker (Learne<br>Shop Assistant<br>Stable Boy         | r)                                                       | 1<br>3<br>5<br>1<br>10<br>1      |                                                                                                         |                            |                                        |                                       |
| Stores Work Van Bov Van Driver (Learner)                                          | 000000 000000<br>000000 000000<br>000000 000000          | 1<br>8<br>8<br>1<br>2<br>3       |                                                                                                         |                            |                                        |                                       |
| To                                                                                | TAL                                                      | 186                              |                                                                                                         |                            | Тотль                                  | <br>181                               |

Particulars of Vacancies as at 21st February, 1938, were also submitted and noted. (A copy of the list is in MS. in the Sub-Committee's Minute Book).

# 2.—SCHEDULE OF LEAVERS AND LIVE REGISTER:

A Schedule showing the number of juveniles on the Live Register at each of the 12 weeks ended 14th February, 1938, and the number of children who were eligible to leave school on 23rd December, 1937, was submitted and **noted.** (A copy of the Schedule is in MS. in the Sub-Committee's Minute Book).

## 3.—HORTICULTURE AND NURSERY WORK:

The Chairman reported that pursuant to Minute 5 of the meeting held on 30th November, 1937, he had interviewed the Estates, Parks and Allotments Committee of the Borough Council on 7th February, 1938, with regard to Horticulture and Nursery Work, and after placing the position before the members had enquired whether it would be possible for the Borough Council to organise an apprenticeship system.

The Chairman further reported that as a result of the interview the Estates, Parks and Allotments Committee agreed in principle and referred the matter to the Town Clerk and the Borough Surveyor for the formulation of a scheme of apprenticeship. Noted with satisfaction.

# 4.—INSPECTION OF BUREAU:

A letter was submitted in connection with an inspection of the Unemployment Insurance work of the Bureau recently carried out by an Inspector of the Ministry of Labour, stating that the satisfactory standard of work previously noted had been maintained.

Noted.

# 5.—NATIONAL ASSOCIATION OF JUVENILE EMPLOYMENT AND WELFARE OFFICERS:

It was reported that the Annual Conference of the National Association of Juvenile Employment and Welfare Officers will be held at the London County Hall, on 14th and 12th April, 1938.

RESOLVED TO RECOMMEND-

THAT Councillor P. Lightfoot (Chairman) and the Juvenile Employment Officer attend the Conference and that authority be given for the payment of expenses incidental thereto.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 6.—NATIONAL HEALTH INSURANCE (JUVENILE CONTRIBUTORS AND YOUNG PERSONS) ACT, 1937:

It was reported that the National Health Insurance (Juvenile Contributors and Young Persons) Act, 1937, will come into operation on 4th April, 1938. The main object of the Act is to provide Medical Benefit (i.e., the provision of free medical attendance and treatment and appropriate medicines) for boys and girls who take up employment between school leaving age and the date of reaching the age of sixteen, in respect of which, if they were over that age, they would be compulsorily insurable under the principal National Health Insurance Act.

Title to Medical Benefit will arise as soon as a Juvenile Contributor takes up insurable employment, or on 4th April, 1938, if the employment has begun before that date; the ordinary rate of weekly contribution will be fourpence (whether a boy or a girl), of which twopence will be payable by the employer and twopence by the worker; no Health Insurance Benefit will be paid under this Act. Noted.

Moved by Councillor Lightfoot, seconded by Councillor (Mrs.) Thomas, and  $\ensuremath{\mathsf{RESOLVED-}}$ 

THAT the Report of the Juvenile Employment Sub-Committee be approved and adopted.

#### REPRESENTATIVE GOVERNORS:

RESOLVED-

THAT the following Members be appointed for the year 1/4/38 to 31/3/39:—

- (a) Hampstead Garden Suburb Institute Council (4 Member) :— Alderman (Mrs.) S. J. Bannister, L.L.A.
- (b) Henrietta Barnett School Governing Body (2 Members):— Alderman (Mrs.) S. J. Bannister, L.L.A. Councillor (Mrs.) M. Thomas.

# NATIONAL ASSOCIATION OF SCHOOLMASTERS:

A Resolution from the above-named Association in connection with the recent Refresher Course for Teachers was submitted and **noted.** 

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# Education Committee (in Committee).

15th March, 1938.

## COMMITTEE:

\*Alderman B. J. Monro (Chairman).

\*(Mrs.) S. J. Bannister, \*J. J. Copestake, J.P., Aldermen :

\*S. H. Egan, J.P., L.L.A.,

\*W. M. Maughan, J.P. (Mayor). \*C. C. Cartwright,

M.B.E., J.P.,

\*E. Arter, M.C., Councillors:

M.I.A.E.,

\*H. Connell, J.P., A. W. Curton,

\*F. W. Gilpin,

\*Rev. N. R. Boyd, M.A. \*Major N. G. Brett

\*T. Pugh,

\*G. H. Hignett,

\*G. R. Richardson,

\*P. Lightfoot,

James, M.A., B.Litt., F.S.A., M.C., A.F.C., J.P., \*(Mrs.) M. Thomas,

\*W. H. N. Shakespeare,

EB. Flowers

•T. J. Scott,

\*The Rev. P. G. Howell, \*The Rev. I. Livingstone, The Rev. J. S. Poulton.

· denotes Member present.

Apologies for absence were submitted on behalf of Councillor Curton and the Rev. J. S. Poulton.

#### WORKS SUB-COMMITTEE:

RESOLVED-

Co-opted:

THAT the following Report be received :-

(REPORT NO. 2).

15th March, 1938.

#### SUB-COMMITTEE:

\*Councillor W. H. N. Shakespeare, M.C., A.F.C., J.P. (Chairman).

Aldermen: \*C. C. Cartwright,

M.B.E., J.P.,

\*W. M. Maughan, J.P., \*S. H. Egan, J.P. (Mayor),

Councillors:

E. Arter, M.C.,

A. W. Curton,

\*G. H. Hignett,

M.I.A.E., \*H. Connell, J.P.,

\*F. W. Gilpin,

\*T. J. Scott.

Co-opted:

\*Rev. N. R. Boyd, M.A.

· denotes Member present.

An apology for absence was submitted on behalf of Councillor Curton.

# DOLE STREET JUNIOR AND INFANT SCHOOL—TENDERS FOR ERECTION:

The Sub-Committee were informed that the Director of Education had conferred with the Architect, the Quantity Surveyor and Officers of the Board of Education with the object of effecting savings on the tenders for the erection of this School. Details of suggested deductions are contained in the report now submitted (a copy of which has been circulated to the Members and which appears in MSS, in the Sub-Committee's Minute Book).

#### RESOLVED TO RECOMMEND-

THAT the deductions set out in the above-named report, amounting in the aggregate to £3,412, be approved.

Subject to approval by the Board of Education, to the sanction of the Ministry of Health to the raising of the necessary loan, and to the usual financial enquiries by the Borough Treasurer proving satisfactory, it was further

#### RESOLVED TO RECOMMEND-

- (a) THAT the revised tender of Messrs. Taylor Woodrow Construction, Ltd., Southall, amounting to £23,587 be accepted and that the Corporate Seal be affixed to the necessary contract in due course.
- (b) That the Corporation authorise application to the Ministry of Health for sanction to raising a loan of £26,900, made up as follows:—

| Amount of previsionally accounted revises                                 | al Lon | den fen | D1.1   |          | £       |
|---------------------------------------------------------------------------|--------|---------|--------|----------|---------|
| Amount of provisionally accepted revised (including Heating Plant £1,118) |        |         |        | ungs<br> | 23587   |
| Clerk of Works                                                            | ****** | *****   | ****** | *****    | 364     |
| Architect's Fees                                                          | *****  | *****   |        | *****    | 1415    |
| Quantity Surveyor's Fees                                                  | *****  | ******  | *****  |          | 707     |
| Furniture and Fittings (estimated)                                        | *****  |         |        | ,        | 670     |
| Legal expenses, cost of raising loan, etc.                                |        | ******  | •••••  | ******   | 157     |
|                                                                           |        |         |        |          | £26,900 |

(Loan periods not to exceed 40 years for buildings, 40 years for furniture and 15 years for heating).

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]

Moved by Councillor Shakespeare, seconded by Alderman Maughan, and RESOLVED—

THAT Report No. 2 of the Works Sub-Committee be approved and adopted.

# APPOINTMENT OF HEAD TEACHER-EDGWARE JUNIOR MIXED AND INFANTS' SCHOOL:

The Committee interviewed eight selected candidates for this post, and RESOLVED--

THAT Mr. Edward B. Bird be appointed Head Teacher of the Edgware Junior Mixed and Infants' School as from a date to be arranged in full-time service exclusively in the capacity of a teacher in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Board of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of three calendar months.

s <sup>aughan</sup>, J.Þ<sub>.</sub>

t, Shakespeare, ., A.F.C., J.P., Thomas,

P. G. Howell, I. Livingstone, J. S. Poulton.

and the Rev.

). **, J.P.** (Mayor)

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# Report of the Public Mealth and Medical Services Committee.

7th March, 1938.

#### COMMITTEE:

\*Alderman W. M. Maughan, J.P. (Chairman).

\*W. R. Clemens, F.C.A., Aldermen:

\*B. Flowers.

Councillors:

\*F. W. Gilpin,

\*T. J. Scott,

\*G. H. Hignett,

\*P. Lightfoot, C. Pinkney,

\*H. P. Small,

Co-opted

\*L. Hirshfield, \*G. R. Richardson, †Mrs. W. M. Maughan, †Mrs. B. J. Monro, J.P., †The Rev. P. G. Howell,

\*(Mrs.) M. Thomas.

The Rev. J. S. Poulton. Members :

· Denotes Member present.

† Denotes Co-opted Member present on Parts I. and II.

Part I.-Medical Services.

#### 1.—STATISTICAL INFORMATION:

Information as to Maternity and Child Welfare Services and attendances at Health Centres was submitted for the four weeks ended on the 26th February, 1938, see statistical tables (Appendix to the report of the Finance and General Purposes Committee, page 0).

## MIDWIVES ACTS.

#### 2.-NOTIFICATIONS:

The Medical Officer reported that the number of notifications under the Midwives Acts since the last meeting was 14.

## 3.-MILL HILL QUEEN'S NURSING ASSOCIATION:

A communication was reported from the above Association intimating that they had been asked to retain Maternity work in the Mill Hill Area, and seeking the observations of the Council thereon. The question has also been raised as to whether a Nurse who undertakes Maternity work can also be employed in district sick nursing.

At the time the Council were formulating their proposals for the provision of a domiciliary service of Midwives under Section 1 of the Midwives Act, 1936 (P.H. and M.S.C., 7/6/37), this Association amongst others in the Borough were duly consulted. and they then intimated that they did not wish to participate in the scheme and proposed to discontinue midwifery work in the area.

## RESOLVED TO RECOMMEND-

- (1) That the Mill Hill Queen's Nursing Association be informed that the Countries cil's Scheme under the Midwives Act, 1936, has been completed on the understanding that they did not desire to participate.
- (2) That the question of combining Maternity and District Nursing be dealt with by the Medical Officer of Health.

# PUBLIC HEALTH ACT, 1936.

# 4,-FOSTER CHILD-NEW APPLICATION:

The Medical Officer reported the receipt of an application to undertake for reward (Case No. 231) the Nursing and Maintenance of a child under 9 years of age.

RESOLVED TO RECOMMEND—That the application be not approved.

# 5.-FOSTER MOTHER-CHANGE OF ADDRESS:

A notification of change of address (Case No. 85) was reported.

RESOLVED TO RECOMMEND—That the maximum number of children under the age of 9 years that may be kept at the new premises be fixed at two.

#### 6.-SECTION 187 (NURSING HOMES):

The Committee received a further report with regard to the premises referred to at the last meeting. The person concerned has now vacated the premises. **Noted.** 

#### 7.—CONVALESCENT TREATMENT:

The Medical Officer reported a case of general debility (Mrs. F., Burnt Oak) following childbirth.

RESOLVED TO RECOMMEND—That arrangements be made for the admission of the mother and her baby to a Convalescent Home for a period of one month.

## 8.-ISOLATION HOSPITAL-CASES FROM NEIGHBOURING AUTHORITIES:

The Committe considered the Medical Officer's report on the above subject deferred from the last meeting.

The scheme prepared by the Middlesex County Council under Section 63 of the Local Government Act, 1929, envisaged co-operation between the various Isolation Hospital Authorities in the County in order that any one authority, whenever necessary, might have cases removed to a hospital outside their area upon payment of an agreed charge.

In the year 1936, 37 such patients were admitted to the Council's Hospital, in the following year 43, and in January of this year 43, whilst during the periods mentioned no infectious patients from this district have been treated in outside Institutions.

The reception of outside patients into the Council's Hospital would appear likely to continue, particularly from Harrow, as at the present time they only have accommodation for 56 beds. With regard to Wembley cases these are, generally speaking, treated at the Acton Isolation Hospital with at present 95 beds to cater for the two areas. In addition persons requiring isolation accommodation are admitted from Redhill Hospital which receives patients from a much wider area than the boundaries of the Borough.

It will be appreciated that authorities such as Hendon who have already made adequate provision for the isolation of infectious diseases are likely to continue to be called upon to provide accommodation for outside authorities until they have brought their requirements up to the standards envisaged in the County Scheme. This, it is anticipated, cannot take place for a considerable period, and it must be borne in mind that the growth of population in this district will make further demands on the Council's hospital accommodation.

The report dealt with other work which in the past the Resident Medical Officer has been called upon to undertake, viz.:—routine school medical inspections and attendance at two immunization clinics and one Maternity and Child Welfare Centre weekly. At the

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last meeting, however, the Medical Officer was authorised, as a temporary measure, to obtain the services of a Doctor for the Temple–Fortune–Health–Centre to relieve  $D_{\rm L}$  Stalker of this work.

The present medical staff are already occupied 11 sessions per week and are undertaking such other additional work as Infant Life Protection, Supervision of Midwives, Registration of Nursing Homes, Hospital Relief Duty, etc., as time permits. A number of the Maternity and Child Welfare sessions, particularly at Mill Hill and Colindale, and to a lesser extent at Central Hendon, are now overcrowded and additional sessions are necessary to cope with the increasing attendances. Further, consideration is being given to the provision of a Maternity and Child Welfare session for the Woodside Park Estate. Ante-natal work is also steadily increasing and will still further increase when the Council's Scheme for the provision of domiciliary midwifery has been approved, and so far it has been impossible to undertake any post-natal supervision with the existing staff. These conditions can only be overcome by either employing a part-time officer or by appointing a full time Assistant Medical Officer and discontinuing the services of the present part-time Doctor. The Medical Officer expressed the view that the latter suggestion was the better one and he advanced reasons in support thereof.

The Medical Officer referred to the question of the provision of housing accommodation adjoining the Hospital for the Resident Medical Officer, and the Committee propose to consider this matter at the next meeting on a report from the Borough Surveyor.

11.

With regard to the Hospital Clerk (Mr. S. Henser), the Medical Officer mentioned the highly satisfactory manner in which he performed his duties. He is at present on the maximum of Grade "C.1" (£280 per annum) and it was suggested that he should be placed in Grade "C.2" at a commencing salary of £300 per annum.

In accordance with the instructions of the Council (F. & G.P.C., 21/2/38—11 (4)) the Committee received a report from the Borough Treasurer in so far as staff salaries are affected.

Having fully considered the reports of the Officers, it was RESOLVED TO RECOMMEND—

- (1) That the position with regard to Dr. Stalker be reviewed in June next;
- (2) That an additional Male Assistant Medical Officer of Health and School Medical Officer be appointed in accordance with the Council's Grading Scheme (£600 x £25—£750)—plus a car allowance of £50 per annum;
- (3) That the employment of Dr. Routledge (two sessions per week) be discontinued as from the date the new Assistant commences duty;
- (4) That as from the 1st April, 1938, Mr. S. Henser be placed in Grade "C.2" at a commencing salary of £300 per annum;
- (5) That application be made to the Minister of Health for approval to the establishment of a further designated post of Assistant Medical Officer.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 9.-WOODSIDE PARK ESTATE:

The Medical Officer reported further in connection with the provision of Maternity and Child Welfare Services for the above Estate, including the question of the erection of a sub-centre, and as to his negotiations for the use of St. Barnabas' Church Hall, Finchley, as a temporary centre. It is anticipated that at the outset only one session per week will be required and the Church Authorities are prepared to provide the necessary "commodation upon payment of a sum of £t weekly.

# RESOLVED TO RECOMMEND-

- (1) That the offer be accepted for a period of six months and that the matter be then reviewed.
- (2) That authority be given for the Corporate Seal to be affixed to the necessary agreement with the Church Authorities.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 10.-SHORTHAND TYPIST:

It was

RESOLVED—That the appointment of the proposed additional typist (P.H. & M.S.C., 7/2/38-15) be referred to the Chairman of the Committee.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### HEALTH CENTRES.

# 11.-MILL HILL:

In view of the number of attendances at the Mill Hill Health Centre on Monday afternoons, it was

RESOLVED TO RECOMMEND-That an additional session be held weekly and that pending the appointment of the proposed new Assistant Medical Officer the services of Dr. Routledge be engaged.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 12.-WEST HENDON AND WATLING ESTATE:

The Borough Surveyor suggested, in order to provide for the proper maintenance of the gas boilers at the above centres, that an arrangement should be entered into with the Gas Light & Coke Company for regular inspection and overhaul. The number of inspections per annum would be 2, the fee charged for each one being 2/6d.

RESOLVED TO RECOMMEND-That the proposal be approved.

At this stage in the proceedings the Chairman (Alderman W. M. Maughan, J.P.) left the meeting owing to another engagement and the Chair was taken by Councillor F. W. Gilpin.

# 13.-HENDON DAY NURSERY, WEST HENDON:

The Committee gave consideration to the financial report deferred from the last meeting from which the following is extracted:-

|                                           | Residential<br>Staff. | Non-Residential<br>Staff. |
|-------------------------------------------|-----------------------|---------------------------|
| Capital Costs:—                           | £                     | £                         |
| Estimated cost of Building                | 3800                  | 2500                      |
| Estimated cost of Furniture and Equipment | 250                   | 150                       |
|                                           | £4050                 | £2650                     |
|                                           |                       |                           |

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| nnual Maintenance Costs:—                                                                                             | Residential<br>Staff.<br>£ | Non-Residential<br>Staff,<br>£ |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------|
| Salaries, Superannuation and State Insurance Provisions, Domestic, Sundries, etc Repairs, Lighting, Heating, etc., of | 365<br>455                 | 498<br>352                     |
| Rates, Taxes, Insurances and Sundries Loan Charges                                                                    | 205<br>145<br>200          | 130<br>160<br>130              |
| Less Estimated Income—Parents'                                                                                        | 1370                       | 1210                           |
| Contributions                                                                                                         | 200<br>£1170               | 200<br>£1010                   |
|                                                                                                                       |                            |                                |

With regard to the question of staff, in order to administer the proposed service efficiently the Medical Officer estimates that a minimum of 7 persons will be required as follows:—

**Matron** — trained Children's Hospital or General Hospital with Day Nursery experience and a knowledge of housekeeping and clerical work.

Suggested Salary:-

- (a) Resident-£120 x £10 to £140.
- (b) Non-Resident-£180 x £10 to £200.

Sister—with Hospital training as for Matron and able to deputise when required.

Suggested Salary:—

- (a) Resident-£85 x £10 to £105.
- (b) Non-Resident—£145 x £10 to £165.
- **3 Probationers.** In view of the fact that the existing Day Nursery Organisation pay nothing for Probationers, but are successful in getting candidates who are prepared to serve in lieu of training the Medical Officer is unable to suggest a figure for these appointments.
- **2 Domestic Helps**—experience in plain cooking—£80 and £60 per annum respectively.

Handyman. Part-time Handyman for (say) 2 hours per day to attend to boilers, etc.

Residential accommodation is provided for 5 persons. It is suggested that the Domestic Helps live out but be provided with meals on the premises.

Provision is made for the accommodation of 28 children, but for the purposes of estimating annual costs the basis of an average daily attendance of 20 children has been adopted.

The Capital Cost per Child (28 places) works out at £145 per place (Residential Staff basis) and £94 (Non-Residential Staff basis), whilst the total cost per child per day for maintenance amounts to 4/6d. in the first case and 3/11d. in the second.

Having carefully considered the matter,

RESOLVED TO RECOMMEND—That having regard to the financial bearing, as shown in the report now presented, no further action be taken by the Gouncil in connection with the provision of the proposed Day Nursery on the site in York Park, West Hendon.

# CONFERENCES.

# 14.-NATIONAL CONFERENCE ON MATERNITY AND CHILD WELFARE:

The above Conference to which the Council has previously sent representatives is being held this year at Bristol from 5th—7th July.

RESOLVED TO RECOMMEND—That Councillor (Mrs.) M. Thomas, Mrs. W. M. Maughan, and Mrs. B. J. Monro, J.P., be appointed to attend the Conference and that the appropriate fees and expenses be paid by the Council.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 15.-ASSOCIATION OF SUPERVISORS OF MIDWIVES:

A communication was reported from the above-named Association with regard to a Conference and Post-Graduate Course to be held in London from 16th—21st May.

RESOLVED TO RECOMMEND—That arrangements be made for the Council's Supervisor of Midwives (Dr. J. M. MacLennan) to attend the Conference and Post-Graduate Course and that the necessary fee and expenses be borne by the Council.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 16.—RATE ESTIMATES, 1938/39:

Details were submitted of the estimated expenditure and income for the ensuing year.

The following is a summary of the estimates before the Committee:-

|             |       | 1936/37<br>Actual.<br>£ | 1937/38<br>Estimate.<br>£ | 1937/38<br>Approximate.<br>£ | 1938/39<br>Estimate.<br>£ |
|-------------|-------|-------------------------|---------------------------|------------------------------|---------------------------|
| Expenditure |       | 10661                   | 12666                     | 11878                        | 14107                     |
| Income      | ***** | 5884                    | 6619                      | 6666                         | 7496                      |
|             |       | £4777                   | £6047                     | £5212                        | £6611                     |

RESOLVED—That the Estimates be approved and submitted to the Finance and General Purposes Committee.

#### 17.—REQUISITIONS:

Requisitions amounting to the sum of £370 14s. 10d. were submitted and approved.

Part II.—Medical Services, for approval by the Hendon Education Committee.

(See Education Minutes, Pages 445-448-Items I.-IV.).

#### Part III .- Public Health.

# 18.-STATISTICAL INFORMATION:

Information was submitted for the four weeks ended 26th February, 1938 (See Statistical Tables—Appendix to the Report of the Finance and General Purposes Committee, page 9).

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# 19.-MILK AND DAIRIES ORDER, 1926 (ARTICLE 6):

Applications were submitted from the under-mentioned persons for registration as purveyors of milk or dairymen within the Borough of Hendon:—

Name and Address of Applicant.

Source of Milk Supply.

The Mortlock Sterilized Milk Supply Co., Ltd., 65, Whitta Road, Manor Park, E. 12, as retail purveyors of milk Nestles Milk Products, Ltd., 6, Eastcheap, E.C. 3.

Robert George Sturley, 4, Newark Parade, Watford Way, N.W. 4 as a dairyman in respect of 4, Newark Parade, Watford Way, N.W. 4 Bladen Dairies, Millbourne, St. Andrew, Dorset.

Herbert Leonard Keep, 43a, Brent Street, Hendon, N.W. 4—as a dairyman in respect of 43a, Brent Street, Hendon, N.W. 4 A.1 & Dollis Dairies, Ltd., Lodge Road Depôt, Hendon, N.W. 4.

Mildred Frances Groves, 271, The Broadway, West Hendon, N.W. 9 as a dairyman in respect of 271, The Broadway, West Hendon, N.W. 9 Express Dairy Company, West Hendon Broadway Depòt, West Hendon, N.W. 9.

#### 20.-STATUTORY NOTICES:

RESOLVED TO RECOMMEND—That Statutory Notices be served in the following cases:—

## Notices under Section 93, Public Health Act, 1936:-

- 18, Crest Court, Hendon.
- 19, Russell Road, West Hendon.
- 85, Rushgrove Avenue, The Hyde, Hendon.
- 12, Sunningfields Crescent, Hendon.
- 9, Hillside Court, Holders Hill Road, Hendon.

### Notices under Section 112, Hendon Urban District Council Act, 1929:-

34, Watling Avenue, Burnt Oak.

### 21.-NON-COMPLIANCE WITH NOTICES:

A report was submitted as to non-compliance with Abatement Notices served under Section 93 of the Public Health Act, 1936, in respect of 5a, Central Parade, High Street, Edgware, and 9, Burroughs Gardens, Hendon.

RESOLVED TO RECOMMEND—That authority be given for proceedings to be instituted against the owners of the premises for non-compliance with the notices referred to.

# 22.-HOUSES LET IN LODGINGS:

RESOLVED TO RECOMMEND—That the premises known as No. 56, Church Road, Hendon, be registered as a house let-in-lodgings.

24.

# HOUSING ACT, 4936.

# 23.-THE COTTAGE, DECOY FARM, BRIDGE LANE:

Pursuant to the resolution of the Council (P.H. & M.S., 45/11/37—36) authorising appropriate action under Sections 157 and 168 of the Housing Act, 1936, it was reported that the cottage is now unoccupied. A letter has been received from the Öwners (Golders, Ltd.) intimating that it is not intended that the property should again be used for human habitation. **Noted.** 

#### 24,-2, BELLE VUE ROAD, HENDON:

The Council on the 6th December, 1937 (P.H. & M.S.C., 15/11/37—37), ordered that a specification of the works required to be done to render the above premises fit for human habitation should be submitted to the persons concerned with an intimation that the Committee would consider the condition of the dwelling house and any offer with respect to the carrying out of works, or the future user of the premises, at a meeting to be held on Monday, January 10th, 1938.

At the meeting a letter was reported from Mr. N. K. Humphris, on behalf of the owners of the property (The Colindale Laundry Co., Ltd.) intimating that his clients did not intend to repair the property to allow it to be used for human habitation, but desired to have the Council's views regarding the future user of a part thereof in relation to the Hendon Planning Scheme. The Public Health Committee therefore deferred consideration of the matter pending the decision of the Buildings and Town Planning Committee.

The Company desired to use the premises for storage purposes on the ground floor and as a recreation room for the Laundry van men on the first floor and upon consideration by the Buildings and Town Planning Committee 14/2/38 (19) permission was not granted.

Further consideration having now been given to the question of making a Demolition Order and the Committee not having accepted any undertaking from the owners with respect to the carrying out of the works to put the premises into a state of repair or the future user of the premises, have

### RESOLVED TO RECOMMEND-

- (1) That the Council in pursuance of Sub-Section (4) of Section 11 of the Housing Act, 1936, in respect of the above-mentioned dwelling house orders as follows:—
  - (a) The said dwelling house to be vacated within twenty-eight days from the date on which this Order becomes operative.
  - (b) The said dwelling house to be demolished within six weeks after the expiration of the last mentioned period, or if the dwelling house is not vacated by that date, within six weeks after the date on which it is vacated.
- (2) That the Corporate Seal be affixed to such Order and that a copy of such Order be served upon every person upon whom a notice under Sub-Section 1 of Section 11 of the Housing Act, 1936, in relation to the said dwelling house has been served.
- (3) That the Housing Committee be asked to consider the question of the rehousing of the persons who will be displaced by reason of the making of the Demolition Order.

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# 25.—STAFF:

It was reported that two of the Council's Sanitary Inspectors, viz.:—Mr. F. H. Day and Mr. S. J. Masters had recently been successful, the former with honours, in passing the examination for the Diploma in General Hygiene of the Royal Institute of Public Health and Hygiene. **Noted.** 

#### ISOLATION HOSPITAL.

## 26.-CONSULTING SURGEON:

On the 25th January, 1937, the Council adopted the following recommendations (P.H. and M.S.C., 4/1/37—28) in connection with the services of Mr. Trevor Jones as general surgeon and for undertaking in addition the aural work at the Isolation Hospital:—

- " (a) That the retaining fee of 150 guineas per annum be continued.
  - (b) That no fees be paid for consultations or visits.
  - (c) That if the total fees in respect of operations calculated on the following basis exceeds the retaining fee of 150 guineas the amount payable shall be increased accordingly:—

|                                                             | J.   | . 5. | . q. |  |
|-------------------------------------------------------------|------|------|------|--|
| Double Mastoidectomy or Major abdominal operation           | 13   | õ iõ | 0    |  |
| Single Mastoidectomy or Major operation, not abdominal      | 10   | 01   | 0    |  |
| Other surgical procedure depending upon extent of operative |      |      |      |  |
| interference                                                | :    | 5 5  | 0    |  |
|                                                             | or a | 3    | 0    |  |

(d) That the matter be reviewed at the expiration of twelve months."

The Medical Officer submitted particulars of the operations and the consultations carried out by Mr. Trevor Jones during the preceding year for which fees amounting to £152 5s. 0d. had been paid. Of this sum £42 was recovered from the Middlesex County Council and Harrow Urban District Council in respect of operations undertaken for patients admitted to the Council's Isolation Hospital by arrangement with these authorities.

RESOLVED TO RECOMMEND—That the arrangements set out in (a)—(c) above be continued.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 27.-ROTA REPORT:

The following report was submitted:-

To the Public Health and Medical Services Committee.

We, the undersigned members, submit the following report of an interim visit made to the Isolation Hospital on Monday, the 28th day of February, 1938:—

# (i) TENDERS FOR SUPPLIES:

We recommend the acceptance of the following for the period of six months commencing on 1st April, 1938:—

| Groceries    | 441101        | J. F. Percival, Ltd.                                  |
|--------------|---------------|-------------------------------------------------------|
|              |               | G. T. Cox & Sons, Ltd.<br>Scott Preserve Makers, Ltd. |
| Provisions & | Cheesemongery | J. F. Percival, Ltd.                                  |
| Tea          |               | Institutions Supplies Association.                    |

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| Coffee  | ****** | ****** |                                         | ****** | R. Twining & Co., Ltd.                                                                     |
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| Oilman  | 's Goo | ds     | *************************************** | fetes  | G. T. Cox & Sons, Ltd.<br>Pryke & Palmer, Ltd.<br>J. F. Percival, Ltd.<br>Rōnuk, Ltd.      |
| Bread a | ind Fl | our    | *****                                   | *****  | Adams' Polish, Ltd.<br>A. Walkling, Ltd.                                                   |
| Milk    | *****  |        | •                                       |        | Express Dairy Co., Ltd.                                                                    |
| Meat    | ****** | ****** | *****                                   | ****** | W. Coles, Ltd.                                                                             |
| Eggs    | ****** | ****** | *****                                   |        | Framlingham & Eastern Counties Co-op. Egg and Poultry Society, Ltd., per weekly quotation. |

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

### (ii) LAUNDRY:

The Medical Superintendent referred to a question which had arisen in connection with the Laundry, and the matter was left in the hands of the Medical Superintendent for enquiry and report.

(Signed) W. M. MAUGHAN. (Signed) BROOK FLOWERS.

RESOLVED TO RECOMMEND—That the report of the Rota be approved and adopted.

#### 28.—REQUISITIONS:

Requisitions amounting to the sum of £111 16s. 6d. were submitted and approved.

#### 29.- IMMUNISATION AGAINST DIPHTHERIA:

The Medical Officer referred to the scheme in respect of the above submitted in May, 1935, under which the work is carried out by the Council's Medical Staff. It appears that a number of authorities conduct combined schemes by which practitioners are supplied with immunising material free of charge and are in addition paid a fee for any immunisation which they may undertake on behalf of the local authority.

The Committee have given due consideration to the observations of the Medical Officer on the matter but are of opinion that for the present the existing arrangements whereby the work is carried out by the Council's Medical Staff should be continued, and they

RECOMMEND accordingly.

### 30.-CONFERENCE:

The Committee received an invitation from The Sanitary Inspectors' Association to appoint delegates to the Annual Conference to be held in Edinburgh from 5th—10th September, 1938.

RESOLVED TO RECOMMEND—That the Chairman of the Committee (Alderman W. M. Maughan, J.P.) and the Senior Sanitary Inspector (Mr. G. E. Luck) be appointed to attend the Conference and that the appropriate fees be paid by the Council.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

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# 31.--RATE ESTIMATES, 1938/39:

Details were submitted of the estimated expenditure and income for the ensuing year.

The following is a summary of the estimates before the Committee:-

|             |       | 1936/37<br>Actual.<br>£ | 1937/38<br>Estimate.<br>£ | 1937/38<br>Approximate.<br>£ | 1938/39<br>Estimate, |
|-------------|-------|-------------------------|---------------------------|------------------------------|----------------------|
| Expenditure | ***** | 21890                   | 22529                     | 22680                        | 22983                |
| Income      |       | 1040                    | 817                       | 1638                         | 1752                 |
|             |       | £20850                  | £21712                    | £21012                       | £21231               |
|             |       |                         |                           |                              |                      |

On the question of expenditure a sum of £100 was deleted in respect of cost of patients in other Hospitals and £100 added for proposed works to form the subject of a later report. (Item 27—Rota Report, (ii) Laundry).

 ${\bf RESOLVED-That}$  the Estimates be approved and submitted to the Finance and General Purposes Committee.

# 32.—REQUISITIONS:

Requisitions amounting to the sum of £42 16s. 8d. were submitted and approved.

# Report of the Mighways Committee.

7th March, 1938.

#### COMMITTEE:

\*Councillor A. W. Curton (Chairman).

Aldermen : \*C. C. Cartwright,

M.B.E., J.P.,

\*J. J. Copestake, J.P.,

A. J. Reynolds, J.P. (Deputy Mayor).

Councillors: \*E. Arter, M.C.,

M.I.A.E., \*H. Connell, J.P.,

\*A. W. Greville, J. Griffiths, \*A. A. Naar, M.B.E.,

\*H. G. Potter, J.P., F.S.I.,

\*F. C. Rice, \*C. F. Windust.

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## 1.-REQUISITIONS:

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Requisitions amounting to £325 45s. Od. were submitted and approved.

STREET TRADING.

#### 2.—RENEWAL OF LICENCES:

The Committee considered a schedule of 37 applications for the renewal of street trading licences for the year ending 31st March, 1939. A copy of the schedule is entered in the Committee's Minute Book.

RESOLVED TO RECOMMEND-That the applications set out in the schedule be approved, subject to the existing conditions, and the necessary licences issued for the period 1st April, 1938 to 31st March, 1939.

## 3.—APPLICATIONS FOR LICENCES:

The following applications for street trading licences were considered:

- (i) Mr. Edward J. Clifford for a licence to sell flowers on the inner side of the footway of Golders Green Road, outside the Golders Green Branch Library adjacent to the premises occupied by Woolworths Ltd.
- (ii) Mr. Charles J. Sage for a licence to sell flowers on the inner side of the footway of Station Road, Edgware, outside the premises occupied by the Gas Light & Coke Co., Ltd.

RESOLVED TO RECOMMEND—That such applications be disapproved.

# PRIVATE STREET WORKS.

# 4.-LEE ROAD AND OAKHAMPTON ROAD, MILL HILL:

The Borough Surveyor reported on an application from Messrs. Swannell & Sly asking the Council to take over the above roads as highways repairable by the inhabitants at large. The roads have not been constructed under approved arrangements with the Council, and it will therefore be necessary to ascertain whether the works carried out reach the standard normally required by the Council's specification for the making up of private streets.

It is therefore suggested that an agreement in the standard form, subject to such amendments as may be necessary having regard to the present condition of the roads, be entered into with the Builders, and that the maintenance periods in this case be 12 months instead of 6 months in respect of the general works and 2 years on the surfacing, from the date of notification of the Council's decision to dedicate the road.

#### RESOLVED TO RECOMMEND-

- (i) That Messrs. Swannell & Sly be informed that the Council are prepared to enter into an agreement on the lines indicated with a view to the dedication of Lee Road and Oakhampton Road as highways repairable by the inhabitants at large.
- (ii) That the Corporate Seal be affixed to any necessary documents.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 5.-NORTHDENE, MIDDLE DENE, AND SOUTH DENE, MILL HILL:

It was reported that authority was required to enter into the usual form of agreement with George Reed & Sons, Ltd., in respect of the making up of the above roads.

RESOLVED TO RECOMMEND—That authority be given to enter into an agreement in the standard form approved by the Council for the making up and taking over of the above roads and that the Corporate Seal be affixed thereto.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 6.-WEST HEATH GARDENS, CHILD'S HILL:

It was reported that authority was required to enter into the usual form of agreement with Mr. H. V. Rowlands in respect of the making up of the above road.

RESOLVED TO RECOMMEND—That authority be given to enter into an agreement in the standard form for the making up of the road in question and that the Corporate Seal be affixed thereto.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 7.—TENTERDEN GROVE, HENDON:

The Borough Surveyor reported on a letter from C. W. B. Simmonds, Limited, regarding the condition of the above road.

The question of private street works in this road has been before the Council on no less than six occasions since September, 1935, when a petition was submitted by ten residents asking the Council to make up the road and intimating that they could not agree to any portion of the cost being charged against them as they considered the road was a public thoroughfare. The Council were then informed that Tenterden Grove had always been treated as a private road and that in point of fact there was a board at the end of the road adjacent to Finchley Lane stating that it was a private road. In 1896 the Council passed a resolution that the road should be made up under Section 150 of the Public Health Act, 1875, but the work was not proceeded with as the owners at that time decided to make the road good at their own expense. This they did in 1896 and about 1929-1930 the road was gravelled by the owners.

A further petition was submitted in April, 1937, asking the Council to make up the road, and it was then found that the petitioners represented only 25 per cent. of the developed frontage.

Further building development has taken place in the road which is now reported to be in a bad condition.

RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to prepare plans and estimates for the making up of the road under Section 150 of the Public Health Act, 1875.

# 8.-HILLSIDE GARDENS, EDGWARE:

A letter was considered from Mr. C. E. Tijou, together with a report by the Borough Surveyor, regarding a section of Hillside Gardens which has not yet been taken over as a highway repairable by the inhabitants at large. It will be recalled that the whole length of the road has been made up under Section 450 of the Public Health Act. 1875, but in view of further building development only a portion of the road was dedicated as a highway repairable by the inhabitants at large. The undedicated portion of the road has fallen into disrepair and it is suggested that further works be carried out under Section 150 of the Public Health Act, 1875.

RESOLVED TO RECOMMEND—That the Town Clerk be requested to submit a report on the matter to the next meeting of the Committee.

#### 9.-TENDERS:

The Committee considered the tenders received for the making up of the undermentioned roads under Section 150 of the Public Health Act, 1875. The schedule of tenders received is set out in the Appendix to this report:-

Engel Park (part of), Mill Hill.

Accommodation Road at rear of Station Road, Edgware.

The envelope containing the lowest tender for the making up of Engel Park was not submitted in accordance with the terms of the advertisement, and violated the provision of standing order 43 (D) (1). The next lowest tender is that of M. J. Gleeson, Ltd.

#### RESOLVED TO RECOMMEND-

(i) That, subject to the usual financial enquiries, provisional approval be given to the acceptance of the following tenders:-

> Engel Park:-£ s. d. M. J. Gleeson, Ltd., London Road, North Cheam, 1443 7 8 Surrey Accommodation Road :-Richard Shephard, Ltd., 100, King's Avenue, Clap-1375 6 7 ham Park, S.W. 4 .....

- (ii) That the Corporate Seal be affixed to any necessary documents in connection with the contract for carrying out the works.
- (iii) That application based on the provisionally accepted tenders he made to the Minister of Health for consent to the borrowing of the sum of £2,968, made up as follows:--

Amount of provisionally accepted Tenders :-£ s. d. £ s. d. 1443 7 8 Engel Park Accommodation Road at rear of Station 1375 6 7 Road, Edgware 2818 14 3 Establishment Charges, Clerk of Works, cost of raising loan, 149 - 5 - 9etc. £2,968 0 0 TOTAL ....

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

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# 10.-DEDICATION OF PRIVATE STREETS:

The Borough Surveyor reported that the under-mentioned streets recently made up under Section 450 of the Public Health Act, 4875, can now be dedicated as public highways repairable by the inhabitants at large:—

Green Lane ..... From Purcells Avenue to a point 950 feet north-west thereof.

Western Avenue, Golders Green..... Remaining section from Highfield Avenue to a point 135 feet north-west thereof.

Road connecting Edgware Road with Brent Park Road, Hen-

don ..... Whole length.

Uphill Drive, Mill Hill ..... Whole length.

Deanscroft Avenue, Hendon ..... Whole length.

RESOLVED TO RECOMMEND—That the streets or portions of streets, indicated above be now dedicated as public highways and the necessary notices duly posted.

#### 11.-WOODFIELD AVENUE AND GREEN WALK:

The Town Clerk reported the receipt of a letter from the Minister of Health regarding the making up of the above roads and intimating that he is prepared to give further consideration to the Council's application for sanction to loan upon receipt of tenders received for the execution of the works, together with an indication as to that proposed to be accepted. (Hi.C., 20/9/37—19).

RESOLVED TO RECOMMEND—That tenders be invited for the works.

#### PUBLIC LIGHTING.

#### 12.-MARKET LANE, BURNT OAK:

The Borough Surveyor reported on a further letter received from Mr. H. Abrahamson of Hoop Lane, Golders Green, regarding the lighting of Market Lane. Mr. Abrahamson has on several occasions requested the Council to take over the lamp he has had fixed outside the garage building which he has converted into shops. (Hi.C., 12/4/37—5). As a general principle it is undesirable to take over any lighting system installed for private use, but the necessity for the proper lighting of Market Lane appears to exist.

RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to prepare a scheme for the lighting of this road, and that Mr. Abrahamson be informed that the Council are unable to take over any lighting system privately installed.

# 13.-NORTH MIDDLESEX GAS COMPANY:

In connection with the preparation of the draft agreement in respect of the lighting of certain streets in the Borough by the North Middlesex Gas Company, the Town Clerk reported that the Company desire the inclusion of a clause giving them the monopoly for lighting for a period of 15 years, which is in accordance with the arrangements made with the Company for these roads.

A Clause to this effect has not previously been inserted in agreements with this Company and was not included by the Company in the original draft submitted.

RESOLVED TO RECOMMEND—That the monopoly clause be deleted from the draft agreement.

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# 14.-HOLDERS HILL ROAD-LIGHTING:

In connection with the reconstruction of Holders Hill Road between Great North Way and Dollis Road, the Borough Surveyor submitted a scheme for relighting this road in accordance with the recommendations of the Departmental Committee for Group "A" Streets.

The estimated cost of providing and erecting 45 new lamp columns of the requisite height of 25 feet is £1,571. Each lamp will be equipped with 10 No. 2 mantles and the cost for gas and maintenance under a five years agreement will be £13-12s, 0d, per lamp per annum. This amount includes the lighting of Holders Hill Circus which requires an additional number of lamps to secure satisfactory results. It will not be possible to obtain a grant towards this expenditure.

RESOLVED TO RECOMMEND-That the scheme and estimate for the lighting of this section of Holders Hill Road be approved and the Corporate Seal be affixed to any necessary documents.

[Having considered the matter in its financial bearing, the Finance and General Purfoses Committee concur in the proposal and authorise the cost to be charged to the loan sanction for street lighting.

#### 15.-THE ASSOCIATION OF PUBLIC LIGHTING ENGINEERS-CONFERENCE, **BOURNEMOUTH:**

A letter was considered from the Secretary of the above Association inviting the Council to appoint delegates to attend the Annual Meeting and Conference to be held at Bournemouth from the 5th to the 8th September, 1938. The registration fee for one or more delegates attending is £2 2s. 0d.

RESOLVED TO RECOMMEND-That the Chairman (Councillor A. W. Curton) and the Borough Surveyor be appointed to represent the Council at the Conference.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## TRAFFIC CONTROL.

# 16.-EDGWARE ROAD, JUNCTION WITH STUART AVENUE, WEST HENDON:

A letter was considered from Mr. R. Dennis of Stuart Avenue asking for a pedestrian crossing to be provided in the Edgware Road near its junction with Stuart Avenue. The Committee are of opinion that the amount of pedestrian traffic likely to use the crossing does not warrant its establishment.

RESOLVED TO RECOMMEND-That Mr. Dennis be so informed.

#### 17.-COLINDEEP LANE, HENDON:

The Borough Surveyor reported on a letter from the Divisional Road Engineer, Ministry of Transport, suggesting that a pedestrian crossing should be laid across Colindeep Lane, east of Sheaveshill Avenue.

RESOLVED TO RECOMMEND-That the Borough Surveyor be instructed to prepare the necessary plan and estimate, and that the proposal be submitted to the Minister of Transport.

# 18.—BEVERLEY GARDENS AND TEMPLE FORTUNE LANE—PARKING PLACES:

A letter was submitted from the Minister of Transport intimating that it is proposed to appoint parking places in Beverley Gardens from 8 a.m. to 8 p.m. on the south-east

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side from a point 39 feet south-west of Golders Green Road, south-westwards for 165 feet, and also in Temple Fortune Lane from 8 a.m. to 8 p.m. on the south-west side from a point 135 feet south-west of Finchley Road, south-eastwards for 84 feet. A draft of the proposed regulations is forwarded and any representations which the Council may have to offer should be forwarded before the 16th instant. In view of the urgency in the matter, the Committee

RESOLVED—That the Minister of Transport be informed that the Ceuncil has no representations to make.

# 19.-PEDESTRIAN BARRIER RAILS-HENDON CENTRAL:

A letter was reported from the Clerk of the County Council to the effect that the Ministry of Transport desire Pedestrian Barrier Rails to be erected at the junction of the roads entering the gyratory traffic system at Hendon Central.

The County Council have approved of the provision of such rails at an estimated cost of  $\pounds 236$ , subject to the whole of the expenditure involved being met by the Ministry. **Noted.** 

## 20.-TRAFFIC CONDITIONS-GOLDERS GREEN CROSS ROADS:

A letter was considered from the Clerk of the Middlesex County Council intinating that in order to improve traffic conditions at these cross roads, the refuge in North End Road at the entrance to Golders Green Station was removed and for experimental purposes a temporary refuge was constructed a few feet eastwards and a new temporary refuge provided in Finchley Road. The Ministry of Transport considers that the temporary works have improved conditions and have asked that permanent works be carried out.

In these circumstances the County Council have approved an expenditure of £135 upon the provision of permanent refuges excluding the cost of lighting, subject to the Ministry of Transport allowing the cost to be charged to the Classification Grant.

Noted.

#### 21.-STATION ROAD, EDGWARE:

The Committee considered a letter from Mr. A. A. Stead addressed to the Chairman stating that the existing pedestrian crossing opposite the London Co-operative Society's premises and the one opposite the Ritz Cinema do not assist the public in crossing at the most dangerous parts of the road which appear to be immediately opposite the Station approach and half way between there and the present crossing at the main shopping centre. Mr. Stead suggests that adequate crossing facilities should be provided.

A scheme for the provision of refuges is now before the Minister of Transport, and the Committee

RESOLVED TO RECOMMEND—That further consideration of the matter be deferred.

# 22.- JUNCTION OF GREAT NORTH WAY WITH FINCHLEY LANE, HENDON:

The Town Clerk reported the receipt of a letter from the Clerk of the Middlesex County Council stating that the Minister of Transport had approved the installation of traffic signals at the above junction and that the work will be carried out concurrently with the reconstruction of the carriageway of Great North Way.

The County Council have approved the acceptance of the tender of the Automatic Telephone & Electric Co., Ltd., amounting to £505 for the installation of the signals, authorised contingent works being carried out at an estimated cost of £250 and main tenance charges of £23 5s. 0d. for the first year and £34 5s. 0d. for each subsequent year. Noted.

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# 23.-JUNCTION OF COLINDEEP LANE WITH EDGWARE RCAD-"ONE WAY" TRAFFIC WORKING:

A letter was reported from the Minister of Transport stating that it had been decided that the existing traffic arrangements at the above junction should continue to operate as a permanent traffic feature. A letter in similar terms has been forwarded by the Minister to the County Council. Noted.

# 24. JUNCTION OF THE BROADWAY WITH WATFORD WAY (MILL HILL GIRCUS), MILL HILL-"ROUNDABOUT" TRAFFIC WORKING:

The Committee considered a letter from the Minister of Transport intimating that it had been decided to continue the existing traffic working at the above junction as a permanent feature, and that the Minister had informed the County Council accordingly. Noted.

# 25.-HENDON WAY-PROPOSED SUBWAY NEAR WESSEX GARDENS:

The Town Clerk reported the receipt of a letter from the Middlesex County Council stating that the scheme for the construction of the above subway had been submitted to the Minister of Transport. (Hi.C., 10/1/38-24). Noted.

#### SIGNS.

#### 26.-THE BROADWAY, MILL HILL:

The Borough Surveyor reported on a letter from the London Midland & Scottish Railway Company asking for permission to fix a sign directing to the station on lamp standard No. 2811 in The Broadway, Mill Hill. The lamp standard is the property of the North Middlesex Gas Company who will have to be indemnified against any claim for damage.

RESOLVED TO RECOMMEND—That permission be given, subject to the execution of an agreement in the standard form and to the payment of the usual nominal annual rental.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 27.—BITTACY HILL PARK:

A letter was submitted from the Hon. Secretary, Mill Hill Ratepayers' & Residents' Association asking the Council to further consider the erection of a warning sign indicating a concealed opening near the exit from the allotments and the Park. (Hi.C., 10/1/38 -7).

RESOLVED TO RECOMMEND-That no variation be made to the Council's previous decision in the matter.

# IMPROVEMENT SCHEMES.

# 28.-PAGE STREET IMPROVEMENT:

The Borough Surveyor submitted a report, together with a detail plan, section and estimate amounting to £15,000, in respect of the above improvement. It will be recalled that it was originally decided that the road should be 50 feet in width, but at the suggestion of the Minister of Transport the Council subsequently decided to make the road 60 feet between the fences, the additional width to consist of greensward. (Hi.C., 20/9/37-25).

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RESOLVED TO RECOMMEND—That the plan and estimate amounting to £15,000 be approved and submitted to the Minister of Transport with an application for a grant under the five years' programme.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 29.-HOLDERS HILL ROAD IMPROVEMENT-PROGRESS REPORT:

It was reported that satisfactory progress is being maintained with the above improvement. The whole of the foundation of the carriageway has been completed from Dollis Road to the shops in Holders Hill Parade, and excavation is now proceeding between this Parade and Holders Hill Crescent. **Noted.** 

# 30.—HOLDERS HILL ROAD AND DOLLIS ROAD IMPROVEMENTS—SURFACING TENDERS:

The Borough Surveyor reported on the tenders received for the surfacing of the footway margins in connection with the Holders Hill Road and Dollis Road Improvements. In view of the position as to the contracts for these improvement works the Borough Surveyor has been directed to consult the County Council on the lines indicated by the Committee.

#### 31.-BITTACY HILL BRIDGE:

The Borough Surveyor reported on a scheme, together with a plan of the proposed improvement at Bittacy Hill Bridge. In consultation with the Minister of Transport it has been agreed that this bridge shall be reconstructed to a clear span of 66 feet, providing for two carriageways each 20 feet in width, two footpaths each ten feet in width and a central reserve six feet in width, which will carry central piers for supporting the bridge. The road levels to be adjusted to give a headroom of 16 feet 6 inches. Detailed estimates will be prepared upon the approval of the Minister of Transport and the County Council.

RESOLVED TO RECOMMEND—That the proposals be approved and that the scheme and plan be submitted to the Minister of Transport and the County Council for approval in principle before detailed estimates are prepared.

# 32.—BRENT STREET, HENDON—"DURAX" PAVING:

It was reported that quotations had been obtained for relaying 500 square yards of granite "Durax" paving in Brent Street. The lowest quotation is that of Messrs. G. J. Anderson amounting to £1,200.

RESOLVED TO RECOMMEND—That the quotation of Messrs. G. J. Anderson amounting to £1,200 be accepted and that the Corporate Seal be affixed to any necessary documents.

@mendment

Before detailed consideration of the motion, the Ninance and General Purposes Committee Becommend - Ebat the following words be inserted after the word Ebat "subject to the approval of the Middleser County Council"

## 33.-FRITH LANE-IMPROVEMENNT:

In connection with the Council's application for a grant towards the cost of widening and improvement of Frith Lane, the Borough Surveyor reported that a letter had been received from the Minister of Transport intimating that he is unable to recommend the scheme as warranting a grant from the Road Fund. (Hi.C., 21/6/37-19).

This improvement scheme is necessary for the purpose of making a satisfactory connection from the Woodside Park Estate to the general main roads system of the Borough, and involves the widening and improvement of Frith Lane and the reconstruction of the Bridge carrying the London & North Eastern Railway over Frith Lane.

The estimate submitted to the Council (21/6/37—Hi.C., 31/5/37) amounted in respect of road works to £16,000, but it has been found necessary to revise the estimate, which now provides as follows:-

|                                                          |                               | £       | s. | d. |
|----------------------------------------------------------|-------------------------------|---------|----|----|
| Estimated cost of road work                              |                               | 14447   | 14 | 0  |
| Add 10 per cent. contingencies                           | ******                        | 1444    | 6  | 0  |
| Clerk of Works salary                                    | *****                         | 150     | 0  | 0  |
| Cost of raising loan, printing, etc                      |                               | 158     | 0  | 0  |
| Total cost of road works                                 |                               | 16200   | 0  | 0  |
| Acquisition of land                                      |                               | 900     | 0  | 0  |
| TOTAL                                                    | <b>200</b> 121 <b>201</b> 111 | £17,100 | 0  | 0  |
| Estimated cost of reconstructing Bridge carrying the Lor | ndon and                      |         |    | _  |
| North Eastern Railway over road (Corporation's propo     |                               | 6500    | 0  | 0  |
| Add 10 per cent. contingencies                           |                               | 650     | 0  | 0  |
| Clerk of Works salary                                    |                               | 100     | 0  | 0  |
| Cost of raising loan, printing, etc                      | *****                         | 100     | 0  | 0  |
|                                                          |                               | £7,350  | 0  | 0  |
|                                                          |                               |         |    |    |

In view of the decision of the Minister as to grant, the Committee RESOLVED TO RECOMMEND-

- (1) That application be made to the Minister of Health for consent to the borrowing of the sum of £17,100 for a period not exceeding 20 years;
- (2) That an agreement be entered into with the London & North Eastern Railway Company for the reconstruction of the Bridge over Frith Lane and that the Corporate Seal be affixed thereto.

(A further application to the Minister for sanction to loan in respect of the reconstruction of the Bridge will be necessary in due course.)

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal,]

#### 34.-THE VALE IMPROVEMENT:

It was reported that satisfactory progress is being maintained with this improvement. The whole of the new foundations have been completed and the kerb laid. The work of fencing is now in progress on the south boundary of the road. Noted.

# 35.-FINCHLEY ROAD IMPROVEMENT:

The Borough Surveyor reported that the whole of the concreting work had been completed on the west side of the road between the Hampstead boundary and Cricklewood Lane, and although some delay had occurred in supply the laying of the wood blocks is proceeding satisfactorily.

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A petition was submitted signed by a number of traders in the road asking for the improvement work to be expedited.

RESOLVED TO RECOMMEND—That the contractors be requested to expedite the completion of the work.

# 36.-STONEYFIELDS LANE IMPROVEMENT:

Work was commenced on this improvement on the 8th February and satisfactory progress is being maintained. One half of the carriageway has been excavated, the concrete foundation commenced, and the work of laying the kerb is also proceeding.

Noted

# 37.-COMPLETION OF IMPROVEMENTS:

A letter was submitted from the Middlesex County Council intimating that approval had been given to excess expenditure in connection with the completion of the following improvements:—

| Improvement.                                                          | Appi<br>Expen |   |   | Actual<br>Cost. |      |    |            | S  |             |
|-----------------------------------------------------------------------|---------------|---|---|-----------------|------|----|------------|----|-------------|
| improvement.                                                          | £             |   |   | _               | s.   |    | Exper<br>£ |    |             |
| Hale Lane. Construction of refuge at junction with Broadfields Avenue |               | 0 | 0 | 97              | 18   | 7  | 61         | 18 | 7           |
| Edgware Road. Paving Works, Lower<br>Welsh Harp and Oxgate Gardens    |               | 0 | 0 | 1175            | 8    | 10 | 1          | 8  | 10          |
| Daws Lane. Paving Works and Crossing at Nos. 17 and 19                |               | 0 | 0 | 51              | . 7  | 5  | 1          | 7  | 5           |
| Station Road. Repositioning of refuge, Edgwarebury Road               |               | 0 | 0 | 117             | 3    | 5  | 27         | 3  | 5           |
| Edgware Road. One Way Traffic<br>System, Colindeep Lane Junction      |               | 0 | 0 | 85              | 5 5  | i  | 10         | õ  | 1           |
| Edgware Road. Paving land fronting shops on east side                 | 95            | 0 | 0 | 105             | 5 15 | 6  | 10         |    | 6<br>loted. |

# 38.—FOOTPATH AND FOOTBRIDGE, WATLING ESTATE TO EAST ROAD, BURNT OAK:

The Borough Surveyor reported to the effect that he had been in communication with the London County Council and the Middlesex County Council regarding the proposal to construct a footpath and footbridge to connect the Watling Estate with East Road, Burnt Oak. (Hi.C., 15/11/37—33). Both Authorities disapprove the proposal, the London County Council expressing the view that the alternative route available, via Watling Avenue, to the Edgware Road does not involve much detour, and that the suggested footpath would be detrimental to their interests as freeholders of certain business premises in the vicinity. The Middlesex County Council object on the ground that the footpath would sever their properties.

RESOLVED TO RECOMMEND-That no further action be taken in the malter.

## TRAVELLING FACILITIES.

# 39.—'BUS SERVICES NOS. 113 AND 121:

A letter was submitted from the London Passenger Transport Board regarding the suggestion of the Mill Hill Ratepayers' & Residents' Association urging the desirability of prescribing special fixed stopping places on these routes. The Board assume that the Association intend that the fixed stop scheme should be applied between Hendon

and Mill Hill, and state that it is not possible to do this between these places at present as the Board are busily engaged upon the conversion of tramways to trolley 'buses, but when this is done in the various districts the fixed stop scheme will be applied to 'buses so that fixed common stopping places will be available for both 'buses and trolley 'buses. In the meantime the Operating Manager will review the conditions prevailing on the above routes. Noted.

# 40.—CANONS PARK, PROPOSED TURNING POINT FOR TROLLEY 'BUSES:

The Town Clerk reported the receipt of a letter from the London Passenger Transport Board stating that the Board propose to apply to the Minister of Transport for the approval of a turning point for trolley vehicles at Canons Park. A turning point at this spot was the subject to the Council's representation when the trolley 'bus service was first considered, and it was further pressed in the Council's opposition to the Board's application for the turning point at Manor Park Crescent. The Board have been informed that the Council concur in the proposals, provided the scheme for a turning point through Manor Park Crescent is abandoned and a request is made to the Minister of Transport to cancel the Order in respect thereof.

RESOLVED TO RECOMMEND—That the action taken be approved.

#### 41.-HENDON CENTRAL-CLOCK TOWER:

The Borough Surveyor reported on a letter from the Hendon Chamber of Commerce suggesting that steps should be taken to erect a clock tower at Hendon Central.

RESOLVED TO RECOMMEND—That no action be taken in the matter.

## 42.—HAMMERS LANE, MILL HILL—TELEPHONE KIOSK:

An application was submitted from the Postmaster General for permission to place a telephone kiosk in Hammers Lane near its junction with Shakespeare Road.

RESOLVED TO RECOMMEND—That permission be granted, subject to the kiosk being included in the existing agreement with the Postmaster General and the usual rental charged therefor.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals.]

### 43.—STREET ACCIDENTS:

A schedule was submitted giving details of 66 street accidents notified during the month of January, 1938, 3 of which were fatal. Noted.

#### 44.—RATE ESTIMATES, 1938/39:

Details of estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:-

|             |       | Actual.<br>1936/37 | Estimate.<br>1937/38 | Appróximate,<br>1937/38 | Estimate.<br>1938/39 |
|-------------|-------|--------------------|----------------------|-------------------------|----------------------|
|             |       | Ŀ                  | £                    | £                       | £                    |
| Expenditure | ***** | 09940              | 118781               | 110978                  | 124390               |
| Income      |       | 33266              | 42285                | 33950                   | 41994                |
|             |       |                    |                      |                         | <del></del>          |
|             |       | £66683             | £76496               | £77028                  | £82396               |
|             |       |                    |                      |                         |                      |

RESOLVED-That the Estimates as set out above be approved and submitted to the Finance and General Purposes Committee.

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# APPENDIX.

# BOROUGH OF HENDON.

SCHEDULE OF TENDERS RECEIVED FOR PRIVATE STREET IMPROVEMENTS.

| Contractor.                                                                         | Engel Park (part of). | Accommodation Road<br>Rear of Station<br>Road, Edgware. |
|-------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------|
|                                                                                     | £ s. d.               | £ s. d.                                                 |
| E. C. MacDermot & Co., London Bridge Works,<br>Wembley Hill Estate, Wembley, Middx  | 1,757 11 10           | 1,751 17 9                                              |
| Tarslag (1923), Ltd., Sherwood Road, South<br>Harrow, Middlesex                     | 1,653 10 0            | 1,553 0 8                                               |
| Roads & Public Works, Ltd., Ruebilder House, 180, Clapham Road, S.W. 0              | 1,653 7 8             | 1,585 1 4                                               |
| G. Wimpey & Co., Ltd., 27, The Grove, Hammersmith, W. 6                             | 1,648 19 10           | 1,552 4 2                                               |
| Constable, Hart & Co., Ltd., Broadway Buildings, Broadway, Westminster, S.W. 1      | 1,638 19 6            | 1,587 17 1                                              |
| Percy Bilton (Roadways), Ltd., Bilton House, 113, Park Street, W. 1                 | 1,626 19 0            | 1,522 15 2                                              |
| W. H. Wheeler & Co., Ltd., 33, Southampton Way, S.E. 5                              | 1,619 18 7            | 1,657 15 2                                              |
| Howard Farrow, Ltd., Bank Buildings, Russell<br>Parade, Golders Green Road, N.W. 11 | 1,606 10 7            | 1,547 5 10                                              |
| A. Robinson, Kenton Road, Harrow, Middx                                             | 1,596 19 9            | 1,543 3 6                                               |
| The Harrow Road and Public Works Co., Ltd., 229, Station Road, Harrow, Middlesex    | 1,551 5 2             | 1,454 4 8                                               |
| Richard Shephard, Ltd., 100, King's Avenue,<br>Clapham Park, S.W. 4                 | 1,506 11 0            | 1,375 6 7                                               |
| C. Carter, 119, Granville Road, N.W. 2                                              | 1,491 10 9            | 1,526 17 10                                             |
| The Yarra Construction Co., St. Stephen's House, Westminster, S.W. 1                | 1,480 14 9            | 1,455 15 6                                              |
| D. R. Paterson, Ltd., 33, Granville Road,<br>N.W. 2                                 | 1,470 18 0            | 1,563 13 11                                             |
| M. J. Gleeson, Ltd., London Road, North Cheam, Surrey                               | 1,443 7 8             | 1,425 2 6                                               |
| J. W. G. Cronk, Ltd., 33, Streatham Place,<br>Brixton Hill, S.W. 2                  | 1,425 5 6             | 1,483 10 10                                             |
|                                                                                     |                       |                                                         |

# Report of the Estates, Parks and Allotments Committee.

7th March, 1938.

## COMMITTEE:

\*†Councillor F. J. Collins (Chairman).

Aldermen: \*†(Mrs.) S. J. Bannister, \*†S. H. Egan, J.P. (Mayor), \*†B. J. Monro.

Councillors: \*†F. H. Bate, \*†W. A. Perkins, \*†W. A. Hicks, T. Pugh, M.C., A.F.C., J.P., \*†J. H. Rodway, \*†J. H. Rodway, M.B. E., M.B. Teare, M.B.E.,

Co-opted: †H. J. Ellner, †G. Shurlock, †G. Thompson. †T. W. Hammond,

· denotes Member present.

† Denotes Member present at Allotments Committee.

#### 1.-REQUISITIONS:

VEMENTS.

dation Road d Station Edgware.

1 17 9

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7 15 2

7 5 10

3 3 6

4 4 8

5 6 7

6 17 10

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3 10 10

Requisitions amounting to £88 is. 9d. were approved.

#### 2.--CLITTERHOUSE HOUSING ESTATE-RAILING OFF OF GREENS:

The Committee received the deputation, consisting of Mrs. Henderson and Messrs. Holloway, Steaggles and Webb, from the Clitterhouse Estate Tenants' Association (7/2/38-6) in connection with the suggested railing off of greens on the above Estate.

The deputation stated that the greens were mainly used as a playground by the children, and that the existing posts and chains were dangerous at nightime and particularly in foggy weather. It was also submitted that the railing off of the greens and their conversion into shrubberies would be a decided improvement to the Estate generally.

There are three large greens of approximately three-fourths of an acre each, and six small greens. The Committee have previously considered an application for railings to be erected and shrubs planted and an estimate of the cost of the works involved amounted to £750.

The Committee are of opinion that the conversion into shrubberies offers potential refuse dumps, and that the existing greens should be retained.

RESOLVED TO RECOMMEND—That the Council adhere to their previous decision to take no action in the matter (6/12/37).

# 3.—CLITTERHOUSE PLAYING FIELDS—SUPERVISION OF CHILDREN:

Consequent upon the resolution of the Committee (7/2/38—17) a deputation, consisting of Mrs. Henderson and Messrs. Holloway, Steaggles and Webb, was received from the Clitterhouse Estate Tenants' Association on the question of the supervision of children in the Clitterhouse Playing Fields.

The deputation drew the attention of the Committee to several cases of molestation of children which had recently occurred in this open space, and pointed out the difficulty of supervision being given by men employed in the open space to children using the playground, owing to the slope of the land.

RESOLVED TO RECOMMEND—That one additional Park-keeper be employed during week-ends and school holidays, and otherwise after 5 p.m. on weekdays during Summer months.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

# 4.-APPENTICESHIP SCHEME-PARKS AND OPEN SPACES:

Pursuant to the instructions of the Committee (7/2/38-2) a draft scheme has been submitted by the Town Clerk and Borough Surveyor for the apprenticeship of boys in connection with the parks and open spaces.

After making certain alterations in the draft, the Committee, before submitting the scheme for the approval of the Council,

RESOLVED—That the draft scheme be submitted to the Juvenile Employment Sub-Committee for consideration.

#### 5.-LYNDHURST PARK:

An application was submitted from the Watling Association for the use of the above Park on Friday and Saturday, the 17th and 18th June, 1938, for the purpose of a Children's Sports Day and Fair in connection with Watling Week.

RESOLVED TO RECOMMEND—That the application for the use of the Park for the purposes of the Children's Sports Day only be approved, subject to the following conditions:—

- (i) No vehicles to be allowed in the Park;
- (ii) The provision of sanitary arrangements to the satisfaction of the Borough Surveyor;
- (iii) The Council to be fully indemnified against any claims arising out of the user, and an undertaking to be given to make good any damage to the property.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposals and draw attention to the provisions of the Conveyance]

#### 6.-COPTHALL PLAYING FIELDS:

The Committee have received and considered reports from the Town Clerk as to the steps taken in the prosecution of the Council's resolution to proceed with the development of the above Scheme, and from the Borough Surveyor as to the contemplated works. (Council, 28/2/38—E.P. & A.C., 7/2/38—8).

The Scheme, as amended to meet the observations of the Ministry of Health, now includes the provision of two lodges (in substitution of living accommodation over the pavilion) to be occupied by the groundsmen, one being placed in close proximity to the Page Street entrance and the other near the entrance from Great North Way. With these two lodges, accommodation has been included for the storage of grass cutting plant and tools to be used for the upkeep of the playing fields in general.

The re-designed building for the dressing room accommodation, lavatories, etc., has been re-sited on high ground to the east of the public footpath leading from Great North Way to Page Street, thus simplifying the drainage problem, and provision is now made for a small service road from Great North Way, passing the dressing rooms and thence on to Page Street.

The revised estimate of cost based on these proposals is as follows:-

|                                       |         |         |       |        |        |        | £       |
|---------------------------------------|---------|---------|-------|--------|--------|--------|---------|
| General lay-out of pitches and courts | ******  | ******  | ***** | ****** | *****  | *****  | 3,025   |
| Land drainage                         | ******  | •••••   | ***** | *****  | *****  | *****  | 2,167   |
| Dressing rooms, lavatories, etc       | *****   | *****   | ***** | *****  |        | *****  | 10,150  |
| Two Lodges for groundsmen             | *****   | *****   | ***** | *****  | *****  | *****  | 1,700   |
| Car Parks, service road, pitches, cou | irts an | d drai  | inage | *****  | ****** | ****** | 3,656   |
|                                       |         |         |       |        |        | -      |         |
| 0 1:                                  |         |         |       |        |        |        | 20,698  |
| Contingencies                         | ***: ## | ******  | ***** | *****  | •      | *****  | 1,500   |
| Clerk of Works                        | *****   | *****   | ***** |        | *****  | *****  | 400     |
| Cost of raising loan, printing, st    | ationer | y, etc. | •     | *****  | *****  | *****  | 150     |
|                                       |         |         |       |        |        | _      | 600.510 |
|                                       |         |         |       |        |        |        | £22,748 |

RESOLVED TO RECOMMEND-That the reports of the Town Clerk and the Borough Surveyor be considered by the Council in Committee with the following recommendations :-

- (i) That the revised plans and estimates amounting to £22,748 be approved;
- (ii) That a revised application be now made to the Minister of Health for sanction to the borrowing of the sum of £22,748 as follows:-

£12,414 for a period of 20 years.

£10,334 for a period of 40 years.

(iii) That any resolutions of the Council inconsistent with the above recommendations be varied accordingly.

[The Finance and General Purposes Committee note the recommendation.]

### 7.-WATLING PARK-BANDSTAND:

The Committee reconsidered the question of the provision of a bandstand in the above park (referred back by the Council, 28/2/38), and

RESOLVED TO RECOMMEND-That the Borough Surveyor be instructed to prepare a modified scheme with plans and estimates for consideration at an early date.

## 8.-MILL HILL AND WATLING PARKS-BOWLING GREENS:

Contracts.

The Town Clerk submitted a report as to the terms of the Contract, pursuant to the request made at the meeting of the Council, 28/2/38. The report was duly noted.

Progress Report.

The Borough Surveyor reported that turfing operations have been completed to the bowling green in Watling Park, and that the Mill Hill green has been approximately two-thirds covered. Noted.

Use of by Clubs. (C).

A letter was submitted from the Secretary to the Hendon Garage Club of the London Transport Sports Association asking whether accommodation could be provided for their Bowls Section in Mill Hill Park.

RESOLVED TO RECOMMEND-That the Club be informed that the Council are unable to offer any facilities at Mill Hill, but that further consideration to the application could be given, if desired, on the completion of the Watling Park Bowling Green.

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#### 9.-MILL HILL BOWLING CLUB:

The Town Clerk submitted a report as to the registration of the above Club under the Licensing Acts, 1910-21. It was pointed out that on the 26th May, 1934, a letter was received from the Secretary to the Mill Hill Bowling Club intimating that application had been made to cover the provision of alcoholic refreshment at the pavilion for entertainment purposes. The matter was before the Council on two occasions (E.P. & A.C., 28/5/34—2 and 25/6/34—9) and the Club were informed that the Council were unable to approve the application.

Registration of the Club was, however, made in 1934 without further reference to the Council, and in a recent interview Officials of the Club stated that they wished to continue such arrangements.

The Club's tenancy on the rinks at Mill Hill Park terminated on the 27th March last, and negotiations are now proceeding on terms for a fresh agreement.

Pursuant to the direction given by the Council (28/2/38) the Town Clerk also reported as to the registration of other Clubs occupying tenancies of Corporation property. Only one other Club, the Golders Green and Childs Hill Bowling Club, is similar to that Mill Hill, and in this case the Club is not registered.

As regards the Golders Green Football Club and the Moat Mount Golf Club, registration under the Licensing Acts is made annually, but these Clubs have the exclusive use of the lands covered by the tenancies and the general public have not the same rights of admission.

The Committee see no reason for departing from the principle, that the supply of intoxicating liquors in public parks and pleasure grounds is undesirable, which actuated the Council in their decision of June, 1934.

#### RESOLVED TO RECOMMEND-

- (i) That the Club be immediately informed that the Council desire the registration under the Licensing Acts to be discontinued.
- (ii) That a clause to give effect to the prohibition be inserted in any new tenancy agreement.

#### 10.-MILL HILL PARK-BOWLING GREENS-USE OF BY CLUBS:

The Committee further considered the report of the Borough Surveyor (E.P. & A.C., 7/2/38—15) dealing with the proposed arrangements for the use of the rinks in Mill Hill Park.

In view of the delay in the construction of the new rinks, it would be undesirable to commence their use on the 1st May, even if completed by that date, and it is, therefore, proposed that the 1st August should be taken as the date when the new greens will be available for play.

The Men's Club anticipate that with improved facilities membership will substantially increase. They therefore consider they could give full use to the six rinks on the new green and, in addition, three rinks on the old green, and they suggest the provision of a new pavilion containing, briefly, the following accommodation:—

1 General Room, 45 feet by 18 feet, equipped with lockers.

1 small Kitchen adjacent thereto for providing teas, etc.

Sanitary and Lavatory accommodation.

As a basis for a new lease of the nine rinks the following terms are suggested:-

(a) There should be a fixed payment to the Council per member with a minimum total payment.

(b) In addition the Club should pay an annual rental for the pavilion, such rental to be based on its capital cost.

No actual figures have, as yet, been discussed under these two headings, as costs are not yet available.

As regards the first three months of the present season it is suggested that existing arrangements should be carried on; the Club paying a pro-rata amount according to the length of time, but in the event of the new green coming into use on the 1st August they would pay three-fifths of the present charges for the remainder of the 1938 season.

The Committee understand that the Women's Club, who also anticipate a substantial increase in membership, desire to run as a separate concern with their own rinks and pavilion. They are prepared to enter into a lease on terms similar to the Men's Club (to be agreed) for the exclusive use of three rinks on the old bowling green, and to rent from the Corporation the old pavilion on the assumption it is acquired from the Men's

The Council will observe that if these arrangements are carried into effect there will be no facilities in Mill Hill Park for the ordinary public who may, on occasion, desire to play bowls.

RESOLVED TO RECOMMEND-That further consideration of the proposals be deferred pending the receipt of a full report as to the financial implications.

#### 11.—EDGWAREBURY PARK—ENTRANCE:

A letter was received from Messrs. J. Laing & Son, Ltd., suggesting that the northern entrance to Edgwarebury Park from Edgwarebury Lane should be transferred southwards to a point opposite Hartland Drive, the Council to bear all legal costs in connection with the transfer.

RESOLVED TO RECOMMEND—That no action be taken in the matter.

#### 12.-MONTROSE PLAYING FIELDS-LAY-OUT:

The Borough Surveyor reported that good progress is being maintained with the lay-out of the Montrose Playing Fields. The construction of the pavilion is well in hand, and the greater part of the lay-out work will be completed by the end of this month. Noted.

#### 13.-TREE, HALE LANE, MILL HILL:

Pursuant to the resolution of the Committee (7/2/38-20) further consideration was given to the question of the removal of the tree at the junction of Hale Lane with Hale Grove Gardens. A claim has been received from the "Hale" Garage in respect of damage to a car, and the Committee

RESOLVED-That the matter be again deferred pending the settlement of the claim.

#### 14.-DRAFT ESTIMATES, 1938/39:

The Committee considered the draft estimates of expenditure and income for the ensuing year.

The following is a summary of the estimates as approved for submission to the Finance and General Purposes Committee:-

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|             |      |            |       | Approved Estimate. 1937/38. £ | Approx.<br>Outlay.<br>1937/38.<br>£ | Suggested<br>Figures,<br>1938/39, |
|-------------|------|------------|-------|-------------------------------|-------------------------------------|-----------------------------------|
| Expenditure | •••• | <br>•      | ***** | 28378                         | 29435                               | £<br>31690                        |
| Income      |      | <br>****** | ***** | 8265                          | 8003                                | 8335                              |
|             |      |            |       | £20113                        | £21432                              | £23355                            |

RESOLVED—That the draft estimates be approved, subject to such amendment as may be necessary in respect of Copthall Open Space and Watling Park Band. stand.

#### 15.—PARKS AND OPEN SPACES—CHILDREN'S PLAYGROUNDS EQUIPMENT:

The Borough Surveyor reported that in connection with the estimates for the Financial Year 1937/38, a sum of £134 was included for additional equipment to the children's playgrounds in the various parks and open spaces. It has, however, been found possible to utilise equipment from Deansbrook Park, and to complete the programme the provision of two swings and one "Merry-go-round" is required.

A quotation amounting to £56 3s. 0d. has been received from Messrs. Chas. Wick-steed for providing and fixing this equipment, and the Committee

RESOLVED TO RECOMMEND—That the quotation of Messrs. Chas. Wicksteed, amounting to £56 3s. Od., be accepted.

#### ALLOTMENTS COMMITTEE.

#### 16.—TEMPORARY ALLOTMENTS—TERMINATION OF TENANCIES:

Renters Avenue and Brent Hill.

The Council (11/10/37) authorised the service of notices terminating tenancies at the end of September on the Renters Avenue Temporary Allotments, 3.3 acres, and on 3 acres of Brent Hill Temporary Allotments, provided there be a certainty that building operations will commence on the site immediately after the expiration of such notices.

Subsequently the Town Clerk reported that if payment of compensation to the tenants is to be avoided, the tenancies can only be determined by six months' notice in writing expiring on the 25th March, or alternatively three months' notice could be given after the land has been appropriated, but compensation would be payable under such notice.

The Committee have further considered the matter in the light of the Town Clerk's report, and in view of the fact that the Council, after hearing the deputation on the 28th February, have not varied their intention to proceed with the housing scheme, they have

RESOLVED—That the question of the termination of tenancies be referred to the Housing Committee, for consideration in relation to their programme of housing development, and to recommend to the Council whether the tenancies on 3.3 acres Renters Avenue Temporary Allotments and 3.8 acres Brent Hill Temporary Allotments, shall be determined by (a) a six months' notice in writing expiring on the 25th March, 1939, or (b) re-entry after three months' notice in writing on appropriation of the land for housing purposes.

[Having considered the matter in its financial bearing, the Finance and General Purposes . Committee concur in the proposal.]

#### 17.-ALLOTMENTS-DEANSEROOK PARK AND MONTROSE AVENUE OPEN SPACE:

A letter was submitted from the Hon. Secretary of the Watling Horticultural and Allottees' Society applying for the use of the above allotments.

In was pointed out that the temporary allotments in the Montrose Avenue Open Space were under the administration of the Watling Allottees' Society, and in the light of Item 18 of this report, the Committee

RESOLVED TO RECOMMEND—That the Watling Horticultural and Allottees' Society be informed that the Council are unable to accede to their request.

#### 18.-EDGWARE ALLOTMENTS' SOCIETY-AFFILIATION:

A letter was submitted from the Hon. Secretary of the Hendon Federation of Allotment Societies notifying the affiliation of the new Edgware Allotment Society to the Federation, and proposals were submitted that the new Society should be recognised for the control of allotments in Deansbrook Park.

RESOLVED TO RECOMMEND—That the Edgware Allotments' Society be officially recognised as the Allotment Society for dealing with the allotments in Deansbrook Park.

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Purposes

## Report of the University and Fire Brigade Committee.

14th March, 1938.

#### COMMITTEE:

\*Gouncillor A. A. Naar, M.B.E. (Chairman).

Aldermen: \*C. C. Cartwright, M.B.E., J.P.,

\*B. J. Monro.

\*A. J. Reynolds, J.P.
(Deputy Mayor).

. ... ...

Councillors: \*F. J. Collins,

\*H. Connell, J.P.,

\*A. W. Curton,

\*A. W. Greville,

\*(Mrs.) F. E. Parvin, \*H. G. Potter, J.P.,

\*J. H. Rodway, \*C. F. Windust.

F.S.I.,

· denotes Member present.

#### 1.-REQUISITIONS:

The following requisitions were submitted and approved:-

 Works
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 767 3 10

 Fire Brigade
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#### 2.-MILL HILL DEPOT:

The Council (6/12/37—W. & F.B.C., 22/11/37—19) accepted a tender and authorised an application to the Minister of Health for sanction to the borrowing of £8,000 for the construction of the new Depòt at Bunns Lane, Mill Hill.

The Committee have considered the question of the appointment of a Quantity Surveyor, and now

RECOMMEND—That, subject to the execution of a formal agreement for services, Messrs. E. E. Richardson and Davis be appointed Quantity Surveyors for preparing the Bills of Quantities on the following terms:—

- 2½ per cent. on the accepted tender, less contingent sums,
- ½ per cent. on the value of interim certificates,
- 2½ per cent. on gross additions,
- 1½ per cent. on gross omissions (less per cent. sums, etc.); plus postages, lithography, fares and expenses.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### SWIMMING POOLS.

#### 3.-MILL HILL-TELEGRAPH POST:

The Committee have considered an appplication from the Chief Regional Engineer, Post Office, for consent to the erection of a telegraph post in the forecourt of the Mill Hill Swimming Pool to provide telephone facilities to a proposed kiosk in the near vicinity.

The application raises the general question of the erection of similar posts on the property of the Corporation, and the Committee consider that the facilities thus provided "tould be the subject of a nominal annual rent."

RESOLVED TO RECOMMEND-That the application in respect of the erection of a telegraph post in the forecourt of the Mill Hill Swimming Pool be approved, subject to the execution of a formal agreement providing for a nominal rental of 1/- per annum.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal,]

#### 4.-MILL HILL-USE BY COPTHALL COUNTY SCHOOL:

The Borough Surveyor reported on an application from the Governors of the Copthall County School for the use of the Pool during fixed sessions each week for organised classes.

Similar arrangements prevail for the use of swimming pools by the pupils attending public elementary schools, and a charge of 1½d. per pupil is made.

RESOLVED TO RECOMMEND-That facilities be granted for the attendance of organised classes on weekday mornings by arrangement with the Borough Surveyor, from the Copthall County School at a charge of  $1\frac{1}{2}d$ , per pupil on the understanding that the classes are accompanied by a responsible teacher, and subject to an indemnity against any claims on the Council in respect of the attendance of such children.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 5.-JUVENILE ORGANISATIONS:

An application has been considered from the Juvenile Organisations Committee for special reduced terms for the members of affiliated organisations.

The membership of such organisations consists in the main of children attending schools and young persons up to the age of approximately 20 years. The facilities provided at the Mill Hill Pool are, during hot weather, taxed to the utmost and it is probable that similar conditions will prevail at the West Hendon Pool during the forthcoming season. The prices of admission at the present time are below an economic level, and the number concerned in this particular application would, in all probability, amount to between 4,000 and 5,000, which would necessitate consideration of the question of increasing the number of attendants at the Pools.

The Committee, whilst expressing their sympathy with the objects of the Juvenile Organisations Committee, are unable to see their way to grant the required concessions.

RESOLVED TO RECOMMEND—That the Juvenile Organisations Committee be informed that the Council regret that they are unable to accede to the request.

#### 6.-PUBLIC CONVENIENCE-QUEENS ROAD:

The Borough Surveyor reported on a schedule of tenders received for the construction of the above Convenience. (W. & F.B.C., 14/2/38-8).

The Council (11/10/37-W. & F.B.C., 27/9/37-20) approved an estimate of £3,000 for these works, and thereupon authorised an application to the Minister for sanction to a loan of £3,000. The Minister intimated that he would be prepared to give further consideration to the matter on receipt of a list of tenders received with an indication as to that proposed to be accepted.

Having regard to the tender recommended, and in order to comply with Standing Order 43 (E) the report of the Borough Surveyor might be considered, if desired, by the Council in Committee.

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#### RESOLVED TO RECOMMEND-

- (1) That the tender of Garsubil Ltd., Golders Green ,N.W. 11, for the sum of £2,675 be provisionally accepted, subject to satisfactory financial enquiries;
- (2) That the Corporate Seal be affixed to any necessary documents:
- (3) That a revised application be now made to the Minister of Health for sanction to the horrowing of £2,900, for a period not exceeding 20 years, made up as follows:—

| Amount of provisionally accepted tender     | *****    | *****  | ****** | £<br>2675 |
|---------------------------------------------|----------|--------|--------|-----------|
| Quantity Surveyor's Fees                    | ******   | ****** | *****  | 86)       |
| Clerk of Works Salary, cost of raising loan | , printi | 11g,   |        |           |
| stationery, etc                             | *****    | ****** | ****** | 145       |
|                                             |          |        |        | £2,900    |

(4) That any resolution of the Council inconsistent herewith be varied accordingly.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 7.-EDGWARE MAIN DRAINAGE:

The Borough Surveyor reported on a schedule of tenders received for the construction of the first section of the above scheme—from High Street along Station Road, to the junction of Edgwarebury Lane.

The intended works form part of the larger scheme approved by the Council 26/10/36 (W. & F.B.C., 12/10/36—12) for the construction of a relief sewer to the main sewer in Hale Lane and Station Road, the cost of the whole at that time being estimated at £15,000. An application was thereupon submitted to the Minister for loan sanction.

An Inquiry was held by the Minister (4/5/37) into the Council's application, as the result of which the Minister approved the proposals and intimated that he was prepared to consent to a loan on receipt of a revised estimate based upon a provisionally accepted tender.

It has been found more convenient to divide the works into two parts, and tenders for the second section will be submitted in due course. From the description of the length of section one, above, it will be seen that this passes Edgware Station on the Electric Railway, and in view of contemplated works by the London Passenger Transport Board in the extension of the railway services, it is desirable that the works on this section of the drainage scheme should be expedited as far as possible.

The Committee have, in consultation with His Worship the Mayor, authorised the immediate:—

- (a) provisional acceptance of the lowest tender, viz., that of M. J. Gleeson, Ltd., North Cheam, for the sum of £7,392 19s. 5d., subject to satisfactory financial enquiries; and failing this firm, the provisional acceptance of the tender of J. L. Eve Construction Co., Ltd., for the sum of £7,432 7s. 10d., subject to the same enquiries;
- (b) the sealing of any necessary documents;
- (c) application to the Minister of Health for sanction to the borrowing of the sum of £7,600, made up as follows, for a period not exceeding 30 years:

TAVE.

| Amount of provisional accepted tender Clerk of Works Salary | etc. | ****** | <br>£<br>7392<br>107<br>100 | 0 | 5<br>0 |  |
|-------------------------------------------------------------|------|--------|-----------------------------|---|--------|--|
| Ŋ.                                                          |      |        | £7600                       | 0 | 0      |  |

and accordingly

#### RECOMMEND-

- (1) That the action taken be confirmed, and
- (2) That the Schedule of tenders be referred to the Council in Committee.
- (3) That any resolutions of the Council inconsistent herewith be varied accordingly.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 8.-WINDOW CLEANING:

The Committee have considered tenders for window cleaning for the ensuing year.

The works comprised in this contract are:—

- 3 Cleanings per annum at 26 Schools.
- 6 Cleanings per annum at Town Hall.
- Monthly Cleanings at 5 Clinics, and the administration block at the Isolation Hospital.
- 6 Cleanings per annum at the Central Library, and at each Branch Library.

The question has again been raised as to the possibility and desirability of the cleaning of windows, etc., being carried out by direct labour, and the Committee are of opinion that the matter should be given the fullest consideration during the ensuing year.

#### RESOLVED TO RECOMMEND-

- (1) That, subject to the usual financial enquiries, the tender of the Westminster Window & General Cleaners Ltd., for the sum of £275 3s. 6d. be accepted for the year ending 31st March, 1939;
- (2) That the Corporate Seal be affixed to any necessary documents;
- (3) That the Schedule of tenders be referred to the Council in Committee.
- (4) That the Borough Surveyor be requested to explore the question of utilising direct labour in the services covered by the contract, and that he report fully with estimates of costs, including the provision of the necessary equipment, in due course.

[Having considered the matter in its financial bearing, the Finance and General Purposes

Committee concur in the proposal.]

#### PROGRESS REPORTS.

#### 9.-REPAIRS TO PROPERTIES:

The Borough Surveyor reported that re-decorations on the Brent Hill Estate are proceeding satisfactorily; 148 houses having been completed internally.

155 Requisitions have been dealt with and other works dealt with are as follows:-

| Schools      | ***** | ****** | ***** | *****  | ***** | *****  | ****** | ***** | 05 |
|--------------|-------|--------|-------|--------|-------|--------|--------|-------|----|
| Public Healt | .h    | ****** |       | *****  | ***** |        | ****** | ***** | 4  |
| Highways     | ***** | *****  | ***** | ****** | ***** | *****  |        | ***** | 8  |
| Parks        |       | *****  | ***** | *****  | ***** | ****** | •••••  | ***** | 4  |
| Libraries    |       |        | ***** | *****  | 41433 | *****  | *****  | ***** | 1  |
| Others       |       |        | ***** | *****  |       | *****  |        | ***** | 6  |

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rowing of the 30 years - Exterior decorations and repairs have been completed to the dressing rooms, lavatories and shelters in Child's Hill Park; the re-construction of the refreshment kiosk has been commenced at Sunny Hill Park, and the re-construction of the footbridge at Elmer Gardens has been completed. **Noted.** 

#### 10.-CLINKER CRUSHING PLANT:

Satisfactory progress is being maintained with the construction of the clinker crushing plant at the Refuse Disposal Works. The steel super structure is complete and the installation of the machinery will be commenced this week. Noted.

#### 11.-SEWAGE DISPOSAL WORKS:

It was reported that progress on this Contract has not been so satisfactory since the last meeting. Instructions have, however, been given to the Contractors to employ additional men in order that the work may be expedited. **Noted.** 

#### 12.-SILK VALLEY LOW LEVEL SEWER:

The Borough Surveyor reported that the work was commenced on this Contract by Messrs. D. R. Paterson, Limited on the 11th March. Noted.

#### FIRE BRIGADE.

#### 13.-UTILITY VAN:

Pursuant to instructions (47/4/38-5), the Borough Surveyor reported on a tender amounting to £480 12s. Od. received from Spurling Motors Ltd. for the type of utility van indicated by the Committee.

The specification provides for a special 30 cwt. Bedford chassis fitted with a Spurling body. The fire engine first aid equipment includes a  $\frac{3}{4}$  inch rotary gear pump of gun metal with steel shafts delivering  $7\frac{1}{2}$  gallons per minute at 500 r.p.m. and a 40 gallon rectangular brass water tank fitted inside the body in a suitable position. 200 feet of  $\frac{3}{4}$  inch bore rubber delivery hose is included, together with all necessary brass couplings and fittings.

RESOLVED TO RECOMMEND—That the tender of Spurling Motors Limited, The Hyde, amounting to £480 12s. Od. be accepted, and that the Corporate Seal be affixed to any necessary documents.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### / 14.—HOURS AND RATES OF WAGES:

The Borough Surveyor reported the receipt of information from other Local Authorities regarding the hours and rates of pay for firemen, details of the Metropolitan Wages Scale and also as to the operation of the two-platoon system.

RESOLVED—That a full report on the information received be submitted for the consideration of the Committee at the next meeting.

#### 15 .- FIREMEN'S BOOTS AND SHOES:

The following quotations have been received for the supply of 43 pairs of Boots and Shoes:—

|                                                        |       |       | £    | s. ( | 1. |
|--------------------------------------------------------|-------|-------|------|------|----|
| Cotton-Oxford Shoemakers, Dartford Road, Leicester     | ***** |       | 49   | 17   | 0  |
| Adams Bros. (Raunds) Ltd., Raunds, Wellingborough      |       | 41000 | 44   | 6    | 0  |
| Pocock Bros., Ltd., 235, Southwark Bridge Road, S.E. 1 |       | ***** | 41   | 4    | 6  |
| Wilkins & Denton (London) Ltd., 4/5, Bunhill Row, E.C. | i     | ***** | 35 1 | 18   | 0  |

RESOLVED TO RECOMMEND-That the lowest tender, that of Wilkins & Denton (London) Ltd. for the sum of £35 18s. 0d. be accepted.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 16.-FIRES, AMBULANCE CALLS, ETC.:

Statements were submitted with regard to fires attended and ambulance calls received since the last meeting of the Committee. Noted.

#### 17.-FIRE HYDRANTS:

Since the last meeting of the Committee (14/2/38) fire hydrants have been installed as follows:-

| Dole Street Housing Estate  | *****  | ****** | *****  | *****  |        |       | 1 |
|-----------------------------|--------|--------|--------|--------|--------|-------|---|
| Holders Hill Road, Hendon   |        | ****** | ,      | ****** |        |       | 4 |
| Edgware Road, Hendon:       |        |        |        |        |        | 2     |   |
| Outside premises of Messrs. | . Dui  | ole    | Bodies | & M    | otors. | Ltd.  | 1 |
| At junction of Dallas Road, |        |        |        |        |        |       | 1 |
| Frith Lane, Mill Hill       |        | ****** |        |        | *****  |       | 1 |
| Hartland Drive, Edgware     |        |        | *****  |        |        |       | 2 |
|                             | ****** | ****** |        | ****** | *****  | ***** | ~ |

Noted.

#### 18.-GAMEWELL ALARMS-DOLE STREET AREA:

The Committee have considered a report on the necessity for the provision of fire alarms to be available for the new housing estate and adjacent development, and have

RESOLVED TO RECOMMEND-That authority be given for the installation of two Gamewell Fire Alarms to be erected in convenient positions on the Dole Street Housing Site.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 19.—PETROLEUM LICENCES:

The following applications for licences to store petroleum have been received and are in order :-

Name and Address.

Application. Renewal of licence to store 50 gallons in

| Mr. B. | Barnes,  | Barnes   | Garage,  |
|--------|----------|----------|----------|
| 356,   | Cricklew | ood Lane | e, N.W.2 |

Messrs. A. Horrocks & Sons, East Road, Burnt Oak

To store additional 200 gallons in underground tank. Total-500 gallons.

Messrs. Dunkleys (London), Ltd., 70, Colindale Avenue, The Hyde, N.W. 9 .....

To store additional 10 gallons in cans. Total-50 gallons. 40

RESOLVED TO RECOMMEND-That the applications be approved and the necessary licences issued in due course.

The Committee have also considered a further application from Messrs. A. Learner and Co., 45, Colindale Avenue, for a licence to store 300 gallons of petroleum products. A previous application in respect of 1,000 gallons was disallowed. (W. & F.B.C., 22/11/37-7).

After due consideration of the reports of the Borough Surveyor and Fire Superintendent, the Committee are of opinion that the situation and condition of the premises, the proposed storage accommodation, and the fact that the entrances to the premises are directly on a right of way extensively used for access to other industrial buildings in the immediate vicinity, render it undesirable for the Council to issue a licence.

RESOLVED TO RECOMMEND-That a licence under the Petroleum (Consolidation) Act, 1928, be refused.

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### Report of the Libraries and Local Pensions Committee.

14th March, 1938.

#### **COMMITTEE:**

\*Gouncillor F. C. Rice (Chairman).

Aldermen: \*(Mrs.) S. J. Bannister, L.L.A.,

\*W. M. Maughan, J.P.

Councillors: \*F. W. Gilpin,

\*G. Pinkney, \*G. R. Richardson,

\*R. A. B. Teare, M.B.E., \*(Mrs.) M. Thomas.

\*P. Lightfoot, \*W. A. Perkins,

T. J. Scott,

\* denotes Member present.

#### Part I .- Old Age Pensions.

#### 1.-CLAIMS, ETC.:

The Committee considered 12 claims and 6 questions (1 adjourned). Details of each case and the Committee's decision thereon are recorded in the Local Pensions Minute Book.

#### 2.-OLD AGE PENSIONS ACT, 1936:

- (A) The following resolutions were submitted from the Leyton Local Pension Committee:—
  - (1) That the Leyton Local Pension Committee is of the opinion that there is urgent need for the amendment of the Old Age Pensions Act, 1936, in the following respects, viz.:—
    - (a) That the amount of the maximum rate of pension payable under the Act should be increased from 10/- per week to £1 per week for each person and 35/- per week for a married couple who are each entitled to the maximum rate of pension.
    - (b) That the distinction at present made as between earned and unearned income should be removed by permitting a deduction of £39 to be made from earned as well as unearned income.
    - (c) That the cost of maintenance in any Hospital, workhouse or other Poor Law Institution, where a person is an inmate thereof for the purpose of obtaining medical or surgical treatment, shall not be calculated as part of the "means" of such person.
    - (d) That a person who is being maintained in any place as a rate-aided person of unsound mind or who is detained in any Mental Hospital within the meaning of the Lunacy and Mental Treatment Acts, 1890 to 1930, shall not be disqualified from receiving an old age pension so long as he or she continues to require such treatment or is being so maintained or kept, and that in calculating the yearly means of such person the cost of his or her maintainance shall be excluded.
  - (2) That copies of this Resolution be forwarded to the Prime Minister, the Minister of Health and the Chancellor of the Exchequer with a request that legislation may be introduced at an early date for the purpose of giving effect thereto, and also to the Local Members of Parliament and to all Local Pension Committees with a request that they should support the same.

#### The Committee decided to support resolution (c).

(B) Similar resolutions to (b) (c) and (d) above have been received from the Borough of Nelson Pension Committee, together with the following:-

RESOLVED :- That, in the opinion of this Committee, the Old Age Pension Act, 1936, requires amendment in the following respects and urges H.M. Government to take such steps as may be necessary to give effect thereto, viz. :-

- (a) To provide for the grant of old age pensions to workers at the age of 60 years on condition that persons affected withdraw their services from industry with the object of reducing the surplus of insured workers in younger age groups who cannot at present be absorbed into employment.
- (b) To provide for old age pensions being of an adequate amount for each person entitled thereto.

#### Part II.-Libraries.

#### 3.-REQUISITIONS:

Requisitions amounting to £81 11s. 2d. were submitted and approved.

#### 4.-BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:-

14th March, 1938.

#### SUB-COMMITTEE:

\*Councillor F. C. Rice (Chairman).

Alderman ; \*(Mrs.) S. J. Bannister, L.L.A.

\*R. A. B. Teare, M.B.E. Councillors: \*P. Lightfoot, \*(Mrs.) M. Thomas,

· denotes Member present.

#### PURCHASE OF BOOKS-ADDITIONS TO STOCK.

The Sub-Committee considered lists comprising 107 recent and standard books suggested for addition to stock at the Central Library at an estimated cost of £42, 87 volumes for addition to the stock of the Golders Green Branch Library at an estimated cost of £33, and 117 volumes at an estimated cost of £36, for addition to the stock of the Mill Hill Branch Library.

The Sub-Committee

RECOMMEND-That the Chief Librarian be authorised to purchase the books included in the lists submitted, together with three further books suggested by the Sub-Committee.

RESOLVED TO RECOMMEND—That the report of the Sub-Committee be approved and adopted.

#### 5.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of February, details of which appear in the Appendix to the report of the Finance and General Purposes Committee.

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#### 6.-STAFF:

The Chief Librarian reported with regard to the resignation of Mr. H. D. Dinmore (Junior Assistant) as from the 9th prox. in view of his appointment as Senior Assistant in the Ilford Public Libraries.

It was pointed out that Mr. Dinmore's resignation would entail a certain re-arrangement of duties at the Central Library in connection with the new Cataloguing Section and would involve more responsible work being entrusted to Mr. G. R. Fooks who was placed on the permanent staff in December last. The Committee considered a recommendation from the Chief Librarian with regard to the salary of Mr. Fooks, together with the observations of the Borough Treasurer thereon.

#### RESOLVED TO RECOMMEND-

- (1) That an advertisement be issued inviting applications for the position of Junior Assistant (vice Mr. Dinmore) and that if necessary, prior to the appointment, the Chief Librarian be authorised to obtain temporary assistance.
- (2) That the salary of Mr. Fooks be reviewed at the expiration of a period of six months.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

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### Report of the Pousing Committee.

14th March, 1938.

#### COMMITTEE:

\*Councillor F. W. Gilpin (Chairman).

Aldermen: \*(Mrs.) S. J. Bannister, L.L.A.,

\*W. M. Maughan, J.P.,

Councillors: \*P. Lightfoot, \*W. A. Perkins,

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\*F. C. Rice, \*G. R. Richardson, \*(Mrs.) M. Thomas.

\*C. Pinkney,

\*T. J. Scott,

\* denotes Member present.

DOLE STREET HOUSING SCHEME.

#### 1.—THE NATIONAL FEDERATION OF BUILDING TRADES OPERATIVES:

A further communication from the above organisation was duly noted.

#### 2.-PROGRESS REPORT:

It was reported that satisfactory progress was being maintained, groups of houses being handed over at regular intervals. **Noted.** 

#### 3.-CONTRACT CONDITIONS:

The Committee have received and considered the Borough Surveyor's report with regard to the points raised by the deputation received at the last meeting of the Committee from the local branch of The National Federation of Building Trades Operatives.

The complaints do not appear to have been supported by any material facts, and it has not been possible, therefore, to make any precise investigations. The work on this scheme was commenced on the 28th April, 1937, is now approaching completion, and it may be that a number of complaints relate to the early days of the scheme, which renders investigation still more difficult.

As regards the allegation that no Trade Unionists are employed on the work, the Committee are informed that the Contractors make no differentiation between Union and Non-Union men.

In all building contracts it is usual to sub-let works in a number of trades, both as regards labour and material, but no brickwork or carpentry has been sub-let.

With regard to both the hours of labour and the rates of wages in the plumbing trade, these have been observed, as the Plumbers' Union has exercised a close supervision.

Complaints were made regarding the messroom accommedation. Recent inspections show that it was properly kept and was larger than the use demanded.

#### CLITTERHOUSE ESTATE.

#### 4.-SCREENING OF LAVATORIES:

A deputation was received from the Clitterhouse Estate Tenants' Association, consisting of Mrs. Henderson and Messrs. Holloway, Harvey and Webb, with regard to the proposal from the Association that the lavatories to the houses on the above Estate should be completely screened.

The Council on the 23rd March, 1936 (Hg.C., 9/3/36—2), agreed to the erection of partitions between adjacent doors of W.C.'s on their Housing Estates, but so far as Clitterhouse is concerned further proposals were submitted for screens and overhead protection.

RESOLVED TO RECOMMEND—That the Borough Surveyor submit a report on the proposals.

#### 5.-RENTS:

A communication was reported from the Clitterhouse Estate Tenants' Association again requesting that a deputation might be received in relation to the above matter.

This question has already been before the Finance and General Purposes Committee (with a request for a deputation to be received) on two occasions during the last four months and thoroughly investigated as a result of which it was decided to take no action thereon.

The position has been fully explained to the Tenants' Association, and in  $\ensuremath{\text{view}}$  thereof, it was

RESOLVED TO RECOMMEND—That they be informed that the Council adhere to their previous decision.

#### 6.-LODGERS:

The Housing Manager reported with regard to Tenant No. 4655 who has been informed that the lodgers must leave the premises.

RESOLVED—That failing compliance within a period of seven days the tenant be served with a notice to quit.

#### 7.-GARDEN SHEDS:

Applications for permission to erect garden sheds, etc., from Tenants No. 5139 (Riverside), 5505 (Sturgess Avenue) and 4873 (Goldsmith Avenue) have been referred to the Borough Surveyor. **Noted.** 

#### 8.-ALLOTMENT OF HOUSES:

It was reported that the following allotments had been made:-

| Appln. No. | Name and Address.                                       | House Allotted.            |
|------------|---------------------------------------------------------|----------------------------|
| 5969       | Ball, G. F.,<br>50, Deerfield Cottages                  | 59, Clitterhouse Crescent. |
| 6135       | *Francomb, W.,<br>5, Second Avenue                      | 26, Sanders Lane.          |
| 6291       | *Fisher, H.,<br>22, York Road                           | 68, Park Road.             |
| 6171       | *Paine, G. H.,<br>Portsdown, Stanley Road               | 1, Dole Street.            |
| 6170       | <sup>o</sup> Howard, J. H.,<br>430a, Burnt Oak Broadway | 3, Dole Street.            |
| 6273       | *Wetter, T.,<br>3, Cheshire Cottages                    | 5, Dole Street.            |
| 6327       | *Lock, F. W.,<br>8, Saunders Collages                   | 7, Dole Street.            |

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| Appln. No. | Name and Address.                                                | House Allotted.  |
|------------|------------------------------------------------------------------|------------------|
| 6232       | *Lavin, P.,<br>44a, South Road                                   | 9, Dole Street.  |
| 6169       | *Deardon, W. H.,<br>42, Highfield Avenue                         | 13, Dole Street. |
| 6206       | <ul><li>Constantine, A. V.,</li><li>Wingfield Cottages</li></ul> | 15, Dole Street. |
| 6299       | *Taylor, F.,<br>72, Deans Way                                    | 17, Dole Street. |
| 6257       | *Simpson, J.,<br>30, Greenway Gardens                            | 19, Dole Street. |
| 5769       | Larner, T. J.,<br>209a, Deansbrook Road                          | 21, Dole Street. |
| 6150       | Adkins, C.,<br>6, Stanway Gardens                                | 23, Dole Street. |
| 6072       | Westmore, E. J.,<br>c/o Mill Hill School                         | 29, Dole Street. |
| 6043       | Landless, F.,<br>78, Midland Brent Terrace                       | 33, Dole Street. |
| 6060       | °Miller, A.,<br>32a, Watling Avenue                              | 35, Dole Street. |
|            | <ul> <li>Denotes overcrowding cases</li> </ul>                   | relieved.        |

Noted.

#### 9.—TRANSFER OF TENANTS:

It was reported that the following transfers had been arranged:-

| Appln.<br>No. | Name.           | From.                     | To.                        |
|---------------|-----------------|---------------------------|----------------------------|
| 5077          | Tidd, C. G.     | 57, Clitterhouse Crescent | 70, Cloister Road.         |
| 2354          | Gough, E.       | 59, Bittacy Hill          | 59, Clitterhouse Crescent. |
| 4028          | Robinson, V. E. | 71, Bittacy Hill          | 59, Bittacy Hill.          |
| 1581          | Andrews, E.     | 26, Sanders Lane          | 11, Dole Street.           |
| 3824          | Deeks, C.       | 55, Bittacy Hill          | 25, Dole Street.           |
| 248           | Price, S. J.    | 68, Park Road             | 27, Dole Street.           |
| 2466          | "Wilde, H.      | 22, Sanders Lane          | 31, Dole Street.           |
| 4571          | Nicholson, G.   | 67, Clitterhouse Crescent | 39, Dole Street.           |
|               |                 |                           |                            |

Denotes overcrowding cases relieved.

Noted.

#### 10.-APPLICATIONS FOR HOUSES:

Further applications were considered, and it was

RESOLVED-That they be placed on the new lists in the categories indicated:-

| Urgent A.1 |       |        |       | 6337, | 6342, | 6343, | 6345, | 6346, | 6348, | 6350. |  |
|------------|-------|--------|-------|-------|-------|-------|-------|-------|-------|-------|--|
| Urgent C.  |       |        | ••••• | 6338, | 6351. |       |       |       |       |       |  |
| List 1     | ***** | ****** | ***** | 6339, | 6349. |       |       |       |       |       |  |
| List 2     |       |        |       | 6329. | 6340. | 6341. | 6347. |       |       |       |  |

No. 5139 ı rejerred

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#### 11.-ARREARS OF RENT:

A statement was submitted giving the arrears of rent on the 5th March, and it was reported that the following tenants were four weeks or more in arrear:

Nos. 5121, 4494, 5119, 3893, 5336, 2675, 2901.

With regard to Tenant No. 2901 at the meeting on the 17/1/38 it was resolved that he be requested to make regular weekly payments of 13/5d. failing which notice to quit be served. Payments have not been maintained and the notice has accordingly been served.

After consideration of the report of the Housing Manager, it was

#### RESOLVED-

- (1) That Tenant No. 5121 (reported upon at the last meeting) be served with a preliminary notice to quit.
- (2) That Tenant No. 3893 be required to make future payments of 16/- weekly and to transfer to a flat in Clitterhouse Road at 11/7d. weekly when a vacancy occurs.
- (3) That Tenant No. 5336 be served with a final notice to quit.
- (4) That Tenant No. 2675 be required to pay regularly £1 per week.
- (5) That a further report be presented at the next meeting with regard to Tenants 4494 and 5119.

#### 12.—OVERCROWDING:

The Housing Manager submitted a schedule in connection with the above. With regard to London County Council dwellings there are 7 applications for Hendon Council Houses.

In connection with ten cases of overcrowding on this Council's Housing Estates, 2 will be disposed of by removal and transfer and 8 will be offered houses at Dole Street.

77 cases were reported in connection with privately owned dwellings of which 26 cases have applied for Council Houses and the types required are as follows:—

| 2-bedroom | type | ****** |       | *****  | 6 cases.  |  |
|-----------|------|--------|-------|--------|-----------|--|
| 3-bedroom | type | ****** | ***** | •      | 11 cases. |  |
| 4-bedroom | type | *****  | ••••• | ****** | 9 cases.  |  |
|           |      |        |       | -      |           |  |
|           |      |        |       |        | 26        |  |

The remaining 51 cases would require the following accommodation:-

It is suggested that the Council cannot be expected to provide houses for the 9 cases (persons, 1 in family) and it was pointed out that there are no 2-bedroom houses available, but the annual survey (commencing next month) may reveal that certain houses of this type may be made available by transfers as previously arranged.

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With regard to the remaining cases, instructions were given for the persons concerned to be supplied with application forms.

RESOLVED TO RECOMMEND—That the London County Council be asked to take the necessary action to relieve the 7 overcrowded cases referred to above.

#### 13.—RE-HOUSING:

The Committee considered a reference from the Public Health and Medical Services Committee (7/3/38—24) asking that consideration be given to the question of re-housing the tenants of 2, Belle Vue Road, Hendon, who will become displaced by the operation of a Demolition Order under Section 11 (4) of the Housing, Act, 1936.

Eight persons are concerned, including a family of 5, who are already on the Urgent A.1 List.

RESOLVED—That, if possible, action be taken with a view to re-housing the remaining tenants.

#### 14.-CONFERENCE:

A communication was reported from the National Housing and Town Planning Council inviting the Council to appoint delegates to attend the Annual Conference of Local Authorities in London and the Home Counties to be held at the County Hall, Westminster Bridge, on Tuesday, 31st May, 1938.

RESOLVED TO RECOMMEND—That the Chairman of the Committee (Councillor F. W. Gilpin) and the Chairman of the Public Health and Medical Services Committee (Alderman W. M. Maughan, J.P.) be appointed to attend the Conference and the necessary fees and expenses borne by the Council.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 15.—TEMPORARY ALLOTMENTS—TERMINATION OF TENANCIES, RENTERS AVENUE AND BRENT HILL:

Consideration was given to the reference from the Estates, Parks and Allotments Committee (7/1/38—Item 16). The Housing Committee were informed by the Borough Surveyor that it is anticipated that it will be possible to commence building operations on the land in September next.

As stated in the report of the Estates, Parks and Allotments Committee the Council (11/10/37) authorised the service of notices terminating the allotment tenancies at the end of September provided there be a certainty that building operations will commence on the site immediately after the expiration of such notices, but arising out of the further consideration of the matter by the Estates, Parks and Allotments Committee on the 7/2/38—21 these notices were withheld. The Housing Committee have been reminded of the report of the Town Clerk intimating that if compensation is to be avoided the tenancies can only be determined by the service of six months' notice in writing expiring on the 25th March in any year, or, alternatively by re-entry on three months' notice after the land has been appropriated, but compensation would be payable.

After due consideration of the matter, and in view of the fact that building operations can commence about the end of September, it was

#### RESOLVED TO RECOMMEND-

(1) That immediate steps be taken to obtain the consent of the Minister of Health to the appropriation from Sewage Disposal of the lands allocated for Housing purposes north of the River Brent by resolution of the Council of the 5th October, 1936.

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(2) That upon receipt of the Minister's instrument of appropriation the allotment tenancies on 3.3 acres Renters Avenue and 3.8 acres Brent Hill be determined by re-entry on three months' notice in writing expiring not earlier than the 30th September, 1938.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

(Attention is called to Item 2 of the Report of the Special Development Committee, 21/3/38, herewith, which if approved by the Council, will have the effect of confining the application for appropriation under recommendation No. 1 above to an area of 10.8 acres.)

#### 16.-HOUSING ASSISTANT:

The Borough Treasurer reported with regard to the resignation of Miss Catherine Watson to take effect on the 31st instant. In view of the Borough Treasurer's report it was decided to ask Miss Watson to extend her services until the end of April.

#### RESOLVED TO RECOMMEND-

- (1) That an advertisement be issued inviting applications for the position of Housing Assistant at a commencing salary of £180 per annum rising by annual increments of £15 and a final increment of £5 to £230 per annum, and that the Housing Committee be authorised to make the appointment.
- (2) That pending the new appointment, the Borough Treasurer be authorised to obtain temporary assistance.

[Having considered the matter in its financial bearing, the Finance and General Purposes
Committee concur in the proposal.]

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### Report of the Buildings and Town Planning Committee.

14th March, 1938.

#### COMMITTEE:

\*Gouncillor E. Arter, M.C., M.I.A.E. (Chairman).

Aldermen:

W. R. Clemens, F.C.A., \*S. H. Egan, J.P., \*J. J. Copestake, J.P.,

\*B. Flowers

(Mayor),

Councillors: \*F. H. Bate, J. Griffiths, W. A. Hicks,

\*G. H. Hignett, \*L. Hirshfield, \*T. Pugh,

\*W. H. N. Shakespeare, M.C., A.F.C., J.P., \*H. P. Small,

\* denotes Member present.

In the Chair—Councillor W. H. N. Shakespeare, M.C., A.F.C., J.P.

HENDON PLANNING SCHEME NO. 1.

#### 1.-PROPOSED LICENSED PREMISES-PAGE STREET, MILL HILL:

The Town Clerk reported the decision of the Minister of Health dismissing the appeal of Whitbreads' Properties, Limited against the refusal of the Council to consent to the erection of licensed premises on the site of Goodhews Farm, Page Street, Mill Hill. (B. & T.P.C., 22/11/37-(ii)). Noted.

#### 2.-166, CRICKLEWOOD LANE:

The Borough Surveyor reported on an application from Messrs. Hanchett Copley and Hails for consent to use the above premises for the purpose of a fish frying business. A similar application was disapproved last year (Council, 20/9/37—Recess Report, 22 (B) (iii). The property is situate within a residential area (Use Zone I.) and the application has been advertised in accordance with Clause 30 of the Hendon Planning Scheme No. 1. Nine objections have been received in connection with the proposal.

RESOLVED-That consent be refused (Clause 28).

#### 3.-2, BRENT PARK ROAD, HENDON:

This is an application for consent to use a portion of the above premises for the purpose of a shop. The property is the end house of a block of four opposite the southeast end of Dallas Road and is included in a residential area (Use Zone I.). The application has been advertised in accordance with Clause 30 of the Hendon Planning Scheme No. 1 and 12 objections have been received. (B. & T.P.C., 14/2/38-6).

RESOLVED-That consent be refused (Clause 28).

#### 4.-JOINERY WORKS, BURROUGHS GARDENS, HENDON:

The Borough Surveyor reported on an application from Messrs. Morfey & Son for consent to use the site of the Hendon Joinery Works in Burroughs Gardens for the purpose of a builders' merchant's depôt for the storage of bricks, tiles, cement, etc., and partly for use as offices.

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The property is included in a residential area (Use Zone I.). The application has been advertised in accordance with Clause 30 of the Scheme and one objection has been received.

RESOLVED-That consent be refused (Clause 28).

(In the Chair-Councillor E. Arter, M.C., M.I.A.E.).

#### 5.-HEATHER GARAGE, HEATHER GARDENS, COLDERS GREEN:

An application from Mr. A. Butler was considered for consent to alter the position of three petrol pumps from the inside of the above building to the forecourt, and in front of the building line of the road.

#### RESOLVED-

- (i) That consent be refused (Clause 28).
- (ii) That the application be disapproved under the Restriction of Ribbon Development Act, 1935.

#### 6.-LAND-DOLE STREET AND BITTACY RISE, MILL HILL:

The Borough Surveyor reported on an application re-submitted by Mr. W. Thorpe for consent to the development of the above land, approximately 22 acres in extent, by the erection of houses at an average density of 10 to the acre.

Since the zoning of this area under the Hendon Planning Scheme No. 1 was decided upon, the Metropolitan Borough Council of Paddington has established a cemetery in close proximity.

The Council on the 3rd May, 1937 (B. & T.P.C., 19/4/37) in dealing with building application No. A.6361 prescribed a communicating street under Clause 18 of the Scheme upon neighbouring land to secure due co-ordination of development on the land, now the subject of the application for the erection of houses.

A claim for compensation has been received from the owner of the estate, adjoining that on which the intended development is proposed, in respect of the site of the communicating street for alleged injurious affection by compliance with the provisions of the Scheme. As a set off against such claim it would appear competent for the Council to make a claim for betterment under Section 21 of the Town and Country Planning Act, 1932, against the applicant for the facilities provided for his estate by the communicating street.

The intended development also contemplates the construction of a road by the owner which, in the opinion of the Committee, is likely to substantially affect neighbouring lands by the determination of the site of the proposed street, and in these circumstances it is desirable that notices be served on adjoining owners under Clause 17 (4) of the Scheme of the suggested development.

#### RESOLVED TO RECOMMEND-

- (1) That the application for consent to the development of 22 acres of land with an average density of 10 houses to the acre be approved (Clause 36), subject to the service of notices under Section 17 (4) of the Scheme and to the following conditions:—
  - (a) That the applicant shall convey to the Corporation the small piece of land coloured green on the plan fronting Dole Street which is scheduled in the Hendon Planning Scheme No. 1 as an open space;
  - (b) that all plans and elevations of houses to be erected on the land shall be to the Council's approval;

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- (c) that the diversion of the public footpath shall be undertaken by the Council at the expense of the applicant, but no works shall be commenced on the existing footpath until the Justices' Order has been obtained.
- (2) That the question of the diversion of the existing footpath be referred for the consideration of the Highways Committee;
- (3) That notices be served on the owners of Wentworth Hall Estate and other neighbouring lands under Section 17 (4) of the Hendon Planning Scheme No. 1;
- (4) That a notice be served on the applicant of the Council's intention to claim betterment in respect of the provision of the communicating street under Section 21 of the Town and Country Planning Act, 1932;
- (5) That the owner be required to pipe in the ditch on the west side of his property under Section 262 of the Public Health Act, 1936.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

## 7.—LAND, NORTH-EAST CORNER OF PAGE STREET AND TOWN PLANNING ROAD NO. 31, MILL HILL:

This application from Miss R. Ford is for consent to erect a block of eight flats at the junction of Page Street and the short length of the Town Planning Road No. 31 recently constructed. The only flats in the vicinity of this site which is zoned at 8 units to the acre are those at Copt Hall which was converted some years ago.

RESOLVED TO RECOMMEND—That consideration of the application be deferred pending negotiations by the Borough Surveyor as to the applicant's intention regarding further development in these roads.

#### 8.-LAND, MILESPIT HILL, MILL HILL:

An application was considered from Mr. W. F. G. Latter for consent to lay out a new street and erect 26 houses on a piece of land situate at the rear of the house known as "Parkfield" near the top of Milespit Hill. The density of development proposed complies with the Hendon Planning Scheme No. 1 but certain plots are not of the size required by the Scheme.

RESOLVED-That consent be refused (Clause 37).

#### 9.-LAND-EDGWAREBURY LANE, EDGWARE:

Consideration was given to an application from Mr. J. W. Aylwin for consent to erect six shops and six flats fronting Edgwarebury Lane on the vacant land abutting upon Edgwarebury Gardens. The Committee are of opinion that the scheme is unsatisfactory in relation to the proportion of the site to be covered; and that shop windows should be omitted on the frontage to Edgwarebury Gardens.

RESOLVED-That consent be refused (Clause 42).

#### 10.--LAND-JUNCTION OF HALE LANE WITH FARM ROAD, EDGWARE:

The Borough Surveyor reported on an amended application from Miss R. Ford for consent to develop the property known as "Goffs Farm" by the erection of 90 flats. The scheme provides for the erection of flats in groups of three storey buildings round a central approach road. On the opposite side of Hale Lane there exist other three-storey block of flats. (B. & T.P.C., 47/1/38—6).

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#### RESOLVED TO RECOMMEND-

- (i) That consent be given (Clauses 35, 36 and 43) subject to the following conditions:—
  - (a) That the plans and elevations of the flats shall be to the Council's approval in all respects and that all access staircases shall be enclosed within the building.
  - (b) That the approach road shall be laid out in accordance with dimensions to be approved and made up to a specification also to be approved by the Council.
  - (c) That the whole of the grounds shall be laid out and maintained as gardens for use in connection with the flats.
- (ii) That the application be approved under the Restriction of Ribbon Development Act, 1935, subject to the following condition:—

That a crossing shall be constructed over the public footpath; the work to be carried out by the Council after a deposit has been paid by the applicant to cover the estimated cost.

#### 11.-LAND, CRANMER ROAD, EDGWARE:

This application from Lightband (Construction), Ltd., is for consent to erect seven houses on a plot of land between the junctions of Beulah Close and Cranmer Road.

An Interim Development Permission No. 233 has already been issued allocating this site for six houses.

RESOLVED—That consent be refused (Clause 36 and 64).

#### 12.-HOARDINGS-FINCHLEY LANE, HENDON:

The Borough Surveyor reported on a letter from the Hendon District Bill Posting Company asking the Council to consent to certain modifications to the hoardings on the flank wall of the building at the junction of Finchley Lane with Glebe Crescent, with a view to overcoming the objections of the Council. This matter recently formed the subject of an appeal to Petty Sessions in respect of which the Council's decision was upheld.

The Committee are of opinion that such modifications to the hoardings will not remove the damage to the amenities of the residential streets. (B. & T.P.C., 19/4/37-3).

RESOLVED TO RECOMMEND—That consent be refused and that no variation be made to the Council's previous decision in the matter.

## 13.—HOARDINGS—NORTH-EAST JUNCTION OF WATFORD WAY AND BARNET WAY, MILL HILL:

An application was considered from Partington's Billposting Co., Ltd., for consent to the erection of three advertisement hoardings on the vacant land at the above junction at Northway Circus.

RESOLVED TO RECOMMEND—That the Council authorise the display of the advertisement hoardings on condition that the period during which such advertisement may be displayed be limited to three years from the 1st May, 1938 (Clause 51).

## 14.—HOARDING—JUNCTION OF WATFORD WAY WITH LAWRENCE STREET, MILL HILL:

Partington's Billposting Co., Ltd., also apply for consent to the erection of a V-shaped advertisement hoarding at the above junction.

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RESOLVED TO RECOMMEND—That the Council authorise the display of the advertisement hoarding on condition that the period during which such advertisement may be displayed be limited to three years from the 1st May, 1938 (Clause 51).

## 15.—LINE OF TOWN PLANNING ROAD NO. 12a, OFF NORTH SIDE OF TOTTERIDGE LANE, MILL HILL:

The Borough Surveyor reported on a letter from Mr. W. Davidge enquiring whether the Council is prepared to agree to an alteration in the route of Town Planning Road No. 12a. Since the site of this road was decided on, the premises known as "Boundary House" have been built and the proposed road will now run through the gardens and be in close proximity to the house.

RESOLVED TO RECOMMEND—That the application be deferred and that the Borough Surveyor be authorised to negotiate with the persons affected by the proposal.

#### 16.-THE LODGE, BRENT PARK ROAD, HENDON:

It was reported that the above premises situate in a residential area (Use Zone I.) of the Hendon Planning Scheme No. 1 are used partially as a shop without the consent of the Council and in contravention of the Scheme.

RESOLVED TO RECOMMEND—That the Town Clerk be authorised to serve notices under Section 13 of the Town and Country Planning Act, 1932, specifying the nature of and the grounds upon which the Council propose to prohibit the present use of the building in question as a contravention of the provisions of the Hendon Planning Scheme No. 1.

#### HENDON PLANNING SCHEME NO. 2.

#### 17.-LAND-CRICKLEWOOD LANE, CRICKLEWOOD:

The Borough Surveyor reported on an application from Messrs. H. Butcher & Co. for permission to erect a block of sixteen flats and twelve garages on the north side of Cricklewood Lane, near Hendon Way. A previous application for permission to erect a factory on this site was disapproved by the Committee and its decision thereon upheld by the Minister of Health on appeal (B. & T.P.C., 13/7/36—2). The site is included in a special residential area (Use Zone II.) of the Hendon Planning Scheme No. 2.

#### RESOLVED TO RECOMMEND-

- (i) That the Borough Surveyor be instructed to negotiate with the applicant and in the meantime the application be disapproved.
- (ii) That the application be disapproved under the Restriction of Ribbon Development Act, 1935.

#### 18.-158/164, GOLDERS GREEN ROAD:

An application was considered from Mr. S. Messer for approval to a building line in connection with the proposal for the re-development of the site by the erection of six shops with maisonettes over, in Golders Green Road, between the Public Library and Ravenscroft Avenue. The erection of shops on this site was approved in principle at the last meeting. (B. & T.P.C., 14/2/38—18).

#### RESOLVED TO RECOMMEND-

- (i) That the building line shown on the plan submitted be approved subject to the final scheme of development being to the Council's approval.
- (ii) That the application be disapproved under the Restriction of Ribbon Development Act, 1935.

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#### 19.-1061, FINCHLEY ROAD, GOLDERS GREEN:

The Borough Surveyor reported on an application from Mr. L. Persky for permission to instal two small machines driven by two ½ H.P. electric motors, in connection with a printing and stationery business proposed to be carried on at the above premises which are situate within a special business zone of the Hendon Planning Scheme No. 2.

RESOLVED TO RECOMMEND—That an Interim Development Permission be granted containing a condition that the machinery shall not be used in a manner which would, in the opinion of the Council, result in annoyance to any other owner or occupier of premises in the vicinity.

## 20.—THE NORTH END GARAGE SERVICE—143, NORTH END ROAD, GOLDERS GREEN:

An application was considered from Mr. R. Fowles for permission to erect two additional petrol pumps and instal a 500 gallons underground tank in connection therewith. There are already two pumps and a 1,000 gallons tank at these premises and an application was recently disapproved by the Council to store an additional 1,000 gallons of petroleum and to instal two additional pumps. (B. & T.P.C., 22/11/37—20).

RESOLVED—That permission be not granted and that the application be disapproved under the Restriction of Ribbon Development Act, 1935.

#### 21.- "PRINCE OF WALES" PUBLIC HOUSE-CHURCH ROAD, HENDON:

This is an application from the Royal Brewery Brentford, Ltd., regarding a proposal to demolish the existing stable building at the rear of the above premises and to erect a garage and petrol pumps.

Having regard to the large proportion of site covered, the Committee

RESOLVED—That permission be not granted, and that the application be disapproved under the Restriction of Ribbon Development Act, 1935.

#### 22.-LAND-JUNCTION OF CHURCH END WITH CHURCH TERRACE, HENDON:

The Borough Surveyor reported on further negotiations with Messrs. Reynolds and Eason regarding the provision of a public footpath on the south side of Church Terrace and the proposal to erect buildings on the above site in connection with the business of a road transport contractor. It is suggested that an agreement be entered into and that the following items should form the heads of the agreement:—

- (i) That plans and elevations of the proposed buildings, together with details of the alterations to be made to the buildings and the sanitary arrangements to be provided, shall be to the approval of the Council.
- (ii) That the proposed petrol pump shall be placed inside the lorry garage.
- (iii) That vehicular access to the premises shall be from Church End only.
- (iv) That the premises shall not be used in such a way as to cause annoyance to adjoining owners or occupiers of property.
- (v) That the owner shall convey to the Corporation a strip of land five feet in width between the points "A" and "E" on the plan for the purpose of forming a public footpath in Church Terrace.
- (vi) That the Council will erect a close pale oak fence four feet in height between the points marked "A" and "B" on the plan, and a brick wall five feet six inches in height between the points "B" and "C" on the plan similar to that existing, and set back the existing fence between the points "D" and "E" on the plan.

23

2

It is also suggested that the Council pay the reasonable legal and surveyor's costs in respect of the conveyance of the strip of land required for the improvement of the highway.

#### RESOLVED TO RECOMMEND-

- (1) That an Interim Development Permission be granted subject to the execution of an agreement embodying the above conditions.
- (2) That reasonable legal and Surveyor's costs in respect of the conveyance of the strip of land be paid by the Council.
- (3) That the Corporate Seal be affixed to any necessary documents.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 23.—"THE ROYAL OAK" PUBLIC HOUSE, TEMPLE FORTUNE:

The Borough Surveyor reported with regard to the suggested heads of agreement between Benskins' Watford Brewery, Limited, and the Corporation in respect of the use of the "Royal Oak" Public House, Temple Fortune, as follows:-

- (i) That the land coloured red and green on the plan attached to the agreement shall be included in Zone II. in the Hendon Planning Scheme No. 2.
- (ii) That as long as the existing premises are licensed the owner shall be at liberty to erect further licensed premises on any part of the land coloured green, provided that the provisions of Clause 41 (entitled "Proportion of site which may be covered by Buildings") shall apply for any such extensions.
- (iii) That as long as the existing premises are licensed no buildings shall be erected on the land coloured red, without the consent of the Council Such consent shall not be unreasonably withheld in the case of buildings required in connection with the existing use of the land as a garden licensed for the sale of refreshments.

#### RESOLVED TO RECOMMEND-

- (1) That the foregoing heads of agreement be approved and incorporated in an agreement to be entered into with Benskins Watford Brewery Limited.
- (2) That the Corporate Seal be affixed to such agreement.

#### 24.-BOOTH ROAD ESTATE:

In connection with the conveyance of various small plots of land laid out as plantations on the above estate, authority is required to pay the reasonable legal costs.

RESOLVED TO RECOMMEND-That reasonable legal costs be paid in respect of the conveyance of such land to the Corporation.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 25.-ZONING IN THE ALDENHAM AREA:

Consideration was given to a letter from the Clerk of the Middlesex County Council enclosing a copy of the report of a Conference held at the Guildhall, Westminster, on the 9th ultimo between representatives of the following County Councils and Local Authorities :-

Hertfordshire County Council. Middlesex County Council. Hendon Borough Council. Bushey Urban District Council. Harrow Urban District Council. Barnet Rural District Council. Watford Rural District Council.

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The zoning in the Aldenham area was considered in relation to the Planning Schemes of the various Authorities, whose schemes are not yet in operation. The question of liaison between the technical officers of the County Councils and the Local Authorities in the area was also considered when it was decided to convene a meeting of such officers in order that questions of road and general planning might be discussed and reports made to the Conference. (B. & T.P.C., 27/9/37—26). **Noted.** 

#### 26.-ROYAL INSTITUTE OF BRITISH ARCHITECTS:

A letter was submitted from the Secretary of the Royal Institute of British Árchitects inviting Local Authorities to send representatives from their Architectural staffs to attend the Annual Conference of the Royal Institute of British Architects and its Allied and Associated Societies to be held at Bristol from June 22nd to 25th inclusive.

The Conference membership fee is 5/- per person.

RESOLVED 'TO RECOMMEND—That the Borough Surveyor and the Chief Architectural Assistant be appointed to attend such Conference and that the Conference membership fee be paid.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

#### 27.—NATIONAL HOUSING AND TOWN PLANNING COUNCIL:

A letter was submitted from the Secretary of the National Housing and Town Planning Council inviting the Town Council to send representatives to the Annual Conference of Local Authorities in London and the Home Counties to be held at the County Hall, Westminster Bridge, on Tuesday the 31st May, 1938.

An annual subscription of £5 5s. 0d. based upon the population of the district is payable for the reports and papers of the National Housing and Town Planning Council, including membership of the Annual and Regional Conferences during the year.

RESOLVED TO RECOMMEND—That the Chairman (Councillor E. Arter, M.C., M.I.A.E.), together with the Borough Surveyor be appointed to attend such Conference and that the annual subscription of £5 5s. 0d. be paid.

[Having considered the matter in its financial bearing, the Finance and General Purposes Committee concur in the proposal.]

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# 28.—BUILDING APPLICATIONS:

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|               | Superior of the superior of the superior and the superior and the superior and superior as indicated :—                                  | on submission and mave   | been accordingly approved as in                                                                              | dicated :—                                    |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Appin.<br>No. | Description and Situation.                                                                                                               | Public Health Act, 1936. | Town Planning,                                                                                               | Restriction of Ribbon<br>Development Act 1935 |
| A.6745a       | Animal houses, Cancer Research Station, Burton-hole Lane, N.W. 7. Owner—Imperial Cancer Research Station. Applicant—Lanchester and Lodge | Approved                 | Consent given (Clause 23)                                                                                    |                                               |
| A.7127a       | Amended plan of three houses and garages, 57, 59 and 61, Highfield Gardens, N.W. II. Owner and Applicant—H. V. Rowlands                  | Approved                 | i                                                                                                            | ı                                             |
| A.7202        | 2 houses, 36 and 38, Engel Park, N.W. 7. Owner—Clark & Gardiner, Ltd. Applicant—G. R. M. Knox                                            | Approved                 | 1                                                                                                            | I                                             |
| A.7217        | Extension, 23, Sheareshill Avenue, N.W. 9. Owner—C. Everest. Applicant—E. J. Speer & Son                                                 | Approved                 | ı                                                                                                            | I                                             |
| 4.7303        | Alterations, 5. Wykeham Road, N.W. 4. Owner and Applicant-H. J. Brinsmead                                                                | Approved                 | ı                                                                                                            | Approved.                                     |
| A.7304        | House, west side, Milespit Hill, N.W. 7. Owner—J. E. Whitelead. Applicant—M. J. H. Bunney                                                | Approved                 | Consent given (Clause 43 (3))<br>Condition:—                                                                 |                                               |
|               |                                                                                                                                          |                          | That the distance between the south wall of the building and the owner's southern boundary shall be not less |                                               |
| A.7306        | House and Garage, west side, Hyver Hill Road, N.W. 7. Owner-A. Bhanubandh. Applicant-O. Hill                                             | Approved                 | tuan three feet                                                                                              | ı                                             |
| A.7307        | Alterations, 158, Deans Lane, Edgware, Owner and Applicant—Express Dairy Co., Ltd.                                                       | Approved                 | i                                                                                                            | Approved.                                     |
| A.7308        | Addition to house adjoining "Knightshayes," Holders Hill Road, N.W. 4. Owner and Applicant. B. M. Hickman                                | Approved                 | í                                                                                                            | Approved.                                     |
| A.7309        | Gurago, St. Riverdene, Edgware. Owner-Sharon<br>Development Co., Ltd. Applicant - Hilbery<br>Chaplin, Ltd.                               | Approved                 | 1                                                                                                            | I                                             |

|       | Restriction of Ribbon      | Development Act, 1935.                                    | l                                                                              | I                                                                                          |                                                      | I                                                                    | !                                                                                              |                                                              | 1                                                                    | Approved.                                                                                                                     | 1                                                                                                   |                                                                    | i 1                                                                   | Approved.                                                                                                                           |
|-------|----------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|       | Town Planning              |                                                           | ı                                                                              | Consent given (Clause 43 (3)) Condition: That the                                          | the building may be creeted up to the owner's north- | east boundary                                                        | Consent given (Clause 43 (3)) Condition:—                                                      | That the west wall of the addi-<br>tion may be erected up to | the owner's west boundary                                            | Í                                                                                                                             | 1                                                                                                   | 1                                                                  | i                                                                     | 1                                                                                                                                   |
|       | Public Health Act, 1936.   | Approved                                                  | Approved                                                                       | Approved                                                                                   |                                                      | Approved                                                             | Approved                                                                                       |                                                              | Approved                                                             | Approved                                                                                                                      | Approved                                                                                            | Approved                                                           | Approved                                                              | Approved                                                                                                                            |
|       | Description and Situation. | Garage, 96, Brook Avenue, Edgwato. Applicant—R. B. Rowell | Garage, plot 5, Lynford Gardens, Edgware. Owner and Applicant—H. J. Hook & Son | Garage, 74, Brook Avenue, Edgware. Owner-K. L. and H. A. J. Jensen. Applicant-K. L. Jensen |                                                      | Garage, 53, Downage, N.W. 4. Owner-B. Webber. Applicant-R. J. Knight | Addition, 20, Brampton Grove, N.W. 4. Owner—S. V. Dickins. Applicant—Hamilton, Son and Campion |                                                              | Garage, 89, Chanctonbury Way, N. 12. Owner and Applicant—D. G. Beath | Extension to garage, "Rydal Mount," Holders Hill Road, N.W. 4. Owner—B. J. Monro. Applicant—W. Richards & Sons (Hendon), Ltd. | 4 houses, 34, 36, 38 and 40, Talbot Crescent, N.W. 4.<br>Owner-R. Streather. Applicant-W. F. Thorpe | Addition, 69, Pennine Drive, N.W. 2. Owner and Applicant—R. Stoker | Garage, 41, Montagu Road, N.W. 4. Owner and Applicant.—E. L. Saunders | Scrap and rubbish bins and store, L.P.T.B. Depôt,<br>Edgware Road, N.W. 9. Owner and Applicant—<br>London Passenger Transport Board |
| Annin | No.                        | A.7311                                                    | A.7312                                                                         | A.7313                                                                                     |                                                      | A.7314                                                               | A.7315                                                                                         |                                                              | A.7317                                                               | A.7323                                                                                                                        | A.5328                                                                                              | A.7329                                                             | A.7331                                                                | A.7333                                                                                                                              |

Approved.

London Passenger Transport Board

| Restriction of Ribbon      | Approved.                                                                                                                   |                                                                       | J                                                                                         |                                                                                        |                                                                                   |                                                                      |                                                                                  |                                                                                                                           |                                                                                         | ı                                                                                         | Approved, subject to requirements of Ministry of Transport.                                                                |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Town Planning.             | Approved (Scheme 2) Interim Development Order:— That the work shall be actively commenced within 12 months from the date of | the Order                                                             | Consent given (Clauses 43 (3) and 42 (ii) )                                               | Plot 16.—That the distance<br>between the cast wall of the<br>building and the owner's | eastern boundary shall be not less than 3 feet 6 inches and that the west wall of | the building may be erected<br>up to the owner's western<br>boundary | Plot 17.—That the distance between the west wall of the building and the owner's | western boundary shall be<br>not less than 3 feet 6 inches<br>and that the east wall of the<br>building may be erected up | to the owner's castern boundary Plots 16 and 17.—That the proportion of site covered by | outongs shall not exceed 29 per cent.                                                     | 1                                                                                                                          |
| Public Health Act, 1936.   | Approved                                                                                                                    | $\Delta_{ m pproved}$                                                 | Approved                                                                                  |                                                                                        |                                                                                   |                                                                      |                                                                                  |                                                                                                                           |                                                                                         | Approved                                                                                  | Approved                                                                                                                   |
| Description and Situation. | Addition, 16, Russell Parade, Golders Green Road,<br>N.W. 11. Owner—H. P. Smail. Applicant—<br>H. V. Rowlands               | Garage, 25, Manor Way, N.W. 9. Owner-Mr. Kenny. Applicant-F. P. Jones | 2 houses, plots 16 and 17, West Heath Gardens, N.W. 3. Owner and Applicant—G. H. Nicholls |                                                                                        |                                                                                   |                                                                      |                                                                                  |                                                                                                                           |                                                                                         | Garage, 135, Leeside Crescent, N.W. II. Owner-Woodroffes & Gibbs. Applicant-J. B. Killick | Extension to factory, east side, The Broadway, West<br>Hendon. Owner-Edmunds, Walker & Co., Ltd.<br>Applicant-S. R. Miller |
| Appla.<br>No.              | A.7312                                                                                                                      | A.7313                                                                | A.7346                                                                                    |                                                                                        |                                                                                   |                                                                      |                                                                                  |                                                                                                                           |                                                                                         | A.7318                                                                                    | ZCO1-V                                                                                                                     |

Development Act, 1935. Restriction of Ribbon

Town Planning.

Public Health Act, 1936.

Approved

Extension of private sewers on north side of new read of Marsh Lane, N.W. 7. Applicant—G.

1.7355

Wimpey & Co., Ltd.

A.5670f

Description and Situation.

1

Approved

houses and garages, west side, Hankins Lane, and 8 houses and garages, south side, Stockton Gar-4 houses and garages, east side, Barnet Way, 4

dens, N.W. 7. Owner and Applicant-C. E.

Matthews

4.7302

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actively commenced within 12 months of the date of the

Consent given (Clause 28)

Approved

Re-construction of roof to contain 4 bedrooms and store room, 67, Vivian Avenue, N.W. 4. Owner—W. L. Partridge. Applicant—E. Neel

Conversion of 20, Mount Road, N.W.4 into two flats,

A.7336

Owner and Applicant-C. W. Gravatt

Condition: —
That the whole building shall be in the occupation of a single private family

Interim Development Order: — That the work shall be actively commenced within Approved (Scheme 2)

12 months of the date of the Order

Approved

Garage, "The Homestead," Page Street, N.W. 7.

A.7333

Owner and Applicant-L. Thomas

Approved

Owner-

Central Commercial Properties, Ltd. Applicant—North, Robin & Wilsdon

Extension, 24, Station Road, Edgware.

A.7359

Approved

Addition, 651 and 635, Finchley Rond, N.W. 2. Applicant.-C. H. Close

A.7369

Interim Development Order: \_\_\_\_\_ That the work shall be Approved (Scheme 2)

| Restriction of Ribbon<br>Development Act. 1936. | Approved.                                                                                                                                                                                                                                                   | 1                                                                                                                                                                                | Ι .                                                                                                                                                 | ı                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Condition: That a crossing shall be con-                                        |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Town Planning.                                  | Consent given (Clauses 46 and 43 (3)) Conditions:—  (i) That the walls of the washdown shall be rendered in cement and sand to match walls of existing building (ii) That the south wall of the building may be erected up to the owner's southern boundary | Consent given (Clause 35) Condition:— That the portion of the site not built upon shall be properly laid out and maintained in good condition to the satisfaction of the Council | Consent given (Clause 43 (3)) Condition:— That the north-east wall of the building on plot 15 may be erected up to the owner's morth-east boundary. | STEPHENDO ACED TO STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE STATE OF THE | i                                                                               |
| Public Health Act, 1936.                        | Approved                                                                                                                                                                                                                                                    | Approved                                                                                                                                                                         | Approved                                                                                                                                            | Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Δpproved                                                                        |
| Description and Situation.                      | Boiler house, washdown and extension to garage, Observatory Garage, Warford Way, N.W. 7. Owner-Observatory Garage, Ltd. Applicant-Sewell & Richardson                                                                                                       | Conversion of "Halecroft," Holders Hill Road, N.W. 4 into three flats. (Revised application).  Owner-Mrs. Disney. Applicant-A. J. Willson and Sons                               | 2 houses, plots 15 and 16, Cedars Close, N.W. 4. Owner and Applicant-C. W. B. Simmonds, Ltd.                                                        | Garage, 21. Northway, N.W. 11. Owner-Mr. Philips. Applicant-G. Ramsbotham                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Garage, 127, Finchley Lane, N.W. 4. Owner-W. J. L. Bowen. Applicant-J. H. Jones |
| Appla.<br>No.                                   | A.7301                                                                                                                                                                                                                                                      | A.7183a                                                                                                                                                                          | A.7356                                                                                                                                              | A.7365                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | A.7367                                                                          |

12 months of the date of the Order

That a crossing shall be constructed over the public footpath; the work to be curried out by the Council after a deposit has been paid by the applicant to cover the estimated cost.

|        | Restriction of Ribbon<br>Development Act, 1935.                                                                                                                                                                                   |                                                                                         | s indicated :                                                                                              | i                                                                              | I                                                                                                                                                                                                                | I                                                                                                                                                                   |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        | Town Planning.  Consent given (Clause 43 (3))  Condition:— That the distance between the south wall of the second bungalow from the north limit of the land and the owner's south boundary shall be not less than 3 feet 6 inches | some coop of                                                                            | re peen accordingly disapproved at                                                                         | Consent refused (Clause 43)                                                    | Consent refused (Clauses 23 and 46)                                                                                                                                                                              | Consent refused (Clause 46)                                                                                                                                         |
|        | Public Health Act, 1936. Approved                                                                                                                                                                                                 | r on submission and ha                                                                  | Disapproved                                                                                                | Disapproved                                                                    | Approved                                                                                                                                                                                                         | Disapproved.                                                                                                                                                        |
|        |                                                                                                                                                                                                                                   | (B) The following applications were not in order on submission and have been executive. | Garage, 61, Riverdene, Edgware. Owner-Sharon<br>Development Co., Ltd. Applicant - Hilbery<br>Chaplin, Ltd. | Garage, 95, Brent Park Road, N.W. 4. Owner-C. C. Francis. Applicant-Kane & Son | 2 houses and garages, plots 15 and 16, Broadfields Avenue, 4 houses and garages, plots 11, 12, 13 and 14, Lynford Gardens, and 10 garages, Nos. 21/49, Windsor Avenue, Edgware. Owner and Applicant—S. Lightband | 35 houses, north-west side, and 35 houses, south-<br>east side, Oakhampton Road, N.W.7. Owner-<br>Sharon Development Co., Ltd. Applicant —<br>Hilbery Chaplin, Ltd. |
| Appla. | No.<br>A.7333                                                                                                                                                                                                                     |                                                                                         | A.7252                                                                                                     | A.7310                                                                         | A.7334                                                                                                                                                                                                           | A.7357                                                                                                                                                              |

Applications Considered.

## Applications Considered.

<u>:</u>

The following applications required special consideration and the Committee's decision is given in each case hereunder:—

| -: Januara des mos | Restriction of Ribbon<br>Development Act, 1935. |                                                                                                      | ch indemnity to be                                                                                                                                                     | Avaiting decision of Minister                                                                           | . Tangbart.                                                                               | Condition: — That the proposed building shall be constructed clear of the future highway boundary.                                                                                                                                                                                                               | Disapproved.                                                                                                           |
|--------------------|-------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
|                    | Town Planning.                                  | I                                                                                                    | indemnity be obtained from the owner, su                                                                                                                               | Consent given (Clause 43 (3))<br>Condition:—                                                            | That the chimney may be erected not less than 2 feet 6 inches from the northeast boundary | Consent given Clauses 43 (3) and 6)  Conditions:—  (i) That the north-west wall of the extension may be erected up to the owner's north-west houndary.  (ii) That the relevant portion of the work in front of the south-west wall of the extension may be executed on reserved land in accordance with the plan | Consent refused (Clause 43)                                                                                            |
|                    | Public Health Act, 1936.                        | Арргогед                                                                                             | tlee suggest that a satisfactory                                                                                                                                       | Approved                                                                                                |                                                                                           | i                                                                                                                                                                                                                                                                                                                | Disapproved                                                                                                            |
|                    | Description and Situation.                      | Canopy, 151-153, Station Road, Edgware. Owner-Stanley J. Lee. Applicant-Courtney, Pope and Co., Ltd. | [The Finance and General Purposes Committee suggest that a satisfactory indemntly be obtained from the owner, such indemnity to be secured by insurance if necessary.] | Factory, north-east side, Edgware Road, N.W. 9.<br>Owner and Applicant—Percy Bilton Properties,<br>Ltd. |                                                                                           | Extension to factory, east side, Edgware Road, N.W. 9. Owner-Camilatone, Ltd. Applicant—Bethell & Swannell                                                                                                                                                                                                       | 5 shops and flats over, junction of Holders Hill Road and Vineyard Avenue, N.W. 7. Owner and Applicant—C. F. Day, Ltd. |
| A 1                | No.                                             | A.7273                                                                                               |                                                                                                                                                                        | A.7276                                                                                                  |                                                                                           | A.7285                                                                                                                                                                                                                                                                                                           | A.7337                                                                                                                 |

Appla. No.

A.7339

## Description and Situation.

Lay-out of new street and construction of private sewers in connection therewith, north-east side of Colindeep Lane, N.W. 9, 36 flats built as detached houses, north-east side, Colindeep Lane, and 36 flats in new street. Owner and Applicant—Harrie-Calvert Estates, Ltd.

Public Health Act, 1936.

(name of road, "High View Park Gardens," disapproved) Approved

Town Planning.

Consent given (Clauses 35 and

(i) That the widths of the carriageways and footways of the roads to be constructed shall be to Conditions: -

(ii) That the owners shall undertake the responsibility for seeing that the gardens surrounding the flats are maintained as the Council's approval

(iii) That the land required for deep Lane shall be conthe widening of Colinveyed to the Corporation, subject to the Council undertaking to make the same up as part of the highway without charge such in good condition.

(iv) That the garages to be erected in connection with the application shall be used only as private lockup garages in connection with the flats to the owners.

## Restriction of Ribbon Development Act, 1935.

Conditions: -

to the struction of the service (i) That the lay-out and con-Council's approval road shall be

(ii) That the connection from the new road to Colindeep Lane shall consist of one crossing over the public Colindeep exceeding twenty feet in width. footpath of not

Town Planning.

Restriction of Ribbon Dovelopment Act, 1935.

Public Health Act, 1936.

Description and Situation.

Consent given (Clauses, 35,

and 43 (3)) Conditions: -

ing the flats shall be laid out and maintained by the owners as gardens in good (i) That the ground surround condition to the satisfac(ii) That the garages to be erected in connection with the application shall be used only as private lock-up garages in con-

(iii) That the south-west wall of No. 1 garage may be erected up to the owner's south-west boundary, and the north-east wall of No. 6 garage may be erected up to the owner's northAwaiting decision of Minister of Transport.

Approved

36

Development Act, 1935. Restriction of Ribbon

Town Planning.

tion of the Council

nection with the flats

Approved Condition:

Addition to Ex-Service Men's Club, south-west side, The Broadway, N.W. 9. Owner and Applicant— West Hendon Ex-Service Men's Club

A.7351

That the applicants be re. quired to enter into an agreement and to pay a nominal rent in respect of the windows on the 2 side walls which overlook the adjacent proporty of the Corporation

Lay-out of 4 new streets and construction of private sewers in connection therewith, off north side of Dole Street, N.W. 7. Owner—A. Graham. Applicant—W. F. Thorpe A.7354

Approved

Public Health Act, 1936.

Block of 12 flats and 6 garages, north-west side, North Circular Road, N.W. 11. Owner and Appli-

Description and Situation.

cant-R. Ford, Ltd.

No. Appln.

A.7347

| Buildings and Town Planning | ۲. |
|-----------------------------|----|
|-----------------------------|----|

| Restriction of Ribbon<br>Development Act, 1935.    | Approved.                                                                                                                                                                                    |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Town Planning. Consent refused (Clauses 35 and 36) | Consent given (Clause 46) Condition:— That all front elevations of the houses shall be in facing bricks and a reasonable proportion of the side and back elevations shall be similarly faced |
| Public Health Act, 1936.<br>—                      | Approved                                                                                                                                                                                     |

48 flats, built in 12 pairs of semi-detached houses, south-cast side, Dole Street, N.W. 7. Owner-W. F. Gough. Applicant—Housales, Ltd.

A.7229 Appla.

A.7335

Description and Situation.

west side, and 4 houses, east side of new road off Marsh Lane. Owner and Applicant—G. Wimpey and Co., Ltd. 4 houses, north side, Marsh Lane, N.W. 7, 8 houses,

# 29.-TEMPORARY BUILDINGS:

|   | • |
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|   |   |
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# Applications in Order.

The following applications for temporary buildings were in order on submission and the Committee

RECOMMEND—That such applications be approved for a period expiring on the 30th September, 1940:-

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| ı                                                                                     | i                                                                                                        | ı                                                                 | 1                                                                         | ı                                                                  | i                                                                      | 1                                                                      |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|
| Approved                                                                              | Approved                                                                                                 | Approved                                                          | Approved                                                                  | Approved                                                           | Approved                                                               | Approved                                                               |
| Warehouse, L.M.S. Goods Yard, Mill Hill. Owner and Applicant—J. S. & F. Folkard, Ltd. | Conservatory, 8, Mount Grove, Edgware. Owner-Metropolitan Builders, Ltd. Applicant—Hilbery Chaplin, Ltd. | Garage, 6, Lee Road, Mill Hill. Owner and Applicant—W. E. Balfour | Garage, 154, Cheviot Gardens, N.W. 2. Owner and Applicant-F. G. Grosvenor | Garage, 7, Langley Crescent, Edgware. Owner and ApplicantW. Warren | Garage, 24, Vineyard Avenue, Mill Hill. Owner and Applicant—G. Bennett | Garage, 106, Dallas Road, N.W. 4. Owner and Applicant—Mrs. E. L. Pratt |
| A.7198                                                                                | A.7280                                                                                                   | A.7204                                                            | A.7305                                                                    | A.7310                                                             | A.7316                                                                 | A.7320                                                                 |

Restriction of Ribbom Development Act, 1935.

Town Planning.

Public Health Act, 1936.

Description and Situation.

Appla.

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|                                                 |                                                                  |                                                                       |                                                                                                     |                                                                    | 529                                                                                                                                                                                       |                                                                                        | Buildings and To                                                                                                                                                                                                                                | wn Pl                                                                 | anning.                                                                 |
|-------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------|
| Restriction of Ribbon<br>Development Act, 1935. | l i                                                              | <b>l</b> !                                                            | I                                                                                                   | <b>l</b>                                                           | Condition:— That a crossing shall be constructed over the footpath; the work to be carried out by the Council after a deposit has been paid by the applicant to cover the estimated cost. | I                                                                                      | 1                                                                                                                                                                                                                                               | ſ                                                                     | 1                                                                       |
| Town Planning.                                  | I                                                                | I                                                                     | I                                                                                                   | !                                                                  | 1                                                                                                                                                                                         | l                                                                                      | Approved (Scheme 2) Interim Development Permission Conditions:—  (i) That the proportion of site covered by buildings shall not execed 31 per cent.  (ii) That the work shall be actively commenced with- in 12 months of the date of the Order | i                                                                     | ı                                                                       |
| Public Health Act, 1936.                        | Approved                                                         | Approved                                                              | Approved                                                                                            | Approved                                                           | Approved                                                                                                                                                                                  | Approved                                                                               | Approved                                                                                                                                                                                                                                        | Approved                                                              | Approved                                                                |
| Description and Situation.                      | Garage, 22, Southfields, N.W.4. Owner and Applicant—D. R. Isaacs | Garage, 8, Hillfield Avenue, N.W. 9. Owner and Applicant — A. C. Reed | Garage, 79, Warwick Avenue, Edgware. Owner-G. C. Winterflood. Applicant-Astley, Brook and Co., Ltd. | Garage, 95, Highfield Avenue, N.W. 11. Owner Applicant-J. C. Collo | Conversion of garden shed into garage, 123, Station<br>Road, N.W. 4. Owner and Applicant—Mrs. G.<br>Rotherham                                                                             | Canopy, 14, Chanctonbury Way, N. 12. Owner-<br>E. V. Sheppard. Applicant-North & North | Garage, 56, Stanley Road, N.W. 9. Owner and Applicant—J. Day                                                                                                                                                                                    | Garage, 13, Langley Crescent, Edgware. Owner and Applicant-F. Brasier | Garage, 390, Watford Way, N.W. 4. Owner and Applicant-Mrs. E. E. Taylor |
| Appln.<br>No.                                   | A.7321                                                           | A.7323                                                                | A.7325                                                                                              | A.7327                                                             | A.7334                                                                                                                                                                                    | A.7314                                                                                 | A.7350                                                                                                                                                                                                                                          | A.7324                                                                | A.7330                                                                  |

Approved

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Applicant - Mrs. E. 1. Pratt

| Buildii                                         | ngs <b>a</b> n                                                                                  | d Tow                                                                                        | n Planning.                                                                                  |                                                                        |                                          | 530                                                                 |                                                                                                       |                                                                             |                                                              |                                                                                        |
|-------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Restriction of Ribbon<br>Development Act, 1935. |                                                                                                 |                                                                                              | I                                                                                            |                                                                        |                                          | ı                                                                   | 1                                                                                                     | Disapproved.                                                                |                                                              | I                                                                                      |
| Town Planning.                                  | bmission and the Committee                                                                      | on the 31st March, 1939:—                                                                    | Consent given (Clause 28) Condition:— That this consent shall expire on the 31st March, 1939 | temporary buildings were not in order on submission, and the Committee |                                          | I                                                                   | Consent refused (Clauses 46 and 64)                                                                   | Approved (Scheme 2) Interim Development Order:  That the most then          | actively commenced within 12 months of the date of the Order | ı                                                                                      |
| Public Health Act, 1936.                        | ilding was in order on su                                                                       | oved for a period expiring                                                                   | Approved                                                                                     | lings were not in order on                                             | lications be disapproved as indicated :— | Disapproved                                                         | Disapproved                                                                                           | Disapproved                                                                 |                                                              | Disapproved                                                                            |
| Description and Situation.                      | The following application for a temporary building was in order on submission and the Committee | RECOMMEND—That such application be approved for a period expiring on the 31st March, 1939 :- | Canteen, east side, Fernside Avenue, N.W. 7. Owner and Applicant—Mrs. E. Collins             | (B) The following applications for temporary build                     | RECOMMEND—That such applications be disa | Parilion, east side, Edgwarebury Lane, Edgware, Applicant—G. Hoghen | Recreation hut, rear of St. Matthias' Church, Rush-grove Avenue, N.W. 9. Applicant-H. L. Bass and Son | Garage, 80, Alexandra Road, N.W. 4. Owner-H.<br>Cohen. Applicant-A. Callo z |                                                              | Refreshment har, south-west side, Claremont Road, N.W. 2. Owner and ApplicantH. Isaaes |
| Applu.<br>No.                                   |                                                                                                 |                                                                                              | A.7332                                                                                       | (B)                                                                    |                                          | A.7326                                                              | A.7345                                                                                                | <b>A</b> .7349                                                              |                                                              | A.7358                                                                                 |

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### 30.-PUBLIC HEALTH ACT, 1936-SECTION 53:

The Borough Surveyor submitted a list of buildings constructed of short lived materials and which can be retained until the 30th September, 1941.

RESOLVED TO RECOMMEND—That authority be given for such buildings to be retained until the 30th September, 1941.

### 31.-ROAD CONNECTING BRENT PARK ROAD WITH EDGWARE ROAD:

In connection with the above road which has now been made up and dedicated as a highway repairable by the inhabitants at large, it is suggested that, as the road is a continuation of Brent Park Road is should be given this name.

### RESOLVED TO RECOMMEND-

- (i) That the name "Brent Park Road" be approved for the section of the road in question.
- (ii) That the necessary action be taken under Section 18 of the Public Health Act, 1925, in connection with the proposed naming.

### Report of the Rating and Taluation Committee.

22nd March, 1938.

### **COMMITTEE:**

\*Councillor C. F. Windust (Chairman).

Aldermen :

\*S. H. Egan, J.P.

B. Flowers

(Mayor),

Councillors: \*E. Arter, M.C., \*A. W. Curton, \*W. A. Hicks,

\*W. A. Perkins,

M.I.A.E. \* H. Connell, J.P.,

\*H. P. Small,

· denotes Member present.

### VALUATIONS.

### 1.-50th PROPOSAL LIST:

It was reported that this list was approved by the Central Middlesex Assessment Committee on the 18th instant and resulted in a net increase of £8,970 (Hendon £6,319, Edgware £2,651). There were 11 objection by ratepayers to entries in the list and t de-rating claim. The assessments proposed were confirmed in 8 cases, but in 3 cases the objections were, at the request of the objectors concerned, adjourned. One decision was deferred, one small reduction given, and one assessment deleted from the list. The de-rating claim was allowed at the apportionment recommended by the Rating Authority.

### 2.-51st PROPOSAL LIST:

Valuation Sheets Nos. 1 to 13 were submitted containing assessments for inclusion in the above list. The last date for forwarding notices in connection with this list is the 31st instant.

RESOLVED-That the assessments contained in Valuation Sheets Nos. 1 to 13 be approved and signed.

### 3.—REQUISITIONS:

Requisitions amounting to £18 5s. 0d. were approved.

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

Aldermen

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# Report of the Special (Debelopment) Committee.

21st March, 1938.

### COMMITTEE:

\*Alderman A. J. Reynolds, J.P. (Deputy Mayor), Chairman.

Aldermen:

\*C. C. Cartwright, M.B.E., J.P.,

\*B. J. Monro.

denotes Member present.

### 1.-MOAT PARK ESTATE:

The Council (6/12/37—S.(D)C., 29/11/37) authorised the making of a compulsory purchase order under Section 25 of the Town and Country Planning Act, 1932, in respect of 5 acres of land between Moat Mount Park and the Golf Club House, with a frontage to Barnet Way. The Borough Surveyor has reported on his negotiations with the owners and a provisional agreement has been reached fixing the compensation payable at £4,250, plus proper legal costs and Surveyor's fees.

### RESOLVED TO RECOMMEND-

- (1) That the terms of settlement be approved;
- (2) That an application be made to the Minister of Health for consent of the borrowing of the sum of £4,425 for a period not exceeding 60 years, as follows:—

|                 |         |     |        |        |       |        |       | £        |
|-----------------|---------|-----|--------|--------|-------|--------|-------|----------|
| Acquisition of  |         |     | *****  | *****  | ***** |        | -     | <br>4250 |
| Solicitor's and | Surveyo | r's | Costs  | *****  | ***** | ****** |       | <br>150  |
| Costs of loan   | *****   |     | ****** | ****** |       |        | ***** | <br>25   |
|                 |         |     |        |        |       |        |       |          |
|                 |         |     |        |        |       |        |       | £4425    |

(3) That the Corporate Seal be affixed to any necessary documents.

### 2.-SURPLUS (SEWAGE DISPOSAL) LANDS:

North of the River Brent.

The Committee have considered further representations from the Brent Hill Open Space Committee, the Hendon Ratepayers' Association and from sixteen individual residents in the neighbourhood of the proposed housing scheme.

The Committee, in view of the prolonged consideration which has been given to the utilisation of this land are reluctant to recommend any departure from the policy already approved by the Council, but having regard to all the circumstances they feel that a variation of the Council's resolutions might reasonably be permitted for a limited period.

The position in the matter at present is as follows:-

Housing Land allocated 5/10/36 ..... 22 acres.

This area inclues

15 acres existing Temporary Allotments, Brent Hill.

3.3 acres existing Temporary Allotments, Renters Avenue.

3.7 acres other adjoining surplus land.

The Council on the 28th February (Housing Committee, 14/2/38-13) approved a proposed development of 10.8 acres (which includes the 3.3 acres Renters Avenue, and 3.8 acres on the west side of Brent Hill Temporary Allotments) for 120 houses. The appropriation of this area for development for housing purposes will leave an area of 11.2 acres. (Further reference to this area is made below).

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## Permanent Allotments allocated 5/10/36 ...... 16

This area includes 2.7 acres of the existing Brent Hill Temporary Allotments and 7.3 acres of other adjoining land and is situate in a central position, between 15 acres to the West and 7 acres on the East, forming the 22 acres allocated for housing.

# Permanent Open Space allocated 28/2/38 ...... 10 as

This area until recently was part of the site of the Sewage Disposal Works, and is situate south of the land allocated for permanent allotments and the contemplated housing development (7 acres) on the east side of the estate.

The 11.2 acres of allocated housing land, referred to above, is situate between the intended housing site of 3.8 acres at Brent Hill and the 10 acres allocated for allotments, and it is in respect of this area that the Committee are prepared to recommend a variation of policy.

The Committee accordingly

### RECOMMEND-

- (1) That the proposed housing development be confined to 10.8 acres, for the erection of 120 houses, as contemplated by the Housing Committee (14/2/38 -43);
- (2) That the remainder (11.2 acres) of the land allocated for housing purposes by resolution of the Council on the 5th October, 1936, be placed to "reserve" for a period of five years;
- (3) That any resolutions of the Council inconsistent with the above be varied accordingly.

Aldermen

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# Report (No. 1) of the Special (Air Raid Precautions) Committee.

8th March, 1938.

### COMMITTEE:

\*Gouncillor A. A. Naar, M.B.E. (Chairman).

Aldermen:

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\*S. H. Egan, J.P. (Mayor),

\*W. M. Maughan, J.P., \*B. J. Monro,

A. J. Reynolds, J.P. (Deputy Mayor).

Councillors:

E. Arter, M.C.

J. Griffiths.

R. A. B. Teare, M.B.E.

M.I.A.E., \*F. H. Bate, \*F. J. Collins.

\*W. A. Hicks, \*W. A. Perkins, \*W. H. N. Shakespeare,

\*H. Connell, J.P., (representing Burnt

\*A. W. Curton,

M.C., A.F.C., J.P.,

Oak Ward, pro tem.).

denotes Member present.

### 1.-CHAIRMAN:

Councillor A. A. Naar, M.B.E., was appointed Chairman of the Committee.

## 2.—RESUME OF POSITION OF AIR RAID PRECAUTIONS ORGANISATION:

The Committee received and noted a report by the Town Clerk containing an epitome of the action already taken by the Council in connection with the preparation of an Air Raid Precautions Scheme and details of lectures arranged by the Council in conjunction with the British Red Cross Society on First Aid in Chemical Warfare which had been held at the Central Library and the Golders Green and Mill Hill Branch Libraries.

### 3.—CONFERENCE:

A report was submitted on the proceedings at a Conference between representatives of the Middlesex County Council and representatives of the local authorities in the County held at the Guildhall, Westminster on Tuesday, the 22nd February last. The Council were represented by His Worship the Mayor (Alderman S. H. Egan, J.P.) and Councillor A. A. Naar, M.B.E., the Borough Engineer and Surveyor, with the Town Clerk and the Town Clerk's A.R.P. Assistant in attendance.

County-Alderman G. C. Craig, who presided, intimated that the Conference had been convened at the request of several local authorities in the County. The Chairman stated that the County Council were of opinion that in an area so highly urbanised as Middlesex where the geographical boundary is artificial and where the population overlaps it is essential that there should be a County Scheme as only by such a method can complete co-ordination and co-operation be secured. On the other hand, the duties to be carried out and the protection to be afforded are very largely local, and the preparation of the necessary schemes is a matter of urgency.

The necessity for proceeding at once with the recruiting and training of the necessary personnel was stressed, and the desirability of getting out not only a scheme on paper, but the setting up of an organisation which can operate immediately an emergency arises.

Approved expenditure in connection with the Air Raid Precautions General Schemes will be pooled and treated as for general county purposes and local authorities were advised not to include any provision under this head in the rate estimates. Expenditure incurred by Local Authorities since 1st January, 1937, will rank as approved expenditure. The approval of the County Council should be obtained to any proposed expenditure, but no avoidable delay will occur in indicating decisions thereon.

Wing-Commander E. T. Hodsoll, C.B., Inspector-General for Air Raid Precautions (Home Office) addressed the Conference and urged local authorities to press forward now with the matters which will take a long time to prepare.

It was decided to set up a Committee to be known as the County Advisory Air Raid Committee consisting of one representative from each local authority (who might be accompanied by an official) and representatives of the County Council.

[N.B.—The Council at its last meeting appointed the Chairman of the Committee (Councillor A. A. Naar, M.B.E.) as its representative on the Advisory Committee, and a meeting of the Committee has been convened for the 25th March.]

### 4.—PUBLICITY:

The Town Clerk submitted suggestions as to publicity of a general and specific character and intimated that the "Hendon Times and Guardian" were prepared to cooperate by means of the publication of articles in the newspaper which would be of use to the three Authorities whose areas they cover, and it was agreed that every assistance should be given to the newspaper with a view to articles being published as soon as practicable.

### 5.--PREPARATION OF SCHEME:

Concurrently with the campaign for the enrolment of volunteers it will be necessary entirely to overhaul the outline scheme approved by the Council to bring it into accord with the pro forma scheme which is to be issued by the Home Office, and to ensure that the premises selected for First Aid Posts, Casualty Clearing Stations, Cleansing Stations, etc., can be satisfactorily adopted for their proposed user. Innumerable further matters not dealt with in the present outline scheme will call for detailed consideration, and numerous points of detail will require investigation during the building up of the scheme. For the purpose of facilitating the preparation of the scheme, the Committee

RESOLVED—That a Sub-Committee be appointed consisting of the Chairman (Councillor A. A. Naar, M.B.E.), Alderman Maughan and Councillor Shakespeare, such Sub-Committee to report monthly to the full Committee which will meet at 6 p.m. on the Tuesday following the first group of Standing Committees.

### 6.-INSTRUCTORS:

The Town Clerk reported that application had been made to the Middlesex County Council for the admission of three Sanitary Inspectors to the Civilian Anti-Gas School at Falfield, Glos., to undergo a full course of training with a view to qualifying as Instructors, and also an Assistant Medical Officer to attend the Short Course for Senior Officers, but that there will be no vacancies until after Easter.

RESOLVED TO RECOMMEND—That the action of the Town Clerk be approved.

### 7.- COURSES FOR AIR RAID WARDENS:

The Town Clerk reported that the Middlesex County Council had agreed to provide two Instructors for training Air Raid Wardens who had already enrolled. The Courses consisting of about ten lectures and practical work, would run concurrently, two classes being held each week on different nights, the first course to commence on Wednesday, the 23rd March, and following Wednesdays, and the second to commence on Friday, the 25th March, and following Fridays.

RESOLVED-That the arrangements be approved.

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### 8.-GRADE "D" 'CLERK:

It was reported that pursuant to the authorisation of the Council (Finance and General Purposes Committee, 21/2/38-12) six candidates had been interviewed for the position of Grade "D" Clerk in the Town Clerk's Department, and Mr. T. E. A. Maddox of Coulsdon, Surrey, had been appointed to the position at the appropriate grade salary according to age, commencing at £170 per annum.

### 9,-HOUSEHOLDERS' HANDBOOK:

It was reported that in response to a communication from the Home Office the Middlesex County Council had asked to be informed of the number of copies of the Handbook—"Protection of Your Home Against Air Raids" which will be required with a view to its distribution to local authorities and volunteers who have already enrolled in order that they may have an opportunity of judging whether the book is useful, before it is generally distributed to householders. At a later date the Secretary of State will arrange to obtain the general views of local authorities on the Handbook. Noted.

### 10.-STORAGE OF RESPIRATORS:

A letter from the A.R.P. Administrative Officer of the County Council regarding the provision of suitable accommodation for the storage of respirators was referred to the Sub-Committee for attention.

### Report (No. 2) of the Special (Air Raid Precautions) Committee.

21st March, 1938.

### COMMITTEE:

\*Councillor A. A. Naar, M.B.E. (Chairman).

Aldermen:

\*S. H. Egan, J.P. (Mayor),

\*W. M. Maughan, J.P., \*A. J. Reynolds, J.P. \*B. J. Monro,

(Deputy Mayor).

Councillors:

\*E. Arter, M.C.,

\*A. W. Curton.

\*C. Pinkney,

M.I.A.E., \*F. H. Bate, \*F. J. Collins,

J. Griffiths. \*W. A. Hicks, \*W. A. Perkins,

\*W. H. N. Shakespeare, M.C., A.F.C., J.P., \*R. A. B. Teare, M.B.E.,

\* denotes Member present.

### 1.- REPORT OF SUB-COMMITTEE:

The following report was submitted:-

16th March, 1938.

### SUB-COMMITTEE

\*Councillor A. A. Naar, M.B.E. (Chairman).

\*Alderman W. M. Maughan, J.P.,

\*Councillor W. H. N. Shakespeare,

M.C., A.F.C., J.P.

· denotes Member present.

(A) AIR RAID PRECAUTIONS GENERAL (NO. 1) SCHEME - PRELIMIN-ANY DRAFT:

The Sub-Committee considered the preliminary draft outline Air Raid Precautions General (No. 1) Scheme, a copy of which, incorporating amendments made by the Sub-Committee, is attached as an appendix to this report.

With regard to item (2) (iii) of the draft Scheme (Air Raid Warning) the Sub-Committee are of opinion that the scheme should provide for an "All Clear" Signal, and the Town Clerk has been instructed to communicate with the Air Raid Precautions Department of the Home Office to ascertain the arrangements to be made for giving the "All Clear" Signal.

With regard to Item 5 of the draft Scheme (Arrangements for the protection of the public caught in streets during raids) the Sub-Committee are not at present in a position to reach a decision and they have, therefore, deferred the question for further consideration.

It will be appreciated that the draft Scheme now submitted is, of necessity, merely in the nature of an outline. It has, however, been framed on the lines recommended for adoption. From time to time as progress is made the essential details will be added until the Scheme is completed.

It will be observed that in the draft Scheme instructions are given to certain Chief Officers to take action in relation to the matters covered by the Scheme, and it is imperative that immediate effect be given to such instructions in order that the building up of the Scheme may proceed with all due speed.

me Out With a view to ensuring continuous progress and the elimination of any delay in arriving at decisions necessary for the building up of the Scheme, the

RECOMMEND—That in order to facilitate the completion of the Air Raid Precautions (General) Scheme No. 1, the Sub-Committee be given full powers to arrive at decisions on the organisation to be provided therein, and to take such immediate action as may be necessary for implementing the operation thereof, subject to the submission of monthly progress reports to the Special (Air Raid Precautions) Committee and concurrent reports to the Finance and General Purposes Committee for approval of the financial implications.

### (B) RECRUITMENT OF VOLUNTEER PERSONNEL:

The Town Clerk reported that consequent upon the appeal broadcast by the Home Secretary a large number of persons had volunteered their services in the various categories for which volunteers will be required, or had made enquiries for information as to the manner in which their services could be utilised: over 250 persons having responded on the first two days following the broadcast appeal.

In order to meet the convenience of persons wishing to enrol, the Sub-Committee have given instructions for a member of the permanent staff to be detailed for duty daily from 6 p.m. to 9 p.m., for enrolment purposes, and they RECOMMEND—That their action be approved.

### (C) NEW BUILDINGS-PROVISION OF GAS-PROOF, ETC., ROOMS:

The Sub-Committee had under consideration the question of the desirability of suitable provisions in connection with Air Raid Precautions being made in each house which may be erected in the Borough in future, and, accordingly

RECOMMEND—That the Buildings and Town Planning Committee be requested to consider as to the desirability of builders and estate developers in the Borough being advised as to the inclusion of such provision when preparing plans for new houses proposed to be erected.

### (D) AIR RAID WARDENS-COURSES OF INSTRUCTION-EQUIPMENT:

The Training Equipment for the Air Raid Wardens' Courses already arranged will be provided by the Middlesex County Council but it will be necessary for the Council to provide a blackboard and easel, and also copies of A.R.P. Handbooks Nos. 1, 2, 4 and 6, and A.R.P. Memoranda Nos. 1-4 for issue to the trainees on loan. The Sub-Committee, as a matter of urgency, have given authority for the purchase of a blackboard and easel and the requisite Handbooks and Memoranda, and

RECOMMEND-That their action be approved.

### (E) SPECIAL MEETING:

RESOLVED—That a meeting of the Special (Air Raid Precautions) Committee be called for Monday next, the 21st instant, to follow the Finance and General Purposes Committee to receive and consider the foregoing report.

On consideration of the outline scheme, the Committee made certain minor amendments and additions, and these have been incorporated in the draft outline Scheme set out in the Appendix to this report.

HENDON

With regard to item (1) of the report of the Sub-Committee it is considered desirable that the full Committee should be consulted during the building up of the Scheme and in these circumstances they are unable to agree with the recommendation of the Sub-Committee. It was

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 ${\bf RESOLVED-That}$  meetings of the full Committee be convened as often as circumstances may require.

RESOLVED TO RECOMMEND—That the report of the Sub-Committee as amended be approved and adopted.

### 2.—RECRUITMENT OF VOLUNTARY PERSONNEL:

In addition to the facilities for enrolment provided at the Town Hall, the Committee are of opinion that facilities should also be available at the Central Library and the Golders Green and Mill Hill Branches. They have accordingly given instructions for suitable arrangements to be made and for a notice drawing attention to such facilities to be published in the local press.

# APPENDIX

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# BOROUGH OF HENDON

# AIR RAID PRECAUTIONS (General) SCHEME No. 1 Preliminary Outline of Scheme

|        | Suggested Chief Officer                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|--------|------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| scheme | Proposed Organisation and Division of Main Function, | The location of Control Headquarters will require to be settled. It is readily be made splinter and gas proof. It is, therefore, tentatively suggested that Control Headquarters should be located in Sunny Hill Park the Town Clerk should design a splinter and gas proof building of sufficient Size to house the whole of the staff required at Central Control.  [A site in Sunny Hill Park is suggested on the grounds that it is of alternative road communications.]  Control Headquarters will be in charge of a small Sub-Committee appointed by the Council, together with the Town Clerk and other Officers [It is suggested that the Sub-Committee should consist of The Mayor and the members for the time being of the existing Sub-Committee.]  Control Headquarters will be continuously manned during the emergency period.  Stores, materials, and services will be required at Control Head-Scheme.  Stores, materials, and services will be required to the Scheme. |  |
|        | Main Function.                                       | Headquarters Headquarters                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |

| Main Function.                                 | Proposed Organisation and Division of Main Function                                                                                                                                                                                                                                                                                                                                                                        | Suggested Chief Officer |
|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
|                                                | Tangeron.                                                                                                                                                                                                                                                                                                                                                                                                                  | Responsible.            |
| (1) Air Raid Precautions Headquarters—(contd.) | The estimated cost of the necessary works, stores, equipment and services will also be shown in a Schedule to be attached to the Scheme.                                                                                                                                                                                                                                                                                   |                         |
|                                                | Control Headquarters will require to be linked up with all A.R.P. services by telephone systems and messengers.  [The systems of communication to be adopted will require consideration.]                                                                                                                                                                                                                                  |                         |
| (2) Air Raid Warning                           | (i) Sirens must be installed at suitable points for warning all parts of the Borough.                                                                                                                                                                                                                                                                                                                                      |                         |
|                                                | [The places where the sirens will be fixed, and method of operation will require to be determined. The type of siren and the nature of the warning signal have not yet been decided upon by the Home Office.]                                                                                                                                                                                                              | A.R.P. Officer).        |
|                                                | Control of the sirens should be so arranged as to enable the warning to be given by:—                                                                                                                                                                                                                                                                                                                                      |                         |
|                                                | (a) A.R.P. Control Headquarters; (b) Local Police; (c) Fire Head-quarters and (d) Large Industrial concerns.                                                                                                                                                                                                                                                                                                               |                         |
|                                                | A general warning to be in readiness will be given to key personnel immediately conditions of tension arise.                                                                                                                                                                                                                                                                                                               |                         |
|                                                | Upon receipt of the "Preliminary Warning" A.R.P. Staff will at once be mobilised.                                                                                                                                                                                                                                                                                                                                          |                         |
|                                                | A special pre-arranged responsible person will be allocated to report to all duty stations for permanent attendance immediately a "Take Action Warning" is received. Skeleton staffs will also be assigned to all stations for continuous duty and all volunteers will be required to report to their respective station each day. Works outstanding will at once be put in hand and final preparations will be completed. |                         |
|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                            |                         |

Main Function.

Proposed Organisation and Division of Main Function.

Suggested Chief Officer Responsible.

|               | lain Function. Suggested Chief Officer Responsible.  |                                                                                 | n by the Town Clerk                                                                       | arning to:— Precautions Sub-Com-                                                                                       |                                                                                                           | v                                           | but despatch riders, luty continuously at ut these duties will at once. As a press of 20 each) would of 3 each) for each                                                                                                                                                            | r at the siren signal<br>shave been assigned<br>spare themselves for<br>P. Staff will already                                                                                                                                                                                                                         | signed to them in                                             | lid Wandons m.                                                                                     |
|---------------|------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
|               | 110posed Organisation and Division of Main Function. | (ii) Upon receipt of "Take Action Warning" the following action will be taken:— | Public warning of the air raid will be given by the Town Clerk from Control Headquarters. | The Town Clerk will at once transmit the warning to:— The Mayor and Members of the Air Raid Precautions Sub-Committee; | all responsible officers of the Council; Hospitals and important public institutions; all A.R.P. Gentres; | so far as possible, to all Air Raid Wardens | The telephone will be used as far as possible, but despatch riders, messengers, and possibly scouts, will be on duty continuously at require to be enrolled and should be called for at once. As a preliminary figure it is suggested that say 60 (3 shifts of 20 each) would area. | (iii) Upon receipt of Warning from the Town Clerk or at the siren signal all responsible officers and persons to whom duties have been assigned will immediately proceed to their stations and prepare themselves for their duties. [In practice the majority of the A.R.P. Staff will already be at their stations.] | Air Raid Wardens will proceed to the post assigned to them in | Local gas warnings will be given by the Air Raid Wardens. The actual method of giving the given is |
| Main Function |                                                      | (2) Air Raid Warning—<br>(contd.)                                               |                                                                                           |                                                                                                                        |                                                                                                           |                                             |                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                       | 1                                                             |                                                                                                    |

| Suggested Chief Officer<br>Responsible.              |                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                            |                                                                                                          |                                                                                                                                                                                      |                                                                                                                                                     | Suggested Chief Oneer<br>Responsible,                | The same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the sa |
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| Proposed Organisation and Division of Main Function. | (i) The Borough is being divided into Areas, each of which will form a sector, and within each sector Air Raid Wardens' posts will be established on the basis of one post to every five hundred inhabitants. Headquarters will be assigned for each sector.  [As an alternative it is proposed to examine the possibility of establishing an Air Raid Warden's Post in each street in the Borough.] | (ii) Three persons will form the staff of each Air Raid Warden post, one being the Leading Warden. Each post will be duplicated. On the basis of one post for every 500 inhabitants the number of Air Raid Wardens' posts and Wardens will be as follows:— | Population. No. of Posts. based on duplicate posts.  Estimated June, 1937:— 162,079 340 2040 say 170,000 | It is not proposed that the areas into which the Borough is to be divided shall be coterminous with the existing Wards; in fact the number of areas will exceed the number of Wards. | If, however, the Wards are taken as a basis, the number of posts and Wardens required for each Ward based on the present population is as follows:— | Proposed Organisation and Division of Main Function. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Main Function.                                       | (3) Air Raid Wardens                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                            |                                                                                                          |                                                                                                                                                                                      |                                                                                                                                                     | Main Function.                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|                                                                                                                                                                                                                                                                                                                                          | Population.                                                                                          | No. of Posts.                                                                                                   | No. of Wardens (duplicate posts).                                                        | Accipancing. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------|
| Burnt Oak Central ————————————————————————————————————                                                                                                                                                                                                                                                                                   | 21,446<br>18,266<br>18,252<br>14,441<br>15,436<br>15,628                                             | 33<br>33<br>33<br>34<br>34<br>34<br>34                                                                          | 252<br>222<br>222<br>174<br>180<br>186                                                   |              |
| Mull Hill Park West Hendon                                                                                                                                                                                                                                                                                                               | 75,018<br>16,578<br>19,014<br>162,070                                                                | 33 337                                                                                                          | 282<br>198<br>228<br>1,944                                                               |              |
| duties, and the necessary organisation for arranging courses of lectures and practical training and the keeping of all necessary records will require to be set up. Volunteers to act as Wardens will be recruited up to the full complement, and steps' taken to replace those who for various reasons may no longer be available.      | Raid Wardens sssay organisa training and the up. Volunteer complement, a complement, and may no long | will have to be<br>tion for arran<br>keeping of all 1<br>s to act as War<br>and steps taken<br>ger be available | trained in their ging courses of recessary records dens will be relored to replace those |              |
| (iv) A list of the Air Raid Wardens' Posts, together with the names and addresses of the Wardens attached to such posts and the works and equipment to be provided thereat will be prepared and attached as an appendix to the Scheme. Communication between Air Raid Wardens' Posts and Control Headquarters is dealt with in Paragraph | Wardens' Post<br>dens attached te<br>rided thereat w<br>Scheme. Con<br>iontrol Headqua               | s, together with such posts and ill be prepared munication befurers is dealt wi                                 | the names and<br>the works and<br>and attached as<br>tween Air Raid<br>th in Paragraph   |              |
| When the final plans of the First Aid and Cleansing Posts for the Public are prepared, provision will be made to deal thereat with the cleansing, etc., of Wardens.                                                                                                                                                                      | ns of the First provision will Wardens.                                                              | Vid and Cleansi<br>be made to de                                                                                | ng Posts for the                                                                         |              |

Suggested Chief Officer Responsible.

Proposed Organisation and Division of Main Function.

Main Function.

| Suggested Chief Office                               | Responsible,      |                                                                                                                                                                                                                                         |                                                                                                                                                           | Medical Officer of Health.                                                                                                                                                                                                                                                                                                                                | Borough Engineer and Surveyor, and A.R.P. Officer.                                                                                                                                                                                                                                                                                                                | •                                                                                                            |                                                                                                                                             |  |
|------------------------------------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| Proposed Organisation and Division of Main Burgetter | - Train Function. | The decontamination of Wardens' clothing will be carried out at the Cleansing Centres serving the sectors to which they are posted but use would be made of the Cleansing Centres in other sectors should the circumstances so require. | It is proposed that when Air Raid Wardens are appointed and trained they should receive their equipment and be made responsible for its storage and care. | Persons will be enrolled and trained for the purpose of detecting poison gas, subject to the views of the Home Office. It is suggested that this function should be performed by chemists and the number required will have to be determined. As a basis it would appear that one gas divided. should be allocated to each Area into which the Borough is | (i) Nissen Huts or buildings of a somewhat similar character will require to be provided and in an emergency placed at points throughout the Borough to be decided upon. In addition a survey of the Borough should be carried out with a view to ascertaining what existing buildings can be adapted as shelters for persons caught in the streets during raids. | (ii) The positions of the shelters will be shown on the plan attached to the Scheme and numbered ARP Plan No | iv) The stores and equipment to be provided at the Public Air Raid Precautions Shelters will be set out in Schedule attached to the Scheme. |  |
| Main Function.                                       |                   | (3) Air Raid Wardens—<br>(contd.)                                                                                                                                                                                                       |                                                                                                                                                           | (4) Gas Detection                                                                                                                                                                                                                                                                                                                                         | (5) Arrangements for the protection of public caught in streets during raids                                                                                                                                                                                                                                                                                      |                                                                                                              |                                                                                                                                             |  |

|                                                      |                                                                                                                                                                                                                      |                                                                                                                                                                                |                                                                                                                                                          |                                                                                                                                                                                             |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                              | - recatition                                                                                                                                                                                                                                                                                                                                                                                | s). |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| Suggested Chief Officer<br>Responsible,              |                                                                                                                                                                                                                      | Town Glerk.                                                                                                                                                                    |                                                                                                                                                          |                                                                                                                                                                                             | Town Glerk.                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                              | Town Clerk.                                                                                                                                                                                                                                                                                                                                                                                 |     |
| Proposed Organisation and Division of Main Function. | (v) An estimate of the cost of providing Air Raid Precautions Shelters and the adaptation of existing buildings for the purpose, together with their equipment will be contained in Schedule attached to the Scheme. | (vi) Notice as to the existence and location of shelters will be given to the public upon an emergency arising and such shelters will be indicated by a suitable notice board. | (vii) Upon receipt of preliminary warning the public will be advised to remain at home except so far as the exigencies of business make this impossible. | [It will be necessary to allocate Wardens to control each shelter:<br>two Wardens per shelter is suggested. It is considered inadvisable<br>to house more than 50 persons in each shelter.] | (i) The execution of any instructions which may be given by the Home Office to local authorities in regard to those residents occupying premises who satisfy the local authority that they cannot set aside a room for gas proofing. | [It will be necessary to ascertain the existence of such premises. Measures for the protection of the occupants of such premises will require consideration and details of the measures ultimately decided upon will be added to the scheme as an appendix.] | (ii) General advice to the public as to behaviour during aid raids and methods of making rooms gas and splinter proof. It is anticipated that the Householders' Handbook which is shortly to be issued by the Home Office will contain all necessary advice, but the information contained in the handbook could be supplemented by personal calls and explanation by the Air Raid Wardens. |     |
| Main Function.                                       | (5) Arrangements for the protection of public caught in streets during raids—(contd.)                                                                                                                                |                                                                                                                                                                                |                                                                                                                                                          |                                                                                                                                                                                             | (6) General Advice to the<br>Public                                                                                                                                                                                                  | ,                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                             |     |

| Main Function.                            | Proposed Organisation and Division of Main Function.                                                                                                                                                                                                                                                                                                                                                                                                 | Suggested Chief Officer<br>Responsible. |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| (6) General Advice to the Public—(contd.) | It is suggested that demonstrations should be given in suitable premises, e.g., in vacant shops, showing how to make a room gas and splinter proof. The necessary work and construction of the models required would be carried out by the Council and lectures would be given at such premises to the public at stated times. Consideration should be given to setting up a permanent demonstration room which will be open to the public.          | Town Clerk and Borough Surveyor.        |
| (7) Protection of Public<br>Undertakings  | Vulnerable points in the sewerage system of the Borough will require to be protected against sabotage and air attack. A scheme for the organization and protection of the system must be prepared. The details are to be regarded as confidential in accordance with Home Office Air Raid Precautions Memorandum No. C.4.  [The sewerage protection scheme will be added as a confidential                                                           | Borough Engineer and Surveyor.          |
|                                           | (ii) Electricity, Gas and Wafer Supplies:— The Committee will require to be satisfied that the Public Utility Undertakings providing electricity, gas and water services are making satisfactory arrangements to protect their undertakings and maintain services. Details of these arrangements should be supplied to the Committee. Special arrangements should be made for maintaining supplies under the worst combination of circumstances to:— | Borough Engineer and Surveyor.          |
|                                           | <ul> <li>(a) Hospitals.</li> <li>(b) Nursing Homes.</li> <li>(c) Police Stations.</li> <li>(d) Fire Stations.</li> <li>(e) Administrative buildings, Town Hall and Control Headquarfers.</li> </ul>                                                                                                                                                                                                                                                  |                                         |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                         |
| Main Function.                            | Proposed Organisation and Division of Main Function.                                                                                                                                                                                                                                                                                                                                                                                                 | Suggested Chief Officer Responsible     |
|                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                      | archomer.                               |

(/) Decontamination Gentres, First Aid and Cleansing Posts.

(7) Protection of Public Undertakings—(contd.)

|                                                      |                                                                                         |                                                                                                                                                                                                                 |                                                                                                             |                                                        |                                                                                                                            |                                                                                                                                                                                                                                                        | Special (Air R                                                                                                                                                                                                                                                                                                                              | aid ${ m Pr}_0$                                                                                                    | cautions                                                                                                     |
|------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Suggested Chief Officer                              | Responsible,                                                                            | 7                                                                                                                                                                                                               | Medical Officer of Health,                                                                                  | regarding structural matters.                          |                                                                                                                            |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    |                                                                                                              |
| Proposed Organisation and Division of Main Function. | (/) Decontamination Gentres, First Aid and Cleansing Posts. (g) All other A.R.P. Posts. | [Note.—The Borough Surveyor should be directed to communicate with the Public Utility Undertakings concerned forthwith with a view to ensuring that adequate arrangements will be made on the lines indicated.] | Three Casualty Clearing Hospitals have been approved by the Council, viz.:—  (a) Hendon Isolation Hospitals | (b) Hendon Cottage Hospital. (c) Manor House Hospital. | Hendon has been asked by the County Council to provide 110 beds rising to 130 at the end of the first week of hostilities. | The number of beds which could be provided at the Isolation Hospital would, of course, depend on the incidence and type of infectious disease at any given time, but the Medical Officer of Health is of opinion that 60 beds could be provided there. | So far it would appear that no approach has been made to the Hendon Cottage Hospital or Manor House Hospital with a view to their co-operation. This course should now be taken by the Medical Officer. The Subcommittee would then be in a position to appreciate how far the additional beds might be provided by a process of evacuation | The estimated number of trained personnel required for manning the Isolation Hospital is 60 (30 men and 30 women). | The question of rendering the Casualty Clearing Stations splinter and gas proof will call for consideration. |
| Main Function.                                       | (7) Protection of Public Undertakings—(contd.)                                          |                                                                                                                                                                                                                 | (8) Gasualty Glearing<br>Hospitals                                                                          |                                                        |                                                                                                                            |                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                             |                                                                                                                    |                                                                                                              |

| /                  |                                             |                 |                                                                                                                                                                                                                                                                                                       |                                         |
|--------------------|---------------------------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
|                    | Main Function.                              |                 | Proposed Organisation and Division of Main Function.                                                                                                                                                                                                                                                  | Suggested Chief Officer<br>Responsible. |
|                    | (8) Casualty Clearing<br>Hospitals—(contd.) | ontd.)          | It is proposed to consider other places and to make arrangements if they are found suitable for conversion into Casualty Clearing Hospitals so as to provide much greater accommodation than has so far been contemplated as it is considered that the suggested accommodation will be insufficient.  |                                         |
|                    | (9) First Aid and Gleansing<br>Posts        |                 | The First Aid and Cleansing Posts already approved and the personnel required are as follows:—                                                                                                                                                                                                        |                                         |
|                    |                                             |                 | Number of Number of Persons Post. required for                                                                                                                                                                                                                                                        | and Borough Engineer.                   |
|                    |                                             |                 | en .                                                                                                                                                                                                                                                                                                  | ·                                       |
|                    |                                             |                 |                                                                                                                                                                                                                                                                                                       |                                         |
|                    |                                             |                 | [Note.—The personnel required is based on 93 persons for each single post, allowing for 3 relicfs. In the previous Scheme only 2 relicfs were provided for, which is in accordance with Home Office Memorandum. It would, however, appear desirable that there should be be 3 rather than 2 reliefs]. |                                         |
|                    |                                             |                 |                                                                                                                                                                                                                                                                                                       |                                         |
| W                  | Main Function.                              |                 | Proposed Organisation and Division of Main Function. Sugg                                                                                                                                                                                                                                             | Suggested Chief Officer                 |
| (9) Firs.<br>Posts | (9) First Aid and Cleansing Posts—(contd.)  | It w<br>spected | It would appear desirable that these posts should be carefully inspected with a view to ascertaining whether they are the most suitable                                                                                                                                                               | Responsible.                            |

| Suggested Chief Officer                              | Responsible.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                       |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                        |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Proposed Organisation and Division of Main Function. | It would appear desirable that these posts should be carefully in- spected with a view to ascertaining whether they are the most suitable other premises for adaptation. It may possibly be found on inspection that be substituted. As soon as this has been done and the posts finally fixed, it will be necessary for a report to be submitted as to the work to be user of the premises should be interfered with as little as possible at this stage, and that the necessary material for adaptation should be suitably has as yet been made for the Woodside Park area. No doubt suitable pro- meantime it will be as well to seek the co-operation of the Finchley Borough Council. | A statement showing the stores and equipment to be provided would be contained in a schedule to the Scheme, and the estimated cost of necessary adaptation, stores, and equipment, would also be shown in a schedule. | Some provision must be made for suitable clothing to replace that contaminated and steps should be taken to ascertain the proposals of the Ilome Office in this connection. | It is anticipated that the personnel for the posts will be recruited through the British Red Gross Society and the St. John Ambulance Brigade. As reported at the last meeting of the Committee, the British view to forming a Divisional Committee. I propose keeping in close touch with both these Organisations. The Medical Officer of Health Medical Profession. |
| Main Function.                                       | (9) First Aid and Gleansing Posts—(contd.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                       |                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                        |

| Main Function.                             | Proposed Organisation and Division of Main Function.                                                                                                                                              | Suggested Chief Officer<br>Responsible. |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| (9) First Aid and Cleansing Posts—(contd.) | The at First Clearing Doctors for, say, asked to [Note,—"                                                                                                                                         |                                         |
| (10) First Aid Parties                     | panel of Doctors for each First Aid Post to ensure continuous attendance of qualified supervision.]  It is suggested that there should be attached to each First Aid Post No. of First Aid Posts. | Medical Officer of Health.              |
|                                            | Personnel (2 Parties per Post) (2 8 × 12 = 96 (3 Reliefs × 3                                                                                                                                      |                                         |
|                                            | 6 Parties in reserve at say, St. Mary's School 24  312                                                                                                                                            |                                         |
|                                            | It will be seen, therefore, that in all 312 volunteers will be required for this service.                                                                                                         |                                         |
|                                            | Details of personnel and equipment will be contained in a Schedule to be attached to the Scheme.                                                                                                  |                                         |
|                                            | Estimates of the cost of equipment will also be contained in a Schedule to be attached to the Scheme.                                                                                             |                                         |

Suggested Chief Officer Responsible. At the moment only two Depots are proposed, viz., the Council Depot Proposed Organisation and Division of Main Function. (11) Decontamination of Streets, Buildings, and

Main Function.

| Main Function.                                            | Proposed Organisation and Division of Main Function.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Suggested Chief Office.                                       |
|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| (11) Decontamination of                                   | Attr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Responsible,                                                  |
| Streets, Buildings, and<br>Vehicles                       | Hendon Way, and the Council Depot, Mill Hill. The Sub-Council Depot, will review this position and the Borough Surveyor should be instructed to put forward further proposals in this connection and to call for volun-teers from Members of the Staff.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Borough Engineer and Surveyor.                                |
|                                                           | The number of Decontaminating Squads so far suggested is 12, each squad consisting of 6 persons. On this basis, and providing for 2 reliefs,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |
| (4)                                                       | A.R.P. Handbook No. 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               |
| Destruction of Glothing, Bedding, Food-stuffs and Animals | The original proposal with regard to Decontamination Centres for Lane, and The Alladin Laundry, Market Lane, Burnt Oak, but so far no approach has apparently been made. The proposed user of laundries Sub-Committee consider that in view of the large quantities of ordinary arise. Some provision by way of coppers, etc., could be provided at the four additional suitable centres and the Sub-Committee have in mind other two Council Depots, but it would be necessary no doubt to find three or premises which might be utilised. The Council's Destructor could be formed of the personnel which will be required.  The necessary transport from the First Aid and Cleansing Posts to Decontaminating Centres will also call for consideration.  Arrangements will have to be made for the training of the necessary as staff.  The estimate of the cost of providing this service will be contained in a schedule to be attached to the Scheme. | Borough Engineer and Surveyor, and Medical Officer of Health. |
|                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ns)                                                           |

G

FSHIJKJMRDS

| Clearance of Debris  Would appear that a large number of men from the Council Staff  Briveyor be instructed for these services and it is suggested that the Borough  Surveyor be instructed to apply for volunteers. The original proposals  were for one party (6 to each party) at each First. Aid Pest and with 4  The Borough Surveyor has been consulted and the suggestion now put forward is that these parties should consist of 8 with 4 parties in reserve, and that threat of their location at the First Aid Posts they should be pieced at the Council's Depols at Hendon Way and Mill Hill  with a third Depol at possibly Golders Green Arches to dead with the Central Depols, Hendon Way. On the basis now suggested the personnel  required would be 128.  Details of stores, whiches and equipment required for these services will be contained in a schedule to the Scheme.  It will be necessary for the staff to be trained in anti-gas precautions  The repair and cleansing of highways bepartment. The County Council have infinated that should be two will be best dealt with hy a trained staff recruited from the Highways partender are the read- men who will be available. Arrangements are being made by the instructions from the County Council's roadmen completed in preceive instructions from the County Council's Instructions in decondance of the council have infiniteers from amongst their roadmen to receive instructions from the County Council's Instructions in decondance of the instructions from the County Council's Instructions in decondance of the instructions from the County Council's Instructions in decondance of the instructions from the County Council's Public of the instructions from the County Council's Instructions in decondance of the instructions from the County Council's Public of the instructions from the County Council's Public of the instructions from the County Council's Public of the instructions from the County Council's Public of the instructions from the County Council's Public of the instructions from the County Cou | Main Function.                                 | Proposed Organisation and Division of Main Function.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Suggested Chief Officer<br>Responsible. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| The Borough Surveyor has been consulted and the suggestion now put forward is that these parties should consist of 8 with 4 parties in reserve, and that instead of their location at the First Aid Posts they should be placed at the Council's Depòts at Hendon Way and Mill Hill with a third Depòt at possibly Golders Green Arches to deal with the southern portion of the area. Reserve parties could be available at the Central Depòt, Hendon Way. On the basis now suggested the personnel required would be 128.  Details of stores, vehicles and equipment required for these services will be contained in a schedule to the Scheme.  An estimate of the cost of stores and equipment will also be set out in a schedule to the Scheme.  It will be necessary for the staff to be trained in anti-gas precautions and so far as necessary in First Aid.  The repair and cleansing of highways will be best dealt with by a council have intimated that should the Council wish to assign particular bivisional Surveyor will be willing to provide information as to the road-County Council's roadmen employed in the area the men who will be available. Arrangements are being made by the instructions from the County Council's Instructors in decontamination, and a survey of the County Council's Instructors in decontamination, and a survey.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (13) Rescue Parties and<br>Glearance of Debris | It would appear that a large number of men from the Council Staff might be recruited for these services and it is suggested that the Borough Surveyor be instructed to apply for volunteers. The original proposals were for one party (6 to each party) at each First Aid Post and with 4 parties in reserve at Headquarters, i.e., a total of 96.                                                                                                                                                                                                | Borough Engineer and Surveyor.          |
| Details of stores, vehicles and equipment required for these services will be contained in a schedule to the Scheme.  An estimate of the cost of stores and equipment will also be set out in a schedule to the Scheme.  It will be necessary for the staff to be trained in anti-gas precautions and so far as necessary in First Aid.  The repair and cleansing of highways will be best dealt with by a trained staff recruited from the Highways Department. The County Council have intimated that should the Council wish to assign particular Divisional Surveyor will be willing to provide information as to the road-County Council's Arrangements are being made by the instructions from the County Council's Instructors in deconfamination, and other are 35 roadment 2 harries.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                | The Borough Surveyor has been consulted and the suggestion now put forward is that these parties should consist of 8 with 4 parties in reserve, and that instead of their location at the First Aid Posts they should be placed at the Council's Depôts at Hendon Way and Mill Hill with a third Depôt at possibly Golders Green Arches to deal with the southern portion of the area. Reserve parties could be available at the Central Depôt, Hendon Way. On the basis now suggested the personnel required would be 128.                        |                                         |
| It will be necessary for the staff to be trained in anti-gas precautions and so far as necessary in First Aid.  The repair and cleansing of highways will be best dealt with hy a trained staff recruited from the Highways Department. The County Council have intimated that should the Council wish to assign particular bivisional Surveyor will be willing to provide information as to the road-county Council's roadmen employed in the area the men who will be available. Arrangements are being made by the instructions from the County Council's Instructors in decontamination, and so instructions from the County Council's Instructors in decontamination, and so instructors are after a so in the county Council's Edgware area there are 35 roadmen 2 to receive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                | Details of stores, vehicles and equipment required for these services will be contained in a schedule to the Scheme.  An estimate of the cost of stores and equipment will also be set out in a schedule to the Scheme.                                                                                                                                                                                                                                                                                                                            |                                         |
| The repair and cleansing of highways will be best dealt with hy a brained staff recruited from the Highways Department. The County veyor. Council have intimated that should the Council wish to assign particular tasks to the County Council's roadmen employed in the area the men who will be available. Arrangements are being made by the County Council for volunteers from amongst their roadmen to receive the County Council's Instructors in decontamination, and a subject to the County Council's Edgware area there are 35 roadmen.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ,<br>;                                         | It will be necessary for the staff to be trained in anti-gas precautions and so far as necessary in First Aid.                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                         |
| The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s | 14) Repair of Highways                         | The repair and cleansing of highways will be best dealt with by a trained staff recruited from the Highways Department. The County Council have intimated that should the Council wish to assign particular tasks to the County Council's roadmen employed in the area the Divisional Surveyor will be willing to provide information as to the roadmen who will be available. Arrangements are being made by the County Council for volunteers from amongst their roadmen to receive etc. In the County Council's Instructors in decontamination, | Borough Engineer and Surveyor.          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Main Function.                                 | Proposed Organisation and Division of Main Function.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Suggested Chief One                     |
| Proposed Organisation and Division of Main Function                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (14) Repair of Highways<br>—(contd.)           | In the Home Office Memorandum it is pointed out that the clearance of obstructions in roads should not proceed.                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                         |

| Main Function.                                             | Proposed Organisation and Division of Main Function.                                                                                                                                                                                                                                        | Suggested Chief Officer |
|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| (14) Repair of Highways                                    | In the IT.                                                                                                                                                                                                                                                                                  |                         |
| —(contd.)                                                  | of obstructions in roads should not present serious problems in the clearance of labour, and it is not suggested that as a general rule special squads repair gangs could be summoned were satisfactorily spaced throughout forethought and the organization for directing the work proofs. | nee<br>ter<br>ds<br>ch  |
|                                                            | personnel would be available.                                                                                                                                                                                                                                                               | to                      |
|                                                            | The Borough Surveyor should be directed to report as to the necessary organisation.                                                                                                                                                                                                         | Λ                       |
|                                                            | Details of the personnel, vehicles, equipment and stores, and estimates of the cost of equipment, etc., will form a schedule to the solutions.                                                                                                                                              | 10                      |
| Lighting Public                                            | It will be necessary for a scheme to be in operation for the adequate that the Borough Surveyor should not include the control of public lighting during a stage of emergency, and it is suggested                                                                                          | Borough Surveyor.       |
|                                                            | takers in this connection and provide for adequate means of aiding underment in darkened streets.                                                                                                                                                                                           |                         |
| (16) Co-operation with                                     | An estimate of the cost of special work necessary to deal with street lighting should be contained in a schedule to the Scheme                                                                                                                                                              | Sr                      |
| Owners of Factories or<br>Business premises in<br>the area | A communication should be addressed to all owners and appropriate Associations calling their attention to Home Office Handbook No. 6 and offering advice in regard to precautions.                                                                                                          | Town Clerk, and Borough |
|                                                            | The Borough Surveyor has been consulted and it is suggested that those requiring advice should communicate with his Department and necessary additional training with a view to becoming available ever called upon. Arrangements will be made accordingly.                                 | Raid Precaution         |
|                                                            |                                                                                                                                                                                                                                                                                             | ).                      |

Main Function.

Proposed Organisation and Division of Main Function.

that a talking film calling for volunteers has been prepared and it is proposed to make enquiries with a view to obtaining this film for showing at all local cinemas.

Suggested Chief Officer

their respective services in consultation with the Chief Officers responsible for Sur-Medical Officer of Health Suggested Chief Officer Borough Engineer and Responsible. Town Clerk. veyor. When the Scheme has been approved all necessary steps can be taken Air Raid Precautions (Fire Fighting Services) Scheme No. 2 has been This service is to be organised by the County Council for the purpose of transporting cases from Casualty Clearing Stations to Base Hospitals, and arrangements will be made for the use of light commercial vehicles, logether with the Council's Ambulances (if not already requisitioned by sider how far it shall be carried into execution by entering into tentative Every endeavour should be made to As soon as the Scheme has been approved it will be necessary to concontracts or by direct labour. In the latter connection, however, it must, of course, be remembered that many of the Council's Staff will no doubt execute works and secure such arrangements as would ensure the final of Council employees to the Civilian Anti-Gas School at Falfield with a Every endeavour is being made to obtain the admission of a number view to the subsequent utilisation of their services as Instructors; enquiries should be made as to whether it is possible to obtain the services of a qualified Air Raid Precautions Instructor to assist in training the Three Courses of lectures (each Course comprising 7 lectures) on First Aid in Chemical Warfare have been held in the Borough. These Courses were arranged by the Council in conjunction with the British Red Gross Society, which organisation provided the Lecturers, the Lecturers' fees being paid by the Council. Endeavours should be made to expedite the Proposed Organisation and Division of Main Function. completed and will be attached as an appendix to this Scheme. completion of all precautionary measures within 48 hours. with a view to co-ordination with adjoining Authorities. the County Council), for dealing with local needs. be engaged in other directions. Council's Staff in the meantime. organisation mutual assistance with (20) Fire Fighting Services (22) Execution of Scheme (21) Ambulance Services Main Function. (23) General training adjoining Local (19) Arrangements Authorities

that a talking film ealling for volunteers has been prepared and it is proposed to make enquiries with a view to obtaining this film for show-

ing at all local cinemas.

| Main Function.                              | Proposed Organisation and Division of Main Function.                                                                                                                                                                                                                                                                                                                                                                                                                                                | Suggested Chief Officer<br>Responsible. |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| (23) General training organisation—(contd.) | holding of Courses of instruction by the British Red Cross Society and the St. John Ambulance Brigade with a view to training personnel to man First Aid Posts.                                                                                                                                                                                                                                                                                                                                     |                                         |
|                                             | The Finance and General Purposes Committee have approved the use of accommodation at Ravensfield by the British Red Gross Society for an initial period to the 30th September to facilitate the training of volunteers. A normal rent will be charged to the Air Raid Precautions Account.                                                                                                                                                                                                          |                                         |
|                                             | Two Courses of instruction for Air Raid Wardens have been arranged. These Courses will run concurrently, two classes being held each week on different nights, the first Course to commence on Wednesday, the 23rd March and the following Wednesdays, and the other Course commences on Friday, the 25th March, and following Fridays. The Instructors and equipment will be provided by the County Council. Further endeavours are being made to arrange additional Courses for Air Raid Wardens. |                                         |
|                                             | The question of the storage of equipment will require consideration and in due course the Council's proposals will be added as an appendix to the Scheme,                                                                                                                                                                                                                                                                                                                                           |                                         |
|                                             | The distribution of Gas Masks will be in the hands of the Air Raid Wardens, etc. The Borough Surveyor has been requested to arrange for the necessary storage.                                                                                                                                                                                                                                                                                                                                      |                                         |
| (24) Finance                                | The Borough Treasurer will deal with the question of the Fire Services (No. 2) Scheme in the Council's estimates, but expenditure in connection with the general Air Raid Precautions Scheme (No. 1) will be treated as for general County purposes, the County Council having decided to pool expenditure and they will exercise a certain measure of financial control. All financial matters will be dealt with through the Borough Treasurer's Department.                                      |                                         |

| Main Function.  Main Function.  Proposed Organisation and Division of Main Function.  Responsible.  The problem of protecting Schools and School-children will require careful consideration. It is suggested in view of the situation of Hendon it is desirable in case of National Emergency that the whole of the Schools should be closed. |                                         | The question of evacuation is not one which can be dealt with at the present time, but consideration will be given to the question of a limited evacuation Scheme for certain cases.                                                       |                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| Proposed Organisation and Division of Main Function.                                                                                                                                                                                                                                                                                           |                                         | The problem of protecting Schools and School-children will require careful consideration. It is suggested in view of the situation of Hendon it is desirable in case of National Emergency that the whole of the Schools should be closed. | (25) Schools and School-<br>children. Evacuation<br>of the Civil Population |
|                                                                                                                                                                                                                                                                                                                                                | Suggested Chief Officer<br>Responsible. | Proposed Organisation and Division of Main Function.                                                                                                                                                                                       | Main Function.                                                              |
|                                                                                                                                                                                                                                                                                                                                                |                                         |                                                                                                                                                                                                                                            |                                                                             |

# Report of the Finance and General Purposes Committee.

21st March, 1938.

4.-A

List N

247—

255 256

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£905559 5 6

|              |                                                                                | COMMITT                           | EE:                                         |                        |                                     |           |
|--------------|--------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------|------------------------|-------------------------------------|-----------|
|              | *Alderman A. J Reynold                                                         | ls, J.P. (D                       | eputy Mayor), (                             | Chairma                | n).                                 |           |
| Aldermen :   | <ul><li>*C. C. Cartwright,</li><li>*J. J. Copestake. J.P.,</li></ul>           | *S. H. E                          | gan, J.P.,<br>(Mayor)                       | *W. N<br>. *B. J.      | 1. Maugha<br>Monro.                 | ın, J.P., |
| Councillors: | M.Í.A.E.,<br>*F. J. Collins,<br>*A. W. Curton,                                 | *F. W. C<br>*A. A. N<br>*F. C. Ri | aar, M.B.E.,<br>ce,                         | *W. H                  | Richards<br>. N. Shaki<br>M.C., A.F | speare.   |
| L_CASH ST    | TATEMENTS:                                                                     |                                   | , , , , , , , , , , , , , , , , , , , ,     |                        |                                     |           |
| The          | Financial and Statistical<br>on who reported as follow                         | Appendix<br>s :—                  | had been exan                               | nined b                | y Council                           | lor G. F  |
| (a) STAT     | TEMENT OF RECEIPTS                                                             | AND PAY                           | MENTS ON A                                  | LL AC                  | COUNTS                              | :         |
|              | From 1st April,                                                                | 1937, to 28                       | th February, 193                            | 3.                     |                                     |           |
|              | Reported (Appendix, pag                                                        |                                   | Receipts.<br>£ s. d<br>74613 9 7            |                        | Paym<br>£<br>101175                 | s. d.     |
|              | ously Reported (Appendix<br>ages 1/2)                                          |                                   | 1575414 13 11                               |                        | 1689036                             | 14 3      |
| Total        | s to 28th February, 1938                                                       | *** ******                        | £1650028 3 0                                | 3                      | £1790211                            | 17 1      |
| Balar        | K ACCOUNTS AND BAI<br>nce in hand per last Statem<br>Receipts now reported (as | ent (Minut                        | e, page 417)                                |                        | £ 200483 74613                      |           |
| Less<br>Less | Payments now reported (& Cancelled Cheque                                      | •                                 |                                             | s. d.<br>5 2 10<br>4 0 | 275097<br>101173                    |           |
| Balar        | nce in hand, 28th February                                                     | , 1938 (Ap                        | pendix, page 3)                             |                        | £173923                             | 4 1       |
| 2.—RATE C    | OLLECTION ACCOUNT                                                              | (Appendix.                        | page 4):                                    |                        |                                     |           |
|              | Rate Collection 1st A                                                          |                                   |                                             | 1938.                  |                                     |           |
|              | Arrears of and (                                                               | of Rates Costs. s. d.             | Current Ra<br>£ s. d<br>24527 0<br>870457 6 | te.<br>7               | To<br>£<br>24773<br>880786          |           |

£10574 18 2

£894984 7 4

# 3.—STATEMENT OF EXPENDITURE AND INCOME ON RATE FUND ACCOUNTS

The Borough Treasurer submitted a Statement of Expenditure and Income for period from 1st April to 28th February, 1938.

# 4.-ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 7):

List of Accounts Submitted to Rota.

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the following accounts as listed in the Expenditure Journal had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders:-

| List No.  | Date Examined.      | Examined by.                |   | General A/c. Loans Pool.<br>£ s. d. £ s. d. |
|-----------|---------------------|-----------------------------|---|---------------------------------------------|
|           | Previously Reported | (per Minutes, page 418)     |   | 93605 6 2                                   |
| 243—246   | 28th February, 1938 | Councillor A. A. Naar       |   | 7569 16 8                                   |
|           | Per Bank Account (  | appendix, page 3)           | _ | £101175 2 10                                |
|           |                     |                             |   |                                             |
| 241 - 242 | 1st March, 1938     | Councillor F. W. Gilpin     |   | 478 10 1                                    |
| 247 - 251 | 7th March, 1938     | Alderman B. J. Monro        |   | 6463 12 6 — — —                             |
| 252-254   | 14th March, 1938 .  | Councillor F. C. Rice       | _ | 15659 19 9                                  |
| 255       | 14th March, 1938    | _ Councillor F. C. Rice     | _ | 4631 17 6 ———                               |
| 256       | 21st March, 1938 .  | Councillor G. R. Richardson |   | 17809 2 0                                   |
| 257 - 259 | 21st March, 1938 .  | Councillor G. R. Richardson | _ | 25222 14 11                                 |
| 260-264   | 21st March, 1938 .  | Councillor G. R. Richardson |   | 44121 14 5                                  |
|           | ,                   |                             | - | £89164 16 3 25222 14 11                     |
|           |                     |                             | - | Noted.                                      |

### 5.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this report were submitted and noted.

### 6.-LOAN SANCTION:

ın, J.P.,

espeare,

.C., J.P.

or G. R.

nts. s. d. 2 10

14 3

17 1

2 11

8 10

4 1

On,

It was reported that the Minister of Health had issued his consent on the 10th March to the borrowing of the sum of £1,500 for a period of 30 years in respect of the staff cottages to be erected at Woodfield House.

RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to raise a loan against such sanction as and when required.

### 7.—REQUISITIONS:

| The following requisitions were | submi | tted ar | nd app | proved :— |     |    |    |
|---------------------------------|-------|---------|--------|-----------|-----|----|----|
| The following requisitions were | , 200 |         |        |           | £   | s. | d. |
|                                 |       |         |        | 411104    | 61  | 10 | 0  |
| Town Clerk's Department         | ***** |         |        | *****     | 290 | 2  | 0  |
| General Stationery              | ***** |         |        |           |     |    |    |

### STAFF.

### 8.-ABSENCE OF STAFF:

It was reported that since the last meeting 13 members of the staff had been absent owing to illness.

### 9.-TOWN CLERK'S DEPARTMENT:

(A). Additional Typists.

The Town Clerk submitted a report with regard to the Typists' Section of his Department, and as to the necessity for additional staff consequent upon the general increase of work and the additional duties involved in Air Raid Precautions.

### RESOLVED TO RECOMMEND-

- (1) That approval be given to the appointment of a typist of approximately 21 years and a junior typist approximately 18 years of age;
- (2) That application be made to the Minister of Health for approval to the establishment of two further designated posts of typists.

In connection with the more senior appointment, it was mentioned that the Public Health Committee had recently received applications for a similar post, and it was

RESOLVED—That a suitable candidate be appointed on the nomination of the Chairman of the Public Health Committee.

(B). Permanent Staff.

It was reported that Miss D. Bailey would attain the age of 18 years on the 24th April, and thereby becomes eligible for appointment to the permanent staff.

RESOLVED TO RECOMMEND—That Miss D. Bailey be promoted to the permanent staff as from the 24th April next, at salary according to Typists' Grade 1.

### 10.-BOROUGH SURVEYOR'S DEPARTMENT:

(A). Engineering Assistants and Junior.

The Borough Surveyor reported the receipt of applications for the posts of Engineering Assistants (F. & G.P.C., 24/1/38—11 (A)) and from a Junior who desires to enter the Department for training in Engineering and Surveying.

RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to select suitable applicants for the posts of Engineering Assistants, and that candidates for these posts and the Junior be interviewed by His Worship the Mayor, the Chairmen of the Finance and General Purposes Committee and Highways Committee with power to make the appointments.

(B). Mr. S. A. Barlow,

The Borough Surveyor reported on an application from Mr. S. A. Barlow for leave of absence in connection with a tour of Canada and the United States of Amercia.

RESOLVED TO RECOMMEND—That leave of absence be granted; without salary if exclusive of annual leave, but if the latter forms part of the tour period, salary be allowed for the normal annual holiday in the usual manner.

### 11.—PUBLIC LIBRARIES:

It was reported that Miss E. C. Durrant and Miss J. C. E. Rogers would attain the age of 18 years on the 14th and 17th April respectively, and thereby become eligible for appointment to the permanent staff.

RESOLVED TO RECOMMEND—That Miss E. C. Durrant and Miss J. C. E. Rogers be promoted to the permanent staff as from the 14th and 17th April next respectively, at salary according to Grade E.

### 12.-CHIEF OFFICERS:

The Committee have had under consideration the question of the existing scales of salaries applicable to certain Chief Officers.

RESOLVED TO RECOMMEND—That the existing maxima salaries of the Town Clerk, the Borough Treasurer and the Borough Surveyor be increased by £250, by annual increments of £50, to commence as from the 1st April next.

### SUPERANNUATION.

### 13.-DEATH OF PENSIONER:

The Committee regret to note the death of Mr. G. F. Weatherhead on the 10th March at the age of 84 years.

RESOLVED TO RECOMMEND—That authority be given for the payment of any sums due to his legal personal representative.

### 14.—REFUND OF CONTRIBUTIONS:

RESOLVED TO RECOMMEND—That authority be given for repayment of the following contributions from the superannuation fund consequent upon resignations:—

| Name and Department.                           | Amount of refund due. | Effective date of resignation. |
|------------------------------------------------|-----------------------|--------------------------------|
| Watson, Miss C. E., Treasurer's .              | £ s. d.               |                                |
| (Housing) Départment                           | 32 0 0                | 31/3/1938.                     |
| Short, H. J.—Spreader, Surveyor's Department   | 99 12 6               | 29/3/1938.                     |
| Stripp, J. A. T.—Filler, Surveyor's Department | 22 1 6                | 29/3/1938.                     |

### 15.—TRANSFER VALUES:

The Borough Treasurer reported with regard to the Transfer Values payable as indicated in the following statement:—

| Name and Department.          | Transfer<br>Value. | Service to<br>Count.             | Payable                            |
|-------------------------------|--------------------|----------------------------------|------------------------------------|
| Laurence, G. A.,              | £ s. d. 55 0 5     | 4 years 9 months                 | To Herts. County                   |
| Surveyor's Dept.              |                    | Contributing                     | Council.                           |
| Suggate, G. C.,               | 9 16 8             | 1 year 3 months                  | To Herts. County                   |
| Surveyor's Dept.              |                    | Contributing                     | Council.                           |
| Barlow, S. A.,                | 35 13 0            | 1 year 10 months                 | By Walthamstow                     |
| Surveyor's Dept.              |                    | Contributing                     | Corporation.                       |
| Cope, F.C., Treasurer's Dept. | 39 9 1             | 3 years 8 months<br>Contributing | By Herts. County<br>Council.       |
| Ellis, I. G., Libraries       | 5 18 2             | 1 year 1 month<br>Contributing   | By Denbighshire County<br>Council. |
| Freeman, C. F.,               | 53 2 6             | 2 years 9 months                 | By Richmond                        |
| Surveyor's Dept.              |                    | Contributing                     | Corporation,                       |

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| Name and Department.                | Transfer<br>Value.<br>£ s. d. | Service to<br>Count.                                             | Payable                          |
|-------------------------------------|-------------------------------|------------------------------------------------------------------|----------------------------------|
| Read, A. O., Libraries              | 260 0 3                       | 4 months Non-Contributing 11 years 4 months Contributing         | By Leeds Corporation.            |
| Stock, R. J.,<br>Surveyor's Dept.   | 118 16 2                      | 6 years 5 months<br>Contributing                                 | By Portsmouth<br>Corporation.    |
| Yellow, C. W.,<br>Treasurer's Dept. | 4 18 5                        | 5 years 8 months<br>Non-Contributing<br>5 months<br>Contributing | By Middlesbrough<br>Corporation, |

RESOLVED TO RECOMMEND—That the Transfer Value in each case be approved.

### 16.-GRATUITY:

The Council (F. & G.P.C., 15/3/37—10) approved for a third period of one year to the 31st March, 1938, a gratuity payable at the rate of 5/- a week to Mrs. A. Meadows under Section 186 of the Hendon Urban District Council Act, 1929.

The Committee have reviewed the circumstances in this case, and

RECOMMEND—That the gratuity of 5/- a week to Mrs. A. Meadows be continued for a further period of 12 months to the 31st March, 1939, and that a further report be then submitted.

### SMALL DWELLINGS ACQUISITION ACTS.

### 17.--ADVANCE:

The following application was submitted:-

| Reference.              | Description. | Purchase price. |     | Advance applied for £ | $\begin{array}{c} \text{Advance} \\ \text{recommended.} \\ \textbf{\pounds} \end{array}$ |
|-------------------------|--------------|-----------------|-----|-----------------------|------------------------------------------------------------------------------------------|
| 523/R.N.61578<br>(N.S.) | Leasehold    | 800             | 745 | 500                   | 500                                                                                      |

RESOLVED TO RECOMMEND—That the proposed advance of £500 be approved.

### 18.-LOAN FOR ADVANCES:

The Borough Treasurer reported that all Loan Sanctions received to date amounting to £160,000 had been fully exercised, and that it was desirable to apply to the Minister of Health for a further loan of £10,000.

The loan will be taken up, if approved, as and when required.

RESOLVED TO RECOMMEND—That application be made to the Minister of Health for sanction to a further loan of £10,000 for advances under the Small Dwellings Acquisition Acts.

### 19.—PRIVATE STREET IMPROVEMENTS:

It was reported that 34 agreements to pay private improvement expenses by instalments had been completed since the last meeting.

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### 20.-REPAYMENT:

LOANS.

The Borough Treasurer reported that a loan of £17,450, No. B.6, falls due for repayment on the 20th April next.

RESOLVED TO RECOMMEND—That repayment of the loan be approved.

### 21.-NEW LOAN:

A report was submitted with regard to a loan of £50,000 at  $3\frac{1}{2}$  per cent. for a period of 20 years repayable by equal half-yearly instalments of principal (S.L.C.).

RESOLVED TO RECOMMEND—That the loan be accepted and that the Seal of the Council be affixed to the necessary mortgage.

### 22.—RAVENSFIELD:

An application was submitted from the Divisional Secretary of the British Red Cross Society for accommodation in the above premises for practical demonstration work, lectures, storage accommodation and for use as an office, particularly in connection with the activities of the Society in training persons in First Aid and other Air Raid Precautionary Measures.

RESOLVED TO RECOMMEND-That the use of the premises he granted for an initial period in the first instance to the 30th September next, and that the normal rental be charged to Air Raid Precautions Services Account.

### 23.-WORKMEN'S COMPENSATION:

The Borough Treasurer submitted the following statement:-

| No. of cases on books, 21/2/38                                  | 1<br>5 |        |
|-----------------------------------------------------------------|--------|--------|
| No. of cases taken out of compensation or otherwise disposed of | 6      |        |
| No. of cases now under compensation or pending                  | 6      |        |
|                                                                 |        | Noted. |

### INSURANCE FUND.

### 24.-ADDITIONAL RISKS:

RESOLVED TO RECOMMEND-That the following insurances be carried by the Council's Fund :-

| Property.                | Value<br>for<br>Insurance. | To be insured with Co. | To be<br>carried<br>by Fund. | Commenc-<br>ing<br>date. | Annual<br>Premium |
|--------------------------|----------------------------|------------------------|------------------------------|--------------------------|-------------------|
|                          | £                          | £                      | £                            |                          | £ s. d.           |
| Blacksmith's Shop (North |                            |                        |                              |                          |                   |
| Circular Road):—         |                            |                        | 500                          | 1/4/38                   | 12 6              |
| Building                 | 500                        | _                      | 100                          | 1/4/38                   | 2 6               |
| Contents                 | 100                        |                        | 100                          | 1/4/00                   | ~ 0               |

### 25.—ANNUAL STATEMENT:

The Borough Treasurer submitted his report and statements relating to the above for the above for the year 1937/38, and suggesting that the insurances now carried by the Fund and summarised in the following statement be renewed for the ensuing year to the 31st March, 1939 :-

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Finance and General Purposes.

|                  |   |        |       | Total Insu    | rances as from 1 | from 1/4/1938. |  |  |  |  |
|------------------|---|--------|-------|---------------|------------------|----------------|--|--|--|--|
|                  |   |        |       | No. of Items. | Cover.           | Premium.       |  |  |  |  |
|                  |   |        |       |               | £                | £ s. d.        |  |  |  |  |
| Fire—General     |   |        |       | 1516          | 992206           | 693 10 4       |  |  |  |  |
| Loss of Rent     |   |        |       | 1             | Varies           | 36 7 6         |  |  |  |  |
| Burglary, etc.   |   | •••••  |       | 27            | 6070             | 24 18 9        |  |  |  |  |
| Accident—General |   | ****** | ***** | 12            | Variēs           | 50 - 3 - 4     |  |  |  |  |
| Livestoc         | k | *****  |       | 15            | 375              | 15 2 0         |  |  |  |  |
|                  |   |        |       |               | 6666381          | 4.004          |  |  |  |  |
|                  |   |        |       | 1571          | £998651          | £820 i ii      |  |  |  |  |
|                  |   |        |       |               |                  |                |  |  |  |  |

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### $RESOLVED \ \ \, TO \ \ \, RECOMMEND—That the proposals be approved.$

The financial statement of the Insurance Fund is as follows:—

|                                                                      |       | £            | s.     | d. | £                         | s.      | d.     | £                    |     | d.     |
|----------------------------------------------------------------------|-------|--------------|--------|----|---------------------------|---------|--------|----------------------|-----|--------|
| Balance at 31/3/1937                                                 |       |              |        |    |                           |         |        | 6378                 | 7   | 9      |
| 1937/38 Income :—                                                    |       |              |        |    |                           |         |        |                      |     |        |
| Premiums Commissions Dividends on Investments  1937/38 Expenditure:— | 9444E |              |        |    | 877<br>284<br>204<br>1366 | 16<br>2 | 3<br>6 |                      |     |        |
| Claims—Fire "Loss of Use" (Net)                                      |       | 20<br>8<br>— | 8<br>5 |    | 28                        | 13      | 8      | 1337                 | 19  | 5      |
| 1938/39—Premiums per Schedul                                         | es    |              |        |    |                           |         |        | 7710<br>820<br>£8530 | ) 1 | 2 11 1 |

### 26.-GOLDERS GREEN FOOTBALL CLUB:

Pursuant to the Committee's instruction, 21/2/38—28, the Borough Surveyor submitted a report with regard to the existing buildings used by the above Club and proposals in connection therewith.

RESOLVED—That the Borough Surveyor and the Borough Treasurer be authorised to interview Officers of the Glub and discuss the matters outlined in the report, and that further consideration be given thereto at a future meeting.

### 27.-METROPOLITAN WATER BOARD-EASEMENT:

The Town Clerk reported the receipt of a Notice to Treat from the Board in connection with the acquisition of an easement under the greensward dividing the two carriageways along the extension to The Vale, Golders Green.

RESOLVED TO RECOMMEND—That, subject to the Board undertaking properly to reinstate the surface, the easement be granted at a nominal rental of £1 per annum, and that the Seal of the Council be affixed to any necessary documents in the matter.

# 28.—PAYMENT OF RATES:

A letter was submitted from the Edgware Ratepayers' Association conveying the following resolution as to the quarterly payment of rates:—

"This meeting of the Executive Committee of the Edgware Ratepayers' Association requests the Hendon Borough Council to allow the Burgesses of the Borough the option of paying their half-yearly rate demand in quarterly instalments."

RESOLVED TO RECOMMEND—That the Association be informed that the Council are unable to make the proposed arrangements.

### SHOPS ACTS.

### 29.—SUNDAY TRADING:

An application was submitted from Messrs. H. Stein & Sons, Jacks Garage, Woodville Road, accompanied by the necessary statutory declaration for registration under Section 7 of the Shops (Sunday Trading—Restriction) Act, 1936, for the purpose of Sunday Trading.

RESOLVED TO RECOMMEND—That registration be made in accordance with the provisions of the Act.

### 30.-EXEMPTION:

An application was submitted from Rangdale Advertising Service, Limited, for an exemption under Section 5 of the Shops (Hours of Closing) Act, 1928, in respect of a Building and Modern Homes Exhibition to be held at the Drill Hall, Deansbrook Road, Edgware, from the 29th September to the 8th October next, inclusive.

The exemption is to permit retail trade to be carried on after the general closing hour on each day of the week, excluding Sunday, for the period of the Exhibition but the hour must not be later than 10 p.m.

RESOLVED TO RECOMMEND—That an Order under Section 5 of the Act of 1912, be approved fixing the closing hour as respects any retail trade carried on in the Exhibition at 10 o'clock in the evening on any day.

# 31.—PROPOSED BOROUGH OF HENDON SHOPS (WEEKLY HALF HOLIDAY) ORDER, 1938:

In connection with the Council's resolution (F. & G.P.C., 24/1/38—26), the Town Clerk reported that the procedure laid down by statutory rules and orders had been completed, but that, as a large number of voting papers had not yet been returned, further steps were being taken to ascertain whether a majority of the Shops affected were in favour of the proposed Order.

### 32.—EXTENSION OF THE ELECTRIC RAILWAY—NAMING OF STATIONS:

In connection with the letter reported to the Council, 6/12/37 (F. & G.P.C., 29/11/37—40), a further communication has been received from the London Passenger Transport Board intimating that it has been decided to change the name of the proposed Aldenham Station to "Bushey Heath." **Noted.** 

### 33.--POLLING STATIONS--EDGWARE WARD:

A representation has been made as to the desirability of a further polling district in the Edgware Ward, and the Town Clerk intimated that he would report on the matter at the next meeting.

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### 34.-FOOD DEFENCE:

The Committee have considered a communication from the Food (Defence Plans) Department of the Board of Trade with regard to preliminaries in this matter.

RESOLVED TO RECOMMEND—That, in accordance with the wishes of the Department, the Town Clerk be appointed for the purposes referred to in the communication.

### 35.-ESTIMATES:

Upon consideration of the estimates of the several Committees, it was

### RESOLVED TO RECOMMEND-

- (1) That the Statement of the Annual Estimates for General Rate for 1938/39 he provisionally approved and referred for consideration at the meeting of the Council to be held on Monday, the 28th instant;
- (2) That a General Rate of 10/6d. in the £ be approved for the year ending 31st March, 1939, payable by two equal half-yearly instalments on the Rateable Value of each hereditament in the Borough, and that the Borough Treasurer be authorised to prepare such Rate with a view to the said Rate being made and Sealed at a Special Meeting of the Council to be held on Monday, the 4th April next.

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