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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That the Annual Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Thursday** next, the **9th** day of **November, 1944**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To elect the Mayor.
2. To receive the Mayor's intimation of the appointment of:—
  - (a) Deputy Mayor.
  - (b) Mayor's Chaplain.
3. To confirm the dates and hour of the next three Statutory Meetings of the Borough Council:—

26th February, 1945	} not earlier than 6 p.m.
7th May, 1945	
24th September, 1945	
4. To confirm the dates and hour of other meetings of the Council (not being Statutory Meetings) during the ensuing year:—

11th December, 1944	} not earlier than 6 p.m.
29th January, 1945	
26th March, 1945	
11th June, 1945	
9th July, 1945	
22nd October, 1945	
5. To confirm the Minutes of the Ordinary Meeting of the Borough Council held on the 23rd October, 1944.
6. To appoint the following Committees:— *(Memorandum herewith.)*
  - (a) Education Committee.
  - (b) Group I. Committee.

Comprising: Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.

(c) Group II. Committee.

Comprising: Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.

(d) Rating and Valuation Committee.

(e) Local Pensions Committee.

(f) Civil Defence Committee.

(g) Special (War-Time Allotments) Committee.

(h) Special (War-Time Nurseries) Committee.

(i) Special (British Restaurants) Committee.

(j) Special (Post-War Development) Committee.

(k) Special (Roll of Honour) Committee.

7. To appoint representatives on:— (*see Memorandum.*)

(1) Central Middlesex Assessment Committee.

(2) Association of Municipal Corporations.

(3) Middlesex Borough & District Councils' Association.

(4) Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex.

(5) Middlesex Whitley Council for Local Authorities' Administrative, Technical and Clerical Services.

(6) National Safety First Council.

(7) Hendon Local National Savings Area Committees.

(8) Watling Community Association:—

(i) General Council.

(ii) Personal Service Committee.

(9) Mill Hill Social Services Committee.

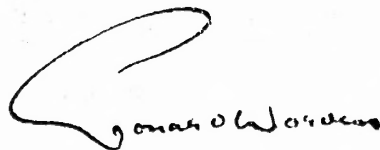
(10) Central Committee—Hendon Nursing Associations.

8. Interim Report of the Mayor—23/10/44 — 9/11/44.

9. Reports (if any) of Officers.

10. Recess Powers:—

To Resolve—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 20th November, 1944.



Town Clerk.

Town Clerk's Office,  
Hendon, N.W. 4.

3rd November, 1944.



# Borough of Hendon.

## NOTICE IS HEREBY GIVEN

That a Special Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **27th** day of **November, 1944**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. Interim Report of the Mayor: 9/11/44 - 20/11/44.
2. To appoint the Finance and General Purposes Committee, consisting of:—

- 1 The Mayor—Alderman G. R. Richardson, J.P.

The Chairmen of Sections comprised in—

### Group I.—Committee:—

4	{	<i>Libraries</i> —   —   —	Councillor H. Connell, J.P.
		<i>Housing</i> —   —   —	Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.
		<i>Buildings and Town Plan- ning</i> —   —   —	Alderman R. A. B. Teare, M.B.E.
		<i>Public Health and Medical Services</i> —   —	Alderman J. J. Copestake, J.P.

### Group II.—Committee:—

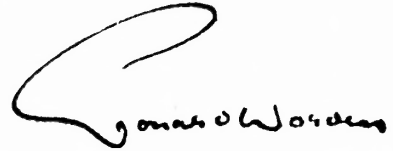
3	{	<i>Estates, Parks and Allot- ments</i> —   —   —	Councillor F. H. Bate.
		<i>Highways</i> —   —   —	Councillor W. A. Perkins.
		<i>Works and Fire Brigade</i> —   —	Councillor E. Arter, M.C., M.L.A.E.

- 1 The Chairman of the Education Committee, Councillor A. W. Curton, M.Inst.B.E.
- 1 The Chairman of the Special (British Restaurants) Committee (to be reported).
- 5 Other Members to be appointed.

15—Subject to Standing Order No. 10.

By Standing Order No. 10 the number of Members of the Finance and General Purposes Committee may, if necessary, be increased to secure that there shall be at least one Councillor for each Ward.

3. To consider, as a matter of urgency, the report of the Highways Section of Group II. Committee relating to Street Lighting, and thereon to take such action as may be deemed expedient.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*22nd November, 1944.*

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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That an **Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **11th** day of **December, 1944**, at **6** o'clock in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Annual Meeting of the Borough Council held on the 9th November, 1944, and of the Special Meeting of the Borough Council held on the 27th November, 1944.
2. Official Announcements.
3. Questions.
4. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

**Education.**

**Group I.**

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

**Group II.**

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

**Rating and Valuation.**

(b) Special Committees.

**British Restaurants.**

**Post - War Development.**

5. To receive the Reports of the following Special Committees:—

War-Time Nurseries.

Civil Defence.

War-Time Allotments.

6. To receive Report of the Local Pensions Committee.

7. To approve or otherwise the Report of the Finance and General Purposes Committee.

8. Reports (if any) of Officers.

9. To consider the following Motion, notice of which has been duly given by Alderman J. J. Copestake, J.P.

1. That Standing Order No. 9 be amended to read:—

“The personnel of the Finance and General Purposes Committee shall consist of:—

1 The Mayor.

1 The Immediate Past Mayor.

The Chairman of the following Standing Committees:—

8 { Education,  
Estates, Parks and Allotments,  
Highways,  
Public Health and Medical Services,  
Buildings and Town Planning,  
Housing,  
Libraries and Local Pensions,  
Works and Fire Brigade.

The Chairman of the following Committees:—

3 { British Restaurants,  
Civil Defence,  
Post-War Development.

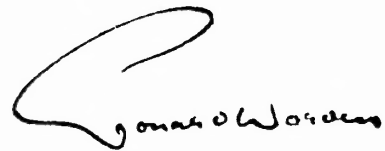
5 Other Members of the Council.

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—

2. That the necessary steps be taken forthwith to give effect to Standing Order No. 9 as amended.

10. Recess Powers.

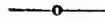
TO RESOLVE—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 8th January, 1945.



Town Clerk.

Town Clerk's Office,  
Hendon, N.W. 4.  
6th December, 1944.

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# Minutes.

At the Annual Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Thursday, the 9th November, 1944, at 6 o'clock p.m.

## PRESENT:

His Worship the Mayor (Alderman T. J. Scott, J.P.) in the Chair.

The Deputy Mayor (Alderman J. J. Copestake, J.P.).

### Aldermen:

W. R. Clemens, J.P., F.G.A.,	A. J. Reynolds, J.P.,	G. R. Richardson,
A. A. Naar, M.B.E.,	F. C. Rice,	R. A. B. Teare, M.B.E.,
H. G. Potter, J.P., F.S.I.,		

### Councillors:

E. Arter, M.C., M.I.A.E.,	E. J. Greenslade,	W. A. Perkins,
(Mrs.) D. M. Banwell, B.A.,	A. W. Greville,	C. J. Pryke, F.I.A.C.,
F. H. Bate,	W. A. Hicks,	A.M.I.S.E.,
T. K. Bridge,	L. Hirshfield,	H. Wilkinson Reynolds,
F. J. Collins,	C. P. Kartriber,	J. H. Rodway,
H. Connell, J.P.,	(Mrs.) A. M. Lesty,	H. P. Small,
E. J. Cox,	P. Lightfoot,	(Mrs.) M. Thomas,
W. L. Duthie,	G. F. Nye,	C. F. Windust.
F. W. Gilpin,	(Mrs.) F. E. Parvin,	

## NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

## PRAYER:

The Mayor's Chaplain offered prayer.

## ELECTION OF MAYOR:

Moved by Councillor Connell, seconded by Councillor Cox:

THAT Alderman George Ridley Richardson be elected Mayor of the Borough for the ensuing municipal year.

No further nominations having been received, the motion was submitted and declared **carried unanimously**.

1.—Accordingly **RESOLVED**—That Alderman George Ridley Richardson be elected Mayor of the Borough for the ensuing municipal year.

Councillors Connell and Cox thereupon left the Council Chamber and returned accompanied by Alderman G. R. Richardson, who was informed by the retiring Mayor of his unanimous election to the office of Mayor, and invested with the Chain and Badge of Office.

(His Worship the Mayor (Alderman G. R. Richardson) in the Chair.)

The new Mayor made the declaration prescribed by law for the acceptance of the office of Mayor, took the Oath of Allegiance, and thanked the Council for the honour conferred upon him by his election.

At the request of the Mayor the retiring Mayoress invested the new Mayoress (Mrs. E. Ashman) with the Chain and Badge of Office.

## PRESENTATION TO RETIRING MAYOR AND MAYORESS:

On behalf of the Council, Alderman Copestake presented to the retiring Mayor (Alderman T. J. Scott, J.P.) an album containing the resolution of appreciation passed by the Council on the 23rd October, 1944 (engrossed on vellum), and His Worship the Mayor, on behalf of the Council, presented to Mrs. Scott a clock, in recognition of her services as Mayoress during the past year.

Alderman Scott and Mrs. Scott returned thanks for the mementos presented to them respectively.

## DEPUTY MAYOR:

The Mayor announced the appointment of Alderman T. J. Scott, J.P., as Deputy Mayor for the ensuing municipal year.

## MAYOR'S CHAPLAIN:

The Mayor announced that he had appointed the Rev. Frank Hewett Ballard, M.A.(Cantab.), Minister of the Hampstead Garden Suburb Free Church, as his Chaplain for the ensuing municipal year.

## OFFICIAL ANNOUNCEMENT:

**Civic Service.**

The Mayor announced that the annual Civic Service would be held at the Free Church, Hampstead Garden Suburb, on Sunday, the 12th November, at 11 a.m., and intimated that he would appreciate the attendance of his colleagues and the Chief Officers and their ladies, and asked that those proposing to attend should notify their intention by not later than Friday to his secretary.

## APOLOGY FOR ABSENCE:

An apology for absence, owing to the serious illness of his wife, was submitted from Councillor Curton.

- 2.—RESOLVED—That an expression of the sincere sympathy of the Council be conveyed to Councillor Curton, coupled with best wishes for the speedy and complete restoration to health of Mrs. Curton.

## MEETINGS OF THE TOWN COUNCIL:

Moved by Alderman Teare, seconded by Councillor Bate, and

- 3.—RESOLVED—That in order to comply with paragraph 1, Part II., of the Third Schedule to the Local Government Act, 1933, the three meetings of the Borough Council therein required to be held shall take place not earlier than 6 o'clock p.m. on the 26th February, 7th May and 24th September, 1945.

Moved by Alderman Reynolds, seconded by Alderman Potter, and

- 4.—RESOLVED—That the meetings of the Borough Council (not being statutory meetings) during the ensuing year shall be held not earlier than 6 o'clock p.m. on the following dates:—

11th December, 1944.  
29th January, 1945.  
26th March, 1945.

11th June, 1945.  
9th July, 1945.  
22nd October, 1945.

## MINUTES—CONFIRMATION:

Moved by Alderman Teare, seconded by Councillor Arter, and

- 5.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 23rd October, 1944, be confirmed.

**APPOINTMENT OF MEMBERS TO SERVE ON COMMITTEES.**

**EDUCATION COMMITTEE—MEMBERS OF THE COUNCIL:**

**6.—RESOLVED—That the Members of the Council to serve on the Education Committee during the ensuing year be as set out hereunder:—**

**Aldermen:**

J. J. Copestake, J.P.,	T. J. Scott, J.P. (Deputy Mayor),
H. G. Potter, J.P., F.S.I.,	R. A. B. Teare, M.B.E.
G. R. Richardson (Mayor),	

**Councillors:**

F. H. Bate,	(Mrs.) F. E. Parvin,
H. Connell, J.P.,	G. J. Pryke, F.I.A.C., A.M.I.S.E.,
E. J. Cox,	J. H. Rodway,
A. W. Curton, M.Inst.B.E.,	W. H. N. Shakespeare, M.C.,
W. A. Hicks,	A.F.C., J.P.,
C. P. Kartriber,	H. P. Small,
P. Lightfoot,	(Mrs.) M. Thomas.

**Co-opted Members:**

**7.—RESOLVED—That the Rev. E. A. Bompas, Major N. G. Brett James, M.A., B.Litt., F.S.A., the Rev. James Fitzpatrick, the Rev. I. Livingstone and the Rev. R. W. Townsend, A.K.C., be elected as Co-opted Members of the Education Committee for the ensuing year.**

**GROUP I. COMMITTEE:**

Comprising:—

Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.

**8.—RESOLVED—That the Members to serve on Group I. Committee for the ensuing year be as set out hereunder:—**

**Aldermen:**

J. J. Copestake, J.P.,	G. R. Richardson (Mayor),
A. A. Naar, M.B.E.,	T. J. Scott, J.P. (Deputy Mayor),
H. G. Potter, J.P., F.S.I.,	R. A. B. Teare, M.B.E.

**Councillors:**

T. K. Bridge,	P. Lightfoot,
H. Connell, J.P.,	(Mrs.) F. E. Parvin,
F. W. Gilpin,	G. J. Pryke, F.I.A.C., A.M.I.S.E.,
E. J. Greenslade,	H. Wilkinson Reynolds,
A. W. Greville,	J. H. Rodway,
L. Hirshfield,	(Mrs.) M. Thomas.

**Co-opted Members:**

**Maternity and Child Welfare.**

**9.—RESOLVED—That Mrs. W. M. Maughan, J.P., and Mrs. B. J. Monro, J.P., be re-appointed Co-opted Members for Maternity and Child Welfare, to serve on the Public Health and Medical Services Section of Group I. Committee for the ensuing year.**

**Medical Services.**

10.—RESOLVED—That the two Co-opted Members of the Education Committee to serve on the Public Health and Medical Services Section of Group I. Committee for the ensuing year be appointed at the first meeting of the Education Committee.

**GROUP II. COMMITTEE:**

Comprising:—

Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.

11.—RESOLVED—That the Members to serve on Group II. Committee for the ensuing year be as set out hereunder:—

**Aldermen:**

W. R. Clemens, J.P., F.C.A.,                      F. C. Rice.  
A. J. Reynolds, J.P.,

**Councillors:**

E. Arter, M.C., M.I.A.E.,	C. P. Kartriber,
(Mrs.) D. M. Banwell, B.A.,	(Mrs.) A. M. Lesty,
F. H. Bate,	G. F. Nye,
F. J. Collins,	W. A. Perkins,
E. J. Cox,	W. H. N. Shakespeare, M.C.,
A. W. Curton, M.Inst.B.E.,	A.F.C., J.P.,
W. L. Duthie,	H. P. Small,
W. A. Hicks,	C. F. Windust.

**Co-opted Members:****Allotments.**

12.—RESOLVED—That the nominees of the Hendon Federation of Allotment Societies (Messrs. T. W. Hammond, H. Hogarth, C. F. Parker and G. Speed) be appointed Co-opted Members of the Allotments Section of Group II. Committee for the ensuing year.

**RATING AND VALUATION COMMITTEE:**

13.—RESOLVED—That the Members to serve on the Rating and Valuation Committee for the ensuing year be as follows:—

Alderman F. C. Rice.

**Councillors:**

E. Arter, M.C., M.I.A.E.,	W. L. Duthie,
(Mrs.) D. M. Banwell, B.A.,	W. A. Hicks,
F. H. Bate,	G. J. Pryke, F.I.A.C., A.M.I.S.E.,
H. Connell, J.P.,	H. P. Small,
E. J. Cox,	C. F. Windust.
A. W. Curton, M.Inst.B.E.,	

**LOCAL PENSIONS COMMITTEE:**

14.—RESOLVED—That the Members to serve on the Local Pensions Committee during the ensuing year be as set out hereunder:—

**Aldermen:**

G. R. Richardson (Mayor).                      T. J. Scott, J.P. (Deputy Mayor).

## Councillors:

H. Connell, J.P.,  
F. W. Gilpin,  
(Mrs.) A. M. Lesty,

P. Lightfoot,  
C. F. Windust.

**SPECIAL COMMITTEES.****CIVIL DEFENCE COMMITTEE:**

- 15.—RESOLVED—That the Civil Defence Committee consist of Aldermen J. J. Copestake, J.P., A. A. Naar, M.B.E., T. J. Scott, J.P. (Deputy Mayor), R. A. B. Teare, M.B.E., and Councillor E. J. Cox, together with His Worship the Mayor (Alderman C. R. Richardson) ex officio.

**WAR-TIME ALLOTMENTS COMMITTEE:**

- 16.—RESOLVED—That the Special (War-Time Allotments) Committee be reappointed, consisting of Alderman H. G. Potter, J.P., F.S.I., Councillors F. J. Collins and C. F. Windust, and that such Committee be vested with full power to deal with all questions relating to the provision, cultivation, etc., of war-time allotments.

**WAR-TIME NURSERIES COMMITTEE:**

- 17.—RESOLVED—That the Special (War-Time Nurseries) Committee be reappointed, consisting of Alderman T. J. Scott, J.P. (Deputy Mayor), Councillors (Mrs.) D. M. Banwell, B.A., L. Hirshfield and (Mrs.) F. E. Parvin, together with Mrs. W. M. Maughan, J.P., and Mrs. B. J. Monro, J.P. (co-opted members, Group I. Committee, Medical Services), such Committee to exercise the powers of the Council in connection with the establishment of war-time nurseries within the limit of expenditure approved or to be approved by the Minister of Health.

**BRITISH RESTAURANTS COMMITTEE:**

- 18.—RESOLVED—That the Special (British Restaurants) Committee be reappointed, to consist of the Members set out hereunder (such Committee to have power to co-opt members if necessary), for the establishment and maintenance of British Restaurants:—

Ward.	Member.
Burnt Oak	Councillor C. P. Kartriber.
Central	„ H. P. Small.
Childs Hill	„ F. H. Bate.
Edgware	„ A. W. Curton, M.Inst.B.E.
Garden Suburb	„ W. A. Hicks.
Golders Green	„ L. Hirshfield.
Mill Hill	„ F. J. Collins.
Park	„ P. Lightfoot.
West Hendon	„ G. F. Nye.

**Co-opted Members:**

Councillor (Mrs.) A. M. Lesty. Mrs. M. Mercer (W.V.S.).  
\*Councillor (Mrs.) D. M. Banwell, B.A. \*Mrs. R. S. Holt. \*Mr. E. O. Robinson.

\* denotes representative of the Hendon Food Control Committee.

## POST-WAR DEVELOPMENT COMMITTEE:

19.—RESOLVED—That the Special (Post-War Development) Committee be reappointed, and that the Members to serve thereon (one Member from each Ward and two Aldermen) be as set out hereunder:—

Ward.	Member.
Burnt Oak .....	Councillor C. P. Kartriber.
Central .....	„ C. F. Windust.
Childs Hill .....	„ H. Wilkinson Reynolds.
Edgware .....	„ A. W. Curton, M.Inst.B.E.
Garden Suburb .....	„ W. L. Duthie.
Golders Green .....	„ L. Hirshfield.
Mill Hill .....	„ F. J. Collins.
Park .....	„ P. Lightfoot.
West Hendon .....	„ J. H. Rodway.

## Aldermen:

W. R. Clemens, J.P., F.C.A.

T. J. Scott, J.P. (Deputy Mayor).

## ROLL OF HONOUR COMMITTEE:

20.—RESOLVED—That the Special (Roll of Honour) Committee be reappointed, consisting of His Worship the Mayor (Alderman G. R. Richardson), Aldermen J. J. Copestake, J.P., H. G. Potter, J.P., F.S.I., A. J. Reynolds, J.P., Councillors H. Connell, J.P., F. W. Gilpin and H. P. Small.

## APPOINTMENT OF REPRESENTATIVES:

*Central Middlesex Assessment Committee.*

21.—RESOLVED—That the following Members be appointed as the Council's representatives on the Central Middlesex Assessment Committee:—

## Aldermen:

W. R. Clemens, J.P., F.C.A.    G. R. Richardson (Mayor),    R. A. B. Teare, M.B.E.  
 J. J. Copestake, J.P.,    T. J. Scott, J.P. (Deputy Mayor).

Councillor F. W. Gilpin.

*Association of Municipal Corporations.*

22.—RESOLVED—That His Worship the Mayor (Alderman G. R. Richardson) and the Town Clerk be appointed to represent the Council on the Association of Municipal Corporations for the ensuing year.

*Middlesex Borough and District Councils' Association.*

23.—RESOLVED—That His Worship the Mayor (Alderman G. R. Richardson) be appointed as the Council's representative on the Middlesex Borough and District Councils' Association for the ensuing year.

*Provincial Joint Industrial Council for Local Authorities' Non-Trading Services (Manual Workers) for the County of Middlesex*

24.—RESOLVED—That Councillor E. J. Cox be reappointed as the Council's representative on the above-mentioned Joint Industrial Council for the ensuing year.

*Middlesex Whitley Council for Local Authorities' Administrative Technical and Clerical Services.*

- 25.—RESOLVED—That Councillor E. J. Cox and Councillor L. Hirshfield be appointed as the Council's representative and deputy representative respectively on the Middlesex Whitley Council for the ensuing year.

*National Safety First Council.*

- 26.—RESOLVED—That Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E., be reappointed as the Council's representative on the National Safety First Council for the ensuing year.

*Hendon Local National Savings Area Committees.*

- 27.—RESOLVED—That the following Members of the Council be nominated to serve as Ward representatives on the Hendon Local National Savings Area Committees:—

Northern Area Committee:

Burnt Oak Ward	.....	.....	Councillor E. J. Greenslade.
Edgware Ward	.....	.....	Councillor F. W. Gilpin.
Mill Hill Ward	.....	.....	Alderman F. C. Rice.

Central Area Committee:

Central Ward	.....	.....	Alderman A. J. Reynolds, J.P.
Park Ward	.....	.....	Alderman R. A. B. Teare, M.B.E.
West Hendon Ward	.....	.....	Councillor (Mrs.) D. M. Banwell, B.A.

Southern Area Committee:

Childs Hill Ward	.....	.....	Councillor F. H. Bate.
Garden Suburb Ward	.....	.....	Councillor W. A. Hicks.
Golders Green Ward	.....	.....	Councillor W. A. Perkins.

*Watling Community Association—General Council and Personal Service Committee.*

- 28.—RESOLVED—That Councillor C. P. Kartriber be reappointed as the Council's representative on the General Council of the Watling Community Association and the Personal Service Committee for the ensuing year.

*Mill Hill Social Services Committee.*

- 29.—RESOLVED—That Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E., be reappointed to represent the Council on the Mill Hill Social Services Committee for the ensuing year.

*Central Committee of the Hendon Nursing Associations.*

- 30.—RESOLVED—That the appointment of representatives to serve on the Central Committee of the Hendon Nursing Associations be remitted to the Public Health and Medical Services Section of Group I. Committee.

RECESS (INTERIM) REPORT:

Moved by Alderman Scott, seconded by Alderman Teare, and

- 31.—RESOLVED—That the following Report be received:—

To the Aldermen and Councillors of the  
HENDON BOROUGH COUNCIL.

### RECESS (INTERIM) REPORT.

The following matters have been dealt with under authority of the Council's Resolution No. 319 of the 23rd October, 1944:—

#### 1.—CONFERENCE—POST-WAR HOUSING:

On receipt of a letter from the Middlesex County Council, inviting this Council, in common with all the other local authorities in Middlesex, to appoint representatives to attend a conference (convened at the request of the Wembley Council) at the Guildhall, Westminster, on Tuesday, the 7th November, to consider various aspects of the housing problem, I appointed Councillor G. J. Pryke, F.I.A.C.A.M.I.S.E. (Chairman of the Housing Committee) and Alderman R. A. B. Teare, M.B.E. (Chairman of the Buildings and Town Planning Committee) and the Borough Surveyor to accompany me to the conference.

#### 2.—GOVERNMENT EVACUATION SCHEME—CHRISTMAS ARRANGEMENTS, 1944:

I received a letter from the Chairman of the London County Council drawing attention to the practice which has been followed since 1939 for the evacuating authorities in the Greater London Area and the Medway towns to set up a common fund just before Christmas, from which grants are made to the reception authorities to help them to provide Christmas treats for the evacuated children, and inviting this Council, which is now for the first time concerned in the evacuation of children, to join in this year with the other Greater London evacuating authorities.

Subsequently a letter was received from the Ministry of Health intimating that the Minister was prepared, subject to application for sanction being made before expenditure is incurred, to sanction reasonable expenditure (which should not normally exceed 1s. per head) on such entertainment at the cost of the rates. I accordingly gave authority for the Chairman of the London County Council to be informed that, subject to the approval of the Minister of Health, this Council would be prepared to make a contribution to the Fund on the basis of 1s. per head of evacuated children, based on an estimated number of from 2,000 to 2,500 approximately. The necessary application for sanction to the expenditure has been made to the Minister of Health.

#### 3.—EARLY CLOSING OF SHOPS DURING THE WINTER MONTHS:

The Town Clerk has reported the receipt of a letter from the Home Office regarding the early closing of shops during the forthcoming winter, and intimating that the Secretary of State does not propose to make any change in the provisions of Defence Regulation 60 A.B., which provides that as from the first Sunday in November until the first Saturday in the succeeding March the general closing hours shall be 7.30 p.m. on the late day (Saturday) and 6 p.m. on other days, excepting in regard to the sale of newspapers, periodicals and tobacco. As indicated above, the date of operation of the Regulation is from the 5th November, 1944, to the 3rd March, 1945, inclusive.

#### 4.—REQUISITIONS:

The following requisitions have been approved:—

	£	s.	d.
Maternity and Child Welfare .....	621	3	8½
School Medical Services .....	56	16	1½
Public Health .....	9	12	6
Hospital (general expenditure).....	24	9	3½
Borough Engineer's Department .....	786	1	3



### Hendon Isolation and Emergency Hospital.

#### 5.—GRANT FOR CHRISTMAS FESTIVITIES:

It has been customary to make an annual grant for the Christmas entertainment of the patients and staff, and I authorised the Matron to spend up to £40 for this purpose.

#### 6.—NUISANCE CAUSED BY CRICKETS:

I authorised the renewal of the contract with Vermin Control, Ltd., for dealing with infestation by crickets at the Hendon Isolation and Emergency Hospital for a further twelve months, at a reduced rate of £4 per month.

#### 7.—EXERCISES FOR EXPECTANT MOTHERS — APPOINTMENT OF PHYSIO-THERAPIST:

In connection with the Council's approval of the appointment of a physio-therapist on a sessional basis, to conduct exercises for ante-natal mothers (Group I. Cttee. 2.10.44, P.H. & M.S. 23 and F. & G.P. Cttee. 16.10.44—6 (3)), I approved the appointment of Miss Shires, senior therapist, Charing Cross Hospital, to undertake the work on one afternoon per week, at a fee agreed by the Borough Treasurer and the Medical Officer of Health of one and a-half guineas per session.

#### 8.—GOLDERS GREEN BRANCH LIBRARY — APPOINTMENT OF TEMPORARY ACTING SECOND ASSISTANT:

Arising out of the resignation of Mrs. J. Durrant, on the recommendation of the Chief Librarian I approved the appointment of Mrs. E. Ryder as temporary acting second assistant at the Golders Green Branch Library as from the 20th November. In accordance with similar recommendations previously approved by the Council, I authorised the payment to Mrs. Ryder of a temporary increase in salary of £30 per annum whilst occupying such position.

#### 9.—PAY ORDERS:

Three Pay Orders have been examined and signed, in accordance with the following lists:—

List No.	Amount.	
	£	s. d.
211-218	31638	4 2
219-226	33048	8 4
227-253	56717	19 10
	<hr/>	<hr/>
	£121404	12 4

#### 10.—LOCAL GOVERNMENT SUPERANNUATION ACT, 1937:

(a) Pension.—Mr. G. Butcher, sweeper (Ref. No. 1112) is unable to carry out the duties of his employment by reason of permanent ill-health, and a certificate to this effect has been given by the Medical Officer of Health. In these circumstances, Mr. Butcher is entitled to retire on pension, and the Borough Treasurer recommends that he be superannuated as from the 22nd September, 1944. Mr. Butcher is 44 years of age, and has been in the service of the Council since the 20th April, 1934. He was called up for military service in August, 1942, and was discharged in July, 1943. He was unable to resume employment until May, 1944. From the 19th June to the 21st September, 1944, he was in receipt of sick pay under the appropriate regulations. Mr. Butcher's pension will be based on the following years of service:—

Non-contributing	.....	7 years.
Contributing	.....	3 years.

As Mr. Butcher is retiring on grounds of ill-health, the question of the surrender of a portion of his pension in return for a survivorship pension to his wife (Section 9, 1937 Act) does not arise. I gave authority for Mr. G. Butcher to be granted a superannuation allowance as from the 22nd September, 1944, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their Resolution of the 19th June, 1939 (Finance & General Purposes Committee 12.6.39-6).

(b) Death of Contributory Employees.—It was reported that Mr. A. E. Brown (Ref. No. 909) and Mr. J. A. Harding (Ref. No. 1047), both of the Borough Surveyor's Department, lost their lives whilst serving in H.M. Forces on the 23rd January, 1943, and the 21st June, 1944, respectively. I gave authority to pay to the legal personal representative in each case the contributions made to the Superannuation Fund by the deceased officers, together with interest calculated in accordance with the Act to the date of death, as follows:—

	Contribution		Interest		Total.	
	£	s. d.	£	s. d.	£	s. d.
re Mr. A. E. Brown .....	86	16 3	9	13 11	96	10 2
re Mr. J. A. Harding .....	42	9 5	2	8 0	44	17 5

(c) Transfer Value.—The Borough Treasurer has reported the payment of the sum of £79 10s. 3d. to the London County Council, being the transfer value in respect of Miss M. A. Holmes, who was a staff nurse at the Isolation Hospital until she transferred to the service of the London County Council. The service covered by the transfer value is 3 years 9 months non-contributing and 1 year 11 months contributing. A transfer value of £75 10s. 1d. was received from the Blackpool Corporation when Miss Holmes entered the service of the Hendon Corporation.

#### 11.—WAR-TIME DAY NURSERIES—APPOINTMENT OF MATRONS:

In conjunction with the Medical Officer of Health, I interviewed seven selected candidates for the posts of matron at the Dole Street and Claremont Day Nurseries, and appointed the under-mentioned, each at a salary in accordance with the Second Report of the Nurses' Salaries Committee as set out in the advertisement:—

Miss Margaret Stewart .....	Dole Street Day Nursery.
Miss Evelyn M. Donner .....	Claremont Day Nursery.

#### 12.—HOUSING EQUIPMENT EXHIBITION:

On receipt of Ministry of Health Circular 132/44, transmitting two tickets for a private view, for representatives of local authorities, of the principal items of housing equipment as recommended in "Housing Manual, 1944," which were being exhibited at Birmingham, I gave authority for the Chairman of the Housing Committee and the Housing Manager to visit the exhibition.

T. J. SCOTT,

7th November, 1944.

Mayor.

#### RECESS POWERS:

Moved by Alderman Teare, seconded by Alderman Clemens, and

32.—RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 20th November, 1944.

The meeting terminated at 6.45 p.m.

*Geo. R. Richardson*  
Mayor

## Minutes.

At a Special Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 27th November, 1944, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman G. R. Richardson, J.P. (in the Chair).

The Deputy Mayor Alderman T. J. Scott, J.P.).

### Aldermen:

J. J. Copestake, J.P.  
A. A. Naar, M.B.E.

H. G. Potter, J.P., F.S.I.,  
A. J. Reynolds, J.P.,

R. A. B. Teare, M.B.E.

### Councillors:

(Mrs.) D. M. Banwell, B.A.  
F. H. Bate,  
T. K. Bridge,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,  
W. L. Duthie,

F. W. Gilpin,  
E. J. Greenslade,  
A. W. Greville  
W. A. Hicks,  
L. Hirshfield,  
C. P. Kartriber,  
(Mrs.) A. M. Lesty,  
P. Lightfoot,  
C. F. Nye,

(Mrs.) F. E. Parvin,  
W. A. Perkins,  
C. J. Pryke, F.I.A.C.,  
A. W. REYNOLDS, A.M.I.S.E.  
J. H. Rodway,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust.

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### RECESS (INTERIM) REPORT 9/11/44 — 20/11/44:

Moved by His Worship the Mayor, duly seconded, and

33.—RESOLVED—That the following Report be received:—

To the Aldermen and Councillors of the  
HENDON BOROUGH COUNCIL.

### RECESS (INTERIM) REPORT.

The following matter has been dealt with under authority of the Council's Resolution No. 32 of the 9th November, 1944:—

### PAY ORDER:

One Pay Order has been examined and signed in accordance with the following lists:—

List No.	Amount.
234-239	£77117 4s. 9d.

CEO. R. RICHARDSON,

Mayor.

20th November, 1944.

CONSTITUTION OF FINANCE AND GENERAL PURPOSES COMMITTEE:

The Mayor invited nominations for the election of members to represent the Central, Garden Suburb and West Hendon Wards on the Finance and General Purposes Committee. The following nominations were received:—

Central Ward	—	—	—	—	—	Councillor Windust.
Garden Suburb Ward	—	—	—	—	—	Councillor Hicks.
West Hendon Ward	—	—	—	—	—	Councillor Rodway.

The Mayor declared Councillors Windust, Hicks and Rodway to be duly elected members of the Finance and General Purposes Committee for the ensuing year.

To complete the constitution of the Committee, nominations were invited to fill the two remaining vacancies. The following nominations were received:—

Alderman Scott,	Councillor Kartriber,
Councillor Cox,	Councillor (Mrs.) Parvin.

The Mayor pointed out that the Council could, on a motion being made and carried, suspend the operation of Standing Order No. 39, to permit of a vote being taken by ballot, whereupon it was

Moved by Alderman Teare, seconded by Alderman Copestake, and

**34.—RESOLVED—That for the purpose of electing the members to fill the two remaining vacancies on the Finance and General Purposes Committee for the ensuing year, the operation of Standing Order No. 39 be suspended, and that a vote be taken by open ballot; the ballot papers to be signed by the member voting, the name of the member voting and the names of the members voted for to be announced.**

On the ballot being taken, the voting was as follows:—

Councillor Cox	—	—	—	—	23
Alderman Scott	—	—	—	—	19
Councillor Kartriber	—	—	—	—	11
Councillor (Mrs.) Parvin	—	—	—	—	5

The Mayor declared Councillor Cox and Alderman Scott to be duly elected members of the Finance and General Purposes Committee for the ensuing year.

35.—Accordingly **RESOLVED—That the Finance and General Purposes Committee for the ensuing year be constituted as follows:—**

- 1 The Mayor—Alderman G. R. Richardson, J.P.

The Chairmen of Sections comprised in—

**Group I. Committee:**

- 4 { Libraries — — — — Councillor H. Connell, J.P.  
 { Housing — — — — Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.  
 { Buildings and Town Planning Alderman R. A. B. Teare, M.B.E.  
 { Public Health & Medical Services Alderman J. J. Copestake, J.P.

**Group II. Committee:**

- 3 { Estates, Parks and Allotments — — — — Councillor F. H. Bate.  
 { Highways — — — — Councillor W. A. Perkins.  
 { Works and Fire Brigade — — — — Councillor E. Arter, M.C., M.I.A.E.

- 1 The Chairman of the Education Committee, Councillor A. W. Curton, M.Inst.B.E.

1. The Chairman of the Special (British Restaurants) Committee,  
 Councillor F. J. Collins.

- 5 { Councillor E. J. Cox.  
 { Councillor W. A. Hicks.  
 { Councillor J. H. Rodway.  
 { Alderman T. J. Scott, J.P. (Deputy Mayor).  
 { Councillor C. F. Windust.

15

**PUBLIC LIGHTING:**

As a matter of urgency, the following extract from the report of the meeting of the Highways Section of Group II. Committee, held on the 20th November, 1944, was submitted and received:—

**Public Lighting: Ministry of Home Security Circular No. 134/44.**

The Borough Surveyor reported that under the terms of the above Circular Local Authorities in the area of the London Region are now permitted to instal a street-lighting system, subject to the condition that the maximum intensity of such lighting shall not exceed .02 foot candles, and that the lamps are so screened that no light is visible above the horizontal. Lighting conforming with this specification can be continued during an "alert." The Borough Surveyor has been in communication with the three public lighting companies in the Borough, with a view to obtaining information as to the possibility of installing such a system of lighting in Hendon. The chief difficulty in dealing with gas installations is the absence of skilled labour required to adjust the clock controllers, and the companies concerned state that the system can only be worked on the principle of keeping the lights burning continuously. The absence of skilled labour will also make it impossible for the companies to deal with the whole of the installation at once, and it is therefore suggested that if

it is decided to adopt the above scheme of lighting, the main roads in the Borough should be dealt with in the first instance. As far as the gas companies are concerned, the North Middlesex Gas Company have approximately 640 lamps of the suspended type on the main roads, and the Gas Light and Coke Company have approximately 400. The other company concerned, the Northmet Power Company, have 113 mercury vapour lamps in the main roads in Edgware.

The total number of lamps involved is therefore 1,153, and it is estimated that the cost of conversion to the new standard and reconversion to the normal standard at a later date will be £1,140. In addition, the annual cost of lighting and maintenance of these lamps is estimated at £5,974.

**RESOLVED TO RECOMMEND—That a street-lighting system as above indicated, complying with the Ministry of Home Security Circular No. 134/44, be adopted and put into operation as early as possible in the main roads in the Borough.**

Moved by Councillor Perkins, seconded by Alderman Copestake, and

**36.—RESOLVED—That the Report and recommendation of the Highways Section of Group II. Committee set out above be approved and adopted.**

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The meeting terminated at 6.40 p.m.

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*Geo. R. Richardson*  
*Mayor*

# Reports of Committees.

## Report (No. 1) of the Education Committee.

21st November, 1911.

### COMMITTEE:

\*Councillor A. W. Curton, M.Inst.B.E. (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.,  
\*H. G. Potter, J.P., F.S.I.,

\*G. R. Richardson, J.P.  
(*Mayor*),

\*T. J. Scott, J.P.  
(*Deputy Mayor*)  
\*R. A. B. Teare, M.B.E.

#### Councillors:

\*F. H. Bate,  
\*H. Connell, J.P.,  
\*E. J. Cox,  
\*W. A. Hicks,

\*C. P. Kartriber,  
\*P. Lightfoot,  
\*(Mrs.) F. E. Parvin,  
\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

\*J. H. Rodway,  
\*W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
\*H. P. Small,  
\*(Mrs.) M. Thomas,

#### Co-opted:

\*The Rev. E. Anstie Bompas,  
\*Major N. G. Brett James,  
M.A., B.Litt., F.S.A.,

The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone,

\*The Rev. R. W. Townsend,  
A.K.C.

\* denotes Member present.

(The Mayor, Alderman G. R. Richardson, J.P., in the Chair, *pro tem*.)

### 1.—NOTICE OF APPOINTMENT OF COMMITTEE:

A communication was submitted from the Town Clerk, notifying the appointment of the following Members to serve on the Education Committee for the period ending 31.3.15:—

Alderman J. J. Copestake, J.P.,  
" H. G. Potter, J.P., F.S.I.,  
" G. R. Richardson, J.P. (*Mayor*),  
" T. J. Scott, J.P.  
(*Deputy Mayor*),  
" R. A. B. Teare, M.B.E.,  
Councillor F. H. Bate,  
" H. Connell, J.P.,  
" E. J. Cox,  
" A. W. Curton, M.Inst.B.E.

Councillor W. A. Hicks,  
" C. P. Kartriber,  
" P. Lightfoot,  
" (Mrs.) F. E. Parvin,  
" G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
" J. H. Rodway,  
" W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
" H. P. Small,  
" (Mrs.) M. Thomas.

#### Co-opted.

The Rev. E. Anstie Bompas,  
Major N. G. Brett James, M.A.,  
B.Litt., F.S.A.,

The Rev. J. Fitzpatrick,  
The Rev. I. Livingstone,  
The Rev. R. W. Townsend, A.K.C.

**Noted.**

## 2.—APPOINTMENT OF CHAIRMAN:

RESOLVED—

**THAT Councillor A. W. Curton, M.Inst.B.E., be appointed Chairman for the period ending 31.3.45.**

—————  
(Councillor Curton in the Chair.)  
—————

## 3.—MINUTES:

The Minutes of the meeting held on 10th October, 1944, were read, confirmed and signed.

## 4.—APPOINTMENT OF SUB-COMMITTEES:

RESOLVED—

**THAT the under-mentioned Sub-Committees be appointed for the period ending 31.3.45:—**

- (a) SCHOOL MANAGEMENT SUB-COMMITTEE and  
(b) STAFFS AND SALARIES SUB-COMMITTEE.

Each of the above Sub-Committees to consist of the following 12 members:—

Alderman J. J. Copestake, J.P.,	Councillor C. P. Kartriber,
„ G. R. Richardson, J.P. ( <i>Mayor</i> )	„ P. Lightfoot.
„ T. J. Scott, J.P.	„ (Mrs.) F. E. Parvin,
„ ( <i>Deputy Mayor</i> ),	„ (Mrs.) M. Thomas.
„ R. A. B. Teare, M.B.E.,	Major N. G. Brett James, M.A.,
Councillor F. H. Bate,	B.Litt., F.S.A.,
„ A. W. Curton, M.Inst.B.E.,	The Rev. I. Livingstone.

- (c) WORKS SUB-COMMITTEE and  
(d) SCHOOL ATTENDANCE SUB-COMMITTEE:

Each of the above Sub-Committees to consist of the following 11 members:—

Alderman H. G. Potter, J.P., F.S.I.,	Councillor W. H. N. Shakespeare,
Councillor H. Connell, J.P.,	M.C., A.F.C., J.P.,
„ E. J. Cox,	„ H. P. Small.
„ W. A. Hicks,	The Rev. E. Anstie Bompas,
„ G. J. Pryke, F.I.A.C.,	The Rev. J. Fitzpatrick.
A.M.I.S.E.	The Rev. R. W. Townsend, A.K.C.
„ J. H. Rodway,	

- (e) FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

To consist of 11 members:—

The Chairman of the Education Committee, the Chairmen of the School Management, Staffs and Salaries, Works and School Attendance Sub-Committees, Aldermen Copestake, Scott and Teare: and Councillors Kartriber, Pryke and (Mrs.) Thomas.

## 5.—APPOINTMENT OF CHAIRMEN OF SUB-COMMITTEES:

RESOLVED—

**THAT the following Members be appointed Chairmen of the Sub-Committees mentioned for the period ending 31.3.45, viz:—**



- (a) School Management ..... Alderman G. R. Richardson, J.P. (*Mayor*).
- (b) Staffs and Salaries ..... Councillor (Mrs.) F. E. Parvin.
- (c) Works ..... Councillor E. J. Cox.
- (d) School Attendance ..... Councillor J. H. Rodway.
- (e) Finance and General Purposes Alderman T. J. Scott, J.P. (*Deputy Mayor*).

APPOINTMENT OF REPRESENTATIVES ON COMMITTEES OF MANAGERS OF NON-PROVIDED SCHOOLS:

RESOLVED—

**THAT the following Members be appointed to serve as the Committee's representatives on the Committees of Managers of Non-Provided Schools for the period ending 31.3.45:—**

ST. PAUL'S C.E. and ST. VINCENT'S R.C.	}	Councillors Curton and Pryke.
ST. MARY'S C.E. and ST. MARY'S R.C.	}	Councillors Hicks and (Mrs.) Parvin.
ST. JOHN'S C.E. ....		Alderman Richardson ( <i>Mayor</i> ) and Councillor Kartriber.
ALL SAINTS' C.E. ....		Aldermen Copestake and Scott ( <i>Deputy Mayor</i> ).
ST. AGNES' R.C. ....		Alderman Scott ( <i>Deputy Mayor</i> ) and Councillor Cox.
ANNUNCIATION R.C. ....		Councillors Connell and Kartriber.
ST. JAMES' R.C. CENTRAL		Councillors Connell and Kartriber.

7.—LOCAL HIGHER EDUCATION COMMITTEE — (10 Members):

RESOLVED—

**THAT the following members be appointed for the period ending 31.3.45:—**

- Alderman J. J. Copestake, J.P.
- „ G. R. Richardson, J.P. (*Mayor*).
- „ T. J. Scott, J.P. (*Deputy Mayor*).
- Councillor H. Connell, J.P.
- „ A. W. Curton, M.Inst.B.E.
- „ (Mrs.) F. E. Parvin.
- „ W. H. N. Shakespeare, M.C., A.F.C., J.P.
- Major N. G. Brett James, MA., B.Litt., F.S.A.
- The Rev. I. Livingstone.
- The Rev. R. W. Townsend, A.K.C.

8.—HENDON JUVENILE EMPLOYMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following constitution be approved:—**

(i) MEMBERS OF THE EDUCATION COMMITTEE (6):

- Alderman J. J. Copestake, J.P.
- „ G. R. Richardson, J.P. (*Mayor*).
- Councillor H. Connell J.P.
- „ E. J. Cox.
- „ A. W. Curton, M.Inst.B.E.
- „ P. Lightfoot.

(ii) TEACHERS (5):

Messrs. R. Hodgkinson, A. T. Leach, J. H. Price, S. H. Vickers and E. W. M. Potts, M.A., M.Sc.

(iii) REPRESENTATIVE OF SOCIAL AND VOLUNTARY ORGANISATIONS (1):

Miss D. P. Dangerfield.

(iv) REPRESENTATIVES OF EMPLOYERS (5):

Messrs. W. F. Smithers, E. Van Gelder, J. Donaldson, G. B. Squirrel and A. H. Salt.

(v) REPRESENTATIVES OF EMPLOYED (5):

Mrs. V. Blackburn, Messrs. T. Lardner, G. Daniels, W. Dunbar and F. J. Olden.

(vi) APPOINTED BY THE MIDDLESEX EDUCATION COMMITTEE (2):

Miss F. M. Levett and Miss S. E. Wilson, B.A.

9.—EXECUTIVE OF LOCAL YOUTH COMMITTEE — (6 Members):

RESOLVED—

**THAT the following Members be appointed for the period ending 31.3.45:—**

- Alderman J. J. Copestake, J.P.
- „ H. G. Potter, J.P., F.S.I.
- „ G. R. Richardson, J.P. (*Mayor*).
- Councillor H. Connell, J.P.
- „ E. J. Cox.
- „ A. W. Curton, M.Inst.B.E.

10.—SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

RESOLVED—

**THAT the following Members be appointed for the period ending 31.3.45:—**

MEMBERS OF THE EDUCATION COMMITTEE (3):

Councillors P. Lightfoot and (Mrs.) F. E. Parvin, and the Rev. I. Livingstone.

It was reported that the following representatives had been appointed by the Head Teachers' Association:—

TEACHERS (4):

Misses D. Nickless and A. Wharton, and Messrs. J. H. Giles and R. G. Jackson.

11.—WATLING ASSOCIATION:

RESOLVED—

**THAT Councillor H. Conneil, J.P., be appointed to serve as the Committee's representative on the General Council of the Watling Association for the period ending 31.3.45.**

12.—APPOINTMENT OF REPRESENTATIVES FOR MEDICAL SERVICES — (2 Co-opted Members):

RESOLVED—

**THAT the following be appointed as Co-opted Members for Medical Services on the Public Health and Medical Services Committee:—**

The Rev. I. Livingstone.

The Rev. R. W. Townsend, A.K.C.

13.—APPOINTMENT OF REPRESENTATIVES TO THE ASSOCIATION OF EDUCATION COMMITTEES, AND THE FEDERATION OF PART III. EDUCATION COMMITTEES:

RESOLVED—

**THAT the Chairman (Councillor A. W. Curton, M.Inst.B.E.), Alderman T. J. Scott, J.P. (Deputy Mayor) and the Director of Education be appointed the Committee's representatives, and that authority be given for attendances at conferences and for the payment of expenses incidental thereto.**

14.—JOINT CONSULTATIVE SUB-COMMITTEE FOR EDUCATION:

RESOLVED—

**THAT the following constitution be approved for the period 31.3.45:—**

(a) MEMBERS OF THE EDUCATION COMMITTEE (7):

The Chairman of the Education Committee.

The Chairmen of the School Management, Staffs and Salaries, Works, School Attendance and Finance and General Purposes Sub-Committees.

Councillor (Mrs.) M. Thomas.

(b) HENDON TEACHERS' ASSOCIATION (7):

Misses E. Y. Law, F. M. Levett and S. E. Woodecock, Messrs. W. H. Bryant, A. A. S. Downing, J. H. Giles and J. F. Stephenson.

15.—EXCEPTED AREAS:

RESOLVED—

**THAT Alderman G. R. Richardson, J.P. (Mayor), the Town Clerk and the Director of Education be appointed to serve as the Committee's representatives on the Watching Committee set up by Middlesex Part III. Education Authorities for dealing with delegated powers for excepted areas under the Education Act, 1944.**

16.—OTHER BUSINESS:

Moved by Councillor Curton, duly seconded, and RESOLVED —

**THAT other business, as per details specified in the schedule submitted, be dealt with in Committee.**

17.—CHRISTMAS RECESS:

RESOLVED—

**THAT the Education Committee at its rising do adjourn until the 16th January, 1945, and that in the event of any matters of urgency arising during the interim they be referred to the Chairman and the Chairman of the appropriate Sub-Committee, with power to act.**

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## Report (No. 2) of the Education Committee (in Committee).

21st November, 1944.

### PRESENT:

Councillor A. W. Curton, M.Inst.B.E. (Chairman) and the Aldermen, Councillors and Co-opted Members recorded as being present at the Open Meeting of the Committee on 21.11.44.

### 1.—REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

#### RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee, dated 20th November, 1944, be received:—**

#### I. Defective Children.

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

#### Education Act, 1921.

Case.	Defect.	Recommendation.
A.J., N.W. 7 Date of birth: 25.9.29. School: Not attending.	Congenital heart disease.	Admission to the Queen Elizabeth's Training College, Leatherhead, Surrey, on probation.
B.H., N.W. 4 Date of birth: 26.6.32 School: Brent Modern.	Asthma and debility.	Admission to an open-air school for delicate children for a period of three months' convalescence.
B.F., N.W. 4 Date of birth: 15.10.36. School: Algernon Road Infants.	Partially sighted.	Admission to a day or residential school for partially sighted children.
M.B., Edgware. Date of birth: 19.11.35. School: Broadfields.	Border-line mental defective	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley, for a trial period.

#### II. Requisitions.

Requisitions amounting to £90 17s. 1d. were submitted and **approved.**

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

**2.—STRENGTHENING OF SCHOOL AIR RAID SHELTERS:**

It was reported that an application had been made to the Ministry of Education for the release of 10 tons of steel during the period 1st October to 31st December, 1944, in connection with the contracts for strengthening overground school air-raid shelters at various Hendon schools, in accordance with the programme already approved by the Ministry. In reply thereto the Minister of Education states that in view of recent changes in the war situation by which the danger of daylight aerial attack has been considerably modified, as well as the need for conserving available labour supplies for work in connection with repairs to bomb-damaged dwelling-houses, he considers that work on the strengthening of overground school air-raid shelters should be suspended. In these circumstances, the Minister is not prepared to agree to the release of the 10 tons of steel requested by the Authority.

In consequence of the above, the Borough Engineer had instructed the contractors accordingly.

**RESOLVED—**

**THAT the Ministry of Education be informed that the contents of their letter have been noted with regret, and that the Hendon Education Committee do hereby place on record that they find themselves unable to accept responsibility for any untoward catastrophe which may occur through elementary school children being incarcerated in overground air raid shelters which do not conform with the maximum strength required for similar shelters used by the general public.**

**3.—GARDEN SUBURB SCHOOL TEMPORARY ACCOMMODATION—WOOD BLOCK FLOORS:**

Pursuant to Item 6 in the Report of the Works Sub-Committee dated 5.9.44, a letter was submitted from the Ministry of Education stating that the Minister approves the use of wood blocks, at an estimated cost of £130 4s., for the floor of the pre-fabricated hut now being erected as additional accommodation for the Garden Suburb Council School.

**Noted.**

**4.—ACQUISITION OF SITES:**

Circular No. 11 from the Ministry of Education was submitted, setting forth the procedure to be adopted for the acquisition of sites for educational purposes under the Education Act, 1944.

In order to safeguard the future availability of sites which, while not needed for immediate use, the Authority are satisfied will be required for educational provision later, it is open to the Local Education Authority to submit, for the approval of the Ministry, proposals to reserve the sites in question through the local Planning Authority. Pending the coming into operation of Part II. of the Education Act, 1944, existing authorities for elementary education only should consult the County Authority before submitting any proposals for the purchase of a site or for reservation through the Planning Authority.

It is understood that in due course a housing estate of considerable dimensions will be erected at the northern end of the Borough, near Elstree Road, and it was

**RESOLVED—**

**THAT the Buildings and Town Planning Committee be asked to earmark a site for educational purposes in the area of the projected housing estate, sufficient in area and centrally situated, as determined by the new Building Regulations of the Ministry of Education.**

## 5.—GOLDBEATERS SCHOOL SITE:

A joint letter from the three head teachers of Goldbeaters Council School was submitted, drawing the Committee's attention to the very cramped conditions existing on the school site, which covers an area of 1.5 acres. It is pointed out that Senior and Junior children have only small playgrounds available, which are unfit for organised games, and that the Infants' department has only a narrow strip of sloping asphalt surface. Now that the land in Gunter Grove contiguous to the school has been cleared, owing to bomb damage, the head teachers suggest that the time is opportune for the Education Committee to endeavour to obtain this land for educational purposes from the London County Council.

RESOLVED—

**THAT the Borough Engineer be instructed to ask the London County Council whether they would be prepared to sell to the Hendon Education Committee the portion of land in question.**

## 6.—APPOINTMENT OF ASSISTANT MISTRESSES:

## (a) Council Schools.

RESOLVED—

**THAT the following teachers be appointed certificated assistant mistresses on the Committee's staff as from the dates stated, in full-time service exclusively in the capacity of teachers, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:—**

Miss E. E. Rowland	.....	.....	.....	.....	1.12.44
Mrs. B. Eastman	.....	.....	.....	.....	1.11.44

## (b) St. Mary's R.C. School.

A letter was submitted from the Managers recommending the permanent appointment of Mrs. C. Martin as certificated assistant mistress.

RESOLVED—

**THAT consent be given to the foregoing appointment as from 1.11.44, subject to the submission of a satisfactory medical certificate and to the completion of an agreement with the Managers.**

## 7.—RESIGNATIONS:

(i) A letter was submitted from Mr. G. P. Hart tendering his resignation as headmaster of the Clitterhouse Junior and Infant School, to take effect on 31st January, 1945.

RESOLVED—

**(a) THAT the resignation of Mr. G. P. Hart, headmaster of the Clitterhouse Junior and Infant School, to take effect on the 31st January, 1945, be accepted with regret, and that the Education Committee do hereby place on record an expression of their thanks and sincere appreciation of the excellent and devoted services rendered by him to the children of the Borough during a period of over 37 years.**

(b) **THAT** the foregoing resolution be inscribed on vellum for presentation to Mr. Hart.

(c) **THAT**, in accordance with the decision of the Committee that all appointments to headships during the period of the war shall be temporary war-time appointments, applications be invited from the Committee's existing staff of teachers to fill the vacancy at Clitterhouse Junior and Infant School, Grade 3.

(ii) It was further **RESOLVED**—

**THAT** the under-mentioned resignations be accepted, to take effect on the dates mentioned:—

Mrs. M. Townsend	.....	.....	Edgware Junior	.....	31.10.44
Miss M. Crowe	.....	.....	Frith Manor	.....	30.11.44
Miss M. Britt	.....	.....	Bell Lane Infants	.....	4.11.44
Mrs. M. Mandl	.....	.....	Brent Modern	.....	31.12.44

#### 8.—ABSENCES OF TEACHERS—SPECIAL CASES:

(a) A letter was submitted from Mr. F. A. Orchard, certificated assistant master on the staff of Brent Modern School, asking for leave of absence on certain afternoons during the year 1944-45, for the purpose of attending meetings of the Executive Committee of the National Association of Schoolmasters, to which he had been elected a member.

**RESOLVED**—

**THAT** necessary leave of absence, with salary, be granted to Mr. Orchard, subject to places and dates of meeting being approved by the Director of Education.

(b) A letter was submitted from the Headmaster of the Edgware Junior and Infant School asking that some financial consideration be given to Miss V. Stephens, certificated assistant mistress on his staff, who was absent without salary from 25.6.43 to 28.8.44, due to illness.

**RESOLVED**—

**THAT**, having regard to all the circumstances of the case, the Headmaster be informed that the Committee regret they are unable to take any action in the matter.

#### 9.—TRAINING OF TEACHERS:

Ministry of Education Circular No. 9 was submitted, giving particulars of revised arrangements for women and for men in medical grades III. and IV. wishing to be trained for teaching, and emergency training courses.

**Noted.**

#### 10.—BRENT MODERN SCHOOL—CARETAKER:

It was reported that Mr. Marston, permanent caretaker of Brent Modern School, who had been on active service since 8.9.39, returned to duty on 20.11.44, and that Mr. Messenger, deputy caretaker during Mr. Marston's absence, would terminate his duties on 25.11.44.

**Noted.**

#### 11.—ST. PAUL'S C. OF E. SCHOOL—CARETAKER:

A letter signed by three Managers of the St. Paul's C. of E. School was submitted, asking that the full war bonus of 24s. per week be paid to Mrs. Westwood, caretaker. Attention was drawn to the fact that the two members of the Education Committee who are their representatives on this Body of Managers had not been consulted in this matter.



RESOLVED —

**THAT the Managers of the St. Paul's C. of E. School be informed that the Education Committee are of opinion that the question of the wages to be paid to the caretaker should be considered by a full meeting of the Managers, and their findings reported to this Committee in due course.**

12.—SCHOOL CARETAKERS' OVERTIME RATES OF PAYMENT:

A letter was submitted from Mr. A. P. Chambers, district official of the National Union of General and Municipal Workers, asking that the rates of overtime payment to school caretakers be reconsidered. It was reported that the present scheme embodying the rates of payment is part of an agreement with the Middlesex County Council, and consequently it is not possible to take action locally.

RESOLVED —

**THAT a communication be sent to Mr. A. P. Chambers in the terms outlined above.**

13.—GOLDBEATERS SCHOOL—EXTRA "CLEANER" HOURS:

The question of extra "cleaner" hours in connection with the war damage at Goldbeaters School was considered, and it was

RESOLVED —

**THAT the matter be referred to the Chairman of the Committee and the Director of Education, with power to act.**

14.—SCHOOL MEALS SERVICE:

The following statistics of meals served during the two weeks ended 18th November, 1944, were submitted:—

Week ended 11th November, 1944	.....	.....	16,555.
Week ended 18th November, 1944	.....	.....	16,463

Noted.

15.—ALGERNON ROAD SCHOOL KITCHEN—ASSISTANTS TO VAN DRIVERS:

It was reported that hitherto valuable assistance had been rendered by members of the A.R.P. Rescue Service in loading and unloading the vans which convey the food containers from the Central Kitchen to the schools. In view of the early withdrawal of this help the appointment of assistants has now become necessary.

RESOLVED —

**THAT authority be given to the Director of Education to appoint up to three assistants, to be paid at the appropriate labourer's rate, as and when the necessity arises.**

16.—REFUND OF EXAMINATION FEES:

A list was submitted of children in attendance at the Garden Suburb, St. James' R.C., and St. Mary's C. of E. Schools who were successful in passing recent R.S.A. examinations, together with a further list of children in attendance at St. Mary's C. of E. School who passed this examination during 1942.

RESOLVED —

**THAT the entry fees, amounting to £15 3s. be refunded.**

17.—EXCEPTED DISTRICTS — RESOLUTION FROM HENDON TEACHERS' ASSOCIATION:

The following resolution from the Hendon Teachers' Association was submitted and **noted** :—

"That this meeting of the Hendon Teachers' Association (National Union of Teachers) has heard with pleasure and relief of the successful application of the Borough of Hendon to become an Excepted Area, and congratulates the Chairman of the Education Committee and the Director of Education on the splendid manner in which their case was presented to attain such a successful issue."

18.—THE LATE LIEUT.-COL. HEARN—LEGACY FOR ANNUAL PRIZE:

A memorandum from the Town Clerk and a letter from Messrs. Titley, Paver-Crow and Fedden, were submitted, stating that under the Will of the late Lieut.-Colonel Hearn a legacy of £40 had been given, to be held in trust by the Hendon Education Committee to provide an annual prize to be presented to the scholar of the senior department of the Hyde Council School who, by his or her conduct or work, specially deserves such prize. It was reported that, subject to approval by the Finance and General Purposes Committee, the Mayor and Alderman Teare had agreed to accept this legacy, together with £35 in hand in the Warden Scholarship Fund, on loan for seven years at 3 per cent. The Borough Treasurer and Director of Education are of opinion that these sums should be treated as part of Education No. 2 Trust Fund.

**Noted and approved.**

19.—CONTRACTS FOR SCHOOL SUPPLIES:

A report was submitted on tenders received from various firms for supplies of school materials and apparatus.

RESOLVED—

**THAT the following tenders be accepted for the periods mentioned, and that the Corporate Seal be affixed to the necessary contracts:—**

- (a) Schedule I. (Reading Books, Text Books, etc.): Foyle's Educational, Ltd. Period 1.1.45 to 31.3.45.
- (b) Schedule V. (Needlework Materials): Messrs. Leighton, Baldwin, Cox & Co., Ltd. Period 1.1.45 to 31.3.45.
- (c) Schedule VII. (Arts and Crafts Materials): Messrs. Dryad Handicrafts, Ltd. Leicester. Period 1.1.45 to 31.3.45.
- (d) Schedule IX. (Lino Printing, Poster Colours, Art Materials, etc.): Messrs. J. Bryce Smith, Ltd. Period 1.1.45 to 31.3.45.

It was reported (a) that it was impossible to obtain quotations for Schedule VI. (timber for manual instruction centres), owing to restrictions laid down by the Timber Control, and (b) that the existing contract with Messrs. E. J. Arnold & Son, Ltd., for school supplies under Schedules II., III., IV. and VII. did not expire until 31.3.45.

**Noted.**

20.—ANNUAL REPORT OF JUVENILE EMPLOYMENT SUB-COMMITTEE:

The 31st Annual Report of the Juvenile Employment Sub-Committee for the year ended 31st July, 1944, a copy of which had been duly forwarded to each member of the Committee, was submitted and **approved**.

## Report of Group K. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

20th November, 1944.

### Aldermen:

*J. J. Copestake, J.P.	*H. G. Potter, J.P., F.S.I.,	*T. J. Scott, J.P.
*A. A. Naar, M.B.E.,	*G. R. Richardson, J.P.	(Deputy Mayor)
	(Mayor),	*R. A. B. Teare, M.B.E.,

### Councillors:

*T. K. Bridge,	*A. W. Greville,	*C. J. Pryke, F.I.A.C.,
*H. Connell, J.P.,	L. Hirshfield,	A.M.I.S.E.,
*F. W. Gilpin,	*P. Lightfoot,	*H. Wilkinson Reynolds,
*E. J. Greenslade,	*(Mrs.) F. E. Parvin,	*J. H. Rodway,
		*(Mrs.) M. Thomas,

### Co-opted Members:

(Public Health and Medical Services Section).

†Mrs. W. M. Maughan, J.P.,                      †Mrs. B. J. Munro, J.P.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

### 1.—APPOINTMENT OF CHAIRMEN:

His Worship the Mayor (Alderman G. R. Richardson, J.P.) occupied the Chair *pro tem*.

RESOLVED—That the Chairmen of the respective Sections of the Committee for the ensuing year be as indicated hereunder:—

Libraries	—	—	—	—	Councillor H. Connell, J.P.
Housing	—	—	—	—	Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.
Buildings and Town Planning	—	—	—	—	Alderman R. A. B. Teare, M.B.E.
Public Health and Medical Services	—	—	—	—	Alderman J. J. Copestake, J.P.

### LIBRARIES.

(Councillor H. Connell, J.P.—Chairman)

### 2.—REQUISITIONS:

Requisitions amounting to £686 11s. were submitted and approved.

### 3.—SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

(a) Libraries Committee Representatives:

RESOLVED—That the Chairman of the Committee (Councillor H. Connell, J.P.), Alderman T. J. Scott, J.P. (Deputy Mayor) and Alderman R. A. B. Teare, M.B.E., be appointed as the Committee's representatives on the School Libraries Joint Sub-Committee.

## (b) Head Teachers' Representatives:

It was reported that the following had been appointed by the Head Teachers' Association to serve on the School Libraries Joint Sub-Committee for the ensuing year:—

Miss A. Wharton,  
Mr. J. H. Giles,

Miss D. Nickless,  
Mr. R. G. Jackson.

Noted.

## 4.—BOOK SELECTION SUB-COMMITTEE:

**RESOLVED—That the Book Selection Sub-Committee be reappointed, and that the members to serve thereon be the Chairman of the Committee (Councillor H. Connell, J.P.), Alderman T. J. Scott, J.P. (Deputy Mayor), Alderman R. A. B. Teare, M.B.E., and Councillor (Mrs.) M. Thomas.**

## 5.—MEETINGS OF SUB-COMMITTEES:

**RESOLVED—That the meetings of the School Libraries Sub-Committee be convened as and when necessary at 5.30 p.m. and the Book Selection Sub-Committee at 5.45 p.m. on the same days as the meetings of Group I. Committee.**

## 6.—LIBRARY ASSOCIATION:

**RESOLVED TO RECOMMEND—That the Chairman of the Committee (Councillor H. Connell, J.P.) and Alderman T. J. Scott, J.P. (Deputy Mayor), be nominated as the Council's representatives on the Library Association for the ensuing year.**

## 7.—NATIONAL CENTRAL LIBRARY:

**RESOLVED TO RECOMMEND—That the Chairman of the Committee (Councillor H. Connell, J.P.) be appointed as the Council's representative on the Council of the National Central Library.**

## 8.—SOUTH EASTERN LIBRARY BUREAU:

**RESOLVED TO RECOMMEND—That the Chairman of the Committee (Councillor H. Connell, J.P.) and the Chief Librarian be appointed as the Council's representative on the Regional Committee of the South Eastern Library Bureau.**

## 9.—PURCHASE OF BOOKS—ADDITIONS TO STOCK:

The Committee considered lists comprising 294 recent and standard books suggested for addition to the stocks at the Central and Branch Libraries as under, at an estimated cost of £126:—

	Vols.	Estimated cost.
Central Library .....	119	£55
Golders Green Branch Library .....	93	£38
Mill Hill Branch Library .....	82	£33

**RESOLVED TO RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.**

## 10.—STATISTICS:

The Chief Librarian submitted his statistical statement for the months of September and October, 1944.

Noted.

## 11.—INTER-LIBRARY LOANS:

It was reported that 110 volumes had been loaned to 45 libraries, whilst 77 volumes had been borrowed from 43 libraries.

**Noted.**

## 12.—DONATIONS:

The Chief Librarian reported that 8 volumes and 46 pamphlets had been received from seven donors, including the following item of local interest presented by Engineer Rear-Admiral E. O. Hefford, O.B.E.:—

File of annual reports of the Hampstead Garden Suburb Residents' Association and affiliated Nursing Association, 1911-2 to 1943-4.

**Noted.**

## 13.—WITHDRAWN BOOKS:

It was reported that 610 novels withdrawn from the Lending Libraries had been sent to the following:—

R.A.F. Hendon Station	.....	310
Mill Hill W.V.S.	.....	300

**Noted.**

## 14.—PERIODICALS:

In reference to the decision of the Council to take no action in respect of the request that the "Daily Worker" should be provided for use in the Reading Room at the Central Library (Li. 4.9.44—12), the Chief Librarian reported that an offer of the applicant to purchase and supply copies of the paper for this purpose had been accepted in accordance with the ruling of the Council in April, 1936.

**Noted.**

## 15.—BOOK RECOVERY CAMPAIGN, 1943:

The Chief Librarian submitted the following amended details in regard to the above:

Books for war-damaged libraries	.....	.....	.....	.....	6,630
Novels taken into Hendon stock	.....	.....	.....	.....	219
Children's books taken into Hendon stock	.....	.....	.....	.....	614
Children's books taken by W.V.S. for hospitals and children of men in H.M. Forces	.....	.....	.....	.....	486
Books sent to Forces through Post Office	.....	.....	.....	.....	64,038
Sheet music sent to Red Cross, P.O.W. Dept.	.....	.....	.....	.....	1,000 approx.
					<hr/>
					72,987

The 6,630 books for war-damaged libraries (which included 903 in foreign languages) had been listed for the Library Association. The British Museum would have priority in selecting replacements of its stocks lost by enemy action; the balance would then be forwarded to other damaged British (and afterwards Continental) libraries via the Central Reception Depot. A large proportion of the sheet music had been repaired, repacked and despatched to Germany within a fortnight of its receipt by the Red Cross P.O.W. Department. The work of resorting and listing books destined for war-damaged libraries was commenced in July, 1943, immediately on the close of the campaign, by members of the Library staff. The conditions of the store (damaged portion of Mill Hill Library) prevented the continuation of the work after September, 1943, and its resumption was not possible until August, 1944, due to lack of experienced staff.

**Noted.**

## 16.—ANGLO-AMERICAN EXCHANGE OF CHILDREN'S BOOKS:

Concurrently with the Annual Book Week in America (commencing 13th November), which included an exhibition in New York of war-time British books for children, an exhibition of American books was held at the London headquarters of the Library Association. Messages were exchanged by children's libraries of the two countries. In the programme broadcast from London, in which T. S. Elliott, Noel Streatfield and the Chairman of "Books Overseas" joined, Miss Colwell, the children's librarian of Hendon, replied on behalf of Britain, incorporating several anecdotes about the children of this Borough.

**RESOLVED—That the congratulations of the Committee be conveyed to Miss Colwell on her election as the spokesman for the children's librarians of this country, and that details of Miss Colwell's broadcast address be incorporated in the next annual report of the Chief Librarian.**

## 17.—BRITISH RECORDS ASSOCIATION:

The following report of the Council's delegate (Miss E. E. Pyman) to the twelfth annual conference of the British Records Association, held at Vintners' Hall, London, and attended by over 100 delegates on the 14th November, 1944, was submitted:—

"The business meetings of the Technical and Records Preservation Sections and the annual general meeting of the Association were held during the morning session. The Records Preservation Section reported that the work of salvaging manuscripts and documents revealed by book recovery drives held in various parts of the country during 1943 and 1944 was almost complete. The attention of members and delegates was now drawn towards the need to make preliminary arrangements for the preservation of local war records, such as those of the Civil Defence Service, Auxiliary Fire Service, Women's Voluntary Services, and other organisations engaged on work of national importance. No action of this kind was taken after the last war, and many valuable documents were accordingly lost.

"There was also a tendency to under-estimate the value of the more modern records to students of economic history, particularly those usually found in the hands of auctioneers and estate agents, and an attempt should be made to prevent the wholesale destruction of these during salvage drives.

"In the afternoon session a discussion was opened by Miss Margaret Midgley, M.A., librarian of the William Salt Library, on 'The possibilities of a Publications Section as an advisory and co-ordinating body,' and in connection with this meeting a small exhibition was arranged by the Public Record Office, consisting mainly of a specimen of various public and private records printed by County Record Societies."

**RESOLVED—That the thanks of the Committee be extended to Miss Pyman for her attendance at the conference and her report thereon.**

## 18.—STAFF:

An application made by Miss J. M. Fulford, acting-librarian in charge of the Golders Green Branch, for permission upon marriage to continue in the service of the Council for the duration of the war, was considered.

**RESOLVED TO RECOMMEND—That the services of Miss Fulford be continued for the duration of the war.**

**HOUSING.***(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.— Chairman.)*

## 19.—REQUISITIONS:

Requisitions amounting to £53 8s. 4d. were submitted and **approved.**

## 20.—APPOINTMENT OF HOUSING SUB-COMMITTEE:

**RESOLVED—That the Housing Sub-Committee be reappointed, and that the members to serve thereon be the Chairman of the Committee (Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.), Alderman G. R. Richardson, J.P. (Mayor), Alderman R. A. B. Teare, M.B.E., Councillor E. J. Greenslade, Councillor (Mrs.) F. E. Parvin and Councillor J. H. Rodway.**

## 21.—REPRESENTATION ON HOUSING COMMITTEE:

The following communications were submitted:—

(a) Hendon and District Trades Council—Stating that, in view of the vital importance of the housing problem and its multifarious aspects, the Trades Council pressed for a building trade representative to be co-opted on to the Housing Committee in an advisory capacity. The Trades Council were convinced that such a step would reassure organised labour that, despite difficulties, everything possible was being done to implement the demands of the Borough's electorate.

(b) The National Federation of Building Trades Operatives—Stating that the Federation, representing the organised building trade operatives of Hendon, request "that the Housing Committee of the Hendon Borough Council allow a representative of the Hendon Branch to serve on their Housing Committee in its discussion, etc., on post-war planning, and matters concerning the operative in any housing scheme they undertake."

**RESOLVED TO RECOMMEND—That the Hendon and District Trades Council and the National Federation of Building Trades Operatives be advised that the Council regrets its inability to accede to their requests.**

## 22.—TRANSFERS OF TENANTS AND ALLOTMENT OF HOUSES:

It was reported that the following transfers had been effected:—

Appln. No.	Name of tenant.	From.	To.
5775	Nicholls, F. G. ....	90, Goldsmith Avenue.	97, Goldsmith Avenue.
2145	Greening, Mrs. E. ....	97, Goldsmith Avenue.	90, Goldsmith Avenue.

It was also reported that two applications for transfer (Appln. Nos. 5246 and 3526) had been received, and the Committee

**RESOLVED—That such applications be approved and transfers effected as soon as suitable accommodation becomes available.**

The following allotments had been made to requisitioned houses (rehousing under Ministry of Health Circular 2845):—

Property.	Appln. No.	Name and address of applicant.	Approximate economic rent per week.	Amount to be paid by applicant per week.
176, Holders Hill Road	7907	Ward, H. 17, Sinclair Grove, N.W. 11.	52/8	45/-
60, Hamilton Road	7892	Hampton, R. 6, Ajax Court, N.W. 9	28/6	26/-
129a, West Hendon Broadway	7824	Towend, L. 52, Hale Grove Gdns., N.W. 7	18/6	18/6
129b, West Hendon Broadway	7713	Alcorn, S., 92, Sunningfields Rd., N.W. 4	17/-	17/-

Noted.

## 23.—REPAIRS:

Details were submitted of 551 general repairs carried out on the various estates during the two months ended 31st October, 1944.

Noted.

## 24.—RELEASE OF REQUISITIONED PROPERTY—22, HAZLEMERE AVENUE:

An application by the owner for the release of the above premises, requisitioned under Ministry of Health Circular 2845 and now used for the purposes of rehousing a family of seven persons, was submitted. Having reviewed the circumstances, the Committee

**RESOLVED—That the applicant be advised that the Council is unable to accede to his request.**

## 25.—TEMPORARY ACCOMMODATION — MINISTRY OF HEALTH CIRCULARS 155 AND 163 of 1944:

It was reported that the Ministry of Health Circular 155 of 1944 stated that the Minister had considered the provisional application of the Council for 500 temporary houses, and had decided to allocate to the Borough 500 bungalows. A further allocation would, if the Council so desired, be considered by the Minister in the light of ascertained capacity for production. The bungalows would be one or other of the approved types, and the Council would be informed which type it was found possible to supply. It was hoped that production on a substantial scale would begin early next summer, and as much notice as possible would be given of the date when the allocation, or part thereof, could be made. Details of proposed sites and the position in regard to the development of roads, sewers and main services were to be submitted as soon as possible to the Senior Regional Officer.

Circular 163 of 1944 referred to a memorandum issued for the guidance of Local Authorities to whom allocations of temporary accommodation had been made, and indicated that the Minister wished to afford Local Authorities an opportunity of expressing preference for alternative types within the limits of productive capacity. It would not be possible to provide quantities of less than 50 bungalows of one particular type or to deliver more than one type to a site.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be instructed to proceed with the preparation of plans and estimates for the preparation of the sites, with a view to obtaining the necessary approvals and local sanctions.**



The Committee gave instructions for an application to be made for 24 tickets to enable members of the Committee and other members of the Council to inspect the various approved types of bungalows, to enable the Council's preference to be expressed.

26.—SCHEME FOR TRAINING APPRENTICES—MINISTRY OF HEALTH CIRCULAR 159/1944:

The above Circular was submitted, which referred to plans for the early commencement of essential building work and consideration given by the Government to steps for effecting as rapidly as possible an increase in the number of craftsmen in the building industry. To meet the present difficulty experienced by the trade in providing facilities for training apprentices, a special scheme for such training had been devised by the Ministry of Works and the Ministry of Labour and National Service, in consultation with the Ministry of Health, which contemplated the execution of building works for Local Authorities by apprentices under craft instructors employed as an "apprentice master," who would enter into a contract with the Local Authority. The reinstatement of Local Authority houses destroyed by enemy action was viewed as the most suitable building work to be undertaken under the scheme. Failing this, the proposals for the erection of new suitable buildings for the Authority would be entertained. Proceedings for the operation of the scheme would be initiated by the Apprenticeship Committee (a joint committee of building trade employers and operatives), who would approach the Local Authority for their consent to the application of the scheme to suitable work. The Ministry of Works would approve the application of the scheme to particular proposals. Application to the Ministry of Health for loan consents would be restricted, so far as the actual cost of the works was concerned, to the amount agreed between the Ministry of Works and the Local Authority as being the cost on the basis of a normal competitive lump sum tender. Local Authorities willing to cooperate were asked to earmark in advance particular proposals to which the scheme might be applied.

RESOLVED—

- (i) That the Borough Engineer consider and report on any projected building work which would permit of the introduction of the above scheme, and
- (ii) That the Education Committee be advised of the scheme and of any action being taken in connection therewith.

27.—NATIONAL HOUSING AND TOWN PLANNING COUNCIL CONFERENCE:

An invitation from the above Council to be represented at a National Housing and Town Planning Conference to be held in the Central Hall, Westminster, S.W.1, on Thursday and Friday, March 1st and 2nd, 1945, was submitted. The conference had been arranged for the purpose of considering some of the more important problems confronting Local Authorities in connection with post-war reconstruction, and it was hoped that the Minister of Health and the Minister of Town Planning would address the conference. (The conference arranged for June, 1944, to which the Council appointed six delegates was cancelled.)

RESOLVED TO RECOMMEND—That the under-mentioned be appointed as the Council's delegates to the conference, and that authority be given for the payment of all necessary expenses incidental thereto.

Alderman R. A. B. Teare, M.B.E.	.....	Chairman, Buildings & Town Planning Committee.
Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.	.....	Chairman, Housing Committee.

Alderman T. J. Scott, J.P. (Deputy Mayor)	Chairman, Special (Post-War Development) Committee.
Mr. A. O. Knight, M.C., M.Inst.C.E. ....	Borough Engineer and Surveyor.
Miss P. Wardle .....	Housing Manager.

#### 28.—EXHIBITION OF STANDARD EQUIPMENT FOR POST-WAR HOUSES:

The following report of the Housing Manager upon a visit, in company with the Chairman of the Housing Committee, to the above Exhibition organised by the Ministry of Works at Birmingham, was submitted:—

"The Exhibition serves to demonstrate the advantages of standardised equipment which is simple and efficient with low-running costs, and which, through mass production, can be made available at a reasonable price, and at a standard which has previously been impossible in Local Authority housing. Both dimensional and qualitative standards are in preparation by the British Standards Institution, and examples of equipment for which standards have already been agreed were shown. These are described and recommended to Local Authorities in 'Housing Manual, 1944,' and include sink units varying according to the use for which they are intended, a larder cooling unit, and storage units for the kitchen. The need for adequate storage accommodation in every kitchen is emphasised, and it is pointed out that this can only be provided at a reasonable cost by the adoption of standardised equipment; there are three basic units which form the minimum required in any kitchen, and these can be arranged in a variety of combinations to suit varying plans.

"Different ways of using the living space require different arrangements of equipment, and the Exhibition showed the importance of planning the accommodation according to the way in which it is likely to be used. This depends on a particular way of living in the house, and in the small house there are three ways of using the living space:—

- (a) Cooking and eating in the living-room.
- (b) Cooking in a working kitchen and eating in the living-room.
- (c) Cooking and eating in the kitchen.

These three ways of living were demonstrated by sample houses (ground floors), i.e.,

- (a) The kitchen-livingroom house.
- (b) The working kitchen house.
- (c) The dining-kitchen house.

"A description of these three main types is set out in the 'Housing Manual,' and there are, of course, many variations which may be included within them. The majority of houses at present owned by this Corporation are of the first type, and, having regard to the way in which most tenants use their accommodation, the second type—i.e., the 'working kitchen house'—will far more adequately meet the needs of those for whom the provision of housing accommodation in this Borough is to be made in the future."

**RESOLVED—That the thanks of the Committee be extended to the Chairman and Housing Manager for their attendance at the Exhibition and for the report thereon.**

#### 29.—CONFERENCE—POST-WAR HOUSING:

In reference to the conference of Local Authorities in Middlesex convened by the Middlesex County Council at Guildhall, Westminster, on the 7th November, 1944, to consider various aspects of the housing programme, it was reported that the following resolutions had been adopted at that meeting:—

"That this Conference, representative of the Local Authorities in Middlesex, is of opinion that His Majesty's Government should immediately declare their policy concerning the reinstatement and location of industry."

"That this Conference, representative of the Local Authorities in Middlesex, is of opinion that in regard to any scheme for the provision of emergency factory-made houses Local Authorities should act as the agents of His Majesty's Government, and that the Government should bear all loss in connection with any such scheme."

"That this Conference, representative of the Local Authorities in Middlesex, being of opinion that the housing subsidies in connection with the provision of permanent housing accommodation are inadequate, calls upon His Majesty's Government to revise the subsidies, and requests the Minister of Health to receive a deputation from this Conference in respect of the matter."

These resolutions had been formally submitted to the Ministry of Health. A further conference to select the membership of the deputation and to prepare the case would be convened when arrangements for the reception of the deputation had been made.

In the course of the discussion at the meeting, other aspects of the problem had been referred to, including difficulties of finding land for housing and the intrusion into certain districts of outside Authorities and the Government, and the County Council had agreed to convene a further conference at the instance of the Local Authorities represented at the meeting.

**Noted.**

### BUILDINGS AND TOWN PLANNING.

(Alderman R. A. B. Teare, M.B.E.—Chairman.)

#### 30.—BUILDING APPLICATION:

The following application was in order on submission and has been **approved**—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8825	Sanitary accommodation, north-east side of Bunns Lane, N.W. 7. Owner and Applicant—The London, Midland & Scottish Railway Company.	Approved.	—	—

#### HENDON TOWN PLANNING SCHEME No. 2.

#### 31.—5, GOLDERS GREEN CRESCENT—MR. L. L. STRAUSS:

An application from Mr. L. L. Strauss for permission to use a room at his house at No. 5, Golders Green Crescent for the purpose of storing made-up leather goods was submitted.

**RESOLVED—That the application be disapproved.**

#### 32.—CANCELLATION OF PERMIT—PUBLIC HEALTH ACT, 1936, SECTION 53:

The Borough Surveyor asked for authority to cancel Permit A.7857 in respect of a temporary building which had now been removed.

**RESOLVED TO RECOMMEND—That authority be given for the cancellation of such permit.**

#### TOWN AND COUNTRY PLANNING (INTERIM DEVELOPMENT) ACT, 1943.

#### 33.—LAND, LICHFIELD ROAD—HAMPSTEAD BOROUGH COUNCIL:

An application was submitted from the Hampstead Borough Council showing a proposal to erect 78 houses (temporary) on a strip of land between Lichfield Road and the L.M.S. Railway. A portion only of the site comes within the Borough of Hendon, on which it is proposed to build 27 houses. The site in question is excluded from both the Town Planning Schemes of the Corporation, but is subject to the provisions

of the Act of 1943. The site is at present used for allotments and has been so used for a number of years. No portion of the whole site has been reserved for allotment purposes, and no such provision was made by the Hampstead Borough Council in the layout of their estate on the opposite side of Lichfield Road. It was accordingly

**RESOLVED TO RECOMMEND—That the Hampstead Borough Council be requested to give some consideration to the allotment question in connection with the proposal now submitted.**

[AMENDED]

34.—LICENSING OF BUILDING TRADE WORK IN LONDON:

Following the making of the Control of Building Operations (No. 2) Order, 1944, reducing the licensing limit of building works, including maintenance, in the London Region from £100 to £10, as from the 3rd October, 1944, the Minister of Health issued Circular 133 of 1944 thanking Local Authorities for undertaking the licensing of work and authorising them to issue such licences on the Minister's behalf for building work on any residential or other property in their respective areas, the cost of which when added to the cost of any licensed or unlicensed work undertaken on the property within the previous twelve months exceeds £10 but does not exceed £100. (Works in excess of £100 in value will continue to be dealt with by the Ministry of Works.) All non-war-damage work (except work required for the furtherance of the war, or necessary in circumstances of emergency) is regarded as unessential.

Operating under the provisions of this Circular, 83 applications for licences have been granted and 150 refused <sup>4875</sup> ~~since~~ the 11th November, 1944.

35.—LONDON HOUSING—WINTER PLANS, 1944-45:

Proposals for accelerating still further the work of repair of war damage already being carried out by Local Authorities are announced in Ministry of Health Circular 134 of 1944. The first objective of the campaign is that every person whose home has been damaged shall with all speed be able to live under tolerable conditions. In addition to the repair of war damage, action is to be taken to provide such extra temporary housing accommodation as can be made available by simple adaptation or by conversion of the existing buildings or by the erection of huts. The head of labour at present engaged on the repair of war damage in London is being increased as a result of reducing the licensing limit of £100 to £10, and also by the transference to London of employers and workmen from the Provinces, and materials commensurate with the increased labour force have been ordered. For the proper planning and supervision of the work the Government is arranging for the return to Local Authorities their technical staff transferred for duty elsewhere, and also recommend the employment of firms of architects and quantity surveyors to work under the control of the War Damage Officer of the Local Authority.

A standard has been adopted for the guidance of Local Authorities in regard to the repair of war-damaged houses, the various phases within the standard being broadly illustrated as "the keeping out of the wind and the rain," the repair of the minimum number of rooms necessary to permit the occupants to live in decency and with some degree of comfort, and the completion later of the work required to make the entire home, or most of it, habitable. All registered builders have been invited to apply for contracts with Local Authorities. The policy of concentrating in the first instance on slightly-damaged houses, working upwards to the more seriously damaged and the giving of preference to those which are occupied, is recommended to Local Authorities.

In regard to the adaptation and conversion of existing premises, the requisitioning and adaptation of small empty houses is regarded as the quickest and most economical way of securing accommodation under the powers already delegated to the Council.

In districts where the housing shortage is so acute that, notwithstanding the accelerated repair of war damage and the simple adaptation of existing premises, it is essential to provide emergency temporary accommodation, the Government are prepared to supply temporary hutments and to pay for the cost of their erection. To provide sites for these huts, the Minister has extended the powers already delegated to the Council to include the taking possession of sites required for this purpose if they cannot otherwise be obtained quickly. These powers are not to be exercised in advance of the occasion on which the sites are required. The supply of these huts is not to be confused with the provision of ordinary factory-made houses, it being intended that the huts should be occupied only for a short time, and that they should then be removed.

Local Authorities are requested to draw up forthwith programmes of the work which they wish to do during the next six months in respect of (1) the repair of war damage to houses, (2) the adaptation and conversion of existing premises, and (3) huts, and to submit this programme as soon as possible to the Ministry indicating (a) the work they are able to do with the existing head of labour, and (b) urgent work they wish to carry out, with such information as is necessary to enable the further head of labour to be calculated.

**Noted.**

36.—RESTORATION OF WAR-DAMAGED HOUSES — MINISTRY OF HEALTH  
CIRCULAR 158/1944:

The Government have decided that a very high priority shall be given to the rebuilding of houses which have been destroyed by the enemy and which attract a cost-of-works payment under the War Damage Act. Accordingly, an authority is to be given for such rebuilding to be begun in areas where conditions for the purpose are now favourable. For the present, the arrangements will be confined to houses (privately owned or owned by Local Authorities) which can be rebuilt at a cost not exceeding £1,500. It is intended that Local Authorities should be consulted in regard to questions of planning and priority in connection with all proposals for rebuilding of privately owned houses in their area, and every step is to be taken to secure the maximum economy in materials and repair.

Local Authorities are asked, so far as their own property is concerned, to compile for submission to the Senior Regional Officer a list of houses in priority order which it is estimated can be rebuilt within the limit of £1,500, and that they should plan for the work to be commenced on a certain number of these houses within the next six months, due regard being paid to the immobile labour position in their area.

Applications for licences by private owners who wish to rebuild their own totally-destroyed houses will be dealt with by the Regional Licensing Officer, who will refer such applications to the Local Authority for their views.

**RESOLVED—That this matter be referred to the Borough Surveyor for consideration and report.**

37.—TOWN AND COUNTRY PLANNING ASSOCIATION — CONFERENCE:

An invitation was submitted from the Town and Country Planning Association for the Council to be represented at a National Conference of the Association to be held in London on the 8th and 9th December, 1944, when problems of redevelopment, overspill and rural planning would be discussed.

**RESOLVED—That no action be taken.**

38.—TOWN AND COUNTRY PLANNING ACTS — PROPOSED FORMATION OF  
EXECUTIVE JOINT COMMITTEES:

It was reported that on the 18th October last His Worship the Mayor, together with Aldermen Richardson and Teare, the Town Clerk and Borough Surveyor, attended a conference convened by the Harrow Council to meet representatives of Hendon,

Wembley, Willesden, Ruislip-Northwood and Uxbridge, and discuss the proposed establishment of a West Middlesex Executive Joint Town Planning Committee comprising these Authorities. A representative of the Ministry of Town and Country Planning was also present. On being asked for the views of Hendon, it was pointed out that the representatives had no instructions to pledge the Council in any way, and that, while the proceedings of the conference would be duly reported, the Council had already expressed the view (as set out in the Minutes of the Council of the 11th July, 1944) that instead of sub-dividing the County into three small planning areas it would be sounder policy for two Joint Executive Committees to be formed, taking as the dividing line the Edgware Road, which is completely developed for the greater part of its length, and is a trunk road under the jurisdiction of the Ministry of Transport as the highway authority, and adding to the area of the North Middlesex Joint Committee certain areas in the adjacent County of Hertfordshire.

Various other representatives intimated that they also had no authority to bind their Councils, and it was finally agreed to defer consideration of the matter till a Drafting Sub-Committee already appointed by the North Middlesex and West Middlesex Joint Advisory Committees had reported upon suggested terms of delegation of powers to the proposed Joint Executive Committees.

Noted.

## PUBLIC HEALTH AND MEDICAL SERVICES.

(Alderman J. J. Copestake, J.P. — Chairman.)

### Part I.—Medical Services.

#### 39.—PROVISION OF MILK AND VITAMIN PRODUCTS FOR EXPECTANT MOTHERS AND CHILDREN UNDER FIVE YEARS OF AGE:

Persons holding green ration books (viz., expectant mothers and children under five years of age) are supplied with milk and vitamin products at a reduced rate. In cases where the income falls below the Government scale they are issued free.

Recent increases in the pay and allowances of the Services have resulted in a reduction of the number of persons in this area eligible for a free issue from 700 to approximately 70. The increased allowances have therefore proved of little value in the most deserving cases. Accordingly, it was

**RESOLVED TO RECOMMEND—That representation be made to the appropriate authority for the recent increases in Service pay and allowances to be disregarded when assessing whether or not the milk and vitamin products should be provided free of charge.**

#### 40.—SUPPLY OF SHEETS FOR EXPECTANT MOTHERS:

The Minister of Health has discussed with the Board of Trade the position in regard to the supply of sheets to expectant mothers being confined in their own homes, as it is understood that the lack of sheets has led to women seeking institutional confinement and to the hampering of the work of midwives. In cases of genuine need, arrangements have been made for the issue via welfare authorities of docketts enabling a holder of a No. R.B.2 expectant mother's ration book to purchase normally up to one pair, and in no case more than three, utility sheets at controlled prices and free of purchase tax. Welfare authorities are urged to give this scheme a trial in their respective areas, and it has accordingly been

**RESOLVED TO RECOMMEND—That the scheme be adopted in the Borough of Hendon.**

## 41.—MATERNITY AND CHILD WELFARE ACT, 1918:

On the report of the Medical Officer it was

**RESOLVED TO RECOMMEND— That in the under-mentioned case action be taken as indicated:—**

Case.	Defect.	Recommendation.
S.H., N.W. 7. Date of birth: 13.3.42.	Recurrent bronchitis.	Three months' convalescence.

## 42.—PUBLIC HEALTH ACT, 1936, PART VII.—CHILD LIFE PROTECTION:

Upon the report of the Medical Officer that less accommodation was now available for the reception of foster children at the premises referred to in Case No. 323, it was

**RESOLVED TO RECOMMEND— That the maximum number of foster children that may be kept at the premises in Case No. 323 be fixed at three instead of four.**

The Medical Officer reported on an application (Case No. 346) for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND— That the number of children under the age of nine years that may be kept at the premises in respect of Case No. 346 be fixed at one.**

## 43.—ACCOMMODATION FOR MATERNITY CASES — ASHRIDGE HOSPITAL:

The Medical Officer submitted a communication from the Medical Superintendent of the Ashridge Hospital referring to the considerable demand on maternity beds at this hospital and the number of cases it had recently been necessary to refuse, as a result of which an application to the Ministry for the release of another ward (approximately 24 beds) for the accommodation of maternity cases was contemplated. Enquiry was made as to what assistance this would afford to Hendon cases, who would be admitted in accordance with the terms of the existing agreement with Charing Cross Hospital, and the extent to which the Council would support the scheme.

The Medical Officer reported that so far hospital accommodation had been arranged on medical grounds or because of unsatisfactory housing conditions, and that the continuance of this policy was not likely to lead to an increase in the number of cases referred to the Ashridge Hospital, as admission to the Redhill Hospital had recently become easier. This, however, depended on the birth-rate. If, on the other hand, an endeavour was made to deal with women who sought admission to hospital purely as a matter of personal preference, and in whose cases there were no medical or environmental reasons for admission, possible applicants for admission to the Ashridge Hospital would proportionately increase. Although it was not possible to forecast the extent to which any increased accommodation at the Ashridge Hospital would be used by Hendon people, the policy of providing additional accommodation, particularly so near London, was worthy of support.

**RESOLVED TO RECOMMEND— That the Medical Superintendent of the Ashridge Hospital be informed that the Council would give general support to the application for the release of further accommodation at that hospital for use in connection with maternity cases.**

## 44.—ACCOMMODATION FOR MATERNITY CASES—REPORT OF DEPUTATION:

It was reported that on Tuesday, the 2nd October, the deputation appointed by the Council, consisting of the Chairman (Councillor Hirschfield), Aldermen G. R. Richardson, J.P. (Mayor), T. J. Scott, J.P. (Deputy Mayor), and R. A. B. Teare, M.B.E., to-

gether with the Medical Officer of Health and the Town Clerk's representative, was received by County Alderman Mrs. F. M. Baker (Chairman of the County Public Health Committee), County Alderman Messer (Vice-Chairman of the Committee), County ~~Councillor~~ Mrs. Grey-Skinner, the County Medical Officer of Health and other Officers of the County Council, when the whole question of the need for additional maternity accommodation was very fully discussed.

The need for additional accommodation to meet the requirements of Hendon was strongly pressed, and every aspect of the question was covered by the Council's representatives. The County representatives were asked to indicate what steps the County Council were taking to deal with the present position, and to indicate their post-war policy. County Alderman Mrs. Baker intimated that the County Council were fully alive to the present unsatisfactory position, and indicated the difficulties with which the County Council were confronted at the present time, particularly in regard to obtaining the necessary nursing staff and the supply of necessary materials and equipment. They were, however, doing all they could in the existing circumstances. The deputation was informed of the plans which had been made by the County Council for additional hospital and maternity accommodation, which were held up owing to the war, but with which the County hoped to proceed as soon as the war situation will allow, and of the proposals they have in mind to ease the situation pending the erection of permanent buildings.

The County, however, still adhere to their policy that maternity accommodation must be based on County hospitals. The deputation was asked whether the property the Council had in mind for a Borough maternity home was still available, with a view to the County Council considering the possibility of its acquisition for use on the same lines as the home at Bishops Avenue, Finchley; or whether this Council could suggest other suitable premises in the Borough with more accommodation. The deputation promised to bring the matter before this Committee, and to notify the County Council of their views.

Having considered this report, and noted in particular the increasing number of women whose confinements take place outside the Borough, it was

**RESOLVED TO RECOMMEND— That the application previously submitted to the Minister of Health for consent to the establishment of a Borough maternity home with accommodation for 20 beds, and for the necessary loan sanctions (as authorised by the Council at its meeting held on the 26th July, 1943) be renewed, and that the Minister be urged to give the matter his special consideration.**

#### 45.—HEALTH CENTRES, ISOLATION HOSPITAL, ETC. — ROTA OF VISITORS:

The Committee decided to continue the Visiting Rota on the same lines as last year.

#### 46.—CENTRAL COMMITTEE OF THE HENDON NURSING ASSOCIATION — REPRESENTATION:

Pursuant to the reference from the annual meeting of the Council relative to the appointment of representatives on the Central Committee of the Hendon Nursing Association, the Committee

**RESOLVED TO RECOMMEND— That the Chairman of the Committee (Alderman J. J. Copestake, J.P.), Councillor (Mrs.) F. E. Parvin, and the Medical Officer of Health be appointed to serve on the above Committee for the ensuing year.**

#### 47.—REQUISITIONS:

Requisitions for maternity and child welfare amounting to £473 0s. 7d. were submitted and **approved.**



**Part II.—Medical Services.****For approval by the Hendon Education Committee.**

(See Education Committee Minutes, page 21)

**Part III.—Public Health.****48.—MILK (SPECIAL DESIGNATIONS) ORDER, 1936-41:**

The following applications were reported for dealers' licences under the above Order:—

Name and address.	Address at which milk will be sold.	Grade of milk to be sold.
D. P. Evans, Hope Farm Dairy, 396, Finchley Rd., N.W. 2	396, Finchley Road, N.W. 2	Tuberculin tested. Pasteurised.
Home Counties Dairies (London), Ltd. 125, Kennington Park Rd., S.E. 11	165, Broadway, N.W. 9	Tuberculin tested. Pasteurised.
P. C. Rough (trading as Mead & Marsh), 57, Daws Lane, N.W. 7	57, Daws Lane, N.W. 7	Tuberculin tested. Pasteurised.
United Dairies (London), Ltd., Western Avenue, Acton, W. 3	1, Ashbourne Parade. 33, The Broadway, N.W. 7 139, Hale Lane, Edgware 199, Deansbrook Road, Burnt Oak 246, Station Road, Edgware 118, Burnt Oak Broadway 10, The Parade, N.W. 4 2, Church Road, N.W. 4 93, Cricklewood Lane, N.W. 2 867, Finchley Rd., N.W. 11 223, Golders Green Rd., N.W. 11	Pasteurised.
	2, Penshurst Gardens, Edgware 454, Finchley Road, N.W. 2	Pasteurised. Tuberculin tested.
F. & E. Weeden, Lilac Cottage, Highwood Hill, N.W. 7	Hendon Park Farm, Highwood Hill, N.W. 7	Pasteurised.
London Co-operative Society, Ltd., 54, Maryland St., E. 15	The Hyde, N.W. 9 High Street, Edgware	Pasteurised. Tuberculin tested.
Express Dairy Co., Ltd., Tavistock Place, W.C. 1	Tithe Farm, N.W. 7 698, Finchley Rd., N.W. 2 208-10, Burnt Oak Broadway Deans Lane, Edgware Lodge Road, N.W. 4	Pasteurised. Tuberculin tested. Tuberculin tested.

The receipt of applications for supplementary licences under the above Order was also reported:—

Name and address.	Grade of milk to be sold.
Nestle's Milk Products, Ltd., 6-8, Eastcheap, E.C.3	Pasteurised.
United Dairies (London), Ltd., Western Avenue, Acton	
496, Church Lane, Kingsbury	Tuberculin tested.
2, Fredericks Place, N. Finchley	Pasteurised.
Home Counties Dairies (London), Ltd., 125, Kennington Park Rd., S.E. 11	
35, Church Lane, Finchley	Pasteurised.
145, Church Road, Willesden	Tuberculin tested.
19, Station Parade, Queensbury	

**RESOLVED TO RECOMMEND—That licences be granted in respect of the foregoing applications on the receipt of information that the respective producers and wholesalers are licensed for the year 1945.**

The receipt of an application from the Express Dairy Company, Ltd., for a renewal of their licence to pasteurise milk at their depot at Claremont Road, Cricklewood, for the period 1945 was reported.

**RESOLVED TO RECOMMEND—That the licence issued to the Express Dairy Company, Ltd., to pasteurise milk at the premises stated be renewed for the year 1945.**

#### 49.—STATUTORY NOTICES:

Upon consideration of the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—**

##### **Public Health Act, 1936, Section 93:**

33, Asheombe Gardens, Edgware	(Owner)	Mr. F. W. Margetts, 785, St. Albans Rd., Garston, Watford.
203a, Hale Lane, Edgware	(Owner's Agent)	Mr. W. Thorpe, 135, The Broadway, N.W. 7
28, Annesley Avenue, Colindale, N.W. 9	(Owners)	Mr. H. and Mrs. P. Long, 6, Brockley Close, Stanmore.
10, York Mansions, Broadway, W. Hendon	(Owners)	Messrs. Mellersh & Harding, 43, St. James Place, St. James Street, S.W. 1
25, Audley Road, Hendon	(Owner)	Mr. H. J. Waller, 89, Heath Street, N.W. 3
164, The Broadway, West Hendon	(Owner)	Mr. S. S. Hoer, 164, The Broadway, W. Hendon
27, Granville Road, Childs Hill, Cricklewood	(Owners)	Messrs. Leask & Eacott, 158-160, West End Lane, N.W. 6

37, Oak Grove, Cricklewood	.....	.....	(Owners)	Messrs. Wenlock & Taylor, 97, Chamberlayne Road, N.W. 10
45, Lichfield Road, Cricklewood	.....	.....	(Owner)	Mr. F. E. Cayford, 328, High Road, Kilburn, N.W. 6
344, Cricklewood Lane, Cricklewood	.....	.....	(Owner)	Mr. W. Turpie, 316, Cricklewood Lane, N.W. 2
6, Claremont Road, Cricklewood	.....	.....	(Owners)	Messrs. Callaway & Co., 117, The Broadway, N.W. 2
448, Finchley Road, N.W. 2	.....	.....	(Occupier)	Mr. W. Davies, 448, Finchley Road, N.W. 2
4, Danescroft Avenue, Hendon	.....	.....	(Owner)	Mr. L. Catsell, 27, Avondale Road, Southport.
86, Victoria Road, Hendon	.....	.....	(Owner's Agents)	Messrs. Dolman & Pearce, 62, Haverstock Hill, N.W. 3
63, Bell Lane, Hendon	.....	.....	(Owner)	Miss Cooper, 70, Finchley Lane, N.W. 4
65, Bell Lane, Hendon	.....	.....	(Owner)	Miss Cooper, 70, Finchley Lane, N.W. 4
3, Wilberforce Road, Hendon	.....	.....	(Owner)	Mrs. B. Kruse, 100, Audley Road, N.W. 4

**Public Health Act, 1936, Section 45:**

2, Oakfield Court, Hendon Way, N.W. 11	.....	.....	(Owner)	Mr. H. Hovsha, 153, Golders Green Road, N.W. 11
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**Public Health Act, 1936, Section 75:**

27, Granville Road, Childs Hill	.....	.....	(Owners)	Messrs. Leask & Eacott, 158-160, West End Lane, N.W. 6
448, Finchley Road, N.W. 2	.....	.....	(Occupier)	Mr. W. Davies, 448, Finchley Road, N.W. 2
59, Annesley Avenue, Colindale	.....	.....	(Owners)	London Property Services, 11, Hertford Street, W. 1

**Public Health Act, 1936, Section 141:**

63, Bell Lane, Hendon	.....	.....	(Owner)	Miss Cooper, 70, Finchley Lane, N.W. 4
65, Bell Lane, Hendon	.....	.....	(Owner)	Miss Cooper, 70, Finchley Lane, N.W. 4
123, Cotswold Gardens, Cricklewood	.....	.....	(Owner)	Mrs. O. T. Davies, 16, Pennine Parade, N.W. 2

**Public Health Act, 1936, Section 93: Nuisance at 14a, Second Avenue, Hendon.**

In pursuance of the authority of the Committee for the institution of legal proceedings under the Public Health Act, 1936, against Mr. J. C. Taylor, owner of the above property, in respect of failure to comply with a statutory notice for the abatement of a nuisance at 14a, Second Avenue, N.W. 4, the summons was heard on the 13th November, 1944, and an Order was made requiring the owner to comply with the notice within 28 days and for the payment of two guineas costs.

50.—GREATER LONDON ADVISORY COUNCIL FOR SMOKE ABATEMENT —  
REPRESENTATIVES:

**RESOLVED TO RECOMMEND—That the Chairman of the Committee (Alderman J. J. Copestake, J.P.) and the Medical Officer of Health be appointed representatives on the Greater London Advisory Council for Smoke Abatement for the ensuing year, and that the Senior Sanitary Inspector (Mr. G. Luck) be appointed as substitute for the Medical Officer of Health.**

51.—NATIONAL SMOKE ABATEMENT SOCIETY:

An invitation from the National Smoke Abatement Society to the Council to become a member of the Society was submitted.

**RESOLVED TO RECOMMEND—That no action be taken.**

52.—SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

**RESOLVED TO RECOMMEND—That the Chairman of the Public Health and Medical Services Committee (Alderman J. J. Copestake, J.P.) be appointed a member of the Special (War-Time Nurseries) Committee, vice Councillor L. Hirshfield.**

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## Report of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

20th November, 1944.

### Aldermen:

\*†W. R. Clemens, J.P., F.C.A., \*†A. J. Reynolds, J.P., \*†F. C. Rice.

### Councillors:

\*†E. Arter, M.C., M.I.A.E., \*†A. W. Curton, M.Inst.B.E., \*†C. F. Nye,  
 \*†(Mrs.) D. M. Banwell, B.A., \*†W. L. Duthie, \*†W. A. Perkins,  
 \*†F. H. Bate, W. A. Hicks, \*†W. H. N. Shakespeare,  
 \*†F. J. Collins, \*†C. P. Kartriber, M.C., A.F.C., J.P.,  
 \*†E. J. Cox, \*†(Mrs.) A. M. Lesty, \*†H. P. Small,  
 \*†C. F. Windust,

### Co-opted Members:

†T. W. Hammond, †C. F. Parker, †G. Speed.  
 †H. Hogarth,

\* denotes Member present.

† denotes Member present at Allotments Committee.

### 1.—APPOINTMENT OF CHAIRMEN:

RESOLVED—That the Chairmen of the various sections of the Committee be elected for the ensuing year as follows:—

Estates, Parks and Allotments	.....	Councillor F. H. Bate.
Highways	.....	Councillor W. A. Perkins.
Works and Fire Brigade	.....	Councillor E. Arter, M.C., M.I.A.E.

### ESTATES, PARKS AND ALLOTMENTS.

(Councillor F. H. Bate—Chairman.)

### 2.—REQUISITIONS:

Requisitions amounting to £183 14s. 3d. were submitted and approved.

### 3.—ENTERTAINMENTS SUB-COMMITTEE:

RESOLVED—That the Entertainments Sub-Committee be reappointed, and that the Members to serve thereon be Councillor F. H. Bate (Chairman), Councillors E. J. Cox, A. W. Curton, C. P. Kartriber, W. A. Perkins and C. F. Windust, with power to co-opt members if necessary, subject to the proviso in Section 85 (3) of the Local Government Act, 1933.

### 4.—PROVISION OF FACILITIES FOR YOUTH ORGANISATIONS—SUB-COMMITTEE:

RESOLVED—That the above Sub-Committee be reappointed, and that the members to serve thereon be Councillors F. H. Bate (Chairman), Councillors (Mrs.) D. M. Banwell, F. J. Collins, E. J. Cox, C. P. Kartriber and (Mrs.) A. M. Lesty.

## 5.—SPORTS STADIUM:

The Borough Surveyor has been instructed to submit a report to the next meeting with regard to suitable sites for the construction at a later date of a sports stadium, comprising running-tracks, etc.

## 6.—WEST HENDON PLAYING FIELDS—WASHING FACILITIES:

The Borough Surveyor has been instructed to submit a report to the next meeting regarding the provision of washing facilities in connection with the use of the football pitches in the above playing fields. In the meantime authority has been given for a water-tank to be provided.

## 7.—FOOD PRODUCTION—1944 CROP:

The Borough Treasurer submitted a statement of expenditure and income in connection with the cultivation of the lands at Copthall, Arrandene, Scratchwood and Moat Mount Open Spaces.

**RESOLVED—That a further statement and report be submitted to the next meeting.**

**ALLOTMENTS COMMITTEE.**

## 8.—CO-OPTED MEMBERS:

The Chairman extended a welcome to the newly-appointed Co-opted Members of the Committee.

## 9.—HOSPITAL FIELD ALLOTMENTS:

The Borough Surveyor submitted an estimate, amounting to £36, in respect of the removal of rubbish and clay, and the provision of a clinker road leading to the trading hut at the above allotments.

**RESOLVED TO RECOMMEND— That the estimate, amounting to £36, be approved and authority given for the necessary work to be undertaken.**

## 10.—WISE LANE ALLOTMENTS:

The Committee considered a suggestion by the Hendon Federation of Allotment Societies that the control of the allotments site remaining after the land at Wise Lane has been taken over for housing purposes should be transferred from the Special (War-Time Allotments) Committee to the Estates, Parks and Allotments Committee, and that the Arrandene land be pegged out so that the allottees can commence the work of preparing the ground. The Hendon Federation of Allotment Societies have submitted a proposed lay-out for the land remaining on the Wise Lane housing site, which conforms very closely to the original lay-out.

The Borough Surveyor reported that the land at Arrandene had already been pegged out, and that 50 plots are now available.

**RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter to the next meeting.**

## 11.—BOOTH ROAD ALLOTMENTS:

The Borough Surveyor reported on a request from the Federation for the removal of the block-house which is situated partly on allotment land. The matter will be dealt with by the appropriate authorities in due course, and it was

**RESOLVED—That the Hendon Federation of Allotment Societies be informed accordingly.**

## 12.—THE MEADS ALLOTMENTS:

The Committee considered a request from the Hendon Federation of Allotment Societies for certain trees to be lopped, and for concrete slabs to be placed across the brook to replace the existing wooden planks. The estimated cost of the provision of concrete slabs is £20.

## RESOLVED TO RECOMMEND—

- (i) That no action be taken in connection with the lopping of the trees.
- (ii) That authority be given for the provision of concrete slabs, at an estimated cost of £20.

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*HIGHWAYS.*

(*Councillor W. A. Perkins—Chairman.*)

## 13.—REQUISITIONS:

Requisitions amounting to £648 8s. 4d. were submitted and **approved.**

## 14.—DIVERSION OF 'BUS ROUTE NO. 240:

The Town Clerk submitted a letter from the London Passenger Transport Board intimating that the Board had recently considered the further suggestion by residents in the vicinity of Dole Street that the single-deck section of Route 240, which operates between Edgware and Mill Hill Broadway, should be extended to the Paddington Council's Cemetery via Daws Lane and Wise Lane. The Board state that, quite apart from any question as to the traffic justification of such a proposal, the road conditions are not suitable for 'bus operation. Every possibility of meeting the needs of the residents of the housing estate has been sympathetically examined, and the Board point out that, arising out of these investigations, the Regional Transport Commissioner has recently again looked into the question of whether Sanders Lane bridge and its approaches could be made suitable for use by public service vehicles, and his decision thereon was reported to the last meeting (Group II. 2.10.44, Ii.—12).

**Noted.**

## 15.—FRITH LANE, MILL HILL—CANCELLATION OF ONE-WAY TRAFFIC WORKING:

The Town Clerk reported the receipt of the Regulation of Traffic (Mill Hill and Hendon) Amendment Order, 1944, made by the Minister of War Transport. The effect of the Order, which came into force on the 11th November, 1944, is to cancel one-way traffic working in Frith Lane (Group II. Cttee 4.9.44, Ii.—17).

**Noted.**

## 16.—ROAD SAFETY CAMPAIGN 1944-45:

The Town Clerk submitted a letter from the Royal Society for the Prevention of Accidents, intimating that it is anticipated that the Government will again place certain funds at the disposal of the Society, which will permit of allocations of small grants to its branches (or to Local Authorities which agree to function as such for the purpose of this campaign), which organise approved special local activities. The Society anticipate that the scale of grants will be on the same basis as that made for the year ended 30th September, 1944, and they will be glad to hear whether the Council propose to co-operate in the Government's Road Safety Campaign.

RESOLVED—That the matter be referred to the Education Committee.

## 17.—REMOVAL OF ROAD BLOCKS:

The Borough Surveyor reported that instructions had been received from the Ministry of War Transport to remove certain road blocks constructed on roads maintained by the Council. Work of removal of road blocks had been completed at the following points:—

Station Road, Edgware, 15 yards east of High Street.

Bunns Lane, Mill Hill, bridge over the L.N.E.R.

Edgware Road, near North Circular Road.

Shirehall Park, Hendon.

Work is proceeding in Bell Lane, near the bridge over the Mutton Brook. There are altogether 12 of these obstructions in the Borough, and the remainder of the work will be undertaken directly the necessary authority is received.

Noted.

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WORKS AND FIRE BRIGADE.

(*Councillor E. Arter, M.C., M.I.A.E. — Chairman.*)

## 18.—REQUISITIONS:

Requisitions amounting to £3,040 14s. 10d. were submitted and **approved.**

## 19.—BOOK RECOVERY AND WASTE PAPER DRIVE:

The Town Clerk submitted a letter from the Director of Salvage and Recovery, Ministry of Supply, referring to the urgent need for increasing the supplies of books for the Forces and for the collection of waste paper, particularly in view of the noticeable falling off in the number of books handed in at post-offices, as well as in the week-to-week yield of waste paper. Although several drives have already been held in Hendon, the Director of Salvage and Recovery earnestly hopes that the Council will consent to organise a further drive in the period 24th February to 10th March, 1945, wholly devoted to the recovery of books and waste paper, so that the Services may be assured of adequate reading matter, and that supplies of waste paper may be brought up to consumption level. The directorate will arrange for an experienced campaign officer to give direct assistance to the Council and the Salvage Officer in the work of organisation. Posters and badges for school children will be provided, and in this connection it is pointed out that 75 per cent. of the books recovered under previous drives have been collected by school children. The help of the Education Committee and the Director of Education, therefore, would be of great value; and the assistance of the Local Scrutiny Committee and the Librarian is, of course, essential to success.

**RESOLVED TO RECOMMEND— That the Council organise a Book Recovery Drive in the period 24th February to 10th March, 1945, for the purpose of obtaining books for H.M. Forces.**

## 20.—SALVAGE—BONUS SCHEME:

The Borough Treasurer reported that the amount realised for the type of salvage on which bonus is to be calculated during the six months ended 30th September, 1944, was £3,950 2s. 10d. The amount available for distribution by way of bonus was £789, viz., 20 per cent. of £3,950 2s. 10d.

**RESOLVED—That authority be given for the payment of the bonus.**



**21.—STATEMENT OF VALUES OF SALVAGE:**

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1941, 1942, 1943 and 1944, and to the end of October, 1944. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.

**Noted.**

**22.—CLEARANCE OF LOFTS ORDER, 1942:**

Statements were submitted from the National Fire Service giving details of 29 inspections under the above Order carried out during September and 64 during October, 1944.

**Noted.**

**23.—CHURCH FARM HOUSE, HENDON:**

The Town Clerk reported the receipt of a letter from the Director of the Metropolitan Police Laboratory, Hendon, with regard to finding suitable housing accommodation for a newly-appointed technical assistant at the above laboratory, and suggesting that two or more rooms in Church Farm House might be let to him as a temporary measure at a nominal rental, and at the same time he might be able to act as caretaker. After consultation with the Borough Treasurer and the Borough Surveyor, the Director had been informed that the condition of the premises was such that they could not be occupied until substantial work of reparation had been undertaken; furthermore, the Council had not yet determined their future policy in relation to the property, and at a recent meeting had deferred consideration of the matter for a period of six months. In these circumstances, it was not possible to provide accommodation in a part of the premises for the person in question.

**Noted and approved.**

## Report of the Rating and Valuation Committee

20th November and 4th December, 1944.

### COMMITTEE:

\*† Councillor E. J. Cox (Chairman).

Alderman F. C. Rice.

#### Councillors:

E. Arter, M.C., M.I.A.E.,	*†A. W. Curton, M.Inst.B.E.,	*†C. J. Pryke, F.I.A.C.,
*†F. H. Bate,	*†W. L. Duthie,	A.M.I.S.E.,
*†Mrs. D. M. Banwell, B.A.,	W. A. Hicks,	†H. P. Small,
*H. Connell, J.P.,		*†C. F. Windust.

\* denotes Member present 20.11.44.

† denotes Member present 4.12.44.

#### 1.—APPOINTMENT OF CHAIRMAN:

**RESOLVED—That Councillor E. J. Cox be appointed Chairman of the Committee for the ensuing year.**

#### 2.—DATES AND TIMES OF MEETINGS:

The Committee decided the dates and times of their meetings during the ensuing year.

#### 3.—RATING AND VALUATION ACTS—ASSESSMENT OF OPEN-AIR SWIMMING POOLS AND MUNICIPAL GOLF COURSES:

The Town Clerk reported that in consequence of the County Valuation Committee's decision to proceed with its proposals for the assessment of swimming pools and golf courses, etc., in public parks, a further meeting of the officers of the Local Authorities concerned had been held at Willesden Town Hall on the 29th ultimo. After considering Counsel's opinion in relation to the Willesden Parks, it was agreed that the Local Authorities concerned be recommended to agree to the County Valuation Committee being asked to defer consideration of all the other cases pending the decision in the Willesden case, and to make a proportionate contribution towards the costs involved.

**RESOLVED TO RECOMMEND—That the Report be approved and adopted, and that the Council agree to contribute towards the costs in connection with the case referred to therein.**

### VALUATIONS.

#### 4.—121st PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 18th October last, and resulted in a decrease of £550 rateable value. There were no objections to entries in the List.

Noted.

## 5.—122nd PROPOSAL LIST:

It was reported that this List was also approved by the Central Middlesex Assessment Committee on the 18th October last and resulted in an increase of £418 rateable value. There were three objections by ratepayers to entries in the List. In the first case the assessment proposed was confirmed; in the second the objection was withdrawn, and in the third a small reduction was given.

**Noted.**

## 6.—123rd PROPOSAL LIST:

It was reported that this List, containing 35 entries, was approved by the Central Middlesex Assessment Committee on the 22nd November, and resulted in a decrease of £876 rateable value. One objection was received to entries in the List, this being a derating claim, which was allowed at the apportioned figures recommended by the Rating Authority.

**Noted.**

## 7.—124th PROPOSAL LIST:

Valuation Sheets Nos. 1 and 2 were submitted, comprising 30 entries for inclusion in the above List. This List, subject to objections by ratepayers to the entries therein, will be approved by the Central Middlesex Assessment Committee on the 17th January next. The List discloses a provisional increase in Rateable Value of £347.

**RESOLVED TO RECOMMEND—That the assessments contained in Valuation Sheets Nos. 1 and 2 be approved and signed.**

## 8.—125th PROPOSAL LIST:

Valuation Sheet No. 1 was submitted containing assessments for inclusion in the above List. The last date for forwarding the statutory notices in connection with this List is the 26th instant.

**RESOLVED—That the assessments contained in Valuation Sheet No. 1 be approved and signed.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

27th November, 1944.

### Councillors:

*F. H. Bate,	*W. A. Hicks,	*P. Lightfoot,
*A. W. Curton, M.Inst.B.E.,	*L. Hirshfield,	*C. F. Nye,
*F. J. Collins,	*C. P. Kartriber,	*H. P. Small,

### Co-opted Members:

*Councillor Mrs. D. M. Banwell, B.A.,	*Councillor Mrs. A. M. Lesty,	
Mrs. R. S. Holt,	*Mrs. M. Mercer,	*Mr. E. O. Robinson.

\* denotes Member present.

### 1.—APPOINTMENT OF CHAIRMAN:

Councillor F. H. Bate was elected to the Chair *pro tem*.

**RESOLVED—That Councillor F. J. Collins be reappointed Chairman of the Committee for the ensuing year.**

(Councillor F. J. Collins in the Chair.)

### 2.—REQUISITIONS:

Requisitions amounting to £107 1s. 11d. were submitted and **approved**.

### 3.—PROPOSED REVISION OF CHARGES FOR MEALS:

The Chief Officer Meals Service reported that trading is still adversely affected by the evacuation of residents. In some restaurants there has recently been a slight improvement, but nevertheless trade remains well below what it was before the fly-bomb period. An additional cause of the fall has been a reduction in the factory population, which, coupled with the smaller amount of overtime worked, has had an effect that seems likely to be permanent. This has affected all the "industrial" restaurants, but particularly Montrose Restaurant, as is shown by the following daily averages of main meals sold:—

	St. John's	Hyde	Montrose	Granville
September, 1943	482	431	661	388
October, 1943	516	448	641	379
April, 1944	550	483	660	409
May, 1944	510	475	658	372
September, 1944	424	368	517	316
October, 1944	422	393	467	327

The need is to increase income, if possible, to cover the cost of working without further reducing the number of customers. It is not considered that this objective would be attained by a general increase in the charge for a main meal from 10d. to 11d., but that if authority were given to vary the charges according to the kind of meal sold, income could be increased without any appreciable effect on the number of persons using the service. Present charges are 10d. and 3d. respectively for every

variety of main meal and sweet, regardless of cost of ingredients. The charge for the main meal was raised from 8d. to 10d. in February, 1942. Since then costs, especially wages, have gone up. Wages have increased by 18 per cent., so that on this ground alone there is a case for a revision of charges. A typical list of charges suggested under this new proposal is as follows:—

**Main Meals.**

Macaroni cheese .....	8d.
Macaroni cheese and two vegetables .....	10d.
Shepherd's pie, and similar dishes .....	10d.
Roast joints and two vegetables .....	1/-
Fish and two vegetables .....	1/-

**Sweets.**

Boiled jam or syrup pudding .....	3d.
Assorted dried fruit pudding .....	3d.
Apple pudding or tart and custard .....	4d.
Rice pudding .....	3d.
Rice pudding and stewed fruit or jam .....	4d.

The charges for more than half the main meals and sweets at present served would remain unchanged at 10d. and 3d. respectively.

The Chief Officer Meals Service suggested that a revised price list on the above lines be put into operation for a trial period of three months, at the end of which a further report on the matter would be submitted for consideration.

The Committee have approved the proposals of the Chief Officer Meals Service, and have authorised him to put the revised charges into operation forthwith, and

**RECOMMEND—That their action be confirmed.**

**4.—HARTLEY RESTAURANT — EVENING OPENING:**

The following statistics were submitted for the period since the opening of the above restaurant:—

	Subsidiary meals	Beverages.	Receipts.
Seven weeks ending 11th Nov.	1692	1932	£91 6s. 8d.
Weekly averages .....	242	276	£13 1s. 0d.
Four weeks ending 23rd Sept.	1016	1280	£54 9s. 2d.
Weekly averages .....	254	320	£13 12s. 3d.
Three weeks ending 26th Aug.	791	825	£37 8s. 0d.
Weekly averages .....	264	275	£12 9s. 4d.

The Committee have noted the falling off in receipts at the above restaurant, but have deferred consideration of the question of continuing with evening opening until the next meeting.

**5.—MOBILE MEALS SERVICE:**

In connection with the Committee's decision at their last meeting regarding this matter, the Chief Officer Meals Service submitted memorandum, dated the 27th October, from the A.R.P. Controller, asking to what extent Civil Defence vehicles would be required

for daily use, in order that a full report could be submitted to the Civil Defence Committee. With reference to the proposal to make use of the W.V.S. utility van, it was pointed out that, apart from securing the necessary approval from the Middlesex County Council and an allocation of petrol, the following matters would have to be considered:—

- (a) The County Council would be required to obtain a Road Fund licence for the vehicle, at the expense of this Council.
- (b) In the event of the van being used for several deliveries on a regular service, the matter of insurance and possible extra cost would have to be settled.
- (c) The van is earmarked as supplementary transport for the Rescue Service. For this reason it is garaged each night in Flower Lane, Mill Hill, in order that it can be accessible to the Head of the Rescue Service. It would probably be only in very dire circumstances that the vehicle would be required, but the right of the Civil Defence organisation to call for it at any time should be borne in mind.

In regard to the suggested use of Civil Defence transport to cover a breakdown of the utility van, it was understood that ambulances (by reason of their internal fittings) and cars are not suitable. The only transport left, therefore, were two mortuary vans and the Ravensfield Stores van. These vehicles are respectively engaged on the collection of salvage, the distribution of commodities on behalf of the Ministry of Food, and the transportation of Civil Defence stores and rations. The release of one of these vehicles, if required, would, of course, be subject to the need for it to operate in connection with air-raid incidents, etc. As in the case of the utility van, the County Council's permission would have to be obtained and the provision of petrol arranged. Each of the vehicles would have to be licensed and insured, possibly at extra cost.

Any Civil Defence vehicle used would have to be driven by a member of the Civil Defence organisation. At the moment a somewhat drastic cut is contemplated, and it will be necessary to review all extended duties so soon as the extent of the cut is known. There will, in all probability, have to be a reduction in the various "extended duties" already undertaken.

**RESOLVED TO RECOMMEND—**

- (a) That the Borough Treasurer be instructed to report fully on the financial implications regarding the operation of a mobile meals service, involving the use of the W.V.S. utility van and a Civil Defence vehicle, as mentioned in the report of the Chief Officer Meals Service.**
- (b) That notices be prominently displayed in each restaurant, and that the Chairman send a letter to the Press drawing attention to the cash-and-carry service as a means of enabling meals to be supplied to aged and infirm residents in the Borough.**

[An intimation has since been received that, as a result of the cut in Civil Defence Services, a vehicle will not now be available.]

**6.—DISPOSAL OF REDUNDANT EQUIPMENT:**

It was reported that, in accordance with the Committee's instructions, heavy and light equipment assembled in advance for the proposed Cressingham Restaurant had been disposed of as follows:—

- (a) Pool Equipment.—The Ministry of Food has agreed that redundant heavy and light equipment to the value of £589 3s. 2d. be returned to the Ministry of Works, and that equipment to the value of £100 14s. 11d. be retained by the Council for replacement purposes.
- (b) Light equipment purchased in the open market.—Light equipment to the value of £31 12s. 4d. purchased from sources other than the Pool has been transferred to the restaurant general stock for replacement purposes.

**Noted.**

## 7.—CHRISTMAS CLOSING:

**RESOLVED TO RECOMMEND— That the restaurants be closed on Monday and Tuesday, the 25th and 26th December, 1944.**

## 8.—CHRISTMAS LETTING OF EDGEWORTH RESTAURANT:

The Chief Officer Meals Service submitted a letter from Mr. W. A. Bowers, chairman of the New Edgware Branch of the British Legion, asking for permission to use the Edgeworth Restaurant for a Christmas party for the children of servicemen who will not be home on leave for Christmas. The branch would pay all expenses, and it was hoped that the Committee would give special consideration to the application. It was requested that the restaurant be made available between the hours of 4 p.m. and 7.30 p.m. on Saturday, the 30th December. The necessary voluntary staff would be forthcoming, and would place themselves under the supervision of members of the regular staff if this was required.

In regard to the question of supervision, the Committee were informed that the Manageress was willing to undertake voluntary duty in this respect, and that no doubt other members of the regular staff would be similarly available.

**RESOLVED TO RECOMMEND— That the application of the New Edgware Branch of the British Legion for the use of the Edgeworth Restaurant as indicated be granted on payment of a nominal fee of 10s. 6d. and subject to the following conditions:—**

- (a) That after use the premises be restored to an orderly and clean condition.
- (b) That the Council be compensated in respect of any damage to the premises and for any loss incurred by breakages or damage of crockery or equipment.
- (c) That the premises be temporarily insured against the risk of fire at the expense of the hirers.

## 9.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the seven weeks ended 11th November, 1944, in respect of the nine restaurants now in operation in the Borough. During this period the number of meals sold was 122,614, a weekly average of 17,516. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

The Committee have deferred to the next meeting consideration of action to be taken regarding the continuance of St. Michael's Restaurant, in order to see what effect the revised price list has on income.





## Report of the Special (War-Time Nurseries) Committee.

22nd November, 1944.

\*Alderman T. J. Scott, J.P. (*Deputy Mayor*), in the Chair.

*Councillors:*

\*(Mrs.) D. M. Banwell, B.A.,    L. Hirshfield,                      (Mrs.) F. E. Parvin,

\*†Mrs. W. M. Maughan, J.P.

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Member Group I. Committee (P.H. & M.S.).

### 1.—STATISTICS:

The following statistical statement was submitted and noted:—

		Addington House.	Hocroft Road.	Hyde School.	York Park.	Clare- mont.	Edgware.	Hyde Cottage.	Dole Street.
Accommodation	—	63	50	45	60	50	35	78	55
No. of children on roll	—	59	—	29	55	52	36	61	23
<b>Average daily attendances:</b>									
<b>Monday to Friday—</b>									
Week ending	7.10.44	47	—	35	41	32	27	54	—
„	14.10.44	47	—	35	39	34	33	55	—
„	21.10.44	45	—	31	42	36	36	54	—
„	28.10.44	47	—	33	45	41	34	57	—
„	4.11.44	48	—	33	44	46	30	52	—
„	11.11.44	49	—	26	48	49	32	48	—
„	18.11.44	49	—	19	45	46	31	45	14
Saturdays:	7.10.44	20	—	10	22	17	11	23	—
	14.10.44	19	—	8	19	19	15	21	—
	21.10.44	21	—	6	22	16	13	23	—
	28.10.44	20	—	13	22	21	15	23	—
	4.11.44	23	—	7	23	23	14	25	—
	11.11.44	22	—	7	25	22	15	17	—
	18.11.44	20	—	9	27	23	13	23	3
<b>No. of children on waiting list —</b>									
		—	—	—	—	3	—	—	—

## 2.—STAFF:

## (a) Appointments confirmed.

## Matrons:

Miss E. M. Donner	.....	.....	Claremont, with effect from 11.12.44	} At the appropriate salary in accordance with the Second Report of the Nurses' Salaries Cttee.
Miss M. Stewart	.....	.....	Dole Street, with effect from 13.11.44	

## Nursery Nurses:

Mrs. E. M. Richards	.....	.....	Hyde Cottage. Salary £150 per annum, with effect from 19.10.44.
Mrs. G. C. Shemeld	.....	.....	York Park. Salary £150 per annum, with effect from 20.11.44.

## Nursery Assistants:

Mrs. J. E. Gooden	.....	.....	Hyde Cottage. Salary £135 per annum, with effect from 23.10.44.
Miss M. A. Opie	.....	.....	Hyde School. Salary £135 per annum, with effect from 23.10.44.
Mrs. G. E. Bullen	.....	.....	Hyde School. Salary £135 per annum, with effect from 27.11.44.

## Probationer:

Miss P. Coeking	.....	.....	Claremont. Salary £55 per annum, with effect from 6.11.44.
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## (b) Resignations.

The following resignations were reported as from the dates indicated:—

## Hyde Cottage:

Mrs. Wallis	.....	.....	Nursery assistant, part time	15.10.44
Miss Summers	.....	.....	Probationer	19.10.44

## Hyde School:

Miss Edwards	.....	.....	Nursery assistant	16.11.44
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## York Park:

Miss Stein	.....	.....	Warden	30.11.44
Mrs. Ray	.....	.....	Nursery assistant	16.12.44
Miss Neele	.....	.....	Matron	4.11.44
Miss Rimell	.....	.....	Probationer	14.10.44

## Weston-super-Mare:

Mrs. Morrison	.....	.....	Matron	30.10.44
Miss Cohen	.....	.....	Deputy Matron	30.10.44
Miss Gray	.....	.....	Probationer	30.10.44

## Claremont:

Mrs. Plummer	.....	.....	Nursery assistant	4.11.44
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## (c) Vacancies.

It was reported that vacancies existed for the following staff:—

Wardens, 3.	Nursery assistants, 2 (one part-time).
Nursery nurse, 1.	Probationers, 8.

## (d) Miss Lutter, Addington House Nursery.

It was reported that the Ministry of Health had approved the payment to Miss Lutter of an allowance in accordance with the terms of paragraph 92 of the Second Report of the Nurses' Salaries Committee, which represents a sum of £11 13s. 6d. in respect of the period during which she acted as matron at the nursery.

## (e) Promotions.

It was reported that Miss A. Clore and Miss P. Stein had been promoted from nursery assistants to nursery nurses at York Park and Claremont Nurseries respectively, at salaries of £150 per annum, with effect from the 22nd November, 1944; and also that Miss Wilkes had been promoted from probationer to nursery assistant at York Park Nursery, at a salary of £135 per annum, with effect from the 16th August, 1944, the date on which she completed two years' service.

## (f) Termination of Appointments.

On consideration of a letter submitted by the Town Clerk from one of the nursery assistants who left their posts at Weston-super-Mare on the 2nd October last without sanction, asking that further consideration be given to the question of the termination of her appointment, the Committee decided to adhere to their previous decision.

## (g) Generally.

A letter was submitted from Mrs. G. Francis, teacher, Hyde School Nursery, expressing her appreciation of the Committee's approval to her request for a reduction of hours of duty on medical grounds, but asking that further consideration be given to the question of her salary adjustment. After consideration, the Committee decided to reaffirm their previous decision in the matter.

## 2.—DOLE STREET NURSERY—REOPENING:

It was reported that the Dole Street Nursery had been reopened for the reception of children on the 13th November. In this connection it was also reported that the Ministry of Health had approved the return of the staff and equipment from Weston-super-Mare. Three members of the staff had accordingly returned on the 30th October, and the equipment had been re-installed at the Hoeroft Nursery. Two members of the nursing staff and a cook did not return, and had tendered their resignations.

## 4.—REVISED ACCOMMODATION AT YORK PARK AND CLAREMONT NURSERIES:

It was reported that the Ministry of Health have revised the accommodation at the above-named nurseries as follows:—

Claremont — 10 babies, 14 tweenies, 26 toddlers = 50.

York Park — 10 babies, 24 tweenies, 26 toddlers = 60.

This revision, in the case of York Park, will have the effect of increasing the salary of the Matron and Deputy Matron by £10 in each case, in accordance with the Second Report of the Nurses' Salaries Committee, with effect from the 10th November, 1944, the date of the Ministry's letter.

## 5.—WATLING AVENUE NURSERY:

The Medical Officer of Health submitted a letter from the Ministry of Health regarding the question of the temporary use of the Watling Avenue Nursery by the Watling Community Association. The Minister suggested that, in view of the possible early reversion of the Hyde School Nursery to its statutory purpose, it may be considered desirable to close this nursery forthwith, and to open the Watling Avenue Nursery, but deferred his decision on the Community Association's request pending the further observations of the Council.

The Committee were informed that it was understood that the Hyde School Nursery would not revert to its statutory purpose until after the war; and, furthermore, the Watling Avenue Nursery is, in the opinion of the Medical Officer of Health, too far from the Hyde School to prove suitable for alternative accommodation for the children attending the Hyde School Day Nursery.

The Committee have instructed the Medical Officer of Health to ascertain whether there is any likelihood of the Watling Avenue Day Nursery premises being required by the Education Committee, and in the event of the premises not being so required to notify the Minister of Health accordingly, and to ask for his directions regarding the application for the temporary use of the premises by the Watling Community Association.

6.—DEATH OF CHILD IN YORK PARK DAY NURSERY:

The Medical Officer of Health reported that a child, aged four months, died at the York Park Day Nursery on the 26th October, and that, as the cause of death was not evident, the matter was reported to the Coroner, who arranged for a post-mortem examination to be carried out, from which it was found that the cause of death was acute capillary bronchitis.

7.—CHRISTMAS FESTIVITIES:

On the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND— That the Council be asked to make a grant of £5 to each day nursery in operation for Christmas festivities.**

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## Report of the Special (War-Time Allotments) Committee.

28th November, 1944.

\*Councillor F. J. Collins (*Chairman*).

\*Alderman H. C. Potter, J.P., F.S.I.

\*Councillor C. F. Windust.

\* denotes Member present.

### 1.—APPOINTMENT OF CHAIRMAN:

RESOLVED—That Councillor F. J. Collins be appointed Chairman of the Committee for the ensuing year.

### 2.—HENDON GROVE ALLOTMENTS:

The Committee has considered a request from the Hendon Federation of Allotment Societies for the tenancy of the above allotments to be put on a permanent basis. It has been decided to inform the Federation that the Committee regret they are unable to recommend the Council to accede to the request.

### 3.—COPTHALL (PAGE STREET):

The Hendon Federation of Allotment Societies has reported that the fencing at the north end of the above allotments required repairing. The matter has been referred to the Borough Surveyor for attention.

### 4.—LETTING OF PLOTS:

The Committee has noted a statement submitted by the Borough Treasurer of the position of the lettings as at the 27th November, 1944, which is summarised as follows:

Plots available.	Plots let.	Plots vacant.
3,486	2,796	690

### 5.—L.P.T.B. LAND—EDGWARE WAY:

In connection with the agreement entered into by the Council with the London Passenger Transport Board in 1942 for the use of part of the site of the proposed railway extension for the purpose of war-time allotments, the Borough Treasurer has reported that the land had not been used, and that arrangements had been made to cancel the tenancy as from 1st June, 1944.

The Committee has noted and approved the action taken.

### 6.—WISE LANE ALLOTMENTS:

In accordance with the resolution of Group I. Committee—Housing (Council 23.10.44—Item 18), the Borough Treasurer has reported that notices to terminate tenancies of 47 allottees as at the 31st March, 1945, had been sent to the tenants in question. At the same time, a letter had been forwarded to the dispossessed allottees informing them of the Council's proposals to transfer them to the new site provided at Arrandene. The transfer of such allottees will be arranged by the Secretary of the Wise Lane Allotment Society.

The Committee has duly noted the matter.

## 7. 9.—BUNNS LANE AREA, MILL HILL:

The Borough Treasurer has reported with regard to the following group of allotments in the area of Bunns Lane, in which were concentrated a large number of plots during the peak period of cultivation:—

Mill Hill Park (Flower Lane),	Bunns Lane—Railway land,
Mill Hill Park (Observatory),	Gilbey's Sports Ground.
Maple Sports Ground,	

There has recently been a noticeable falling off in the number of allottees, particularly in Mill Hill Park, where there are at present 74 vacant plots (20 on the Observatory section and 54 on the Flower Lane section). Consequently, difficulties have arisen in connection with the control of weeds. There are, however, at present a number of vacant plots on the section of Bunns Lane Field, which is owned by the L.M.S. Railway Company, and arrangements have been made with the Middlesex War Agricultural Committee to regrade the existing ditch, at an estimated cost of £11, in order to improve the drainage of the remaining land so that it may be brought into cultivation. When this work is completed it is suggested that arrangements be made to transfer as many tenants as possible from the surrounding sites on to this land.

The above suggestion, together with the estimate of £11 in respect of drainage work, has been approved.

## 8.—WATER SUPPLIES:

The Borough Surveyor has submitted estimates in connection with the extension of water supplies as follows:—

Site.	Amount of estimate.
Hammers Lane .....	£32
Cressingham Road .....	£25
Bunns Lane .....	£107

The Committee has approved the above estimates, and given authority for the necessary work to be undertaken.

## 9.—BLUNDELL ROAD (MAPLE'S SPORTS GROUND)—WATER SUPPLY.

The Borough Surveyor has submitted an estimate amounting to £86 in respect of the provision of a water supply and two additional tanks. The Committee has deferred consideration of the matter until its next meeting.

## 10.—KENILWORTH ROAD—WATER SUPPLY:

An estimate amounting to £29 was submitted by the Borough Surveyor in connection with the extension of the water supply at the above allotments. The Committee has decided to take no further action in the matter.

## 11.—COOL OAK LANE:

The Borough Surveyor has reported that there are a few gaps in the hedge at the above allotments, and that cleft chestnut fencing could be erected to enclose the allotments. The Committee has authorised the Borough Surveyor to arrange for the necessary work to be carried out.

## 12.—HYDE COTTAGE—ALLOTMENTS:

The Borough Treasurer has reported that gaps had been made in the hedge which forms the boundary between the allotments and the Edgware Road, and it would be necessary to fence the whole length (314 feet) with cleft chestnut fencing to prevent further trespass. There are only six plots on this site, and the Committee has decided to take no further action in the matter.

## 13.—LYNDHURST PARK ALLOTMENTS:

The Hendon Federation of Allotment Societies has requested the lopping of several trees at the above site. The estimated cost of the work is £20. The Committee has approved the estimate and authorised the Borough Surveyor to arrange for the work to be undertaken.

## 14.—ARRANDENE ALLOTMENTS:

The Committee has approved a lay-out plan, submitted by the Borough Surveyor, of the above allotments, which have now been pegged out.

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## Report of the Civil Defence Committee.

27th November, 1944.

**Councillor E. J. Cox** (*Chairman*).

*Aldermen:*

**J. J. Copestake, J.P.**  
**A. A. Naar, M.B.E.,**

**G. R. Richardson, J.P.**  
(*Mayor*),

**T. J. Scott, J.P.**  
(*Deputy Mayor*)  
**R. A. B. Teare, M.B.E.**

(All Members present.)

### 1.—CHAIRMAN:

Councillor E. J. Cox has been reappointed Chairman for the ensuing year.

### 2.—MEETINGS:

Subject to emergencies, the Committee will meet as heretofore. i.e., at 6 p.m. on the second Monday following normal meetings of the Council.

### 3.—APPRECIATION OF SERVICES RENDERED:

The Committee has noted an expression of appreciation by Mrs. Jessica Pearce for assistance given by Civil Defence personnel on the occasion of an air raid incident in August last.

### 4.—MR. P. F. CROYSDILL:

The Inspector-General of the Ministry of Home Security has conveyed to the Council the warmest thanks of the Government of India for the kindness of the Council in permitting Mr. P. F. Croysdill to undertake instructional work in Civil Defence schools in India. The Inspector-General states that the Government of India speaks in very appreciative terms of the services which Mr. Croysdill has rendered in this connection.

### 5.—POST-RAID OPERATIONS:

A gang of approximately 20 men has now been allocated by the County Council for the demolition and clearance of properties in Hendon. It has been agreed with the Ministry of Health that at the end of September last there were 3,200 houses in the Borough capable of repair, and that these should again be rendered habitable by the end of March next. Since the end of September work on 1,087 houses has been completed; work on the remainder is proceeding as rapidly as possible. At present 1,001 men are engaged on the work.

Great keenness is being displayed by glazing parties organised by the Rescue Service. The total of 180 houses on which these parties have so far worked has been reached as a result of the men continuing to operate during extremely adverse weather conditions. Since the last report a further 57 removals of salvaged furniture have been effected.

### 6.—STREET LIGHTING:

The Committee has noted the contents of Home Security Circular 134 of 1944, conveying the decision of His Majesty's Government to permit the installation of higher standards of street lighting in the London area.



## 7.—FREE HOLIDAY FARES:

With reference to item 7 of the last report (9.10.44), further representations have been made to the Regional Commissioners for the application of the Free Holiday Fares Scheme for Civil Defence personnel as from the 28th July, 1944 (the date on which annual leave recommenced, following its suspension due to "fly-bombing"). The Commissioners have replied that the decision that the Free Holiday Fares Scheme should not be retrospective before the 11th August, 1944, was reached on the grounds that those men who took a holiday away from home before the announcement of the concession would otherwise get an uncovenanted benefit, while those who in the same period spent their leave at home would have a grievance at being denied the opportunity of enjoying the concession.

The Committee is advised that if the scheme had been authorised as from the 28th July, 20 further claims, amounting to £23 18s. 5d., would have been lodged by members of the Hendon Civil Defence Services. The Committee considers that these personnel concerned are equally deserving of the concession as those who proceeded on leave after the issue of the official Circular of the 11th August, 1944, and accordingly

**RECOMMEND—That, subject to verification by the Borough Treasurer, claims within the limits laid down in Home Security Circular 56 of 1942, submitted by the 20 Civil Defence personnel referred to above, and not exceeding a total of £23 18s. 5d., be paid by the Council.**

## 8.—RELEASE OF MEN FOR BUILDING TRADE WORK:

In reference to item 3 of the last report (9.10.44), the reply of the Regional Commissioners to the suggestions made by the Council in regard to the non-release of craftsmen in the Hendon Rescue Service states that the considerations outlined in the Council's letter were given full weight before the Minister of Home Security, on representations from Sir Malcolm Trustram Eve, decided that the instructions contained in London Region Circular 899 should be issued, and the Commissioners were unable to accept the suggestions that conditions in Hendon were so different from those of other areas that it was necessary to make an exception from the general rule that skilled men in excess of one leader and one skilled man per Heavy Rescue Party should be released forthwith. Twenty-two men representing various trades in the building industry have accordingly been discharged from the Hendon Rescue Service, and, in the majority of cases, have been placed by the Ministry of Labour and National Service on war damage repair work.

8.<sup>(2)</sup>—REDUCTION IN CIVIL DEFENCE ORGANISATION:

Home Security Circular 128 of 1944 has been received, setting out the general principles of the Ministry in connection with the reduction of Civil Defence Services and reduction in the maximum hours of stand-by duty of part-time personnel. The Circular lays down the order of priority in the selection of members for release, and further requests the submission of proposals for the reduction of Local Authorities' officers and staffs employed on a grant-aided basis on duties connected with Civil Defence.

Proposals for giving effect to the reduction in the Hendon Civil Defence Organisation have been received from the County Council, and formed the subject of a conference on the 1st November, 1944, attended by the Chairman of the Civil Defence Committee, the Controller, and interested Heads of Services, following which the decision of the Regional Commissioners on objections raised were conveyed in a letter from the County Council dated the 23rd November, 1944.

The Commissioners have decided that requests for the postponement of the proposed reductions cannot be granted, and Local Authorities are required to give immediate

effect to the directions contained in Home Security Circular 128 of 1944. Permission has, however, been granted for those members selected for release who are not placed in other employment by the 30th December, 1944 (the date on which the notices to such personnel were to expire), to be retained, if they so wish, in their present paid Civil Defence employment.

The Commissioners are not able to agree to the suggestion that whole-time members being released should be required to enrol for part-time service, since this would be contrary to the principle that there should be no further direction into the part-time Civil Defence Services. Offers of voluntary part-time service by ex-whole-time personnel can, however, be accepted by Local Authorities.

Revisions have to be made in the Hendon Civil Defence Services as under:—

(i) **Report and Control Centre Service, including Messengers:**

Whole-time strength to remain as at present, subject to wastage. A reduction in the present maximum period of stand-by duty by part-time personnel (48 hours in each four-weekly period) to a uniform standard is not possible. Part-time members are not, however, to be called upon for stand-by duty during daylight hours. Duty rotas are to be reviewed to reduce as much as possible the call on part-timers.

(ii) **First Aid Post Service:**

The number of First Aid Posts to be reduced from three to two. The West Hendon First Aid Post will be abandoned, leaving Posts at Hendon Central (Town Hall) and Mill Hill (Hartley Avenue). The Posts remaining in operation will each have a whole-time staff of eight personnel plus a sister-in-charge. Except where necessary under active conditions, stand-by duty by part-time personnel at Posts is to be limited to 24 hours per four-weekly period unless personnel volunteer for more duty. Obligation to turn out for duty on alerts, in accordance with arrangements made by the Local Authority, remains.

(iii) **Ambulance Service:**

The number of Ambulance Depots is to be reduced from three to two. The Ambulance Depot at 33-35, The Crest (Hendon County) is to be abandoned, leaving depots at John Groom's Crippleage and Clitterhouse Farm. The whole-time strength of the Service will be 36 plus two Depot Superintendents and four Shift Officers.

(iv) **Rescue Service:**

The existing Depots at Mill Hill and Hendon Way will be retained. The number of Heavy Rescue Parties on duty at any one time will remain as heretofore, i.e., seven, but will be composed of seven instead of ten men per party, led by a skilled man, and either a skilled man or man of proved experience as deputy. The Light Parties will each be composed of five men, as heretofore, but the number of Parties is being reduced from 14 to four. Part-time members of the Rescue Service may be required to stand by at their Depots for not more than 24 hours' duty in any period of four weeks. Offers of service in excess of this figure can be accepted.

(v) **Wardens' Service:**

The whole-time establishment is to be reduced from 166 to 83. There will be a corresponding increase in the number of part-timers. Stand-by duty by part-time Wardens is not to exceed 24 hours in any period of four weeks. Offers of additional service up to 48 hours may, however, be accepted.

**(vi) Fire Guard Service:**

At the moment there will be no reduction in the number of whole-time paid officers, including Head and Senior Fire Guards.

**9.—EMERGENCY MORTUARY SERVICE:**

In conformity with the reduction now taking place in the Civil Defence Organisation in London Region, the Minister of Health has intimated that the emergency mortuary accommodation should be reduced by the 30th December, 1944. The Minister has decided that the emergency mortuary at Burnt Oak shall be closed, leaving the one fully-equipped emergency mortuary at Claremont Road with a body space for 100 and a whole-time paid staff not exceeding six in number.

**10.—RECREATIONAL ACCOMMODATION, JOHN GROOM'S CRIPPLEAGE:**

Having regard to the present war situation, the County Civil Defence Committee considers that work on the erection of a prefabricated hut to provide recreational facilities for the personnel at John Groom's Crippleage Ambulance Depot (which was suspended to permit diversion of the labour to first-aid repairs to damaged houses), should not now proceed, and that the contract should be cancelled. The coming reduction in the number of personnel stationed at John Groom's Crippleage will make their accommodation possible without any further structural additions to the premises.

**11.—POST-WAR USE OF MILL HILL DEPOT BUILDING:**

The Committee has received requests (1) from the local branch of the British Legion asking for the first option of rental or purchase of the Mill Hill A.R.P. Depot building as soon as its use for A.R.P. purposes ceases, to assist the Legion in its post-war work on behalf of ex-Service men; and (2) from the Hendon Corporation Sports and Social Club and members of the Hendon Rescue and Decontamination Services for an allocation of a portion of the building for use in connection with the proposed formation of a combined club after the war. The applicants are being advised that the Council regrets it is not in a position at the present time to deal with the question of the post-war use of the Mill Hill A.R.P. Depot building.

**12.—GUIDANCE ON PEACE-TIME OCCUPATIONS:**

A series of talks on various trades and professions which members leaving Civil Defence Services might desire to enter have been arranged by Group 6. Details of the first of such talks on the teaching profession are being circulated for the information of Civil Defence personnel.

**13.—RESCUE SERVICE:**

The Hendon Rescue Service has rendered further assistance to neighbouring Authorities following enemy attack, and also in the unloading of hospital trains. In addition to the carrying out of glazing repairs (see item 5), the salvage of sound timber and fuel supplies from bombed properties is also being undertaken.

**14.—CORPORATION'S AMBULANCE SERVICE:**

During the month of October, 1944, 209 calls were received in respect of private cases and 58 in respect of street accidents and illnesses. In dealing with the 267 calls Civil Defence vehicles were used on 35 occasions. Existing conditions make the arranging by private persons of removals of certain cases of illness of a non-infectious nature difficult, where the distance exceeds the present limitation of ten miles from the Borough boundary now imposed by the regulations in connection with the operation of the Council's ambulances. It is understood that the number of cases is not likely to be large, and the Committee

**RECOMMEND — That the mileage restriction on journeys outside the Borough boundary in connection with the transfer of private cases of illness of a non-infectious nature to and from hospitals, nursing-homes, residences, railway stations and other places, be amended from ten to sixty miles, subject to the necessary confirmation being received from the Hospital Savings Association that the Association will assist the Council to collect from their members any costs incurred in excess of the amount payable by the Association.**

15.—FIRE PREVENTION:

As a result of proceedings instituted by the Council under the Fire Guard (Business and Government Premises) Order, 1943, Mr. George William Hooper was found guilty on four summonses, and fined £10.

During the month of October, 1944, the National Fire Service made first inspections of lofts in 57 houses. Seven cases found not to comply with the Order were found to be satisfactory on a second inspection.

The Regional Commissioners have approved amended Fire Prevention arrangements in respect of the under-mentioned premises:—

Council Depot, Hendon Way	.....	27th October, 1944
Goldbeaters Council School	.....	14th November, 1944
Colindale Council School	.....	16th " "
Childs Hill Council School	.....	14th " "
Clitterhouse Council School	.....	14th " "
Dollis Council School	.....	14th " "
Barnfield Council School	.....	14th " "
Burnt Oak Council School	.....	14th " "
Frith Manor Council School	.....	14th " "

The relaxation of Fire Guard duties at business premises, detailed in London Region Circular 903, which affects 52 schemes in this Borough, has been put into effect. In 52 cases, where the number of Fire Guards normally on duty did not permit of a reduction, the occupiers had been invited to put forward proposals for amalgamation. Such proposals in connection with five schemes have received the approval of the Committee. The Committee has also approved the removal of certain small non-vital premises from the scope of the Fire Guard (Business and Government Premises) Order, 1943.

The Regional Commissioners have delegated to the Hendon Council their authority under the Fire Guard (Business and Government Premises) Order, 1943, in respect of the Middlesex Central Repair Depot in Golders Green Road.

16.—REST CENTRE SCHEME:

The Committee has approved a Schedule of Amendments to the fifth edition of the Rest Centre Scheme.

17.—HOMELESS PERSONS—W.V.S. GIFT SCHEME:

The W.V.S. are developing a scheme under which gifts from various sources in this country and overseas, for the benefit of persons made homeless by enemy attack since the 1st January, 1944, should be made available to homeless persons in the London Region. The gifts comprise many kinds of household soft goods and small articles of furniture and equipment, such as blankets, quilts, curtains, chair-covers, rugs, mats, kitchen utensils, hardware and crockery.

## 18.—REHOUSING OFFICER:

The Committee has approved the continuance of the arrangement which has prevailed during the illness and since the death of Mr. Harding, that the Town Clerk should act as Rehousing Officer.

## 19.—MOBILE MEALS SERVICE:

In regard to the provision of an alternative vehicle for use in connection with the proposed Mobile Meals Service in the event of the W.V.S. van not being available (see item 3—Special (British Restaurants) Committee 9.10.44), it would appear that the only vehicles suitable are the mortuary vans and the Ravensfield stores van. These vehicles are already engaged on specific duties, and their allocation to the Mobile Meals Service would be dependant upon operations connected with air-raid incidents. It would be necessary for these vehicles to be licensed and insured, and for them to be driven by Civil Defence personnel. In view of the reduction in the personnel establishment of all Civil Defence Services, which will render necessary the review of the additional duties at present undertaken by Civil Defence personnel and transport, the Committee regrets its inability to offer alternative transport for the proposed Mobile Meals Service.

## 20.—SCHEME FOR ASSISTANCE AT SCHOOLS BY W.V.S.:

The Committee has noted arrangements being made by the W.V.S. to assist in the clerical and domestic duties at schools, to relieve the teaching staff for their primary duties. The suggested types of work to be undertaken include:—

- School meals and milk,
- Distribution of orange juice and cod-liver oil;
- National Savings, including making-out of the Savings Certificates;
- Clothing of necessitous children;
- Clothing coupons, including help in weighing and measuring children for supplementary coupons;
- Help in escorting children travelling to swimming-baths, or games fields, or clinics;
- Supervision of agricultural working parties;
- Mending, sewing, keeping account of toys, etc., in nursery schools and nursery classes;
- Holiday camps, school clubs, hobbies;
- Salvage and other collection;
- Clerical work (returns and correspondence on school matters).

This assistance has been offered by the W.V.S. on the understanding that the help will not be used where suitable paid labour is available. The position in regard thereto is to be reviewed periodically, and the assistance discontinued when conditions become more normal and the work can otherwise be provided for.

## 21.—INSPECTION OF RESPIRATORS:

The Regional Commissioners have permitted the half-yearly inspection of respirators in the hands of the public to be discontinued, in view of the reduction being made in the establishment of the Wardens' Service. The Commissioners desire to impress upon the public that the need for respirators is not to be regarded as past, and that respirators should be maintained in good condition and be submitted for any necessary

repairs. An inspection of respirators held by children attending the Council's schools has just been completed. A total of 8,666 respirators has been examined, of which 529 have been found defective. In 410 cases changes have been necessary owing to size. In view of the recurring need for size changing of respirators on issue to children, a further inspection of respirators by children attending the Council's schools will be made in March next.

## 22.—AIR RAID SHELTERS:

Works of maintenance, covering waterproofing of roofs, replacement of lamps, fuses and lighting and heating fittings to shelters are being continued.

Up to the 18th of November a total of 12,183 Morrison-type shelters have been distributed in the Borough. Outstanding applications number five.

In view of the increasing unauthorised posting of notices on shelters, the Committee has directed the fixing of prohibitory notices in regard to "flyposting" on the shelters.

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## Report (No. 1) of the Local Pensions Committee.

20th November, 1944.

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*Aldermen:*

\*G. R. Richardson, J.P. (*Mayor*),      \*T. J. Scott, J.P. (*Deputy Mayor*).

*Councillors:*

\*H. Connell, J.P.,  
F. W. Gilpin

\*(Mrs.) A. M. Lesty,  
\*P. Lightfoot,

\*G. F. Windust,

\* denotes Member present.

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1.—CHAIRMAN:

Councillor C. F. Windust was appointed Chairman of the Committee for the ensuing year.

2.—DAYS AND TIMES OF MEETINGS:

It was decided that the days and times of meetings of the Committee during the ensuing year be as set out hereunder:—

**Saturdays: 2 p.m.**

9th December, 1944.  
6th January, 1945.  
27th January, 1945.  
24th February, 1945.

**Mondays: 5.15 p.m.**

27th November, 1944.  
26th March, 1945.  
16th April, 1945.  
7th May, 1945.  
11th June, 1945.  
9th July, 1945.  
30th July, 1945.  
3rd September, 1945.  
24th September, 1945.  
22nd October, 1945.

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## Report (No. 2) of the Local Pensions Committee.

27th November, 1944.

**\*Councillor C. F. Windust** (*Chairman*).

**\*C. R. Richardson, J.P.** (*Mayor*)

**\*T. J. Scott, J.P.** (*Deputy Mayor*).

*Councillors:*

**H. Connell, J.P.,**

**\*Mrs. A. M. Lesty,**

**\*P. Lightfoot,**

**\*F. W. Cilpin,**

*\* denotes Member present.*

### CLAIMS AND QUESTIONS:

The Committee considered 22 Claims and 9 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

- 7 allowed at the full rate of 10s. weekly.
- 1 allowed at the rate of 6s. weekly.
- 1 allowed at the rate of 2s. weekly.
- 7 disallowed by reason of claimants' yearly means exceeding the statutory limit.
- 2 disallowed by reason of claimants' refusal to disclose capital.
- 1 deferred to allow claimant to attend for interview.
- 3 referred back to Pension Officer for further investigation.

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#### Questions:

- 2 pensions reduced from 10s. to the rate of 6s. weekly.
- 3 pensions increased from 2s. to the rate of 6s. weekly.
- 3 pensioners disqualified by reason of being in receipt of a Northern Ireland pension.
- 1 referred back to Pension Officer for further investigation.

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## 3.—RATE COLLECTION ACCOUNT:

Year ending 31st March, 1945 (Second Instalment).

	Rates Costs.		General Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
<b>Arreas at 30th Sept., 1944</b>	127	14 6	14789	18 0	14917	12 6
<b>Total Debit (2nd instalment)</b>		12 0	586321	10 0	586322	2 0
	<u>£128</u>	<u>6 6</u>	<u>£601111</u>	<u>8 0</u>	<u>601239</u>	<u>14 6</u>
<b>Cash Collected to 31/10/44</b>					166536	4 9
<b>Balance to Collect</b> (subject to empties, etc.)					<u>£434703</u>	<u>9 9</u>

## 4.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

**REPORTED:** That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 5.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 6.—REQUISITION:

A requisition for general stationery amounting to £313 2s. 10d. was submitted and **approved.**

## 7.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

**RESOLVED—That the Establishment and Staffs Sub-Committee be reappointed, and that the members to serve thereon be Aldermen J. J. Copestake, J.P., G. R. Richardson, J.P. (Mayor) and T. J. Scott, J.P. (Deputy Mayor), Councillors A. W. Curton, M.Inst.B.E., and C. F. Windust, together with the Chairman (Alderman R. A. B. Teare, M.B.E.) ex officio.**

## 8.—COUNCIL AND STAFF JOINT COMMITTEE—APPOINTMENT OF MEMBERS:

A letter was submitted from the Hendon Branch of the National Association of Local Government Officers intimating that the under-mentioned officers had been appointed to serve as staff representatives on the Joint Committee for the ensuing year:

Miss P. Wardle.  
Mr. H. Blizard.  
Mr. R. Nicholls.

Mr. G. C. Poole.  
Mr. J. Williams.

**RESOLVED—That the following members be appointed to serve as Council representatives on the Joint Committee for the ensuing year: Aldermen J. J. Copestake, J.P., G. R. Richardson, J.P. (Mayor), and R. A. B. Teare, M.B.E., Councillors A. W. Curton, M.Inst.B.E., and G. J. Pryke, F.I.A.C., A.M.I.S.E.**

## STAFF.

## 9.—APPOINTMENT OF PRINCIPAL ASSISTANT, TOWN CLERK'S DEPARTMENT:

On the report of the Town Clerk, the Committee

RESOLVED TO RECOMMEND—That Mr. H. Blizard be designated Principal Assistant, Town Clerk's Department, at a salary in accordance with the Principal Assistants' grade (£600 per annum × £25 per annum to £750 per annum), with effect from the 1st November, 1944.

## 10.—ABSENCES:

It was reported that 69 members of the staff had been absent owing to illness since the last meeting, and that 16 members of the staff are still absent, including two members previously reported.

## SUPERANNUATION.

## 11.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and Department.	Amount of refund.			Effective date.
		£	s.	d.	
877	Durrant, Mrs. J. .... Public Libraries	60	13	2	18.11.44
1130	Briggs, A. T. .... Borough Surveyor's	44	12	4	18.11.44
1462	Burroughs, Miss G. A. .... Isolation Hospital	10	0	5	15.11.44
1479	Plummer, Mrs. C. .... Public Health.	5	2	11	30.10.44
1488	Rimell, Miss C. G. .... Public Health	15	8		14.10.44
1506	Stein, Miss A. .... Public Health	1	12	7	30.11.44

RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.

## 12.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable to the Council:—

Ref. No.	Name & Department.	Transfer	Service to count.	Payable.		
		Value.				
		£	s.	d.		
1506	Stein, Miss A. .... Public Health	9	15	0	1 year 1 month non-contributing	By St. Pancras
1510	Spring, J., .... Town Clerk's	866	4	10	13 years 3 months contributing	By Wal- thamstow Corporatn.
1513	Redfern, Mrs. M. B. .... Public Health	34	9	1	1 year 5 months non-contributing	By Cheshire County Cel.

## 13.—DEATH OF PENSIONER:

It was reported that Mr. G. Fletcher (Ref. No. 242) died on the 28th October, 1944, at the age of 85 years. Mr. Fletcher had been on the pension list since the 2nd April, 1926, at which date he had been in the service of the Council 16 years. No refund of contributions is involved.

Noted.

## 14.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:

Borough Treasurer's Department.			
Church, Miss S.	.....	.....	7.12.1944
Public Health Department.			
Clore, Miss R.	.....	.....	8.12.1944
Public Libraries.			
Thorn, Miss J. A.	.....	.....	18.1.1945
British Restaurants.			
Cole, Miss A. E.	.....	.....	5.1.1945
Local Fuel Overseer's Department.			
Dicks, Miss M. E.	.....	.....	14.12.1944

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

## 15.—ISOLATION HOSPITAL:

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

## Temporary —

Barker, Miss E. J.	.....	.....	Probationer.	11.11.44
Veysey, Miss J. O.	.....	.....	Staff Nurse.	20.11.44

## 16.—PROBATIONER NURSES—ISOLATION HOSPITAL:

In accordance with the decision of the Council (28.6.43—F. & G.P.C. 21.6.43—6(4)) the Borough Treasurer reported that the following probationers will complete six months' service on the dates indicated:—

Jackson, Miss L. J. M. P.	.....	.....	.....	15.12.44
Peters, Miss J.	.....	.....	.....	9.1.45

**RESOLVED TO RECOMMEND—That Miss L. J. M. P. Jackson and Miss J. Peters be designated "contributory employees" as from and including the 15th December, 1944, and the 9th January, 1945, respectively, subject to their satisfactorily passing a medical examination by the Medical Officer of Health.**

## 17.—EXTENSION OF SERVICE—MR. L. W. G. JOINER, CHIEF CLERK, BOROUGH SURVEYOR'S DEPARTMENT:

It was reported that Mr. L. W. G. Joiner, Chief Clerk, Borough Surveyor's Department (Ref. No. 14) was entitled to retire on pension on the 21st December, 1943. By a resolution of the Council, and with the consent of Mr. Joiner, his service was extended to the 21st December, 1944. Mr. Joiner has given notice of his intention to allocate a sum of £42 per annum of his pension in order to secure a survivorship pension to his wife, and has asked that the following resolution of the Council, dated 31st January, 1944, be applied to his case:—

"That where an employee becomes entitled to a superannuation allowance under Part I. of the Local Government Superannuation Act, 1937, otherwise than by reason of ill-health, he may surrender a portion of such allowance, in accordance with the rules made under Section 9 of the Act to secure the payment of a pension to his spouse, and the Corporation shall re-engage such employee forthwith at a remuneration which, together with the allowance receivable by him, shall equal the scale of the remuneration (including bonus, if any) which he was receiving when he became entitled to such superannuation allowance, provided that in the case of an employee attaining the age for compulsory retirement the provisions of Section 7 of the said Act shall apply."

Mr. Joiner's pension will be based on the following years of service:—

Non-contributing	.....	.....	.....	28 years (counts 29 years).
Contributing	.....	.....	.....	18 years 8 months (counts 18 years)

Notwithstanding Mr. Joiner's length of service (47 years), no pension can be calculated on a higher basis than 40-60ths.

RESOLVED TO RECOMMEND—

- (i) That Mr. L. W. G. Joiner's services be continued until the 31st December, 1944, in accordance with Section 7 of the Local Government Superannuation Act, 1937.
- (ii) That Mr. Joiner be awarded a superannuation allowance as from the 1st January, 1945, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted, under Sub-Sect. 2 (b) of the said Section 8, the rate approved by the Council under their resolution of the 19th June (F. & C.P.C. 12.6.39—16).
- (iii) That the Council accept the surrender by Mr. Joiner of the sum of £42 per annum, being part of the superannuation allowance to which he becomes entitled, to secure a survivorship pension for his wife, calculated in accordance with the appropriate tables.
- (iv) That Mr. Joiner be re-engaged as from the 1st January, 1945, in accordance with the terms of the Council's resolution dated 31st January, 1944, as set out above, subject to the matter being reviewed at the expiration of twelve months.

18.—NURSES' SALARIES COMMITTEE:

In connection with the recommendations contained in the reports of the Nurses' Salaries Committee (Rushcliffe Reports) regarding salaries and conditions of service of nurses, health visitors, midwives, etc., and which were adopted by the Council, with effect from the 1st April, 1943, the Borough Treasurer reported that since the original reports were issued, further recommendations on points of detail and interpretation have been made, and authority was required to implement such recommendations, and any others of a similar nature which may be made in the future, in so far as they affect those employees of the Council belonging to the classes covered by the original reports.

RESOLVED TO RECOMMEND—That authority be given accordingly.

19.—HOME HELPS SCHEME:

The above scheme provides, inter alia, that home helps be allowed two days off duty after the completion of a case and before attending another case or their services being utilised in some other capacity; this time off to be cumulative if the exigencies of the service require their attendance at another case before they are able to take their period off duty. The Medical Officer of Health has reported that difficulty is being experienced by the home helps in obtaining adequate time for shopping while they are working a six-and-a-half day week, from 8.30 a.m. to 6 p.m. weekdays and 9 a.m. to 1 p.m. Sundays, and also by the Department in arranging the two days period off duty between cases.

It is therefore suggested that the Home Helps Scheme be amended by altering the hours of duty to 8.30 a.m. to 6 p.m. Mondays to Fridays and 8.30 a.m. to 1 p.m. on Saturdays, and discontinuing the two-day period off duty between cases. In the event however, of a patient being unable to obtain assistance at the week-ends, an endeavour will be made to provide the services of a home help, in which case compensatory leave of absence will be granted to suit the convenience of the patient and the Department. No alteration will be made in the remuneration of the home helps or in the contribution by the patient towards the cost of this service. There would not appear to be any objection to the proposal, and the Committee

**RESOLVED TO RECOMMEND — That the Home Helps Scheme be amended accordingly.**

**20.—WAR CHARITIES ACT, 1940—THE RETAIL TEXTILE WAR ASSISTANCE FUND:**

The Borough Treasurer reported the receipt of a Statement of Accounts of the Retail Textile War Assistance Fund for the year ended 30th September, 1944. There is nothing in the accounts to which attention need be drawn.

**Noted.**

**21.—MIDDLESEX BOROUGH AND DISTRICT COUNCILS' ASSOCIATION:**

The Borough Treasurer reported the receipt of a Statement of Accounts and balance-sheet of the above Association for the year ended 31st March, 1944. There is nothing in the accounts to which attention need be drawn.

**Noted.**

**INSURANCES.**

**22.—INSURANCE FUND:**

The Borough Treasurer reported that a fire occurred at the caretaker's cottage, Edgware School, on the 8th October, 1944. The cost of reinstating the damage is estimated at £30.

**Noted.**

**23.—INSURANCE CLAIMS:**

The Borough Treasurer submitted the following statement:—

Position at 16.10.44		Position at 4.12.44
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
20	No. of cases in hands of Insurance Companies brought forward	20
2	No. of cases reported since	9
22		29
2	No. of cases settled	8
20	Still outstanding	21
£4 8s. 0d.	Amount paid by Insurance Companies	£210 9s. 9d.
	<b>(b) Workmen's Compensation:—</b>	
10	No. of cases on books at last meeting brought forward	9
3	No. of cases reported since	3
13		12
4	No. of cases settled	3
9	Still outstanding	9

Position at 16.10.44		Position at 4.12.44
	(c) <b>Personal Injuries (A.R.P.):</b>	
6	No. of cases now reported — — — — —	2

**Noted.**

24.—FOOD PRODUCTION, 1944—ACCOUNTS:

The Committee has duly noted a report by the Borough Treasurer regarding the Accounts in respect of Food Production during 1944.

25.—CENTRAL SCHOOL SITE (THE BURROUGHS PLAYING FIELD):

The above site, which is now known as the Burroughs Playing Field was approved by the Board of Education in July, 1920, for the purpose of a Central School and Playing Fields. In October, 1920, the Minister of Health sanctioned the borrowing of a sum of £5,250 for the acquisition of the site for the purposes of public elementary education, and the purchase was effected in 1921. It was originally intended to provide a school with a commercial bias but this proposal was not proceeded with, and the necessity for such a school has passed, following upon the provision of the Orange Hill Central School and the Hendon Technical College. The site has therefore been used as a playing field, and has also become a local centre for outdoor activities connected with the community life of the Borough, for which latter purpose its central situation is admirably suited. The area of the land is approximately five acres.

**RESOLVED TO RECOMMEND—That application be made to the Ministers of Health and Education for approval to the appropriation of the above site for the purposes of a public open space.**

26.—HENDON EDUCATION (1941) TRUST FUND NO. 2:

At the meeting of the Education Committee on the 21st November it was reported that under the Will of the late Lieut.-Colonel F. W. Hearn a legacy of £40 had been given, to be held in trust by the Hendon Education Committee to provide an annual prize to be presented to the scholar of the senior department of the Hyde School who by his or her conduct or work specially deserves such prize. In addition to this legacy, there is at the present time a sum of £36 15s. 4d. standing to the credit of the Warden Scholarship Fund. The Director of Education and the Borough Treasurer are of opinion that the legacy and the Warden Scholarship Fund should be treated as part of the Hendon (1941) Education Trust Fund No. 2, and the Committee

**RESOLVED TO RECOMMEND ACCORDINGLY.**

27.—LOAN—HENDON (1941) EDUCATION TRUST FUND NO. 2:

The Borough Treasurer recommended the acceptance of a loan of £75 from the above Fund to the Corporation for a period of seven years at 3 per cent. per annum, and the Committee

**RESOLVED TO RECOMMEND—That the sum of £75 be accepted on loan to the Corporation for a period of seven years at 3 per cent. per annum, and authority given for the Corporate Seal to be affixed to the necessary mortgage deed in due course.**

28.—EDUCATION ACT, 1944, SECTION 110—RATE ADJUSTMENTS:

The Borough Treasurer reported that the Minister of Education had forwarded a copy of a draft of an Order which he proposes to make, bearing the title "The Middlesex Rate Adjustment (Education) Order, 1944" The effect of the Order in relation

to the Borough of Hendon is that for a period of one year from the 1st April, 1945, the rate poundage of the County Precept which would ordinarily have been levied on the Corporation, will be reduced by a rate poundage of 2.05d. The operative period and the amount of the abatement is in accordance with the formula prescribed in the Seventh Schedule to the Act. The Minister states that if no reply is received from the Council before the expiry of three weeks from the date of the memorandum accompanying the Draft Order (18th November, 1944), it will be assumed that the Council has no observations to make upon the Draft, and that two copies of the Order, when made, will suffice for the Council's purposes.

The draft Order does not appear to call for any special observations, but it is suggested that six copies of the Order will be required for the Council's purposes, and the Committee

**RESOLVED TO RECOMMEND—That the Minister of Education be informed accordingly.**

**29.—THE FOOD CONTROL COMMITTEES (CONSTITUTION) ORDER, 1943—  
RECONSTITUTION OF THE HENDON FOOD CONTROL COMMITTEE:**

The Town Clerk reported that pursuant to Article 7 of the Food Control Committees (Constitution) Order, 1943, the Minister of Food has approved the appointment to the Hendon Food Control Committee for the year 1945 the persons nominated by the Council to serve on the new Committee, and in these circumstances it was

**RESOLVED TO RECOMMEND — That the Council appoint the under-mentioned to serve on the Hendon Food Control Committee for a period of one year, with effect from the 1st January, 1945:—**

Consumer Representatives.

Alderman F. C. Rice.	Councillor L. Hirshfield.
Alderman G. R. Richardson, J.P. (Mayor)	Councillor (Mrs.) F. E. Parvin.
Councillor (Mrs.) D. M. Banwell, B.A.	Mrs. D. Atkinson.
Councillor F. H. Bate.	Mr. H. W. Gardner (Trades Unions' Representative).
Councillor W. L. Duthie.	Mr. E. O. Robinson, M.A.

Trade Representatives.

Mr. G. Beech	London Co-operative Society, Ltd.
Mr. H. C. Mallyon	Grocery and Provision Trade.
Mr. H. B. Little	Retail Meat Trade.
Mr. E. E. Canning	Dairy Trade.
Mr. J. T. Seabrook	Greengrocery Trade.

Trade (Employee) Representative.

Mr. R. Anderton	London Co-operative Society, Ltd.
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**30.—NICHOLL'S AND DANIEL'S CHARITIES—APPOINTMENT OF REPRESENTATIVE TRUSTEES:**

The Town Clerk reported that Messrs. E. Holt, J.P., and A. S. Roberts were due to retire as trustees of the above charities on the 14th December, 1944. To enable the Trustees to be reappointed with effect from the 14th December, 1944, and in order to comply with the requirements of the Charity Commission, the Committee



**RESOLVED TO RECOMMEND—That the reappointment of Messrs. E. Holt, J.P., and A. S. Roberts as representative Trustees of the above Charities be referred to His Worship the Mayor to be dealt with under Recess powers.**

31.—AUDIT OF ACCOUNTS, 1943-44:

The Town Clerk reported the receipt of Notice of Audit of the Accounts for the year ended 31st March, 1944, to commence at the Town Hall on Monday, the 4th December, 1944.

**Noted.**

32.—PROHIBITION OF SALE OF DAY-OLD CHICKS:

The Committee noted a letter from the Birmingham and District Branch of the Royal Society for the Prevention of Cruelty to Animals, requesting Local Authorities to prohibit exposure for sale of day-old chicks in market places or markets.

33.—H.M.S. URSA:

The Town Clerk submitted a letter from the Commissioner, Temple Fortune District, Hendon Division, Sea Rangers, asking for permission to name their Unit after H.M.S. Ursa and to adopt the ship.

**RESOLVED TO RECOMMEND—That the Commissioner be informed that the Council has no objection to the proposal.**

34.—POST-WAR BUILDING OF HOUSES:

The Town Clerk submitted an extract from a letter received from the Watling Community Association requesting the Council to call a Town's Meeting on the question of post-war building of houses. In the absence of more definite information on the subject, the Committee

**RESOLVED TO RECOMMEND—That the Association be informed that the Council regret they are unable to convene a Town's Meeting on the matter.**

35.—WAGE RATES AND CONDITIONS OF SERVICE:

The Committee considered a letter from the Amalgamated Engineering Union intimating that for a considerable period of time the Union has been impressed with the difficulties which are occasioned both to Local Authorities and the Union in dealing with problems affecting their members in the absence of established machinery and procedure. Wage rates and conditions of members of the Union in the employ of Local Authorities have hitherto been dealt with by direct negotiations with each individual Council, and it is suggested that it would be advantageous to both sides if some machinery could be devised and agreed which would have as its first purpose the establishment of a uniform minimum set of conditions, and which would subsequently be authorised to negotiate any departure from these conditions as affecting the whole of the Councils involved. The Union express the hope that Local Authorities will agree to meet them with a view to an exploratory discussion on the matter.

**RESOLVED TO RECOMMEND—That the Union be invited to send a representative to discuss the matter with the Borough Surveyor, and that a report thereon be presented to the next meeting.**

36.—HOUSE OF COMMONS (REDISTRIBUTION OF SEATS) ACT, 1944:

The Committee noted a report by the Town Clerk on the provisions of the above Act.

37.—MUNICIPAL ELECTIONS:

The Town Clerk reported the receipt of a letter from the Edgware Communist Party drawing attention to the declaration by the Councillors of the Borough of Barnes that they will retire en bloc at the next Municipal Election in spite of pressure to secure that only one-third of the existing Council shall seek re-election. The Edgware Communist Party are in agreement with such declaration, and urge the Town Council to consider it a democratic obligation to provide a full opportunity for the complete reconstitution of the Council at the next election.

In view of pending legislation by H.M. Government on the subject of Municipal Elections, the Committee

**RESOLVED TO RECOMMEND— That no action be taken in the matter, and that the Edgware Communist Party be informed accordingly.**

38.—SHOPS (SUNDAY TRADING RESTRICTION) ACT, 1936:

The Town Clerk reported the receipt of an application for registration for the purpose of Sunday trading, in accordance with the provisions of the above Act, together with the necessary Statutory Declaration, from—

Greens (Cricklewood), Ltd., 111a, Golders Green Road, N.W. 11.

**RESOLVED TO RECOMMEND— That registration be made in accordance with the provisions of the Act.**

39.—MOAT MOUNT GOLF COURSE:

The Borough Surveyor submitted a report with regard to the Moat Mount Golf Course, details of which, together with the Committee's directions thereon, are contained in the Committee's Minute Book.

40.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Education Committee (Report No. 2).**

- Item 15—Algernon Road School Kitchen—Assistants to Van Drivers.
- Item 19—Contracts for School Supplies.

**Group I. Committee.**

**Libraries:**

- Item 18—Staff.

**Housing:**

- Item 25—Temporary Accommodation—Ministry of Health Circulars 155 and 163, 1944.
- Item 27—National Housing & Town Planning Council Conference.

**Group II. Committee.**

**Estates, Parks and Allotments.**

- Item 9—Hospital Field Allotments.
- Item 12—The Meads Allotments.

**Works and Fire Brigade.**

- Item 19—Book Recovery and Waste Paper Drive.

**Rating and Valuation Committee.**

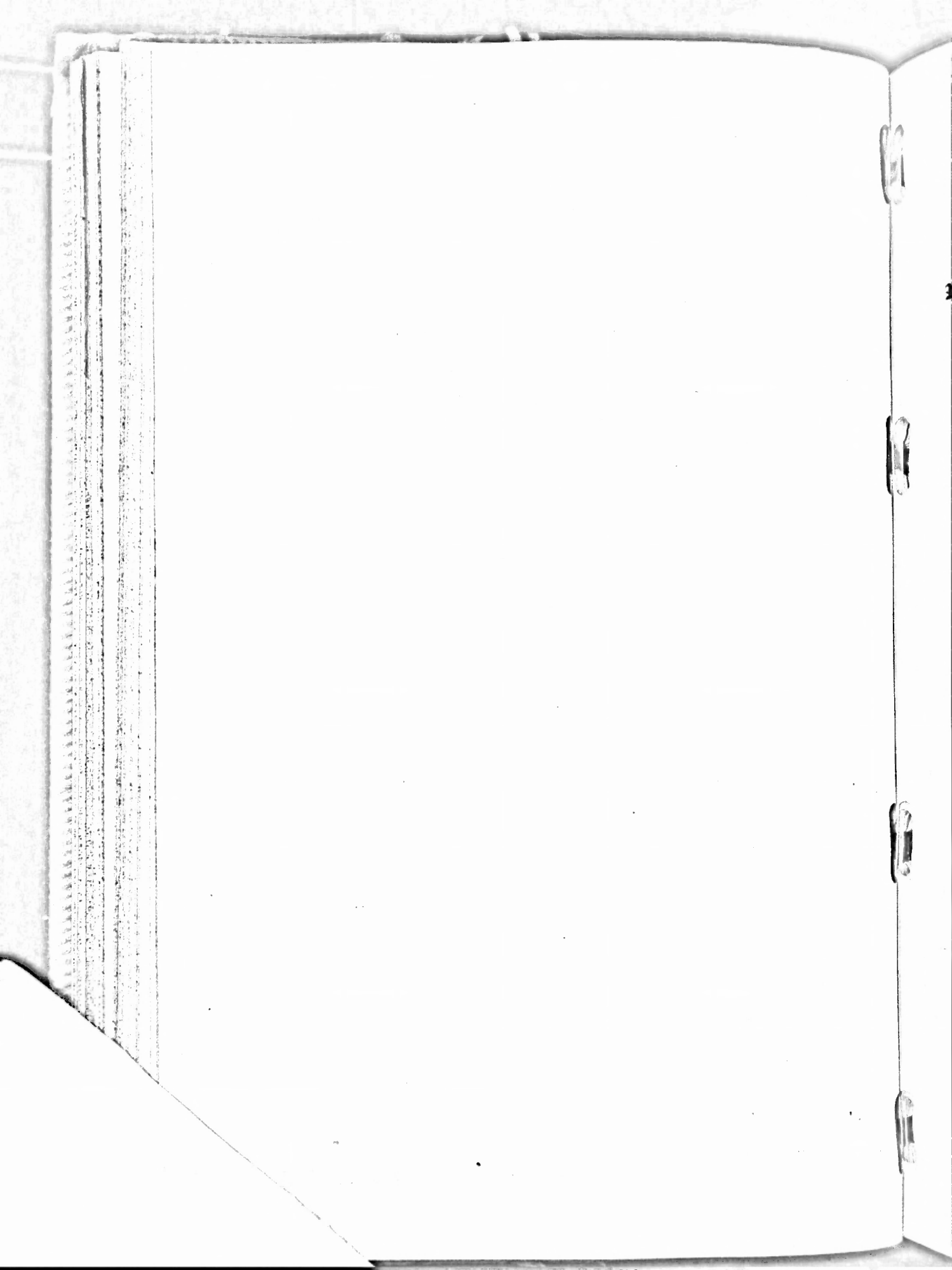
- Item 3—Rating and Valuation Acts—Assessment of Open Air Swimming Pools and Municipal Golf Courses.

**Special (British Restaurants) Committee.**

- Item 3—Proposed revision of charges for meals.  
Item 8—Christmas Letting of Edgeworth Restaurant.

**Civil Defence Committee.**

- Item 7—Free Holiday Fares.  
Item 14—Corporation's Ambulance Service.
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# APPENDIX

TO

**Report of Finance and General Purposes Committee,**

**4th December, 1944.**

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection— Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics—Education Services.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10.	Payments to Contractors under Engineer's Certificates.
11.	Quotations Accepted, Contracts Let.
12.	Supplementary Estimates of Expenditure.

2.—BANK ACCOUNTS AND BALANCES:

RECEIPTS.										PAYMENTS.																				
Balances, 30th Sept., 1944.					1st April, 1944, to 31st October, 1944.					Balances, 31st October, 1944.					Total.															
In Hand.		Overdrawn.		Cancelled Cheques and Transfers.		Direct Banking.		Receipts now reported.		Total.		Payments now reported.		Transfers.		Direct Banking. (Written back)		In Hand.		Overdrawn.		Total.								
£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.							
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14229	8 10	37352	9 8	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
Less	14229	8 10	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	
£22123	0 10	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—

BANK RECONCILIATION ACCOUNT.		£	s. d.
In Hand per Bank Certificate—31st October, 1944		158867	12 10
Deduct Subsidary and Wages Accounts not included in above table:—			
Wages and Urgent Payments Account	2112	13 6	
Civil Defence Account	302	7 1	
Less: Returned Cheques Account	2415	0 7	
	25	11 0	
<b>Add:</b> Receiving Cashier—Cash in hand			
	156478	3 3	
	10106	13 0	
Less: Cheques not presented on Pay Orders drawn	166584	17 0	
	5497	14 2	
<b>Balance in Hand (as above)</b>			
	£112087	2 10	

Balance in Hand per Certificate — 21st November, 1944 — £279151 4s. 2d.

Arres  
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30th  
31st

**GENERAL RATE ACCOUNT—**  
**YEAR ENDING 31st MARCH, 1945 (Second Instalment).**

	Rates Costs.			Rates Accounts.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 30th Sept., 1944	—	—	127 14 6	14,789	18	0	14,917	12	6
Rate made 1st April, 1944	—	—	—	571,706	8	0	571,706	8	0
Government Rates	—	—	—	14,615	2	0	14,615	2	0
Supplementary Rates to 31st Oct., 1944	—	—	—	—	—	—	—	—	—
Costs (Current)	—	—	12 0	—	—	—	—	—	12 0
Available for Collection	—	—	128 6 6	601,111	8	0	601,239	14	6
Less—Cash collected to 31st Oct., 1944	—	—	—	—	—	—	166,536	4	9
Arrears (subject to allowances)	—	—	—	—	—	—	£434,703	9	9

**RATE COLLECTION — COMPARATIVE STATEMENT.**

AS AT	General Rate 1941-42		General Rate 1942-43		General Rate 1943-44		General Rate 1944-45	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
30th April —	£ 57,674	7.47	£ 80,007	6.77	£ 129,501	10.75	£ 92,228	7.74
31st May —	176,224	25.90	196,775	17.00	262,952	21.73	275,325	23.17
30th June —	340,334	50.03	357,637	30.9	439,360	36.29	448,867	37.65
31st July —	462,065	67.68	456,804	39.47	519,091	42.51	534,128	44.77
31st August —	491,189	72.05	495,887	42.85	530,996	44.22	554,758	46.37
30th September —	516,418	75.39	554,358	45.40	567,373	46.47	579,632	48.39
31st October —	630,052	49.20	723,546	59.30	724,446	59.20	746,168	63.39
30th November —	767,625	59.95	839,821	68.72	852,811	69.67	—	—
31st December —	908,988	70.96	973,735	79.66	1,005,367	81.76	—	—
31st January —	1,005,544	78.42	1,050,907	86.44	1,091,223	89.01	—	—
28th February —	1,014,334	81.16	1,087,354	88.66	1,113,141	92.45	—	—
31st March —	1,067,107	83.14	1,150,286	80.03	1,160,713	95.74	—	—

NOTE:—1941/42 Percentages are based on Rate Income for the Half Year.

**STATEMENT OF RATEABLE VALUES as at 27th Nov., 1944.**

RATEABLE VALUES.		TOTAL.
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£	£
Former Rateable Value of Land and Buildings	—	2300
<b>Total Unreduced Rateable Value</b>	—	2035205
<b>REDUCED RATEABLE VALUE.</b>		
GENERAL HEREDITAMENTS	—	1909572
TITHES. Land covered with water, and land used as other than Freight Transport	—	11303
INDUSTRIAL HEREDITAMENTS—		
Industrial Purposes	—	23065
Non-Industrial	—	11568
	—	34633
FREIGHT TRANSPORT HEREDITAMENTS—		
Running Lines	—	1719
Station Buildings, etc.	—	305
Other Land and Buildings	—	2024
<b>Reduced Value 27th Nov., 1944</b>	—	£1957532
<b>Reduced Value 1st April, 1944</b>	—	£1953636
<b>Increase to Date</b>	—	£3896

166584 17 0  
 Less: Cheques not presented on Pay Orders drawn 54497 14 2  
 Balance in Hand (as above) £112087 2 10  
 Balance in Hand per Certificate — 21st November, 1944 £270163 4s. 2d.

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c. £ s. d.	Loans Pool. £ s. d.
—	Previously Reported (Per Minutes Appendix 23rd October, 1944)	—	69420 6 5	21 17 6
211—218	23rd October, 1944	Councillor E. J. Cox	31638 4 2	—
219—226	30th October, 1944	The Mayor (Alderman T. J. Scott)	33048 8 4	—
			134106 18 11	21 17 6
— Per Bank Account (Appendix Page 1)			£134128 16 5	
227—233	6th November, 1944	The Mayor (Alderman T. J. Scott)	56717 19 10	—
234—239	13th November, 1944	The Mayor (Alderman G. R. Richardson)	77117 4 9	—
240—248	21st November, 1944	Alderman R. A. B. Teare	48023 16 6	—
249	21st November, 1944	Alderman R. A. B. Teare	—	33000 0 0
250—254	27th November, 1944	Councillor G. J. Pryke	35299 6 9	—
255—266	4th December, 1944	Councillor W. A. Perkins	14692 18 5	—
267—274	4th December, 1944	Councillor W. A. Perkins	51655 2 11	—
275	4th December, 1944	Councillor W. A. Perkins	—	437 16 5
			£282906 9 2	£33437 16 5

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1943-44		Amount previously reported	Submitted		Total to 23rd Oct., 1944			
	£	s. d.		Date	Amount				
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>									
School Management	6109	15 8	3803	10 2	Oct.	385 18 1	4189 8 3		
Works and General Purposes	5031	6 8	4050	15 4	"	94 5 7	4145 0 11		
School Medical Services	1166	7 5	874	2 6	"	47 13 0	921 15 6		
Total Education	12307	9 9	8728	8 0		527 16 8	9256 4 8		
<b>COMMITTEES OF THE COUNCIL.</b>									
<b>Public Health &amp; Medical Services:</b>									
Maternity and Child Welfare	5348	15 2	1658	16 0	"	278 2 0	1936 13 0		
Public Health	92	1 5	33	7 11	"	16 19 6	50 7 5		
Isolation Hospital	1171	4 11	611	6 10	"	16 2 0	627 8 10		
Highways	12049	17 6	8367	3 3	"	613 10 10	8980 14 1		
Estates, Parks and Allotments	996	17 3	493	18 11	"	195 15 10	684 14 9		
<b>Works and Fire Brigade:—</b>									
Works	18695	9 4	11052	13 1	"	2097 5 3	13149 18 4		
Fire Brigade and N.F.S.	—	—	—	—	"	—	—		
Buildings and Town Planning	—	—	—	—	"	—	—		
<b>Libraries:—</b>									
General	3883	3 5	1484	3 10	"	275 6 7	1759 10 5		
Books—Central	236	0 0	168	0 0	"	34 0 0	202 0 0		
" Golders Green	156	0 0	127	0 0	"	29 0 0	156 0 0		
" Mill Hill	150	0 0	126	0 0	"	30 0 0	156 0 0		
" School Libraries	219	7 6	—	—	"	—	—		
<b>Finance and General Purposes:—</b>									
Stationery	3361	9 0	1697	8 10	"	293 1 0	1990 9 10		
Clerk's Department	20	6 0	34	0 0	"	—	34 0 0		
Rating and Valuation	51	16 2	3	4 2	"	21 7 6	24 11 8		
<b>Civil Defence Committee:—</b>									
Meals Officer (Restaurants Com.)	5324	9 11	622	11 2	"	27 15 6	650 6 8		
M.O.H.	95	13 8	54	12 4	"	3 13 7	58 5 11		
Borough Treasurer	236	5 10	169	0 2	"	—	169 0 2		
Borough Engineer	290	14 3	155	4 7	"	—	155 4 7		
Controller	4324	13 4	2011	3 6	"	556 19 7	2568 3 1		
Housing	1321	15 0	667	9 10	"	147 8 9	814 18 7		
Engineer's Dept. (Recess)	4609	16 4	1302	11 6	"	—	1302 11 6		
Total Council	62635	16 0	30839	15 11		4631 7 11	35471 3 10		
Total Requisitions	£74943	5 9	£30568	3 11		£5159	4 7	£44727	8 6



# REFUSE DESTROYER RETURNS

	1940-41		1941-2		1942-3		1943-4		1st April to 31st Oct., 1944.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	26773	16	21221	9	24964	6	25891	13	13518	11
Trade Refuse .....	310	10	220	0	134	10	89	17	113	6
School Refuse .....	103	4	118	10	94	5	91	14	41	12
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot) .....	602		237							
Refuse Destructor Works .....	117776		98897		49032		27987		16714	
Clinker Crushing Plant .....	2506		4180		1500		2380		500	
Claff Cutter .....	108		332		135		141		72	
<b>Totals</b> .....	121016		103616		59747		30508		17146	
<b>MATERIALS SALVAGED—</b>										
Fine Ash .....	544	12	7873	0	5600	c	8108	c	3227	0
Fine Crushed Clinker .....	798	4	553	8	284	16	301	14	49	11
Coarse Crushed Clinker .....	1656	8	2698	16	925	6	277	0	51	8
Untreated Clinker .....	4042	19	1324	2	2439	1	1123	0	7	16
Paper, Clean .....	621	13	45	4	1259	3	1032	16	440	11
Paper, Soiled .....			556	17						
Bottles .....			150	10						
Cullett and Glass .....	216	1	13	13	11	18			6	17
Bones .....	37	8	21	4	45	13	16	4	11	9
Pig Food .....			314	13	771	1	793	72	416	19
Rags .....	68	12	64	14			69	151	28	19
Carpet and Gunny .....			16	10						
Non-ferrous Metals .....	35	12	14	10	9	131	7	8	1	9
Aluminium .....										
Tins, Bright .....	521	10	441	19					397	7
Tins, Galvanised .....	155	0	167	16					46	9
Iron .....			185	11	141	17	116	3		
Tanks .....			3	10						
Tyres .....			12	5	23	6	27	8	5	16
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous .....	4770	1	269	19	18	0	150	10		0
Tramrails and Old Iron .....	264	1	678	162	353	19	13	16		
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales .....	£9401	9 6	£13231	0 8	£15264	18 0				
*ACTUAL SALES (Value to Corporation) .....	£450	12 5	£6261	8 11	£12215	3 4	£9817	7 4	£1228	6 2
Tramrails (repayable to Ministry of Transport) .....	£519	7 0	£5148	14 0	£831	11 6				

## PIC KEEPING.

47 months to 31st Oct., 1944.

	Realised ..	£	s.	d.
Pigs sold ..197	—	—	—	2179 17 8
Pigs died .. 9	—	—	—	—
Pigs on hand 36	Value ..	318	6	1
		£2498 3 9		
Acquired ..242	Purchase Price ..	553	6	0
	Wages ..	994	14	4
	Rent of Sites ..	146	5	0
	Pig Swill ..	259	13	0
	" " (Concentrated) ..	23	16	7
	Food (Other than Swill) ..	17	8	0
	Veterinary Fees ..	39	8	6
	Miscellaneous ..	38	14	10
	Surplus ..	2073	6	3
		£2498 3 9		

(Authentic figures up to 31st March, 1944)  
(Calculated result since, added)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.  
From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 9d.  
" " " " 1944, £1,156 5s. 8d.

HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1944										
Apl 24	1283	4299 18 4	573 9 4		4284 7 2	18 4	586 2 2	534	182 15 8	1
May 22	1283	4299 18 4	586 2 2		4326 13 7	—	559 6 11	—	184 8 10	Nil
June 19	1283	4299 18 4	559 6 11		4308 15 10	—	550 9 5	408	183 4 5	Nil
July 17	1283	4299 18 4	550 9 5		4304 0 11	—	546 6 10	—	182 3 3	Nil
Aug. 14	1283	4299 18 4	546 6 10		4229 15 1	—	616 10 1	—	181 3 0	Nil
Sept. 11	1283	4299 18 4	616 10 1		4290 4 7	16 9	625 7 1	191	182 19 0	1
Oct. 9	1283	4299 18 4	625 7 1		4337 7 4	16 9	587 1 4	551	185 10 5	Nil
Nov. 6	1283	4299 18 4	587 1 4		4336 4 10	—	550 14 10	—	186 17 1	Nil
		34399 6 8	573 9 4	34972 16 0	34417 9 4	4 11 10	550 14 10	1684	1469 1 8	Nil

EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL	ATTENDANCES	
		At date	Average during period	Percentage
28th April 1944	17047	13343	11848	88.7
and June, ..	17047	13418	11848	88.2
26th July, ..	17047	12607	7462	59.1
15th Sept., ..	17047	7787	6206	79.6

EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
Day	Year	Boys	Girls	Total	Issued			Returned		
					Boys	Girls	Total	Boys	Girls	Total
5th May	1944	94	12	106	7	1	8	6	3	9
9th June	"	105	12	117	11	—	11	7	—	7
31st August	"	78	9	87	9	1	10	1	—	1
31st September	"	80	9	89	3	—	3	1	—	1

## PUBLIC PARKS.

1st April, 1944, to 24th November, 1944.

	TENNIS						BOWLS		PUTTING	MINIATURE GOLF	CONVENIENCE FEES (Nos.)
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	
Basing Hill	2	149	8	550	1	—	—	—	—	—	1339
Childs Hill	2	74	9	300	1	—	6	47	—	—	—
Clitterhouse	4	—	—	—	—	—	—	—	—	—	—
Hendon	9	350	70	1646	6	23	—	—	6453	—	300
Mill Hill	3	350	90	1049	1	38	6	630	30	5866	1129
Princes	2	148	33	558	5	—	—	—	—	—	275
Stone Grove	2	409	107	1221	7	—	—	—	—	—	502
Sunny Hill	4	114	23	596	2	—	—	—	—	—	518
Watling	2	55	13	196	1	—	6	628	2304	—	—
West Hendon	2	15	7	48	—	—	—	—	—	—	290
Montrose	2	24	4	209	9	—	—	—	—	—	710
<b>Totals</b>	<b>34</b>	<b>1688</b>	<b>374</b>	<b>6373</b>	<b>33</b>	<b>61</b>	<b>18</b>	<b>1305</b>	<b>8877</b>	<b>5866</b>	<b>5083</b>
Increase on last return	—	39	2	251	—	—	—	91	47	72	545

## PUBLIC LAVATORIES.

1st April, 1944, to 24th November, 1944.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C's.	Free	Total	Nos.	Basins	Nos.	W.C's.	Nos.	Basins	Nos.
"The Bell"	5	1	6	10114	2	606	4	4762	2	355
Childs Hill	4	1	5	7714	2	762	4	4326	2	626
Cricklewood Lane	1	1	2	4246	—	—	2	7857	—	—
Edgware	4	1	5	11680	2	656	2	12575	2	1918
Mill Hill	3	1	4	11671	2	240	3	3750	2	411
Orange Hill Road	5	1	6	4305	2	870	3	5548	2	477
West Hendon	3	1	4	3638	—	—	3	3597	—	—
Hendon Central	5	1	6	8849	2	1047	4	6703	2	1003
Woodcroft Park	1	1	2	113	—	—	1	349	—	—
<b>Totals</b>	<b>31</b>	<b>9</b>	<b>40</b>	<b>62340</b>	<b>12</b>	<b>4722</b>	<b>26</b>	<b>47437</b>	<b>12</b>	<b>4830</b>
Increase on last return	—	—	—	12521	—	968	—	10480	—	954

## PUBLIC SLIPPER BATHS.

1st April, 1944, to 24th November, 1944.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemployed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	2	660	5	3458	134	—	—
Gentlemen	2	908	6	3815	1111	—	—
<b>Total</b>	<b>4</b>	<b>1568</b>	<b>11</b>	<b>7273</b>	<b>1245</b>	—	—
<b>West Hendon.</b>							
Ladies	2	332	6	4325	515	—	—
Gentlemen	2	1007	8	7070	600	—	—
<b>Total</b>	<b>4</b>	<b>1339</b>	<b>14</b>	<b>11395</b>	<b>1214</b>	—	—
<b>Total of both</b>	<b>8</b>	<b>2907</b>	<b>25</b>	<b>18668</b>	<b>2459</b>	—	—
Increase on last return	—	617	—	3541	366	—	—

OPEN AIR SWIMMING POOL — MILL HILL

Details.	1942		1943		1944	
	1st May to 27th Sept.	Totals	26th April to 3rd Oct.	Totals	6th May to 1st Oct.	Totals
<b>Adults.</b> —						
Sundays & Bank Holidays	5195		5779		6887	
Weekdays	2075	25270	20118	25897	13880	20767
<b>Children.</b> —						
Sundays & Bank Holidays	4520		7646		6161	
Weekdays	29388	33908	36510	44156	21505	27666
<b>Season Pass.</b> —						
Sundays & Bank Holidays	2203		3176		2885	
Weekdays	11383	13586	16722	19898	10162	13047
<b>Special Tickets Half Price.</b> —						
Sundays & Bank Holidays	621		1136		1277	
Weekdays	3404	4025	4902	6098	3570	4847
SUB-TOTAL		76789		96049		66327
<b>School Children.</b> —						
Hendon	8399		10700		3803	
Other Authorities	2901	11300	2179	12879	157	3960
<b>Special Y.O.C. Tickets</b>		1543		1367		432
TOTAL BATHERS		89632		110295		70719
<b>Parking.</b> —						
Cars	420		31		70	
Motor Cycles	107		9		8	
Bicycles	12066		12191		11330	
<b>Deposits.—Costumes</b>		12593		12234		11408
<b>Season Tickets.</b> —		3552		3033		2191
Adults	66		63		61	
School Children	421		530		495	
Non-Resident—Adults	2		1			
Children	5		7		11	
Hire of Towels, Cap, Costume and Slips		494		601		567
Weighing Machines		5838		3778		2305
		3238		4023		3064

OPEN AIR SWIMMING POOL — WEST HENDON.

Details.	1942		1943		1944	
	1st May to 27th Sept.	TOTALS	1st May to 3rd October	TOTALS	6th May to 1st October	TOTALS
<b>Adults.</b> —						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	745		528		477	
1.30 p.m. to closing	1062		1180		1520	
Weekdays	6642	8449	6408	8116	4010	6007
<b>Children.</b> —						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	313		283		280	
1.30 p.m. to closing	1235		1277		1631	
Weekdays	9395	10943	11264	12824	6728	8639
<b>Season Pass.</b> —						
Sundays & Bank Holidays	1564		1500		1458	
Weekdays	8606	10170	8860	10360	6217	7675
<b>Special Tickets Half Price.</b> —						
Sundays & Bank Holidays	172		122		215	
Weekdays	794	966	689	811	1295	1510
SUB-TOTAL		30528		32111		23831
<b>School Children.</b> —						
Hendon	8814		7884		2560	
Other Authorities		8814	1178	9062	295	2855
<b>Special Y.O.C. Tickets</b>		574		630		180
TOTAL BATHERS		39916		41811		26868
<b>Deposits.—Costumes</b>		2454		1008		1424
<b>Season Tickets.</b> —						
Adults	25		38		39	
School Children	166		217		187	
Non-Resident	1		1		3	
Hire of Towels, Cap, Costume and Slips		102		256		220
Weighing Machines		2481		1000		1422
		988		926		1201

# WAGES RETURN.

Year Ended 31st Mar.	MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID	Employers' Contributions Compulsory Superannuation and N.H. & U. Insurance	TOTAL	
	GROSS WAGES		Division of Gross Wages		Compulsory		Voluntary					Wages Advances Recovered
	£	s. d.	Wages: Normal Services	Wages: Special War-Time Services	Wages: N.H. & U. Insurance and Income Tax	Rents, Rates, S.D.A., Sports, etc.	£	s. d.				
1939	134594	1 3	134594	—	—	479 19 5	752 0 8	128550	1 2	4885 14 6	13979 15 9	
1940	162316	5 2	118170	34566	7560	5330 4 9	3456 7 6	151449	12 10	5529 13 8	165705 18 9	
1941	134588	10 2	—	131789	—	3417 3 5	—	131371	6 9	3464 13 9	132253 3 11	
1942	200090	18 5	116594	74357	15640	7181 18 2	3834 15 6	194072	8 10	6688 3 8	213079 2 1	
1943	240849	4 0	—	246849	23920	7147 15 2	4219 4 0	239201	8 10	6599 6 7	251348 10 7	
1944	245386	16 10	109146	110531	33580	13437 0 1	3178 16 2	235050	7 5	8017 15 2	251604 12 0	
1945	287958	11 4	103117	287959	—	14375 2 3	—	273579	9 1	7173 2 8	285131 14 0	
1946	216061	17 1	—	79165	—	17850 1 1	—	194855	10 6	7416 12 5 1/2	223478 9 6 1/2	
1947	187110	8 11	101366	187110	41860	14614 13 7	2884 14 0	169095	15 4	4419 4 1	188129 13 0	
1948	222800	8 2	—	70674	—	19611 1 2	—	200199	10 11	7819 17 4	230720 5 6	
1949	138464	7 9	—	138464	—	14160 15 5	—	122303	12 4	3137 9 6	141601 17 3	
Weeks: To	13276	2 5	—	—	—	1647 14 2	219 14 1	16402	6 2	625 14 3	18001 16 8	
4	9651	0 2	—	—	1044 5 10	—	—	8606	14 4	215 8 1	9806 8 3	
4	18749	9 3	—	—	2167 14 3	—	211 12 7	16369	5 0	628 2 0	19377 11 3	
4	9645	5 11	—	—	1069 3 4	—	—	8576	2 7	214 17 9	9806 3 8	
4	10141	9 0	—	—	2211 8 1	—	215 1 5	16692	7 0	623 17 10	16748 6 10	
4	11370	18 9	—	—	1494 12 4	—	215 16 0	9876	6 3	215 2 9	11586 1 4	
4	10410	19 5	—	—	2331 5 1	—	—	17005	3 1	628 17 1	20199 5 10	
4	2297	17 1	—	—	1108 1 8	—	212 11 6	6232	17 9	218 2 3	15649 1 8	
4	10231	6 11	—	—	2480 17 2	—	—	17407	9 6	621 19 7	20119 16 8	
4	10243	1 1	—	—	1307 19 1	—	215 14 2	6215	7 10	218 9 2	10641 16 1	
4	11289	12 0	—	—	2355 19 2	—	—	16093	15 8	613 15 11	19656 17 0	
4	10137	2 5	—	—	1942 0 7	—	206 5 6	13347	12 2	215 19 6	13505 12 3	
4	10986	18 0	—	—	2346 6 8	—	—	16779	7 0	617 0 5	16954 2 10	
4	18735	2 2	—	—	1357 12 8	—	—	6629	5 4	213 9 10	11200 7 10	
4	10770	19 2	—	—	2169 11 7	—	210 15 2	16323	6 0	610 7 5	19345 9 6	
4	—	—	—	—	1335 14 3	—	—	9435	4 11	210 13 11	10981 13 1	
	£239902	13 0	—	—	28462 5 11	—	1707 10 5	209083	10 7	6691 17 9	246594 10 9	



PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1944, to 11th November, 1944.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported		Certificate Numbers.		
			£ s. d.	£ s. d.			
C.W.	£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.	
406	194 8 0	184 8 1	—	— — —	184 8 1	— — —	
406	369 14 6	369 9 8	—	— — —	369 9 8	— — —	
406	906 14 9	883 12 6	—	— — —	883 12 6	— — —	
406	510 15 9	330 17 2	—	— — —	330 17 2	30 0 0	
406	3925 0 0	4599 0 0	—	— — —	4599 0 0	391 0 0	
429	6103 6 8	6885 0 0	—	— — —	6885 0 0	765 0 0	
436	Shelters (Anderson)	18660 0 0	7	499 4 8	19159 4 8	— — —	
445	Shelters	17164 10 0	—	— — —	17164 10 0	— — —	
445	Shelters	20003 8 0	—	— — —	20003 8 0	— — —	
479	547 0 0	569 18 11	—	— — —	569 18 11	— — —	
484	1828 3 11	1748 4 5	—	— — —	1748 4 5	— — —	
503	1979 0 0	2087 13 10	—	— — —	2087 13 10	— — —	
505	1930 0 0	1715 0 0	—	— — —	1715 0 0	135 0 0	
506	212 11 5	208 9 0	—	— — —	208 9 0	— — —	
510	11 E.W.S. tanks	5396 19 0	—	— — —	5396 19 0	— — —	
511	5889 2 9	4586 11 7	—	— — —	4586 11 7	— — —	
515	889 16 3	805 16 5	—	— — —	805 16 5	— — —	
515	Re-instating	630 0 0	—	— — —	630 0 0	70 0 0	
517	437 0 3	438 12 7	—	— — —	438 12 7	— — —	
524	2336 0 0	2500 0 0	—	— — —	2500 0 0	50 0 0	
525	2200 0 0	2010 0 0	5	100 0 0	2110 0 0	94 4 1	
527	112 10 0	94 17 4	—	— — —	94 17 4	— — —	
527	177 2 6	188 17 6	—	— — —	188 17 6	— — —	
529	1242 0 0	950 0 0	—	— — —	950 0 0	250 0 0	
529	255 7 6	253 14 4	—	— — —	253 14 4	— — —	
531	757 0 0	834 15 9	—	— — —	834 15 9	— — —	
532	1989 0 0	1800 0 0	6	150 0 0	1950 0 0	93 0 0	
533	301 14 10	206 14 1	—	— — —	206 14 1	— — —	
533	414 3 3	626 17 9	—	— — —	626 17 9	— — —	
537	894 14 10	750 0 0	3	42 0 0	792 0 0	41 15 4	
538	3159 1 10	1600 0 0	—	— — —	1600 0 0	190 0 0	
W.101 et seq.	W.D. Accounts	285518 10 8	—	29995 3 8	315513 14 4	10000 0 0	
Schools.							
15	141 0 0	153 7 3	—	— — —	153 7 3	— — —	
Sundries.							
56	246 0 0	111 0 0	—	— — —	111 0 0	69 0 0	
57	243 0 0	118 0 0	—	— — —	118 0 0	32 0 0	
58	School Shelters	— — —	1	500 0 0	500 0 0	250 0 0	
59	Shelter mtce.	— — —	1	80 0 0	80 0 0	36 0 0	

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

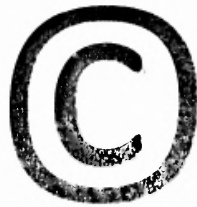
Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
1944		<b>Education Committee.</b>	£ s. d.
May 8th	373	Strengthening Shelters at five Schools— H. Pickrill, Ltd. ....	3159 1 10
Sept. 25th	591	Strengthening Shelters:— Goldbeaters School: H. Pickrill, Ltd. ....	350 0 0
		Woodcroft School: Comben & Wakeling, Ltd.	3268 0 0
		Deansbrook School: H. Pickrill, Ltd. ....	572 0 0
July 10th	497	School Redecorations:— Algernon Road & Garden Suburb: Decra, Ltd.	668 0 0
		Bell Lane, Woodcroft & St. John's C. of E. South London Decorators, Ltd.	925 0 0
		Brent Modern: R. Malcolm, Ltd. ....	314 0 0
		Edgware Junior: W. Richards & Sons, Ltd. ....	206 0 0
		Frith Manor & Garden Suburb: Collins & Jackson, Ltd.	323 0 0
July 10th	498	Orange Hill: Black-out ....	125 0 0
July 10th	498	Garden Suburb: Heating—Hope's Heating & Lighting, Ltd.	240 0 0
July 10th	503	School Weighing Machines:— W. E. Pollard & Son ....	7 0 per mach. p.a.
Sept. 25th	592	Garden Suburb School:— Flooring: Acme Flooring & Paving Co., Ltd. ....	130 0 0
		<b>Estates, Parks and Allotments Committee.</b>	
May 8th	395	Parks Entertainments:— Chairs: M. W. Shanley, Ltd., 1s. per chair per month.	
		Pianos: Phelps, Ltd. .... each	5 0 0
		Flood-lighting: Northmet Power Co. ....	1 0 0
June 12th	459	Printing: Warden & Co., Ltd. ....	80 14 6
May 8th	397	Refreshments:— Basing Hill: Mrs. A. O'Dell ....	1 10 0
		Childs Hill: Mr. F. Manners ....	6 0 0
June 12th	460	Sunny Hill: Mrs. E. Reed ....	5 0 0
July 10th	527	Clitterhouse: Mrs. Henderson ....	12 12 0
June 12th	460	Circus: Montrose Playing Fields .... Permit	15 0 0



## SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

Expenditure Approved but not provided in Rate Estimates 1944/45.

Date of Committee.	Minute Page.	Particulars.	Amount.
<b>Education Committee.</b>			£ s. d.
25.4.44	374	Algernon Road School—Entrance to Infants' Play-ground—Additional cost	30 0 0
25.4.44	374	Bell Lane School—Lamp flexes	95 0 0
23.5.44	435	Bell Lane School—Boiler Room	150 0 0
23.5.44	435	St. John's School—Decorations	45 0 0
23.5.44	435	Wessex Gardens School—Roof Tiling	50 0 0
23.5.44	436	Bell Lane School—Refixing Boilers, etc.	55 0 0
23.5.44	436	Childs Hill School—Roof Repairs	16 0 0
23.5.44	436	Algernon Road School—Loading Bay	21 0 0
23.5.44	436	Orange Hill School—Fencing (additional cost)	52 0 0
23.5.44	436	The Hyde School—Renewing w.c. pans	21 0 0
27.6.44	497	Redecorations—Schools (additional cost)	686 0 0
27.6.44	498	"          Algernon Road Kitchen	85 0 0
27.6.44	498	Orange Hill School—Black-out	125 0 0
27.6.44	499	St. Paul's School—Fireplaces	14 0 0
27.6.44	499	Deansbrook School—Fencing	20 0 0
12.9.44	592	A.R.P. Shelters—Electrical Repairs	250 0 0
12.9.44	593	Childs Hill School—Rat Infestation	35 0 0
12.9.44	598	Annunciation School—Boiler Repairs	33 13 4
12.9.44	598	Children's Book Exhibition (half cost)	15 0 0
<b>Group I. Committee (Public Libraries)</b>			
19.6.44	509	Children's Book Exhibition (half cost)	15 0 0
<b>Group I. Committee (Public Health, &amp;c.)</b>			
17.4.44	385	Care of Premature Infants—Equipment	50 0 0
15.5.44	452	Midwifery Service—Apparatus	80 0 0
15.5.44	455	West Hendon Clinic—Decorations	30 0 0
15.5.44	455	Isolation Hospital—Gas Incinerator—Flue-pipe	— — —
19.6.44	520	Exercises for Expectant Mothers—Equipment	25 0 0
19.6.44	521	Care of Illegitimate Children	— — —
19.6.44	522	Provisional National Council for Mental Health	109 4 0 p.a.
<b>Group II. Committee (Estates, Parks, &amp;c.)</b>			
17.4.44	396	Arrandene Open Space—Hedging and Ditching	26 0 0
19.6.44	527	Repairs to Playground Equipment (Parks)	100 0 0
4.9.44	613	Edgwarebury Park—Drainage (half cost)	7 0 0
4.9.44	614	Hospital Field Allotments—Fencing	30 0 0
<b>Group II. Committee (Highways Section).</b>			
15.5.44	462	Traffic Signals—Orange Hill Road and Watling Avenue—Maintenance	51 13 0 p.a.
19.6.44	528	Public Lighting—Maintenance Contract	70 16 0 p.a.
<b>Group II. Committee (Works &amp; Fire Brigade).</b>			
4.9.44	616	Church Farm House—Repairs	— — —
<b>Civil Defence Committee.</b>			
22.5.44	469	Tools for Rescue Service	10 0 0
11.9.44	629	Equipment for Rescue Service	5 0 0
			£2408 6 4



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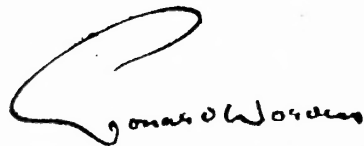
## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That a Special Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **8th** day of **January, 1945**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

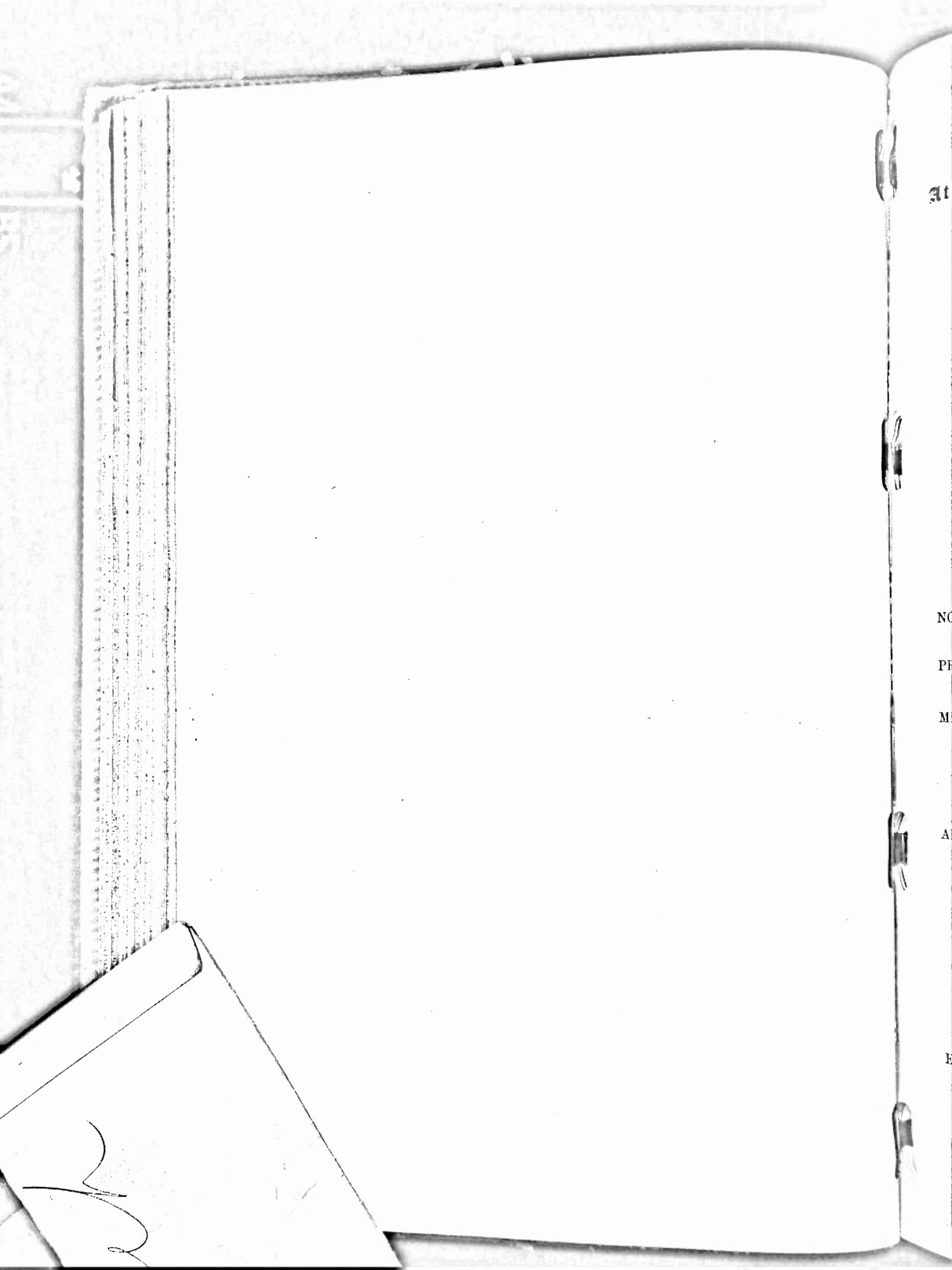
1. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 11th day of December, 1944.
2. Official Announcements.
3. Questions.
4. To receive the Mayor's Report as to action taken during the Recess.
5. Reports (if any) of Officers.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

*3rd January, 1945.*



At

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## Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 11th December, 1944, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman G. R. Richardson, J.P. (in the Chair).

The Deputy Mayor (Alderman T. J. Scott, J.P.).

### Aldermen:

W. R. Clemens, J.P., F.C.A.,	A. A. Naar, M.B.E.,	F. C. Rice,
J. J. Copestake, J.P.,	H. C. Potter, J.P., F.S.I.,	R. A. B. Teare, M.B.E.,

### Councillors:

E. Arter, M.C., M.I.A.E.,	F. W. Gilpin,	W. A. Perkins,
(Mrs.) D. M. Banwell, B.A.,	E. J. Greenslade,	C. J. Pryke, F.I.A.C.,
F. H. Bate,	W. A. Hicks,	A.M.I.S.E.,
F. J. Collins,	L. Hirshfield,	J. H. Rodway,
H. Connell, J.P.,	C. P. Kartriber,	H. P. Small,
E. J. Cox,	(Mrs.) A. M. Lesty,	(Mrs.) M. Thomas,
A. W. Curton, M.Inst.B.E.,	P. Lightfoot,	C. F. Windust.
W. L. Duthie,	(Mrs.) F. E. Parvin,	

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### PRAYER:

The Mayor's Chaplain offered prayer.

### MINUTES—CONFIRMATION:

Moved by Alderman Teare, seconded by Alderman Potter, and

37.—RESOLVED—That the Minutes of the Annual Meeting of the Borough Council held on the 9th November, 1944, and of the Special Meeting of the Borough Council held on the 27th November, 1944, be confirmed.

### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Alderman A. J. Reynolds, J.P., Councillors G. F. Nye and H. Wilkinson Reynolds.

The Mayor reported that Alderman Reynolds had met with an unfortunate accident, as a result of which he had sustained a fractured arm, and it was

38.—RESOLVED—That the Town Clerk be directed to convey to Alderman Reynolds the sincere sympathy of the Members of the Council and best wishes for a speedy and complete recovery.

### REPORTS OF COMMITTEES.

#### EDUCATION COMMITTEE:

Moved by Councillor Curton, seconded by Councillor Mrs. Parvin, and

39.—RESOLVED—That Reports Nos. 1 and 2 of the Education Committee (meetings held on the 21st November, 1944—Agenda, pages 15-26) be received.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Councillor Mrs. Parvin, and

- 40.—RESOLVED—That the Reports of the Education Committee, in so far as they relate to matters requiring the confirmation of the Council, be approved and adopted.

GROUP I. COMMITTEE:

*Libraries.*

Moved by Councillor Connell, seconded by Councillor Rodway, and

- 41.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 20th November, 1944—Agenda, pages 27-30) be received.

*Page 30 — Item 18 — Staff.*

AMENDMENT moved by Councillor Duthie, seconded by Alderman Potter: THAT the words "for the duration of the war" be deleted.

After debate, the amendment was submitted and declared **lost**, there voting—For 8, Against 20.

*ADOPTION OF REPORT:* Moved by Councillor Connell, seconded by Councillor Rodway, and

- 42.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

*Housing.*

Moved by Councillor Pryke, seconded by Councillor Hirshfield, and

- 43.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 20th November, 1944—Agenda, pages 31-35) be received.

*Page 31—Item 21—Representation on Housing Committee.*

In reply to Councillor Connell, who enquired whether the Chairman would consider the question of setting up a consultative committee, to include representatives of the associations or bodies interested in housing, the Chairman (Councillor Pryke) intimated that the matter would be placed on the Agenda for the next meeting of the Housing Committee.

*ADOPTION OF REPORT:* Moved by Councillor Pryke, seconded by Councillor Mrs. Parvin, and

- 44.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Alderman Copestake, and

- 45.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 20th November, 1944—Agenda, pages 35-38) be received.

*Pages 35/36—Item 33—Land, Lichfield Road—Hampstead Borough Council.*

On the request of the Chairman, and with the consent of the Council, the recommendation of the Committee on this matter was amended to read:—

“That the application be approved, and that the Hampstead Borough Council be requested to give some consideration to the allotment question in connection with the proposal now submitted.”

*Page 36—Item 34—Licensing of Building Trade Work in London.*

With the consent of the Council, the words “up to” were substituted for the word “since” in the last line of item No. 34.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Copestake, and

46.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee, as amended, be approved and adopted.

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*Public Health and Medical Services.*

Moved by Alderman Copestake, seconded by Alderman Teare, and

47.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 20th November, 1944—Agenda, pages 38-44) be received.

*Page 38—Item 39—Provision of Milk and Vitamin Products for Expectant Mothers and Children under Five Years of Age.*

Councillor Duthie urged that the strongest possible representations should be made to the appropriate authority in connection with this matter, and the Chairman gave an assurance that the result of such representations would be reported to the Committee.

*Pages 39/40—Item 44—Accommodation for Maternity Cases.*

**AMENDMENT** moved by Councillor Pryke, seconded by Councillor Curton:

THAT the above matter be referred back, with a view to due consideration being given to the proposals made to the Council's deputation by the representatives of the Middlesex County Council.

After discussion, the amendment was submitted, and declared **lost**.

**ADOPTION OF REPORT:** Moved by Alderman Copestake, seconded by Alderman Teare, and

48.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

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**GROUP II. COMMITTEE:**

*Estates, Parks and Allotments.*

Moved by Councillor Bate, seconded by Councillor Cox, and

49.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 20th November, 1944—Agenda, pages 45-47) be received.

**ADOPTION OF REPORT:** Moved by Councillor Bate, seconded by Councillor Perkins, and

- 50.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

*Highways.*

Moved by Councillor Perkins, seconded by Councillor Cox, and

- 51.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 20th November, 1944 — Agenda, pages 47-48) be received.

*Page 47—Item 14—Diversion of Bus Route No. 240.*

Motion moved by Councillor Pryke, seconded by Councillor Collins:

That the Regional Transport Commissioner be asked to reconsider his decision with a view to adequate transport facilities being made available for the residents on the Dole Street Housing Estate.

AMENDMENT moved by Councillor Rodway, seconded by Councillor Collins:

THAT the London Passenger Transport Board and the Minister of War Transport be requested to receive a deputation from the Council on the matter.

Councillor Pryke, with the consent of his seconder and of the Council, withdrew his motion in favour of the amendment.

The amendment moved by Councillor Rodway was thereupon submitted as the original motion, and declared **carried**.

- 52.—Accordingly RESOLVED—That the London Passenger Transport Board and the Minister of War Transport be requested to receive a deputation from the Council on the matter.

The Council thereupon proceeded to appoint the members to form the deputation, and it was

- 53.—RESOLVED—That the deputation consist of the Chairman of the Committee (Councillor W. A. Perkins), His Worship the Mayor (Alderman G. R. Richardson, J.P.), Councillors F. J. Collins and G. J. Pryke, F.I.A.C., A.M.I.S.E.

Councillor Rodway enquired whether the Committee would be prepared to consider making representations to the Government through the Middlesex Boroughs and District Councils Association, with a view to securing an amendment of the London Passenger Transport Act to the intent that local authorities be represented on the London Passenger Transport Board.

The Chairman of the Committee intimated that the question would be brought before the next meeting of the Highways Committee.

**Amenities of the District.**

On the motion for the adoption of the report, Alderman Potter referred to the desirability of steps being taken to restore the general amenities of the Borough, and suggested that the Middlesex County Council should be asked to take appropriate action to prevent bill-posting on the bridge over the River Brent in Brent Street, and to remove the worn-out camouflage over the clock on the Hendon Technical College; and also that this Council should take the necessary action to clear the island site in Brent Street.

The Chairman intimated that the points raised by Alderman Potter would be taken into consideration at the next meeting of the Highways Committee.



**ADOPTION OF REPORT:** Moved by Councillor Perkins, seconded by Councillor Cox, and

- 54.—RESOLVED—That the Report of the Highways Section of Group II. Committee as amended, be approved and adopted.

*Works and Fire Brigade.*

Moved by Councillor Arter, seconded by Councillor Windust, and

- 55.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 20th November, 1944—Agenda, pages 48-49) be received.

**ADOPTION OF REPORT:** Moved by Councillor Arter, seconded by Councillor Windust, and

- 56.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Cox, seconded by Councillor Curton, and

- 57.—RESOLVED—That the Report of the Rating and Valuation Committee (meetings held on the 20th November and 4th December, 1944—Agenda, pages 50-51) be received.

**ADOPTION OF REPORT:** Moved by Councillor Cox, seconded by Councillor Duthie, and

- 58.—RESOLVED—That the Report of the Rating and Valuation Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

**SPECIAL (BRITISH RESTAURANTS) COMMITTEE:**

Moved by Councillor Collins, seconded by Councillor Bate, and

- 59.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 27th November, 1944—Agenda, pages 52-55) be received.

**ADOPTION OF REPORT:** Moved by Councillor Collins, seconded by Councillor Curton, and

- 60.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.

**SPECIAL (POST-WAR DEVELOPMENT) COMMITTEE:**

Moved by Alderman Scott, seconded by Councillor Collins, and

- 61.—RESOLVED—That the Report of the Special (Post-War Development) Committee (meeting held on the 20th November, 1944—Agenda, page 56) be received.

Councillor Connell asked that the Special (Post-War Development) Committee should give early consideration to the provision of certain amenities which were envisaged by the Council before the war, e.g., civic centre, sports ground, public conveniences, etc., and also asked the Chairman of the Committee if he would consider the advisability of convening a conference of representatives of organisations in the Borough interested in post-war development.

The Chairman intimated that the points raised by Councillor Connell would be borne in mind.

#### Notices of Meetings.

It was agreed that all members of the Council be notified of the meetings of the Special (Post-War Development) Committee.

#### SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Scott, seconded by Councillor Mrs. Banwell, and

- 62.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 22nd November, 1944—Agenda, pages 57-60) be received.

#### SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

- 63.—RESOLVED—That the Report of the Special (War-Time Allotments) Committee (meeting held on the 28th November, 1944—Agenda, pages 61-63) be received.

#### CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Teare, and

- 64.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 27th November, 1944—Agenda, pages 64-70) be received.

#### LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, seconded by Councillor Connell, and

- 65.—RESOLVED—That Reports Nos. 1 and 2 of the Local Pensions Committee (meetings held on the 20th and 27th November, 1944—Agenda, pages 71-72) be received.

#### FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Councillor Windust, and

- 66.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 4th December, 1944—Agenda, pages 73-83) be received.

#### Page 82—Item 38—Shops (Sunday Trading Restriction) Act, 1936.

The Chairman reported that a communication had been received intimating that the applicants desired to withdraw their application for registration, and he therefore asked for permission for the item to be withdrawn from the report.

The Council having indicated assent, it was

- 67.—RESOLVED—That item No. 38 of the Report be withdrawn.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Councillor Curton, and

- 68.—RESOLVED—That the Report of the Finance and General Purposes Committee, as amended, be approved and adopted.

CONSTITUTION OF FINANCE AND GENERAL PURPOSES COMMITTEE:

The following motion, notice of which had been duly given in accordance with Standing Order No. 24, was moved by Alderman Copestake and seconded by Councillor Curton:—

“1. That Standing Order No. 9 be amended to read:—

The personnel of the Finance and General Purposes Committee shall consist of:—

1 The Mayor.

1 The Immediate Past Mayor.

The Chairman of the following Standing Committees:—

8 { Education,  
Estates, Parks and Allotments,  
Highways,  
Public Health and Medical Services,  
Buildings and Town Planning,  
Housing,  
Libraries,  
Works and Fire Brigade.

The Chairman of the following Committees:—

3 { British Restaurants,  
Civil Defence,  
Post-War Development.

5 Other Members of the Council.

—  
18  
—

2. That the necessary steps be taken forthwith to give effect to Standing Order No. 9 as amended.”

Debate ensued.

On submission, the motion was declared **carried**, there voting—For 23, Against 2.

The Council thereupon proceeded to elect two additional members of the Finance and General Purposes Committee.

On nominations being invited, the following were received:—

Councillor C. P. Kartriber.  
Councillor H. P. Small.

There being no further nominations, the Mayor declared Councillors Kartriber and Small to be duly elected members of the Finance and General Purposes Committee.

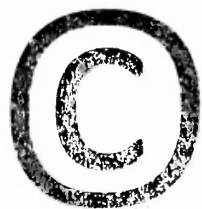
RECESS POWERS:

Moved by Alderman Teare, seconded by Alderman Copestake, and

69.—RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 8th January, 1945.

—  
The meeting terminated at 7.50 p.m.  
—

*Geo. B. Richardson* MAYOR.



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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That an Ordinary Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **29th** day of **January, 1945**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Special Meeting of the Borough Council held on the 8th January, 1945.
2. Official Announcements.
3. Questions.
4. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

#### Education.

##### Group I.

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

##### Group II.

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

#### Rating and Valuation.

(b) Special Committees.

**British Restaurants.**

**Post-War Development.**

5. To receive the Reports of the following Special Committees:—

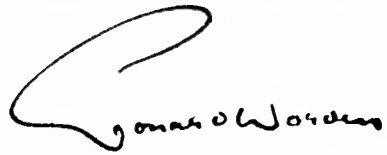
**War-Time Nurseries.**

**Civil Defence.**

6. To receive Report of the Local Pensions Committee.

7. To approve or otherwise the Report of the Finance and General Purposes Committee.

8. Reports (if any) of Officers.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

*24th January, 1945.*

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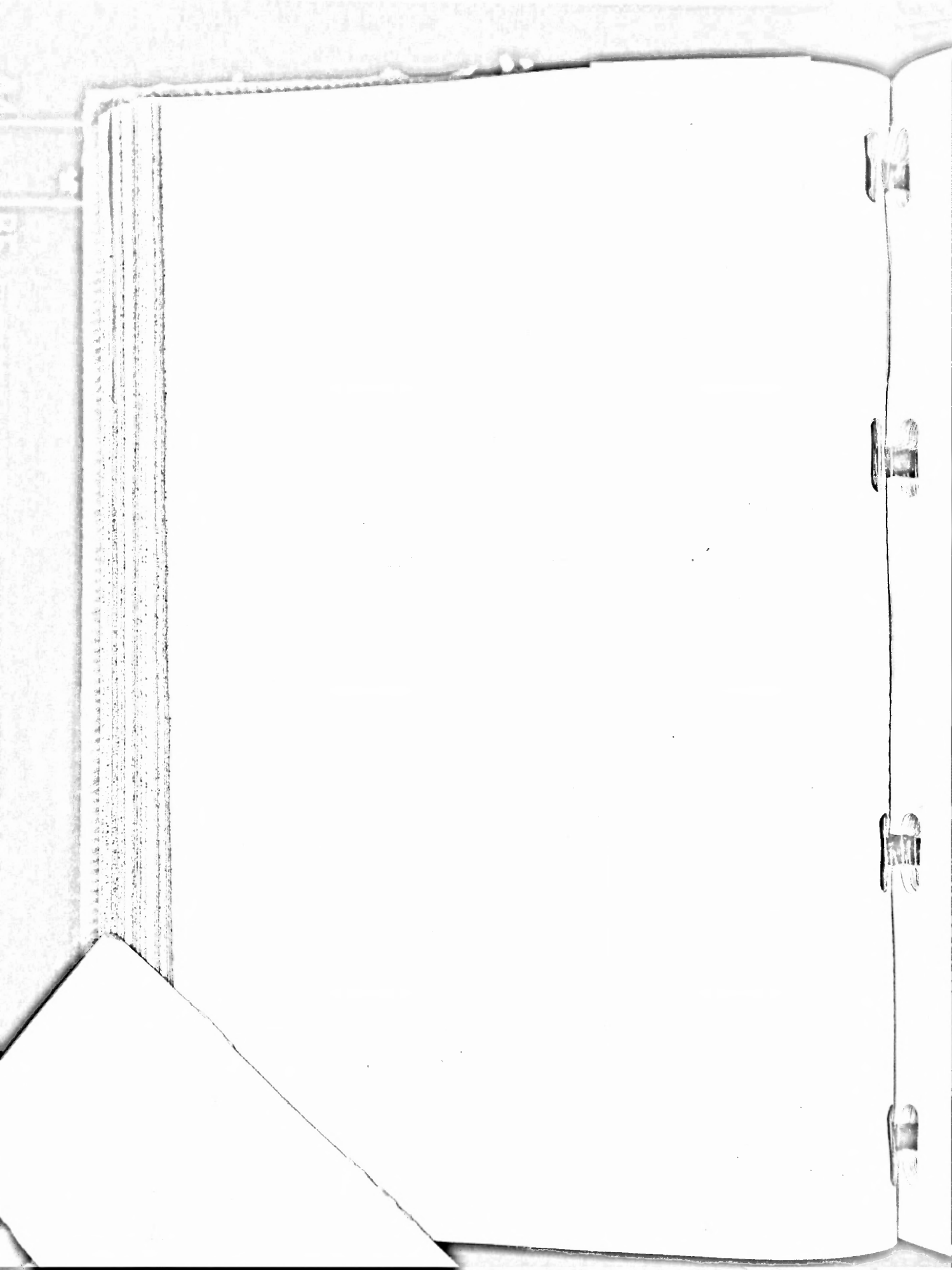
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## Minutes.

At a Special Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 8th January, 1945, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman C. R. Richardson, J.P.) in the Chair.

The Deputy Mayor (Alderman T. J. Scott, J.P.).

#### Aldermen:

W. R. Clemens, J.P., F.C.A.,	H. C. Potter, J.P., F.S.I.,	R. A. B. Teare, M.B.E.,
J. J. Copestake, J.P.,	F. C. Rice,	

#### Councillors:

E. Arter, M.C., M.I.A.E.,	F. W. Gilpin,	(Mrs.) F. E. Parvin,
(Mrs.) D. M. Banwell, B.A.,	E. J. Greenslade,	G. J. Pryke, F.I.A.C.,
F. H. Bate,	A. W. Greville,	A.M.I.S.E.,
F. J. Collins,	L. Hirshfield,	J. H. Rodway,
E. J. Cox,	(Mrs.) A. M. Lesty,	H. P. Small,
A. W. Curton, M.Inst.B.E.,	P. Lightfoot,	C. F. Windust.
W. L. Duthie,		

#### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

#### PRAYER:

The Mayor's Chaplain offered prayer.

#### MINUTES—CONFIRMATION:

Moved by Alderman Copestake, seconded by Alderman Teare, and

70.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 11th December, 1944, be confirmed.

#### APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Councillor W. A. Perkins.

#### RECESS REPORT:

Moved by His Worship the Mayor, seconded by Councillor Bate, and

71.—RESOLVED—That the following Report be received:—

To the Aldermen and Councillors of the  
HENDON BOROUGH COUNCIL.

#### RECESS REPORT.

The following matters have been dealt with under authority of the Council's Resolution No. 69 of the 11th December, 1944.

**1. EDUCATION ACT, 1944—EXCEPTED DISTRICTS: SCHEME OF DIVISIONAL ADMINISTRATION—FURTHER EDUCATION:**

In the course of the negotiations between the representatives of Excepted Districts and representatives of the Middlesex Education Committee upon the scheme for the divisional administration of education by Excepted Districts in Middlesex, the representatives of the Excepted Districts raised the question of delegation of functions relating to further education, when it was decided to defer consideration of the matter until the functions to be delegated relating to primary and secondary education have been fully discussed and agreed as far as possible.

In these circumstances, the representatives of the Excepted Districts have considered the provisions of paragraph 9 of Part III. of the First Schedule of the Education Act, 1944, and have advised the Councils of Excepted Districts who are desirous of securing the delegation of functions relating to further education to make application immediately to the Minister of Education for a Direction in that behalf, as the Ministry has indicated that it is desirable that matters relating to further education should be dealt with in the same scheme as the matters relating to primary and secondary education.

The County Council offer no objection to this course, provided it is understood they are not at present in a position to concede that any authority is entitled to such delegation, nor as to the extent of the delegation, which might be conceded if a Direction of the Minister is given.

As the Council is aware, Hendon is an Excepted District, and as such is desirous of obtaining the fullest powers under the Act. I accordingly gave authority for an application to be made to the Minister of Education in the following terms:—

**“ Education Act, 1944. 1st Schedule. Part III. Paragraph 9.**

“ The Hendon Borough Council have resolved to apply to the Minister for a Direction of the Minister that provision shall be made by a scheme of divisional administration relating to the Council's area for the delegation to the Council of functions relating to further education. Discussions are proceeding with the Middlesex County Council and representatives of all the Excepted Districts in Middlesex relating to the scheme for primary and secondary education, in the course of which the representatives of the Excepted Districts hope to discuss functions relating to further education. This application is therefore made formally for the purposes of complying with the provisions of the Education Act in that behalf, and it is hoped that if the Minister is later willing to make such a Direction, the particular functions to be specified therein may have been agreed with the Middlesex County Council, subject to the concurrence of the Minister.”

**2. EDUCATION ACT, 1944—COUNTY SCHEME OF DIVISIONAL ADMINISTRATION:**

A letter dated the 13th December, 1944, was received from the Clerk of the County Council, enclosing for the information of the Council a copy of the Scheme prepared by the County Education Committee in the form in which it would be submitted to the County Council at its meeting on the 19th December for approval. The letter stated that the Scheme had been prepared on the assumption that the County Council would at that meeting agree to apply to the Minister of Education for a direction that functions under Section 53 of the Act in relation to youth service and community centres, so far as such functions involve further education, may be delegated to the divisional executives established by the Scheme, and that it should therefore be understood that if the County Council did not agree to make such an application, or if the Minister declines to give such a direction, all the provisions in the Scheme relating to the delegation of functions in regard to youth service and community centres would be deleted.

A further letter, dated the 19th December, was received from the Clerk of the County Council intimating that the Council at its meeting that day generally approved the Scheme, subject to the Minister giving a direction that such functions under Section 53 of the Act as relate to further education would be delegated, and failing this direction to the omission from the delegation of all functions under that Section. In order, however, to allow the Councils of the Excepted Districts a longer time in which to submit any observations on the draft, the Council left the final settlement of the Scheme to the Education Committee, to which the preparation of the Scheme within the limits of the principles laid down by Circular 5 had already been delegated. The County Council asked that this Council would regard the copy of the draft Scheme enclosed with the Clerk of the County Council's letter of the 13th December, as submitted for the purposes of the statutory consultation, and asked that any observations this Council may wish to make thereon should be received not later than the 9th January.

The letter of the 13th December from the Clerk of the County Council, together with his letter of the 19th December, requesting that the submission of the Scheme should be regarded as the statutory consultation under the Act, have been considered by the drafting Sub-Committee appointed by the Excepted Districts, who recommended that each of the Excepted Districts should reply to the Clerk of the County Council on agreed lines. After consultation with the Chief Officers of the Council concerned, I gave authority for a letter to be addressed to the Clerk of the Middlesex County Council in the following terms:—

**" Education Act, 1944.**

**Scheme of Divisional Administration for Non-Excepted Districts.**

" Referring to your letters of the 13th and 19th December, and to the Draft Scheme of Divisional Administration proposed to be made by the County Council in respect of certain Non-Excepted Districts, I am directed to inform you that this Council do not desire to make any observations on the above. They desire, however, to make it quite clear that they would not regard the scheme as suitable in the case of an Excepted District."

**3. NICHOLL'S & DANIEL'S CHARITIES—APPOINTMENT OF REPRESENTATIVE TRUSTEES:**

Pursuant to the resolution of the Council (F. & G.P.C. 4.12.44—30), I reappointed Messrs. E. Holt, J.P., and A. S. Roberts as representative Trustees of the above Charities for a period of four years to the 14th December, 1948.

**4. APPOINTMENT OF SPECIALIST TEACHER FOR TRAINING AND REMEDIAL EXERCISES:**

The Minister of Education has intimated that he is prepared to approve the above-mentioned appointment, on the understanding that the person appointed will work under the direction of an orthopaedic surgeon or the School Medical Officer. The specialist should hold the diploma of the Chartered Society of Massage and Medical Gymnastics. On the recommendation of the Medical Officer of Health, I gave authority for the post to be advertised.

**5. ADMISSION OF MATERNITY CASES TO HOSPITAL:**

A letter has been received from the Charing Cross Hospital, stating that it has become necessary to review the financial arrangements as from January 1st, 1945, for the admission of maternity cases to the Ashridge Hospital. Owing to rising costs it is necessary to raise the charge from £4 10s. to £4 15s. per week per case. On the recommendation of the Medical Officer of Health, I approved the increased charge as from the 1st January, 1945.

### 6. DEFECTIVE CASES—EDUCATION ACT, 1921:

On the report of the Medical Officer of Health, the action indicated below has been taken in the following cases:—

Case.	Defect.	Recommendation of Medical Officer of Health.
S.C., N.W. 4. Date of birth: 12.4.35. School: Algernon Road.	Debility after long illness and operation.	Admission to an open-air school for delicate children for a period of two months' convalescence, and then review.
C.B.A., N.W. 11. Date of birth: 12.4.36. School: Wessex Gardens.	Mentally defective (feeble minded).	Admission to a residential school for educable mentally-defective children.
R.G., Edgware, Date of birth: 23.5.38. School: Deansbrook Infants.	Anaemia and debility.	Admission to an open-air school for delicate children for a period of six months' convalescence.
J.P., Burnt Oak. Date of birth: 13.4.36. School: Meads Juniors.	Mentally defective (feeble minded).	Admission to the special day school for educable mentally-defective children, Oak Lodge, Finchley.
D. & D.K., N.W. 9. Dates of birth: 29.3.39. School: Hyde Infants.		Admission to the National Children's Home & Orphanage, in accordance with the provisions of Section 80 of the Education Act, 1921.

### 7. THE MIDDLESEX NURSING HOME, 52, ASHBOURNE AVENUE, N.W. 11:

On the report of the Medical Officer of Health to the effect that the necessary alterations to the above-mentioned premises had been completed, and adequate staff and equipment had been provided (Group I. Cttee. 4.10.43, P.H. & M.S.—20), I gave authority for the premises to be registered in accordance with the provisions of Section 187 of the Public Health Act, 1936, for the reception of seven medical or six maternity cases—distribution as follows:—

Ground floor back room	.....	2 maternity or 2 medical.
First floor front room	.....	2 maternity or 2 medical.
First floor smaller front room	.....	1 maternity or 1 medical.
First floor back room	.....	1 maternity or 1 medical.
First floor small back room	.....	1 medical.

### 8. REQUISITIONS:

The following requisitions have been approved:—

	£	s.	d.
Borough Treasurer's Department (No. 7) general stationery, all departments	389	4	4
Maternity and Child Welfare	260	13	7½
School Medical Services	158	12	3½
Public Health	5	10	6
Isolation Hospital	70	2	0½

## 9. PAY ORDERS:

Seven Pay Orders have been examined and signed in accordance with the following lists:—

List No.	Amount	
	£	s. d.
276-283	50157	17 0
284-291	115365	13 0
292-294	19845	9 10
295 (Loans Pool)	400	0 0
296	1918	18 0
297-301	18852	10 5
302 (Loans Pool)	1019	1 9
	<u>£207559</u>	<u>10 0</u>

## 10. LOCAL GOVERNMENT SUPERANNUATION ACT, 1937:

I authorised the refund of superannuation contributions to the under-mentioned person who has resigned her employment in the service of the Corporation to join her husband, who is a petty officer in the French Fleet Air Arm:—

Ref. No.	Name.	Amount of Refund.	Effective date of resignation.
709	Madame A. C. Raoult (née Russell)	£92 3 6	18.12.44

## 11. HOUSING—ALLOTMENT OF HOUSES—REQUISITIONED PREMISES (REHOUSING UNDER MINISTRY OF HEALTH CIRCULAR NO. 2845):

The following allotments have been made:—

Property.	Appn. No.	Name & address.	Approximate economic rent p.w.	Amount to be paid by applicant per week.
12, Erskine Hill, N.W. 11				
Ground floor	7766	Kirwan, T., 6, Lichfield Court, N.W. 11.	34/9	30/-
1st and 2nd floors	7515	Lee, S., 78, Bridge Lane,, N.W. 11.	44/-	25/-

Geo. R. Richardson,

4th January, 1945.

Mayor.

## BILLS IN PARLIAMENT—SESSION 1944-45:

(i) **The Colne Valley Water Company Bill.** (ii) **The Metropolitan Water Board Bill.**

The Town Clerk reported that Bills had been deposited by the above Water undertakings, and are in course of examination.

The Colne Valley Water Bill concerns the construction of various works, acquisition of land, the provision of storage cisterns in houses erected after the commencement of the Act; power to cut off water supplies to houses and allotment land in certain cases, and numerous financial provisions.

The Metropolitan Water Bill seeks power (inter alia) to purchase compulsorily land for the purposes of the undertaking—which includes an area of land at Mylespit Hill, Mill Hill, for a service reservoir—and also to lay electric cables and telephone wires, pipes and mains, in, through, under or over any highway or lands, whether within or without their limits of supply.

The Town Clerk suggested that the Council should give power to the Mayor to authorise the submission of petitions against both or either of the Bills, or to join with other Authorities in joint opposition thereto, as may be found necessary, and that the Corporate Seal be affixed to any necessary documents.

Moved by Alderman Clemens, seconded by Alderman Teare, and

**72.—RESOLVED—That power be given to His Worship the Mayor to authorise the submission of petitions against both or either of the Bills, or to join with other Authorities in joint opposition thereto, as may be found necessary, and that the Corporate Seal be affixed to any necessary documents.**

---

The meeting terminated at 6.7 p.m.

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*Geo. R. Richardson*

*Mayor.*

# Reports of Committees.

## Report (No. 1) of the Education Committee.

16th January, 1945.

### COMMITTEE:

\*Councillor A. W. Curton, M.Inst.B.E. (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.,  
\*H. C. Potter, J.P., F.S.I.,

\*G. R. Richardson, J.P.  
(*Mayor*),

\*T. J. Scott, J.P.  
(*Deputy Mayor*)  
\*R. A. B. Tears, M.B.E.

#### Councillors:

F. H. Bate,  
\*H. Connell, J.P.,  
\*E. J. Cox,  
W. A. Hicks,

\*C. P. Kartriber,  
\*P. Lightfoot,  
\*(Mrs.) F. E. Parvin,  
\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

\*J. H. Rodway,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
H. P. Small,  
(Mrs.) M. Thomas,

#### Co-opted:

The Rev. E. Anstie Bompas,  
\*Major N. G. Brett James,  
M.A., B.Litt, F.S.A.,

\*The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone,

\*The Rev. R. W. Townsend,  
A.K.C.

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillor Bate and the Rev. E. A. Bompas.

### MINUTES:

The Minutes of the meetings held on 21st November, 1944, were read, confirmed and signed.

### EDUCATION ACT, 1944:

#### (a) Scheme of Divisional Administration.

It was reported that a communication had been received from the Minister of Education stating that in the exercise of the powers conferred upon him by Section 108 of the Education Act, 1944, he hereby requires the Council to make, after consultation with the Local Education Authority, a Scheme of Divisional Administration for the Borough, in accordance with the provisions of Paragraph 5 of Part III. of the First Schedule, and to secure the performance of all other functions necessary to enable the Scheme to be brought into operation by 1st April, 1945.

Noted.

#### (b) Further Education.

It was reported that a communication had been addressed to the Minister of Education stating that the Hendon Borough Council had resolved to apply to the Minister for a direction of the Minister that provision shall be made by a Scheme of Divisional Administration relating to the Council's area for the delegation to the Council of functions relating to further education. This application was made formally for the pur-

## Education.

poses of complying with the provisions of the Education Act in that behalf. A reply thereto has been received, in which the Minister acknowledges receipt of the above-named formal application, stating that he has noted that in due course he will be informed of the precise functions which it is desired should be specified in the Direction, and that in the light of that information the Minister will be prepared to consider issuing the Direction requested. **Noted.**

## CLITTERHOUSE J. &amp; I. SCHOOL—RETIREMENT OF HEADMASTER:

A letter was submitted from Mr. George P. Hart, retiring headmaster of Clitterhouse J. & I. School, stating that he was deeply touched by the kind expression of appreciation conveyed in the Committee's resolution passed at their meeting held on 21st November, 1944. **Noted.**

## REPORT OF CHAIRMAN:

RESOLVED—

**THAT the following Report be received:—**

To the Members of the Hendon Education  
**Committee.**

Ladies and Gentlemen,

The following matters have been dealt with during the time the Committee has been in Recess:—

## 1. APPOINTMENT OF TEACHERS:

The Chairman of the Staffs and Salaries Sub-Committee (Councillor Mrs. Parvin) and I interviewed three applicants for appointment to the Committee's teaching staff. It was

RESOLVED—

**THAT the under-mentioned be appointed certificated assistant teachers on the Committee's staff as from the dates mentioned in full-time service exclusively in the capacity of teachers, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:—**

Miss A. L. Nicholls	.....	.....	.....	.....	1.1.45.
Miss J. F. Eade	.....	.....	.....	.....	1.2.45.
Miss E. K. Leggett	.....	.....	.....	.....	1.2.45.

## 2. MAINTENANCE ALLOWANCES:

Maintenance allowances under the scheme approved by the Ministry of Education were granted for the Autumn Term, 1944, as follows:—

Orange Hill Central Boys' School:  
Michael Vandenbosche.

St. James' R.C. Central School:  
George P. Grima.



## 3. DEFECTIVE CHILDREN:

In accordance with recommendations received from the School Medical Officer, the following arrangements have been made:—

J.P., 13.4.36	—	—	—	Admission to the Oak Lodge Special M.D. Day School.
B.F., 15.10.36	—	—	—	Admission to a Residential School for Partially-sighted Children.
D.K., 29.3.39	—	—	—	Admission to a Special School under Section 80 of the Education Act, 1921.
D.K., 29.3.39	—	—	—	Admission to a Special School under Section 80 of the Education Act, 1921.
C.A., 12.4.36	—	—	—	Admission to a Residential M.D. School.
B.H., 26.6.32	—	—	—	Admission to a Convalescent Home for three months.
S.C., 12.4.35	—	—	—	Admission to a Convalescent Home for two months.
R.G., 23.5.38	—	—	—	Admission to a Convalescent Home for six months.

(Signed)

A. W. CURTON,

Chairman.

6th January, 1945.

RESOLVED—

**THAT the foregoing Report be approved and adopted.**

## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee dated 8th January, 1945, be received:—**

**I. Defective Children.**

On the report of the School Medical Officer, it was

RESOLVED TO RECOMMEND— **That in the under-mentioned cases action be taken as indicated:—**

**Education Act, 1921.**

Case.	Defect.	Recommendation.
P.M., N.W. 9 Date of birth: 31.7.40 School: The Hyde.	Maladjusted child.	Admission to special school for maladjusted children. Case to be reviewed at the expiration of twelve months.
A.T., N.W. 7 Date of birth: 20.10.37 School: Edgware.	Epileptic and mentally defective (feeble-minded).	Admission to Oak Lodge Special Day School for Educable Mentally Defective Children, Finchley, for a trial period of one year.

## II. Better Health Journal.

A letter was submitted from the publishers of "Better Health," a health education journal, suggesting the distribution of their publication through schools and welfare clinics.

**RESOLVED TO RECOMMEND—That 100 copies of the journal be obtained monthly for a period of twelve months, at a total cost of ten guineas, and that copies be circulated to each of the Council's schools, surplus copies being made available for sale in the Council's clinics, etc.**

## III. Treatment of Children suffering from Postural Defects—Appointment of Teacher.

**RESOLVED TO RECOMMEND—That His Worship the Mayor, the Chairmen of the Public Health, Education, and Finance and General Purposes Committees, together with the Director of Education and the Medical Officer of Health, be authorised to interview applicants for the post of teacher in connection with the treatment of children suffering from minor postural defects, and to make the appointment.**

## IV. Dental Service—Interim Report of the Inter-Departmental Committee on Dentistry.

The Government White Paper on a National Health Service stated that a full dental service for the whole population, for instance, including regular conservative treatment, is unquestionably a proper aim in any whole health service, and must be so regarded, but there are not at present, and will not be for some years, enough dentists in the country to provide it. Until the supply can be increased, attention will have to be concentrated on priority needs. These must include the needs of children and young people, and of expectant and nursing mothers.

The whole dental problem is a peculiarly difficult one, and a Committee under the Chairmanship of Lord Teviot has been set up by the two Health Ministers, to consider and report on it, and the Committee's interim Report has been received.

In relation to this Report, the following is **noted** as a brief resumé of the Council's Dental Scheme:—

1. Dental Inspection and Treatment of—
  - (a) Children attending public elementary schools.
  - (b) On behalf of the Middlesex County Council of children attending secondary and technical schools.
  - (c) Orthodontic treatment.
2. Dental treatment of ante-natal mothers and the provision of dentures where necessary.
3. Dental treatment of children under five years of age attending the Infant Welfare Centres.

In 1944 the dental staff consisted of three full-time dental officers, supplemented by a number of part-time sessions. The staff was increased to four full-time dental officers in April of that year. During the year the number of elementary and secondary school children examined was 8,930; of these 5,052 were found to require treatment, and at the end of the year treatment had been completed in respect of 3,716 cases. In addition, treatment was completed in respect of 273 expectant mothers and 102 children under five years of age. In these latter groups no periodical inspection is undertaken by the Dental Officer, the cases requiring treatment being referred by the Assistant Medical Officers as they arise.

Every effort is made to ensure that a child leaves school in a dentally fit condition and conscious of the necessity for this to be maintained. It will be evident, however, that a comprehensive scheme to make provision for the periodical inspection of all children and expectant mothers, and an annual inspection of all school children with the completion of the consequent treatment, would require a considerably augmented dental staff. As far as it can be assessed and within variations, a dental officer can undertake the examination and treatment of approximately 2,500 to 3,000 children. There are, however, very few Education Authorities in a position to provide a service on that scale, and it can at least be said that the situation in Hendon in this respect is better than that of the vast majority. There is, however, little prospect of the dental health of the country as a whole being materially improved until the number of candidates for entrance to the dental profession is greatly increased.

Moved by Alderman Copestake, duly seconded, and

RESOLVED—

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*2nd January, 1945.*

**\*Councillor (Mrs.) F. E. Parvin** (*Chairman*).

**Aldermen:** \*G. R. Richardson, J.P., \*T. J. Scott, J.P. \*J. J. Copestake, J.P.  
(Mayor) (Deputy Mayor) \*R. A. B. Teare, M.B.E.,

**Councillors:** F. H. Bate, \*A. W. Curton, \*C. P. Kartriber,  
P. Lightfoot, M.Inst.B.E., \*(Mrs.) M. Thomas,

**Co-opted:** Major N. C. Brett James, \*The Rev. I. Livingstone,  
M.A., B.Litt., F.S.A.

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillor Bate and Major Brett James.

1. CLITTERHOUSE J. & I. SCHOOL—TEMPORARY HEAD TEACHER (GRADE 3):

The Sub-Committee considered a summary of 29 applications, consisting of 15 men and 14 women, for the post of temporary head teacher of the Clitterhouse Junior and Infants' School, rendered vacant by the resignation of Mr. G. P. Hart.

RESOLVED TO RECOMMEND—

**THAT the under-mentioned candidates be invited to attend for interview by the Education Committee on 16th January, 1945, at 6.30 p.m.:—**

Bryant, Harry.

Carter, Leonard.

Williamson, Joseph.

Carr, Phyllis.

McPherson, Jean.

Minty, Annie.

Wilson, Ethel.

## 2. EMERGENCY RECRUITMENT AND TRAINING OF TEACHERS:

Ministry of Education Circular No. 18, regarding the emergency recruitment and training of teachers was submitted and **noted**.

## 3. APPOINTMENT OF ASSISTANT TEACHERS:

On the recommendation of the Director of Education, it was

RESOLVED TO RECOMMEND—

**THAT** the under-mentioned be appointed certificated assistant teachers on the Committee's staff as from 1st January, 1945, in full-time service exclusively in the capacity of teachers, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month:—

Mrs. I. E. Treharne.

Mrs. M. M. Adams.

Mrs. H. H. Miller.

Mrs. M. F. Long.

## 4. ST. PAUL'S C. OF E. SCHOOL—CARETAKER:

Pursuant to Item 11 of the Minutes of the Education Committee (in Committee) dated 21.11.44, a letter was submitted from the Correspondent to the Managers of the St. Paul's C. of E. School, stating that at a meeting of the School Managers a proposal that the Education Committee be asked to pay the full war bonus to Mrs. Westwood, caretaker, was seconded and unanimously carried. It was pointed out that as the superficial area of the school was less than 6,000 square feet, the appointment of this caretaker is listed as part-time, and therefore only half the current war bonus is payable. It was further reported that the allocation of four "cleaner" hours per week had not been used. After discussion, it was

RESOLVED TO RECOMMEND—

**THAT** Mrs. Westwood, caretaker of the St. Paul's C. of E. School, be paid the equivalent of four "cleaner" hours weekly, in addition to her ordinary wage, during such period as she performs the whole of the school cleaning without extra paid assistance, and that such extra payment be made retrospective from 1st October, 1944.

**Amendment:** Moved by Councillor (Mrs.) Parvin, duly seconded, and

RESOLVED—

**THAT** item 4 above be referred back for further consideration.

## 5. ALGERNON ROAD SCHOOL CANTEEN—ASSISTANTS TO VAN DRIVERS:

Pursuant to Item 15 of the Minutes of the Education Committee (in Committee) dated 21.11.44, it was reported that in accordance with authority delegated, the Director of Education had made the under-mentioned appointments. It was pointed out, however, that Mr. Golder had not yet taken up his appointment owing to the fact that it has not yet been possible to obtain the direction of the Ministry of Labour to the employment offered.

Mr. Margerson Rutterford.  
Mr. Alfred Golder.

Mr. Joseph A. Reed (part-time).

**Noted.**

## 6. RESIGNATIONS:

RESOLVED TO RECOMMEND—

**THAT the under-mentioned resignations, to take effect on the dates stated, be accepted:—**

Teacher.	School.	Date of leaving.
Miller Mrs. H.	Hyde Senior.	31.12.44
Salisbury, Mr. D. W.	Orange Hill Boys'	31.12.44.
Desternes, Mrs. J. G.	Edgware Senior.	31.12.44.
Jones, Mrs. E.	Dollis.	31.12.44.
Heady, Mrs. S. C.	Sunnyfields.	31.12.44.
Pethybridge, Miss M. B.	Goldbeaters Senior.	31.1.45.

## 7. ABSENCES OF TEACHERS, ETC.:

A statement with regard to the absences of 199 teachers for the period of 13 weeks ended 23.12.44, was submitted and **noted**.

Moved by Councillor (Mrs.) Parvin, duly seconded, and

RESOLVED—

**THAT the Report (as amended) of the Staffs and Salaries Sub-Committee be approved and adopted.**

## SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*2nd January, 1945.*

**\*Alderman C. R. Richardson, J.P.** (*Mayor*) (*Chairman*).

**Aldermen:** \*T. J. Scott, J.P., \*J. J. Copestake, J.P. \*R. A. B. Teare, M.B.E.,  
(*Deputy Mayor*)

**Councillors:** F. H. Bate, \*A. W. Curton, \*C. P. Kartriber,  
P. Lightfoot, M.Inst.B.E., \*(Mrs.) F. E. Parvin,  
\*(Mrs.) M. Thomas,

**Co-opted:** Major N. G. Brett James, \*The Rev. I. Livingstone,  
M.A., B.Litt., F.S.A.

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillor Bate and Major Brett James.

## 1. SCHOOL MEALS SERVICES:

The following statistics of meals served during the four weeks ended 29th December, 1944, were submitted. In connection therewith attention was drawn to the fact that the school canteens were closed on Christmas Day and Boxing Day.

## Education.

Week ending 8th December, 1944	---	---	17,386
Week ending 15th December, 1944	---	---	18,004
Week ending 22nd December, 1944	---	---	10,899 (two days' school holidays.)
Week ending 29th December, 1944	---	---	1,247 (Xmas Day, Boxing Day and 3 days' school holidays)

**Noted.**

## 2. LAY-OUT OF HOUSING ESTATES:

In accordance with the recommendation contained in Item 6 of the Report of this Sub-Committee dated 26.9.44, it was reported that copies of the report on Site Planning and Lay-out in relation to Housing had been duly forwarded to Members of the Education Committee.

**Noted.**3. SECRETARIAL ASSISTANTS TO SCHOOLS—*RE* EXTRANEOUS DUTIES OF HEAD TEACHERS:

Ministry of Education Circular No. 14 was submitted, wherein it is stated that the Minister's view is that authorities should make every effort, with the assistance of the Local Officers of the Ministry of Labour, to obtain secretarial and domestic assistance for the schools on the basis of suitable payment wherever such assistance is required.

RESOLVED TO RECOMMEND—

**THAT the Director of Education be instructed to confer with Head Teachers on the question of secretarial assistants for schools, and to report thereon in due course.**

## 4. NATIONAL CAMPS FOR SCHOOLS:

Ministry of Education Circular No. 17 was submitted, giving particulars of camps provided by the National Camps Corporation, Ltd. (a non-profit making company under the Camps Act, 1934), which will shortly become available for use by local education authorities for educational purposes. It was reported that information had been obtained from the Corporation regarding the location of the camps.

RESOLVED TO RECOMMEND—

**THAT the Chairmen of the Education Committee and the School Management Sub-Committee, together with the Director of Education, be authorised to visit the most accessible camp and report thereon, and that authority be given for the payment of expenses incidental thereto.**

## 5. REPRESENTATION ON JOINT CONSULTATIVE SUB-COMMITTEE FOR EDUCATION:

Pursuant to Item 4 in the Report of this Sub-Committee dated 4.4.44, a letter from the Local Secretary of the National Schoolmasters' Association was submitted, asking that further consideration be given to their application for representation on the Joint Consultative Sub-Committee for Education. It was reported that seven members of the Education Committee and seven teachers who were members of the National Union of Teachers constituted the existing Sub-Committee.

RESOLVED TO RECOMMEND—

**THAT no alteration be made in the constitution of the Joint Consultative Sub-Committee for Education, and that the Local Secretary of the N.A.S. be informed accordingly.**

#### 6. EQUIPMENT FOR NURSERY CLASSES:

Consideration was given to a recommendation of the Joint Consultative Sub-Committee for Education that a further communication on the matter of making provision for the liberation of equipment for nursery classes in elementary schools be addressed to the Ministry of Education. The Sub-Committee are of opinion that, having regard to the categorical refusal contained in the letter received hereon from the Ministry of Education, no useful purpose would be served by pursuing this matter further.

#### 7. ADMISSION OF CHILDREN TO "A" FILMS IN CINEMAS:

Consideration was given to the recommendation of the Joint Consultative Sub-Committee for Education that managers of local cinemas be invited to co-operate by displaying notices both outside their premises and on their screens, requesting patrons to refrain from taking unaccompanied children into the cinema on occasions when "A" films are being shown. The Director of Education was instructed to communicate with the managers of local cinemas accordingly.

#### 8. REFUND OF EXAMINATION FEES:

A list was submitted of children in attendance at the Orange Hill Central Boys' School and the St. Mary's C. of E. School, who were successful in passing recent R.S.A. examinations.

RESOLVED TO RECOMMEND—

**THAT the entry fees, amounting to £24 12s. 6d., be refunded.**

#### 9. ADMISSIONS TO SECONDARY SCHOOLS, ETC.:

Statistics were submitted showing that the number of admissions of Hendon children to secondary schools of the grammar school type had risen from 183 in 1929 to 433 in 1944. It was also reported that over 50 per cent. of Hendon school children of the appropriate age group had been admitted to schools in which courses of advanced instruction were being provided up to the age of 16.

**Noted with satisfaction.**

#### 10. REQUISITIONS:

Requisition Sheet No. 366 amounting to £1,252 5s. 6d., was submitted and **approved.**

Moved by Alderman Richardson (Mayor), duly seconded, and

RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

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#### WORKS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

2nd January, 1945.

\*Councillor E. J. Cox (Chairman).

Aldermen: \*H. C. Potter, J.P., F.S.I., W. H. N. Shakespeare,  
 Councillors: H. Connell, J.P., \*C. J. Pryke, F.I.A.C., A.M.I.S.E., M.C., A.F.C., J.P.  
 W. A. Hicks, \*J. H. Rodway, \*H. P. Small,  
 Co-opted: \*The Rev. E. Anstie Bompas, The Rev. J. Fitzpatrick, \*The Rev. R. W. Townsend, A.K.C.

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillor Connell and the Rev. J. Fitzpatrick.

## 1. GARDEN SUBURB SCHOOL—TEMPORARY ACCOMMODATION:

It was reported that substantial progress has been made with this contract since the last meeting. The main building is now generally completed, with the exception of the external doors. The decorations have yet to be done, and the wood-block flooring to be laid. The heating installation has been completed and tested. Delivery of external doors has been promised within the next two weeks.

Noted.

## 2. GOLDBEATERS SCHOOL SITE:

In accordance with instructions given at the last meeting of the Education Committee, the Borough Engineer submitted a plan of Goldbeaters School site, showing additional land required, and reported that he was in communication with the Valuer to the London County Council thereon, asking whether that Council were prepared to sell the land in question, and, if so, upon what terms.

Noted.

## 3. SCHOOL PLAYGROUNDS:

A schedule of work required to school playgrounds was submitted, and it was  
 RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to arrange for Messrs. Constable, Hart & Co. to execute the necessary asphalt and limestone tarpaving work required forthwith, at a total estimated cost of £763 15s. 2d., at the following schools:—**

	£	s.	d.	£	s.	d.
Brent Modern School	102	1	3			
Bell Lane Mixed School	207	1	8			
Deansbrook Infants' School	59	0	8			
Clitterhouse School	21	18	9			
Burnt Oak School	55	12	4			
Dollis School	318	0	6			
				£763	15	2

## 4. Requisition Sheet No. 316, amounting to £377 13s. 8d. was submitted and approved.

Moved by Councillor Cox, duly seconded, and  
 RESOLVED—

**THAT the Report of the Works Sub-Committee be approved and adopted.**



## SCHOOL ATTENDANCE SUB-COMMITTEE

RESOLVED—

THAT the following Report be received:—

2nd January, 1945.

\*Councillor J. H. Rodway (Chairman).

Alderman: \*H. G. Potter, J.P., F.S.I.,

H. Connell, J.P.,

\*E. J. Cox,

W. A. Hicks,

\*C. J. Pryke,

F.I.A.C., A.M.I.S.E.,

W. H. N. Shakespeare,

M.C., A.F.C., J.P.

\*H. P. Small,

Co-opted:

\*The Rev. E. Anstie  
Bompas,The Rev. J. Fitzpatrick, \*The Rev. R. W. Townsend  
A.K.C.

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillor Connell and the Rev. J. Fitzpatrick.

## 1. JUVENILE DELINQUENCY:

Particulars of juvenile delinquents dealt with during the period 23rd September, 1944, to 29th December, 1944, were submitted as follows:—

Charges and Summonses.—Young persons, 28; children, 5. Total, 33.

Offence.	Sex and age of Child or Young Person.	* Action.
<b>At Hendon:</b>		
Beyond control	Girl, 16 years	Case dismissed.
Storebreaking	Boy, 16 "	To Approved School.
Storebreaking	Boy, 15 "	Fined 40s.
Larceny	Boy, 15 "	Fined £7.
Found in enclosed yard	Boy, 16½ "	Probation 2 years.
Found in enclosed yard	Boy, 15 "	To Approved School.
Larceny	Boy, 16 "	Dismissed P.O. Act, Costs 5s.
Malicious damage	Boy, 12½ "	Dismissed P.O. Act, Costs 4s.
Larceny	Boy, 15 "	Probation 2 years, Costs £1.
Larceny	Boy, 11½ "	Probation 2 years.
Suspected loitering	Boy, 16 "	Dismissed S.J. Act,
Riding cycle, no lights	Boy, 16½ "	Dismissed P.O. Act, Costs 2s. 6d.
Larceny	Boy, 16½ "	Probation 2 years.
Larceny	Boy, 15 "	Adjourned sine die.
Care and protection	Girl, 13 "	Committed to care of L.E.A. as "fit person."
Assault	Boy, 15 "	Bound over 12 months.
Larceny motor-car	Boy, 16 "	To Approved School.

## Education.

Offence.	Sex and age of child or young person.	Action.
Receiving	Boy, 15	Fined 20s.
Receiving	Boy, 16½	Fined 20s.
Fraud on railway	Boy, 16½	Fined 10s., Costs 4s.
Larceny	Girl, 13½	Adjourned sine die.
Larceny	Boy, 15½	Probation 2 years.
Larceny	Boy, 15	Dismissed P.O. Act.
Larceny	Boy, 16	Dismissed P.O. Act.
Larceny	Boy, 13	Dismissed S.J. Act.
Larceny, servant	Boy, 14½	Dismissed P.O. Act.
<b>At Chelsea:</b>		
Fraud on railway	Boy, 15	Dismissed P.O. Act, Costs 10s.
<b>At Harrogate:</b>		
Larceny	Boy, 15½	Bound over. Costs 15s.
<b>At Friends House:</b>		
Fraud on railway	Boy, 16	Dismissed P.O. Act, Costs 10s. 6d.
Fraud on railway	Boy, 16	Dismissed P.O. Act, Costs 21s.
<b>At Willesden:</b>		
Breaking and entering	Boy, 16	Committed for trial at Middlesex Quarter Sessions.
<b>At Tower Bridge:</b>		
Breaking and entering	Boy, 16½	Probation 1 year.
Breaking and entering	Boy, 16½	Committed to London Quarter Sessions for Borstal.

**Noted.**

## 2. SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

## (i) Percentages:

Week ended 10th November, 1944	92.3
Week ended 17th November, 1944	89.2
Week ended 24th November, 1944	90.3
Week ended 1st December, 1944	90.1
Week ended 8th December, 1944	89.8

## (ii) Statistics as at 15th December, 1944:

Number on Roll	10,751
Average attendance	9,528
Percentage of attendance	88.6

It was also noted that during the three months period from 15th September, to 15th December, 3,273 children had returned from reception areas.

**Noted.**

## 3.—EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 22nd September, 1944, to 29th December, 1944, was submitted as follows:—

	Boys.	Girls.
Employment cards and badges issued .....	19	2
Employment badges returned .....	3	3
New permits granted—		
Delivery of newspapers .....	11	2
Delivery (shops) .....	2	—
Delivery of milk .....	6	—
Shop assistant .....	—	—
Medically examined (certificates granted) .....	10	2
Number of children employed at date .....	57	7

Noted.

Moved by Councillor Rodway, duly seconded, and

RESOLVED—

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*2nd January, 1945.*

**\*T. J. Scott, J.P.** (*Deputy Mayor*) (*Chairman*).

**Aldermen:** \*J. J. Copestake, J.P. \*C. R. Richardson, J.P., \*R. A. B. Teare, M.B.E.,  
(*Mayor*)

**Councillors:** \*E. J. Cox, \*C. P. Kartriber, \*C. J. Pryke,  
\*A. W. Curton, \*(Mrs.) F. E. Parvin, F.I.A.C., A.M.I.S.E.,  
M.Inst.B.E., \*J. H. Rodway,  
\*(Mrs.) M. Thomas.

\* denotes Member present.

## 1. CRESSINGHAM ROAD SCHOOL PLAYING FIELD:

The Cressingham Road School Playing Field having been used for allotments since the outbreak of war, consideration was given to the question of the field being made available at an early date for school purposes. This playing field serves the needs of all the schools on the Watling Estate.

RESOLVED TO RECOMMEND—

**THAT the Borough Council be asked to give the requisite notice forthwith to the allotment holders to terminate their tenancies, so that the Cressingham Road Playing Field may be returned to the Education Committee for school purposes at the earliest possible date.**

2. FEDERATION OF PART III. EDUCATION COMMITTEES — ANNUAL SUBSCRIPTION:

Consideration was given to a resolution of the Executive Committee of the Federation of Part III. Education Committees, asking that in consequence of the heavy demands upon the resources of the Federation Member-Committees be asked to pay an additional subscription for the year 1944-45 by an amount equal to the normal annual subscription.

RESOLVED TO RECOMMEND—

**THAT the Hendon Education Committee agree to pay an additional subscription of £3 3s. to the Federation of Part III. Education Committees in respect of the financial year 1944-45.**

3. WORKS SUB-COMMITTEE MATTERS:

The following item which had been sanctioned by the Works Sub-Committee was considered and **approved.**

Repairs to school playgrounds, as specified — — £763 15s. 2d.

4. REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£1,252 5s. 6d.) and the Works Sub-Committee (£377 13s. 8d.) were submitted and **approved.**

Moved by Alderman Scott, duly seconded, and

RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

JUVENILE EMPLOYMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*5th December, 1944.*

<i>Aldermen:</i>	*J. J. Copestake, J.P.,	*G. R. Richardson, J.P., (Mayor)
<i>Councillors:</i>	H. Connell, J.P., *E. J. Cox,	*A. W. Curton, M.Inst.B.E.,
<i>Other Representatives:</i>	*Mr. J. H. Price, *Mr. S. H. Vickers, *Mr. E. Van Gelder, *Mr. G. B. Squirrell, *Mr. F. J. Olden, *Mrs. V. Blackburn, *Mr. A. T. Leach,	Mr. R. Hodgkinson, *Mr. W. F. Smithers, Mr. J. Donaldson, Mr. T. P. Lardner, *Miss F. M. Levett, *Mr. E. W. M. Potts, M.A., M.Sc.,
		*Miss D. P. Dangerfield, Mr. A. H. Salt, J.P., *Mr. W. Dunbar, Mr. G. Daniels, *Miss S. E. Wilson, B.A.,

*\* denotes Member present.*

An apology for absence was tendered on behalf of Mr. A. H. Salt, J.P.

## 1. APPOINTMENT OF CHAIRMAN:

RESOLVED UNANIMOUSLY—

. **THAT Councillor P. Lightfoot be appointed Chairman.**

-----  
 (Councillor P. Lightfoot in the Chair.)  
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## 2. SCHEDULE OF PLACINGS, ETC.:

The following Schedule of Placings, etc., for the 10 weeks ended 13th November, 1944, was submitted and **noted**:—

## SCHEDULE OF PLACINGS, ETC., 10 WEEKS ENDED 13th NOVEMBER, 1944.

REGISTRATIONS:	Boys.	Girls.	Total.
Fresh Registrations .....	263	149	412
Re-registrations .....	127	64	191
<b>TOTAL</b> .....	<b>390</b>	<b>213</b>	<b>603</b>
Placed locally .....	244	110	354
Placed in other districts .....	105	39	144
Cancelled or found work other than by Bureau .....	39	44	83
<b>TOTAL</b> .....	<b>388</b>	<b>193</b>	<b>581</b>

VACANCIES:	Boys.	Girls.	Total.
Brought forward .....	38	57	95
Notified during period .....	279	226	505
<b>TOTAL</b> .....	<b>317</b>	<b>283</b>	<b>600</b>
Filled by local applicants .....	244	110	354
Filled by applicants from other districts .....	23	12	35
Filled other than by Bureau or cancelled .....	12	75	87
Vacancies carried forward .....	38	86	124
<b>TOTAL</b> .....	<b>317</b>	<b>283</b>	<b>600</b>
First situations since leaving school .....	102	44	146

## TOTAL VACANCIES FILLED DURING PERIOD:

	Boys.	Girls.	Total.
By local applicants placed locally .....	244	110	354
By applicants placed in other districts .....	105	39	144
By applicants from other districts placed locally .....	23	12	35
<b>TOTAL</b> .....	<b>372</b>	<b>161</b>	<b>533</b>

## -CLAIMS:

Current at commencement of period .....	—	—	—
Fresh claims during period .....	6	—	6
Repeat claims during period .....	—	—	—
Current claims at end of period .....	1	—	1

**Amount of U.I. Benefit and Assistance Paid: £4 11s. 8d.**

## ANALYSIS OF PLACEMENTS.

BOYS.		GIRLS.	
Agriculture	6	Canteen Work	1
Bricklayer's Labourer	1	Children's Nurse (Probationer)	1
Builder's Labourer	44	Cinema Attendant	3
Carpenter's Labourer	8	Dressmaking	54
Cinema Operator (Learner)	1	Engineering and Factory	2
Commercial Art	1	Hairdresser	1
Draughtsman (Learner)	5	Millinery	71
Electrician's Labourer	12	Office Work	1
Engine Cleaner (Railway Co.)	1	Probationer (G.P.O.)	1
Engineering:		Receptionist	19
General	101	Shop Assistant	2
Electrical	24	Tailoring	2
Motor	29	Telephonist	4
Radio	3		
G.P.O.	1		
	158		
Factory (General)	37		
Horticulture	1		
Instrument Maker (Lnr.)	3		
Laboratory Work	2		
Messenger (G.P.O.)	2		
Office Work	21		
Painter's Labourer	2		
Photography	1		
Plasterer's Labourer	1		
Plumber's Mate	14		
Porter (Railway Co.)	6		
Porter (Hotel)	3		
Printing	1		
Roundsman	1		
Sheet Metal Work	12		
Shop Assistant	6		
Surveyor (Pupil)	1		
Tailoring	1		
Tiler's Labourer	1		
Typewriter Mechanic	2		
Van Boy	7		
Van Driver	1		
Waiter (Learner)	1		
Woodwork	8		
<b>TOTAL</b>	<b>372</b>	<b>TOTAL</b>	<b>161</b>

Particulars of vacancies as at 2nd December, 1944, were also submitted and **noted**.

(A copy of the list is in MS. in the Sub-Committee's Minute Book.)

### 3. SCHEDULE OF LEAVERS AND LIVE REGISTER:

A Schedule showing the number of juveniles on the Live Register at each of the 10 weeks ended 13th November, 1944, and the number of children who were eligible to leave school in October, 1944, was submitted and **noted**. (A copy of the Schedule is in MS. in the Sub-Committee's Minute Book.)

### 4. SCHEME FOR THE TRAINING OF APPRENTICES ON SPECIAL BUILDING WORKS:

Submitted M.L. Circular 6/107, containing detailed information in connection with a scheme for the promotion of special building works on which to train apprentices in the various building crafts. **Noted.**

Moved by Councillor Lightfoot, duly seconded, and  
RESOLVED—

**THAT the Report of the Juvenile Employment Sub-Committee be approved and adopted.**

## JOINT CONSULTATIVE SUB-COMMITTEE FOR EDUCATION:

RESOLVED—

**THAT the following Report be received:—***10th October, 1944.***Education Committee Representatives:****\*Alderman C. R. Richardson** (*Chairman*).**Aldermen:** **H. C. Potter, J.P., F.S.I.,****\*T. J. Scott, J.P.**  
(*Mayor*),**Councillors:** **H. Connell, J.P.,****\*A. W. Curton,****\*(Mrs.) F. E. Parvin,**  
**M.Inst.B.E., (Mrs.) M. Thomas.****Teacher Representatives:****The Misses \*E. Y. Law, \*F. M. Levett** (*Vice-Chairman*), **\*S. E. Woodcock.**  
**Messrs. \*J. H. Giles, \*C. P. Hart, \*A. Hewitt, B.A., \*J. F. Stephenson.***\* denotes Member present.*

An apology for absence was submitted on behalf of Councillor Connell.

**1. MATTERS ARISING FROM MINUTES OF LAST MEETING:****(a) Footwear for School Children.**

Pursuant to Item 1 (a) in the Report of this Sub-Committee dated 23.5.44, a letter was submitted from the Ministry of Education stating that they had been in communication with the Board of Trade, and it was hoped that details of the new arrangements for 1944 would be announced shortly. The Ministry point out that the outsize child supplement is given primarily because of the break between the lower and higher coupon pointings, and in this connection it must be borne in mind that the range of sizes in girls' and women's footwear is smaller than for boys. The size of shoe, at which the coupon pointing changes, is therefore smaller in the case of girls, and it follows that the proportion of younger girls qualifying for the supplement on foot measurement is higher than that of the younger boys. The Ministry also understand from the Board of Trade that, owing to the existing footwear situation, there is at present no proposal of providing extra coupons for children in the form of coupon-free shoes to be worn at school.

**Noted.**

It was reported that the resolutions of the Sub-Committee on this matter had been duly forwarded to the Member of Parliament for Hendon and to all Local Education Authorities in the County of Middlesex. Eight Authorities had agreed to give their support; one Authority received and noted the resolutions, and one Authority had not yet communicated their decision.

**Noted.**

The teacher members of the Sub-Committee agreed to consider the possibility of formulating an alternative method for the issue of supplementary coupons for school children and report thereon in due course.

**(b) Land for general outdoor and practical work.**

A letter was submitted from the Ministry of Education stating that any proposals which the Authority have in mind in connection with the above should be considered in due course in connection with the development plan to be submitted to the Minister under Section 11 of the Education Act, 1944, by the Local Education Authority for the area, and in the light of the Building Regulations to be issued under Section 10 of that Act.

**Noted.****(c) Special School for dull and backward children.**

Education.

It was reported that the Education Committee had decided to defer this matter for consideration at a later date. **Noted.**

(d) **Equipment of Nursery Classes.**

It was reported that the Education Committee had approved the Sub-Committee's recommendation that head teachers be authorised to obtain, wherever possible, suitable equipment for their nursery classes, subject to prior approval by the Director of Education.

A letter was submitted from the Ministry of Education stating that they have been in communication with the Ministry of Health on the question of facilities for the provision of furniture, equipment and other apparatus for nursery classes in Hendon elementary schools, and that the Ministry cannot see their way clear to grant the facilities requested by the Authority.

**Noted and RESOLVED TO RECOMMEND —**

**THAT a further communication on this matter be addressed to the Ministry of Education in the terms mentioned.**

*(See Amendment to above, S.M.S.-C., 2.1.45, item 5)*

(e) **Custody of Money collected in Schools.**

The action taken by the Education Committee with regard to the Sub-Committee's recommendation in this matter was **noted with satisfaction.**

2. **ADMISSION OF CHILDREN TO CINEMAS:**

It was reported that concern was felt regarding the attendance of children at cinemas, and the following points were raised.

- (i) The ease with which children can obtain admission to cinemas showing "A" films (which are banned to children under 16 years of age unless accompanied by their parents), by waiting near the entrance and asking adults to take them into the building.
- (ii) The tender age of children who attend evening performances.
- (iii) The frequency of attendances of children at cinemas.

**RESOLVED TO RECOMMEND—**

**THAT the Managers of local cinemas be invited to co-operate by displaying notices both outside their premises and on their screens, asking adult members of the public to refrain from taking children mentioned in item (i) above into cinemas where "A" films are being shown, and that appropriate letters on the lines mentioned be sent to the daily and local newspapers.**

3. **EDUCATIONAL PROPOSALS UNDER THE EDUCATION ACT, 1944:**

A member of the Teachers' Panel raised the question of various problems which would arise under the Education Act, 1944. The Teachers' Panel feel that members of their profession could be of assistance to the Education Committee by way of consultation in connection with the planning and equipping of new schools, and are of opinion that development proposals might well be discussed by this Sub-Committee, so that any recommendations arising from such discussion could be made to the Education Committee. The Chairman pointed out that the Development Plan for the area as a whole would be the responsibility of the Middlesex Local Education Authority, but agreed that experienced members of the teaching staff might be brought into consultation.

4. **SCHOOL ATTENDANCE:**

The attention of the Committee was drawn to the fact that a number of children were frequently absent from school without reasonable excuse. Such offenders cause





## RESOLVED TO RECOMMEND—

- (a) THAT the Head Teachers of all senior elementary schools be invited to submit their observations on the above questions.
- (b) THAT the School Medical Officer be asked for his observations as to the effect on the health of school children who are employed under the Bye-laws before school, after school, on Saturdays, on Sunday mornings, and during school holidays.
- (c) THAT the above observations be circulated to the Members of this Sub-Committee for consideration at a subsequent meeting.

Moved by Alderman Richardson (Mayor), duly seconded, and

## RESOLVED—

THAT the foregoing Report No. 1 be approved and adopted.

## RESOLVED—

THAT the following Report be received:—

## (REPORT No. 2)

12th December, 1944.

Aldermen: \*H. C. Potter, J.P., F.S.I., \*T. J. Scott, J.P., \*C. R. Richardson, J.P.  
*C.* (Deputy Mayor) (Mayor)

Councillors: H. Connell, J.P., \*A. W. Curton, \*E. J. Cox  
 M.Inst.B.E. (in the Chair) \*(Mrs.) F. E. Parvin,

\* denotes Member present.

The Director of Education informed the Sub-Committee that reports had been received from the Head Teachers of 18 senior schools, from which it was observed that 10 were in favour of the employment of children out of school hours and eight were against such employment. Typical reports (copies of which had been duly circulated to the members of the Sub-Committee) from Head Teachers of two senior mixed schools in favour of employment, and one senior mixed and one senior girls' school against employment, were submitted.

It was further reported that all the Head Teachers mentioned were against the existing legal power of granting licences for the employment of children in theatrical entertainments.

It was noted that the existing Bye-laws of the Willesden, Finchley and Middlesex Education Authorities prohibit the employment of children out of school hours under 13 years of age.

In accordance with instructions received, the School Medical Officer reported that a survey has been made of all children who have been issued with employment badges, and gave the following particulars of the number of children examined:—

No. of children issued with employment badges	.....	.....	.....	.....	88
No. of children who attended for medical examination	.....	.....	.....	.....	57
No. of children who failed to attend for medical examination	.....	.....	.....	.....	31

(30 of these children had either ceased to be employed, left school or had been evacuated.)

In the group examined the standard of health and nutrition was generally good. Three children were, however, found to be in indifferent health, and employment badges were withdrawn. On the other hand, a number of children were found to have improved in general health and physique since their last examination.

The School Medical Officer is of opinion that it would be unwise to assume that employment had much to do with either result, but that the calls of growth and adolescence vary widely in different children.

RESOLVED TO RECOMMEND—

- (a) **THAT no child under the age of 13 shall be employed.**
- (b) **THAT all children be medically examined before being issued with an employment badge; that medical re-examination of such children be carried out at intervals of six months, and that the employment badge be withdrawn if the child does not attend for re-examination.**

(Note.—At present medical examination is limited in the Bye-laws to those children who are employed before school hours.)

- (c) **THAT no licences for the employment of children in theatrical entertainments be granted.**

An Amendment moved by Alderman Richardson (Mayor), seconded by Councillor Connell, to the effect "that no child of school age shall be employed" was **not carried**.

Further Amendment moved by Councillor Pryke, seconded by Councillor Connell:

That "14" be substituted for "13" in recommendation (a) above.

On submission, the Amendment was declared **carried**.

Accordingly RESOLVED—

- (a) **THAT no child under the age of 14 shall be employed.**
- (b) **THAT all children be medically examined before being issued with an employment badge; that medical re-examination of such children be carried out at intervals of six months, and that the employment badge be withdrawn if the child does not attend for re-examination.**

(Note.—At present medical examination is limited in the Bye-laws to those children who are employed before school hours.)

- (c) **THAT no licences for the employment of children in theatrical entertainments be granted.**

Moved by Councillor Curton, duly seconded, and

RESOLVED—

**THAT the foregoing Report No.2 (as amended) be approved and adopted.**

NEW SCALES OF SALARIES FOR TEACHERS:

A letter was submitted from the Association of Education Committees regarding the above, together with a statement of the provisional Agreement reached by the Burnham Committee and a statement of Alderman Byng Kenrick, the leader of the Authorities' Panel. Copies of these statements had been duly forwarded to the Members of the Committee.

It was reported that a special general meeting of the Association of Education Committees will be held on 19th instant, and the Association asks that Local Education Authorities may express their endorsement or their rejection of the proposals now embodied in the new scales of salaries.

RESOLVED—

**THAT the Hendon Education Committee endorse the proposals contained in the statement of provisional agreement reached by the Burnham Committee on the new scales of salaries for teachers.**

CLITTERHOUSE J. & I. SCHOOL—APPOINTMENT OF HEAD TEACHER:

Moved by Councillor Curton, duly seconded, and

RESOLVED—

**THAT this matter be dealt with in Committee.**

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**Report (No. 2) of the  
Education Committee (in Committee).**

*16th January, 1945.*

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PRESENT:

Councillor A. W. Curton, M.Inst.B.E. (Chairman) and the Aldermen, Councillors and Co-opted Members recorded as being present at the Open Meeting of the Committee on 16.1.45.

CLITTERHOUSE J. & I. SCHOOL:

The Committee interviewed seven selected candidates for the post of temporary Head Teacher of the Clitterhouse J. & I. School, and

RESOLVED—

**THAT Miss Jean D. McPherson be appointed temporary Head Teacher of the Clitterhouse J. & I. School as from 1st February, 1945, in full-time service exclusively in the capacity of a teacher, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of one calendar month.**

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## Report of Group K. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

8th January, 1945.

### Aldermen:

*J. J. Copestake, J.P. A. A. Naar, M.B.E.,	*H. G. Potter, J.P., F.S.I., *C. R. Richardson, J.P. (Mayor),	*T. J. Scott, J.P. (Deputy Mayor), *R. A. B. Teare, M.B.E.,
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### Councillors:

T. K. Bridge, H. Connell, J.P., *F. W. Gilpin, *E. J. Greenslade,	*A. W. Creville, *L. Hirshfield, *P. Lightfoot, *(Mrs.) F. E. Parvin,	*G. J. Pryke, F.I.A.C., A.M.I.S.E., H. Wilkinson Reynolds, *J. H. Rodway, (Mrs.) M. Thomas,
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### Co-opted Members:

<b>Maternity &amp; Child Welfare.</b>	<b>Medical Services.</b>
Mrs. W. M. Maughan, J.P., †Mrs. B. J. Monro, J.P.	†The Rev. I. Livingstone, †The Rev. R. W. Townsend, A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.—in the Chair.)

### 1.—ABSENCE OF MEMBERS:

An apology for absence was submitted on behalf of Councillor H. Connell, J.P.

### 2.—SCHOOL LIBRARIES SUB-COMMITTEE:

It was reported that the following had been appointed as representatives of the Education Committee on the School Libraries Joint Sub-Committee:—

Councillor P. Lightfoot.  
Councillor (Mrs.) F. E. Parvin.  
The Rev. I. Livingstone.

### 3.—REQUISITIONS:

Requisitions amounting to £642 12s. 10d. were submitted and **approved**.

### 4.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

8th January, 1945.

Alderman T. J. Scott, J.P. (Deputy Mayor).	*Alderman R. A. B. Teare, M.B.E. (in the Chair)
Councillors H. Connell, J.P., and (Mrs.) M. Thomas.	

\* denotes Member present.

**Purchase of Books—Additions to Stock.**

The Sub-Committee considered lists comprising 128 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £57; 114 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £17; and 106 volumes for addition to the stock at Mill Hill Branch Library, at an estimated cost of £45, and

**RECOMMEND—That** the Chief Librarian be authorised to purchase the books included in the lists submitted.

**RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.**

**5.—STATISTICS:**

The Chief Librarian submitted his statistical statement for the month of November, 1944. **Noted.**

**6.—INTER-LIBRARY LOANS:**

It was reported that 66 volumes had been loaned to 31 libraries and 45 volumes borrowed from 26 libraries. **Noted.**

**7.—DONATIONS:**

The Chief Librarian reported that 19 volumes of miscellaneous literature had been received from seven donors. **Noted.**

**8.—ASSOCIATION OF SPECIAL LIBRARIES INFORMATION BUREAU (ASLIB):**

The following report by Mr. G. C. Poole on the conference of the Association of Special Libraries and Information Bureau, held on December 9th and 10th, 1944, at Burlington House, W. 1, was submitted:—

"The meetings were opened by Sir Frederick Kenyon, G.B.E., K.C.B., the newly-appointed president, who gave an address on 'Organised knowledge in the world of the future.'

"The afternoon session was devoted to a symposium of papers showing how various libraries throughout the British Empire were contributing to the flow of world knowledge. In each case the librarians had supplied a short but most useful bibliography of books and periodicals, which form the basic source of historical, social, scientific and literary information relating to respective countries, which covered Australia, New Zealand, Canada, South Africa. Additional contributions were also submitted by the Library of the Royal Empire Society, the Bureau of Hygiene and Tropical Diseases, the Imperial Institute and the Imperial Agricultural Bureaux.

"Other papers which formed bases for discussion were read by Mr. G. K. Wilkie, Chief Librarian of the Leicester Public Libraries, on 'Trade Catalogues in the Commercial Library'; Mr. E. R. McColvin, Chairman of Aslib Education Committee, on 'The Status and Education of Special Libraries and Information Officers'; Mr. B. Agard Evans, Technical Intelligence Officer and Librarian, Ministry of Works, on 'Some aspects of a new technical information service in wartime,' and two short technical papers, one on Commercial Bulletins, by Mr. G. A. Shires, of the Dunlop Rubber Company, Ltd., and the second on the Aslib Microfilm Service, by Mrs. Lucia Moholy.

"Only one resolution was adopted by the conference, and this instructed Aslib to approach the University of London and the Library Association with a request that in any post-war planning for the development of education and training facilities in librarianship, the syllabuses should cover subjects applicable to the students working in specialised libraries and information bureaux.

"A very successful conference was concluded by Miss Ditmas, Secretary to Aslib, informing the conference that from July 1st, 1945, the Council of Department of Scientific and Industrial Research were making a grant to their funds in recognition of the valuable work done by Aslib since its inception in 1924. The amount of the grant will be proportionate to the income now wholly supporting Aslib from its 500 members, and will enable Aslib to go forward with a considerably extended programme of work, for which new premises have already been acquired at 32, Bloomsbury Street."

**Noted.**

## 9.—BOOK RECOVERY CAMPAIGN, 1943:

The Secretary of the Library Association has intimated that 1,269 (492 in foreign languages) of the books set aside for war-damaged libraries are required by the British Museum. It is understood that this number of books is higher than the average secured by the Museum through similar campaigns in other districts.

## 10.—CHILDREN'S LIBRARIANS' BROADCAST:

The following is the script of Miss Colwell's broadcast to America, as spokesman for the Children's Librarians of Great Britain, in connection with the Annual Book Week in America (referred to in item 16 of the Committee's report of the 20th November, 1944):—

"What delightful messages we have received from you! After five years of war and isolation from our colleagues in other countries, your friendly and appreciative words are an inspiration and a promise for the future. Here in England libraries are short of almost everything—staff, books, accommodation—everything, in fact, except borrowers! Children are clamouring for books. Said a small boy of eight to a new assistant: 'You're new, aren't you? I've belonged to the library for two years. Do you read much? You ought to, you know. I read lots.' And so they do, for 'black-out' hours are long and outside activities restricted. And how difficult it is to keep them supplied with their favourites—Arthur Ransome, 'The Little Grey Men,' 'Dr. Dolittle,' and the latest books on flying. Even the old-established 'classics' are often quite unobtainable—'Alice,' 'Peter Pan,' and your own books, 'Huckleberry Finn' and the beloved 'Little Women.' With the shortage of paper, picture-books are particularly scarce; we miss you there, America. Imagine our feelings when a small child, faced by empty shelves, says plaintively: 'But I can only read picture-books!' A sturdy youngster of five waylaid me in the street a month ago with the question: 'Is there a story to-night?' 'No.' 'And why not?' he said accusingly. The answer was, of course, Flying-Bombs. But now that we have dared to start story-telling for the children again in some libraries they come rushing in from school each week to hear their stories before 'black-out.' Absorbed, they listen to 'Young Fu' and the familiar adventures of King Arthur; they are sad over Walter de la Mare's wistful little money Jasper; they rock with laughter at 'Epaminondas,' 'Brer Rabbit,' or the old folk tale 'The Three Sillyies.' 'Have you a book to put me in a dream?' asks a girl of twelve, a request that makes us smile but which is indicative of many things. Here in war-weary Britain there is so much that is uncertain in our children's lives, so little feeling of security. We librarians cannot do our boys and girls a better service than to introduce them to the world of books. 'A substantial world, both true and good.' You on one side of the Atlantic and we on the other have the same aim—good books for every child. Some day we shall visit you, and you will come over to see us. Until then: Greetings from the Children's Librarians in Britain."

## 11.—CHILDREN'S BOOK WEEK:

In connection with arrangements for the Children's Book Week and Exhibition, to take place between the 20th and 27th January, inclusive, talks have been arranged from Monday to Friday, which will be attended by 1,500 children from local schools. Each session will last an hour and a half, one hour for the talk and questions; half an hour to visit the exhibition. On Saturday, 27th January, Miss Colwell will give two Story Hours in the morning, and there will be a talk in the afternoon. Certain competitions will be held, and prizes in the form of book tokens, presented by the National Book League, will be presented during the afternoon session.

A booklet has been prepared which gives the programme for the week, a message from the Mayor, information about the Library, and a list of books recommended for reading. The National Book League have lent the books for the exhibition, which is also being supplemented by 50 American children's books from "Books across the Sea." Following is the programme of talks:—

**Monday, January 22nd:**

10.30 a.m.: "Reading and Recreation," Mr. R. C. Finney.

2.30 p.m.: "Sketching Adventures in Europe," Mrs. Cora Gordon.

**Tuesday, January 23rd:**

10.30 a.m.: "Your Friends in America," Mrs. John Clark.

2.30 p.m.: "Sea Adventures in Sail and Steam," Captain A. G. Course.

## Group I.

**Wednesday, January 24th:**

10.30 a.m.: "Girls and Boys of China." Mrs. P. S. Slater.

2.30 p.m.: "Scenes from famous Plays." A Recital in Costume. Miss Una Norris, A.L.A.M., L.G.S.M.

**Thursday, January 25th:**

10.30 a.m.: "Scenes from famous Plays." A Recital in Costume. Miss Una Norris, A.L.A.M., L.G.S.M.

2.30 p.m.: "Living Other People's Lives." Miss Noel Streetfield.

**Friday, January 26th:**

10.30 a.m.: "Girls and Boys of China," Mrs. P. S. Slater. (In costume.)

2.30 p.m.: "Children and books in the U.S.S.R.," Mrs. Anna Barr.

**Saturday, January 27th:**

10.30 and 11.30 a.m.: "Once upon a Time." Story Hours by Miss Eileen H. Colwell, Children's Librarian.

\*3.0 p.m.: "Amazing Company." Followed by demonstration of ventriloquism, Major John Manley.

- The book token prizes for the competitions will be presented by Miss Eleanor Graham at this meeting.

**HOUSING.**

(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.— Chairman.)

**12.—REQUISITIONS:**

Requisitions amounting to £191 17s. 9d. were submitted and **approved**.

**13.—ALLOTMENT OF HOUSES:**

The Housing Manager reported that the following allotments had been made:—

**(a) Council Houses:**

Appn No.	Name & address of tenant.	House allotted.
7405	Lemon, C. H. S., 10, Daniel Place	51, Goldsmith Avenue.

**(b) Requisitioned Premises (Ministry of Health Circular 2845):**

Property.	Appn. No.	Name & address.	Approx. econ. rent per week.	Amount to be paid by applie. p.w.
14, Park Way, N.W. 11				
Ground floor	7792	Sanderson, W., 77, Ellesmere Avenue, N.W. 7	30/-	20/-
First floor	7554	Bernstein, B., 6, The Drive, N.W. 11	34/11	25/-
3, Alberon Gardens, N.W. 11				
Ground floor	7715	Pyman, F. H., 22, Goldsmith Avenue, N.W. 9	25/-	20/-
First floor	7255	Petrie, I. B., 29, Blessbury Road, Burnt Oak.	28/8	22/-

Upon the report of the Housing Manager, it was

**RESOLVED—That the amount to be paid by Mr. H. Pegg (applicant No. 7474) in respect of the occupation of 3, Crescent Court, N.W. 11, be reduced from 49s. to £2 per week as from the 8th January, 1945.**



## 14.—TRANSFERS:

It was reported that the following transfers had been effected:—

Appn. No.	Name.	From	To
4279	Weeden, M.	65, Claremont Road.	67, Claremont Road.
6018	Clapton, F. J.	51, Goldsmith Avenue	65, Claremont Road.

## 15.—HOUSES VACATED AND RE-LET:

It was reported that three houses which became vacant since the last meeting had been re-let.

## 16.—REPAIRS:

Details were submitted of 382 general repairs carried out on the various Housing Estates during the month of November, 1944.

## 17.—REHOUSING:

Reference having been made to a number of vacant houses in the Borough, and also unoccupied furnished houses, it was

**RESOLVED TO RECOMMEND—**

- (i) **That the Town Clerk report as to the possibility of requisitioning properties under the provision of Ministry of Health Circulars 2845 or 805 for use by persons at present inadequately housed.**
- (ii) **That the Town Clerk be instructed to take the necessary steps to ensure the requisitioning of all houses which are at present furnished but unoccupied.**
- (iii) **That the Town Clerk be authorised to proceed with the requisitioning of suitable houses under the provisions of Ministry of Health Circular 2845 without prior reference to this Committee.**

## 18.—TENANT 3594:

The Housing Manager reported that the above tenant, who occupied a three-bedroomed house, sought permission for his married son and family to reside with him. The tenant's wife had died, and his children were all married. The son referred to had been on the waiting list for accommodation since the 13th February, 1939.

**RESOLVED—That such permission be granted.**

## 19.—DOLE STREET AND DISTRICT SOCIAL CLUB:

An application by the tenant of 7, Brookfield Close, for permission to use this address as the registered address of the above club was submitted.

**RESOLVED—That such permission be granted on the understanding that the premises are not to be used for other purposes connected with the club.**

## 20.—POST-WAR HOUSING EXPENDITURE—FELTHAM URBAN DISTRICT COUNCIL:

A request was submitted from the Feltham Urban District Council that the Hendon Council should support the suggestions contained in the following resolutions which had been adopted by the Feltham Council, and that similar representations should be made to the appropriate Ministers, etc.:—

"That this public meeting of residents of the Feltham Urban District, held on the 29th day of November, 1944, is of the opinion that in regard to any scheme for the provision of emergency factory-made houses, the Local Authorities should merely act as agents for His Majesty's Government, and that the Government should bear the entire cost of any such schemes.

"Further that this public meeting, being of the opinion—

## Group I.

- (a) that some financial assistance will be necessary if houses are to be made available by Local Authorities at reasonable rentals, and
- (b) that the provision of housing accommodation for the people is a vital national problem, consider that future housing subsidies should be arranged so that no financial burden falls on the local rates, but that the Government should meet from the National Exchequer all deficits which may be incurred in connection with the provision, under schemes approved by the Minister of Health, of permanent houses by Local Authorities."

Noted.

## 21.—SCHEME FOR TRAINING APPRENTICES—MINISTRY OF HEALTH CIRCULAR 159/44:

In pursuance of the instruction of the Committee (item <sup>36</sup>~~37~~, 20.11.44), the Borough Surveyor has reported upon this scheme, proceedings for the operation of which will be initiated by the Apprenticeship Committee. The Ministry of Works will inform the Council when the application of the scheme to a particular proposal has been approved. No application has yet been received from the Apprenticeship Committee, but directly there are sufficient applicants no difficulty is anticipated in finding suitable work on which apprentices can be engaged.

## 22.—CONSULTATIVE COMMITTEE:

Consideration of the desirability of setting up a Consultative Committee, to include representatives of associations and bodies interested in housing, has been adjourned until the next meeting of the Committee.

## 23.—SURRENDER OF WAR-TIME ALLOTMENTS FOR TEMPORARY HOUSES:

The following procedure has been laid down in connection with the taking over of land in the London Region at present under cultivation as war-time allotments, for housing purposes, it being understood that Local Authorities will satisfy themselves that suitable alternative sites are not available before they seek to take sites occupied by allotment holders. On production of appropriate evidence the Minister of Agriculture will be prepared to give his consent to the relinquishment of a site from cultivation as allotments, and the termination of the tenancies in those cases where the following conditions have been, or will be, fulfilled:—

- (i) The fullest possible notice is given to the Local Allotment Association concerned, or in the absence of a Local Association to the National Allotments Society, so that they can advise their members of the position before notices to quit are served.
- (ii) The site is genuinely required for immediate or early use for housing purposes, and will not be left vacant for any considerable time after cultivation has ceased.
- (iii) Proper arrangements will be made for compensating the cultivators.

## 24.—TEMPORARY HOUSING ACCOMMODATION:

The Town Clerk submitted Ministry of Health Circular 187/1944 reporting arrangements made by the Government to bring into early production additional sources of supply of approved types of temporary houses during the first six months of 1945, beginning in January and February, the main source being a wide-fronted type of bungalow styled "The Phoenix," designed for a south aspect. A description and plans of this and other new types will be forwarded to the Council as soon as possible. The order of distribution will be largely determined by the dates on which Local Authorities can provide sites ready for slabbing, of which the Ministry states there should be a continuous supply, in order to keep pace with the production of the houses by the manufacturers.

In order to reduce to a minimum the task of preparing and transmitting detailed information in connection with sites, etc., the Ministry of Works are appointing private architects throughout the country to act in direct contact with the technical staffs of housing authorities, to simplify the procedure, and to obviate correspondence and delays. These architects will be getting into touch with Local Authorities in the near future.

**Noted.**

The Borough Surveyor submitted lay-out plans in respect of the two sites already approved, viz., the Corporation's property on the east and west sides of Claremont Road, the east side (19 acres) accommodating 176 houses, and west (7.6 acres), 72 houses. The lay-out has been based on the assumption that all the temporary houses supplied and erected by the Government will require a frontage of approximately 32 ft. 4 in.; be designed for a southern aspect, and are intended to have a maximum life of ten years. The principles followed are (a) to ensure that as far as possible every house should have an aspect securing a reasonable amount of sunlight in the living room, and (b) that it is unnecessary for every house to front upon a road having both footpaths and carriageway. Principal roads giving general access to the estate have been designed with 16 ft. carriageways and an over-all width of 40 ft. From these roads short footpaths, varying in width and provided with a paved path of 6 ft. in width, lead to not more than four houses. The land between the footpaths and the building line of the houses will remain as greensward, and be utilised for mains and services, and at a later date for planting suitable trees and shrubs.

As the specification of the roads and footpaths has been modified to suit the limited life for which they are intended, it is considered they should not be adopted as highways repairable by the inhabitants at large, but should remain private estate roads vested in and maintained by the Corporation.

Estimates of the cost of the proposed roads and sewers and the footpath on each side are as under. These estimates, however, must be regarded as provisional, as there is little data available on which to base present-day costs for work of this character, and a revision may be necessary after tenders have been obtained by advertisement.

Claremont Road Site:	£
Estimated cost of construction of sewers and surface-water drains	5,620
Estimated cost of construction of roads and access footpaths	..... 11,740
	-----
Total	..... £17,360
	-----
North Circular Road Site:	
Estimated cost of construction of sewers and surface-water drains	2,114
Estimated cost of construction of roads and access footpaths	..... 4,291
	-----
Total	..... £6,405
	-----
Estimated cost of outfall sewer across the North Circular Road	..... £1,061
	-----

The outfall sewer across the North Circular Road is not part of the housing scheme, and would form part of the main sewerage system of the district.

Artificial light for the houses and fires in the bedrooms must be by electricity. Either gas or electric cookers, refrigerators and wash-boilers can be supplied, but not two kinds on the same site.

It will be necessary to terminate the use of the two sites as war-time allotments if the development of the sites is to proceed at the earliest possible date.

## Group I.

## RESOLVED TO RECOMMEND—

- (1) That the lay-out plans as prepared by the Borough Surveyor in respect of the Corporation's sites on the east and west sides of Claremont Road be approved.
- (2) That such roads and footpaths, when constructed, be not adopted as highways repairable by the inhabitants at large, but that they remain as private estate roads vested in and maintained by the Corporation.
- (3) That the choice of the types of houses from those available at the time they are required for erection be left to the discretion of the Chairman of the Committee in consultation with the Borough Surveyor.
- (4) That the cookers, refrigerators and wash-boilers for the 176 houses on the east side of Claremont Road be of the gas type, and those for the 72 houses on the west side be of the electric type.
- (5) That the provisional estimates for roads and sewers prepared by the Borough Surveyor be approved, and that application be made to the Ministry of Health for a loan sanction of 23,900 for a period not exceeding ten years, computed as follows:—

Claremont Road Site	.....	.....	.....	17,360
North Circular Road Site	.....	.....	.....	6,405
				23,765
Loan costs, etc.	.....	.....	.....	135
				£23,900

- (6) That the District Valuer be asked to determine the value of sites and site rents.
- (7) That application be made to the Ministry of Agriculture for its agreement to the relinquishment of the sites from cultivation as allotments, and for the termination of the allotment holders' tenancies by the end of March, 1945.
- (8) That the plans, estimates and other information required by Ministry of Health Circular 163 be forwarded to the appropriate Government Department as early as possible.

## 25.—PERMANENT HOUSING ACCOMMODATION—BRENT HILL FARM:

In connection with the Corporation's application for the appropriation of 12.6 acres of land at Brent Hill Farm from sewage-disposal purposes to housing purposes, the Minister of Agriculture suggests that, in all the circumstances, the Council should be asked to take special measures to reinstate the Brent Hill allotment holders on the adjoining sites. In particular, the Minister requests that the Council should dedicate for permanent allotments the whole of the 9.1 acres now used for allotments, together with as much of the adjoining 8.7 acre and 12.9 acre sites as is necessary to reinstate the displaced allotment holders, carrying out such work as is necessary to make the land suitable for permanent allotments by levelling, fencing and laying on a water supply. Furthermore, the Minister seeks an assurance that the allotment holders will be given at least six months' notice, and that the new allotment sites will be made ready before they are asked to give up their present holdings.

It is understood that proposals which will meet the wishes of the Ministry as they provide for an area of permanent allotments substantially in excess of the 12.6 acres which are to be taken for housing purposes are being considered by the Council's

Estates, Parks and Allotments Committee. The allotment position, however, necessitates a revision of the provisional date on which the housing scheme can be commenced. In the circumstances, it will be necessary to abandon any idea of building on this site during the summer of 1945, and the earliest date on which such operations can commence will be in the summer of 1946. Such labour and material as becomes available in the meantime for permanent housing can, however, be used on two other estates.

26.—ADVANCE PREPARATION OF HOUSING SITES.—MINISTRY OF HEALTH  
CIRCULAR 14/44:

In April, 1944, the Council approved in principle the formation of a group comprising the Authorities included in the area of the North Middlesex Joint Town Planning Committee, for the purposes of carrying out the scheme for the advance preparation of housing sites as set out in the above Circular. At a meeting of Engineers to the Local Authorities concerned the Borough Surveyor was requested to act as Group Leader for the North Middlesex Group, and as a result of a series of conferences a general specification has been agreed upon to apply to the whole Group, and draft bills of quantities also drawn up and approved. Enemy action during the summer has prevented further progress with the work, but the Minister of Works has recently suggested that the scheme should now be proceeded with. The Borough Surveyor has accordingly forwarded to the Engineer to each Authority copies of the agreed specification and bills of quantities, to enable them to prepare estimates for the sites within their areas. Before group tenders are obtained it will be necessary for the Local Authorities concerned to enter into an agreement with the Hendon Corporation in a form which has been circulated by the Ministry of Health.

RESOLVED TO RECOMMEND—

- (1) That the Hendon Council agrees to act as the responsible authority in respect of a group contract for the construction of roads and sewers on permanent housing estates within the Group, subject to the Local Authorities concerned entering into an agreement with the Council on the lines indicated by the Ministry of Health and in a form approved by the Town Clerk.
- (2) That the Borough Surveyor be allowed to act as Group Leader and Engineer in respect of any contract or contracts entered into.

27.—BRAITHWAITE PREFABRICATED PERMANENT HOUSES:

An invitation to members of the Committee from Messrs. Braithwaite & Co., to inspect the Braithwaite house recently completed at Thirleby Road was submitted.

RESOLVED—That arrangements be made for inspections to be made at 3 p.m. on the 13th and 16th January, 1945.

28.—CONFERENCE—POST-WAR HOUSING:

In reference to the resolutions adopted at the conference of Local Authorities in Middlesex (see item 29, 29.11.44), and in particular the third resolution, which stated that the Authorities were of the opinion that the housing subsidies in connection with the provision of permanent housing were inadequate, etc., and asked that the Minister of Health should receive a deputation, the reply of the Minister to the County Council now received states that, as explained in the House of Commons during the second reading of the Housing (Temporary Provisions) Bill, 1944, it was not the intention of the Government that the Exchequer subsidy should remain exactly at the same level at which it had been since 1938. The terms and conditions of post-war housing subsidy were not yet fixed, and were at present under discussion with the local authority associations.

**BUILDINGS AND TOWN PLANNING.**  
(*Alderman R. A. B. Teare, M.B.E.—Chairman.*)

**HENDON TOWN PLANNING SCHEME NO. 1.**

29.—**PLUMBER'S AND DECORATOR'S SHED, SELVAGE LANE—MR. S. TOPPING:**

An application has been received from Mr. S. Topping for permission to use land adjoining the north-east side of the L.M.S. Railway in Selvage Lane, opposite the end of Glendor Gardens, for a plumber's and decorator's store and yard. The land is scheduled in a general residential zone, but, having regard to its situation, is unlikely to be used for this purpose. A portion of the land will be required when the widening of the bridge carrying Selvage Lane over the railway takes place. The proposals have been advertised in accordance with the provisions of the Scheme, and three objections have been received.

**RESOLVED TO RECOMMEND — That the application be approved (clauses 28 and 30), subject to:—**

- (1) The site being surrounded with a close boarded fence and the adjustment of the front boundary to allow for the widening of the bridge.
- (2) No compensation being claimed for disturbance when the road widening works are carried out.
- (3) The existing trees being preserved, and a row of shrubs or ornamental trees being planted and maintained along the south-east boundary of the site.
- (4) Plans and elevations of the building being submitted for the Corporation's approval.
- (5) The maintenance of the premises in a tidy condition to the satisfaction of the Corporation.

**HENDON TOWN PLANNING SCHEME No. 2.**

30.—**NO. 5, GOLDERS GREEN CRESCENT—MR. L. L. STRAUSS:**

An application from Mr. L. L. Strauss for approval to the use of the garage at the above premises for the purposes of storing leather goods has been received. The garage is situated in a special residential zone of Scheme No. 2, and fronts the accommodation road known as Golders Way, at the rear of certain shops in Golders Green Road. The accommodation road is within a special business zone of the Planning Scheme, and is used for commercial vehicles.

**RESOLVED TO RECOMMEND—**

- (a) **That consent be granted to the use of the premises for the purposes indicated, for the duration of the war, subject to an agreement being entered into, in a form to be approved by the Town Clerk.**
- (b) **That authority be given for the Corporate Seal to be affixed to the agreement in due course.**

31.—**PROPOSED NORTH MIDDLESEX AND SOUTH-EAST HERTFORDSHIRE JOINT TOWN PLANNING COMMITTEE:**

In connection with the proposed constitution of an executive Joint Town Planning Committee for the North Middlesex and South East Hertfordshire region, the Town Clerk submitted a letter from the North Middlesex Joint Town Planning Committee, stating that, following an examination of the observations received from Authorities concerned in the proposal, the following resolution had been adopted:—

"That the Joint Committee is of opinion that a new statutory joint planning committee for the North Middlesex and South East Hertfordshire region should be constituted, comprising the following Authorities—

- (a) Edmonton, Enfield, Finchley Friern Barnet, Hendon, Hornsey, Potters Bar, Southgate, Tottenham and Wood Green, in the County of Middlesex;
- (b) Barnet, East Barnet, Cheshunt and Elstree (Rural), in the County of Hertford;
- (c) The Middlesex and Hertford County Councils."

The Authorities quoted in the resolution were those who were, or appeared to be, willing to join the proposed North Middlesex and South East Hertfordshire Joint Town Planning Committee. The Hatfield Rural District Council had been excluded at that Council's request. The Harrow, Wembley and Willesden Councils had not been included, as it was understood that they are at present considering allying themselves to another executive joint committee. It remains open, however, for these Authorities to join the proposed North Middlesex and South East Hertfordshire Joint Town Planning Committee should they desire.

An appendix to the letter sets out a standard form of resolutions which has been prepared for passing by those Authorities desiring to become members of the proposed new executive Planning Committee.

Upon the report of the Town Clerk, it was

**RESOLVED—That the matter be further considered at the next meeting of the Committee.**

**32.—NORTH MIDDLESEX JOINT TOWN PLANNING COMMITTEE — REPRESENTATIVES:**

In view of the proposals for the formation of a North Middlesex and South East Hertfordshire Joint Town Planning Committee, the Committee has decided to adjourn the appointment of representatives on the North Middlesex Joint Town Planning Committee for the time being.

**33.—RESTORATION OF WAR-DAMAGED HOUSES — MINISTRY OF HEALTH CIRCULAR 158/1944:**

In reference to the Government's proposals as set out in the above Circular for the rebuilding of houses destroyed by enemy action (see item 36, 20.11.44), the Ministry of Health has intimated that these proposals must be deferred pending the completion of repairs to partially-damaged houses.

**34.—PROFESSOR ABERCROMBIE'S OUTLINE PLAN FOR GREATER LONDON:**

A letter received from the Ministry of Town and Country Planning refers to the plan for Greater London prepared at the request of the Minister by Professor Abercrombie, and states that, in view of the unavoidable delay in the publication of a full edition of the report, an advance edition containing the text, unabridged, with certain illustrations but none of the coloured maps, had been prepared, of which three copies were sent to enable the Council to begin its consideration of the problems stated in the report as soon as possible.

The report is now being considered by the Borough Surveyor.

**35.—WAR DAMAGE REPAIRS—EMPLOYMENT OF SKILLED LABOUR, ETC.:**

Letters from the Watling Community Association and the Hendon Group of the Youth Hostels Association were submitted, enquiring whether the Hendon Borough Council have taken steps to ensure that all building contractors employed in bomb-

## Group I.

damage repairs were experienced in the building trade, to co-ordinate the supply of materials and labour, to establish site committees representative of the employers, operatives and the Borough Council, to see that there is competent supervisory staff, and to see that proper conditions are provided for workers brought into the Borough.

**RESOLVED TO RECOMMEND—That the Associations be advised that the Council has these matters under consideration.**

## 36.—ACQUISITION OF SITE FOR SCHOOLS:

A request has been received from the Education Committee that this Committee should, as contemplated in Ministry of Education Circular No. 11, earmark a site sufficient in area and centrally situated for educational purposes, to meet the needs of a projected housing estate at the northern end of the Borough, near Elstree Road.

**RESOLVED—That the Borough Surveyor confer with the Director of Education with a view to the earmarking of such a site on the housing estate referred to, and report thereon.**

## 37.—QUEEN'S HALL CINEMA, CRICKLEWOOD LANE, N.W. 2—SKYSIGN:

The Borough Surveyor submitted an application from the Gaumont-British Picture Corporation, Ltd., for permission to retain the skysign at the above premises.

**RESOLVED TO RECOMMEND—That the necessary permission be given for a further period of twelve months.**

**PUBLIC HEALTH AND MEDICAL SERVICES.**

*(Alderman J. J. Copestake, J.P. — Chairman.)*

**Part I.—Medical Services.**

## 38.—APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Mrs. W. M. Maughan, J.P.

## 39.—EDUCATION COMMITTEE REPRESENTATIVES:

It was reported that the Education Committee had appointed the following as co-opted members on this Committee:—

The Rev. I. Livingstone.

The Rev. R. W. Townsend.

## 40.—DOMESTIC HELP—MINISTRY OF HEALTH CIRCULAR 179/1944:

A Defence Regulation has been made to confer the requisite authority on Local Authorities to enable them to administer a scheme for arranging domestic help for persons sick or infirm (whether through old age or otherwise) who are unable to obtain domestic help of which they are peculiarly in need, and who in many cases are unable to pay the current rates for this work. The Minister of Labour and National Service is to encourage suitable persons to undertake this work. As the supply of such labour is not likely to meet all requirements, Local Authorities having a close knowledge of local conditions are requested to assist in the allocation of such help to the best advantage. Reasonable expenditure incurred in work done in this connection will be reimbursed by the Ministry of Health, subject to the usual examination of the relevant accounts.



A Local Authority satisfied that its area is in need of a service of domestic helps is to consult the Local Officer of the Ministry of Labour. Ordinarily, the basis of the scheme will be that the Authority should themselves employ the helpers, allocating them to households where the help is most needed, recovering all or part of the cost, in so far as the resources of the particular households permit. In view of the varying degrees of assistance required, domestic helps employed will be either whole-time, regular part-time employed for a stated number of hours per week, or women to be called on in an emergency to work on an hourly basis.

As the Council is aware, a home help scheme for undertaking household duties during the confinement of the mother, and to a limited extent due to her incapacity from other causes, has been in operation since 1942. Twenty cases were dealt with in 1942, 135 in 1943, and 144 during 1944—a total of 299. Of the 69 maternity and six illness, etc., cases pending, a home help has been booked in 36 of the cases, but in the remaining 39 a home help is not yet available.

The success of any such scheme is entirely dependent on a sufficiency of suitable workers being available to operate it. At the present time unsuccessful efforts have been made through the Labour Exchange to obtain the services of two additional full-time home helps and as many casual home helps as possible. The number of these latter have shrunk from a maximum of 13 to three effective at the present time. Enquiries into the cause of this falling off in the numbers point to the nature of the work, it being too similar to the housewife's normal duties, and to the incidence of P.A.Y.E. Income Tax. In a consultation with the Labour Exchange regarding the problem of supply, it was suggested that a number of women might be forthcoming who are prepared to undertake these duties on an hourly basis.

**RESOLVED TO RECOMMEND—**

- (i) That the payment to casual home helps be at the rate of £3 10s. per week. Hours of duty to be from 8.30 a.m. to 6 p.m., Mondays to Fridays inclusive, and 8.30 a.m. to 1 p.m. on Saturdays. (These conditions of service have been approved by the Council for regular full-time home helps.)
- (ii) That should the exigencies of the case necessitate the employment of a home help after 1 p.m. on Saturday, or on Sunday, she be paid at the rate of 2s. per hour, unless compensatory time off duty can be granted.
- (iii) That overalls be provided for regular and casual home helps.
- (iv) That an endeavour be made to compile a panel of part-time home helps (payment for such workers to be at the rate of 1s. 6d. per hour).
- (v) That the health visitors shall report on the degree of necessity in each application for this new service, so that the best use may be made of the available personnel.
- (vi) That in an endeavour to obtain the services of suitable women, an advertisement be issued in the local Press, and voluntary organisations such as the W.V.S. be asked for their co-operation.
- (vii) That the fees payable for this service shall be assessed in a similar manner to that already in force in the existing home help scheme, subject to review at the expiration of six months.

**41.—PUBLIC HEALTH ACT, 1936, PART VII.—CHILD LIFE PROTECTION:**

The Medical Officer of Health reported on applications (Nos. 347 and 348) for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND—That the number of children under the age of nine years that may be kept on the premises in respect of each of cases Nos. 347 and 348 be fixed at one.**

## Group I.

## 42.—CARE OF UNMARRIED MOTHERS AND THEIR BABIES:

In reference to the arrangement whereby unmarried mothers from the Hendon district, with their babies, may be maintained in a hostel organised by the British Red Cross Society at "Maryland," Hendon, the County Medical Officer of Health reports that the British Red Cross Society have now extended their scheme by agreeing to receive unmarried girls prior to confinement at a hostel at 16, The Park, Golders Green, upon the same terms, namely 35s. per week. The Middlesex County Council has welcomed the new arrangement, of which it proposes to take advantage, and the County Medical Officer enquires whether the Hendon Council would wish to do likewise.

**RESOLVED TO RECOMMEND—That the Middlesex County Council be advised that this Council desires to participate in the extended arrangements.**

## 43.—POST CERTIFICATE LECTURES AND ANTE-NATAL AND POST-NATAL DEMONSTRATIONS TO MIDWIVES:

The London County Council is arranging for post-certificate lectures and ante-natal and post-natal demonstrations to midwives during the months of April and October, 1945, respectively, open to midwives residing or practising in neighbouring areas, including the Borough of Hendon, and is willing to allocate two places for midwives from this Borough. The fees payable are 2s. for admission to the complete series of lectures and 2s. for each course of demonstrations.

**RESOLVED TO RECOMMEND—That the offer by the London County Council of two places be accepted.**

**Part II.—Medical Services.****For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 99 to 101)

**Part III.—Public Health.**

## 44.—MILK (SPECIAL DESIGNATIONS) ORDER, 1936-1941:

The following application for a dealer's licence under the above-mentioned Order has been received:—

Name and address.	Address at which milk will be sold.	Grade of milk to be sold.
Bury Farm, Ltd., Edgware	Bury Farm, Ltd., Edgware.	Pasteurised, Accredited.

The following application for supplementary licence under the above Order has been received:—

Name and address.	Grade of milk to be sold.
Grasec Products, Ltd., 13, Gillingham Street, Victoria, S.W. 1	Pasteurised.

**RESOLVED TO RECOMMEND—That licences be granted in respect of the foregoing applications on receipt of information that the respective producers and wholesalers are licensed for the year 1945.**

## 45.—DIPHTHERIA IMMUNISATION—MINISTRY OF HEALTH CIRCULAR 170/1944:

The above Circular announces that there will again be a general campaign advocating the immunisation of children against diphtheria, and asks that Local Authorities

should co-operate. A continued local effort to popularise immunisation is maintained. The Circular gives an estimate of 56 per cent. of the population under fifteen years of age, in the country generally, as having been immunised, giving a percentage of 63 per cent. of the children under fifteen years of age. The Circular calls attention to the fact that there was a falling-off throughout the country generally in the numbers immunised under Local Authorities' arrangements in the year 1943. This was not particularly marked in Hendon, as the number immunised in that year was 4,438, as compared with 5,200 in 1942. The year 1944, however, has shown a marked decrease, the number having fallen to 1,464. This, of course, is partly explained by the fact that there is a decreasing number of children to be immunised, and it is noteworthy that in the early age group the number immunised was well maintained.

**RESOLVED TO RECOMMEND—That the Council co-operate in the proposed publicity along the lines suggested in the Ministry's Circular.**

46.—STATUTORY NOTICES:

Upon consideration of the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936, Section 93:**

14, Ash Grove, Cricklewood	.....	(Owner's Agents) Messrs. Wenlock & Taylor, 97, Chamberlayne Road, N.W. 10.
6, Elm Grove, Cricklewood	.....	(Owner's Agents) Messrs. Galloway & Co., 117, Cricklewood Broadway, N.W. 2.
34, Lichfield Road, Cricklewood	.....	(Owner's Agent) Mr. S. E. Cayford, 328, Kilburn High Road, N.W. 6.
34, Watling Avenue (Market Lane), Burnt Oak	.....	(Owner) Mr. Albert, 34-36, Watling Avenue, Burnt Oak.
36a, Watling Avenue (Market Lane) Burnt Oak	.....	(Owner) Mr. Albert, 34-36, Watling Avenue, Burnt Oak.
26a, Watling Avenue (Market Lane) Burnt Oak	.....	(Owners) Messrs. R. Gunner, 115, Lever Street, E.C. 1.
12, Albany Court, Montrose Avenue, Burnt Oak	.....	(Owners) Messrs. Challoners, 36, Wimbledon Hill Road, S.W. 19.
17, Albany Court, Montrose Avenue, Burnt Oak	.....	(Owners) Messrs. Challoners, 36, Wimbledon Hill Road, S.W. 19.
24, Albany Court, Montrose Avenue, Burnt Oak	.....	(Owners) Messrs. Challoners, 36, Wimbledon Hill Road, S.W. 19.
33, New Brent Street, Hendon	.....	(Owner) Mr. G. H. Burton, 207, Friern Road, E. Dulwich, S.E. 22.
2, Mount Pleasant, Hendon	.....	(Owner) Mrs. Rundle, 111, Truro Road, Wood Green, N. 22.
18, Fuller Street, Hendon	.....	(Owner's Agent) Mr. M. E. Neal, 102, Brent Street, N.W. 4.
77, Audley Road, Hendon	.....	(Owner's Agent) Messrs. Bradstreet, 421, Hendon Way, N.W. 4.

## Group I.

- 15, Algernon Road, Hendon — (Owner's Agents) Messrs. Johnston, Evans & Co., 5, Watford Way, N.W. 4.
- 12, Sunningfields Crescent, Hendon..... (Owner's Agents) Messrs. Bradstreet & Co., 5, The Broadway, N.W. 7.
- "White Lodge," Hall Lane, Hendon..... (Owner) Mr. A. H. Bagg, 34, Fairfield Crescent, Porthcawl, Glamorganshire.
- 9, Sandringham Road, Golders Green (Owner) Mr. B. Walker, 879, Finchley Road, N.W. 11.
- 225a, Deansbrook Road, Burnt Oak .... (Owner's Agents) Messrs. Browett, Taylor & Co., 3, Lincoln's Inn Fields, W.C. 2.

**Public Health Act, 1936, Section 75:**

- 21a, Sunny Hill, Hendon ..... (Owner) Mr. G. Stockdale, 11, Dod Street, E. 14.
- 7, Elm Grove, Cricklewood ..... (Owner) Mr. H. Houghton, 8, Harman Drive, N.W. 2.
- 9, Sandringham Road, Golders Green (Owner) Mr. B. Walker, 879, Finchley Road, N.W. 11.

**Public Health Act, 1936, Section 45:**

- 37, Rowsley Avenue, Hendon ..... (Owner) Mr. A. Greenfield, c/o Messrs. Anton & Co., Sunnyside Terrace, Edgware Road, N.W. 9.
- 34, Watling Avenue (Market Lane) Burnt Oak—Second floor ..... (Owner) Mr. Albert, 34-36, Watling Avenue, Burnt Oak.
- 36a, Watling Avenue (Market Lane) Burnt Oak ..... (Owner) Mr. Albert, 34-36, Watling Avenue, Burnt Oak.

## 47.—FACTORIES ACT, 1937 — BASEMENT BAKEHOUSE:

Following consideration of the report of the Medical Officer of Health upon the quinquennial inspection made in accordance with the provisions of Section 54 of the Factories Act, 1937, of the basement bakehouse, 448, Finchley Road, N.W. 2, in the occupation of Mr. W. Davies, it was

**RESOLVED TO RECOMMEND— That the Council give notice in writing that the certificate of suitability issued on the 18th April, 1904, shall continue to operate so long as the bakehouse may otherwise lawfully be used, but without prejudice to the power of the Council to revoke the certificate as a result of a subsequent examination under Section 54 (2) of the Factories Act, 1937.**

## 48.—SLAUGHTER OF ANIMALS ACT, 1933:

The following applications have been received for the renewal of licences to slaughter or stun animals under the above Act:—

- Mr. Walter A. Osborne ..... Barnet Lane, corner of High Street, Elstree.
- Mr. Thomas Henry Hosier ..... 60, Bell Lane, Hendon, N.W. 4.
- Mr. Ernest Moore ..... 40, Church Road, Hendon, N.W. 4.

**RESOLVED TO RECOMMEND— That such licences be renewed for a period of one year from the 1st January, 1945, and that the Corporate Seal be affixed thereto.**

49.—SLAUGHTER-HOUSES NOT SUBJECT TO LICENSING BEFORE THE OPERATION OF THE FOOD AND DRUGS ACT, 1938:

The following applications have been received for the licensing of slaughter-houses which, before the coming into operation of the Food and Drugs Act, 1938, were registered by the Local Authority, and had been in uninterrupted use for many years.

Miss Agnes Herbert Smith (trading as Herbert Smith), 46, Church Road, Hendon, N.W. 4. Premises at rear of house and shop, 46, Church Road, Hendon, N.W. 4.

Mr. Nathaniel Lavender, 59, Brent Street, Hendon, N.W. 4. Premises at rear of house and shop, 59, Brent Street, Hendon, N.W. 4.

**RESOLVED TO RECOMMEND—That the above-mentioned applicants be granted licences for a period of twelve months from the first day of January, 1945, on the understanding that each case be reviewed on the cessation of hostilities.**

50.—NATIONAL SMOKE ABATEMENT SOCIETY CONFERENCE:

A letter was submitted from the National Smoke Abatement Society inviting the Council to appoint delegates to attend a joint conference of that Society and the Institute of Fuel, to be held in London on the 23rd February, 1945.

**RESOLVED TO RECOMMEND—That the Chairman of the Committee (Alderman J. J. Copestake, J.P.) and the Council's Chief Sanitary Inspector (Mr. C. Luck) be appointed as the Council's delegates to this conference.**

51.—POST-WAR SANITARY ADMINISTRATION:

A memorandum, entitled "Post-War Sanitary Administration," issued by the Sanitary Inspectors' Association (copies of which had been circulated to the members of the Committee) was submitted and noted.

52.—ISOLATION HOSPITAL ACCOMMODATION—URBAN DISTRICT OF HARROW:

The Urban District Council of Harrow has under consideration the provision of adequate isolation hospital accommodation to serve its area. Before taking further action, the Harrow Council asks if the Hendon Council would state how far contemplated extensions of the Hendon Isolation Hospital would be likely to affect the Harrow district, it being very desirable that duplication of this essential service should be avoided.

**RESOLVED TO RECOMMEND—That the Harrow Urban District Council be advised that this Council will be prepared to extend their Isolation Hospital accommodation to make provision for the reception of cases of infectious disease from the combined areas, the question of administration, supervision and other consequential matters to be the subject of negotiation.**

55.—ISOLATION HOSPITAL—CENTRAL HEATING, ETC.:

The Ministry of Fuel and Power states that it is not possible to guarantee in the future a continuous supply of anthracite coal required for the central boiler plant at the hospital, which provides all the heating and hot water for the administrative and cubicle block, and also for the laundry block, and if the plant is to continue to function it is essential that forced draught should be installed to permit the use of lower grade fuels. The Ministry has supplied the names of three firms who are specialists in the conversion of internal draught to forced draught, and estimates from these firms for the provision of the necessary fans and motors, and for the adjustments necessary to the boilers, were submitted. (A note of the tenders appears in MS.)

The supply of unskilled labour, builders' work or electrician's work in connecting up the motors to the main supply cables, estimated at £60-£70, was not included in the tenders. In view of the importance of maintaining the hospital plant in working order, it was

**RESOLVED TO RECOMMEND—**

**(a) That the tender of Messrs. Meldrums, Ltd., for £370, be accepted, subject to the Ministry granting the necessary permit, and that authority be given for the work to be put in hand at a total cost not exceeding £440.**

**(b) That the Corporate Seal be affixed to any necessary documents.**

(Note.—For reasons explained by the Borough Surveyor, the lowest tender was not accepted.)

**54.—SANITARY INSPECTORS SECONDED TO CIVIL DEFENCE:**

The Committee has noted the contents of Ministry of Health Circular 165/1944 in regard to the recall of sanitary officers seconded to Civil Defence.

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## Report of Group H. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

8th January, 1945.

### Aldermen:

\*†W. R. Clemens, J.P., F.C.A.,    A. J. Reynolds, J.P.,    \*†F. C. Rice.

### Councillors:

*†E. Arter, M.C., M.I.A.E.,	*†A. W. Curton, M.Inst.B.E.,	G. F. Nye,
*†(Mrs.) D. M. Banwell, B.A.,	*†W. L. Duthie,	W. A. Perkins,
*†F. H. Bate,	*†W. A. Hicks,	W. H. N. Shakespeare,
*†F. J. Collins,	*†C. P. Kartriber,	M.C., A.F.C., J.P.,
*†E. J. Cox,	*†(Mrs.) A. M. Lesty,	*†H. P. Small,
		*†C. F. Windust,

### Co-opted Members:

†T. W. Hammond,	†C. F. Parker,	†C. Speed.
†H. Hogarth,		

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor F. H. Bate—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £97 0s. 7d. were submitted and **approved**.

### 2.—ENTERTAINMENT'S SUB-COMMITTEE:

The following report of meetings of the above Sub-Committee held on the 12th December, 1944, and 3rd January, 1945, was submitted:—

\*†Councillor F. H. Bate (Chairman).

*†E. J. Cox,	*†C. P. Kartriber,
*†A. W. Curton, M.Inst.B.E.,	*W. A. Perkins,
*†C. F. Windust.	

Co-opted Member:

†Mr. E. E. Cole.

\* denotes Member present 12.12.44.

† denotes Member present 3.1.45.

### 1. APPOINTMENT OF CHAIRMAN:

The Sub-Committee appointed Councillor F. H. Bate as its Chairman for the ensuing year.

### 2. APPOINTMENT OF CO-OPTED MEMBER:

The Sub-Committee appointed Mr. E. E. Cole, of the Watling Community Association, as a Co-opted Member.

## Group II.

## 3. ENTERTAINMENTS 1945 SEASON:

The Sub-Committee considered the provision of entertainments in the Parks during the forthcoming season, extending over a period of ten weeks, commencing on the 9th June and ending on the 18th August, and suggest that the following entertainments be provided:—

<b>Hendon Park:</b>		
Band performances	.....	Sundays
Concert parties	.....	Wednesdays
<b>Watling Park:</b>		
Dances	.....	Thursdays
Concert parties	.....	Saturdays

and the Sub-Committee

RESOLVED TO RECOMMEND accordingly.

## 4. WATLING PARK—DANCING ENCLOSURE:

The Sub-Committee considered the question of laying asphalt on the surface of the dancing enclosure, which could be made available as a children's playground when not required for the purpose of dancing, and, in connection therewith, the Borough Surveyor has submitted an estimate of the cost of such work, amounting to £710.

RESOLVED—That Group II. Committee (Estates and Parks) be asked to provide a suitable surface to the dancing enclosure in Watling Park.

## 5. LIGHTING OF THE ENCLOSURES—HENDON AND WATLING PARKS:

The Borough Surveyor has submitted estimates of the cost of lighting the enclosures in Hendon and Watling Parks. It is suggested that the lighting of the stage in Watling Park should be improved, and, if circumstances permit, a system of flood-lighting be installed at the dancing enclosure at an estimated cost of £32 5s. It is not proposed to make any alteration in the lighting at Hendon Park.

RESOLVED TO RECOMMEND—That the above suggestion be approved.

## 6. DECK CHAIRS:

The Borough Surveyor has submitted an estimate of the cost of the provision of 200 deck chairs, and instructions have been given for further estimates to be obtained.

## FINANCIAL POSITION:

RESOLVED TO RECOMMEND—

(i) That the Council be asked to make the necessary financial provision, at an estimated cost of £2,000, in connection with the entertainments during the season of 1945.

(ii) That the Entertainments Sub-Committee be given power to act in connection with the provision of such entertainments.

## BOXING TOURNAMENTS, 1944—PRIZES:

In connection with a number of prizes which the Sub-Committee has in hand, owing to the cancellation of the above tournament, and which were offered to the Education Committee (free of charge) for children's sports, a letter was submitted from the Hon. Secretary, Local Youth Committee, expressing appreciation and thanks for the offer, and stating that, having regard to the principle of the Committee not to give prizes to individual members, it was with regret that the offer could not be accepted.

Noted.

RESOLVED TO RECOMMEND— That the above report of the Entertainments Sub-Committee be approved and adopted.

## 3.—WATLING PARK DANCING ENCLOSURE—SURFACING:

Pursuant to the resolution contained in item 4 of the report of the Entertainments Sub-Committee regarding the surfacing of the dancing enclosure, which will be available as a children's playground when not required for the purposes of dancing, the Committee

RESOLVED TO RECOMMEND— That authority be given for a suitable surface to be provided to the dancing enclosure at Watling Park.



## 4.—PROVISION OF FACILITIES FOR YOUTH ORGANISATIONS—SUB-COMMITTEE:

The following report of meetings of the above Sub-Committee held on the 18th December, 1944, and 4th January, 1945, was submitted:—

\*†Councillor F. H. Bate (Chairman).

\*†(Mrs.) D. M. Banwell, B.A.,  
\*†F. J. Collins,

†E. J. Cox,  
\*†C. P. Kartriber,

\*†(Mrs.) A. M. Lesty.

\* denotes Member present 18.12.44.

† denotes Member present 4.1.45.

## 1. APPOINTMENT OF CHAIRMAN:

The Sub-Committee appointed Councillor F. H. Bate as its Chairman.

## 2. INTERVIEW WITH REPRESENTATIVES OF THE LOCAL YOUTH COMMITTEE:

The Sub-Committee interviewed the following representatives of the Local Youth Committee:—

Councillor A. W. Curton (President of the Local Youth Committee),	
Mr. J. H. Giles,	Mr. Curtis,
Miss Lightfoot,	Mr. Martin,
Mr. Cooper,	Mr. Wilkinson,
	Miss Clark (Youth Organiser).

The representatives of the Youth Committee expressed appreciation of the opportunity afforded them to discuss with the Sub-Committee the question of the facilities extended to the Youth Organisations of the Borough, and in connection therewith the following suggestions of the Youth Committee are submitted, together with the observations and recommendations of the Sub-Committee thereon as set out hereunder:—

**Cricket.**

- (a) That a number of pitches be provided during the week, with nets for the purpose of net practice, the Local Youth Committee providing the instructor.
- (b) That attention be drawn to the bad condition of cricket playing pitches.

**RESOLVED TO RECOMMEND—**

(i) **That** the Council provide practice pitches at Montrose Playing Fields, West Hendon Playing Fields, and, if possible, at Clitterhouse Playing Fields.

(ii) **That** the Youth Committee be informed that it is impossible to obtain practice nets at the present time, and that the various pitches will be maintained in as good a condition as possible, having regard to war-time conditions.

**Football.**

- (a) That a full-size football pitch be made available in the south part of the Borough by the beginning of next season, preferably at Clitterhouse.
- (b) That attention be drawn to the bad condition of the pitches at West Hendon.
- (c) The facilities for changing and washing are most inadequate.
- (d) That hot water showers be provided as soon as practicable.

A considerable portion of the Clitterhouse Playing Fields at present are under cultivation as war-time allotments, and no further pitches can be provided there at the present time.

The Sub-Committee

**RESOLVED—That** the Borough Surveyor be instructed to submit a report regarding football facilities in the Borough.

**Tennis.**

That books of tickets be issued to the Local Youth Committee at 50 per cent. of the normal charge, i.e., 6 for 4s. 6d., to be issued in the same manner as swimming tickets.

The Sub-Committee is of opinion that the existing charges are reasonable, and

**RESOLVED TO RECOMMEND—**

- (i) **That** no alteration be made in the charges for playing tennis.

## Group II.

(ii) That advance bookings of courts may be made at any time after 6 p.m. on the preceding day.

**Swimming.**

- (a) That the exclusive use of West Hendon Swimming Pool be granted to the Local Youth Committee on one evening per week, from 6.30 p.m. to dusk.
- (b) That season tickets, to include admission on Saturdays, Sundays and Bank Holidays, be issued to members of organisations under 18 years of age at the same rate as those issued to school children, i.e., 7s. 6d.

RESOLVED—That Group II. Committee (Works and Fire Brigade) be asked to recommend the Council to allow the Local Youth Committee to have the exclusive use of the West Hendon Swimming Pool on Mondays, from 6.30 p.m. to dusk, excluding Bank Holidays, and subject to the Youth Committee providing their own instructors and life-savers, and to approve the issue of season tickets available at all sessions in respect of the West Hendon Swimming Pool to members of Youth Organisations under 18 years of age, at a charge of 10s.

**Athletics.**

That the running track and jumping pit at Montrose Playing Fields be maintained in good condition.

RESOLVED TO RECOMMEND—That authority be given to cut and roll the portion of the fields used as a running track, and to put the jumping pit in proper condition.

**Moat Mount.**

- (a) That the Camping Field be returned for use by campers.
- (b) That a fence or hedge be provided around the site to ensure the privacy of campers, and that a hedge be placed as soon as possible around the latrines.

The camping field is at present used for grazing purposes, on the direction of the Middlesex County Agricultural Executive Committee. With regard to the lavatories, these are enclosed within a building of brick construction, and the Sub-Committee

RESOLVED TO RECOMMEND—That no action be taken in these matters.

In connection with swimming item 2 of the report, the Committee has amended the resolution of the Sub-Committee by the substitution of the following:—

“That Group II. Committee (Works and Fire Brigade) be asked to recommend the Council to approve

- (i) That the West Hendon Swimming Pool be closed to the ordinary public other than the Youth Organisations, on Mondays, excluding Bank Holidays, from 6.30 p.m. to dusk, subject to the superintendent in charge being in entire control; and
- (ii) the issue of season tickets, available at all sessions, in respect of the West Hendon Swimming Pool, to members of Youth Organisations under 18 years of age, at a charge of 10s.”

RESOLVED TO RECOMMEND—That the report of the above Sub-Committee, as amended, be approved and adopted.

## 5.—PRESERVATION OF CERTAIN AREAS OF LAND:

The Town Clerk submitted a letter from the Middlesex County Council, together with a copy of a report on the recent conference at the Guildhall, Westminster, S.W. 1, in regard to the above land. (Group II. Cttee. 2.10.44, E.P. & A.—6.)

RESOLVED—That consideration of the matter be deferred until the next meeting.

## 6.—FOOD PRODUCTION ACCOUNTS, 1944:

The Committee duly noted a financial statement submitted by the Borough Treasurer in connection with the above accounts.

## 7.—WEST HENDON PLAYING FIELDS—WASHING FACILITIES:

The Borough Surveyor submitted an estimate amounting to £35 for the provision of a water supply to the dressing-rooms in the above playing fields.

**RESOLVED TO RECOMMEND—That the estimate be approved, and that authority be given for the necessary work to be undertaken.**

## 8.—BURTONHOLE FARM, MILL HILL:

The Borough Surveyor reported on a letter from the Middlesex County War Agricultural Committee regarding the repair of the cow sheds at Burtonhole Farm. Under the terms of the tenancy agreement there is no obligation on the farmer or on the part of the landlord to maintain the buildings. In view, however, of the importance of maintaining milk production, it is suggested that prices be obtained for reconstructing the cowshed, and that the matter be submitted to the County War Agricultural Committee, with a view to obtaining a grant towards the cost of the work. The Committee

**RESOLVED TO RECOMMEND ACCORDINGLY.**

## 9.—COPTHALL PLAYING FIELDS:

In 1939 an arrangement was made with the Ministry of Transport for the Council to sell an area of land at the junction of Page Street with Watford Way for the sum of £200. The arrangement was subject to the acquiring authority erecting a wrought-iron unclimbable fence along the new boundary line, each party paying its own legal charges. The negotiations were not proceeded with owing to the outbreak of war in 1939. The District Valuer now enquires whether the Council are prepared to proceed with the sale of the land on the terms already agreed.

**RESOLVED TO RECOMMEND—That the District Valuer be informed that the Council are prepared to proceed with the sale of such land on the terms already agreed.**

## 10.—MONTROSE PLAYING FIELDS—FAIR:

The Borough Surveyor reported on an offer from Mr. L. Davies of a sum of £50 for permission to hold a holiday fair in the above playing fields during Easter, from Saturday, 30th March, to Saturday, 6th April, inclusive.

**RESOLVED TO RECOMMEND—That permission be given to Mr. Davies to hold the fair, subject to the payment in advance of a rental of £150, to the deposit of a sum of £100 against any damage caused to the Council's property, to the Council being indemnified against any claims which may arise in connection with the proposed user, and that only such shows shall be provided as are approved by this Authority's officers.**

**ALLOTMENTS COMMITTEE.**

## 11.—ARRANDENE ALLOTMENTS:

The Borough Surveyor submitted a plan showing the lay-out of 52 plots at Arrandene, and also submitted an estimate amounting to £55 in respect of piping in the ditch and constructing an entrance road to the site.

**RESOLVED TO RECOMMEND—That the estimate be approved and authority given for the necessary work to be undertaken.**

## 12.—BRENT HILL FARM HOUSING SITE—ALLOTMENTS:

The Borough Surveyor reported on a letter received from the Minister of Health stating that the Minister of Agriculture and Fisheries had suggested that, in all the

circumstances, the Council should be asked to take special measures to reinstate the Brent Hill allotment holders on the adjoining site. In particular, it is requested that the Council should dedicate for permanent allotments the whole of the 9.1 acres site now used for allotments, together with as much of the adjoining 8.7 acres and 12.9 acres sites as is necessary to reinstate the displaced allotment holders. The Council should carry out such work as is necessary to make the land suitable for permanent allotments by levelling, fencing and laying on a water supply. Furthermore, an assurance is sought that the allotment holders will be given at least six months' notice, and that the new allotment sites will be made ready before they are asked to give up their present holdings.

The scheme already approved by the Council provides for 12.6 acres of temporary allotments to be appropriated for housing purposes, and for 9.1 acres of land to be permanently appropriated for allotment purposes.

The Committee had before them a plan submitted by the Borough Surveyor indicating the various portions of land affected, and it is suggested that in order to comply as far as possible with the Minister's suggestions, in addition to the 9.1 acres of land coloured brown on the plan submitted which were to be reappropriated for allotments, 7 acres of land coloured green on the plan should also be appropriated, making 16.1 acres of additional permanent allotments, equivalent to approximately 240 plots. There are at present on the land in question 265 allottees on temporary pre-war allotments, and 49 allottees on war-time allotments, making a total of 314.

It is suggested that the provision of 240 permanent plots will be sufficient to provide for 314 temporary and war-time plots referred to above. The 7 acres of land coloured green on the plan requires levelling and fencing before it is suitable for permanent allotments. In order to make the necessary transfers with as little inconvenience as possible to allottees, it is suggested that the following scheme be approved:—

No additional plots shall be let on the land coloured green or brown.

The tenancies of the 56 plots on land coloured green should be terminated at end of March of this year, and allottees wishing to do so to be transferred to the land coloured brown, which has 42 vacancies at the present time. The work of levelling, etc., to the land coloured green can then be undertaken.

The 156 tenancies on the land coloured red to be terminated in December, 1945, and transferred to the plots on the land coloured green, which will have a capacity of 105 plots. The land coloured red would then become available for building in the summer of 1946.

It will be necessary to make application to the Minister of Health for consent to the appropriation of the land, and at the same time to obtain a report from the District Valuer as to the value of the land at the date of transfer, in order to determine the price at which the land is transferred.

The foregoing proposals will somewhat diminish the amount of land available for public open space in this area, but will provide for over 16 acres of permanent allotments on valuable land in close proximity to the main lines of communication in the centre of the district.

**RESOLVED TO RECOMMEND—**

- (i) That the above scheme be approved.**
- (ii) That application be made to the Minister of Health for consent to the appropriation of 16.1 acres of land for the purposes of permanent allotments.**
- (iii) That the District Valuer be asked to make a valuation of the land in order to determine the price at which the land will be transferred.**

- (iv) That authority be given for the issue of the necessary notices to quit on the dates indicated, and for the payment of any claims for compensation.

13.—COOL OAK LANE ALLOTMENTS:

The Borough Surveyor reported that one of the roadways, which consists of a grass track forming part of a public footpath, had been badly cut up by vehicles delivering manure to the above allotments, and that arrangements would be made for some clinkers to be spread over the path. The ditch at the end of the roadway required clearing out. The estimated cost of such work was £5. It was also reported that plot 230 required re-measuring.

**RESOLVED TO RECOMMEND— That the estimate, amounting to £5, be approved and authority given for the work to be carried out.**

14.—LAWRENCE STREET ALLOTMENTS:

The Borough Surveyor reported that a new post was required to the entrance gate and that certain other repair work was necessary at the above allotments. The work will be undertaken as early as possible. **Noted.**

15.—THE MEADS ALLOTMENTS:

The Hendon Federation of Allotment Societies has requested the provision of two lavatories at the above allotments. The estimated cost of such provision is £20.

**RESOLVED TO RECOMMEND— That the estimate be approved, and authority given for the necessary work to be undertaken.**

16.—WEST HENDON AND DISTRICT ALLOTMENT ASSOCIATION:

The receipt was reported of a letter addressed to His Worship the Mayor from Mr. R. J. Geary, Chairman of the West Hendon and District Allotment Association, intimating that the Association preferred to deal direct with the Council on matters to allotments, and not through the Hendon Federation of Allotment Societies. It has been the established policy of the Council in the past to deal with matters of policy and general organisation other than detailed routine administration relating to allotments, through the Hendon Federation of Allotment Societies, and not through individual allotment associations. This arrangement has proved satisfactory, and the Committee

**RESOLVED TO RECOMMEND— That the Council do not depart from its established practice in the matter, and that the Association be informed accordingly.**

17.—SURRENDER OF WAR-TIME ALLOTMENTS FOR TEMPORARY HOUSING:

The Town Clerk submitted a letter from the Minister of Health regarding procedure to be adopted in connection with relinquishing, for temporary housing purposes, sites at present under cultivation as war-time allotments. (See Group I. Committee, Housing—Item No. 23.) **Noted.**

**HIGHWAYS.**

*(Councillor F. H. Bate — In the Chair.)*

18.—REQUISITIONS:

Requisitions amounting to £257 6s. 5d. were submitted and **approved.**

19.—REPRESENTATION OF LOCAL AUTHORITIES ON THE LONDON PASSENGER TRANSPORT BOARD:

The Committee has deferred consideration of the above matter until its next meeting.

## 20.—AMENITIES OF THE DISTRICT:

The Committee considered the question of the amenities of the district, particularly in relation to bill-posting on the bridge over the River Brent, in Brent Street, the worn-out camoullage over the clock on the Hendon Technical College, and the clearance of the island site in Brent Street.

## RESOLVED—

- (i) That the Middlesex County Council be requested to take appropriate action to prevent bill-posting on the bridge over the River Brent in Brent Street, and to remove the worn-out camoullage over the clock on the Hendon Technical College.
- (ii) That the Borough Surveyor be instructed to arrange for the island site in Brent Street to be cleared and maintained in a tidy condition.

## 21.—CAB BANK, GOLDERS GREEN:

The Committee duly noted a letter from Mrs. J. Keeling addressed to His Worship the Mayor, calling attention to the difficulty in obtaining a taxi at the Golders Green cab rank, and suggesting that a "queue" sign be placed there.

## 22.—EMERGENCY FIRE MAINS:

The Borough Surveyor reported on a letter from the National Fire Service regarding the dismantling of some of the six-inch steel pipe lines installed in the Borough for emergency purposes. In many cases these pipes have been sunk underground, and the Fire Service suggest that in the first instance the overground pipes be removed, and where the mains are sunk underground they should be left until such time as the roads and pavements concerned are remade. These pipes would be cut off level with the surface or the underside of the paving, and left for the time being.

## RESOLVED TO RECOMMEND—

- (i) That no objection be raised to the proposal, subject to the National Fire Service (or the appropriate Government Department for the time being having control of Fire Services)—
  - (a) accepting full responsibility for the cost of removing any overground and underground emergency water mains, including the reinstatement of the highway where necessary, and the making good of any damage occasioned by the work of removing the mains.
  - (b) Indemnifying the Corporation against any claims which may arise during the progress of the work, or by the existence of the disconnected mains left underground.
- (ii) That the National Fire Service be informed that the Council would deprecate the removal of any fire-fighting appliances to the detriment of the Borough.

## 23.—PORTABLE QUEUE SHELTERS:

The Borough Surveyor reported on an application from the London Passenger Transport Board for permission to place portable queue shelters in The Broadway, Mill Hill, one on the west side, near Goodwyn Avenue, and the other on the east side, near the cinema.

RESOLVED TO RECOMMEND— That such application be approved, subject to the inclusion of the shelters in the existing agreement.

## 24.—ILLUMINATED "KEEP LEFT" GUARD POSTS TO REFUGES:

The Borough Surveyor reported with regard to the desirability of providing illuminated guard posts to the following refuges:—

- Parson Street, junction with Downage.
- Holders Hill Road, junction with Thornfield Avenue.
- Station Road, Hendon, junction with Audley Road.
- Colindeep Lane, junction with Sheaveshill Avenue.

The estimated cost of such provision is £150.

**RESOLVED TO RECOMMEND—That the estimate, amounting to £150, be approved, and authority given for the necessary work to be undertaken, and that the Middlesex County Council be asked to approve the expenditure for inclusion in the County Roads claim.**

## 25.—SIGNS ON LAMP STANDARDS, EDGWARE:

The Borough Surveyor reported on an application from the Rev. C. E. Norwood, on behalf of the Edgware Congregational Church, asking for permission to place signs on lamp standards directing to the church in Grove Road. Having regard to the policy of the Council in the past not to allow these signs to be erected except where they are essential in the public interest, the Committee

**RESOLVED TO RECOMMEND—That such application be disapproved.**

## 26.—PUBLIC LIGHTING:

The work of providing dim-out lighting in the main roads is nearing completion, and the Borough Surveyor suggested that the work should be extended to include all roads used as bus routes. This will bring the following additional lamps into lighting:

The Gas Light & Coke Company's area	.....	.....	.....	183
The North Middlesex Gas Company's area	.....	.....	.....	262
The Northmet Power Company's area	.....	.....	.....	21
				Total
				466

**RESOLVED TO RECOMMEND—That the above suggestion be approved, and that the Borough Surveyor be instructed to submit in due course estimates for dealing with the lamps in the residential streets.**

## WORKS AND FIRE BRIGADE.

*(Councillor E. Arter, M.C., M.I.A.E. — Chairman.)*

## 27.—REQUISITIONS:

Requisitions amounting to £2,183 0s. 5d. were submitted and **approved.**

## 28.—WEST HENDON SWIMMING POOL:

The Committee considered the recommendation of the Estates and Parks Section of Group II. Committee, S.1.45 (item 4 (2)) regarding the user of the West Hendon Swimming Pool by the local Youth Organisations, and

RESOLVED TO RECOMMEND—

- (i) That the West Hendon Swimming Pool be closed to the ordinary public other than to Youth Organisations on Mondays, excluding Bank Holidays, from 6.30 p.m. to dusk, subject to the superintendent in charge being in entire control, and to the payment of the usual charges made to members of Youth Organisations.
- (ii) That season tickets, available at all sessions, in respect of the West Hendon Swimming Pool, be issued to members of Youth Organisations under 18 years of age, at a charge of 10s.

29.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1941, 1942, 1943 and 1944, and to the end of December, 1944. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.

**Noted.**

30.—THE BRITISH STANDARDS INSTITUTION:

The Borough Surveyor reported on a letter from the British Standards Institution, suggesting that the Council should become a subscribing member of the Institution. The subscription is £2 2s. per annum. In view of the increasing importance of the various standard specifications issued by the Institution, the Committee

**RESOLVED TO RECOMMEND—That the Council become a subscribing member of the British Standards Institution, and that authority be given for the payment of the annual subscription of £2 2s.**

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## Report of the Rating and Valuation Committee

22nd January, 1945.

### COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

\*Alderman F. C. Rice.

#### Councillors:

E. Arter, M.C., M.I.A.E.,  
\*F. H. Bate,  
\*Mrs. D. M. Banwell, B.A.,  
\*H. Connell, J.P.,

\*A. W. Curton, M.Inst.B.E.,  
W. L. Duthie,  
\*W. A. Hicks,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
\*H. P. Small  
\*C. F. Windust,

\* denotes Member present.

### 1.—RATING AND VALUATION ACTS—ASSESSMENT OF OPEN-AIR SWIMMING POOLS AND MUNICIPAL GOLF COURSES:

The Town Clerk reported that the case of the Willesden Parks (referred to in the Committee's previous report—Minutes, page 50) was heard before the Willesden Assessment Committee on the 17th instant, and that the Committee was unanimously of the opinion that the Pools in King Edward VII. Park and Gladstone Park are not rateable.

**Noted.**

### VALUATIONS.

#### 2.—124th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 17th instant, and resulted in an increase of £347 rateable value. There was one objection by a ratepayer to an entry in the List; in this case the proposed value was confirmed after consideration by the Committee.

**Noted.**

#### 3.—125th PROPOSAL LIST:

Valuation Sheets Nos. 2 to 5 were submitted, containing assessments for inclusion in the above List. The last date for forwarding the statutory notices in connection with this List is the 30th instant.

**RESOLVED—That the Assessments contained in Valuation Sheets 2 to 5 be approved and signed.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

15th January, 1945.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

*F. H. Bate,	L. Hirshfield,	C. F. Nye,
*A. W. Curton, M.Inst.B.E.,	*C. P. Kartriber,	H. P. Small,
*W. A. Hicks,	P. Lightfoot,	

*Co-opted Members:*

*Councillor Mrs. D. M. Banwell, B.A.,	*Councillor Mrs. A. M. Lesty,
*Mrs. M. Mercer,	*Mr. E. O. Robinson.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £48 7s. 1d. were submitted and **approved**.

### 2.—EDGEWORTH BRITISH RESTAURANT—APPRECIATION:

A letter was submitted from the Edgware Branch of the British Legion expressing appreciation of the Council's action in granting the use of the above-named restaurant for a party for 200 children of local Servicemen on Saturday, the 30th December.

**Noted.**

### 3.—REVISED CHARGES FOR MEALS:

The Chief Officer Meals Service submitted the following statistics, showing that during the two weeks preceding Christmas the revised charges for meals had produced increased income. It was considered that if the number of meals sold and receipts had not been halved during Christmas week, trading for the seven weeks to the 30th December would probably have resulted in a surplus rather than a deficit.

Week ending	Main meals sold.	Income.
18th November	..... 18,029	£1,088 17 0
25th November	..... 18,386	1,103 0 7
2nd December	..... 17,951	1,082 1 8
9th December	..... 17,989	1,082 14 7
*16th December	..... 17,587 (9482 at 1s.)	1,139 12 7
23rd December	..... 18,760 (11764 at 1s.)	1,233 12 7
†30th December	..... 8,926 (5495 at 1s.)	596 8 0

\* Prices of meals varied as from 11th December.

† Restaurants open only on four days.

The revised charges approved at the last meeting were not put into operation until the 11th December. It therefore seems reasonable to assume that they have not yet had time to justify themselves. They are producing a higher income, but the bad trade during Christmas week has resulted in what it is hoped will be only a temporary set-back.

The following statistics for St. Michael's Restaurant during the same period show that it has also benefited from increased prices, and, like other restaurants, suffered from bad trade during Christmas week.

Week ending	Main meals sold.	Income.
18th November	1,442	£82 9 8
25th November	1,472	83 18 9
2nd December	1,377	78 15 4
9th December	1,462	83 7 6
16th December	1,482 (702 at 1s.)	91 16 4
23rd December	1,600 (861 at 1s.)	100 0 10
30th December	798 (278 at 1s.)	48 1 3

If the numbers using St. Michael's continue to average about 250 per day, it is not likely that operating costs will be covered. It is, however, rendering a service to the district, and a continuance of the restaurant might be considered worth while if the profits on other restaurants are sufficient to cover losses at St. Michael's and certain other restaurants. The Committee are of opinion that the revised price list has not yet had a fair trial, and it was accordingly

**RESOLVED—That a decision regarding the continuance of St. Michael's Restaurant be deferred until the next meeting.**

#### 4.—HARTLEY RESTAURANT — EVENING OPENING:

The Committee gave further consideration to the question of continuing with evening opening at the Hartley Restaurant in view of the falling off of receipts. The Chief Officer Meals Service reported that there are constantly recurring staffing difficulties, and suggested that the local demand for an evening service is insufficient to warrant its continuance. The Borough Treasurer submitted a report on a special inspection which had been made at the restaurant during the past eight evening openings, in order to ascertain the degree to which it has been used and the type of trade done, and submitted the following points for consideration by the Committee:—

(a) That the restaurant is used to a considerable extent by children, as a place of recreation.

(b) That there is practically no user of the restaurant by Service personnel, although a W.R.N.S. Depot, A.T.S. and Royal Corps of Signals Units are stationed in close proximity.

(c) That apart from the employees of one firm (a cinema), there is no user of the restaurant by workers.

The Borough Treasurer further suggested that the facilities do not appear to have appealed to the public, and that the continuance of the evening sessions is hardly justified. After careful consideration of the matter, the Committee gave instructions for the evening opening of Hartley Restaurant to be discontinued forthwith, until adequate staffing arrangements can be made, and

**RECOMMEND—That their action be confirmed.**

#### 5.—REDUNDANT EQUIPMENT:

It was reported that the Ministry of Food had been requested to take back redundant pool equipment to the value of £116 15s. 11d., and that, if the Ministry agreed, the capital costs of the restaurants concerned will be reduced as follows:—

## Special (British Restaurants).

150

	£	s.	d.
Hyde	23	1	3
Victoria	30	12	8
Montrose	3	4	7
Granville	7	0	0
Hartley	4	12	10
Fortune	48	4	7
	£116	15	11

Noted.

## 6.—BURGLARY—MONTROSE RESTAURANT:

The Chief Officer Meals Service reported that the Montrose Restaurant was entered on the night of 2nd-3rd December, and consumable stores to the value of 7s. 10d. were lost. The police and the Ministry of Food have been informed.

Noted.

## 7.—STORE AT 61-63, BRENT STREET:

The Chief Officer Meals Service reported that it had been found possible to surrender the user of the above premises as a store as from the 9th January, and that this would effect a saving of 21s. per week rent.

Noted.

## 8.—FINANCIAL STATEMENTS:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the seven weeks ended 30th December, 1944, in respect of the nine restaurants in operation in the Borough. During this period the number of meals sold was 117,628, a weekly average of 16,804. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

## 9.—GRANVILLE RESTAURANT:

The Borough Treasurer reported that the establishment of the above-named restaurant at Cricklewood Lane had entailed the removal of certain advertisement hoardings owned by the Hendon and District Billposting Company, and that the District Valuer had assessed the amount of compensation payable to the company under the Compensation (Defence) Act, 1939, at the sum of £75. The Ministry of Food have directed that the expenditure be charged to the Restaurant Trading Account, and, despite representations to the Ministry that the expenditure is of a character which should normally come within the category of initial capital expenditure, and should therefore be charged to capital account, the Ministry adhere to its ruling on the ground that it is preferable and convenient to regard the expenditure as part of the cost of occupying the site, in the same way as rent is regarded. The effect of this ruling is that the trading loss of £287 as reported will be increased to £362.

**RESOLVED TO RECOMMEND—That the Ministry of Food be informed that the Council strongly protest against its decision to charge the Granville Restaurant trading account with an amount which is in the nature of a capital charge.**

## Report of the Special (War-Time Nurseries) Committee.

10th January, 1945.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

\*Alderman T. J. Scott, J.P. (*Deputy Mayor*),

*Councillors:*

\*(Mrs.) D. M. Banwell, B.A.,

(Mrs.) F. E. Parvin,

\*†Mrs. W. M. Maughan, J.P.

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Member Group I. Committee (P.H. & M.S.).

### 1.—APPOINTMENT OF CHAIRMAN:

The Committee appointed Alderman J. J. Copestake, J.P., as Chairman for the coming year.

### 2.—STATISTICS:

The following statistical statement was submitted and noted:—

	Addington House.	Hocroft Road.	Hyde School.	York Park.	Claremont.	Edgware.	Hyde Cottage.	Dole Street.
Accommodation	63	50	45	55	47	35	78	55
No. of children on roll	56	—	32	50	52	40	63	26
Average daily attendances:								
Monday to Friday—								
Week ending 25.11.44	45	—	18	46	49	33	47	18
" 2.12.44	44	—	23	44	51	32	43	18
" 9.12.44	45	—	23	44	49	33	46	20
" 16.12.44	44	—	20	44	44	31	48	22
" 23.12.44	46	—	17	42	42	28	42	24
" 30.12.44	34	—	11	26	26	27	26	12
" 6.1.45	38	—	22	28	37	31	32	18
Saturdays:								
25.11.44	20	—	8	25	26	13	19	3
2.12.44	16	—	9	25	28	14	23	5
9.12.44	20	—	8	23	27	18	24	4
16.12.44	5	—	9	25	18	14	26	3
23.12.44	9	—	—	3	7	—	—	—
30.12.44	10	—	5	9	12	12	7	0
6.1.45	14	—	11	15	17	15	9	5
No. of children on waiting list	—	—	—	—	15	—	—	—

## 3.—STAFF:

## (a) Appointments confirmed.

## Nursery Nurse:

Mrs. A. Taylor     —     —     Hyde Cottage. Salary £150 per annum, with effect from 27.11.44.

## Nursery Assistants:

Miss P. Palmer     —     —     Hyde School. Salary £135 per annum, with effect from 29.11.44.

Miss M. Fontgang     —     —     Dole Street. Salary £135 per annum, with effect from 2.1.45.

Miss T. Venning     —     —     York Park. Salary £135 per annum, with effect from 22.1.45.

## (b) Resignations.

The following resignations were reported as from the dates indicated:—

## Hyde Cottage:

Mrs. Eastman     —     —     Teacher.     28.10.44.

## Dole Street:

Miss E. D. Rowe     —     —     Probationer.     30.12.44.

## Addington House:

Mrs. Mohr     —     —     Warden.     15.12.44.

## (c) Vacancies.

It was reported that vacancies existed for the following staff:—

Deputy Matron, 1.	Wardens, 2.	Nursery Nurses, 5.
Nursery Assistants, 3 (1 part-time).		Probationers, 9.

## (d) Appointment of Staff.

The Committee received a report from the Medical Officer of Health, drawing attention to the difficulties which are encountered in the appointment of day nursery staff under the procedure at present in operation, whereby all staff, with the exception of matrons, are appointed after interview by the lady members of the Committee. Numbers of candidates from the Ministry of Labour and National Service attend at the office of the Medical Officer of Health with a card of introduction but without an appointment, and it is found that deferring interviews until all the lady members are called tends to wastage. To overcome such difficulties, the Committee

**RESOLVED—That all staff, with the exception of matrons, be appointed by the Medical Officer of Health.**

## 4.—TEACHING ARRANGEMENTS:

The Medical Officer of Health reported that in April, 1943, H.M. Inspector of Schools recommended that Mrs. Francis, teacher, Hyde School Nursery, should be appointed superintendent to a group of nurseries, but the Committee at that time deferred consideration of the matter. Since then, however, difficulties have been experienced in obtaining the services of teachers or wardens with sufficient experience. The Medical Officer of Health therefore recommended that Mrs. Francis should supervise the teaching arrangements at the following nurseries: Hyde School, Hyde Cottage, Dole Street, Addington House and York Park, and that in order to enable her to carry out this work the staff at the Hyde School Nursery should be increased by one, preferably a warden: the question of salary adjustment in the case of Mrs. Francis to be referred to H.M. Inspector of Schools for consideration.

The Committee have approved the recommendation of the Medical Officer of Health that Mrs. Francis be appointed to supervise the teaching arrangements at the nurseries indicated.

5.—HOCROFT DAY NURSERY :

The Medical Officer of Health reported that the Hocroft Day Nursery has been closed since August, 1944, but that at the present time there is a waiting-list of 15 children, of whom six would be more suitably placed at Hocroft and nine at Claremont. In addition, there are 18 children assembling each morning at Hocroft, and taken by Civil Defence cars to Claremont. It appears, therefore, that there is a demand for the reopening of the Hocroft Nursery, which would no doubt be increased as soon as facilities are provided. The Committee accordingly

**RESOLVED—That, subject to the approval of the Ministry of Health, the Ministry of Labour and National Service, and to adequate staff being forthcoming, the Hocroft Day Nursery be reopened for the reception of children.**

6.—MINISTRY OF HEALTH CIRCULARS NOS. 166/44, CHILD CARE RESERVE; AND S.R.O. 115, WAR-TIME NURSERIES:

The above-mentioned Circulars from the Ministry of Health were submitted to the Committee and duly **noted**. The Circulars state that, in view of the probable coming reduction in the number of war-time nurseries, and the consequent decline in the need for a supply of additional nursery assistants and wardens, no further courses of instruction should be approved after the end of 1944, but that arrangements should be made for the completion of the training of probationers now in the nurseries, possibly by transfer to other nurseries if the need for any particular training nursery should cease to exist. Furthermore, fresh probationers should be engaged with discretion, and no objection would be raised to the employment of a slightly higher proportion of senior staff, e.g., of probationers who have taken the National Society of Children's Nurseries Certificate, and are now qualified nursery nurses instead of new probationers.

## Report of the Civil Defence Committee.

15th January, 1945.

Councillor E. J. Cox (*Chairman*).

*Aldermen:*

J. J. Copestake, J.P.  
A. A. Naar, M.B.E.,

C. R. Richardson, J.P.  
(*Mayor*),

T. J. Scott, J.P.  
(*Deputy Mayor*)  
R. A. B. Teare, M.B.E.,

(All Members present.)

1.—APPRECIATION OF SERVICES RENDERED:

Further expressions of appreciation of assistance given by members of the Hendon Civil Defence Services have been received from the Civil Defence Committee of the Borough of Southgate and from a resident in Southfields, Hendon.

2.—FURNITURE REMOVAL:

A total of 419 removals of homes salvaged have now been undertaken to date.

3.—REPAIR OF BOMB DAMAGED HOUSES:

The repair of houses damaged by enemy action is proceeding satisfactorily. The "target" fixed in September by the Ministry of Health for the winter programme was 3,200 houses. Up to the 5th of January, 1945, repairs have been completed to 2,245 houses. The number of men engaged on the work at date is 992. Ninety-two separate firms of contractors are employed.

Directions have been received that work on shelters and Civil Defence buildings is to be reduced to a minimum, to permit the concentration of the greatest force of building labour in the repair of bomb-damaged houses. Approvals already given by the Ministry of Home Security are to be regarded as cancelled if the work concerned has not been started, or has not advanced to such a stage which renders its termination impracticable.

4.—ANNUAL LEAVE:

In view of the restrictions placed on annual leave during the period of continuous fly-bomb attack last year, the Regional Commissioners are permitting leave outstanding from the year 1944 to be taken up to the end of 31st January, 1945. The present arrangements for (a) special leave with pay for personnel admitted to a rest-house for a recuperative rest, and (b) free holiday fares, will cease on the 31st January, 1945.

5.—USE OF CIVIL DEFENCE PERSONNEL FOR DELIVERY OF COAL:

The arrangements for dealing with applications by coal merchants for assistance by Civil Defence personnel in the delivery of coal to consumers remain in force this winter.

6.—CIVIL DEFENCE ORGANISATION—ADMINISTRATIVE SECTION:

Reductions in the number of staff employed in connection with the administration of Civil Defence have been or are being effected as under:—

Ravensfield.—The Chief Clerk (Mr. E. C. Hurford) is now devoting approximately 50 per cent. of his time to work connected with the Town Clerk's department. One male clerk, one female clerk and three shorthand-typists have already left the Council's service, and one whole-time instructor will be leaving shortly.



Chief Warden's Office: Wardens' Section.—The Staff Officer for Shelters, one male clerk and one shorthand-typist have left the Service.

Fire Guard Section.—One Assistant Fire Guard Officer (Mrs. Wilson) has been transferred to another department of the Council. Three record clerks and two shorthand-typists have left the Service. A further Assistant Fire Guard Officer (Mr. Walters) will be leaving shortly.

Other Departments.—No reductions of staff have been possible in the departments of the Borough Engineer and Medical Officer of Health. No members of the Borough Treasurer's staff are exclusively engaged on work connected with Civil Defence. Proportionate allocations of salaries of officers engaged part-time on Civil Defence work have been made from time to time, according to the volume of such work.

#### 7.—RESCUE SERVICE OPERATIONS:

Under the Mutual Assistance Scheme 22 Heavy and 29 Light Parties from Hendon have assisted in areas of other Local Authorities. Five Heavy Parties are at present engaged on first-aid repairs within the Borough. In addition to meeting these demands, and despite reductions in the numerical strength of the Service, it has also been found possible to continue with the salvage of fuel from bomb-damaged premises, to assist the School Meals Services and the Food Office, and to deliver coke to various Services of the Council. Furniture removals have also been carried out. The number of houses on which Rescue Service Re-glazing Parties have worked now totals 252. Assistance has also been given in the unloading of hospital trains.

Dogs attached to the Hendon Rescue Service have been sent to incidents in various localities, and have given useful service.

#### 8.—AMBULANCE AND FIRST-AID POST SERVICES:

The First Aid Post established at the West Hendon Clinic has now been disbanded, and the premises used in connection with the Hendon County School Depot (two houses and the protected accommodation in The Crest, and Christchurch Hall) have been vacated. The County Council has been approached with a view to the use of the two houses for the purpose of housing the homeless, and Christchurch Hall for the purpose of storing furniture.

#### 9.—CORPORATION'S AMBULANCE SERVICE:

Calls as under were dealt with by the Corporation's Ambulance Service during the months of November and December, 1944:—

Month	Private cases.	Street accidents and illnesses.	Total.
November	227	69	296
December	326	80	406

#### 10.—DAYTIME MANNING OF WARDENS' POSTS:

The County Council has agreed to place vehicles which have become redundant in the Rescue Service at the disposal of the Wardens' Service. To assist the position in regard to daytime manning of posts, having regard to the reduced number of whole-time personnel available, it is proposed to organise three mobile teams, based respectively on District Headquarters "D," "J" and "L," and each composed of five whole-time Wardens, ready to proceed to any incident which might occur during the daytime in any part of the Borough.

## 11.—FIRE PREVENTION:

As a result of proceedings instituted by the Council, Mr. J. T. Bolton was fined £10, with £5 5s. costs, and Mr. Hitchman was fined £10, with £1 1s. costs, in respect of misdemeanours under the Fire Guard Orders.

Lofts in 31 houses in the Borough were inspected by the N.F.S. during the month of December. Three cases which did not comply with the provisions of the Clearance of Lofts Order, 1942, were found to be satisfactory on a second inspection.

Relaxation of Fire Guard duties have been approved by the Regional Commissioners and applied in respect of the following premises in the occupation of the Council:—

Algernon Road Council School  
 Barnfield Council School  
 Bell Lane Council School  
 Broadfields Council School  
 Burnt Oak Council School  
 Childs Hill Council School  
 Clitterhouse Council School  
 Colindale Council School  
 Deansbrook Council School  
 Dollis Council School  
 Frith Manor Council School  
 Garden Suburb Council School  
 Goldbeaters Council School  
 The Hyde Council School  
 The Meads Council School  
 Orange Hill Central School  
 Wessex Gardens Council School  
 Wooderoft Council School  
 Town Hall  
 Health Centre, The Burroughs  
 Central Library  
 Ravensfield House  
 Wesleyan Church Hall, The Burroughs  
 Council Depot, Hendon Way, N.W. 2  
 Civil Defence Rescue Depot, Daws Lane, N.W. 7  
 Council Depot, Bunns Lane, N.W. 7  
 Refuse Disposal Works, North Circular Road, N.W. 2  
 Corporation Stables, Claremont Road, N.W. 2  
 Hendon Emergency Hospital, Goldsmith Avenue, N.W. 9  
 Mortuary, Claremont Road, N.W. 2  
 Clitterhouse Farm Depot, Claremont Road, N.W. 2

The authority of the Regional Commissioners under Article 35 of the Fire Guard (Business and Government Premises) Order, 1943, has been delegated to the Council in respect of the Edgware Council School and the Paddington Borough Council's Cemetery at Milespit Hill, Mill Hill.

Applications from three occupiers of business premises in the Borough for approval to their fire-prevention arrangements have been considered and approved. The Committee has also approved the removal of the following small non-vital premises from the scope of the Fire Guard (Business and Government Premises) Order, 1943:—

Paddington Borough Council.

Mill Hill Cemetery, Milespit Hill.

Joint Scheme 19.

Holders Hill Road (Kelly's Corner).

Joint Scheme 6.

Apex Corner, Watford Way.

#### 12.—AIR RAID SHELTERS:

The Regional Commissioners have directed that shelters need no longer be kept open, provided they are fitted with an emergency opening device, or other arrangements have been made to ensure that they can be opened immediately on an alert or when necessary.

A total of 12,200 Morrison shelters have now been issued to residents in this Borough. Four applications only are outstanding at date.

Since the commencement of "fly" bombing, the replacement of lamps, fuses and lighting fittings have been carried out in 533 shelters, and the repair and replacement of heating fittings in 63 shelters.

A further census taken in the middle of December showed that 223 persons were using shelters on the night in question, as against 364 persons when the previous census was taken in September, 1944.

## Report of the Local Pensions Committee.

9th December, 1944, and 6th January, 1945.

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### COMMITTEE.

\*†Councillor C. F. Windust (*Chairman*).

#### *Aldermen:*

\*†C. R. Richardson, J.P. (*Mayor*),      \*T. J. Scott, J.P. (*Deputy Mayor*).

#### *Councillors:*

H. Connell, J.P.,      \*†(Mrs.) A. M. Lesty,      P. Lightfoot.  
\*†F. W. Gilpin,

\* denotes Member present 9th December, 1944.

† denotes Member present 6th January, 1945.

### CLAIMS AND QUESTIONS:

The Committee considered 29 Claims and 11 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### **Claims:**

12 allowed at the full rate of 10s. weekly.

2 allowed at the rate of 8s. weekly.

1 allowed at the rate of 2s. weekly.

2 allowed at the rate of 1s. weekly.

12 disallowed by reason of claimants' yearly means exceeding the statutory limit.

—  
29  
—

#### **Questions:**

1 pension reduced from 10s. to the rate of 8s. weekly.

2 pensions reduced from 6s. to the rate of 1s. weekly.

6 pensioners disqualified by reason of yearly means exceeding the statutory limit.

2 pensioners disqualified by reason of yearly means (cost of maintenance in hospital) exceeding the statutory limit.

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11  
—

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## Report of the Finance and General Purposes Committee

22nd January, 1945.

\*Alderman R. A. B. Toare, M.B.E. (Chairman).

Aldermen:

\*J. J. Copestake, J.P.

\*G. R. Richardson, J.P.  
(Mayor),

\*T. J. Scott, J.P.  
(Deputy Mayor)

Councillors:

\*E. Arter, M.C., M.I.A.E.,

\*A. W. Curton, M.Inst.B.E.,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

\*F. H. Bate,

\*W. A. Hicks,

\*F. J. Collins,

\*C. P. Kartriber,

\*J. H. Rodway,

\*H. Connell, J.P.,

\*W. A. Perkins,

\*H. P. Small,

\*E. J. Cox,

\*C. F. Windust.

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor F. J. Collins, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April, 1944, 31st December, 1944.

	£	s.	d.	£	s.	d.
<b>Receipts—</b>						
Previously Reported (Minute, page 73)	1536602	14	0			
Now Reported (Appendix page 1)	630811	2	1			
	2167413	16	1			
Direct Banking (Appendix page 1)		1146	18	11		
		2168560	15	0		
Less Direct Banking (included in October)		393	1	2		
		2168167	13	10		
<b>Payments—</b>						
Previously Reported (Minute, page 73)	1419137	6	8			
Now Reported (Appendix page 1)	504032	3	5			
	1923169	10	1			
Less Cancelled Cheques		4	5	9		
		1923165	4	4		
		245002	9	6		
Less Commencing Balance (overdrawn) 1st April, 1944		5378	4	6		
		£239624	5	0		
<b>Balance (in hand) 31st December, 1944</b>						

## 2.—RATE COLLECTION ACCOUNT:

Year ending 31st March, 1945 (Second Instalment).

	Rates Costs.			General Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 30th Sept, 1944	127	14	6	14789	18	0	14917	12	6
Total Debit (2nd instalment)	1	2	0	588235	9	2	588236	11	2
	<hr/>			<hr/>			<hr/>		
	£128	16	6	£603025	7	2	603154	3	8
	<hr/>			<hr/>			<hr/>		
Cash Collected to 31/12/44							449380	9	9
	<hr/>			<hr/>			<hr/>		
Balance to Collect (subject to empties, etc.)							£153773	13	11
	<hr/>			<hr/>			<hr/>		

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £312 16s. 8d. was submitted and **approved.**

**STAFF.**

## 6.—ABSENCES:

It was reported that 50 members of the staff had been absent owing to illness since the last meeting, and that 12 members of the staff are still absent, including three members previously reported.

## 7.—PERMANENT STAFF ON NATIONAL SERVICE:

The Borough Treasurer submitted the following statement showing the number of employees on the permanent staff of the Council and School Managers who are absent on National Service, and to whom the resolutions as to making up of "civil pay" apply:—

Service.	Official Staff.	Outdoor Staff.	Fire Brigade.	Teachers.	Care-takers.	Total.	Previous return.
Army	39	80	7	16	2	144	146
Navy	7	14	—	5	—	26	26
R.A.F.	28	16	—	10	2	56	56
Police	—	1	—	—	—	1	1
N.F.S.	—	2	—	—	—	2	2
Nursing	1	—	—	—	—	1	1
W.A.A.F.	10	—	—	—	—	10	10
W.R.N.S.	8	—	—	—	—	8	8
A.T.S.	4	—	—	—	—	4	4
Industry	—	3	—	—	—	3	3
Mines	—	2	—	—	—	2	2
	97	118	7	31	4	257	259

**SUPERANNUATION.****8.—REFUND OF CONTRIBUTIONS:**

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following case:—

Ref. No.	Name & department.	Amount of refund.	Effective date.
1407	McCauley, Miss G. L. M. Isolation Hospital	£13 6 3	13.1.45

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**

**9.—TRANSFER VALUES:**

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref. No.	Name & Department.	Transfer Value.	Service to count.	Payable.
		£ s. d.		
1453	Ravering, Miss A. Public Health	£136 12 7	4 years 3 months non-contributing	By Wilts County Ccl.
	Less contributions refunded	25 11 11		
		111 0 8		
1508	Summerfield, Miss M. J. Isolation Hospital	29 13 9	2 years 1 month contributing	By Herts County Ccl.
1519	Richards, Mrs. E. M. Public Health	£19 12 8	2 years 2 months non-contributing	By Thanet & District (Supn) Joint Committee
	Less contributions refunded	1 13 0		
		17 19 8		
1528	Donner, Miss E. M. Public Health	20 18 0	10 months contributing	By St. Marylebone
1529	Perry, Miss E. R. Public Health	19 18 5	15 year 10 months non-contributing	To Finchley

## 10.—MR. P. L. JONES (REF. NO. 141)—PENSION:

It was reported that Mr. P. L. Jones, filler (Ref. No. 141), was entitled to retire on pension on the 29th January, 1943. By resolutions of the Council, and with the consent of Mr. Jones, his services have been continued since that date. Mr. Jones has now intimated that he wishes to retire at the 29th January, 1945. His pension will be based on the following years of service:—

Non-contributing	.....	.....	12 years 4 months (counts 13 years).
Contributing	.....	.....	17 years 9 months (counts 17 years).

Mr. Jones is a widower, and the question of the surrender of any portion of his pension in return for a survivorship pension to his wife (Section 9, 1937 Act) does not arise.

**RESOLVED TO RECOMMEND—That Mr. P. L. Jones be granted a superannuation allowance as from the 29th January, 1945, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June (F. & C.P.C. 12.6.39—16).**

## 11.—TEMPORARY OFFICER:

It was reported that the under-mentioned officer will complete two years' service with the Council on the date indicated, and will become a "contributory employee" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

Borough Treasurer's Department.

Armstrong, Mrs. D.	.....	.....	.....	.....	.....	12.2.45.
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**RESOLVED TO RECOMMEND—That the services of the above-mentioned officer be continued in a temporary capacity, subject to her satisfactorily passing a medical examination, or to the production of evidence that she satisfactorily passed a medical examination on entering the service of the Willesden Corporation.**

## 12.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointment to the staff of the Isolation Hospital is placed on record:—

Permanent.

Counsell, Miss G. E.	.....	.....	Staff Nurse.	4.12.44.
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## 13.—PENSIONS (INCREASE) ACT, 1944:

In connection with the above Act, which requires Local Authorities, subject to certain conditions, to increase the pensions specified in Part II. of the First Schedule, or in any Orders-in-Council subsequently issued, the Borough Treasurer reported that the position to date was as follows:—

Pensioners who have applied for an increase of pension, and whose applications have been examined and admitted	.....	38
Pensioners who have applied for an increase of pension, but whose applications have not yet been admitted, pending further information	.....	4
Pensioners who have not yet applied for an increase of pension		19

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61

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Of the 38 applications which have been admitted, the increase of pension is payable from the 1st January, 1944, in 34 cases, and in the remaining 4 cases the increase commences at some other date during 1944.

The total annual value of the increases is £540 12s. 1d., of which £17 11s. 6d. ceases to be payable as at 25th June, 1944, owing to an improvement in the circumstances of the applicant. It is proposed to pay these increases at the end of this month, and thereafter weekly or monthly, as the case may be, with the normal pension, subject to the completion at regular intervals of an appropriate declaration of any change of circumstances which may affect the increase of pension. Of the 19 pensioners who have not yet applied for an increase of pension, a number are not eligible.

**RESOLVED TO RECOMMEND—That authority be given to the Borough Treasurer to deal with any application for an increase of pension in accordance with the provisions of the Act.**

#### 14.—SMALL DWELLINGS ACQUISITION ACTS—VACATING RECEIPTS:

It was reported that the under-mentioned borrowers had now repaid the balance of their mortgages, and authority is required to the sealing of the vacating receipts:—

E.A.W. (369/R.32221)	.....	.....	.....	Balance of principal repaid.
W.C. & A.E.V. (204/R.418)	.....	.....	.....	Balance of principal repaid.

**RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipts.**

#### INSURANCES.

##### 15.—INSURANCE FUND:

The Borough Treasurer reported that fires had occurred at the under-mentioned premises:—

Premises.	Date of fire.	Estimated cost of reinstating damage.
7, Wise Lane, N.W. 7	3.12.44	£1 5 0
Shed in Woodfield Park	27.12.44	£50 0 0
55, Kingsbury Road, N.W. 9	6.1.45	£1 0 0

**Noted.**

##### 16.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at 4.12.44		Position at 22.1.45
	(a) <b>Third Party, Driving, etc., Accidents:—</b>	
20	No. of cases in hands of Insurance Companies brought forward	21
9	No. of cases reported since	15
29		36
8	No. of cases settled	12
21	Still outstanding	24
£210 9s. 9d.	Amount paid by Insurance Companies	£114 16s. 10d.

Position at 4.12.44		Position at 22.1.45
	<b>(b) Workmen's Compensation:—</b>	
9	No. of cases on books at last meeting brought forward	9
3	No. of cases reported since — — — — —	8
—		—
12		17
3	No. of cases settled — — — — —	9
—		—
9	Still outstanding — —	8
—		—
	<b>(c) Personal Injuries (A.R.P.):</b>	
2	No. of cases now reported — — — — —	1
—		—

Noted.

17.—CONTRACTORS' ACCOUNTS:

The Borough Treasurer reported that in a few cases he had not been able to obtain from the contractors concerned the final accounts for work done. Where such accounts relate to work for which a Government Department is financially responsible, in whole or part, a settlement cannot be arrived at with these Departments owing to the absence of the final accounts.

**RESOLVED—That the matter be referred to the Town Clerk for consideration and necessary action.**

18.—EDUCATION ACT, 1944—SCHOOL INVENTORIES:

In connection with the above matter, the Borough Treasurer asked for authority to make appropriate arrangements for the valuation of the Revenue Assets of the Education Committee by an independent person, at a fee to be arranged if this is found to be necessary.

**RESOLVED TO RECOMMEND — That authority be given to the Borough Treasurer accordingly.**

19.—SUPPLY OF INSULIN TO PERSONS SUFFERING FROM DIABETES:

In pursuance of the Ministry of Health Circular No. 2734, in February, 1943, the Council decided to make available facilities for the supply of insulin for persons suffering from diabetes among the poorer inhabitants of the Borough. The Medical Officer of Health has now received a communication from the County Medical Officer of Health enquiring whether the Council would be prepared to take over the liability for the supply of insulin to a number of persons who are now being supplied through the County District Medical Officers under Poor Law powers.

There would not appear to be any objection to the Council taking over the liability referred to, provided it was part of a uniform arrangement within the County, and the Committee

**RESOLVED TO RECOMMEND—That the County Medical Officer be informed that the Council are prepared to participate in any uniform arrangement made for the County in this matter.**

20.—FINAL ACCOUNTS FOR 1943-44:

The Borough Treasurer reported that the final accounts, balance sheet and various statements had been completed, and submitted to His Worship the Mayor for signature, together with the usual statement of allowances (including rate empties) amounting to £72,141 17s. 7d., in accordance with the Accounts (Borough and Metropolitan Boroughs) Regulations, 1930.

**RESOLVED TO RECOMMEND—That the action taken be approved.**

## 21.—RATE ESTIMATES, 1945-46:

The Committee approved the dates set out hereunder, suggested by the Borough Treasurer for consideration of the Rate Estimates of the various Committees of the Council for the year 1945-46:—

Committee of Council.		Suggested date.
<b>Group I. Committee:</b>		
Public Health and Medical Services	.....	5th March, 1945
Public Libraries	.....	5th March, 1945
Buildings and Town Planning	.....	5th March, 1945
<b>Group II. Committee:</b>		
Estates, Parks and Allotments	.....	5th March, 1945
Highways	.....	5th March, 1945
Works and Fire Brigade	.....	5th March, 1945
<b>Education Finance Sub-Committee:</b>	.....	30th January, 1945
<b>Finance and General Purposes Committee to authorise preparation of Rate:</b>		
	.....	19th March, 1945
<b>Council (to make and seal Rate):</b>	.....	26th March, 1945

## 22.—INVESTMENTS:

The Borough Treasurer reported that a sum of approximately £12,630 was at present available in the Superannuation Fund for investment, which, together with certain contributions and dividends falling due, will increase to approximately £20,000 by the 31st March, 1945.

**RESOLVED TO RECOMMEND—That as from the 1st March, 1945, the following investments be transferred from the accounts stated to the Superannuation Fund at par:—**

3% Savings Bonds 1960-70.		
General Revenue Account	.....	£10,000
Loans Pool Account	.....	£10,000

## 23.—ROTA OF MEMBERS FOR THE EXAMINATION OF ACCOUNTS:

The following rota for the examination of accounts for the year 1944-45 was submitted and **approved:—**

January 15th:	Accounts	Councillor F. H. Bate.
January 22nd:	Accounts & Balances	Councillor F. J. Collins.
January 29th:	Accounts	Councillor H. Connell, J.P.
February 5th:	Accounts	Alderman J. J. Copestake, J.P.
February 12th:	Accounts	Councillor E. J. Cox.
February 19th:	Accounts & Balances	Councillor A. W. Curton, M.Inst.B.E.
February 26th:	Accounts	Councillor W. A. Hicks.
March 5th:	Accounts	Councillor C. P. Kartriber.
March 12th:	Accounts	Councillor W. A. Perkins.
March 19th:	Accounts & Balances	Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.
March 26th:	Accounts	Councillor J. H. Rodway.

## EASTER RECESS—His Worship the Mayor.

April 23rd:	Accounts	Alderman T. J. Scott, J.P.
April 30th:	Accounts & Balances	Councillor H. P. Small.
May 7th:	Accounts	Councillor C. F. Windust.
May 14th:	Accounts	Councillor F. H. Bate.

## WHIT MONDAY — 21st May.

May 28th:	Accounts	Councillor F. J. Collins.
June 4th:	Accounts & Balances	Councillor H. Connell, J.P.
June 11th:	Accounts	Alderman J. J. Copestake, J.P.
June 18th:	Accounts	Councillor E. J. Cox.
June 25th:	Accounts	Councillor A. W. Curton, M.Inst.B.E.
July 2nd:	Accounts & Balances	Councillor W. A. Hicks.
July 9th:	Accounts	Councillor C. P. Kartriber.

## SUMMER RECESS—His Worship the Mayor.

September 10th:	Accounts	Councillor W. A. Perkins.
September 17th:	Accounts & Balances	Councillor G. J. Pryke, F.L.A.C., A.M.I.S.E.
September 24th:	Accounts	Councillor J. H. Rodway.
October 1st:	Accounts	Alderman T. J. Scott, J.P.
October 8th:	Accounts	Councillor H. P. Small.
October 15th:	Accounts & Balances	Councillor C. F. Windust.
October 22nd:	Accounts	Councillor F. H. Bate.

## 24.—HOUSE OF COMMONS (REDISTRIBUTION OF SEATS) ACT, 1944:

The following report was submitted by the Town Clerk:—

**Provisional Recommendations of the Boundary Commission in relation to the Hendon Parliamentary Division.**

In continuation of my report to the last meeting of the Committee (F. & G.P.C. 4.12.44—36), on the provisions of the above-mentioned Act, I have to report that the Boundary Commission, pursuant to Section 2 of the Act, have now issued their provisional recommendations with regard to the Hendon Parliamentary Division. These provide for the division of the constituency into four electoral divisions and the transfer of the remaining portion to Wembley. Two of such divisions will comprise the Borough of Hendon and two the Urban District of Harrow.

The new electoral divisions of the Borough will be known as North Hendon and South Hendon respectively, comprising the following wards:—

North Hendon.		South Hendon.	
Wards.	Electorate on prescribed 1939 basis.	Wards.	Electorate on prescribed 1939 basis.
Burnt Oak.	46,863.	Central.	52,303.
Edgware.		Childs Hill.	
Mill Hill.		Garden Suburb.	
West Hendon.		Golders Green.	
		Park.	

The recommendations involve two minor adjustments rendered necessary owing to the rearrangement of County Districts under the Middlesex Review Order, 1934. A small portion of the Borough in the Frith Lane area, which is at present in the Finchley Parliamentary Division, will be included in Hendon, whilst a small portion on the eastern fringe of the Garden Suburb, forming part of the Borough of Finchley, will be transferred from the Hendon to the Finchley Parliamentary Division.

Representations with regard to the proposed recommendations may be made to the Commission within one month from the 12th January, the date of the publication of the recommendations in the Press.

Noted.

## 25.—LOCAL ELECTIONS AND REGISTER OF ELECTORS (TEMPORARY PROVISIONS) ACT, 1944:

The Committee duly noted the following report submitted by the Town Clerk:—

The above Act, which received the Royal Assent on the 21st December, 1944, continues in force until the 31st March, 1945, unless sooner repealed, the Local Elections and Register of Electors (Temporary Provisions) Act, 1939, as amended by the Acts of 1940, 1941, 1942 and 1943.

The Act of 1939 postponed elections of Local Authorities, the preparation of the register of electors, and suspended certain powers relating to the alteration of the areas or of the constitution of Local Authorities, and made provision for the filling of vacancies in the office of Alderman or Councillor during the period the Act remained in force.

The procedure to be followed in relation to the resumption of local elections and the filling of vacancies in the office of Alderman or Councillor after 31st March, 1945, is dealt with, together with other matters, in the Representation of the People Bill now before Parliament.

## 26.—REPRESENTATION OF THE PEOPLE BILL:

The Committee duly noted the following report submitted by the Town Clerk:—

This Bill has three main objects:—

- (1) To provide for the assimilation of the parliamentary and local government franchise;
- (2) to enable local elections to be resumed;
- (3) to provide for the publication of registers of electors at certain fixed dates.

### Part I.—Franchise:

The assimilation of the Parliamentary and Local Government Franchise was included in the recent Report of the Speaker's conference. In order to provide for this, the Bill extends the class of persons qualified as Local Government electors so as to include everyone who possesses a qualification for the Parliamentary franchise entitling such person to be registered in that area. The effect will be that all persons who have a Parliamentary qualification will be qualified for the Local Government franchise. As members of the House of Lords have not the Parliamentary franchise, special provision is made to enable them to vote as Local Government electors.

The Bill also makes an alteration in the Parliamentary franchise by abolishing the qualification of "the spouse" in relation to premises occupied by the husband or wife. This will mean that a certain number of people who have two votes at present will only have one in future.

This part of the Bill also deals with certain Service voters, by making members of the Indian, Burmese and Colonial Forces, who but for their war service would be resident in the United Kingdom, and also civilian war workers who have been discharged from the Forces for the purpose of taking up work abroad, eligible to be entered in the "Service Register." Men and women in the Forces, etc., will be entitled to vote by proxy in Local Government elections.

### Part II.—Resumption of Local Elections:

This part of the Bill, so far as it relates to Municipal Boroughs, provides for the resumption of local elections in November, 1945, and for the retirement of members of Councils by rotation in cases where (as in Hendon) Councillors retire annually by one-thirds. Members elected in 1936 will retire when elections are resumed in November next, together with all the members who have been co-opted to fill casual vacancies. The members of this Council who will retire in November next are:—

Burnt Oak Ward	.....	Councillor C. P. Kartriber (Co-opted).
		Councillor E. J. Greenslade (Co-opted).
		Councillor H. P. Small (elected 1936).
Central Ward	.....	Councillor H. Wilkinson Reynolds (Co-opted).
Childs Hill Ward	.....	Councillor A. W. Greville (elected June, 1937, to fill a casual vacancy).

## Finance and General Purposes.

Edgware Ward	Councillor W. H. N. Shakespeare, M.C., A.F.C., J.P. (elected 1936).
Garden Suburb Ward	Councillor W. L. Duthie (Co-opted). Councillor (Mrs.) M. Thomas (elected 1936).
Golders Green Ward	Councillor W. A. Perkins (Co-opted 1940). Councillor (Mrs.) A. M. Lesty (Co-opted).
Mill Hill Ward	Councillor E. Arter, M.C., M.I.A.E. (elected 1936).
Park Ward	Councillor (Mrs.) D. M. Banwell, B.A. (Co-opted). Councillor G. F. Nye (Co-opted).
West Hendon Ward	Councillor J. H. Rodway (elected 1936).

In regard to Aldermen, of whom one-half, as near as may be, retire every three years, the period between the last ordinary election of Aldermen (1938) and the annual meeting of the Council in November, 1945, will be treated as a period of three years: that is to say, the Aldermen who would have retired in November, 1941, will retire at the Annual Meeting in November, 1945, and those who would have retired in 1944 will retire in November, 1948. The Aldermen who will retire in November, 1945, are:—

W. R. Clemens, J.P. (elected 1935).

J. J. Copestake, J.P. (elected 1935).

A. A. Naur, M.B.E. (elected 1940 to fill a vacancy).

T. J. Scott, J.P. (elected 1943 to fill a vacancy).

If a vacancy for a Councillor exists or occurs more than six months before the 1st November, 1945, a person to fill the vacancy shall be elected as soon as conveniently may be by the Council. If the vacancy occurs within the six months' period it shall remain unfilled until the ordinary election.

**Part III.—Temporary Provisions as to Registration—Provision as to Register of Electors:**

The system envisaged by the Parliamentary Electors (War-time Registration) Act, 1943, in regard to a "floating register," has been found incapable of operation owing to difficulties experienced in making arrangements for the printing of the Register within a few weeks after the initiation of an election. To meet this difficulty the Bill, whilst retaining the shorter period of qualification, proposes to revert to the pre-war system of publishing Registers on fixed dates. There will be a special register published on the 7th May, 1945, for use at Parliamentary elections initiated between the 1st April, 1945, and the 30th September, 1945. Provision is also made for the publication of an annual register to be published on the 15th October, 1945, which will apply to (i) Parliamentary elections initiated during the period 1st October, 1945, and the 31st December, 1945; and (ii) local government elections as from the date on which such elections are resumed. For Parliamentary elections initiated between the 10th September and the 31st December in any subsequent year, the register published on the 15th October of that year will be used, but where an election is initiated between the 1st January, 1946, and the 10th September, 1946, or between the same dates in any subsequent year, a specially prepared register will be used. Briefly, the position is that registers will be published in May and October, but thereafter the October Register will only be used if an election takes place between September and the end of the year, a special register being prepared for other Parliamentary elections. The annual (October) Register will apply to all local government elections.

The provisions regarding the publication of an Annual Register in October, 1945, and subsequently are conditional upon the National Registration Act of 1939 continuing in force, as it is upon registration under that Act that war-time registers are prepared.

**27.—ADDITIONAL REPRESENTATION ON THE MIDDLESEX COUNTY COUNCIL:**

In connection with the question of additional representation on the Middlesex County Council, the Committee

**RESOLVED—That the Town Clerk be instructed to submit a report on the matter to the next meeting.**

**28.—THE INCREASE OF RENT AND MORTGAGE INTEREST (RESTRICTIONS) ACT, 1920:**

The Town Clerk reported with regard to an offence under the above-named Act by Mr. Barnett Pescovitch, of 48, Tenterden Drive, N.W. 4, and asked for authority to institute proceedings.

**RESOLVED TO RECOMMEND—That authority be given to the Town Clerk to institute proceedings accordingly.**

29.—NICHOLL'S AND DANIEL'S CHARITIES—APPOINTMENT OF REPRESENTATIVE TRUSTEE:

The Town Clerk reported that Alderman R. A. B. Teare, M.B.E., is due to retire as a Trustee of the above Charities on the 25th January, 1945.

**RESOLVED TO RECOMMEND—That Alderman R. A. B. Teare, M.B.E., be re-appointed a representative Trustee of the above Charities for a period of four years to January, 1949.**

30.—POST-WAR BUILDING OF HOUSES:

The Town Clerk submitted a letter from the Watling Community Association with further reference to their request for the Council to call a town's meeting on the question of post-war building of houses, and enquiring what information is required before the Council will convene such meeting. (F. & G.P.C. 4.12.44—34.)

The Committee understand that Councillor Pryke recently addressed the Association on this subject, and in these circumstances

**RESOLVED TO RECOMMEND—That enquiry be made of the Association as to whether they consider it still necessary to convene a town's meeting on the matter.**

31.—CLUB PREMISES, MILL HILL:

The Town Clerk submitted a letter addressed to His Worship the Mayor from the Mill Hill Branch of the British Legion asking for a plot of land in Mill Hill, either by gift, to rent or buy, in order to build suitable club premises for the above branch of the British Legion.

**RESOLVED TO RECOMMEND—That the British Legion be informed that, whilst the Council fully sympathise in the matter, they regret they have no land available for the purpose of erecting club premises.**

32.—SUPPLY OF COUNCIL'S AGENDA AND MINUTES:

The Town Clerk reported on an application from the Hampstead Garden Suburb Branch of the Communist Party of Great Britain to be supplied with copies of the Council's Agenda and Minutes.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the payment of the Council's charge of 12s. per annum.**

33.—PROPOSED WAR MEMORIAL, EDGWARE:

The Town Clerk reported the receipt of a letter from the Edgware Rotary Club, submitting for consideration by the Council proposals for the erection in the Edgware area of the Borough of a building to accommodate all, or in part, the following:—

The officially proposed Edgware Branch of a Public Library.

A hall of sufficient capacity to cater for meetings, social functions, entertainments, etc.

A restaurant.

Meeting rooms, suitable for accommodation for the local associations and youth movements.

## Health or Welfare Clinic.

The Club point out that the need in the district for all the amenities mentioned above is recognised by the community as an absolute necessity, and suggest that an attractive building erected as a memorial hall and community centre would be a more adequate testimony of the gratitude felt towards the fighting services.

The Club anticipate that the sum they would be able to collect and pass to the Borough as a gift would form a substantial contribution (running into several thousands of pounds), which, together with the Government grants available, would defray the entire costs.

**RESOLVED—That the Club be invited to send representatives to be interviewed by His Worship the Mayor, the Deputy Mayor, the Chairman of the Committee and the appropriate Chief Officers, and that a report thereon be submitted in due course.**

## 34.—PEACE CELEBRATIONS:

The Committee considered the question of the desirability of the appointment of a Committee to consider ways and means of celebrating peace whenever it is declared.

**RESOLVED TO RECOMMEND—That the Council be requested to appoint a Special (Peace Celebrations) Committee.**

## 35.—YEAR BOOK, 1945-46:

The Committee considered the question of the production of the Council's Year Book and Diary for 1945-46, and

**RESOLVED—That the matter be referred to the Chairman (Alderman R. A. B. Teare, M.B.E.) and Councillor E. J. Cox, in conjunction with the Town Clerk, to make the necessary arrangements in connection therewith.**

## 36.—SITE FOR THE ERECTION OF NEW TYPE OF TEMPORARY DWELLING:

The Borough Surveyor reported on an application from Mr. E. J. Agg, of 123, Highbury Quadrant, N. 5, for a site on Council property on which he can erect a specimen of a new temporary house which he has designed. Plans of the new house have been submitted, and the main feature of the design is a small central hall arranged to give direct access to all parts of the house without passing through any room. In other respects the plan is comparable with other approved designs, and incorporates the standard Ministry of Works kitchen unit and fittings to bedrooms, etc. The Ministry of Works has approved the design and issued the necessary licences for the materials required.

In view of the importance of encouraging the development of improved designs for temporary dwellings, the Borough Surveyor recommended that Mr. Agg be given permission to erect the specimen house on the vacant land in front of the depot in Hendon Way, as shown on the plan submitted to the Committee, subject to his entering into an agreement with the Corporation embodying the following terms:—

- (a) The building shall be erected at the sole cost of the applicant, and be completed to the satisfaction of the Borough Engineer.
- (b) That after completion the building shall remain under the sole control of the applicant for the purpose of exhibition to interested authorities and persons, for a period of one year, and such other period as may be agreed.
- (c) A site rental of £5 10s. per annum shall be paid from the date of taking possession of the site until the building is dealt with in accordance with Clause (d).



(d) At the termination of the period referred to in Clause (b) the Council shall have the option of dealing with the house in one of the following ways—

- (i) Require the applicant to remove the house and restore the site.
- (ii) Purchase the house from the applicant for the sum of £300.

The decision of the Council under the foregoing clause would depend on the condition of the house at the time.

The proposal is subject to the Ministry of Works approving the suggested site.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the execution of an agreement embodying the terms set out above.**

### 37.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items concur in the proposals of the respective Committees:—

#### Education Committee (Report No. 1.)

Public Health and Medical Services Committee:

Item 11.—Better Health Journal.

Works Sub-Committee:

Item 3.—School Playgrounds.

#### Group I. Committee.

Housing:

Item 24.—Temporary Housing Accommodation.

Item 26.—Advance preparation of Housing Sites—Ministry of Health Circular 14/44.

Public Health and Medical Services:

Item 42.—Care of Unmarried Mothers and their Babies.

Item 50.—National Smoke Abatement Society Conference.

Item 53.—Isolation Hospital—Central Heating, etc.

#### Group II. Committee.

Estates, Parks and Allotments.

Item 2.—Entertainments Sub-Committee.

Item 3.—Watling Park Dancing Enclosure—Surfacing.

Item 7.—West Hendon Playing Fields—Washing Facilities.

Item 9.—Cophall Playing Fields.

Item 10.—Montrose Playing Fields—Fair.

Item 11.—Arrandene Allotments.

Item 12.—Brent Hill Farm Housing Site—Allotments.

**Highways:**

- Item 22.—Emergency Fire Mats.
- Item 23.—Portable Queue Shelters.
- Item 24.—Illuminated "Keep Left" Guard Posts to Refuges.
- Item 26.—Public Lighting.

**Works and Fire Brigade.**

- Item 28.—West Hendon Swimming Pool.

**Special (British Restaurants) Committee.**

- Item 9.—Granville Restaurant.

**Financial Amendments.**

Recommendations involving financial amendments to certain proposals in the Reports of Committees are made by the Finance and General Purposes Committee. (See list accompanying the Agenda.)

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# APPENDIX

TO

## Report of Finance and General Purposes Committee,

22nd January, 1945.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection— Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics—Education Services.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10.	Payments to Contractors under Engineer's Certificates.
11.	Quotations Accepted, Contracts Let.
12.	Supplementary Estimates of Expenditure.

ls in the  
Committee.



(2)

**GENERAL RATE ACCOUNT—**  
**YEAR ENDING 31st MARCH, 1945 (Second Instalment).**

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 30th Sept., 1944	127	14 6	14,789	18 0	14,917	12 6
Rate made 1st April, 1944 (2nd Instalment)	—	—	571,706	8 0	571,706	8 0
Government Rates	—	—	14,615	2 0	14,615	2 0
Supplementary Rates to 31st Dec., 1944	—	—	1,913	19 2	1,913	19 2
Costs (Current)	1	2 0	—	—	1	2 0
<b>Available for Collection</b>	<b>128</b>	<b>16 6</b>	<b>603,025</b>	<b>7 2</b>	<b>603,154</b>	<b>3 8</b>
Less—Cash collected to 31st Dec., 1944	—	—	—	—	449,380	9 9
<b>Arrears (subject to 2nd half-year allowances)</b>	—	—	—	—	<b>£153,773</b>	<b>13 11</b>

**RATE COLLECTION — COMPARATIVE STATEMENT.**

AS AT	General Rate 1941-42		General Rate 1942-43		General Rate 1943-44		General Rate 1944-45	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April	57,674	7.47	80,007	6.77	129,501	10.75	92,228	7.74
31st May	176,221	25.90	196,775	17.00	262,052	21.73	276,325	23.17
30th June	340,334	50.03	357,617	30.9	439,360	36.29	448,867	37.65
31st July	462,065	67.68	456,804	39.47	519,091	42.51	534,128	44.77
31st August	491,189	72.05	495,887	42.85	539,996	44.22	554,758	46.37
30th September	516,418	75.36	554,858	45.40	567,373	46.47	579,632	48.39
31st October	630,052	49.20	723,546	59.20	724,446	59.20	746,168	61.39
30th November	767,625	59.95	830,821	68.72	852,811	69.67	872,086	71.97
31st December	908,688	70.66	973,735	79.66	1,005,367	81.75	1,029,013	87.28
31st January	1,005,544	78.42	1,050,907	86.44	1,091,221	89.01	—	—
28th February	1,014,334	81.16	1,087,364	88.66	1,118,141	92.45	—	—
31st March	1,067,107	83.14	1,150,286	80.03	1,160,711	95.74	—	—

NOTE:—1941/42 Percentages are based on Rate Income for the Half Year.

**STATEMENT OF RATEABLE VALUES as at 12th January, 1945.**

RATEABLE VALUES.		TOTAL.
	£	£
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)		2032905
<b>Former Rateable Value of Land and Buildings</b>		2300
<b>Total Unreduced Rateable Value</b>		2035205
<b>REDUCED RATEABLE VALUE.</b>		1909572
GENERAL HEREDITAMENTS		
TITHES. Land covered with water, and land used as other than Freight Transport		11303
INDUSTRIAL HEREDITAMENTS—		
Industrial Purposes	23065	
Non-Industrial	11568	34633
FREIGHT TRANSPORT HEREDITAMENTS—		
Running Lines	1719	
Station Buildings, etc.	305	2024
Other Land and Buildings		
		£1957532
<b>Reduced Value 12th Jan., 1945</b>		£1953636
<b>Reduced Value 1st April, 1944</b>		£3896
<b>Increase to Date</b>		

Loss: Cheques not presented on Pay Orders drawn 1912/16 17 8  
 Balance in Hand (as above) £2024 3 0  
 Balance in Hand 30th Certificate 12th January, 1945 £2024 3 0

(3)

### ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool.	
			£	s. d.	£	s. d.
—	Previously Reported (Per Minutes Appendix 11th December, 1944)	—	282006	9 2	33437	16 5
276—283	11th December, 1944	Councillor C. F. Windust	50157	17 0	—	—
284—291	19th December, 1944	The Mayor (Alderman G. R. Richardson)	115365	13 0	—	—
292—294	28th December, 1944	The Mayor (Alderman G. R. Richardson)	19845	9 10	—	—
295	28th December, 1944	The Mayor (Alderman G. R. Richardson)	—	—	400	0 0
296	28th December, 1944	The Mayor (Alderman G. R. Richardson)	1918	18 0	—	—
—	Per Bank Account (Appendix Page 1)	—	—	—	£504032	3 5
297—301	2nd January, 1945	The Mayor (Alderman G. R. Richardson)	18852	10 5	—	—
302	2nd January, 1945	The Mayor (Alderman G. R. Richardson)	—	—	1019	1 9
303—308	9th January, 1945	The Mayor (Alderman G. R. Richardson)	92539	0 1	—	—
309—313	15th January, 1945	Councillor F. H. Bate	24703	14 7	—	—
314—321	22nd January, 1945	Councillor F. J. Collins	124088	16 7	—	—
			£260184	1 8	£1019	1 9

### REQUISITIONS SUBMITTED TO COMMITTEES.

	1943-44		Amount previously reported	Submitted		Total to 11th Dec., 1944
	£	s. d.		Date	Amount	
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>						
School Management	6109	15 8	4189	8 3	Nov.	4189 8 3
Works and General Purposes	5031	6 8	4145	0 11	"	4145 0 11
School Medical Services	1166	7 5	921	15 6	"	1069 8 9
Total Education	12307	9 9	9256	4 8	"	9403 17 11
<b>COMMITTEES OF THE COUNCIL.</b>						
<b>Public Health &amp; Medical Services:</b>						
Maternity and Child Welfare	5348	15 2	1936	13 0	Nov.	3031 2 4
Public Health	92	1 5	50	7 5	"	59 19 11
Isolation Hospital	1171	4 11	627	8 10	"	651 11 2
Highways	12049	17 6	8980	14 1	"	9629 2 5
Estates, Parks and Allotments	996	17 3	684	14 9	"	868 9 0
Works and Fire Brigade:—						
Works	18695	9 4	13149	18 4	"	16190 13 2
Fire Brigade and N.F.S.	—	—	—	—	"	—
Buildings and Town Planning	—	—	—	—	"	—
Libraries:—						
General	3883	3 5	1759	10 5	"	2446 1 5
Books—Central	236	0 0	202	0 0	"	257 0 0
" Golders Green	156	0 0	156	0 0	"	194 0 0
" Mill Hill	150	0 0	156	0 0	"	189 0 0
" School Libraries	219	7 6	—	—	"	—
<b>Finance and General Purposes:—</b>						
Stationery	3361	9 0	1990	9 10	"	2303 12 8
Clerk's Department	20	6 6	34	0 0	"	34 0 0
Rating and Valuation	51	16 2	24	11 8	"	24 11 8
Civil Defence Committee:—						
Meals Officer (Restaurants Com.)	5324	9 11	650	6 8	"	757 8 7
M.O.H.	95	13 8	58	5 11	"	66 12 7
Borough Treasurer	236	5 10	169	0 2	"	200 10 6
Borough Engineer	290	14 3	155	4 7	"	270 0 2
Controller	4324	13 4	2568	3 1	"	2791 9 0
Housing	1321	15 0	814	18 7	"	888 6 11
Engineer's Dept. (Recess)	4609	16 4	1302	11 6	"	2688 12 9
Total Council	62635	16 0	35471	3 10	"	42922 11 3
Total Requisitions	£74943	5 9	£44727	8 6	"	£7599 0 8
						£53126 9 2

# REFUSE DESTROYER RETURNS

	1940-41		1941-2		1942-3		1943-4		1st April to 31st Dec, 1944.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	26773	16	23221	9	24964	6	25591	13	8615	3
Trade Refuse	319	10	220	0	134	10	89	37	133	9
School Refuse	103	4	118	16	94	5	91	14	59	1
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	604		237							
Refuse Destructor Works	117776		96897		49052		27987		26237	
Clinker Crushing Plant	2560		4180		158c		2380		690	
Chaff Cutter	158		332		135		141		99	
<b>Totals</b>	<b>121046</b>		<b>103616</b>		<b>50747</b>		<b>30505</b>		<b>27026</b>	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	5748	12	7673	0	5060	c	8108	0	5107	10
Fine Crushed Clinker	798	4	553	8	281	16	301	14	65	3
Coarse Crushed Clinker	1686	8	2698	16	925	6	277	0	16	1
Untreated Clinker	4012	19	1344	2	2429	1	1123	0	7	16
Paper, Clean			45	4						
Paper, Soiled			856	17						
Bottles			150	16						
Cullet and Glass			13	13						
Bones			21	4						
Pig Food			574	18						
Rags			64	14						
Carpet and Gunny			16	10						
Non-ferrous Metals			14	10						
Aluminium			14	10						
Tins, Bright			44	19						
Tins, Galvanised			167	16						
Iron			185	11						
Tanks			3	10						
Tyres			12	5						
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	4770	1	269	19	185	0	150	10		0
Tramrails and Old Iron	264	1	678	169	353	19	13	16		
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£9401	9 6	£13231	0 8	£15264	18 0			s.	d.
<b>ACTUAL SALES (Value to Corporation)</b>	£4507	12 5	£6161	8 11	£12118	3 4	£0817	7 4		
Tramrails (repayable to Ministry of Transport)	£1519	7 0	£5148	14 0	£3831	11 6			£192	9 8

## PIG KEEPING.

49 months to 31st Dec, 1944.

Pigs sold .. 197	Realised ..	£	s.	d.
Pigs died .. 11				
Pigs on hand 45	Value ..	390	2	10
		£2570	0	6
Acquired	253			
	Purchase Price ..	553	6	0
	Wages ..	1044	14	4
	Rent of Sites ..	153	15	0
	Pig Swill ..	269	1	0
	.. .. (Concentrated)	23	16	7
	Food (Other than Swill)	17	8	0
	Veterinary Fees ..	39	8	6
	Miscellaneous ..	38	14	10
	Surplus ..	21	0	4
		429	16	3
		£2570	0	6

(Authentic figures up to 31st March, 1944)  
(Calculated result since, added)

• • • • •  
• The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.  
• From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

• • • • •  
Cost to 31st March, 1943, £1,315 1s. 9d.  
" " " 1944, £1,156 5s. 8d.

(5)

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE			TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward			Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1944											
Apl. 24	1283	4299 18 4	573 9 4		4284 7 2	18 4	586 2 2	534	182 15 8	1	
May 22	1283	4299 18 4	580 2 2		4326 13 7	—	559 6 11		184 8 10	Nil	
June 19	1283	4299 18 4	559 6 11		4308 15 10	—	550 9 5	408	183 4 5	Nil	
July 17	1283	4299 18 4	550 9 5		4304 0 11	—	546 6 10		182 3 3	Nil	
Aug. 14	1283	4299 18 4	546 6 10		4229 15 1	—	616 10 1		181 3 0	Nil	
Sept. 11	1283	4299 18 4	616 10 1		4290 4 7	16 9	625 7 1	191	182 10 0	1	
Oct. 9	1283	4299 18 4	625 7 1		4337 7 4	16 9	587 1 4	551	185 10 5	Nil	
Nov. 6	1283	4299 18 4	587 1 4		4336 4 10	—	550 14 10	—	186 17 1	Nil	
Dec. 4	1283	4299 18 4	550 14 10		4275 1 10	—	575 11 4	382	182 17 11	Nil	
		£ 38699 5 0	573 9 4	39272 14 4	38692 4 2	4 11 10	575 11 4	2066	1651 9 7	Nil	

## EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDANCES	
		At date		Average during period	Percentage
28th April 1944	17047	13343		11848	88.7
2nd June, "	17047	13418		11848	88.2
26th July, "	17047	12607		7462	59.1
15th Sept., "	17047	7787		6206	79.6
15th Dec., "	17047	10751		9528	88.6

## EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
Day	Year	Boys	Girls	Total	Issued			Returned		
					Boys	Girls	Total	Boys	Girls	Total
5th	May 1944	94	12	106	7	1	8	6	—	9
9th	June "	105	12	117	11	—	11	1	—	11
31st	August "	78	9	87	9	1	10	7	1	8
21st	September "	80	9	89	3	—	3	1	—	1
29th	December "	57	7	64	19	2	21	3	3	6



## PUBLIC PARKS.

1st April, 1944. to 24th November, 1944.

	TENNIS						BOWLS		PUTTING	MINIATURE GOLF	CONVENIENCE FEES
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	(Nos.)
Basing Hill	1	149	6	550	1	—	—	—	—	—	1339
Childs Hill	1	74	9	300	1	—	—	—	—	—	—
Clitterhouse	4	—	—	—	—	—	6	47	—	—	—
Hendon	9	350	70	1646	6	23	—	—	6453	—	300
Mill Hill	3	350	90	1049	1	38	6	630	30	5866	1129
Princes	1	148	33	558	5	—	—	—	—	—	275
Stone Grove	1	409	107	1221	7	—	—	—	—	—	502
Sunny Hill	4	114	23	506	2	—	—	—	—	—	518
Watling	1	55	13	196	1	—	6	628	2394	—	—
West Hendon	1	15	7	48	—	—	—	—	—	—	290
Montrose	1	24	4	209	9	—	—	—	—	—	710
Totals	34	1688	374	6373	33	61	18	1305	8877	5866	5033
Increase on last return	—	39	2	253	—	—	—	91	47	72	545

## PUBLIC LAVATORIES.

1st April, 1944. to 24th November, 1944.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C's	Free	Total	Nos.	Basins	Nos.	W.C's	Nos.	Basins	Nos.
"The Bell"	3	1	6	10114	2	606	4	4762	2	355
Childs Hill	4	1	5	7724	2	762	4	4326	2	626
Cricklewood Lane	1	1	2	4246	—	—	2	7837	—	—
Edgware	4	1	5	11680	2	656	2	12575	2	1958
Mill Hill	3	1	4	11671	2	640	3	3750	2	411
Orange Hill Road	5	1	6	4305	2	879	3	3548	2	477
West Hendon	3	1	4	3638	—	232	3	3567	—	—
Hendon Central	5	1	6	8849	2	1047	4	6703	2	1003
Woodcroft Park	1	1	2	113	—	—	1	349	—	—
Totals	31	9	40	62340	12	4722	26	47437	12	4830
Increase on last return	—	—	—	12521	—	968	—	10480	—	954

## PUBLIC SLIPPER BATHS.

1st April, 1944. to 24th November, 1944.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemployed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
Childs Hill.	—	—	—	—	—	—	—
Ladies	1	660	5	3458	134	—	—
Gentlemen	1	908	6	3815	111	—	—
Total	2	1568	11	7273	245	—	—
West Hendon.	—	—	—	—	—	—	—
Ladies	2	332	6	4325	515	—	—
Gentlemen	2	1007	8	7070	699	—	—
Total	4	1339	14	11395	1214	—	—
Total of both	6	2907	25	18668	2459	—	—
Increase on last return	—	617	—	3544	366	—	—

OPEN AIR SWIMMING POOL — MILL HILL

Details.	1942		1943		1944	
	1st May to 27th Sept. Tickets Sold	Totals	26th April to 3rd Oct. Tickets Sold	Totals	6th May to 1st Oct. Tickets Sold	Totals
<b>Adults.</b> —						
Sundays & Bank Holidays	5195		5779		6887	
Weekdays	2075	2520	20118	25807	13885	20707
<b>Children.</b> —						
Sundays & Bank Holidays	4510		7046		6161	
Weekdays	2938	3308	36510	44150	21505	27066
<b>Season Pass.</b> —						
Sundays & Bank Holidays	2203		3176		2885	
Weekdays	11383	13586	16722	19898	10162	13047
<b>Special Tickets Half Price.</b> —						
Sundays & Bank Holidays	621		1136		1277	
Weekdays	3404	4025	4962	6098	3570	4847
SUB-TOTAL		70789		96049		66327
<b>School Children.</b> —						
Hendon	8509		10700		3803	
Other Authorities	2901	11300	2179	12879	157	3000
<b>Special Y.O.C. Tickets</b>		1543		1367		432
TOTAL BATHERS		89632		110295		70719
<b>Parking.</b> —						
Cars			31		70	
Motor Cycles	420		9		8	
Bicycles	107		12194		11330	
12066						
<b>Deposits.</b> —Costumes		12593		12234		11408
<b>Season Tickets.</b> —		3552		3033		2191
Adults	66		63		61	
School Children	421		530		495	
Non-Resident—Adults	2		1			
Children	5		7		11	
Hire of Towels, Cap,		494		601		567
Costume and Slips		5838		3778		2105
Weighing Machines		3258		4023		3064

OPEN AIR SWIMMING POOL — WEST HENDON.

Details.	1942		1943		1944	
	1st May to 27th Sept. Tickets Sold	TOTALS	1st May to 3rd October Tickets Sold	TOTALS	6th May to 1st October Tickets Sold	TOTALS
<b>Adults.</b> —						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	745		528		477	
1.30 p.m. to closing	1062		1180		1520	
Weekdays	6642	8449	6408	8116	4010	6007
<b>Children.</b> —						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	313		283		280	
1.30 p.m. to closing	1235		1277		1631	
Weekdays	9395	10943	11264	12824	6728	8639
<b>Season Pass.</b> —						
Sundays & Bank Holidays	1564		1500		1458	
Weekdays	8606	10170	8860	10360	6217	7675
<b>Special Tickets Half Price.</b> —						
Sundays & Bank Holidays	172		122		215	
Weekdays	794	966	689	811	1295	1510
SUB-TOTAL						
<b>School Children.</b> —		30528		32111		23831
Hendon						
Other Authorities	8814		7884		2500	
<b>Special Y.O.C. Tickets</b>		8814		1176		295
TOTAL BATHERS		574		9062		638
39916				41811		2855
<b>Deposits.</b> —Costumes		2451		1008		182
<b>Season Tickets.</b> —						26868
Adults						
School Children	25		38			1474
Non-Resident	166		217		39	
Hire of Towels, Cap,	1		1		187	
Costume and Slips		192		256	3	220
Weighing Machines		2481		1000		1422
		988		926		1207

WAGES RETURN

WAGES RETURN.

Year Ended 31st Mar.	MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NET WAGES PAID	Employers' Contributions		TOTAL		
	GROSS WAGES		Division of Gross Wages		Compulsory		Voluntary			Compulsory				
	£	s.	d.	Wages: Normal Services	Wages: Special War-Time Services	Calculated Amount of Bonus Awards	Superannuation: N.H. & U. Insurance and Income Tax	Rents, Rates, S.D.A., Sports, and I.O.S. etc.		Wages Advances Recovered	£		s.	d.
1939	134594	1	3	134594	—	—	470 19 5	752 0 8	—	—	4985 14 6	130079 15 9	—	—
1940	102336	5	1	118170	34506	7560	5330 4 9	3456 7 6	—	—	5529 13 8	165765 18 9	—	—
1941	131738	10	2	116594	134789	15640	3437 3 5	3834 15 6	401 18 10	—	3464 13 9	138253 3 11	—	—
1942	200990	18	5	109146	246849	23920	7147 15 2	4219 4 0	274 5 4	—	6199 6 7	213079 10 7	—	—
1943	243586	16	10	103117	110521	33580	13437 0 1	3178 16 2	4 0 0	—	8017 15 2	251664 12 0	—	—
1944	287938	11	4	101366	287938	41860	14375 2 3	2884 14 0	177 9 4	—	7173 2 8	255131 14 0	—	—
	183715	8	11	—	183710	—	14614 13 7	—	185 2 1	—	4419 4 1	223478 9 6 1/2	—	—
	2220 0	8	2	—	70674	—	19611 1 2	—	—	—	7819 17 4	183129 13 0	—	—
	138464	7	9	—	138464	—	14160 15 5	—	—	—	3137 9 6	141601 17 3	—	—
Weeks: To	18276	2	5	—	—	—	1647 14 2	219 14 1	6 8 0	—	625 14 3	18001 16 8	—	—
4	30/4/44	A.R.P.	9651	0	1	—	1044 5 10	211 12 7	17 5	—	215 8 1	9806 8 3	—	—
4	27/5/44	Gen.	18749	0	3	—	2187 14 3	—	—	—	628 2 0	19377 11 3	—	—
4	25/5/44	A.R.P.	9645	5	11	—	1079 3 4	—	—	—	214 17 9	9600 3 8	—	—
4	24 0 44	Gen.	19124	0	0	—	2213 8 1	215 1 5	3 12 6	—	623 17 10	19748 6 10	—	—
4	23/6/44	A.R.P.	11370	18	7	—	1494 12 4	215 16 0	8 4 7	—	213 2 9	11586 1 4	—	—
4	19/7/44	Gen.	19570	8	9	—	2341 5 1	212 11 6	—	—	628 17 1	20199 5 10	—	—
4	22/7/44	A.R.P.	10470	10	2	—	1108 1 8	—	—	—	218 2 5	15049 1 8	—	—
4	16 8/44	Gen.	22297	12	1	—	2530 17 2	212 11 6	6 18 11	—	621 19 7	26219 16 8	—	—
4	26/8/44	A.R.P.	10243	0	11	—	1207 19 1	215 14 2	—	—	248 9 2	16041 16 1	—	—
4	16/9/44	Gen.	10243	1	1	—	1207 19 1	215 14 2	7 12 1	—	613 15 11	19836 17 0	—	—
4	17/9/44	A.R.P.	13289	12	0	—	435 19 2	215 14 2	—	—	215 19 6	13505 12 3	—	—
4	14/10/44	Gen.	19337	2	5	—	1942 6 8	206 5 6	5 3 3	—	617 0 5	16934 2 10	—	—
4	15/10/44	A.R.P.	10986	18	0	—	1357 12 8	210 15 2	—	—	213 9 10	11200 7 10	—	—
4	11/11/44	Gen.	18735	2	1	—	2189 11 7	210 15 2	11 9 4	—	610 7 5	19345 9 6	—	—
4	12/11/44	A.R.P.	10770	19	2	—	1335 14 3	208 9 7	73 3 1	—	210 13 11	10081 13 1	—	—
4	5/12/44	Gen.	10947	19	1	—	2407 5 1	—	—	—	627 7 11	20575 7 0	—	—
4	16/12/44	A.R.P.	10046	8	8	—	1250 3 3	—	—	—	195 2 2	10241 10 10	—	—
	£26997	0	9	—	—	—	32209 14 3	1916 0 0	122 9 2	—	7514 7 10	27411 8 7	—	—

**BRITISH RESTAURANTS**  
**Statistics for October-November and December, 1944.**

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley		Fortune	
	Oct/Nov	Dec	Oct/Nov	Dec	Oct/Nov	Dec	Oct/Nov	Dec	Oct/Nov	Dec	Oct/Nov	Dec	Oct/Nov	Dec	Oct/Nov	Dec	Oct/Nov	Dec
No. of weeks restaurant open ..	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7	7
No. of days restaurant open ..	42	40	42	40	42	40	42	40	42	40	42	40	42	40	42	40	42	40
No. of meals served ..	15,918	14,348	10,250	9,615	15,716	14,785	13,922	14,436	17,900	16,460	12,590	11,650	15,628	17,111	14,073	12,804	6,577	6,399
" Cash and Carry " meals																		
(included above)																		
Average daily meals served	1,415	937	989	894	1,945	1,726	2,285	2,625	523	477	427	365	823	760	195	294	309	309
(weekdays)																		
(Saturdays)																		
Average daily meals served	1,07	206	168	160	231	212	241	240	241	273	154	161	366	258	262	120	137	137
<b>Income.</b>																		
Sale of meals ..	923	879	582	569	904	188	864	865	1,122	1,073	761	742	940	1,072	909	845	392	391
Sale of swill ..																		
Total Income	923	879	582	569	904	188	864	865	1,122	1,073	761	742	940	1,072	909	845	392	391
<b>Expenditure.</b>																		
General Expenses ..	893	845	635	595	898	861	795	764	937	910	730	725	888	921	797	784	442	419
Amortisation Charges ..	36	56	37	37	61	61	77	77	84	84	82	82	100	100	82	82	49	49
Total Expenditure	929	901	672	632	959	922	872	841	1,021	1,014	812	807	988	1,021	879	866	491	468
Surplus for Period ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Loss for Period ..	£26	£22	£00	£61	£55	£14	£6	£26	£103	£61	£51	£65	£48	£51	£30	£21	£09	£77

**SUMMARY.**

	£	£
Loss —		
St. John's ..	22	
St. Michael's ..	63	
The Hyde ..	34	
Granville ..	65	
Hartley ..	91	
Fortune ..	77	
Less Surplus —		282
Victoria ..	26	
Montrose ..	61	
Edgeworth ..	51	
Add Special Charges —		144
Montrose ..	11	
Hartley ..	36	
Less Surplus to 23.0.44		191
Accumulated loss to 30.12.44		67
		£124

(10)

**PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—**

From 1st April, 1944, to 12th January, 1945.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Amount of Retention.		
		Previously Reported.	Now Reported		Total Certified.			
			Certificate Numbers.	Amount.				
£	s.	d.	£	s.	d.	£	s.	d.
C.W.								
405	194 8 0	184 8 1	—	—	184 8 1	—	—	—
406	369 14 6	360 9 8	—	—	360 9 8	—	—	—
406	906 14 9	883 12 6	—	—	883 12 6	—	—	—
406	510 15 9	330 17 2	—	—	330 17 2	30 0 0		
406	3925 0 0	4509 0 0	—	—	4509 0 0	391 0 0		
429	6103 6 8	6885 0 0	—	—	6885 0 0	765 0 0		
436	Shelters (Anderson)	19159 4 8	—	—	19159 4 9	—	—	—
445	Shelters	17164 10 0	—	—	17164 10 0	—	—	—
445	Shelters	20003 8 0	—	—	20003 8 0	—	—	—
479	547 0 0	569 18 11	—	—	569 18 11	—	—	—
484	1828 3 11	1748 4 5	—	—	1748 4 5	—	—	—
503	1979 0 0	2087 13 10	—	—	2087 13 10	—	—	—
505	1930 0 0	1715 0 0	—	—	1715 0 0	135 0 0		
506	212 11 5	208 9 0	—	—	208 9 0	—	—	—
510	11 E.W.S. tanks	5396 19 0	—	—	5396 19 0	—	—	—
511	5889 2 9	4586 11 7	—	—	4586 11 7	—	—	—
515	889 16 3	805 16 5	—	—	805 16 5	—	—	—
515	Re-instating	630 0 0	—	—	630 0 0	70 0 0		
517	437 0 3	438 12 7	—	—	438 12 7	—	—	—
524	2336 0 0	2500 0 0	—	—	2500 0 0	50 0 0		
525	2200 0 0	2110 0 0	—	—	2110 0 0	94 4 1		
527	112 10 0	94 17 4	—	—	94 17 4	—	—	—
527	177 2 6	188 17 6	—	—	188 17 6	—	—	—
529	1242 0 0	950 0 0	—	—	950 0 0	250 0 0		
529	255 7 6	253 14 4	—	—	253 14 4	—	—	—
531	757 0 0	834 15 9	—	—	834 15 9	—	—	—
532	1980 0 0	1950 0 0	—	—	1950 0 0	93 0 0		
533	301 14 10	206 14 1	—	—	206 14 1	—	—	—
533	414 3 3	626 17 9	—	—	626 17 9	—	—	—
537	894 14 10	792 0 0	—	—	792 0 0	41 15 4		
538	3159 1 10	1600 0 0	—	—	1600 0 0	190 0 0		
539	1121 0 0	—	1	706 0 0	706 0 0	70 0 0		
539	240 0 0	—	1	193 0 0	193 0 0	22 0 0		
W.101 et seq.	W.D. Accounts	315513 14 4	—	49493 6 2	365007 0 6	10000 0 0		
Schools.	(to 19.12.44)		—	—	153 7 3	—	—	—
15	141 0 0	153 7 3	—	—	153 7 3	—	—	—
Sundries.			—	366 8 8	477 8 8	52 0 0		
56	246 0 0	111 0 0	—	210 9 7	328 9 7	—	—	—
57	243 0 0	118 0 0	—	—	500 0 0	250 0 0		
58	School Shelters	500 0 0	—	—	500 0 0	250 0 0		
59	Shelter mtee.	80 0 0	2	48 0 0	128 0 0	1 0 0		

191  
47  
£129

Less Surplus to 23.12.44  
Accumulated loss to 30.12.44

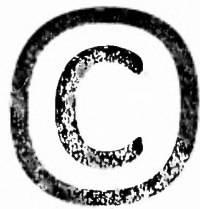
QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
			£ s. d.
<b>Education Committee.</b>			
1944			
May 8th	373	Strengthening Shelters at five Schools— H. Pickrill, Ltd. ....	3159 1 10
Sept. 25th	591	Strengthening Shelters:— Goldbeaters School: H. Pickrill, Ltd. .... Woodcroft School: Comben & Wakeling, Ltd. Deansbrook School: H. Pickrill, Ltd. ....	350 0 0 3268 0 0 572 0 0
July 10th	497	School Redecorations:— Algernon Road & Garden Suburb: Decra, Ltd. Bell Lane, Woodcroft & St. John's C. of E. South London Decorators, Ltd. Brent Modern: R. Malcolm, Ltd. .... Edgware Junior: W. Richards & Sons, Ltd. .... Frith Manor & Garden Suburb: Collins & Jackson, Ltd.	668 0 0 925 0 0 314 0 0 206 0 0 323 0 0
July 10th	498	Orange Hill: Black-out ....	125 0 0
July 10th	498	Garden Suburb: Heating—Hope's Heating & Lighting, Ltd.	240 0 0
July 10th	503	School Weighing Machines:— W. E. Pollard & Son ....	7 0 per mach. p.a.
Sept. 25th	592	Garden Suburb School:— Flooring: Acme Flooring & Paving Co., Ltd. ....	130 0 0
Dec. 11th	26	School Supplies: Five firms ....	Prices Schedule
<b>Estates, Parks and Allotments Committee.</b>			
May 8th	395	Parks Entertainments:— Chairs: M. W. Shanley, Ltd., 1s. per chair per month. Pianos: Phelps, Ltd. .... each	5 0 0
June 12th	459	Flood-lighting: Northmet Power Co. .... Printing: Warden & Co., Ltd. ....	1 0 0 80 14 6
May 8th	397	Refreshments:— Basing Hill: Mrs. A. O'Dell .... Childs Hill: Mr. F. Manners .... Sunny Hill: Mrs. E. Reed .... Clitterhouse: Mrs. Henderson ....	1 10 0 6 0 0 5 0 0 12 12 0
June 12th	460	Circus: Montrose Playing Fields ....	15 0 0
July 10th	527	.....Permit	

**SUPPLEMENTARY ESTIMATES OF EXPENDITURE.**

Expenditure Approved but not provided in Rate Estimates 1944/45.

Date of Committee.	Minute Page.	Particulars.	Amount.		
<b>Education Committee.</b>					
			£	s.	d.
25.4.44	374	Algernon Road School—Entrance to Infants' Play-ground—Additional cost	30	0	0
25.4.44	374	Bell Lane School—Lamp flexes	95	0	0
23.5.44	435	Bell Lane School—Boiler Room	150	0	0
23.5.44	435	St. John's School—Decorations	45	0	0
23.5.44	435	Wessex Gardens School—Roof Tiling	50	0	0
23.5.44	436	Bell Lane School—Refixing Boilers, etc.	55	0	0
23.5.44	436	Childs Hill School—Roof Repairs	16	0	0
23.5.44	436	Algernon Road School—Loading Bay	21	0	0
23.5.44	436	Orange Hill School—Fencing (additional cost)	52	0	0
23.5.44	436	The Hyde School—Renewing w.c. pans	21	0	0
27.6.44	497	Redecorations—Schools (additional cost)	686	0	0
27.6.44	498	"    Algernon Road Kitchen	85	0	0
27.6.44	498	Orange Hill School—Black-out	125	0	0
27.6.44	499	St. Paul's School—Fireplaces	14	0	0
27.6.44	499	Denasbrook School—Fencing	20	0	0
12.9.44	592	A.R.P. Shelters—Electrical Repairs	250	0	0
12.9.44	593	Childs Hill School—Rat Infestation	35	0	0
12.9.44	598	Annunciation School—Boiler Repairs	33	13	4
12.9.44	598	Children's Book Exhibition (half cost)	15	0	0
10.10.44	658	Brent Modern School—Tree Lopping	37	0	0
<b>Group I. Committee (Public Libraries)</b>					
19.6.44	509	Children's Book Exhibition (half cost)	15	0	0
<b>Group I. Committee (Public Health, &amp;c.)</b>					
17.4.44	385	Care of Premature Infants—Equipment	50	0	0
15.5.44	452	Midwifery Service—Apparatus	80	0	0
15.5.44	455	West Hendon Clinic—Decorations	30	0	0
15.5.44	455	Isolation Hospital—Gas Incinerator—Flue-pipe	—	—	—
19.6.44	520	Exercises for Expectant Mothers—Equipment	25	0	0
19.6.44	521	Care of Illegitimate Children	—	—	—
19.6.44	522	Provisional National Council for Mental Health	109	4	0 p.a.
<b>Group II. Committee (Estates, Parks, &amp;c.)</b>					
17.4.44	396	Arrandene Open Space—Hedging and Ditching	26	0	0
19.6.44	527	Repairs to Playground Equipment (Parks)	100	0	0
4.9.44	613	Edwarebury Park—Drainage (half cost)	7	0	0
4.9.44	614	Hospital Field Allotments—Fencing	30	0	0
20.11.44	46	Hospital Field Allotments—Clinker Road	36	0	0
20.11.44	47	Meads Allotments—Concrete Slabs	20	0	0
<b>Group II. Committee (Highways Section)</b>					
15.5.44	462	Traffic Signals—Orange Hill Road and Watling Avenue—Maintenance	51	13	0 p.a.
19.6.44	528	Public Lighting—Maintenance Contract	70	16	0 p.a.
27.11.44	11	"    —Conversion	1140	0	0
27.11.44	11	"    —Lighting and Maintenance	5974	0	0 p.a.
<b>Group II. Committee (Works &amp; Fire Brigade)</b>					
4.9.44	616	Church Farm House—Repairs	—	—	—
20.11.44	48	Book Recovery and Salvage Drive	—	—	—
<b>Civil Defence Committee.</b>					
22.5.44	469	Tools for Rescue Service	10	0	0
11.9.44	629	Equipment for Rescue Service	5	0	0
27.11.44	65	Free Railway Fares	24	0	0
			£9639	6	4



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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That a Statutory Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **26th** day of **February, 1945**, at **6 o'clock** in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To take into consideration and determine upon the expediency of passing a resolution—

That the Council do oppose the Colne Valley Water Bill and the Metropolitan Water Board Bill in the present Session of Parliament.

2. Education Act, 1944.

To consider the report of the Education Committee on Draft Scheme of Divisional Administration [herewith], and thereon to take such action as may be deemed expedient.

3. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 29th January, 1945.

4. Official Announcements.

5. Questions.

6. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

**Education.**

**Group II.**

**Group I.**

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

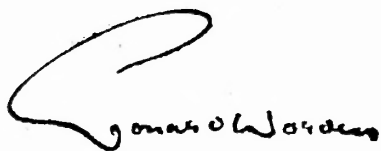
*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

**Rating and Valuation.**

(b) Special Committee.

**British Restaurants.**

7. To receive the Reports of the following Special Committees:—  
**War-Time Allotments.** **Civil Defence.**
8. To receive Report of the Local Pensions Committee.
9. To approve or otherwise the Report of the Finance and General Purposes Committee.
10. Reports (if any) of Officers.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*21st February, 1945.*

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# Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 29th January, 1945, at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman G. R. Richardson, J.P.) in the Chair.**

**The Deputy Mayor (Alderman T. J. Scott, J.P.).**

*Aldermen:*

<b>J. J. Copestake, J.P.,</b>	<b>H. G. Potter, J.P., F.S.I.,</b>	<b>R. A. B. Teare, M.B.E.,</b>
<b>W. R. Clemens, J.P., F.C.A.,</b>	<b>F. C. Rice,</b>	

*Councillors:*

<b>E. Arter, M.C., M.I.A.E.,</b>	<b>E. J. Greenslade,</b>	<b>W. A. Perkins,</b>
<b>(Mrs.) D. M. Banwell, B.A.,</b>	<b>A. W. Greville,</b>	<b>C. J. Pryke, F.I.A.C.,</b>
<b>F. H. Bate,</b>	<b>W. A. Hicks,</b>	<b>A.M.I.S.E.,</b>
<b>F. J. Collins,</b>	<b>C. P. Kartriber,</b>	<b>J. H. Rodway,</b>
<b>H. Connell, J.P.,</b>	<b>(Mrs.) A. M. Lesty,</b>	<b>H. P. Small,</b>
<b>E. J. Cox,</b>	<b>P. Lightfoot,</b>	<b>(Mrs.) M. Thomas,</b>
<b>A. W. Curton, M.Inst.B.E.,</b>	<b>(Mrs.) F. E. Parvin,</b>	<b>C. F. Windust.</b>
<b>F. W. Gilpin,</b>		

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**MINUTES—CONFIRMATION:**

Moved by Alderman Teare, seconded by Alderman Clemens, and

**73.—RESOLVED—That the Minutes of the Special Meeting of the Borough Council held on the 8th January, 1945, be confirmed.**

**APOLOGIES FOR ABSENCE:**

Apologies for absence were submitted on behalf of Alderman A. J. Reynolds, J.P., Councillors T. K. Bridge, W. L. Duthie, L. Hirshfield and H. Wilkinson Reynolds.

**EMERGENCY DISTRIBUTION OF COAL:**

The Mayor reported that the Council had been requested by the Minister of Fuel and Power to arrange an emergency distribution of coal, and indicated the arrangements which had been made to comply with the Minister's request. The Mayor further intimated that efforts were also being made to extend the arrangements by the provision of further distribution depots.

Councillors Greville and Curton intimated that if petrol could be made available they would each be prepared to provide free transport to distribute coal from the local depots to the aged and infirm. The Mayor stated that the question of the provision of petrol for this purpose would be taken up with the Regional Petroleum Officer.

## REPORTS OF COMMITTEES.

### EDUCATION COMMITTEE:

Moved by Councillor Curton, seconded by Alderman Copestake, and

- 74.—RESOLVED—That Report No. 1 of the Education Committee (meeting held on the 16th January, 1945—Agenda, pages 97-118), with the exception of resolutions (a), (b) and (c) relating to the employment of children appearing on page 117, be received.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Councillor Bate, and

- 75.—RESOLVED—That Report No. 1 of the Education Committee, with the exception of resolutions (a), (b) and (c) appearing on page 117, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

Moved by Councillor Curton, seconded by Alderman Teare, and

- 76.—RESOLVED—That Report No. 2 of the Education Committee (in Committee) (meeting held on the 16th January, 1945—Agenda, page 118) be received.

### GROUP I. COMMITTEE:

#### *Libraries.*

Moved by Councillor Connell, seconded by Councillor Mrs. Parvin, and

- 77.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 8th January, 1945 — Agenda, pages 119-122) be received.

*ADOPTION OF REPORT:* Moved by Councillor Connell, seconded by Alderman Teare, and

- 78.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

#### *Housing.*

Moved by Councillor Pryke, seconded by Councillor Mrs. Parvin, and

- 79.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 8th January, 1945—Agenda, pages 122-127) be received.

#### *Page 123 — Item 17 — Rehousing.*

Debate ensued on consideration of recommendation 17 (ii).

AMENDMENT moved by Councillor Curton, seconded by Councillor Mrs. Thomas:

THAT recommendation 17 (ii) be referred back for further consideration.

On submission, the amendment was declared **lost**, there voting—For 11, Against, 14.

FURTHER AMENDMENT moved by Alderman Potter, seconded by Councillor Kartriber:

THAT the following words be added to the recommendation:—  
“and to report on the legal position.”

On submission, the further amendment was declared **carried**.

80.—ACCORDINGLY RESOLVED—

- (i) That the Town Clerk report as to the possibility of requisitioning properties under the provision of Ministry of Health Circulars 2845 or 805 for use by persons at present inadequately housed.
- (ii) That the Town Clerk be instructed to take the necessary steps to ensure the requisitioning of all houses which are at present furnished but unoccupied, and to report on the legal position.
- (iii) That the Town Clerk be authorised to proceed with the requisitioning of suitable houses under the provisions of Ministry of Health Circular 2845 without prior reference to this Committee.

*Page 124—Item 23—Surrender of War-time Allotments for Temporary Houses.*

At the request of Alderman Potter and on the direction of the Council the Town Clerk read the letter from the Ministry of Health indicating the procedure which had been laid down in connection with the taking over of land for housing purposes in the London Region at present under cultivation as war-time allotments.

*Pages 124-126—Item 24—Temporary Housing Accommodation.*

AMENDMENT moved by Councillor Connell, seconded by Councillor Windust:

THAT three members of the Housing Committee be appointed by the Council, in addition to the Chairman of the Committee and the Borough Surveyor, to decide on the types of houses to be erected.

The Chairman of the Housing Committee intimated that he was prepared to take paragraph 3 of the recommendation back, with a view to consideration being given to the point raised in the amendment. On this assurance being given, the mover and seconder, with the consent of the Council, withdrew the amendment, and it was agreed that paragraph 3 of the recommendation be taken back.

AMENDMENT moved by Alderman Potter, seconded by Councillor Collins:

THAT paragraph 7 of the recommendation be referred to the Special (War-time Allotments) Committee, with instructions to take all necessary steps to obtain possession of the allotments at the earliest possible date.

The amendment, on submission, was declared **lost**, there voting—For 8, against 15.

*ADOPTION OF REPORT:* Moved by Councillor Pryke, seconded by Alderman Teare, and

81.—RESOLVED—That the Report of the Housing Section of Group I. Committee, as amended, be approved and adopted.

#### *Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Alderman Copestake, and

82.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 8th January, 1945—Agenda, pages 123-130) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Councillor Gilpin, and

83.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

*Public Health and Medical Services.*

Moved by Alderman Copestake, seconded by Councillor Mrs. Parvin, and

- 84.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 8th January, 1945—Agenda, pages 130-136) be received.

*Pages 130-131—Item 40—Domestic Help—Ministry of Health Circular 179/1944.*

AMENDMENT moved by Alderman Teare, seconded by Councillor Curton:

THAT paragraph (vii) of the Committee's recommendation be referred back for further consideration.

On submission, the amendment was declared duly **carried**.

- 85.—Accordingly RESOLVED—That paragraph (vii) of the Committee's recommendation be referred back for further consideration.

*Page 135 — Item 52 — Isolation Hospital Accommodation — Urban District of Harrow.*

At the request of the Chairman of the Public Health and Medical Services Committee (Alderman Copestake), the Council agreed to the above item being taken back for further consideration.

**ADOPTION OF REPORT:** Moved by Alderman Copestake, seconded by Alderman Teare, and

- 86.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee, *as amended*, with the exception of item 52, be approved and adopted.

---

GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Bate, seconded by Councillor Arter, and

- 87.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 8th January, 1945—Agenda, pages 137-143) be received.

*Pages 137-138 — Item 2 — Entertainments Sub-Committee.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Collins:

THAT the report of the Entertainments Sub-Committee, with the exception of the portions relating to the 1945 season, be approved and adopted.

After discussion the amendment was submitted and declared **lost**, whereupon a division was demanded by Councillor Pryke and two other members, and taken, with the following result:—



For.	Against.	Abstained from voting.	Absent when division taken.
4	23	1	8
Councillor Collins	The Deputy Mayor	The Mayor	Alderman Naar
Councillor Gilpin	Alderman Clemens		Alderman Reynolds
Councillor Mrs. Lesty	Alderman Copstake		Councillor Bridge
Councillor Pryke	Alderman Potter		Councillor Duthie
	Alderman Rice		Councillor Hirschfield
	Alderman Teare		Councillor Nye
	Councillor Arter		Councillor Reynolds
	Councillor Mrs. Banwell		Councillor Shakespeare
	Councillor Bate		
	Councillor Connell		
	Councillor Cox		
	Councillor Curton		
	Councillor Greenslade		
	Councillor Greville		
	Councillor Hicks		
	Councillor Kartriber		
	Councillor Lightfoot		
	Councillor Mrs. Parvin		
	Councillor Perkins		
	Councillor Rodway		
	Councillor Small		
	Councillor Mrs. Thomas		
	Councillor Windust		

*Page 141—Item 10—Montrose Playing Fields—Fair.*

AMENDMENT moved by Councillor Pryke, duly seconded:

THAT after the word "fair" in line 2 of the recommendation the following words be inserted:—

"during Easter, 1945, from Saturday, the 31st March, to Saturday, the 7th April, inclusive, with the exception of Sunday, April 1st."

On submission, the amendment was declared **carried**, and it was

- 88.—Accordingly **RESOLVED**—That permission be given to Mr. Davies to hold the fair during Easter, 1945, from Saturday, the 31st March, to Saturday, the 7th April, inclusive, with the exception of Sunday, April 1st, subject to the payment in advance of a rental of £150, to the deposit of a sum of £100 against any damage caused to the Council's property, to the Council being indemnified against any claims which may arise in connection with the proposed user, and that only such shows shall be provided as are approved by the Authority's officers.

*Pages 141-143 — Item 12—Brent Hill Farm Housing Site — Allotments.*

On consideration of the above item the Town Clerk reported that a letter had been received from the Secretary of the Hendon Federation of Allotment Societies asking the Council to receive a deputation from the Brent Hill Allotments Society and the Hendon Federation of Allotment Societies, to which he had replied to the effect that according to the Council's Standing Orders deputations shall only be received by the Council upon the recommendation of the Committee concerned, and that, in these circumstances, the letter would be submitted to the next meeting of Group H. Committee (Allotments).

The Town Clerk also reported that a further letter had that day been received from the Hon. Secretary of the Brent Hill Allotments Association in the following terms:—

"I have been informed that a deputation from the Hendon Federation of Allotment Societies cannot be received by the Council on Monday, 29th January, as such is contrary to Standing Orders. I am requested by my Committee of the Brent Hill Allotments Association to protest, as this matter was placed before the Estates and Parks Committee without any notification to this Association, though this Association is vitally concerned. As the proposals will be considered by the Council on Monday, 29th January, there will be no opportunity for a request for a deputation to be placed before the Estates and Parks Committee should the Council ratify the proposals on the 29th. As burghers of this Borough we claim the right of a hearing, and request that this protest shall receive the attention of the Council, with a view to the proposals being referred back to the Committee, thus enabling the request for a deputation to be considered by that Committee."

AMENDMENT moved by Councillor Arter, seconded by Councillor Collins:

THAT item 12 of the Committee's report be referred back for further consideration.

Debate ensued.

Councillor Connell gave notice that he would move a further amendment that the matter should be considered by the Council in Committee this evening.

After further discussion, the mover of the amendment, with the consent of his seconder and of the Council, agreed to withdraw the amendment on the understanding that the matter would be considered by the Council in Committee, and that he could move an amendment in similar terms if he so desired.

89.—RESOLVED—That item 12 of the Committee's Report be considered by the Council in Committee this evening.

ADOPTION OF REPORT: Moved by Councillor Bate, seconded by Alderman Copestake, and

90.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee, as amended, with the exception of item 12, be approved and adopted.

#### Highways.

Moved by Councillor Bate, seconded by Councillor Greville, and

91.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 8th January, 1945 — Agenda, pages 143-145) be received.

ADOPTION OF REPORT: Moved by Councillor Bate, seconded by Councillor Greville, and

92.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

#### Works and Fire Brigade.

Moved by Councillor Arter, seconded by Councillor Windust, and

93.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 8th January, 1945 — Agenda, pages 145-146) be received.

*ADOPTION OF REPORT:* Moved by Councillor Arter, seconded by Councillor Small, and

- 94.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.
- 

RATING AND VALUATION COMMITTEE:

Moved by Councillor Cox, seconded by Councillor Windust, and

- 95.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 22nd January, 1945—Agenda, page 147) be received.
- 

SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Teare, and

- 96.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 15th January, 1945—Agenda, pages 148-150) be received.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Alderman Teare, and

- 97.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.
- 

SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Copestake, seconded by Councillor Mrs. Bauwell, and

- 98.—RESOLVED—That the Report of the Special (War-time Nurseries) Committee (meeting held on the 10th January, 1945—Agenda, pages 151-153) be received.
- 

CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Teare, and

- 99.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 15th January, 1945—Agenda, pages 154-157) be received.
- 

LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, seconded by Councillor Connell, and

- 100.—RESOLVED—That the Report of the Local Pensions Committee (meetings held on the 9th December, 1944, and 6th January, 1945—Agenda, page 158) be received.
- 

FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Alderman Copestake, and

- 101.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 22nd January, 1945—Agenda, pages 159-172) be received.



## REPORT OF THE SPECIAL (POST-WAR DEVELOPMENT) COMMITTEE.

23rd January, 1945.

\*Alderman T. J. Scott, J.P. (*Deputy Mayor*)—(*Chairman*).

*Aldermen:*

W. R. Clemens, J.P., F.C.A.

\*C. R. Richardson, J.P. (*Mayor*), *ex officio*.

*Councillors:*

F. J. Collins,

L. Hirshfield,

H. Wilkinson Reynolds,

\*A. W. Curton, M.Inst.B.E.,

\*C. P. Kartriber,

\*J. H. Rodway,

W. L. Duthie,

\*P. Lightfoot,

\*C. F. Windust.

\* denotes Member present.

### 1.—GENERAL PLAN:

The Borough Surveyor submitted a general plan incorporating all the proposals of the different Committees of the Council which have been considered by this Committee.

### 2.—LIBRARY SITE—BURNT OAK:

Arising out of consideration of the plan, the Committee have instructed the Borough Surveyor to submit a report on an alternative site for a branch library in the Burnt Oak area.

### 3.—SCHOOL SITE—MILL HILL:

The Committee have instructed the Borough Engineer to confer with the Director of Education regarding the earmarking of a site for a school in the Mill Hill area.

### 4.—COMMUNITY CENTRES:

With regard to the provision of community centres, the Committee have given instructions for the Borough Engineer and Director of Education to confer, and to submit proposals to the next meeting.

### 5.—SITES FOR SWIMMING-BATHS:

Consideration was given to the question of the provision of further swimming-baths. In the opinion of the Committee, two covered-in swimming-baths should be provided, one in the northern portion and one in the southern portion of the Borough, and the Borough Engineer has been instructed to make preliminary enquiries regarding a site which has been indicated by the Committee.

### 6.—CIVIC CENTRE:

The Committee considered, in conjunction with the plan, the proposals which were under consideration by the Council prior to the War for the establishment of a Civic Centre in the vicinity of the Town Hall, and the Borough Engineer has been instructed to reconsider the lay-out in relation to certain suggestions put forward by the Committee, and to report thereon to the next meeting.

### 7.—SPORTS GROUND:

The Committee have deferred consideration of the question of the provision of a sports ground until the next meeting.

### 8.—MEETING WITH REPRESENTATIVES OF ORGANISATIONS, ETC., IN THE BOROUGH INTERESTED IN POST-WAR DEVELOPMENT:

Consideration was given to the suggestion that representatives of organisations, etc., in the Borough interested in post-war development should be invited to attend a

meeting at which they could put forward their views on the subject, and be informed of the proposals so far approved by the Council, followed by discussion.

**RESOLVED TO RECOMMEND—**

- (a) That such a conference be held, and that invitations be extended to all organisations, etc., in the Borough interested in post-war development to appoint two representatives.
- (b) That the conference be held on Saturday, the 3rd March next, and consist of two sessions, viz., 3—5 p.m. and 6.30—9 p.m., for consideration of the following matters:—
- (i) Open spaces and allotments;      (ii) Education;  
(iii) Housing;      (iv) Libraries;      (v) Generally.
- (c) That the Chief Officers be asked to explain the Council's proposals coming within the purview of their respective departments.
- (d) That the arrangements for the conference, agenda, and procedure to be adopted be settled by His Worship the Mayor, in consultation with the Chairman and Town Clerk.

**9.—EDGWARE—LOCAL CENTRE:**

A letter was submitted from the Mill Hill Branch of the Amalgamated Engineering Union transmitting a copy of a letter dated the 11th December addressed to the Editor of the "Hendon and Finchley Times," containing the following resolution passed unanimously at a meeting of the Branch:—

"We urge the Hendon Borough Council to consider seriously the suggestion that provision be made in Edgware for a local centre, that would comprise a modern health centre, civic restaurant and library, and that there should be accommodation for meetings and club activities. We feel that these services will be required after the war even more than they are at present.

We feel that the site proposed by the Communist candidate, at the corner of Hale Lane and Penshurst Gardens, is a good one, and, so far as a new library is concerned, we feel that whatever may be necessary for future development in the Spur Road area, a more central spot—such as the site suggested—would better meet the needs of the present population."

Anticipating the adoption by the Council of the recommendations in item 8 above, the Committee

**RESOLVED TO RECOMMEND—That the Mill Hill Branch of the Amalgamated Engineering Union be informed that an invitation will be extended to them to send representatives to the proposed conference, at which they will have an opportunity of putting forward their proposals.**

**ADOPTION OF REPORT:** Moved by Alderman Scott, seconded by Councillor Kartriber, and

**106.—RESOLVED—That the Report of the Special (Post-War Development) Committee be approved and adopted.**

The Mayor intimated that he and the Deputy Mayor had to attend another meeting, and asked the Council to appoint a Chairman for the remainder of the meeting.

**107.—RESOLVED—That the Council do now resolve itself into Committee, and that the Press and the public be excluded.**

At 8.6 p.m. the Mayor vacated the Chair.

*Geo. Richardson*

MAYOR.

## Council in Committee

PRESENT:

*Aldermen:*

**J. J. Copestake, J.P.**

**F. C. Rico,**

**R. A. B. Teare, M.B.E.**

*Councillors:*

**E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. M. Banwell, B.A.**

**F. W. Gilpin,  
E. J. Greenslade,**

**W. A. Perkins,  
C. J. Pryke, F.I.A.C.,**

**F. H. Bate,**

**A. W. Greville**

**A.M.I.S.E.**

**F. J. Collins,**

**W. A. Hicks,**

**J. H. Rodway,**

**H. Connell, J.P.,**

**C. P. Kartriber,**

**H. P. Small,**

**E. J. Cox,**

**(Mrs.) A. M. Lesty,**

**C. F. Windust.**

**A. W. Curton, M.Inst.B.E.,**

CHAIRMAN:

108.—RESOLVED—That Alderman **R. A. B. Teare, M.B.E.**, be elected to the Chair.

(Alderman R. A. B. Teare, M.B.E., in the Chair.)

BRENT HILL FARM HOUSING SITE—ALLOTMENTS:

Further consideration was given to item 12 of the report of the Estates, Parks and Allotments Section of Group II. Committee (Agenda, pages 141-143).

After lengthy discussion and hearing the observations of the officers concerned, it was

109.—RESOLVED—

(a) That the Council is satisfied that the information given by the officers was perfectly correct, and that some confusion arose from the fact that Councillor Arter's figures related to plots and not allottees, who in some cases hold more than one plot.

(b) That the following paragraph be added to the Committee's recommendations:—

“(v) That every endeavour be made to allow the allottees to remain on their plots as long as possible, without thereby acquiring any further rights.”

Moved by Councillor Bate, seconded by Alderman Copestake, and

110.—RESOLVED—That item 12 of the Report of the Estates, Parks and Allotments Section of Group II. Committee (Agenda, pages 141-143), as amended by the addition of the following paragraph, be approved and adopted.

“(v) That every endeavour be made to allow the allottees to remain on their plots as long as possible, without thereby incurring any further rights.”

111.—RESOLVED—That the decision on this matter, arrived at by the Council in Committee, be communicated to the Press.

The meeting terminated at 8.55 p.m.

*C. R. Richardson*

MAYOR.

# Reports of Committees.

## Report of the Education Committee.

13th February, 1945.

### COMMITTEE:

\*Councillor A. W. Curton, M.Inst.B.E. (*Chairman*).

#### *Aldermen:*

\*J. J. Copestake, J.P.,  
H. C. Potter, J.P., F.S.I.,

\*G. R. Richardson, J.P.  
(*Mayor*),

\*T. J. Scott, J.P.  
(*Deputy Mayor*)

\*R. A. B. Teare, M.B.E.

#### *Councillors:*

\*F. H. Bate,  
\*H. Connell, J.P.,  
\*E. J. Cox,  
\*W. A. Hicks,

\*C. P. Kartriber,  
\*P. Lightfoot,  
\*(Mrs.) F. E. Parvin,  
\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

\*J. H. Rodway,  
W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,

\*H. P. Small,  
\*(Mrs.) M. Thomas,

#### *Co-opted:*

\*The Rev. E. Anstie Bompas,  
Major N. C. Brett James,  
M.A., B.Litt., F.S.A.,

\*The Rev. J. Fitzpatrick,  
\*The Rev. I. Livingstone,

\*The Rev. R. W. Townsend,  
A.K.C.

\* denotes Member present.

### PRESENTATION:

The Chairman, on behalf of the Committee, presented a framed copy of the Committee's Resolution, inscribed on vellum, to Mr. G. P. Hart, retiring Head Master of Clitterhouse Junior and Infants' School. Mr. Hart suitably replied.

### MINUTES:

The Minutes of the meetings held on 16th January, 1945, were read, confirmed and signed.

### BOOK DRIVE:

In connection with the Book Drive which the Borough Council has undertaken to organise on behalf of the Ministry of Supply, from 24th February to 10th March, 1945, a memo. was submitted from the Borough Engineer asking that head teachers should be allowed to give a short address to school children, impressing upon them the necessity for obtaining as many books as possible for the use of the Forces, and urging the children to bring books from their homes to school, where they would be counted and collected by the Engineer's department. The Committee have already agreed to co-operate to the extent of allowing their head teachers to give talks to children and for the display of notices in the schools, and it was

### RESOLVED—

**THAT** authority be given for the Hendon Elementary Schools to be used as receiving depots for books brought by school children from their homes.



## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee dated 5.2.45 be received:—**

**I. Defective Children.**

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

**Education Act, 1921.**

Case.	Defect.	Recommendation.
V.T., N.W. 2 Date of birth: 17.10.32 School: Childs Hill.	Mentally defective (feeble-minded)	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
S.T., N.W. 2 Date of birth: 14.11.35 School: Clitterhouse.	Mentally defective (feeble-minded)	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
F.S., Edgware Date of birth: 31.12.33 School: Edgware.	Mentally defective (feeble-minded)	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
M.P., N.W. 7 Date of birth: 2.12.35 School: Dollis.	Mentally defective (feeble-minded)	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
J.D., N.W. 9 Date of birth: 16.12.37 School: Colindale.	Anæmia and debility.	Admission to a residential open-air school for delicate children for a period of three months.

**Re:** D.A.F., Edgware. Date of Birth: 20.4.32.

This child was notified to the Middlesex County Council on the 13th October, 1941, under Section 2 (2) (a) of the Mental Deficiency Acts. The Middlesex County Council have had this child under continuous observation since that date, and are of opinion that he has sufficiently improved mentally to benefit by education in a school for the partially deaf. The child has been re-examined, and the Committee

**RECOMMEND—That the notification in this case under Section 2 (2) (a) of the Mental Deficiency Acts should be withdrawn, and that the child be admitted to a school for partially deaf children, in accordance with the provisions of Section 56 of the Education Act, 1921, but that the Middlesex County Council should be requested to continue his care until a suitable vacancy is found.**

**II. Orthopædic In-Patient Treatment—Charges.**

A letter was submitted from the Royal National Orthopædic Hospital stating that, owing to increased costs, the maintenance charge for patients sent to that hospital by Local Authorities for treatment must be increased as from January 1st, 1945, as follows:

Adults from 70s. to 77s. 6d. a week.  
Children under 16 from 60s. to 70s. a week.

The increased maintenance charge for children had been approved by the Ministry of Education, and included maintenance, treatment and education, but not the cost of any instruments needed by the patient on discharge from the hospital.

**RESOLVED TO RECOMMEND—That the payment of the increased charges as indicated be approved.**

### III. Requisitions.

Requisitions amounting to £193 16s. 10d. were submitted and **approved.**

Moved by Alderman Copestake, duly seconded, and

**RESOLVED—**

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

### STAFFS AND SALARIES SUB-COMMITTEE:

**RESOLVED—**

**THAT the following Report be received:—**

*30th January, 1945.*

**\*Councillor (Mrs.) F. E. Parvin** (*Chairman*).

<b>Aldermen:</b>	<b>*J. J. Copestake, J.P.</b>	<b>*C. R. Richardson, J.P.,</b>	<b>*T. J. Scott, J.P.</b>
	<b>*R. A. B. Teare, M.B.E.,</b>	<i>(Mayor)</i>	<i>(Deputy Mayor)</i>
<b>Councillors:</b>	<b>F. H. Bate,</b>	<b>*A. W. Curton,</b>	<b>*C. P. Kartriber,</b>
	<b>*P. Lightfoot,</b>	<b>M.Inst.B.E.,</b>	<b>(Mrs.) M. Thomas,</b>
<b>Co-opted:</b>	<b>Major N. C. Brett James, *The Rev. I. Livingstone,</b>		
	<b>M.A., B.Litt, F.S.A.</b>		

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Councillor Bate and Major Brett James.

### 1.—APPOINTMENT OF TEACHERS:

It was reported that the Chairmen of the Education Committee and the Staffs and Salaries Sub-Committee had interviewed Miss Dorothy M. Cox and Mr. William E. Cleaton, and that Miss Robinson, formerly in the service of the Committee, had applied for reappointment. It was

**RESOLVED TO RECOMMEND—**

**THAT the under-mentioned be appointed certificated assistant teachers on the Committee's staff as from the dates stated, in full-time service exclusively in the capacity of teachers, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagements to be determinable on either side by a notice of one calendar month.**

Miss Dorothy M. M. Cox (Domestic Science)	.....	.....	.....	5th February, 1945.
Mr. William E. Cleaton	.....	.....	.....	1st March, 1945.
Miss Doris H. Robinson	.....	.....	.....	1st March, 1945.

#### 2.—ST. PAUL'S C. OF E. SCHOOL—CARETAKER:

Pursuant to item 4 in the report of this Sub-Committee dated 2.1.45, it was further reported that the information that "the allocation of four 'cleaner' hours per week had not been used" was correct up to 25.5.43 only, from which date, under item 2 (b) (i) in the report of this Sub-Committee "cleaner" hours ceased to be allowed.

##### RESOLVED TO RECOMMEND—

**THAT Mrs. Westwood, caretaker of the St. Paul's C. of E. School, be paid the equivalent of four "cleaner" hours weekly, in addition to her ordinary wage, during such period as she performs the whole of the school cleaning without extra paid assistance, and that such extra payment be made retrospective from 11.12.44.**

#### 3.—ST. JAMES' R.C. SCHOOL—CARETAKER:

It was reported that the floor space of the St. James' R.C. School had been re-measured to include verandahs, corridors and lavatories, and it was found that the total superficial area exceeded 10,000 square feet.

##### RESOLVED TO RECOMMEND—

**THAT, in accordance with the grading scheme, the caretaker of the St. James' R.C. School be placed in grade 2, and that he be paid the maximum agreed wage on the existing scale as from 12th February, 1945.**

#### 4.—RESPONSIBILITY OF SCHOOLKEEPERS:

A letter was submitted from the National Union of General and Municipal Workers asking to what extent the schoolkeepers are held responsible for the safety of the building and the supervision of scholars.

- (a) before and after school sessions,
- (b) at midday in schools where meals are served, and
- (c) during the session hours of evening institutes.

##### RESOLVED TO RECOMMEND—

**THAT a copy of the existing regulations and instructions for caretakers be forwarded to the district official of the N.U.C.M.W., and that his attention be drawn to paragraphs 2 and 3 as set out therein.**

#### 5.—SCHOOL CANTEEN STAFF:

A letter was submitted from the Transport and General Workers' Union asking that permission be granted for an official delegate to interview members of the School Canteen staff, with a view to joining this Trades Union.

##### RESOLVED TO RECOMMEND—

**THAT it be suggested that the District Official of the T.C.W.U. get into touch with the N.U.C.M.W.**

#### 6.—POSITION OF OFFICERS SERVING IN HIS MAJESTY'S FORCES AFTER 1st APRIL, 1945:

(a) A letter from the Ministry of Education dated 27.1.45 was submitted in reply to a letter from the Director of Education dated 7.12.44, regarding the making up of the

salaries of officers at present in H.M. Forces, both teaching and administrative, after 1st April next, due to the fact that they are not transferred to the service of the Middlesex County Council. The Minister referred to Hansard for Wednesday, 28th June, Volume 132, No. 64, column 534, which records Lord Selborne's pledge that separate legislation would be introduced to provide for the compensation of persons who, although formerly officers of County District Councils, are engaged on war service at the date of transference of powers, in so far as these officers are insufficiently covered by the Reinstatement in Civil Employment Act, 1944. Legislation will shortly be introduced in the House of Commons to safeguard the interests of officers and servants of Local Authorities on war service who suffer direct pecuniary loss as the result of a change in the functions of the Authority which they had ceased to serve in order to undertake war service.

**Noted.**

(b) A letter was submitted from the Clerk to the Middlesex County Council with regard to the position of employees of Part III. Authorities on war service, in which it states that where prior to the 1st April, 1945, a person employed by a Part III. Authority in the County full time for the purpose of its functions under the Education Acts, 1921 to 1939, left the service of that Authority for the purpose of undertaking either (a) service in H.M. Forces or (b) in pursuance of a direction from the Minister of Labour and National Service, whole-time service in Civil Defence or other form of civil employment (including whole-time service in the N.F.S., A.F.S. or Police War Reserve pursuant to an enrolment notice under the National Service Acts), and such person is still so serving on the 1st April, 1945, any supplementation of war service pay which can be given under the provisions of the above Act of 1939 may be continued by the County Council on the basis which according to the practice of the Part III. Authority in question was in operation on the 3rd August, 1944 (the date on which the Education Bill received the Royal Assent).

**Noted.**

#### 7.—APPOINTMENT OF STUDENT TEACHER, 1945:

An application from Miss Barbara M. Jewson for appointment as student teacher was considered.

##### RESOLVED TO RECOMMEND—

**THAT a satisfactory medical certificate having been submitted, Miss Barbara M. Jewson be appointed student teacher for the period 26.2.45 to 31.7.45, with salary at the rate of £40 per annum.**

#### 8.—NATIONAL UNION OF WOMEN TEACHERS — PROTEST:

A letter was submitted from the National Union of Women Teachers registering their strong protest against the retention of the differentiation in rates of salaries for men and women teachers of the same professional status in the proposed Burnham Scales.

**Noted.**

#### 9.—SCHOOL CANTEENS—ASSISTANTS TO VAN DRIVERS:

Pursuant to item 5 in the report of this Sub-Committee dated 2.1.45, it was reported that Mr. Golder took up duties on 23.1.45.

**Noted.**

#### 10.—RESIGNATIONS:

(i) A letter was submitted from Mrs. K. B. Cook tendering her resignation as headmistress of the Goldbeaters Infants' School, to take effect on 28th February, 1945.

##### RESOLVED TO RECOMMEND—

**(a) THAT the resignation of Mrs. K. B. Cook, headmistress of the Goldbeaters Infants' School to take effect on 28th February, 1945, be accepted, and that the Education Committee do hereby place on record an expression of their thanks and sincere appreciation of the excellent services rendered by her to the children of the Borough during a period of over fifteen years.**



## (iv) Daily average attendance of Children:

(a) For free milk	—	—	—	17.5 (possible attendance 21)
(b) For milk on payment	—	—	—	712

## (v) Percentage of milk issued to children for whom purchased:

(a) Free	—	—	—	83%
(b) On payment	—	—	—	80%

The remainder was distributed, free of charge, to children present who had already received the milk to which they were entitled, thus avoiding wastage.

Noted.

## 2.—SCHOOL MEALS SERVICE:

The following statistics of meals served during the four weeks ended 27th January, 1945, were submitted:—

Week ending 6th January, 1945	—	—	11832 (Monday & Tuesday Xmas holidays)
Week ending 13th January, 1945	—	—	17296
Week ending 20th January, 1945	—	—	17813
Week ending 27th January, 1945	—	—	17319

Noted.

## 3.—SCHOOL HOLIDAYS:

(a) **Half-term Holiday.**

A letter was submitted from the Hendon Teachers' Association asking that consideration be given to the granting of an annual holiday during the Spring Term.

RESOLVED TO RECOMMEND—

**THAT a half-term holiday be granted on Friday, 16th February, 1945, and Monday, 19th February, 1945; that all schools be closed accordingly, and that a similar holiday be taken into consideration when compiling future holiday schedules.**

(b) **Holidays for Year ending 31st March, 1946.**

A schedule of holidays for the year 1945-46, compiled in accordance with the practice followed in previous years and the preceding resolution, was submitted:—

RESOLVED TO RECOMMEND—

**THAT, subject to any revisions which war circumstances may demand, and except for special holidays applicable to voluntary schools only, the school holidays for the year ending 31st March, 1946, be fixed as follows:—**

Occasion. 1945.	Inclusive period of closure.	Sessions.
<b>Easter</b>	Thursday, 29th March, to Monday, 9th April	16
<b>Ascension Day</b>	Thursday, 10th May	2
<b>Whitsun</b>	Monday and Tuesday, 21st and 22nd May	4
<b>Empire Day</b>	Thursday afternoon, 24th May	1
<b>Summer</b>	Friday, 27th July, to Monday, 27th August	44
<b>Autumn Half-Term</b>	Thursday, Friday and Monday, 1st, 2nd and 5th November	6
<b>Christmas</b>	Monday, 24th Dec., 1945, to Monday, 7th January, 1946	22
<b>Spring Half-Term</b>	Friday and Monday, 22nd and 25th February, 1946	4
		—
		99
		—

#### 4.—SCHOOL MEALS:

Ministry of Education Circular 21, dated 4.1.45, was submitted, of which the following is a précis:—

In announcing their proposals for family allowances, the Government have stated their intention to make the benefits of the School Meals Service in grant-aided schools free of cost to parents. It is estimated that schools will require canteen provision for some 75 per cent. of the numbers in daily attendance. Progress in 1944 has fallen short of the estimates based on the experience of previous years, due to delays and shortages in the supply of building labour, materials and equipment. After the repair of war-damaged houses the School Meals Service will receive priority equal to that of housing with regard to the supply of building labour and materials, in order to facilitate a higher rate of progress. Authorities are therefore urged to prepare and submit their further proposals without delay, in order that projects may be put in hand in areas where labour is now available, and that full advantage may be taken of the new priority at the earliest possible moment. The time is not yet in sight when a departure can be made from the general use of prefabricated huts for school meals projects other than adaptations, minor works, sculleries and small kitchens.

Successful further development depends to a large extent upon improvement in the quality of the meals and the character of the dining arrangements. Much yet remains to be done through the training of staff and an advance in the general technique of this specialised type of catering.

Regarding dining arrangements, there is no doubt that expansion is seriously restricted by many war-time improvisations, such as the service of meals in classrooms and in crowded and much used halls in large schools. Such arrangements must be steadily replaced, and new dining proposals must be planned with full regard to the general needs and convenience of schools, and to the working conditions both for the teachers and the staff of the School Meals Service. Whereas, therefore, the provision of separate dining-rooms had been sanctioned hitherto only in exceptional cases, in future they may be provided where they are necessary. It should be regarded as specially important to avoid the use of assembly halls for dining in more than one shift.

Provision for a larger demand than 75 per cent. of the pupils in daily attendance should be made where there is good reason to expect it. In general, caution should be exercised in planning for a smaller proportion than 75 per cent. unless provision is included for further extension.

The success of the School Canteen Service has depended, and will in future depend, on the personal interest and helpful co-operation of the teachers. However good the service may be on the technical side, the teachers alone can secure that the school canteen is an institution worthy of the school, in keeping with its social and educational aims, and accepted by parents and pupils on an equal footing with all the other school facilities. But nothing must be done which will adversely affect the performance by teachers of their primary function of teaching, and more help must be given where it is needed. Often the present burden is excessive, and this burden must be reduced either by a transfer of responsibilities to the school meals staff, strengthened by up-grading, or by the provision of assistance to the head teacher. The problem of the general oversight of the children who remain on the premises before and after dinner adds to the burdens and responsibilities of teachers, and must therefore be taken into account in considering the extent to which relief may be needed.

It is a matter of urgency that Authorities should review the position throughout their areas, and take such steps as will secure a real improvement in the conditions of the Service by the provision, so far as is practicable in the present circumstances, of an adequate and suitable staff. The present rates of grant applicable to the School Meals and Milk Services in public elementary schools will apply to these services for day pupils in all maintained schools (as defined in the Education Act, 1944) on and after 1st April, 1945.

RESOLVED TO RECOMMEND—

- (i) **THAT the scheme for the extension of the School Canteen Services forwarded to the Ministry on 13th October, 1943, wherein provision was made for 75 per cent. of the children on the school rolls, be re-submitted, and**
- (ii) **THAT the provision of dining-halls, wherever sites are available, be incorporated in the scheme.**

5.—SCHOOL MEALS TRANSPORT:

Ministry of Education Administrative Memorandum No. 24, dated 9.1.45, was submitted, stating that it is now possible to obtain Civil Defence vehicles which are no longer required for that purpose, for the use of the School Meals Service. In this connection, it was reported that on 25.4.44 the Education Committee had instructed the Borough Engineer to purchase three vans for this purpose. Of these one has already been delivered and delivery of the other two has been promised before 31st March, 1945.

**Noted.**

6.—NATIONAL CAMPS FOR SCHOOLS:

Pursuant to item 4 in the report of this Sub-Committee dated 2.1.45, a report was submitted on the visit of the Chairmen of the Education Committee and the School Management Sub-Committee, and the Director of Education, to Lords Field School Camp, Basingstoke. After discussion it was

RESOLVED TO RECOMMEND—

- THAT the Chairmen of the Education Committee and the School Management Sub-Committee, together with the Director of Education, be authorised to seek an interview with the Chairman of the Middlesex Education Committee, and confer with him on the lines suggested.**

ADDENDUM:

The Chairman reported that a communication had been forwarded to the Middlesex Education Committee on 31st January, asking for an appointment with their Chairman, but that at date no reply had been received thereto.



RESOLVED—

**THAT a further communication be sent to the Middlesex Education Committee asking for a reply to the above-named communication, as the matter is one of urgency.**

7.—CAMBRIDGE SCHOOL CERTIFICATE EXAMINATION—RESULTS:

It was reported that 21 candidates from the St. James' R.C. School sat for the Cambridge School Certificate examination in December, 1944, and that 18 of them were successful; further, that 10 of the scholars qualified for matriculation exemption.

RESOLVED TO RECOMMEND—

**THAT the Head Teacher, staff and scholars of the St. James' R.C. School be congratulated on the splendid results achieved.**

8.—REQUISITIONS:

Requisition Sheet No. 367, amounting to £489 10s. 1d., was submitted and **approved.**

Moved by Alderman Richardson (Mayor), duly seconded, and

RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

WORKS SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*30th January, 1945.*

**\*Councillor E. J. Cox** (*Chairman*).

*Alderman:* **H. G. Potter, J.P., F.S.I.,**

*Councillors:* **\*H. Connell, J.P.,** **\*G. J. Pryke,** **W. H. N. Shakespeare,**  
**W. A. Hicks,** **F.I.A.C., A.M.I.S.E.,** **M.C., A.F.C., J.P.**

**J. H. Rodway,** **\*H. P. Small,**

*Co-opted:* **\*The Rev. E. Anstie** **The Rev. J. Fitzpatrick,** **The Rev. R. W. Townsend**  
**Bompas,** **A.K.G.**

*\* denotes Member present.*

**Apologies for absence** were submitted on behalf of Councillor Rodway and the Rev. R. W. Townsend.

1.—GARDEN SUBURB SCHOOL—TEMPORARY ACCOMMODATION:

The Borough Engineer reported that there is still some delay being experienced in the completion of this contract, owing to non-delivery of doors. The manufacturers are being pressed to get these delivered at an early date.

**Noted.**

2.—CLEANING OF SCHOOL WINDOWS:

A letter was submitted from the Hendon Head Teachers' Association asking whether the Committee could take steps to ensure the more frequent cleaning of the windows in the Hendon elementary schools. The Borough Engineer reported thereon, and stated that the delay in cleaning the windows was entirely due to lack of labour. The Committee were also informed that at the present time it is impossible to enter into contracts with window-cleaning firms, as they themselves are unable to obtain the labour required.

The Committee directed that a reply be forwarded to the Hendon Head Teachers' Association on the lines indicated.

### 3.—REQUISITIONS:

Requisition Sheet No. 317, amounting to £205 17s. 9d., was submitted and **approved**.

Moved by Councillor Cox, duly seconded, and

RESOLVED—

**THAT the Report of the Works Sub-Committee be approved and adopted.**

### SCHOOL ATTENDANCE SUB-COMMITTEE

RESOLVED—

**THAT the following Report be received:—**

*30th January, 1945.*

**Councillor J. H. Rodway** (*Chairman*).

**Alderman:** H. G. Potter, J.P., F.S.I.,

**Councillors:** \*H. Connell, J.P., \*G. J. Pryke, W. H. N. Shakespeare,  
W. A. Hicks, F.I.A.C., A.M.I.S.E., M.C., A.F.C., J.P.  
\*E. J. Cox, (*Presiding*) \*H. P. Small,

**Co-opted:** \*The Rev. E. Anstie The Rev. J. Fitzpatrick, The Rev. R. W. Townsend  
Bompas, A.K.C.

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillor Rodway and the Rev. R. W. Townsend, A.K.C.

### 1.—JUVENILE DELINQUENCY:

Particulars of juvenile delinquents dealt with during the period 30th December, 1944, to 26th January, 1945, were submitted as follows:—

Charges and Summonses: Young persons, 4; children, 0; total, 4.

Offence.	Sex and age of Child or Young Person.	Action.
<b>At Hendon:</b>		
Damage to street lamp	Boy, 16 years	Dismissed P.O. Act. Costs 6s. 8d.
Damage to street lamp	Boy, 15 "	Dismissed P.O. Act. Costs 6s. 8d.
Fraud on railway	Girl, 16½ "	Fined 10s. Costs 10s.
<b>At Wealdstone:</b>		
Absconding from Remand Home	Girl, 16 years	To Borstal, 3 years. <b>Noted.</b>

### 2.—SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

(i) Percentages:

Week ended 20th December, 1944	87.0
Week ended 5th January, 1945	87.8
Week ended 12th January, 1945	83.7

(ii) Statistics as at 19th January, 1945:

Number on Roll	.....	11,278
Average attendance	.....	9,688
Percentage of attendance	.....	85.9

Noted.

### 3.—EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 30th December, 1944, to 26th January, 1945, was submitted as follows:—

	Boys.	Girls.
Employment cards and badges issued	12	1
Employment badges returned	—	—
New permits granted—		
Delivery of newspapers	6	1
Delivery (shops)	5	—
Delivery of milk	1	—
Shop assistant	—	—
Medically examined (certificates granted)	5	—
Number of children employed at date	69	8

Noted.

Moved by Councillor Rodway, duly seconded, and  
RESOLVED—

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

### FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*30th January, 1945.*

**\*Alderman T. J. Scott, J.P. (Deputy Mayor) (Chairman).**

**Aldermen: \*J. J. Copestake, J.P. \*C. R. Richardson, J.P., \*R. A. B. Teare, M.B.E.,**  
(Mayor)

**Councillors: \*E. J. Cox, \*C. P. Kartriber, \*C. J. Pryke,**  
**\*A. W. Curton, \*(Mrs.) F. E. Parvin, F.I.A.C., A.M.I.S.E.,**  
**M.Inst.B.E., J. H. Rodway,**  
**(Mrs.) M. Thomas,**

*\* denotes Member present.*

An apology for absence was submitted on behalf of Councillor Rodway.

### 1.—ESTIMATES, 1945-46:

The Sub-Committee gave careful consideration to the Statement of Estimates of Expenditure and Income on Education Account for the financial year 1945-46, which, with the approval of the Chairman of the Education Committee, had been submitted to the Middlesex County Council for incorporation in their general estimates. The report of the Borough Treasurer thereon was also considered.

## RESOLVED TO RECOMMEND—

**THAT the estimates be approved subject to the submission to the County of Supplementary Estimates as and when necessary, and that the Borough Treasurer be instructed to notify the Middlesex County Council accordingly.**

## 2.—INSURANCE OF PERSONAL GOODS OF TEACHERS AND SCHOLARS:

Pursuant to item 1 in the report of this Sub-Committee dated 26.9.44, the Borough Treasurer reported that he had been in communication with the Westminster Fire Office with regard to the above, and submitted particulars of the Company's terms for effecting insurance cover of personal goods of teachers and scholars against risks other than fire. It was, however, pointed out that as from 1st April, 1945, reference is made to insurance in the draft Scheme of Delegation to Excepted Authorities, from which it appears that the Middlesex County Council will deal with such matters direct. It is understood that the County Council do not at present insure against the above-named risks.

## RESOLVED TO RECOMMEND—

**THAT the Middlesex County Council be asked to arrange for the necessary insurance cover of personal goods belonging to teachers and scholars against risks other than fire, commencing from 1st April, 1945, and that the question of the provision of suitable locker accommodation be considered at a later date.**

## 3.—REQUISITIONS:

Requisitions which had been sanctioned by the School Management Sub-Committee (£489 10s. 1d.) and the Works Sub-Committee (£205 17s. 9d.) were submitted and approved.

Moved by Alderman Scott, duly seconded, and

## RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

## JUVENILE EMPLOYMENT SUB-COMMITTEE:

## RESOLVED—

**THAT the following Report be received:—**

*6th February, 1945.*

**\*Councillor P. Lightfoot (Chairman).**

**Aldermen: \*J. J. Copestake, J.P., \*C. R. Richardson, J.P.,**  
(Mayor)

**Councillors: H. Connell, J.P., \*E. J. Cox, \*A. W. Curton,**  
M.Inst.B.E.,

**Other Representatives: \*Mr. J. H. Price, \*Mr. R. Hodgkinson, \*Mr. E. W. M. Potts,**  
\*Mr. S. H. Vickers, \*Mr. A. T. Leach, M.A., M.Sc.,  
\*Mr. E. Van Celder, \*Mr. W. F. Smithers, \*Mr. A. H. Salt, J.P.,  
\*Mr. C. B. Squirrell, Mr. J. Donaldson, \*Miss D. P. Dangerfield,  
\*Mr. F. J. Olden, \*Mr. T. P. Lardner, \*Mr. W. Dunbar,  
Mrs. V. Blackburn, \*Miss F. M. Levett, Mr. C. Daniels,  
Miss S. E. Wilson, B.A.,

*\* denotes Member present.*

Apologies for absence were tendered on behalf of Miss S. E. Wilson, B.A., and Mrs. V. Blackburn.

## 1.—EXERCISE OF CHOICE OF EMPLOYMENT POWERS:

(a) It was reported that a copy of letter J.V. 162/1944, dated 20th December, 1944, had been received from the Ministry of Labour, drawing attention to the fact that under the Education Act, 1944, all non-county boroughs and urban districts will from 1st April, 1945, cease to be education authorities, and will consequently be incompetent to continue to exercise choice of employment powers; furthermore, that the Minister of Education has been advised that officers who have been appointed and employed by such authorities to undertake choice of employment work are transferable to the County Council by reason of the provisions of Section 6 (4) of the Education Act, 1944. The letter also states that the Minister of Labour, accompanied by the Minister of Education and the Secretary of State for Scotland, recently met representatives of local education authorities to discuss plans for improving the existing juvenile employment service, and that as soon as these discussions have progressed to a point where decisions on policy can be taken a communication will be sent to local education authorities without delay.

(b) Submitted copy of a letter from the Middlesex County Council giving formal notice to determine on the 31st March, 1945, the Agreements or arrangements whereby the Hendon Borough Council discharges on behalf of the County Council functions in connection with juvenile employment.

## RESOLVED TO RECOMMEND—

- (i) **THAT, having regard to the successful administration of duties in connection with choice of employment over a period of thirty-one years, and the necessity of providing an educational angle in the vocational guidance of juveniles, the Middlesex County Education Committee be informed that it is the unanimous opinion of this Sub-Committee that it should continue to administer choice of employment in the Borough of Hendon.**
- (ii) **THAT a copy of this resolution be forwarded to the non-county boroughs in Middlesex at present exercising choice of employment powers delegated under the Unemployment Insurance Act, 1935, Section 81 (3).**

## 2.—VOCATIONAL GUIDANCE:

It was reported that a letter had been received from the Rotary Club of Mill Hill, submitting the following suggestions for consideration:—

- (a) The formation of a panel of business and professional men willing and able to talk to school leavers in their final year, and to give vocational advice to individual boys and girls.
- (b) The establishment of a "Careers Corner" in each Branch Library in the Borough, including general books on careers and works of vocational guidance and the choice of a career; and the provision to each child leaving school of a handbook containing a guide to the Careers Library, together with an indication of willingness on the part of individual business and professional men to answer the questions of parents and children on all vocational matters.
- (c) That complete sets of pamphlets, "Guide to Careers," as published by H.M. Stationery Office, be issued to all head teachers of junior schools and to senior and secondary school libraries.

## RESOLVED TO RECOMMEND—

**THAT, in view of the new administrative arrangements under the Education Act, 1944, which come into operation on 1st April next, consideration be deferred.**

## 3.—SCHEDULE OF PLACINGS, ETC.:

The following Schedule of Placings, etc., for the 10 weeks ended 22nd January, 1945, were submitted and noted:—

## SCHEDULE OF PLACINGS, ETC., 10 WEEKS ENDED 22nd JANUARY, 1945.

REGISTRATIONS:	Boys.	Girls.	Total.
Fresh Registrations	205	152	357
Re-registrations	88	37	125
<b>TOTAL</b>	<b>293</b>	<b>189</b>	<b>482</b>
Placed locally	192	109	301
Placed in other districts	68	38	106
Cancelled or found work other than by Bureau	23	51	74
<b>TOTAL</b>	<b>283</b>	<b>198</b>	<b>481</b>

VACANCIES:	Boys.	Girls.	Total.
Brought forward	38	86	124
Notified during period	229	163	392
<b>TOTAL</b>	<b>267</b>	<b>249</b>	<b>516</b>
Filled by local applicants	192	109	301
Filled by applicants from other districts	16	12	28
Filled other than by Bureau or cancelled	4	39	43
Vacancies carried forward	55	89	144
<b>TOTAL</b>	<b>267</b>	<b>249</b>	<b>516</b>
First situations since leaving school	96	49	145

## TOTAL VACANCIES FILLED DURING PERIOD:

	Boys.	Girls.	Total.
By local applicants placed locally	192	109	301
By applicants placed in other districts	68	38	106
By applicants from other districts placed locally	16	12	28
<b>TOTAL</b>	<b>276</b>	<b>159</b>	<b>435</b>

## CLAIMS:

Current at commencement of period	1	—	1
Fresh claims during period	5	1	6
Repeat claims during period	—	—	—
Current claims at end of period	1	1	2

Amount of U.I. Benefit and Assistance Paid: £8 10s. 4d.

## ANALYSIS OF PLACINGS.

BOYS.		GIRLS.	
Agriculture	5	Canteen Work	5
Builder's Labourer	49	Cinema Attendant	2
Carpenter's Labourer	6	Dressmaking	6
Cinema Operator (Learner)	1	Engineering & Factory	51
Draughtsman (Learner)	4	Hairdresser	3
Electrician's Labourer	15	Laboratory Work	1
Engineering:		Machinist	2
General	82	Office Work	50
Electrical	19	Probationer (G.P.O.)	7
Motor	24	Receptionist	1
Radio	2	Shop Assistant	18
	127	Shorthand Typist	4
Factory (General)	18	Showroom Work	1
Furrier (Learner)	1	Tailoring	1
Instrument Maker (Lrnr)	1	Telephonist	6
Laundry Work	1	Waitress (Learner)	1
Messenger (G.P.O.)	3		
Office Work	18		
Painter's Labourer	3		
Plumber's Mate	4		
Porter (Railway Co.)	3		
Printing	4		
Sheet Metal Work	1		
Shop Assistant	6		
Yard Boy (Dairy)	1		
Van Boy	5		
	276		159

Particulars of vacancies as at 3rd February, 1945, were also submitted and **noted**.  
(A copy of the list is in MS. in the Sub-Committee's Minute Book.)

## 4.—SCHEDULE OF LEAVERS AND LIVE REGISTER:

A Schedule showing the number of juveniles on the Live Register at each of the 10 weeks ended 22nd January, 1945, and the number of children who were eligible to leave school at Christmas, 1944, was submitted and **noted**. (A copy of the Schedule is in MS. in the Sub-Committee's Minute Book.)

## 5.—DAY NURSERIES—PROBATIONERS:

RESOLVED TO RECOMMEND—

**THAT details of the wages, training and prospects of day nursery probationers be obtained for consideration at the next meeting.**

Moved by Councillor Lightfoot, duly seconded, and

RESOLVED—

**THAT the Report of the Juvenile Employment Sub-Committee be approved and adopted.**

## EMPLOYMENT OF CHILDREN OUT OF SCHOOL HOURS:

The Committee gave further consideration to the reports of the special Sub-Committee dated 26th September and 12th December, 1944 (Council Minutes dated 29.1.45, pages 115-117), regarding the employment of children out of school hours.

Moved by Alderman Richardson (Mayor), duly seconded, and

RESOLVED—

**(1) That the Home Office and the Association of Education Committees be informed that the Hendon Education Committee is of opinion —**

(a) That no child under the age of fourteen should be employed.

- (b) That all children should be medically examined before being issued with an employment badge; that medical re-examination of such children should be carried out at intervals of six months, and that the employment badge should be withdrawn if the child does not attend for re-examination. (Note: At present medical examination is limited in the Hendon Employment of Children Bye-laws to those children who are employed before school hours.)
- (c) That no licences for the employment of children in theatrical entertainments should be granted.

**(2) That the previous resolution of the Education Committee hereon passed at their meeting held on 16th January, 1945, be rescinded.**

EDUCATION ACT, 1944 — SCHEMES OF DIVISIONAL ADMINISTRATION:

The following Schemes of Divisional Administration made by the Authorities mentioned hereunder were submitted:—

- (a) The Middlesex County Council pursuant to Section 6 (2) of, and Part III. of the First Schedule to, the Education Act, 1944.
- (b) The Councils of the Boroughs of Ealing, Edmonton, Heston & Isleworth, Hornsey, Southgate, Tottenham and Twickenham, and by the Councils of the Urban Districts of Harrow and Enfield, pursuant to paragraph 7 of Part III. of the First Schedule to the Education Act, 1944.

RESOLVED TO RECOMMEND—

**THAT the Middlesex County Council be informed to the following effect:**

That, while the Hendon Borough Council hesitate to comment in detail on the Schemes of Divisional Administration which have been submitted by the Councils of other Excepted Districts in Middlesex, and which are apparently satisfactory to those districts, they feel that such Schemes do not provide that degree of local autonomy in educational matters which is essential if a real interest in education is to be fostered and maintained locally.

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## Report (No. 1) of Group E. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

5th February, 1945.

### Aldermen:

\*J. J. Copestake, J.P.  
A. A. Naar, M.B.E.,

\*H. C. Potter, J.P., F.S.I.,  
\*G. R. Richardson, J.P.  
(Mayor),

\*T. J. Scott, J.P.  
(Deputy Mayor)  
\*R. A. B. Teare, M.B.E.,

### Councillors:

\*T. K. Bridge,  
\*H. Connell, J.P.,  
\*F. W. Gilpin,  
\*E. J. Greenslade,

\*A. W. Greville,  
L. Hirshfield,  
\*P. Lightfoot,  
\*(Mrs.) F. E. Parvin,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
H. Wilkinson Reynolds,  
\*J. H. Rodway,  
\*(Mrs.) M. Thomas,

### Co-opted Members:

#### Maternity & Child Welfare.

†Mrs. W. M. Maughan, J.P.,  
†Mrs. B. J. Monro, J.P.

#### Medical Services.

The Rev. I. Livingstone,  
The Rev. R. W. Townsend,  
A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor H. Connell, J.P.—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £139 9s. 4d. were submitted and **approved.**

### 2.—SCHOOL LIBRARIES JOINT SUB-COMMITTEE:

The following report was submitted:—

5th February, 1945.

#### JOINT SUB-COMMITTEE.

##### Libraries Committee Representatives:

\*Alderman T. J. Scott, J.P.  
(Deputy Mayor)

\*Alderman R. A. B. Teare, M.B.E.,

\*Councillor H. Connell, J.P.

##### Education Committee Representatives:

Councillor P. Lightfoot,

The Rev. I. Livingstone.

Councillor (Mrs.) F. E. Parvin,

##### Head Teachers' Representatives:

\*Miss D. Nickless,  
\*Miss A. Wharton,

\*Mr. J. H. Giles,  
\*Mr. R. G. Jackson.

\* denotes Member present.

## (i) CHAIRMAN:

Councillor H. Connell, J.P., was appointed Chairman of the Joint Sub-Committee for the ensuing year.

## (ii) APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of the Rev. I. Livingstone.

## (iii) STATISTICS:

The Chief Librarian reported that during the summer holidays each of the 35 school libraries was visited, stock taken, and the books overhauled; 688 books were withdrawn as unfit for further circulation; 752 withdrawn for binding, and 1,685 books were repaired.

A statement was submitted showing the number of pupils over eight years of age and the number of volumes at present in each of the school libraries. A summary of the position is as follows:

Number of pupils over eight years of age	Number of books in stock
7979	13620

The temporary decrease in the school population owing to evacuation shows a better stock at the schools than usual. **Noted.**

## (iv) ADDITIONS TO STOCK:

The Chief Librarian suggested the purchase of 450 volumes, at an estimated cost of £101 5s., for distribution to the schools indicated hereunder:—

Bronfields	65
Colindale	70
Deansbrook	20
Dollis	20
St. Mary's R.C.	25
Reserve stock	250
	450

The Sub-Committee

**RECOMMEND—That**, subject to the approval of the Education Committee, the Chief Librarian be instructed to purchase 450 volumes, at an estimated cost of £101 5s., for distribution to the schools indicated above.

## (v) ESTIMATES, 1945-46:

The Sub-Committee considered the estimates of expenditure on school libraries account for the financial year 1945, which had been submitted to the Middlesex County Council for incorporation in their general estimates, and

**RESOLVED TO RECOMMEND—That** the estimates be approved, subject to the submission to the County Council of supplementary estimates as and when necessary.

**RESOLVED TO RECOMMEND—That the Report of the Joint Sub-Committee be approved and adopted.**

## 3.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

5th February, 1945.

\*Councillor H. Connell, J.P. (Chairman).

\*Alderman T. J. Scott, J.P.  
(Deputy Mayor).

\*Alderman R. A. B. Teare, M.B.E.

Councillor (Mrs.) M. Thomas.

\* denotes Member present.

**Purchase of Books — Additions to Stock.**

The Sub-Committee considered lists comprising 90 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £35; 79 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £28; and 73 volumes, for addition to the stock at Mill Hill Branch Library, at an estimated cost of £27, and

**RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.**

**RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.**

**4.—STATISTICS:**

The Chief Librarian submitted his statistical statement for the month of December, 1944. **Noted.**

**5.—INTER-LIBRARY LOANS:**

It was reported that 47 volumes had been loaned to 22 libraries and 69 volumes borrowed from 27 libraries. **Noted.**

**6.—DONATIONS:**

The Chief Librarian reported that two volumes had been received from two donors. **Noted.**

**7.—ST. MARY'S CHURCH OF ENGLAND CENTRAL SCHOOL:**

The Chief Librarian reported that a class of senior boys and girls, accompanied by a master or mistress, will be visiting the Central Library in school hours every Friday morning during the spring and summer terms, for the purpose of studying the history and geography of Middlesex. **Noted.**

**8.—SOUTH - EASTERN REGIONAL LIBRARY SYSTEM:**

The Chief Librarian reported on his attendance, in company with the Chairman of the Libraries Committee, at a special general meeting of the Regional Council (which comprises representatives of all the participating Authorities), held at Chaucer House, Malet Place, W.C.2, on Thursday, 26th January, to consider a report of the Executive Committee on the financial requirements of the System. An additional assistant was required to cope with the work of incorporating the catalogue entries of several large library systems that have joined the System since 1938, and to deal with accumulated arrears of work. To cover the additional salary, the provision of a superannuation fund for the staff, with benefits similar to those obtaining in the Local Government Service, and to enable the System to pay in full each year the quota of subscriptions to the National Central Library, for which responsibility was accepted in 1938, an additional income of £650 was required. The Regional Council had unanimously approved the following recommendation:—

“That the current subscriptions to the South Eastern Regional Library System be raised from April, 1945, by 50 per cent.”

This decision would increase the present subscription by this Council from £22 10s. to £33 15s. per annum as from 1st April, 1945.

**RESOLVED TO RECOMMEND—That the revised rate of subscription of £33 15s. as from 1st April, 1945, be approved.**

**9.—CHILDREN'S BOOK WEEK:**

The following report of the Children's Librarian was submitted:—

“The first Book Week for children held in Hendon has been an undoubted success. The 11 talks were attended by 1,600 children, and all the speakers except one were excellent. Their lectures were

entertaining, informative, and linked up with books. The children's interest was proved by the many questions they asked of the lecturers. The lecturers themselves commented on the intelligence, general knowledge and excellent behaviour of the children in their audiences. Cordial thanks are due to the teachers who so willingly brought the children in such bad weather. One of the lecturers, Mrs. Clarke, an American, has returned her fee to the children's librarian personally, to use as she thinks fit in the cause of good books for children, preferably American books.

"The exhibition of children's books proved very popular, and many visitors expressed surprise that such a representative collection of books could be gathered together in wartime. The children who attended the talks had time to visit the exhibition as well, and all of them seemed to be attracted by the brightness and variety of the display. They enquired eagerly when they could borrow the books, and made over 700 reservations during the week.

"The competitions were a success. Fifty-six entries were sent in for the poster competition, and many of these were of a high standard. The eight winning entries were selected by Mr. Thomas Downey, an artist resident in Hendon. There were 156 entries for the essay competition, and these were varied and entertaining. Ten prizes were awarded. All the prizes were book tokens and were given by the National Book League, Miss Hornsby of Orange Hill Girls' School, and the library staff. Miss Eleanor Graham, author of children's books, presented the prizes to the winners at the Saturday afternoon meeting.

"As a result of the Book Week many children who had never been inside any of the libraries in the Borough made their first visit under attractive conditions. A large number of new borrowers have been registered so far, and enrolments are still coming in. The Secretary of the National Book League made a special visit to the exhibition, and was so pleased with it that he asked for photographs to be taken at the expense of his Society.

"The publicity gained for the library has been considerable. The printed brochure has been sent to other libraries at home and in the United States, and, most important of all, copies have gone into hundreds of homes throughout Hendon, where perhaps little was known before of the children's library and its activities. It has been a great success, as evidenced by the spontaneous enjoyment and appreciation of the children themselves, and their many requests that another Book Week shall be held next year."

Noted.

#### 10.—SUB-LIEUTENANT M. F. PIERCY, R.N.V.R.:

The Chief Librarian reported that Sub-Lieutenant M. F. Piercy, R.N.V.R., appointed as a junior assistant in the library service in November, 1940, and who volunteered and was called up for service with the Fleet Air Arm in September, 1942, had been mentioned in despatches while on duty with the Fleet Air Arm "in the protection of convoys to North Russia in the face of attacks by U-boats."

The Committee noted the report with extreme satisfaction, and

**RESOLVED TO RECOMMEND—That the congratulations of the Council be conveyed to Sub-Lieutenant M. F. Piercy, R.N.V.R.**

#### HOUSING.

(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.— Chairman.)

#### 11.—REQUISITIONS:

Requisitions amounting to £148 13s. 1d. were submitted and **approved.**

#### 12.—REPORT OF HOUSING SUB-COMMITTEE:

The following report was submitted:—

##### SUB-COMMITTEE.

25th January, 1945.

\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).

##### Aldermen:

\*G. R. Richardson, J.P. (Mayor),

\*R. A. B. Teare, M.B.E.

##### Councillors:

\*E. J. Greenslade,

\*(Mrs.) F. E. Parvin,

\*J. H. Rodway.

\* denotes Member present.

## (i) APPOINTMENT OF CHAIRMAN:

Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E., was appointed Chairman of the Sub-Committee.

## (ii) APPLICATIONS FOR HOUSES:

The Sub-Committee considered lists, submitted by the Housing Manager, of 213 new applications for houses, and their recommendations as to the categories in which the respective applicants should be placed are shown in column 9 of the Schedule which is entered in the Committee Minute Book. A summary of the classified applications is as follows:—

Urgent A.1	67	
List 1	6	
List 2	104	
*Special List	11	
		188
Applications withdrawn	1	
Deferred pending further enquiries	4	
Applications refused (10 not qualified)	19	
Referred to Re-housing Department	1	
		25
		213

(\* The Special List is for applicants who have been temporarily rehoused, but who may require to be provided with permanent accommodation at some future date.)

## (iii) TRANSFERS TO URGENT A.1 LIST:

On the report of the Housing Manager regarding the alteration of the circumstances of applicants, whose application numbers are stated below, the Sub-Committee have approved of their transfer from the List indicated to the Urgent A.1 List:—

7126	1
7302	2
7348	2
7774	2
6705	1

**RESOLVED TO RECOMMEND—That the Report of the Housing Sub-Committee be approved and adopted.**

## 13.—TRANSFERS:

**RESOLVED—That the following applications for transfers be approved, and the transfers effected as soon as suitable accommodation becomes available.**

6376	129, Clitterhouse Road.
5730	156, Clitterhouse Road.

## 14.—ALLOTMENT OF HOUSES:

The Housing Manager reported that the following allotments had been made:—

## (a) Council House.

Appn No.	Name & address of tenant.	House allotted.
6899	Chandler, G., 71, Clitterhouse Road	113, Clitterhouse Road.

(b) **Requisitioned Premises** (rehousing under Ministry of Health Circular 2845).

Property.	Appn. No.	Name & address. of applicant.	Approx. econ. rent per week.	Amount to be paid by applic. p.w.
37, Woodstock Road, N.W. 11				
Ground floor	7312	Fox, G. E., Ashford Villa, Stanley Rd., N.W. 9	31/-	25/-
First floor	7725	Johnson, R. V., 31, East Road, Burnt Oak.	37/-	25/-

## 15.—HOUSES VACATED AND RELET:

It was reported that one house had become vacant and had been relet since the last meeting.

**Noted.**

## 16.—TRANSFER OF TENANCY:

Upon the report of the Housing Manager, it was

**RESOLVED—That the transfer of the tenancy of No. 17, Clitterhouse Crescent, from Mr. W. C. Hawes to Mrs. M. Hawes be approved.**

## 17.—REPAIRS:

Details were submitted of 262 general repairs carried out on the various housing estates during the month of December, 1944. An analysed summary of repairs carried out during the months of April to December, 1944, inclusive, was also submitted and **noted.**

Major repairs being necessary at No. 57, Dole Street, and No. 22, Brookfield Crescent, it was

**RESOLVED—That the Borough Engineer be instructed to arrange for the work to be carried out.**

## 18.—ADVISORY COMMITTEE:

Having considered the question of setting up an Advisory Committee, to include representatives of associations and bodies interested in housing, the Committee

**RESOLVED TO RECOMMEND—**

(i) **That an Advisory Committee be set up to consider and report to the Housing Committee upon all matters affecting the provision, design and construction of post-war Council houses.**

(ii) **That the constitution of such Committee be:—**

(a) **Two representatives of building trade operatives;**

(b) **Two housewives resident on the Council's Housing Estates;**

(c) **Two representatives of master builders operating in the Borough, and**

(d) **The Chairman and five Members of the Housing Committee.**

(iii) **That the Hendon and District Trades Council and the local branch of the National Federation of Building Trade Operatives each be asked to nominate a representative of the building trade operatives.**

- (iv) That the London Master Builders' Association and the National Federation of Registered House Builders be asked to nominate a representative of the master builders.
- (v) That the four Tenants' Associations connected with the Council's Housing Estates be asked to nominate two housewives resident on the Council's Housing Estates.
- (vi) That the members of the Housing Committee to serve on the Advisory Committee be:—
- The Chairman (Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.)
- Alderman R. A. B. Teare, M.B.E.
- Councillor H. Connell, J.P.  
Councillor (Mrs.) F. E. Parvin. *CPRA*
- Councillor J. H. Rodway
- Councillor (Mrs.) M. Thomas

19.—NATIONAL FEDERATION OF BUILDING TRADE OPERATIVES—REPRESENTATION ON HOUSING COMMITTEE:

The Town Clerk submitted a letter from the Hendon branch of the above Federation, referring to their previous request for a representative of the Federation to serve on the Housing Committee, and stating that the Federation felt that the Housing Committee had not fully considered their application "in the sense that as far as any building programme is considered, a representative from the workers in the industry should be there, so that the operative's point of view is not lost sight of as regards conditions, welfare and a host of other things which to a layman may seem of no account." The Federation asked that the Committee should discuss the application again.

Having regard to the recommendation of the Committee in connection with the establishment of an Advisory Committee (see item 18), it was

**RESOLVED TO RECOMMEND—That no further action be taken.**

20.—TEMPORARY HOUSING ACCOMMODATION—SELECTION OF HOUSES:

In reference to recommendation (3) of item 24 of the Committee's report dated 8.1.45 (taken back by the Chairman of the Committee), the Committee has further considered this matter, and

**RESOLVED TO RECOMMEND—That the choice of the types of houses from those available at the time they are required for erection be left to the discretion of the Chairman of the Committee (Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.), Councillors E. J. Greenslade, (Mrs.) F. E. Parvin and (Mrs.) M. Thomas, in consultation with the Borough Surveyor.**

21.—REHOUSING — REQUISITIONING OF PROPERTIES:

In pursuance of the Council's instructions (item 17, Group I. Committee 8.1.45—Housing Section), the Town Clerk reported upon the procedure for the requisitioning of properties under Ministry of Health Circular 2845 and London Region Circular 805, and on the legal position in relation to the requisitioning of unoccupied furnished premises.

22.—NATIONAL SMOKE ABATEMENT SOCIETY:

A memorandum on smoke abatement in new housing issued to Housing Authorities by the National Smoke Abatement Society was duly **noted**.

## 23.—BRAITHWAITE PREFABRICATED HOUSES:

The Borough Engineer reported on the Braithwaite prefabricated house erected at Thirleby Road, Burnt Oak (recently inspected by members of the Committee). The house has a floor area of 960 feet super, and provides three bedrooms, in addition to living-room, kitchen, etc. The estimated cost is 18s. 6d. per foot super of floor area, excluding the concrete foundation on which the house is erected.

**RESOLVED—That the Borough Engineer enquire further as to the prospect of obtaining supplies of these houses and on suitable sites for their erection, to enable the Committee further to consider the acquisition and erection of 100 houses of this type.**

## 24.—REPAIRS TO HOUSES UNDER MINISTRY OF HEALTH CIRCULAR 2845 AND LONDON REGION CIRCULAR 805:

The Borough Engineer reported that since the last meeting of the Committee work had been completed on the following houses:—

37, Higheroft Avenue.	42, Uphill Road.
31, Ranulf Road.	100, Princes Park Avenue.
602, Finchley Road.	8, The Loning.
6, Hocroft Road.	14, Park Way.
34, Hocroft Road.	145, North End Road.
36, Hocroft Road.	70, Brookside Road.
37, Woodstock Road.	

In addition, work was in hand on 25 houses recently taken over from the military authorities, and on the following other houses:—

135, North End Road.	34, Gresham Gardens.
370, Cricklewood Lane.	11, Armitage Road.
46, Cricklewood Lane.	127, The Broadway, N.W. 9.

**Noted.**

## 25.—ALLOCATION OF HOUSES:

Reference having been made to the system of assessing the degree of need of applicants for housing accommodation on a "points" basis, and the preparation of such a scheme, it was

**RESOLVED—That the scheme prepared by Councillor Rodway be referred to the Housing Sub-Committee for consideration and report.**

## 26.—EXHIBITION OF KITCHEN EQUIPMENT—BRITISH COMMERCIAL GAS ASSOCIATION:

Arrangements have been made for members of the Committee to visit an exhibition of kitchen equipment arranged by the British Commercial Gas Association, at Dorland House, W. 1, on Tuesday, February 13th, at 3 o'clock.



**BUILDINGS AND TOWN PLANNING.***(Alderman R. A. B. Teare, M.B.E.—Chairman.)***HENDON TOWN PLANNING SCHEME NO. 1.****27.—DANCING STUDIO—18, BRENTFIELD GARDENS, N.W. 2:**

An application was submitted from Messrs. Thomas & Thomas for permission to erect a dancing studio, 52 ft. long by 28 ft. in width, in the back garden of No. 18, Brentfield Gardens, the building being a single storey, and extending from the back of the house to the end of the garden. The site is in a residential zone of Planning Scheme No. 1. The application has been advertised, and as a result objections have been received from the occupiers of 27 houses and flats in the vicinity of the proposal.

**RESOLVED—That the application be disapproved.**

**HENDON TOWN PLANNING SCHEME No. 2.****28.—NO. 680, FINCHLEY ROAD, N.W. 11:**

An application was submitted from the Trustees of the Golders Green Beth-Hamedrash and Lincoln Institution for alteration to the agreement entered into between the Council and the occupiers of No. 680, Finchley Road, under which the Corporation authorised the use of the main floors of the house for religious instruction and meetings, subject to the provision of secondary means of escape. At that time the occupiers felt they could not provide such an escape from the first floor, and the agreement was therefore completed, prohibiting the use of such floor for the assembly of children or adults. The Trustees are now willing to provide the secondary means of escape required, and authority is sought to adjust the agreement accordingly, the proposal remaining a war-time measure only.

**RESOLVED TO RECOMMEND—That, subject to the provision of a secondary means of escape, authority be given for the amendment of the agreement to permit the first floor to be used for the assembly of children or adults.**

**Restriction of Ribbon Development Act, 1935, Section 2.****29.—FACTORY PREMISES OF MESSRS. EUGENE, LTD., WEST HENDON BROADWAY:**

An application was submitted on behalf of Messrs. Eugene, Ltd., for permission to construct a new crossing over the public footpath in the Edgware Road. The new crossing will be 20 feet in width, and an existing crossing 32 feet in width will be done away with.

The Edgware Road is a trunk road, and the Ministry of War Transport had been consulted, as required by the Trunk Roads Act.

**RESOLVED TO RECOMMEND—That the application be approved under the provisions of the Restriction of Ribbon Development Act, 1935 (Section 2), subject to the incorporation of the following conditions:—**

- (a) That the works shall be carried out in accordance with the revised plans submitted with the letter of the 11th January, 1945, and that the details of the new crossing over the pavement shall be agreed with the Borough Engineer.
- (b) That the existing crossing over the pavement indicated on the plan shall be reinstated.

(c) That the construction of the new crossing and the reinstatement of the existing crossing shall be carried out by the Corporation after a deposit has been paid by the applicant to cover the estimated cost.

(d) That a dwarf brick wall shall be built across the access to be closed to match the existing dwarf wall and in line therewith.

### 30.—BUILDING APPLICATIONS:

(a) The following application was in order on submission, and has been **approved** as indicated:—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8830	Garage, 8, South Dene, Mill Hill, N.W. 7. Owner & Applicant—H. Wilson.	Approved.	—	—

(b) The following application for a portable building has been **approved** for a period expiring on the 30th September, 1947:—

A.8831	Portable Art Room, 1 & 3, The Drive, N.W. 11. Owner & Applicant—Rabbi Dr. S. Schonfeld.	Approved.	—	—
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### 31.—NORTH MIDDLESEX JOINT TOWN PLANNING COMMITTEE:

In reference to the proposed formation of a North Middlesex and South East Hertfordshire Joint Planning Committee, the Town Clerk reported that negotiations were proceeding, and that it was anticipated that the Hendon representatives would be called to a meeting to be held at Wembley on the 7th instant.

**Noted.**

### 32.—FEDERATION OF MASTER BUILDERS — CONSTITUTION OF PROGRESS COMMITTEES:

A letter from the Federation of Master Builders, recording the disagreement of the Federation with the scheme published by the Ministry of Health for the establishment, where necessary, of Progress Committees, was submitted.

**Noted.**

### 33.—LICENSING OF BUILDING WORK IN LONDON:

The Town Clerk submitted Ministry of Health Circular 12/45, referring to an increasing tendency on the part of some Local Authorities to issue certificates of essentiality for war damage and non-war damage repairs to houses. The Minister stated that the Government is strongly of opinion that in the case of war damage the best use of available labour and materials is made where the necessary repairs are carried out under the repair schemes of Local Authorities, and Local Authorities were therefore requested to review their arrangements on the basis that only in exceptional cases shall licences or certificates of essentiality be granted.

**Noted.**

The Borough Engineer reported that from the 11th November, 1944, to 1st February, 1945, 238 building licences had been granted and 71 refused under the terms of Ministry of Health Circular 133/44. Details were submitted in regard to the issue of certificates of essentiality under the provisions of Ministry of Health Circular 2871, issued during the months of November and December, 1944, and January, 1945, covering 65 premises and totalling £3,401 15s. 2d.

**Noted.**

**PUBLIC HEALTH AND MEDICAL SERVICES.**

(Alderman J. J. Copestake, J.P. — Chairman.)

**Part I.—Medical Services.**

**34.—PUBLIC HEALTH ACT, 1936, PART VII.—CHILD LIFE PROTECTION:**

The Medical Officer of Health reported on applications Nos. 349 and 350 for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND— That the number of children under the age of nine years that may be kept on the premises in respect of each of cases 349 and 350 be fixed at one.**

The Medical Officer of Health reported on an application from applicant No. 288 for permission to take two additional foster children.

**RESOLVED TO RECOMMEND— That the number of children under the age of nine years in respect of Case No. 288 be increased from one to three.**

**35.—UNIVERSITY OF LONDON COURSE ON MENTAL DEFICIENCY AND ALLIED CONDITIONS:**

The above course has been arranged to take place in London between the 12th and 23rd March, 1945, inclusive, the fee payable by each attendant being £6 6s.

**RESOLVED TO RECOMMEND— That the Medical Officer of Health attend such course, and that the payment of the fee of £6 6s. be authorised.**

**36.—DOMESTIC HELP—ASSESSMENT OF FEES:**

In reference to recommendation (vii) in item 40 of the report of the Committee on the 8th January, 1945 (which recommendation was taken back by the Chairman), the Borough Treasurer reported that the basis referred to therein is not regarded by the District Auditor as satisfactory, having regard to the fact that in no case would more than 50 per cent. of the cost be recovered, whereas the Ministry of Health contemplate recovery of the whole of the cost where the resources of the household permit. As all reasonable expenditure incurred by a Local Authority on this service will be reimbursed by the Ministry of Health, subject to examination of the accounts by the District Auditor, it is essential that their requirements as to the recovery of the cost be carried out as nearly as possible. A basis which it is understood would be acceptable to the Ministry was submitted, and it was accordingly

**RESOLVED TO RECOMMEND THAT—**

- (i) The maximum charge to be recovered in any case shall be the actual wage paid to the domestic help, at present as follows: £3 10s. per week for full-time domestic help; 1s. 6d. per hour for part-time domestic help.**
- (ii) The percentage of the maximum charge referred to in (i) above to be recovered in any case shall be determined by the application of the following scale:—**
  - 25% where the rateable value of the premises occupied does not exceed £26.**
  - 50% where the rateable value of the premises occupied exceeds £26 but does not exceed £35.**
  - 75% where the rateable value of the premises occupied exceeds £35 but does not exceed £45.**
  - 100% where the rateable value of the premises occupied exceeds £45.**

- (iii) Where the household concerned is not in sole occupation of the premises to which the rateable value relates, the Borough Treasurer be authorised to determine the rateable value upon which the charge is to be based.

37.—CENTRAL COUNCIL FOR HEALTH EDUCATION:

A letter from the above Council in regard to the payment by Local Authorities of an annual grant was submitted and duly noted.

38.—HEALTH CENTRES, ETC.—ROTA:

The Committee duly noted the report of the Visiting Rota, which is set out in Part III. of this report (item 43).

39.—CENTRAL COMMITTEE OF THE HENDON NURSING ASSOCIATION:

The Borough Treasurer reported that he had received the accounts of the above Committee for the year ended 31st December, 1944, and that there were no items to which the attention of the Committee need be drawn.

Noted.

40.—REQUISITIONS:

Requisitions for maternity and child welfare amounting to £73 19s. 1d. were submitted and approved.

**Part II.—Medical Services.**

**For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 185-186)

**Part III.—Public Health.**

41.—STATUTORY NOTICES:

Upon the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND — That authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936, Section 93:**

- |   |       |   |
|---|-------|---|
| 23, Holders Hill Avenue, N.W. 4             | ..... | (Owner): Mrs. Greenstreet,<br>"Sunny Bank," Tylers Green, Penn, Bucks.        |
| 146, The Broadway, West Hendon              | ..... | (Owner): Mr. A. Robinson,<br>"The Elms," Malden Road, Danbury,<br>Chelmsford. |
| 263, The Broadway, West Hendon              | ..... | (Owner): Mr. A. Constantinos,<br>263, The Broadway, West Hendon.              |
| 221a, Deansbrook Road, Burnt Oak            | ..... | (Owner): Mr. S. Braham,<br>221, Deansbrook Road, Burnt Oak.                   |
| 5, Albany Court, Montrose Avenue,<br>N.W. 9 | ..... | (Owners): Messrs. Challoners,<br>36, Hill Road, Wimbledon, S.W. 19.           |
| 30, Caddington Road, N.W. 2                 | ..... | (Owner): Mr. Busby,<br>23, Purley Avenue, N.W. 2.                             |
| 25, Ash Grove, Cricklewood                  | ..... | (Owners): Ansell Estates, Ltd.,<br>41, Buckley Road, Kilburn, N.W. 6.         |

27, Ash Grove, Cricklewood	— —	(Owners): Ansell Estates, Ltd., 41, Buckley Road, Kilburn, N.W. 6.
2 & 4, Cricklewood Lane, N.W. 2	— —	(Owners): Messrs. Mellersh & Harding, 43, St. James's Place, St. James's Street, S.W. 1.
8, Cricklewood Lane, N.W. 2	— —	(Owners): Messrs. Mellersh & Harding, 43, St. James's Place, St. James's Street, S.W. 1.
102, Granville Road, N.W. 2	— —	(Owner): Miss C. Robinson, 104, Granville Road, N.W. 2.
73, Platts Lane, N.W. 2	— —	(Owner): Mr. George Kentish, 93, Heath Street, N.W. 3.
47, Birkbeck Road, Mill Hill	— —	(Owner): Mr. E. Batchelor, 16, Egerton Gardens, N.W. 4.

**Public Health Act, 1936, Section 75:**

18, Pattison Road, Childs Hill	— —	(Owner): Mr. G. Flintham, 98, Western Drive, Stanmore.
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**146, The Broadway, West Hendon:**

In connection with the institution of legal proceedings against the "owner" for failing to comply with an abatement notice to repair or renew the covering of the back addition roof, the service of a fresh abatement notice was necessary owing to a change of ownership. The requirements of this latter notice have been complied with, rendering legal proceedings unnecessary.

**42.—CARE OF UNMARRIED MOTHERS AND THEIR BABIES:**

With reference to the agreement of the Council to participate in joint arrangements made by the County Council for the care of unmarried mothers and their babies, in the interest of uniformity, the Middlesex County Council has forwarded details of regulations made by them covering the determination of amounts to be paid by women with illegitimate children maintained in special hostels, to afford this Council an opportunity of considering whether regulations on similar lines might be appropriate for adoption as regards Hendon cases.

The Committee is of the opinion that uniformity is desirable, and accordingly

RESOLVED TO RECOMMEND THAT—

- (i) Assessments be made on the mother in respect of the maintenance of herself and her illegitimate child; for this purpose the mother and child to be regarded as one person, and one assessment made, to be determined as under.
- (ii) Any sums received by the mother from the father of the child, under affiliation order or otherwise, be taken into account as part of the mother's gross income.
- (iii) Any maternity benefit received by the mother be ignored in computing the assessment.
- (iv) The net available income of the mother be arrived at by taking her gross weekly income from all sources and deducting the following expenses where applicable:—

Rent, or retaining fee for rooms if ordinarily in lodgings;

Rates and taxes and ground rent (if any);

Income Tax;

- Insurances, friendly societies, etc., fees;**  
**Any contribution towards support of dependent relative;**  
**Hire-purchase payments (not exceeding 5 per cent. of the gross income),**  
**(v) That the assessment be 40 per cent. of such net available income.**

## 43.—REPORT OF VISITING ROTA:

The following report was submitted:—

Present: Alderman J. J. Copestake (Chairman), Councillors H. Connell, J.P., and E. J. Greenslade.

On the 29th January, 1945, visits were made:—

(i) To the undermentioned Health Centres, where sessions as indicated were in progress—

Central Hendon	.....	.....	Child Welfare and Orthopaedic.
St. Mary's Church Hall	.....	.....	Child Welfare.
Holders Hill Road.			
Hartley Avenue	.....	.....	Child Welfare.
Mill Hill.			
Parish Hall	.....	.....	Child Welfare.
Station Road, Edgware.			

(ii) To the War-time Day Nursery, Dole Street, and

(iii) To the Hendon Isolation Hospital.

There are no matters arising from the visits to the Health Centres and Day Nursery which call for the attention of the Committee.

**Hendon Isolation Hospital.**

Examination Results.—The following results attained by entrants from the Hospital for the October State Examination were noted with satisfaction:—

	Entrants	Passed
Final Fevers	5	5
Preliminary (Parts 1 and 2)	2	2
Preliminary (Part 1 only)	3	1
Preliminary (Part 2 only)	3	2

Buildings—Additional Fittings.—Consideration was given to the installation of—

- (a) A hand basin in the side ward, Blocks No. 2 and 3.  
 (b) A hand basin, centrally fixed in each side of Block No. 5.

The Borough Engineer has been requested to prepare estimates covering this work for submission to the Committee.

J. J. COPESTAKE,  
Chairman.

**RESOLVED TO RECOMMEND—That the Report be approved and adopted.**

## 44.—ISOLATION HOSPITAL ACCOMMODATION—URBAN DISTRICT OF HARROW:

With reference to the recommendation of the Committee contained in item 52 of the report of the Committee 8.1.45 (taken back by the Chairman), having further considered this matter, the Committee

**RESOLVED TO RECOMMEND—**

- (i) That the Harrow Urban District Council be advised that this Council will be prepared to extend their Isolation Hospital accommodation to make provision for the reception of cases of infectious disease from the combined areas, the question of administration, supervision and other consequential matters to be the subject of negotiation.

- (ii) That a Sub-Committee, consisting of His Worship the Mayor (Alderman C. R. Richardson, J.P.), the Deputy Mayor (Alderman T. J. Scott, J.P.), the Chairman of the Committee (Alderman J. J. Copestake, J.P.) and the Chairman of the Finance Committee (Alderman R. A. B. Teare, M.B.E.) be appointed to confer with the Urban District of Harrow on this matter.

45.—ISOLATION HOSPITAL—BUILDINGS:

Arising from the report of the Visiting Rota (see item 43), the Borough Engineer submitted an estimate of £282, covering the installation of—

- (a) A hand basin in the side ward, Blocks No. 2 and 3.  
 (b) A hand basin, centrally fixed, in each side of Block No. 5.

**RESOLVED TO RECOMMEND—That provision be made for this expenditure in the estimates for 1945-46.**

46.—BRITISH EMPIRE CANCER CAMPAIGN:

A letter, dated 5th January, 1945, received from the Hon. Secretary of the British Cancer Campaign regarding contributions by Local Government Authorities to this body, was submitted and duly noted.

47.—REQUISITIONS:

The following requisitions were submitted and **approved**:—

	£	s.	d.
Public Health	12	4	2
Isolation Hospital	14	8	9

## Report (No. 2) of Group K. Committee.

### BUILDINGS AND TOWN PLANNING SECTION.

12th February, 1945.

#### COMMITTEE:

\*Alderman R. A. B. Teare, M.B.E. (*Chairman*).

#### *Aldermen:*

\*J. J. Copestake, J.P.,  
\*A. A. Naar, M.B.E.,

H. C. Potter, J.P., F.S.I.,  
\*C. R. Richardson, J.P.  
(*Mayor*),

\*T. J. Scott, J.P.  
(*Deputy Mayor*)

#### *Councillors:*

T. K. Bridge,  
\*H. Connell, J.P.,  
F. W. Gilpin  
\*E. J. Greenslade,  
\*A. W. Creville,

L. Hirshfield,  
\*P. Lightfoot,  
(Mrs.) F. E. Parvin,  
\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

\*H. Wilkinson Reynolds,  
J. H. Rodway,  
(Mrs.) M. Thomas,

\* denotes Member present.

#### TOWN AND COUNTRY PLANNING ACT, 1932 — CENTRAL MIDDLESEX JOINT PLANNING COMMITTEE:

It was reported that on the 7th instant His Worship the Mayor, together with the Chairman (Alderman Teare), the Town Clerk and the Borough Engineer, attended a meeting at Wembley of the Central Middlesex Joint Planning Committee, at which a representative of the Ministry of Town and Country Planning was also present. It will be remembered that it was originally suggested that Hendon should join the North Middlesex and South East Hertfordshire Joint Planning Committee. When this Committee was formed, however, the terms of delegation were unsatisfactory, and further consideration of the matter was deferred pending the outcome of other negotiations which were taking place regarding the formation of a Central Middlesex Joint Planning Committee consisting of the Councils of the Municipal Boroughs of Wembley and Willesden, the Urban District of Harrow, and possibly the Urban Districts of Ruislip-Northwood and Uxbridge.

At the meeting of the Central Middlesex Joint Planning Committee which the Council's representatives attended on the 7th instant, terms of delegation were adopted which provided that the planning proposals of the local planning authorities on all matters other than regional matters were to be incorporated in a regional scheme **without amendment**. Having regard to this, the Committee are of opinion that the Council should agree to become a constituent member of the Central Middlesex Joint Planning Committee, and accordingly

#### RESOLVED TO RECOMMEND—

(1) That, in exercise of the powers conferred by Section 3 of the Town and Country Planning Act, 1932, and subject to the conditions of delegation set out below, the Council hereby concurs with the Councils of the County of Middlesex, the Municipal Boroughs of Wembley and Willesden, the Urban Districts of Harrow, Ruislip-Northwood and Uxbridge (or so many of them as may pass the necessary resolutions), in the appointment of a Joint Planning Committee for those areas, to be called the Central Middlesex Joint Planning Committee, and in delegating to such Joint Planning Com-



mittee their powers and imposing on them their duties in connection with the preparation of a scheme or schemes, including, if necessary, the varying of existing schemes or preparation of schemes supplementary thereto.

(2) (a) That two members of the Council be appointed to be members of the Joint Planning Committee under Section 3 of the Town and Country Planning Act, 1932, until the annual meeting of the Council in November, 1945, so long as they shall respectively be and remain members of the Council, subject to the right of the Council to appoint another member or members to fill a vacancy or vacancies occurring either by death, resignation or otherwise, and that thereafter the Council do appoint two members of the Joint Planning Committee to serve for periods of three years at a time, subject to the same provisos and to the right of the Council to reappoint any existing member.

(b) That, in accordance with the foregoing resolution, the following members of the Council be hereby appointed to be the first members of the Joint Planning Committee, namely, Alderman G. R. Richardson, J.P., and Alderman R. A. B. Teare, M.B.E.

(3) That the Council hereby agree to contribute annually their proportion of the reasonable administrative expenses of the Joint Committee, based on the respective rateable values on the 1st day of April in each year, of the districts of the constituent Councils (other than the County Council).

#### CONDITIONS OF DELEGATION.

1. To prepare and adopt a Regional Scheme for the whole of the planning district, and also any subsequent varying schemes. ("Regional" includes main road communications and broad zoning of industrial, residential and agricultural areas and open spaces.)

Subject to the regional framework taking precedence, to incorporate within such regional scheme without amendment the planning proposals of the local planning authorities on all matters other than regional matters.

To take all subsequent necessary steps with a view to the comprehensive scheme and any varying schemes being approved by the Minister.

2. For the purpose of assisting the Joint Planning Committee there shall be set up an Advisory Legal and Technical Sub-Committee, consisting of the Surveyors or Planning Officers of the Constituent Authorities, together with the Clerks of such Authorities.
3. The Joint Committee shall have power to appoint a secretary, planning officer or consultant, and such staff as may be necessary, and to provide office accommodation therefor.
4. The scheme shall specify each constituent authority as the responsible authority so far as the various matters dealt with by the scheme are in accordance with the statutory responsibilities of such authority in respect of its own area.
5. Subject to the Town and Country Planning Acts, 1932-1944, and to the powers vested in the Minister thereunder, and notwithstanding anything contained in the terms of delegation to the Joint Committee—

(a) each local planning authority shall remain the interim development authority for the purposes of the Planning Acts and Orders and Regulations made thereunder;

(b) each local planning authority shall be the authority for the purpose of discharging the functions of a local planning authority under Section 1 of the Town and Country Planning Act, 1944;

(c) each constituent authority shall be the responsible authority in respect of provisions in operative planning schemes to the extent to which it is a responsible authority at present.

Provided always that a copy of any application made to the Minister by a local planning authority, being a constituent authority, for an order under Section 1 of the Town and Country Planning Act, 1944, shall at the same time be transmitted to the Joint Committee.

6. In the event of a scheme providing for the acquisition of land in the area of a constituent authority for the purpose of a regional open space, the Joint Committee shall have regard to the benefits, if any, to be derived therefrom by adjoining constituent authorities, and shall, if necessary, make provision in the scheme (a) as to the authority in whom the land shall vest; (b) for the appropriate contributions by the County Council and adjoining authorities, and (c) for the management of the open space when acquired.
  7. In the event of any constituent authority objecting to planning proposals made in respect of its area by the Joint Committee, that authority shall be entitled to make representations to the Minister thereon.
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## Report of Group H. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

5th February, 1945.

### Aldermen:

\*†W. R. Clemens, J.P., F.C.A.,    A. J. Reynolds, J.P.,    \*†F. C. Rice.

### Councillors:

*†E. Arter, M.C., M.I.A.E.,	*†A. W. Curton, M.Inst.B.E.,	G. F. Nye,
*†(Mrs.) D. M. Banwell, B.A.,	*†W. L. Duthie,	*†W. A. Perkins,
*†F. H. Bate,	*†W. A. Hicks,	W. H. N. Shakespeare,
*†F. J. Collins,	*†C. P. Kartriber,	M.C., A.F.C., J.P.,
*†E. J. Cox,	*†(Mrs.) A. M. Lesty,	*†H. P. Small,
		*†C. F. Windust,

### Co-opted Members:

†T. W. Hammond,	†C. F. Parker,	†G. Speed.
†H. Hogarth,		

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor F. H. Bate—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £30 12s. 6d. were submitted and **approved.**

### 2.—PRESERVATION OF CERTAIN AREAS OF LAND:

The Town Clerk submitted a letter from the Middlesex County Council, together with a copy of a report on the conference held at the Guildhall, Westminster, on the 28th November, 1944, regarding the above land. (Group II. Cttee. 8.1.45, E.P. & A.—5.) The Borough Surveyor intimated that he proposed to submit a report with regard to Professor Aberrombie's Outline Plan for Greater London, and in these circumstances the Committee deferred consideration of the matter until its next meeting.

### 3.—TENNIS FACILITIES:

The Town Clerk submitted a letter from Miss H. Pinsker, of the Hendon Youth Council, asking the Committee to receive a deputation to discuss the question of cheaper tennis facilities. (Group II. Cttee. 8.1.45, E.P. & A.—4 (2).)

**RESOLVED—That the matter be referred to the Local Youth Organisations Committee.**

### 4.—WATLING PARK—DEVELOPMENT:

The Town Clerk submitted a letter from the Watling Community Association asking the Committee to receive a deputation, consisting of three or four members of the Post-War Development Committee of the Association, to discuss the question of the de-

velopment of the above Park, and also to submit suggestions with regard to other open spaces in the vicinity.

**RESOLVED—That the Association be invited to send such deputation to attend the next meeting of the Committee.**

**5.—WATLING PARK—BOWLING GREEN:**

The Borough Surveyor reported on applications received from the Watling Community Association Bowling Club, the London Transport (Central Buses) Sports Association, and the London Transport Athletic Club, for the use of rinks on the above bowling green during the forthcoming season. It is suggested that the rinks be allocated on a similar basis as last year, as follows:—

Watling Community Association: Exclusive use of two rinks, with the use of a third rink on Saturdays and Sundays.

London Transport (Central Buses) Sports Association: Exclusive use of two rinks except at the weekends.

London Transport Athletic Club: Exclusive use of two rinks.

In the event of members of any one club awaiting a game, and rinks allocated to other clubs being unused, it is understood that after 6.30 p.m. a club may hire an unused rink from the groundsman in the normal way, provided that not more than one rink shall be taken from any club under this arrangement.

**RESOLVED TO RECOMMEND—That the above arrangements be approved, and that the fees be charged on the same basis as last year, viz., £7 15s. per rink for exclusive user (apportioned in the case of part user), plus 1s. per club member.**

**6.—MILL HILL PARK—BOWLING GREEN:**

The Borough Surveyor reported on an application from the Mill Hill Bowling Club for a further lease of the above bowling green. The Club point out that prior to the war the Council granted the Club licences for periods of three years. In recent years a licence has been granted for each season.

**RESOLVED TO RECOMMEND—That the application be approved on the same terms as last season, viz., 30s. per club member, with a minimum of 50 members.**

**7.—CHILDS HILL PARK—BOWLING GREEN:**

The Borough Surveyor reported on an application from the Golders Green Bowling Club for the exclusive use of five rinks on the above bowling green for next season, on the same terms as last year, viz., £30 per annum, or £1 10s. per club member, whichever is the greater, and £1 per annum for the use of two rooms in the pavilion.

**RESOLVED TO RECOMMEND— That such application be approved.**

**8.—CHILDS HILL PARK—ERECTION OF ARMY HUTS:**

The Borough Surveyor submitted a letter from Lieut.-Colonel Magnus, of the 2nd Cadet Battalion, Royal Fusiliers, asking for permission to erect two Army huts in the above Park, abutting on to Hodford Road. Having regard to the limited area of this park, the Committee

**RESOLVED TO RECOMMEND— That permission be not granted.**

## 9.—PRINCES PARK—REFRESHMENTS:

An application was submitted from Mrs. Hegarty, of Armitage Road, N.W. 11, for permission to sell refreshments in Princes Park for the year ending 31st March, 1946, on payment of a sum of £1. The applicant proposes to erect a small building in connection with the sale of refreshments.

**RESOLVED TO RECOMMEND—That permission be granted to Mrs. Hegarty, subject to the erection of the building being approved by the Borough Surveyor.**

## 10.—BURTONHOLE FARM, MILL HILL:

The Borough Surveyor reported that the lowest tender obtained in respect of the reconstruction of the cow-sheds at Burtonhole Farm amounted to £867, and that, in accordance with the Council's instructions, he was applying to the County War Agricultural Committee with a view to obtaining a grant towards the cost of the work. (Group II. Cttee. 8.1.45. E.P. & A.—8.) **Noted.**

## 11.—DAMAGE TO AGRICULTURAL MACHINERY:

The Borough Surveyor reported that on the afternoon of the 27th January some persons gained entrance to a building at Woodfield Nursery in which two tractors were housed. Holes were driven into the paraffin tanks of the tractors and the paraffin poured over the building, which was set alight. Fortunately, the fire was discovered at an early stage, the National Fire Service was summoned, and the matter reported to the police. **Noted.**

## 12.—FOOTBALL AND HOCKEY PITCHES:

The Borough Surveyor submitted a statement showing that there were, prior to the war, 36 football and three hockey pitches, and that at the present time there are 12 football pitches and one hockey pitch available in the Borough. The Committee has duly noted the position, and authorised the Borough Surveyor to take the necessary steps to restore the pitches in the West Hendon Playing Field as early as possible, and to urge the County War Agricultural Executive Committee to release at the end of the year the land at present under cultivation at Copthall.

**ALLOTMENTS COMMITTEE.**

## 13.—BRENT HILL ALLOTMENTS:

The Town Clerk submitted a letter from the Hendon Federation of Allotment Societies asking the Council to receive a deputation at its meeting on the 29th ultimo to discuss the question of the reinstatement of the allottees who will be displaced by the Council's proposed housing scheme, together with a copy of his reply to the effect that the Standing Orders of the Council provide that deputations shall only be received by the Council upon the recommendation of the Committee concerned. A letter was also submitted from the Hon. Secretary, Brent Hill Allotments Association, requesting the Committee to receive a deputation on the same subject. The Borough Surveyor outlined the scheme in relation to the number of allottees to be transferred to other plots, and the Committee

**RESOLVED—That the Borough Treasurer and the Borough Surveyor be instructed to interview representatives of the Hendon Federation of Allotment Societies and the Brent Hill Allotment Association with regard to the transfer of the allottees affected, and, if the Federation so desire, the Committee will receive a deputation at its next meeting.**

## 14.—WAR-TIME ALLOTMENTS — CLAREMONT ROAD:

In connection with the displacement of the war-time allottees affected by the Council's housing proposals at Claremont Road, it was agreed that the Chairman (Councillor Bate), the Chairman of the Special (War-time Allotments) Committee, and Councillor C. F. Windust should meet representatives of the Hendon Federation of Allotment Societies at an early date to discuss the question of the transfer of such allottees to other plots.

## 15.—COOL OAK LANE ALLOTMENTS:

The Borough Surveyor reported on a request from the Hendon Federation of Allotment Societies for an extra standpipe and tank to be provided on plot 179. There is already a standpipe and tank approximately 200 feet from this plot, and the cost of extending the supply is approximately £7.

**RESOLVED TO RECOMMEND—That such water supply be extended, at an estimated cost of £7.**

## 16.—BOOTH ROAD ALLOTMENTS:

The Borough Surveyor reported that, in accordance with a request from the Hendon Federation of Allotment Societies, he would arrange for the supply of clinker for road repair at the above allotments. **Noted.**

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### HIGHWAYS.

(Councillor W. A. Perkins—Chairman.)

## 17.—REQUISITIONS:

Requisitions amounting to £289 3s. were submitted and **approved.**

## 18.—REPRESENTATION OF LOCAL AUTHORITIES ON THE LONDON PASSENGER TRANSPORT BOARD:

In connection with the question of making representations to the Government, through the Middlesex Boroughs and District Councils' Association, with a view to securing an amendment of the London Passenger Transport Act, to the intent that local authorities be represented on the London Passenger Transport Board, the Town Clerk submitted a report with regard to the constitution of the Board (Group II. Cttee S.1.45, Hi.—19), and the Committee

**RESOLVED TO RECOMMEND—That no further action be taken in the matter.**

## 19.—DIVERSION OF 'BUS ROUTE NO. 240:

The Town Clerk reported that the London Passenger Transport Board received a deputation from the Council on the 8th January, when the question of the provision of travelling facilities in the vicinity of Dole Street and Devonshire Road was fully discussed. The Board pointed out that the chief difficulty was that the road conditions were not suitable for 'bus operation in this area, and it was suggested that the Borough Surveyor might consider with the appropriate officials of the Board the question of the future development of the neighbourhood, and ascertain what work would be necessary to the roads to make them safe for 'bus operation.

**Noted.**

20.—STREET TRADING BYE-LAW — CHARGES FOR REMOVAL OF REFUSE OR OTHER SERVICES:

The Town Clerk submitted a letter from the Home Office regarding the bye-law prescribing the scale of charges which the Council are authorised to make under Section 146 of the Hendon Urban District Council Act, 1929, for the removal of refuse or other services rendered by them in connection with street trading. The bye-law will cease to be in force after the 1st April, 1945, and in the event of the making of a new bye-law the Secretary of State intimates that he is of opinion that the time has not yet come for reconsidering the existing scale of maximum charges, and he accordingly proposes, subject to the Council's observations, to continue the existing scale of maximum charges for a further period of two years from the 1st April next.

RESOLVED TO RECOMMEND—

- (i) That the Council make a bye-law in form set out in the Appendix to this Report, continuing the provisions of the street trading bye-law made on the 22nd February, 1943, in pursuance of powers contained in Section 146 (1) (b) of the Hendon Urban District Council Act, 1929, with respect to trading in streets within the Borough by licensed street traders.
- (ii) That the Town Clerk be authorised to take all necessary steps for the confirmation of such bye-law.
- (iii) That the Corporate Seal be affixed thereto.

21.—PUBLIC LIGHTING:

The Borough Surveyor reported that the work in connection with the lighting of the main roads and bus routes throughout the Borough was now practically completed. In accordance with the Committee's instructions, the Borough Surveyor submitted estimates for dealing with the lighting of the residential streets. The number of lights involved is as follows:—

The Gas Light and Coke Co.....	—	—	—	2,131
The North Middlesex Gas Co.....	—	—	—	2,019
The North Met. Power Co. ....	—	—	—	572
				—
			Total .....	4,722
				—

The total cost of conversion and reconversion to the normal standard of lighting at a later date is £4,650 10s. In addition, the annual charges for lighting and maintenance will amount to £16,758 9s. 6d.

RESOLVED TO RECOMMEND—That consideration of the matter be deferred for a period of three months.

22.—AUTOMATIC TRAFFIC SIGNALS, JUNCTION FINCHLEY ROAD WITH CRICKLEWOOD LANE:

The Borough Surveyor reported that the above traffic signals had been reconverted, at the request of the police, to 24-hour working as from the 4th December last; consequently the Automatic Telephone and Electric Company, who maintain these signals, are increasing their maintenance charge by £3 16s. per annum, making a total of £57 9s. per annum.

RESOLVED TO RECOMMEND—That the increased annual maintenance charge be approved.

## WORKS AND FIRE BRIGADE.

*(Councillor E. Arter, M.C., M.L.A.E. — Chairman.)*

## 23.—REQUISITIONS:

Requisitions amounting to £1,210 11s. 7d. were submitted and **approved.**

## 24.—SWIMMING FACILITIES:

The Town Clerk submitted a letter from Miss H. Pinsker, of the Hendon Youth Council, asking the Committee to receive a deputation to discuss the question of the extension of the reduced swimming tickets to cover the week-ends and Bank Holidays (Group II. Cttee 8.1.45, W. & F.B.—28).

**RESOLVED—That the matter be referred to the Local Youth Organisations Committee.**

## 25.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1941, 1942, 1943, 1944 and to the end of January, 1945. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee. **Noted.**

## 26.—KITCHEN WASTE:

The Borough Surveyor reported that under the Kitchen Waste (Delivery Charges, Tottenham Corporation) Direction, dated 12th December, 1944, the Tottenham Corporation, which receives kitchen waste for treatment, is authorised to pay an additional amount up to 10s. per ton for kitchen waste received at their works. An application has accordingly been made to the Tottenham Corporation for an increase in price of 10s. per ton. **Noted.**

## 27.—BOOK DRIVE—24th FEBRUARY TO 10th MARCH, 1945:

In connection with the above Book Drive, the Borough Surveyor reported that the following arrangements had been made:—

The W.V.S. will open five depots in the Borough for the reception of books. In addition, six huts will be placed in suitable positions in the Borough for the public to deposit books, and appropriate notices will be placed on both the depots and the huts. Large notices are being prepared to be placed on four hoarding sites, and slides for cinemas, and handbills for distribution are also in course of preparation.

The Mill Hill Library will again be used as the main reception depot.

It is suggested that arrangements be made for the school children to give similar assistance to that rendered during the previous Book Drive.

The Ministry of Supply are sending two organisers to assist with the work, and arrangements have been made for the supply of transport labour, etc. Authority is required to place suitable advertisements in connection with the drive in the local Press.

**RESOLVED—That the above arrangements be approved, and authority given for the publication of the necessary advertisements.**

## 28.—PETROLEUM, PETROLEUM MIXTURES AND CARBIDE OF CALCIUM — RENEWAL OF LICENCES:

The Borough Surveyor submitted for the information of the Committee a schedule of applications for the renewal of licences to store petroleum, petroleum mixtures and carbide of calcium for the year ending 31st December, 1945. Under authority given (Group II. Cttee 7.2.44, W. & F.B.—21) the necessary licences will be issued accordingly. In compliance with the Home Office Circular No. 43/44 (Petroleum), details of such applications are contained in the Committee's Minute Book. **Noted.**



## 29.—CLEARANCE OF LOFTS ORDER, 1942:

Statements were submitted from the National Fire Service giving details of 38 inspections under the above Order carried out during November, and 34 during December, 1944.

**Noted.**

## 30.—POST-WAR FIRE SERVICES:

The Town Clerk submitted a letter from the Association of Municipal Corporations, together with a copy of a summary of the proceedings of a meeting held on the 14th November, 1944, between the Home Secretary and representatives of Local Authorities in regard to the post-war organisation of Fire Services.

**RESOLVED—That consideration of the matter be deferred until the next meeting, and that the Borough Treasurer be instructed to submit a report on the cost of the pre-war Fire Service and the cost of such service at the present time.**

## 31.—FIRE BRIGADE — CONDITIONS OF SERVICE:

The Town Clerk submitted a letter from Mr. N. Fenn, applying for the reinstatement of the conditions of service in force at the time of his appointment as station officer in December, 1939. In view of the fact that the Fire Service is not under the control of the Council, the Committee

**RESOLVED TO RECOMMEND—That Mr. Fenn be informed that the Council regret they are unable to deal with the application.**

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**APPENDIX.**

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**BOROUGH OF HENDON.**

**Byelaw made by the Council of the Borough of Hendon in pursuance of the powers contained in Section 146 (1) (b) of the Hendon Urban District Council Act, 1929, with respect to trading in streets within the Borough by licensed street traders.**

The amount of the charges which the Council are authorised to make under Section 147 of the Act for the removal of refuse or other services rendered by them shall not exceed the following weekly rates:—

	s.	d.
1	0	in respect of each stall for which a licence is held for one or two days only in each week;
2	0	in respect of each stall for which a licence is held for three or four days only in each week;
2	6	in respect of each stall for which a licence is held for five or more days in each week.

This byelaw shall cease to be in force after the 1st April, 1947, unless a byelaw continuing its provisions has been duly made and come into force before that date.

## Report of the Rating and Valuation Committee

19th February, 1945.

### COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

\*Alderman F. C. Rice.

#### *Councillors:*

E. Arter, M.C., M.I.A.E.,  
\*F. H. Bate,  
\*Mrs. D. M. Banwell, B.A.,  
\*H. Connell, J.P.,

A. W. Curton, M.Inst.B.E.,  
W. L. Duthie,  
W. A. Hicks,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
\*H. P. Small  
\*C. F. Windust,

\* denotes Member present.

### VALUATIONS.

#### 1.—125th PROPOSAL LIST:

It was reported that this List will, subject to objections by ratepayers to entries therein, be approved by the Central Middlesex Assessment Committee on the 21st instant. One objection has been received. The List discloses a reduction in Rateable Value of £512. **Noted.**

#### 2.—126th PROPOSAL LIST:

Valuation Sheets Nos. 1 to 3 were submitted, containing assessments for inclusion in the above List. The last date for forwarding the statutory notices in connection with this List is the 27th instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 3 be approved and signed.**

## Report of the Special (British Restaurants) Committee.

12th February, 1945.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

*F. H. Bate,	L. Hirshfield,	C. F. Nye,
*A. W. Curton, M.Inst.B.E.,	*C. P. Kartriber,	*H. P. Small,
*W. A. Hicks,	*P. Lightfoot,	

*Co-opted Members:*

*Councillor Mrs. D. M. Banwell, B.A.,	*Councillor Mrs. A. M. Lesty,	
*Mrs. D. Atkinson,	Mrs. M. Mercer,	*Mr. E. O. Robinson.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £60 16s. 8d. were submitted and **approved**.

### 2.—CO-OPTED MEMBERS—REPRESENTATIVES RECOMMENDED BY HENDON FOOD CONTROL COMMITTEE:

It was reported that the Food Control Committee had nominated Councillor Mrs. D. M. Banwell, B.A., Mrs. D. Atkinson and Mr. E. O. Robinson to serve as co-opted members on the Special (British Restaurants) Committee.

**RESOLVED TO RECOMMEND—That Councillor Mrs. D. M. Banwell, B.A., Mrs. D. Atkinson and Mr. E. O. Robinson be appointed co-opted members of the Special (British Restaurants) Committee, to serve until such time as their successors are nominated at the first meeting of the Hendon Food Control Committee in 1946.**

### 3.—REVISED CHARGES FOR MEALS:

The Chief Officer, Meals Service, reported that for the four weeks ended 27th January trade was again far below normal. As compared with the three weeks ended 30th December, there were decreases in the average daily number of meals sold in six restaurants, and very small increases in the daily averages at three restaurants, one of them being St. Michael's. It is, however, satisfactory that for the first time for several months the trading account shows a surplus.

The effect of revised charges is seen in the following results for the four weeks to 27th January, compared with those for the last four-weekly period before the new charges came into operation:—

	Average charge per meal		Increased income per meal.
	4 weeks to 9.12.44	4 weeks to 27.1.45	
	Pence.	Pence.	Pence.
St. John's	14.19	15.84	1.65
St. Michael's	13.73	14.66	0.93
The Hyde	13.84	15.75	1.91
Victoria	13.81	15.20	1.39
Montrose	15.02	16.76	1.74
Granville	14.80	16.54	1.74
Edgeworth	14.64	15.97	1.33
Hartley	15.45	16.55	1.10
Fortune	14.21	15.64	1.43
Total main meals	72,355	64,872 (39,887 at 1s.)	

Noted.

## 4.—STAFF:

It was reported that in a letter dated 14th December, 1944, the Assistant Divisional Food Officer had stated that, notwithstanding reductions in staff already made, further reductions would be necessary to meet with the Ministry's suggestions that wages should be kept to 30 per cent. of total income. It has been pointed out to the Assistant Divisional Food Officer that 30 per cent. of income for wages might be adequate in a period of normal trade, but that when trade or income fell cost of staff could not be reduced at the same rate per cent.

The Assistant Divisional Food Officer, in a letter dated 12th January, 1945, states, however, that the Ministry would not be entirely in agreement with all the points put forward by the Council, and would in the main adhere to their previous recommendations, which were intended to assist the Council in the operation of the restaurants; but that it would be for the Council as principals to decide on the appropriate steps to be taken to comply with the Ministry's Circular, Reference WM1/52, of the 20th September, 1943, requiring that British Restaurants must be fully self-supporting, including provision for amortisation of capital expenditure.

After considering the observations of the Chief Officer Meals Service on the matter, the Committee

**RESOLVED TO RECOMMEND—That the Ministry of Food be informed that, in the opinion of the Council, it would be impossible to reduce costs to the level of 30 per cent. of income for wages without seriously impairing the standard of restaurant service in Hendon.**

## 5.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the four weeks ended 27th January, 1945, in respect of nine restaurants in operation in the Borough. During this period the number of meals sold was 64,822, a weekly average of 16,205. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

## 6.—ST. MICHAEL'S RESTAURANT:

The Committee gave full consideration to the question of the continuance of the above restaurant, and in view of the satisfactory financial report of the Borough Treasurer, which for the first time for several months shows an all-round surplus of £87, it was

## RESOLVED TO RECOMMEND—

- (i) **That the question of the discontinuance of the St. Michael's Restaurant be deferred and the position further reviewed from time to time.**
- (ii) **That, subject to permission of the Church authorities, a large notice board drawing attention to St. Michael's Restaurant be erected in a conspicuous position in the church grounds, at the junction of the Riding and Colders Green Road.**

## 7.—VENTILATION OF KITCHENS:

The attention of the Committee was drawn to complaints to the effect that the ventilating plants installed in the kitchens of various restaurants were inefficient, and it was

**RESOLVED—That the Borough Engineer be instructed to submit a report on the matter to the next meeting.**

## Report of the Special (War-Time Allotments) Committee.

29th January, 5th and 12th February, 1945.

\*†Councillor F. J. Collins (*Chairman*).

\*Alderman H. G. Potter, J.P., F.S.I.

\*†Councillor C. F. Windust.

° denotes Member present at meeting 29.1.45.

† denotes Member present at meetings 5.2.45 and 12.2.45.

### 1.—SURRENDER OF WAR-TIME ALLOTMENTS FOR TEMPORARY HOUSING— HOUSING (TEMPORARY ACCOMMODATION) ACT, 1944:

The Committee has duly noted the letter from the Minister of Health regarding procedure to be adopted in connection with relinquishing, for temporary housing purposes, sites in the London Region at present under cultivation as war-time allotments. The letter was reported to the Council at its last meeting (Group I. Committee 8.1.45, Hsg.—23).

### 2.—BUNNS LANE AREA, MILL HILL:

The Committee has approved arrangements made by the Borough Treasurer with the appropriate railway companies for the use of an additional 2.7 acres of land at Bunns Lane for the purpose of war-time allotments.

### 3.—YOUNG FARMERS' CLUB—LAND, BUNNS LANE, MILL HILL:

The Committee has approved the letting, at a rental to be agreed by the Borough Treasurer, of an area of approximately one acre of land on the west side of the L.M.S. Railway, to the Young Farmers' Club, for the purpose of cultivation.

### 4.—CRESSINGHAM ROAD ALLOTMENTS — TERMINATION OF TENANCIES:

The Committee has considered the question of the termination of the tenancies of the above allotments, consequent upon the Education Committee's request for the land to be made available for a school playing field. The Committee has decided to inform the Education Committee that, in view of the importance of food production, they consider it inopportune to terminate the allotment tenancies of the playing field in question, and point out that the Montrose Playing Field is available for the use of school children.

### 5.—CLITTERHOUSE ALLOTMENTS:

The Borough Surveyor has reported with regard to the provision of alternative sites for the allottees who will be dispossessed through the Council's temporary housing scheme. A plan showing various areas of land in the vicinity has been submitted by the Borough Surveyor, and consideration has been given to the under-mentioned sites which might be utilised for the purpose of war-time allotments:—

Site.	Approximate area.	No. of plots.
Secondary School site—Claremont Road	5 acres	100 (8-pole plots).
Elementary School site—Hendon Way	2 acres	40 (8-pole plots).
Land, rear of houses west side of Clitterhouse Crescent	2 acres	40 (8-pole plots).
		180 (8-pole plots)
Midland Brent Allotments—vacant plots		16 (10-pole plots)

Total number of plots ..... 196

The Committee has

RESOLVED—

- I. That application be made to the Middlesex County Council for permission to use, for a period not exceeding three years, an area of approximately five acres of land forming the site of the proposed secondary school on the north-east side of Claremont Road, for the purpose of war-time allotments.**
- II. That application be made to the Hendon Education Committee for permission to use, for a period not exceeding three years, an additional area of approximately two acres of land forming the site of the proposed elementary school in Hendon Way, for the purpose of war-time allotments.**
- III. That the Council be asked to approve the use of an area of approximately two acres of land, situate at the rear of the houses on the west side of Clitterhouse Crescent, for the purpose of war-time allotments.**

## Report of the Civil Defence Committee.

12th February, 1945.

Councillor E. J. Cox (*Chairman*).

*Aldermen:*

J. J. Copestake, J.P.  
A. A. Naar, M.B.E.,

G. R. Richardson, J.P.  
(*Mayor*),

T. J. Scott, J.P.  
(*Deputy Mayor*)  
R. A. B. Teare, M.B.E.,

(All Members present.)

### 1.—THE KING'S BADGE:

The scope of the award of the King's badge, hitherto issued only to persons in the Armed Forces, the Merchant Navy and the Fishing Fleets, has now been extended to embrace members of the Civil Defence Services, the Fire Guard, Police, N.F.S. and Civil Defence Reserve who have been granted a pension or a lump sum in respect of a war service injury since the 3rd September, 1939.

### 2.—APPRECIATION OF SERVICES RENDERED:

Mrs. H. Hawes, late of 77, Montpelier Rise, has expressed her appreciation of services rendered to her following a recent air-raid incident, and her admiration of the work being accomplished by the Council in these difficult times.

### 3.—REPAIR OF BOMB-DAMAGED HOUSES:

Satisfactory progress is reported in connection with the repair of bomb-damaged houses; enemy action has, however, added to the total damage. Since the commencement of "fly" bombing, 57 properties have been demolished or require demolition; a further 8,413 have been damaged but are capable of repair. Of the latter 6,268 have already been repaired to a reasonable standard of comfort. On the 2nd February over 900 men were engaged on this work; a reduction in this number is anticipated by reason of prior claims in other parts of the London Region.

### 4.—FURNITURE REMOVAL:

A total of 491 removals have been undertaken in connection with the salvage and storage of furniture from houses damaged by enemy action.

### 5.—OPERATIONS:

A recent incident resulted in damage and casualties within the Borough. Twenty-nine casualties were treated at a first-aid post; of 46 removed to hospital, 19 were detained and 26 discharged. One person died after admission to hospital. Valuable assistance was given at this incident by members of the N.F.S., the Police, and in particular by Mr. Howard Farrow and men in his employ, who volunteered to undertake work in connection with dangerous structures and the removal of furniture from damaged premises. Many of the men concerned were part-time members of the Hendon Rescue Service in the early days of the war. A number of the personnel of the Casualty Service, although not on duty, nevertheless reported both at the site and the depots in order to give additional assistance.

The Committee has directed that the thanks of the Committee be tendered to Mr. Howard Farrow and the men who worked with him, for the ready and valuable assistance they gave at this incident. The Committee has also expressed its appreciation of the loyal manner in which the Ambulance personnel supported their Service.



#### 6.—REPORTING OF INCIDENTS:

The reduction in the strength of the Civil Defence Services has necessitated the closing of Wardens' posts during the daytime. To ensure the receipt of early advice of any incident occurring in the Borough, arrangements have been made for all Civil Defence personnel, whether on duty or not, the Police, W.V.S., large industrial establishments and railway companies to report without delay any incident which might occur in their immediate locality.

#### 7.—OPERATION OF WARDENS' SERVICE:

Further to item 10 of the last report, Mobile Squads composed of five Wardens are now on duty daily at "D," "J" and "L" District Headquarters from 06.30 hours to 21.00 hours, covering the North, Centre and South portions of the Borough respectively. A reserve squad is also based on "H" District Headquarters. On receipt of information these squads will proceed to any incident in the vehicle provided.

The reduction in the duty period for part-time Wardens has occasioned some difficulty in arranging the night manning at various Wardens' Posts in the Borough. Arrangements have been made for all Posts in "L" District to be closed at night, and for the district to be covered by a Mobile Squad of not less than seven part-time Wardens, operating from the district headquarters. Reports so far received on this scheme (which was started on the 1st February) are satisfactory, and the extension of this scheme to other districts is being considered.

#### 8.—"CRASH RAID" AND SPECIAL EVACUATION SCHEMES:

The Regional Commissioners, regarding raids of saturation intensity as unlikely, have authorised the cancellation of the scheme for the operation of Area Control Headquarters instituted to meet such an emergency. After consultation with the Ministry of Health, the Commissioners have also agreed that the arrangements made for the reception of evacuees from coastal areas, i.e., the Special Evacuation Scheme, should be terminated.

#### 9.—MUTUAL ASSISTANCE:

Arrangements have been made for the deployment by Sub-Group of "backing-up" reinforcements consisting of four Heavy Rescue Parties, in consequence of the more frequent and extensive operation of the scheme for mutual assistance between Local Authorities which has followed the recent reduction in the strength of the Civil Defence Services. The relatively central position of Hendon within the Sub-Group area has led to arrangements being made for the accommodation of such a contingent in the Hendon Rescue Depots if necessary.

Eight Light and nine Heavy Rescue Parties from the Hendon Service have given assistance in rescue operations in the areas of four other Local Authorities since the last meeting of the Committee. The two rescue dogs attached to the Hendon Services have assisted in the location of casualties in the areas of five other Local Authorities. An increase in the number of rescue dogs attached to the Hendon Service from two to four is contemplated.

#### 10.—CORPORATION'S AMBULANCE SERVICE:

During the month of January 407 calls were made in respect of private cases and 80 in respect of street accidents and illnesses. Of these 487 cases, 72 were conveyed in Civil Defence ambulances. At the request of the Group Controller, the removal of 27 military cases have also been undertaken.

#### 11.—FIRE PREVENTION:

The Regional Commissioners have approved the proposed reduction in the Fire Guard administrative staff. The question of the retention of the Fire Guard Training Officer is to be reviewed at the end of March, 1945.

Applications from two occupiers of business premises in the Borough for approval to their fire-prevention arrangements have been considered and approved. Relaxation of Fire Guard duties have been authorised in the case of two premises, and the removal of Joint Scheme No. 53 and Ind. Scheme 301 (being small non-vital premises) from the scope of the Fire Guard (Business and Government Premises) Order, 1943, has also been approved.

#### 12.—REHOUSING:

An article appeared in the "Star" newspaper on the 3rd February, 1945, referring to action, stated to have been taken at the instigation of Councillor Pryke, to move families into unoccupied homes and the finding by Councillor Pryke of fresh accommodation for 2,385 families, consisting of 7,712 people, in the Borough of Hendon, in his campaign for providing homes for those bombed out and for families inadequately housed.

As the securing of accommodation for bombed-out families is not the responsibility of the Committee of which Councillor Pryke is Chairman, the Committee request that at the next meeting of the Council Councillor Pryke should disassociate himself from the suggestion that he has been responsible for the provision of accommodation for the homeless, etc., which is the prerogative of the Civil Defence Committee.

#### 13.—AIR RAID SHELTERS:

In reference to the closing of shelters which are provided with emergency opening devices, further publicity has been given to the method of operating the opening device by the exhibition of slides in local cinemas and the publication of notices in the local Press. Instructions as to the method of gaining entry are also exhibited on the shelters.

The locking of certain shelters is not possible by reason of the unauthorised removal of the padlocks. Further endeavours are being made to obtain the necessary padlocks, which are, however, in short supply.

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## Report of the Local Pensions Committee.

27th January, 1945.

### COMMITTEE.

\*Councillor G. F. Windust (*Chairman*).

#### *Aldermen:*

\*C. R. Richardson, J.P. (*Mayor*),                      T. J. Scott, J.P. (*Deputy Mayor*).

#### *Councillors:*

H. Connell, J.P.,    P. Lightfoot.  
\*F. W. Gilpin,    (Mrs.) A. M. Lesty,

\* denotes Member present.

### CLAIMS AND QUESTIONS:

The Committee considered 10 Claims and 3 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

- 5 allowed at the full rate of 10s. weekly.
- 5 disallowed by reason of claimants' yearly means exceeding the statutory limit.
- 
- 10
- 

#### Questions:

- 1 pensioner disqualified by reason of being in receipt of Indoor Poor Relief.
- 1 pensioner disqualified by reason of yearly means exceeding the statutory limit.
- 1 pensioner disqualified by reason of being detained in a mental hospital within the meaning of the Lunacy and Mental Treatment Acts, 1890 to 1930.
- 
- 3
-

## Report of the Finance and General Purposes Committee

19th February, 1945.

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

*Aldermen:*

*J. J. Copestake, J.P.	*C. R. Richardson, J.P. (Mayor),	*T. J. Scott, J.P. (Deputy Mayor)
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*Councillors:*

*E. Arter, M.C., M.I.A.E.,	A. W. Curton, M.Inst.B.E.,	*C. J. Pryke, F.I.A.C., A.M.I.S.E.
*F. H. Bate,	*W. A. Hicks,	
*F. J. Collins,	*C. P. Kartriber,	*J. H. Rodway,
*H. Connell, J.P.,	*W. A. Perkins,	*H. P. Small,
*E. J. Cox,		*C. F. Windust.

\* denotes Member present.

1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor F. H. Bate, who reported as follows:—

### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

*1st April, 1944, 31st January, 1945.*

	£	s.	d.	£	s.	d.
<b>Receipts—</b>						
Previously Reported (Minute, page 159)	2168	167	13 10			
Now Reported (Appendix page 1)	2133	52	11 8			
			2381520		5	6
Direct Banking (Appendix page 1)			18420		11	1
			2399940		16	7
Less Direct Banking (included in October)			1146		18	11
				2398793	17	8
<b>Payments—</b>						
Previously Reported (Minute, page 159)	1923	165	4 4			
Now Reported (Appendix page 1)	3016	03	5 6			
			2224768		9	10
Less Cancelled Cheques			15		0	0
				2224753	9	10
				174040	7	10
Less Commencing Balance (overdrawn) 1st April, 1944				5378	4	6
<b>Balance (in hand) 31st January, 1945</b>				<b>£168662</b>	<b>3</b>	<b>4</b>

## 2.—RATE COLLECTION ACCOUNT:

## Year ending 31st March, 1945 (Second Instalment).

	Rates Costs.		General Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 30th Sept., 1944	127	14 6	14789	18 0	14917	12 6
<b>Total Debit (2nd instalment)</b>	<b>71</b>	<b>2 0</b>	<b>589022</b>	<b>17 6</b>	<b>589093</b>	<b>19 6</b>
	<u>£198</u>	<u>16 6</u>	<u>£603812</u>	<u>15 6</u>	<u>604011</u>	<u>12 0</u>
Cash Collected to 31/1/45					519306	12 5
<b>Balance to Collect</b> (subject to empties, etc.)					<u>£84704</u>	<u>19 7</u>

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £279 7s. 2d. was submitted and **approved.**

## 6.—ESTABLISHMENT AND STAFF'S SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee, held on the 12th February, 1945, was submitted:—

12th February, 1945.

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

Aldermen:

\*J. J. Copestake, J.P.,

\*G. R. Richardson, J.P.  
(Mayor)

\*T. J. Scott, J.P.  
(Deputy Mayor)

Councillors:

\*A. W. Curton, M.Inst.B.E.,

\*C. F. Windust.

\* denotes Member present.

## 1. APPOINTMENT OF CHAIRMAN:

RESOLVED—That Alderman R. A. B. Teare, M.B.E., be appointed Chairman of the Sub-Committee for the ensuing year.

## 2. REINSTATEMENT AND REHABILITATION OF LOCAL GOVERNMENT OFFICERS:

The Town Clerk submitted a letter from the Middlesex Whitley Council, enclosing a copy of a Memorandum and Recommendations of the National Joint Council, as amended by the National

Council, regarding the reinstatement and rehabilitation of local government officers. The Middlesex Whitley Council state that the National Joint Council has transmitted to the Ministers of Labour and Health their opinion that the cost of any facilities provided by local authorities for disabled officers, who by reason of war service are incapable of resuming their normal duties and responsibilities, and who are in need of training of a character which is not provided by the Government, in order to render them competent to undertake such duties, should be borne by H.M. Government. The Town Council is asked to consider the terms of the Memorandum, and to indicate whether it is proposed to implement the recommendations contained therein.

A joint memorandum by the Borough Treasurer and the Borough Surveyor on the subject was also submitted, intimating that the Middlesex Whitley Council has deferred consideration of the question of recommending the implementation of the recommendations pending receipt of a reply from the National Council as to whether a local authority is legally empowered to reinstate and pay a former officer discharged from war service, and unable to undertake any civil duties on physical or mental grounds.

Having regard to all the circumstances, the Sub-Committee

**RESOLVED TO RECOMMEND—That** the Middlesex Whitley Council be informed that whilst the Council appreciate the principles underlying the recommendations, they cannot undertake to implement them in their entirety, but will deal with each case on its merits.

### 3. RECRUITMENT OF VOLUNTEERS FOR RELIEF WORK ABROAD—MINISTRY OF HEALTH CIRCULAR 1/45:

The Town Clerk reported the receipt of Circular 1/45 from the Ministry of Health, dealing with the voluntary recruitment of staffs of local authorities for relief work abroad. The Minister states that he has been asked to invite local authorities to bring to the notice of their staffs the position with regard to volunteering for relief work abroad. Staff for this purpose is recruited both by the United Nations Relief and Rehabilitation Administration, for administrative and specialist appointments, and by certain voluntary societies whose activities are co-ordinated by the Council of British Societies for Relief Abroad, for executive work in the field. The Minister hopes that persons wishing to volunteer will not be unnecessarily discouraged, but he feels bound to remind local authorities that the needs of public health and other vital services in our own country must not be overlooked.

The Minister outlines the procedure to be adopted in the case of volunteers from the local government service for posts under U.N.R.R.A. and voluntary societies. The undertaking of relief work abroad in accordance with the conditions set out in the circular will be recognised by the Minister as "war service" for the purposes of the Local Government Staffs (War Service) Act, 1939.

Noted.

### 4. RE-GRADING AND PROMOTIONS:

The Sub-Committee has received and considered detailed reports, with the recommendations from the Chief Officers, on the following cases, and have

**RESOLVED TO RECOMMEND—That** the following promotions be approved, with effect from the 1st April, 1945:—

Department and name.	Annual Commencing increment	Maximum	Grade	
<b>Town Clerk's.</b>				
Hurford, E. C. ....	460	20	500	A.
Thornett, Miss I. ....	300	20	340	C.2.
<b>Borough Treasurer's.</b>				
Gregory, W. A. ....	460	20	500	A.
Sirett, L. G. ....	460	20	500	A.
Steeple, J. H. ....	360	20	400	B.1.
Toft, A. A. ....	300	20	340	C.2.
Flowerday, Miss M. ....	300	20	340	C.2.
Bush, A. G. ....	275	5	280	C.1.
Barnard, Miss J. ....	210	15	225	Female Clerical Staff

Department and name.	Commencing	Annual increment	Maximum	Grade
<b>Borough Surveyor's.</b>				
Jones, L. A.	625	25	750	Principal Assistant
Timson, F. W.	520	20	600	A.1.
Gobling, R. C. N.	420	20	440	B.2.
Wood, R. K.	420	20	440	B.2.
Hamlett, T.	420	20	440	B.2.
Cleansing Superintendent	400	20	440	B.2.
Pitt, T. G. B.	340	—	340	C.2.
Stevens, C. H.	300	20	340	C.2.
Green, Mrs. N.	270	10	280	C.1.
Ash, Miss M.	195	15	225	Female Clerical Staff
Hicks, Miss J. M.	195	15	225	Female Clerical Staff
<b>Education.</b>				
Taylor, Mrs. M.	195	15	225	Female Clerical Staff

**5. MAYOR'S SECRETARY:**

RESOLVED TO RECOMMEND—That Miss D. Bailey be designated Mayor's Secretary, at a commencing salary of £215 by £15 to a maximum of £255 (special female clerks' grade), with effect from the 1st April, 1945.

**6. CHIEF ARCHITECTURAL ASSISTANT:**

RESOLVED TO RECOMMEND—That the scale of salary of the present Chief Architectural Assistant be extended to a maximum of £800 per annum from the 1st April, 1945, by annual increments of £25.

**7. SENIOR SANITARY INSPECTOR:**

RESOLVED TO RECOMMEND—That the scale of salary of the present Senior Sanitary Inspector be extended to a maximum of £650 per annum as from the 1st April, 1945, by annual increments of £25 (plus £25 per annum under the Diseases of Animals Acts).

**8. MR. K. C. B. WEBSTER, DENTAL OFFICER:**

RESOLVED TO RECOMMEND—That Mr. K. C. B. Webster be designated Chief Dental Officer, at a commencing salary of £700 by £25 per annum to a maximum of £750 per annum, with effect from the 1st April, 1945.

**9. MR. W. L. COOPER-JONES, DENTAL OFFICER:**

RESOLVED TO RECOMMEND—That in the case of Mr. W. L. Cooper-Jones, the maximum of the scale of salary be extended to £700 per annum, and that on and from the 1st April, 1945, his salary be increased by annual increments of £25.

**10. DENTAL ATTENDANTS:**

RESOLVED TO RECOMMEND—That in the cases of Miss Benwell and Miss Melsom, the maximum of the scale of salary for dental attendants be extended to £190 per annum, and that on and from the 1st April, 1945, their salaries be increased by annual increments of £15.

**11. SCHOOL MEDICAL AND MATERNITY AND CHILD WELFARE CLERKS:**

RESOLVED TO RECOMMEND—That, as a temporary measure, Miss J. Taylor and Miss M. Wheeler be placed in the female clerical grade (scale £195 by £15 to £225 per annum), with effect from the 1st April, 1945.

## 12. DR. KATHLEEN BODKIN:

RESOLVED TO RECOMMEND—That Dr. Kathleen Bodkin be granted an allowance at the rate of £100 per annum while acting as resident medical officer at the Isolation Hospital, with effect from the 1st April, 1945.

## 13. MR. EDMUND KERPEL, M.D., L.D.S., R.C.S.:

RESOLVED TO RECOMMEND—That, in view of his previous administrative experience with other Authorities, Mr. E. Kerpel be granted one additional increment from the 1st April, 1945.

In connection with item 8 of the report, the Committee has amended the recommendation of the Sub-Committee by the addition of the following words:—

“and that a car allowance of £50 per annum be paid if he provides a car in connection with his duties.”

RESOLVED TO RECOMMEND—That the Report of the above Sub-Committee, as amended, be approved and adopted.

**STAFF.**

## 7.—ABSENCES:

It was reported that 41 members of the staff had been absent owing to illness since the last meeting, and that 16 members of the staff were still absent, including one member previously reported.

**SUPERANNUATION.**

## 8.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following case:—

Ref. No.	Name & department.	Amount of refund.	Effective date.
1052	Teare, Mrs. E. M. .... Education.	£38 11 11	29.2.44

RESOLVED TO RECOMMEND— That authority be given for the refund of the superannuation contributions indicated.

## 9.—TRANSFER VALUE:

The Borough Treasurer reported the following transfer value payable to the Council:—

Ref. No.	Name & Department.	Transfer	Service	Payable.		
		Value.	to count.			
		£	s.	d.		
1485	Mapley, Mrs. E. F. Public Health	32	9	10	1 year 7 months	By Harrow Urban Dist. Council.

## 10.—EXTENSION OF SERVICE—DR. E. M. L. LEITCH, ASSISTANT MEDICAL OFFICER OF HEALTH:

It was reported that Dr. E. M. L. Leitch (Ref. No. 64), Assistant Medical Officer of Health, was entitled to retire on pension on the 22nd February, 1943. By resolution of the Council, and with the consent of Dr. Leitch, her service was extended to the 22nd February, 1945. It is understood that Dr. Leitch is prepared to continue her service for a further period of one year, and in these circumstances the Committee



**RESOLVED TO RECOMMEND—That, subject to her formal consent in writing, the services of Dr. E. M. L. Leitch be continued for a further period of one year from the 22nd February, 1945, on the understanding that her present superannuation rights will not be diminished by reason of such extension of her period of service.**

**11.—EXTENSION OF SERVICE—MRS. M. SHERMAN, MIDWIFE:**

It was reported that Mrs. M. Sherman, midwife (Ref. No. 72), was entitled to retire on pension on the 26th March, 1942. By resolution of the Council, and with the consent of Mrs. Sherman, her service was extended to the 26th March, 1945. It is understood that Mrs. Sherman is prepared to continue her service for a further period of one year, and, in these circumstances, the Committee

**RESOLVED TO RECOMMEND—That, subject to her formal consent in writing, the services of Mrs. M. Sherman be continued for a further period of one year from the 26th March, 1945, on the understanding that her present superannuation rights will not be diminished by reason of such extension of her period of service.**

**12.—TEMPORARY OFFICERS:**

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

Public Health Department.

Snow, Miss A. E.	.....	.....	.....	.....	.....	.....	8.3.45
Gould, Miss I. M.	.....	.....	.....	.....	.....	.....	15.3.45

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

**13.—ISOLATION HOSPITAL STAFF:**

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

Temporary.

Bell, Miss V. E.	.....	.....	.....	Staff Nurse.	1.2.45
Kettle, Miss J.	.....	.....	.....	Staff Nurse.	1.2.45
Brown, Miss E. P.	.....	.....	.....	Probationer.	6.2.45

**14.—SMALL DWELLINGS ACQUISITION ACTS—VACATING RECEIPT:**

It was reported that the under-mentioned borrower had repaid the balance of the mortgage, and authority is required for the sealing of the vacating receipt:—

Principal prematurely repaid.

C. L. N. (228/R.6870)	.....	.....	.....	.....	Nil.
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**RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipt.**

**LOANS.**

**15.—LOAN NO. B.55 — £3,120:**

It was reported by the Borough Treasurer that Loan No. B.55, for £3,120 at £3 10s. per centum per annum, falls due for repayment on the 26th March, 1945. The lenders

have been asked whether they are prepared to renew the loan for a period of 15 years certain, at £3 per centum per annum, and authority was required for the necessary endorsement of the mortgage deed in the event of the loan being renewed on the terms stated.

**RESOLVED TO RECOMMEND—That authority be given accordingly.**

**16.—LOANS NOS. B.84, B.10, B.9 AND 401:**

The Borough Treasurer reported that the following loans fall due for repayment on the dates indicated:—

No.	Amount	Rate of interest	Due date of repayment
B.84	£450	3½%	25.4.45
B.10	£1,550	3½%	28.4.45
B.9	£16,800	2¾%	1.5.45
401	£4,100	4¾%	6.5.45

It is proposed to offer the loans for renewal for a period of ten years certain, at £2 10s. per centum per annum, or alternatively for a period of 15 years certain at £3 per centum per annum, and authority is required for the endorsement of the mortgage deeds in the event of the loans being renewed on the terms stated.

**RESOLVED TO RECOMMEND—That authority be given accordingly.**

**17.—LOANS AMOUNTING TO £19,975:**

The Borough Treasurer reported that at the present time there are 19 loans, amounting in all to £19,975, which are repayable at any time subject to three or six months' notice on either side. It is proposed to give formal notice as at the 1st March, 1945, of the Council's intention to repay the loans at the expiration of three or six months, as the case may be. At the same time, it is proposed to offer to renew the loans either for 10 or 15 years certain, at £2 10s. or £3 per centum per annum respectively. Authority is required for the endorsement of the mortgage deeds in those cases where the loans are renewed on the terms stated.

**RESOLVED TO RECOMMEND—That authority be given accordingly.**

**INSURANCES.**

**18.—INSURANCE CLAIMS:**

The Borough Treasurer submitted the following statement:—

Position at		Position at
22.1.45		19.2.45
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
21	No. of cases in hands of Insurance Companies brought forward	24
15	No. of cases reported since	8
36		32
12	No. of cases settled	5
24	No. of cases still outstanding	27
	<b>Amounts paid by Insurance Companies:—</b>	
£60 19s. 7d.	Direct	—
£53 17s. 3d.	To Corporation	£7 7s. 6d.
£114 16s. 10d.	Total	£7 7s. 6d.

Position at 22.1.45		Position at 19.2.45
	<b>(b) Workmen's Compensation:—</b>	
9	No. of cases on books at last meeting brought forward	8
8	No. of cases reported since .....	5
17		13
9	No. of cases settled .....	2
8	No. of cases still outstanding .....	11
	<b>(c) Personal Injuries (A.R.P.):</b>	
1	No. of cases now reported .....	2
		<b>Noted.</b>

#### 19.—INSURANCE FUND:

It was reported that another fire had occurred at the shed in Woodfield Park on the 27th January, 1945, and that the cost of reinstating the damage is estimated at £15.

**Noted.**

#### 20.—AUDITOR'S REPORT:

The following report was submitted and **noted**:—

"31st January, 1945.

To the Hendon Borough Council.

Gentlemen,

##### Audit of Accounts, 1943-44.

The audit of accounts of the Council and their officers for the year ended the 31st March, 1944, has been completed. A number of questions were discussed with the officers, but there is no matter to which it is necessary to draw attention in this report.

I am, Gentlemen,

Your obedient Servant,

(Signed) E. F. DAVIS,

District Auditor."

#### 21.—LONDON AND HOME COUNTIES JOINT ELECTRICITY AUTHORITY—POST-WAR PLANNING ELECTRICITY SUPPLY SERVICES:

The Town Clerk submitted a letter from the London and Home Counties Joint Electricity Authority, enclosing a copy of a memorandum prepared by the Authority on purchase rights vested in local and other public authorities over authorised undertakings of electricity supply companies, together with an extract from Sir Patrick Abercrombie's Greater London Plan, which deals with the electricity supply services in the London and Home Counties Electricity District (copies of which were circulated to the members of the Committee).

In order to safeguard the interests of local authorities and the public, the Joint Electricity Authority proposes to convene conferences of representatives of local authorities concerned, and would be glad to learn that in the event of such conferences being convened the Council would be willing to appoint representatives to attend.

**RESOLVED TO RECOMMEND—That the London and Home Counties Joint Electricity Authority be informed that in the event of such conferences being convened the Council will be willing to appoint representatives to attend.**

**22.—WAR CHARITIES ACT, 1940.—MIDDLESEX REGIMENTAL ASSOCIATION PRISONERS OF WAR FUND:**

An application was submitted for the registration of the above Fund under the War Charities Act, 1940. The application has been advertised in accordance with the provisions of the Act, and no objections have been received.

**RESOLVED TO RECOMMEND—That the Middlesex Regimental Association Prisoners of War Fund be registered as a charity under the War Charities Act, 1940.**

**23.—WAGE RATES AND CONDITIONS OF SERVICE:**

The Town Clerk submitted a letter from the Amalgamated Engineering Union with further reference to their suggestion that local authorities should meet representatives of the Union to discuss the question of setting up machinery to establish a uniform minimum set of conditions. The Union now state that, owing to the non-agreement of the Metropolitan Boroughs' Standing Joint Committee, and the majority of the Borough Councils, this meeting cannot be held. (F. & G.P.C. 4.12.44—35.)

Noted.

**24.—ROYAL SOCIETY FOR THE PREVENTION OF ACCIDENTS:**

The Committee considered an application from the above Society for the renewal of the annual subscription. The scale of subscription for all local authorities other than County Councils is £2 2s. per annum for each 20,000 population or fraction thereof.

**RESOLVED TO RECOMMEND—That authority be given for the payment of the Council's annual subscription of £14 14s. in respect of the year 1945.**

**25.—CLUB PREMISES, MILL HILL:**

The Town Clerk submitted a letter from the Mill Hill Branch of the British Legion with further reference to their application for a piece of land for the purpose of erecting suitable Club premises (F. & G.P.C. 22/1/45—31). The Branch request the Council to receive a deputation, consisting of three representatives, in order to discuss the matter.

**RESOLVED—That the Mill Hill Branch of the British Legion be invited to send representatives to be interviewed by His Worship the Mayor, the Deputy Mayor, the Chairman of the Committee, and the appropriate Chief Officers, and that a report thereon be submitted in due course.**

**26.—MIDDLESEX WHITLEY COUNCIL—SALARY ADJUSTMENTS:**

The Town Clerk submitted a letter from the Middlesex Whitley Council forwarding an amended scheme of salary adjustments operable from the 1st January, 1945, made by the National Joint Council for Local Authorities' Administrative, Technical and Clerical Services. The amended scheme has been considered and approved by the Middlesex Whitley Council, and is recommended to all Local Authorities in Middlesex for adoption and implementation.

**RESOLVED TO RECOMMEND—That the Council adopt the amended scheme of salary adjustments, as recommended by the Middlesex Whitley Council, with effect from the 1st January, 1945.**

**27.—SUPPLY OF COUNCIL'S AGENDA AND MINUTES:**

The Town Clerk reported on applications from (a) the Golders Green and Childs Hill Branch of the Hendon Communist Party, and (b) from Mr. G. S. Speed, co-opted member of the Allotments Committee for the supply of copies of the Council's Agenda and Minutes. In accordance with a resolution of the Council, a copy of the Agenda and Minutes is supplied free of charge to one of the co-opted members of the Allotments Committee nominated as being representative of the Hendon Federation of Allotment Societies, so long as he shall serve on such Committee.

## RESOLVED TO RECOMMEND—

- (i) That the application of the Hendon Communist Party (Colders Green and Childs Hill Branch) be approved, subject to the payment of the Council's charge of 12s. per annum.
- (ii) That Mr. C. S. Speed be informed that the Council regret they are unable to approve his application.

## 28.—REVIEW OF WARDS:

The following report was submitted by the Town Clerk:—

"The Local Elections and Register of Electors (Temporary Provisions) Acts, 1939 to 1944, which suspended, inter alia, the powers of altering wards, has been repealed by the Representation of the People Act, 1945, and such powers can now be exercised in accordance with the provisions of Section 25 of the Local Government Act, 1933.

A letter has been received from the Under Secretary of State, Home Office, suggesting that some borough councils may wish to undertake a review of wards, etc., before borough elections are resumed in the autumn of this year.

In order that wherever practicable the necessary steps may be taken by the Home Office before June 30th, which under the Representation of the People Act is the qualifying date for the annual register to be published on October 15th, it is desired that if action is to be initiated by a Council under these provisions it should be initiated as soon as possible, and the Home Office informed forthwith of particulars of the action contemplated."

In view of the fact that the present wards of the Borough were constituted by Order-in-Council dated the 14th August, 1934, the Committee

**RESOLVED TO RECOMMEND — That no application for an alteration in the number of wards or in the boundaries of existing wards be made at the present time.**

## 29.—INCREASED REPRESENTATION ON THE MIDDLESEX COUNTY COUNCIL:

Pursuant to the Committee's instructions, the Town Clerk submitted a report on the procedure prescribed by the Local Government Act, 1933, for the alteration of electoral divisions, and to obtain increased representation on the County Council. A statement was also presented showing the existing representation and electoral divisions of the Borough and the representation on the County Council in respect of each of the electoral divisions of Middlesex.

**Noted.**

## 30.—PROPOSED WAR MEMORIAL, EDGWARE:

The Committee duly **noted** a report submitted by the Town Clerk with regard to an interview which took place on the 16th February between His Worship the Mayor, the Deputy Mayor, the Chairman of the Committee, the appropriate officers, and representatives of the Edgware Rotary Club, with regard to proposals for the erection in the Edgware area of a building or buildings, comprising a public library, hall, etc., as a war memorial. (F. & G.P.C. 22/1/45—33.)

## 31.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items concur in the proposals of the respective Committees:—

**Education Committee.**

Finance and General Purposes Sub-Committee:

Item 1.—Estimates, 1945-46.

**Group I. Committee.**

**Libraries:**

Item 8.—South Eastern Regional Library System.

**Housing:**

Item 23.—Braithwaite Prefabricated Houses.

**Public Health and Medical Services:**

Item 35.—University of London Course on Mental Deficiency and Allied Conditions.

Item 36.—Domestic Help—Assessment of Fees.

Item 42.—Care of Unmarried Mothers and their Babies.

Item 44.—Isolation Hospital Accommodation—Urban District of Harrow.

Item 45.—Isolation Hospital—Buildings.

**Group II. Committee.**

**Estates, Parks and Allotments.**

Item 5.—Watling Park—Bowling Green.

Item 6.—Mill Hill Park—Bowling Green.

Item 7.—Childs Hill Park—Bowling Green.

Item 9.—Princes Park—Refreshments.

Item 15.—Cool Oak Lane Allotments.

**Highways:**

Item 22.—Automatic Traffic Signals—Junction of Finchley Road and Cricklewood Lane.

**Works and Fire Brigade.**

Item 26.—Kitchen Waste.

Item 27.—Book Drive, 24th February to 10th March, 1945.

# APPENDIX

TO

## Report of Finance and General Purposes Committee,

19th February, 1945.

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Page

1. Statement of Bank Accounts and Balances.
2. Current Rate Account, Rate Collection — Comparative Statement, and Statement of Rateable Value.
3. Accounts Examined and Approved — Requisitions Submitted to Committees.
4. Refuse Destructor and Salvage Return.
5. Housing Statistics — Education Services.
6. Parks, Lavatories and Slipper Baths.
7. Open Air Swimming Pools.
8. Wages Return.
9. British Restaurants.
10. Payments to Contractors under Engineer's Certificates.
11. Quotations Accepted, Contracts Let.
12. Supplementary Estimates of Expenditure.

2.—BANK ACCOUNTS AND BALANCES:

RECEIPTS.										PAYMENTS.											
Balances, 31st Dec., 1944.					1st April, 1944, to 31st January, 1945.					Balances, 31st January, 1945.											
In Hand.		Cancelled Cheques and Transfers.		Direct Banking.		Receipts now reported.		Total.		Payments now reported.		Transfers.		Direct Banking (Written back).		In Hand.		Overdrawn.		Total.	
£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.
187561	0 3	—	—	18418	18 7	181323	18 11	387303	17 9	273945	1 8	—	—	1145	6 5	112213	9 8	—	—	387303	17 9
3437	14 3	—	—	—	—	366	4 8	2803	18 11	93	13 10	—	—	—	—	3708	5 1	—	—	3863	18 11
4504	6 3	—	—	15	0 0	—	—	26903	8 5	25935	2 3	—	—	—	—	5487	12 5	—	—	39107	16 8
10450	17 11	—	—	—	—	—	—	42530	11 4	608	6 0	—	—	1	12 6	14996	11 7	—	—	42530	11 4
19484	0 10	—	—	—	—	400	0 0	19884	0 10	—	—	—	—	—	—	19884	0 10	—	—	437237	1 5
225407	19 6	—	—	15	0 0	18420	11 1	218277	11 8	300584	3 9	—	—	—	—	1146	18 11	13389	19 7	—	—
14216	5 6	—	—	—	—	75	0 0	14291	5 6	1019	1 9	—	—	—	—	13272	3 9	—	—	457121	2 3
286624	5 0	—	—	15	0 0	18420	11 1	218352	11 8	301603	5 6	—	—	—	—	1146	18 11	168662	3 4	—	—
<b>Totals</b>																					

BANK RECONCILIATION ACCOUNT.		
	£	s. d.
In Hand per Bank Certificate—31st January, 1945	355186	16 2
Deduct Account not included in above table:—		
Civil Defence Account	341	2 4
<b>Add: Receiving Cashier—Cash in hand</b>		
	354845	13 10
	4025	0 3
<b>Less: Cheques not presented on Pay Orders drawn 190208 to 9</b>		
	358870	14 1
<b>Balance in Hand (as above)</b>		
	4168662	3 4

Balance in Hand per Certificate — 10th February, 1945 — £236,864 19s. 2d.

Arre  
Rate  
Govt  
Suppl  
Cost  
Avai  
Arre  
30th A  
31st B  
30th C  
31st D  
31st E  
30th F  
31st G  
31st H  
28th I  
31st J



**GENERAL RATE ACCOUNT—**  
YEAR ENDING 31st MARCH, 1945 (Second Instalment).

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 30th Sept., 1944	127	14 6	14,789	18 0	14,917	12 6
Rate made 1st April, 1944 (2nd Instalment)	—	—	571,706	8 0	571,706	8 0
Government Rates	—	—	14,615	2 0	14,615	2 0
Supplementary Rates to 31st Jan., 1945	—	—	2,701	7 6	2,701	7 6
Costs (Current)	71	2 0	—	—	71	2 0
<b>Available for Collection</b>	<b>198</b>	<b>16 6</b>	<b>603,812</b>	<b>15 0</b>	<b>604,011</b>	<b>12 0</b>
Less—Cash collected to 31st Jan., 1945	—	—	—	—	519,306	12 5
Arrears (subject to 2nd half-year allowances)	—	—	—	—	£84,704	19 7

**RATE COLLECTION—COMPARATIVE STATEMENT.**

AS AT	General Rate 1941-42		General Rate 1942-43		General Rate 1943-44		General Rate 1944-45	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April	57,674	7.47	80,007	6.77	129,501	10.75	92,228	7.74
31st May	176,224	25.90	196,775	17.00	262,952	21.73	276,325	23.17
30th June	340,334	50.03	357,637	30.09	439,360	36.29	448,867	37.65
31st July	462,065	67.68	456,804	39.47	519,091	42.51	534,128	44.77
31st August	491,189	72.05	495,887	42.85	539,996	44.22	554,758	46.37
30th September	516,418	75.39	554,858	45.40	567,373	46.47	579,632	48.39
31st October	610,052	49.20	723,546	59.20	724,446	59.20	746,168	61.39
30th November	767,625	59.95	830,821	68.72	852,811	69.67	872,086	71.97
31st December	908,088	70.06	973,735	79.66	1,005,367	81.79	1,020,013	82.28
31st January	1,005,544	78.42	1,050,907	86.44	1,094,223	89.01	1,098,939	91.15
28th February	1,014,334	81.16	1,087,354	88.66	1,138,141	92.45	—	—
31st March	1,057,107	83.14	1,150,286	89.03	1,160,713	95.74	—	—

NOTE:—1941/42 Percentages are based on Rate Income for the Half Year.

**STATEMENT OF RATEABLE VALUES as at 10th February, 1945.**

RATEABLE VALUES.		TOTAL.	
	£	£	
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)			2033234
Former Rateable Value of Land and Buildings			2300
<b>Total Unreduced Rateable Value</b>			2035534
<b>REDUCED RATEABLE VALUE.</b>			
GENERAL HEREDITAMENTS			1909901
TITHES. Land covered with water, and land used as other than Freight Transport			11303
<b>INDUSTRIAL HEREDITAMENTS—</b>			
Industrial Purposes		23065	
Non-Industrial		11568	
			34633
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>			
Running Lines		1719	
Station Buildings, etc.		305	
Other Land and Buildings			2024
<b>Reduced Value 10th Feb., 1945</b>			£1957861
<b>Reduced Value 1st April, 1944</b>			£1953636
<b>Increase to Date</b>			£4225

Loss: Cheques not presented on Pay Orders drawn 1928 to 1945

Balance in Hand (as above)

Balance in Hand per Certificate

1945 FEBRUARY 10 1945

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool.	
			£	s. d.	£	s. d.
—	Previously Reported (Per Minutes Appendix 29th January, 1945)	—	260184	1 8	1019	1 9
322—328	29th January, 1945	Councillor H. Connell	40400	2 1	—	—
—	Per Bank Account (Appendix Page 1)	—	£301603 5 6			
329—333	5th February, 1945	Alderman J. J. Copestake	20516	6 4	—	—
334—339	12th February, 1945	Councillor E. J. Cox	57008	12 3	—	—
340—348	19th February, 1945	Councillor F. H. Bate	77300	8 8	—	—
			£154,855 7 3			

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1943-44		Amount previously reported		Submitted		Total to 29th Jan., 1945	
	£	s. d.	£	s. d.	Date	Amount	£	s. d.
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>								
School Management	6109	15 8	4189	8 3	1945 Jan.	1252 5 6	5441	13 9
Works and General Purposes	5031	6 8	4145	0 11	..	377 13 8	4522	14 7
School Medical Services	1166	7 5	1069	8 9	..	158 12 3	1228	1 0
Total Education	12307	9 9	9403	17 11		1788 11 5	11192	9 4
<b>COMMITTEES OF THE COUNCIL.</b>								
<b>Public Health &amp; Medical Services:</b>								
Maternity and Child Welfare	5348	15 2	3031	2 4	..	260 13 8	3291	16 0
Public Health	92	1 5	59	19 11	..	5 10 6	65	10 5
Isolation Hospital	1171	4 11	651	11 2	..	70 2 1	722	0 3
Highways	12049	17 6	9629	2 5	..	257 6 5	9886	8 10
Estates, Parks and Allotments	996	17 3	868	9 0	..	97 0 7	965	9 7
<b>Works and Fire Brigade:—</b>								
Works	18695	9 4	16190	13 2	..	2183 0 5	18373	13 7
Fire Brigade and N.P.S.	—	—	—	—	..	—	—	—
Buildings and Town Planning	—	—	—	—	..	—	—	—
<b>Libraries:—</b>								
General	3883	3 5	2446	1 5	..	642 12 10	3088	14 3
Books—Central	236	0 0	257	0 0	..	57 0 0	314	0 0
"   Golders Green	156	0 0	194	0 0	..	47 0 0	241	0 0
"   Mill Hill	150	0 0	189	0 0	..	45 0 0	234	0 0
"   School Libraries	219	7 6	—	—	..	—	—	—
<b>Finance and General Purposes:—</b>								
Stationery	3361	9 0	2303	12 8	..	702 1 0	3005	13 8
Clerk's Department	20	6 0	34	0 0	..	—	34	0 0
Rating and Valuation	51	16 2	24	11 8	..	—	24	11 8
<b>Civil Defence Committee:—</b>								
Meals Officer (Restaurants Com.)	5324	9 11	757	8 7	..	48 7 1	805	15 8
M.O.H.	95	13 8	66	12 7	..	8 1 0	74	13 7
Borough Treasurer	236	5 10	200	10 6	..	27 7 4	227	17 10
Borough Engineer	290	14 3	270	0 2	..	42 18 4	312	18 6
Controller	4324	13 4	2791	9 0	..	449 8 1	3240	17 1
Housing	1321	15 0	868	6 11	..	191 17 9	1060	4 8
Engineer's Dept. (Recess)	4609	16 4	2088	12 9	..	—	2088	12 9
Total Council	62635	16 0	42922	11 3		5135 7 1	48057	18 4
Total Requisitions	£74943	5 9	£52326	9 2		£6923 18 6	£89250 7 8	

REFUSE DESTRUCTOR RETURNS

	1940-41		1941-2		1942-3		1943-4		1st April to 31st Jun., 1945.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	26773	16	2121	9	2494	6	25591	13	21214	9
Trade Refuse	319	10	220	0	134	37	89	37	150	9
School Refuse	103	4	118	16	94	5	91	14	67	6
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	601		237							
Refuse Destructor Works	11775		98367		49032		27987		31286	
Clinker Crushing Plant	4560		2386		1500		2386		690	
Chaff Cutter	108		332		135		141		166	
<b>Totals</b>	121046		103616		59747		30508		32084	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	544	12	773	0	546	0	819	0	589	0
Fine Crushed Clinker	798	4	553	8	284	16	301	14	71	6
Coarse Crushed Clinker	1616	8	2698	16	925	6	277	0	83	1
Untreated Clinker	4042	19	1324	2	2439	1	1123	0	7	16
Paper, Clean	621	13	856	17	1259	3	1032	16	570	13
Paper, Soiled	216	1	150	16	11	18	3	10	9	5
Bottles	37	8	21	4	35	13	16	4	13	17
Bones	—	—	514	18	771	1	793	72	566	17
Pig Food	68	12	16	19	75	2	69	151	40	2
Rags	35	12	14	10	9	11	7	8	9	9
Carpet and Gunny	—	—	44	19	736	13	561	1	433	3
Non-ferrous Metals	—	—	185	11	14	17	116	3	46	9
Aluminium	—	—	3	10	1	12	2	16	5	16
Tins, Bright	—	—	12	5	33	6	37	8	5	16
Tins, Galvanised	—	—	—	—	—	—	—	—	—	—
Iron	—	—	—	—	—	—	—	—	—	—
Trunks	—	—	—	—	—	—	—	—	—	—
Tires	—	—	—	—	—	—	—	—	—	—
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	477	1	269	19	185	0	130	10	132	0
Tramrails and Old Iron	264	1	678	163	353	19	13	16	—	—
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£9401	9 6	£13231	0 8	£15264	18 0	—	—	—	—
<b>ACTUAL SALES (Value to Corporation)</b>	£4597	12 5	£6663	8 11	£12118	3 4	£9817	7 4	£5641	18 9
Tramrails (repayable to Ministry of Transport)	£4519	7 0	£5148	14 0	£2831	11 6	—	—	—	—

PIC KEEPING.

50 months to 31st Jan., 1945.

Pigs sold .. 197	Realised ..	£	s.	d.
Pigs died .. 12	—	—	—	—
Pigs on hand 55	Value ..	472	11	4
Acquired	264	£2652	9	0
(Including 63 Bred)	Purchase Price ..	595	18	6
	Wages ..	1069	14	4
	Rent of Sties ..	157	10	0
	Pig Swill ..	273	1	0
	" " (Concentrated)	23	16	7
	Food (Other than Swill)	17	8	0
	Veterinary Fees ..	39	8	6
	Miscellaneous ..	36	14	10
	Surplus ..	436	17	3
		£2652	9	0

(Authentic figures up to 31st March, 1944)  
(Calculated result since, added)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 9d.  
" " " " 1944, £1,156 5s. 8d.

(5)

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1944										
Apl. 24	1283	4299 18	4 573 9 4		4284 7 2	8 18 4	586 2 2	534	182 15 8	1 Nil
May 22	1283	4299 18	4 586 2 2		4326 13 7	—	559 6 11	—	184 8 10	Nil
June 19	1283	4299 18	4 559 6 11		4308 15 10	—	550 9 5	408	183 4 5	Nil
July 17	1283	4299 18	4 550 9 5		4304 0 11	—	546 6 10	—	182 3 3	Nil
Aug. 14	1283	4299 18	4 546 6 10		4229 15 1	—	616 10 1	—	181 3 0	Nil
Sept. 11	1283	4299 18	4 616 10 1		4290 4 7	16 9	625 7 1	191	182 19 0	1 Nil
Oct. 9	1283	4299 18	4 625 7 1		4337 7 4	16 9	587 1 4	551	185 10 5	1 Nil
Nov. 6	1283	4299 18	4 587 1 4		4336 4 10	—	550 14 10	—	186 17 1	Nil
Dec. 4	1283	4299 18	4 550 14 10		4275 1 10	—	575 11 4	382	182 17 11	Nil
1945										
Jan. 1	1283	4299 18	4 575 11 4		4323 13 11	8 14 6	549 1 3	262	186 2 7	Nil
Jan. 29	1283	4299 18	4 549 1 3		4285 11 7	15 6	562 12 6	—	183 6 9	Nil
		£ 47299 1 8	573 9 4	47872 11 0	47301 16 8	8 1 10	562 12 6	2328	2020 12 11	Nil

## EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDANCES	
		At date	Average during period	Percentage	
28th April 1944	17047	13343	11848	88.7	
and June, "	17047	13418	11848	88.2	
26th July, "	17047	12607	7462	59.1	
15th Sept., "	17047	7787	6206	79.6	
15th Dec., "	17047	10751	9528	88.6	
19th Jan. 1945	17047	11278	9688	85.9	

## EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
					Issued			Returned		
Day	Year	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
5th May	1944	94	12	106	7	1	8	6	3	9
9th June	"	105	12	117	11	—	11	1	—	1
31st August	"	78	9	87	9	1	10	7	1	8
31st September	"	80	9	89	3	—	3	1	—	1
29th December	"	57	7	64	19	2	21	3	3	6
26th January	1945	69	8	77	12	1	13	—	—	—

## PUBLIC PARKS.

1st April, 1944. to 31st January, 1945.

	TENNIS						BOWLS Rinks	PUTTING Tickets Sold	MINI- ATURE GOLF Tickets Sold	CONVE- NIENCE FERS (Nos.)	
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets					Tickets Sold
Basing Hill	2	150	5	576	1	—	—	—	—	1425	
Childs Hill	2	77	9	312	1	—	6	47	—	—	
Clitterhouse	4	—	—	—	—	—	—	—	—	—	
Hendon	9	345	71	1698	6	23	—	6668	—	300	
Mill Hill	3	302	92	1074	1	38	6	652	30	6102	
Princes	2	154	33	611	5	—	—	—	—	239	
Stone Grove	2	416	107	1256	7	—	—	—	—	539	
Sunny Hill	4	118	24	616	2	—	—	—	—	518	
Watling	2	55	15	199	1	—	6	668	2410	—	
West Hendon	2	15	7	49	—	—	—	—	—	411	
Montrose	2	24	4	217	9	—	—	—	—	869	
Totals	34	1716	380	6608	33	61	18	1367	9108	6102	
Increase on last return	—	28	6	235	—	—	—	62	231	236	520

## PUBLIC LAVATORIES.

1st April, 1944. to 29th January, 1945.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C's.	Free	Total	Nos.	Basins	Nos.	W.C's.	Nos.	Basins	Nos.
"The Bell"	5	1	6	12550	2	747	4	5943	2	434
Childs Hill	4	1	5	8974	2	940	4	5530	2	738
Cricklewood Lane	1	1	2	5351	—	—	2	9899	—	—
Edgware	4	1	5	14618	2	530	2	15022	2	2485
Mill Hill	3	1	4	14640	2	680	3	4664	2	481
Orange Hill Road	5	1	6	5383	2	1127	3	4367	2	549
West Hendon	3	1	4	4711	—	296	3	4597	—	—
Hendon Central	5	1	6	10740	2	1250	4	3437	2	1191
Woodcroft Park	1	1	2	113	—	—	1	349	—	—
Totals	31	9	40	77030	12	5870	26	59288	12	5872
Increase on last return	—	—	—	14600	—	1148	—	11851	—	1042

## PUBLIC SLIPPER BATHS.

1st April, 1944. to 29th January, 1945.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
Childs Hill.							
Ladies	2	798	5	4305	175	—	—
Gentlemen	2	1132	6	4620	1300	—	—
Total	4	1930	11	8925	1484	—	—
West Hendon.							
Ladies	2	374	6	4082	598	—	—
Gentlemen	2	1186	8	8318	811	—	—
Total	4	1560	14	12400	1409	—	—
Total of both	8	3490	25	22145	2893	—	—
Increase on last return	—	583	—	3677	434	—	—

## OPEN AIR SWIMMING POOL—MILL HILL

Details.	1942 3rd May to 27th Sept.		1943 26th April to 3rd Oct.		1944 6th May to 1st Oct.	
	Tickets Sold	Totals	Tickets Sold	Totals	Tickets Sold	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	5195		5779		6887	
Weekdays	20075	25270	20118	25897	13880	20767
<b>Children.—</b>						
Sundays & Bank Holidays	4520		7646		6161	
Weekdays	29368	33908	36510	44156	21505	27666
<b>Season Pass.—</b>						
Sundays & Bank Holidays	2203		3176		2885	
Weekdays	11383	13586	16722	19698	10162	13047
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	621		1136		1277	
Weekdays	3404	4025	4972	6098	3570	4847
SUB-TOTAL		76789		96049		66327
<b>School Children.—</b>						
Hendon	8399		10700		3803	
Other Authorities	2901	11300	2179	12879	157	3970
<b>Special Y.O.C. Tickets</b>		1543		1367		432
TOTAL BATHERS		89632		110295		70719
<b>Parking.—</b>						
Cars	420		31		70	
Motor Cycles	107		9		8	
Bicycles	12066		12194		11330	
<b>Deposits.—Costumes</b>		12593		12234		11408
<b>Season Tickets.—</b>		3552		3033		2192
Adults	66		63		61	
School Children	421		530		495	
Non-Resident—Adults	1		1			
Children	5		7		11	
Hire of Towels, Cap, Costume and Slips		494		601		567
Weighing Machines		5838		3778		2305
		3238		4023		3064

## OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1942 3rd May to 27th Sept.		1943 3rd May to 3rd October		1944 6th May to 1st October	
	Tickets Sold	TOTALS	Tickets Sold	TOTALS	Tickets Sold	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	745		528		477	
1.30 p.m. to closing	1062		1180		1520	
Weekdays	6642	8449	6408	8116	4010	6007
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	313		283		280	
1.30 p.m. to closing	1235		1277		1631	
Weekdays	9395	10943	11264	12824	6728	8639
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1564		1500		1458	
Weekdays	8606	10170	8860	10360	6217	7675
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	172		122		215	
Weekdays	794	966	689	811	1205	1510
SUB-TOTAL		30528		32111		23831
<b>School Children.—</b>						
Hendon	8814		7884		2560	
Other Authorities	—	8814	1178	9062	295	2855
<b>Special Y.O.C. Tickets</b>		574		638		182
TOTAL BATHERS		39916		41811		26868
<b>Deposits.—Costumes</b>						
<b>Season Tickets.—</b>		2454		1008		1424
Adults	25		38		39	
School Children	166		217		187	
Non-Resident	1		1		3	
Hire of Towels, Cap, Costume and Slips		192		256		229
Weighing Machines		2481		1000		1423
		988		926		1201

WAGES RETURN.

Year Ended 31st Mar.	MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID	Employers' Contributions Compulsory Superannuation and N.H. & U. Insurance	TOTAL	
	GROSS WAGES		Division of Gross Wages		Compulsory		Voluntary					Wages Advances Recovered
	£	s. d.	Wages: Normal Services	Wages: Special Wait-Time Services	Superannuation: N.H. & U. Insurance and Income Tax	Rents, Rates, S.D.A., Sports, and I.O.S. etc.	£	s. d.				
1939 General	134094	1 3	134094	—	4791 19 5	752 0 8	—	128550	1 8	4985 14 6	139279 15 9	
1940 A.R.P.	160216	5 1	118170	7560	5330 4 9	3456 7 6	—	151449	12 10	5529 13 8	165651 18 9	
1941 General	137588	10 2	116094	131789	3417 3 5	3834 15 6	401 18 10	131371	6 9	3604 13 8	138453 3 11	
1942 General	206090	18 5	109146	74357	7181 18 2	13437 0 1	274 5 4	194672	5 11	6981 3 8	213578 2 1	
1943 A.R.P.	243586	16 10	103117	23920	1437 0 2	4419 4 0	4 0 0	239701	8 10	6499 6 7	253348 12 7	
1944 General	282938	11 4	101366	287929	14375 2 3	3178 16 2	177 9 4	235666	7 5	7173 2 8	295131 14 0	
General	210601	17 1	101366	79365	178 0 1	2884 14 0	185 2 1	194855	10 6	7416 12 5	223478 9 6	
A.R.P.	222900	8 2	138464	183710	14614 13 7	—	—	169095	15 4	4419 4 1	188129 13 0	
General	138464	7 9	—	138464	14100 15 5	—	—	222199	10 11	7819 17 4	230720 5 6	
1944 A.R.P.	—	—	—	—	—	—	—	124303	12 4	3137 9 6	141601 17 3	
Weeks: To	18376	2 5	—	—	1647 14 2	219 14 1	6 8 0	16102	6 2	625 14 3	18901 16 8	
4 29/4/44 Gen.	6651	0 2	—	—	1044 5 10	—	—	8606	14 4	215 8 1	9866 8 3	
4 30/4/44 A.R.P.	18749	9 3	—	—	2167 14 3	211 12 7	17 5	16369	5 0	628 2 0	19377 11 3	
4 28/5/44 Gen.	9645	5 11	—	—	1069 3 4	—	—	8576	2 7	214 17 9	9860 3 8	
4 24/6/44 Gen.	19124	9 0	—	—	3217 8 1	215 1 5	3 12 6	16692	7 0	215 2 9	19748 6 10	
4 25/6/44 A.R.P.	11370	18 7	—	—	1494 12 4	215 16 0	8 4 7	9876	6 3	628 17 1	11586 1 4	
4 22/7/44 Gen.	19570	8 9	—	—	1198 1 8	215 16 0	6 18 11	17005	3 1	218 12 3	20199 5 10	
4 23/7/44 A.R.P.	10450	19 5	—	—	2580 17 2	212 11 6	—	9232	17 9	621 19 7	12649 16 8	
4 19/8/44 Gen.	22297	17 1	—	—	1207 19 1	215 14 2	7 12 1	17497	9 6	218 9 2	26219 16 8	
4 20/8/44 A.R.P.	10423	6 11	—	—	2335 19 2	215 14 2	—	9215	7 10	613 15 11	18566 17 0	
4 16/9/44 Gen.	19243	1 1	—	—	1942 0 7	226 5 6	5 3 3	16663	15 2	215 19 6	18505 12 3	
4 17/9/44 A.R.P.	13289	12 9	—	—	2357 12 8	210 15 2	—	13347	12 8	617 0 5	16054 2 10	
4 14/10/44 Gen.	10337	3 5	—	—	2169 11 7	210 15 2	11 9 4	16779	7 0	213 9 10	11200 7 10	
4 15/10/44 A.R.P.	10986	18 0	—	—	2407 5 1	210 15 2	—	9659	6 0	610 7 5	19345 9 6	
4 17/11/44 Gen.	18735	2 1	—	—	1315 14 3	208 9 7	73 3 1	18323	4 0	210 13 11	20955 7 10	
4 9/12/44 A.R.P.	10770	19 1	—	—	2407 5 1	211 14 4	—	9135	4 11	627 7 11	12021 10 10	
4 10/12/44 Gen.	19947	19 1	—	—	1220 3 3	211 14 4	9 19 7	17169	1 4	195 2 2	20955 7 10	
4 6/1/45 A.R.P.	18496	13 7	—	—	2191 6 11	211 14 4	—	8706	5 5	606 5 2	19102 18 8	
4 7/1/45 Gen.	8338	13 4	—	—	1034 15 7	214 3 5	19 9 8	16283	12 9	160 14 4	8599 7 8	
4 3/2/45 A.R.P.	18589	1 6	—	—	2155 3 11	—	—	7203	17 9	598 19 6	19183 1 0	
4 7/2/45 Gen.	7016	12 10	—	—	855 3 10	—	—	16240	2 6	133 16 4	7150 9 2	
4 4/3/45 A.R.P.	—	—	—	—	—	—	—	6161	9 0	—	—	
£322238	2 0	—	—	—	38406 6 6	2341 17 9	152 18 5	281336	19 4	9014 3 2	331252 5 2	

**BRITISH RESTAURANTS**  
**Statistics for November/December, 1944, and January, 1945.**

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley		Fortune	
	Dec.	Jan.	Dec.	Jan.	Dec.	Jan.	Dec.	Jan.	Dec.	Jan.	Dec.	Jan.	Dec.	Jan.	Dec.	Jan.	Dec.	Jan.
No. of weeks restaurant open	7	4	7	4	7	4	7	4	7	4	7	4	7	4	7	4	7	4
No. of days restaurant open	40	24	40	24	40	24	40	24	40	24	40	24	40	24	40	24	40	24
No. of meals served	14348	8089	9635	5893	14785	7695	14436	8229	16460	9208	11650	6196	17111	9696	12804	6179	6399	3637
"Cash and Carry" meals																		
Average daily meals served (included above)	937	313	894	573	1726	1015	2625	1382	477	256	365	245	760	332	219	99	309	188
Average daily meals served (weekdays)	391	363	256	262	403	348	384	367	441	416	318	282	441	415	332	264	165	157
Average daily meals served (Saturdays)	206	208	169	161	212	179	240	221	273	218	163	116	166	349	262	221	117	122
<b>Income.</b>																		
Sale of meals	879	534	569	360	888	505	865	521	1073	643	742	427	1072	645	845	426	391	237
Sale of swill																		
Total Income	879	534	569	360	888	505	867	522	1075	644	742	427	1072	645	845	426	391	237
<b>Expenditure.</b>																		
General Expenses	845	472	595	342	861	514	764	464	930	513	715	377	921	531	784	372	419	219
Amortisation Charges	56	34	37	21	61	36	77	46	84	52	82	49	100	62	82	49	49	30
Total Expenditure	901	506	632	363	922	550	841	510	1014	565	807	426	1021	593	866	421	468	279
Surplus for Period																		
Deficit for Period	f.22	f.28	f.63	f.3	f.14	f.45	f.26	f.12	f.61	f.79	f.65	f.1	f.51	f.52	f.21	f.5	f.20	f.42

**SUMMARY.**

Loss to 30.12.44

Surplus —

St. John's	28
Victoria	12
Montrose	79
Granville	1
Edgeworth	52
Hartley	5
Fortune	177

Loss Deficit —

St. Michael's	3
The Hyde	45
Fortune	42

90

87

137

Accumulated Deficit to 27.1.45



## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1944, to 12th January, 1945.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported				
			Certificate Numbers.	Amount.			
C.W.	£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.	
406	194 8 0	184 8 1	—	— — —	184 8 1	— — —	
406	369 14 6	360 9 8	—	— — —	360 9 8	— — —	
406	906 14 9	883 12 6	—	— — —	883 12 6	— — —	
406	510 15 9	330 17 2	—	— — —	330 17 2	30 0 0	
406	3925 0 0	4509 0 0	—	— — —	4509 0 0	391 0 0	
429	6103 6 8	6885 0 0	—	— — —	6885 0 0	765 0 0	
436	Shelters (Anderson)	19159 4 8	8	127 4 0	19286 8 8	— — —	
445	Shelters	17164 10 0	—	— — —	17164 10 0	— — —	
445	Shelters	20003 8 0	—	— — —	20003 8 0	— — —	
445	Shelters	22866 0 0	Cr.	160 6 10	22705 13 2	— — —	
479	547 0 0	569 18 11	—	— — —	569 18 11	— — —	
484	1828 3 11	1748 4 5	—	— — —	1748 4 5	— — —	
503	1979 0 0	2087 13 10	—	— — —	2087 13 10	— — —	
505	1930 0 0	1715 0 0	—	— — —	1715 0 0	135 0 0	
506	212 11 5	208 9 0	—	— — —	208 9 0	— — —	
510	11 E.W.S. tanks	5396 19 0	—	— — —	5396 19 0	— — —	
511	5889 2 9	4586 11 7	—	— — —	4586 11 7	— — —	
515	889 16 3	805 16 5	—	— — —	805 16 5	— — —	
515	Re-instating	630 0 0	—	— — —	630 0 0	70 0 9	
517	437 0 3	438 12 7	—	— — —	438 12 7	— — —	
524	2336 0 0	2500 0 0	—	— — —	2500 0 0	50 0 0	
525	2200 0 0	2110 0 0	—	— — —	2110 0 0	94 4 1	
527	112 10 0	94 17 4	—	— — —	94 17 4	— — —	
527	177 2 6	188 17 6	—	— — —	188 17 6	— — —	
529	1242 0 0	950 0 0	—	— — —	950 0 0	250 0 0	
529	255 7 6	253 14 4	—	— — —	253 14 4	— — —	
531	757 0 0	834 15 9	—	— — —	834 15 9	— — —	
532	1989 0 0	1950 0 0	—	— — —	1950 0 0	93 0 0	
533	301 14 10	206 14 1	—	— — —	206 14 1	— — —	
533	414 3 3	626 17 9	—	— — —	626 17 9	— — —	
537	894 14 10	792 0 0	—	— — —	792 0 0	41 15 4	
538	3159 1 10	1600 0 0	—	— — —	1600 0 0	190 0 0	
539	1121 0 0	706 0 0	—	— — —	706 0 0	70 0 0	
539	240 0 0	193 0 0	—	— — —	193 0 0	22 0 0	
W.101 et seq.	W.D. Accounts (to 19.12.44)	365007 0 6	—	64044 4 4	429051 4 10	10000 0 0	
Schools.							
15	141 0 0	153 7 3	—	— — —	153 7 3	— — —	
Sundries.							
56	246 0 0	477 8 8	—	378 0 0	855 8 8	107 0 0	
57	243 0 0	328 9 7	—	261 0 0	692 9 7	80 0 0	
58	School Shelters	500 0 0	—	— — —	500 0 0	250 0 0	
59	Shelter mtce.	128 0 0	3	10 5 3	138 5 3	— — —	
60	Rehousing	— — —	1-3	119 0 0	119 0 0	— — —	
61	Rehousing	— — —	1	27 0 0	27 0 0	— — —	

87  
437

100

42

Assembled Deficit to 27.1.45

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
1944		<b>Education Committee.</b>	£ s. d.
May 8th	373	Strengthening Shelters at five Schools— H. Pickrill, Ltd. ....	3159 1 10
Sept. 25th	591	Strengthening Shelters:— Goldbeaters School: H. Pickrill, Ltd. ....	350 0 0
		Woodcroft School: Comben & Wakeling, Ltd.	3268 0 0
		Deansbrook School: H. Pickrill, Ltd. ....	572 0 0
July 10th	497	School Redecorations:— Algernon Road & Garden Suburb: Decra, Ltd.	668 0 0
		Bell Lane, Woodcroft & St. John's C. of E. South London Decorators, Ltd.	925 0 0
		Brent Modern: R. Malcolm, Ltd. ....	314 0 0
		Edgware Junior: W. Richards & Sons, Ltd. ....	206 0 0
		Frith Manor & Garden Suburb: Collins & Jackson, Ltd.	323 0 0
July 10th	498	Orange Hill: Black-out ....	125 0 0
July 10th	498	Garden Suburb: Heating—Hope's Heating & Lighting, Ltd.	240 0 0
July 10th	503	School Weighing Machines:— W. E. Pollard & Son ....	7 0 per mach. p.a.
Sept. 25th	592	Garden Suburb School:— Flooring: Aeme Flooring & Paving Co., Ltd. ....	130 0 0
Dec. 11th 1945	26	School Supplies: Five firms ....	Prices Schedule
Jan. 29th 1945	106	Playgrounds: Constable, Hart & Co. ....	763 15 2
		<b>Estates, Parks and Allotments Committee.</b>	
May 8th	395	Parks Entertainments:— Chairs: M. W. Shanley, Ltd., 1s. per chair per month.	
		Pianos: Phelps, Ltd. .... each	5 0 0
		Flood-lighting: Northmet Power Co. ....	1 0 0
June 12th	459	Printing: Warden & Co., Ltd. ....	80 14 6
May 8th	397	Refreshments:— Basing Hill: Mrs. A. O'Dell ....	1 10 0
		Childs Hill: Mr. F. Manners ....	6 0 0
June 12th	460	Sunny Hill: Mrs. E. Reed ....	5 0 0
July 10th	527	Clitterhouse: Mrs. Henderson ....	12 12 0
June 12th	460	Circus: Montrose Playing Fields .... Permit	15 0 0

## SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

Expenditure Approved but not provided in Rate Estimates 1944/45.

Date of Committee.	Minute Page.	Particulars.	Amount.
		<b>Education Committee.</b>	<b>£ s. d.</b>
25.4.44	374	Algernon Road School—Entrance to Infants' Play-ground—Additional cost	30 0 0
25.4.44	374	Bell Lane School—Lamp flexes	95 0 0
23.5.44	435	Bell Lane School—Boiler Room	150 0 0
23.5.44	435	St. John's School—Decorations	45 0 0
23.5.44	435	Wessex Gardens School—Roof Tiling	50 0 0
23.5.44	436	Bell Lane School—Refixing Boilers, etc.	55 0 0
23.5.44	436	Childs Hill School—Roof Repairs	16 0 0
23.5.44	436	Algernon Road School—Loading Bay	21 0 0
23.5.44	436	Orange Hill School—Fencing (additional cost)	52 0 0
23.5.44	436	The Hyde School—Renewing w.c. pans	21 0 0
27.6.44	497	Redecorations—Schools (additional cost)	686 0 0
27.6.44	498	„ Algernon Road Kitchen	85 0 0
27.6.44	498	Orange Hill School—Black-out	125 0 0
27.6.44	499	St. Paul's School—Fireplaces	14 0 0
27.6.44	499	Deansbrook School—Fencing	20 0 0
12.9.44	592	A.R.P. Shelters—Electrical Repairs	250 0 0
12.9.44	593	Childs Hill School—Rat Infestation	35 0 0
12.9.44	598	Annunciation School—Boiler Repairs	33 13 4
12.9.44	598	Children's Book Exhibition (half cost)	15 0 0
10.10.44	658	Brent Modern School—Tree Lopping	37 0 0
16.1.45	106	School Playgrounds (additional cost)	464 0 0
		<b>Group I. Committee (Public Libraries)</b>	
19.6.44	509	Children's Book Exhibition (half cost)	15 0 0
		<b>Group I. Committee (Public Health, &amp;c.)</b>	
17.4.44	385	Care of Premature Infants—Equipment	50 0 0
15.5.44	452	Midwifery Service—Apparatus	80 0 0
15.5.44	455	West Hendon Clinic—Decorations	30 0 0
25.5.44	455	Isolation Hospital—Gas Incinerator—Flue-pipe	— — —
10.6.44	520	Exercises for Expectant Mothers—Equipment	25 0 0
19.6.44	521	Care of Illegitimate Children	— — —
19.6.44	522	Provisional National Council for Mental Health	109 4 0 p.a.
8.1.45	135	Isolation Hospital—Central Heating	440 0 0
		<b>Group II. Committee (Estates, Parks, &amp;c.)</b>	
17.4.44	396	Arrandene Open Space—Hedging and Ditching	26 0 0
19.6.44	527	Repairs to Playground Equipment (Parks)	100 0 0
4.9.44	613	Edgwarebury Park—Drainage (half cost)	7 0 0
4.9.44	614	Hospital Field Allotments—Fencing	30 0 0
20.11.44	46	Hospital Field Allotments—Clinker Road	36 0 0
20.11.44	47	Meads Allotments—Concrete Slabs	20 0 0
8.1.45	141	West Hendon Playing Fields—Washing Facilities	35 0 0
8.1.45	141	Arrandene Allotments—Piping ditch & entrance road	55 0 0
8.1.45	143	Meads Allotments—Lavatories	20 0 0
		<b>Group II. Committee (Highways Section)</b>	
15.5.44	462	Traffic Signals—Orange Hill Road and Watling Avenue—Maintenance	51 13 0 p.a.
19.6.44	528	Public Lighting—Maintenance Contract	70 16 0 p.a.
27.11.44	11	„ — Conversion (Main Roads)	1140 0 0
27.11.44	11	„ — Lighting and Maintenance (Main Roads)	5974 0 0 p.a.
8.1.45	145	Public Lighting—Conversion (Bus Routes)	463 0 0
8.1.45	145	„ „ Lighting & Maintenance (Bus Routes)	2494 0 0
		<b>Group II. Committee (Works &amp; Fire Brigade)</b>	
4.9.44	616	Church Farm House—Repairs	— — —
20.11.44	48	Book Recovery and Salvage Drive	— — —
		<b>Civil Defence Committee.</b>	
22.5.44	469	Tools for Rescue Service	10 0 0
11.9.44	629	Equipment for Rescue Service	5 0 0
27.11.44	65	Free Railway Fares	24 0 0
			<b>£13810 6 4</b>



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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That an **Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **26th** day of **March, 1945**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. Education Act, 1944.
  - (i) To receive a report as to the consultation with the County Council on the Draft Scheme of Divisional Administration of Education for the Borough approved by the Council on the 26th February, 1945.
  - (ii) To make a Scheme of Divisional Administration for the Borough and to authorise the affixing of the Corporate Seal thereto.
2. To confirm Minutes of the Statutory Meeting of the Borough Council held on the 26th February, 1945.
3. Official Announcements.
4. Questions.
5. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

**Education.**

**Group I.**

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

**Group II.**

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

**Rating and Valuation.**

(b) Special Committee.

**British Restaurants.**

6. To receive the Reports of the following Special Committees:—

**War-Time Nurseries.**

**Civil Defence.**

7. To receive Report of the Local Pensions Committee.

8. To approve or otherwise the Report of the Finance and General Purposes Committee.

9. General Rate: Year ending 31st March, 1946 —

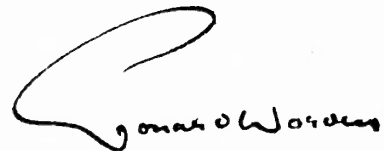
To consider item 29 of the Report of the Finance and General Purposes Committee, and, if approved, to

RESOLVE—That the Council make a General Rate of 13s. 6d. in the pound (payable by two equal half-yearly instalments) to meet the expenses of the Council for the year ending 31st March, 1946, and that the Corporate Seal be affixed thereto.

10. Reports (if any) of Officers.

11. Recess Powers.

TO RESOLVE—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 16th April, 1945.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

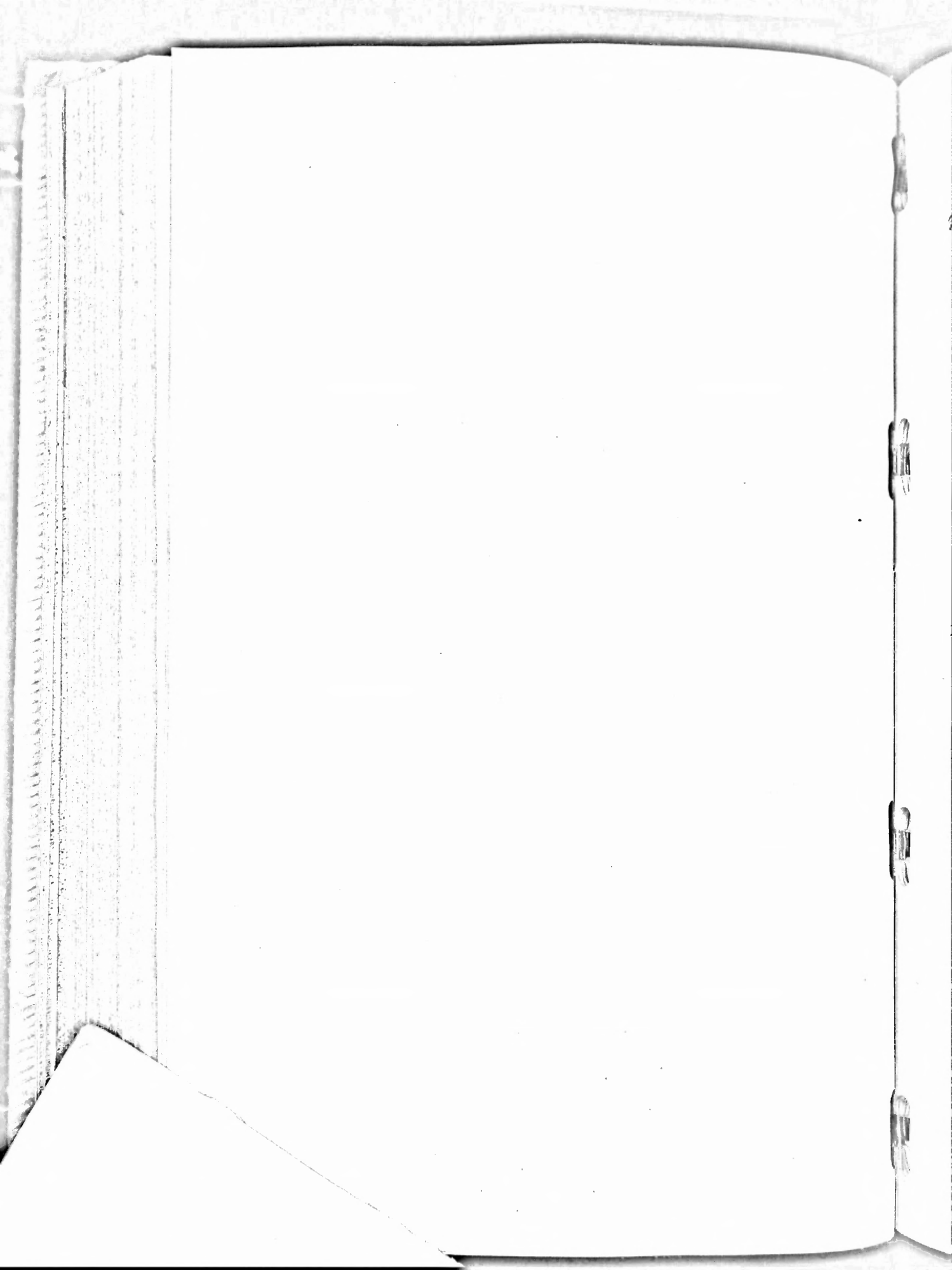
*21st March, 1945.*

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## Minutes.

**At a Statutory Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 26th February, 1945. at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman G. R. Richardson, J.P.) in the Chair.**

**The Deputy Mayor (Alderman T. J. Scott, J.P.).**

*Aldermen:*

<b>W. R. Clemens, J.P., F.C.A.,</b>	<b>A. A. Naar, M.B.E.,</b>	<b>F. C. Rice,</b>
<b>J. J. Copestake, J.P.,</b>	<b>H. G. Potter, J.P., F.S.I.,</b>	<b>R. A. B. Teare, M.B.E.,</b>

*Councillors:*

<b>(Mrs.) D. M. Banwell, B.A.,</b>	<b>E. J. Greenslade,</b>	<b>W. A. Perkins,</b>
<b>F. H. Bate,</b>	<b>A. W. Creville,</b>	<b>C. J. Pryke, F.I.A.C.,</b>
<b>F. J. Collins,</b>	<b>W. A. Hicks,</b>	<b>A.M.I.S.E.,</b>
<b>H. Connell, J.P.,</b>	<b>C. P. Kartriber,</b>	<b>H. Wilkinson Reynolds,</b>
<b>E. J. Cox,</b>	<b>(Mrs.) A. M. Lesty,</b>	<b>J. H. Rodway,</b>
<b>A. W. Curton, M.Inst.B.E.,</b>	<b>P. Lightfoot,</b>	<b>(Mrs.) M. Thomas,</b>
<b>W. L. Duthie,</b>	<b>(Mrs.) F. E. Parvin,</b>	<b>C. F. Windust.</b>

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**COLNE VALLEY WATER BILL:**

**METROPOLITAN WATER BOARD BILL:**

The Town Clerk submitted the following report:—

"The Council on the 8th January last empowered the Mayor to authorise the submission of Petitions against both or either of the above Bills. or to join with other Authorities in joint opposition thereto, as may be found necessary.

"Both Bills are to originate in the House of Lords.

"In the case of the Colne Valley Water Bill. the Council's Petition was deposited on the 2nd instant.

"Petitions have also been deposited by—

The Middlesex County Council.

The Borough of Wembley, and the Urban Districts of Harrow and Ruislip-Northwood,

Watford and St. Albans Gas Company, and John Dickinson & Co., Ltd.

"In regard to the Metropolitan Water Board Bill, the Council has joined with 19 other Local Authorities in Middlesex in a joint Petition. Thirty-two other petitions have also been deposited against the Bill, including the County Councils of Essex, Hertfordshire, Kent and Surrey; Local Authorities outside Middlesex; Railway Companies; Public Utility and other Undertakings.

"It is necessary that the resolution set out on the Agenda should now be passed, to comply with the provisions of the Local Government Act, 1933, and such resolution must be passed by a majority of the whole of the members present at this meeting."

Moved by Alderman Teare, seconded by Alderman Copestake, and

112.—Unanimously **RESOLVED**—**That the Council do oppose the Colne Valley Water Bill and the Metropolitan Water Board Bill in the present Session of Parliament.**

**EDUCATION ACT, 1944:**

Moved by His Worship the Mayor, seconded by Councillor Curton,

That the following report be received:—

**Report of the Education Committee.**

*22nd February, 1945.*

**COMMITTEE:**

\*Councillor **A. W. Curton, M.Inst.B.E.** (*Chairman*).

*Aldermen:*

\***J. J. Copestake, J.P.,**  
\***H. G. Potter, J.P., F.S.I.,**

\***C. R. Richardson, J.P.**  
(*Mayor*),

\***T. J. Scott, J.P.**  
(*Deputy Mayor*)  
\***R. A. B. Teare, M.B.E.**

*Councillors:*

\***F. H. Bate,**  
**H. Connell, J.P.,**  
\***E. J. Cox,**  
**W. A. Hicks,**

\***C. P. Kartriber,**  
\***P. Lightfoot,**  
\*(*Mrs.*) **F. E. Parvin,**  
\***C. J. Pryke, F.I.A.C.,**  
**A.M.I.S.E.,**

\***J. H. Rodway,**  
**W. H. N. Shakespeare,**  
**M.C., A.F.C., J.P.,**  
\***H. P. Small,**  
(*Mrs.*) **M. Thomas,**

*Co-opted:*

\***The Rev. E. Anstie Bompas,**  
\***Major N. G. Brett James,**  
**M.A., B.Litt., F.S.A.,**

\***The Rev. J. Fitzpatrick,**  
\***The Rev. I. Livingstone,**

\***The Rev. R. W. Townsend,**  
**A.K.C.**

\* *denotes Member present.*

An **apology for absence** was submitted on behalf of Councillor (*Mrs.*) Thomas.

**EDUCATION ACT, 1944:**

- (a) Scheme of Divisional Administration of Education for the Borough of Hendon.  
(b) Letter from Clerk to Middlesex County Council *re* Administration of Primary and Secondary Education prior to approval of the above Scheme.

Moved by Alderman Teare, duly seconded, and

**RESOLVED—**

**THAT the above-mentioned items be dealt with in Committee.**

## Education Committee (in Committee).

22nd February, 1945.

### Present:

Councillor A. W. Curton, M.Inst.B.E. (Chairman) and the Aldermen, Councillors and Co-opted Members recorded as being present at the Open Meeting of the Committee on 22.2.45.

### EDUCATION ACT, 1944:

#### 1. Scheme of Divisional Administration.

The draft Scheme of Divisional Administration of Education for the Borough of Hendon (a copy of which had been forwarded to each Member of the Committee) was submitted.

His Worship the Mayor briefly outlined the various stages over a period of more than two years leading to the new administrative set-up in education contained in the Education Act, 1944. He reported that the Hendon Scheme differs in certain respects from that generally approved by the other Excepted Districts in the County. Opportunity had been taken to include desirable drafting amendments, the Committee's attention being drawn to the more important of these.

The Town Clerk reported that the draft scheme, if approved, would be submitted by the Council to the County Council, with a request for consultation thereon.

Moved by Alderman Richardson (Mayor), seconded by Councillor Curton, and

#### RESOLVED TO RECOMMEND—

- (a) **THAT the draft Scheme of Divisional Administration of Education for the Borough of Hendon, as now presented, be submitted to the Council for approval.**
- (b) **THAT His Worship the Mayor (Alderman Richardson), the Deputy Mayor (Alderman Scott) and Councillor Curton, together with the Town Clerk and the Director of Education, be appointed as the Council's representatives for consultation with the County Council.**

#### 2. Administration of Primary and Secondary Education.

A letter was submitted from the Clerk of the Middlesex County Council containing a suggestion for the administration of Primary and Secondary Education during the interim period between the 1st April, 1945, and the date of operation of the various schemes of Divisional Administration.

Alderman Richardson (Mayor) reported that the letter had been considered at a meeting of representatives of Excepted Districts, when it was decided (i) that the County Council be informed that the Excepted Districts were not prepared to accept the degree of delegation suggested by the County Council during the interim period; (ii) that the members of the Drafting Sub-Committee of the Excepted Districts confer with representatives of the Ministry of Education, that the County Council be asked to appoint representatives to attend such conference, and that the matter be further considered subsequently by the conference of Excepted Districts.

The Mayor further reported that, arising out of points raised at the conference of representatives of Excepted Districts, he had authorised the Town Clerk to instruct Counsel to settle a draft form of delegation to cover the interim period.

RESOLVED TO RECOMMEND—

**THAT the action taken by the Mayor be confirmed.**

**3. Schemes of Divisional Administration made by other Authorities in the County.**

Schemes of Divisional Administration made by the Councils of the Boroughs of Finchley, Wembley and Willesden and the Urban District of Hayes and Harlington were submitted.

RESOLVED TO RECOMMEND—

**THAT in the case of the above schemes and any schemes in similar terms which may be submitted subsequently the Middlesex County Council be informed to the following effect:**

**THAT, while the Hendon Borough Council hesitate to comment in detail on the schemes of Divisional Administration which have been submitted by the Councils of other Excepted Districts in Middlesex, and which are apparently satisfactory to those districts, they feel that such schemes do not provide that degree of local autonomy in educational matters which is essential if a real interest in education is to be fostered and maintained locally.**

On the submission of the report, His Worship the Mayor submitted a statement outlining the various stages over a period of more than two years leading to the administrative set-up in education contained in the Education Act, 1944, and the negotiations which had taken place in connection with the preparation of schemes of divisional administration under the Act.

On item 1 of the report—Scheme of Divisional Administration—

Moved by Councillor Curton, seconded by Councillor Connell, and

113.—RESOLVED—

**(a) That the Draft Scheme of Divisional Administration of Education for the Borough of Hendon as now presented be approved for submission to the Middlesex County Council.**

**(b) That His Worship the Mayor (Alderman Richardson), the Deputy Mayor (Alderman Scott) and Councillor Curton, together with the Town Clerk and the Director of Education, be appointed as the Council's representatives for consultation with the County Council.**

On item 2 of the report—Administration of Primary and Secondary Education—

Motion moved by Alderman Copestake, seconded by Alderman Teare, and

114.—RESOLVED—**That the recommendation of the Committee be approved and adopted.**

On item 3 of the report—Schemes of Divisional Administration by other Authorities in the County—

Motion moved by Councillor Curton, seconded by Alderman Teare, and

115.—RESOLVED—**That the recommendation of the Committee be approved and adopted.**

CONSTITUTION OF COUNTY EDUCATION COMMITTEE:

The Town Clerk reported the receipt of a letter in the following terms from the Clerk of the Middlesex County Council:—

**"County Education Committee.**

"The County Council has applied to the Minister of Education for approval of the arrangements for the establishment of an Education Committee in accordance with the provisions of Section 6 of and Part II. to the First Schedule to the Education Act, 1944. The Committee will consist of, inter alia, eight persons, six of whom will be appointed by the County Council on the nomination of the Councils of the Excepted Districts in the County, and two on the nomination of the Divisional Executives which will be established under the County Council's Scheme. The arrangements provide that the Council of each Excepted District shall forward the name and address of the person proposed by it as a nominated member to me at least three clear days before the Annual Meeting of the County Council, and the six persons having the largest number of such nominations will be appointed by the County Council on the Education Committee. In case of equality of nomination or other like eventuality, the County Council will decide the course to be taken.

"It is proposed that the first appointment of the Education Committee shall be made at the Annual Meeting of the County Council, to be held on the 22nd March, if the approval of the Minister has then been received, and subject to this the first meeting of the Committee may be held on Tuesday, the 27th March, at 2.15 p.m., for the purposes of appointment of a Chairman and Vice-Chairman, constitution of Sub-Committees, etc. I shall therefore be glad if you will let me have the name and address of the person nominated by your Council before Monday, the 19th March.

I should, perhaps, add that the members nominated by the Councils of the Excepted Districts and appointed to the Committee will hold office for approximately one year."

The Chairman of the Education Committee (Councillor Curton) informed the Council that, as there were only six members to be appointed on the County Education Committee for 16 Excepted Districts, the meeting of Excepted Districts had suggested that the nominees should be selected by that meeting to cover various groups of Excepted Districts. He accordingly moved—

THAT the name of His Worship the Mayor be submitted to the meeting of Excepted Districts, and that the nomination agreed by such meeting be forwarded to the County Council.

The motion was seconded by Alderman Scott (Deputy Mayor).

The motion, on submission, was declared **carried.**

116.—Accordingly **RESOLVED—That the name of His Worship the Mayor be submitted to the meeting of Excepted Districts, and that the nomination agreed by such meeting be forwarded to the County Council.**

**MINUTES—CONFIRMATION:**

Moved by Alderman Copestake, seconded by Alderman Teave, and

117.—**RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 29th January, 1945, be confirmed.**

**APOLOGY FOR ABSENCE:**

An apology for absence was submitted on behalf of Alderman A. J. Reynolds, J.P.

**OFFICIAL ANNOUNCEMENTS:**

His Worship the Mayor extended a welcome to a party of school children and teachers from the Wessex Gardens School who were present at the meeting.

## POST-WAR DEVELOPMENT CONFERENCE:

The Mayor reminded the members of the Council of the conference with representatives of organisations in the Borough interested in Post-War Development, which was to be held at the Town Hall on Saturday, the 3rd March, and expressed the hope that as many of the members as possible would make it convenient to be present.

## REPORTS OF COMMITTEES.

## EDUCATION COMMITTEE:

Moved by Councillor Curton, seconded by Alderman Teare, and

118.—RESOLVED—That the Report of the Education Committee (meeting held on the 13th February, 1945—Agenda, pages 184-200) be received.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Alderman Copestake, and

119.—RESOLVED—That the Report of the Education Committee, in so far as it relates to matters requiring the confirmation of the Council, be approved and adopted.

## GROUP I. COMMITTEE—REPORT NO. 1:

*Libraries.*

Moved by Councillor Connell, seconded by Alderman Naar, and

120.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 5th February, 1945—Agenda, pages 201-204) be received.

*ADOPTION OF REPORT:* Moved by Councillor Connell, seconded by Councillor Mrs. Thomas, and

121.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

*Housing.*

Moved by Councillor Pryke, seconded by Alderman Teare, and

122.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 5th February, 1945—Agenda, pages 204-208) be received.

*ADOPTION OF REPORT:* Moved by Councillor Pryke, seconded by Alderman Teare, and

123.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Alderman Copestake, and

124.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 5th February, 1945—Agenda, pages 209-210) be received.

*Pages 209/210—Item 29—Factory Premises of Messrs. Eugene, Ltd.,  
West Hendon Broadway.*

With the consent of the Council the recommendations of the Committee were amended as indicated:—

Paragraph (b): At the end of the paragraph add the words "as part of the pavement."

Paragraph (c): After "crossing" in line 2 insert "as part of the pavement."

125.—Accordingly **RESOLVED**—That the application be approved under the provisions of the Restriction of Ribbon Development Act, 1935 (Section 2), subject to the incorporation of the following conditions:—

(a) That the works shall be carried out in accordance with the revised plans submitted with the letter of the 11th January, 1945, and that the details of the new crossing over the pavement shall be agreed with the Borough Engineer.

(b) That the existing crossing over the pavement indicated on the plan shall be reinstated as part of the pavement.

(c) That the construction of the new crossing and the reinstatement of the existing crossing as part of the pavement shall be carried out by the Corporation after a deposit has been paid by the applicant to cover the estimated cost.

(d) That a dwarf brick wall shall be built across the access to be closed to match the existing dwarf wall and in line therewith.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Potter, and

126.—**RESOLVED**—That the Report of the Buildings and Town Planning Section of Group I. Committee, *as amended*, be approved and adopted.

---

*Public Health and Medical Services.*

Moved by Alderman Copestake, seconded by Councillor Mrs. Thomas, and

127.—**RESOLVED**—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 5th February, 1945—Agenda, pages 211-215) be received.

*Pages 211/212—Item 36—Domestic Help—Assessment of Fees.*

**AMENDMENT** moved by Councillor Curton, seconded by Alderman Potter:

THAT the above matter be referred back for further consideration.

The amendment, on submission, was declared **lost**, there voting—For 9, against 13.

**ADOPTION OF REPORT:** Moved by Alderman Copestake, seconded by Alderman Potter, and

128.—**RESOLVED**—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

---

## GROUP I. COMMITTEE—REPORT NO. 2:

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Councillor Reynolds, and

- 129.—RESOLVED—That the Report of the Buildings and Town Planning Section set out in Report No. 2 of Group I. Committee (meeting held on the 12th February, 1945—Agenda, pages 216-218) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Councillor Reynolds, and

- 130.—RESOLVED—That the Report of the Buildings and Town Planning Section set out in Report No. 2 of Group I. Committee be approved and adopted.

## GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Bate, seconded by Councillor Curton, and

- 131.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 5th February, 1945—Agenda, pages 219-222) be received.

*ADOPTION OF REPORT:* Moved by Councillor Bate, seconded by Alderman Teare, and

- 132.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

*Highways.*

Moved by Councillor Perkins, seconded by Councillor Cox, and

- 133.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 5th February, 1945—Agenda, pages 222-223) be received.

*ADOPTION OF REPORT:* Moved by Councillor Perkins, seconded by Councillor Kartriber, and

- 134.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

*Works and Fire Brigade.*

Moved by Alderman Rice, seconded by Councillor Windust, and

- 135.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 5th February, 1945—Agenda, pages 224-225) be received.

*ADOPTION OF REPORT:* Moved by Alderman Rice, seconded by Alderman Teare, and

- 136.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.



## RATING AND VALUATION COMMITTEE:

Moved by Councillor Cox, seconded by Councillor Windust, and

- 137.—RESOLVED—**That the Report of the Rating and Valuation Committee (meeting held on the 19th February, 1945—Agenda, page 226) be received.**

## SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Hicks, and

- 138.—RESOLVED—**That the Report of the Special (British Restaurants) Committee (meeting held on the 12th February, 1945—Agenda, pages 227-229) be received.**

**ADOPTION OF REPORT:** Moved by Councillor Collins, seconded by Councillor Mrs. Parvin, and

- 139.—RESOLVED—**That the Report of the Special (British Restaurants) Committee be approved and adopted.**

## SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

- 140.—RESOLVED—**That the Report of the Special (War-Time Allotments) Committee (meetings held on the 29th January, 5th and 12th February, 1945—Agenda, pages 230-231) be received.**

*Page 230 — Item 5 — Clitterhouse Allotments.*

On consideration of the above item the Town Clerk submitted a letter from the Hon. Secretary of the Golders Green Allotment and Horticultural Association, in the following terms:—

“At an extraordinary meeting of my Association I was directed to forward to the Council the following resolution, passed unanimously:—

‘That this meeting of Golders Green allottees condemns the Council’s action in:

1. Taking over allotment land without prior consultation with the allottees’ representatives.
2. Issuing one month’s notice to tenants, notwithstanding promises and directions from the various authorities, and in spite of the fact that rents have been paid up to June 30th.
3. Failing to offer suitable alternative land for cultivation.

‘We therefore demand immediate withdrawal of the notices issued to tenants on the Clitterhouse Sewage Fields.’

“I trust, Sir, that you will see that this protest is presented at the Council meeting being held on Monday, February 26th, 1945. Copies of the protest have been circulated to members at the meeting mentioned above, and these are enclosed herewith for presentation to the Council.”

After discussion it was

- 141.—RESOLVED—That the communication from the Golders Green Allotment and Horticultural Association, and the enclosures thereto, be referred for consideration at the meeting to be held between representatives of the Council and of the Hendon Federation of Allotment Societies, referred to in item 14 of the Estates, Parks and Allotments Section of the Report of Group II, Committee.

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CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Teare, and

- 142.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 12th February, 1945—Agenda, pages 232-234) be received.

*Page 234 — Item 12 — Rehousing.*

On consideration of the above item Councillor Pryke made a statement dissociating himself from the statement which appeared in the "Star," in so far as it attributed the provision of houses to himself personally, and repudiating responsibility for the terms of the article. He also paid tribute to the work of the Civil Defence Committee in providing accommodation for persons who had been rendered homeless by enemy action, and in particular to the late Mr. Harding, and intimated that the co-operation which had existed during recent months between the officers of the Civil Defence and Housing Committees had proved valuable, and had resulted in people being rehoused who otherwise might not have been.

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LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, seconded by Alderman Scott, and

- 143.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 27th January, 1945—Agenda, page 235) be received.

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FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Councillor Cox, and

- 144.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 19th February, 1945—Agenda, pages 236-246) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Councillor Curton, and

- 145.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.

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The meeting terminated at 7.30 p.m.

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*Geo. R. Richardson*

*Mayor.*

## Reports of Committees.

### Report (No. 1) of the Education Committee.

13th March, 1945.

#### COMMITTEE.

\*Councillor A. W. Curton, M.Inst.B.E. (*Chairman*).

#### Aldermen:

*J. J. Copestake, J.P.	*C. R. Richardson,	*T. J. Scott, J.P.
*H. C. Potter, J.P., F.S.I.	J.P. ( <i>Mayor</i> ),	( <i>Deputy Mayor</i> ),
		*R. A. B. Teare, M.B.E.,

#### Councillors:

*F. H. Bate,	P. Lightfoot,	*J. H. Rodway,
H. Connell, J.P.,	*(Mrs.) F. E. Parvin,	W. H. N. Shakespeare,
*E. J. Cox,	*G. J. Pryke, F.I.A.C.,	M.C., A.F.C., J.P.,
W. A. Hicks,	A.M.I.S.E.	*H. P. Small,
*C. P. Kartriber,		*(Mrs.) M. Thomas,

#### Co-opted:

The Rev. E. Anstie Bompas,	The Rev. J. Fitzpatrick,	*The Rev. R. W. Townsend,
*Major N. G. Brett James,	*The Rev. I. Livingstone,	A.K.C.
M.A., B.Litt, F.S.A.,		

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillor Lightfoot, the Rev. E. A. Bompas and the Rev. J. Fitzpatrick.

#### MINUTES:

The Minutes of the meetings held on 13th and 22nd February, 1945, were read, confirmed and signed.

#### SENIOR DEPARTMENTS OF PUBLIC ELEMENTARY SCHOOLS:

Administrative Memorandum No. 34 was submitted from the Ministry of Education stating that the Ministry is advised that, by virtue of Section 31 (2) of the Education Act, 1944, a public elementary school organised in two or more departments, each under its own head teacher and one of which is a senior department, has to be managed and conducted from the 1st April, 1945, as a primary school. It has been represented to the Ministry that the transitional status of senior departments as primary will in certain cases cause inconvenience and anomalies. Authorities will be aware that under the provisions of the 1921 Act, which are not re-enacted in the 1944 Act, an elementary school is defined as "a school or department of a school." The Ministry is accordingly prepared to consider proposals by Local Education Authorities, or by Managers of voluntary schools submitted through Local Education Authorities, to reorganise a public elementary school which now comprises a senior department under a separate head teacher, so as to convert the senior department into a separate senior school, which will then automatically become a secondary school on 1st April next. Any such proposals must be submitted at once, and must be confined to senior departments in charge of their own head teachers, which the Authority are likely to include as secondary schools in their Development Plan.

## RESOLVED—

**THAT the Director of Education be authorised to make immediate application to the Ministry of Education for approval on the lines mentioned above in respect of Barnfield Senior Boys, Goldbeaters Senior Mixed, Woodcroft Modern Girls, Edgware Senior Mixed and St. Mary's C. of E. Senior Mixed Schools.**

## REPORT OF PUBLIC HEALTH AND MEDICAL SERVICES COMMITTEE:

## RESOLVED—

**THAT the following extract from the Report of the Public Health and Medical Services Committee dated 5/3/45 be received:—**

**I. Defective Children.**

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND— That in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation.
(a) <b>Education Act, 1921.</b>		
I.W., Burnt Oak. Date of birth: 27.5.38. School: Barnfield.	Chorea.	Admission to a suitable heart home for a period of three months and then review.
J.R., N.W. 7 Date of birth: 14.5.35. School: Deansbrook Jnrs.	General debility.	Admission to a residential open-air school for delicate children for a period of six months.
M.W., N.W. 9. Date of birth: 14.9.40. School: The Hyde.	Left plural effusion (non-tubercular).	Admission to a residential open-air school for delicate children for a period of six months and then review.
M.B., N.W. 2. Date of birth: 26.9.38. School: Childs Hill.	General debility following right basal collapse of lung	Admission to a residential open-air school for delicate children for a period of six months and then review.
J.P., N.W. 2 Date of birth: 20.6.38. School: Clitterhouse.	Asthma.	Admission to a residential open-air school for delicate children for a period of six months and then review.
B.C., N.W. 7. Date of birth: 9.4.35. School: Dollis.	Mentally defective (feeble minded).	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
R.F., N.W. 4. Date of birth: 31.10.35. School: Attending a private school.	Mentally defective (feeble minded).	Admission to a Special School for Educable Mentally Defective Children.
J.W.M., N.W. 4 Date of birth: 23.4.39. School: Not attending.	Post-hemiplegic epilepsy.	Admission to a certified school for epileptic children.
R.C., N.W. 7. Date of birth: 31.12.41. School: Not attending.	Congenital deafness.	Admission to a special school for deaf children.

Case.	Defect.	Recommendation.
P.L., N.W. 4. Date of birth: 3.10.35. School: Not attending.	Mentally defective.	Notification under Article 2 (a) of the Mental Deficiency (Notification of Children) Regulations, 1928, to be withdrawn and child admitted to the Special School for Educable Mentally Defective Children, Oak Lodge, Finchley, for a trial period.

Re: K.P., Burnt Oak: Date of birth, 20.1.36.

The above-mentioned child is at present an inmate of the Burrow Hill Open Air School, Frimley, Surrey, and the parents removed into this area on the 22nd January, 1945, and the Committee

**RECOMMENDS—That responsibility for the cost of the education of this boy at the Burrow Hill Open Air School, Frimley, Surrey, be accepted as from the 22nd January, 1945, for a period of six months, and that the case be then reviewed.**

**(b) Mental Deficiency (Notification of Children) Regulations, 1928.**

I.G., N.W. 4. Date of birth: 5.9.37. School: Not at present attending.	Imbecile.	Notification to the Middlesex County Council in accordance with the provisions of Article 2 (a).
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**II. Speech Therapist.**

The School Medical Officer reported that Miss Badcock, the Council's speech therapist, has resigned her appointment with this Authority, having been invited to establish a speech therapy department at the Children's Hospital at Melbourne, Australia, in conjunction with the Melbourne University, and to organise and supervise a diploma course in speech therapy. When the Council decided to provide treatment for defects of speech in 1933, Miss Badcock was then appointed as the speech therapist. She has been very successful, not only in treating the defect of speech, but also in improving the underlying psychological conflict which is so often at the root of these troubles.

**RESOLVED TO RECOMMEND—**

- (1) That an advertisement be issued for a speech therapist for six sessions per week, plus two additional sessions per month for visiting purposes, at a remuneration of 17s. 6d. per session, and**
- (2) That His Worship the Mayor (Alderman C. R. Richardson, J.P.), the Chairman of the Public Health and Medical Services Committee (Alderman J. J. Copestake, J.P.) and the Chairman of the Finance Committee (Alderman R. A. B. Teare, M.B.E.) be authorised to make the appointment.**

**III. Requisitions.**

Requisitions amounting to £97 7s. 2½d. were submitted and **approved.**

Moved by Alderman Copestake, duly seconded, and

**RESOLVED —**

**THAT the foregoing extract from the Report of the Public Health and Medical Services Committee be approved and adopted.**

## STAFFS AND SALARIES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—***27th February, 1945.***Councillor (Mrs.) F. E. Parvin** (*Chairman*).

**Aldermen:** \*J. J. Copestake, J.P., \*C. P. Richardson, J.P., \*T. J. Scott, J.P.  
 \*R. A. B. Teare, M.B.E., (*Mayor*) (*Presiding*), (*Deputy Mayor*)

**Councillors:** \*F. H. Bate, \*A. W. Curton, \*C. P. Kartriber,  
 \*P. Lightfoot, M.Inst.B.E., \*(Mrs.) M. Thomas.

**Co-opted:** Major N. C. Brett James, The Rev. I. Livingstone  
 M.A., B.Litt., F.S.A.

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillor (Mrs.) Parvin, Major Brett James and the Rev. I. Livingstone.

## 1.—TEACHERS' SALARIES—ANNUAL INCREMENTS, 1945-46:

The Director of Education stated that satisfactory reports had been received from the Head Teachers concerning the teaching ability and work of all assistant teachers on the incremental part of the salary scale.

RESOLVED TO RECOMMEND—

**THAT increments or partial increments due to head or assistant teachers on 1st April, 1945, be paid in accordance with Scale IV. of the Burnham Elementary Report, 1938.**

## 2.—SPECIAL SALARY ALLOWANCES, 1945-46:

(a) **Orange Hill School.**

It was reported that the under-mentioned members of the staff of the Orange Hill Central School had been recommended by their Head Teachers to receive a special allowance of two additional increments each, under Section 14 of the Burnham Elementary Report, 1938, for the financial year 1945-46, and it was accordingly

RESOLVED TO RECOMMEND—

**THAT for the financial year 1st April, 1945, to 31st March, 1946, a special allowance of two additional increments under Section 14 of the Burnham Elementary Report, 1938, be paid to each of the following teachers, with the proviso that this additional payment be subject to such adjustment, modification or alteration as may be necessary, on and after 1st April, 1945, when the new Burnham Agreement comes into operation:—**

## (i) For Posts of "Special Responsibility":

Boys' Department.

Arnold F. Lowden, Kenneth J. W. Spargo, B.A.(Hons.), George T. Wedgwood.

Girls' Department.

Muriel B. Hartwell, Isobel Groves, Constance M. Ward.

## (ii) For "Special Qualifications":

## Boys' Department.

Leonard V. Belcher, M.A. (Hons.), Reginald F. Parker, B.A., John E. Gough, Denis E. Shail, B.Sc.

## Girls' Department.

Daisy B. Attrill, B.Sc., Edith M. Clark, B.A., Marion R. Hamblin, Frances W. Cross.

## (b) Junior Mixed and Infant Schools.

In pursuance of the resolution of the Education Committee of 23rd May, 1939, it was

## RESOLVED TO RECOMMEND—

**THAT for the financial year 1st April, 1945, to 31st March, 1946, a special allowance of two additional increments under Section 14 of the Burnham Elementary Report, 1938, be paid to each of the following teachers in virtue of the post of "special responsibility" which she occupies on the staff of the school mentioned, with the proviso that this additional payment be subject to such adjustment, modification or alteration as may be necessary on and after 1st April, 1945, when the new Burnham Agreement comes into operation:—**

Teacher.	School.
Dennison, Mrs. Ella P. ....	Broadfields Avenue Jun. Mxd. & Infants.
Livingstone, Barbara ....	Clitterhouse Jun. Mixed & Infants.
Law, Eleanor Y. ....	Colindale Junior Mixed & Infants.
Minty, Elsie K. ....	Edgware Junior Mixed & Infants.
Price, Mona ....	Frith Manor Junior Mixed & Infants.

## 3.—GOLDBEATERS INFANTS' SCHOOL—APPOINTMENT OF HEAD TEACHER, GRADE III:

The Sub-Committee considered a summary of 15 applications from women teachers for the post of head teacher of the Goldbeaters Infants' School, rendered vacant by the resignation of Mrs. K. B. Cook.

## RESOLVED TO RECOMMEND—

**THAT the under-mentioned candidates be invited to attend for interview by the Education Committee on the 13th March, 1945, at 6.15 p.m.:—**

Law, Eleanor.	Minty, Elsie K.	Price, Mona.
Strutt, Hilda.	Wilson, Ethel.	

## 4.—VISITS TO TRAINING COLLEGES, 1945:

## RESOLVED TO RECOMMEND—

**THAT the Chairman of the Education Committee and the Chairman of this Sub-Committee, together with the Director of Education, be authorised to interview candidates leaving training colleges in July next, for the purpose of appointing such certificated assistant teachers as may be necessary, and that authority be given for the payment of expenses incidental thereto.**

## 5.—STAFFING IN HENDON SCHOOLS:

A letter was submitted stating that, as the result of a resolution passed at a special general meeting of the Hendon Head Teachers' Association, the Hon. Secretary was directed to write and express the hope that after 31st March, 1945, the Hendon Education Authority or its equivalent will do all that is within its power to maintain at least the present standard of staffing in the Hendon schools.

**Noted.**

## 6.—APPOINTMENT OF STUDENT TEACHERS, 1945:

Applications for appointment as student teachers from Miss Margaret Adametz and Miss Sheila Curtis were considered.

## RESOLVED TO RECOMMEND—

**THAT satisfactory medical certificates having been submitted, the under-mentioned be appointed student teachers for the periods stated, with salary at the rate of £40 per annum in each case:—**

Miss Margaret Adametz	.....	.....	12.2.45 to 31.7.45,
Miss Sheila Curtis	.....	.....	10.4.45 to 31.7.45,

## 7.—RESIGNATIONS:

## (a) RESOLVED TO RECOMMEND—

**THAT the resignation of Mrs. Katharine Combes, assistant mistress at Algeron Road Junior School, be accepted, to take effect on 28.2.45.**

(b) It was reported that the Managers of All Saints C. of E. School had accepted the resignation of Mrs. Yvonne Briggs, to take effect on 28.2.45.

Noted.

## 8.—ABSENCES OF TEACHERS, ETC.:

(a) A statement with regard to the absences of 71 teachers, etc., was submitted and noted.

(b) A letter was submitted from Mr. L. Allaker, assistant master at Barnfield Boys' School, asking for leave of absence on Thursday, 1st March, 1945, and Friday, 2nd March, 1945, in order to attend the National Housing and Town Planning Council Conference at the Central Hall, Westminster, S.W. 1.

## RESOLVED TO RECOMMEND—

**THAT Mr. L. Allaker be granted leave of absence, with salary, on Thursday, 1st March, and Friday, 2nd March, 1945, for the purpose mentioned above.**

(c) A letter was submitted from Miss E. Holden, assistant mistress at Childs Hill Mixed School, asking for special consideration regarding her absence due to contagious disease from 7.2.45 to 20.2.45, inclusive.

## RESOLVED TO RECOMMEND—

**THAT, without prejudice, and on account of exceptional circumstances, the absence from duty of Miss Holden from 7.2.45 to 20.2.45, inclusive, be ignored when calculating subsequent sick leave due to her under the Committee's regulations.**

(d) It was reported that Mrs. Wilks, assistant mistress at Wessex Gardens Boys' School, had been absent from duty since 23.1.45, as the result of injuries sustained by a fall whilst on her way to school on the morning of that day. The cause of her fall was the icy condition of the highway.

## RESOLVED TO RECOMMEND—

**THAT, having regard to the circumstances of the case, Mrs. Gladys Wilks be paid full salary in respect of her present absence, from 23.1.45 until 31.3.45, or such earlier date as she resumes duty, and that the case be reviewed at the first meeting of this Sub-Committee subsequent to 31.3.45.**



Moved by Alderman Richardson (Mayor), duly seconded, and

RESOLVED—

**THAT the Report of the Staffs and Salaries Sub-Committee be approved and adopted.**

SCHOOL MANAGEMENT SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*27th February, 1945.*

\*Alderman G. R. Richardson, J.P. (Mayor) (Chairman).

**Aldermen:** \*J. J. Copestake, J.P. \*T. J. Scott, J.P., \*R. A. B. Teare, M.B.E.,  
(Deputy Mayor)

**Councillors:** \*F. H. Bate, \*A. W. Curton, (Mrs.) F. E. Parvin,  
\*P. Lightfoot, M.Inst.B.E., \*(Mrs.) M. Thomas,  
\*G. P. Kartriber,

**Co-opted:** Major N. C. Brett James, The Rev. I. Livingstone,  
M.A., B.Litt, F.S.A.

\* denotes Member present.

Apologies for absence were submitted on behalf of Councillor (Mrs.) Parvin, Major Brett James and the Rev. I. Livingstone.

1.—SCHOOL MEALS SERVICES:

The following statistics of meals served during the four weeks ended 24.2.45 were submitted:—

3.2.45	.....	.....	.....	.....	16,454
10.2.45	.....	.....	.....	.....	17,764
17.2.45	.....	.....	.....	.....	15,664 (1 day half-term holiday)
24.2.45	.....	.....	.....	.....	15,414     "     "
					64,696

**Noted.**

2.—SECRETARIAL AND DOMESTIC HELP IN SCHOOLS:

A letter was submitted from the Hendon Head Teachers' Association stating that

(a) The real solution to the difficulties arising from the increased duties of head teachers was that there should be on the staff of every department at least one supernumerary teacher, and that these additional members to the staffs should be appointed as soon as practicable.

(b) Voluntary domestic assistance is both unsatisfactory and undesirable.

(c) The matter of secretarial assistance should be deferred for further consideration until after April 1st, 1945.

**Noted.**

3.—STORAGE OF RIFLES IN SCHOOLS BY ARMY CADET UNITS:

It was reported that, notwithstanding several requests to remove rifles stored on school premises which had been made following the firing of a live round at the Garden Suburb School, no action had been taken by the 61st Middlesex A.A. Cadet Regt. R.A. and the 1st Cadet Battalion of the King's Royal Rifle Corps.

## RESOLVED TO RECOMMEND—

- (a) **THAT the 61st Middlesex A.A. Cadet Regiment R.A. and the 1st Cadet Battalion of the King's Royal Rifle Corps be required to remove all rifles at present stored on school premises within seven days from 1.3.45.**
- (b) **THAT, failing such removal, the rifles be collected by the Council and placed in safe custody.**

## 4.—NATIONAL CAMPS FOR SCHOOLS:

Pursuant to item 6 in the report of this Sub-Committee dated 30.1.45, full information was given of the interview which the Chairmen of the Education Committee and the School Management Sub-Committee, together with the Director of Education, had had with Sir John Catlow, County Councillor Graham and the Secretary of the Middlesex Education Committee on Thursday, 22.2.45.

Noted.

## 5.—REFUND OF EXAMINATION FEES:

A list was submitted of scholars in attendance at Orange Hill Central Selective School for Girls who had been successful in passing recent examinations of the Royal Society of Arts.

## RESOLVED TO RECOMMEND—

**THAT the entry fees, amounting to £10 7s., be refunded.**

## 6.—HOLIDAY PERIODS IN 1945:

Ministry of Education Administrative Memorandum No. 28, dated 21.2.45, was submitted, in which it states that the Minister of Education proposes to include in the forthcoming regulations for primary and secondary schools a provision that leave of absence from school of not more than two weeks in the educational year can be granted in order to enable a pupil to accompany his or her parents on their annual holiday, when the holiday period fixed for working parents falls outside the school holidays.

Noted.

## 7.—REQUISITIONS:

Requisition Sheet No. 368, amounting to £599 12s. 10d., was submitted and approved.

Moved by Alderman Richardson (Mayor), duly seconded, and

## RESOLVED—

**THAT the Report of the School Management Sub-Committee be approved and adopted.**

## WORKS SUB-COMMITTEE:

## RESOLVED—

**THAT the following Report be received:—**

27th February, 1945.

\*Councillor E. J. Cox (Chairman).

Alderman: \*H. C. Potter, J.P., F.S.I.,

Councillors: \*H. Connell, J.P.,  
W. A. Hicks,

\*G. J. Pryke,  
F.I.A.C., A.M.I.S.E.,  
\*J. H. Rodway,

W. H. N. Shakespeare,  
M.C., A.F.C., J.P.,  
H. P. Small.

Co-opted: \*The Rev. E. Anstie  
Bompas,

The Rev. J. Fitzpatrick,

The Rev. R. W. Townsend  
A.K.C.

\* denotes Member present.

An apology for absence was submitted on behalf of the Rev. R. W. Townsend.

1.—GARDEN SUBURB SCHOOL—TEMPORARY ACCOMMODATION:

The Borough Engineer reported that since the last meeting the necessary materials to complete this work have been delivered. The hardwood floor has been laid down and the heating plant completed. All that remains to be done is finishing the decorations and making good the playgrounds. It is anticipated that the classrooms will be ready for occupation after the Easter holidays.

Noted.

2.—GOLDBEATERS SCHOOL SITE:

The Borough Engineer submitted a letter from the Chief Assistant Valuer to the London County Council stating that careful consideration has been given to the enquiry of the Hendon Education Committee for the acquisition of the portion of land mentioned. Whilst the desire of the Hendon Committee to incorporate this land in the school playground is fully appreciated, it is felt that in view of the housing position first consideration must be given to housing needs, which are urgent. In these circumstances, the Valuer regrets that he is unable to recommend the L.C.C. to agree to the site being used for other than housing purposes.

RESOLVED TO RECOMMEND—

**THAT further consideration of this matter be adjourned for two months.**

3.—WOODCROFT COUNCIL SCHOOL—HEATING:

The Borough Engineer reported that, whilst repairs were being carried out recently to the heating system at the school, it was found that the whole of the pipes, which are carried in underground ducts, are perished and in very bad condition. It will be necessary, as soon as conditions permit, to replace completely the whole of the piping in the school.

RESOLVED TO RECOMMEND—

**THAT the Borough Engineer be authorised to prepare an estimate of the cost of carrying out the necessary work, and to report thereon in due course.**

4.—REQUISITIONS:

Requisition Sheet No. 318, amounting to £522 15s. 5d., was submitted and approved.

Moved by Councillor Cox, duly seconded, and

RESOLVED—

**THAT the Report of the Works Sub-Committee be approved and adopted.**

## SCHOOL ATTENDANCE SUB-COMMITTEE:

RESOLVED—

THAT the following Report be received:—

27th February, 1945.

\*Councillor J. H. Rodway (*Chairman*).

Alderman: \*H. G. Potter, J.P., F.S.I.,

Councillors: \*H. Connell, J.P., \*C. J. Pryke, W. H. N. Shakespeare,  
\*E. J. Cox F.I.A.C., A.M.I.S.E., M.C., A.F.C., J.P.,  
W. A. Hicks, H. P. Small.Co-opted: \*The Rev. E. Anstie The Rev. J. Fitzpatrick, The Rev. R. W. Townsend  
Bompas, A.K.C.

\* denotes Member present.

An apology for absence was submitted on behalf of the Rev. R. W. Townsend, A.K.C.

## I.—JUVENILE DELINQUENCY:

## (a) Monthly Report of Court Proceedings:

Particulars of juvenile delinquents dealt with during the period 27th January, 1945, to 23rd February, 1945, were submitted as follows:—

Charges and Summonses: Young persons, 6; children, 2; total, 8.

Offence.	Sex and age of Child or Young Person.	Action.
<b>At Hendon:</b>		
Suspected person	..... Boy, 16 years	..... Dismissed S.J. Act.
Suspected person	..... Boy, 16 ,,	..... Dismissed S.J. Act.
Housebreaking and larceny	..... Boy, 10 ,,	..... Remanded to 13.3.45.
Housebreaking and larceny	..... Boy, 11 ,,	..... Remanded to 13.3.45.
Stealing	..... Boy, 14½ ,,	..... Remanded to 13.3.45.
Stealing by finding	..... Boy, 16 ,,	..... Dismissed P.O. Act.
Warehouse-breaking	..... Boy, 16 ,,	..... Remanded to 13.3.45.
<b>At Chelsea:</b>		
Care and protection	..... Girl, 16 ,,	..... Supervision Order one year.

Noted.

## (b) Half-yearly Report:

A schedule was submitted giving particulars of delinquents brought before the Juvenile Courts and convicted during the six months 1st August, 1944, to 31st January, 1945, together with comparative statistics for the preceding six months. The statistics showed a decrease in juvenile delinquency of approximately 50 per cent. for the six months ended 31st January, 1945, as compared with the previous half-yearly returns.

A copy of the schedule is in MS. in the Sub-Committee's Minute Book.

Noted.

## 2.—SCHOOL ATTENDANCE:

Statistics of attendance were submitted as follows:—

## (i) Percentages:

Week ended 26th January, 1945	.....	.....	.....	81.1
Week ended 2nd February, 1945	.....	.....	.....	75.8
Week ended 9th February, 1945	.....	.....	.....	86.4

## (ii) Statistics as at 15th February, 1945:

Number on Roll	.....	.....	.....	.....	11,529
Average attendance	.....	.....	.....	.....	9,871
Percentage of attendance	.....	.....	.....	.....	85.6

**Noted.**

## 3.—EMPLOYMENT OF CHILDREN:

The report of the Employment Officer for the period 27th January, 1945, to 22nd February, 1945, was submitted as follows:—

	Boys.	Girls.
Employment cards and badges issued	4	1
Employment badges returned	3	1
New permits granted—		
Delivery of newspapers	2	1
Delivery (shops)	2	—
Delivery of milk	—	—
Shop assistant	—	—
Medically examined (certificates granted)	2	1
Number of children employed at date	73	9

**Noted.**

Moved by Councillor Rodway, duly seconded, and

RESOLVED—

**THAT the Report of the School Attendance Sub-Committee be approved and adopted.**

## FINANCE AND GENERAL PURPOSES SUB-COMMITTEE:

RESOLVED—

**THAT the following Report be received:—**

*27th February, 1945.*

**\*Alderman T. J. Scott, J.P. (Deputy Mayor) (Chairman).**

**Aldermen: \*J. J. Copestake, J.P. \*C. R. Richardson, J.P., \*R. A. B. Teare, M.B.E.,**  
(Mayor)

**Councillors: \*E. J. Cox, \*C. P. Kartriber, \*G. J. Pryke,**  
**\*A. W. Curton, (Mrs.) F. E. Parvin, F.I.A.C., A.M.I.S.E.,**  
**M.Inst.B.E., \*J. H. Rodway,**  
**\*(Mrs.) M. Thomas,**

*\* denotes Member present.*

An apology for absence was submitted on behalf of Councillor (Mrs.) Parvin.

## 1.—CONTRACTS FOR SCHOOL SUPPLIES:

A letter was submitted from the Middlesex Education Committee giving authority for the extension of the Hendon Education Committee's existing arrangements for the supply of school materials for a period not exceeding six months, commencing on 1st April, 1945.

The Director of Education reported that he had communicated with all the firms concerned, and that they had signified their willingness to continue their contracts on existing terms for the period 1st April to 30th September, 1945, inclusive.

## RESOLVED TO RECOMMEND—

**THAT the present contracts with the following firms be extended for the period 1st April to 30th September, 1945, inclusive, on existing terms, and that the Town Clerk be authorised to arrange accordingly:—**

Schedule I. (Reading Books, Text Books, etc.):

Messrs. Foyles Educational, Ltd.

Schedules II, III, IV, & VII. (Stationery, Apparatus, Arts & Crafts Materials, etc.):

Messrs. E. J. Arnold & Son, Ltd.

Schedule V. (Needlework Materials):

Messrs. Leighton, Baldwin, Cox & Co., Ltd.

Schedule VII. (Arts & Crafts Materials):

Messrs. Dryad Handicrafts, Ltd.

Schedule IX. (Lino Printing, Poster Colours, Art Materials, etc.):

Messrs. J. Bryce Smith, Ltd.

Caretakers' Cleaning Materials:

Messrs. Middleton Bros., Ltd.

Mr. H. S. Doe.

Kleen-e-ze Brush Co., Ltd.

Washing of School Towels:

The Colindale Laundry Co., Ltd.

Tuning of School Pianos:

Messrs. Kirby's.

Maintenance of Weighing Machines at Schools, Clinics, etc.:

Messrs. W. E. Pollard & Son.

## 2.—CRESSINGHAM ROAD PLAYING FIELD:

Pursuant to Item 1 in the report of this Sub-Committee dated 2.1.45, a memorandum was submitted from the Town Clerk stating that, in view of the importance of food production, the Special (War-time Allotments) Committee considered it inopportune to terminate the allotment tenancies of this playing field. In connection therewith it is understood that even if the playing field were released now it would not be available for organised games until 1948.

## RESOLVED TO RECOMMEND—

**(a) THAT the Borough Council be asked to instruct the Special (War-time Allotments) Committee to give the requisite notice forthwith to the allotment holders concerned, to terminate their tenancies, so that the Cressingham Road Playing Field may be returned to the Education Committee for school purposes not later than 31st December, 1945.**

(b) **THAT a copy of the above resolution be forwarded to the Special (War-time Allotments) Committee for their information.**

3.—**NATIONAL ORGANISATION OF EXCEPTED DISTRICTS—MEMBERSHIP:**

A letter was submitted from the Luton Education Committee, enquiring whether the Hendon Education Committee are prepared to take up membership of a National Organisation of Excepted Districts. After hearing a report by the Director of Education thereon, it was

RESOLVED TO RECOMMEND—

**THAT no action be taken in the matter.**

4.—**REPORT OF SCHOOL LIBRARIES JOINT SUB-COMMITTEE:**

The report of the above Committee, dated 5.2.45, a copy of which had been circulated to each Member, was submitted and **approved.**

5.—**REQUISITIONS:**

Requisitions which had been sanctioned by the School Management Sub-Committee (£599 12s. 10d.) and the Works Sub-Committee (£522 15s. 5d.) were submitted and **approved.**

Moved by Alderman Scott, duly seconded, and

RESOLVED—

**THAT the Report of the Finance and General Purposes Sub-Committee be approved and adopted.**

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JOINT CONSULTATIVE SUB-COMMITTEE FOR EDUCATION:

RESOLVED—

**THAT the following Report be received:—**

*13th February, 1945.*

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**Education Committee Representatives:**

*Aldermen:* \*C. R. Richardson, J.P., \*T. J. Scott, J.P.  
(Mayor) (Deputy Mayor)

*Councillors:* \*E. J. Cox, \*(Mrs.) F. E. Parvin, \*(Mrs.) M. Thomas.  
\*A. W. Curton, \*J. H. Rodway,  
M.Inst.B.E.,

**Teacher Representatives:**

The Misses \*E. Y. Law, \*F. M. Levett, \*S. E. Woodcock, Messrs. \*W. H. Bryant,  
\*A. A. S. Downing, B.A., \*J. H. Giles, \*J. F. Stephenson.

\* denotes Member present.

1.—**APPOINTMENT OF CHAIRMAN:**

RESOLVED—

**THAT Councillor A. W. Curton, M.Inst.B.E., be appointed Chairman.**

(Councillor Curton in the Chair.)

2.—APPOINTMENT OF VICE-CHAIRMAN:

RESOLVED—

**THAT Miss F. M. Levett be appointed Vice-Chairman.**

3.—MATTERS ARISING FROM THE MINUTES OF LAST MEETING:

(a) **Footwear for School Children.**

Pursuant to the third paragraph of item 1 (a) in the Report of this Sub-Committee dated 10.10.44, it was reported that the Hendon Teachers' Association had given consideration to the possibility of formulating an alternative method of issue of supplementary clothing coupons. Particulars were submitted regarding the minimum yearly clothing requirements for school children of approximately 11 years of age, from which it was observed that the approximate coupon equivalent values for the clothing specified were 97 for a boy and 114 for a girl. Under the present scheme children receive 48 clothing coupons per annum, plus 10 supplementary coupons, and may qualify for an additional 20 clothing coupons per annum if they comply with the statutory requirements of height, weight or size of foot. Thus children may qualify for 78 coupons per annum, but if they do not comply with the height, weight or size of foot regulations they only receive 58 coupons per annum.

RESOLVED TO RECOMMEND—

**THAT the Board of Trade be asked to amend their existing regulations so as to ensure that all children, on attaining the age of ten years, may automatically become entitled to the issue of an additional 20 clothing coupons, and not have to rely upon qualifying for such extra coupons under the height, weight or size of foot regulation.**

(b) **Admission of Children to Cinemas.**

With reference to Item 2 in the Report of this Sub-Committee dated 10.10.44, it was reported that in response to letters sent by the Director of Education, the proprietors of local cinemas had agreed to co-operate by displaying notices outside their premises in accordance with the suggestion made by the Education Committee. It was further reported that letters with regard to this matter had been sent to the local Press, and that publicity had been given in the "Hendon Times" and "Evening Standard."  
**Notcd.**

4.—REPRESENTATION ON DIVISIONAL EXECUTIVE EDUCATION COMMITTEE:

A member of the Teachers' Panel raised the question of teachers being appointed as co-opted members on the Divisional Executive Education Committee in due course. Should it be decided to have teacher representatives on such a committee, the Hendon Teachers' Association request that such representatives should be nominated by their Association. It was decided that further consideration of this matter be adjourned until the next meeting.

5.—APPOINTMENT OF CHILD PSYCHOLOGIST:

Consideration was given to representations made by the Hendon Teachers' Association to the effect that the time is now ripe for the establishment of a child guidance clinic in Hendon, and the appointment of a child psychologist.



## RESOLVED TO RECOMMEND—

**THAT** further consideration of this matter be adjourned until the next meeting, and that in the meantime statistics be obtained from the Head Teachers and the School Medical Officer on the lines mentioned.

Moved by Councillor Carton, duly seconded, and

## RESOLVED—

**THAT** the Report of the Joint Consultative Sub-Committee for Education be approved and adopted.

PROPOSED FORMATION OF AN ASSOCIATION OF EXCEPTED DISTRICTS IN MIDDLESEX:

It was reported that at a recent meeting of representatives of Excepted Districts in Middlesex the following resolution was unanimously carried:—

“That the Chairman of this conference approach the Councils of Excepted Districts with a view to the formation forthwith of an Association of Excepted Districts, and that an inaugural meeting of representatives of the Excepted Districts be called for that purpose.”

The Hendon Committee are asked to consider the above resolution, and, if they express themselves in favour of the formation of an Association of Excepted Districts in Middlesex, they should nominate four representatives to attend an inaugural meeting to be held at the Westminster City Hall on 22nd March, 1945, at 2.30 p.m.

## RESOLVED—

- (a) **THAT** the Chairman of the Conference be informed that the Hendon Education Committee are in favour of the formation of an Association of Excepted Districts in Middlesex, and desire to take up membership of such Association.
- (b) **THAT** Alderman Richardson (Mayor), the Chairman of this Committee for the time being, the Town Clerk and the Director of Education be appointed as the Education Committee's representatives on the above-named Association, and that authority be given for attendances at conferences and for the payment of expenses incidental thereto.

## HENDON WAY SCHOOL SITE:

An application was considered from the Special (War-Time Allotments) Committee asking for permission to use for a period not exceeding three years an additional area of approximately two acres of land forming part of the site of the proposed school in Hendon Way for the purpose of war-time allotments.

The Committee were informed that the school to be erected on this site would be required for secondary school purposes, and that it would be a first priority in the Development Plan because of the necessity of a complete reorganisation of the schools in the area to be served. The Committee therefore consider that this site may be required at short notice. It was decided that the Special (War-Time Allotments) Committee be asked to give further consideration to this matter in the light of the above information, and to give a guarantee that in the event of their application being granted they would return the site to the Education Committee for school purposes at three months' notice.

GOLDBEATERS INFANTS' SCHOOL—APPOINTMENT OF HEAD TEACHER:

Moved by Alderman Teare, duly seconded, and

RESOLVED—

**THAT this matter be dealt with in Committee.**

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**Report (No. 2) of the  
Education Committee (In Committee).**

*13th March, 1945.*

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PRESENT:

Councillor A. W. Curton, M.Inst.B.E. (Chairman) and the Aldermen, Councillors and Co-opted Members recorded as being present at the Open Meeting of the Committee on 13.3.45.

GOLDBEATERS INFANTS' SCHOOL:

**(a) Appointment of Head Teacher.**

The Committee interviewed five selected candidates for the post of head teacher of the Goldbeaters Infants' School, and

RESOLVED—

**THAT Miss Elsie K. Minty be appointed head teacher of the Goldbeaters Infants' School as from 19th March, 1945, in full-time service exclusively in the capacity of a teacher, in accordance with the conditions of employment under Article 17 of the Code, and subject to the conditions of appointment of the Committee in force from time to time, and upon the terms and subject to the conditions of the Burnham Arbitration Award and the decisions of the Ministry of Education relating thereto, or upon the terms and subject to the conditions of any other scale of salaries that may be adopted by the Committee, the engagement to be determinable on either side by a notice of three calendar months.**

**(b) Acting Head Teacher.**

It was reported that Miss Hilda Strutt, assistant mistress, had been acting in the capacity of head teacher of Goldbeaters Infants' School since 1st March, 1945, by reason of the resignation of Mrs. K. B. Cook on 28th February, and that she had also carried out similar duties during Mrs. Cook's absence on special leave without salary from 29th August to 2nd October, 1944 (35 days).

RESOLVED—

**THAT Miss Hilda Strutt be paid the appropriate salary under the Burnham Scale during the periods mentioned above, when she acted in the capacity of head teacher of Goldbeaters Infants' School.**

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## Report of Group K. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

5th March, 1945.

### Aldermen:

*J. J. Copestake, J.P.	*H. C. Potter, J.P., F.S.I.,	*T. J. Scott, J.P.
*A. A. Naar, M.B.E.,	*C. R. Richardson, J.P., (Mayor),	(Deputy Mayor)
		*R. A. B. Teare, M.B.E.,

### Councillors:

*T. K. Bridge,	*A. W. Creville,	*C. J. Pryke, F.I.A.C.,
*H. Connell, J.P.,	L. Hirshfield,	A.M.I.S.E.,
F. W. Gilpin,	P. Lightfoot,	*H. Wilkinson Reynolds,
*E. J. Greenslade,	*(Mrs.) F. E. Parvin,	*J. H. Rodway, (Mrs.) M. Thomas,

### Co-opted Members:

<b>Maternity &amp; Child Welfare.</b>	<b>Medical Services.</b>
†Mrs. W. M. Maughan, J.P.,	The Rev. I. Livingstone,
†Mrs. B. J. Monro, J.P.	The Rev. R. W. Townsend, A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor H. Connell, J.P.—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £257 1s. 7d. were submitted and **approved.**

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

5th March, 1945.

Alderman T. J. Scott, J.P. (Deputy Mayor)	*Alderman R. A. B. Teare, M.B.E.,
Councillor H. Connell, J.P.,	Councillor (Mrs.) M. Thomas.

\* denotes Member present.

### PURCHASE OF BOOKS — ADDITIONS TO STOCK.

The Sub-Committee considered lists comprising 98 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £36; 82 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £31; and 85 volumes for addition to the stock at Mill Hill Branch Library, at an estimated cost of £32, and

**RECOMMEND—**That the Chief Librarian be authorised to purchase the books included in the lists submitted.

**RESOLVED TO RECOMMEND—**That the Report of the Sub-Committee be approved and adopted.

## 3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of January, 1945.

Noted.

## 4.—INTER-LIBRARY LOANS:

It was reported that 56 volumes had been loaned to 28 libraries and 47 volumes borrowed from 22 libraries.

Noted.

## 5.—DONATIONS:

The Chief Librarian reported that four volumes, 17 pamphlets and 12 prints had been received from three donors.

Noted.

## 6.—PERIODICALS:

The Chief Librarian submitted a letter, signed by 11 residents of the Borough, requesting that copies of the "Socialist Standard" and "Western Socialist" be made available in the reading rooms of the three libraries in the Borough, and offering to supply free copies of these publications.

**RESOLVED TO RECOMMEND—That the offer of free copies of these publications be accepted, and that they be made available at each of the Council's libraries.**

## 7.—BRITISH LIBERATION ARMY FORCES EDUCATION AND CULTURAL CENTRE:

The Chief Librarian submitted an appeal made by Captain R. Washburn for help in the re-establishment of a Forces Education and Cultural Centre in Belgium, the previous centre, which consisted of fine premises, over 6,000 books, a complete scientific laboratory, and a canteen set up in co-operation with the Belgian authorities, having been destroyed by enemy action. Fresh premises, furniture, and about 1,000 books had been obtained, but more books, especially on technical subjects, photographs and pamphlets on current affairs are still urgently needed.

The libraries could allocate a proportion of withdrawn books to Captain Washburn's unit. In general, the proper destination for books for the Forces was the Services Central Book Depot, which would receive the books from the collection now being made locally. The Central Book Depot would doubtless allocate a selection of books to Captain Washburn.

**RESOLVED TO RECOMMEND—That the Chief Librarian be authorised to arrange for a supply of withdrawn books accordingly.**

## 8.—RATE ESTIMATES 1945-46:

Details of the estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement placed before the Committee:—

	Estimate 1943-44.	Estimate 1944-45.	Suggested figures 1945-46.
Expenditure	£19,180	£21,842	£22,217
Income	1,670	1,670	2,000
	£17,510	£20,172	£20,217

**RESOLVED—That the estimates set out above be approved and submitted to the Finance and General Purposes Committee.**

## 9.—APPRECIATION OF SERVICES:

The Committee has noted a communication received from Mrs. Dora Bradley, of 32, Woodstock Avenue, expressing appreciation of the never failing courtesy of the assistants at the Golders Green Branch Library, of which she has been a member for many years.

## HOUSING.

(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.— Chairman.)

## 10.—REQUISITIONS:

Requisitions amounting to £128 8s. 9d. were submitted and approved.

## 11.—REPORT OF HOUSING SUB-COMMITTEE:

The following report was submitted:—

## SUB-COMMITTEE.

21st February, 1945.

\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).

Aldermen:

\*G. R. Richardson, J.P. (Mayor),

\*R. A. B. Teare, M.B.E.

Councillors:

\*E. J. Greenslade,

\*(Mrs.) F. E. Parvin,

\*J. H. Rodway.

\* denotes Member present.

## (i) Applications for Houses:

The Sub-Committee considered lists submitted by the Housing Manager of 94 new applications for houses, three applications previously submitted in respect of which consideration had been deferred pending further enquiries, and one application submitted for reconsideration. The recommendations as to the categories in which the respective applications should be placed are shown in column 9 of the Schedule, which is entered in the Committee Minute Book. A summary of the classified applications is as follows:—

Urgent A.1	31	
List 1	1	
List 2	55	
*Special List	5	92
Deferred pending further enquiries	3	
Applications refused	2	
Referred to Sanitary Inspector for report	1	
		6
		98

(\* The Special List is for applicants who have been temporarily rehoused, but who may require to be provided with permanent accommodation at some future date.)

## (ii) Classification of Housing Applications:

A scheme prepared by Councillor Rodway to enable the degree of need of all applicants for houses to be assessed by reference to a common standard was submitted. The scheme will be further considered at the next meeting of the Sub-Committee, together with a report by the Housing Manager dealing in particular with the application of the scheme to cases which have already been classified by the Sub-Committee. The Sub-Committee expressed its appreciation of the comprehensive and lucid manner in which the scheme had been prepared and presented by Councillor Rodway.

(iii) **Next Meeting:**

The Sub-Committee propose to meet on Wednesday, 21st March, at 5.30 p.m.

**RESOLVED TO RECOMMEND--That the Report of the Housing Sub-Committee be approved and adopted.**

12.—**TRANSFERS:**

**RESOLVED--That the application of tenant No. 6302 for transfer be approved, and that the transfer be effected as soon as suitable accommodation becomes available.**

13.—**ALLOTMENT OF HOUSES:**

The Housing Manager reported that the following allotments had been made:—

Appn. No.	Name and address.	Premises allotted.
7650	Manley, E. F. 13, Nicholl Place, N.W. 4. ....	127, West Hendon Broadway (1st floor).
7736	Roberts, C. V., 6, Deerfield Cottages, N.W. 9	127, West Hendon Broadway (2nd floor).

No Council houses have become vacant since the last meeting.

14.—**TRANSFER OF TENANCY:**

Upon the report of the Housing Manager, it was

**RESOLVED—That the transfer of the tenancy of No. 11, Dole Street, to Mr. C. D. Lacey be approved.**

15.—**REPAIRS:**

Details were submitted of 329 general repairs carried out on the various housing estates during the month of January, 1945. An analysed summary of repairs carried out during the months of April, 1944, to January, 1945, inclusive, was also submitted and **noted.**

16.—**REPAIRS TO HOUSES UNDER MINISTRY OF HEALTH CIRCULAR 2845 AND LONDON REGION CIRCULAR 805:**

The Borough Engineer reported that since the last meeting of the Committee work had been completed on the following houses:—

- 23, 31, 43, 49, 53 and 70, Tenterden Drive.
- 9, 47 and 61, Holders Hill Avenue.
- 41 and 81, Holders Hill Rise.
- 38 and 40, Holders Hill Gardens.
- 172, Great North Way.

Work has also been completed on No. 135, North End Road, and on the conversion of No. 127, The Broadway, West Hendon, into three flats.

**Noted.**

17.—**ADVANCE PREPARATION OF HOUSING SITES:**

The Borough Engineer reported that a sufficient number of Authorities within the North Middlesex Group had intimated their intention of joining in the group contract for the laying of roads and sewers for permanent houses. Before any work is put in hand in any district it will be necessary for the Local Authority concerned to enter into an agreement with this Authority respecting the carrying out of the work.

**RESOLVED TO RECOMMEND—That authority be given for the issue of the necessary advertisements inviting tenders for the carrying out of the work.**

**18.—TEMPORARY HOUSING SITES:**

The Borough Engineer reported that the Ministry of Health had requested that the Corporation should consider the submission to the Ministry of details of any small sites in the area cleared as a result of enemy action on which a number of temporary houses could be erected, and where roads and other services were already available. It was understood that sites capable of taking 20-30 houses would be considered for immediate development.

The Borough Engineer reported on a site sufficient for approximately 20 houses.

**RESOLVED TO RECOMMEND—That the Borough Engineer proceed with the preparation of plans showing such development for submission to the Ministry of Health.**

**19.—ALLOTMENTS—BRENT HILL:**

The Committee has **noted** a communication in the following terms addressed to the Chairman of the Housing Committee by the Hon. Secretary of the Golders Green Allotment and Horticultural Association:—

This Association has learned with considerable alarm and disgust, from the Press and other sources, that it is the intention of the Council to dispossess over 200 war-time allottees on the Clitterhouse Sludge Fields, by means of about one month's notice to quit. Suggestions have been made that perhaps an offer of an alternative site might be made by the Council, comprising some land near the Council destructor, adjacent to the North Circular Road. I am directed by my Committee to pass you the following observations:—

(1) That the shortness of the proposed notice contemplated is a breach of good faith, and understandings and promises made by various authorities from time to time, and is a flat negation of the Ministry of Health's Circular dated January 4th, 1945.

(2) That this site (Clitterhouse Sludge Fields), while being eminently suitable for allotments now that much cultivation has been undertaken to eradicate pests and to eliminate the sourness of the soil, is, in our opinion, unsuitable for housing, either temporary or permanent. In passing, it can be stated that as the land was lately sewage land, care has always been taken, and allottees advised as to the necessity of prompt treatment of wounds, resulting from working on the land.

(3) No really suitable alternative land, from an allotments point of view, exists in the vicinity. Most plot-holders reside in the district of Hendon Way, Golders Green Estate, and Clitterhouse Council Estate.

(4) The ground said to be offered as an alternative is too far away, and is in very poor, rough condition, and is said to have already been unsuccessfully planted with wheat. In the opinion of my Committee, this ground should be eminently suitable for temporary houses.

(5) We are informed that school services in the vicinity are not under-attended, to say the least. How more children from more houses are to be accommodated is, however, not a matter for our comment. We simply draw the attention of the Council to this point.

(6) The Ministry of Health's attention has been drawn to what appears to my Committee a flagrant disregard of the terms of the Ministry's Circular dated 4th January, 1945, as to the desirability of giving as long notice as possible; the desirability of finding alternative land for allotments, and the desirability of notifying local associations."

**20.—TEMPORARY ACCOMMODATION—SUPPLY OF UTILITY FURNITURE:**

In Circular 30/45 the Minister of Health indicates that persons selected by Local Authorities for the tenancy of temporary houses will be qualified to apply for buying permits for utility furniture, and for priority dockets for bedding, floor coverings and curtain materials. Local Authorities are asked to arrange for persons selected for the tenancy of temporary houses, and wishing to buy utility furniture, to be supplied with the appropriate form endorsed by an authorised officer of the Council as to the type of temporary house allotted to the applicant.

**RESOLVED TO RECOMMEND—That the Housing Manager be appointed as the duly authorised officer of the Council for this purpose.**

**21.—RELEASE OF REQUISITIONED HOUSE:**

Consideration of an application by Mr. M. Tissot for the de-requisitioning of his property, No. 140, Pennine Drive, N.W. 2, was adjourned, to enable further details to be obtained to assist the Committee in dealing with this matter.

**BUILDINGS AND TOWN PLANNING.**

*(Alderman R. A. B. Teare, M.B.E.—Chairman.)*

**22.—BUILDING APPLICATIONS:**

(a) The following application was in order on submission, and has been **approved** as indicated:—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8832	Alterations, 44, Addison Way, N.W. 11. Owner & Applicant—Co-Partnership Tenants, Ltd.	Approved.	—	—

(b) The following application for a portable building has been **approved** for a period expiring on the 30th September, 1947:—

A.8833	Garage, 19, Tennyson Road, N.W. 7. Owner and Applicant—A. J. Mullarkey.	Approved. (under Sect. 53)	—	—
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**23.—PUBLIC HEALTH ACT, 1936, SECTION 58 — NOS. 4 & 6, FLOWER LANE, N.W. 7:**

The Borough Engineer reported that the above houses are both seriously affected by settlements in the foundations, causing fractures in the external and party walls. The condition of the houses is such that they may be considered dangerous. The attention of the owners has been called to this, but nothing has been done to remedy the matter.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to apply to the Court for an Order under Section 58 of the Public Health Act, 1936.**

**24.—CONTRAVENTION OF BYE-LAWS—NO. 4, SILKSTREAM PARADE, BURNT OAK:**

The Borough Engineer reported that the occupier had extended the basement of the above premises by 144 square feet, and had failed to give notices or submit plans, as required under the Corporation's Bye-laws. The work had entailed the cutting away of part of the embankment to the road, endangering the safety of the footpath. The following Bye-laws had been contravened:—

- No. 35.—Provision of damp courses.
- No. 38.—Thickness of walls.
- No. 143.—Notice of intention to build, delivery of plans, etc.
- No. 146.—Notice of commencement of work.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed (1) to serve a notice under the provisions of Section 65 of the Public Health Act, 1936, requiring the owner to pull down or remove the work, and (2) to take proceedings for a fine in respect of the contravention.**



## 25.—NO. 3, BURROUGHS PARADE, HENDON, N.W. 4:

An application was submitted from Mr. F. W. Bull, the owner of the above premises, for permission to have a window opening out in the centre of the shop, overlooking the allotment ground. The Corporation is the owner of the adjacent land, and it is essential that the owner of No. 3, Burroughs Parade, should not acquire rights of light over the Corporation's land.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the owner of No. 3, Burroughs Parade, entering into an agreement with the Corporation in the usual form, providing for payment of a nominal rental of 1s. per annum to the Corporation as long as the window is in existence.**

26.—LICENSING OF BUILDING WORK IN LONDON — MINISTRY OF HEALTH  
CIRCULAR NO. 133/44:

The Borough Engineer reported that during the last month 94 building licences had been granted and 37 refused under the terms of the above Circular.

Details were submitted in regard to the issue of certificates of essentiality under the provisions of Ministry of Health Circular 2871 during the month of February, 1945, covering nine dwellings and totalling £1,002 10s.

**Noted.**

## 27.—RATE ESTIMATES:

Details of the estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement submitted to the Committee:—

	Estimate 1943-44.	Estimate 1944-45.	Suggested figures 1945-46.
Expenditure	£469	£501	£464
Income	10	10	10
	<u>£459</u>	<u>£491</u>	<u>£454</u>

**RESOLVED—That the estimates set out above be approved and submitted to the Finance and General Purposes Committee.**

## 28.—CENTRAL MIDDLESEX JOINT PLANNING COMMITTEE:

The Town Clerk reported that the Minister of Town and Country Planning had intimated to the Secretary of the Central Middlesex Joint Planning Committee that, although he had made it clear that he could agree to the formation of a third or central group only if Harrow, Wembley or Willesden Authorities could secure the incorporation in the Central Group of Uxbridge and Ruislip-Northwood, provided the Borough of Hendon joined the new group, the Minister did not propose for the present to dissolve the Central Middlesex Joint Planning Committee.

**Noted.**

## PUBLIC HEALTH AND MEDICAL SERVICES.

(Alderman J. J. Copestake, J.P. — Chairman.)

### Part I.—Medical Services.

## 29.—PUBLIC HEALTH ACT, 1936, PART VII.—CHILD LIFE PROTECTION:

(i) Case No. 351.

The Medical Officer of Health reported on application No. 351, for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND—That the number of children under the age of nine years that may be kept at the premises in respect of case No. 351 be fixed at one.**

(ii) Case No. 98.

In reference to case No. 98, the Medical Officer of Health reported that in February, 1933, the Council approved of the maximum number of infants under the age of nine years which may be kept at the premises concerned being fixed at one. Since this date the foster parent had had one additional child of her own. This increase in family and the advancing ages of the children generally has caused the premises to become overcrowded.

**RESOLVED TO RECOMMEND—**

- (1) That the parent of the foster child be required to remove him from the foster mother and to make other arrangements for his care.**
- (2) That in the event of the parent not complying with this direction, an application be made to a Court of Summary Jurisdiction for an order for the removal of the child to a place of safety until he can be restored to his relatives, or until other arrangements can be made with respect to him.**

**30.—HEALTH CENTRES, ETC.—ROTA:**

The Committee considered and **approved** the portion of the Visiting Rota report dealing with visits to Health Centres on the 26th February, 1945, set out in Part III. (item 35) of this report.

**31.—ORTHOPÆDIC TREATMENT:**

The Royal National Orthopædic Hospital has intimated that owing to the very great shortage of physiotherapists the hospital will be unable to send substitutes for holiday periods, and that the shortage is so acute that the hospital may not be able to replace any physiotherapists who may resign. The notification has been sent to assist in the making of clinic arrangements for the holiday period.

**Noted.**

**32.—REQUISITIONS:**

Requisitions for maternity and child welfare amounting to £382 8s. 10d. were submitted and **approved.**

**33.—NATIONAL ASSOCIATION OF MATERNITY AND CHILD WELFARE CENTRES AND FOR THE PREVENTION OF INFANT MORTALITY:**

A letter was submitted from the above Association inviting the Council to be represented at the Annual Conference on Maternity and Child Welfare, to be held at Friends House, Euston Road, N.W. 1, on the 28th and 29th June, 1945. The price of the tickets for the conference is 5s. for two days and 3s. for one day. It is understood that the Minister of Health has sanctioned payment of the reasonable expenses of not more than two delegates of any Local Authority whose accounts are subject to district audit.

**RESOLVED TO RECOMMEND—That on the understanding that the expenses involved cannot be charged to public funds, authority be given for the lady members of the Committee, if they so desire, an assistant medical officer, and such of the health visitors as can be spared, to attend the conference.**

**Part II.—Medical Services.****For approval by the Hendon Education Committee.**

(See Education Committee Minutes, pages 258-259.)

**Part III.—Public Health.****34.—STATUTORY NOTICES:**

Upon the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—****Public Health Act, 1936, Section 93:**

- 78a, Watling Avenue, Burnt Oak ..... (Owner): Mr. David Green,  
G. & M. Estates, Ltd., Halton House,  
20-23, Holborn, E.C. 1.
- 37, Wilberforce Road, West Hendon..... (Owners): Messrs. Debenham, Tewson &  
Chinnocks, 92, Cheapside, E.C. 2.
- 12, Brentview Road, West Hendon ..... (Owner): Mr. M. E. Neal,  
102, Brent Street, Hendon, N.W. 4.
- 9, Foster Place, Hendon, N.W. 4 ..... (Owners): Messrs. Johnston Evans & Co.,  
5, Watford Way, N.W. 4.
- 14a, Brent Street, Hendon, N.W. 4 ..... (Owner): Mr. A. Samuels,  
4, North Circular Road, N. 3.
- 17, Ash Grove, Cricklewood, N.W. 2..... (Owners): Messrs. Leask & Eacott,  
158-160, West End Lane, N.W. 6.
- 8, Ash Grove, Cricklewood, N.W. 2..... (Owners): Messrs. Callaway & Co.,  
117, The Broadway, Cricklewood, N.W. 2.

**Public Health Act, 1936, Section 75.**

- 8, Ash Grove, Cricklewood, N.W. 2..... (Owners): Messrs. Callaway & Co.,  
117, The Broadway, Cricklewood, N.W. 2.

**Public Health Act, 1936, Sections 93-95.**

The Council v. Taylor — 14a, Second Avenue, Hendon, N.W. 4.

At the hearing on Monday, 26th February, 1945, at Hendon Police Court, of the summons against Mr. John Cornelius Taylor, of 52, Bramley Avenue, Thannington, near Canterbury, Kent, for failing to comply with a Nuisance Order made on the 13th November, 1944, and served on the 4th December, 1944, the maximum penalty of £5 was imposed, and the defendant was ordered to pay £2 2s. costs.

**35.—REPORT OF VISITING ROTA:**

The following report was submitted:—

*26th February, 1945.*

\* Alderman J. J. Copstake, J.P. (Chairman).

Councillors.

\*A. W. Greville,  
P. Lightfoot,L. Hirshfield,  
(Mrs.) F. E. Parvin.

\* denotes Member present.

## Visits were made —

(1) To the under-mentioned Health Centres, where sessions as indicated were in progress:—

Central Hendon	Child Welfare, Orthopaedic, and Dental.
Childs Hill	Dental.
West Hendon	Dental.
Watling	Dental and Speech.
Mill Hill	Child Welfare.

(2) To the Hendon Isolation Hospital.

**External Decorations.**

The external paintwork of the under-mentioned clinics requires attention:—

Childs Hill,	Watling,
West Hendon,	Mill Hill.

It is recommended that immediately conditions permit the demolition of the blast wall protection to the windows, etc., the redecoration of the external paintwork be undertaken. It is also recommended that the notice-boards should now be repainted and relettered as necessary.

**Internal Decorations.**

It is recommended that the following works should be undertaken as soon as possible:—

Central Hendon Clinic.—Washing off and touching up of the walls and ceilings of the two waiting-rooms and minor ailments treatment room.

West Hendon Clinic.—Cleaning off and whitening of the temporary ceilings, and washing down and touching up of the walls in the dispensary.

Watling Clinic.—Washing off and painting of ceiling in the doctor's room.

J. J. COPESTAKE,  
Chairman.

**RESOLVED TO RECOMMEND—That the report be approved and adopted.**

**36.—ISOLATION HOSPITAL ACCOMMODATION—URBAN DISTRICT OF HARROW:**

With reference to the advice sent to the Harrow Urban District Council, that this Council will be prepared to extend their Isolation Hospital accommodation to make provision for the reception of cases of infectious disease from the combined areas, and to the appointment of a Sub-Committee to confer with the Urban District of Harrow on the matter (see item 44, P.H. & M.S. Cttee 5.2.45), the Clerk of the Harrow Council states that his Public Health Committee welcome this decision, and have appointed the Chairman and Vice-Chairman of the Council, the Chairman and one member of the Public Health Committee, to confer with representatives of this Council, for which purpose a selection of dates and times convenient to the Hendon representatives, and a suggested venue for the conference was requested.

The Clerk of the Harrow Council points out that the matter has not yet been made the subject of a recommendation by his Public Health Committee to the Harrow Council, and that therefore the Harrow representatives would not come to the meeting with any mandate to bind either their Public Health Committee or their Council, and that the discussion would be purely of an exploratory nature.

**RESOLVED—That the arrangements for the conference be left in the hands of the Chairman of the Committee.**

**37.—RATE ESTIMATES 1945-46:**

Details of the estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement placed before the Committee:—

	Estimate 1943-44.	Estimate 1944-45.	Suggested figures 1945-46.
Expenditure	£54,889	£59,504	£63,463
Income	25,192	20,458	19,089
	£29,697	£39,046	£44,374

**RESOLVED—That the estimates set out above be approved and submitted to the Finance and General Purposes Committee.**

### 38.—REQUISITIONS:

The following requisitions were submitted and **approved**—

	£	s.	d.
Public Health	49	10	3
Isolation Hospital	92	8	4

### 39.—LICENSING OF MASSAGE, ETC., ESTABLISHMENTS:

An application was submitted from Mr. Leonard Coleman Hildebrand for a renewal of the licence granted to him under Part VII. of the Middlesex County Council Act, 1934, to carry on an establishment for massage or special treatment at 236, Station Road, Edgware, and to administer at such establishment the treatment indicated in the application form. A report by the Medical Officer of Health on this application was also submitted.

**RESOLVED TO RECOMMEND— That the licence be renewed for a period ending 31st March, 1946.**

### 40.—INSTITUTE OF FUEL AND NATIONAL SMOKE ABATEMENT SOCIETY—JOINT CONFERENCE:

The following report by the Chairman of the Committee upon his attendance, together with the Senior Sanitary Inspector, at a joint conference of the Institute of Fuel and National Smoke Abatement Society, held at the Institution of Electrical Engineers, Savoy Place, on the 23rd of February, was submitted:—

In the absence of Major the Rt. Hon. Gwilym Lloyd George, M.P., Minister of Fuel and Power, the opening address was given by Mr. Tom Smith, Joint Parliamentary Secretary to the Minister of Fuel and Power, in which he stressed the Minister's earnest desire that this conference would be the means of a live attempt by all bodies and authorities concerned to do their utmost in the eradication of the emission of black smoke and other injurious matter and gases caused by the improper and wasteful consumption of coal, and also in the general improvement of furnaces and boilers throughout the country. Mr. Smith said the Minister hoped that in the near future classes would be commenced for the training of personnel engaged in the various industries to disseminate the practical problems of to-day, with the view to a general interest and improvement in working.

So much was dealt with in the morning and afternoon sessions that it is possible only to give a summary of the papers read at this meeting. These papers included: (1) Atmospheric pollution; (2) Coal and Civilisation; (3) Small-scale Steam Raising Plant; (4) Cleaning of Boiler Plant Flue Gases from Electricity Generating Stations; (5) Industrial Furnaces; (6) Smoke Abatement in the Clay Industries; (7) Atmospheric Pollution from Domestic Appliances, and (8) Railway Smoke. An interesting discussion followed, and the conference closed with a summing-up and conclusions by the Chairman, Sir Lawrence Chubb, hon. treasurer, National Smoke Abatement Society.

A full report of the discussions will be published and a copy sent to all members of the conference. Further copies of papers and discussions will be available at 2s. 6d. per set.

**Noted.**

## Report of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

5th March, 1915.

### Aldermen:

\*†W. R. Clemons, J.P., F.C.A., \*†A. J. Reynolds, J.P., \*†F. C. Rice.

### Councillors:

*†E. Arter, M.C., M.I.A.E.,	*†A. W. Curton, M.Inst.B.E.,	G. F. Nye,
*†(Mrs.) D. M. Banwell, B.A.,	*†W. L. Duthie,	*†W. A. Perkins,
*†F. H. Bate,	*†W. A. Hicks,	W. H. N. Shakespeare,
*†F. J. Collins,	*†C. P. Karriher,	M.C., A.F.C., J.P.,
*†E. J. Cox,	*†(Mrs.) A. M. Lesty,	*†H. P. Small,
		*†C. F. Windust,

### Co-opted Members:

†T. W. Hammond,	†C. F. Parker,	†C. Speed.
†H. Hogarth,		

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor F. H. Bate—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £131 4s. Sd. were submitted and **approved**.

### 2.—PRESERVATION OF CERTAIN AREAS OF LAND:

In connection with the preservation of certain areas of land, the Borough Surveyor intimated that he would submit a report in relation to Professor Abererombie's Plan for Greater London as soon as possible, and in these circumstances the Committee deferred consideration of the matter (Group II. 5.2.45, E.P. & A.—2).

### 3.—WATLING PARK—DEVELOPMENT:

The Committee received a deputation consisting of Mrs. Chapman, Messrs. E. E. Cole, S. Sharpe and E. Sewell Harris, on behalf of the Watling Community Association, regarding the future development and lay-out of Watling Park, and the provision of recreational facilities in the Park and other open spaces in the vicinity. The following is a summary of the suggestions as submitted by the deputation:—

1. As soon as possible after the war land in Watling open spaces being used for allotments should be returned to park uses.
2. Land on both sides of the stream in Watling Park should be laid out in gardens for its whole length through the park.
3. One building, to include refreshment pavilion, public shelter, public lavatories, park attendants' room, public clock, should be erected on the north side of the children's playground, adjacent to the south boundary of the school playing field.

4. A separate covered platform for entertainments, etc., should be provided at the foot of the sloping ground which faces north.
5. The children's playground should be enlarged and provided with more equipment (e.g., sand pits, bricks for building, climbing apparatus and other equipment, as supplied by Charles Wicksteed, Ltd., and with a whole-time woman attendant.
6. Net-ball pitches should be provided.
7. Montrose Open Space should be made a well-equipped playing field and sports ground, with football and cricket pitches, more tennis courts, running and cycling tracks, and adequate changing-rooms with shower baths. Part of it, near Montrose Avenue, should be available for local organisations to hold fairs.
8. There should be paths through Lyndhurst Open Space leading from the Deansbrook Road entrance, and from the Meads to Bunn Lane at The Hale Station.
9. There should be provided, if necessary in conjunction with other Authorities, a large central open space, on a scale larger than anything at present available in the Borough, with scope for sports ground, and all kinds of outdoor enjoyment for people of all ages.
10. The Borough Council should do its own entering in the parks, and develop this as a service.
11. Each open space should have its own equipment for children, adequate in quantity as well as quality.

**RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter to the next meeting of the Committee.**

#### 4.—MOAT MOUNT CAMPING FIELD:

The Town Clerk submitted a letter from the Hon. Secretary, Local Youth Committee, asking for a quick-growing hedge to be planted around the conveniences and across the lower end of the camping field.

**RESOLVED—That the matter be referred to the Chairman (Councillor Bate), Councillors A. W. Curton and C. P. Kartriber, together with the Borough Surveyor, to inspect the camping field, and to report thereon to the next meeting of the Committee.**

#### 5.—USE OF PARKS FOR ALLOTMENTS:

In connection with the reference from the Special (War-Time Allotments) Committee (12.2.45—2) regarding the use of parks for allotments, the Committee deferred consideration of the matter until its next meeting.

#### 6.—MILL HILL PARK—BOWLING GREEN:

The Borough Surveyor reported on an application from the Mill Hill Ladies' Bowling Club for permission to use two rinks on the old bowling green, with the option of a third rink when necessary, on the same terms as last year, viz., £7 10s. per rink, plus 1s. per club member, with the use of the small pavilion at a rent of 30s. for the season, the charge for the use of the third rink being £3 15s. for the season.

**RESOLVED TO RECOMMEND—That such application be approved.**

#### 7.—HENDON PARK—REFRESHMENTS:

The Borough Surveyor reported on an application from Mrs. E. Marriott for permission to sell refreshments in the above Park for the year commencing 1st April, 1945, on payment to the Council of a sum of £5.

**RESOLVED TO RECOMMEND—That such application be approved and permission given to Mrs. Marriott accordingly.**

## 8.—MONTROSE PLAYING FIELDS—FAIR:

In connection with the application of Mr. L. Davies for permission to hold a fair in the above playing fields (Group II. Cttee. 8.1.45, E.P. & A.—10; and Council 29.1.45—Resolution 88), the Borough Surveyor reported that Mr. Davies was unable to hold the fair during Easter, but was prepared to provide the fair from the 12th to the 21st April, inclusive (Sunday, 15th April excepted). Mr. Davies, however, was not agreeable to the payment of a rental exceeding £100. The Council's terms are the payment in advance of a rental of £150, the deposit of a sum of £100 against any damage caused to the Council's property, the Council being indemnified against any claims which may arise in connection with the proposed user, and that only such shows shall be provided as are approved by the Authority's officers.

**RESOLVED TO RECOMMEND—That Mr. Davies be allowed to hold the fair on the dates above indicated, but the Council are unable to depart from their original terms and conditions.**

## 9.—MONTROSE PLAYING FIELDS—CIRCUS:

The Borough Surveyor submitted an application from Messrs. Sanger's offering Trevor's Circus for any one week between the week commencing 28th May and the end of July.

**RESOLVED TO RECOMMEND—That Messrs. Sanger's be offered the use of the playing fields on similar terms to those offered to Mr. Davies.**

## 10.—SUNNY HILL PARK:

The Borough Surveyor asked for authority to allow Mr. J. Hinge to cut and remove the grass from the above park, as in previous years, on payment of the sum of £15.

**RESOLVED TO RECOMMEND—That authority be given for Mr. J. Hinge to cut and remove the grass in the above park on payment of the sum of £15.**

## 11.—BRENT HILL PIG CLUB:

The Borough Surveyor reported on a letter from the Hon. Secretary of the Brent Hill Pig Club asking for a plot on the new allotment land for the purpose of keeping pigs.

**RESOLVED—That the Borough Surveyor be instructed to submit a report with regard to the selection of a suitable site.**

## 12.—RATE ESTIMATES, 1945-46:

Details of estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:—

	Estimate 1943-44.	Estimate 1944-45.	Suggested figures 1945-46.
Expenditure	£23,979	£28,585	£33,677
Income	9,317	11,790	10,699
	£14,662	£16,795	£22,978

**RESOLVED—That the estimates set out above be approved and submitted to the Finance and General Purposes Committee.**



## ALLOTMENTS COMMITTEE.

## 13.—NATIONAL ALLOTMENTS SOCIETY, LTD.—ANNUAL CONFERENCE, LONDON:

The Town Clerk submitted a letter from the above Society inviting the Council to send representatives to attend the annual conference, to be held in London on the 20th and 21st April, 1945.

**RESOLVED TO RECOMMEND—That Councillors F. J. Collins, C. P. Kartriber and W. A. Perkins be appointed to represent the Council at such conference.**

## 14.—HENDON FEDERATION OF ALLOTMENT SOCIETIES:

The Town Clerk submitted a letter from the Hendon Federation of Allotment Societies requesting the Council to receive a deputation on the subject of allotment-holders' grievances. The representatives of the Federation on the Committee intimated that they were concerned with the question of allotments in relation to the post-war development scheme.

The Borough Surveyor undertook to supply to the appropriate Allotment Societies a plan of the existing allotments which are affected by the proposals of the Post-War Development Committee. In these circumstances, the representatives of the Federation withdrew their application for the reception of a deputation.

## 15.—ARRANDENE ALLOTMENTS:

The Borough Surveyor reported that it was necessary to extend the entrance road to the above allotments, and to pipe-in the ditch where it is crossed by this road. The provision of a water supply was also necessary. The estimated cost of carrying out the road work and the water supply was £165.

**RESOLVED TO RECOMMEND—That the estimate, amounting to £165, be approved and authority given for the necessary work to be undertaken.**

## 16.—DAWS LANE—LOPPING OF TREES:

The Borough Surveyor reported on a request from the Federation for certain elm trees at the above allotments to be lopped.

**RESOLVED—That the matter be referred to the Borough Surveyor to take any necessary action.**

## 17.—BRENT HILL ALLOTMENTS:

In connection with a recent meeting between representatives of the Council and representatives of the Hendon Federation of Allotment Societies regarding the provision of land for the allottees who will be affected by the Council's housing proposals, the Borough Surveyor reported that, in addition to the 16.1 acres of land to be appropriated for permanent allotments, an area of approximately 5 acres of land will be made available, if necessary, for the purpose of allotments.

**Noted and approved.**

## 18.—LETTING OF PLOTS:

In connection with the letting of plots, the Committee considered the question of the desirability of restricting the number plots to one plot per householder, and

**RESOLVED TO RECOMMEND—That the letting of plots on permanent and pre-war temporary allotments, be restricted to one plot per householder, and in order to comply with this requirement authority be given for the tenancies of the allottees affected to be determined by notice in writing expiring on the 25th March, 1946.**

**HIGHWAYS.***(Councillor W. A. Perkins—Chairman.)***19.—REQUISITIONS:**

Requisitions amounting to £542 1s. 8d. were submitted and **approved.**

**20.—STREET TRADING—RENEWAL OF LICENCES:**

The Committee considered a schedule of 39 applications for the renewal of street trading licences for the year ending 31st March, 1946. A copy of the schedule is contained in the Committee's Minute Book.

**RESOLVED TO RECOMMEND—That the applications for the renewal of licences set out in the schedule be approved, subject to the existing conditions, and the necessary licences issued for the period 1st April, 1945—31st March, 1946.**

**21.—DIVERSION OF 'BUS ROUTE NO. 240:**

The Town Clerk submitted a letter from the London Passenger Transport Board, referring to the deputation from the Council to the Board on the 8th January, and to the subsequent discussion between the Borough Surveyor and the Board's Development Officer regarding the future development of the neighbourhood of Dole Street and Devonshire Road, when the conclusion was reached that the greatest development is likely to occur on the east side of Dole Street. In these circumstances, and in view of the fact that the principal movement will be to and from the neighbourhood of the Paddington Cemetery via Dole Street, Devonshire Road and Holders Hill Road, it was considered that the traffic needs would best be served by 'buses connecting Paddington Cemetery with Hendon and Golders Green. The Board state that they are willing to give further consideration to the provision of such a service as a post-war measure, but it will be recognised that a service could not be introduced until the thoroughfares concerned are placed in a proper condition for 'bus operation. (Group II. Cttee. 5.2.45, 11.—19.)

**Noted.****22.—RATE ESTIMATES, 1945-46:**

Details of the estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:—

	Estimate 1943-44.	Estimate 1944-45.	Suggested figures 1945-46.
Expenditure	£77,821	£78,391	£113,268
Income	33,370	31,448	40,677
	£44,451	£46,943	£72,591

**RESOLVED—That the estimates set out above be approved and submitted to the Finance and General Purposes Committee.**

**WORKS AND FIRE BRIGADE.***(Councillor E. Arter, M.C., M.I.A.E. — Chairman.)***23.—REQUISITIONS:**

Requisitions amounting to £558 10s. 1d. were submitted and **approved.**

## 24.—CHURCH FARM HOUSE, HENDON:

The Committee deferred consideration of the question of the future use of the above property until its next meeting.

## 25.—MILL HILL SWIMMING POOL—REFRESHMENTS:

The Borough Surveyor reported on an application from Mr. L. Nicolas offering the sum of £50 in respect of the renewal of the licence under which he sells refreshments at the Mill Hill Swimming Pool.

**RESOLVED TO RECOMMEND—That such licence be renewed accordingly.**

## 26.—MILL HILL SWIMMING POOL—LOCAL YOUTH COMMITTEE:

The Borough Surveyor reported on a letter from the Hon. Secretary, Local Youth Committee, asking for the exclusive use of the Mill Hill Swimming Pool on Thursday, the 19th July, for the purpose of holding a swimming gala. In view of the fact that the Local Youth Committee have the exclusive use of the West Hendon Swimming Pool every Monday evening during the season, it is suggested that the gala might be held on one of these evenings, thus eliminating interference with the use of the Mill Hill Swimming Pool by the public, and the Committee

**RESOLVED TO RECOMMEND—That the Local Youth Committee be informed accordingly.**

## 27.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1941, 1942, 1943, 1944, and to the end of February, 1945. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.

**Noted.**

## 28.—APPOINTMENT OF CLEANSING SUPERINTENDENT:

The Borough Surveyor reported that Mr. W. J. Counter, Cleansing Superintendent, is due to retire from the Council's service on the 4th April next. In view of the possible termination of the war during the forthcoming financial year, it is desirable in advance to make provision for the complete reorganisation of the refuse collection service directly some of the Council's regular employees are released from H.M. Forces. The Borough Surveyor therefore recommends that Mr. O. Hitchcock at present superintendent of the Sewers Maintenance Section, be appointed cleansing superintendent on the retirement of Mr. Counter, and that Mr. B. Coe, at present second in command of the Sewers Maintenance Section, be appointed superintendent of this section.

**RESOLVED—**

- (i) That on the retirement of Mr. W. J. Counter, Mr. O. Hitchcock be appointed cleansing superintendent, at the salary scale already approved by the Council; and that Mr. B. Coe be appointed superintendent of the Sewers Maintenance Section in Grade C.2, at a commencing salary of £300 per annum by £20 per annum to a maximum of £340 per annum.**
- (ii) That the Establishment and Staffs Sub-Committee be requested to consider the above appointments.**

## 29.—PETROLEUM, PETROLEUM MIXTURES AND CARBIDE OF CALCIUM —

## RENEWAL OF LICENCES:

The Borough Surveyor submitted, for the information of the Committee, a schedule of applications for the renewal of licences to store petroleum, petroleum mixtures and

carbide of calcium, for the year ending 31st December, 1945. Under authority given (Group II. Cttee. 7.2.44, W. & F.B.—21), the necessary licences will be issued accordingly. In compliance with the Home Office Circular No. 43/44 (Petroleum) details of such applications are contained in the Committee's Minute Book.

Noted.

30.—POST-WAR FIRE SERVICES—CONFERENCE:

The Town Clerk submitted letters from the Borough of Hornsey and the Urban District Council of Enfield referring to the Home Secretary's conference on the 14th November last with representatives of Local Authorities regarding the question of the administration of post-war Fire Services, and enquiring whether the Council would be willing to appoint representatives to attend a conference of Middlesex Local Authorities at the Guildhall, Westminster, in order to discuss the matter further.

Pursuant to the Committee's instructions, the Borough Treasurer submitted a report on the cost of the pre-war Fire Service and the cost of such service at the present time. (Group II. Cttee. 5.2.45, W. & F.B.—30.)

**RESOLVED—That the Chairman (Councillor E. Arter) and Councillor A. W. Curton, together with the Borough Surveyor, be appointed to represent the Council at such conference, and that in the meantime consideration of the Borough Treasurer's report be deferred.**

31.—POST-WAR FIRE SERVICES — PETITION:

The Town Clerk submitted a petition signed by 46 ex-regular members of the Hendon Borough Fire Brigade, urging the Council to use every endeavour to secure the return of the Service under the control of the Local Authority. The Committee has duly **noted** the matter, and will bear in mind the views of the petitioners.

32.—RATE ESTIMATES, 1945-46:

Details of estimated expenditure and income for the ensuing year were considered. The following is a summary of the statement before the Committee:—

	Estimate 1943-44	Estimate 1944-45.	Suggested figures 1945-46.
Expenditure	£95,020	£100,966	107,202
Income	28,274	26,512	20,670
	<u>£66,746</u>	<u>£74,454</u>	<u>£86,532</u>

**RESOLVED—That the estimates set out above be approved and submitted to the Finance and General Purposes Committee.**

## Report of the Rating and Valuation Committee

19th March, 1915.

### COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

\*Alderman F. C. Rice.

#### *Councillors:*

E. Arter, M.C., M.I.A.E.,

\*F. H. Bate,

\*Mrs. D. M. Banwell, B.A.,

\*H. Connell, J.P.,

\*A. W. Curton, M.Inst.B.E.,

W. L. Duthie,

W. A. Hicks,

\* denotes Member present.

\*C. J. Pryke, F.I.A.C.,

A.M.I.S.E.,

\*H. P. Small

\*C. F. Windust,

### VALUATIONS.

#### 1.—125th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 21st February, and resulted in a decrease in Rateable Value of £517. There was one objection, the hearing of which was deferred.

**Noted.**

#### 2.—126th PROPOSAL LIST:

It was reported that this List will, subject to objections, be approved by the Central Middlesex Assessment Committee on the 21st inst. Three objections have been received. The List discloses a provisional increase in Rateable Value of £24.

**Noted.**

#### 3.—127th PROPOSAL LIST:

Valuation Sheets Nos. 1-5 were submitted, containing assessments for inclusion in the above List. The last date for forwarding the Statutory Notices in connection with this List is the 27th instant.

**RESOLVED — That the assessments contained in Valuation Sheets Nos. 1-5 be approved and signed.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

12th March, 1945.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

*F. H. Bate,	*L. Hirshfield,	C. F. Nye,
*A. W. Curton, M.Inst.B.E.,	*C. P. Kartriber,	*H. P. Small,
W. A. Hicks,	P. Lightfoot,	

*Co-opted Members:*

*Councillor Mrs. D. M. Banwell, B.A.,	*Councillor Mrs. A. M. Lesty,	
*Mrs. D. Atkinson,	*Mrs. M. Mercer,	*Mr. E. O. Robinson.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £8 15s. 10d. were submitted and **approved**.

### 2.—REVISED PRICES:

The Chief Officer Meals Service reported that during the four weeks ended 24th February trade generally was again less than in the previous period, though five restaurants showed slight increases. For the first time since March, 1944, income exceeded expenditure at St. Michael's. The surplus was, however, due to the use of the restaurant by men working on repairs to bomb-damaged property in the area.

The following statement shows the income per meal for two four-weekly periods, ending respectively on the 27th January and the 24th February, compared with the last four-weekly period before the revision of prices:—

	4 weeks to 9.12.44	4 weeks to 27.1.45.	4 weeks to 24.2.45
	Pence	Pence	Pence
St. John's	14.19	15.84	16.11
St. Michael's	13.73	14.66	14.89
The Hyde	13.84	15.75	16.01
Victoria	13.81	15.20	15.59
Montrose	15.02	16.76	16.98
Granville	14.80	16.54	16.86
Edgeworth	14.64	15.97	15.91
Hartley	15.45	16.55	15.89
The Fortune	14.21	15.64	16.10

Noted.

## 3.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the four weeks ended 24th February, 1945, in respect of the nine restaurants in operation in the Borough. During this period the number of meals sold was 63,576, a weekly average of 15,894. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

## 4.—VENTILATION OF KITCHENS:

The Borough Engineer reported that the installation of hoods, fans and motors had been completed in all restaurants. The necessary electrical connections had, however, not been completed in the case of Edgeworth and Hartley Restaurants, but it is anticipated that these will be completed by the end of this week. An inspection had been made at the five restaurants where the plant is in operation. No complaints were made as regards Montrose and The Fortune Restaurants. In the case of St. John's, Victoria and Granville Restaurants, however, a large amount of steam is given off from the exhausts of the steamers, and this, condensing rapidly in the hoods, causes the condense channel at the lower edge of the hood to overflow. To remedy this trouble an outlet pipe is being provided from the condense channel to the lead trays under the steamer.

With reference to one complaint which had been made, that the abstraction of warm, moist air in the kitchens causes cool air to enter, the Committee are advised that this is inevitable with any form of ventilating apparatus.

**Noted.**

## 5.—EASTER CLOSING OF RESTAURANTS:

Instructions were requested regarding the closing of the restaurants at Easter. No information being yet available as to factory holidays this year, it was

## RESOLVED TO RECOMMEND—

- (i) That the Chairman be authorised to issue instructions for the closing of the restaurants on Good Friday if more than 50 per cent. of the factories in the area are to be closed on that day.
- (ii) That the restaurants be closed on Easter Monday.

## Report of the Special (War-Time Nurseries) Committee.

7th March, 1945.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

\*Alderman T. J. Scott, J.P. (*Deputy Mayor*),

*Councillors:*

\*(Mrs.) D. M. Banwell, B.A.,

\*(Mrs.) F. E. Parvin.

\*†Mrs. W. M. Maughan, J.P.

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Member Group I. Committee (P.H. & M.S.).

### 1.—STATISTICS:

The following statistical statement was submitted and noted:—

	Addington House.	Hyde School.	York Park.	Clare- mont.	Edgware.	Hyde Cottage.	Dola Street.
Accommodation .....	62	45	55	47	35	78	55
No. of children on the Roll .....	50	33	44	44	42	54	34
Average daily attendances:							
Monday to Friday—							
Week ending 13.1.45 .....	31	20	36	31	31	35	19
"    "    20.1.45 .....	42	22	37	35	36	36	24
"    "    27.1.45 .....	42	26	36	30	30	43	23
"    "    3.2.45 .....	43	22	33	26	28	44	20
"    "    10.2.45 .....	46	28	41	33	32	48	21
"    "    17.2.45 .....	46	31	40	38	31	40	22
"    "    24.2.45 .....	48	30	41	44	32	40	20
"    "    3.3.45 .....	44	30	40	39	35	49	24
Saturdays:							
13.1.45 .....	9	8	24	14	11	12	7
20.1.45 .....	15	9	18	13	11	16	6
27.1.45 .....	13	8	18	6	11	13	6
3.2.45 .....	13	9	19	12	9	19	7
10.2.45 .....	16	11	18	14	11	20	10
17.2.45 .....	17	6	19	19	3	20	7
24.2.45 .....	17	7	19	22	11	18	2
3.3.45 .....	16	7	21	20	20	18	6
No. of children on waiting list	—	—	—	19	—	—	—



## 2.—STAFF:

## (a) Appointments confirmed.

## Deputy Matron:

Mrs. Walker     .....     Addington House. Salary £245 per annum, with effect from 12.3.45.

## Warden:

Miss Rotschild     .....     Addington House. Salary £150 per annum, with effect from 5.2.45.

## Nursery Nurse:

Miss Kennedy     .....     Claremont. Salary £150 per annum, with effect from 1.3.45.

Miss Harms     .....     Claremont. Salary £155 per annum, with effect from 14.2.45.

Miss Krausz     .....     Hyde Cottage. Salary £150 per annum, with effect from 26.2.45.

Mrs. McLellan     .....     York Park. Salary £150 per annum, with effect from 19.2.45.

## Nursery Assistant:

Mrs. Hosking     .....     Hyde School. Salary £135 per annum, with effect from 12.2.45.

Mrs. Smith     .....     York Park. Salary £135 per annum, with effect from 24.1.45.

## Probationers:

Miss Garnham     .....     Dole Street. Salary £65 per annum, with effect from 12.2.45.

Miss Bolton     .....     Hyde Cottage. Salary £55 per annum, with effect from 12.2.45.

## (b) Resignations.

The following resignations were reported as from the dates indicated:—

## Dole Street:

Miss Garfunkel     .....     Nursery nurse     23.1.45

## Hyde Cottage:

Mrs. Richards     .....     Nursery nurse     26.1.45

Mrs. Taylor     .....     Nursery nurse     9.2.45

## York Park:

Mrs. Shemeld     .....     Nursery nurse     31.1.45

Mrs. Smith     .....     Nursery assistant     28.2.45

## (c) Vacancies.

It was reported that vacancies existed for the following staff:—

Nursery Nurses	.....	2	Nursery Assistants	.....	2
Probationers	.....	6			

## (d) Promotion.

It was reported that on completion of two years' service Miss P. Lawson had been promoted from probationer to nursery assistant at the Claremont Road Day Nursery, at a salary of £135 per annum, rising by annual increments of £5 to a maximum of £150 per annum, with effect from 1st December, 1944.

## (e) Termination of Appointment.

On the report of the Medical Officer of Health, the Committee decided to give one month's notice terminating the appointment of the part-time nursery assistant whose name is recorded in MS. in the Committee's Minute Book.

## (f) Generally.

It was reported that Miss Fischer has been employed by the Council as a warden in the Day Nurseries for almost two years, and during that time her services have been highly satisfactory. Miss Fischer is, however, hoping to return to Czechoslovakia in two to three months' time, and the Committee decided that she be given a testimonial over the signatures of the Chairman and the Medical Officer of Health when she terminates her services with the Council.

## 3.—TEACHING ARRANGEMENTS:

At the last meeting of the Committee it was decided that Mrs. Francis, teacher, Hyde School Nursery, should be appointed to supervise the teaching arrangements at the Hyde School, Hyde Cottage, Dole Street, Addington House and York Park Day Nurseries. The Committee are now informed that Mrs. Francis, after consideration of the proposal, had come to the conclusion that she would prefer to give her undivided attention to her own nursery.

**Noted.**

## 4.—EDGWARE DAY NURSERY—FIRE GUARD SCHEME:

The Medical Officer of Health reported the receipt of a letter from Mr. E. J. T. Neal regarding the incorporation of the above-named day nursery under Station Road South Fire Guard Scheme No. 96, and stating that the agreed contribution, made by other contributors, towards the cost of running the scheme is 3s. per week. A request was therefore made for the payment of £3 18s. for the six months period from 1st June to 1st December, 1944. The Committee have given authority for the payment of contributions towards the expense of the scheme at the rate of 3s. per week, with effect from 1st June, 1944.

## 5.—DOLE STREET DAY NURSERY:

A letter from the Ministry of Health was submitted regarding the noticeable decline in nursery attendances in certain districts, and drawing attention to the consistently low average attendances at the Dole Street Day Nursery for the past three months. It was pointed out that such prolonged low attendances have resulted in over-staffing in some nurseries, whilst others are still in need of experienced workers. The Ministry therefore suggested that the staff at the Dole Street Nursery should be reduced, but that regard should be had to the necessity for retaining as balanced a staff as possible, to ensure the satisfactory conduct of the nursery. As an alternative, the Ministry suggested that the Council might prefer to close the nursery and re-allocate the children to other nurseries. The Committee decided that the Ministry of Health be informed that the Council are not desirous of closing the nursery, but that, as in the past, the staff employed would be regulated in relation to the average attendances.

## 6.—HOCROFT ROAD NURSERY—RE-OPENING:

It was reported that a letter had been received from the Minister of Health stating that representations had been received by him from the Ministry of Labour and National Service pointing out that in view of the fact that more than a thousand vacancies for female labour had been notified in the area, the nursery should be reopened as soon as practicable. The Medical Officer of Health reported that the staffing position is being dealt with, and that as soon as adequate staff has been obtained the nursery will be reopened. The Minister of Health is being informed accordingly.

## 7.—WATLING AVENUE DAY NURSERY:

The Medical Officer of Health submitted a memorandum from the Borough Surveyor drawing attention to the deterioration of the Watling Avenue Day Nursery by reason of its non-user, and pointing out that unless the matter was attended to immediately the building would get into a ruinous condition. In this connection the Committee were informed that a decision from the Ministry of Health was awaited regarding the application of the Watling Community Association for the temporary use of the premises. The Committee have therefore given instructions for the Ministry of Health to be informed of the whole of the circumstances, and stressing the necessity for an immediate decision on the above-mentioned application; and authority has also been given to an application for approval to the appointment of a caretaker and for the expenditure involved to rank for reimbursement.

## 8.—LONDON WOMEN'S PARLIAMENT—CONFERENCE:

The Medical Officer of Health submitted a letter received from the organising Committee inviting the Council to send a delegate to the above conference on war-time nurseries, to be held at British Medical Association House, Tavistock Square, W.C. 1, on Sunday, 18th March. A fee of 1s. per delegate would be payable. Mrs. B. J. Monro, J.P., and Dr. J. H. Garrow expressed their willingness to attend, and the Committee accordingly authorised their attendance as the Council's delegates.

## 9.—ADDINGTON HOUSE DAY NURSERY:

The Committee have approved a plan submitted by the Borough Engineer showing a proposed addition to the perambulator-shed at the above-named nursery, at an estimated cost of £31, and have given instructions for the plan and estimate to be submitted to the Ministry of Health for approval.

## 10.—STAFF—PAYMENT OF SALARIES:

The Committee's attention was drawn to the present arrangements for payment of salaries to the staff at certain of the Council's nurseries, and they have referred the matter to the Borough Treasurer for consideration.

## Report of the Civil Defence Committee.

12th March, 1945.

**Councillor E. J. Cox** (*Chairman*).

*Aldermen:*

**J. J. Copestake, J.P.**  
**A. A. Naar, M.B.E.,**

**G. R. Richardson, J.P.**  
(*Mayor*),

**T. J. Scott, J.P.**  
(*Deputy Mayor*)  
**R. A. B. Teare, M.B.E.,**

(All Members present.)

### 1.—A.R.P. OFFICERS—CONDITIONS OF SERVICE:

A.R.P. Officers, Assistant A.R.P. Officers, Staff Officers and whole-time Instructors, although engaged whole time on Civil Defence duties, are not regarded as members of the Civil Defence Services, and for this reason have frequently been debarred from many benefits which have been accorded to Civil Defence personnel, such as —

- (i) Compensation for war service injury (unless specially enrolled under Home Security Circular 156/1943).
- (ii) Post-War Credits.
- (iii) The issue of the King's Badge in the event of injury.
- (iv) Free travel vouchers.

On the other hand, not being recognised as members of Local Government Service, they are not entitled to —

- (i) The benefit of Local Superannuation Schemes.
- (ii) Local Authority scales of War Bonus.

In view of the possibility of gratuities being granted to Civil Defence personnel, the Middlesex A.R.P. Officers' Association are making representations that the officers mentioned should not in this event be excluded. At the request of the Middlesex A.R.P. Officers' Association, the Committee is supporting the Association in this matter.

### 2.—REPAIR OF BOMB-DAMAGED HOUSES:

The number of houses demolished or requiring demolition since the commencement of "fly" bombing remains at 57. Of 8,737 houses which have been damaged but which are capable of repair, 7,561 have now been repaired to a reasonable standard of comfort.

### 3.—FURNITURE REMOVAL:

A total of 506 removals have been undertaken in connection with the salvage and storage of furniture from houses damaged by enemy action.

### 4.—RESCUE SERVICE:

Rescue parties from the Hendon Service have given assistance in rescue operations in the areas of five other Local Authorities since the last meeting of the Committee.

Eighteen dogs trained in the work of locating casualties are now stationed in the London Region, four of the dogs with two trainers being accommodated at Hendon Way Depot.

In addition to work connected with air-raid incidents, personnel of the Rescue Service have assisted in the following work:—

Dismantling blast walls at Hendon County School, round the gymnasium.

Furniture removals.

Plumbing at Wardens' District Headquarters.

Assistance to the W.V.S., School Meals Services, Food Office and the Book and Paper Salvage Drive.

#### 5.—CORPORATION'S AMBULANCE SERVICE:

During the month of February 280 calls were made in respect of private cases and 59 in respect of street accidents and illnesses. Of these 339 cases, 41 were conveyed in Civil Defence ambulances. On the direction of the Group Controller, Civil Defence vehicles have conveyed 25 military cases. It is noted that Civil Defence transport has also been used for 28 daily journeys in connection with the conveyance of children to and from Hocroft Day Nursery, and also 11 journeys in connection with the conveyance of midwives.

#### 6.—WARDENS' SERVICE:

The arrangement for the night manning to be carried out by mobile squads of part-time personnel based on District Headquarters has now been instituted in "H" District. Satisfactory reports as to its operation have been received.

#### 7.—CARE OF HOMELESS PERSONS—REST CENTRES:

The Regional Commissioners have decided that a reduction in the number of first-line rest centres in the Borough of Hendon from 23 to 10 should be effected as from the 1st April, 1945, and that all second-line rest centres should be released. The Commissioners also direct that schools should no longer be retained as first-line rest centres. The Committee has recommended the retention of the following rest centres:

Address.	Accommodation.
Claremont Free Church Hall	50
Synagogue, Dunstan Road	100
Free Church Hall, Northway	60
Baptist Hall, Wilberforce Road	130
St. Mary's Hall, Church End	100
Finchley Lane Baptist Hall	60
Parish Hall, Edgware	100
St. Paul's, Mill Hill	100
John Keble Hall, Mill Hill	250
Woodcroft Hall, Burnt Oak	100
	1,050

#### 8.—FIRE PREVENTION:

As a result of proceedings instituted by the Council against Mr. Hooper for failing to perform fire-guard duties on the 27th November and the 17th December, 1944, Mr. Hooper had been fined £5 on each summons, and ordered to pay £1 1s. costs. Proceedings against Mr. Soulsby have been discontinued.

The Regional Commissioners have granted complete relaxation of all fire-guard duties at Frith Manor Council School.

The Regional Commissioners have delegated to the Council their powers under the Fire Guard (Business and Government Premises) Order, 1943, in respect of the Copt-hall County School as from the 25th February, 1945.

Between the 18th November, 1944, and the 16th March, 1945, 19 persons have applied for registration under the Fire Guard (Local Authority Services) Order, 1943. The direction of compulsorily enrolled fire-guards to perform fire-guard duties at business premises continues.

Relaxation of fire-guard duties have been approved in respect of Sunningfields Council School, St. Mary's Church of England School and John Groom's Crippleage.

**9.—AIR RAID SHELTERS:**

A satisfactory report has been received following a visit of a representative of the Regional Commissioners to various shelters in the Borough.

Consideration of an application from Messrs. Ferraris, of Cricklewood Broadway, for the release of that part of their premises at present used for the purposes of an air-raid shelter has been deferred for two months.

An application from a resident in Mill Hill for permission to rent a surface shelter for a period of twelve months, for use as a small physical laboratory, has been refused.

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## Report of the Local Pensions Committee.

26th February, 1945.

### COMMITTEE.

\*Councillor C. F. Windust (*Chairman*).

#### *Aldermen:*

G. R. Richardson, J.P. (*Mayor*),      \*T. J. Scott, J.P. (*Deputy Mayor*).

#### *Councillors:*

\*H. Connell, J.P.,      \*(Mrs.) A. M. Lesty,      \*P. Lightfoot,  
F. W. Gilpin,

• denotes Member present.

### CLAIMS AND QUESTIONS:

The Committee considered 12 Claims and 13 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

- 9 allowed at the full rate of 10s. weekly.
- 1 allowed at the rate of 2s. weekly.
- 2 disallowed by reason of claimants' yearly means exceeding the statutory limit.

—  
12  
—

#### Questions:

- 1 pension increased from 6s. to the full rate of 10s. weekly.
- 1 pension reduced from 8s. to the rate of 1s. weekly.
- 1 pension reduced from 8s. to the rate of 4s. weekly.
- 1 pension reduced from 8s. to the rate of 2s. weekly.
- 2 pensions reduced from 6s. to the rate of 1s. weekly.
- 3 pensioners disqualified by reason of yearly means exceeding the \*statutory limit.
- 2 pensioners disqualified by reason of yearly means (cost of maintenance in hospital) exceeding the statutory limit.
- 2 pensioners disqualified by reason of being in receipt of Indoor Poor Relief.

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13  
—

## Report of the Finance and General Purposes Committee

19th March, 1945.

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

*Aldermen:*

\*J. J. Copestake, J.P.,

\*C. R. Richardson, J.P.

\*T. J. Scott, J.P.

(Mayor),

(Deputy Mayor)

*Councillors:*

\*E. Arter, M.C., M.I.A.E.,

\*A. W. Curton, M.Inst.B.E.,

\*C. J. Pryke, F.I.A.C.,

\*F. H. Bate,

\*W. A. Hicks,

A.M.I.S.E.

\*F. J. Collins,

\*C. P. Kartriber,

\*J. H. Rodway,

\*H. Connell, J.P.,

\*W. A. Perkins,

\*H. P. Small,

\*E. J. Cox,

\*C. F. Windust.

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor G. J. Pryke, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April, 1944, 28th February, 1945.

Receipts—	£	s.	d.	£	s.	d.
Previously Reported (Minute, page 236)	2398793	17	8			
Now Reported (Appendix page 1)	209909	18	7			
	<hr/>					
	2608703	16	3			
Direct Banking (Appendix page 1)	448	1	4			
	<hr/>					
	2609151	17	7			
Less Direct Banking (included in January)	18420	11	1			
	<hr/>			2590731	6	6
<b>Payments—</b>						
Previously Reported (Minute, page 236)	2224753	9	10			
Now Reported (Appendix page 1)	193432	8	6			
	<hr/>					
				2418185	18	4
				<hr/>		
				172545	8	2
Less Commencing Balance (overdrawn) 1st April, 1944				5378	4	6
				<hr/>		
<b>Balance (in hand) 28th February, 1945</b>				<b>£167167</b>	<b>3</b>	<b>8</b>



## 2.—RATE COLLECTION ACCOUNT:

## Year ending 31st March, 1945 (Second Instalment).

	Rates Costs.			General Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 30th Sept., 1944	127	14	6	14789	18	0	14917	12	6
Total Debit (2nd instalment)	174	10	0	589879	5	6	590053	15	6
	<u>£302</u>	<u>4</u>	<u>6</u>	<u>£604669</u>	<u>3</u>	<u>6</u>	<u>604971</u>	<u>8</u>	<u>0</u>
Cash Collected to 28/2/45							569167	18	2
Balance to Collect (subject to empties, etc.)							<u>£35803</u>	<u>9</u>	<u>10</u>

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders. **Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £292 15s. 11d. was submitted and **approved.**

## 6.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee, held on the 18th March, 1945, was submitted:—

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

Aldermen:

\*J. J. Copestake, J.P.,

\*G. R. Richardson, J.P.  
(Mayor)

\*T. J. Scott, J.P.  
(Deputy Mayor)

Councillors:

\*A. W. Curton, M.Inst.B.E.,

\*C. F. Windust.

\* denotes Member present.

## 1. REINSTATEMENT AND REHABILITATION OF MANUAL WORKERS:

The Borough Treasurer reported on a letter from the Provincial Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) for the County of Middlesex, intimating that the Executive Committee of the Provincial Council at its last meeting had under consideration a pamphlet containing recommendations put forward by the employers' side, and which had been adopted by the National Joint Industrial Council and recommended to the several Provincial Councils for adoption by the Local Authorities. Before taking any steps in the matter the Employers' Side decided that the document should be distributed to all the constituent Local Authorities for their observations and comments. In the circumstances, the Provincial Joint Industrial Council will be glad to have any observations which the Borough Council wish to make on the proposals.

The recommendations contained in the pamphlet referred to are almost exactly the same as those made by the Middlesex Whitley Council in relation to officers, and which were considered by the Sub-Committee on the 12th February, 1945. It is therefore suggested that an intimation similar to that transmitted to the Middlesex Whitley Council be forwarded to the Provincial Joint Industrial Council, and

**RESOLVED TO RECOMMEND—That** the Provincial Joint Industrial Council be informed that, whilst the Council appreciate the principles underlying the recommendations, they cannot undertake to implement them in their entirety, but will deal with each case on its merits.

#### 2. APPOINTMENT OF CLEANSING SUPERINTENDENT:

The Sub-Committee considered the reference from Group II. Committee (5.3.45 W. & F.R.—28), regarding the appointment of cleansing superintendent, consequent upon the retirement of Mr. W. J. Counter on the 4th April, 1945.

**RESOLVED TO RECOMMEND—**

- (i) **That** on the retirement of Mr. W. J. Counter, Mr. O. Hitchcock be appointed cleansing superintendent, at the salary scale already approved by the Council; and
- (ii) **That** Mr. B. Coe be appointed superintendent of the Sewers Maintenance Section in Grade C2, at a commencing salary of £300 per annum by £20 per annum to a maximum of £340 per annum.

#### 3.—APPOINTMENT OF SPEECH THERAPIST:

The Sub-Committee considered the recommendation of Group I. Committee 5.3.45 (P.H. & M.S. Education Extract—2), regarding the appointment of a speech therapist, consequent upon the resignation of Miss Badcock, and confirm the action proposed to be taken in the matter.

#### 4. EDUCATION ACT, 1944—TRANSFER OF OFFICERS:

The Borough Treasurer submitted a comprehensive memorandum dealing with the transfer of certain officers of the Public Health Department to the Middlesex County Council under the provisions of the Education Act, 1944. Having regard to the many considerations involved, including the position of staff now in H.M. Forces, the Sub-Committee

**RESOLVED TO RECOMMEND—That** the Middlesex County Council be asked to agree to the matter being left in abeyance for a period of at least six months.

**RESOLVED TO RECOMMEND—That the Report of the above Sub-Committee be approved and adopted.**

### STAFF.

#### 7.—ABSENCES:

It was reported that 31 members of the staff had been absent owing to illness since the last meeting, and that 19 members of the staff are still absent, including six members previously reported.

### SUPERANNUATION.

#### 8.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name & department.	Amount of refund.	Effective date.
57	James, Mrs. M. H. .... Borough Treasurer's	£150 2 6	23.7.44
430	Moss, J. .... Borough Surveyor's	126 18 9	24.2.45
483	Belton, Mrs. I. .... Town Clerk's	141 0 9	12.4.45
1252	Paine, Mrs. E. L. .... Borough Treasurer's	56 7 5	31.3.45

Ref. No.	Name & Department.	Amount of Refund.	Effective date
1403	Goodwin, Miss J. A. .... Borough Treasurer's	12 11 6	24.3.45
1519	Richards, Mrs. E. M. .... Public Health	2 7 8	26.1.45
1522	Taylor, Mrs. A. .... Public Health	1 10 0	9.2.45

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**

#### 9.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable to the Council:—

Ref. No.	Name & Department.	Transfer	Service	Payable.
		Value.	to count.	
		£ s. d.		
1520	Stewart, Miss M. Public Health	48 1 9	1 month non-contributing, 1 year 3 mths contributing	By Greenock Corporation
1530	Counsell, Miss G. E. Isolation Hospital	119 15 9	1 year non-contributing, 4 years 5 mths contributing	By Willesden Corporation
1531	Armstrong, Mrs. D. M.	16 1 3	1 year 5 months non-contributing	By Willesden Corporation

#### 10.—MR. W. J. COUNTER—CLEANSING SUPERINTENDENT—PENSION:

It was reported that Mr. W. J. Counter, Cleansing Superintendent (Ref. No. 63), was entitled to retire on pension as at the 5th April, 1945. In accordance with the provisions of the Superannuation Act, his pension will be based on the following years of service:—

Non-contributing	.....	5 years 8 months (counts 6 years).
Contributing	.....	20 years.

Mr. Counter has intimated that he does not wish to surrender any portion of his pension in return for a survivorship pension to his wife (Section 9 of the Local Government Superannuation Act, 1937).

**RESOLVED TO RECOMMEND—That Mr. W. J. Counter be granted a superannuation allowance as from the 5th April, 1945, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939 (F. & C.P.C. 12.6.39—16).**

#### 11.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

## Public Health Department:

Tomlin, Miss R.	.....	.....	.....	.....	.....	.....	15.4.45.
-----------------	-------	-------	-------	-------	-------	-------	----------

## British Restaurants:

Tither, Mrs. E. F.	.....	.....	.....	.....	.....	.....	1.3.45.
--------------------	-------	-------	-------	-------	-------	-------	---------

Grob, Mrs. I.	.....	.....	.....	.....	.....	.....	29.3.45.
---------------	-------	-------	-------	-------	-------	-------	----------

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

## 12.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointment to the staff of the Isolation Hospital is placed on record:—

## Temporary:

Harford, Miss R. H.	.....	.....	Probationer	.....	.....	.....	23.2.45.
---------------------	-------	-------	-------------	-------	-------	-------	----------

## 13.—PROBATIONER NURSE—ISOLATION HOSPITAL:

In accordance with the decision of the Council (28.6.43, F. & G.P.C. 21.6.43—6 (4)), the Borough Treasurer reported that the following probationer will complete six months' service on the date indicated:—

Smale, Miss J. M.	.....	.....	.....	.....	.....	.....	30.3.45
-------------------	-------	-------	-------	-------	-------	-------	---------

**RESOLVED TO RECOMMEND—That Miss J. M. Smale be designated a "contributory employee" as from and including the 30th March, 1945, subject to her satisfactorily passing a medical examination by the Medical Officer of Health.**

## 14.—ACTUARIAL VALUATION:

The Borough Treasurer reported that the actuarial valuation of the Superannuation Fund under the Act of 1937 is due to be made as at the 31st March, 1945, and authority was required to make the necessary arrangements with Messrs. R. Watson & Sons, the firm who undertook the previous actuarial valuation in 1940.

**RESOLVED TO RECOMMEND—That authority be given for the necessary arrangements to be made with Messrs. R. Watson and Sons for the actuarial valuation of the Fund, and for consequential matters in connection therewith.**

## 15.—SMALL DWELLINGS ACQUISITION ACTS—VACATING RECEIPTS:

It was reported that the under-mentioned borrowers had repaid the balance of their mortgages, and authority was required for the sealing of the vacating receipts:—

F.W.	236/R.8978	.....	.....	.....	Principal all repaid.
------	------------	-------	-------	-------	-----------------------

J.W.F.	417/R.01392	.....	.....	.....	Principal all repaid.
--------	-------------	-------	-------	-------	-----------------------

**RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipts.**

Noted.

## 16.—MUNICIPAL MUTUAL INSURANCE, LTD.:

The Borough Treasurer reported that forms of agreement have been received from the above company providing for the renewal of fire insurance policies in respect of the under-mentioned properties, for a period of five years from the 31st March, 1945 or 1946, in consideration of which a discount of 5 per cent. or 2½ per cent. will be allowed from the renewal premium:—

Policy No.			
101092	Refuse Disposal Works	.....	Schedule 5.—5 per cent. from 31.3.45.
101092	" "	.....	Schedule 2.—2½ per cent. from 31.3.45.
107798	Central Library	.....	Schedule 1.—2½ per cent. from 31.3.45.
107887	Isolation Hospital	.....	Schedule 1.—2½ per cent. from 31.3.45.
107887	" "	.....	Schedule 2.—2½ per cent. from 31.3.46.

The total additional discounts amount to £1 4s. 7d. per annum.

**RESOLVED TO RECOMMEND—That agreements be executed on the understanding that it will not prevent reductions being made in the sums insured.**

#### 17.—INSURANCE FUND—RENEWALS:

The Borough Treasurer asked for authority to renew for the year 1945-46 all existing insurance carried by the Fund, subject to adjustment where necessary. A statement showing, in summary form, particulars of the risks being carried and other details of the Fund will be submitted in due course.

**RESOLVED TO RECOMMEND—That the existing insurances carried by the Insurance Fund be renewed for the year 1945-46, subject to adjustment where necessary.**

#### INSURANCES.

#### 18.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at 19.2.45		Position at 19.3.45
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
	No. of cases in hands of Insurance Companies brought forward	27
24	.....	27
8	No. of cases reported since	9
32	.....	36
5	No. of cases settled	9
27	No. of cases still outstanding	27
—	Claims paid by Insurance Co. direct	—
£7 7s. 6d.	Claims paid by Insurance Co. to Corporation	£87 13s. 11d.
£7 7s. 6d.	Total	£87 13s. 11d.
	<b>(b) Workmen's Compensation:—</b>	
8	No. of cases on books at last meeting brought forward	11
5	No. of cases reported since	2
13	.....	13
2	No. of cases settled	6
11	No. of cases still outstanding	7
	<b>(c) Personal Injuries (A.R.P.):</b>	
2	No. of cases now reported	2

Noted.

## 19.—MIDWIVES ACTS, 1902-1936:

The Borough Treasurer reported on a claim received from Dr. Rosefield in respect of a fee of 5s. due to him as a medical practitioner called in by a certified midwife. The fee is in order, but Dr. Rosefield failed to make his claim within the prescribed period of two months from the date on which he was called in.

**RESOLVED TO RECOMMEND—That application be made to the Minister of Health for sanction to pay the claim.**

**WAR CHARITIES ACT, 1940.**

## 20.—HENDON NAVAL COMFORTS FUND—BOROUGH OF HENDON WELFARE AND COMFORTS ORGANISATION FOR H.M. FORCES:

The Borough Treasurer reported the receipt of statements of accounts of the above War Charities for the year ended 31st December, 1944. There is nothing in the accounts to which attention need be drawn.

**Noted.**

## 21.—CAPITAL RESERVE FUND:

In May, 1944, the Council authorised the purchase of an area of approximately two acres of land (forming part of a redevelopment area of about five acres) in Criklewood Lane, at a cost of £8,000, under Section 137 of the Hendon Urban District Council Act, 1929, and decided that the expenditure should be charged to the Capital Reserve Fund. This Fund was established in 1943, under the powers conferred by Section 93 of the Middlesex County Council Act, 1938, which has since been repealed and replaced by Section 295 of the Middlesex County Council Act, 1944. Section 295 of the 1944 Act limits the amount which may be expended in any one transaction to £5,000 or such other sum as the Minister of Health may allow. In view of the Council's desire to charge the cost of acquisition, viz. £8,000, and any costs, etc., incidental thereto, to the Fund, the Borough Treasurer has made an application to the Minister of Health accordingly.

**RESOLVED TO RECOMMEND—That the Council approve the application made by the Borough Treasurer to the Minister of Health for permission to charge the expenditure involved to the Capital Reserve Fund.**

## 22.—SUNDAY ENTERTAINMENTS ACT, 1932:

The Borough Treasurer reported that an intimation had been received from the Middlesex County Council that the Mayor of Hendon's Benevolent Fund had been again placed in Grade "H" for 1945, the same grade as for 1944. The maximum fixed for the Fund is, however, slightly greater for 1945—£136 17s. 4d., compared with £130 3s. 8d. in 1944. Grade "H" entitles the Fund to four shares. The maximum in any year is one-third of the receipts of the Benevolent Fund for the previous year.

**Noted.**

## 23.—ELECTRICITY SUPPLY UNDERTAKING—EXERCISE OF PURCHASE RIGHTS:

The Town Clerk and the Borough Treasurer submitted reports in connection with the purchase rights of the Council of the electricity supply undertaking. Under the terms of the Agreement dated the 6th June, 1904, between the Council and Messrs. Crompton & Co., the Council has the right to acquire such undertaking as at the 6th June, 1946, upon giving twelve months' notice of their intention to acquire.

**RESOLVED—That the matter be referred to a Sub-Committee consisting of His Worship the Mayor, Aldermen T. J. Scott, J.P., and R. A. B. Teare, M.B.E., and Councillors A. W. Curton, M.Inst.B.E., W. A. Hicks and C. P. Kartriber, and that a report thereon be presented to the next meeting of the Committee.**

## 24.—POST-WAR BUILDING OF HOUSES:

The Town Clerk submitted a letter from the Watling Community Association with further reference to their request for the Council to convene a town's meeting on the subject of post-war building of houses, and stating that, whilst they very much appreciate Councillor Pryke's visit to the Watling Centre and the way in which he explained the position, they do not feel that this fills the need for the Borough as a whole, and still think that such a meeting is desirable. (F. & G.P.C. 22.1.45—30.)

In view of the recent conference on Post-War Development with representatives of local associations, at which the Watling Community Association were represented, and that H.M. Government has not yet clarified the position with regard to post-war building of houses, the Committee

**RESOLVED TO RECOMMEND—That the Watling Community Association be informed that the Council are of opinion that no useful purpose would be served by convening a town's meeting at the present time.**

## 25.—SUPPLY OF COUNCIL'S AGENDA AND MINUTES:

The Town Clerk submitted an application from the Central Hendon Branch of the Communist Party for the supply of copies of the Council's Agenda and Minutes.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the payment of the Council's charge of 12s. per annum.**

## 26.—INCREASE OF RENT AND MORTGAGE INTEREST (RESTRICTION) ACT, 1920—48, TENTERDEN DRIVE, HENDON:

The Town Clerk reported the result of the proceedings instituted against Mr. B. Pescovitch for failure to supply a statement in writing as to what is the standard rent of part of the above-named premises. The maximum penalty of £10 was imposed, and the defendant was ordered to pay £3 3s. costs. (F. & G.P.C. 22.1.45—28.)

**Noted.**

## 27.—COMMUNITY CENTRES:

The Town Clerk submitted a letter from the Secretary to the Middlesex County Education Committee enclosing for the information of the Council a copy of Ministry of Education Circular 20, "Community Centres," issued to Local Education Authorities on the 22nd December, 1944. The County Council enquire as to the Council's policy in the matter, and ask for certain information in connection with the provision of Community Centres in the Borough. The establishment of such centres is at present under consideration by the Special (Post-War Development) Committee, and, in these circumstances, the Committee

**RESOLVED—That the matter be referred to the Special (Post-War Development) Committee.**

## 28.—ALLOTMENT RENTS:

In connection with expenditure in respect of allotments, reference was made to the question of the rents charged, and the Committee

**RESOLVED—That Group II. Committee (Allotments) be requested to consider the question of allotment rents.**

## 29.—RATE ESTIMATES 1945-46:

The Committee has received the estimates of expenditure and income of the several Committees for the year 1945-46, including the results for 1944-45, and

## RESOLVED TO RECOMMEND—

- (i) That a sum of £15,000 in respect of the year ending 31st March, 1945, as provided by the rate estimates, be transferred to Capital Reserve Fund under Section 295 of the Middlesex County Council Act, 1944.
- (ii) That the Statement of Annual Estimates for 1945-46 be approved.
- (iii) That the Council make a General Rate of 13s. 6d. in the pound (payable by two equal half-yearly instalments), to meet the expenses of the Council for the year ending 31st March, 1946, and that the Corporate Seal be affixed thereto.

## 30.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items concur in the proposals of the respective Committees:—

**Education Committee.**

Finance and General Purposes Sub-Committee:

Item 1.—Contracts for School Supplies.

**Group I. Committee.**

Housing:

Item 18.—Temporary Housing Sites.

Buildings and Town Planning:

Item 25.—No. 3, Burroughs Parade, Hendon, N.W. 4.

Public Health and Medical Services:

Item 35.—Report of Visiting Rota—External and Internal Decorations—Clinics.

**Group II. Committee.**

Estates, Parks and Allotments.

Item 6.—Mill Hill Park—Bowling Green.

Item 7.—Hendon Park—Refreshments.

Item 8.—Montrose Playing Fields—Fair.

Item 9.—Montrose Playing Fields—Circus.

Item 10.—Sunny Hill Park.

Item 15.—Arrandene Allotments.

Works and Fire Brigade.

Item 25.—Mill Hill Swimming Pool—Refreshments.

**Financial Amendment.**

A recommendation involving a financial amendment to Item 17 of the Report of Group I. Committee (Housing) is made by the Finance and General Purposes Committee. (See list accompanying the Agenda.)



# APPENDIX

TO

## Report of Finance and General Purposes Committee.

19th February, 1945.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection — Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics — Education Services.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10.	Payments to Contractors under Engineer's Certificates.
11.	Quotations Accepted, Contracts Let.

2.—BANK ACCOUNTS AND BALANCES:

1st April, 1944, to 28th February, 1945.

RECEIPTS.

Balances, 31st Jan., 1945.

In Hand.	Overdrawn.		Cancelled Cheques and Transfers.		Direct Banking.		Receipts now reported.		Total.				
	£	s. d.	£	s. d.	£	s. d.	£	s. d.					
132213	9	8	—	—	446	8	10	175326	17	7	287986	16	1
3708	5	1	—	—	—	—	—	341	12	11	4249	18	0
5487	12	5	—	—	—	—	32074	2	10	—	292236	14	1
14096	11	7	—	—	1	12	6	1930	5	7	16028	9	4
19884	0	10	—	—	—	—	—	—	—	—	345826	19	0
155289	19	7	—	—	448	1	4	209872	18	11	365710	19	10
13272	3	9	—	—	—	—	—	36	19	8	13309	3	5
4198692	3	4	—	—	448	1	4	209909	18	7	370020	3	3

PAYMENTS.

Balances, 28th February, 1945.

In Hand.	Overdrawn.		Transfers.		Direct Banking (Written back).		Balances, 28th February, 1945.		Total.				
	£	s. d.	£	s. d.	£	s. d.	£	s. d.					
168065	1	3	—	—	18418	18	7	100902	16	3	287986	16	1
—	—	—	—	—	—	—	—	4249	18	0	—	—	—
23728	14	1	—	—	—	—	—	13833	1	2	292236	14	1
1038	13	2	—	—	1	12	6	14988	4	0	329798	9	4
—	—	—	—	—	—	—	—	19884	0	10	16028	9	8
193432	8	6	—	—	—	—	—	153858	0	3	345826	19	0
193432	8	6	—	—	—	—	—	13309	3	5	—	—	—
—	—	—	—	—	—	—	—	167167	3	8	19884	0	10
—	—	—	—	—	—	—	—	—	—	—	370020	3	3

BANK RECONCILIATION ACCOUNT.

	£	s.	d.
In Hand per Bank Certificate—28th February, 1945	281543	14	5
Deduct Account not included in above table:—			
Civil Defence Account	277	15	4
Add: Receiving Cashier—Cash in hand	281265	19	1
	1572	19	1
Less: Cheques not presented on Pay Orders drawn	282838	18	2
	115671	14	6
Balance in Hand (as above)	167167	3	8

Balance in Hand per Certificate—8th March, 1945—£106,280 17s. 2d.

### GENERAL RATE ACCOUNT-- YEAR ENDING 31st MARCH, 1945 (Second Instalment).

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 30th Sept., 1944		127 14 6		14,789 18 0		14,917 12 6
Rate made 1st April, 1944 (2nd Instalment)		---	571,706 8 0		571,706 8 0	
Government Rates		---	14,615 2 0		14,615 2 0	
Supplementary Rates to 28th Feb., 1945		---	3,557 15 6		3,557 15 6	
Costs (Current)		174 10 0		---		174 10 0
Available for Collection		302 4 6	604,669 3 6		604,971 8 0	
Less—Cash collected to 28th Feb., 1945		---			569,167 18 2	
Arrears (subject to 2nd half-year allowances)		---			£35,803 9 10	

### RATE COLLECTION—COMPARATIVE STATEMENT.

AS AT	General Rate 1941-42		General Rate 1942-43		General Rate 1943-44		General Rate 1944-45	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April	57,674	7.47	80,007	6.77	129,501	10.75	92,228	7.74
31st May	176,224	25.90	196,775	17.00	262,952	21.73	276,325	23.17
30th June	340,374	50.03	357,637	30.09	439,360	36.29	448,867	37.65
31st July	462,063	67.68	456,804	39.47	519,091	42.51	514,128	44.77
31st August	491,189	72.05	495,887	42.85	539,996	44.22	554,758	46.37
30th September	516,418	75.36	554,808	45.40	567,373	46.47	579,632	48.19
31st October	610,052	49.20	723,546	59.20	724,446	59.20	746,168	61.39
30th November	767,625	59.95	839,821	68.72	852,811	69.67	872,086	73.97
31st December	908,088	70.06	973,735	79.66	1,005,167	81.79	1,020,013	87.28
31st January	1,005,544	78.42	1,059,997	87.44	1,091,223	89.01	1,098,939	93.15
28th February	1,014,334	81.16	1,087,304	89.66	1,138,141	92.45	1,144,937	96.97
31st March	1,067,107	83.14	1,150,286	80.03	1,160,713	95.74		

NOTE:—1941/42 Percentages are based on Rate Income for the Half Year.

### STATEMENT OF RATEABLE VALUES as at 6th March, 1945.

RATEABLE VALUES.		£	£
		TOTAL	
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)		2032509	
<b>Former Rateable Value of Land and Buildings</b>			2300
<b>Total Unreduced Rateable Value</b>			2034809
<b>REDUCED RATEABLE VALUE.</b>			
GENERAL HEREDITAMENTS			1909542
TITHES. Land covered with water, and land used as Railway other than Freight Transport			11303
<b>INDUSTRIAL HEREDITAMENTS—</b>			
Industrial Purposes			22907
Non-Industrial			11568
			34475
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>			
Running Lines			1719
Station Buildings, etc.			305
Other Land and Buildings			2024
<b>Reduced Value 6th Mar., 1945</b>			£1957314
<b>Reduced Value 1st April, 1944</b>			£1953636
<b>Increase to Date</b>			£3708

Loss: Cheques not presented on Pay Orders drawn 115071 14 0  
 Balance in Hand (as above) 2107107 3 8  
 Balance in Hand (as above) 2107107 3 8  
 Balance in Hand (as above) 2107107 3 8



## REFUSE DESTROYER RETURNS

	1940-41		1941-2		1942-3		1943-4		1st April to 28th Feb., 1945.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	26773	16	31121	9	24904	6	25591	13	21200	5
Trade Refuse .. .. .	319	10	320	0	134	10	89	17	166	9
School Refuse .. .. .	103	4	118	16	94	5	91	14	78	4
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot) .. .. .	604		237		49052		27987		36184	
Refuse Destructor Works .. .. .	117776		98867		1360		2380		690	
Clinker Crushing Plant .. .. .	2560		4180		135		141		112	
Chaff Cutter .. .. .	108		332							
<b>Totals .. .. .</b>	<b>121016</b>		<b>103616</b>		<b>50747</b>		<b>30508</b>		<b>37186</b>	
<b>MATERIALS SALVAGED—</b>										
Fine Ash .. .. .	5748	12	7873	0	5860	0	8198	0	6778	0
Fine Crushed Clinker .. .. .	708	4	553	8	284	16	301	14	88	4
Coarse Crushed Clinker .. .. .	1656	8	2098	16	925	6	277	0	110	8
Untreated Clinker .. .. .	4012	19	1324	2	2439	1	1123	0	30	8
Paper, Clean .. .. .	621	13	858	17	1259	3	1532	16	594	17
Paper, Soiled .. .. .			150	16	11	18				
Bottles .. .. .			13	13	15	10			19	16
Bones .. .. .			21	4	25	13			14	10
Caillott and Glass .. .. .			37	8	771	1	793	72	623	8
Pig Food .. .. .			64	14	75	2	69	152	44	6
Rags .. .. .			16	19	9	11			9	9
Carpet and Gunny .. .. .			14	10						
Non-ferrous Metals .. .. .			35	12						
Aluminium .. .. .			521	10	441	19	561	1	446	13
Tins, Bright .. .. .			187	18	736	13	141	17	46	9
Tins, Galvanised .. .. .			185	11	141	17	115	3	46	9
Iron .. .. .			3	10	1	12	2	16	2	5
Tanks .. .. .			12	5	23	6	27	8	6	4
Tyres .. .. .										
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous .. .. .	4770	1	260	10	185	0	180	10		153
Tramrails and Old Iron .. .. .	204	1	678	104	353	19	13	16		
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales .. .. .	£9401	9 6	£13231	0 8	£15264	18 0			a.	d.
<b>ACTUAL SALES (Value to Corporation)</b>	£4507	12 5	£6263	8 11	£2218	3 4	£9817	7 4	£6501	8 5
<b>Tramrails (repayable to Ministry of Transport)</b>	£1519	7 0	£5118	14 0	£2831	11 6				

## PIC KEEPING.

51 months to 28th Feb., 1945.

Pigs sold .. 197	Realised .. ..	£	s.	d.
Pigs died .. 12	—	—	—	—
Pigs on hand 55	Value .. ..	527	11	4
		£2707 9 0		
Acquired .. 264	Purchase Price ..	595	18	6
(Including 63 Bred)	Wages .. ..	1094	14	4
	Rent of Sties ..	161	5	0
	Pig Swill .. ..	280	1	0
	" " (Concentrated)	23	16	7
	Food (Other than Swill)	17	8	0
	Veterinary Fees ..	39	8	6
	Miscellaneous ..	38	14	10
	Surplus .. ..	2251	6	9
		£2707 9 0		

(Authentic figures up to 31st March, 1944)  
(Calculated result since, added)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 9d.  
" " " 1944, £1,156 5s. 8d.

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off etc.	Nett Arrears Carried Forward			
1944										
Apl. 24	1283	4299 18 4	573 9 4		4284 7 2	18 4	586 2 2	534	182 15 8	Nil
May 22	1283	4299 18 4	586 2 2		4346 13 7	—	559 6 11	—	184 8 10	Nil
June 19	1283	4299 18 4	559 6 11		4308 15 10	—	550 9 3	408	183 4 5	Nil
July 17	1283	4299 18 4	550 9 5		4394 0 11	—	546 6 10	—	182 3 3	Nil
Aug. 14	1283	4299 18 4	546 6 10		4229 15 1	—	616 10 1	—	181 3 0	Nil
Sept. 11	1283	4299 18 4	616 10 1		4290 4 7	16 9	625 7 1	191	182 19 0	Nil
Oct. 6	1283	4299 18 4	625 7 1		4337 7 4	16 9	587 1 2	551	185 10 5	Nil
Nov. 6	1283	4299 18 4	587 1 4		4336 4 10	—	550 14 10	—	186 17 1	Nil
Dec. 4	1283	4299 18 4	550 14 10		4275 1 10	—	575 11 4	382	182 17 11	Nil
1945										
Jan. 1	1283	42 9 18 4	575 11 4		4323 13 11	2 14 6	549 1 3	262	186 2 7	Nil
Jan. 29	1283	4299 18 4	549 1 3		4285 11 7	15 6	562 12 6	329	183 0 9	Nil
Feb. 26	1283	4391 13 10	562 12 6		4300 6 4	—	564 0 0	—	183 11 0	Nil
		£ 51500 15 6	573 9 4	52174 4 10	51602 3 0	8 1 10	564 0 0	2657	2204 3 11	Nil

## EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDANCE	
		At date		Average during period	Percentage
28th April 1944	17047	13343		11848	88.7
2nd June, "	17047	13418		11848	88.2
26th July, "	17047	12607		7462	59.1
15th Sept., "	17047	7787		6206	79.6
15th Dec., "	17047	10751		9528	88.6
10th Jan. 1945	17047	11278		9688	85.9
15th Feb., "	17047	11529		9871	85.6

## EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
					Issued			Returned		
Day	Year	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
5th May	1944	94	12	106	7	1	8	6	3	9
9th June	"	105	12	117	11	—	11	1	—	1
31st August	"	78	9	87	9	1	10	7	1	8
28th September	"	80	9	89	3	—	3	1	—	1
29th December	"	57	7	64	10	2	12	3	3	6
26th January 1945	"	69	8	77	12	1	13	—	—	—
22nd February	"	73	9	82	4	1	5	3	1	4

## PUBLIC PARKS.

1st April, 1944. to 28th February, 1945.

	TENNIS						BOWLS		PUTTING	MINI- ATURE GOLF	CONVE- NIENCE FEEES (Nos.)
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	
Basing Hill	2	151	6	585	1	—	—	—	—	—	1507
Childs Hill	2	77	9	318	1	—	6	47	—	—	—
Clitterhouse	4	—	—	—	—	—	—	—	—	—	—
Hendon	9	347	71	1710	6	23	—	—	6668	—	364
Mill Hill	3	305	92	1091	1	38	6	652	30	6102	1311
Princes	2	154	13	615	5	—	—	—	—	—	239
Stone Grove	2	420	109	1289	7	—	—	—	—	—	557
Sunny Hill	4	118	24	620	2	—	—	—	—	—	518
Watling	2	55	15	199	1	—	6	668	2410	—	—
West Hendon	2	15	7	49	—	—	—	—	—	—	411
Montrose	2	24	4	217	9	—	—	—	—	—	869
Totals	34	1726	382	6693	33	61	18	1367	9108	6102	5776
Increase on last return	—	10	2	85	—	—	—	—	—	—	164

## PUBLIC LAVATORIES.

1st April, 1944. to 27th February, 1945.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C's	Free	Total	Nos.	Basins	Nos.	W.C's	Nos.	Basins	Nos.
"The Bell"	5	1	6	13693	2	819	4	6392	2	480
Childs Hill	4	1	5	9586	2	1010	4	5016	2	783
Cricklewood Lane	1	1	2	5711	—	—	2	10704	—	—
Edgware	4	1	5	16174	2	889	2	10899	2	2746
Mill Hill	3	1	4	15881	2	747	3	5013	1	502
Orange Hill Road	5	1	6	5850	2	1226	3	4709	2	578
West Hendon	1	1	2	5151	—	322	3	5001	—	—
Hendon Central	5	1	6	11854	2	1393	4	9181	2	1276
Woodcroft Park	1	1	2	111	—	—	1	349	—	—
Totals	31	9	40	84023	12	6376	26	64264	12	6365
Increase on last return	—	—	—	6903	—	506	—	4976	—	494

## PUBLIC SLIPPER BATHS.

1st April, 1944. to 27th February, 1945.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	2	895	5	4718	197	—	—
Gentlemen	2	1254	6	5205	1583	—	—
Total	4	2147	11	9723	1780	—	—
<b>West Hendon.</b>							
Ladies	2	414	6	5581	655	—	—
Gentlemen	2	1310	8	9144	878	—	—
Total	4	1724	14	14725	1533	—	—
Total of both	8	3871	25	24448	3113	—	—
Increase on last return	—	381	—	2103	220	—	—

## OPEN AIR SWIMMING POOL—MILL HILL.

Details.	1942		1943		1944	
	3rd May to 27th Sept.	Totals	26th April to 3rd Oct.	Totals	6th May to 1st Oct.	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	5195		5779		6887	
Weekdays	2075	25270	20118	25847	1368	2077
<b>Children.—</b>						
Sundays & Bank Holidays	4520		7046		6101	
Weekdays	29588	33008	36510	44156	21505	27006
<b>Season Pass.—</b>						
Sundays & Bank Holidays	2203		3176		2825	
Weekdays	11383	13586	16722	19868	10162	13047
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	621		1136		1277	
Weekdays	3404	4025	4972	6098	3570	4847
SUB-TOTAL		76789		96049		60327
<b>School Children.—</b>						
Hendon	8399		10700		3803	
Other Authorities	2001	11300	2179	12879	157	3900
<b>Special Y.O.C. Tickets</b>		1543		1307		432
TOTAL BATHERS		89632		110295		70710
<b>Parking.—</b>						
Cars	420		31		70	
Motor Cycles	107		9		8	
Bicycles	12066		12194		11330	
Deposits.—Costumes		12093		12234		11408
Season Tickets.—		3552		3033		2192
Adults	66		63		61	
School Children	421		530		495	
Non-Resident—Adults	2		1			
Children	5		7		11	
Hire of Towels, Cap, Costume and Slips		494		601		567
Weighing Machines		5838		3778		2100
		3238		4023		3004

## OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1942		1943		1944	
	1st May to 27th Sept.	TOTALS	1st May to 3rd October	TOTALS	6th May to 1st October	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	745		528		477	
1.30 p.m. to closing	1062		1180		1520	
Weekdays	6642	8449	6408	8110	4010	6007
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	315		283		280	
1.30 p.m. to closing	1235		1277		1631	
Weekdays	9395	10943	11264	12824	6728	8639
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1564		1500		1458	
Weekdays	8606	10170	8860	10360	6217	7975
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	172		122		215	
Weekdays	794	966	689	811	1205	1510
SUB-TOTAL		30528		32111		23831
<b>School Children.—</b>						
Hendon	8824		7884		2560	
Other Authorities		8814	1178	9062	295	2855
<b>Special Y.O.C. Tickets</b>		574		638		182
TOTAL BATHERS		39916		41811		26868
<b>Deposits.—Costumes</b>		2454		1008		1474
Season Tickets.—						
Adults	25		38		39	
School Children	166		217		182	
Non-Resident	1		1		3	
Hire of Towels, Cap, Costume and Slips		102		256		254
Weighing Machines		2481		1000		1422
		088		926		1221



WAGES RETURN.

Year Ended 31st Mar.	GROSS WAGES £ s. d.	MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NET WAGES PAID £ s. d.	Employers' Contributions Compulsory Superannuation and N.H. & U. Insurance £ s. d.	TOTAL £ s. d.
		Division of Gross Wages		Calculated Amount of Increases: Cost of Living Bonus Awards £	Compulsory Superannuation: N.H. & U. Insurance and Income Tax £ s. d.	Voluntary Rents, Rates, S.D.A., Spots, etc. £ s. d.	Wages Advances Recovered £ s. d.	Wages Paid £ s. d.				
		Wages: Normal Services £	Wages: Special Work-Time Services £									
1039 General	134094 1 3	134094	—	7560	479 19 5	752 0 8	—	124350 1 3	4985 14 6	139279 15 9		
1040 A.R.P.	118170 5 1	118170	34556	—	5330 4 9	3456 7 6	—	151449 12 10	5526 13 8	165664 18 9		
1911 General	206090 18 5	116994	134589	—	3473 3 5	3834 15 6	401 18 10	131371 6 9	3464 13 8	134833 3 11		
1911 A.R.P.	216840 4 0	246840	246840	—	7181 18 2	—	—	194072 8 11	6688 3 8	200760 2 0		
1942 General	243586 16 10	100146	110531	33920	7147 15 2	4219 4 0	274 5 4	239701 8 10	8017 6 7	253378 2 7		
1943 General	287028 11 4	287028	287028	—	13437 0 1	—	—	233656 7 5	8017 6 7	253378 2 7		
1943 A.R.P.	216681 17 1	103117	293359	33580	14374 2 3	3175 16 2	177 9 4	273579 0 1	7173 2 8	284714 9 6		
1944 General	187112 8 11	187112	187112	—	19651 13 7	—	—	166095 15 4	4419 4 1	186120 13 0		
1944 A.R.P.	228900 8 2	101366	70674	41860	14614 13 7	2881 14 0	185 2 1	200190 10 11	7810 17 4	239722 5 6		
	138464 7 9	138464	138464	—	14160 15 5	—	—	124303 12 4	3137 9 6	141661 17 3		
Weeks: To	18276 2 5				1647 14 2	219 14 1	6 8 0	16402 6 2	625 14 3	18921 16 8		
4 30/4/44 Gen.	6651 0 1				1044 5 10	—	—	8026 14 4	21 5 1	9866 8 3		
4 30/4/44 A.R.P.	18749 9 3				2107 14 3	211 12 7	17 5	15369 5 0	628 2 0	19377 11 3		
4 27/5/44 Gen.	9745 5 11				1069 3 4	—	—	8576 2 7	244 17 9	9800 3 8		
4 24/0/44 Gen.	10123 0 0				2213 3 1	215 1 5	3 12 6	16692 7 0	623 17 10	19718 6 10		
4 23/6/44 A.R.P.	11170 8 7				1404 12 4	—	—	9876 6 3	215 2 9	11386 1 4		
4 19/8/44 Gen.	19570 8 9				2341 5 1	215 16 0	8 4 7	17605 3 1	628 17 1	20219 5 10		
4 23/7/44 A.R.P.	12430 19 5				1108 1 8	—	—	10232 17 9	218 2 3	12649 1 8		
4 27/29/7/44 Gen.	10423 6 11				2680 17 2	212 11 6	6 18 11	17497 9 6	621 19 7	20919 16 8		
4 16/9/44 Gen.	13289 12 9				1207 19 1	—	—	9215 7 10	218 9 2	12641 16 1		
4 17/10/44 A.R.P.	10937 2 5				2325 10 2	215 14 2	7 12 1	16603 15 8	613 15 11	19836 17 0		
4 15/10/44 A.R.P.	10956 18 0				1942 0 7	206 5 6	5 3 3	11324 12 2	215 19 6	13505 12 3		
4 11/11/44 Gen.	18735 2 1				2346 6 8	—	—	16279 7 0	617 0 5	19034 2 10		
4 12/11/44 A.R.P.	10770 19 2				1357 12 8	210 15 2	11 9 4	16279 7 0	213 9 10	11220 7 10		
4 9/12/44 Gen.	10947 19 1				2189 11 7	208 9 7	73 3 1	16313 6 0	210 12 11	19345 9 6		
4 10/12/44 A.R.P.	10246 8 8				1355 14 3	—	—	8659 5 4	610 7 5	10861 13 1		
4 6/1/45 Gen.	18406 13 7				2407 5 1	208 9 7	9435 4 11	17169 1 4	627 7 11	20525 7 0		
4 7/1/45 A.R.P.	18218 11 4				1450 1 3	—	—	8796 5 5	195 2 2	19421 18 0		
4 3/2/45 Gen.	18589 1 6				1014 15 7	211 14 4	9 19 7	16285 12 9	606 5 2	19091 7 8		
4 4/2/45 A.R.P.	2016 12 10				2115 5 11	214 3 5	10 9 8	16240 2 6	588 19 6	19188 1 0		
4 22/2/45 Gen.	17058 12 3				855 1 10	160 13 2	6 5 11	12216 13 2	454 10 10	14413 3 1		
4 6/3/45 A.R.P.	6856 15 5				844 8 1	—	—	6012 7 4	131 15 4	6988 10 9		
	£ 3,3053 9 8				40825 11 7	4502 10 11	150 7 4	299565 19 10	9000 9 4	352653 19 0		

(6)

**BRITISH RESTAURANTS**  
**Statistics for January and February, 1945.**

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley		Fortune	
	Jan.	Feb.	Jan.	Feb.	Jan.	Feb.	Jan.	Feb.	Jan.	Feb.	Jan.	Feb.	Jan.	Feb.	Jan.	Feb.	Jan.	Feb.
No. of weeks restaurant open ..	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
No. of days restaurant open ..	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24	24
No. of meals served ..	8089	7210	5803	6560	7695	7557	8229	8266	9228	8521	6196	5863	9096	10014	6179	6419	3637	3666
" Cash and Carry " meals (included above)	333	435	573	621	1015	1007	1382	1480	256	255	245	263	332	517	99	73	188	179
Average daily meals served (weekdays)	365	318	262	269	348	341	367	368	416	384	382	264	415	431	264	275	157	161
Average daily meals served (Saturdays)	208	211	161	168	179	181	221	226	218	208	156	141	140	350	221	227	122	110
<b>Income.</b>	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£
Sale of meals ..	534	484	376	376	555	504	521	537	643	603	427	412	645	661	426	425	237	240
Sale of swill ..	—	—	—	—	—	—	1	1	1	1	—	—	—	—	—	—	—	—
<b>Expenditure.</b>	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£
Total Income ..	534	484	376	376	555	504	522	538	644	604	427	412	645	661	426	425	237	246
General Expenses ..	472	455	342	345	514	521	464	439	513	526	377	383	531	558	372	373	249	240
Amortisation Charges ..	34	34	21	21	30	36	46	46	52	52	49	49	62	62	49	49	30	30
Total Expenditure ..	506	489	363	366	540	557	510	485	565	578	426	432	593	620	421	422	279	270
Surplus for Period ..	£28	£5	£12	£10	£15	£51	£12	£53	£79	£26	£1	£20	£52	£41	£5	£3	—	£24
Deficit for Period ..	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—

**SUMMARY.**

Deficit to 27.1.45 ..	£	£	£	£
Surplus —	—	—	—	—
St. Michael's ..	10	—	—	—
Victoria ..	53	—	—	—
Montrose ..	26	—	—	—
Edgeworth ..	41	—	—	—
Hartley ..	3	—	—	133
Less Deficit —	—	—	—	—
St. John's ..	5	—	—	—
The Hyde ..	53	—	—	—
Granville ..	20	—	—	—
Fortune ..	24	—	—	102
Accumulated Deficit to 24.2.45 ..	—	—	—	31
	—	—	—	26

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1944, to 6th March, 1945.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.			Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported			
			Certificate Numbers.	Amount.		
C.W.	£ s. d.	£ s. d.		£ s. d.	£ s. d.	
406	194 8 0	184 8 1	—	184 8 1	—	
406	369 11 6	360 9 8	—	360 9 8	—	
406	906 14 9	883 12 6	—	883 12 6	—	
406	510 15 9	330 17 2	—	330 17 2	30 0 0	
406	3925 0 0	4509 0 0	—	4509 0 0	391 0 0	
429	6103 6 8	6885 0 0	—	6885 0 0	765 0 0	
436	Shelters (Anderson)	19286 8 8	—	19286 8 8	—	
445	Shelters	17164 10 0	—	17164 10 0	—	
445	Shelters	20003 8 0	—	20003 8 0	—	
445	Shelters	22705 13 2	—	22705 13 2	—	
479	547 0 0	569 18 11	—	569 18 11	—	
484	1828 3 11	1748 4 5	—	1748 4 5	—	
502	1979 0 0	2087 13 10	—	2087 13 10	—	
505	1930 0 0	1715 0 0	—	1715 0 0	135 0 0	
506	212 11 5	208 9 0	—	208 9 0	—	
510	11 E.W.S. tanks	5396 19 0	—	5396 19 0	—	
511	5889 2 9	4586 11 7	—	4586 11 7	—	
515	889 16 3	805 16 5	—	805 16 5	—	
515	Re-instating	630 0 0	—	630 0 0	70 0 0	
517	437 0 3	438 12 7	—	438 12 7	—	
524	2336 0 0	2500 0 0	—	2500 0 0	50 0 0	
525	2200 0 0	2110 0 0	6	51 6 6	2164 6 6	
527	112 10 0	94 17 4	—	94 17 4	—	
527	177 2 6	188 17 6	—	188 17 6	—	
529	1242 0 0	950 0 0	—	950 0 0	250 0 0	
529	255 7 6	253 14 4	—	253 14 4	—	
531	757 0 0	834 15 9	—	834 15 9	—	
532	1980 0 0	1950 0 0	—	1950 0 0	93 0 0	
533	301 14 10	206 14 1	—	206 14 1	—	
533	414 3 3	626 17 9	—	626 17 9	—	
537	894 14 10	792 0 0	—	792 0 0	41 15 4	
538	3159 1 10	1600 0 0	—	1600 0 0	190 0 0	
539	1121 0 0	706 0 0	—	706 0 0	70 0 0	
539	240 0 0	193 0 0	—	193 0 0	22 0 0	
W.101 et seq.	W.D. Accounts	429051 4 10	—	29604 10 2	458655 15 0	10000 0 0
Schools.	(to 19.12.44)					
15	141 0 0	153 7 3	—	153 7 3	—	
Sundries.						
56	246 0 0	855 8 8	—	223 0 0	1078 8 8	107 0 0
57	243 0 0	692 9 7	—	152 0 0	844 9 7	80 0 0
58	School Shelters	500 0 0	—	—	500 0 0	250 0 0
59	Shelter mtee.	138 5 3	—	—	138 5 3	—
60	Rehousing	119 0 0	4-6	177 0 0	296 0 0	—
61	"	27 0 0	2	6 0 0	33 0 0	—
64	"	—	1	23 0 0	23 0 0	—
65	"	—	1	170 0 0	170 0 0	17 0 0
66	"	—	1	46 0 0	46 0 0	—

102  
 21  
 40  
 Fortune  
 Accumulated Deficit to 24.2.45

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
1944		<b>Education Committee.</b>	£ s. d.
May 8th	373	Strengthening Shelters at five Schools— H. Pickrill, Ltd. ....	3159 1 10
Sept. 25th	591	Strengthening Shelters:— Goldbeaters School: H. Pickrill, Ltd. ....	350 0 0
		Woodcroft School: Comben & Wakeling, Ltd. ....	3268 0 0
		Deansbrook School: H. Pickrill, Ltd. ....	572 0 0
July 10th	497	School Redecorations:— Algernon Road & Garden Suburb: Decra, Ltd. ....	668 0 0
		Bell Lane, Woodcroft & St. John's C. of E. South London Decorators, Ltd. ....	925 0 0
		Brent Modern: R. Malcolm, Ltd. ....	314 0 0
		Edgware Junior: W. Richards & Sons, Ltd. ....	206 0 0
		Frith Manor & Garden Suburb: Collins & Jackson, Ltd. ....	323 0 0
July 10th	498	Orange Hill: Black-out ....	125 0 0
July 10th	498	Garden Suburb: Heating—Hope's Heating & Lighting, Ltd. ....	240 0 0
July 10th	503	School Weighing Machines:— W. E. Pollard & Son ....	7 0 per mach. pa.
Sept. 25th	592	Garden Suburb School:— Flooring: Acme Flooring & Paving Co., Ltd. ....	130 0 0
Dec. 11th 1945	26	School Supplies: Five firms ....	Prices Schedule
Jan. 29th	106	Playgrounds: Constable, Hart & Co. ....	763 15 2
		<b>Estates, Parks and Allotments Committee.</b>	
May 8th	395	Parks Entertainments:— Chairs: M. W. Shanley, Ltd., 1s. per chair per month. Pianos: Phelps, Ltd. .... each	5 0 0
		Flood-lighting: Northmet Power Co. ....	1 0 0
June 12th	459	Printing: Warden & Co., Ltd. ....	80 14 6
May 8th	397	Refreshments:— Basing Hill: Mrs. A. O'Dell ....	1 10 0
		Childs Hill: Mr. P. Manners ....	6 0 0
June 12th	460	Sunny Hill: Mrs. E. Reed ....	5 0 0
July 10th	527	Clitterhouse: Mrs. Henderson ....	12 12 0
June 12th	460	Circus: Montrose Playing Fields .... Permit	15 0 0



## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That a Statutory Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **7th** day of **May, 1945**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To elect a Councillor for the Childs Hill Ward.
2. To fill the vacancies (vice ex-Councillor H. Wilkinson Reynolds) on Group I. Committee and the Special (Post-War Development) Committee.
3. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 26th March, 1945, and of the Special Meeting held on the 16th April, 1945.
4. Official Announcements.
5. Questions.
6. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

**Group I.**

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

**Group II.**

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

**Rating and Valuation.**

(b) Special Committee.

**British Restaurants.**

7. To Receive the Reports of the following Special Committees:—

**War - Time Nurseries.**

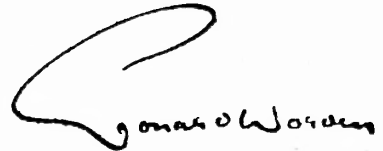
**War - time Allotments.**

**Civil Defence.**

8. To receive Report of the Local Pensions Committee.

9. To approve or otherwise the Report of the Finance and General Purposes Committee.

10. Reports (if any) of Officers.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*2nd May, 1945.*

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## Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 26th March, 1945, at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman G. R. Richardson, J.P.) in the Chair.**

**The Deputy Mayor (Alderman T. J. Scott, J.P.).**

*Aldermen:*

<b>W. R. Clemens, J.P., F.C.A.,</b>	<b>H. G. Potter, J.P., F.S.I.,</b>	<b>F. C. Rice,</b>
<b>J. J. Copestake, J.P.,</b>	<b>A. J. Reynolds, J.P.,</b>	<b>R. A. B. Teare, M.B.E.,</b>
<b>A. A. Naar, M.B.E.,</b>		

*Councillors:*

<b>E. Arter, M.C., M.I.A.E.,</b>	<b>F. W. Gilpin,</b>	<b>(Mrs.) F. E. Parvin,</b>
<b>(Mrs.) D. M. Banwell, B.A.,</b>	<b>E. J. Greenslade,</b>	<b>W. A. Perkins,</b>
<b>F. H. Bate,</b>	<b>A. W. Greville,</b>	<b>C. J. Pryke, F.I.A.C.,</b>
<b>T. K. Bridge,</b>	<b>W. A. Hicks,</b>	<b>A.M.I.S.E.,</b>
<b>F. J. Collins,</b>	<b>L. Hirshfield,</b>	<b>J. H. Rodway,</b>
<b>E. J. Cox,</b>	<b>C. P. Kartriber,</b>	<b>H. P. Small,</b>
<b>A. W. Curton, M.Inst.B.E.,</b>	<b>(Mrs.) A. M. Lesty,</b>	<b>(Mrs.) M. Thomas,</b>
<b>W. L. Duthie,</b>	<b>P. Lightfoot,</b>	<b>C. F. Windust.</b>

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**EDUCATION ACT, 1944—SCHEME OF DIVISIONAL ADMINISTRATION:**

The Mayor reported that, pursuant to Resolution No. 113 passed by the Council on the 26th February, 1945, the Draft Scheme of Divisional Administration of Education for the Borough had been submitted to the Middlesex County Council, and that the Council's duly appointed representatives had met representatives of the County Council for formal consultation on the Draft Scheme. No agreement was, however, reached as a result of such consultation, and it was therefore now necessary for the Council to make a scheme on the lines of the draft previously approved for submission to the Middlesex County Council as the Local Education Authority and for transmission by them to the Minister of Education.

Moved by Councillor Curton, seconded by Alderman Copestake, and

146.—RESOLVED—That the Council do now make a scheme of divisional administration for the Borough of Hendon, in accordance with the scheme now submitted, and that the Corporate Seal be affixed thereto, and to as many copies as may be requisite, and that copies of the scheme, duly sealed, be forwarded to the Local Education Authority for transmission to the Minister of Education.

#### CONSTITUTION OF COUNTY EDUCATION COMMITTEE:

The Council, at its meeting on the 26th March (Minutes, page 251), agreed to the name of His Worship the Mayor being submitted to the Meeting of Excepted Districts, with a view to his appointment as one of the six persons to be appointed by the County Council on the Education Committee on the nomination of the Councils of the Excepted Districts in the County.

In this connection, the Mayor reported that at the Meeting of Excepted Districts the various Districts were divided by agreement into groups, and Hendon was grouped with Willesden. Willesden had also submitted a nomination, and it was therefore agreed that the Willesden and Hendon representatives should serve on the Committee in alternate years, and that the Willesden nominee, Alderman W. J. Hill, J.P., should be the representative of Hendon and Willesden for the first year.

#### SCHEME OF INTERIM DELEGATION:

His Worship the Mayor reported with regard to the Scheme of Administration of Education during the period between April 1st and the date when the Scheme of Divisional Operation becomes operative. The County Council wished the Excepted Districts to become Sub-Committees of the Middlesex Education Committee, exercising the same functions as were delegated to the Non-excepted Districts. After representations had been made by the Excepted Districts, the County Council agreed to delegate the powers which they were prepared to give to the Excepted Districts.

The Council's representatives were not satisfied with the degree of delegation which the County were prepared to grant during the interim period, and, after consultation with Parliamentary Agents, a scheme of Interim Delegation had been prepared and submitted to the County Council, which scheme provided practically for the continuation of the existing system of administration until such time as the final scheme of Divisional Administration had been approved by the Minister of Education; in other words, that the Hendon Education Committee and Higher Education Committee should act as Sub-Committees of the County Education Committee.

Moved by Alderman Teare, seconded by Alderman Copestake, and

- 147.—RESOLVED—That the action of His Worship the Mayor in relation to the authorisation of the submission of the Scheme of Interim Delegation on the lines now indicated be approved.

#### MINUTES—CONFIRMATION:

Moved by Alderman Teare, seconded by Councillor Arter, and

- 148.—RESOLVED—That the Minutes of the Statutory Meeting of the Borough Council held on the 26th February, 1945, be confirmed.

#### OFFICIAL ANNOUNCEMENTS:

His Worship the Mayor extended a welcome to a party of school children from Orange Hill School who were present at the meeting.

His Worship the Mayor, on behalf of the Members of the Council, extended a welcome to Alderman A. J. Reynolds, J.P., on resuming his Council duties, and expressed the hope that he had achieved a full recovery from his injury.

## REPORTS OF COMMITTEES.

### EDUCATION COMMITTEE:

Moved by Councillor Curton, seconded by Alderman Teare:

**THAT Reports Nos. 1 and 2 of the Education Committee (meeting held on the 13th March, 1945—Agenda, pages 257-272) be received.**

On the motion for the reception of the Reports, the Mayor drew attention to the recommendation under item 2 of the report of the Finance and General Purposes Sub-Committee relating to the Cressingham Road Playing Field (Minutes, page 268), and stated that it was not in order for the Education Committee or the Council to give instructions to the Special (War-time Allotments) Committee on the lines indicated in the recommendation, and that it would therefore be necessary to substitute another form of words to achieve the object indicated in the recommendation.

With the consent of the Council, it was **agreed** that the recommendation be amended to read as follows:—

“That the Borough Council be asked to inform the Special (War-time Allotments) Committee that they are of opinion that the requisite notices should be given forthwith to the allotment-holders concerned to terminate their tenancies, so that the Cressingham Road Playing Field may be returned to the Education Committee for school purposes not later than the 31st December, 1945.”

The motion for the reception of the report, as amended, was thereupon submitted and declared **carried**.

- 149.—Accordingly **RESOLVED—That Reports Nos. 1 and 2 of the Education Committee (meetings held on the 13th March, 1945—Agenda, pages 257-272), as amended, be received.**

**ADOPTION OF REPORT:** Moved by Councillor Curton, seconded by Alderman Copestake, and

- 150.—**RESOLVED—That the Reports of the Education Committee, in so far as they relate to matters requiring the confirmation of the Council, be approved and adopted, as amended.**

### GROUP I. COMMITTEE:

#### *Libraries.*

Moved by Councillor Pryke, seconded by Alderman Reynolds, and

- 151.—**RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 5th March, 1945—Agenda, pages 273-275) be received.**

**ADOPTION OF REPORT:** Moved by Councillor Pryke, seconded by Alderman Naar, and

- 152.—**RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.**

#### *Housing.*

Moved by Councillor Pryke, seconded by Councillor Mrs. Parvin, and

- 153.—**RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 5th March, 1945—Agenda, pages 275-278) be received.**

*Page 276—Item 17—Advance Preparation of Housing Sites.*

AMENDMENT moved by Alderman Teare, seconded by Alderman Copestake:

THAT the following words be added to the recommendation:—

“ pending the completion of group agreements, and that authority be given for the issue of advertisements inviting separate tenders for the Council's temporary housing sites.”

On submission, the amendment was declared **carried**.

- 154.—Accordingly **RESOLVED**.—**That authority be given for the issue of the necessary advertisements inviting tenders for the carrying out of the work pending the completion of group agreements, and that authority be given for the issue of advertisements inviting separate tenders for the Council's temporary housing sites.**

*ADOPTION OF REPORT:* Moved by Councillor Pryke, seconded by Alderman Teare, and

- 155.—**RESOLVED**—**That the Report of the Housing Section of Group I. Committee as amended, be approved and adopted.**

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Councillor Hirshfield, and

- 156.—**RESOLVED**—**That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 5th March, 1945—Agenda, pages 278-279) be received.**

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Councillor Hirshfield, and

- 157.—**RESOLVED**—**That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.**

*Public Health and Medical Services.*

Moved by Alderman Copestake, seconded by Councillor Gilpin, and

- 158.—**RESOLVED**—**That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 5th March, 1945—Agenda, pages 279-283) be received.**

*ADOPTION OF REPORT:* Moved by Alderman Copestake, seconded by Alderman Teare, and

- 159.—**RESOLVED**—**That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.**

**GROUP II. COMMITTEE:***Estates, Parks and Allotments.*

Moved by Councillor Bate, seconded by Councillor Curton, and

- 160.—**RESOLVED**—**That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 5th March, 1945—Agenda, pages 284-287) be received.**

*Page 287 — Item 17 — Brent Hill Allotments.*

On consideration of the above item, the Town Clerk reported the receipt of a letter from the Hon. Secretary of the Hendon Federation of Allotment Societies in the following terms:—

**“Golders Green Allotment Association Protest.**

“With reference to the protest from the above Association presented to the Council at the meeting of 26th February, the Federation has to-day instructed me to write to the Council as follows:

“That the Hendon Federation, while recognising that the Council is now making belated efforts to provide alternative temporary sites for dispossessed allottees on Clitterhouse, endorses the protest of the Golders Green Association on the following grounds:—

(1) That as Golders Green area is admittedly in real need of permanent allotment sites, every effort should be made to find sites for temporary houses elsewhere in the Borough, thereby leaving Clitterhouse as ground to be developed as permanent allotments.

(2) That, in any case, offers of alternative land should have been sent out with notices to quit.

(3) That in cases such as this, before taking action, the Council would be well advised to consult the Federation and local Association representatives.”

“I trust, Sir, that this letter of support for the Golders Green Association will be submitted to the next Council meeting.”

161.—RESOLVED—That the communication from the Hendon Federation of Allotment Societies be referred for consideration by the appropriate Committee.

*ADOPTION OF REPORT:* Moved by Councillor Bate, seconded by Councillor Hirshfield, and

162.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

*Highways.*

Moved by Councillor Perkins, seconded by Councillor Cox, and

163.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 5th March, 1945—Agenda, page 288) be received.

*Page 288—Item 21—Diversion of 'Bus Route No. 240.*

An amendment moved by Councillor Pryke for the reference back of the above item for further consideration was not seconded. The Chairman of the Committee, however, gave an undertaking that the Highways Committee would reconsider the matter.

*ADOPTION OF REPORT:* Moved by Councillor Perkins, seconded by Councillor Cox, and

164.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

*Works and Fire Brigade.*

Moved by Councillor Arter, seconded by Councillor Windust, and

- 165.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 5th March, 1945—Agenda, pages 288-290) be received.

*Page 289—Item 24—Church Farm House, Hendon.*

Alderman Potter enquired whether any steps had been taken to put the barn at the above premises in order, and to preserve the fabric of the house to prevent deterioration. It was agreed that the matter be left in the hands of the Chairman of the Committee, with a view to the information being submitted to the next meeting.

*Page 289—Item 26—Mill Hill Swimming Pool—Local Youth Committee.*

AMENDMENT moved by Councillor Pryke, seconded by Alderman Scott:

THAT the request of the Local Youth Committee for the exclusive use of the Mill Hill Swimming Pool on Thursday, the 19th July, for the purpose of holding a swimming gala be acceded to.

The amendment, on submission, was declared **lost**, there voting—For, 5; against, 18.

**ADOPTION OF REPORT:** Moved by Councillor Arter, seconded by Councillor Windust, and

- 166.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Cox, seconded by Councillor Bate, and

- 167.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 19th March, 1945—Agenda, page 291) be received.

Moved by Councillor Cox, seconded by Councillor Windust, and

- 168.—RESOLVED—That the following Report of a meeting of the Rating and Valuation Committee held on the 26th March, 1945, be received:—

**REPORT OF THE RATING AND VALUATION COMMITTEE.**

*26th March, 1945.*

**COMMITTEE.**

\*Councillor E. J. Cox (*Chairman*).

\*Alderman F. G. Rice.

*Councillors:*

E. Arter, M.C., M.I.A.E.,  
\*F. H. Bate,  
\*(Mrs.) D. M. Banwell, B.A.,  
H. Connell, J.P.,

A. W. Curton, M.Inst.B.E.,  
\*W. L. Duthie,  
W. A. Hicks,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

H. P. Small,  
\*C. F. Windust,

\* denotes Member present.

**VALUATIONS.**

## 128th PROPOSAL LIST:

Valuation Sheets Nos. 1 and 2 were submitted, containing entries relative to hereditaments in respect of which it is necessary for "pro-forma" notices of proposal to be issued before the close of the present financial year.

## RESOLVED—

- (1) That the Valuation Officer be authorised to serve proposals for rating on or before the 31st March, 1945.
- (2) That the Chairman be authorised to sign further detailed Valuation Sheets submitted by the Valuation Officer.

## SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Hicks, and

- 169.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 12th March, 1945—Agenda, pages 292-293) be received.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Councillor Bate, and

- 170.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.

## SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Copestake, seconded by Councillor (Mrs.) Thomas, and

- 171.—RESOLVED—That the Report of the Special (War-time Nurseries) Committee (meeting held on the 7th March, 1945—Agenda, pages 294-297) be received.

## CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Teare, and

- 172.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 12th March, 1945—Agenda, pages 298-300) be received.

## LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, seconded by Councillor Small, and

- 173.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 26th February, 1945—Agenda, page 301) be received.

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Councillor Cox, and

- 174.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 19th March, 1945—Agenda, pages 302-310) be received.

*Pages 309-10—Item 29—Rate Estimates 1945-46.*

175.—RESOLVED—That item 29 of the Report of the Finance and General Purposes Committee be taken into consideration in conjunction with item 9 of the Agenda.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Copestake, and

176.—RESOLVED—That the Report of the Finance and General Purposes Committee, with the exception of item 29, be approved and adopted.

---

**GENERAL RATE—YEAR ENDING 31st MARCH, 1946:**

Alderman Teare (Chairman of the Finance and General Purposes Committee) presented an explanatory statement on the Rate Estimates, and paid tribute to the invaluable help and the unfailing courtesy accorded to him at all times by the Borough Treasurer and his staff.

Motion moved by Alderman Teare, seconded by Councillor Kartriber:

- (i) That a sum of £15,000 in respect of the year ending 31st March, 1945, as provided by the rate estimates, be transferred to Capital Reserve Fund under Section 295 of the Middlesex County Council Act, 1944.
- (ii) That the Statement of Annual Estimates for 1945-46 be approved.
- (iii) That the Council make a General Rate of 13s. 6d. in the pound (payable by two equal half-yearly instalments), to meet the expenses of the Council for the year ending 31st March, 1946, and that the Corporate Seal be affixed thereto.

On submission, the motion was declared **carried** nem. con.

177.—Accordingly RESOLVED—

- (i) That a sum of £15,000 in respect of the year ending 31st March, 1945, as provided by the Rate Estimates, be transferred to Capital Reserve Fund under Section 295 of the Middlesex County Council Act, 1944.
- (ii) That the Statement of Annual Estimates for 1945-46 be approved.
- (iii) That the Council make a General Rate of 13s. 6d. in the pound (payable by two equal half-yearly instalments), to meet the expenses of the Council for the year ending 31st March, 1946, and that the Corporate Seal be affixed thereto.

**RECESS POWERS:**

Moved by Alderman Teare, seconded by Councillor Cox, and

178.—RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the interim to the 16th April, 1945.

---

The meeting terminated at 7.20 p.m.

---

*Geo. H. Richardson*  
Mayor



## Minutes.

**At a Special Meeting** of the COUNCIL of the 'BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 16th April, 1945, at 6 o'clock p.m.

### PRESENT:

**His Worship the Mayor (Alderman C. R. Richardson, J.P.), in the Chair.**

**The Deputy Mayor (Alderman T. J. Scott, J.P.).**

### Aldermen:

**J. J. Copestake, J.P.  
A. A. Naar, M.B.E.,**

**H. C. Potter, J.P., F.S.I.,  
A. J. Reynolds, J.P.,**

**F. C. Rice,  
R. A. B. Teare, M.B.E.**

### Councillors:

**E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. M. Banwell, B.A.  
F. H. Bate,  
T. K. Bridge,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,**

**E. J. Greenslade,  
A. W. Greville  
W. A. Hicks,  
L. Hirshfield,  
C. P. Kartriber,  
(Mrs.) A. M. Lesty,  
P. Lightfoot,  
G. F. Nye,**

**(Mrs.) F. E. Parvin,  
W. A. Perkins,  
C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
J. H. Rodway,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust.**

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### RESIGNATION OF COUNCILLOR H. WILKINSON REYNOLDS:

The Town Clerk reported the receipt of a letter from Councillor H. Wilkinson Reynolds tendering his resignation from the Council, which took effect on the 10th April, 1945.

His Worship the Mayor stated that the Council would elect a person to fill the vacancy for a Councillor for the Childs Hill Ward at the next Ordinary Meeting of the Council on the 7th May, 1945, and that in order to afford an opportunity for ascertaining that any candidate to be proposed is qualified and not disqualified, it was desirable that notice of any proposed nomination should be sent to the Town Clerk before the meeting.

On the motion of the Mayor, duly seconded, it was

**179.—RESOLVED—That the resignation of Councillor H. Wilkinson Reynolds be received with regret, and that the Council do place on record their sincere appreciation of his past services as a member of the Borough Council.**

### APOLOGY FOR ABSENCE:

An apology for absence was submitted from Alderman W. R. Clemens, J.P., F.C.A., with an intimation that he was precluded from attending the meeting by reason of the illness of his wife.

On the motion of the Mayor, duly seconded, it was

**180.—RESOLVED—That the best wishes of the Council be conveyed to Mrs. Clemens for a speedy and complete restoration to good health.**

## REPORT OF SPECIAL (PEACE CELEBRATIONS) COMMITTEE:

Moved by His Worship the Mayor, seconded by Alderman Teare, and  
181.—RESOLVED—That the following Report be received:—

**REPORT OF THE SPECIAL (PEACE CELEBRATIONS) COMMITTEE.**

*26th March, 1915.*

**\*His Worship the Mayor (Alderman G. R. Richardson, J.P.), ex officio (Chairman).**

*Aldermen:*

**W. R. Clemens, J.P., F.C.A.,**

**\*T. J. Scott, J.P. (Deputy Mayor),**

**\*J. J. Copestake, J.P.,**

**\*R. A. B. Teare, M.B.E.**

*Councillors:*

**\*E. Arter, M.C., M.I.A.E.,**

**\*A. W. Curton, M.Inst.B.E.,**

**\*F. H. Bate,**

**\*W. A. Hicks,**

**\*F. J. Collins,**

**\*J. H. Rodway,**

**H. Connell, J.P.,**

**\*G. F. Windust,**

**\*E. J. Cox,**

*\* denotes Member present.*

**Terms of Reference** (F. & G.P.C. 22.1.45—34): To consider ways and means of celebrating peace whenever it is declared.

**REPORT.**

## 1. CHAIRMAN:

His Worship the Mayor was appointed Chairman of the Committee.

## 2. PEACE CELEBRATIONS:

The Committee have given full consideration to the matters within its terms of reference, and came to the conclusion that it would be inappropriate, and would also not be in accord with the general wish of the inhabitants, to engage in any form of celebrations whilst the country is at war with Japan. Whilst a general sense of relief will be felt on the conclusion of hostilities in Europe, there will be many who will still be suffering grave anxiety about their husbands, sons and relatives engaged in the Far Eastern conflict, and will therefore be in no mood for celebrating in the accepted sense of the term.

Whilst, however, there may be no general desire for public rejoicing on the cessation of the war with Germany, it is felt that a large majority of the inhabitants would wish to join in a service of thanksgiving on the declaration of the termination of organised hostilities in Europe. The Committee, therefore,

## RESOLVED TO RECOMMEND—

(a) That peace be celebrated on the conclusion of the world war.

(b) (i) That on the Sunday following the declaration of the cessation of organised hostilities in Europe, combined thanksgiving services be held at 3 p.m. in Hendon, Montrose and Mill Hill Parks.

(ii) That all organisations in the Borough be invited to take part in the Services and to form a parade to the respective venues.

(iii) That tentative arrangements be made for the provision of a band at each service.

(iv) That the Clergy be invited to co-operate.

(v) That the marshals for the parades to the respective Thanksgiving Services be:—

Hendon Park	.....	.....	Councillor Cox.
Mill Hill Park	.....	.....	Councillor Collins.
Montrose Park	.....	.....	To be arranged by Councillor Rodway.

On consideration of the report, Councillor Pryke reported that the Mill Hill Rotary Club had completed arrangements for holding a Thanksgiving Service on the afternoon of the Sunday following "V" Day, in the grounds of the Mill Hill Emergency Hospital, in which a large number of organisations in the Mill Hill area had agreed to co-operate.

Debate ensued.

AMENDMENT moved by Alderman Reynolds, seconded by Councillor Curton:

THAT the whole matter be considered by the Council in Committee this evening.

After discussion the amendment was, by consent, **withdrawn**.

AMENDMENT moved by Councillor Kartriber, seconded by Councillor Connell:

THAT the following paragraph be added to the Committee's recommendations:

"That arrangements be made to provide music in the three parks indicated in the Report, on the afternoon and evening of the day on which the cessation of hostilities is announced."

Councillor Pryke gave notice of a further amendment.

The amendment moved by Councillor Kartriber, on submission, was declared **carried**, there voting: For 17, Against 11.

AMENDMENT moved by Councillor Pryke, seconded by Councillor Perkins:

THAT the matter be referred back for further consideration by the Committee, and that, if necessary, a Special Meeting of the Council be convened to consider the report.

The amendment, on submission, was declared **lost**.

182.—Accordingly **RESOLVED**—That the following paragraph be added to the Committee's recommendations:—

"(c) That arrangements be made to provide music in the three parks indicated in the Report on the afternoon and evening of the day on which the cessation of hostilities is announced."

Moved by His Worship the Mayor, seconded by Alderman Teare, and

183.—**RESOLVED**—That the Report of the Committee, as amended, be approved and adopted.

#### SPECIAL (PEACE CELEBRATIONS) COMMITTEE—TERMS OF REFERENCE:

Moved by Alderman Teare, seconded by Alderman Rice:

THAT the terms of reference to the Special (Peace Celebrations) Committee (F. & G.P.C. 22.1.45—34) be extended to the intent that the Committee be given power to act.

The motion, on submission, was declared **carried**.

184.—Accordingly **RESOLVED—That the terms of reference to the Special (Peace Celebrations) Committee be as follows:—**

**“To consider ways and means of celebrating peace whenever it is declared, and that the Committee be given power to act.”**

**RECESS REPORT:**

Moved by His Worship the Mayor, seconded by Alderman Teare, and

185.—**RESOLVED—That the following Report be received:—**

To the Aldermen and Councillors of the

HENDON BOROUGH COUNCIL.

**RECESS REPORT.**

The following matters have been dealt with under authority of the Council's Resolution No. 178, of the 26th March, 1945:—

**1. DAMAGE TO ILLUMINATED GUARD POST:**

On the report of the Town Clerk, I gave authority for legal proceedings to be instituted against Polish Pilot Officer Franciszek Wiza for the recovery of a sum of £22 7s. 11d. in respect of the above.

**2. PAY ORDERS:**

Six Pay Orders have been examined and signed, in accordance with the following lists:—

Year.	List No.	Amount.		
		£	s.	d.
1944-5	390-392	34,239	19	9
”	393-397	28,884	18	3
”	398-404	10,276	9	0
1945-6	1	1,076	12	1
”	2	4,758	4	11
”	E.1	1,097	18	7
		£80,333	18	7

**3. REQUISITIONS:**

The following requisitions have been approved:—

	£	s.	d.
Maternity and Child Welfare	747	16	1½
School Medical Services	99	4	11½
Public Health	20	11	3
Isolation Hospital	58	13	4
Borough Engineer's Department	486	4	10

**GEO. R. RICHARDSON,**

Mayor.

13th April, 1945.

The meeting terminated at 6.56 p.m.

*GEO. R. Richardson*  
Mayor.

323  
**REPORTS OF COMMITTEES.**

**Report of Group K. Committee.**

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

*16th April, 1945.*

*Aldermen:*

*J. J. Copestake, J.P. *A. A. Naar, M.B.E.,	*H. G. Potter, J.P., F.S.I., *C. R. Richardson, J.P. (Mayor),	*T. J. Scott, J.P. (Deputy Mayor) *R. A. B. Teare, M.B.E.,
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*Councillors:*

*T. K. Bridge, *H. Connell, J.P., F. W. Gilpin, *E. J. Greenslade,	*A. W. Greville, *L. Hirshfield, *P. Lightfoot, *(Mrs.) F. E. Parvin,	*C. J. Pryke, F.I.A.C., A.M.I.S.E., *J. H. Rodway, *(Mrs.) M. Thomas,
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*Co-opted Members:*

**Maternity & Child Welfare.**

‡Mrs. W. M. Maughan, J.P.,  
‡Mrs. B. J. Monro, J.P.

**Medical Services.**

The Rev. I. Livingstone,  
‡The Rev. R. W. Townsend,  
A.K.C.

\* denotes Member present.

‡ denotes Co-opted Member present on Parts I. and II.

**LIBRARIES.**

*(Councillor H. Connell, J.P.—Chairman.)*

**1.—REQUISITIONS:**

Requisitions amounting to £234 3s. 2d. were submitted and **approved.**

**2.—BOOK SELECTION SUB-COMMITTEE:**

The following report was submitted:—

*16th April, 1945.*

\*Councillor H. Connell, J.P. (Chairman).

*Alderman T. J. Scott, J.P. (Deputy Mayor)	*Alderman R. A. B. Teare, M.B.E., *Councillor (Mrs.) M. Thomas.
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\* denotes Member present.

**PURCHASE OF BOOKS — ADDITIONS TO STOCK.**

The Sub-Committee considered lists comprising 135 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £55; 111 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £45; and 109 volumes for addition to the stock at Mill Hill Branch Library, at an estimated cost of £43, and

**RECOMMEND—That** the Chief Librarian be authorised to purchase the books included in the lists submitted.

**RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.**

**3.—STATISTICS:**

The Chief Librarian submitted his statistical statement for the months of February and March, 1945. **Noted.**

**4.—INTER-LIBRARY LOANS:**

It was reported that 136 volumes had been loaned to 49 libraries and 79 volumes borrowed from 46 libraries. **Noted.**

**5.—DONATIONS:**

The Chief Librarian reported that 26 volumes and two pamphlets had been received from nine donors. **Noted.**

**6.—WITHDRAWN BOOKS:**

The Chief Librarian reported that 253 volumes had been sent to the 61st Middlesex A.A. Cadet Regiment, R.A., for the use of two batteries of cadets attached to the Deansbrook Drill Hall. **Noted.**

**7.—LIBRARY FACILITIES—HAMPSTEAD GARDEN SUBURB:**

A communication was submitted from the Hampstead Garden Suburb Residents' Association expressing disappointment that at the recent conference an announcement had been made that three sections of the Borough were to have new branch libraries installed, whilst the Garden Suburb was not to have any such facilities. Recognising that, geographically, the Suburb was at a disadvantage by reason of its situation on the fringe of two Boroughs, the Association referred to the establishment of joint libraries by neighbouring authorities in South London, and to the fact that such proposal had been brought to the notice of both the Hendon and Finchley Councils before the war, when negotiations had fallen through owing to opposition by the Hendon Council. The Association hoped that the Hendon and Finchley Councils would get in touch with one another on this matter, and agree to provide the suggested joint free library in the Garden Suburb, thus putting an end to the feeling of injustice which undoubtedly existed.

**RESOLVED TO RECOMMEND—That the Hampstead Garden Suburb Residents' Association be informed that, having regard to the existing facilities and the proposed post-war introduction of a mobile library service, the Council does not agree with the suggested establishment of a joint library in the Garden Suburb area.**

**8.—LIBRARY ASSOCIATION—POST-WAR TRAINING:**

The Town Clerk submitted a communication from the Library Association outlining plans made by the Association for enabling members of library staffs who had been called up for national service to complete professional training prevented or interrupted thereby. The plans embraced the establishment of full-time courses in librarianship at eight colleges of technology in various provincial cities, to enable students to prepare for the Library Association examinations, and the Association appealed, on behalf of the members of the library staffs affected, for the sympathetic practical interest of the Council in a way which would benefit the Council's Library Service as well as the individuals concerned.

**RESOLVED—That this matter be referred to the Establishment and Staffs Sub-Committee for consideration.**

## 9.—STAFF

The Chief Librarian reported that Mrs. J. C. Weingott (née Fulford) had resigned her appointment as temporary acting librarian in charge of the Golders Green Branch Library, with effect from the 12th May, consequent upon her appointment as technical librarian at Messrs. S. Smith & Sons (England), Ltd.

**RESOLVED TO RECOMMEND—That the Town Clerk convey to Mrs. Weingott the appreciation of the Council for the services rendered by her over the past sixteen years.**

Proposals for the reorganisation of the library staff will be considered at the next meeting of the Committee.

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**HOUSING.**

(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.— Chairman.)

## 10.—REQUISITIONS:

Requisitions amounting to £124 17s. 2d. were submitted and **approved.**

## 11.—REPORTS OF HOUSING SUB-COMMITTEE:

The following reports were submitted—

**REPORT (No. 1).****SUB-COMMITTEE.**

21st March 1945

\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).

*Aldermen:*

\*G. R. Richardson, J.P. (Mayor),

\*R. A. B. Teare, M.B.E.

*Councillors:*

\*E. J. Greenslade,

(Mrs.) F. E. Parvin,

\*J. H. Rodway.

\* denotes Member present.

## (i) APPLICATIONS FOR HOUSES:

The Sub-Committee considered lists submitted by the Housing Manager of 75 new applications for houses, and two applications previously submitted in respect of which consideration had been deferred pending further enquiries. The recommendations as to the categories in which the respective applications should be placed are shown in column 9 of the Schedule recorded in MS. A summary of the classified applications is as follows:—

Urgent A.1	24	
List 1	—	
List 2	42	
*Special List	2	
	—	68
Deferred pending further enquiries	4	
Applications refused	5	
	—	9
		77
		—

(\* The Special List is for applicants who have been temporarily rehoused but who may require to be provided with permanent accommodation at some future date.)

## (ii) CLASSIFICATION OF HOUSING APPLICATIONS:

The schemes prepared by Councillor Rodway to enable the degree of need of all applicants for houses to be assessed by reference to a common standard was further considered, together with a report by the Housing Manager on the application of the scheme to cases already classified by the Sub-Committee (a) selected at random and (b) certain cases of an urgent nature.

RESOLVED—That a special meeting of the Sub-Committee be called on Wednesday, 11th April, 1945, at 5.30 p.m., to further consider this matter.

RESOLVED TO RECOMMEND—That Report (No. 1) of the Housing Sub-Committee be approved and adopted.

**REPORT (No. 2).****SUB-COMMITTEE.**

11th April, 1945.

Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).

Aldermen:

G. R. Richardson, J.P. (Mayor),

\*R. A. B. Teare, M.B.E.,

Councillors:

\*E. J. Greenslade,

\*(Mrs.) F. E. Parvin,

\*J. H. Rodway.

\* denotes Member present.

## (i) CLASSIFICATION OF HOUSING APPLICATIONS:

The scheme prepared by Councillor J. H. Rodway to enable the degree of need of all applicants for houses to be assessed by reference to a common standard was further considered.

The Sub-Committee RESOLVED that the present system of classifying applications be continued for the time being.

## (ii) NEXT MEETING:

The Sub-Committee propose to meet on Tuesday, the 8th of May, 1945, at 5.30 p.m.

RESOLVED—That consideration of Report (No. 2) be adjourned until the next meeting, to enable details of the "points" scheme and copies of the Report of the Housing Manager thereon to be circulated to the members of the Committee.

**12.—TRANSFERS:**

The Housing Manager reported that the following transfers had been made:—

Appln. No.	Name.	From.	To.
24e	Darton, Mrs. ....	54, Fryent Grove.	94, Goldsmith Avenue.
5701a	Darton, J. ....	94, Goldsmith Avenue.	54, Fryent Grove.

Approved.

The following applications for transfer were received:—

Appln. No.	Address.
3911	5, Garth Road.
5029	111, Clitterhouse Road.
4784	86, Goldsmith Avenue.

RESOLVED—That the applications for transfer be approved, and that transfers be effected as soon as suitable accommodation becomes available.

**13.—REPAIRS:**

Details were submitted of 745 general repairs carried out on the various housing estates during the two months ended 31st March, 1945.

Noted.



## 14.—ANNUAL GARDENS COMPETITION:

On consideration of the report of the Housing Manager, it was

**RESOLVED TO RECOMMEND—That the annual Gardens Competition be held again this year, with particular reference to the cultivation of vegetables and foodstuffs; that awards be made on the same basis as last year, and that the Federation of Middlesex Horticultural and Allotment Societies be asked to carry out the preliminary and final judging.**

## 15.—CLAIM FOR REMISSION OF RENT:

The Housing Manager reported receipt of a letter from a tenant (Ref. No. 3119) of a house on the Dole Street Estate, applying for a rebate of rent in respect of a period of five weeks during which it was alleged there was a restricted user owing to the condition of the premises.

**RESOLVED TO RECOMMEND—**

- (a) That the application be not granted, and**
- (b) That the Borough Engineer report on the condition of the roofs generally on this Estate.**

## 16.—TEMPORARY HOUSING SCHEMES—NORTH CIRCULAR ROAD AND CLAREMONT ROAD:

The Borough Engineer reported receipt of a letter from the Ministry of Health stating that the proposed sites in the North Circular Road and Claremont Road were free from objection on planning and agricultural grounds, and, subject to the receipt of satisfactory tenders, the Minister had no observations to offer on the detailed plans and estimates submitted for the lay-out of the sites. The necessary specification and bills of quantities had been prepared and advertisements issued inviting tenders for the works, such tenders to be delivered by the 23rd of April.

As regards the temporary houses, the Minister had suggested some amendments to the lay-out plan, to secure a southerly aspect to a small number of houses. About one-third to one-half of the houses allocated would consist of timber bungalows from America, which would require a further modification of the general lay-out.

In order to expedite the carrying out of the work, it was

**RESOLVED—That the Borough Engineer report on the tenders received to the meeting of the Finance and General Purposes Committee to be held on the 30th instant, and at the same time details be submitted of the loan sanction required to enable the work to be put in hand.**

Further **RESOLVED TO RECOMMEND—**

- (1) That application be made to the Minister of Health for consent to the appropriation of the North Circular Road and Claremont Road sites (7.6 and 19 acres respectively) for housing purposes for the provision of temporary houses, and**
- (2) That the District Valuer be requested to place a value on the land appropriated for the purpose of the Housing Revenue Account.**

## 17.—ADDITIONAL SITES FOR TEMPORARY HOUSES:

In accordance with the Committee's instructions (item 18, 5.3.45), the Borough Engineer reported that a plan showing the provision of 21 houses on vacant frontages referred to by the Borough Engineer at the last meeting of the Committee had been forwarded to the Ministry of Health for approval.

**RESOLVED TO RECOMMEND— That subject (1) to the receipt of the Minister's approval, and (2) to the project not being contrary to any proposals of the Post-War Development Committee for the development of the site, authority be given for the necessary steps to be taken for the acquisition of the land under the provisions of Section 6 of the Housing (Temporary Accommodation) Act of 1944, as laid down in Ministry of Health Circular No. 176/44, dated the 6th December, 1944.**

**18.—ADVISORY COMMITTEE ON COUNCIL HOUSING :**

The Town Clerk reported that, as a result of invitations sent to various bodies to appoint representatives on the Advisory Committee on Council Housing being set up by the Council (see Housing. Cttee., item 18, 5.2.45), the following nominations had been received:—

**Master Builders :**

Mr. T. S. Jackson, Willifield House, Willifield Way, N.W. 11.  
Nominated by Federation of Master Builders.

Mr. A. W. Curton, M.Inst.B.E., 71, Edwarebury Lane, Edware.  
Nominated by National Federation of Registered House Builders.

**Building Operatives :**

Mr. T. Lardner, 143a, Broadway, Burnt Oak, Edware, Middlesex.  
Nominated by National Federation of Building Trade Operatives.

Mr. F. Holden, 129, Leaside Crescent, N.W. 11.  
Nominated by Hendon and District Trades Council.

**Housewives :**

Mrs. Felton, 68, Clitterhouse Crescent, N.W. 2.  
Nominated by Tenants' Associations.

Mrs. Hilton, 5, Brookfield Close, N.W. 7.  
Nominated by Tenants' Association.

**Noted.**

**19.—RELEASE OF REQUISITIONED HOUSE :**

A communication from Mr. M. Tissot, of 140, Pennine Drive, N.W. 2, furnishing further details in regard to his application for the de-requisitioning of his house was submitted (see item 21, Housing, 5.3.45).

**RESOLVED TO RECOMMEND— That, subject to alternative accommodation being available to the licensee at present in residence, and to the consent of the Ministry of Health, the de-requisitioning of No. 140, Pennine Drive, be approved.**

**20.—REPAIR OF WAR-DAMAGED HOUSES—MINISTRY OF HEALTH CIRCULAR 54/45:**

Circular 54/45 issued by the Ministry of Health details the policy to be followed during the next few months in regard to the repair of war-damaged houses in the London Civil Defence Region. The maintenance of a large labour force, at any rate until June, will be necessary. The present arrangements for the joint organisation of the work by the Government and Local Authorities, and the present machinery for the allocation of labour, the control and allocation of materials, and the granting of licences will continue. Areas which have suffered serious damage before and after September

last will be styled "summer damage" and "winter damage" areas respectively. Over-riding priority being given to the "winter damage" areas, labour will be drafted into them up to the maximum they can absorb, leaving only immobile and any surplus mobile labour available for "summer damage" areas.

The Minister desires to again impress on Local Authorities that the aim must be to increase as quickly as possible the number of units of family accommodation, rather than on giving greater comfort in houses already repaired to the prescribed limited standard.

**Noted.**

21.—PERMANENT HOUSE PROGRAMME — MINISTRY OF HEALTH CIRCULAR 66/45:

The Government have decided to authorise a start to be made with the erection by Local Authorities of permanent houses forming part of their programme under the Housing Acts, and the Minister of Health is prepared to consider applications from Local Authorities for permission to seek tenders as and when sites are ready for the erection of houses and the rebuilding of destroyed houses belonging to Local Authorities. "Readiness" means that the site has been approved by the Minister, acquired by the Local Authority, and is immediately available for building operations; the site lay-out and house plans also approved by the Minister, and the construction of roads and sewers has also been completed.

The number of houses for which permission will be given to seek tenders in any area is dependant on the labour position, and will be determined by the Minister. Approval of tenders will be depend on the prices obtained, and progress with building will control extensions of building operations. The Minister calls for early information to assist him to formulate in advance the extent of demands for labour likely to be required for the erection of new permanent houses and probable dates by which individual or series of applications are likely to be submitted to him.

The Minister is discussing the question of subsidy with Local Government Associations, and it is his intention, when legislation is introduced in regard to subsidy, to propose that houses approved under the above arrangements should be eligible for any increase in the present rates of Exchequer subsidy fixed by the Housing (Financial Provisions) Act, 1938, although building may have been started before the legislation is passed.

**RESOLVED—That the Borough Engineer report at the next meeting of the Committee on the building programme in connection with the development of the Dole Street Extension and the Wentworth Hall Estates.**

22.—REPAIRS TO HOUSES UNDER MINISTRY OF HEALTH CIRCULAR 2845 AND LONDON REGION CIRCULAR 805:

The Borough Engineer submitted a list of 27 houses the repairs to which had been completed and the properties handed over for occupation since the last meeting of the Committee. The total number of families which could be accommodated in these properties was 48.

23.—NATIONAL SMOKE ABATEMENT SOCIETY—ABOLITION OF DOMESTIC SMOKE:

At the request of the National Smoke Abatement Society, the following resolution passed at the annual general meeting of the Society, held in London on the 22nd February, 1945, was submitted for the information of the Council:—

"That this meeting of the National Smoke Abatement Society welcomes as a necessary first step towards the abolition of domestic smoke the relevant Government statements and recommendations contained in the Housing Manual, 1944, and urges that—

- (a) The importance of adopting these recommendations is clearly brought before all housing authorities;

- (b) Ways and means are considered for the adoption of the recommendations in all privately-built houses; and
- (c) An early examination be made of the methods and requirements for the progressive elimination of all domestic smoke, so that all building, planning, and the development of the production and use of smokeless fuels and suitable appliances may be consistent with and help to promote such methods and requirements."

Noted.

### BUILDINGS AND TOWN PLANNING.

(Alderman R. A. B. Teare, M.B.E.—Chairman.)

#### 24.—BUILDING APPLICATIONS:

The following applications were in order on submission, and have been **approved** as indicated:—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8834	Alterations, "Hatchcroft," The Burroughs, Hendon, N.W. 4. Owner: Dr. R. Hunt-Cooke. Applicant: Sutcliffe, Taylor & Millard.	Approved.	—	—
A.8837	Extension to Basement, 4, Silkstream Parade, Watling Avenue, Edgware. Owner: G. L. Pignatelli. Applicant: I. H. McLaren.	Approved	—	—

#### HENDON PLANNING SCHEME No. 1.

#### 25.—PROPOSED OFFICES AND GARAGE BUILDINGS, FINCHLEY ROAD, N.W. 11:

An application was submitted on behalf of Messrs. General Roadways, Ltd., for the use of land adjacent to the junction of Cricklewood Lane and Finchley Road, for the erection of garage buildings and repair shops for use in garaging and maintaining lorries used mainly for long-distance transport. Buildings will be one storey in height, with the exception of the frontage to the main Finchley Road, which will have a second storey to be used for offices. The site is partly in a special business zone and partly in a residential zone of Planning Scheme No. 1.

In accordance with the requirements of the scheme, the proposal had been advertised in the local newspaper, and a large number of objections have been received. The reply of the Commissioner of Police, to whom the proposal has been referred, under the Restriction of Ribbon Development Act, 1935, was submitted.

**RESOLVED—That the application be disapproved under Clauses 28, 30, 42 and 43 of the Scheme and Section 2, Restriction of Ribbon Development Act, 1935.**

#### 26.—PROPOSED CANTEEN, PAGE STREET — MESSRS. J. LAING & SON, LTD.:

Hendon Planning Scheme No. 1 Appeal Order, 1945, dated 20th March, 1945, and made by the Minister of Town and Country Planning, dismisses an appeal lodged by Mrs. L. Lucas and Mr. C. L. Trim (on behalf of eight others) and has affirmed the decision of the Council to consent to the erection of a canteen with flat over on land situate at Page Street, Mill Hill.

Noted.

**HENDON PLANNING SCHEME No. 2.****27.—EXTENSION TO THE DEERFIELD CLUB AND INSTITUTE, STATION ROAD,  
N.W.4:**

An application was submitted on behalf of the Deerfield Club and Institute, Station Road, Hendon, for permission to extend their premises near the junction of Station Road and Wilberforce Road. The proposal covered the erection of a two-storey extension, approximately 58 ft. long and 41 ft. in width at the rear of the existing buildings, such extension to be used for refreshments, games, concerts and meeting-rooms, and involves the demolition of Nos. 1 and 3, Wilberforce Road, the proposed building extending on portions of the gardens of these houses, the remaining portions to be used as a car park and garden.

The proposal has been advertised in accordance with the provisions of Hendon Planning Scheme No. 2, and objection has been received thereto. The reply of the Commissioner of Police, to whom the proposal has been referred in accordance with the requirements of the Restriction of Ribbon Development Act, 1935, was submitted.

**RESOLVED—That the application be disapproved under Clauses 28, 29, 30 and 43 of the Scheme and Section 2 of Ribbon Development Act, 1935.**

**28.—ABERCROMBIE REPORT:**

At the request of the Barnet Urban District Ratepayers' Association, the following resolution, which had been carried with acclamation at the annual general meeting of the Association held on the 28th March, 1945, was submitted for the information of the Committee:—

- " (a) That this meeting approves in principle the proposals in the Abercrombie Report to limit the growth of the built-up area in the Barnet district.
- (b) That the Barnet Urban District Council be strongly urged to reconsider the decision at their recent Council meeting, reported in the 'Barnet Press' on the 10th March, 1945, to oppose the Abercrombie proposals.
- (c) That the Barnet Urban District Council be asked to urge upon the Government the necessity of early legislation to settle the question of compensation and betterment, in order that the Greater London Plan and similar plans may become feasible."

**Noted.**

**29.—LONDON PASSENGER TRANSPORT BOARD—POST-WAR PLANNING:**

A communication from the London Passenger Transport Board was submitted, referring to the "intimate connection of the provision of public transport facilities with civic and social planning," and stating that the Board would be happy for their officers to consult the appropriate officers of the Council and give such assistance as lies within the Board's power if the Council have any post-war town-planning and housing schemes in preparation either now or in the near future.

**RESOLVED TO RECOMMEND—That the London Passenger Transport Board be advised that the Council welcomes this offer of co-operation.**

**30.—NATIONAL SMOKE ABATEMENT SOCIETY — SMOKE ABATEMENT IN  
INDUSTRIAL AREAS:**

At the request of the National Smoke Abatement Society, the following resolution passed at the annual general meeting of the Society, held in London on the 22nd February, 1945, was submitted for the information of the Council:—

- "That this meeting of the National Smoke Abatement Society urges all Local Authorities who acquire land for the purposes of redevelopment and reconstruction, to ensure that when the land is redeveloped for industrial purposes the leases to the occupiers will contain such provisions that all installations of solid fuel-burning plant will be efficient for their purpose, and as smokeless as possible, and for that purpose shall submit plans of such installations to the Local Authority for their approval before use."

The attention of the Committee was also drawn to the resolution passed by the National Smoke Abatement Society and detailed in item 23 of the Housing Committee, relating to smoke abatement in privately-built houses.

Noted.

### *PUBLIC HEALTH AND MEDICAL SERVICES.*

*(Alderman J. J. Copestake, J.P. --- Chairman.)*

#### **Part I.—Medical Services.**

##### **31.—CHILD LIFE PROTECTION:**

The Committee reviewed the procedure in force in this area for the care of foster children under Sections 206-220 of the Public Health Act, 1936, embracing:—

- (1) The inspection and report by a Medical Officer of Health of the premises of a prospective foster mother to enable the Council to fix the maximum number of children who may be maintained.
- (2) The compilation of a register of all foster children kept.
- (3) The keeping of a record for each child.
- (4) Monthly visits and a written report by the Infant Life Protection Visitor for scrutiny by the Medical Officer, and additional visits by the Medical Officer or Infant Life Protection Visitor where considered necessary.
- (5) The encouragement of foster mothers to bring the foster children to the child welfare centres.
- (6) The investigation and written report of the Medical Officer on the death of any foster child.
- (7) Contact with the Medical Officer of Health of any area to which any foster child is removed, with a request that the case should be followed up and a report submitted.

The number of foster mothers in the Borough is at present 43; 42 foster children are at present being cared for.

The Medical Officer of Health reports that, in view of the upset of family life and the increase of illegitimacy consequent upon war-time conditions, there are reasons to believe that numbers of children are taken for reward without this Authority being notified. A number of these cases come to light due to inspections made by health visitors.

**RESOLVED TO RECOMMEND—That a notice be inserted in the local Press drawing the attention of the public to the provisions contained in Section 209(1) of the Public Health Act, 1936, which requires that every welfare authority shall from time to time make inquiry whether there are any persons residing within their area who undertake the nursing and maintenance of foster children.**

##### **32.—CARE OF PREMATURE INFANTS:**

In accordance with the provisions of Ministry of Health Circular 20/44, the following arrangements have been made for the care of premature infants:—

- (1) A letter has been forwarded to all medical practitioners, midwives and nursing homes, asking that they will indicate on the notification-of-birth card the weight at birth of any baby who is 5½ lbs. or less.

- (2) The provision of a premature baby outfit, on loan, containing: Electric blanket, stone hot-water bottle, mucous catheter, feeding bottle, one tin Nestle's milk.
- (3) The services of a home help where necessary.
- (4) The Middlesex County Council have agreed to provide the services of Dr. Sakula, a consulting paediatrician, and hospital provision at the Central Middlesex Hospitals when in the opinion of the consultant the removal of the child to hospital is indicated.

In connection with the services of the consulting paediatrician and hospital provision, the County Medical Officer states that if a premature baby is admitted to the Central Middlesex County Hospital on the recommendation of Dr. Sakula, the arrangements would be made as part of the County Council's general health services, and no part of the maintenance or ambulance charges would be debited to this Authority, whose sole obligation would be the fee of £2 2s. payable to the County Council in respect of Dr. Sakula's services as consultant.

**RESOLVED TO RECOMMEND—That the patient's contribution towards the cost of this fee should, in necessitous circumstances, be assessed in accordance with Group 3 of the Council's economic scale.**

### 33.—DOMICILIARY MIDWIFERY SERVICES—ADMINISTRATION OF GAS AND AIR ANALGESIA:

In connection with the arrangements authorised by the Council in June, 1944, for Council midwives to be sent for training to an approved school as the exigencies of the service permit, the Medical Officer of Health reported that he had made arrangements for three midwives to take the course in the administration of gas and air analgesia at the Central Middlesex County Hospital. The fee for the course (two weeks residential) is two guineas, and the cost of board and lodging whilst in hospital is approximately 27s. 6d. per week.

**RESOLVED TO RECOMMEND—That midwives contribute at the rate of 16s. per week towards the cost of board and lodging whilst in hospital.**

### 34.—MATERNITY AND CHILD WELFARE ACT, 1918:

On the report of the Medical Officer it was

**RESOLVED TO RECOMMEND—That in the under-mentioned case action be taken as indicated.**

Case.	Defect.	Recommendation.
Mrs. N. and child, N.W. 9	Anæmia.	One month's convalescence after confinement.

### 35.—RETURN OF HEALTH VISITOR:

The Medical Officer of Health referred to the anticipated return of Miss Florence Case, health visitor (following discharge from the Queen Alexandra's Imperial Military Nursing Service), on or about the 7th of May, and to the normal practice of discharging the most recently appointed of the temporary health visitors.

In view of the increasing amount of work now being undertaken, particularly that involved as a result of the establishment of an aural clinic, and the subsequent treatment occupying practically the full time of one health visitor, it was

**RESOLVED—That the matter be referred to the Establishment and Staffs Subcommittee, with a recommendation that the services of the most recently appointed of the temporary health visitors be continued and the matter reviewed at a later date.**

## 36.—SCHOOL MEDICAL SERVICE — MINISTRY OF EDUCATION CIRCULAR 29.

Copies of Ministry of Education Circular No. 29, dealing with the School Medical Service, were circulated for the information of the Committee.

The comprehensive facilities for free medical treatment which are to be made available to pupils attending any school or county college maintained by the Local Education Authority cannot be provided fully, however, until the Government proposals for a comprehensive health service have been implemented.

Circular 29 directs that "in the first place authorities should concentrate on improving and perfecting their existing schemes by providing that all the normal facilities of the school medical service shall be readily available for all pupils who need them, at no cost to the parent. This service at present covers treatment of minor ailments, diseases of the ear, nose and throat and defective hearing, diseases of the eye and defective vision, orthopaedic and dental treatment, child guidance, speech therapy and the treatment of rheumatism. . . . It is important that all Local Authorities should do what they can to ensure that satisfactory arrangements for these forms of treatment are made available." In the Borough of Hendon all these services are already in operation, and have been developed to a high standard, for example, by such refinements as the orthoptic treatment of squint and orthodontic treatment for dental malformations. No ad hoc rheumatic clinic has been established, the rheumatic child being kept under observation by the doctor at the health centre, and arrangements made with recognised heart homes for in-patient treatment where the heart has become involved as a result of rheumatic disease.

In regard to hospital provision, Circular 29 states: "The development of the service on the lines indicated may lead to the necessity of making increased provision for hospital treatment of certain of the conditions referred to. Authorities which have not already done so should accordingly proceed to make arrangements on terms to be agreed locally for the in-patient, and, so far as necessary, out-patient treatment of such conditions in children referred by them." Any arrangements at hospitals which have undertaken the work hitherto for the Authority are to be submitted for the Minister's approval. It is assumed that in the meantime existing arrangements will remain, and that the Local Education Authority will supplement or replace this provision by arranging for admission to county and voluntary hospitals. The services generally are available not only to the school child but to the child under five years of age referred from the child welfare centre for any particular form of treatment, which for the greater part are provided free, but a charge is made for the following: X-ray treatment of ringworm; dental treatment; dental X-ray; contribution towards hospital in-patient treatment, e.g., for tonsillectomy, orthopaedic and ophthalmic defects; provision of necessary appliances (a) orthodontic, (b) orthopaedic, (c) spectacles. These services became free to school children on the 1st of April of this year.

As regards spectacles, the lowest price at which these are provided in Hendon is 8s. 6d. This basic price varies in different county districts, and the Local Education Authority will, no doubt, fix a uniform rate. In regard to the price of spectacles, it was

**RESOLVED TO RECOMMEND—That, pending the fixing of a uniform rate by the Local Education Authority, 8s. 6d. be regarded as the price of spectacles to be provided free of charge, and that in the event of a more expensive frame being chosen the parent be credited with this amount.**

In view of the Government's proposal to establish a comprehensive health service, and so that child life may be treated as an entity, as the financial implication is not likely to exceed £50 in any one year, it was



**RESOLVED TO RECOMMEND—That, subject to the approval of the Minister of Health, the various forms of treatment provided free of charge for school children under the provisions of the Education Act, 1944, be extended free of charge to children under five years of age attending the child welfare centres.**

**37.—ACCOMMODATION FOR MATERNITY CASES:**

Replying to the Council's renewed application for approval to their proposal to establish a maternity home in the Borough, the Minister of Health states that he has further considered the matter in consultation with the County Council of Middlesex. The Minister is informed that the Council's deputation to the County Council was told that the latter propose to apply to the Minister with a view to securing the use of any emergency hospital accommodation which might shortly become surplus to the requirements for which it was originally provided until such time as building works could be undertaken—a proposal which has been acted upon. The County Council also indicated that it would be prepared to consider the setting up of a maternity unit at the premises which the Hendon Council had in mind, or preferably at larger premises if made available, with the object that the unit should be used as an annexe to the Redhill County Hospital in the way premises in Bishops Avenue, Finchley, are being used in relation to the North Middlesex County Hospital. The deputation indicated that this proposition would be agreeable to Hendon, but the County Council had received no further communication from the Hendon Council in the matter.

The Minister was also informed that although the County Council had, in view of the importance which the Borough Council attached to the matter, indicated its willingness to consider the use of the premises which the Hendon Council had in mind, the County Council felt that the premises were not of sufficient size to constitute an efficient and reasonably economical unit, even if administered in conjunction with one of the County General Hospitals, and it was for this reason that use of a larger property was suggested.

In view of these statements by the County Council and the views expressed in the White Paper on the future provision of hospital accommodation, the Minister suggests that the Borough of Hendon should co-operate with the County Council as proposed at the conference.

As regards the provision of maternity beds for the more distant future, the Minister states he is advised by the County Council that plans regarding hospital accommodation which that Authority had in various stages of preparation before the outbreak of war were mentioned to the deputation, including the rebuilding of the North Middlesex County Hospital and the proposition to provide a new hospital at Finchley. So far as the County Council is concerned, it is still intended to proceed with these plans, although subsequent developments may entail some revision, and that the matter might even cease to be the County Council's direct responsibility.

**RESOLVED TO RECOMMEND— That, subject to the premises still being available, the County Council be urged to implement their agreement to set up a maternity unit as an annexe to the Redhill County Hospital.**

**Part II.—Medical Services.**

**For approval by the Hendon (Interim) Education Committee.**

(See Education Committee Minutes, page 3)

**Part III.—Public Health.****38.—HENDON ISOLATION HOSPITAL—PRELIMINARY TRAINING SCHOOL:**

The Medical Officer of Health submitted a request from the Willesden Isolation Hospital for probationers to attend courses at the Preliminary Training School established at the Hendon Isolation Hospital. With the approval of the Chairman of the Committee, four probationers from Willesden had been included in a course of approximately 12 weeks which had just commenced, and necessitated the probationers attending approximately four days weekly, and being provided with certain meals which would be paid for by the Willesden Authority. The Committee **approved** this action, and

**RECOMMEND—That the appropriate basis for charge to the Willesden Corporation for the services of the sister tutor should be on the basis of one-eighth of her salary, and for meals supplied, dinner 1s., tea 6d., and supper 6d.**

**39.—HENDON ISOLATION HOSPITAL ACCOMMODATION — CONFERENCE WITH URBAN DISTRICT OF HARROW:**

A meeting of representatives of the Hendon and Harrow Councils was held at the Town Hall, Hendon, on the 10th April, 1945. After a general discussion had taken place the meeting was adjourned until the 18th May, 1945, at 3 p.m. (See item 36, P.H.M.S. Ctte., 5.3.45.)

**40.—HENDON ISOLATION HOSPITAL — EMERGENCY HOSPITAL SCHEME:**

The Minister of Health has reviewed the number of hospital beds which for operational reasons are estimated to be needed for the purposes of the Emergency Hospital Scheme during the next few months, and requests that, commencing from the 1st April, 1945, 20 beds at the Hendon Isolation Hospital should be reserved. This reservation will remain in operation until the 30th September, 1945, when the matter will then be reviewed in the light of operational arrangements at the end of that period. Should the Council find it necessary to encroach at any time upon the beds reserved for the purpose of the scheme, in order to extend the facilities available for the treatment of ordinary civilian patients, they will be at liberty to do so by arrangement with the Regional or Sector Hospital Officer. **Noted.**

**41.—STATUTORY NOTICES:**

On consideration of the report of the Medical Officer of Health, the Committee **RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936, Section 93:**

102, Sunningfields Road, Hendon, N.W. 4	(Owner): Mr. P. Collett, 6, Crouch Hall Road, Crouch End, N. 8.
42, Grange Hill, Edgware	(Owner): Mr. E. J. B. Wright, 44, Broadfields Avenue, Edgware.
40, Glendale Avenue, Edgware	(Owner): Mr. J. Rhodes, 25, Ellenbrook Lane, Hatfield, Herts.
85, The Hyde, N.W. 9	(Owner): Mr. Johnson, 88, Elms Avenue, Wembley.
3, Ashbourne Way, N.W. 11	(Owner) Mr. F. E. Nutt, 3, Hayes Crescent, Golders Green, N.W. 11.
76, Alexandra Road, Hendon, N.W. 4	(Owner): Mrs. R. Ingle, 47, Colin Park Road, N.W. 9.

- 76a, Alexandra Road, Hendon, N.W. 4 (Owner): Mrs. R. Ingle,  
47, Colin Park Road, N.W. 9.
- 663, Finchley Road, N.W. 2 (Owner): Mr. H. D. Hinton,  
83, Moreland Court, Finchley Road,  
N.W. 2.
- 191, Cricklewood Lane, N.W. 2 (Owners): London Property Services,  
11, Hertford Street, W. 1.
- 67, Elmeroft Crescent, N.W. 11 (Owner): Mr. B. Tuckwell,  
"Sunnyfield," Fittleworth, W. Sussex.
- 73, Elmeroft Crescent, N.W. 11 (Owner): Mr. B. Tuckwell,  
"Sunnyfield," Fittleworth, W. Sussex.
- 75, Elmeroft Crescent, N.W. 11 (Owner): Mr. B. Tuckwell,  
"Sunnyfield," Fittleworth, W. Sussex.
- 14, Cumbrian Gardens, N.W. 2 (Owners): Messrs. Ernest Owers,  
1, Golders Green Road, N.W. 11.

**Public Health Act, 1936, Sections 93 & 141:**

- 76 & 76a, Alexandra Road, Hendon, (Owner): Mrs. R. Ingle,  
N.W. 4 47, Colin Park Road, N.W. 9.

**Public Health Act, 1936, Section 75:**

- 36a, North End Road, N.W. 11 (Owner): Mr. S. Briggs,  
36, North End Road, Golders Green,  
N.W. 11.
- 36b, North End Road, N.W. 11 (Owner): Mr. S. Briggs,  
36, North End Road, Golders Green,  
N.W. 11.
- 45, Lichfield Road, Cricklewood, N.W. 2 (Owner): Mr. S. E. Cayford,  
328, High Road, Kilburn, N.W. 6.
- 46, Lichfield Road, Cricklewood, N.W. 2 (Owner): Mr. H. Houghton,  
8, Harman Drive, N.W. 2.
- 186, The Broadway, Cricklewood, N.W. 2 (Owners): House Property & Investment  
Co., Ltd., 3, St. Bride Street, E.C. 4.

**42.—VENEREAL DISEASES — EDUCATIONAL CAMPAIGN:**

Ministry of Health Circular 42/45 announces the continuance of the central publicity undertaken during the past two years by the Ministry, in conjunction with the Ministry of Information and the Central Council for Health Education. The nationwide display of posters, undertaken for the first time in this country, has aroused no criticism, and there is evidence that the campaign as a whole has the approval of the vast majority of the public. The Minister considers it important not only to maintain but to intensify this educational publicity during the next twelve months, and asks Local Authorities to give early consideration to the matter.

**RESOLVED TO RECOMMEND—That the Council comply with the request of the Minister for support in the matter.**

**43.—PUBLIC HEALTH MEDICAL STAFF — MINISTRY OF HEALTH CIRCULAR 62/45:**

The Minister of Health states that a difficult position has now developed as losses over the past five years, due to (a) heavy calls from the Armed Forces for medical personnel for Service work, and also reconstruction and reorganisation of liberated territories, etc., and (b) deaths and retirement of Public Health Medical Officers, have not

been balanced by inflow of junior officers. Steps are necessary, therefore, to secure that the limited resources now available for the medical staffing of the public health services are used to the best possible advantage. No further reduction of such staffs as now remain is contemplated, but permission to make appointments to Local Authorities' medical staffs is to be granted only in exceptional circumstances.

Appointments additional to the establishment existing on 28th February, 1945, will be regarded as new appointments, and all such proposals will be held over for review at intervals. Medical officers returning from war service or otherwise to resume employment with an Authority will rank as additions to staff and as creating possibly a supernumerary. Authorities will be required to consider postponing the retirement of officers reaching normal age of retirement, reorganising duties of the remaining medical staff, the sharing of the services of a medical officer with a neighbouring Authority, and also the increased use of the part-time services of private practitioners in the conduct of clinics, etc.

All medical officers (including temporary medical officers), irrespective of age, sex or nationality, who are in whole-time employment must obtain the Minister's permission before applying for another post, and this decision of the Minister has to be brought to the notice of every officer concerned.

In conclusion, the Minister states he is not unmindful of the special claims that can be urged for certain services, e.g., tuberculosis and venereal disease, and recognises that the expedients which he is now compelled to advocate involve some sacrifice of the standard of efficiency which is secured in normal times. The restricted control which present conditions necessitate will be relaxed as soon as conditions permit.

#### 44.—LICENSING OF MASSAGE, ETC., ESTABLISHMENTS:

Applications were submitted for renewal of licences granted to the under-mentioned under Part VII. of the Middlesex County Council Act, 1934, to carry on establishments for massage or special treatment at the following addresses, and to administer at such establishments the treatment indicated in the application forms:—

Applicant.	Address of establishment.
Arthur Henry Stratton .....	9, St. Mary's Road, N.W. 11.
Clifton Clinic, Ltd. ....	662, Finchley Road, N.W. 11.

Reports by the Medical Officer of Health on these applications were also submitted.

**RESOLVED TO RECOMMEND— That the licences be renewed for a period ending 31st March, 1946.**

## Report of Group II. Committee

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

16th April, 1945.

### Aldermen:

W. R. Clemens, J.P., F.C.A., \*†A. J. Reynolds, J.P., \*†F. C. Rice.

### Councillors:

*†E. Arter, M.C., M.I.A.E.,	*†A. W. Curton, M.Inst.B.E.,	*†C. F. Nye,
*†(Mrs.) D. M. Banwell, B.A.,	W. L. Duthie,	*†W. A. Perkins,
*†F. H. Bate,	*†W. A. Hicks,	W. H. N. Shakespeare,
*†F. J. Collins,	*†C. P. Kartriber,	M.C., A.F.C., J.P.,
*†E. J. Cox,	*†(Mrs.) A. M. Lesty,	*†H. P. Small,
		*†C. F. Windust,

### Co-opted Members:

†T. W. Hammond, †C. F. Parker, †G. Speed.  
†H. Hogarth,

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor F. H. Bate—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £104 4s. 1d. were submitted and **approved**.

### 2.—WATLING PARK—DEVELOPMENT:

The Borough Surveyor submitted a report regarding the suggestions of the Watling Community Association relative to the development of the above Park (Group II. Cttee. 5.3.45, E.P. & A.—3).

**RESOLVED—That consideration of the matter be deferred until the next meeting.**

### 3.—WATLING PARK—DAMAGE:

The Town Clerk submitted a memorandum from His Worship the Mayor, enclosing a petition signed by 34 residents of Watling Avenue and Fortescue Road, complaining of the behaviour of juveniles in the above Park, who are constantly causing damage and breaking the windows of the adjacent houses. The petitioners suggest that the railings should be reinstated near the Park entrance; that the seats be removed to another part of the park, and that the police should be requested to patrol the park between the hours of 6 p.m. and midnight.

**RESOLVED TO RECOMMEND—That the attention of the police be called to the matter, and that they be requested to exercise more supervision in the area and to patrol the park during the evenings.**

## 4.—MOAT MOUNT CAMPING FIELD:

The Borough Surveyor reported that the Chairman, accompanied by Councillors Curton and Kartriber, had made an inspection of the above camping field in relation to the request of the Local Youth Committee for a quick-growing hedge to be planted around the conveniences and across the lower end of the field (Group II. Cttee. 5.3.45. E.P. & A.—4). It is suggested that clumps of suitable shrubs be planted during the appropriate season, round the exposed elevations of the building, and that no action be taken in connection with the planting of a hedge along the south boundary of the field. The Committee

**RESOLVED TO RECOMMEND** accordingly.

## 6.—USE OF PARKS FOR ALLOTMENTS:

The Committee considered the reference from the Special (War-time Allotments) Committee (12.2.45—2) regarding the use of parks for allotments, and

**RESOLVED—That the Special (War-time Allotments) Committee be requested to ascertain the number of allottees in the parks who will require plots after the war.**

## 6.—MONTROSE PLAYING FIELDS—FAIR:

The Town Clerk submitted a letter from the Watling Community Association asking for permission to hold a fair in the above playing fields in connection with Watling Week, from the 9th to 16th June. The Committee approve in principle the application, but have deferred consideration of the matter pending further information to be supplied at the next meeting.

## 7.—CLITTERHOUSE PLAYING FIELDS—GOLDERS GREEN FOOTBALL CLUB:

The Borough Surveyor reported on a letter from the Hon. Secretary of the Golders Green Football Club, applying for a new lease of the premises they at present occupy in the above playing fields. The Club has rented the football ground for the past 18½ years, and has recently been paying a rental of £175 per annum. The agreement expired in 1940, and the tenancy is at present on a yearly basis.

**RESOLVED—That consideration of the matter be deferred until the next meeting and in the meantime the Borough Surveyor be requested to circulate a copy of the letter to each member of the Committee.**

## 8.—WATLING HORTICULTURAL AND ALLOTTEES' SOCIETY:

The Borough Surveyor reported on a letter from the above Society inviting the Council to exhibit vegetables, etc., at the annual Fruit, Flower and Vegetable Show on the 1st September, to be held at Barnfield School. In view of the numerous horticultural and allotment societies in the Borough, the Committee is of opinion that the Parks Department should limit its exhibitions to functions promoted by the Hendon Federation of Allotment Societies, at which all the local societies are represented, and the Committee

**RESOLVED TO RECOMMEND—That the Watling Horticultural and Allottees' Society be informed accordingly.**

## 9.—BRENT HILL PIG CLUB:

The Borough Surveyor submitted a plan of a site which could be made available to the Brent Hill Pig Club for the purposes of pig-keeping. The existing site will be taken over in December next for the purposes of housing (Group II. Cttee. 5.3.45. E.P. & A.—11).

**RESOLVED TO RECOMMEND—That the plan be approved, and that the site be let to the Brent Hill Pig Club at a rental of £5 per annum for a maximum period of two years.**

## 10.—BURTONHOLE FARM, MULL HILL:

In connection with the proposed rebuilding of the cowsheds at Burtonhole Farm, the Borough Surveyor reported that the Middlesex County War Agricultural Executive Committee had intimated that the Ministry of Agriculture has no fund from which a grant can be made in respect of works of this character. The present tenancy is on a yearly basis, at a rental of £160 per annum (Group II. Cttee. 5.2.45, E.P. & A.—10).

**RESOLVED TO RECOMMEND— That no further action be taken in the matter.**

## 11.—REFRESHMENTS IN PARKS:

The Borough Surveyor submitted the following applications for permission to supply refreshments in the parks indicated:—

Basing Hill Park:	To 31.3.46.
Mrs. O'Dell (renewal of licence) .....	£1 10 0
Clitterhouse Playing Fields:	
Mrs. Henderson (renewal of licence) .....	£12 12 0
Stone Grove Park:	
Mr. Broderick .....	£1 10 0

**RESOLVED TO RECOMMEND— That permission be granted to the above applicants, subject in the case of Mr. Broderick, to the erection of the kiosk being to the satisfaction of the Borough Surveyor.**

## 12.—INSTITUTE OF PARK ADMINISTRATION — ANNUAL CONFERENCE, MANCHESTER:

The Town Clerk submitted a letter from the above Institute inviting the Council to appoint delegates, one of whom should be the Parks Superintendent, to attend the annual conference to be held at Manchester on the 20th and 21st July, 1945. A delegation fee of £1 1s. will be charged for each non-member delegate.

**RESOLVED TO RECOMMEND— That Councillor F. J. Collins, together with the Parks Superintendent, be appointed to represent the Council at the conference.**

## 13.—ALLOTMENT RENTS:

The Committee considered the reference from the Finance and General Purposes Committee (19.3.45—28), regarding the question of allotment rents.

**RESOLVED—That consideration of the matter be deferred until the next meeting and that the Borough Treasurer be instructed to submit a report thereon.**

## 14.—ALLOTMENTS IN PARKS:

The Borough Surveyor submitted a letter from the Hendon Federation of Allotment Societies suggesting that some of the allotments in the parks should be retained after the war for educational purposes.

**RESOLVED—That the Hendon Federation of Allotment Societies be asked to submit a definite scheme in connection with the suggestion.**

## 15.—COOL OAK LANE:

The Borough Surveyor reported on a request from the Hendon Federation of Allotment Societies for a clinker road to be made on the above allotments, opposite the Woodfield Nurseries. The estimated cost of such road is £12.

**RESOLVED TO RECOMMEND—That the estimate be approved and authority given for the work to be undertaken.**

**HIGHWAYS.***(Councillor W. A. Perkins—Chairman.)***16.—REQUISITIONS:**

Requisitions amounting to £2,520 16s. 6d. were submitted and **approved.**

**17.—DIVERSION OF BUS ROUTE No. 240:**

The Committee further considered the letter from the London Passenger Transport Board reported to the meeting of the Council (Group II., 5.3.45. Hi.—21), when the Chairman undertook that the matter would be reconsidered.

**RESOLVED TO RECOMMEND—That no further action be taken in the matter at the present time.**

**18.—EMPTY MILK BOTTLES ON HIGHWAYS:**

The Town Clerk submitted a letter from the London Retail Milk Distributive War-Time Association, intimating that at the request of the Minister of Food the Association had recently considered the question of milk bottles, broken and unbroken, being left on the public highway, and with a view to effecting an improvement in this wasteful and dangerous situation, instructions have been given to all milk roundsmen to pick up all bottles found on their territory, irrespective of whether or not they belong to that particular dairy. It was found that a major contributory cause of so many bottles lying about the footways is due to the growing habit of householders placing their empties on the path outside their own house. In view of the Council's Byelaw No. 13 (Good Rule and Government of the Borough), dealing with glass, etc., broken on highways or public places, the Association suggest as a means of educating the public, the byelaw in question be published in the form of a poster and exhibited in every prominent position within the Borough. **Noted.**

**19.—NATIONAL SAFETY FIRST CONGRESS — LONDON:**

The Town Clerk submitted a letter from the Royal Society for the Prevention of Accidents, inviting the Council to appoint delegates to attend the above congress, to be held in London from the 18th to the 24th June, 1945. A comprehensive fee covering the whole congress, including registration papers, attendance at all sessions, exhibition and film displays, dining fees, etc., is £4.

**RESOLVED TO RECOMMEND—That Councillor (Mrs.) A. M. Lesty be appointed to attend such congress.**

**20.—DIRECTION SIGNS ON LAMP STANDARDS—LONDON PASSENGER TRANSPORT BOARD:**

The Town Clerk asked for authority on behalf of the Council to enter into a new agreement with the London Passenger Transport Board in regard to direction signs on lamp standards. This agreement is comprehensive, and is an up-to-date record of all signs on lamp standards in the Borough.

**RESOLVED TO RECOMMEND—That authority be given to the Town Clerk accordingly.**

**21.—STREET TRADING BYE-LAW —CHARGES FOR THE REMOVAL OF REFUSE AND OTHER SERVICES:**

The Town Clerk reported the receipt of a letter from the Home Office intimating that the Secretary of State had confirmed the bye-law made by the Council on the 26th February, 1945, under Section 146 (1) (b) of the Hendon Urban District Council Act.



1929, prescribing the scale of charges for the removal of refuse, or other services rendered in connection with street trading. The date on which the bye-law came into operation has been fixed as the 6th April, 1945 (Group II. Cttee. 5.2.45, Hi.—20).

**Noted.**

22.—PARTINGDALE LANE, MILL HILL:

In connection with Partingdale Lane, between Lullington Garth and The Ridgeway, Mill Hill, which was made a one-way traffic street under the provisions of Defence Regulation No. 70, the Borough Surveyor reported that the Minister of War Transport now enquires whether the Council desire this road to continue as a one-way street permanently after the war. In view of the fact that this road is very narrow, it is desirable that it should remain as a one-way street until such time as widening works can be carried out, and the Committee

**RESOLVED TO RECOMMEND—That the Minister of War Transport be informed accordingly.**

23.—DIRECTION SIGN—FIRST CHURCH OF CHRIST, SCIENTIST, HENDON:

The Borough Surveyor reported on an application from the Clerk to the First Church of Christ Scientist, Hendon, for permission to place a sign on a lamp-post directing to the church. Having regard to the policy of the Council in the past not to allow these signs to be erected except where they are essential in the public interest, the Committee

**RESOLVED TO RECOMMEND—That such application be disapproved.**

WORKS AND FIRE BRIGADE.

(*Councillor E. Arter, M.C., M.I.A.E. — Chairman.*)

24.—REQUISITIONS:

Requisitions amounting to £3,289 11s. 10d. were submitted and **approved.**

25.—CHURCH FARM HOUSE, HENDON:

The Committee deferred consideration of the question of the future use of the above property until its next meeting.

26.—REFUSE DISPOSAL—BOROUGH OF WILLESDEN:

The Town Clerk reported the receipt of a letter from the Borough of Willesden, intimating that consideration had recently been given to the future policy with regard to the disposal of refuse in Willesden, and in connection therewith a Sub-Committee had been appointed to report thereon.

Upon considering the matter, it was felt that there was an aspect with regard to the future which might profitably be discussed with representatives of Hendon, and in this connection the Willesden Council asked whether Hendon would meet the Sub-Committee in order to discuss the matter. With the concurrence of His Worship the Mayor and the Chairman, a conference with the Sub-Committee took place on the 23rd March, when representatives of Willesden intimated that at the present time the disposal of refuse in the Borough of Willesden was dealt with by controlled tipping, and that the object of the conference was to enquire whether the Hendon Council would be prepared to consider the question of dealing with the house refuse of Willesden at the Hendon Disposal Works, subject, of course, to financial and working arrangements suitable to both Authorities being agreed at a later date.

**RESOLVED—That consideration of the matter be deferred, pending the submission of reports by the appropriate chief officers.**

27.—REFUSE DISPOSAL WORKS—CLINKER YARD:

The Borough Surveyor asked for authority to accept the tender of Mr. Chas. Carter, amounting to £896 17s. 6d., for concreting the clinker yard.

**RESOLVED TO RECOMMEND—That the tender of Mr. Charles Carter, amounting to £896 17s. 6d., be accepted, and authority given for the Corporate Seal to be affixed to any necessary documents.**

28.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1941, 1942, 1943, 1944 and 1945. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.

**Noted.**

29.—BOOK SALVAGE DRIVE:

The Borough Surveyor reported that as a result of the Book Salvage Drive held between the 24th February and the 10th March, 1945, 61,817 books were collected and distributed as follows:—

Books handed to the Post Office for the Forces	.....	20,773
Reserved for libraries	.....	1,793
Sent for salvage	.....	39,251

**Noted.**

30.—AUSTIN AMBULANCES:.

It was reported by the Borough Surveyor that the two Austin ambulances purchased in 1943, owing to the restrictions in force at that time, were only finished in one coat of grey paint, and it is now essential that the vehicles should be repainted and the interior woodwork stained and varnished. Spurling Motors, Ltd., have submitted a quotation, amounting to £54 12s. 6d. per vehicle, for carrying out the necessary work, which includes special treatment to prevent the reappearance of rust.

**RESOLVED TO RECOMMEND—That the quotation of Spurling Motors, Ltd., amounting to £54 12s. 6d. per ambulance, be accepted.**

31.—PETROLEUM, PETROLEUM MIXTURES AND CARBIDE OF CALCIUM—RENEWAL OF LICENCES:

The Borough Surveyor submitted for the information of the Committee a schedule of applications for the renewal of licences to store petroleum, petroleum mixtures and carbide of calcium for the year ending 31st December, 1945. Under authority given (Group II. 7.2.44, W. & F.B.—21), the necessary licences will be issued accordingly.

In compliance with the Home Office Circular No. 43/44 (Petroleum), details of such applications are contained in the Committee's Minute Book.

**Noted.**

32.—POST-WAR FIRE SERVICES—CONFERENCE:

Pursuant to the resolution of the Committee (W. & F.B. 5.3.45—30), the Town Clerk reported that Councillor A. W. Curton and the Borough Surveyor attended a conference of the Middlesex Fire Brigade Authorities convened by the Enfield Urban District Council, and held at the Westminster City Hall on the 28th March and the 13th

April, when the future of the Fire Services, so far as the County of Middlesex was concerned, was fully discussed. As a result of such conference, a memorandum on the subject had been prepared and unanimously approved at the conference for submission to the Secretary of State, the Association of Municipal Corporations, the Non-County Boroughs Association and the Urban District Councils' Association. (A copy of such memorandum was circulated to each member of the Committee.)

In view of the very wide and important financial implications involved, the Committee

**RESOLVED—That the matter be referred to the Finance and General Purposes Committee for consideration.**

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## Report of the Rating and Valuation Committee

30th April, 1945.

### COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

\*Alderman F. C. Rice.

#### *Councillors:*

E. Arter, M.C., M.I.A.E.,  
\*F. H. Bate,  
\*Mrs. D. M. Banwell, B.A.,  
H. Connell, J.P.,

\*A. W. Curton, M.Inst.B.E.,  
W. L. Duthie,  
W. A. Hicks,

C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

\*H. P. Small  
\*C. F. Windust,

\* denotes Member present.

### VALUATIONS.

#### 1.—127th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 18th instant, and resulted in a net increase in Rateable Value of £1,041. There were two objections to entries in this List, the Rating Authority's Proposal being confirmed in each case.

**Noted.**

#### 2.—128th PROPOSAL LIST:

Valuation Sheets Nos. 1-5 were submitted. Sheets Nos. 1 and 2 were submitted at the meeting on the 26th March, and are now included for record purposes. Sheet No. 3 contains valuations approved by the Chairman in accordance with authority given at that meeting. The last date for forwarding the Statutory Notices in connection with this List is the 8th May.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 3 to 5 be approved and signed.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report (No. 1) of the Special (British Restaurants) Committee.

23rd April, 1945.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

\*F. H. Bate,

\*A. W. Curton, M.Inst.B.E.,

W. A. Hicks,

L. Hirshfield,

\*C. P. Kartriber,

P. Lightfoot,

\*G. F. Nye,

\*H. P. Small,

*Co-opted Members:*

\*Councillor Mrs. D. M. Banwell, B.A.,

\*Mrs. D. Atkinson,

Mrs. M. Mercer,

\*Councillor Mrs. A. M. Lesty,

\*Mr. E. O. Robinson.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £111 18s. 5d. were submitted and **approved**.

### 2.—RESTAURANT TRADE:

The Chief Officer Meals Service submitted the following details taken from four eight-weekly returns made to the Local Food Office for the period October to March. Figures are of main meals, including sales and free meals to staff and members of the W.V.S. Over the entire period only one restaurant (Edgeworth) shows an increase, the others having decreases ranging from 0.21 to 27.4 per cent. The largest decrease is at St. John's; the smallest at Victoria.

Eight weeks ended:	14.10.44		9.12.44		3.2.45		31.3.45		Decrease	
	Meals.	Meals.	Meals.	Meals.	Meals.	Meals.	Meals.	Meals.	Per cent.	1st to last period.
St. John's	19,722	18,752	16,424	14,318	5,404	27.4				
St. Michael's	13,275	12,407	12,027	11,489	1,786	13.45				
Hyde	18,048	19,212	16,001	16,082	1,966	10.89				
Victoria	16,872	17,797	16,665	16,836	36	0.21				
Montrose	23,551	21,163	18,827	17,641	5,910	25.1				
Granville	15,087	15,791	12,823	12,246	2,841	18.8				
Edgeworth	17,878	20,155	20,019	20,766	2,888 (inc.)	16.15 (inc.)				
Hartley	15,283	17,027	13,677	13,612	1,671	10.9				
Fortune	8,123	8,323	7,787	7,470	653	8.04				
	147,839	150,627	134,250	130,460	17,379	11.7				

In the five weeks ended 31st March, compared with four weeks ended 24th February, there were decreases in the average number of meals **sold** per day at St. John's (18), St. Michael's (30), Victoria (10), Hartley (1), and The Fortune (14); and increases at The Hyde (9), Montrose (5), and Edgeworth (3). The daily average at Granville was the same in both periods.

During the past five weeks the combined loss at St. Michael's and The Fortune was £105. If the loss at Granville is added, the total is £140, a heavy load for the remaining restaurants to carry, especially when their position (with the one exception of Edgeworth) appears to be deteriorating. In view of the financial position of St. Michael's and The Fortune Restaurants, the Committee have agreed in principle to recommend the Ministry of Food to close one or other of these restaurants, and in order to arrive at a decision in the matter it was

## RESOLVED—

- (i) That a Sub-Committee be appointed, consisting of Councillors F. J. Collins (Chairman), Mrs. D. M. Banwell, B.A., A. W. Curton, M.Inst.B.E., and F. H. Bate.
- (ii) That a meeting of the Sub-Committee be held on Monday, the 30th instant, at 4.30 p.m.
- (iii) That a report be submitted to the Sub-Committee by the Borough Treasurer on the financial implications involved by the closing of either St. Michael's or The Fortune Restaurants.
- (iv) That a special meeting of the full Committee, to receive the report of the Sub-Committee, be held on a date prior to the next meeting of the Council.

## 3.—STAFF:

## (a) Office.

It was reported that Mr. W. Clark and Mrs. E. Parker, hitherto employed as full-time clerical assistants in the office of the Meals Service, are working on a half-time basis as from 9th April. In times of exceptional pressure of work, such as, for example, stocktaking, it will be necessary for them to revert temporarily to full-time.

## (b) St. John's Restaurant.

Mrs. K. M. Stephens, manageress, has resigned on taking up another position. Her resignation takes effect as from the 28th April.

Miss W. Rutterford, part-time relief cashier since August, 1944, who also acted as relief manageress at St. John's for eight weeks in January and February of this year, has been promoted acting manageress on probation, at a wage of £4 12s. 3d. per week, including bonus. Miss Rutterford has had previous experience as a manageress for two and a half years with NAAFI. Confirmation of this action was requested.

## (c) Cooks' Wages.

The Committee's attention was directed to an increase of  $\frac{1}{2}$ d. an hour, a Joint Industrial Council award, in the basic wages of kitchen assistants, operative as from 20th February. This increase reduces the difference between the weekly rates of pay of kitchen assistants and cooks, as will be seen from the following figures based on a 44-hour week:—

Kitchen assistants (at 1s. 5 $\frac{1}{2}$ d. an hour)	.....	.....	£3 4 2 per week.
Assistant cooks	.....	.....	£3 5 0 „ „
Head cooks	.....	.....	£3 15 0 „ „

It would appear necessary to maintain approximately the same difference in the gross weekly wages of the various grades as has hitherto prevailed, and the following revised rates are therefore suggested for cooks:—

Assistant cooks	.....	.....	£3 8 0 per week.
Head cooks	.....	.....	£4 0 0 „ „

It was further suggested that the new rates of pay for cooks should operate from the first wages week in the financial year 1945-6. As few restaurants have now more than two cooks, it may become necessary for the head cook to work longer hours during the holiday season. It was proposed, therefore, that overtime at a flat rate equivalent to the current J.I.C. rate for cooks should be paid for all approved overtime necessitated by the absence of the second cook on account of sickness, holidays, or any special unpaid leave.

(d) Payment of staff meals.

It was pointed out that the wages for cooks are in advance of those laid down by the J.I.C., not only in cash but also because meals have hitherto been provided free when on duty. The J.I.C. states that "meals or other emoluments should be paid for by the employees at a valuation to be determined by the local authorities." When the Hendon restaurants were first opened in 1941, the J.I.C. had made no provision for staff employed thereat. It was only in the following year that restaurant staffs were dealt with. The Council had in the meantime followed the usual custom obtaining in the catering trade and had provided free meals to the staff.

RESOLVED TO RECOMMEND—

- (i) That the action of the Chief Officer Meals Service regarding the promotion of Miss W. Rutterford as acting manageress of St. John's British Restaurant on probation, at a weekly wage of £4 12s. 3d., including bonus, be confirmed.
- (ii) That the Establishment and Staff Sub-Committee be asked to approve the new rate of wages for cooks as set out in the report of the Chief Officer Meals Service, and that approved overtime be paid for at the current J.I.C. rate.
- (iii) That no action be taken in regard to the question of payment for meals provided to restaurant staffs.

4.—CHILDREN'S MEALS:

The Chief Officer Meals Service reminded the Committee that in the Ministry of Food Circular L.W.M.D. 70, dated 10th February, 1943, it had been stated that "in the case of children under five the price to be charged" for meals at a British Restaurant "is left to the discretion of the local authority, but in the case of all children over five, unless members of an organised school party, the price charged should be the same as for adults."

When this circular was previously considered by the Committee it was decided not to alter the practice of providing a 6d. meal for children (Minutes, 1943, pp. 333-4). Many of the children using the restaurants pay the normal adult price, but there remain approximately 1,000 who each week buy a 6d. meal.

It was recently stated by a Ministry of Food adviser that the Ministry preferred children to get meals at school rather than have 6d. meals at restaurants. At school they were given their proper allowances of meat, fats, sugar, etc., which it is not possible for a restaurant to provide for so small a sum.

The Committee have given full consideration to the matter, and have decided not to make any alteration in the price of children's meals at present.

5.—REFRIGERATORS:

It was reported that in July, 1943, the Council entered into a contract with Messrs. Frigidaire for the maintenance of their refrigerators installed in certain restaurants at a cost of £6 17s. per plant per annum, to begin as and when the guarantee period for

each installation expired. The contract included inspection of the plant four times annually, but did not include cost of replacements. At that date only four restaurants were concerned, namely, St. John's, St. Michael's, The Hyde and Victoria. No agreements are in force for Montrose (guarantee period expired 3.4.44) and Granville (guarantee period expired 21.6.44), and instructions were requested for the extension of the maintenance contract to cover them also.

**RESOLVED TO RECOMMEND--That arrangements be made with Frigidaire, Ltd. for an extension of the contract for the maintenance of refrigerators to include the installations at Montrose and Granville Restaurants.**

**6.—ST. MICHAEL'S RESTAURANT:**

The Chief Officer Meals Service reported that a letter had been received from the Vicar of St. Michael's Church intimating that it was hoped to start a United Christian Youth Fellowship in Golders Green, consisting of members drawn from all the local Christian churches. It was, however, necessary that a meeting place should be obtained and it was requested that the Committee give their consideration to the question of allowing St. Michael's Hall to be used for this purpose on, say, two nights each week, on condition that everything was put back in its proper place for the use of the restaurant on the following day.

**RESOLVED TO RECOMMEND—That the application of the Vicar of St. Michael's Church for the use of St. Michael's Hall on two evenings each week for the purpose indicated be granted, subject to the following conditions:—**

- (i) That a rental of 12s. 6d. is charged per occasion, to cover the cost of lighting and extra cleaning.**
- (ii) That the furniture is put back in its former position for the use of the restaurant on the following day.**
- (iii) That the Council are indemnified against all losses, claims or damage incurred as a result of the letting.**

**7.—BURGLARY:**

It was reported that on the night of the 6th-7th April Granville Restaurant was broken into. Some damage was done to the door of the store-room, which was entered, but the only loss appeared to be 1s. 2d. telephone money taken.

**Noted.**

**8.—FINANCIAL STATEMENT:**

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the five weeks ended 31st March, 1945, in respect of the nine restaurants in operation in the Borough. During this period the number of meals sold was 75,306, a weekly average of 15,061. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

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**Report (No. 2) of Special (British Restaurants) Committee.**

*4th May, 1945.*

**To be submitted.**

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## Report of the Special (War-Time Nurseries) Committee.

18th April, 1915.

\*Alderman J. J. Copestake, J.P. (Chairman).

\*Alderman T. J. Scott, J.P. (Deputy Mayor),

Councillors:

\*(Mrs.) D. M. Banwell, B.A.,

\*(Mrs.) F. E. Parvin.

\*†Mrs. W. M. Maughan, J.P.

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Member Group I. Committee (P.H. & M.S.).

### 1.—STATISTICS:

The following statistical statement was submitted and **noted**:—

	Addington House.	Hyde School.	York Park.	Clare- mont.	Edgware.	Hyde Cottage.	Dole Street.
Accommodation	62	45	55	47	35	78	55
No. of children on the Roll	61	46	50	50	44	78	37
Average daily attendances:							
Monday to Friday—							
Week ending 10.3.45	45	31	43	29	33	55	24
"    "    17.3.45	47	32	44	29	31	58	28
"    "    24.3.45	43	35	42	27	28	60	29
"    "    31.3.45	40	29	36	25	28	49	24
"    "    7.4.45	44	30	39	32	31	56	26
"    "    14.4.45	51	31	39	38	34	65	30
Saturdays:							
10.3.45	20	10	20	15	11	21	5
17.3.45	21	11	21	16	13	29	7
24.3.45	19	11	26	15	13	30	5
31.3.45	—	—	—	—	—	—	—
7.4.45	19	10	23	15	10	29	6
14.4.45	21	8	18	11	16	27	10
No. of children on waiting list	5	—	—	22	—	—	—

## 2.—STAFF:

## (a) Appointment of Matrons—Hocroft, Addington House and Dole Street Day Nurseries.

In connection with the vacancy for the post of matron at the Hocroft Day Nursery, the Committee acceded to the application of Miss F. E. Ottewell, matron at the Addington House Day Nursery, to fill the vacancy.

The Committee interviewed three applicants for the position of matron at the Addington House and Dole Street Day Nurseries, and appointed Mrs. E. C. Walker and Mrs. F. F. Phillips respectively, at the salary and in accordance with the terms and conditions set out in the advertisement.

## (b) Appointments confirmed.

## Deputy Matron:

Miss J. Huddleston	.....	.....	Edgware. Salary £175 per annum, with effect from 16.4.45.
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## Teacher:

Mrs. Blake	.....	.....	Hocroft Road. Salary in accordance with the Burnham Scale. (Temporarily at Hyde School pending the re-opening of Hocroft Day Nursery.)
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## Nursery Assistants:

Miss Muckle	.....	.....	Claremont. Salary £135 per annum, with effect from 26.3.45.
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Miss M. Edwards	.....	.....	Hyde School. Salary £135 per annum, with effect from 12.4.45.
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Mrs. Stanland (part-time)	.....	.....	Hyde School. Salary £84 7s. 6d. per annum, with effect from 19.3.45.
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## Probationers:

Miss H. Edwards	.....	.....	York Park. Salary £55 per annum, with effect from 12.4.45.
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Miss P. Davis	.....	.....	Hyde Cottage. Salary £55 per annum, with effect from 9.4.45.
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Miss H. M. Adams	.....	.....	Hyde Cottage. Salary £55 per annum, with effect from 4.4.45.
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Miss E. Westacott	.....	.....	Edgware. Salary £55 per annum, with effect from 26.3.45.
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## (c) Resignations.

The following resignations were reported as from the dates indicated:—

## Addington House:

Miss B. A. Lawson	.....	.....	Nursery Nurse.	30.4.45
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## Hyde School:

Miss M. Opie	.....	.....	Nursery Assistant.	21.3.45
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Mrs. Hosking	.....	.....	Nursery Assistant	7.4.45
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## Edgware:

Mrs. Hart	—	—	—	—	Deputy Matron.	30.4.45
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## Dole Street:

Miss M. Stewart	—	—	—	—	Matron.	4.5.45
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Mrs. Sutherland	—	—	—	—	Nursery Assistant	27.4.45
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## York Park:

Mrs. Eames	—	—	—	—	Deputy Matron	16.4.45
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## (d) Vacancies.

It was reported that vacancies existed for the following staff:—

Deputy Matron — 1.	Nursery Assistant (part-time) — 1.
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Probationer — 1.
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## (e) Promotion.

It was reported that Miss Purdy, nursery nurse, Claremont Road Day Nursery, had been promoted to the position of deputy matron at the Dole Street Day Nursery, at a commencing salary of £175 per annum, with effect from 1st March, 1945.

## (f) Warden—York Park Nursery.

The Medical Officer of Health reported that Miss Still, deputy matron, Addington House Day Nursery, had been transferred to the York Park Day Nursery in the capacity of warden, at a commencing salary of £165 per annum, with effect from the 26th March, 1945.

## 3.—WATLING AVENUE DAY NURSERY:

The Medical Officer of Health reported the receipt of a letter from the Burnt Oak and Watling Women's Co-operative Guild requesting that the Watling Avenue Day Nursery be made available to all children, whether or not their mothers are engaged on war work, or even if not working at all, owing to serious overcrowding conditions prevailing.

The Town Clerk reported that no decision had yet been received from the Ministry of Health regarding the application of the Watling Community Association for the temporary user of the nursery, and the Committee have given instructions for a further communication to be addressed to the Ministry.

## 4.—DOLE STREET DAY NURSERY:

## (a) Staff and Attendances.

A letter dated the 26th March was submitted from the Ministry of Health advising the Council to reduce the staff at the Dole Street Nursery to seven nursery staff and three domestics, and intimating that if the attendances fall below the present figure, reconsideration should be given to the question of closing the nursery. In this connection a letter, dated the 13th March, from the Regional Welfare Officer of the Ministry of Labour and National Service was submitted stating that as the number of children on the register exceeded 60 per cent. of the available places and the demand was increasing, this was not the time to close the nursery, and representations to this effect were being made to the Ministry of Health. **Noted.**

## (b) Footpaths.

The Committee's attention was drawn to the condition of the cinder footpaths at this nursery, and instructions were given for the Borough Engineer to submit an estimate of the cost of surfacing the footpaths with concrete or other suitable material, and that such estimate be submitted to the Ministry of Health for approval.

## 5—LONDON WOMEN'S PARLIAMENT—CONFERENCE:

The Council's delegates to the above-mentioned conference, held on the 18th March last, submitted a report of the proceedings thereat, and the Committee have cordially thanked the representatives for their report.

## 6.—WAR-TIME DAY NURSERIES—COSTS:

The Borough Treasurer submitted the following statement showing the costs in respect of the eight war-time day nurseries in operation during the year ended 31st March, 1945, which was duly noted:—

	Approximate	Total daily	Cost per day.
	total cost	attendances	
	1944-45	1944-45	
	£		s. d.
Addington .....	4012	14878	5 5
Hyde School .....	2768	8073	6 10
York Park .....	3365	10611	6 4
Claremont .....	2611	8966	5 10
Edgware .....	2774	7907	7 0
Hyde Cottage .....	3779	11210	6 9
Dole Street (closed Aug., 1944 re-opened Dec., 1944) .....	2136	4074	10 6
Hoeroft (closed Aug., 1944, not yet re-opened) .....	2089	3413	12 3
	£23534	69132	6 10
			(Average)
			£ s. d.
Approximate average cost per child per week .....			2 1 0
Contributions by parents per child per week .....			6 0
Net deficit per child per week .....			£1 15 0

It was pointed out that nothing is included for loan charges, as the capital outlay is defrayed directly by H.M. Treasury. The deficit on the working accounts is reimbursed to the Corporation by H.M. Treasury.

## Report of the Special (War-Time Allotments) Committee.

18th April, 1945.

\*Councillor F. J. Collins (*Chairman*).

\*Alderman H. C. Potter, J.P., F.S.I.

\*Councillor C. F. Windust.

\* denotes Member present.

### 1.—CRESSINGHAM ROAD ALLOTMENTS:

The Committee has considered a request from the Education Committee for notices to be given to the allottees at the above allotments terminating their tenancies, to enable the Cressingham Road playing field to be returned to the Education Committee for school purposes not later than the 31st December, 1945. The transfer of allottees to alternative sites is gradually being undertaken. The Committee, however, has given authority for notices to be served on the allottees terminating their tenancies on the 25th March, 1946, and informed the Education Committee accordingly.

### 2.—CLITTERHOUSE ALLOTMENTS—COMPENSATION:

The Town Clerk has submitted a letter from the Hendon Federation of Allotment Societies regarding the question of compensation to the allottees who have been displaced owing to the land being required for the purposes of the Council's temporary housing scheme. The Federation has been informed that proper claims for compensation, certified by the Secretary of the Allotment Association and submitted through the Federation in the usual manner, will be considered on their merits in relation to the terms of the allotment licence and other legislation on the subject.

### 3.—GOLDERS GREEN ALLOTMENT ASSOCIATION — PROTEST:

The Committee has duly noted the letter from the Hendon Federation of Allotment Societies, referred from the Council (26.3.45, Resolution 161), in support of the protest from the Golders Green Allotment Association submitted to the Council at its meeting on the 26th February, 1945.

### 4.—LAND — HENDON WAY:

The Committee has further considered the use of an additional two acres of the above land, originally acquired for the purpose of sewage disposal (Spl. W.T.A. Cttee., 12.2.45—1), and authority has been given for such land to be pegged out for the purpose of war-time allotments.

### 5.—SECONDARY SCHOOL SITE—CLAREMONT ROAD:

The Town Clerk has submitted a letter from the Middlesex County Council in regard to the application for permission to use for a period not exceeding three years an area of approximately five acres of the above land for the purpose of reinstating the war-time allottees affected by the Council's temporary housing proposals. The Chairman of the County Education Committee is reluctant to give permission for this land to be cultivated as allotments, in view of the difficulty which might arise in securing possession of the site when it is required for building purposes, and in these circumstances the County Council is unable to entertain the application. The Committee has

**RESOLVED—That the County Council be asked to reconsider the application in view of the fact that the plots will be let under the terms of the Council's War-time Allotment Licence, and it is not anticipated that any difficulty will arise in connection with the termination of such licence when the land is required for educational purposes.**

**6.—USE OF PARKS FOR ALLOTMENTS:**

The Committee considered the request from Group II. Committee (16.4.45 E.P. & A. —5) to be informed of the number of allottees in the parks who will require plots after the war, and the Borough Treasurer has been instructed to submit a report as to the number of allottees in the parks and on other war-time sites who will require plots after the war.

**7.—LETTING OF PLOTS:**

The following details regarding the letting of plots are submitted for the information of the Council:—

Plots available.	Plots let.	Plots vacant.
3208	2377	831

**8.—WALMINGTON FOLD ALLOTMENTS:**

The Borough Surveyor has reported that the fencing at the above allotments requires repairing. The estimated cost of such work is £10. The Committee has approved the estimate and given authority for the necessary repairs to be undertaken.

**9.—BLUNDELL ROAD ALLOTMENTS—WATER SUPPLY:**

The Borough Surveyor has submitted an estimate amounting to £86 for the provision of a water supply at the above allotments. The estimate has been approved and authority given for the necessary work to be undertaken.

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## Report of the Civil Defence Committee.

23rd April, 1945.

\*Councillor E. J. Cox (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.  
A. A. Naar, M.B.E.,

\*G. R. Richardson, J.P.  
(*Mayor*),

\*T. J. Scott, J.P.  
(*Deputy Mayor*)

\*R. A. B. Teare, M.B.E.,

\* denotes Member present.

### 1.—STREET LIGHTING:

Although the Minister of Home Security is unable to fix a precise date for the removal of all restrictions and restoration of unscreened lighting, it is considered likely that street lighting on a peace-time scale will become possible at the end of double-summer time, i.e., July 15th. In view of the fuel shortage, all steps are to be taken to ensure that on the restoration of full street lighting, lights can be extinguished during the hours of daylight. Lighting authorities are also asked to extinguish their street lighting from May 1st for the period of double summer time.

### 2.—LIGHTING IN BUILDINGS:

All restrictions on the display of light from houses and buildings of all classes have been removed by an amendment of the Lighting (Restrictions) Order.

### 3.—REPAIR OF BOMB-DAMAGED HOUSES:

8,020 of the 8,781 houses damaged by "fly" bombing and rockets have now been repaired to a reasonable standard of comfort. All available labour is being concentrated on the repair of 411 premises at present unoccupied by reason of bomb damage, and the future programme includes further repairs to houses (approximately 3,500) which have already received a certain amount of attention.

### 4.—RECOGNITION OF SERVICES:

A Sub-Committee consisting of the Chairman of the Committee, His Worship the Mayor (Alderman G. R. Richardson, J.P.) and the Controller has been appointed to confer with the heads of Services, and to report on possible arrangements for meetings, etc., at which the services given by the Civil Defence personnel of this Borough may be suitably recognised.

### 5.—CERTIFICATES OF SERVICE:

A proposal has been made that certificates of service, signed by the Chairmen of the County and Local Civil Defence Committees, should be issued to persons leaving the Hendon Civil Defence Services. The Committee has agreed to the suggestion, provided that the County Council are prepared to regard the Hendon Civil Defence personnel as employees of the County Council for all purposes.

### 6.—WAR GRATUITY AND POST-WAR CREDITS:

The Government has decided that a Civil Defence war gratuity shall be awarded to members of the Civil Defence (General) Services and the Local Authority Fire Guard Service who have performed whole-time paid service for a period of six months or

more since the 3rd September, 1939, and have not been discharged on account of misconduct or, being "frozen," left the Service without consent. No one employed on a grant-aided basis, however, is eligible for gratuity or post-war credits in respect of such employment. The basic rate will be 7s. 6d. per month of service for men and 5s. in the case of women. Higher rates are payable to those who have been in receipt of graded pay for rank. Instructions as to the procedure to be followed by Local Authorities are yet to be published.

#### 7.—RESCUE SERVICE:

Since the last report 40 parties from the Hendon Rescue Service have given considerable assistance in the areas of four other Local Authorities.

The dogs attached to the Hendon Rescue Service have been used with success in rocket incidents in five areas. The services of "Rex" have been officially recognised by the award of the "Dickens" medal, which was publicly presented at the Wembley Stadium on the 25th of April.

Rescue personnel have given assistance in the following works:—

Dismantling of blast walls at Hendon County School.

Dismantling of blast walls at the Town Hall.

Extension of cycle shed and racks and paving (Town Hall).

Alterations to fencing, "L" District Headquarters.

Straightening iron fencing to allotments.

External painting to depot buildings. "E" Depot.

Painting stretcher cars and lorries.

Furniture removals.

Assistance to School Meals Service, W.V.S., and Food Office.

#### 8.—TOYS FOR DAY NURSERIES:

A further 250 assorted toys made by personnel of the Rescue Service in their leisure periods have been distributed to the Council's War-time Day Nurseries. The personnel have undertaken to execute repairs to the toys as necessary.

The cordial thanks of the Committee have been expressed to the personnel for their generosity over the past years in so admirably meeting an urgent need.

#### 9.—AMBULANCE DEPOTS—INSPECTION:

A detailed report has been received from the Group Visitor following inspections of the ambulance depots on the 16th March. The report refers to John Groom's Depot as "a very busy and well-kept depot," adding that it is a matter of congratulation that the premises and vehicles are kept up to their present standard. In regard to Clitterhouse Depot, the Group Visitor states that the Ambulance Officer and Depot Superintendent are to be congratulated on the way in which the personnel seemed to be kept happy and contented whilst maintaining the standard of a depot housed in difficult premises and at the same time meeting so many outside commitments.

#### 10.—CORPORATION'S AMBULANCE SERVICE:

During the month of March the following calls were received by the Civil Ambulance Service:—



Private cases	244
Street accidents and illnesses.....	67
	<hr/>
	311
	<hr/>

In addition to conveying 28 military cases, the Service has undertaken 25 daily journeys in connection with the conveyance of children to and from Hocroft Day Nursery and 37 journeys in connection with the conveyance of midwives.

#### 11.—REHOUSING:

The Town Clerk reported on the general operation of the Rehousing Department. The rehousing of homeless in requisitioned properties will probably continue for some time, and it is necessary for further work on the welfare side to be undertaken, particularly the visiting of premises occupied by homeless people, to see that the premises are being kept in a satisfactory condition. There would appear to be little likelihood of further emergency rehousing, and the work of the Rehousing Department and the normal Housing Department of the Council would be much more closely allied in the future. He therefore suggested that in order to secure the greatest measure of co-ordination the Rehousing Department should be placed under the control of the Borough Treasurer. The Committee accordingly

**RECOMMEND—That the Rehousing Department and its ancillaries be placed under the control of the Borough Treasurer, and that all matters in connection with rehousing stand referred to the Housing Committee.**

#### 12.—FIRE PREVENTION:

Following upon the decision of the Regional Commissioners to suspend compulsory Fire Guard duties throughout the London Region as from noon on Saturday, 24th March, 1945, the necessary directions and notices were sent to all occupiers of business premises in respect of which the Council was the appropriate authority under the Fire Guard (Business and Government Premises) Order, 1943. Instructions to Fire Guards in street parties to report on the sound of gunfire were cancelled, and members of those parties advised to report to their party leaders at the assembly point should incendiary bombs fall in or near their areas. Wardens were advised of their responsibility when on duty to report fires caused by enemy action to the N.F.S. by the quickest available means during the suspension of the Fire Guard Plan.

The future establishment for the Fire Guard administrative staff has been approved as follows:—

	Present establishment.	Future establishment.
Deputy Fire Guard Officer	1	1
Assistant Fire Guard Officers	2	Nil
Equipment Officer	1	1
Records Clerk	1	Nil
Assistant Records Clerk	3	1
Shorthand-Typist	1	1

Notices of discharge to take effect on the 19th May, 1945, have been given to six Head Fire Guards and 16 Senior Fire Guards exclusively employed on Fire Guard duties.

At a meeting held on the 15th April Head and Senior Fire Guards were thanked for the valuable services they had rendered. A letter of thanks for services rendered has also been sent to all Sector Captains, Block Leaders and Street Party Leaders.

### 13.—SHELTERS:

The replacement of lighting and heating fittings in the various shelters in the Borough has now been discontinued, with the exception of the maintenance of traffic lights on shelters built on the highway.

The Middlesex County Council has been recommended to agree to the de-requisitioning of the premises at No. 220 Cricklewood Broadway, now used as a shelter.

The Committee has acceded to a request of the Borough of Hendon Savings Committee for permission to exhibit posters appertaining to the National Savings movement on shelters in the Borough.

The Committee is of the opinion that it is necessary to restrict billposting to official notices connected with Civil Defence, national organisations, and events, etc., arranged by the Council, and has accordingly expressed its regret to the Broadfields Park Residents' Association that it cannot accede to the Association's request to affix bills relating to social and other activities organised by that body.

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## Report of the Local Pensions Committee.

26th March and 16th April, 1945.

### COMMITTEE.

\*†Councillor C. F. Windust (*Chairman*).

#### *Aldermen:*

†G. R. Richardson, J.P. (Mayor),

\*†T. J. Scott, J.P. (Deputy Mayor).

#### *Councillors:*

†H. Connell, J.P.,

\*†(Mrs.) A. M. Lesty,

P. Lightfoot,

\* denotes Member present 26th March.

† denotes Member present 16th April.

### CLAIMS AND QUESTIONS:

The Committee considered 25 Claims and 11 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

- 11 allowed at the full rate of 10s. weekly.
- 2 allowed at the rate of 8s. weekly.
- 1 allowed at the rate of 2s. weekly.
- 8 disallowed by reason of claimants' yearly means exceeding the statutory limit.
- 1 disallowed by reason of claimant being in receipt of Indoor Poor Relief.
- 1 disallowed by reason of claimant not having attained the statutory age of 70.
- 1 deferred for further enquiry.

—  
25  
—

#### Questions:

- 2 pensions increased from 8s. to the full rate of 10s. weekly.
- 1 pension reduced from 10s. to the rate of 8s. weekly.
- 1 pension reduced from 10s. to the rate of 4s. weekly.
- 4 pensioners disqualified by reason of being in receipt of Indoor Poor Relief.
- 3 pensioners disqualified by reason of yearly means (cost of maintenance in hospital and institution) exceeding the statutory limit.

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11  
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## Report of the Finance and General Purposes Committee

30th April, 1945.

\*Alderman R. A. B. Teare, M.B.E. (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.,

\*C. R. Richardson, J.P.,  
(*Mayor*),

\*T. J. Scott, J.P.  
(*Deputy Mayor*)

*Councillors:*

\*E. Arter, M.C., M.I.A.E.,

\*A. W. Curton, M.Inst.B.E.,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

\*F. H. Bate,

\*W. A. Hicks,

\*F. J. Collins,

\*C. P. Kartriber,

\*J. H. Rodway,

\*H. Connell, J.P.,

\*W. A. Perkins,

\*H. P. Small,

\*E. J. Cox,

\*C. F. Windust.

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor H. P. Small, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April, 1944, to 31st March, 1945.

	£	s.	d.	£	s.	d.
<b>Receipts —</b>						
Previously Reported (Minute, page 302)	2590731	6	6			
Now Reported (Appendix page 1)	211887	5	1			
	2802618	11	7			
Less Direct Banking (included in February)	448	1	4	2802170	10	3
<b>Payments —</b>						
Previously Reported (Minute, page 302)	2418185	18	4			
Now Reported (Appendix page 1)	290531	1	0			
	2708706	19	4			
Less Cheques Cancelled and not issued	12828	3	7	2695878	15	9
				106291	14	6
Less Commencing Balance (overdrawn) 1st April, 1944 .....				5378	4	6
<b>Balance (in Hand) 31st March, 1945 .....</b>				£100913	10	0

## 2.—RATE COLLECTION ACCOUNT:

## Year ending 31st March, 1945 (Second Instalment).

	Rates Costs.		General Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 30th Sept., 1944	127	14 6	14789	18 0	14917	12 6
Total Debit (2nd instalment)	205	18 6	594263	3 8	594469	2 2
	£333	13 0	£609053	1 8	609386	14 8
Allowances (2nd half-year), empties, etc. (Estimated)					19100	3 0
Cash collected to 31st March, 1945					590286	11 8
Estimated arrears as at 31st March, 1945					579410	6 9
					£10876	4 11

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved: that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders.

**Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted**.

## 5.—REQUISITION:

A requisition for general stationery amounting to £308 4s. 10d. was submitted and **approved**.

## 6.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee held on the 24th April, 1945, was submitted:—

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

*Aldermen:*

J. J. Copestake, J.P.,

\*G. R. Richardson, J.P.  
(Mayor)

\*T. J. Scott, J.P.  
(Deputy Mayor)

*Councillors:*

\*A. W. Curton, M.Inst.B.E.,

\*C. F. Windust.

\* denotes Member present.

## 1. RETURN OF HEALTH VISITOR:

The Sub-Committee considered the reference from Group I. Committee (16.4.45, P.H. & M.S.—35) regarding the retention of the services of the most recently appointed Health Visitor, in view of the anticipated return of Miss Case, who has been discharged from H.M. Forces.

RESOLVED TO RECOMMEND—That the services of the temporary Health Visitor be retained, and that Group I. Committee (P.H. & M.S.) be asked to review the matter in six months' time.

## 2. REINSTATEMENT AND REHABILITATION OF LOCAL GOVERNMENT EMPLOYEES:

In February and March of this year the Sub-Committee considered recommendations of the National Joint Council for Local Authorities' Administrative, Professional, Technical and Clerical Services; and the

National Joint Industrial Council for Local Authorities Non-Trading Services (Manual Workers) with regard to the above matter, and recommended that the bodies concerned be informed that, whilst the Council appreciate the principles underlying the recommendations, they cannot undertake to implement them in their entirety, but will deal with each case on its merits.

The Sub-Committee has considered the following cases:—

## (a) Miss F. Case, Health Visitor.

Miss F. Case, health visitor, who anticipates shortly to resume her duties with the Council after being discharged on medical grounds from the Territorial Army Nursing Service, was called up for service with the Army in January, 1942. She was discharged as permanently unfit for any form of military service, with effect from the 5th March, 1945, and her claim for a disability pension was rejected. Miss Case has been unable to resume her duties as a health visitor, and has now submitted a medical certificate dated 5th April, 1945, recommending a further month's rest, and she applies for leave of absence accordingly.

**RESOLVED TO RECOMMEND—That** Miss Case be granted leave of absence for a period of two months with effect from the 5th March, 1945, on full salary less any pension allowance, award or National Health Insurance benefit, attributable to the disability in respect of which leave of absence is granted, it being understood that Miss Case will appeal against the decision to disallow a disability pension.

## (b) Mr. B. C. W. Sanger, Borough Engineer's Department.

Mr. B. C. W. Sanger, a junior engineering assistant on the permanent staff, joined H.M. Forces in December, 1941, and was discharged on medical grounds with effect from the 2nd February, 1945. His claim for disablement pension has been admitted at 100 per cent., subject to review as the Minister of Pensions may direct. Mr. Sanger has been unable to resume his duties with the Council and applies for six months' leave of absence. A medical certificate dated 14th April, 1945, has been submitted.

**RESOLVED TO RECOMMEND—That** Mr. Sanger be granted leave of absence for a period of six months, with effect from the 2nd February, 1945, on full salary less any pension allowance, award or National Health Insurance benefits attributable to the disability in respect of which leave of absence is granted.

## 3. LIBRARY ASSOCIATION—POST-WAR TRAINING:

The Sub-Committee considered the reference from Group I. Committee, 16.4.45 (Libraries—8), regarding the Library Association's scheme for enabling members of library staffs who had been called up for national service to complete professional training prevented or interrupted thereby. The Association ask for the co-operation of local authorities in the matter.

**RESOLVED—That** the staffs side of the Council and Staff Joint Committee be asked whether they have any information or proposals to submit on the subject of post-war training of employees returning from war service, and, if so, they be invited to submit same at an early date for consideration by the Council and Staff Joint Committee, which Committee will, in accordance with the constitution, report to the Finance and General Purposes Committee through the Establishment and Staffs Sub-Committee. In the meantime, consideration of the present reference be deferred.

## 4.—BRITISH RESTAURANTS—WAGES OF COOKS AND OVERTIME:

The Sub-Committee considered the reference from the Special (British Restaurants) Committee 25.4.45 (3.c), regarding revised rates of wages approved by the Joint Industrial Council and the payment of overtime at a flat rate equivalent to the current J.I.C. rate for cooks, and

**RESOLVED TO RECOMMEND—**

(i) **That** the new rates of wages for cooks as set out in the Report (No. 1) of the Special (British Restaurants) Committee be approved, with effect from the first wages week in the financial year 1945-6.

(ii) **That** approved overtime be paid at the current J.I.C. rate.

**RESOLVED TO RECOMMEND—That the Report of the above Sub-Committee be approved and adopted.**

**STAFF.**

## 7.—ABSENCES:

It was reported that 28 members of the staff had been absent owing to illness since the last meeting, and that five members of the staff are still absent, including one member previously reported.

## 8.—PERMANENT STAFF ON NATIONAL SERVICE:

The Borough Treasurer submitted the following statement showing the number of employees on the permanent staff of the Council and School Managers who are absent on national service, and to whom the resolutions as to making up of "civil pay" apply:

Service.	Official Staff.	Outdoor Staff.	Fire Brigade.	Teachers.	Care-takers.	Total.	Previous return.
Army — —	37	79	7	16	2	141	144
Navy — —	7	13	—	5	—	25	26
R.A.F. — —	28	16	—	10	2	56	56
Police — —	—	1	—	—	—	1	1
N.F.S. — —	—	—	—	—	—	—	2
Nursing — —	1	—	—	—	—	1	1
W.A.A.F. — —	10	—	—	—	—	10	10
W.R.N.S. — —	8	—	—	—	—	8	8
A.T.S. — —	4	—	—	—	—	4	4
Industry — —	—	5	—	—	—	5	3
Mines — —	—	2	—	—	—	2	2
	95	116	7	31	4	253	257

**SUPERANNUATION.**

## 9.—DEATH OF MR. H. F. PEARCE (REF. No. 634):

The Borough Treasurer reported that an intimation had been received of the death of Mr. H. F. Pearce, of the Borough Surveyor's Department, on the 11th December, 1944, while serving in H.M. Forces, and authority was required to pay to the legal personal representative the sum of £122 6s. 6d., as follows:—

Contributions to Superannuation Fund	.....	.....	£104	5	9
Interest	.....	.....	18	0	9
			£122	6	6

**RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to pay to the legal personal representative of Mr. H. F. Pearce, deceased, the above sum due from the Superannuation Fund.**

## 10.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name & department.	Amount of refund.	Effective date.
1414	Hornsby, Miss M. .... Isolation Hospital.	£15 0 8	28.2.45
1423	Stephens, Mrs. M. L. .... British Restaurants.	£24 18 6	13.4.45
1434	Hart, Mrs. M. .... Public Health.	£20 10 0	30.4.45
1487	Lawson, Miss B. A. .... Public Health.	£16 10 4	30.4.45
1520	Stewart, Miss M. .... Public Health.	£20 6 9	4.5.45
1400	Burrows, Mrs. B. M. .... Borough Treasurer's	£24 17 9	12.5.45
595	Jenkins, John .... Borough Surveyor's.	£110 16 0	30.4.45

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**

#### 11.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref. No.	Name & Department.	Transfer Value. £ s. d.	Service to count.	Payable.
1460	Gildea, Miss M. K. Isolation Hospital. (Transfer value previously received £335 19s. 5d.)	454 0 10	6 years 8 months non-contributing 7 years 2 months contributing.	To Nottingham Corpn.
1536	Harms, Miss J. E. Public Health.	47 9 1	2 years 3 months contributing.	By Paddington Corpn.
1537	Krausz, Miss L. Public Health.	29 1 5	1 year 5 months contributing.	By Hammersmith Corpn.

#### 12.—DEATH OF PENSIONER—MR. G. BUTCHER (REF. NO. 1112):

The Borough Treasurer reported that Mr. G. Butcher (Ref. No. 1112), who had been on the Pension List since the 22nd September, 1944, died on the 13th April, 1945, at the age of 44 years. There is a sum of £15 2s. 2d. due to the legal personal representative, being the difference between Mr. Butcher's contributions to the Superannuation Fund (plus interest to the date of retirement and the total amount paid to him by way of superannuation allowance as follows:—

Contributions plus interest to 22.9.44	£32 2 1
Less normal pension	16 19 11
	£15 2 2

**RESOLVED TO RECOMMEND—That the Borough Treasurer be authorised to pay to the legal personal representative of Mr. G. Butcher, deceased, the sum of £15 2s. 2d. due from the Superannuation Fund.**



## 13.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

## Permanent.

Butterfield, Miss J.	.....	Ward Sister	.....	20.3.45
Collins, Miss M.	.....	Night Sister	.....	8.4.45

## Temporary.

Coughtrey, Miss M. H.	.....	Probationer	.....	1.4.45
Meegan, Miss E. J.	.....	Probationer	.....	1.4.45
O'Halloran, Miss M. M.	.....	Probationer	.....	1.4.45
Poultney, Miss V. E.	.....	Probationer	.....	1.4.45
Fowler, Miss K. M.	.....	Probationer	.....	3.4.45

## 14.—PROBATIONER NURSE—ISOLATION HOSPITAL:

In accordance with the decision of the Council (28.6.43 F. & G.P.C. 21.6.43—6 (4)), the Borough Treasurer reported that the following probationer will complete six months service on the date indicated:—

Barker, Miss E. J.	.....	.....	.....	.....	11.5.45
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**RESOLVED TO RECOMMEND—That Miss E. J. Barker be designated a "contributory employee" as from and including the 11th May, 1945, subject to her satisfactorily passing a medical examination by the Medical Officer of Health.**

## 15.—GRATUITY — FIRE BRIGADE PENSIONS ACT, 1925:

The Borough Treasurer reported that an intimation had been received from the National Fire Service that Fireman W. K. Seymour was discharged from the Merchant Navy as physically unfit for sea service on the 3rd April, 1945. Fireman Seymour was appointed to the permanent staff of the Hendon Fire Brigade on the 27th May, 1941 (from which date he became a contributor to the Fire Brigade Pensions Fund); was transferred to the National Fire Service on the 1st July, 1941, and was released from that service to join the Merchant Navy on the 2nd July, 1942. On examination by a National Fire Service medical officer, he was reported as not fit for fire-fighting duties but only fit for duties requiring a very low standard of eyesight. On the 14th April, 1945, Fireman Seymour was informed that it would not be possible to re-enrol him in the National Fire Service. It would appear that Fireman Seymour has no rights under the Reinstatement in Civil Employment Act, 1944, but as he is prevented as a consequence of physical disability from resuming his service as a fireman he is entitled to a gratuity in accordance with Section 2 (1) (d) of the Fire Brigade Pensions Act, 1925, amounting to £62 1s. 6d., and authority was required for the payment thereof.

**RESOLVED TO RECOMMEND — That authority be given for the payment of a gratuity amounting to £62 1s. 6d. to Fireman W. K. Seymour under the Fire Brigade Pensions Act, 1925.**

## 16.—SMALL DWELLINGS ACQUISITION ACTS:

It was reported that the under-mentioned borrower had repaid the balance of his mortgage, and authority was required to the sealing of the vacating receipt:—

E.S.B. (278/R.72476)	.....	.....	.....	Principal all repaid.
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**RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipt.**

## 17.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at 19.3.45		Position at 30.4.45
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
27	No. of cases in hands of Insurance Companies brought forward	27
9	No. of cases reported since	5
36		32
9	No. of cases settled	6
27	No. of cases still outstanding	26
	Claims paid by Insurance Companies:—	
£87 13s. 11d.	To Hendon Borough Council	£40 16s. 0d.
—	Direct	6 14s. 0d.
£87 13s. 11d.	Total	£47 10s. 0d.
	<b>(b) Workmen's Compensation:—</b>	
11	No. of cases on books at last meeting brought forward	7
2	No. of cases reported since	2
13		9
6	No. of cases settled	2
7	No. of cases still outstanding	7
	<b>(c) Personal Injuries (A.R.P.):</b>	
2	No. of cases now reported	1

Noted.

## 18.—CORPORATION COTTAGES:

The Borough Treasurer reported that a number of cottages owned by the Council are occupied by various employees. These cottages are situated at the Dust Destructor, Stables, Clitterhouse Farm Building, Depots, etc. In the case of the cottages occupied by firemen at Mill Hill and now under the control of the National Fire Service, a communication has been addressed to the National Fire Service indicating that it is assumed that increases for rates will be made in respect of these cottages. Authority was required to charge the proper additions for rates in respect of the Council's cottages.

**RESOLVED TO RECOMMEND— That authority be given for the proper additions for rates to be charged in respect of the Council's cottages.**

## 19.—SUPPLY OF INSULIN TO PERSONS SUFFERING FROM DIABETES:

In connection with the Council's decision (F. & G.P.C. 22.1.34—19) to inform the County Medical Officer that the Council are prepared to participate in any uniform arrangements made for the County in connection with the extension of the supply of insulin to persons resident in the Borough who are at present supplied through the County District Medical Officers under Poor Law powers, the Borough Treasurer reported that with the exception of Hendon all those Authorities in Middlesex who have

agreed to exercise the powers conferred by the Ministry of Health Circular No. 2734 have also agreed to take over from the County Council the liability for the supply of insulin to cases in their areas where the persons concerned are not in receipt of out-relief but have previously been supplied by the County Council through the District Medical Officers.

**RESOLVED TO RECOMMEND—That the Council take over from the County Council the liability for the supply of insulin to those classes of persons who are not in receipt of out-relief but have previously been supplied through the County District Medical Officers under Poor Law powers.**

#### 20.—LOANS:

It was reported by the Borough Treasurer that Loan No. B.12, for £18,260 at £3 10s. per centum per annum, and Loan No. B.15 for £2,150 at £3 12s. 6d. per centum per annum, fall due for repayment on the 31st May, 1945. It is proposed to offer the renewal of the loans for a period of ten years certain at £2 10s. per centum per annum, or alternatively for a period of 15 years certain at 3 per centum per annum, and authority was required for the necessary endorsement of the mortgage deeds in the event of such loans being renewed on the terms indicated.

It was also reported, for the information of the Council, that Loan No. B.9 for £16,800 is to be renewed for a period of ten years certain at £2 10s. per centum per annum (F. & G.P.C. 19.2.45—16).

**RESOLVED TO RECOMMEND—That authority be given accordingly.**

#### 21.—EXPENDITURE ON EDUCATION ACCOUNT:

The Committee duly **noted** the following extract from a report presented to and approved by the Hendon (Interim) Education Committee on the 24th April, and which is submitted for the information of the Council:—

“Under the new arrangements finance is regularly provided by the Middlesex Education Committee, in order to enable me to pay accounts. A first advance of £3,000 was received on the 31st March, 1945, and a second advance of £19,800 was received on the 18th April, 1945. During the course of the year varying sums will be received from time to time in order to meet accounts which have to be paid locally.

“I have opened a separate banking account at the National Provincial Bank, Ltd., Church Road, Hendon, entitled ‘Education Divisional Account,’ against which cheques will be drawn in accordance with approved Pay Lists which I propose submitting to members of your Committee.

“The present system of Pay Orders, which are drawn by the Corporation ordering me, as Borough Treasurer, to pay certain cheques, is no longer effective, as the monies disposed of are the property of the Middlesex County Council and not of the Corporation. Members of the Council cannot issue Pay Orders against monies other than those which are the property of the Council.

“It is necessary that you should appoint an Accounts Rota. I suggest that the Accounts Rota should consist of at least six persons, to whom I can submit accounts and thus be able to draw cheques. It would be a great convenience if the Accounts Rota were members of the Council, as, generally speaking, they are more readily accessible. Pay Lists would be signed by the person who examined the accounts, and countersigned by the Chairman of the Interim Education Committee.

“Cheques on the Education Divisional Account would be signed by me as Chief Financial Officer and not as Borough Treasurer.

“The Committee will appreciate that these suggestions are provisional to tide over the position until a final form of delegation to you is determined by the Minister of Education, and I shall be glad if same can be approved at your meeting this evening.”

## 22.—WAR-TIME DAY NURSERIES:

The Committee duly **noted** a statement submitted by the Borough Treasurer showing the approximate costs of the Day Nurseries for the year ended 31st March, 1945.

## 23.—EDGWARE ROAD:

In connection with the allocation of the costs of scavenging the above road as between the Ministry of War Transport and the Council, it was decided in July, 1944, to refer the matter to the Minister of Health with a view to the determination of the contribution to be paid by the Ministry of War Transport. The Ministry of War Transport now offer to pay as follows:—

1937-38	.....	.....	.....	.....	Actual cost.
1938-39 to 1943-44	.....	.....	.....	.....	£175 per mile each year.
1944-45 and onwards	.....	.....	.....	.....	Formula figure agreed between the Ministry and Associations of Local Authorities.

**RESOLVED TO RECOMMEND—That the above offer of the Ministry of War Transport be accepted, and that the reference to the Minister of Health be withdrawn.**

## 24.—ELECTRICITY SUPPLY SUB-COMMITTEE:

The following report of meetings of the above Sub-Committee held on the 11th and 30th April, 1945, was submitted:—

*11th and 30th April, 1945.*

*Aldermen:*

\*†R. A. B. Teare, M.B.E. (Chairman).

\*†G. R. Richardson, J.P. (Mayor),

†T. J. Scott, J.P. (Deputy Mayor).

*Councillors:*

\*†A. W. Curton, M.Inst.B.E.,

\*W. A. Hicks,

\*†C. P. Kartriber.

\* denotes Member present 11th April.

† denotes Member present 30th April.

**TERMS OF REFERENCE (F. & G.P.C. 19.3.45—23):** To consider the question of the exercise of the Council's purchase rights in relation to the Hendon Electricity Supply Undertaking, and to report thereon.

**REPORT:**

Under the terms of the agreement dated the 6th June, 1904, between the Council and Messrs. Crompton & Co., the Council are entitled to exercise their rights of purchase of the Hendon Electricity Supply Undertaking in June, 1946, but notice of intention to exercise such rights must be given by the 6th June, 1945.

The Sub-Committee were advised that under the Special Enactments (Extension of Time) Act, 1940, the Council could apply to the Electricity Commissioners for an order for the postponement for a period which cannot exceed three years of the date by which the Council are under the agreement referred to required to give notice of their intention to exercise their rights of purchase, and that such application must be made before the date on which notice to exercise the right of purchase has to be given.

His Worship the Mayor, Councillors W. A. Hicks and C. P. Kartriber, together with the Town Clerk and the Borough Treasurer, conferred with representatives of the London and Home Counties Joint Electricity Authority, when the matter was fully discussed.

The Sub-Committee have given careful consideration to the whole question, and

**RECOMMEND —**

- (i) **That** application be made to the Electricity Commissioners for an order pursuant to the provisions of the Special Enactments (Extension of Time) Act, 1940, for the postponement for a period of two years of the date by which the Council are under the agreement of the 6th June, 1904, required to give notice of their intention to exercise their rights of purchase.

- (ii) That the officers of the Council be authorised to confer with the officers of the London and Home Counties Joint Electricity Authority, and, if necessary, with representatives of the Electricity Undertaking, with a view to the presentation of a comprehensive and detailed report in due course.

**RESOLVED TO RECOMMEND— That the Report of the above Sub-Committee be approved and adopted.**

25.—COMPENSATION OF DISPLACED OFFICERS (WAR SERVICE) ACT, 1945:

The Committee duly noted a report by the Town Clerk on the provisions of the above Act.

26.—PROPERTY, EDGWARE:

The Town Clerk has reported with regard to certain property at Edgware, and the Committee's directions thereon are contained in the Committee's Minute Book.

27.—TOWN HALL LETTINGS:

The Town Clerk submitted a letter from the Hendon Ratepayers' Association asking for permission to have the use of a Committee Room for the purpose of holding the annual general meeting on the 27th June, 1945, and also at a later date to have the use of a room regularly for the purpose of meetings. Having regard to the limited accommodation available in the Town Hall, the Committee

**RESOLVED TO RECOMMEND— That the Hendon Ratepayers' Association be informed that the Council regret they are unable to depart from their previous resolution restricting the letting of the rooms in the Town Hall.**

28.—SUPPLY OF COUNCIL'S AGENDA AND MINUTES:

The Town Clerk submitted applications from

- (i) the "Evening Standard" for the supply of a copy of the Council's Agenda and Minutes; and
- (ii) the Hendon Ratepayers' Association for the supply of one additional copy of the Council's Agenda and Minutes.

**RESOLVED TO RECOMMEND— That the above applications be approved, subject to the payment of the Council's usual charges of 12s. per annum.**

29.—NON-COUNTY BOROUGHS:

The Committee duly noted a letter from the Town Clerk, Borough of Weymouth, and Melcombe Regis, suggesting that a meeting of representatives of all Non-County Boroughs should be convened for the purpose of considering the position in which Non-County Boroughs stand to-day: the trend of events; and whether anything can be done to place them in their proper position in local government administration.

30.—NATIONAL WOMEN CITIZENS' ASSOCIATION—CONFERENCE, 9th MAY, 1945, LONDON:

The Town Clerk submitted a letter from the National Women Citizens' Association inviting the Council to send three representatives to attend the fourth conference of Women Members of Local Government Authorities, to be held in the Queen Mary Hall (Y.W.C.A.), Great Russell Street, on Wednesday, the 9th May, 1945. A conference fee of 5s. per delegate is payable.

It is understood that Councillor Mrs. Bauwell will be attending the conference in another capacity.

RESOLVED TO RECOMMEND— **That Councillors Mrs. A. M. Lesty, Mrs. F. E. Parvin and Mrs. M. Thomas be appointed to represent the Council at such conference.**

31.—BASIS OF VALUATION FOR RATING:

The Town Clerk submitted a letter from the Borough of Wembley, together with the following resolution:—

“That, with a view to assisting Local Authorities in their work of post-war reconstruction, the Council make representations to the appropriate Government Departments requesting H.M. Government to institute a full and comprehensive enquiry into this matter, giving special attention to the report of Lord Justice Scott’s Committee (CMD. 6378), and the question of the taxation of land values.”

Copies of this resolution have been forwarded by the Borough of Wembley to the Association of Municipal Corporations, and to the Middlesex County Council, who have been requested to consider the question of convening a conference of Local Authorities within the county for the purpose of discussing the matter and considering what further action should be taken.

RESOLVED TO RECOMMEND— **That the Council support the resolution of the Wembley Borough Council.**

32.—THE HOSPITAL FOR SICK CHILDREN, GREAT ORMOND STREET, W.C.1—  
APPEAL:

The Town Clerk submitted a letter from Lord Southwood, Chairman of the above-named hospital, asking the Council to consider the possibility of devoting a part of the proceeds from the Holidays-at-Home activities for the hospital during 1945.

In view of the fact that no profits have been made in the past, and it is not anticipated that a profit will be made this year from the entertainments, the Committee

RESOLVED TO RECOMMEND— **That Lord Southwood be informed that the Council regret they are unable to make a contribution to the funds of the hospital.**

33.—ASSOCIATION OF EXCEPTED DISTRICTS IN MIDDLESEX:

The Town Clerk reported the receipt of a letter from the above Association regarding the proposals of the Middlesex County Council for the delegation of functions under the Children and Young Persons Act, 1933, Juvenile Employment and the Adoption of Children Acts.

RESOLVED—**That consideration of the matter be deferred until the next meeting.**

34.—HARVEST AND LYON ESTATES:

The Town Clerk submitted letters from the Harrow Urban District Council referring to the meeting of representatives of beneficiary Local Authorities, held on the 26th May, 1943, when it was decided that a further meeting should be held during March, 1945, or within three months of the cessation of hostilities in Europe, whichever was the earlier. It is, however, now considered that a further conference should be held in June next, and preliminary notice is given of such conference to be held at the Guildhall, Westminster, on the 6th June, 1945, at 3 p.m.

RESOLVED TO RECOMMEND — **That the Chairman (Alderman R. A. B. Teare, M.B.E.), the Deputy Mayor (Alderman T. J. Scott, J.P.), together with the appropriate officers, be appointed to attend such conference.**

35.—PREPARATION OF TEMPORARY HOUSING SITES — NORTH CIRCULAR ROAD AND CLAREMONT ROAD:

The Borough Surveyor submitted a report on the tenders received for the construction of the roads and sewers comprised in the above temporary housing scheme. A schedule of the tenders received is set out in MS. in the Committee's Minute Book.

The lowest tender received is that of Douglas Grant, Ltd., of Stamford Hill, N.16, amounting to £26,055 14s. 8d. The bills of quantities have been examined and the tender is correct except for one or two very minor arithmetical errors. It is necessary that this tender should be subdivided into three items, and the appropriate figures are as follows:—

	£	s.	d.
Outfall sewer, North Circular Road (Chargeable to Rate Account)	1,205	0	0
Sewers on housing estate	9,782	0	0
Roads and paths on housing estate	15,069	0	0
Total	£24,851	0	0

RESOLVED TO RECOMMEND—

(i) That the lowest tender, viz., that of Douglas Grant, Ltd., amounting to £26,055 14s. 8d., be provisionally accepted, subject to the usual financial enquiries and to the Minister of Health granting the necessary loan sanctions.

(ii) That application be made to the Minister of Health for loan sanctions as follows:—

Sewers on Housing Estate—

£9,850 for a period not exceeding ten years.

Roads and paths on Housing Estate—

£15,150 for a period not exceeding ten years.

(iii) That the Corporate Seal be affixed to any necessary documents.

36.—JOINT SERVICES SUB-COMMITTEE:

The Committee considered the reference from Group II. Committee 16.4.45, W. & F.B.—32, regarding the future of the Fire Service, together with a copy of the memorandum thereon prepared by the Middlesex Fire Brigade Authorities as a result of their recent conference on the subject. The attention of the Committee was drawn to the desirability of appointing a Joint Services Sub-Committee to consider and report upon the question of the operation of those services such as the Fire Service, Town and Country Planning, Hospital and Maternity Services and Dust Destruction, where joint action with neighbouring authorities might be advantageous, and the Committee

RESOLVED TO RECOMMEND— That a Joint Services Sub-Committee be appointed consisting of His Worship the Mayor, the Deputy Mayor, and the Chairmen of the following Committees: Finance and General Purposes, Buildings and Town Planning, Public Health and Medical Services, and Works and Fire Brigade, to consider and report on the matters above indicated.

37.—FREEDOM OF THE BOROUGH:

The Committee have reviewed the record of services of Sir Reginald Blair, Member of Parliament for the Hendon Parliamentary Constituency, in relation to the provisions of Section 259 of the Local Government Act, 1933, under which the Council may by resolution admit to be Honorary Freemen of the Borough persons of distinction and any persons who have rendered eminent services to the Borough.

## RESOLVED TO RECOMMEND—

- (i) That in pursuance of Section 259 of the Local Government Act, 1933, a special meeting of the Town Council be held on Monday, the 11th day of June, 1945, at which the following recommendation be submitted:—

“That the Council, in pursuance of the Local Government Act, 1933, do confer upon Sir Reginald Blair Justice of the Peace and Member of Parliament for the Hendon Parliamentary Constituency, the most honourable distinction which it is their privilege to bestow, in recognition of the eminent services rendered by him to the district, and as an expression of the high esteem in which he is held by the inhabitants of the Borough.”

- (ii) That contingent upon the Council passing the above resolution, the Town Clerk be authorised, in consultation with His Worship the Mayor, to make the necessary arrangements.

## 38.—COMMITTEE RECOMMENDATIONS:

The Committee, having considered the financial bearing of the following items, concur in the proposals of the respective Committees:—

**Group I. Committee.**

## Housing:

Item 16.—Temporary Housing Schemes: North Circular Road and Claremont Road.

## Public Health and Medical Services Committee:

Item 32.—Care of Premature Infants.

Item 33.—Domiciliary Midwifery Service—Administration of Gas and Air Analgesia.

Item 36.—School Medical Services—Ministry of Education Circular 29.

Item 38.—Hendon Isolation Hospital—Preliminary Training School.

**Group II. Committee.**

## Estates, Parks and Allotments:

Item 9.—Brent Hill Pig Club.

Item 11.—Refreshments in Parks.

Item 15.—Cool Oak Lane.

## Highways:

Item 19.—National Safety First Congress—London.

## Works and Fire Brigade:

Item 27.—Refuse Disposal Works—Clinker Yard.

Item 30.—Austin Ambulances.

**Special (British Restaurants) Committee.****(Report No. 1)**

Item 3.—Staff.

Item 5.—Refrigerators.

Item 6.—St. Michael's Restaurant.

**Financial Amendment.**

A recommendation involving a financial amendment to Item 17 of the Report of Group I. Committee (Housing) is made by the Finance and General Purposes Committee. (See list accompanying the Agenda.)



# APPENDIX

TO

## Report of Finance and General Purposes Committee.

30th April, 1945.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection — Comparative Statement, and Statement of Rateable Value.
3.	Accounts Examined and Approved — Requisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics — Education Services.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10.	Payments to Contractors under Engineer's Certificates.
11.	Quotations Accepted, Contracts Let.

(1)

2.—BANK ACCOUNTS AND BALANCES:

1st April, 1944, to 31st March, 1945.

RECEIPTS.

Balances, 28th Feb., 1945.		Cancelled Cheques and Transfers.		Direct Banking.		Receipts now reported.		Total.	
In Hand.	Overdrawn.	£	s. d.	£	s. d.	£	s. d.	£	s. d.
100902 16 3	—	39131	0 6	—	—	96542	11 8	236576	8 5
4249 18 0	—	—	—	—	—	391	2 9	4641	0 9
13833 1 2	—	2732	12 1	—	—	34494	4 10	51079	18 1
14988 4 0	—	—	—	—	—	8179	15 9	23167	19 9
19884 0 10	—	—	—	—	—	—	—	315465	7 0
153858 0 3	—	41883	12 7	—	—	139007	15 0	335349	7 10
13309 3 5	—	10000	0 0	—	—	72279	10 1	95588	13 6
167167 3 8	—	51883	12 7	—	—	211887	5 1	430938	1 4

ACCOUNT.	£	s. d.
Revenue A/cs (General) .....	445	8 10
Small Dwellings Act A/cs.....	—	—
Revenue A/cs (Education)	—	—
Superannuation Fund A/cs	1165	8 7
Capital A/cs	4	6 0
Loans Pool A/c	259100	19 3
Totals	290521	1 0

Payments now reported.	Transfers.		Direct Banking. (Written back)		Balances, 31st March, 1945.		Total.
	£	s. d.	£	s. d.	In Hand.	Overdrawn.	
197583 5 4	—	—	445	8 10	38346	14 3	236576 8 5
2438 9 7	—	—	—	—	2292	11 2	4641 0 9
57909 9 9	—	—	—	—	—	6829 11 8	51079 18 1
1165 8 7	15608	16 8	1	12 6	6392	2 0	292297 7 3
4 6 0	—	—	—	—	19879	14 10	23167 19 9
259100 19 3	13608	16 8	448	1 4	67021	2 3	315465 7 0
31420 1 9	23446	12 4	—	—	49721	19 5	19884 0 10
290521 1 0	39055	9 0	448	1 4	107743	1 8	335349 7 10
					6829	11 8	95588 13 6
					£100913	10 0	

BANK RECONCILIATION ACCOUNT.

In Hand per Bank Certificate—31st March, 1945	£	s. d.
187313 8 4	187313	8 4
Deduct Account not included in above table:—		
Civil Defence Account	182	4 9
Wages and Urgent Payments A/c	4139	1 0
Less: Returned Cheques A/c	4321	5 9
Bank Charges A/c	138	11 0
4182 14 9	4182	14 9
183130 13 7	183130	13 7
66 0 10	66	0 10
183196 14 5	183196	14 5
82283 4 5	82283	4 5
Balance in Hand (as above)	£100913	10 0

Add: Receiving Cashier—Cash in hand

Less: Cheques not presented on Pay Orders drawn

30th A  
31st A  
30th J  
31st J  
31st A  
30th S  
31st O  
30th N  
31st D  
31st J  
28th F  
31st M

Arre  
Rate  
Govt  
Supp  
Cost  
Avail  
Allo  
Less  
Esti

## GENERAL RATE ACCOUNT—

YEAR ENDING 31st MARCH, 1945 (Second Instalment).

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 30th Sept., 1944	127	14 6	11,789	18 0	11,917	12 6
Rate made 1st April, 1944 (2nd Instalment)	—	—	571,706	8 0	571,706	8 0
Government Rates	—	—	14,519	14 0	14,519	14 0
Supplementary Rates to 31st Mar., 1945	—	—	8,037	1 8	8,037	1 8
Costs (Current)	205	18 6	—	—	205	18 6
Available for Collection	333	13 0	609,953	1 8	609,386	14 8
Allowances (2nd Half-Year) Empties, etc. (Estimated)	—	—	—	—	19,100	3 0
Less: Cash Collected to 31st Mar., 1945	—	—	—	—	590,286	11 8
Estimated Arrears as at 31st Mar., 1945	—	—	—	—	579,410	6 9
					£10,876	4 11

## RATE COLLECTION—COMPARATIVE STATEMENT.

As at	General Rate 1941-42		General Rate 1942-43		General Rate 1943-44		General Rate 1944-45	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April —	57,074	7.47	80,007	6.77	129,001	12.75	92,225	7.74
31st May —	176,224	25.00	196,775	17.00	262,952	24.73	276,224	23.17
30th June —	340,374	50.03	357,037	30.09	430,365	36.29	447,867	37.65
31st July —	462,065	67.68	456,804	39.47	519,091	42.51	534,128	44.77
31st August —	491,189	72.05	495,887	42.85	530,956	44.22	554,758	46.37
30th September —	516,118	75.36	554,858	45.40	567,373	46.47	579,632	48.39
31st October —	610,252	49.20	723,546	50.10	724,446	59.20	746,168	63.39
30th November —	767,624	59.95	830,821	68.72	852,811	69.67	872,086	73.07
31st December —	908,088	70.06	973,735	79.66	1,001,367	81.70	1,020,013	87.28
31st January —	1,001,344	78.42	1,050,907	86.44	1,091,223	89.01	1,098,030	93.15
28th February —	1,014,534	81.16	1,087,354	88.66	1,138,141	92.15	1,144,937	96.07
31st March —	1,056,107	83.14	1,150,286	89.03	1,160,711	95.74	1,185,180	99.07

NOTE:—1941/42 Percentages are based on Rate Income for the Half Year.

## STATEMENT OF RATEABLE VALUES as at 24th April, 1945.

RATEABLE VALUES.		TOTAL.
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£	£
Former Rateable Value of Land and Buildings	—	2300
<b>Total Unreduced Rateable Value</b>	—	£2034474
<b>REDUCED RATEABLE VALUE.</b>		
GENERAL HEREDITAMENTS		1910899
TITHES. Land covered with water, and land used as Railway other than Freight Transport		11303
INDUSTRIAL HEREDITAMENTS—		
Industrial Purposes	22588	
Non-Industrial	11420	34008
FREIGHT TRANSPORT HEREDITAMENTS—		
Running Lines	1719	
Station Buildings, etc.	305	2024
<b>Reduced Value 24th April, 1945</b>		£1958224
<b>Reduced Value 1st April, 1944</b>		£1953636
<b>Increase to Date</b>		£4598

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool	
			£	s. d.	£	s. d.
—	Previously Reported (Per Minutes Appendix 26th March, 1945)	—	224860	19 6	31420	1 9
390—392	26th March, 1945	Councillor J. H. Rodway	34239	19 9	—	—
—	Per Bank Account (Appendix Page 1)	—	—	—	4296521	1 0
393—397	4th April, 1945	Alderman T. J. Scott	28884	18 3	—	—
1	4th April, 1945	Alderman T. J. Scott	1976	12 1	—	—
2	10th April, 1945	The Mayor (Alderman G. R. Richardson)	4758	4 11	—	—
398—404	10th April, 1945	The Mayor (Alderman G. R. Richardson)	10276	9 0	—	—
3—4	18th April, 1945	Alderman J. J. Copestake	22302	4 9	—	—
405—410	18th April, 1945	Alderman J. J. Copestake	6444	12 5	—	—
5	18th April, 1945	Alderman J. J. Copestake	—	—	2024	8 6
411—416	23rd April, 1945	Alderman T. J. Scott	3139	17 9	—	—
6—7	23rd April, 1945	Alderman T. J. Scott	25232	11 0	—	—
417—422	30th April, 1945	Councillor H. P. Small	7053	9 11	—	—
8—9	30th April, 1945	Councillor H. P. Small	15319	16 11	—	—
10	30th April, 1945	Councillor H. P. Small	—	—	4199	4 1
			£124488	17 0	£6133	12 7

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1943-44		Amount previously reported		Submitted		Total 28th Feb., 1945	
	£	s. d.	£	s. d.	Date	Amount	£	s. d.
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>								
School Management	6109	15 8	5931	3 10	1945	599 12 10	6530 16 8	
Works and General Purposes	5031	6 8	4728	12 4	March	522 15 5	5251 7 9	
School Medical Services	1166	7 5	1421	17 10	"	97 7 3	1519 5 1	
<b>Total Education</b>	<b>12307</b>	<b>9 9</b>	<b>12081</b>	<b>14 0</b>		<b>1219 15 6</b>	<b>13301 9 6</b>	
<b>COMMITTEES OF THE COUNCIL.</b>								
Public Health & Medical Services:								
Maternity and Child Welfare	5348	15 2	3365	15 1	"	382 8 10	3748 3 11	
Public Health	92	1 5	77	14 7	"	49 10 3	127 4 10	
Isolation Hospital	1171	4 11	736	9 0	"	92 8 4	828 17 4	
Highways	12049	17 6	10175	11 10	"	542 1 8	10717 13 6	
Estates, Parks and Allotments	996	17 3	996	2 1	"	131 4 8	1127 6 9	
Works and Fire Brigade:—								
Works	18695	9 4	19584	5 2	"	558 10 1	20142 15 3	
Fire Brigade and N.F.S.	—	—	—	—	"	—	—	
Buildings and Town Planning	—	—	—	—	"	—	—	
Libraries:—								
General	3883	3 5	3228	3 7	"	257 1 7	3485 5 2	
Books—Central	236	0 0	349	0 0	"	36 0 0	385 0 0	
" Golders Green	156	0 0	269	0 0	"	31 0 0	300 0 0	
" Mill Hill	150	0 0	261	0 0	"	32 0 0	293 0 0	
" School Libraries	219	7 6	101	5 0	"	—	101 5 0	
Finance and General Purposes:—								
Stationery	3361	9 0	3285	0 10	"	292 15 11	3577 16 9	
Clerk's Department	20	6 0	34	0 0	"	—	34 0 0	
Rating and Valuation	51	16 2	24	11 8	"	—	24 11 8	
Civil Defence Committee:—								
Meals Officer (Restaurants Com.)	5324	9 11	866	12 4	"	8 15 10	875 8 2	
M.O.H.	95	13 8	83	0 3	"	13 9 5	96 9 8	
Borough Treasurer	236	5 10	227	17 10	"	14 19 6	242 17 4	
Borough Engineer	290	14 3	312	18 6	"	17 4 5	330 2 11	
Controller	4324	13 4	3509	12 1	"	45 11 1	3555 3 2	
Housing	1321	15 0	1208	17 9	"	128 8 9	1337 6 6	
Engineer's Dept. (Recess)	4509	16 4	2088	12 9	"	—	2088 12 9	
<b>Total Council</b>	<b>62635</b>	<b>16 0</b>	<b>50785</b>	<b>10 4</b>		<b>2633 10 4</b>	<b>53419 0 8</b>	
<b>Total Requisition</b>	<b>74943</b>	<b>5 9</b>	<b>66367</b>	<b>4 4</b>		<b>33853 5 10</b>	<b>66620 10 2</b>	

REFUSE DESTROYER RETURNS

PIC KEEPING

per April to 31st Mar. 1945.

# REFUSE DESTRUCTOR RETURNS

	1940-41		1941-2		1942-3		1943-4		1st April to 31st Mar., 1945.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	26773	10	21221	9	24904	13	25591	13	26973	2
Trade Refuse	349	4	220	0	134	10	89	17	182	3
School Refuse	105	4	118	10	94	5	91	14	91	1
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	602		237				27,987		42,869	
Refuse Destructor Works	1177	6	988	7	490	52	2380		690	
Clinker Crushing Plant	2500		4180		1500		141		122	
Chaff Cutter	128		332		135					
<b>Totals</b>	121016		102616		50747		39508		43401	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	198	12	7873	0	5600	0	8198	0	7900	10
Fine Crushed Clinker	1656	8	2098	16	284	16	301	14	102	12
Coarse Crushed Clinker	1012	19	1324	2	925	6	277	0	144	13
Untreated Clinker	621	13	45	4	2429	1	1123	0	20	8
Paper, Clean	216	1	356	17	1259	3	1532	16	664	17
Paper, Soiled	—	—	—	—	—	—	—	—	—	—
Bottles	—	—	—	—	—	—	—	—	—	—
Bullets and Glass	—	—	—	—	—	—	—	—	—	—
Bones	—	—	—	—	—	—	—	—	—	—
Pig Food	—	—	—	—	—	—	—	—	—	—
Rags	—	—	—	—	—	—	—	—	—	—
Carpet and Gunny	—	—	—	—	—	—	—	—	—	—
Non-ferrous Metals	—	—	—	—	—	—	—	—	—	—
Aluminium	—	—	—	—	—	—	—	—	—	—
Tins, Bright	—	—	—	—	—	—	—	—	—	—
Tins, Galvanised	—	—	—	—	—	—	—	—	—	—
Iron	—	—	—	—	—	—	—	—	—	—
Tyres	—	—	—	—	—	—	—	—	—	—
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	4770	1	260	19	185	0	180	10	162	10
Tramrails and Old Iron	264	1	678	16 <sup>1</sup>	353	10	13	16	—	—
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£9401	9	£13231	0	£15264	18	£0817	7	£6631	13
<b>*ACTUAL SALES (Value to Corporation) Tramrails (repayable to Ministry of Transport)</b>	£4597	12	£6263	8	£12118	3	£0817	7	£6631	13
	£1519	7	£5148	14	£2831	11	—	4	—	7

## PIG KEEPING.

52 months to 31st March, 1945.

Figs sold .. 197	Realised ..	£	s.	d.
Figs died .. 12	—	—	—	—
Figs on hand 55	Value ..	582	11	4
		£2762 9 0		
Acquired	264			
Purchase Price	593	18	6	
Wages	1119	14	4	
Rent of Sites	165	0	0	
Pig Swill	287	6	0	
.. .. (Concentrated)	23	16	7	
Food (Other than Swill)	17	8	0	
Veterinary Fees	39	8	6	
Miscellaneous	38	14	10	
Surplus	2287	6	9	
	475	2	3	
	£2762 9 0			

(Authentic figures up to 31st March, 1944)  
(Calculated result since, added)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 8d.  
" " " 1944, £1,156 5s. 8d.

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE			TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward			Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1944											
Apl. 21	1283	4299 18 4	573 9 4		4284 7 2	2 18 4	586 2 2				
May 22	1283	4299 18 4	586 2 2		4326 13 7	—	539 6 11	534	182 15 8	1	
June 19	1283	4299 18 4	559 6 11		4308 15 10	—	559 9 3		184 8 10	Nil	
July 17	1283	4299 18 4	559 9 5		4394 0 11	—	546 6 10	468	182 4 5	Nil	
Aug. 14	1283	4299 18 4	549 6 10		4229 15 1	—	616 10 3	—	182 3 3	Nil	
Sept. 11	1283	4299 18 4	616 10 1		4290 4 7	16 9	625 7 1	191	181 3	Nil	
Oct. 9	1283	4299 18 4	625 7 1		4337 7 4	16 9	587 1 4	554	182 16 0	1	
Nov. 6	1283	4299 18 4	587 1 4		4336 4 10	—	559 14 10	—	185 10 5	Nil	
Dec. 4	1283	4299 18 4	559 14 10		4275 1 10	—	575 11 4	382	189 17 1	Nil	
1945											
Jan. 1	1283	4299 18 4	575 11 4		4323 13 11	2 14 6	549 1 3	262	182 17 11	Nil	
Jan. 29	1283	4299 18 4	549 1 3		4285 11 7	13 6	592 12 0	329	186 2 7	Nil	
Feb. 26	1283	4301 13 10	562 12 6		4300 6 4	—	564 0 6	—	183 6 9	Nil	
Mar. 26	1283	4307 2 11	564 0 6		4203 18 0	—	467 4 11	745	183 11 0	Nil	
		£ 55907 18 5	573 9 4	56481 7 9	56006 1 0	8 1 10	467 4 11	3402	2392 16 8	Nil	

## EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDANCES	
		At date		Average during period	Percentage
28th April 1944	17047	13343		11848	88.7
2nd June, ..	17047	13418		11848	88.2
25th July, ..	17047	12607		7462	59.1
15th Sept., ..	17047	7787		6206	79.6
15th Dec., ..	17047	10751		9528	88.6
10th Jan. 1945	17047	11278		9688	85.6
15th Feb., ..	17047	11520		9871	85.6
13th April, ..	17047	11666		10770	92.0

## EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
					Issued			Returned		
Day	Year	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
5th May	1944	94	12	106	7	1	8	6	3	9
9th June	"	105	12	117	11	—	11	1	—	12
31st August	"	78	9	87	9	1	10	7	1	8
21st September	"	80	9	89	3	—	3	1	—	4
29th December	"	57	7	64	19	2	21	3	3	6
26th January 1945	"	69	8	77	12	1	13	—	—	13
22nd February	"	75	9	82	4	1	5	3	1	4
18th April	"	79	10	89	14	2	16	7	2	9

## PUBLIC PARKS.

1st April, 1944. to 31st March, 1945.

	TENNIS						Bowls Rinks	PUTTING Tickets Sold	MINI- ATURE GOLF Tickets Sold	CONVE- NIENCE- FERS (Nos.)
	Single Courts	Double Tickets	Count Tickets	1/6 Book Tickets	1/3 Special Tickets	Count Tickets				
Basing Hill	2	164	8	638	1	—	—	—	—	1507
Childs Hill	2	79	9	353	1	—	6	47	—	—
Clitterhouse	4	—	—	—	—	—	—	—	—	—
Hendon	9	371	75	1869	6	23	—	—	6668	364
Mill Hill	3	391	95	1191	1	38	6	652	—	6102
Princes	2	160	35	692	6	—	—	—	30	1311
Stone Grove	3	445	115	1405	8	—	—	—	—	275
Sunny Hill	4	126	47	620	2	—	—	—	—	55
Watling	2	55	25	199	1	—	6	668	—	2110
West Hendon	2	15	7	20	—	—	—	—	—	—
Montrose	2	25	4	225	9	—	—	—	—	411
Totals	34	1831	420	7217	35	61	18	1367	9108	6102
Increase on last return	—	125	30	524	2	—	—	—	—	—

## PUBLIC LAVATORIES.

1st April, 1944. to 31st March, 1945.

	LADIES						GENTLEMEN					
	Convenience			Towels			Convenience			Towels		
	W.C.s.	Free	Total	Nos.	Basins	Nos.	W.C.s.	Nos.	Basins	Nos.		
"The Bell"	5	1	6	14821	2	875	4	6868	2	519		
Childs Hill	4	1	5	10260	2	1055	4	6228	2	841		
Cricklewood Lane	1	1	2	6168	—	—	2	1624	—	—		
Edgware	4	1	5	17730	2	967	2	18335	2	3021		
Mill Hill	2	1	3	17171	2	827	3	5386	2	549		
Orange Hill Road	5	1	6	6558	2	1325	3	5025	2	620		
West Hendon	3	1	4	5623	—	—	3	5460	—	—		
Hendon Central	5	1	6	12947	2	1403	4	9945	2	1406		
Woodcroft Park	1	1	2	113	—	—	1	349	—	—		
Totals	31	9	40	91409	12	6853	26	69516	12	6959		
Increase on last return	—	—	—	7386	—	477	—	5252	—	594		

## PUBLIC SLIPPER BATHS.

1st April, 1944. to 31st March, 1945.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	2	984	5	5116	216	—	—
Gentlemen	2	1375	6	5114	1482	—	—
Total	4	2359	11	10230	1698	—	—
<b>West Hendon.</b>							
Ladies	2	473	6	6289	716	—	—
Gentlemen	2	1484	8	10252	649	—	—
Total	4	1957	14	16541	1365	—	—
Total of both	8	4316	25	26771	3063	—	—
Increase on last return	—	445	—	2603	250	—	—

OPEN AIR SWIMMING POOL — MILL HILL

Details.	1942		1943		1944	
	3rd May to 27th Sept.	Totals	26th April to 3rd Oct.	Totals	6th May to 1st Oct.	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	5195		5779		6887	
Weekdays	20075	25270	20118	25897	13850	20767
<b>Children.—</b>						
Sundays & Bank Holidays	4520		7646		6161	
Weekdays	29388	33908	36510	44156	21505	27666
<b>Season Pass.—</b>						
Sundays & Bank Holidays	2203		3176		2595	
Weekdays	11383	13586	16722	19898	10162	13047
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	621		1136		1277	
Weekdays	3404	4025	4962	6098	3570	4847
SUB-TOTAL		76789		96049		66327
<b>School Children.—</b>						
Hendon	8199		10700		3803	
Other Authorities	2901	11300	2179	12879	157	3906
<b>Special Y.O.C. Tickets</b>		1543		1307		432
TOTAL BATHERS		89632		110295		70719
<b>Parking.—</b>						
Cars	420		31		70	
Motor Cycles	107		9		8	
Bicycles	12066		12194		11350	
Deposits.—Costumes		12593		12234		11408
<b>Season Tickets.—</b>		3552		3033		2192
Adults	66		63		61	
School Children	421		530		495	
Non-Resident—Adults	2		1		—	
Children	5		7		11	
Hire of Towels, Cap, Costume and Slips		494		601		567
Weighing Machines		5838		3778		2305
		3238		4023		3064

OPEN AIR SWIMMING POOL — WEST HENDON.

Details.	1942		1943		1944	
	1st May to 27th Sept.	TOTALS	1st May to 1st October	TOTALS	6th May to 1st October	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	745		528		477	
1.30 p.m. to closing	1062		1180		1520	
Weekdays	6642	8449	6408	8116	4010	6007
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	313		283		280	
1.30 p.m. to closing	1235		1277		1631	
Weekdays	9395	10943	11264	12824	6728	8639
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1564		1500		1458	
Weekdays	8606	10170	8860	10360	6217	7675
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	172		122		215	
Weekdays	794	966	689	811	1295	1510
SUB-TOTAL		30528		32111		23831
<b>School Children.—</b>						
Hendon	8814		5884		2500	
Other Authorities	—	8814	1176	9062	295	2555
<b>Special Y.O.C. Tickets</b>		574		638		182
TOTAL BATHERS		39916		41811		26868
<b>Deposits.—Costumes</b>		2454		1008		1474
<b>Season Tickets.—</b>						
Adults	25		38		59	
School Children	166		217		187	
Non-Resident	1		1		5	
Hire of Towels, Cap, Costume and Slips		192		256		220
Weighing Machines		2481		1000		1472
		2088		025		1203



WAGES RETURN.

Year Ended 31st Mar.	GROSS WAGES		MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID	Employers Contributions		TOTAL	
	£	s. d.	Division of Gross Wages		Voluntary Rents, Rates, S.D.A., Sports, etc.	Compulsory Superannuation, N.H. & U. Insurance and Income Tax	Wages Advances Recovered		Compulsory Superannuation and N.H. & U. Insurance	£		s. d.			
			Wages: Normal Services	Wages: Special War-Time Services			£	s. d.							
1939 General A.R.P.	134504	1 3	134504	—	—	470 19 5	75 8 8	—	—	485 14 6	139779	15 9	165565	18 9	
1940 General A.R.P.	163230	5 1	131270	34566	7560	5330 4 9	3456 7 6	—	—	5529 13 8	151449	12 10	138453	3 11	
1941 General A.R.P.	286590	18 2	116594	74357	15640	7181 18 2	3834 15 6	401 18 10	—	6688 3 8	213279	2 1	251348	10 7	
1942 General A.R.P.	243586	10 0	109146	246849	23920	7147 15 2	4219 4 0	274 5 4	—	8017 15 2	239721	8 0	251604	12 0	
1943 General A.R.P.	216261	17 1	103117	116521	33560	13437 0 1	3178 16 2	4 0 0	—	7173 2 8	205111	14 0	231175	6 64	
1944 General A.R.P.	183715	8 11	101366	287959	41860	17850 1 1	2881 14 0	177 9 4	—	7416 12 54	186120	13 0	205220	5 0	
	138464	7 9	—	138464	—	14160 15 5	—	185 2 1	—	260199	10 11	7819 17 4	3137 9 6	141661	17 3
Weeks: To	18276	2 5	—	—	—	1647 14 2	219 14 1	6 8 0	—	625 14 3	16102	6 2	8626	14 4	1891 16 8
4	9651	0 2	—	—	—	1044 5 10	—	—	—	215 8 1	8626	14 4	625	2 0	9806 8 3
4	18749	9 3	—	—	—	2167 14 3	211 12 7	17 5	—	628 2 0	10309	5 0	1617	11 3	16177 11 3
4	9845	5 11	—	—	—	1969 3 4	—	—	—	214 17 9	8576	2 7	6800	3 8	9800 3 8
4	19124	9 0	—	—	—	2211 8 1	215 1 5	3 12 6	—	623 17 10	16692	7 0	10748	6 10	10748 6 10
4	11370	18 7	—	—	—	1494 12 4	—	—	—	215 2 9	9876	6 3	1586	1 4	1586 1 4
4	19570	8 9	—	—	—	2141 5 1	215 16 0	8 4 7	—	628 17 1	17605	3 1	26199	5 10	26199 5 10
4	10410	10 5	—	—	—	1198 1 8	—	—	—	218 2 3	9232	17 9	12649	1 8	12649 1 8
4	26297	17 1	—	—	—	2880 17 2	212 11 6	6 18 11	—	621 19 7	17497	9 6	26419	16 8	26419 16 8
4	16423	6 11	—	—	—	1597 19 1	—	—	—	218 9 2	9215	7 10	16641	16 1	16641 16 1
4	19243	1 1	—	—	—	2325 10 2	215 14 2	7 12 1	—	613 15 11	16663	15 8	19856	17 0	19856 17 0
4	13289	12 9	—	—	—	1942 0 7	—	—	—	215 19 6	11245	12 2	13505	12 3	13505 12 3
4	10986	18 0	—	—	—	2346 6 8	206 5 6	5 3 3	—	617 0 5	16279	7 0	10054	2 10	10054 2 10
4	19331	2 5	—	—	—	1357 12 8	—	—	—	215 9 10	16559	5 4	1120	7 10	1120 7 10
4	18735	2 1	—	—	—	2189 11 7	210 15 2	11 9 4	—	610 7 5	16343	6 0	10145	9 6	10145 9 6
4	16770	19 2	—	—	—	1335 14 3	—	—	—	210 13 11	9435	4 11	15081	13 1	15081 13 1
4	16947	19 1	—	—	—	2197 5 1	268 9 7	73 3 1	—	627 7 11	17169	1 4	20255	7 0	20255 7 0
4	16246	8 8	—	—	—	1450 3 3	—	—	—	195 2 2	8796	5 5	16241	10 0	16241 10 0
4	18406	13 7	—	—	—	2101 6 11	211 14 4	9 19 7	—	606 5 2	16883	12 0	10124	18 9	10124 18 9
4	8228	11 4	—	—	—	1234 15 7	—	—	—	160 14 4	7203	17 9	3589	7 8	3589 7 8
4	18580	1 6	—	—	—	2115 11 1	214 3 5	19 9 8	—	598 19 6	16240	2 6	19188	1 0	19188 1 0
4	7016	12 10	—	—	—	855 1 10	—	—	—	133 16 4	6161	9 0	710	9 2	710 9 2
4	19958	12 3	—	—	—	1774 7 0	160 13 2	6 8 11	—	451 10 10	12216	13 2	14413	3 1	14413 3 1
4	6850	15 5	—	—	—	843 8 1	—	—	—	778 10 4	6012	7 4	6088	10 9	6088 10 9
4	23002	9 8	—	—	—	2008 15 4	216 17 0	13 12 7	—	130 18 3	20593	4 9	24471	0 5	24471 0 5
4	6758	5 5	—	—	—	820 19 4	—	—	—	5937	6 1	—	6888	18 8	6888 18 8
4	44855	6 3	—	—	—	44855 6 3	2760 7 11	172 10 11	—	10510 2 4	32606	10 8	48444	7 1	48444 7 1

### BRITISH RESTAURANTS Statistics for February and March, 1945.

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley		Fortune	
	Feb	March	Feb.	March	Feb.	March	Feb.	March	Feb.	March	Feb.	March	Feb.	March	Feb.	March	Feb.	March
No. of weeks restaurant open	4	5	4	5	5	5	4	5	4	5	4	5	4	5	4	5	4	5
No. of days restaurant open	24	29	24	29	24	29	24	29	24	29	24	29	24	29	24	29	24	29
No. of meals served	7210	8115	6060	6497	7557	9446	8266	9756	8521	10404	5803	7037	10014	12232	6199	7760	3066	4001
"Cash and Carry" meals (included above)	435	416	621	656	1007	1293	1480	1606	255	324	203	251	317	876	73	47	179	127
Average daily meals served (weekdays)	318	300	269	239	341	352	308	358	384	389	264	264	431	434	275	279	161	147
Average daily meals served (Saturdays)	211	181	168	152	181	107	226	232	208	212	143	140	350	362	227	235	115	103
<b>Income.</b>																		
Sale of meals	481	544	376	395	628	537	537	641	603	731	412	495	661	811	425	503	240	273
Sale of swill	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
<b>Total Income</b>	481	544	376	395	628	537	537	641	603	731	412	495	661	811	425	503	240	273
<b>Expenditure.</b>																		
General Expenses	45	503	345	421	521	571	439	545	526	614	383	468	558	602	373	482	240	288
Amortisation Charges	34	42	21	26	36	45	40	57	52	65	49	62	62	77	49	61	30	38
<b>Total Expenditure</b>	489	545	366	447	557	616	485	602	578	679	432	530	620	769	422	543	270	326
<b>Surplus for Period</b>	—	—	£10	£48	£71	£22	£53	£40	£26	£53	—	£65	£41	£42	£83	£58	£70	£45
<b>Deficit for Period</b>	£5	£1	£12	£22	£21	£14	£10	£14	£18	£16	£12	£15	£19	£27	£17	£18	£26	£13

#### SUMMARY.

Deficit to 24.2.45	£	6
Loss—		
St. John's	£	1
St. Michael's	52	
Granville	35	
Hartley	8	
Fortune	53	
<b>Less Surplus—</b>		119
The Hyde	12	
Victoria	40	
Montrose	53	
Edgeworth	42	
<b>Add Special Charges—</b>		9
Edgeworth: Overhauling flue	10	
Accumulated deficit to 31.3.45	£18	

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1944, to 31st March, 1945.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.	
			Certificate Numbers.	Amount.		
£ s. d.	£ s. d.		£ s. d.	£ s. d.	£ s. d.	
406	194 8 0	184 8 1	—	—	184 8 1	—
406	369 14 6	360 9 8	—	—	360 9 8	—
406	906 14 9	883 12 6	—	—	883 12 6	—
406	510 15 9	330 17 2	—	—	330 17 2	30 0 9
406	3925 0 0	4509 0 0	—	—	4509 0 0	391 0 0
429	6103 6 8	6885 0 0	—	—	6885 0 0	765 0 0
436	Shelters (Anderson)	19286 8 8	—	—	19286 8 8	—
445	Shelters	17164 10 0	—	—	17164 10 0	—
445	Shelters	20003 8 0	—	—	20003 8 0	—
445	Shelters	22705 13 2	—	—	22705 13 2	—
479	547 0 0	569 18 11	—	—	569 18 11	—
484	1828 3 11	1748 4 5	—	—	1748 4 5	—
503	1979 0 0	2087 13 10	—	—	2087 13 10	—
505	1930 0 0	1715 0 0	Credit	25 8 4	1689 11 8	—
506	212 11 5	208 9 0	—	—	208 9 0	—
510	11 E.W.S. tanks	5396 19 0	—	—	5396 19 0	—
511	5889 2 9	4586 11 7	—	—	4586 11 7	—
515	889 16 3	805 16 5	—	—	805 16 5	—
515	Re-instating	630 0 0	2	250 0 0	880 0 0	50 0 0
517	437 0 3	438 12 7	—	—	438 12 7	—
518	1182 0 0	1160 0 0	4	213 17 2	1373 17 2	—
520	893 0 0	800 0 0	3	155 4 11	955 4 11	—
524	2336 0 0	2500 0 0	Credit	501 5 0	1998 15 0	50 0 0
525	2200 0 0	2164 6 6	—	—	2164 6 6	—
526	1620 0 0	1570 0 0	5	296 14 1	1866 14 1	—
527	112 10 0	94 17 4	—	—	94 17 4	—
527	177 2 6	188 17 6	—	—	188 17 6	—
529	1242 0 0	950 0 0	—	—	950 0 0	250 0 0
529	255 7 6	253 14 4	—	—	253 14 4	—
531	757 0 0	834 15 9	—	—	834 15 9	—
532	1989 0 0	1950 0 0	7	90 4 9	2040 4 9	—
533	301 14 10	206 14 1	—	—	206 14 1	—
533	414 3 3	626 17 9	—	—	626 17 9	—
537	894 14 10	792 0 0	—	—	792 0 0	41 15 4
538	3159 1 10	1600 0 0	3	460 0 0	2080 0 0	235 0 0
539	1121 0 0	706 0 0	—	—	706 0 0	70 0 0
539	240 0 0	193 0 0	—	—	193 0 0	22 0 0
W.101 et seq.	W.D. Accounts (to 19.12.44)	458655 15 0	—	28528 0 10	487183 15 10	10000 0 0
Schools.						
15	141 0 0	153 7 3	—	—	153 7 3	—
Sundries.						
56	246 0 0	1078 8 8	—	355 11 3	1433 19 11	55 0 0
57	243 0 0	844 9 7	—	493 14 2	1338 3 9	40 0 0
58	School Shelters	500 0 0	—	—	500 0 0	250 0 0
59	Shelter mtce.	138 5 3	—	—	138 5 3	—
60	Rehousing	296 0 0	7-12	280 0 0	576 0 0	50 0 0
61	"	33 0 0	—	—	33 0 0	5 0 0
62	"	—	1-3	527 0 0	527 0 0	50 0 0
64	"	23 0 0	2-7	159 0 0	182 0 0	20 0 0
65	"	170 0 0	2	122 0 0	292 0 0	27 0 0
66	"	46 0 0	2-7	196 0 0	242 0 0	25 0 0
67	"	—	1	364 0 0	364 0 0	30 0 0
68	"	—	1-5	108 0 0	108 0 0	20 0 0
69	"	—	1-3	59 0 0	59 0 0	6 0 0
70	"	—	1-3	80 0 0	80 0 0	10 0 0
71	1178 10 0	—	1	1000 0 0	1000 0 0	189 2 0

(11)

## QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
1944		<b>Education Committee.</b>	£ s. d.
May 8th	373	Strengthening Shelters at five Schools— H. Pickrill, Ltd. ....	3159 1 10
Sept. 25th	501	Strengthening Shelters:— Goldbeaters School: H. Pickrill, Ltd. ....	350 0 0
		Woodcroft School: Comben & Wakeling, Ltd.	3268 0 0
		Deansbrook School: H. Pickrill, Ltd. ....	572 0 0
July 10th	497	School Redecorations:— Algernon Road & Garden Suburb: Decra, Ltd.	668 0 0
		Bell Lane, Woodcroft & St. John's C. of E. South London Decorators, Ltd.	925 0 0
		Brent Modern: R. Malcolm, Ltd. ....	314 0 0
		Edgware Junior: W. Richards & Sons, Ltd. ....	206 0 0
		Frith Manor & Garden Suburb: Collins & Jackson, Ltd.	323 0 0
July 10th	498	Orange Hill: Black-out ....	125 0 0
July 10th	498	Garden Suburb: Heating—Hope's Heating & Lighting, Ltd.	240 0 0
July 10th	503	School Weighing Machines:— W. E. Pollard & Son ....	7 0 per mach. p.a.
Sept. 25th	592	Garden Suburb School:— Flooring: Acme Flooring & Paving Co., Ltd. ....	130 0 0
1945			
Mar. 26	268	School Supplies: Eleven firms ....	Prices Schedules
1945			
Jan. 29th	106	Playgrounds: Constable, Hart & Co. ....	763 15 2
		<b>Estates, Parks and Allotments Committee.</b>	
1944			
May 8th	395	Parks Entertainments:— Chairs: M. W. Shanley, Ltd., 1s. per chair per month.	
		Pianos: Phelps, Ltd. .... each	5 0 0
		Flood-lighting: Northmet Power Co. ....	1 0 0
June 12th	459	Printing: Warden & Co., Ltd. ....	80 14 6
May 8th	397	Refreshments:— Basing Hill: Mrs. A. O'Dell ....	1 10 0
		Childs Hill: Mr. F. Manners ....	6 0 0
June 12th	460	Sunny Hill: Mrs. E. Reed ....	5 0 0
July 10th	527	Clitterhouse: Mrs. Henderson ....	12 12 0
1945			
Mar. 26	285	Hendon: Mrs. Marriott ....	5 0 0
1944			
June 12th	460	Circus: Montrose Playing Fields ...Permit	15 0 0
1945			
Mar. 26	286	Sunnyhill Park: Hay Crop—J. Hinge ....	15 0 0
		<b>Works and Fire Brigade Committee.</b>	
1945			
Mar. 26	289	Mill Hill Pool: Refreshments Permit—L. Nicolas ....	50 0 0

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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That an **Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **11th** day of **June, 1945**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Statutory Meeting of the Borough Council held on the 7th May, 1945.
2. Official Announcements.
3. Questions.
4. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

**Group I.**

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

**Group II.**

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

**Rating and Valuation.**

(b) Special Committee.

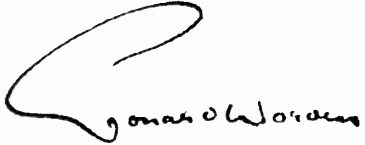
**British Restaurants.**

5. To receive the Reports of the following Special Committee:—

**Civil Defence.**

6. To receive Report of the Local Pensions Committee.
7. To approve or otherwise the Report of the Finance and General Purposes Committee.
8. Reports (if any) of Officers.
9. To resolve—pursuant to Resolution No. 217 passed by the Council on the 7th May, 1945 —

**That the Council do now resolve itself into Committee to take into consideration Item No. 37 [Freedom of the Borough] of the Report of the Finance and General Purposes Committee of the 30th April, 1945.**



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*6th June, 1945.*

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## Minutes.

**At a Statutory Meeting** of the COUNCIL of the 'BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 7th May, 1945, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman G. R. Richardson, J.P.), in the Chair.

The Deputy Mayor (Alderman T. J. Scott, J.P.).

### Aldermen:

W. R. Clemens, J.P., F.C.A.,  
J. J. Copestake, J.P.

A. J. Reynolds, J.P.,  
F. C. Rice,

R. A. B. Teare, M.B.E.

### Councillors:

E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. M. Banwell, B.A.  
F. H. Bate,  
A. C. Brooke,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,

E. J. Greenslade,  
W. A. Hicks,  
L. Hirshfield,  
C. P. Kartriber,  
(Mrs.) A. M. Lesty,  
P. Lightfoot,  
G. F. Nye,

(Mrs.) F. E. Parvin,  
W. A. Perkins,  
G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
J. H. Rodway,  
H. P. Small,  
C. F. Windust.

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### PRAYER:

The Mayor's Chaplain offered prayer.

### ELECTION OF A COUNCILLOR FOR THE CHILDS HILL WARD:

The Council proceeded to the election of a Councillor for the Childs Hill Ward of the Borough to fill the vacancy caused by the resignation of Councillor H. Wilkinson Reynolds, which took effect on the 10th April, 1945.

The Town Clerk reported the receipt of a letter from Alderman J. J. Copestake, intimating that the Childs Hill Conservative Association had nominated Mr. Alfred Charles Brooke, Freeholder and Company Director, of 22, Courtleigh Gardens, N.W. 11, for election to fill the vacancy.

His Worship the Mayor announced that the procedure for the election would be as follows:—

"I shall invite nominations.

"Such nominations will be voted upon by the Members of the Council in order of nomination.

"If the first nominee receives a majority of the votes of those present and voting, he will be declared elected, and the remaining nominations will not be voted upon.

"If the first nominee does not receive such majority, the next name will be submitted to the Council, and so on."

Upon nominations being invited, the following nomination only was received:—

Mr. Alfred Charles Brooke,                    Proposer: Alderman Copestake,  
22, Courtleigh Gardens, N.W. 11    Seconder: Councillor Bate.

The nomination was thereupon duly submitted to the meeting, and the Mayor declared Mr. Alfred Charles Brooke unanimously elected a Councillor for the Childs Hill Ward of the Borough.

Mr. A. C. Brooke signed the declaration of acceptance of office as a Councillor and thereupon took his seat in the Council Chamber.

#### RESIGNATION OF COUNCILLOR W. L. DUTHIE:

The Town Clerk reported the receipt of a letter from Councillor W. L. Duthie tendering his resignation from the Council, which took effect on the 3rd May, 1945.

The Town Clerk further reported that Section 5 (5) (b) of the Representation of the People Act, 1945, provides that if a vacancy in the office of Councillor occurs within a period of six months of the ordinary election of Councillors to be held in 1945, the vacancy shall remain unfilled until the next ordinary election. As, therefore, the vacancy occasioned by the resignation of Councillor Duthie had occurred within the said period of six months, it would remain unfilled until the ordinary election of Councillors to be held on the 1st November next.

Noted.

#### VACANCY ON GROUP I. COMMITTEE:

Moved by Alderman Copestake, seconded by Councillor Cox, and

186.—RESOLVED—**That Councillor A. C. Brooke be appointed to serve on Group I. Committee, to fill the vacancy created by the resignation of Councillor H. Wilkinson Reynolds.**

#### VACANCY ON THE SPECIAL (POST-WAR DEVELOPMENT) COMMITTEE:

Moved by Alderman Copestake, seconded by Councillor Cox, and

187.—RESOLVED—**That Councillor A. C. Brooke be appointed to serve on the Special (Post-War Development) Committee, to fill the vacancy created by the resignation of Councillor H. Wilkinson Reynolds.**

#### MINUTES—CONFIRMATION:

Moved by Alderman Copestake, seconded by Alderman Teare, and

188.—RESOLVED—**That the Minutes of the Ordinary Meeting of the Borough Council held on the 26th March, 1945, and of the Special Meeting held on the 16th April, 1945, be confirmed.**

#### APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Councillor Mrs. M. Thomas.

#### REPORT OF THE SPECIAL (PEACE CELEBRATIONS) COMMITTEE:

Moved by His Worship the Mayor, duly seconded, and

189.—RESOLVED—**That the following Report be received:—**

**REPORT OF THE SPECIAL (PEACE CELEBRATIONS) COMMITTEE.**

*2nd May, 1945.*

**\*His Worship the Mayor (Alderman G. R. Richardson, J.P.)—Chairman.**

*Aldermen:*

**W. R. Clemens, J.P., F.C.A.,**  
**\*J. J. Copestake, J.P.,**

**\*T. J. Scott, J.P.** (Deputy Mayor),  
**\*R. A. B. Teare, M.B.E.**

*Councillors:*

**\*E. Arter, M.C., M.I.A.E.,**  
**\*F. H. Bate,**  
**\*F. J. Collins,**

**H. Connell, J.P.,**  
**\*E. J. Cox,**  
**A. W. Curton, M.Inst.B.E.,**

**W. A. Hicks,**  
**\*J. H. Rodway,**  
**\*C. F. Windust.**

*\* denotes Member present.*

Councillor Kartriber was also present as deputy for Councillor Connell.

**1. CELEBRATION OF THE TERMINATION OF ORGANISED HOSTILITIES IN EUROPE:**

The Town Clerk read a communication, dated the 30th April, from the Under-Secretary of State, Home Office, stating that His Majesty's Government have had under consideration the way in which the defeat of the enemy in Europe should be celebrated, and indicating the Government's views as to the steps which should be taken in the event of the unconditional surrender of the enemy.

**Noted.**

**2. THANKSGIVING SERVICE:**

The Mayor reported that on Wednesday, the 25th April, he received a deputation of clergy and Rotarians from Mill Hill in connection with the Thanksgiving Service which had been arranged by the Mill Hill Rotary Club to take place in the grounds of the Mill Hill Emergency Hospital on the Sunday following V-Day. The deputation emphasised that all their arrangements for the service had been completed; that the Order of Service had been printed and arrangements made for its distribution; that appropriate posters had been printed ready for publication, and it was also understood that all the clergy and ministers of religion in the Mill Hill area had promised to support the Service.

The deputation emphasised the undesirability of a separate service being arranged, and urged that the Council should co-operate with them, and in this connection they indicated that they were prepared to arrange for any necessary overprinting of the leaflets if considered desirable to indicate that the service was being held in co-operation with the Borough Council.

After hearing the views of the deputation, the Mayor informed them that he would report the position to the Committee.

The Mayor advised the Committee that, having regard to all the circumstances, he had come to the conclusion that the arrangements for the Thanksgiving Service which had been made by the Mill Hill Rotary Club should stand, and that the Committee should vary its previous decision and abandon the proposal for a service in Mill Hill Park.

The Mayor further reported that on Monday, the 30th April, he conferred with the clergy and ministers of religion in the Borough, who attended a meeting at the Town Hall in response to his invitation. Upwards of 30 were present, representative of all the religious denominations. The question of holding public Thanksgiving Services was fully and frankly discussed, and the opinion expressed was overwhelmingly in favour of holding one Borough Thanksgiving Service in Hendon Park on the afternoon of the Sunday following V-Day. It was appreciated that in any service of this character the whole-hearted support of the clergy and ministers of religion of the respective denominations was essential, and, in anticipation of the Committee agreeing to one service being held, a Sub-Committee was appointed, consisting of the Rural Dean, the Vicar of

Hendon, the Rev. I. Livingstone and the Mayor's Chaplain, to draw up an agreed Order of Service which would be acceptable to all denominations (with the exception of the Roman Catholics, who had indicated that they were unable to take part in such a service).

Subsequently a suggested Order of Service was submitted to the Mayor, which he undertook to place before the Committee.

The Committee have reconsidered the whole matter in the light of the report presented by His Worship the Mayor, and

**RESOLVED—That the previous decision of the Committee to hold Thanksgiving Services in Hendon, Montrose and Mill Hill Parks be rescinded, and that arrangements be made for a united Thanksgiving Service for the whole of the Borough to be held in Hendon Park at 3 o'clock p.m. on the Sunday following the official declaration of the cessation of hostilities in Europe.**

3. ORDER OF SERVICE:

A draft Order of Service as drawn up by the Sub-Committee of clergy and ministers of religion was submitted and approved, and authority given for a sufficient number of copies of the Order of Service to be printed.

4. COLLECTION AT SERVICE:

The question as to whether a collection should be taken at the Thanksgiving Service was raised, and it was

**RESOLVED—That no collection be taken.**

5. SITE FOR SERVICE:

It was **RESOLVED—That the service be conducted from the platform provided for the entertainments in parks, and that arrangements be made for the provision of loud speakers.**

6. BAND:

It was reported that the Hendon Salvation Army Band had been invited to accompany the hymns to be sung at the service, and it was anticipated that the invitation would be accepted.

7. PUBLICITY:

Instructions were given for the Press to be notified of the arrangements being made for the service, and also for a notice to be published in the local Press. Authority was also given for posters to be printed and arrangements made for their publication at the appropriate time.

8. DETAILED ARRANGEMENTS:

It was agreed that all points of detail in connection with the service and the procession be left in the hands of His Worship the Mayor.

9. VE-DAY — FLOOD - LIGHTING:

Instructions were given to the Borough Engineer to endeavour to arrange for the Town Hall, Central Library, Fire Station, Hendon Technical College and the three War Memorials in the Borough to be flood-lit on VE-Day and VE-Day + 1.

10. MUSIC IN PARKS:

The Council at its meeting on the 16th April gave instructions for arrangements to be made to provide music in Hendon, Montrose and Mill Hill Parks on the afternoon and evening of the day on which the cessation of hostilities is announced. In this connection, it was reported that it had not been possible to obtain bands to provide such music. The Committee therefore

**RESOLVED—That the Borough Engineer be instructed to arrange for music to be provided by means of radiograms amplified by loud-speakers in Watling and Hendon Park on the afternoon and evening of VE-Day.**

#### 11. STREET TEA PARTIES, ETC.:

The Borough Engineer reported that applications were being received from local residents to organise children's tea parties in the street to celebrate VE-Day. The Committee were reminded that on a previous occasion authority had been given for such parties to be held in the streets, subject to certain conditions, and it was

**RESOLVED—That, provided no objection is raised by the police, the Borough Engineer be authorised to deal with any applications of this character that may be received.**

#### CELEBRATION OF VE-DAY—UNITED THANKSGIVING SERVICE:

His Worship the Mayor reminded the members of the United Thanksgiving Service to be held in Hendon Park at 3 o'clock on the Sunday following VE-Day, and expressed the hope that all Members of the Council and their ladies and the Chief Officers of the Council would attend the Service.

#### CELEBRATION OF VE-DAY—HOLIDAY ARRANGEMENTS:

The Mayor reported that he had agreed to the following holiday arrangements in connection with the celebration of VE-Day whenever the official announcement of the cessation of organised resistance was made:—

1. That the Town Hall and Library be closed to the public on VE-Day and the day following. Should the day following fall on a Sunday the Town Hall will be closed on the Monday.
2. Work in the Council Offices will cease on VE-Day and the two following days, other than for essential services. Chief Officers will arrange for the necessary skeleton staffs, who will be given compensatory leave subsequently. Staffs will, in any event, report on VE-Day, and those not required will be released. If the official holidays occur on a pay day, pay will be available at the usual times and places, as if there had been no holiday.
3. All Council employees other than as provided above will observe the following arrangements:—
  - (i) Holidays will commence on the day following that upon which the official announcement of the termination of hostilities in Europe is made, and will terminate at the end of the next normal working day. In the event of Saturday coming within the leave period, it shall reckon as one of the days.
  - (ii) Shift workers shall be granted leave for two shifts, but pay shall not be given for any overtime which they might have worked on the two leave days.
  - (iii) Employees who are absent without authorised leave (except on account of illness covered by a medical certificate) on the day or shift immediately following the leave period shall not be entitled to pay in respect of the leave period.
4. The arrangements with regard to British restaurants will be decided by the British Restaurants Committee.
5. Swimming Baths, Parks, etc.—The facilities provided by the Swimming Baths and in the Parks will be available to the public as if there were no holidays.

#### RETIREMENT OF MR. J. W. COUNTER:

On behalf of the Council, His Worship the Mayor presented a certificate of appreciation of his service to Mr. J. W. Counter (Public Cleansing Superintendent) on his retirement after a period of over 25 years' service with the Council.

## REPORTS OF COMMITTEES.

## GROUP I. COMMITTEE:

*Libraries.*

Moved by Councillor Connell, seconded by Alderman Teare, and

- 190.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 16th April, 1945—Agenda, pages 323-325) be received.

*Page 324—Item 7—Library Facilities—Hampstead Garden Suburb.*

AMENDMENT moved by Councillor Hicks, seconded by Councillor Bate:

THAT the above item be referred back for further consideration.

The amendment, on submission, was declared **lost**, there voting for 7, against 14.

**ADOPTION OF REPORT:** Moved by Councillor Connell, seconded by Alderman Teare, and

- 191.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

*Housing.*

Moved by Councillor Pryke, seconded by Councillor Mrs. Parvin, and

- 192.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 16th April, 1945—Agenda, pages 325-330) be received.

*Pages 327/8—Item 17—Additional Sites for Temporary Houses.*

AMENDMENT moved by Alderman Teare, seconded by Alderman Copestake:

THAT all words after "subject," in the first line of the recommendation, up to and including "site" in the third line be deleted and the following words inserted: "to the approval of the Minister of Health."

The amendment, on submission, was declared **carried**.

- 193.—Accordingly RESOLVED—That, subject to the approval of the Minister of Health, authority be given for the necessary steps to be taken for the acquisition of the land under the provisions of Section 6 of the Housing (Temporary Accommodation) Act of 1944, as laid down in Ministry of Health Circular No. 176/44, dated the 6th December, 1944.

**ADOPTION OF REPORT:** Moved by Councillor Pryke, seconded by Alderman Teare, and

- 194.—RESOLVED—That the Report of the Housing Section of Group I. Committee as amended, be approved and adopted.

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Alderman Copestake, and

- 195.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 16th April, 1945—Agenda, pages 330-332) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Alderman Reynolds, and

- 196.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

---

*Public Health and Medical Services.*

Moved by Alderman Copestake, seconded by Councillor Mrs. Parvin, and

- 197.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 16th April, 1945—Agenda, pages 332-338) be received.

*ADOPTION OF REPORT:* Moved by Alderman Copestake, seconded by Councillor Hirschfield, and

- 198.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

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GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Bate, seconded by Councillor Cox, and

- 199.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 16th April, 1945—Agenda, pages 339-341) be received.

Moved by Councillor Bate, seconded by Councillor Cox, and

- 200.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

---

*Highways.*

Moved by Councillor Perkins, seconded by Councillor Bate, and

- 201.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 16th April, 1945—Agenda, pages 342-343) be received.

*Page 342—Item 18—Empty Milk Bottles on Highways.*

AMENDMENT moved by Councillor Rodway, seconded by Councillor Green-slade:

THAT Bye-law No. 13, for the good rule and government of the Borough, dealing with glass, etc., broken on highways or public places, be published in the form of a poster and exhibited in every prominent position within the Borough.

The amendment, on submission, was declared **carried**, there voting for 18, against 2.

- 202.—Accordingly RESOLVED—That Bye-law No. 13, for the good rule and government of the Borough, dealing with glass, etc., broken on highways or public places, be published in the form of a poster and exhibited in every prominent position within the Borough.

*Page 343—Item 22—Partingdale Lane, Mill Hill.*

AMENDMENT moved by Councillor Pryke, seconded by Councillor Collins:

THAT the above item be referred back for further consideration.

The amendment, on submission, was declared **lost**, there voting: For 8, against 14.

**ADOPTION OF REPORT:** Moved by Councillor Perkins, seconded by Councillor Bate, and

203.—RESOLVED—That the Report of the Highways Section of Group II. Committee, *as amended*, be approved and adopted.

*Works and Fire Brigade.*

Moved by Councillor Arter, seconded by Alderman Teare, and

204.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 16th April, 1945—Agenda, pages 343-345) be received.

**ADOPTION OF REPORT:** Moved by Councillor Arter, seconded by Councillor Hicks, and

205.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Cox, seconded by Alderman Rice, and

206.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 30th April, 1945—Agenda, page 346) be received.

**SPECIAL (BRITISH RESTAURANTS) COMMITTEE:**

**Report No. 1.**

Moved by Councillor Collins, seconded by Councillor Bate, and

207.—RESOLVED—That Report No. 1 of the Special (British Restaurants) Committee (meeting held on the 23rd April, 1945—Agenda, pages 347-350) be received.

**ADOPTION OF REPORT:** Moved by Councillor Collins, seconded by Councillor Bate, and

208.—RESOLVED—That Report No. 1 of the Special (British Restaurants) Committee be approved and adopted.

**Report No. 2.**

Moved by Councillor Collins, seconded by Councillor Bate, and

209.—RESOLVED—That the following Report (No. 2) of the Special (British Restaurants) Committee (a copy of which had been circulated to each Member of the Council) be received:—

**Report (No. 2) of the  
Special (British Restaurants) Committee.**

*4th May, 1945.*

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

*F. H. Bate,	L. Hirshfield,	G. F. Nye,
*A. W. Curton, M.Inst.B.E.,	C. P. Kartriber,	*H. P. Small,
W. A. Hicks,	*P. Lightfoot,	

*Co-opted Members:*

*Councillor Mrs. D. M. Banwell, B.A.,	*Councillor Mrs. A. M. Lesty,
*Mrs. D. Atkinson,	Mrs. M. Mercer,
	*Mr. E. O. Robinson.

\* denotes Member present.



## 1. SUGGESTED CLOSING OF RESTAURANTS—REPORT OF SUB-COMMITTEE:

The following report was submitted:—

30th April, 1945.

Present: Councillor F. J. Collins (Chairman), Councillors Mrs. D. M. Banwell, B.A., A. W. Curton, M.Inst.B.E., and F. H. Bate.

(i) Terms of Reference (B.R.C. 23.4.45—2): To consider as to the closure of either St. Michael's or The Fortune British Restaurants and to report thereon.

## (ii) REPORT.

The Borough Treasurer submitted financial particulars of the St. Michael's and Fortune Restaurants under the heads of capital cost, amortization of capital, trading results and statistics for the year 1944-45. The trading results from all restaurants from their inception up to 31st March, 1945, disclosed an overall net accumulated loss of £18.

With reference to the financial outlook, the question of closing restaurants is a matter of policy, which must be determined by the Council, and the Borough Treasurer suggested that consideration should be given to the following points:—

- (a) Does the public need justify the continuance of a particular restaurant?
- (b) Is the present trade likely to expand or diminish?
- (c) Are costs likely to increase or diminish?

As an indication of the trend of trade, it was shown that in 37 weeks during 1942-43 meals sold at St. Michael's Restaurant totalled 57,048; in the 12 months ending 31st March, 1944, the figure was 96,049, whilst during the 12 months ending 31st March, 1945, the number had decreased to 79,073. On the other hand, costs have increased owing to the recent J.I.C. wages awards, and, together with other increases approved at the last meeting of the Committee, this would entail an estimated additional annual cost for wages of approximately £100.

Another factor was the increase in the General Rate from 12s. in the £ (for 1944-45) to 13s. 6d. in the £ (for 1945-46), which would create additional annual charges against St. Michael's and The Fortune restaurants of £12 10s. 6d. and £12 4s. 6d. respectively. In the event of these restaurants being closed amortization charges would continue, but might be diminished by the value of anything taken over by the owner of the premises (by agreement) or otherwise disposed of. Any continuing amortization would fall as a charge to the trading account of the remaining restaurants.

As a contrast in losses it was estimated that operating charges, including wages and rates increases, for a period of 52 weeks, would in the case of St. Michael's amount to £647 and in the case of The Fortune to £673. In the event of closure, the estimated continuing charges (amortization and a proportion of rent) would amount to £338 and £442 respectively. The question of reinstatement and compensation for damage would, generally, be a matter for determination by the District Valuer.

In regard to the closing of restaurants, the procedure for the release of premises is set out in a Ministry of Food Circular (WMD/BRP), but action must not be taken before the proposed closure is notified to the London Divisional Food Officer.

The Sub-Committee have given their full consideration to the financial statement of the Borough Treasurer, and his further observations thereon, and unanimously

**RECOMMEND**—That the Ministry of Food be recommended to agree to the closure of both St. Michael's and The Fortune British Restaurants.

The financial position of the above-named restaurants was further reviewed by the Committee, who were of opinion that before the actual closure of the restaurants the public should be given an opportunity of establishing whether or not a real need for the continuance of the restaurants exists, and whether they would be prepared to pay increased prices. The Committee therefore

## RESOLVED TO RECOMMEND—

- (i) That the Report of the Sub-Committee be accepted.
- (ii) That the Ministry of Food be provisionally recommended to close both St. Michael's and The Fortune British Restaurants on the 30th June next.
- (iii) That, in the meantime, the price of the main meal be increased by 2d., soup by 1d., and the sweet by 1d. at both restaurants.

## 2. VE-DAY HOLIDAYS:

The Chief Officer Meals Service asked for instructions as to the closing of the restaurants in the event of an announcement regarding VE-Day.

**RESOLVED TO RECOMMEND— That all restaurants be kept open on VE-Day and closed on the following day.**

## 3. W.V.S. HELPERS IN BRITISH RESTAURANTS:

It was reported that communications had been received from Mrs. M. Mercer, Borough Organiser of the Women's Voluntary Services, intimating that it was becoming increasingly difficult to provide members of the organisation to help at St. Michael's, The Fortune and Granville Restaurants, as there was a desire to be released from these duties. Efforts would, however, be made to carry on as long as was deemed necessary or until other paid staff was obtained.

The Committee have expressed their deep appreciation of the services of the above organisation, and

**RESOLVED TO RECOMMEND—**

**(i) That the best thanks of the Council be accorded to the Women's Voluntary Services for the very valuable assistance they have given in staffing the Council's British Restaurants.**

**(ii) That the Chief Officer Meals Service be authorised to make any necessary staffing arrangements occasioned by the withdrawal of members of the W.V.S.**

*Item 1—Suggested closure of St. Michael's and The Fortune British Restaurants.*

AMENDMENT moved by Councillor Connell, seconded by Councillor Rodway:

THAT the above item be referred back for further consideration.

After discussion the amendment was submitted, and declared **lost**, there voting for 9, against 16; whereupon a division was demanded by Councillor Connell and two other members, and taken with the following result:—

For, 9.	Against, 18.	Abstained from voting, 1.	Absent when Division taken, 7.
The Deputy Mayor.	Alderman Clemens.	The Mayor.	Alderman Naar.
Councillor Connell.	"    Copestake.		"    Potter.
"    Greenslade	"    Reynolds.		Councillor (Mrs.)
"    Hicks.	"    Rice.		Banwell.
"    Hirshfield.	"    Teare.		"    Bridge.
"    Kartriber.	Councillor Arter.		"    Gilpin.
"    Nye.	"    Bate.		"    Shakespeare.
"    Perkins.	"    Brooke.		"    (Mrs.) Thomas.
"    Rodway.	"    Collins.		
	"    Cox.		
	"    Curton.		
	"    Greville.		
	"    (Mrs.) Lesty.		
	"    Lightfoot.		
	"    (Mrs.) Parvin		
	"    Pryke.		
	"    Small.		
	"    Windust.		

*Item 2 — VE-Day Holidays.*

An amendment moved by Alderman Reynolds, that all restaurants be kept open on VE-Day and the following day was not seconded.

*Item 3 — W.V.S. Helpers in British Restaurants.*

On consideration of the above item, His Worship the Mayor expressed the Council's grateful thanks to the Women's Voluntary Services for the assistance they had given in staffing the Council's British restaurants, and for the valuable work they had performed in so many other capacities during the war, and expressed the high appreciation of the work the organisation had performed throughout the Borough, and it was

- 210.—RESOLVED—**That a letter over the hand of the Mayor be sent to the W.V.S. Borough Organiser, with a request that the thanks of the Council be conveyed to all the W.V.S. helpers concerned.**

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Alderman Copestake, and

- 211.—RESOLVED—**That Report No. 2 of the Special (British Restaurants) Committee be approved and adopted.**

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SPECIAL (WAR-TIME NURSERIES) COMMITTEE:

Moved by Alderman Copestake, seconded by Councillor Mrs. Parvin, and

- 212.—RESOLVED—**That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 18th April, 1945—Agenda, pages 351-354) be received.**

*Page 354—Item 6—War-time Day Nurseries—Costs.*

An amendment moved by Councillor Pryke that a recommendation be sent to the appropriate Government Departments to the effect that the war-time day nurseries be now closed, was ruled by the Mayor to be not in order.

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SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Windust, and

- 213.—RESOLVED—**That the Report of the Special (War-Time Allotments) Committee (meeting held on the 18th April, 1945—Agenda, pages 355-356) be received.**

*Page 355—Item 1—Cressingham Road Allotments.*

Councillor Curton asked the Chairman of the Committee if he would consider altering the date on which the tenancies of the above allotments are to be terminated from the 25th March, 1946, to the 31st December, 1945. The Chairman of the Committee (Councillor Collins) undertook to place the matter before the next meeting of the Committee.

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CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Teare, and

- 214.—RESOLVED—**That the Report of the Civil Defence Committee (meeting held on the 23rd April, 1945—Agenda, pages 357-360) be received.**

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LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, seconded by Alderman Teare, and

- 215.—RESOLVED—**That the Report of the Local Pensions Committee (meetings held on the 26th March and 16th April, 1945—Agenda, page 361) be received.**
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## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Councillor Cox, and

- 216.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 30th April, 1945—Agenda, pages 362-374) be received.

*Page 373—Item 37—Freedom of the Borough.*

AMENDMENT moved by Councillor Connell, seconded by Alderman Clemens: THAT the above matter be considered by the Council in Committee.

On submission, the amendment was declared **carried**, there voting: For 20, against 2.

FURTHER AMENDMENT moved by Alderman Clemens, seconded by Councillor Collins:

THAT the matter be considered by the Council in Committee at the conclusion of the next Ordinary Meeting of the Council to be held on the 11th June next.

The further amendment, on submission, was declared **carried**.

- 217.—Accordingly RESOLVED—That Item 37 of the Report of the Finance and General Purposes Committee (Freedom of the Borough) be considered by the Council in Committee at the conclusion of the Ordinary Meeting of the Council to be held on the 11th June next.

ADOPTION OF REPORT: Moved by Alderman Teare, seconded by Alderman Copestake, and

- 218.—RESOLVED—That the Report of the Finance and General Purposes Committee, with the exception of item No. 37, be approved and adopted.

## HAMPSTEAD GARDEN SUBURB INSTITUTE COUNCIL:

The Town Clerk reported the receipt of a letter from the Secretary to the Middlesex Education Committee asking the Council to submit a nomination for a representative to serve on the Hampstead Garden Suburb Institute Council for the current year.

- 219.—RESOLVED—That Councillor Mrs. M. Thomas be nominated for appointment by the County Council as one of the five representatives to serve on the Hampstead Garden Suburb Institute Council for the current year.

## CIVIL AMBULANCE SERVICE:

The Town Clerk submitted the following report:—

“As the Council will remember, prior to 1942 the Hendon Civil Ambulances were operated by the Fire Brigade, but in November of that year the Council were required to take over the Civil Ambulance Service from the National Fire Service. Since then it has, with the consent of the County Council, been operated by the Civil Defence Ambulance Service, but as from the 16th of this month the Civil Defence personnel will no longer perform night or week-end duty. In these circumstances, it is necessary for immediate steps to be taken with a view to the continued operation of the Civil Ambulances as from that date. It is submitted that, as the matter is of great urgency, it should be referred by the Council to the appropriate Committee, with power to act, and that such Committee should meet tomorrow.”

Moved by Alderman Teare, seconded by Councillor Connell, and

220.—RESOLVED—That the matter be referred to the Joint Services Sub-Committee (consisting of His Worship the Mayor, the Deputy-Mayor, Alderman Cope-stake, Alderman Teare and Councillor Arter), with power to act, and that the Sub-Committee meet on Tuesday, the 8th May, at 7.30 p.m.

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The meeting terminated at 7.52 p.m.

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*W. R. Richardson*  
MAYOR.

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# Reports of Committees.

## Report (No. 1) of Group K. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

14th May, 1945.

### Aldermen:

\*J. J. Copestake, J.P.  
\*A. A. Naar, M.B.E.,

H. G. Potter, J.P., F.S.I.,  
\*C. R. Richardson, J.P.  
(Mayor),

\*T. J. Scott, J.P.  
(Deputy Mayor)  
\*R. A. B. Teare, M.B.E.,

### Councillors:

\*T. K. Bridge,  
\*A. C. Brooke,  
\*H. Connell, J.P.,  
F. W. Gilpin,  
\*E. J. Greenslade,

\*A. W. Creville,  
\*L. Hirshfield,  
\*P. Lightfoot,  
\*(Mrs.) F. E. Parvin,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
\*J. H. Rodway,  
(Mrs.) M. Thomas,

### Co-opted Members:

#### Maternity & Child Welfare.

Mrs. W. M. Maughan, J.P.,  
Mrs. B. J. Monro, J.P.,

#### Medical Services.

The Rev. I. Livingstone,  
The Rev. R. W. Townsend,  
A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor H. Connell, J.P.—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £575 2s. 5d. were submitted and approved.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

14th May, 1945.

Councillor H. Connell, J.P.

\*Alderman T. J. Scott, J.P.  
(Deputy Mayor)  
Councillor (Mrs.) M. Thomas.

\*Alderman R. A. B. Teare, M.B.E.,  
(in the Chair)

\* denotes Member present.

### PURCHASE OF BOOKS — ADDITIONS TO STOCK.

The Sub-Committee considered lists comprising 108 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £43; 104 volumes for addition to the stock at the Golders Green Branch Library at an estimated cost of £42; and 102 volumes for addition to the stock at Mill Hill Branch Library, at an estimated cost of £40, and

**RECOMMEND—**That the Chief Librarian be authorised to purchase the books included in the lists submitted.

**RESOLVED TO RECOMMEND—**That the Report of the Sub-Committee be approved and adopted.

3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of April, 1945.  
**Noted.**

4.—INTER-LIBRARY LOANS:

It was reported that 40 volumes had been loaned to 18 libraries and 38 volumes borrowed from 24 libraries.  
**Noted.**

5.—DONATIONS:

The Chief Librarian reported that 48 volumes had been received from four donors.  
**Noted.**

6.—STAFF:

Consequent upon the resignation of Mrs. J. C. Weingott, the Chief Librarian submitted the following recommendations in connection with the rearrangement of the staff:—

- (a) Miss B. Ash, acting librarian-in-charge, Mill Hill Branch Library, to be transferred to a similar position at Golders Green to replace Mrs. Weingott. No increase in salary is involved.
- (b) Mrs. G. Braine (née Baker) to be promoted acting librarian-in-charge, Mill Hill. (Present salary £240 per annum (Grade D), plus special increment of £30 for additional responsibility as temporary senior assistant) and to be paid a further special allowance of £30 per annum whilst occupying the position of acting librarian-in-charge as from the 14th May, subject to review at the expiration of twelve months if the new position is still held.
- (c) Mrs. D. Aldridge (née Gale) to be promoted acting senior assistant, with a special increment of £30 per annum whilst holding the position.

**RESOLVED—**That these proposals be recommended for approval by the Establishment and Staffs Sub-Committee.

7.—LIBRARY AT WATLING CENTRE:

The present hours of opening of the Watling (Junior) Library—used mainly by children from St. James' R.C., Orange Hill Central, Deansbrook and Annunciation Schools, all of which have libraries provided through the school library system—are: 4-6 p.m. daily, Monday to Friday; 10 a.m. to 1 p.m. on Saturdays and school holidays. A steady decline is reported in issues since the opening of this library, and staff changes at Mill Hill Branch Library have reduced the number of assistants competent to take charge at this and also the Junior Library at the Orchard, The Broadway, Mill Hill. It was accordingly

**RESOLVED TO RECOMMEND—**

- (1) That from June to October the Watling Library be opened only on Mondays and Fridays, from 4-6 p.m., and on the same days from 10 a.m. - 1 p.m. during school holidays.
- (2) That the hours of opening be reconsidered in October, 1945.

**HOUSING.***(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.—Chairman.)***8.—REQUISITIONS:**Requisitions amounting to £189 3s. 9d. were submitted and **approved.****9.—HOUSING MANAGER:**

The Borough Treasurer reported receipt of a letter from the Secretary of the Department of Health for Scotland, enquiring whether the Council would be prepared to loan the services of Miss Wardle to that Department as woman adviser on housing management, on the understanding that the Department refunded to the Council its share of the superannuation contribution payable in respect of her appointment. Having considered the matter, the Committee

**RESOLVED—That the Department of Health for Scotland be advised that the Council regrets its inability to comply with this request.**

**10.—REPORT OF HOUSING SUB-COMMITTEE:**

Consideration of the report of the Housing Sub-Committee, 11th April, 1945 (see item 11 of Report, 16.4.45) was further **adjourned** until the next meeting of the Committee. The following report was submitted:—

**SUB-COMMITTEE.***8th May, 1945.***\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.** (Chairman).

Aldermen:

**\*G. R. Richardson, J.P. (Mayor),****\*R. A. B. Teare, M.B.E.**

Councillors:

**\* E. J. Greenstade,****\*(Mrs.) F. A. Parvin,****J. H. Rodway.**

\* denotes Member present.

**1. APPLICATIONS FOR HOUSES:**

The Sub-Committee considered lists submitted by the Housing Manager of 106 new applications for houses, and one application previously submitted in respect of which consideration had been deferred pending further enquiries. The recommendations as to the categories in which the respective applications should be placed are shown in column 9 of the schedule which is entered in the Committee Minute Book. A summary of the classified applications is as follows:—

Urgent A.1 .....	30	
List 2 .....	60	
*Special List .....	2	
		92
Deferred pending further enquiries .....	1	
Applications refused .....	13	
Referred to other Authorities .....	1	
		15
		<u>107</u>

(\* The Special List is for applicants who have been temporarily rehoused, but who may require to be provided with permanent accommodation at some future date.)

**2. RESIDENTIAL QUALIFICATION:**

At the next meeting the Sub-Committee propose to consider the desirability of amending the present minimum number of years' residence in the Borough which constitutes the "residential qualification" of applicants for houses.

**RESOLVED—That the Report of the Housing Sub-Committee be approved and adopted.**



## 11.—TRANSFERS:

It was reported that three applications for transfer (Nos. 4982, 6962 and 5492) had been received, and the Committee

**RESOLVED—That such applications be approved and transfers effected as soon as suitable accommodation becomes available.**

## 12.—ALLOTMENT OF HOUSES:

The Housing Manager reported that the following allotments had been made:—

Appn. No.	Name and address.	Premises allotted.
7281	Wells, R. A., 31, Prospect Road, N.W. 2.	98, Cloister Road.
7069	Beaumont, T. E., 29, Farm Road, Edgware.	65, Clitterhouse Road.
7601	Luther, R., 15, Sturgess Avenue, N.W. 4.	127a, West Hendon Broadway.

Two Council houses have become vacant since the last meeting, one of which has been re-let and the other is under repair. **Noted and approved.**

## 13.—REPAIRS:

Details were submitted of 251 general repairs carried out on the various housing estates during the month of April, 1945. **Noted.**

## 14.—REPAIRS TO HOUSES UNDER MINISTRY OF HEALTH CIRCULAR 2845 AND LONDON REGION CIRCULAR 805:

The Borough Engineer submitted a list of 17 houses the repairs to which had been completed and the properties handed over for occupation since the last meeting of the Committee. The total number of families which could be accommodated in these properties was 24. **Noted.**

## 15.—ADVANCE PREPARATION OF HOUSING SITES:

The Borough Engineer reported receipt of the necessary plans and other particulars from the Borough of Southgate, the Urban Districts of Harrow and East Barnet and the Rural District of Elstree, and that the bills of quantities and specifications for a Group contract had been prepared and an advertisement issued for tenders for the carrying out of the necessary works. **Noted.**

## 16.—WENTWORTH HALL HOUSING ESTATE:

Preliminary plans for the lay-out of the above Estate and for the houses to be built thereon have been prepared. It is proposed to deal with the development of the Estate in two sections:—

- (a) The frontages to private roads known as Salecombe Gardens, Woodcote Avenue and Rushden Gardens, laid out by a private developer, and
- (b) Frontage to a town-planned road which, when completed, will link Devonshire Road with Dole Street.

Plans for the suggested development of section (a), which were submitted, provide for the building of 191 houses of varying types, and necessarily follow lines of the roads as laid out by the private developer, but the houses have been sited to permit the retention of any natural features in the arrangement of the lay-out of the

houses. The opportunity has also been taken to depart from the somewhat standardised pre-war development of pairs of semi-detached houses separated by a regular interval. Terraces of houses, with secondary means of access provided by archways through the blocks at requisite intervals, and controlled in length by the fall of the land, have been introduced, and specially planned blocks of four houses have been designed for junctions of roads to avoid flank frontages. The building line, with a minimum of 25 feet, has been varied to avoid the monotony of straight lines.

Part of the frontage to Salcombe Gardens, near its junction with the town planned road, has been purchased by the Free Churches for the erection of buildings for church purposes. It is considered desirable that the proposed buildings for the Free Churches should be erected on the frontage to the town planned road in section (b), and that negotiations should be entered into with the authorities concerned with a view to effecting an exchange of land.

In regard to the development of the town planned road referred to in section (b) above, the south-west side of the road is reserved as a permanent open space. On the north-east side a portion of the frontage has been purchased for the erection of buildings for the Church of England, and, as referred to above, it is desired to negotiate for the transference of proposed buildings for the Free Churches to this frontage. The remainder of the frontage would be occupied by a shopping centre for the needs of this and adjacent estates and by a site for a community centre. A plan showing the allocation of the frontage for these purposes was submitted.

On the frontages to the private roads [section (a)] it is proposed to erect houses of the following type and size:—

	Internal floor area. sq. ft.	Number of pairs or blocks.	Total number of houses.
Two-bedroomed houses	777	20	40
Three-bedroomed houses	845	43	104
Three-bedroomed houses	878		
Three-bedroomed houses	923		
Three-bedroomed houses	973		
Three-bedroomed houses	984		
Three-bedroomed houses	—	3	6*

(\* These are six partially-built houses which were acquired as part of the purchase.)

In determining the number of two-bedroomed houses it has been noted that 250 temporary houses with this accommodation will probably be available for letting before the houses on this Estate are constructed.

With regard to the internal arrangement of the houses, the principles set out in the Housing Manual of 1944 have been generally adopted.

In preparing an estimate of cost the Borough Engineer has taken into consideration the restrictions on both the supply of labour and materials, which it may be anticipated will prevail during the carrying out of the work, and that the building costs will be at least 100 per cent. in excess of the costs of the last housing scheme carried out by the Corporation. The approximate figure for the total cost, based on this assumption, is as follows:—

	£	£
Cost of erection of houses complete .....	164,321	
External sheds .....	5,730	
Lay-out of shrubberies .....	748	
	—————	170,799
Completion of roads.....		6,240
		—————
		£177,039

**RESOLVED TO RECOMMEND—**

- (1) That the scheme be approved in general.
- (2) That the Borough Engineer be authorised to negotiate with the authorities concerned, with a view to an exchange of land being effected which will permit the erection of the proposed buildings for the United Free Churches on the town-planned road instead of on the frontage to Salcombe Gardens.
- (3) That the lay-out plan and detailed plans of the houses be submitted to (a) the Ministry of Health for general approval, and (b) the Advisory Committee on Council Housing for consideration and report.

**17.—ADDITIONAL SITE FOR TEMPORARY HOUSES:**

In reference to item 17 of the last report, the Town Clerk reported that the Minister of Health had indicated that he was advised that there was no objection on planning or agricultural grounds to the use of the site referred to, and he also saw no objection to the acquisition of the site for housing purposes if the Council so decided, subject to the proviso that the War Damage Commission confirms that the bombed site has been classified as a value payment. In regard to the suggested lay-out of the site, the Minister had no observations to offer without prejudice to his consideration of an application for authorisation to obtain possession of the land.

**Noted.**

**18.—THE LIBERATOR COUNCIL—HOUSING CONFERENCE:**

An invitation to the Council to send delegates to a special conference of Municipal Authorities convened by the Liberator Council in London on May 25th, 1945, was duly noted.

**19.—DOLE STREET ESTATE:**

The report of the Borough Engineer on the condition of roofs of the houses on this Estate (see item 15, last report) will be submitted to the next meeting of the Committee.

**20.—ACCOMMODATION OF HOMELESS PERSONS—RECOVERY OF PAYMENTS:**

Upon the report of the Town Clerk, it was

**RESOLVED TO RECOMMEND—That the Town Clerk be authorised to take proceedings against the licensee whose name is recorded in MS. in the Committee's Minute Book, for the recovery of payments amounting to £15 5s. due from him in respect of occupation of property requisitioned by the Council for accommodating homeless persons.**

*Buildings and Town Planning.*  
(Alderman R. A. B. Tearce, M.B.E.—Chairman.)

## 21.—BUILDING APPLICATIONS:

The following applications in respect of portable buildings were in order on submission and have been **approved**:—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8836	Food Store, 22, North End Road, N.W. 4. Owner—S. Chrisostomore. Applicant—F. Dymock, Ltd.	Approved.	—	—
A.8838	Garage, 57, Stuart Avenue, N.W. 9. Owner & Applicant—F. J. Pavey.	Approved.	—	—
A.8840	Garage, 14, Princes Park Avenue, N.W. 11. Owner & Applicant— B. C. Parker.	Approved.	—	—

**HENDON PLANNING SCHEME No. 1.**

## 22.—ADVERTISEMENT HOARDINGS — RENEWAL OF CONSENTS:

The periods for which the under-mentioned hoardings have been approved by the Council under Clause 51 of Planning Scheme No. 1 has expired, and applications have been received for permission to retain such hoardings for further periods.

Situation of hoarding.	Applicant.
Flank wall of No. 2, Bittacy Hill, Mill Hill       .....	Hendon & District Bill-Posting Company.
South side of Edgware Way, near L.M.S. Railway       .....	Solosigns, Ltd.
Junction of Watford Way and Barnet Way (three hoardings)	Partington's Bill-Posting Department, Ltd.

**RESOLVED TO RECOMMEND—That pursuant to Clause 51 (2) of Planning Scheme No. 1 permission be given for the retention of the hoardings in question for a period of one year.**

**HENDON PLANNING SCHEME No. 2.**23.—EXTENSION TO THE DEERFIELD CLUB AND INSTITUTE, STATION ROAD,  
N.W. 4:

In reference to the application submitted to the last meeting on behalf of the Deerfield Club and Institute, Station Road, Hendon, for permission to extend their premises near the junction of Station Road and Wilberforce Road, the Committee has received and discussed the Club's proposals with Mr. R. Pendrill and two other representatives of the Club.

**RESOLVED TO RECOMMEND—That the application be approved, subject to the provisions of Clauses 28, 29 and 30 of the Hendon Planning Scheme No. 2 and to the following conditions:—**

- (a) That an undertaking be given on behalf of the Deerfield Club and Institute that the proposed works will not be executed until after the expiration of a period of at least three years.
- (b) That plans, elevations and other particulars of the extension shall be submitted for the Corporation's approval.
- (c) That the portion of the site not built on and which is not required for a car park shall be laid out and maintained as a garden, to the satisfaction of the Corporation.
- (d) That a crossing shall be constructed over the public footpath in Wilberforce Road, near the northern boundary of the site; the work to be carried out by the Corporation after a deposit has been paid by the applicants to cover the estimated cost.

24.—HAMPSTEAD HOUSING (TRANSFER OF POWERS) ORDER, 1945:

The above Order made by the Minister of Health confers on the Hampstead Borough Council the powers of the London County Council to acquire certain land situate within the Borough of Hendon. The land referred to is situate between Lichfield Road and the L.M.S. Railway, and formed the subject of an application by the Hampstead Borough Council to this Council in November last for consent to a proposal for the erection of 78 houses, 27 of which were within the Borough of Hendon. The Council then resolved that the Hampstead Borough Council be requested to give some consideration to the allotment question in connection with this proposal.

**RESOLVED TO RECOMMEND—That the Hampstead Borough Council be advised that this Council notes with concern and regret that there appears to be no evidence that consideration has been given to this Council's request in regard to the provision of allotments.**

25.—CENTRAL MIDDLESEX JOINT PLANNING COMMITTEE:

Having considered a communication from the Harrow Urban District Council in regard to the submission of applications for interim development permission to the Central Middlesex Joint Planning Committee, it was

**RESOLVED TO RECOMMEND—That, for the purposes of compliance with the provisions of Article 13 of the Town and Country Planning (General Interim Development) Order, 1945, so far as the same relates to consultation with Central Middlesex Joint Planning Committee, the Borough Surveyor be hereby authorised to submit to the Joint Committee, as soon as possible after the receipt thereof, particulars of all applications for interim development permission received by the Council, other than applications which come within the terms of any notice given by the Joint Committee, pursuant to the proviso to the said Article 13 from time to time in force; and that when submitting to the Committee applications for interim development permission which have been so referred to the Joint Committee, the Surveyor shall report as to any recommendations thereon made by or on behalf of the Joint Committee.**

**PUBLIC HEALTH AND MEDICAL SERVICES.***(Alderman J. J. Copestake, J.P. — Chairman.)***Part I.—Medical Services.****26.—SCABIES AND VERMINOUS CONDITIONS:**

The Medical Officer of Health referred to the prevalence of typhus fever, a louse-borne disease, in many parts of Europe, and the unprecedented possibility of the spread of this disease to this country. The attack upon verminous conditions had therefore to be continued unremittingly. The main incidence of the treatment of these conditions had been carried out under the supervision of the staff at the health centres by Civil Defence personnel, who are now being disbanded, and the making of arrangements for the continuation of the work was a matter of urgency.

**RESOLVED TO RECOMMEND — That the Medical Officer of Health be authorised to make arrangements with suitable members of the Civil Defence personnel for the continuation of this work, and that the question of remuneration of such personnel be referred to the Establishment and Staffs Sub-Committee.**

**27.—MATERNITY AND CHILD WELFARE ACT, 1918:**

On the report of the Medical Officer of Health, it was

**RESOLVED TO RECOMMEND— That in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation.
G.P., N.W. 11. Aged 3 years.	General debility following pneumonia.	Three months' convalescence.

**28.—PUBLIC HEALTH ACT, 1936, PART VII.—CHILD LIFE PROTECTION:**

Case No. 352.

The Medical Officer of Health reported on an application (Case No. 352) for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND—That the maximum number of children under the age of nine years that may be kept at the premises in respect of case No. 352 be fixed at two.**

**29.—HEALTH CENTRES, ETC., ROTA:**

The Committee duly **noted** the report of the Visiting Rota, which is set out in Part III. of this Report (Item 34).

**30.—NATIONAL BABY WELFARE COUNCIL:**

A notification of the holding of the annual meeting of the National Baby Welfare Council on Tuesday, May 15th, at St. Paneras Town Hall, London, N.W. 1, was duly **noted**.

**31.—REQUISITIONS:**

Requisitions for Maternity and Child Welfare amounting to £31 17s. 11½d. were submitted and **approved**.

**Part II.—Medical Services.**

Note.—The following items have been referred to the Hendon (Interim) Education Committee for approval.

**32.—DEFECTIVE CHILDREN:**

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation.
<b>Education, Act, 1944:</b>		
B.W., N.W. 9. Date of birth: 5.8.34. School: Algernon Road Junior.	Asthma.	Admission to an open-air school for delicate children for a period of two months' convalescence.
L.S., N.W. 4. Date of birth: 8.1.32. School: St. James' R.C.	Anæmia and debility.	Admission to an open-air school for delicate children for a period of two months' convalescence.
L.C., Beds. Date of birth: 3.6.39.	Rheumatic carditis and mitral stenosis.	Admission to a hospital school for defects requiring specific medical or surgical treatment.
R.H., Burnt Oak. Date of birth: 2.9.34. School: Barnfield Junior.	Neurosis.	Admission to an open-air school for delicate children for a period of three months' convalescence, at least.
C.W., N.W. 4. Date of birth: 37.12.31. School: St. Mary's.	Chronic upper respiratory infection with associated bronchitis.	Admission to an open-air school for delicate children for a period of three months' convalescence and then review.
M.M.M., N.W. 2. Date of birth: 14.11.35. School: Childs Hill.	Mentally defective (feeble-minded).	Admission to the Special Day School for Educable Mentally Defective Children at Oak Lodge, Finchley.
M.W., N.W. 7. Date of birth: 10.6.38. School: Private.	Mentally defective (feeble-minded).	Admission for a trial period to the Special Day School for Educable Mentally Defective Children at Oak Lodge, Finchley.

**33.—REQUISITIONS:**

Requisitions for School Medical Services amounting to £118 19s. 10½d. were submitted and **approved.**

**Part III.—Public Health.****34.—STATUTORY NOTICES:**

Upon the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND— That authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936, Section 93:**

- 8, Belle Vue Terrace, N.W. 4 ..... (Owner's Agents): Messrs. Johnstone Evans,  
5, Watford Way, Hendon, N.W. 4.
- 3, Florence Street, N.W. 4 ..... (Owner): Mrs. K. Klein,  
163, Kenton Road, South Harrow.
- 126 & 128, Colindale Avenue, N.W. 9..... (Occupiers): Grafton Tools, Ltd.
- 71, The Vale, N.W. 11 ..... (Owner): Mrs. L. Jacobs,  
44, Armitage Road, N.W. 11.
- 18, Golders Manor Drive, N.W. 11 ..... (Owner): Mrs. C. Massey,  
13, Cannons Drive, Edgware.
- 123, Erskine Hill, N.W. 11 ..... (Owners): Co-Partnership Tenants, Ltd.,  
166, Hampstead Way, N.W. 11.

**Public Health Act, 1936, Section 75:**

- 51 & 51a, Milton Road, West Hendon (Owner): Mr. A. Smith,  
30, Heriot Road, N.W. 4.
- 53 & 53a, Milton Road, West Hendon (Owner): Mr. A. Smith,  
30, Heriot Road, N.W. 4.
- 85, Ravenstone Road, West Hendon ..... (Owner): Miss M. Wright,  
92, Audley Road, N.W. 4.
- 19, East Road, Burnt Oak ..... (Owner's Agents): Messrs. Douglas Young  
& Co.,  
213, Clapham Road, S.W. 9.
- 43, South Road, Burnt Oak ..... (Owner's Agents): Messrs. Douglas Young  
& Co.,  
213, Clapham Road, S.W. 9.

**Public Health Act, 1936, Section 45:**

- 29, Hale Lane, Mill Hill ..... (Owner's Agent): Messrs. Bradstreet,  
5, The Broadway, Mill Hill, N.W. 7.

Failure to comply with statutory notices served under Section 75 of the Public Health Act, 1936, in regard to the replacement of dustbins was reported in the following cases:—

- 9, Sandringham Road, N.W. 11 ..... (Owner): Mr. B. Walker,  
879, Finchley Road, N.W. 11.
- 18, Pattison Road, N.W. 2 ..... (Owner): Mr. G. Flintham,  
98, Western Drive, Stanmore.

**RESOLVED TO RECOMMEND—That authority be given for the provision of a new covered dustbin for the reception of house refuse in each of the above-mentioned cases, and for the recovery of expenses reasonably incurred thereby from the persons in default.**

**35.—VACANT LAND, STANLEY ROAD, WEST HENDON:**

The Medical Officer of Health reported on a complaint made by 37 residents in Stanley Road, N.W. 9, received and referred to the Council by the Ministry of Health, regarding the condition of unfenced land in that road, the ownership of which land was not known locally. Several inspections had been made, but no nuisance remediable under the Public Health Act, 1936, had been found. The owners of adjoining flats had, however, been requested to arrange for dustbins deposited on the land in question to be kept within the limits of their own property.

**Noted.**



## 36.—REPORT OF HOSPITAL ROTA:

The following report was submitted:—

7th May, 1945.

Present: Alderman J. J. Copestake, J.P. (Chairman) and Councillor (Mrs.) F. E. Parvin.

Visits were made —

1.—To the under-mentioned Health Centres, where sessions as indicated were in progress:—

Central Hendon	.....	Child Welfare, Orthopaedic and Dental.
Holders Hill	.....	Child Welfare.
Mill Hill	.....	Child Welfare and Dental.
Edgware	.....	Child Welfare.

2.—To the Dole Street Day Nursery.

3.—To the Hendon Isolation Hospital.

There are no matters arising from the visits to the health centres and day nursery which call for the attention of the Committee.

**Hendon Isolation Hospital.**

**VE-DAY CELEBRATIONS:**

A request was made for authority for approval to expenditure in connection with a proposed social evening for the hospital staff, volunteer stretcher-bearers, and other voluntary helpers. The proposed programme included a small cinematograph show for the patients. As a matter of urgency, an authority was given for an expenditure not exceeding £10, and

Confirmation of this action is requested.

**STAFFING:**

Arrangements have been made for the Matron to submit to the Medical Officer a report as to the additional nursing and domestic staff required to put into operation a 96-hour duty per fortnight as and when staff becomes available.

**J. J. COPESTAKE,**  
Chairman.

**RESOLVED TO RECOMMEND—**

- (1) That the Report be approved and adopted.**
- (2) That the action of the Visiting Committee in regard to an expenditure of £10 on VE-Day celebration be confirmed.**

## 37.—THE LATE MR. E. F. HIGHAM—PUBLIC HEALTH DEPARTMENT:

The Committee learned with deep regret that Mr. E. F. Higham had lost his life whilst on active service with the Royal Air Force, and

**RESOLVED—That the Town Clerk convey to Mrs. Higham an expression of the Committee's sympathy with her in her bereavement.**

## 38.—REQUISITIONS:

The following requisitions were submitted and approved:—

	£	s.	d.
Public Health	6	4	6
Isolation Hospital	86	16	0

## Report (No. 2) of Group K. Committee.

(PUBLIC HEALTH SECTION)

4th June, 1945.

### COMMITTEE.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

#### *Aldermen:*

A. A. Naar, M.B.E.,  
\*H. G. Potter, J.P., F.S.I.

G. R. Richardson, J.P.  
(*Mayor*),

\*T. J. Scott, J.P.  
(*Deputy Mayor*)  
\*R. A. B. Teare, M.B.E.

#### *Councillors:*

T. K. Bridge,  
\*A. C. Brooke,  
\*H. Connell, J.P.,  
F. W. Gilpin  
\*E. J. Greenslade,

\*A. W. Greville,  
L. Hirshfield,  
\*P. Lightfoot,  
(Mrs.) F. E. Parvin,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,  
\*J. H. Rodway,  
(Mrs.) M. Thomas,

\* denotes Member present.

### ISOLATION HOSPITAL ACCOMMODATION:

It was reported that a conference of representatives of the Borough Councils of Hendon and Wembley and Urban District of Harrow had taken place at the Hendon Town Hall on the 18th May, 1945, when the desirability of the provision of Joint Isolation Hospital accommodation for the Boroughs of Hendon and Wembley and Urban District of Harrow, and matters of broad principle connected therewith, had been considered.

The conference was of the opinion that it would be desirable to formulate a scheme for the provision of Joint Isolation Hospital accommodation for the areas of the three Authorities by an extension of the present Isolation Hospital in Hendon, and recommended accordingly.

**RESOLVED TO RECOMMEND—That the Council endorse in principle the discussions now proceeding with the Councils of Wembley and Harrow for the purpose of securing the establishment of a joint infectious diseases hospital for the Hendon, Wembley and Harrow areas, to be under the control and management of a Joint Committee comprising representatives of each Local Authority; that the representatives already appointed by the Public Health Committee be authorised to continue discussion with the representatives of Wembley and Harrow; and that the Public Health Committee be instructed to report further, with appropriate recommendations, at as early a date as may be possible.**

## Report of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

14th May, 1945.

### Aldermen:

\*†W. R. Clemens, J.P., F.C.A., \*†A. J. Reynolds, J.P., \*†F. C. Rice.

### Councillors:

*†E. Arter, M.C., M.I.A.E.,	*†A. W. Curton, M.Inst.B.E.,	*†W. A. Perkins,
*†(Mrs.) D. M. Banwell, B.A.,	W. A. Hicks,	W. H. N. Shakespeare,
*†F. H. Bate,	*†C. P. Kartriber,	M.C., A.F.C., J.P.,
*†F. J. Collins,	*†(Mrs.) A. M. Lesty,	H. P. Small,
*†E. J. Cox,	*†C. F. Nye,	*†C. F. Windust,

### Co-opted Members:

†T. W. Hammond,	†C. F. Parker,	†C. Speed.
†H. Hogarth,		

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor F. H. Bate—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £131 18s. 7d. were submitted and approved.

### 2.—ENTERTAINMENTS SUB-COMMITTEE:

The following report of meetings of the above Sub-Committee held on the 7th and 20th February, 12th March, 23rd April and 3rd May, 1945, was submitted:—

\*††‡§ Councillor F. H. Bate (Chairman).

#### Councillors:

*††† E. J. Cox,	*††† C. P. Kartriber,
*††† A. W. Curton, M.Inst.B.E.,	*††† W. A. Perkins,
	*††† C. F. Windust.

#### Co-opted Member:

\*††† Mr. E. E. Cole.

\* denotes Members present at meeting 7.2.45.  
 † denotes Members present at meeting 20.2.45.  
 ‡ denotes Members present at meeting 12.3.45.  
 ¶ denotes Members present at meeting 23.4.45.  
 § denotes Members present at meeting 3.5.45.

### 1. BANDS IN HENDON PARK:

The following bands have been engaged to play in Hendon Park on Sundays, from 7 to 9 p.m., commencing on Sunday, 10th June, to Sunday, 12th August (inclusive):—

Name.	Number of performances.
Hornsey British Legion Brass Band	2
Ilford St. John Silver Band	2
Wood Green Excelsior Silver Prize Band	2
London Transport Military Band	2
British Legion (Southgate) Military Band	2

### 2. CHARGES FOR ADMISSION—BAND PERFORMANCES:

The Sub-Committee has decided that no charge for admission to the enclosure be made, but that 3d. per charged for the use of deck chairs; other chairs to be free of charge. Arrangements will be made for two park-keepers to be in attendance at the band performances.

### 3. DANCE BAND:

Authority has been given for the engagement of Harold Howard and his Swingtette to play for dancing in Watling Park on Thursday evenings throughout the season from 8 p.m. to 10.30 p.m.

### 4. CONCERT PARTIES AND VARIETY SHOWS:

The Sub-Committee has interviewed Mr. Scott Gordon, and arrangements have been made with him to provide 23 concerts and variety shows during the season on Wednesdays and Saturdays in Hendon and Watling Parks respectively, including concerts in the two parks on August Bank Holiday.

The following Concert Parties and Variety Shows have been engaged:—

Scott Gordon's "Jolly Good Company."	George Ellis' "Troupers."
Murray Ashford's "Bouquets."	Noreena Feist's "Cheery People."
Eric Bernard's "Passing Parade."	Nora Drake's "Stars of the Air"
"Jack Rickard's Show."	(Tommy Brandon: Guest Star).
Charles Grant's "Galaxy."	"Summer Breezes" Variety.
Nelson Conyers' "Variety Fayre."	Scott Gordon's "Holiday Pie" Variety.
Violet Stevens' "Victory Six."	Olga's "Supremes"
The Grace Cone "West End Cabaret."	(Guest Stars: Petulengro and Pattie).

### 5. CHILDREN'S ENTERTAINMENTS:

Arrangements have been made with Mr. Archie Potter to provide 40 entertainments for the children during the summer holidays (July 27th to August 27th, inclusive) in the under-mentioned parks, on similar lines as last year:—

8 Performances.	6 Performances.
Hendon Park.	Basinghill Park.
Watling Park.	West Hendon Park.
	Mill Hill Park.
	Stone Grove Park.

The programmes provide for Punch and Judy shows, conjuring, ventriloquist, clown and marionettes. Each entertainment will be of one-and-a-half hour's duration

### 6. CHILDREN'S TALENT COMPETITIONS:

It has been decided to hold Local Talent Competitions in Hendon and Watling Parks, and arrangements are being made accordingly. The Watling Community Association has kindly offered to undertake the organisation of the children's entertainments on Thursday evenings, and also the competitions in Watling Park.

### 7. HIRE OF CHAIRS:

Authority has been given for the hire of 1,000 park chairs from M. W. Shaaly, Ltd., at a cost of 1s. per chair per month.

### 8. HOLIDAYS IN 1945—MINISTRY OF HEALTH CIRCULAR S.R.O. NO. 117:

The Sub-Committee has duly noted the Ministry of Health Circular S.R.O. No. 117, referring to previous circulars issued with regard to the Government's policy in connection with entertainments during the holidays. Local Authorities are again asked to provide facilities for recreation and entertainment for those who do not desire or are unable to travel during the holiday period, but Government publicity will not exhort the public to spend their holidays at home this year.

## 9. PUBLICITY:

The Sub-Committee has considered the question of publicity, and has authorised the printing of suitable posters and programmes advertising the entertainments.

**RESOLVED—That the Report of the above Sub-Committee be confirmed.**

## 3.—WATLING PARK—DEVELOPMENT

The Committee considered a report of the Borough Surveyor regarding the suggestions of the Watling Community Association relative to the development of the above park. (Group II. Cttee. 16.4.45, E.P. & A.—2.)

The Committee has received reports of considerable damage recently caused in Watling Park, and before any major scheme of development is undertaken the question of protection will have to be dealt with.

**RESOLVED TO RECOMMEND—That the Watling Community Association be informed that their suggestions will be borne in mind when it becomes possible to undertake further works of development in the park.**

## 4.—MONTROSE PLAYING FIELDS—FAIR:

The Committee further considered an application, together with a report of the Borough Surveyor thereon, from the Watling Community Association, asking for permission to hold a fair in the above playing fields in connection with Watling Week, from the 9th to 16th June. It is proposed to hold sports on the afternoon of Saturday, 9th June, for young people up to the age of 16 years, and to hold a fun fair in the evenings from Saturday the 9th to 16th June, inclusive, with the exception of Sunday (Group II. Cttee. 16.4.45, E.P. & A.—6).

**RESOLVED TO RECOMMEND—That permission be granted to the Watling Community Association to hold the fair, subject to the following conditions:—**

- (i) **The payment of a rental of £25.**
- (ii) **The Association indemnifying the Council against possible accidents and any damage to the ground.**
- (iii) **The areas occupied by the fair and sports being approved by the Borough Surveyor.**
- (iv) **That the Council's requirements as to the elimination of gambling devices at the fair shall be complied with.**

## 5.—MONTROSE PLAYING FIELDS—WHITSUN FAIR:

The Borough Surveyor reported on an application from Messrs. Samuel Mayne & Sons for permission to use the above playing fields during the Whitsun holidays for the purpose of holding a fair from the 18th to 21st May, inclusive.

**RESOLVED—That such application be disapproved.**

## 6.—CLITTERHOUSE PLAYING FIELDS—GOLDERS GREEN FOOTBALL CLUB:

The Committee further considered a letter from the Golders Green Football Club, together with a report of the Borough Surveyor thereon, applying for a new lease of the premises they at present occupy in the above playing fields and indicating certain future proposals of the Club (Group II. Cttee 16.4.45, E.P. & A.—7).

**RESOLVED—That the Club be invited to send representatives to attend for interview with the Committee at its next meeting, and in the meantime the Club be asked to submit further details of their future proposals.**

## 7.—DAMAGE TO PARKS:

The Borough Surveyor reported that on the night of 7th May the dressing rooms at the West Hendon Playing Fields were completely destroyed by fire. On the same night 18 wooden posts supporting the canvas at the entertainments arena at Walling Park were destroyed by fire and some damage was done to the stage.

Noted.

## 8.—EDGWAREBURY PARK:

The Borough Surveyor reported on an application from Mr. E. G. Currie, of 31, Parkside Drive, Edgware, for permission to construct a gate in the Council's fence so as to gain access from his garden on to the allotments in the above park.

**RESOLVED TO RECOMMEND—That permission be granted to Mr. Currie, subject to him entering into the Council's usual form of agreement, and to the payment of 1s. per annum for the privilege, it being understood that such gate will only be allowed whilst Mr. Currie holds an allotment in the park.**

## 9.—SUNNY HILL PARK—REFRESHMENTS

The Borough Surveyor reported on an application from Mrs. E. Reed to continue the right to supply refreshments in the above park on payment of a sum of £5 for the year ending 31st March, 1946.

**RESOLVED TO RECOMMEND— That such application be approved.**

## 10.—CULTIVATION OF LANDS ORDER—HENDON PARK FARM:

The Town Clerk reported the receipt of a copy of Cultivation of Lands Order No. 1886, served upon the tenants of the Council's land at Hendon Park Farm, requiring certain works of cultivation to be undertaken to 7.61 acres of the above land.

Noted.

**ALLOTMENTS COMMITTEE.**

## 11.—ALLOTMENT RENTS:

The Committee deferred consideration of the reference from the Finance and General Purposes Committee (19.3.45—28) regarding the question of allotment rents until its next meeting. In the meantime, the Borough Treasurer has been requested to circulate a report on the matter to the members of the Committee.

## 12.—COOL OAK LANE ALLOTMENTS:

Pursuant to the Committee's instructions, the Borough Surveyor reported that an inspection had been made of the above allotments, where approximately 15 large-sized huts had been erected. These huts are larger structures than are necessary for the storage of tools, etc.

**RESOLVED TO RECOMMEND—That authority be given for notices to be served upon the owners requiring the removal of such huts.**

## 13.—NATIONAL ALLOTMENTS SOCIETY, LTD.—ANNUAL CONFERENCE, LONDON:

The Committee duly noted a report of the Council's delegates to the above conference held on the 20th and 21st April, 1945.

**HIGHWAYS.***(Councillor W. A. Perkins—Chairman.)***14.—REQUISITIONS:**

Requisitions amounting to £1,264 2s. 2d. were submitted and **approved.**

**15.—PORTABLE QUEUE SHELTERS:**

The Borough Surveyor reported on an application from the London Passenger Transport Board for permission to erect a portable queue shelter in Finchley Road, Temple Fortune, at southbound bus stop No. 2290, almost opposite the "Royal Oak" Public-House.

**RESOLVED TO RECOMMEND—That such application be approved, subject to the inclusion of such shelter in the existing agreement.**

**16.—BANNERS—GOLDERS GREEN ROAD AND MILL HILL BROADWAY:**

The Borough Surveyor reported on an application from the British Red Cross Society for permission to place banners across Golders Green Road and Mill Hill Broadway, from the 26th June to 7th July, inclusive, in order to advertise "Red Cross Week."

**RESOLVED TO RECOMMEND—That permission be given, subject to the applicants indemnifying the Council against any liability in connection therewith.**

**17.—PUBLIC LIGHTING:**

The Borough Surveyor reported the receipt of Ministry of Home Security Circular No. 29, dated 18th April, 1945, requesting Lighting Authorities, in view of the acute shortage of fuel, to extinguish their street lighting from the 1st May for the period of double summer time. The necessary action has been taken accordingly. It is anticipated that the restoration of street lighting on the peace-time scale will become possible by the end of the period of double summer time.

**Noted.**

**WORKS AND FIRE BRIGADE.***(Councillor E. Arter, M.C., M.I.A.E.—Chairman.)***18.—REQUISITIONS:**

Requisitions amounting to £2,038 17s. were submitted and **approved.**

**19.—CHURCH FARM HOUSE, HENDON:**

The Committee further considered the question of the future use of the above property, deferred from the last meeting (Group II. Cttee 16.4.45, W. & F.B.—25), and

**RESOLVED TO RECOMMEND—That consideration of the matter be deferred for a further period of six months, and in the meantime it is suggested that the premises might conveniently be utilised for storage or similar purposes.**

**20.—STATEMENT OF VALUES OF SALVAGE:**

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1942, 1943, 1944, and to the end of April, 1945. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.

**Noted.**

## 21.—SALVAGE—BONUS SCHEME:

The Borough Treasurer reported that the amount realised for the type of salvage on which bonus is to be calculated during the six months ended 31st March, 1945, was £2,661 11s. 2d. The amount available for distribution by way of bonus was £532, being 20 per cent. of £2,661 11s. 2d.

**RESOLVED—That authority be given for the payment of the bonus.**

## 22.—REFUSE COLLECTION:

The Town Clerk submitted a letter from Councillor Curton, enclosing letters from residents of Station Road and Hale Lane, Edgware, complaining with regard to the collection of refuse from flats in the above roads. A letter was also submitted from Mr. W. Hooper, one of the Council's refuse collectors, regarding the collection of refuse at Hendon.

**RESOLVED—That the matters be referred to the Borough Surveyor for attention, and that a report thereon be submitted to the Committee at its next meeting.**

## 23.—MURRAY'S GARAGE, GREAT NORTH WAY, HENDON—DRAINAGE:

The Borough Surveyor asked for authority to enter into an agreement with the Military Authorities in respect of the discharge of a trade effluent from the above premises into the Council's sewer. The Middlesex County Council has approved the proposal under the provisions of the Public Health (Drainage of Trade Premises) Act, 1937.

**RESOLVED TO RECOMMEND— That authority be given for the execution of such agreement under the provisions of the Public Health (Drainage of Trade Premises) Act, 1937, and that the Corporate Seal be affixed to any necessary documents.**

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## Report of the Rating and Valuation Committee.

4th June, 1945.

### COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

\*Alderman F. C. Rice.

#### *Councillors:*

E. Arter, M.C., M.I.A.E.,  
\*Mrs. D. M. Banwell, B.A.,  
\*F. H. Bate,  
\*H. Connell, J.P.,

\*A. W. Curton, M.Inst.B.E., \*H. P. Small  
W. A. Hicks, \*C. F. Windust,  
\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

\* denotes Member present.

### VALUATIONS.

#### 1.—128TH PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 30th ultimo, and resulted in a net increase in rateable value of £291. There was one objection to entries in the List, but this was withdrawn.

**Noted.**

#### 2.—129TH PROPOSAL LIST:

Valuation Sheets Nos. 1 and 2 were submitted containing assessments for inclusion in the above List. The last date for forwarding the statutory notices in connection with this List was the 29th ultimo. The List contains 18 entries and discloses a provisional increase in rateable value of £121, and will, subject to objections, be approved by the Central Middlesex Assessment Committee on the 20th instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 and 2 be approved and signed.**

#### 3.—130TH PROPOSAL LIST:

Valuation Sheet No. 1, containing assessments for inclusion in the above List, was submitted. The last date for forwarding the statutory notices in connection with this List is the 19th instant.

**RESOLVED—That the assessments contained in Valuation Sheet No. 1 be approved and signed.**

## Report of the Special (British Restaurants) Committee.

28th May, 1945.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

*F. H. Bate,	*L. Hirshfield,	*C. F. Nye,
*A. W. Curton, M.Inst.B.E.,	*C. P. Kartriber,	*H. P. Small,
W. A. Hicks,	*P. Lightfoot,	

*Co-opted Members:*

Councillor Mrs. D. M. Banwell, B.A.,	*Councillor Mrs. A. M. Lesty,
*Mrs. D. Atkinson,	*Mrs. M. Mercer,
	*Mr. E. O. Robinson,

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £8 8s. were submitted and **approved**.

### 2.—ST. MICHAEL'S AND FORTUNE RESTAURANTS:

The Chief Officer Meals Service reported that, in accordance with the Committee's instructions, increased prices were imposed at these restaurants as from Monday, 14th May. The results for the first week, compared with the figures for the two weeks preceding Victory Week, are as follows:—

			<b>St. Michael's.</b>	
Week ending			Main meals sold.	Receipts.
28th April	.....	.....	1307 (739 at 1/-)	£81 5 10
5th May	.....	.....	1272 (606 at 1/-)	76 3 6
19th May	.....	.....	1146 (489 at 1/2)	79 6 4
			<b>Fortune.</b>	
28th April	.....	.....	826 (547 at 1/-)	£55 12 11
5th May	.....	.....	782 (525 at 1/-)	52 2 8
19th May	.....	.....	742 (478 at 1/2)	57 4 5

The Borough Treasurer submitted further details showing comparison of receipts and main meals served in the weekly periods before and after the increase in prices, together with the increased weekly costs in rates and wages.

In a letter from the Assistant Divisional Food Officer, dated the 28th May, in reply to the Council's proposal to close both restaurants, it was indicated that the Ministry of Food would have no objection to the closing of The Fortune Restaurant. With regard to St. Michael's, however, it was felt that the demand for meals is too substantial to warrant the closing of the restaurant unless it is clearly established that even with the newly-increased prices it is impossible to make the restaurant self-supporting. It was suggested that an actual decision as to the future of the restaurant be deferred until trading accounts are available showing the current trading results, and it was requested that such accounts be sent to the A.D.F.O.'s office in duplicate, weekly, for the next two or three weeks, together with particulars of staff and wages, at the end of which time the position may be reviewed.

In connection with the Council's proposal to close St. Michael's Restaurant, a petition was submitted, signed by 246 persons residing or working in the Golders Green area, opposing the proposed closure of the restaurant.

It was urged that the restaurant be kept open, as a satisfactory meal could not be obtained elsewhere within the time allowed for lunch; that in the event of the restaurant being closed many school children would lose their midday meal, and that men engaged in local bomb-damage repair work would find it difficult to obtain the same quantity and quality of food in the vicinity.

The Committee have given full consideration to the present financial position affecting both restaurants, and, in the light of the views expressed by the Ministry of Food and members of the public interested in the continuance of St. Michael's Restaurant, it was

RESOLVED TO RECOMMEND—

- (i) That the Council's decision regarding the closure of the above restaurants be reviewed at the next meeting of the Committee on the 25th June.
- (ii) That the signatories to the petition in opposition to the closure of St. Michael's Restaurant be informed that the matter will receive further consideration.

3.—CUTLERY RESERVE:

The Committee were reminded that in view of cutlery losses at St. John's Restaurant during the first six months of operation, and in anticipation of increased prices and metal shortages, it was decided, in May, 1942, to form a reserve of cutlery, comprising 25 per cent. of the basic stock of each of the existing and proposed restaurants in the Borough. Subsequent losses were, however, lighter, those for the year ending 31st March, 1945, being as follows:—

	Knives.	Forks.	Dessert spoons.	Teaspoons.
St. John's	5 doz.	6 doz.	6 doz.	6 doz.
St. Michael's	$\frac{1}{2}$ „	—	1 „	5 „
Hyde	3 „	2 $\frac{1}{2}$ „	2 „	2 „
Victoria	3 „	3 „	4 „	3 „
Montrose	4 „	3 „	7 „	3 „
Granville	3 „	4 „	8 „	8 „
Edgeworth	$\frac{1}{2}$ „	2 „	3 „	5 „
Hartley	2 „	2 „	2 „	3 „
Fortune (9 months)	1 „	$\frac{1}{2}$ „	1 „	1 „
	<hr/> 22 doz.	<hr/> 23 doz.	<hr/> 34 doz.	<hr/> 36 doz.

Replacement reserve stock (including initial stock purchased in advance for Cressingham) now stands as follows:—

Dinner knives (non-stainless)	87 $\frac{1}{2}$ doz.
Dinner forks (nickel silver)	111 „
Dessert spoons ( „ „ )	117 „
Teaspoons ( „ „ )	51 „

This cutlery was purchased new from the Sheffield Silver Plate and Cutlery Co., Ltd., in 1942, at the following prices, inclusive of purchase-tax and the cost of die-stamping "British Restaurant":—

Dinner knives (cast steel, cut in one piece, plain handle) .....	13s. 2d. per doz.
Dinner forks (nickel silver) .....	9s. 1d. " "
Dessert spoons ( " " ) .....	6s. 8½d. " "
Teaspoons ( " " ) .....	4s. 1d. " "

It was suggested that requirements might be met by retaining replacements sufficient for one year for all restaurants (excluding St. Michael's and The Fortune), and that the balance be offered for sale through the Ministry of Food or Board of Trade. On this assumption, the following quantities would be available for disposal:—

	Purchase price.
Dinner knives (67 doz.) .....	£44 2 2
Dinner forks (88 doz.) .....	39 19 4
Dessert spoons (85 doz.) .....	28 10 2½
Tea spoons (21 doz.) .....	4 5 9
	<hr/>
	£116 17 5½

In the event of St. Michael's and The Fortune Restaurants being closed, their used cutlery would be taken over as replacements for other restaurants, in which case the existing reserve could be further reduced by sales. Cutlery in reserve stock is the property of the Council, not the Ministry of Food, and is charged to the trading account of each restaurant when issued as replacements.

**RESOLVED TO RECOMMEND—That the Chief Officer Meals Service be authorised to dispose of the balance of cutlery through the channels suggested.**

#### 4.—W.V.S. HELPERS IN BRITISH RESTAURANTS:

It was reported that in a letter dated 17th May from Mrs. Mercer, Borough Organiser of the W.V.S., statements were enclosed from the Golders Green and Mill Hill local organisers, intimating that members of the organisation working at St. Michael's, Granville and The Fortune Restaurants will finish their work on the 1st June, and at the Hartley Restaurant on the 26th May.

In a further letter, dated 25th May, it was proposed that the helpers at the Edgeworth Restaurant should cease work after Saturday, the 9th June.

**Noted.**

#### 5.—LETTING OF EDGEWORTH RESTAURANT:

The Chief Officer Meals Service submitted a letter from Mr. R. H. D. Mayes, on behalf of the fireguards of Sectors 338 and 339, comprising the area covered by Wardens' Post B.8, Edgware, requesting the use of Edgeworth Restaurant for the purpose of a social gathering to celebrate the ending of hostilities in Europe. It was considered that 100 to 200 might attend, and it was hoped to arrange for any Saturday evening before the end of June. The "Ways and Means" Committee appointed by the Fireguard Party Leaders would be appreciative of any guidance in regard to the questions of food and service, and would be willing to ensure that all matters from the Council's point of view should be smoothly and efficiently observed.

In view of the abolition of the restrictions as to the black-out, the Committee are of the opinion that there can be no objection to the letting of the restaurant for the purpose proposed, and, on the understanding that arrangements will be made for the use of crockery at a nominal charge, and for a member of the restaurant staff to be in attendance, it was

**RESOLVED TO RECOMMEND—That the application of Mr. R. H. D. Mayes, on behalf of the Fireguards of Sectors 338 and 339, Edgware, for the use of Edgeworth Restaurant as indicated be granted, on payment of a fee of two guineas and subject to the following conditions:—**

- (a) That after use the premises be restored to an orderly and clean condition.
- (b) That the Council be compensated in respect of any damage to the premises and for any loss incurred by breakages or damage of crockery or equipment.
- (c) That the premises be temporarily insured against the risk of fire at the expense of the hirers.

#### 6.—BURGLARIES:

The Chief Officer Meals Service reported that Granville Restaurant was broken into on the night of 25th-26th April, and again on the 10th-11th May. On the first occasion an unsuccessful attempt was made to get into the food store, and slight damage was done to the door frame. On the second occasion the following articles were stolen:— One dozen cups, half-dozen spoons, one green enamel teapot, one small brown teapot. The last-named was the personal property of the manageress.

Montrose Restaurant was broken into on the early morning of 15th May. Nothing was stolen, but the burglar was caught by the police and was charged at Hendon Police Court on 28th May.

Hartley Restaurant was broken into on the night of 19th-20th May. Apart from broken window panes the losses were as follows: Two pounds sultanas, 14 10d. discs, 23 6d. discs, 10 4d. discs, 12 3d. discs. From £4 to £5 was taken from the Red Cross box. The Police and the Ministry of Food have been notified.

**Noted.**

#### 7.—FINANCIAL STATEMENT:

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the six weeks ended 12th May, 1945, in respect of the nine restaurants in operation in the Borough. During this period 82,645 meals were sold, a weekly average of 13,774. (See Appendix to the Report of the Finance and General Purposes Committee.)

## Report (No. 1) of the Civil Defence Committee.

14th May, 1945.

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\*Councillor E. J. Cox (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.

\*A. A. Naar, M.B.E.,

C. R. Richardson, J.P.

(*Mayor*),

\*T. J. Scott, J.P.

(*Deputy Mayor*)

\*R. A. B. Teare, M.B.E.,

\* denotes Member present.

### RECOGNITION OF SERVICES:

The Minister of Home Security (Circular 41/1945) has indicated that Local Authorities may arrange at their discretion for final local parades of the kind previously organised in connection with the Civil Defence Services. Reasonable expenditure incurred on such parades may be included in the claim for grant. This does not include the provision of elaborate meals or entertainments for the members of the Services, but light refreshments for members attending the parades may be provided, if necessary.

The terms of Ministry of Health Circular 80/45, dated 30th April, 1945, were also considered.

The Sub-Committee appointed to confer with the officers in charge of Services on the possible arrangement of meetings, etc., at which the services given by the Civil Defence personnel of this Borough could be recognised, report that the personnel prefer the arrangement of small gatherings at the various depots, posts and district headquarters, and accordingly recommended that a sum not exceeding 2s. 6d. per head of the actual personnel as at 30th April, 1945, be sanctioned in connection with the arranging of such gatherings.

The Committee

**RESOLVED—That expenditure within the limit stated be authorised for the purpose of arranging depot, post and district gatherings.**

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## Report (No. 2) of the Civil Defence Committee.

28th May, 1945.

\*Councillor E. J. Cox (Chairman).

Aldermen:

\*J. J. Copestake, J.P.,  
\*A. A. Naar, M.B.E.,

\*G. R. Richardson, J.P.  
(Mayor),

\*T. J. Scott, J.P.  
(Deputy Mayor)

\*R. A. B. Teare, M.B.E.

\* denotes Member present.

### 1.—RECOGNITION OF SERVICES OF CIVIL DEFENCE PERSONNEL:

The following Order of the Day, issued by the Minister of Home Security, has been published:—

“To Members of the  
Civil Defence (General) Services.”

“The tide of war has at last receded from the homes of the people, and the time is come when the Civil Defence (General) Services are being demobilised.

“At this moment I wish to express to Local Authorities and their officers, to the men and women of those Services and to all those who have shared as helpers in the post-raid organisations, including members of the W.V.S., my deep gratitude for what they have done in the long years of war.

“In the time of heaviest attack there were nearly two hundred thousand whole-time members of the Services and one million and a quarter part-time members. There are now only some thirty-five thousand whole-time members and considerably less than a million part-time members; and I do not forget in this expression of gratitude those who have already left the Services.

“Before the first great attack fell on London in September, 1940, no man could say how the Civil Defence organisation would work, or how the Services would respond to the calls upon them. Once the attack started the issue was never in doubt.

“The Local Authorities and their officers did their share magnificently, and local government justified to the full the confidence that had been placed in it. Of the members of the Services we must all speak with honour and high praise.

“Whether it be the Wardens, or the Rescue Parties, the Ambulance and First Aid Post Services, or those in the Report Centres, you all showed, through those long nights and days of watchfulness, danger and toil, a loyalty to your Services, a devotion to those in suffering and peril, and an unfailing courage which have brought to your uniform an honour that takes rank with the historic emblems of British greatness.

“Your services are no longer required for active Civil Defence, but the country will have need of your spirit of comradeship and service in the difficult days ahead. Too much leisure has been taken from you during the war: it is a precious part of home and family life; but I hope you may be able to spare some of it for the neighbourly tasks of the community in which you live.

“You will take with you many memories of which you will have a right to be very proud, but none of you will have a prouder or happier memory than I in being associated with you in this great task so well accomplished. To each one of you I give my thanks as I bid you farewell and God-speed.

"My colleagues, the Secretary of State for Scotland and the Minister of Health, who have been associated with me in the administration of the Services, are in the fullest accord with this message, and have asked me to convey to you their thanks and good wishes.

HERBERT MORRISON.

"Ministry of Home Security,  
2nd May, 1945."

Arrangements have been made for the use of the hall at the Hendon Technical College on the evening of Friday, June 8th, for the purposes of a meeting attended by officers and those holding supervisory ranks in all branches of the Civil Defence Services to enable an expression of thanks to be tendered to them for the valuable service rendered to the Borough of Hendon.

The Hendon Civil Defence Services will be represented at a Farewell Parade being arranged by the Minister of Home Security in London on Sunday, June 10th, 1945, and also at a Middlesex Civil Defence Victory Review to be held at the Wembley Stadium on Sunday, June 17th.

## 2.—CIVIL DEFENCE GENERAL SERVICES — DISBANDMENT OF THE WAR ORGANISATION:

The following action has been taken consequent upon the fixing of the 2nd May, 1945, as the "appointed day" for putting into operation pre-determined arrangements for the disbandment of the Civil Defence (General) Services made by the Ministry of Home Security for the winding-up of the War Organisation of the Civil Defence (General) Services:—

(a) Whole-time Personnel.—One month's preliminary notice given that one month's final notice would be served on the 2nd June next to all whole-time personnel, terminating their whole-time employment in Civil Defence on 1st July, 1945. During this two-months period reasonable facilities will be given to them to seek other employment and to take any balance of accrued annual leave. Those desiring release before the expiration of the notice will be allowed to leave on reasonable notice (say, one week). The Local Office of the Ministry of Labour has been supplied with details of personnel affected. As from the 16th of May the personnel have been on "continuous normal daytime basis not exceeding 48 hours a week," the hours being fixed by instruction of the Group Controller as 08.00 hours until 17.30 hours daily from Monday to Friday. Two custodians at each depot remain on the 24-hour duty shift to safeguard vehicles and equipment. Ten Light Rescue men also remain on this duty basis, so as to be available at all times for work in connection with the reception of convoys of wounded servicemen and repatriated prisoners. These personnel continue to qualify for the provision of free meals, but otherwise the provision of free meals and rations has ceased.

(b) Part-time Personnel.—Duties discontinued, but the assistance of certain members has been sought in connection with the work of winding-up the organisation. This assistance will cease after 1st July, 1945.

(c) Administrative Staff.—All members served with preliminary notice of discharge similar to that issued to whole-time personnel. Application has been made to the County Council for permission to retain a small nucleus after 1st July, 1945, to deal with the disposal of equipment and premises and the storage of records.

(d) Personal Equipment.—In addition to items of uniform which personnel are entitled to keep, they may retain steel helmets, respirators, eye-shields and anti-gas ointment.

(e) National Registration Identity Cards.—Endorsement of National Registration identity cards discontinued.



(f) Post-War Civil Defence.—In accordance with instructions of the Minister of Home Security, personnel have been invited to volunteer as part-time members of any post-war Civil Defence Services that it might be decided to establish later. Nominal rolls of those volunteering are being prepared.

(g) Premises.—Premises used for the purposes of district headquarters and the Hendon Report and Control Centre will be released on the 30th June; those used for the purposes of the Chief Warden's headquarters and John Groom's and Clitterhouse Farm Ambulance Depots will be vacated by the end of July, 1945. Premises specially constructed for Civil Defence purposes will probably be needed to provide storage accommodation for equipment pending its disposal by the various Ministries.

(h) Food Treatment Service.—The Minister of Food desires that his grateful thanks be rendered to all Local Authority officers and to all men and women of the Food Treatment Service for services they have rendered. Copies of the communication have been passed to the personnel concerned.

(i) Doctors employed in the Casualty Service.—Agreements with medical practitioners for the performance of duties at First Aid Posts to be terminated.

(j) Emergency Feeding Centres.—Food stocks at centres to be withdrawn for central storage at the Mill Hill Branch Library, pending disposal of the stocks by the Ministry of Food.

### 3.—EMERGENCY COMMITTEES AND A.R.P. CONTROLLERS:

Home Security Circular No. 55/45 states that the conditions which gave rise to the appointments of Emergency Committees and A.R.P. Controllers have now passed, and Local Authorities are asked to review the position with a view to terminating these special arrangements as soon as they consider that the progress of winding up the Civil Defence Organisation in their area renders them no longer necessary.

In coming to a decision on this matter, Local Authorities are asked to bear in mind also the extent to which Emergency Committees and Controllers are concerned with other war-time services, such as debris clearance and the necessity of making suitable provision for such responsibilities as remain. The Minister hopes that before bringing these emergency measures to an end Local Authorities will take a suitable opportunity of conveying to the members of Emergency Committees and to Controllers his deep appreciation of the value of their work. While primarily responsible for the efficiency of the Civil Defence Services and their operational direction, they have undertaken many other responsibilities associated with post-raid organisation. All these matters have made unlimited calls upon their time, and have called for a high degree of initiative and judgment.

The Minister of Health is in cordial agreement with the Minister of Home Security in his appreciation of these valuable services, and desires to express his thanks and good wishes to all those whose work for Civil Defence is now coming to an end.

The Controller has indicated that he considers that the disbanding of the Services will have proceeded sufficiently for him to relinquish his appointment as A.R.P. Controller as from the 1st July, 1945. The Committee concur in this suggestion.

The Committee also concur in the view of the Minister as stated in the first paragraph above. There will be many matters, however, requiring the attention of the Civil Defence Committee, particularly in connection with the disposal of stores and equipment.

The Committee accordingly

**RECOMMENDS—That the special powers to act vested in the Civil Defence Committee under the resolution passed by the Council on the 17th April, 1939, be now withdrawn, and that the Committee, as at present constituted, remain in being, and that its decisions shall be subject to confirmation by the Council.**

## 4.—AIR RAID SHELTERS:

## (a) Closure:

As from May 2nd, 1945, all arrangements for the provision and maintenance of shelters have been discontinued. Notice of closure of the shelters has been published in the local Press, and as far as possible entrances to the shelters have been secured. All practical steps are to be taken to prevent damage by fencing entrances, etc., to trench shelters in parks, etc.

## (b) Demolition or Relinquishment:

Pending consideration of the obligations of scheme-making authorities under the Civil Defence Acts, 1937 to 1939, to provide shelter for the public, no general policy of demolition or removal is to be carried out, in view of the need of the labour force required for the purpose of works of more pressing urgency, e.g., the provision of housing. Without prejudice to questions of general policy, shelter of the following categories may be demolished or relinquished as and when labour becomes available for the work entailed:—

- (i) Any shelters which are in such a structural condition as to constitute a physical danger to members of the public going about their lawful occasions.
- (ii) Shelter which prevents the use of living accommodation in dwelling-houses or flats, or obstructs the preparation of housing sites.
- (iii) Surface shelters which are an obstruction to traffic.
- (iv) Public shelter in the basements of commercial and industrial premises.
- (v) Trench shelters in parks, recreation grounds and other similar places.

Proposals for demolition or clearance need the approval of the Regional Commissioners, which will be restricted to cases where there is strong reason of public interest.

Local Authorities are asked to give due consideration to the possibility of adapting some of their existing shelters to useful peace-time purposes, a course which would obviate the expenditure of labour and money on demolition. Technical advice as to the speediest and cheapest method of demolishing shelters, and as to the basis on which contracts should be placed, together with advice on the procedure to be followed in the case of the release of shelters and the recovery and disposal of materials and fittings will be forthcoming.

## (c) Anderson Shelters:

Anderson shelters can be purchased by householders to whom they have been supplied, at a cost of £1. Householders not willing to permit the shelter to remain are to be encouraged to dismantle the shelter themselves and to store on site. A statutory obligation requires householders to take reasonable care for the preservation of the materials. Dismantling by Local Authorities at this juncture is to be confined to exceptional cases, e.g., where the condition of the shelter constitutes a danger to health, and the householder is unable to execute the work. In such instances the removal cost, inclusive of transport, filling in, etc., is not to exceed £2 in the case of a tanked shelter or £1 10s. in other cases.

## (d) Morrison Shelters:

Shelters issued free on loan can be purchased by the holders for £1 10s. In due course Local Authorities will be requested to collect and store Morrison shelters not purchased by their present users. In the meantime, component parts of those not purchased have to be stored by the present holders in a manner in which the parts will not deteriorate. Local Authorities satisfied that the householder cannot himself arrange for storage without interference with his living accommodation can arrange for the removal and storage of the parts if the shelter has previously been dismantled. Shelters originally supplied on payment will not be repurchased.

The total number of shelters issued in this Borough is 12,234, of which 3,113 were purchased.

#### 5.—RESPIRATORS HELD BY THE PUBLIC:

The exchange of respirators in the hands of members of the public has been discontinued. Respirators are Government property, and the co-operation of the public is to be sought for the preservation thereof pending instructions as to their ultimate disposal. Local Authorities are asked to accept serviceable respirators offered by the public, particularly the more valuable types, such as babies' helmets, helmet-respirators, etc. Special respirators held by hospitals and nursing-homes have already been collected.

#### 6.—COLLECTION AND DISPOSAL OF CIVIL DEFENCE EQUIPMENT:

Instructions regarding the collection and disposal of Civil Defence equipment have been received from the Ministry of Home Security, London Regional Headquarters and the Middlesex County Council. A small reserve is being set up for the purposes of training and exercises by any post-war Civil Defence organisation which may be established. Free-loan equipment belonging to the Ministry of Home Security is being collected into central stores and details forwarded to the Director of Supply for instructions as to its ultimate disposal. Complete inventories are being taken of all equipment purchased on a grant-aided basis and the inventories forwarded to the Middlesex County Council for instructions as to disposal.

Local Authorities will have the opportunity of purchasing much of this equipment. Details will be forwarded to the heads of the various departments likely to be interested in such purchases as instructions are received.

#### 7.—CIVIL AMBULANCES:

The number of cases dealt with during the period 1st April to 16th May (on which latter date the Service ceased to be operated by Civil Defence personnel) is as follows:

Private cases	—	—	—	363
Street accidents and illnesses	—	—	—	126
				—
				489
				—

Civil Defence vehicles were used for the conveyance of 63 of these cases. The Ambulance Service is now based on Hendon Way Depot, and part of the Civil Defence building has been allocated for this purpose.

## Report of the Local Pensions Committee.

7th May, 1945.

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### COMMITTEE.

**\*Councillor C. F. Windust** (*Chairman*).

*Aldermen:*

**\*G. R. Richardson, J.P.** (*Mayor*)

**\*T. J. Scott, J.P.** (*Deputy Mayor*).

*Councillors:*

**H. Connell, J.P.,**

**F. W. Gilpin,  
Mrs. A. M. Lesty,**

**\* P. Lightfoot.**

*\* denotes Member present.*

### CLAIMS AND QUESTIONS:

The Committee considered 17 Claims and 3 Questions. A summary of the decisions of the Committee is set out hereunder:--

#### Claims:

8 allowed at the full rate of 10s. weekly.

1 allowed at the rate of 6s. weekly.

2 allowed at the rate of 2s. weekly.

3 disallowed by reason of claimants' yearly means exceeding the statutory limit.

1 disallowed as claimant has been a British subject for only seven years.

1 disallowed as satisfactory evidence of claimant's age could not be produced.

1 deferred for further enquiry.

—  
17  
—

#### Questions:

1 pensioner disqualified by reason of yearly means (cost of maintenance in hospital) exceeding the statutory limit.

1 pensioner disqualified by reason of being in receipt of Indoor Poor Relief.

1 pension increased from 4s. to the rate of 8s. weekly.

—  
3  
—

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## Report of the Finance and General Purposes Committee

*11th June, 1945.*

\*Alderman R. A. B. Teare, M.B.E. (*Chairman*).

*Aldermen:*

*J. J. Copestake, J.P.,	*C. R. Richardson, J.P., ( <i>Mayor</i> ),	*T. J. Scott, J.P. ( <i>Deputy Mayor</i> )
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*Councillors:*

*E. Arter, M.C., M.I.A.E.,	*A. W. Curton, M.Inst.B.E., W. A. Hicks,	*C. J. Pryke, F.I.A.C., A.M.I.S.E.
*F. H. Bate,	*C. P. Kartriber,	*J. H. Rodway,
*F. J. Collins,	*W. A. Perkins,	*H. P. Small,
*H. Connell, J.P.,		*C. F. Windust.
*E. J. Cox,		

\* denotes Member present.

### I.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor H. Connell, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

*1st April, 1945, to 30th April, 1945.*

Receipts—	£	s.	d.	£	s.	d.
Now Reported (Appendix page 1)	170932	1	10			
Direct Banking (Appendix page 1)	14000	15	11			
				184932	17	9
<b>Payments—</b>						
Now Reported (Appendix page 1)	138629	7	7			
Cheques drawn but not issued at 31st March, 1945	12791	17	4			
				151,421	4	11
Less Cheques cancelled			3 11			
				151421	1	0
					33511	16 9
<b>Add Commencing Balance (In hand) 1st April, 1945</b>				100913	10	0
<b>Balance (In hand) 30th April, 1945</b>				<b>£134425</b>	<b>6</b>	<b>9</b>

## 2.—RATE COLLECTION ACCOUNT:

## Year ending 31st March, 1946 (First Instalment).

	Rates Costs.		General Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 31st March, 1945	107	11 6	10940	12 7	11048	4 1
Total Debit (1st instalment)	2	1 0	660552	12 9	660554	13 9
	£109	12 6	£671493	5 4	671602	17 10
Cash collected to 30th April, 1945					139703	15 7
Estimated arrears as at 30th April, 1945					£531899	2 3

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders.

Noted.

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and noted.

## 5.—REQUISITION:

A requisition for general stationery amounting to £237 2s. 3d. was submitted and approved.

## 6.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report of the meeting of the above Sub-Committee held on the 29th of May, 1945, was submitted:—

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

Aldermen:

\*J. J. Copestake, J.P.,

\*G. R. Richardson, J.P.  
(Mayor)\*T. J. Scott, J.P.  
(Deputy Mayor)

Councillors:

\*A. W. Curton, M.Inst.B.E.,

\*C. F. Windust.

\* denotes Member present.

## 1. LIBRARY STAFF:

The Sub-Committee considered the recommendations of Group I. Committee 14.5.45 (Libraries—6) in connection with the rearrangement of staff consequent upon the resignation of Mrs. J. Weingott, and approved the action proposed to be taken.

## 2. TREATMENT OF SCABIES AND VERMINOUS CONDITIONS:

The Sub-Committee considered the reference from Group I. Committee 14.5.45 (Public Health and Medical Services—26) regarding the remuneration to be paid to personnel assisting with the treatment of persons suffering from scabies and verminous conditions.

RESOLVED TO RECOMMEND—That remuneration of such personnel be paid at the under-mentioned rates:—

	£	s.	d.
Female attendants (whole time) .....	3	10	0 per week.
Male attendants (part time) .....	7	6	per session.

And that the Medical Officer of Health be instructed to report on the matter in six months' time.

RESOLVED TO RECOMMEND—That the Report of the above Sub-Committee be approved and adopted.

#### STAFF.

##### 7.—ABSENCES:

It was reported that 13 members of the staff had been absent owing to illness since the last meeting, and that six members of the staff are still absent, including one member previously reported.

#### SUPERANNUATION.

##### 8.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name & Department.	Amount of refund.	Effective date.
505	Weingott, Mrs. J. M. .... Public Libraries.	£158 13 7	12.5.45
1051	Taylor, Mrs. J. A. .... Public Libraries.	£ 52 8 5	9.5.45
1066	Hurford, E. C. .... Town Clerk's.	£151 10 6	30.6.45
1210	Newson, Mrs. D. I. .... Public Health.	£ 46 18 8	31.3.45
1452	Davies, Miss A. .... Public Health.	£ 64 14 9	17.6.44
1487	Eames, Mrs. E. M. .... Public Health.	£ 9 8 1	16.4.45

RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.

##### 9.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref. No.	Name & Department.	Transfer value.	Service to count.	Payable.
914	Webster, Miss A. Public Health. (T.V. previously received £18 7s. 11d.)	£291 16 0	3 yrs 2 mths non-contributing, 6 yrs 6 mths contributing	To M.C.C.
1535	Rotschild, Miss R. S. Public Health.	23 5 6	1 year 2 months contributing	By Acton Corpn.
1544	Collins, Miss M. Isolation Hospital.	96 6 7	3 years 3 months contributing	By Leicester Corpn.
1546	Morrison, Miss M. Public Health.	19 2 6	1 year 5 months non-contributing	To Glasgow

## 10.—EXTENSION OF SERVICE—MR. GEORGE HAILS, BOROUGH TREASURER:

It was reported that Mr. George Hails, Borough Treasurer, applied to be placed on pension on the 1st of July, 1945. Mr. Hails has given notice of his intention to allocate a sum of £175 per annum of his pension in order to secure a survivorship pension to his wife, and has asked that the following resolution of the Council, dated the 31st of January, 1944, be applied to his case:—

"That where an employee becomes entitled to a superannuation allowance under Part I. of the Local Government Act, 1937, otherwise than by reason of ill-health, he may surrender a portion of such allowance, in accordance with the regulations made under Section 9 of the Act, to secure the payment of a pension to his spouse, and the Corporation shall re-engage such employee forthwith at a remuneration which, together with the allowance receivable by him, shall equal the scale of the remuneration (including bonus, if any) which he was receiving when he became entitled to such superannuation allowance, provided that in the case of an employee attaining the age for compulsory retirement the provisions of Section 7 of the said Act shall apply."

Mr. Hails' pension will be based on the following years of service:—

Non-contributing	.....	.....	.....	26 years 7 months (counts 27 years)
Contributing	.....	.....	.....	20 years 3 months (counts 20 years).

Notwithstanding Mr. Hails' length of service (50 years in all) no pension can be calculated on a higher basis than 40-60ths.

## RESOLVED TO RECOMMEND—

- (i) That Mr. George Hails' services be extended in accordance with Section 7 of the Local Government Superannuation Act, 1937.
- (ii) That Mr. Hails be awarded a superannuation allowance as from the 1st July, 1945, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and there shall be substituted, under Sub-section 2 (b) of the said Section 8, the rate approved by the Council under their resolution of the 19th June (F. & C.P.C. 12.6.39—16).
- (iii) That the Council accept the surrender by Mr. Hails of the sum of £175 per annum, being part of the superannuation allowance to which he becomes entitled, to secure a survivorship pension for his wife, calculated in accordance with the appropriate tables.
- (iv) That Mr. Hails be re-engaged as from the 1st July, 1945, in accordance with the terms of the Council's resolution dated 31st January, 1944, as set out above, subject to the matter being reviewed not later than 30th June, 1946.

## 11.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointment to the staff of the Isolation Hospital is placed on record:—

Temporary.

Lewis, Miss M.	.....	.....	.....	Assistant nurse	.....	3.5.45.
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## 12.—TOWN CLERK—TRAVELLING ALLOWANCE:

It was reported that as from the end of June the Civil Defence car used by the Town Clerk during the period of the war will no longer be available, and it was suggested that a sum of £50 per annum car allowance be granted to the Town Clerk.

RESOLVED TO RECOMMEND— That as from the 1st July, 1945, a car allowance of £50 per annum be granted to the Town Clerk.



## 13.—OFFICERS' CAR MILEAGE ALLOWANCES:

In June, 1942, when the Government suspended the basic petrol rationing scheme, the Council approved a "special" scale for officers who continued to use their private cars on Council business. This scale was designed to compensate such officers in respect of the cost of road fund licences and insurance premiums. In addition, a mileage allowance of 3d. per mile (if mileage under 3,000 per annum) or 2d. per mile (if mileage ~~over~~ 3,000 per annum) was payable, to cover the cost of petrol, running repairs, etc. As a result of the restoration of the basic petrol rationing scheme as from the 1st June, 1945, the position is approximately the same as that which prevailed before the adoption of the "special" scale. It is therefore suggested that the "special" scale shall cease to operate with effect from the 1st June, 1945, and that the Council's "general" scale be applied in all cases of officers using their private cars for Council's business, and the Committee

RESOLVED TO RECOMMEND accordingly.

## 14.—SMALL DWELLINGS ACQUISITION ACTS—CASE NO. 499/R.41353 (F.G.S.):

The Borough Treasurer reported on an application from the above borrower for permission to suspend repayment of principal for the remainder of this year and to pay interest only during such period. It is understood that in due course the borrower will receive benefit under his deceased mother's will.

RESOLVED TO RECOMMEND—That, subject to verification of the will and to review at the 30th September, permission be granted to the borrower accordingly.

## 15.—HOSPITAL SATURDAY FUND—MIDWIVES' FEES—DOMICILIARY CASES:

The Borough Treasurer reported on a proposal made by the Hospital Saturday Fund that the Council should enter into an arrangement with that Fund whereby their vouchers would be accepted in discharge of fees for the services of the Council's midwives, such vouchers being valued at £1 per case, for domiciliary treatment. Details of the number of cases dealt with by the Council's midwives, together with the total fees due during the financial year 1944-45, were submitted by the Borough Treasurer, who intimated that at the present time it is the practice for members of a Hospital Fund to pay the Council's account in full, and then to recover their proper grants from the Fund to which they belong. Any variation of the present charges would result in a loss of income if it is extended to all such Funds, and would also result in disparity between patients according to whether they are members or non-members. In such arrangements as that now proposed, it is the usual practice not to recover anything from the patient over and above the grant of £1. A communication from the Welfare Officer of D. Napier & Sons, Ltd., of Aeton, was also submitted, pointing out that the London County Council and other large local authorities have entered into arrangements as suggested above. The existing arrangements in Hendon have, however, worked very satisfactorily, and on financial grounds acceptance of the proposal submitted by the Hospital Fund could not be justified.

RESOLVED TO RECOMMEND— That the proposal of the Hospital Saturday Fund be not accepted.

16.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at 30.4.45		Position at 4.6.45
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
27	No. of cases in hands of Insurance Companies brought forward	26
5	No. of cases reported since	10
<u>32</u>		<u>36</u>
6	No. of cases settled	9
<u>26</u>	No. of cases still outstanding	<u>27</u>
	<b>Amounts paid by Insurance Companies:—</b>	
6 14s. 0d.	Direct	12s. 6d.
£40 16s. 0d.	To Corporation	£26 19s. 4d.
<u>£47 10s. 0d.</u>	Total	<u>£27 11s. 10d.</u>

**(b) Workmen's Compensation:—**

7	No. of cases on books at last meeting brought forward	7
2	No. of cases reported since	3
<u>9</u>		<u>10</u>
2	No. of cases settled	1
<u>7</u>	No. of cases still outstanding	<u>9</u>

**(c) Personal Injuries (A.R.P.):**

<u>1</u>	No. of cases now reported	<u>3</u>
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**Noted.**

17.—INSURANCE FUND—1945-46 RENEWALS:

In March last (F. & G.P.C. 19.3.45—17) authority was given for the renewal of existing insurances carried by the above Fund, subject to adjustment where necessary, and in this connection the Borough Treasurer submitted schedules and statement showing in summary form particulars of the risks being carried and other details of the Fund.

**Noted.**

18.—JOINT SERVICES SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee held on the 8th May, 1945, was submitted:—

**\*Alderman G. R. Richardson, J.P. (Mayor) — (Chairman).**

Aldermen:

**\*J. J. Copestake, J.P.,**

**\*T. J. Scott, J.P. (Deputy Mayor)**

**\*R. A. B. Teare, M.B.E.**

**Councillor E. Arter, M.C., M.I.A.E.**

*\* denotes Member present.*

1. APPOINTMENT OF CHAIRMAN:

The Sub-Committee appointed His Worship the Mayor (Alderman G. R. Richardson, J.P.) as its Chairman for the ensuing year.

## 2. CIVIL AMBULANCE SERVICE:

Pursuant to the Council's Resolution No. 220 of the 7.5.45, the Sub-Committee considered the question of the future organisation of the Civil Ambulance Service, which since 1942, with the consent of the County Council, has been operated by the Civil Defence Ambulance Service. The Town Clerk reported that as from the 16th May, 1945, the Civil Defence personnel would no longer perform night or week-end duty, and it was necessary for adequate arrangements to be made to provide for the continued operation of the civil ambulances. The Town Clerk also reported on the provisions of Ministry of Health Circular 70/45 (Ambulances), dealing with the position of peace-time ambulance services of Local Authorities. The Circular refers to the recent reductions in the Civil Ambulance Services, as a result of which a number of vehicles of good condition, together with their equipment, have become available for purchase for peace-time work. To tide over the period until more suitable vehicles become available the Minister has agreed, after informal consultation with the Associations of Local Authorities, that Local Authorities should have the option of forming or augmenting their peace-time fleets by the purchase of the best of these ambulances, and of maintaining them in accordance with their powers under Section 197 of the Public Health Act, 1926. It should be clearly understood, however, that the acquisition of vehicles under these arrangements will be without prejudice to the allocation of responsibility for ambulance services which may be provided in legislation establishing a National Health Service, and that vehicles still remaining in service may then have to be transferred from one type of authority to another. In the meantime, the Minister suggests that Local Authorities proposing to form or augment ambulance services should do so only after such consultations as will prevent duplication of ambulance provision, achieve the maximum degree of co-operation with one another, and provide an efficient and economical service over as wide an area as possible.

As a result of the reduction in the number of Civil Defence ambulances a smaller number of vehicles will be available for the transport purposes of the Emergency Hospital Scheme, and the Minister is confident that on occasions when transport may be required on a scale beyond the resources normally available to his hospital officers on the arrival of a convoy of wounded, Local Authorities will be willing to assist as far as possible by allowing hospital officers the use, without charge, of their peace-time ambulances, including those acquired in the manner suggested.

It is also suggested that Local Authorities should include in their peace-time Services a number of cars which may be used for the transport of sitting patients. The Secretary of State for the Home Department has informed police authorities that he is of opinion that ambulances should not be provided or maintained by the police, and he has also informed the Minister that, having regard to the reductions in the strength of the National Fire Service, he cannot see his way to authorise assistance by that Service in the provision or maintenance of peace-time services.

**RESOLVED—That** as an interim arrangement the Civil Ambulance Service be placed under the control of the Borough Surveyor, with effect from the 16th May, 1945, and that he be instructed to report on the arrangements made in connection therewith to His Worship the Mayor.

**RESOLVED—That the Report of the above Sub-Committee be confirmed.**

## 19.—CHILDREN AND YOUNG PERSONS ACTS:

The following report was submitted by the Town Clerk:—

"The Agreement between the Council and the Middlesex County Council under which the Council administered within its area the provisions of the Children and Young Persons Acts was determined by the County Council, with effect as from the 31st March last, in order to safeguard the position of the County Council when the Education Act, 1944, came into operation on the 1st April last. The functions under the Children and Young Persons Acts cannot be delegated by Schemes of Divisional Administration.

"A letter has been received from the Middlesex County Council intimating that the County Council is prepared to delegate to this Council the functions under the Children and Young Persons Acts set out in the Schedule hereunder:—

**SCHEDULE.****CHILDREN AND YOUNG PERSONS ACTS.****A.—Functions proposed to be delegated to Councils of certain County Districts.**

## 1. YOUNG PERSONS IN NEED OF CARE OR PROTECTION.

- (a) The duty to bring before the Juvenile Court any child or young person residing or found in their district who appears to them to be in need of care or protection, unless they are satisfied that the taking of proceedings is undesirable in his interests or that proceedings are about to be taken by some other persons (S. 62 (2)).

- (b) The duty to bring before the Court any child or young person in regard to whom a Court directs he shall be brought before Juvenile Court (S. 63 (2)).

## 2. INFORMATION AT DISPOSAL OF JUVENILE COURTS.

On receipt of notification from the Chief of Police (or other responsible person) of all cases of children or young persons to be brought before the Court (except cases brought by the Council itself), the duty of making investigation and rendering available to the Court information (likely to assist the Court) as to the home surroundings, school record, health and character of the children or young persons to be brought before the Court (S. 35).

But the Council is under no obligation to make investigations as to the home surroundings of children or young persons in any Petty Sessional Division in which by direction of the Justices or probation committee arrangements have been made for such investigations to be made by a probation officer (S. 35 (2)).

## 3. APPROVED SCHOOLS.

In proper cases the duty of rendering available to the Court information as to available "approved schools" (S. 35 (2)).

## 4. CONVEYANCE OF PERSONS TO APPROVED SCHOOLS.

The duty of providing for conveyance of children or young persons to an approved school (S. 72 (3)).

## 5. POWER TO ACT AS A "FIT PERSON" AND TO BOARD OUT.

- (a) The power to consent on behalf of the County Council to commit... its care as a "fit person" (S. 76 (1)).
- (b) The power to board out (under rules made by the Secretary of State) children and young persons committed to the care of the County Council (S. 84 (3)). This power should be exercised only in such cases and under such conditions as the Middlesex County Council may approve (see B.7 below).

## 6. EMPLOYMENT OF PERSONS UNDER 18.

- (a) The enforcement of any statutory restrictions and any bye-laws made by the County Council relating to the employment of children (S. 18).
- (b) The enforcement of any bye-laws which may subsequently be made by the County Council under Section 19 with respect to the employment of persons under the age of 18 years other than children (S. 19).
- (c) The enforcement of the statutory restrictions upon street-trading and of any bye-laws made by the County Council regulating or prohibiting street trading by persons under 18 years of age (S. 20).

## 7. COLLECTION OF CONTRIBUTIONS PAYABLE UNDER A CONTRIBUTION ORDER.

The collection of contributions payable to the County Council under a contribution order (S. 86).

## 8. PARENTAL CONTRIBUTIONS.

The enforcement of the duty of parents, etc., to make contributions, and of the other powers conferred by Section 87 of the said Act of 1933.

## 9. STREET TRADING.

The duties of the County Council under Section 13 (2) of the Shops Act, 1934, in relation to street trading.

## 10. RESTRICTIONS ON CHILDREN TAKING PART IN ENTERTAINMENTS.

- (a) The granting of licences to children to take part in entertainments (S. 22 (1), (2), (3)).
- (b) The enforcement of the restrictions and conditions contained in the licence in respect of a child who is performing within the area of the County, subject to the rules and regulations of the County Council (S. 22 (4)).
- (c) The power to revoke, vary or extend a licence for a child to take part in an entertainment (S. 22 (5)).

**B.—Functions reserved to the County Council and not delegated.****1. EMPLOYMENT.**

- (a) The power to make bye-laws with respect to the employment of children (S.18).
- (b) The power to make bye-laws with respect to the employment of persons under the age of 18 years other than children (S.19).

**2. STREET TRADING.**

- (a) The power to make bye-laws regulating or prohibiting street trading by persons under 18 years of age (S.20).
- (b) The power to make bye-laws under this Section permitting young persons who have not yet attained the age of 16 to be employed by their parents in street trading (S.20).

**3. REMAND HOMES.**

The duty to provide "remand homes" for their area (S.77 (1)).

**4. PROVISION OF APPROVED SCHOOL ACCOMMODATION.**

- (a) The duty to remedy any deficiency of approved school accommodation (S.80 (2)).
- (b) The power to contribute towards the purchase, establishment, building, alteration, enlargement, rebuilding or management of an approved school (S.80 (1)).

**5. PARENTAL CONTRIBUTIONS.**

- (a) The duty to pay to the Secretary of State contributions payable to the Council under No. 2 "contribution order." (S.86 (3).)
- (b) The power to enforce payment of arrears due under a contribution order made under Section 88 of the said Act of 1933 (even if they accrued due at a time when the person concerned was not resident in the area of that Council (S.89 (2)).

**6. PAYMENTS TO MANAGERS OF APPROVED SCHOOLS.**

The duty of the Local Authority named in the committal order to pay to the Managers of the approved school to which the child or young person is committed the charge in connection with the persons so committed (subject to appeal in certain cases). (S.90 (1).)

**7. POWER TO ACT AS A "FIT PERSON" AND TO BOARD OUT.**

The power to act as a "fit person" in respect of any child or young person. (S.76 (1).) (See A.5 above.)

**8. REFRACTORY CHILDREN AND YOUNG PERSONS.**

The power to agree that a child or young person who is beyond control shall be sent to an approved school (S.64).

**C.—Conditions which will be attached to delegation.**

1. In accordance with Section 274 of the Local Government Act of 1933, the Council of the County District, in the discharge of the delegated functions, will act as agents of the County Council.

2. The delegated functions will stand referred to the Council of the County District, but not necessarily to the Committee which is to be appointed under the Scheme of Divisional Administration when approved by the Minister.

3. The delegated functions will be discharged only by officers of the County Council on the staff of the Borough or District Education Officer, except in so far as it may be desirable that legal or financial duties should be discharged by the Town Clerk of (Clerk to the District Council) and the Chief Financial Officer respectively.

4. With the exceptions indicated in No. 3, no expenditure in connection with staff will be reimbursed by the County Council. Other out-of-pocket expenditure necessarily incurred will be reimbursed by the County Council periodically.

5. These arrangements will, as far as possible, have effect from the 1st April, 1945, and may be determined by either party on giving three months' notice expiring on the last days of September, December, March and June in any year.

"The conditions of delegation have been framed so as to secure that as far as possible the Committee to be established under the Scheme of Divisional Administration for the Borough will be concerned with these functions, and that the officers of the County Council concerned with the local administration of education will carry out the duties in question.

"The Council are asked whether they will be willing to enter into an Agreement with the County Council on the terms indicated in the Schedule.

"The Conference of Excepted Districts made application for a more extended delegation, but the County Council were not prepared to accede to the request.

"It is understood that the provision included in Article C.5 of the Schedule for determination of the proposed Agreement by three months' notice on either side has been included in view of the possibility that an amending Bill to the Children and Young Persons Acts may be presented to Parliament in the near future.

"The Drafting Sub-Committee of the Conference of Excepted Districts have advised their constituent members to accept the conditions of delegation set out in the Schedule, and the Committee are asked to consider whether they will recommend the Council to enter into the proposed Agreement."

**RESOLVED TO RECOMMEND—That the Council enter into an agreement with the Middlesex County Council on the terms indicated in the Schedule, and that the Corporate Seal be affixed to any necessary documents.**

#### 20.—ADOPTION OF CHILDREN ACTS:

The following report was submitted by the Town Clerk:—

"A letter has been received from the Clerk of the Middlesex County Council drawing attention to the provisions of the above Act, which enables the Council of any County District to act in the capacity of guardian ad litem of an infant who is the subject of a petition or application to the Court for adoption, to safeguard the interest of the infant before the Court. Where the Councils of County Districts act in this capacity they are required to defray the expenses incurred.

"The County Council point out that they have no power to delegate functions under the Adoption of Children Acts, and in these circumstances they enquire whether this Council proposes directly and at its own expense to carry out the duties under the Acts, in which case arrangements could be made, if so desired, for assistance to be given by officers of the County Council having the necessary experience. If this Council does not desire to exercise such functions then the County Council will do so.

"Prior to the 1st April the functions under the Act were exercised by the Council through the Education Committee, to which Committee such functions were delegated by the Council as the Local Education Authority.

"In this matter also the Drafting Sub-Committee of the Conference of Excepted Districts recommend that the Councils of Excepted Districts should carry out the duties under the Acts with an Agreement with the County Council for assistance by its officers as indicated in the letter from the Clerk of the County Council."

**RESOLVED TO RECOMMEND—That the Council carry out the duties under the above Acts, and that an agreement be entered into with the Middlesex County Council for assistance by its officers, if necessary.**

#### 21.—LAND FOR CLUB PREMISES:

The Town Clerk reported on an interview which took place on the 4th of April, 1945, between His Worship the Mayor, the Deputy Mayor, the appropriate chief officers and representatives of the Mill Hill branch of the British Legion. The British Legion are desirous of obtaining a piece of land, approximately 10 acres in extent, on which to erect a building for use as club premises for members of their branch. As an alternative to obtaining a plot of land, the Club's representatives have enquired as to the possibility of securing the use of an existing building which might be converted for the use of the Club, and in this connection referred to the Civil Defence buildings adjoining the Mill Hill Swimming Pool. The representatives of the British Legion were informed that the Council had no land available for the purpose of erecting club premises, and that the Civil Defence buildings adjoining the Mill Hill Swimming Pool were under the

control of the Middlesex County Council, but that further consideration will be given to the matter by the appropriate Committee. The British Legion's representatives expressed the hope that some facilities might be granted to the Club either by the Council or the County Council.

**RESOLVED TO RECOMMEND—That the Mill Hill branch of the British Legion be informed that the Council regret that they have no land or buildings available at the present time which could be used for the purposes of a club.**

**22.—LOCAL GOVERNMENT EXHIBITION:**

The Town Clerk submitted a letter from the National Association of Local Government Officers referring to the recent photographic exhibition of local government at the County Hall, Westminster Bridge, and intimating that while the exhibition and facsimile copies of it are available on loan to Local Authorities for short periods, it had been suggested that in view of the forthcoming resumption of municipal elections, and the consequent increase of interest in local government, many Local Authorities may wish to purchase copies for permanent display in civic buildings or for use in schools. The prices of the screens range from £10 10s. to £136, according to size.

**RESOLVED—That the matter be referred to a Sub-Committee, consisting of His Worship the Mayor, the Deputy Mayor, Aldermen J. J. Copestake, J.P., R. A. B. Teare, M.B.E., and Councillor C. P. Kartriber to consider and report thereon to the next meeting of the Committee.**

**23.—FACTORIES ACT, 1937, SECTION 34:**

The Town Clerk asked for authority to issue the necessary certificates authorising the Borough Surveyor and Mr. J. W. Borrill to carry out examinations under Section 34 of the above Act.

**RESOLVED TO RECOMMEND— That the Town Clerk be authorised to issue such certificates accordingly.**

**24.—POST-WAR CIVIL AVIATION:**

The Committee considered the report of the Municipal Aerodromes Committee of the Association of Municipal Corporations on the Government White Paper on British Air Transport (Cmd. 6605). The report will be submitted to the Council of the Association at their next meeting, and, as early legislation is a probability, it has been transmitted to the Minister for Civil Aviation with a request that he will receive a deputation. **Noted.**

**25.—HENDON AND CRICKLEWOOD RIFLE CLUB:**

The Town Clerk submitted a letter from the President of the Hendon and Cricklewood Rifle Club, referring to the Council's communication of the 16th March last giving formal notice to cease occupation on the 24th June of the land in Claremont Road used since 1907 as a rifle range. The Club appreciate that the site of the range must be utilised for the purposes of the Council's Temporary Housing Scheme, and ask whether the Club may be allowed to continue using the range as long as possible after the 24th June. The Club also make application for the use of another site on land belonging to the Council, for the purposes of a rifle range. A letter was also submitted from the Society of Miniature Rifle Clubs expressing the hope that the application of the Hendon and Cricklewood Rifle Club will receive favourable consideration.

**RESOLVED—That the matter be referred to the Borough Surveyor to submit a report thereon.**

## 26.—GAME DEALERS' LICENCES:

It was reported that the following applications for the renewal of game dealers' licences had been received:—

S. Pulham & Sons, Ltd. ....	20, Golders Green Road, N.W. 11.
S. Pulham & Sons, Ltd. (trading as J. S. Newman & Sons) ....	48, The Broadway, N.W. 7.
J. H. Dewhurst, Ltd. ....	34, Golders Green Road, N.W. 11.
J. H. Dewhurst, Ltd. ....	19, Temple Fortune Parade, N.W. 11.
R. Gunner, Ltd. ....	144, The Broadway, Cricklewood, N.W. 2.
Miss Agnes Herbert Smith (trading as Herbert Smith) ....	46, Church Road, Hendon, N.W. 4.
Pelham Anderson, for and on behalf of MacFisheseries, Ltd. ....	7, Golders Green Road, N.W. 11.
" " " "	118, Golders Green Road, N.W. 11.
" " " "	11, Russell Parade, Golders Green Road, N.W. 11.
" " " "	69, Brent Street, N.W. 4.
" " " "	210, Station Road, Edgware.
" " " "	22, Vivian Avenue, N.W. 4.
" " " "	20, The Broadway, N.W. 7.
" " " "	153, Hale Lane, Edgware.
" " " "	28, Temple Fortune Parade, N.W. 11.
Waitrose, Ltd. ....	18, Golders Green Road, N.W. 11.
Thomas Alec Hodge, for and on behalf of Slaters & Bodega, Ltd. ....	120, Brent Street, N.W. 4.
Thomas Alec Hodge, for and on behalf of Slaters & Bodega, Ltd. ....	2, Central Circus, Hendon, N.W. 4.
Miss Grace Witherden, for and on behalf of Cope Bros. ....	33-35, Temple Fortune Parade, N.W. 11.
George Henry Seabrook, trading as G. H. Seabrook & Sons ....	51, Golders Green Road, N.W. 11.
Robert and Farquhar MacLennan, trading as MacLennan Bros. ....	268, Watford Way, N.W. 4.
Bert Hill, trading as Hills ....	88, Golders Green Road, N.W. 11.
J. S. Ankersen, trading as Blackistons	174, Cricklewood Broadway, N.W. 2.
J. Sainsbury, Ltd. ....	101, Golders Green Road, N.W. 11.
J. Sainsbury, Ltd. ....	208, Station Road, Edgware.
T. W. Downs, Ltd. ....	81, Golders Green Road, N.W. 11.

**RESOLVED TO RECOMMEND—That the licences be renewed for a period of one year to the 1st July, 1946, and that the Corporate Seal be affixed thereto.**



27.—DISABLED PERSONS (EMPLOYMENT) ACT, 1944 — DISABLEMENT ADVISORY COMMITTEES:

The Town Clerk submitted a letter from the Association of Municipal Corporations enclosing a copy of a letter dated the 22nd May from the Ministry of Labour and National Service, intimating that, in accordance with the Minister's instructions, preliminary steps are now being taken towards the establishment of the Disablement Advisory Committees which will be required when the Disabled Persons (Employment) Act, 1944, is brought into full operation. The Association of Municipal Corporations invite the Council to suggest the name of a person for appointment to the appropriate Disablement Advisory Committee, and to submit such name to the Regional Office concerned, together with an intimation that the proposal is put forward at the request of the Association.

**RESOLVED TO RECOMMEND— That Alderman R. A. B. Teare, M.B.E., be nominated for appointment on the Disablement Advisory Committee, and that the appropriate Regional Office of the Ministry of Labour and National Service be informed accordingly.**

28.—HENDON FOOD CONTROL COMMITTEE:

The Town Clerk reported the receipt of a letter from the Food Executive Officer, intimating that Mr. W. L. Duthie had tendered his resignation as a consumer member of the Hendon Food Control Committee, and in order to fill the vacancy it was necessary to nominate a successor for approval of the Ministry of Food.

**RESOLVED TO RECOMMEND— That Councillor (Mrs.) M. Thomas be nominated to serve as a consumer representative on the Hendon Food Control Committee.**

29.—REORGANISATION OF COMMITTEE SYSTEM:

The Committee considered the question of reverting to the pre-war organisation in connection with the meetings of the Standing Committees of the Council, and the Town Clerk was instructed to submit for consideration at the next meeting a scheme providing for the organisation of such Committees on lines similar to that which prevailed in 1938-39.

30.—SUNDAY ENTERTAINMENTS ACT, 1932:

The Borough Treasurer reported on a letter from the Clerk of the Middlesex County Council intimating that an application had been received from the Edgware and Little Stanmore Queen's Nursing Association for inclusion in the County Council's list of approved charities under the above Act. The application will be submitted to the next meeting of the appropriate Committee of the County Council, who enquire whether the Hendon Council has any observations to make on such application.

Having regard to the decision of the Council in February, 1938, when it was decided that, as a general principle, it would only approve additions to the list of charities where the amount distributed for charity is not less than £350 per annum, the Committee

**RESOLVED TO RECOMMEND— That the County Council be informed that the Council has no objection to the inclusion of the Edgware and Little Stanmore Queen's Nursing Association in the list of approved charities under the Act.**

31.—PROPERTY—EDGWARE:

The Borough Surveyor reported with regard to certain property at Edgware.

A copy of the Borough Surveyor's report, together with the Committee's decision thereon, is contained in the Committee's Minute Book.

## 32.—“FENELLA,” THE BURROUGHS, HENDON:

The Borough Surveyor submitted a letter from the Hon. Secretary of the 16/23 Club asking whether the Council would be prepared to lease the above premises to them after it has been vacated by the National Fire Service, until such time as the premises are required by the Borough Council.

No notice of termination of the use of the premises has been received from the National Fire Service, and there would not appear to be any likelihood of the property being released from Fire Brigade purposes.

**RESOLVED TO RECOMMEND—That the Hon. Secretary of the Club be informed accordingly.**

## 33.—DEPUTY MAYOR AND MAYORESS — BADGES:

The Town Clerk reported the receipt of a letter from a resident of long standing in the Borough, who desires to remain anonymous, offering to present to the Council suitable badges for the use of the Deputy Mayor and Mayoress, and in connection therewith has deposited with the Council the sum of £100 until such time as the badges may be procured, on the understanding that in the event of there being any balance after the purchase of such badges it shall be divided between the Benevolent Fund of the National Association of Local Government Officers and the Mayor's Fund, or, alternatively, if there is any deficit in the amount required, the donor will be pleased to provide a further sum of money to cover the total cost of such badges.

**RESOLVED TO RECOMMEND—That the offer be accepted with the grateful thanks of the Council, and that the Town Clerk be instructed to convey to the donor an expression of the Council's appreciation of the generosity and public spirit which inspired the making of such gift.**

## 34.—COMMITTEE RECOMMENDATIONS:

The Committee have considered the financial bearing of the following items and concur in the proposals of the respective Committees:—

**Group I. Committee (Report No. 1).**

## Libraries:

Item 7.—Library at Watling Centre.

**Group I. Committee (Report No. 2).**

## Public Health:

Isolation Hospital Accommodation.

**Group II. Committee.**

## Estates, Parks and Allotments:

Item 4.—Montrose Playing Fields — Fair.

Item 8.—Edgwarebury Park.

Item 9.—Sunny Hill Park—Refreshments.

## Highways:

Item 15.—Portable Queue Shelters.

## Works and Fire Brigade:

Item 23.—Murray's Garage, Great North Way, Hendon—Drainage.

**Civil Defence Committee (Report No. 1).**

Recognition of Services.

**Special (British Restaurants) Committee.**

Item 5.—Letting of Edgeworth Restaurant.

# APPENDIX

TO

## Report of Finance and General Purposes Committee,

4th June, 1945.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection — Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics — Education Services.
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10.	Payments to Contractors under Engineer's Certificates.
11.	Quotations Accepted, Contracts Let.
11.	Supplementary Estimates of Expenditure.

2.—BANK ACCOUNTS AND BALANCES:

RECEIPTS.										PAYMENTS.														
Balances, 31st Mar., 1945.					1st April, 1945, to 30th April, 1945.					1st April, 1945, to 30th April, 1945.					Balances, 30th April, 1945.									
In Hand.		Overdrawn.		Cancelled Cheques and Transfers.		Direct Banking.		Receipts now reported.		Total.		Payments now reported.		Transfers.		Cheques not issued (Written back).		In Hand.		Overdrawn.		Total.		
£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	£	s. d.	
18546	14 3	6829	11 8	—	—	13999	0 8	168500	2 0	214216	5 3	131759	0 5	—	—	12744	1 4	69713	3 6	—	—	214216	5 3	
2202	11 2	—	—	—	—	—	—	299	0 0	2501	11 2	13	6	—	—	—	—	2500	17 8	—	—	2501	11 2	
6392	2 0	—	—	3	11	1	15	3	2132	19	10	720	0	11	—	—	47	16	0	7739	4	1	216717	16 5
19879	14 10	—	—	—	—	—	—	225244	17 5	19879	14 10	16	0	2	—	—	—	19863	14 8	—	—	225244	17 5	
17021	2 3	6829	11 8	3	11	14000	15 11	170932	1 10	245124	12 3	132495	15 0	—	—	12791	17 4	99836	19 11	—	—	245124	12 3	
10721	19 5	—	—	—	—	—	—	—	—	40721	19 5	6133	12 7	—	—	—	—	34588	6 10	—	—	40721	19 5	
17743	1 8	6829	11 8	3	11	14000	15 11	170932	1 10	285846	11 8	138629	7 7	—	—	12791	17 4	134425	6 9	—	—	285846	11 8	
6829	11 8	Less.																						
00013	10 0																							

BANK RECONCILIATION ACCOUNT.		£	s. d.
In Hand per Bank Certificate—30th April, 1945		183658	18 3
Deduct Account not included in above table:—			
Civil Defence Account	318	14	5
Wages and Urgent Payments A/c	2927	18	1
Education Divisional A/c	8585	0	8
	11131	13	2
Less: Returned Cheques A/c	105	17	6
Bank Charges A/c	120	0	0
	225	17	6
	10905	15	8
Add:			
Transfer due from Education A/c	172753	2	7
Receiving Cashier—Cash in hand	4	10	0
	7430	12	10
Less: Cheques not presented on Pay Orders drawn	180188	5	5
	45762	18	8
Balance in Hand (as above)	£134425	6	9

**GENERAL RATE ACCOUNT—**  
**YEAR ENDING 31st MARCH, 1946 (First Instalment).**

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 1st April, 1945	—	—	10,940	12 7	11,048	4 1
Rate made 1st April, 1945 (1st Instalment)	—	—	643,998	12 0	643,998	12 0
Government Rates	—	—	16,554	0 9	16,554	0 9
Costs (Current)	—	2 1 0	—	—	—	2 1 0
Available for Collection	—	109 12 6	671,493	5 4	671,602	17 10
Less: Cash Collected to 30th April, 1945	—	—	—	—	139,703	15 7
Estimated Arrears as at 30th April, 1945 (Subject to Allowances)	—	—	—	—	£531,899	2 3

**RATE COLLECTION — COMPARATIVE STATEMENT.**

As at	General Rate 1942-43		General Rate 1943-44		General Rate 1944-45		General Rate 1945-46	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
30th April —	£ 30,007	6.77	£ 129,501	10.75	£ 92,228	7.74	£ 139,704	10.48
31st May —	196,775	17.00	262,952	21.73	276,325	23.17	—	—
30th June —	357,637	30.9	439,360	36.29	448,867	37.65	—	—
31st July —	456,804	39.47	519,091	42.51	514,128	44.77	—	—
31st August ..	495,887	42.85	539,966	44.22	554,768	46.37	—	—
30th September —	554,858	45.40	567,373	46.47	579,632	48.39	—	—
31st October —	723,546	59.10	724,446	59.20	746,168	61.39	—	—
30th November —	839,821	68.72	852,811	69.67	872,086	71.97	—	—
31st December —	973,735	79.66	1,005,367	81.79	1,029,013	87.28	—	—
31st January —	1,050,907	86.44	1,094,223	89.01	1,098,939	93.15	—	—
28th February —	1,087,354	88.66	1,138,141	92.45	1,144,937	96.97	—	—
31st March —	1,150,286	89.03	1,160,713	96.74	1,155,180	96.07	—	—

**STATEMENT OF RATEABLE VALUES as at 24th May, 1945.**

RATEABLE VALUES.		TOTAL.
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£	£
Former Rateable Value of Land and Buildings	—	2032174
<b>Total Unreduced Rateable Value</b>	—	£2034474
<b>REDUCED RATEABLE VALUE.</b>		
GENERAL HEREDITAMENTS	—	1910899
TITHES. Land covered with water, and land used as other than Freight Transport	—	11303
<b>INDUSTRIAL HEREDITAMENTS—</b>		
Industrial Purposes	—	22588
Non-Industrial	—	11420
	—	34008
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>		
Running Lines	—	1710
Station Buildings, etc.	—	305
Other Land and Buildings	—	2024
<b>Reduced Value 24th May, 1945</b>	—	£1958234
<b>Reduced Value 1st April, 1944</b>	—	£1953636
<b>Increase to Date</b>	—	£4598

180188 5 5  
 Loss: Cheques not presented on Pay Orders drawn 45762 IN 8  
 Balance in Hand (as above) 413125 0 0

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool.	
			£	s. d.	£	s. d.
—	Previously Reported (Per Minutes Appendix 7th May, 1945)	---	124488	17 0	6133	12 7
—	Per Bank Account	---	£130622 9 7			
423—426	7th May, 1945	Councillor C. F. Windust	2835	8 0	---	---
11—13	7th May, 1945	Councillor C. F. Windust	16782	13 4	---	---
427—428	14th May, 1945	Councillor F. H. Bate	6070	11 5	---	---
14—15	14th May, 1945	Councillor F. H. Bate	16415	12 5	---	---
16—20	23rd May, 1945	The Mayor (Alderman G. R. Richardson)	109218	19 11	---	---
420—430	23rd May, 1945	The Mayor (Alderman G. R. Richardson)	4279	13 5	---	---
21	23rd May, 1945	The Mayor (Alderman G. R. Richardson)	---	---	8897	5 0
22—24	28th May, 1945	Councillor F. J. Collins	17355	8 7	---	---
431—433	28th May, 1945	Councillor F. J. Collins	1983	19 1	---	---
434—435	4th June, 1945	Councillor H. W. J. Connell	1207	14 10	---	---
25—27	4th June, 1945	Councillor H. W. J. Connell	14580	4 3	---	---
			£190760	5 3	£8897	5 0

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1944-45	Amount previously reported	Submitted		Total 7th May., 1945
			Date	Amount	
<b>SUB-COMMITTEES OF THE EDUCATION COMMITTEE.</b>	£ s. d.	£ s. d.	1945	£ s. d.	£ s. d.
School Management	6530 16 8				
Works and General Purposes	5251 7 9				
School Medical Services	1519 5 1		April	99 5 0	99 5 0
<b>Total Education</b>	<b>13301 9 6</b>			<b>99 5 0</b>	<b>99 5 0</b>
<b>COMMITTEES OF THE COUNCIL.</b>					
<b>Public Health &amp; Medical Services:</b>					
Maternity and Child Welfare	3748 3 11		"	747 16 2	747 16 2
Public Health	127 4 10		"	20 11 3	20 11 3
Isolation Hospital	828 17 4		"	58 13 4	58 13 4
Highways	10717 13 6		"	2520 16 6	2520 16 6
Estates, Parks and Allotments	1127 6 9		"	104 4 1	104 4 1
Works and Fire Brigade	20142 15 3		"	3259 11 10	3259 11 10
Buildings and Town Planning	---		"	---	---
<b>Libraries:—</b>					
General	3485 5 2		"	234 3 2	234 3 2
Books—Central	385 0 0		"	55 0 0	55 0 0
" Golders Green	300 0 0		"	45 0 0	45 0 0
" Mill Hill	293 0 0		"	43 0 0	43 0 0
" School Libraries	101 5 0		"	---	---
<b>Finance and General Purposes:—</b>					
Stationery	3577 16 9		"	308 4 10	308 4 10
Clerk's Department	34 0 0		"	---	---
Rating and Valuation	24 11 8		"	---	---
<b>Civil Defence Committee:—</b>					
Meals Officer (Restaurants Com.)	875 8 2		"	111 18 5	111 18 5
M.O.H.	96 9 8		"	5 0 8	5 0 8
Borough Treasurer	242 17 4		"	---	---
Borough Engineer	330 2 11		"	---	---
Controller	3555 3 2		"	281 3 1	281 3 1
Housing	1337 6 6		"	124 17 2	124 17 2
Engineer's Dept. (Recess)	2088 12 9		"	486 4 10	486 4 10
<b>Total Council</b>	<b>53419 0 8</b>			<b>8436 5 4</b>	<b>8436 5 4</b>
<b>Total Requisitions</b>	<b>£66720 10 2</b>			<b>£8535 5 4</b>	<b>£8535 5 4</b>

RECEIVED DESTROYER RETURNS

# REFUSE DESTROYER RETURNS

	1941-42		1942-3		1943-4		1944-5		1st April to 30th April, 1945.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	23,221	9	24,954	6	25,590	13	26,973	2	32,222	6
Trade Refuse	220	0	134	0	89	17	182	3	14	17
School Refuse	118	16	94	5	91	14	91	1	7	2
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	217									
Refuse Destructor Works	9,827		4,952		27,987		42,589		45,46	
Clinker Crushing Plant	4,150		1,160		2,380		692			
Chaff Cutter	332		135		141		122		9	
<b>Totals</b>	<b>10,616</b>		<b>5,077</b>		<b>39,568</b>		<b>43,401</b>		<b>4,555</b>	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	7,873	0	5,660	6	8,198	0	7,910	10	9,47	0
Fine Crushed Clinker	553	8	254	16	301	14	102	12	12	14
Coarse Crushed Clinker	2,693	16	925	6	277	0	144	13	49	6
Untreated Clinker	1,324	2	2,429	1	1,123	0	20	8		
Paper, Clean	45	4								
Paper, Soiled	856	17	1,359	3	1,032	16	664	17	38	2
Bottles	150	16	11	18						
Cullett and Glass	13	13	15	10	8	10	38	12	11	17
Bones	21	4	25	13	16	4	15	3	7	7
Pig Food	514	18	771	1	793	72	687	1	51	3
Rags	64	14	75	2	69	13	54	12	7	1
Carpet and Gunny	16	19								
Non-ferrous Metals	14	10	9	13	7	8	9	9	2	10
Aluminium										
Tins, Bright	441	19	736	13	561	1	508	18	5	3
Tins, Galvanised	167	16	141	17	116	3	71	18	6	8
Iron	185	11	141	12	2	16	2	5		
Tanks	3	10	12	2	27	8	6	4		
Tyres	12	5	23	6						
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	269	19	185	0	150	10				
Tramrails and Old Iron	678	16	353	19	13	16				
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£13,231	0	£15,264	18	£12,118	3	£6,641	0	£6,41	0
<b>*ACTUAL SALES (Value to Corporation)</b>	£656	8	£1,211	8	£981	7	£663	13	£641	0
Tramrails (repayable to Ministry of Transport)	£514	14	£331	11	£4		£5			

## PIC KEEPING.

53 months to 30th April, 1945.

Pigs sold .. 207	Realised ..	£	s.	d.
Figs died .. 12	—			—
Figs on hand 59	Value ..	566	14	3
		£287 4 10		
Acquired	278			
	Purchase Price ..	637	18	6
	Wages ..	1144	14	4
	Rent of Sties ..	168	15	0
	Pig Swill ..	293	8	0
	" " (Concentrated)	23	16	7
	Food (Other than Swill)	17	8	0
	Veterinary Fees ..	39	8	6
	Miscellaneous ..	38	14	10
	Surplus ..	2364	3	9
		513	1	1
		£287 4 10		

(Authentic figures up to 31st March, 1944)  
(Calculated result since, added)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 9d.  
" " " 1944, £1,156 5s. 8d.  
" " " 1945, £1,077 2s. 5d.

(±)

(5)

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1945										
Apr. 23	1283	4443 19 8	467 4 11		4401 10 5	18 4	508 15 10	251	182 3 1	1
	£	4443 19 8	467 4 11	4911 4 7	4401 10 5	18 4	508 15 10	251	182 3 1	1

## EDUCATION SERVICES—School Attendance.

Date	Accommodation	NUMBERS ON ROLL		ATTENDANCES	
		At date		Average during period	Percentage
13th April 1945	17047	11966		10770	90.0
23rd May "	17047	12432		11050	88.8

## EDUCATION SERVICES—Employment of Children.

DATE		SCHOOL CHILDREN EMPLOYED			EMPLOYMENT CARDS					
					Issued			Returned		
Day	Year	Boys	Girls	Total	Boys	Girls	Total	Boys	Girls	Total
18th April	1945	79	10	89	14	2	16	7	2	9
23rd May	"	82	10	92	3	—	3	5	—	5



## PUBLIC PARKS.

1st April, 1944, to 29th April, 1945.

	TENNIS						BOWLS		PUTTING	MINIATURE GOLF	CONVENIENCE
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	Fees (Nos.)
Basing Hill	2	47	5	96	—	—	—	—	—	—	204
Childs Hill	2	22	4	67	—	—	6	—	—	—	—
Clitterhouse	4	—	—	—	—	—	—	—	—	—	—
Hendon	9	151	62	289	—	—	—	—	—	—	—
Mill Hill	3	109	38	132	—	4	6	—	30	82	—
Princes	2	68	18	151	12	—	—	—	—	—	—
Stone Grove	2	108	31	199	18	—	—	—	—	—	—
Sunny Hill	4	41	16	111	—	—	—	—	—	—	—
Watling	2	—	—	—	—	—	6	—	—	—	—
West Hendon	2	2	1	5	—	—	—	—	—	—	—
Montrose	2	22	—	29	—	—	—	—	—	—	265
Totals	34	570	175	1079	30	4	18	—	30	82	469
Increase on last return	—	570	175	1079	30	4	—	—	30	82	469

## PUBLIC LAVATORIES.

1st April, 1944, to 7th May, 1945.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C's.	Free	Total	Nos.	Basins	Nos.	W.C's.	Nos.	Basins	Nos.
"The Bell"	5	1	6	1691	2	86	4	652	2	53
Childs Hill	4	1	5	1076	2	108	4	638	2	93
Cricklewood Lane	1	1	2	654	—	—	2	1193	—	—
Edgware	4	1	5	2159	2	128	2	1781	2	309
Mill Hill	3	1	4	1756	2	110	3	459	2	49
Orange Hill Road	5	1	6	801	2	140	3	465	2	98
West Hendon	3	1	4	614	—	18	3	605	—	—
Hendon Central	5	1	6	1529	2	166	4	1040	2	177
Woodcroft Park	1	1	2	—	—	—	1	—	—	—
Totals	31	9	40	10280	12	756	26	6833	12	779
Increase on last return	—	—	—	10280	—	756	—	6833	—	779

## PUBLIC SLIPPER BATHS.

1st April, 1944, to 1st May, 1945.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemployed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	2	95	5	527	45	—	—
Gentlemen	2	145	6	515	129	—	—
Total	4	240	11	1042	174	—	—
<b>West Hendon.</b>							
Ladies	2	41	6	526	13	—	—
Gentlemen	2	106	8	754	22	—	—
Total	4	197	14	1280	35	—	—
Total of both	8	437	25	2322	209	—	—
Increase on last return	—	437	—	2322	209	—	—

(7)

## OPEN AIR SWIMMING POOL — MILL HILL

Details.	1943		1944		1945	
	26th April to 3rd Oct.	Totals	6th May to 1st Oct.	Totals	5th May to	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	5779		6887			
Weekdays	20118	25897	13850	20767		
<b>Children.—</b>						
Sundays & Bank Holidays	7646		6161			
Weekdays	36510	44156	21505	27666		
<b>Season Pass.—</b>						
Sundays & Bank Holidays	3176		2585			
Weekdays	16722	19898	10162	13047		
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1136		1277			
Weekdays	4962	6098	3570	4847		
Sub-TOTAL		96049		66327		
<b>School Children.—</b>						
Hendon	10700		3803			
Other Authorities	2179	12879	157	3960		
<b>Special Y.O.C. Tickets</b>		1367		432		
TOTAL BATHERS		110295		70719		
<b>Parking.—</b>						
Cars	31		70			
Motor Cycles	9		8			
Bicycles	12191	12234	11330	11408		
<b>Deposits.—Costumes</b>		3033		219		
<b>Season Tickets.—</b>						
Adults	63		61			
School Children	530		495			
Non-Resident—Adults	1		11			
Children	7	601		567		
Hire of Towels, Cap, Costume and Slips		3778		2105		
Weighing Machines		4023		3064		

Opened 5th. May

## OPEN AIR SWIMMING POOL — WEST HENDON.

Details.	1943		1944		1945	
	1st May to 3rd October	TOTALS	6th May to 1st October	TOTALS	5th May to	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	528		477			
1.30 p.m. to closing	1180		1520			
Weekdays	6408	8116	4010	6007		
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	283		280			
1.30 p.m. to closing	1277		1631			
Weekdays	11264	12824	6728	8639		
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1500		1458			
Weekdays	8860	10360	6217	7675		
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	122		215			
Weekdays	689	811	1295	1510		
Sub-TOTAL		32111		23831		
<b>School Children.—</b>						
Hendon	7884		2560			
Other Authorities	1178	9062	295	2855		
<b>Special Y.O.C. Tickets</b>		638		182		
TOTAL BATHERS		41811		26868		
<b>Deposits.—Costumes</b>		1008		1424		
<b>Season Tickets.—</b>						
Adults	38		39			
School Children	217		187			
Non-Resident	1		3			
Hire of Towels, Cap, Costume and Slips		256		229		
Weighing Machines		1009		1422		
		926		1201		

Opened 5th. May

WAGES RETURN.

Year Ended 31st Mar.	MEMORANDUM			DEDUCTIONS FROM GROSS WAGES				NET WAGES PAID	Employers' Contributions		TOTAL
	Division of Gross Wages			Compulsory Superannuation, N.H. & U. Insurance, and Income Tax	Voluntary Rems. Rates, S.D.A. Spots, and I.O.S. etc.	Wages Advances Recovered	Compulsory Superannuation and N.H. & U. Insurance		TOTAL		
	Wages: Normal Services	Wages: Special War-Time Services	Calculated Amount of Increases: Cost of Living Bonus Awards						£	s.	
1939 General	13494	3456	7160	4794 19 5	752 0 8	—	4985 14 0	128550	1	2	139079 15 9
1940 A.R.P.	118170	13189	7160	5130 4 9	3456 7 6	—	5529 13 8	151449	12	10	16565 18 9
1941 General	116004	74357	15640	3472 3 5	3834 15 6	401 18 10	3464 13 9	131371	6	9	138453 3 11
1942 A.R.P.	109146	246849	33920	7181 0 8	—	—	6988 3 8	194672	5	1	213079 2 1
1943 General	103117	110821	33580	7147 15 2	4219 4 0	274 5 4	6199 6 7	239701	8	10	253348 10 7
1944 A.R.P.	101366	287859	41860	1437 0 1	—	—	8017 15 2	235656	7	5	251604 12 0
1945 General	108259	29355	47320	1472 3 3	3178 16 2	177 9 4	7173 2 8	194853	10	6	223478 9 64
1945 A.R.P.	108259	18320	47320	14850 1 1	—	—	188126	126	13	188126 13 0	
1945 General	108259	70674	41860	14850 1 1	2884 14 0	185 2 1	14419 4 1	200100	10	11	220220 5 0
1945 A.R.P.	108259	138404	47320	19031 1 2	—	—	5137 0 6	124303	12	4	141701 17 3
1945 General	108259	92409	47320	29100 6 5	2769 7 11	172 19 11	2474 4 8	215975	13	11	236554 5 10
1945 A.R.P.	108259	155856	47320	15154 19 10	—	—	116030	16	9	127600 1 3	
Weeks: To 28/4/45 Gen.	17532	5 8	—	2123 14 1	215 2 7	6 17 11	583 7 9	14986	11	1	18115 13 5
4 29/4/45 A.R.P.	6552	13 10	—	868 9 10	—	—	126 9 11	5684	4 0	—	6679 3 9
	£24084 19 6			3192 2 11	215 2 7	6 17 11	704 17 8	20500 15 1			£24791 17 2

**BRITISH RESTAURANTS**  
**Statistics for March, April and May, 1945.**

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley		Fortune	
	March	Apr.-May	March	Apr.-May	March	Apr.-May	March	Apr.-May	March	Apr.-May	March	Apr.-May	March	Apr.-May	March	Apr.-May	March	Apr.-May
No. of weeks restaurant open	5	6	5	6	5	6	5	6	5	6	5	6	5	6	5	6	5	6
No. of days restaurant open ..	29	34	29	34	29	34	29	34	29	34	29	34	29	34	29	34	29	34
No. of meals served	8113	7068	6497	7068	9446	11026	9756	10774	10404	11279	7037	7713	12232	13618	7915	4661	4588	4588
"Cash and Carry" meals																		
(included above)																		
Average daily meals served	416	505	636	658	1293	1516	1666	1620	324	338	251	331	876	752	47	152	127	155
(weekdays)																		
Average daily meals served	300	282	239	231	352	350	358	334	389	314	264	256	434	419	274	244	147	135
(Saturdays)	181	162	152	139	197	205	212	219	212	182	140	133	362	36	215	118	101	101
<b>Income.</b>																		
Sale of meals	544	582	395	436	638	727	641	692	731	789	495	540	811	911	505	527	273	294
Sale of swill																		
Total Income	544	582	395	436	638	727	641	692	731	789	495	540	811	911	505	527	273	294
<b>Expenditure.</b>																		
General Expenses	503	543	421	471	571	712	545	586	614	707	468	484	602	792	452	483	288	321
Amortisation Charges	42	51	26	32	45	54	57	69	65	78	62	74	77	92	61	73	38	41
Total Expenditure	545	594	447	503	616	766	602	655	679	785	530	558	769	884	513	556	326	363
Surplus for Period	f.1	f.12	f.52	f.67	f.12	f.10	f.40	f.38	f.55	f.5	f.15	f.18	f.42	f.27	f.8	f.30	f.41	f.19
Deficit for Period																		

**SUMMARY.**

Deficit to 31.3.45

Loss —

St. John's	12	£	18
St. Michael's	67		
The Hyde	89		
Granville	18		
Hartley	29		
Fortune	69		
Less Surplus —	234		
Victoria	38		
Montrose	5		
Edgeworth	27		
	70		104
Accumulated deficit to 12.5.45		£182	

## PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1945, to 23rd May, 1945.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.	
			Certificate Numbers.	Amount.		
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	
C.W. 477	792 0 0	909 0 0	8	36 7 6	945 7 6	— — —
487	1260 0 0	1147 0 0	7	23 1 2	1170 1 2	— — —
495	1298 0 0	1128 0 0	8	48 10 0	1176 10 0	— — —
498	1491 0 0	1242 0 0	15	132 4 10	1374 4 10	— — —
518	1182 0 0	1160 0 0	4	213 17 2	1373 17 2	— — —
519	660 0 0	600 0 0	3	131 1 10	731 1 10	— — —
520	893 0 0	800 0 0	3	155 4 11	955 4 11	— — —
523	279 12 8	215 0 0	3	79 6 9	294 6 9	— — —
526	1620 0 0	1570 0 0	5	296 14 1	1866 14 1	— — —
530	192 0 0	130 0 0	2	26 0 0	156 0 0	— — —
532	1989 0 0	1950 0 0	7	90 4 9	2040 4 9	— — —
W.101 et seq. Sundries.	W.D. Accounts	487183 15 10	—	47949 15 8	535133 11 6	10000 0 0
56	Rehousing	1433 19 11	A1-5	315 0 0	1748 19 11	100 0 0
57	"	1338 3 9	12 & A1-4	336 0 0	1674 3 9	100 0 0
60	"	576 0 0	A1-5	261 0 0	837 0 0	80 0 0
61	"	33 0 0	—	— — —	33 0 0	5 0 0
62	"	527 0 0	4 & 5	152 0 0	679 0 0	60 0 0
64	"	182 0 0	8 & 9	55 0 0	237 0 0	30 0 0
65	"	292 0 0	—	— — —	292 0 0	27 0 0
66	"	242 0 0	A2-A6	225 0 0	467 0 0	50 0 0
67	"	364 0 0	—	— — —	364 0 0	40 0 0
68	"	108 0 0	6-8	106 0 0	214 0 0	20 0 0
69	"	59 0 0	4-7	146 0 0	205 0 0	20 0 0
70	"	80 0 0	4	14 0 0	94 0 0	10 0 0
71	1178 10 0	1000 0 0	—	— — —	1000 0 0	189 2 0

Accumulated deficit to 12.3.15 £182

(11)

QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>Estates, Parks and Allotments Committee.</b>			
1945 7th May	341	Refreshments Permits —	
		Basing Hill: Mrs. O'Dell	1 10 0
		Clitterhouse: Mrs. Henderson	12 12 0
		Stone Grove: Mr. Broderick	1 10 0
<b>Works and Fire Brigade Committee.</b>			
1945 7th May	344	Concreting Yard—Refuse Disposal Works. Chas. Carter	\$96 17 6
7th May	344	Ambulances—Painting Spurling Motors, Ltd. per vehicle	54 12 6
<b>Housing Committee.</b>			
7th May	373	Claremont Housing Site Preparation: Douglas Grant, Ltd.	26055 14 8

SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

Expenditure Approved but not provided in Rate Estimates 1944/45.

Date of Committee.	Minute Page.	Particulars.	Amount.
<b>Estates, Parks and Allotments Committee.</b>			£ s. d.
5.3.45	287	Arrandene Allotments: Road Works & Water Supply	165 0 0
16.4.45	341	Cool Oak Lane Allotments: Clinker Road	12 0 0
<b>Works and Fire Brigade Committee.</b>			
16.4.45	344	Destructor Works: Clinker Yard —	£
		Estimated Cost	897
		Provided in 1945-6 Estimates	800
			97 0 0
			£274 0 0



## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

THAT pursuant to Section 259 of the Local Government Act, 1933, a **Special Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **18th** day of **June, 1945**, at 6 o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W.4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

#### HONORARY FREEDOM OF THE BOROUGH.

To consider the following motion, notice of which is duly given in pursuance of the Council's resolution No. 247 of the 11th June:—

1. THAT the Council, in pursuance of the Local Government Act, 1933, do confer upon Sir Reginald Blair, Baronet—Justice of the Peace, Deputy Lieutenant of the County of Middlesex, for over nine years Member of Parliament for the Hendon Parliamentary Constituency—the Honorary Freedom of the Borough of Hendon, the most honourable distinction which it is their privilege to bestow, in recognition of the eminent services rendered by him to the District, and as an expression of the high esteem in which he is held by the Inhabitants of the Borough.
2. THAT contingent upon the Council passing the above resolution the Town Clerk be authorised, in consultation with His Worship the Mayor, to make the necessary arrangements.

Town Clerk.

Town Clerk's Office,  
Hendon, N.W. 4.

13th June, 1945.



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## Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 11th June, 1945, at 6 o'clock p.m.

### PRESENT:

**His Worship the Mayor (Alderman C. R. Richardson, J.P.) in the Chair.**

**The Deputy Mayor (Alderman T. J. Scott, J.P.).**

#### *Aldermen:*

<b>W. R. Clemens, J.P., F.C.A.,</b>	<b>A. A. Naar, M.B.E.,</b>	<b>A. J. Reynolds, J.P.,</b>
<b>J. J. Copestake, J.P.,</b>	<b>H. C. Potter, J.P., F.S.I.,</b>	<b>R. A. B. Teare, M.B.E.,</b>

#### *Councillors:*

<b>(Mrs.) D. M. Banwell, B.A.,</b>	<b>E. J. Greenslade,</b>	<b>(Mrs.) F. E. Parvin,</b>
<b>F. H. Bate,</b>	<b>A. W. Greville,</b>	<b>W. A. Perkins,</b>
<b>A. C. Brooke,</b>	<b>W. A. Hicks,</b>	<b>C. J. Pryke, F.I.A.C.,</b>
<b>F. J. Collins,</b>	<b>L. Hirshfield,</b>	<b>A.M.I.S.E.,</b>
<b>H. Connell, J.P.,</b>	<b>C. P. Kartriber,</b>	<b>J. H. Rodway,</b>
<b>E. J. Cox,</b>	<b>(Mrs.) A. M. Lesty,</b>	<b>(Mrs.) M. Thomas,</b>
<b>A. W. Curton, M.Inst.B.E.,</b>	<b>P. Lightfoot,</b>	<b>C. F. Windust.</b>

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### PRAYER:

The Mayor's Chaplain offered prayer.

### OFFICIAL ANNOUNCEMENTS:

His Worship the Mayor extended a welcome to members of the 466th (M) H.A.A. Battery, R.A., who were present at the meeting.

### MINUTES—CONFIRMATION:

Moved by Alderman Teare, seconded by Alderman Copestake, and

**221.—RESOLVED—That the Minutes of the Statutory Meeting of the Borough Council held on the 7th May, 1945, be confirmed.**

### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Councillors T. K. Bridge and G. F. Nye, Councillor Nye's inability to attend the meeting being due to his undergoing treatment in hospital.

**222.—RESOLVED—That the Town Clerk be instructed to convey to Councillor Nye the sympathy of the Council, and to express the hope that he will soon be restored to good health.**

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**REPORTS OF COMMITTEES.**

GROUP I. COMMITTEE (REPORT NO. 1):

*Libraries.*

Moved by Councillor Connell, seconded by Councillor Mrs. Parvin, and

223.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 14th May, 1945—Agenda, pages 388-389) be received.

*ADOPTION OF REPORT:* Moved by Councillor Connell, seconded by Alderman Teare, and

224.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

---

*Housing.*

Moved by Councillor Pryke, seconded by Councillor Mrs. Parvin, and

225.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 14th May, 1945—Agenda, pages 390-393) be received.

*ADOPTION OF REPORT:* Moved by Councillor Pryke, seconded by Councillor Hirshfield, and

226.—RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

---

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Alderman Reynolds, and

227.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 14th May, 1945—Agenda, pages 394-395) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Councillor Cox, and

228.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

---

*Public Health and Medical Services.*

Moved by Alderman Copestake, seconded by Alderman Teare, and

229.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 14th May, 1945—Agenda, pages 396-399) be received.

*ADOPTION OF REPORT:* Moved by Alderman Copestake, seconded by Councillor Mrs. Parvin, and

230.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

---

## GROUP I. COMMITTEE (REPORT NO. 2):

*Public Health Section.*

Moved by Alderman Copestake, seconded by Alderman Teare, and

- 231.—RESOLVED—That the Report of the Public Health Section of Group I. Committee (meeting held on the 4th June, 1945—Agenda, page 400) be received, approved and adopted.

## GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Bate, seconded by Councillor Windust, and

- 232.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 14th May, 1945—Agenda, pages 401-404) be received.

*ADOPTION OF REPORT:* Moved by Councillor Bate, seconded by Alderman Copestake, and

- 233.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee be approved and adopted.

*Highways.*

Moved by Councillor Perkins, seconded by Alderman Copestake, and

- 234.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 14th May, 1945—Agenda, page 405) be received.

*ADOPTION OF REPORT:* Moved by Councillor Perkins, seconded by Alderman Copestake, and

- 235.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

*Works and Fire Brigade.*

Moved by Councillor Curton, seconded by Councillor Mrs. Parvin, and

- 236.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 14th May, 1945—Agenda, pages 405-406) be received.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Alderman Copestake, and

- 237.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

## RATING AND VALUATION COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Reynolds, and

- 238.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 4th June, 1945—Agenda, page 407) be received.

## SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Teare, and

- 239.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 28th May, 1945—Agenda, pages 408-411) be received.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Councillor Windust, and

- 240.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.
- 

## CIVIL DEFENCE COMMITTEE (REPORTS NOS. 1 AND 2):

Moved by Councillor Cox, seconded by Alderman Teare, and

- 241.—RESOLVED—That Reports Nos. 1 and 2 of the Civil Defence Committee (meetings held on the 14th and 28th May, 1945—Agenda, pages 412-417) be received.

*ADOPTION OF REPORT:* Moved by Councillor Cox, seconded by Alderman Teare, and

- 242.—RESOLVED—That the Reports of the Civil Defence Committee, in so far as they relate to matters requiring the confirmation of the Council, be approved and adopted.
- 

## LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, seconded by Alderman Teare, and

- 243.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 7th May, 1945—Agenda, page 418) be received.
- 

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Councillor Windust, and

- 244.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 4th June, 1945—Agenda, pages 419-432) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Councillor Cox, and

- 245.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.
- 

## HONORARY FREEDOM OF THE BOROUGH:

Motion moved by Alderman Teare, seconded by Alderman Potter, and

- 246.—RESOLVED—That the Council do now resolve itself into Committee to take into consideration Item No. 37 (Freedom of the Borough) of the Report of the Finance and General Purposes Committee of the 30th April, 1945.
- 

*W. R. Richardson*  
Mayor.

## Council in Committee

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### PRESENT:

**His Worship the Mayor (Alderman G. R. Richardson, J.P.) in the Chair.**

**The Deputy Mayor (Alderman T. J. Scott, J.P.),**

and the Aldermen and Councillors recorded as being present at the Open Meeting of the Council.

### HONORARY FREEDOM OF THE BOROUGH:

The Council considered the record of service of Sir Reginald Blair, Bart., J.P., D.L., and Member of Parliament for the Hendon Parliamentary Constituency, in relation to the provisions of Section 259 of the Local Government Act, 1933, which empowers the Council by resolution to admit to be Honorary Freemen of the Borough persons of distinction and any persons who have rendered eminent services to the Borough.

Moved by Alderman Copestake, seconded by Alderman Naar, and, after discussion,

### 247.—RESOLVED —

- (i) **That in pursuance of Section 259 of the Local Government Act, 1933, a special meeting of the Council be held on Monday, the 18th day of June, 1945, at which the following motion be submitted:—**

That the Council, in pursuance of the Local Government Act, 1933, do confer upon Sir Reginald Blair, Baronet—Justice of the Peace, Deputy Lieutenant of the County of Middlesex, for over nine years Member of Parliament for the Hendon Parliamentary Constituency—the Honorary Freedom of the Borough of Hendon, the most honourable distinction which it is their privilege to bestow, in recognition of the eminent services rendered by him to the District, and as an expression of the high esteem in which he is held by the inhabitants of the Borough.

- (ii) **That contingent upon the Council passing the above resolution, the Town Clerk be authorised, in consultation with His Worship the Mayor, to make the necessary arrangements.**

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The meeting terminated at 7.24 p.m.

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*G. R. Richardson*  
Mayor.

## Minutes.

**At a Special Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 18th June, 1945, at 6 o'clock p.m.

### PRESENT:

**His Worship the Mayor (Alderman G. R. Richardson, J.P.), in the Chair.**

**The Deputy Mayor (Alderman T. J. Scott, J.P.).**

### Aldermen:

**J. J. Copestake, J.P.  
A. A. Naar, M.B.E.,**

**H. G. Potter, J.P., F.S.I.,  
A. J. Reynolds, J.P.,**

**R. A. B. Teare, M.B.E.**

### Councillors:

**E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. M. Banwell, B.A.  
A. C. Brooke,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,  
E. J. Greenslade,**

**A. W. Greville,  
W. A. Hicks,  
L. Hirshfield,  
C. P. Kartriber,  
(Mrs.) A. M. Lesty,  
P. Lightfoot,  
(Mrs.) F. E. Parvin,**

**W. A. Perkins,  
C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.  
J. H. Rodway,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust.**

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Alderman W. R. Clemens, J.P., F.C.A., Councillors F. H. Bate and T. K. Bridge.

### HONORARY FREEDOM OF THE BOROUGH:

Motion moved by Alderman Copestake, seconded by Alderman Naar:

THAT the Council, in pursuance of the Local Government Act, 1933, do confer upon Sir Reginald Blair, Baronet—Justice of the Peace, Deputy Lieutenant of the County of Middlesex, for over nine years Member of Parliament for the Hendon Parliamentary Constituency—the Honorary Freedom of the Borough of Hendon, the most honourable distinction which it is their privilege to bestow, in recognition of the eminent services rendered by him to the District, and as an expression of the high esteem in which he is held by the Inhabitants of the Borough.

After discussion, the motion was submitted and declared **carried**, there voting for 21, against 5, whereupon a Division was demanded by Councillor Curton and two other Members, and taken with the following result:—

For, 21.	Against, 5.	Abstained from voting, 1.	Absent when Division taken, 7.
The Deputy Mayor.	Councillor	The Mayor.	Alderman Clemens.
Alderman Copestake.	Mrs. Banwell.		" Rice.
" Naar.	" Connell.		Councillor Bate.
" Potter.	" Greenslade.		" Bridge.
" Reynolds.	" Kartriber.		" Mrs. Lesty.
" Teare.	" Rodway.		" Nye.
Councillor Arter.			" Shakespeare.
" Brooke.			
" Collins.			
" Cox.			
" Curton.			
" Greville.			
" Hicks.			
" Hirshfield.			
" Lightfoot.			
" Mrs. Parvin			
" Perkins.			
" Pryke.			
" Small.			
" Mrs. Thomas			
" Windust.			

It was accordingly

248.—RESOLVED—That the Council, in pursuance of the Local Government Act, 1933, do confer upon Sir Reginald Blair, Baronet—Justice of the Peace, Deputy Lieutenant of the County of Middlesex, for over nine years Member of Parliament for the Hendon Parliamentary Constituency—the Honorary Freedom of the Borough of Hendon, the most honourable distinction which it is their privilege to bestow, in recognition of the eminent services rendered by him to the District, and as an expression of the high esteem in which he is held by the Inhabitants of the Borough.

Moved by Alderman Copestake, seconded by Alderman Naar, and

249.—RESOLVED—That the Town Clerk be authorised, in consultation with His Worship the Mayor, to make the necessary arrangements.

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The meeting terminated at 6.25 p.m.

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*C. R. Richardson*  
Mayor.

# Reports of Committees.

## Report of Group K. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

18th June, 1945.

### Aldermen:

*J. J. Copestake, J.P.	*H. G. Potter, J.P., F.S.I.,	*T. J. Scott, J.P.
*A. A. Naar, M.B.E.,	*G. R. Richardson, J.P. (Mayor),	(Deputy Mayor) *R. A. B. Teare, M.B.E.,

### Councillors:

T. K. Bridge,	*A. W. Creville,	*C. J. Pryke, F.I.A.C.,
*A. C. Brooke,	*L. Hirshfield,	A.M.I.S.E.,
*H. Connell, J.P.,	*P. Lightfoot,	*J. H. Rodway,
*E. J. Greenslade,	*(Mrs.) F. E. Parvin,	*(Mrs.) M. Thomas,

### Co-opted Members:

#### Maternity & Child Welfare.

†Mrs. W. M. Maughan, J.P.,  
†Mrs. B. J. Monro, J.P.

#### Medical Services.

The Rev. I. Livingstone,  
The Rev. R. W. Townsend,  
A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor H. Connell, J.P.—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £564 Os. 4d were submitted and approved.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

18th June, 1945.

\*Councillor H. Connell, J.P.

\*Alderman T. J. Scott, J.P.  
(Deputy Mayor)

\*Alderman R. A. B. Teare, M.B.E.,  
(in the Chair)

\*Councillor (Mrs.) M. Thomas.

\* denotes Member present.

### PURCHASE OF BOOKS — ADDITIONS TO STOCK.

The Sub-Committee considered lists comprising 94 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £39; 90 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £33; and 82 volumes for addition to the stock at Mill Hill Branch Library, at an estimated cost of £30, and



**RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.**

**RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.**

**3.—STATISTICS:**

The Chief Librarian submitted his statistical statement for the month of May, 1945.  
**Noted.**

**4.—INTER-LIBRARY LOANS:**

It was reported that 41 volumes had been loaned to 24 libraries and 36 volumes borrowed from 23 libraries.  
**Noted.**

**5.—DONATIONS:**

The Chief Librarian reported that 52 volumes and four pamphlets had been received from 13 donors.  
**Noted.**

**6.—LIBRARY AT "THE ORCHARD," 92, THE BROADWAY, N.W. 7:**

Following damage caused by enemy action to the Mill Hill Library building, the ground floor at the above premises has been used for the accommodation of the children's section of the Mill Hill Library. Mrs. Helga Ross, who carried on a catering business in this portion of the premises before the War, has asked for the use of the kitchen in the rear of the premises, which accommodation has not in fact been used for library purposes.

**RESOLVED TO RECOMMEND—That the Town Clerk be authorised to negotiate for an amended agreement covering the use of the shop only at a reduced rental.**

**7.—EXHIBITION:**

The Chief Librarian referred to an exhibition illustrating Hendon Old and New, which was held in the Central Library in 1932, and attracted a large number of visitors. Many interesting additions have since been made to the local collection, and the holding of a second exhibition, to include local manuscripts, maps, photographs, water-colours, prints, etc., in the reading-room of the Central Library in the autumn of 1945 was suggested. An appropriate estimate of the expenditure which would be involved was as follows:—

Transport of showcases, screens, etc. (to be borrowed)	—	—	£24
Printing, posters and handbills, etc.	—	—	17
Incidental expenditure	—	—	9
			<hr/>
			£50
			<hr/>

**RESOLVED TO RECOMMEND—That the Chief Librarian be authorised to arrange a further exhibition, at the estimated expenditure as stated above.**

**8.—WORKERS' EDUCATIONAL ASSOCIATION:**

The attention of the Committee was drawn to a report of the Mill Hill and Edgware Branch of the above Association for the session 1944-45, in which thanks to the Council for "continued assistance in placing premises and library facilities at its disposal" were expressed.  
**Noted.**

## 9.—FRIENDS OF THE NATIONAL LIBRARIES:

The Chief Librarian called the attention to the society known as "The Friends of the National Libraries," founded in 1931, which urgently needed new members, and public libraries had been asked to support the organisation, from which they may themselves benefit, either by direct gifts or by loans from other libraries to which gifts have been made. The objects of the Society included the promotion of the acquisition of printed books and manuscripts of historical or other importance by national libraries, and to aid as occasion arose municipal and other libraries to secure books or documents which have a particular interest for them.

From time to time in past years the Society has directed gifts to Hendon, and these have included such local items as Wishaw's "Book of reference to the new map of the whole Manor and Parish of Hendon" (1828), reported in 1932-33, and an album of water-colours of Hendon painted about 1850.

**RESOLVED TO RECOMMEND—That a subscription of £2 2s. be paid to the Society in question, and that the attention of users of the Council's libraries be called to the Society's activities.**

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*HOUSING.*

*(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.—Chairman.)*

## 10.—REQUISITIONS:

Requisitions amounting to £211 1s. 4d. were submitted and **approved.**

## 11.—REPORTS OF HOUSING SUB-COMMITTEE:

The following report of the Housing Sub-Committee, dated 11th April, 1945 (consideration of which was adjourned at the last meeting of the Committee) was re-submitted:—

**SUB-COMMITTEE.**

*11th April, 1945.*

\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).

Aldermen:

\*G. R. Richardson, J.P. (Mayor),

\*R. A. B. Teare, M.B.E..

Councillors:

\*E. J. Greenslade,

\*(Mrs.) F. E. Parvin,

\*J. H. Rodway.

\* denotes Member present.

**(i) Classification of Housing Applications:**

The scheme prepared by Councillor J. H. Rodway, to enable the degree of need of all applicants for houses to be assessed by reference to a common standard, was further considered.

The Sub-Committee **RESOLVED** that the present system of classifying applications be continued for the time being.

**(ii) Next Meeting:**

The Sub-Committee proposed to meet on Tuesday, the 8th of May, 1945, at 5.30 p.m.

**RESOLVED—That the Report of the Housing Sub-Committee be approved and adopted.**

The following report of the Housing Sub-Committee held on the 5th June, 1945, was submitted:—

**SUB-COMMITTEE.**

5th June, 1945.

\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).

Aldermen:

\*G. R. Richardson, J.P. (Mayor),

\*R. A. B. Tearo, M.B.E.

Councillors:

\*E. J. Greenslade,

\*(Mrs.) F. E. Parvin,

J. H. Rodway.

\* denotes Member present.

**(i) Residential Qualification:**

The Sub-Committee considered the present "residential qualification" of five years' residence in the Borough of Hendon, and

RESOLVED TO RECOMMEND—That in computing the periods of residence within the Borough, residence during the years 1940 to 1944, inclusive, be excluded.

**(ii) Applications for Houses:**

The Sub-Committee considered lists submitted by the Housing Manager of 119 new applications for houses. The recommendations as to the categories in which the respective applications should be placed are shown in column 9 of the Schedule which is entered in the Committee Minute Book. A summary of the classified applications is as follows:—

Urgent A.1	.....	21
List 1	.....	1
List 2	.....	48
*Special List	.....	3
		73
Deferred pending further enquiries	.....	4
Applications refused	.....	7
Not qualified	.....	35
		46
		119

(\* The Special List is for applicants who have been temporarily rehoused but who may require to be provided with permanent accommodation at some future date.)

RESOLVED—That the Report of the Housing Sub-Committee be approved and adopted.

**12.—TRANSFERS:**

It was reported that one application for transfer (No. 5426) had been received, and the Committee

RESOLVED—That such application be approved and the transfer effected as soon as suitable accommodation becomes available.

**13.—SHEDS:**

The Housing Manager reported that two applications (Nos. 6441 and 1985) for permission to erect sheds had been referred to the Borough Engineer.

**Noted.**

**14.—ALLOTMENT OF HOUSES:**

The Housing Manager reported that the following allotment had been made to requisitioned premises (Rehousing under Ministry of Health Circular 2845):—

Property.	Appln. No.	Name and address.	Approx. economic Rent per week.	Amount to be paid by applicant per week.
11, Armitage Road (First floor)	8030	Tresman, D., 18, The Vale, N.W. 11	60s.	35s.

**Noted.**

## 15.—REPAIRS:

A detailed summary showing 240 general repairs carried out on the various housing estates during the month of May, 1945, and an analysis showing 491 general repairs carried out during the months of April and May, 1945, was submitted and **noted**.

## 16.—REPORT OF HOUSING ADVISORY COMMITTEE ON COUNCIL HOUSING:

The following report of the Housing Advisory Committee was submitted:—

**COMMITTEE:**

5th June, 1945.

## Members of the Council:

\*Alderman R. A. B. Tearo, M.B.E.,  
Councillor H. Connell, J.P.,  
\*Councillor (Mrs.) F. E. Parvia,

\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.,  
Councillor J. H. Rodway,  
\*Councillor (Mrs.) M. Thomas.

## Master Builders:

Mr. A. W. Curton, M.Inst.B.E.  
\*Mr. T. S. Jackson.

Nominated by:—  
National Federation of Registered House Builders.  
Federation of Master Builders.

## Building Operatives:

\*Mr. T. Lardner.  
\*Mr. F. J. Olden.

National Federation of Building Trade Operatives.  
Hendon and District Trades Council.

## Housewives:

\*Mrs. Felton.  
\*Mrs. Hilton.

Nominated by Tenants' Associations connected with  
the Council's Housing Estates.

\* denotes Member present.

Also in attendance: His Worship the Mayor (Alderman G. R. Richardson, J.P.), Councillor E. J. Greenslade (deputising for Councillor H. Connell, J.P.).

Terms of Reference: "To consider and report to the Housing Committee on all matters relating to the provision, design and construction of post-war Council houses."

**(i) Appointment of Chairman.**

Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E., was appointed Chairman of the Committee.

**(ii) Wentworth Hall Estate.**

Preliminary plans for the lay-out of the Wentworth Hall Estate and for houses to be built thereon were submitted, and the Borough Engineer outlined the proposals as set out in item 16 of the Report of the Housing Committee, 14th May, 1945.

Having considered the proposals, the Committee

**RESOLVED TO RECOMMEND** to the Housing Committee consideration of the following matters:—

- (a) The erection of the houses by direct labour.
- (b) The construction of the houses to a standard not lower than that required by the bye-laws of the Council.
- (c) The incorporation of bay windows in a greater number of the houses.
- (d) The fixing of up-and-down box sashes in windows in preference to casements.
- (e) The reduction of the number of staircases with winders to a minimum.
- (f) The forming of eills over kitchen sinks in quarry tiles, such eills being kept at a height above that of the top of the sinks.
- (g) The lining of walls at the back of kitchen sinks in glazed tiles, if obtainable at a reasonable price.
- (h) The laying of good quality lino stuck down or of compo flooring in the kitchens in preference to quarry tiling.

- (i) The arrangement, where possible, of doors to provide access from the living room to the garden, to obviate passing through the kitchen.
- (j) The fixing of wardrobe cupboards in all bedrooms.

Having considered the recommendations of the Housing Advisory Committee, it was **RESOLVED TO RECOMMEND—That the suggestions be adopted with the following amendments:—**

**Sub-Paragraph (a) That tenders for the erection of the houses be obtained from building contractors, and that the Borough Surveyor also submit an estimate for the carrying out of the work by direct labour.**

**Sub-Paragraph (d) That the windows be of metal casement type with extended hinges, if obtainable.**

**17.—REPAIRS TO HOUSES UNDER MINISTRY OF HEALTH CIRCULAR 2845 AND LONDON REGION CIRCULAR 805:**

The Borough Engineer reported that repairs and adaptations had been completed to five properties, providing accommodation for ten families, and the premises handed over for habitation. **Noted.**

**18.—DOLE STREET HOUSING ESTATE:**

In accordance with the instructions of the Committee (Item 15—16.4.45), the Borough Engineer reported on the roofs of houses on the above estate which were constructed of good quality hand-made tiles on battens without boarding of felting beneath—the type of construction approved by the Ministry of Health at the time of the erection of the houses. The camber usual on hand-made tiles permitted quantities of very fine snow to penetrate under the tiles on roofs exposed to north and north-westerly gales.

**RESOLVED TO RECOMMEND — That the Borough Engineer be instructed to treat the roofs of houses so exposed by torching on the under side of the tiles.**

**19.—TEMPORARY HOUSING SCHEME—CLAREMONT AND NORTH CIRCULAR ROAD SITES:**

The Borough Engineer referred to the provisional acceptance of the tender of Messrs. Douglas Grant, Ltd., for the construction of roads and sewers on this estate, and to the proposal that such work should commence immediately on the receipt of loan sanctions.

In Circular No. 90 (17th May, 1945) the Minister of Health informed Local Authorities that the supply of labour available at the present time is not sufficient to ensure the speedy preparation of sites required for either temporary or permanent houses, and, in the circumstances, the Government have decided to make German prisoners of war available for the work. It will not be possible to carry out the works with prisoners of war under the normal contract system, and the Ministry desire that negotiations should be entered into with contractors whose tenders have been provisionally accepted, with a view to arranging for the contractor to enter into a modified contract in a form prepared by the Ministry of Health, under which the Local Authority will pay the contractor for all expenses in connection with supervisory labour, plant, materials, etc., together with a fixed fee for his services calculated in accordance with the schedule laid down by the Ministry and agreed with the National Federation of Civil Engineering Contractors. The Ministry of Works will supply the prisoner of war labour in working parties of twenty, under escort. The Local Authorities will pay the Ministry of Works for the labour thus supplied at the normal rates of wages plus cost of transport. The Local Authority will, however, be protected against paying in respect of the work more than they would have paid had the work been carried out under the tender provisionally accepted.

**RESOLVED TO RECOMMEND—That the Borough Engineer be authorised to negotiate this arrangement with the contractor and the Ministry of Works, and that every endeavour be made to secure an early start on the roads and sewers.**

**20.—ADVANCE PREPARATION OF HOUSING SITES:**

The Borough Engineer submitted a schedule of tenders received for carrying out road and sewer works on sites within the North Middlesex Group. Any tender accepted will be the subject of negotiations relating to the employment of prisoners of war, but the amount of the tender will fix the liability of the Local Authorities responsible for the work. (A copy of the schedule of tenders is contained in the Committee's Minute Book.)

**RESOLVED TO RECOMMEND—That the provisional acceptance of a tender be deferred to enable the Borough Engineer to consult the Ministry of Works and the contractors concerned as to their ability to carry out the work under the new Ministry of Works contract involving the employment of prisoners of war.**

**21.—EXTENSION OF DOLE STREET HOUSING SCHEME:**

The Borough Engineer submitted a lay-out plan showing the proposed completion of the above scheme, the lay-out taking the form of a new crescent to be constructed off Brookfield Avenue, and for the development of the existing frontage to Wise Lane. The fall of the land and the type of existing development do not lend themselves to a lay-out based upon the use of terraces; pairs of houses have been planned, with the exception of one block of five houses designed to constitute a central feature of the new crescent road.

The lay-out road provides for the erection of 91 houses, 20 being on the Wise Lane frontage and 71 on the new crescent, the schedule being as follows:—

Type.	Floor area in square feet.	Dwellings.
Two-bedroom	777	30—in pairs
Three-bedroom	845	4—in pairs 2—in block of five
Three-bedroom	878	52—in pairs 2—in block of five
Three-bedroom	1,002	1—in block of five

The designs of the houses follow those already approved in connection with the Wentworth Hall Estate.

By the acquisition of a further portion of land of approximately 2½ acres, not only can an additional number of houses be obtained, but Featherstone Road can be extended to meet Pursley Avenue, and an essential link in the development of the communications of the area secured by a further extension of Pursley Avenue constructed under the power of the Hendon Planning Scheme No. 1.

**RESOLVED TO RECOMMEND— That the proposed lay-out of the Dole Street Housing Scheme extension be approved, and that the Borough Engineer be authorised to negotiate for the acquisition of the additional portion of land referred to.**

**22.—BRENT HILL FARM HOUSING SCHEME:**

The Borough Engineer submitted a proposed lay-out of the extension of the Brent Hill Farm estate. The general principles of the lay-out are determined to some extent by the desirability of linking up with the long cul-de-sac known as Brent Park Road.

The reservation of an area of land is proposed at the western end of the site adjacent to Dallas Road for a small shopping centre, sufficient to make provision for essential trades, and to use the eastern end of the site for a scheme for dwellings for aged persons. This latter site is considered specially suitable for the purpose by reason of the fact that it is closely adjacent to the housing estate, but has its amenities secured by the provision of permanent allotments on its eastern boundary. It is completely open on its southern aspect, and from the garden around which the houses are grouped excellent views can be obtained in the direction of the high land forming Hampstead Heath.

It is also proposed to introduce one block of two-storey flats in this scheme, as forming a useful provision for smaller families who do not want a garden. The proposed development allows for the following provision:—

118 houses, partly in blocks of two and partly in blocks of four.

1 block of six flats.

26 aged people's homes.

6 shops, with living accommodation over.

The houses will conform to the following schedule:—

Type.	Floor area in square feet.	Dwellings.
Two-bedroom	777	38—in pairs.
Three-bedroom	878	36—in pairs.
Three-bedroom	878	22—in blocks of four.
Three-bedroom	973	22—in blocks of four.

With regard to homes for the aged people, consideration has been given to the provision of a central hot-water supply, with the necessary boiler-house combined with a store at the northern end of the site, and allowing for the provision of a loggia facing direct south for the general use of the inhabitants of the houses.

Possession of the land is to be obtained at the end of December next, and it is possible that after this date the work on the roads and sewers can be put in hand as part of the contract for the Advance Preparation of Housing Sites referred to in item 20 of this report.

**RESOLVED TO RECOMMEND—That the proposed development of the Brent Hill Farm Housing Estate, including the provision of a central hot-water supply in the houses for aged people, be approved, and that the Borough Engineer should proceed with the preparation of the necessary detailed plans and estimates.**

#### 25.—HOUSING MANAGER:

The Chairman reported that Miss P. E. Wardle had tendered her resignation of her appointment as Housing Manager, with effect from the 31st July, 1945, having secured an appointment as woman adviser on housing management to the Department of Health for Scotland.

**RESOLVED—That the vacancy be advertised forthwith, and that applications for the appointment be invited from qualified house managers, the salary to be according to qualifications and experience of the person appointed.**

24.—REPRESENTATION ON COMMITTEE—BRITISH LEGION, NEW EDGWARE BRANCH:

The Chairman submitted a request from the New Edgware branch of the British Legion for representation on the Housing Committee of the Council.

**RESOLVED TO RECOMMEND—That the branch Secretary be advised that the Council regrets its inability to accede to this request.**

*Buildings and Town Planning.*

*(Alderman R. A. B. Tearc, M.B.E.—Chairman.)*

**HENDON PLANNING SCHEME No. 1.**

25.—EXTENSION OF CONTRACTORS' DEPOT, COLINDEEP LANE:

An application by Messrs. Howard Farrow, Ltd., was submitted, for permission to use approximately 1.5 acres of land scheduled for residential purposes in Colindeep Lane, opposite the end of Colin Crescent, and adjoining land used by the applicants as a contractors' depot for the storage of equipment and plant used for civil engineering and building work. The proposal had been advertised and objections received.

**RESOLVED—That the application be refused (Clause 29).**

26.—PROPOSED USE OF EXISTING BUILDINGS FOR COACH BUILDING, LLANVANOR ROAD:

An application by Messrs. Warren Taylor, Ltd., was submitted for permission to use existing buildings originally erected as a riding-school on the south side of Llanvanor Road (Residential Zone), for coach-building in connection with private cars. The proposal had been advertised and objections received.

**RESOLVED TO RECOMMEND—That the application be approved (Clauses 28 and 30), subject to the following condition:—**

**That the work to be done on the premises shall exclude panel beating and the use of wood-working machinery.**

27.—THE "OAKS," BEECHCROFT AVENUE, N.W. 11.—PROPOSED USE AS SCHOOL:

An application was submitted on behalf of the Jewish Secondary Schools Movement, Golders Green School Committee, for permission to use the above existing house, scheduled for residential purposes in a street wholly developed accordingly, as a primary school for approximately 100 pupils, 15 of whom would also board there.

**RESOLVED—That the application be refused (Clause 28).**

28.—NO. 40, VIVIAN AVENUE—PROPOSED USE FOR MANUFACTURE OF GOWNS:

An application was submitted on behalf of Messrs. Alexander Works, Ltd., for permission to use an existing shop at the above address, situate in the business portion of Vivian Avenue, and scheduled for special business purposes, for the manufacture of gowns for a period of three years.

**RESOLVED—That the application be refused (Clause 28).**

**HENDON PLANNING SCHEME No. 2.**

29.—NO. 10, SHIREHALL LANE, N.W. 4—PROPOSED HALL AND SECONDARY SCHOOL:

An application was submitted from Rabbi Dr. S. Schonfeld for permission (a) to erect a temporary school building, and (b) a hall with gallery, to be used for religious purposes and two-storey school buildings. The site comprises ritual baths and an old house, scheduled for special residential purposes.

**RESOLVED—That the application be refused (Clause 28).**



**Restriction of Ribbon Development Act, 1935.**

**30.—NORTHWAY BUILDING SUPPLIES, LTD.—PROPOSED CROSSING, EDGWARE ROAD:**

An application was submitted on behalf of the above firm for permission to construct a crossing over the footpath of Edgware Road to give access to an existing builders' merchants' yard, approximately opposite the end of Oxgate Lane.

Having considered the observations of the Ministry of War Transport in regard to this proposal, it was

**RESOLVED—That the application be refused (Section 2).**

**31.—GREENWOOD ENGINEERING CO.—PROPOSED ALTERATIONS, 155-159, EDGWARE ROAD, N.W. 9:**

An application was submitted on behalf of the above firm for permission to erect a spray shop, a cellulose store, and to construct double doors in the bay window of an old house on the site of 155-9, Edgware Road, The Hyde, N.W. 9. (The property is situate in the Borough of Wembley but fronts the portion of the Edgware Road maintained by this Council.)

Having considered the observations of the Ministry of War Transport in regard to this proposal, it was

**RESOLVED—That the application be refused (Section 2).**

**32.—WYRE GROVE, EDGWARE—USE OF BACK LAND:**

The Borough Engineer reported receipt of a petition forwarded by the Lynford Gardens Protection Association and signed by local residents objecting to the use of land at the rear of properties in Wyre Grove, Marlborough Avenue, Warwick Avenue, Lynford Gardens and Cranmer Road, for the purpose of a pig and poultry farm and for the erection of a garage.

No application having been received for the necessary sanction under the Town Planning Scheme, the petition will be retained and re-submitted for consideration as and when such an application is received.

**33.—BUILDING APPLICATIONS:**

The following applications have been **approved**:—

Appl. No.	Description and situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8842	Scouts' Hut, off east side of Edgwarebury Lane, Elstree. Owner—Middlesex Boy Scouts' Association. Applicant—A. E. Thursby.	Approved	—	—
A.8844	Garage, 10, Salcombe Gardens, Mill Hill, N.W. 7. Owner and Applicant—A. L. Anstee.	Approved	—	—
A.8847	Garage, 110, Cotswold Gardens, Cricklewood, N.W. 2. Owner and Applicant—S. C. Edwards.	Approved	—	—
A.8851	Garage, 23, Parsons Crescent, Edgware. Owner and Applicant—J. Phillips.	Approved	—	—

The following applications for portable buildings have been approved for a period expiring on the 30th September, 1947:—

A.8848	Workshop, East Road, Burnt Oak, Edgware. Owner and Applicant—Burnt Oak Forge, Ltd.	Approved	—	—
A.8852	Store Shed, north-east side of Colindale Lane, Hendon, N.W.9. Owner and Applicant—Howard Farrow, Ltd.	Approved	—	—

#### 34.—CENTRAL MIDDLESEX JOINT PLANNING COMMITTEE:

The following resolutions passed by the Central Middlesex Joint Planning Committee at a meeting held on the 16th May, 1945, were submitted for the information of the Committee:—

- (1) That the Joint Committee give notice, pursuant to Article 13 of the Town and Country Planning (General Interim Development) Order, 1945, that during the period ending on 31st December, 1945, they do not desire to be consulted in the following class of case, namely, any application for interim development permission received by a constituent Authority where the Surveyor to such Authority is of opinion that such application raises no principle of interest to the Joint Committee within the limits of the terms of delegation to the Joint Committee.
- (2) That the Joint Committee hereby constitute an Interim Development Sub-Committee, comprising five members, to deal with applications for interim development permission, which in the opinion of the Surveyor of any constituent Authority raise principles of interest to the Joint Committee within the limits of delegation to the Joint Committee, that is to say, applications which affect matters of a regional character, including main roads, communications and broad zoning of industrial, residential and agricultural areas and open spaces; that Alderman R. A. B. Teare, M.B.E. (Hendon), Councillor A. P. Dix (Wembley), Councillor H. C. Marshall (Willesden), and Councillor E. Priestley (Harrow) be hereby appointed members of the Sub-Committee; and that the question of the appointment of the fifth member be deferred until Middlesex County Council have formally appointed representatives to serve upon the Joint Committee.
- (3) (a) The Surveyor of each Constituent Authority shall prepare and forward to the Honorary Secretary a list of the applications for interim development permission received by the Constituent Authority, indicating thereon the proposal of the Authority in each case, such list to be divided into two parts, viz., Part A, containing applications upon which consultation is, in accordance with the terms of paragraph (1) above, unnecessary, and Part B, containing applications which were the subject of consultation with the Joint Committee.
- (b) The lists referred to in paragraph (a) above shall be so prepared and forwarded in respect of each successive period of two calendar months, commencing on 1st May, 1945, and shall in each case be submitted by the Honorary Secretary to the Joint Committee, for information, at the meeting of the Joint Committee to be held next after the date of the receipt thereof.

#### Redevelopment Proposals.

That the attention of the Constituent Authorities be directed to paragraph 17 of Circular 12 of the Ministry of Town and Country Planning (12th April, 1945); and that they be invited to consult with the Joint Committee at an early stage in regard to such redevelopment proposals under the Town and Country Planning Act, 1944, as may from time to time be under consideration.

Note.—The paragraph referred to reads:—

"In the Minister's view, Joint Planning Committees, even though powers under the 1944 Act are not delegated to them, have an important function to perform wherever the redevelopment proposals of the promoting Authority affect those wider areas for which such committees are responsible—for example, in connection with the location of overspill. Joint Planning Committees should therefore be fully consulted at an early stage, and if there is any difficulty in reaching agreement with them the Minister should be informed. The broad issues suitable for consideration by them are likely to be fundamental to the proper planning of the area. It is accordingly important that any difference of view should be resolved without delay, before the proposals of the promoting Authority are worked out in sufficient detail for formal submission. Even where there is no Joint Committee, similar considerations apply to consultation with neighbouring Authorities including County Councils."

**Plans of Districts.**

That the Constituent Authorities be asked as soon as possible to submit to the Joint Committee a plan of their districts, showing:—

- (1) Land which, in their opinion, should be permanently restricted against any development, solely by reason of its agricultural, scenic or other value.
- (2) Land which, in their opinion, though not included in category (1) should be permanently restricted against general building development by reason of the cost involved in the provision of public services, or by reason of its physical unsuitability, i.e., liability to flooding.
- (3) Land not included in the two foregoing categories which should, in their opinion, be temporarily restricted against general building development by reason of the premature demand for public services which would be uneconomic until the substantial completion of the development mentioned in paragraph (4).
- (4) Land which is not included in the foregoing paragraph (1) which is, in their opinion, immediately ripe for development by reason of the fact that such services could economically be made readily available.

(Note.—This request has been referred to the Borough Engineer for attention.)

**Noted.**

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**PUBLIC HEALTH AND MEDICAL SERVICES.**

(Alderman J. J. Copestake, J.P. — Chairman.)

**Part I.—Medical Services.**

**35.—REPORT OF HOSPITAL ROTA:**

The following report was submitted:—

*11th June, 1945.*

**Present:** Alderman J. J. Copestake, J.P. (Chairman), Alderman H. G. Potter, J.P., F.S.I., and Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.

Visits were made—

- (1) To the under-mentioned Health Centres, where sessions as indicated were in progress:—
 

Central Hendon	Child welfare, orthopaedic and dental.
St. Mary's Church Hall, Holders Hill Road	Child welfare.
Hartley Avenue, Mill Hill	Child welfare and dental.
- (2) To the War-time Day Nursery, Dole Street.
- (3) To the Hendon Isolation Hospital.

**Health Centres.**

The early removal of the remaining portions of the black-out and of the timber strutting in the protected accommodation is recommended.

**Isolation Hospital.**

**Examination Results:**

The following results obtained by entrants from the Hospital for the April examinations of the General Nursing Council were noted with satisfaction.

	Entrants.	Passed.
Final Fevers	3	2
Preliminary, Parts I. and II.	3	2
Preliminary, Part I. only	4	4
Preliminary, Part II. only	1	1

**Redecorations:**

The carrying out of the following work as soon as possible is recommended:—

Sitting-room annexe of the nurses' home	Washing-off, mulling good and distemper of ceiling. Washing-off and painting walls, and washing of paint on dividing partition.
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Main kitchen	— — — — —	Washing-off and painting of ceilings. Washing-off walls and making good as necessary.
Cubicle Block	— — — — —	Washing-off walls and ceilings. Making good loose portions of ceilings and damage to walls after removal of black-out, and painting both.

J. J. COPESTAKE, Chairman.

**RESOLVED TO RECOMMEND—That the Report, in so far as it relates to maternity and child welfare, be approved and adopted.**

36.—PUBLIC HEALTH ACT, 1936, PART VII.—CHILD LIFE PROTECTION:

Cases Nos. 353 to 357, inclusive.

The Medical Officer of Health reported on applications Nos. 353, 354, 355, 356 and 357, for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND—That the number of children under the age of nine years that may be kept at the premises be fixed at one in respect of cases 353, 354, 355 and 357, and two in respect of case No. 356.**

Case No. 358.

The Medical Officer of Health reported that on receipt of information a visit to the address in the above case revealed that the woman had kept a child for reward since August, 1943, without notifying this Authority. The child has been satisfactorily cared for, and reasons for non-notification have been given. In the interest of the child, it was

**RESOLVED TO RECOMMEND—That in this case the foster parent be permitted to keep the foster child on the understanding (1) that should another home be found for the child no further foster children will be taken, and (2) that the foster parent takes the foster child at regular intervals to the nearest health centre.**

37.—TRANSPORT FOR MIDWIFERY SERVICE:

The Medical Officer of Health referred to the arrangement prior to the outbreak of war for the calling of private hire cars for the conveyance of midwives at times when no public transport was available. In view of the cost, this service was kept to a bare minimum. Civil Defence Casualty Service transport which had been used during the war was no longer available. It is necessary, therefore, to make some provision in connection with the calls received during the night. In cases of sickness and holidays midwives have to undertake combined areas, and, as more of the midwives are trained in gas and air analgesia, the conveyance of the Red Cross nurse and appropriate apparatus is also necessary. Calls necessitating transport are not numerous (83 during the last three months, equally divided between day and night) and have been kept to a minimum. The facility, however, could with advantage be increased.

**RESOLVED TO RECOMMEND—That the Borough Engineer be asked to make arrangements for the provision of transport for the conveyance of midwives and apparatus as necessary.**

38.—NATIONAL HEALTH SERVICE:

An interim report of the special Sub-Committee of the Association of Municipal Corporations appointed to consider and report on the White Paper on the National Health Service was submitted.

Noted.

A communication was submitted from the Middlesex Borough and District Councils' Association referring to the above report, and in particular to the opinion of the Minister of Health expressed in the report that the structure of the new Health Service would have to be based on County Boroughs and County Councils, and that maternity and child welfare functions must lie wherever the related functions of child education are placed under the new Education Act.

Having regard to the fact that in Middlesex the functions relating to maternity and child welfare and the related services are at present performed in certain districts by the Borough and Urban District Council and in the remaining districts by the County Council, the Association invited the opinion of the Council as to whether such functions should remain with, or be conferred upon, the Council, or should be transferred to or retained by the County Council.

**RESOLVED TO RECOMMEND—That the Middlesex Borough and District Councils' Association be advised that this Council considers that in so far as the Borough of Hendon is concerned the maternity and child welfare functions should remain with the Borough Council.**

**39.—PSYCHOLOGICAL CLINIC FOR CHILDREN UNDER FIVE YEARS OF AGE:**

This service has been reviewed by the Committee. The clinic was established in October, 1944, for the purpose of dealing with early neuroses amongst young children, these generally manifesting themselves in various types of phobias, bed-wetting, feeding difficulties, etc.; 37 children have been under treatment, with a degree of benefit in all cases, 16 having been discharged as cured. Normally, approximately seven children, with their mothers, are seen at each session, the psychological defects of the mother in many instances being the cause of the trouble in the child. In a considerable number of cases, therefore, the mother is really having indirect treatment.

The work of the clinic is apparently much appreciated and is growing in demand. Accordingly it is

**RESOLVED TO RECOMMEND— That the service be continued.**

**40.—MIDDLESEX COUNTY COUNCIL ACT, 1934, PART VII. — LICENSING OF MASSAGE, ETC., ESTABLISHMENTS:**

The Committee considered the following application, together with the report of the Medical Officer of Health thereon, for a licence under the above-mentioned Act to carry on an establishment, and to administer at such establishment the treatment indicated on the application form:—

Applicant.	Address of establishment.
Mrs. E. H. M. Sweetman	4, Rotherwick Road, N.W. 11.

**RESOLVED TO RECOMMEND—That the establishment indicated above be licensed for a period ending 31st March, 1946.**

The Committee also considered the following applications, together with reports of the Medical Officer thereon, for renewal of licences granted under the above-mentioned Act:—

Applicant.	Address of establishment.
Mrs. Sylvia Hancock	102, Station Road, Hendon.
Mrs. L. Heilbron	25, Hoop Lane, N.W. 11.

**RESOLVED TO RECOMMEND— That the licences be renewed for the period ending 31st March, 1946.**

## 41.—REQUISITIONS:

Requisitions for Maternity and Child Welfare amounting to £680 19s. 4d. were submitted and **approved.**

**Part II.—Medical Services.**

Note: The following items, Nos. 42 to 45, inclusive, have been referred to the Hendon (Interim) Education Committee.

## 42.—DEFECTIVE CHILDREN:

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

**Education Act, 1944:**

Case.	Defect.	Recommendation.
D.M., Burnt Oak. Date of birth: 11.7.32. School: Oak Lodge.	Epileptic, unstable and mentally defective (feeble-minded).	Admission to a residential certified special school for epileptic children.
E.V., N.W. 7. Date of birth: 6.3.40. School: St. Vincent's.	Mentally defective (feeble-minded).	Admission to a special residential school for educable mentally-defective children.
A.D., Burnt Oak. Date of birth: 6.11.35. School: Meads Juniors.	Maladjusted.	Admission to a special residential school.
J.P., Burnt Oak. Date of birth: 6.11.35. School: Goldbeaters Snrs.	Anæmia and debility.	Admission to an open-air school for delicate children for a period of three months.
A.H., N.W. 4. Date of birth: 1.9.34. School: Algernon Road Juniors.	Debility—not gaining in weight satisfactorily.	Admission to a residential school for physically defective children for a period of six months.
A.S., N.W. 2. Date of birth: 6.4.33. School: Childs Hill.	Asthma and bronchitis. Debility.	Admission to an open-air school for delicate children.
G.C., Burnt Oak. Date of birth: 15.4.35. School: Meads Juniors.	Debility following concussion.	Admission to an open-air school for delicate children for a period of one month.
E.C.W., N.W. 7. Date of birth: 1.3.36. School: Dollis.	Mentally defective (feeble-minded).	Admission to the Special Day School for Mentally-defective Children. Oak Lodge, Finchley.

**Mental Deficiency (Notification of Children) Regulations, 1923:**

W.D., N.W. 7. Date of birth: 13.4.38. School: Not attending.	Physically defective—Little's disease. Imbecile.	Notification to the Middlesex County Council in accordance with the provisions of Article 2 (a).
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## 43.—APPOINTMENT OF SPEECH THERAPIST:

It was reported that on the 4th June, 1945, the Chairman of the Committee (Alderman J. J. Copestake, J.P.) and the Chairman of the Finance Committee (Alderman R. A. B. Teare, M.B.E.) had interviewed four applicants for the appointment of speech therapist. Mrs. Doreen Pollack had been appointed, and would take up her duties on the 3rd September, 1945.

**Noted.**

## 44.—DENTAL TREATMENT:

The School Medical Officer reported on the steadily increasing volume of dental treatment now being undertaken, and particularly the allocation of the school children to different dental surgeries. Until recently it had not been possible to use the Central Hendon dental surgery, and the children normally attending there from adjacent schools were for the time being allocated to West Hendon. The centre was again available, and a re-allocation was proposed, the number of school children to be based on each centre being approximately as follows:—

Central Hendon Centre	.....	.....	.....	.....	3,000
Childs Hill Centre	.....	.....	.....	.....	3,000
Mill Hill Centre	.....	.....	.....	.....	3,000
Watling Centre	.....	.....	.....	.....	3,500
West Hendon Centre	.....	.....	.....	.....	1,200

From experience here and elsewhere, it is considered that a full-time dental officer can inspect annually, and carry out the consequent treatment of, 2,500 to 3,000 school children, which necessitated a full-time dental officer at the Central Hendon, Childs Hill, Mill Hill and Watling Centres, and the services of a part-time dental officer at the West Hendon Centre. It was estimated that four sessions per week at the West Hendon Centre would be sufficient to overtake the present volume of work.

**RESOLVED TO RECOMMEND—That, subject to the approval of the Middlesex County Council, a part-time dental officer be appointed for four sessions per week, and that the rate of remuneration be referred for consideration by the Establishments and Staffs Sub-Committee.**

## 45.—REQUISITIONS:

Requisitions for School Medical Services amounting to £259 12s. 2½d. were submitted and **approved.**

**Part III.—Public Health.**

## 46.—CLINICAL MEETINGS:

The Medical Officer of Health referred to the holding of periodical clinical meetings of the local medical practitioners, usually at hospitals such as Redhill, at which an opportunity was afforded to the practitioners of seeing cases of special interest and the facilities provided, and of making themselves acquainted with members of the staff. It is considered that such a meeting at the Isolation Hospital, which is in very close contact with the local practitioners, would be beneficial.

**RESOLVED TO RECOMMEND—That the Medical Officer of Health be authorised to arrange a clinical meeting at the Isolation Hospital.**

**Noted.**

## 47.—REPORT OF HOSPITAL ROTA:

The report of the Hospital Rota, 11th June, 1945 (as set out in part I. of this report, item 35) was submitted.

**RESOLVED TO RECOMMEND—That the Report, in so far as it relates to matters concerning the Isolation Hospital, be approved and adopted.**

## 48.—STATUTORY NOTICES:

Upon the report of the Medical Officer of Health, the Committee

(1) RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—

**Public Health Act, 1936, Section 93.**

10, Ravenshurst Avenue, N.W. 4	.....	(Owner's Agents): Ansell Estates, Ltd., 41, Buckley Road, N.W. 6.
14a, Albany Court, Montrose Avenue, N.W. 9 (urgent)	.....	(Owner's Agents): Messrs. Challoners, 36, Wimbledon Hill Road, S.W. 19.
47, Wilberforce Road, N.W. 9	.....	(Owner's Agents): Messrs. Douglas Martin, 18, Central Circus, N.W. 4. [Ltd.
4, Cecil Road, N.W. 9	.....	(Owner's Agents): London Property Services, 11, Hertford Street, W. 1. [Ltd.
117, Woodstock Avenue, N.W. 11	.....	(Agents): Messrs. Ross Stovell & Co., 171, Haverstock Hill, N.W. 3.
267, Cricklewood Lane, N.W. 2	.....	(Owner): Mr. F. Adams, 4, Granville Road, N.W. 2.

**Public Health Act, 1936, Section 75.**

267, Cricklewood Lane, N.W. 2	.....	(Owner): Mr. F. Adams, 4, Granville Road, N.W. 2.
269, Cricklewood Lane, N.W. 2	.....	(Owner): Mr. L. E. Isaacs, / "Fairview," Hammers Lane, N.W. 7.
4, Granville Road, N.W. 2	.....	(Owner): Mr. F. Adams, 4, Granville Road, N.W. 2.

(2) RESOLVED—That as a matter of urgency authority be given for the immediate service of a statutory notice in the following case:—

**Public Health Act, 1936, Section 45:**

31, Birkbeck Road, Mill Hill	.....	(Owner): Mr. F. Adams, 4, Granville Road, N.W. 2.
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## 49.—STAFF—SANITARY INSPECTORS' DEPARTMENT:

The Medical Officer of Health referred to the appointment of Mr. J. Downing, in August, 1940, in a temporary capacity, to cover the absence of Mr. F. H. Day, District Sanitary Inspector, while acting as Air Raid Precautions Officer.

It is anticipated that Mr. Day will return for duty with the department in September. The work of the senior and five district inspectors has increased materially in some directions during the war, particularly in food inspection and dealing with complaints arising from unsatisfactory housing conditions. Routine inspections of houses were largely abandoned, as property owners were not in a position to provide the necessary labour and materials for remedying defects of any size. It is desired to re-institute these routine inspections and overtake arrears, as it is anticipated that housing will be a first priority.

RESOLVED TO RECOMMEND—That Mr. J. Downing be transferred to the permanent staff, and that this recommendation be submitted to the Establishments and Staffs Sub-Committee.



## 50.—SANITARY INSPECTORS' ASSOCIATION—CONFERENCE:

Notice of the holding of a three-days conference of the above Association in London on the 16th, 17th and 18th October, 1945, was submitted.

**RESOLVED TO RECOMMEND—That the Chairman of the Committee (Alderman J. J. Copestake, J.P.) and the Senior Sanitary Inspector be appointed as the Council's delegates to this conference.**

## 51.—ISOLATION HOSPITAL—USE OF GROUND FOR ALLOTMENTS:

An application was submitted from the Wembley Borough Council asking whether this Authority would grant the use of approximately 2½ acres of ground lying between the Isolation Hospital and the Wembley boundary for permanent allotments. A portion of the hospital site is already in use as temporary allotments, and, having regard to the possibility of extensions to the hospital in the future, it was

**RESOLVED TO RECOMMEND—That the Wembley Borough Council be advised that this Council regrets its inability to accede to this request.**

## 52.—PROVISION OF REGULATION DUSTBINS—SERVICE OF NOTICE UPON "OWNER" OR "OCCUPIER"—PUBLIC HEALTH ACT, 1936, SECTION 75:

A formal request was received from a property and investment company that the question of the Local Authority's existing policy to serve such notices upon the "owner" be reconsidered, and future notices served upon the "occupier."

**RESOLVED TO RECOMMEND—That there be no change in the present policy of the Council in the service of notices upon the "owner" of premises concerned.**

## 53.—REQUISITIONS:

The following requisitions were submitted and approved:—

	£	s.	d.
Public Health .....	20	14	6
Isolation Hospital .....	235	3	10

## Report of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

18th June, 1945.

### Aldermen:

W. R. Clemens, J.P., F.C.A., \*†A. J. Reynolds, J.P., \*†F. C. Rice.

### Councillors:

*†E. Arter, M.C., M.I.A.E.,	*†A. W. Curton, M.Inst.B.E.,	*†W. A. Perkins,
*†(Mrs.) D. M. Banwell, B.A.,	*†W. A. Hicks,	W. H. N. Shakespeare,
F. H. Bate,	*†C. P. Kartriber,	M.C., A.F.C., J.P.,
*†F. J. Collins,	*†(Mrs.) A. M. Lesty,	*†H. P. Small,
*†E. J. Cox,	G. F. Nye,	*†C. F. Windust,

### Co-opted Members:

†T. W. Hammond,	†C. F. Parker,	†G. Speed.
†H. Hogarth,		

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Alderman A. J. Reynolds, J.P. — in the Chair.)

### 1.—REQUISITIONS:

Requisitions amounting to £45 14s. 10d. were submitted and **approved**.

### 2.—CLITTERHOUSE PLAYING FIELDS—GOLDERS GREEN FOOTBALL CLUB:

In connection with the application of the Golders Green Football Club for a new lease of the premises they at present occupy in the above playing fields, and the invitation to the Club to send a deputation to discuss the matter (Group II. Cttee. 14.5.45 E.P. & A.—6), the Borough Surveyor reported that he had received an intimation from the Club regretting that their representatives were unable to attend the meeting this evening, and suggesting that such deputation might be received at the next meeting. In these circumstances, the Committee

**RESOLVED—That the Club be invited to send a deputation to attend the next meeting.**

### 3.—TREES—BRENT STREET, HENDON:

The Borough Surveyor reported on a letter signed by the occupiers of Nos. 74, 76 and 78, Brent Street, Hendon, complaining of damage to their houses caused by the oak trees in the footpath opposite their premises.

**RESOLVED—That a Sub-Committee consisting of Councillors F. J. Collins, E. J. Cox, C. P. Kartriber, together with the Chairman (Councillor F. H. Bate), be appointed to inspect such trees and to report thereon in due course.**

## 4.—TREES—THE BROADWAY, MILL HILL:

The Committee considered the question of the condition of the trees in The Broadway, Mill Hill, and the Borough Surveyor was instructed to inspect such trees and to submit a report thereon to the next meeting.

## 5.—BASING HILL PARK:

The Borough Surveyor reported on an application from Mr. J. Williamson, on behalf of the Golders Green Scouts, asking for permission to use Basing Hill Park on Saturday afternoon, the 23rd June, for the purpose of holding athletic sports.

**RESOLVED—That permission be granted, subject to the public not being excluded from the ground.**

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**ALLOTMENTS COMMITTEE.**

## 6.—ALLOTMENT RENTS:

The Committee considered the reference from the Finance and General Purposes Committee (19.3.45—28) regarding the question of allotment rents (Group II. Cttee. 14.5.45, E.P. & A.—11). The Committee are of opinion that it would be inopportune to make any alteration in the rents at the present time, and

**RESOLVED—That consideration of the matter be deferred until February, 1946.**

## 7.—BRENT HILL ALLOTMENTS:

The Borough Surveyor reported on a letter from the Hon. Secretary of the Brent Hill Allotment Association complaining of trespass and damage to crops on the above allotments. The Hendon Federation of Allotment Societies also referred to cases of trespass and damage to crops on the allotments caused by boys whose names had been taken.

**RESOLVED TO RECOMMEND—That the matter be referred to the Town Clerk to take any necessary action, and that in the meantime the Borough Surveyor be instructed to call the attention of the police to the damage being caused, and to request that more supervision be exercised by the police in the vicinity of the allotments.**

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**HIGHWAYS.**

*(Councillor W. A. Perkins—Chairman.)*

## 8.—REQUISITIONS:

Requisitions amounting to £5,020 6s. 3d. were submitted and **approved.**

## 9.—STREET TRADING—APPLICATION FOR LICENCE:

An application was considered from Mr. Frederick Edward Cox, of Laneside, Edgware, for a street trading licence to enable him to sell chocolates, sugar confectionery and toys from a stall on the east side of Brookfield Avenue, at the junction with Pursley Road, N.W. 7. Reports by the Commissioner of Police and the Borough Surveyor on the application were also submitted.

**RESOLVED TO RECOMMEND—That such application be disapproved.**

10.—ASSOCIATION OF PUBLIC LIGHTING ENGINEERS—ANNUAL CONFERENCE,  
GLASGOW:

The Town Clerk submitted a letter from the Association of Public Lighting Engineers inviting the Council to appoint delegates to attend the above conference, to be held in Glasgow from the 11th to the 13th September, 1945. The registration fee for one or two delegates attending from a Local Authority is £2 2s.

**RESOLVED TO RECOMMEND—That Alderman F. C. Rice and the Borough Surveyor be appointed as the Council's delegates to attend such conference.**

11.—RESTORATION OF PUBLIC LIGHTING:

In connection with the restoration of pre-war lighting on the 15th July next, the Borough Surveyor reported that it will be necessary as soon as possible to replace approximately 500 lanterns which have deteriorated to such an extent that they are not repairable. In addition, 100 lamp columns are required to replace those destroyed by traffic during the war. It is anticipated that the cost of such lanterns and columns will be approximately £2,000, and it was suggested that the Borough Surveyor should obtain quotations for the supply of the necessary replacements from a number of manufacturers.

**RESOLVED TO RECOMMEND accordingly.**

12.—MONTAGU ROAD, HENDON—MAINTENANCE:

The Chairman reported the receipt of a letter from Mr. A. S. George, of Montagu Road, complaining of the manner in which the tar spraying of the footpaths had been carried out, and stating that tar had been splashed on to the gate of his property.

**RESOLVED—That the matter be referred to the Borough Surveyor for attention.**

WORKS AND FIRE BRIGADE.

(*Councillor E. Arter, M.C., M.I.A.E. — Chairman.*)

13.—REQUISITIONS:

Requisitions amounting to £1,646 13s. 11d. were submitted and **approved.**

14.—INSTITUTE OF PUBLIC CLEANSING — ANNUAL CONFERENCE, LONDON:

The Town Clerk submitted a letter from the Institute of Public Cleansing inviting the Council to appoint delegates, one of whom should be the Public Cleansing Officer, to attend the annual conference, to be held at the Central Hall, Westminster, on the 6th and 7th September, 1945. The fee is £1 1s. per delegate, inclusive of copies of the papers, etc.

**RESOLVED TO RECOMMEND—That the Chairman and Mr. O. Hitchcock (Cleansing Superintendent) be appointed the Council's delegates to such conference.**

15.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1942, 1943, 1944, 1945 and to the end of May, 1945. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee. **Noted.**

## 16.—TRANSPORT—REFUSE COLLECTION VEHICLE:

The Borough Surveyor reported as to the desirability of purchasing an additional "Dennis" 14-cubic yard refuse collection vehicle, similar to the two already in use by the Council for this work. The cost of the vehicle is £925, and it will be necessary to obtain a permit from the Ministry of War Transport.

**RESOLVED TO RECOMMEND—That authority be given to the Borough Surveyor to make the necessary application for a permit from the Ministry of War Transport, and to acquire such vehicle at a cost of £925.**

## 17.—HORSES:

The Borough Surveyor reported that horse No. 1 had a badly injured foot, and that it was impossible to fit a shoe. It had therefore been necessary to turn out the horse to graze, and arrangements had been made for the horse to graze at the Express Dairy Company's horse farm at Mill Hill for a period of two or three months on payment of a fee of 10s. per week. The horse will continue to be attended by the Council's veterinary surgeon.

**RESOLVED TO RECOMMEND—That the above arrangements be approved.**

## 18.—REFUSE COLLECTION:

The Town Clerk submitted a letter from the Edgware Ratepayers' Association complaining of the infrequency and irregularity of the collections of house refuse in Edgware. This question was considered by the Committee at the last meeting (W. & F.B.—22), particularly in relation to the collections from the flats over the shops in Station Road, Edgware, where the dustbins have been stored on a balcony at the head of an iron staircase forming the secondary means of access to the building, and in connection therewith the Borough Surveyor has submitted a report.

Consequent upon the reorganisation of the refuse collection service, there has already been an improvement in the frequency of the collections, and every endeavour is being made to effect still further improvement.

**RESOLVED TO RECOMMEND—**

**(i) That the Edgware Ratepayers' Association be informed accordingly.**

**(ii) That the Borough Surveyor be instructed to request the owner of the flats in question to provide a proper space for the storage of the dustbins at ground level.**

## 19.—AMBULANCE SERVICE:

The Borough Surveyor submitted the following summary of cases dealt with by the Ambulance Service from the 16th to the 31st May, 1945:—

Month. 1945.	Street accident cases.	Sickness cases.	Midwives' cases.	Total mileage.
May (from 16th to 31st only) -----	27	101	—	1,611

**Noted.**

## 20.—MILL HILL SWIMMING POOL:

The Borough Surveyor reported on an application from the Hendon Schools Swimming Association for permission to have the exclusive use of the Mill Hill Swimming Pool on Friday, the 20th, or Tuesday, the 24th July, for the purpose of an inter-school swimming gala. In past years this gala has been held at the West Hendon Swimming Pool, but the Association point out that this Pool is unsuitable for a gala.

**RESOLVED TO RECOMMEND—That the Association be offered the use of the West Hendon Swimming Pool from 6 p.m., or alternatively the use of the Mill Hill Swimming Pool from 2 p.m. to 5 p.m., on either of the dates in question.**

21.—PETROLEUM—RENEWAL OF LICENCE:

The Borough Surveyor submitted for the information of the Committee an application for the renewal of a licence to store petroleum for the year ending 31st December, 1945. Under authority given (Group II. Cttee. 7.2.44, W. & F.B.—21) the necessary licence will be issued accordingly. In compliance with the Home Office Circular No. 43/44 (Petroleum), details of such application is contained in the Committee's Minute Book.

**Noted.**

22.—FACTORIES ACT, 1937, SECTION 34:

The Borough Surveyor reported on an application from the Quick-a-Lite Manufacturing Co., Ltd., for the issue of a certificate of means of escape in case of fire in respect of their premises at 557, Watford Way, Mill Hill, which had been inspected.

**RESOLVED TO RECOMMEND—That a certificate as to means of escape in case of fire be issued in respect of such premises.**

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## Report of the Rating and Valuation Committee.

2nd July, 1945.

### COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

\*Alderman F. C. Rice.

#### *Councillors:*

E. Arter, M.C., M.I.A.E.,	A. W. Curton, M.Inst.B.E.,	*H. P. Small
(Mrs.) D. M. Banwell, B.A.,	W. A. Hicks,	*C. F. Windust,
*F. H. Bate,	*C. J. Pryke, F.I.A.C.,	
H. Connell, J.P.,	A.M.I.S.E.,	

\* denotes Member present.

#### 1.—COUNCILLOR MRS. D. M. BANWELL, B.A.:

The Chairman informed the Committee that Councillor Mrs. D. M. Banwell, B.A., had sustained serious injuries in consequence of a cycling accident on the 24th ultimo. The information was received with deep regret, and the Committee have given instructions that a letter be sent to Mr. Banwell expressing the Committee's deepest sympathy and their most sincere wishes for Mrs. Banwell's speedy recovery.

### VALUATIONS.

#### 2.—129th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 20th ultimo, and resulted in a net increase in rateable value of £121. There was one objection to entries in this List, but this was withdrawn.

**Noted.**

#### 3.—130th PROPOSAL LIST:

Valuation Sheet No. 2 was submitted containing assessments for inclusion in the above List. This List, which discloses a provisional increase in rateable value of £2,830, will, subject to objections, be approved by the Central Middlesex Assessment Committee on the 11th instant.

**RESOLVED—That the assessments contained in Valuation Sheet No. 2 be approved and signed.**

#### 4.—131st PROPOSAL LIST:

Valuation Sheets Nos. 1 to 3 were submitted, containing assessments for inclusion in the above List. The Central Middlesex Assessment Committee have, however, intimated that owing to the volume of business to be considered at their next meeting on the 25th instant proposals for this List and any objections to entries therein will not be dealt with until the next following meeting on the 5th September. The last date for forwarding the statutory notices in connection with this List will, therefore, be the 14th August.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 3 be approved and signed.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

25th June, 1945.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

*F. H. Bate,	L. Hirshfield,	*C. F. Nye,
*A. W. Curton, M.Inst.B.E.,	*C. P. Kartriber,	*H. P. Small,
*W. A. Hicks,	P. Lightfoot,	

*Co-opted Members:*

Councillor Mrs. D. M. Banwell, B.A.,	*Councillor Mrs. A. M. Lesty,	
*Mrs. D. Atkinson,	Mrs. M. Mercer,	*Mr. E. O. Robinson,

\* denotes Member present.

### 1.—COUNCILLOR MRS. D. M. BANWELL, B.A.:

The Committee learned with deep regret that Councillor Mrs. D. M. Banwell had sustained severe injuries as a result of a cycling accident on the 24th instant, and have given instructions for a letter to be sent to Mr. Banwell conveying the Committee's deepest sympathy and sincere wishes for Mrs. Banwell's speedy recovery.

### 2.—REQUISITIONS:

Requisitions amounting to £13 4s. were submitted and **approved**.

### 3.—RESTAURANT TRADE:

The Chief Officer Meals Service submitted the following details of returns made to the Local Food Office for the eight weeks to 31st March and 26th May respectively. The figures are of main meals sold and given free to staff and members of the W.V.S.

	Eight weeks ended.							
	31st March.			26th May.			Daily decrease per cent.	Daily increase per cent.
	Main meals.	Days open.	Daily average.	Main meals.	Days open.	Daily average.		
St. John's .....	14318	47	304.6	12499	45	277.7	8.8	
St. Michael's .....	11489	47	244.4	9716	44	220.8	9.6	
The Hyde .....	16082	47	342.1	15920	45	353.7		3.3
Victoria .....	16836	47	358.2	15696	45	347.9	2.8	
Montrose .....	17641	47	375.3	16042	45	356.4	5.0	
Granville .....	12246	47	260.5	11253	44	255.7	1.8	
Edgeworth .....	21505	47	457.5	19227	45	427.2	6.6	
Hartley .....	13612	47	289.5	11487	45	255.2	11.8	
Fortune .....	7470	47	158.9	6386	45	141.9	10.6	

**Noted.**

### 4.—ST. MICHAEL'S:

The following figures were submitted showing results at the above restaurant from February to date:—



	Daily average meals sold	Loss or Surplus.	
		Total.	per meal.
February	269	£10 surplus	0.39 pence surplus
March	239	£52 loss	1.92 pence loss
April-May	231	£67 loss	2.28 pence loss
May-June	203	£27 loss	1.71 pence loss

Increased prices were imposed as from Monday, 14th May.

In connection with the question of the proposed closure of this restaurant and The Fortune on the 30th June, a letter was submitted from the Ministry of Food, dated 18th June, stating that it was observed that, in spite of the recently increased prices, the weekly accounts in respect of St. Michael's still show a loss. The Ministry consider that despite the recent reduction the wage percentage at this restaurant is still too high, and is of opinion that there should be no difficulty in managing without one full-time assistant at £3 2s. per week. The letter further stated that from the report of the Ministry's War-time Meals Advisor, who recently visited Hendon, it was apparent that staff at all of the Council's restaurants is still considerably in excess of what the Ministry recommended in their letter of the 14th December, 1944, and it was obvious that this is the principal factor contributing to the continuing loss on the Council's British Restaurant undertaking. In the Ministry's opinion, it was very important that the problem of staffing should be faced in a practical way without delay, and they intimate that losses which are due to unnecessarily high wage costs will not be considered by the Ministry as unavoidable.

The Committee are unable to agree with the views expressed by the Ministry in this matter, and, having regard to the withdrawal of voluntary help and the recent increase in wages under the J.I.C. award, are of opinion that if a reasonable standard of restaurant service is to be maintained the recommendations contained in the Ministry's letter of the 14th December, 1944, are impracticable. The Committee accordingly

**RESOLVED TO RECOMMEND — That the Ministry of Food be so informed, and that they be requested to state in detail what staff they consider adequate for each of the Council's restaurants.**

#### 5.—THE FORTUNE:

The Chief Officer Meals Service reported that a letter had been received from Mr. Louis Spray, of 1183, Finchley Road, Temple Fortune, N.W. 11, enclosing a request, bearing 306 signatures, that this restaurant remain open. The letter further stated that certain local retailers have specially asked that their names be put before the Committee as particularly supporting the request on the grounds that "the facilities in this district for obtaining midday meals are far from sufficient to meet the demand."

The average daily number of meals sold each month at The Fortune since February has steadily fallen, as shown in the following figures:—

February	161 meals.
March	147 "
April-May	135 "
May-June	128 "

The Committee are of the opinion that no definite decision in regard to the closure of any of the Council's restaurants should be made until a reply is received from the Ministry of Food to the request for information pursuant to the recommendation under item 4, and they accordingly

**RESOLVED TO RECOMMEND— That the question of the closure of The Fortune and St. Michael's Restaurants be deferred until the next meeting of the Committee on the 10th September, 1945.**

6.—REDUNDANT EQUIPMENT:

It was reported that the Ministry of Works has now collected Ministry of Food Pool Equipment to the value of £586 9s. 2d., which was delivered in 1943 for the proposed Cressingham Restaurant.

In a letter dated 13th June the Ministry of Food state that neither the Ministry nor the Ministry of Works wish to avail themselves of the offer to purchase the items of cutlery enumerated, and it is therefore open to the Council to dispose of them in the most advantageous way. Authority to dispose of surplus equipment has already been given to the Chief Officer Meals Service.

**Noted.**

7.—BURGLARY:

It was reported that Hartley Restaurant was broken into on the night of 3rd-4th June. The refrigerator was turned off and opened, and three blancmanges taken out and partly eaten. No other losses have been disclosed.

8.—FINANCIAL REPORT:

**Noted.**

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the four weeks ended 9th June, 1945, in respect of the nine restaurants in operation in the Borough. During this period 59,934 meals were sold, a weekly average of 14,983. (See appendix to the Report of the Finance and General Purposes Committee.)

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## Report of the Special (War-Time Nurseries) Committee.

20th June, 1945.

\*Alderman J. J. Copestake, J.P. (*Chairman*).

Alderman T. J. Scott, J.P. (*Deputy Mayor*),

*Councillors:*

(Mrs.) D. M. Banwell, B.A.,

\*(Mrs.) F. E. Parvin.

\*†Mrs. W. M. Maughan, J.P.

\*†Mrs. B. J. Monro, J.P.

\* denotes Member present.

† denotes Co-opted Member Group I. Committee (P.H. & M.S.).

### 1.—WAR-TIME NURSERIES—STATISTICS:

The following statistical statement was submitted and noted:—

	Addington House.	Hyde School.	York Park.	Clare- mont.	Edgware.	Hyde Cottage.	Dole Street.
Accommodation	62	45	60	50	35	78	55
No. of children on the Roll	63	53	60	53	45	79	44
Average daily attendances:							
Monday to Friday—							
Week ending 21.4.45	49	34	32	32	34	64	31
"      28.4.45	40	39	32	30	32	64	33
"      5.5.45	40	36	36	32	24	61	32
"      12.5.45	41	23	35	36	15	62	28
"      19.5.45	41	30	34	37	13	66	29
"      26.5.45	42	37	32	39	18	67	29
"      2.6.45	40	34	32	38	30	66	33
"      9.6.45	38	39	43	42	36	65	36
Saturdays:							
21.4.45	15	11	19	13	14	28	6
"      28.4.45	12	9	18	12	12	20	8
"      5.5.45	18	8	19	12	8	22	5
"      12.5.45	17	7	15	12	5	29	6
"      19.5.45	10	—	12	9	7	20	3
"      26.5.45	18	11	12	15	7	32	5
"      2.6.45	14	11	16	18	11	29	8
"      9.6.45	17	14	21	21	17	28	11
No. of children on waiting list	7	1	7	18	9	—	—

## 2.—STAFF:

## (a) Appointments confirmed.

Matron.					
	Mrs. Phillips	—	—		Dole Street, with effect from 22.5.45. At the appropriate salary in accordance with the Second Report of the Nurses' Salaries Committee.
Deputy Matron.					
	Miss Davies	—	—		York Park. Salary £175 per annum, with effect from 11th May, 1945.
Warden.					
	Mrs. Jessop	—	—		Claremont. Salary £150 per annum, with effect from 7th May, 1945.
Nursery Nurse.					
	Mrs. Potter	—	—		Addington House. Salary £150 per annum, with effect from 28th May, 1945.
Nursery Assistants.					
	Miss Ball	—	—		York Park. Salary £135 per annum, with effect from 15th May, 1945.
	Mrs. Reardon	—	—		Hyde School. Salary (part-time) £84 7s. 6d. per annum, with effect from 1st May, 1945; and (full-time) £135 per annum, with effect from 18th June, 1945.
	Mrs. Hills	—	—		Hyde Cottage. Salary £135 per annum, with effect from 16th April, 1945.
	Miss Decker	—	—		Dole Street. Salary £135 per annum, with effect from 28th May, 1945.
	Mrs. Darlington	—	—		Dole Street. Salary £135 per annum, with effect from 11th June, 1945.
Probationers.					
	Miss Grimes	—	—		Hyde School. Salary £55 per annum, with effect from 14th May, 1945.
	Miss Armstrong	—	—		Hyde Cottage. Salary £55 per annum, with effect from 30th April, 1945.
	Miss Lemco	—	—		Dole Street. Salary £55 per annum, with effect from 7th May, 1945.

## (b) Resignations.

The following resignations were reported as from the dates indicated:—

Dole Street.				
	Miss Garnham	—	—	Probationer 7.6.45
Claremont.				
	Miss Fischer	—	—	Warden 30.6.45
York Park.				
	Mrs. Lambell	—	—	Probationer 8.6.45
	Miss H. E. Le Cato Edwards	—	—	Probationer 31.5.45
Hyde Cottage.				
	Mrs. Blake	—	—	Warden 7.7.45
	Miss Bain	—	—	Probationer 27.4.45

## (c) Termination of Appointments.

On the report of the Medical Officer of Health, the Committee approved the termination of the appointments of the nursery assistant and probationer, whose names are recorded in MS. in the Committee's Minute Book.

## (d) Miss Still—Warden.

On the report of the Medical Officer of Health, the Committee agreed, subject to the approval of the Ministry of Health, that Miss Still be placed on the maximum of the Warden's scale of salary, i.e., £175 per annum, with effect from the 26th March, 1945.

## (e) Promotion.

On the recommendation of the Medical Officer of Health, the Committee approved the promotion of Miss E. J. Lee, nursery assistant, to the position of nursery trained nurse at the Claremont Road Nursery, at a salary of £150 per annum, with effect from the 1st July, 1945.

## (f) Vacancies.

It was reported that vacancies exist for the following staff:—

Nursery assistants (part-time)	.....	2
Probationer	.....	1

## 3.—BURGLARY AT CLAREMONT ROAD NURSERY:

The Medical Officer of Health reported that the Claremont Road Nursery was entered during the night of Thursday, the 14th June.

**Noted.**

## 4.—NATIONAL SOCIETY OF CHILDREN'S NURSERIES:

The Medical Officer of Health submitted two letters from the Hon. Secretary of the above Society, arising from visits made by the Society's Technical Adviser to the Council's war-time day nurseries, expressing in very appreciative terms the Society's views on the general running and efficient conduct of the nurseries by the respective staffs. The question of the importance of the continued training of probationers was also referred to in the correspondence, and the Medical Officer of Health outlined the present position. The Committee have recorded their thanks and appreciation for the letters, and have left the question of the continued training of probationers in the hands of the Medical Officer of Health.

## 5.—HENDON AND DISTRICT TRADES COUNCIL:

A letter was submitted from the above-named Trades Council, forwarding a resolution urging all bodies concerned to use their utmost endeavours to keep open all existing war-time nurseries during the post-war era.

**Noted.**

## 6.—WATLING AVENUE DAY NURSERY:

A letter dated the 12th June was submitted from the Ministry of Works asking the Council to consider the possibility of utilising the above-mentioned day nursery building for educational or other suitable purposes, and suggesting that, as the site on which the building is erected is vested in the London County Council, the Council might be able to come to reasonable terms with the London County Council for a lease of the site for, say, 21 years, in which event the Ministry of Works would be prepared to sell the building to the Council at a figure to be agreed by the District Valuer or by mutual agreement.

The Committee were informed that despite repeated requests the Ministry of Health had given no decision on the application put forward by the Council for a direction on the application by the Watling Community Association for permission to use the premises in connection with the Association's activities, nor to the alternative applica-

tion put forward by the Council for consent to a caretaker being appointed in order to prevent further wanton damage to the buildings by children. It was also pointed out that the Ministry of Health had, in the first instance, stressed the necessity for the establishment of a day nursery in the Watling and Hale area, on the recommendation of the Ministry of Labour, but that at no time had the number of applications received for the admittance of children justified the opening of the premises. After full consideration of the matter, the Committee

**RESOLVED—That the Ministries of Health and Works be informed that the Council disclaim any further responsibility in connection with the Watling Avenue Day Nursery.**

**7.—WAR-TIME DAY NURSERIES GENERALLY—INTERNAL REDECORATIONS:**

The Borough Surveyor reported as follows on the internal decorations which require to be carried out at the various day nurseries:—

- |                     |       |       |  |
|---------------------|-------|-------|--|
| (a) Edgware Nursery | ..... | ..... | Clean and distemper ceilings of each nursery. (Estimated cost is covered by the Ministry's sanction of £28 issued in 1944, not expended.)  |
| (b) Addington House | ..... | ..... | Nursery No. 1—Distemper walls and ceiling; touch up and paint dado; touch up paintwork. Nursery No. 2—Distemper ceiling; touch up paintwork. Nursery No. 3—Clean and distemper ceiling; wash down walls. Matron's Room and Entrance Hall—Distemper walls and ceilings. (Estimated cost £45.)   |
| (c) Hyde Cottage    | ..... | ..... | Supply 28 lbs. distemper; cost 16s.  |
| (d) York Park       | ..... | ..... | Nursery No. 1—Distemper walls and ceiling; repair broken asbestos lining; touch up and paint dado one coat; touch up paintwork. Nursery No. 2—Distemper walls and ceiling; paint dado two coats. Staff-room, Laundry and Kitchen—Distemper walls and ceilings. Corridor (old portion)—Distemper ceiling. (Estimated cost, £60, partly covered by Ministry's sanction of £20 issued in 1944, not expended.) |
| (e) Claremont       | ..... | ..... | Nurseries 1 and 2—Distemper walls and ceilings. Nursery No. 3—Clean and touch up generally. Kitchen—Distemper walls and ceiling. Hall and Corridor (old portion)—Distemper walls and ceiling. (Estimated cost, £30, partly covered by Ministry's sanction of £21 issued in 1944, not expended.)  |

The Committee have requested the Borough Engineer to carry out the required re-decoration work, subject to the sanction of the Ministry of Health being obtained to the estimated expenditure.

## Report of the Civil Defence Committee.

25th June, 1945.

Councillor E. J. Cox (*Chairman*).

*Aldermen:*

J. J. Copestake, J.P.  
A. A. Naar, M.B.E.

C. R. Richardson, J.P.  
(*Mayor*),

T. J. Scott, J.P.  
(*Deputy Mayor*)  
R. A. B. Teare, M.B.E.

(All Members present.)

### 1.—MINUTES:

The Minutes of the meeting held on the 28th May, 1945, were submitted and signed as correct.

### 2.—MINISTRY OF HOME SECURITY—TRANSFER OF FUNCTIONS:

By an Order-in-Council, the responsibility of the Minister of Home Security has now been transferred to the Secretary of State.

### 3.—FAREWELL MESSAGES:

The following message from Sir Ernest Gowers to members of the Civil Defence Services on the occasion of his resignation from the office of Regional Commissioner has been published:—

"I cannot lay down the office of Regional Commissioner for London without sending a message of gratitude and appreciation to you who have seen the long-drawn-out battle of London through to its triumphant finish.

"The Order of the Day recently issued by the Ministry of Home Security to the Civil Defence Services of Great Britain described their achievement as history will see it, and I will not repeat what he said. But to you in London, who were charged with the care of the Capital of the Empire, on whom fell the first brunt of the enemy's onslaught, who were the first to be called on for the paramount duty of setting an example of courage and steadfastness, and on whom the last year of the enemy's attack on this country made demands hardly less exacting than the first—to you history will, I think, accord a special place. You have responded greatly to a great challenge; your dauntless endurance in the service of your fellow-Londoners has been a supreme expression of the resistance of a free people to the terrorism of tyranny. I am, indeed, proud to have been your leader, and to have been privileged to make amongst you so many friendships, which will, I trust, long outlast the farewell which I must now take of you."

At a special Thanksgiving Meeting of the Middlesex County Council held on the 10th May, 1945, following the announcement of the victory of the Allied Armies in Europe, it was unanimously resolved:—

"That this Council acknowledges with gratitude the magnificent work of the officers and personnel of the Civil Defence Services, the Women's Voluntary Services and Rest Centre Service."

The following message has been received from Mr. A. G. Field, Controller (Operations) Group 6:—

"Tribute has been paid on many recent occasions to the fine work of the Civil Defence General Services, and such tribute has been no less than has been earned. I would not wish the final stand-down of the Services to take place without an ex-

pression of my own appreciation being conveyed to all ranks. Throughout the war years there has been no call on the members of the Services which has not been accepted loyally and ungrudgingly. At Group Headquarters we acknowledge with gratitude the splendid co-operation which has always been accorded by controllers, A.R.P. officers, heads of Services, and all officers and ranks in the Civil Defence Services. I shall be grateful if this expression of thanks and good wishes, with which the Sub-Group controllers and the headquarters staffs of Group and of Sub-Groups most heartily associate themselves, can be conveyed to all Local Authority officers and personnel."

### 3.—WOMEN'S VOLUNTARY SERVICES:

The Women's Voluntary Services is reducing or discontinuing some of the services which have been provided by that organisation during the War. It will, nevertheless, continue to undertake certain services both for the Local Authority (e.g. re-evacuation and resettlement of bombed-out persons, salvage, etc), and for the Government (e.g. aspects of relief for Europe). The basic organisation, therefore, will remain in being for some time to come, and, whilst every effort is being made to release as many premises as possible, it will be necessary in most cases to retain some office accommodation for centres for a further period.

### 4.—MINISTRY OF INFORMATION:

The Emergency Information Service in the Borough has now been disbanded, and the equipment for the car loud-speaker and the land-line at the Hendon Report Centre has been withdrawn.

### 5.—AIR RAID SHELTERS:

The County Council has requested that all public and communal shelters should be secured as soon as possible, and suggests the removal of fuses from the shelters to avoid waste of electrical energy. This does not apply to traffic warning lights. Local Authorities have been authorised to permit the use of public surface shelters as committee-rooms in connection with the forthcoming Election, subject to the following conditions:—

- (1) All political parties to be afforded equal facilities.
- (2) The application must be made by the candidate or his duly authorised agent, who must indemnify the County Council against all possible claims for damage or injuries, including third party.
- (3) The payment of a rental of £1 per week, to include the cost of electricity supplied. Any other outgoings or overheads to be borne by the candidate.
- (4) The cost of any additional fixtures or fittings to be borne by the candidate.
- (5) Shelters likely to be used by returning evacuees are not to be used.
- (6) No posters other than those indicating the use of the shelter as a committee-room to be exhibited.
- (7) The shelter to be vacated in a clean and tidy condition, and all posters removed.
- (8) Any rentals received to be brought to credit in the A.R.P. grant claim under shelter income.

Arrangements have been made by the Civil Defence Department of the Home Office whereby the services of Scouts will be available to dismantle Morrison shelters in houses where there is no able-bodied man to do this work. Requests for such assistance will be transmitted to the nearest Scouts headquarters.



#### 6.—DISPOSAL OF VEHICLES:

Application has been made to the County Council for the retention of the following transport after the 1st July, 1945, for use in connection with the collection and disposal of equipment after that date:—

Rescue Service: Two lorries, one light van, one depot car and one staff officers' car.

Ambulance Service: One car and one mortuary van.

Wardens' Service: One car.

A.R.P. Headquarters: One light van and one car.

Instructions as to the disposal of other vehicles are now being received.

The County Civil Defence Committee has agreed to the disposal of Civil Defence vehicles to members of the staff of Local Authorities in the Group at the minimum price approved by the Secretary of State in respect of the sale of such vehicles, subject to the production of a certificate signed by the Clerk to the Local Authority certifying that the officer concerned requires the vehicle for his official duties. In cases where Local Authorities' staff are unable to produce such a certificate, they may, of course, make an offer for any vehicle which they wish to acquire, but the vehicle will be disposed of to the highest tenderer.

#### 7.—DISPOSAL OF PREMISES:

Premises are being released as they are vacated and the keys returned to the County Council. In certain instances the County Council has agreed to the transfer of the requisition to this Council, to enable the properties to be used for the rehousing of homeless persons.

A request has been received from the Directorate of Lands and Accommodation (Ministry of Works) for a tenancy of the depot building in Daws Lane, Mill Hill, for the purpose of rehousing the Post Office staff during the period of rebuilding the existing sorting-office in Daws Lane. Having regard to the need of these premises for storage purposes, it was

**RESOLVED TO RECOMMEND—That the Ministry of Works be advised that the Council cannot accede to the above request.**

#### 8.—DISPOSAL OF EQUIPMENT:

Inventories of office furniture and equipment held by the various Civil Defence Services have been prepared to enable prices to be determined at which disposal may be made to departments of the Council. Furniture not disposed of in this way will be returned to the County Council. Depot furniture, canteen equipment, blankets, pillow-slips, beds, bunks and bedding purchased on a grant-aided basis may also be disposed of to departments of the Local Authority or to individual ratepayers (for their domestic use) who, by reason of war circumstances are deserving of special assistance, or to local hospitals, boys' clubs and other non-profit earning institutions, on payment of 60 per cent. of the original cost price.

Local Authorities will also be able to purchase for their own services (but not for resale) equipment from emergency feeding centres not required for other Government purposes. The Ministry of Food will price the various items, and lists of available equipment will be circulated to the several departments of the Council.

Stocks of coal at emergency feeding centres may be offered at cost price to the normal occupiers of the premises. Stocks not so disposed of can be taken over by Local Authorities for their own services on similar financial arrangements. The Director of Education and the authorities of St. Andrew's Church Hall have accordingly been asked to consider the purchase of what remains of the useable coal stored in their premises, which the Borough Surveyor has assessed at 18 tons 17 cwt., valued at £51 15s. 2d.

In regard to the stock of coal at Colindale School, the Committee has noted a report to the Director of Education from the Headmaster of the School that his attention has been drawn to the fact that the 1½ tons of coal supplied to the Colindale School for emergency feeding purposes has been stolen. There has not been a resident caretaker on the premises for some time, and it would appear that the stock has gradually diminished.

The Borough Engineer has requested instructions in regard to the disposal of small quantities of blankets, mattresses, pillows, pillowslips and camp beds purchased by the Council, and which have been in use for a considerable time by staff engaged on fire-guard duties at the Corporation's premises.

**RESOLVED TO RECOMMEND— That the Borough Engineer be authorised to dispose of this stock at 50 per cent. of the cost price of the various articles.**

#### 9.—OFFICERS AND STAFF:

The County Civil Defence Committee has approved the retention of officers and staff after the 1st July, 1945, whose salaries rank for specific grant for periods as follows:—

	Not exceeding
F. H. Day (A.R.P. officer) .....	3 months.
J. Downing (substitute for Mr. F. H. Day) .....	3 months.
R. H. Templeman (S.O. Wardens' Service) .....	1 month
C. Pinkney (S.O. Casualty Service) .....	1 month.
F. Einfeld (storekeeper) .....	3 months.
F. Dent (Repair Depot assistant as assistant storekeeper) .....	3 months.
Additional assist. storekeeper .....	3 months.

The appointments are to be reviewed from time to time, and if the services of any of the above staff can be dispensed with prior to the expiration of the period approved the County Committee is to be advised accordingly.

The Committee has noted that Mr. C. Pinkney, Casualty Services Staff Officer, terminated his engagement on the 2nd of June.

#### 10.—RESCUE SERVICE:

The following works have been completed since the last meeting of the Committee or are at present being undertaken:—

- Assistance in the delivery of new ration books for the Food Office.
- Collecting and delivering to the Crystal Palace E.M.F. equipment.
- Collecting emergency feeding stocks from schools and delivering to Mill Hill Library.
- Transporting of equipment from "E" to "B" Depot for storage.
- Assisting in sorting and stacking at Alexandra Palace (W.V.S.).
- Collecting of Fire Guard equipment from schools.
- Collecting food stocks for E.M.F. units and returning to store at Greenford.
- Removing of blast walls at Isolation Hospital. (Approximately 60 have been removed to date and 20,000 bricks cleaned and restacked.)

The Committee has noted with interest the following summary of work carried out by the Rescue Service during the War:—

Total number of rescue parties sent to and working on incidents within the Borough ..... 3,610

Total number of parties sent to work other than at incidents within the Borough, but consisting of work connected with Civil Defence or the war effort generally ..... approximately 4,500

Total number of parties sent to assist at incidents in the areas of the under-mentioned Local Authorities ..... 221

Chelsea	Clapton	Camberwell	Cheshunt
Edmonton	Enfield	Ealing	East Barnet
Friern Barnet	Finchley	Fulham	Hackney
Hornsey	Heston & Isleworth	Harrow	Islington
Ilford	Leyton	Poplar	Paddington
Potters Bar	St. Pancras	Stepney	Stratford
Southgate	Tottenham	Uxbridge	Wandsworth
Walthamstow	West Ham	Wood Green	Willesden
Wembley.			

Total number of persons trapped or buried but extricated alive ..... 224

(It will be appreciated that a large number of these represent hard and skilled work, often under dangerous conditions and frequently extending over many hours.)

Total number of persons trapped or buried and extricated, but whose injuries have proved fatal ..... 192

Shoring operations to dangerous structures ..... 76

Taking down dangerous parts of structures ..... 462

Salvage from buildings classified as unsafe and dangerous ..... 289

Total number of removals executed by the Service ..... 3,244

Number of incidents at which the Rescue dogs were engaged ..... 26

Successful indications by the dogs ..... 63

(This number does not include many parts of bodies which were located)

Total number of Rescue men injured in the course of their duties and as recorded in the log-books ..... 318

Number of Rescue men assisting in the School Meals Service, calculated on a daily basis ..... 6,986

Number of Rescue men assisting at British Restaurants, calculated on a daily basis ..... 2,553

Amount of coal loaded or unloaded for the railway companies..... 3,755 tons

Total number of assorted toys made and distributed to the Day Nurseries ..... (approximately) 3,000

Probably the most unpopular job ever undertaken was the cutting, sewing and filling by hand of several hundred thousand sandbags and sandmats.

In submitting this report, the Head of the Rescue Service paid tribute to the service given by his deputy and members of the Engineer's staff, who maintained a regular rota of duty throughout the War to advise at all times on technical matters, organised removal of furniture from bomb-damaged properties, maintained transport, and also undertook many other duties.

#### 11.—AUTHORITIES FOR EXPENDITURE:

A report by the Borough Treasurer on letters, circulars, etc., received by him dealing with matters which involved financial implications was submitted and noted.

#### 12.—REQUISITIONS:

The following requisitions were submitted and approved:—

	£	s.	d.
Controller	33	1	11
Medical Officer of Health	1	15	2

## Report of the Local Pensions Committee.

11th June, 1945.

### COMMITTEE.

\*Councillor C. F. Windust (*Chairman*).

#### *Aldermen:*

\*G. R. Richardson, J.P. (*Mayor*)

\*T. J. Scott, J.P. (*Deputy Mayor*).

#### *Councillors:*

\*H. Connell, J.P.,

F. W. Gilpin,

\*P. Lightfoot.

\*Mrs. A. M. Lesty,

\*denotes Member present.

### CLAIMS AND QUESTIONS:

The Committee considered 16 Claims and 8 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### **Claims:**

- 10 allowed at the full rate of 10s. weekly.
- 1 allowed at the rate of 8s. weekly.
- 1 allowed at the rate of 6s. weekly.
- 1 allowed at the rate of 4s. weekly.
- 1 disallowed as no evidence of claimant's age could be produced.
- 1 disallowed as claimant is not a British subject.
- 1 deferred for further enquiry.

—  
16  
—

#### **Questions:**

- 3 pensioners disqualified by reason of yearly means exceeding the statutory limit.
- 2 pensions reduced from 10s. to the weekly rate of 4s.
- 2 pensions increased from 1s. to the weekly rate of 6s.
- 1 pension increased from 4s. to the weekly rate of 8s.

—  
8  
—

## Report of the Finance and General Purposes Committee

2nd July, 1945.

\*Alderman R. A. B. Teare, M.B.E. (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.,

\*G. R. Richardson, J.P.,  
(*Mayor*),

\*T. J. Scott, J.P.  
(*Deputy Mayor*)

*Councillors:*

\*E. Arter, M.C., M.I.A.E.,

\*A. W. Curton, M.Inst.B.E.,  
W. A. Hicks,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

\*F. H. Bate,

\*C. P. Kartriber,

\*J. H. Rodway,

\*F. J. Collins,

\*W. A. Perkins,

\*H. P. Small,

\*H. Connell, J.P.,

\*E. J. Cox,

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor W. A. Hicks, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

*1st April, 1945 to 31st May, 1945.*

	£	s.	d.	£	s.	d.
<b>Receipts—</b>						
Previously Reported (Minute page 419)	184932	17	9			
Now Reported (Appendix page 1)	320261	7	0			
Direct Banking (Appendix page 1)	182	19	11			
				505377	4	8
Less Direct Banking (included in April Receipts)				14000	15	11
					491,376	8 9
<b>Payments—</b>						
Previously Reported (Minute page 419)	151421	1	0			
Now Reported (Appendix page 1)	183869	11	2			
					335290	12 2
					156085	16 7
<b>Add Commencing Balance (In hand) 1st April, 1945</b>					100913	10 0
<b>Balance (in hand) 30th May, 1945 (Appendix page 1)</b>					£256999	6 7

## 2.—RATE COLLECTION ACCOUNT:

## Year ending 31st March, 1946 (First Instalment).

	Rates Costs.			General Rate.			Total.		
	£	s.	d.	£	s.	d.	£	s.	d.
Arrears at 31st March, 1945	107	11	6	10940	12	7	11048	4	1
Total Debit (1st instalment)	2	18	0	660552	12	9	660555	10	9
	£110	9	6	£671493	5	4	671603	14	10
Cash collected to 30th April, 1945							331415	2	9
Estimated arrears as at 30th April, 1945 (Subject to allowances)							£340188	12	1

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders.

**Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £225 16s. 7d. was submitted and **approved.**

## 6.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee held on the 25th June, 1945, was submitted:—

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

*Aldermen:*

\*J. J. Copestake, J.P.,

\*G. R. Richardson, J.P.  
(Mayor)

T. J. Scott, J.P.  
(Deputy Mayor)

*Councillors:*

A. W. Curton, M.Inst.B.E.,

\*C. F. Windust.

\* denotes Member present.

## 1. HOUSING MANAGER:

The Sub-Committee considered the salary attaching to the appointment of a Housing Manager, consequent upon the resignation of Miss P. E. Wardle (Group I. Ctee. 18.6.45, Housing—23). As a matter of urgency, the Sub-Committee

RESOLVED—

(i) That authority be given for the issue of an advertisement inviting applications from qualified persons for the appointment, at a salary of £400 per annum, rising by £20 per annum

(ii) That the appointment be made by His Worship the Mayor during the Recess. to a maximum of £500 per annum.

## 2. DENTAL TREATMENT—APPOINTMENT OF PART-TIME DENTAL OFFICER:

The Sub-Committee considered the reference from Group I. Committee (18.6.45, P.H. & M.S.—44) relative to determining the rate of remuneration in connection with the proposed appointment of a part-time dental officer.

RESOLVED TO RECOMMEND—That, subject to the approval of the Middlesex County Council, the part-time dental officer be paid a salary of £7 7s. per four sessions per week.

## 3. STAFF—SANITARY INSPECTORS' DEPARTMENT:

The Sub-Committee considered the recommendation of Group I. Committee (18.6.45, P.H. & M.S.—49) that Mr. J. Downing, temporary sanitary inspector, be transferred to the permanent staff. Having regard to the circumstances appertaining to staffing generally at the present time, the Sub-Committee are unable to approve the recommendation, and

RESOLVED TO RECOMMEND—That consideration of the matter be deferred.

RESOLVED TO RECOMMEND— That the Report of the above Sub-Committee be approved and adopted.

## STAFF.

## 7.—ABSENCES:

It was reported that 30 members of the staff had been absent owing to illness since the last meeting, and that seven members of the staff are still absent, including three members previously reported.

## SUPERANNUATION.

## 8.—REFUND OF CONTRIBUTIONS:

The Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name & Department.	Amount of refund.		Effective date.
		£	s. d.	
1163	Gibbard, G. A. W. .... Borough Surveyor's	19	4 0	7.6.45
1219	Tulloch, Mrs. J. M. .... Town Clerk's	50	18 7	21.7.45
1255	Brooks, H. E. Borough Treasurer's	£81	16 11	
	Interest      4    1    2			
		85	18 1	30.6.45
1394	Harrison, Mrs. H. F. .... Borough Treasurer's	25	2 8	30.6.45
1427	Wright, Mrs. E. A. .... Borough Surveyor's	30	9 3	7.7.45
1525	Dicks, Mrs. M. E. .... Local Fuel Overseer's	6	0 10	7.7.45
1531	Armstrong, Mrs. D. M. .... Borough Treasurer's	3	14 5	6.7.45

In addition to the above-mentioned, a refund of £11 15s. 2d. was made to Miss G. Fischer, Public Health Department, as a matter of urgency, as she was going abroad in the service of U.N.R.R.A.

RESOLVED TO RECOMMEND— That authority be given for the refund of the superannuation contributions indicated, and that the action taken in respect of Miss G. Fischer be approved.



## 9.—TRANSFER VALUES:

The Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref. No.	Name & Department.	Transfer value.		Service to count.	Payable.
		£	s. d.		
1406	Jones, Mrs. M. Isolation Hospital.	36	16 2	2 years non-contributing 11 months contributing	To Glasgow
1502	Rayne, Miss W. A. Isolation Hospital.	107	8 8	6 months non-contributing 3 yrs 4 months contributing	By Surrey City Ccl.
1542	Huddleston, Miss J. F. Public Health.	£72	9 8	2 months non-contributing, 2 yrs 5 months contributing	By St. Paneras
	Less contribs. refunded .....	24	0 1		
			48 9 7		
1543	Butterfield, Miss J. Isolation Hospital.	155	14 2	1 year 1 month non-contrib., 5 years 6 months contributing	By Birmingham
1549	O'Halloran, Miss M. M. Isolation Hospital.	33	1 2	2 years 5 months contributing	By Herts City Council
1550	Mugan, Miss E. G. Isolation Hospital.	35	6 10	2 years 7 months contributing	By Herts City Council

## 10.—MR. T. H. STOVELL, GENERAL LABOURER—PENSION:

It was reported that Mr. T. H. Stovell, general labourer (Ref. No. 195) was entitled to retire on pension on the 16th July, 1945. In accordance with the provisions of the Superannuation Act, his pension will be based on the following years of service:

Non-contributing .....	2 years 5 months (counts 3 years).
Contributing .....	20 years 3 months (counts 20 years).

Mr. Stovell has intimated that he does not wish to surrender any portion of his pension in return for a survivorship pension to his wife (Section 9 of the Local Government Superannuation Act, 1937).

**RESOLVED TO RECOMMEND—That Mr. T. H. Stovell be granted a superannuation allowance as from the 16th July, 1945, in accordance with Section 8 of the Local Government Superannuation Act, 1937, and that there shall be substituted under Section 2 (b) of the said Section 8 the rate approved by the Council under their resolution of the 19th June, 1939 (F. & C.P.C. 12.6.39—16).**

## 11.—EXTENSION OF SERVICE—MR. H. W. PEARSE, FILLER (REF. NO. 147):

It was reported that Mr. H. W. Pearse (Ref. No. 147) will be entitled to retire on pension on the 5th August, 1945. It is understood that Mr. Pearse is prepared to continue his service for a period of one year. It has not been possible to ascertain from Mr. Pearse whether he wishes to surrender in due course any portion of his pension in return for a survivorship pension to his wife. In the event of him desiring to do so, the matter will be reported to His Worship the Mayor during the recess, in order to obtain authority to apply the resolution of the Council dated 31st January, 1944, to his case.

**RESOLVED TO RECOMMEND—That, subject to his formal consent in writing, the services of Mr. H. W. Pearse be continued for a period of one year from the 5th August, 1945.**

**12.—TEMPORARY OFFICERS:**

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

**Town Clerk's Department:**

Carter, Miss C. M.	.....	.....	.....	.....	.....	9.8.45
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**Borough Treasurer's Department:**

Hilton, Miss B. M.	.....	.....	.....	.....	.....	9.8.45
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Baldwin, Miss E. H.	.....	.....	.....	.....	.....	6.9.45
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Weston, D. W.	.....	.....	.....	.....	.....	6.9.45
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**Borough Surveyor's Department:**

Norton, Mrs. W. D.	.....	.....	.....	.....	.....	6.9.45
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**Public Health Department:**

Fortgang, Miss M.	.....	.....	.....	.....	.....	4.8.45
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Rawlins, Miss S. M.	.....	.....	.....	.....	.....	23.8.45
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Buck, Miss J. C. T.	.....	.....	.....	.....	.....	7.9.45
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**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

**13.—ISOLATION HOSPITAL STAFF:**

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

**Permanent.**

John, Mrs. B. N.	.....	.....	Staff Nurse.	.....	14.6.45
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Lewis, Miss E. L.	.....	.....	Staff Nurse.	.....	14.6.45
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**14.—SMALL DWELLINGS ACQUISITION ACTS—VACATING RECEIPT:**

It was reported that the under-mentioned borrower had repaid the balance of the mortgage, and authority was required for the sealing of the vacating receipt.

G. R. E. (338/R.33335)	.....	Principal all repaid.
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**RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipt.**

## 15.—INSURANCE CLAIMS:

The Borough Treasurer submitted the following statement:—

Position at 4.6.45		Position at 2.7.45
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
26	No. of cases in hands of Insurance Companies brought forward	27
10	No. of cases reported since	3
36		30
9	No. of cases settled	9
27	No. of cases still outstanding	21
	<b>Claims paid by Insurance Companies:—</b>	
£26 19s. 4d.	To Corporation	£20 9s. 0d.
12s. 6d.	Direct	—
£27 11s. 10d.	Total	£20 9s. 0d.
	<b>(b) Workmen's Compensation:—</b>	
7	No. of cases on books at last meeting brought forward	9
3	No. of cases reported since	5
10		14
1	No. of cases settled	2
9	No. of cases still outstanding	12
	<b>(c) Personal Injuries (A.R.P.):</b>	
3	No. of cases now reported	Nil

**Noted.**

## 16.—CAPITAL RESERVE FUND:

In May, 1944, the Council authorised the purchase of an area of approximately two acres of land (forming part of a redevelopment area of about five acres) in Cricklewood Lane, at a cost of £8,000, under Section 137 of the Hendon Urban District Council Act, 1929, and decided that the expenditure should be charged to the Capital Reserve Fund. The purchase of the land was completed on the 27th of April, 1945. The Capital Reserve Fund was established in 1943, under the powers conferred by Section 93 of the Middlesex County Council Act, 1938, which has since been repealed and replaced by Section 295 of the Middlesex County Council Act, 1944. Section 295 of the 1944 Act limits the amount which may be defrayed by the Fund in any one transaction to £5,000, or such greater sum as the Minister of Health may allow (F. & G.P.C., 19.3.45—21). Application was made to the Minister of Health for the necessary authority, pointing out that although the land was purchased in the first instance for the purposes of Section 137 of the Hendon Urban District Council Act, 1929, proposals were under consideration for the utilisation of the land for housing purposes. The Borough Treasurer reported that since the application was made correspondence and an interview had taken place, and a letter had now been received from the Ministry stating that if the Council propose to develop this land as part of their initial post-war programme, the Minister would be prepared to consider the application. The Council's

proposals for the development of this land for housing purposes do not form part of the initial post-war programme, and therefore it would appear that no useful purpose will be served by proceeding further with the application. It is therefore suggested that:—

- (1) The purchase price of £8,000 be charged to the Rate Fund Account, and
- (2) The Finance Committee decide (when the 1946-47 estimates are considered) whether the contribution to the Capital Reserve Fund for 1945-46 should be reduced.

RESOLVED TO RECOMMEND accordingly.

#### War Charities Act, 1940.

#### 17.—CIVIL DEFENCE PERSONNEL BENEVOLENT FUND—GROUP 6, LONDON CIVIL DEFENCE REGION:

##### EDGWARE ROTARY CLUB PRISONERS OF WAR FUND:

The Borough Treasurer reported the receipt of statements of accounts of the above War Charities for the year ended 31st March, 1945. There is nothing in the accounts to which attention need be drawn.

Noted.

#### 18.—FIRE-WATCHING—DISPOSAL OF SURPLUS EQUIPMENT:

In addition to the surplus fire-watching equipment formerly in use at certain of the Corporation's premises (see Civil Defence Committee, 18.6.45—item 8), the Borough Treasurer reported that there was a quantity of equipment which was formerly located at various schools in the Borough, and which had now been collected into a central store at Barnfield School. This equipment is the property of the Corporation as the former Education Authority, and it is therefore suggested that the proceeds of any sales be brought into the 1944-45 Accounts for settlement between the Corporation and the Ministry of Education. Certain of the articles may be of use in war-time day nurseries or other Corporation institutions. Any equipment not so required might be offered for sale to the Middlesex County Council, and the remainder, if any, together with any further surplus equipment at other Corporation establishments, be dealt with on the lines indicated in the report of the Civil Defence Committee (as amended), and the Committee

RESOLVED TO RECOMMEND accordingly.

#### 19.—LOCAL GOVERNMENT EXHIBITION — SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee, held on the 25th June, 1945, was submitted:—

\*Alderman G. R. Richardson, J.P. (Mayor) — (Chairman).

Aldermen:

\*J. J. Copestake, J.P.,

\*T. J. Scott, J.P. (Deputy Mayor)

\*R. A. B. Teare, M.B.E.

Councillor C. P. Kartriber.

\* denotes Member present.

##### 1. APPOINTMENT OF CHAIRMAN:

The Sub-Committee appointed His Worship the Mayor (Alderman G. R. Richardson, J.P.) as its Chairman.

##### 2. LOCAL GOVERNMENT EXHIBITION:

Pursuant to the reference from the Finance and General Purposes Committee (16.45—22), the Sub-Committee considered the letter from the National Association of Local Government Officers in reference to the recent photographic exhibition of local government at the County Hall, Westminster Bridge, and intimating that while the exhibition and facsimile copies of it are available on loan to

Local Authorities for short periods, it has been suggested that, in view of the forthcoming resumption of municipal elections and the consequent increase of interest in local government, many Local Authorities may wish to purchase copies for permanent display in civic buildings or for use in schools. The prices of the screens range from £10 10s. to £136, according to size.

**RESOLVED TO RECOMMEND**—That the Council purchase a set of 31 screens (size 40 in. by 33 in.), at a cost of £55, and that arrangements be made for such screens to be exhibited to the public for one week in the Central and Branch Libraries.

**RESOLVED TO RECOMMEND**—That the Report of the above Sub-Committee be approved and adopted.

## 20.—LOCAL AUTHORITIES' CONTRIBUTION TO THE WAR EFFORT—MESSAGE OF THANKS:

The Town Clerk reported the receipt of Ministry of Health Circular 107/45, expressing the Minister's warm thanks for all the work which the Authority has done since the outbreak of hostilities, and for the contribution so made to the victorious conclusion of the war in Europe. The part that Local Authorities have played in the nation's war effort is one which they can rightly regard with deep pride. Always under the handicap of severe shortages of manpower and materials, and often under the fire of the enemy, they have successfully operated major war services, in addition to maintaining the normal services on which the stability and productive power of the Home Front have depended. Of the services for which he is responsible to Parliament the Minister particularly mentions the following:—

The Emergency Hospital Scheme, which has cared for many hundreds of thousands of service and civilian patients, and in which municipal hospitals have played a most valuable part; including the ambulance, first-aid post, laboratory and blood transfusion services.

The movement, billeting and welfare of mothers and children and old people from the evacuable areas.

The post-raid services, including the feeding and care of the homeless in rest centres, the provision of information and assistance, and billeting and rehousing; the mortuary service; management of the public shelters.

The repair of war-damaged houses.

The maintenance of the public health and water supply services.

The billeting of transferred war workers and of refugees from the Channel Islands and the Continent of Europe.

The establishment and management of war-time nurseries and emergency maternity homes and hostels.

In these and other fields high achievements stand to the credit of Local Authorities, their staffs, and all who have co-operated with them. The Minister requests that steps should be taken to convey his gratitude to all members of the Authority, to all members of the staff, and to all voluntary workers who have assisted in the operation of the Authority's services. The Minister knows that he can continue to rely upon the whole-hearted support of the Authority in the further tasks which lie ahead, whether they are connected with the prosecution of the war against Japan or with the reconstruction of our national life.

The Committee has duly noted the Circular and given instructions for the contents thereof to be brought to the notice of all persons concerned.

## 21.—COST OF EDUCATION:

The Town Clerk submitted a letter from the Borough of Wembley intimating that consideration has recently been given to a letter from a Ratepayers' Association drawing attention to the apprehension existing among ratepayers regarding the large rate

increases which will be a result of the operation of the Education Act, 1944, and requesting that representations be made to the Government to the effect that the whole cost of education (being a national responsibility) should be borne from national sources of revenue. The Borough of Wembley concur with the views expressed by the Association, and accordingly a communication to this effect will in due course be addressed to the Members of Parliament elected to represent the Borough and to the Minister of Education. The Council are asked to consider this matter, and, if they agree, to take similar action.

Noted.

## 22.—PRECARIOUS SITUATION OF NON-COUNTY BOROUGHS:

The Town Clerk submitted a letter from the Middlesex Borough and District Councils' Association referring to a recent conference of District Associations representing Non-County Boroughs, and attended by delegates from this Association, when the following resolution was passed:—

"That the District Associations represented at this meeting be invited to give their views as to the measures necessary to revitalise the Non-County Boroughs Association, including (1) the appointment of a full-time secretary, and (2) 100 per cent. membership, with the object of securing the effective presentation of the interests of Non-County Boroughs."

The Executive Committee of this Association have, in conjunction with the report of their delegates, considered the resolution, and have referred such resolution to the constituent Borough Councils for their individual views, and the Council is accordingly asked to consider the matter and to express its views on the subject.

The Town Clerk also submitted a letter from the Non-County Boroughs Association stating that their Executive Committee are satisfied that there is a desire on the part of a large number of members to hold a meeting of representatives of all Non-County Boroughs, whether they are members of the Association or not, for the purpose of considering the position in which Non-County Boroughs stand to-day, and a general meeting has accordingly been convened for this purpose on Tuesday, the 10th July, at 2.30 p.m., at the Central Hall, Westminster, to which the Council is invited to send two representatives.

### RESOLVED TO RECOMMEND—

- (i) That the Middlesex Borough and District Councils' Association be informed that the Council are in agreement with the terms of the resolution of the Association, and suggest that a meeting of representatives of the Non-County Boroughs be held as soon as possible.
- (ii) That Aldermen J. J. Copestake, J.P., and T. J. Scott, J.P., be appointed to represent the Council at the general meeting of the Non-County Boroughs' Association at the Central Hall, Westminster, on Tuesday, the 10th July, 1945.

## 23.—GARDEN FETE, HENDON GROVE:

The Town Clerk submitted a letter from the Hendon branch of the National Association of Local Government Officers intimating that they propose to hold a garden fete, in aid of the Association's Benevolent and Orphan Fund, and enquire whether the Council would be prepared to grant the use of a portion of Hendon Grove for this purpose on the afternoon and evening of Saturday, the 8th September.

RESOLVED TO RECOMMEND—That permission be granted to the Hendon Branch of the National Association of Local Government Officers, subject to the site being approved by the Borough Surveyor and to the Council being fully indemnified against any claim arising in connection with the user of the ground.

## 24.—NATIONAL HEALTH SERVICE:

The Town Clerk reported the receipt of a letter from the Middlesex Borough and District Councils' Association with reference to a confidential report of a Special Sub-Committee of the Association of Municipal Corporations appointed to consider and report upon the White Paper on the National Health Service (Cmd. 6502), and, in particular, to the opinion of the Minister of Health expressed in the report, particulars of which are set out in item 38 of Group I, Committee (Public Health and Medical Services), who have considered this matter and with whose recommendation thereon the Finance and General Purposes Committee concur.

## 25.—PROVISION OF PERMANENT HEADQ UARTERS—21st HENDON (3rd MILL HILL) SCOUT GROUP:

The Town Clerk submitted a letter from the 21st Hendon (3rd Mill Hill) Scout Group asking the Council to assist them in the provision of a permanent headquarters, and enquiring as to the possibility of using the British Restaurant premises in Hartley Avenue in the event of the Council disposing of such premises at a later date.

**RESOLVED TO RECOMMEND—That the Scout Group be informed, with regret, that the Council are unable to agree to the suggestion as to the future use of the British Restaurant premises as a Scout headquarters, and that their letter has been referred to the Hendon (Interim) Education Committee for consideration.**

## 26.—MIDDLESEX EXCEPTED DISTRICTS ASSOCIATION:

The Town Clerk reported the receipt of a letter from the above Association intimating that it has been decided that the annual subscription payable to the Association by each Council shall be 20 guineas, and application is accordingly made for the payment of such subscription. At the same time, the Council are invited to inform the Association of

- (a) The names and addresses of the two persons whom they have appointed to be representative members of the Association under paragraph 4 of the Constitution.
- (b) The name of the representative member nominated by them to serve on the Executive Committee.
- (c) Their nominations of a Town Clerk or Clerk, of an Education Officer, and of a Financial Officer, to serve on the Executive Committee in an advisory capacity.

**RESOLVED TO RECOMMEND—**

- (i) **That authority be given for the payment of the annual subscription of 20 guineas.**
- (ii) **That Alderman C. R. Richardson, J.P., and the Chairman for the time being of the (Interim) Education Committee be appointed representative members of the Association under Paragraph 4 of the Constitution.**
- (iii) **That Alderman C. R. Richardson, J.P., be nominated to serve on the Executive Committee.**
- (iv) **That the following be nominated to serve on the Executive Committee in an advisory capacity:—**

Mr. Vernon Younger: Clerk and Solicitor, Harrow Urban District Council.

Mr. W. L. Brown: Secretary, Education Committee, Borough of Edmonton.

Mr. G. P. Cornish: Borough Treasurer, Borough of Willesden.

## 27.—EDUCATION ACT, 1944—SCHEMES OF DIVISIONAL ADMINISTRATION:

The Town Clerk submitted a letter from the Middlesex Excepted Districts Association intimating that they have now examined the modifications of the Hornsey Scheme proposed to be made by the Minister, together with the observations thereon made by the County Council. The Association have also considered and approved a "rejoinder" prepared by the Town Clerk of Hornsey. A copy of the rejoinder is forwarded, and the Association recommend that the Council should advise the Minister that they concur therein, subject, of course, to any matters of local application on which the Council may desire to make separate representations. The Association are advised that if the Minister accepts the arguments put forward in the rejoinder, arguments which they regard as reasonable and proper, the result will be a workable arrangement between the County and the Excepted Districts.

While the scheme might be "workable," the Committee is still of opinion that the Scheme, even as amended, is entirely unsatisfactory, and they

**RECOMMEND—That the Association be informed accordingly.**

## 28.—ANNUAL CULTURAL FESTIVAL:

The Town Clerk submitted a letter from the Artists' and Designers' Group stating that they feel they can play a very important part in extending the opportunities for cultural activities to meet the growing popular demand in this locality, and in connection therewith they enlist the Council's co-operation in establishing an annual cultural festival in the Town Hall, comprising an exhibition of local artists' work, concerts by local musicians, etc.

**RESOLVED TO RECOMMEND—That the Artists and Designers Group be informed that the Council regret there is no suitable accommodation available in the Town Hall for the purpose of such festival or exhibition.**

## 29.—RELATIONS BETWEEN LOCAL GOVERNMENT AND THE COMMUNITY:

The Committee duly noted a letter from the National Association of Local Government Officers enclosing a copy of the latest report of the N.A.L.G.O. Reconstruction Committee on the subject of Relations between Local Government and the Community. A copy of such report had been circulated to each member of the Committee.

## 30.—PAWNBROKER'S CERTIFICATE:

The Town Clerk submitted an application from Harvey & Thompson, Ltd., for the renewal of the certificate granted under the Pawnbrokers Act, 1872, authorising the grant of a licence to carry on the business of pawnbrokers at 156, Burnt Oak Broadway.

**RESOLVED TO RECOMMEND—That a certificate under Section 40 of the Pawnbrokers Act, 1872, be issued to Harvey & Thompson, Ltd., in respect of 156, Burnt Oak Broadway.**

## 31.—HENDON FOOD CONTROL COMMITTEE:

The Town Clerk reported the receipt of a letter from Councillor Mrs. M. Thomas, intimating that she was unable to accept nomination to serve on the above Committee as a consumer representative, vice Mr. W. L. Duthie (F. & G.P.C., 4.6.45—28).

**RESOLVED TO RECOMMEND—That the nomination of Councillor Mrs. M. Thomas be withdrawn and the Ministry of Food informed accordingly.**

## 32.—REORGANISATION OF COMMITTEE SYSTEM:

The Committee considered a scheme prepared by the Town Clerk, pursuant to the Committee's instructions (F. & G.P.C., 4.6.45—29) for the organisation of the Committees on lines similar to that which prevailed in 1938-39, and in this connection a schedule of meetings for 1945-46 was submitted.



**RESOLVED—That the matter be referred to His Worship the Mayor and the Chairman, in conjunction with the appropriate officers, to consider and report thereon to the next meeting.**

### 33.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items concur in the proposals of the respective Committees:—

#### Group I. Committee.

##### Libraries:

- Item 6.—Library at "The Orchard," 92, The Broadway, N.W. 7.
- Item 7.—Exhibition.
- Item 9.—Friends of the National Libraries.

##### Housing:

- Item 18.—Dole Street Housing Estate.
- Item 20.—Advance preparation of housing sites.
- Item 21.—Extension of Dole Street Housing Scheme.

##### Public Health and Medical Services:

- Item 46.—Clinical Meetings.
- Item 47.—Report of Hospital Rota.
- Item 50.—Sanitary Inspectors' Association—Conference.

#### Group II. Committee.

##### Highways:

- Item 10.—Association of Public Lighting Engineers—Annual Conference.
- Item 11.—Restoration of Public Lighting.

##### Works and Fire Brigade:

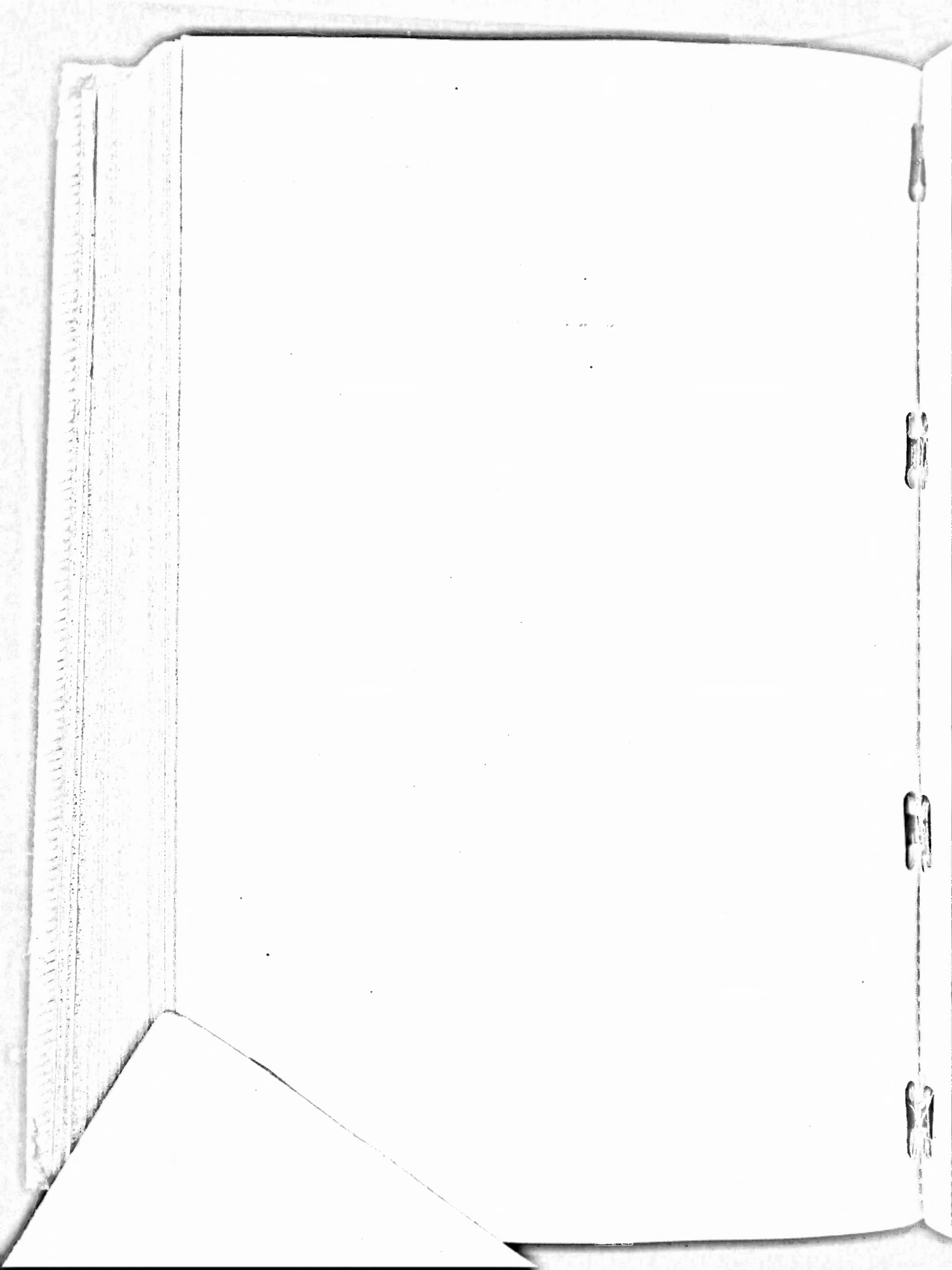
- Item 14.—Institute of Public Cleansing—Annual Conference, London.
- Item 16.—Transport—Refuse Collection Vehicle.
- Item 17.—Horses.

#### Special (British Restaurants) Committee.

- Item 4.—St. Michael's.
- Item 5.—The Fortune.

#### Financial Amendments.

Recommendations involving financial amendments to certain proposals in the Reports of Committees are made by the Finance and General Purposes Committee. (See list accompanying the Agenda.)



# APPENDIX

TO

**Report of Finance and General Purposes Committee,**

**2nd July, 1945.**

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Page

1. Statement of Bank Accounts and Balances.
2. Current Rate Account, Rate Collection — Comparative Statement, and Statement of Rateable Value.
3. Accounts Examined and Approved — Requisitions Submitted to Committees.
4. Refuse Destructor and Salvage Return.
5. Housing Statistics
6. Parks, Lavatories and Slipper Baths.
7. Open Air Swimming Pools.
8. Wages Return.
9. British Restaurants.
10. Payments to Contractors under Engineer's Certificates.
11. Quotations Accepted, Contracts Let.
11. Supplementary Estimates of Expenditure.

2.—BANK ACCOUNTS AND BALANCES:

(1)

RECEIPTS.						PAYMENTS.												
Balances, 30th April, 1945.			Receipts now reported.			Payments now reported.			Balances, 31st May, 1945.									
In Hand.		Cancelled Cheques and Transfers.		Direct Banking.		Total.		Direct Banking.		Cheques not issued (Written back).		In Hand.		Overdrawn.		Total.		
£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	£	s.	d.	
69	13	3	—	—	—	—	—	—	173	583	2	—	—	—	—	—	—	—
2500	17	8	—	—	—	—	—	—	13999	0	8	—	—	—	2000	80	8	4
7759	4	1	—	—	—	—	—	—	—	—	—	—	—	—	2880	7	3	—
—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
19863	14	8	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
99836	19	11	—	—	—	—	—	—	14000	15	11	—	—	—	—	—	—	—
34588	6	10	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
134425	6	9	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
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BANK RECONCILIATION ACCOUNT.			
£	s.	d.	
In Hand per Bank Certificate—31st May, 1945	392	390	14
Deduct Account not included in above table:—	—	—	—
Civil Defence Account	223	0	0
Wages and Urgent Payments A/c	1715	11	11
Educational Divisional A/c	15187	13	4
Loss: Returned Cheques A/c	17120	6	0
Bank Charges A/c	120	0	0
188	12	3	
16937	13	9	
Add:	—	—	—
Transfer due from Education A/c	375	453	0
Receiving Cashier—Cash in hand	1	5	0
5997	3	4	
381451	9	1	
Loss: Cheques not presented on Pay Orders drawn	124452	2	6
Balance in Hand (see above)	4257699	6	7

(2)

**GENERAL RATE ACCOUNT—**  
**YEAR ENDING 31st MARCH, 1948 (First Instalment).**

	Rates Costs.		Rates Accounts.		Total.	
	£ s. d.		£ s. d.		£ s. d.	
Arrears at 1st April, 1945	107	11 6	10,940	12 7	11,048	4 1
Rate made 1st April, 1945 (1st Instalment)	—	—	643,998	12 0	643,998	12 0
Government Rates	—	—	16,554	0 9	16,554	0 9
Costs (Current)	2	18 0	—	—	2	18 0
Available for Collection	110	9 6	671,493	5 4	671,603	14 10
Less: Cash Collected to 31st May, 1945	—	—	—	—	331,415	2 9
Estimated Arrears as at 31st May, 1945 (Subject to Allowances)	—	—	—	—	£340,188	12 1

**RATE COLLECTION — COMPARATIVE STATEMENT.**

As at	General Rate 1942-43		General Rate 1943-44		General Rate 1944-45		General Rate 1945-46	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April	80,007	6.77	129,501	10.75	92,228	7.74	139,704	10.48
31st May	196,775	17.00	262,952	21.73	276,325	23.17	331,445	24.88
30th June	357,637	30.9	439,360	36.29	448,867	37.65	—	—
31st July	456,804	39.47	519,091	42.51	514,128	42.77	—	—
31st August	495,887	42.85	539,996	44.22	554,758	46.37	—	—
30th September	554,558	45.40	567,373	46.47	579,632	48.39	—	—
31st October	723,546	59.20	734,446	59.20	746,168	61.39	—	—
30th November	839,321	68.72	852,811	69.87	872,086	71.97	—	—
31st December	973,733	79.66	1,005,367	81.79	1,029,013	84.28	—	—
31st January	1,040,907	86.44	1,094,223	89.01	1,098,939	91.15	—	—
28th February	1,087,354	88.66	1,138,141	92.45	1,144,937	96.97	—	—
31st March	1,159,286	89.03	1,160,713	96.74	1,155,180	99.07	—	—

**STATEMENT OF RATEABLE VALUES as at 21st June, 1945.**

RATEABLE VALUES.	TOTAL.
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£ 2032642
<b>Former Rateable Value of Land and Buildings</b>	2300
<b>Total Unreduced Rateable Value</b>	£2034942
<b>REDUCED RATEABLE VALUE.</b>	
GENERAL HEREDITAMENTS	1,911,111
TITHES. Land covered with water, and land used as Railway other than Freight Transport	11303
INDUSTRIAL HEREDITAMENTS—	
Industrial Purposes	22644
Non-Industrial	11447
	34091
FREIGHT TRANSPORT HEREDITAMENTS—	
Running Lines	1719
Station Buildings, etc.	305
Other Land and Buildings	2024
<b>Reduced Value 21st June, 1945</b>	£1958529
<b>Reduced Value 1st April, 1944</b>	£1953636
<b>Increase to Date</b>	£4893

1 5 0  
 5997 3 4  
 381151 0 1  
 131452 2 0  
 Balance in hand (see above) £340188 12 1  
 Less: Cheques not presented on Pay Orders drawn 131452 2 0  
 Receiving Cashier—Cash in hand

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool	
			£	s. d.	£	s. d.
—	Previously Reported (Per Minutes Appendix 11th June, 1945)	—	174972	6 2	8897	5 0
—	Per Bank Account	—	£183869 11 2			
<hr/>						
—	Previously Reported (Per Minutes Appendix 11th June, 1945)	—	15787	19 1	—	—
436—437	11th June, 1945	Councillor E. J. Cox	3040	13 7	—	—
28—31	11th June, 1945	Councillor E. J. Cox	30372	19 4	—	—
32	11th June, 1945	Councillor E. J. Cox	—	—	439	17 4
33—45	18th June, 1945	Councillor E. J. Cox	15162	16 11	—	—
438	18th June, 1945	Councillor E. J. Cox	2275	19 3	—	—
46—51	18th June, 1945	Councillor E. J. Cox	168999	18 9	—	—
52—55	25th June, 1945	Councillor A. W. Curton	18251	3 6	—	—
56	25th June, 1945	Councillor A. W. Curton	—	—	3013	19 8
439—440	25th June, 1945	Councillor A. W. Curton	1109	7 6	—	—
441	2nd July, 1945	Councillor W. A. Hicks	4529	2 0	—	—
57—58	2nd July, 1945	Councillor W. A. Hicks	18635	7 3	—	—
			£287165	7 2	£3453	17 0

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1944-45		Amount previously reported	Submitted		Total 11th June, 1945
	£	s. d.		Date	Amount	
Public Health & Medical Services:				1945		
Maternity and Child Welfare ...	3748	3 11	747 16 2	June	31 18 0	779 14 2
Public Health	127	4 10	20 11 3	"	6 4 6	26 15 9
Isolation Hospital	828	17 4	58 13 4	"	86 16 0	145 9 4
Highways	10717	13 6	2520 16 6	"	1264 2 2	3784 18 8
Estates, Parks and Allotments	1127	6 9	104 4 1	"	131 18 7	236 2 8
Works and Fire Brigade	20142	15 3	3289 11 10	"	2038 17 0	5328 8 10
Buildings and Town Planning	—	—	—	"	—	—
Libraries:—						
General	3485	5 2	234 3 2	"	575 2 5	209 5 7
Books—Central	385	0 0	55 0 0	"	43 0 0	98 0 0
" Golders Green	300	0 0	45 0 0	"	42 0 0	87 0 0
" Mill Hill	293	0 0	43 0 0	"	40 0 0	83 0 0
" School Libraries	101	5 0	—	"	—	—
Finance and General Purposes:—						
Stationery	3577	16 9	308 4 10	"	237 2 3	545 7 1
Clerk's Department	34	0 0	—	"	—	—
Rating and Valuation	24	11 8	—	"	—	—
Civil Defence Committee:—						
Meals Officer (Restaurants Com.)	875	8 2	111 18 5	"	8 8 0	120 6 5
M.O.H.	96	9 8	5 0 8	"	1 13 9	6 14 5
Borough Treasurer	242	17 4	—	"	—	—
Borough Engineer	330	2 11	—	"	43 12 9	43 12 9
Controller	3555	3 2	281 3 1	"	86 16 11	368 0 0
Housing	1337	6 6	124 17 2	"	189 3 9	314 0 11
Engineer's Dept. (Recess)	2088	12 9	486 4 10	"	—	486 4 10
Total Council	53419	0 8	8436 5 4		4826 16 1	£13263 1 5

# REFUSE DESTROYER RETURNS

	1941-42		1942-3		1943-4		1944-5		1st April to 31st May, 1945.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	21221	9	24964	6	25591	13	26973	2	4566	16
Trade Refuse	240	0	134	0	89	17	181	3	23	12
School Refuse	118	16	94	5	91	14	91	1	17	6
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	317								8740	
Refuse Destructor Works	98867		49082		27987		42589			
Clinker Crushing Plant	4180		1566		2386		89c			
Chaff Cutter	332		135		141		122		17	
<b>Totals</b>	<b>103616</b>		<b>59747</b>		<b>30508</b>		<b>43401</b>		<b>8758</b>	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	7823	0	5060	c	8198	0	7910	10	1894	10
Fine Crushed Clinker	553	8	284	16	301	14	102	12	18	0
Coarse Crushed Clinker	2098	16	955	6	277	0	144	13	49	6
Untreated Clinker	1324	2	2459	1	1123	0	20	8		
Paper, Clean	45	4								
Paper, Soiled	850	17	1259	3	1032	16	664	17		
Bottles	150	16	11	18						
Cullett and Glass	13	13	15	10						
Bones	21	4	25	13						
Pig Food	514	18	771	1	793	72	15	3	2	74
Carpet and Gunny	64	14					687	1	111	4
Non-ferrous Metals	16	19	75	2	69	12	54	12	12	16
Aluminium	14	10	9	11	7	8	9	9	3	10
Tins, Bright	441	19								
Tins, Galvanised	167	16	736	13	561	1	508	18	89	13
Iron	185	11	141	17	216	3	71	18	11	3
Tanks	3	10	1	12	2	16	2	5		
Tyres	12	5	23	6	27	8	6	4		
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	266	19	185	0	150	10				
Tramrails and Old Iron	678	16	553	19	13	16				
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates—										
calculated by Borough Engineer and not representing actual sales	£13231	0 8	£15264	18 0						
<b>*ACTUAL SALES (Value to Corporation) Tramrails (repayable to Ministry of Transport)</b>	£663	8 11	£12118	3 4	£9817	7 4	£6633	13 7	£1249	7 9
	£5118	14 0	£2831	11 6						

## PIC KEEPING.

54 months to 31st May, 1945.

Pigs sold .. 219	Realised ..	£ 2167	3 1
Pigs died .. 13	—	—	—
Pigs on hand 58	Value ..	525	19 7
Acquired	—	£2093	2 8
290	Purchase Price ..	637	18 6
(Including 75 Brood)	Wages ..	1169	14 4
	Rent of Sites..	172	10 0
	Pig Swill ..	299	8 0
	.. .. (Concentrated)	23	16 7
	Food (Other than Swill)	17	8 0
	Veterinary Fees ..	49	8 6
	Miscellaneous ..	38	14 10
	Surplus ..	2408	18 9
	.. ..	584	3 11
	—	£2293	2 8

(Authentic figures up to 31st March, 1944)  
(Calculated result since, added)

• • • • •  
 \* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.  
 From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943,	£1,315	1s. 9d.
" " " 1944,	£1,156	5s. 8d.
" " " 1945	£1,077	2s. 5d.

(5)

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1945										
Apl. 23	1283	4443 19 8	467 4 11		4401 10 5	18 4	508 15 10	251	182 3 1	1
May 21	1283	4446 1 8	508 15 10		4393 9 8	2 13 4	558 14 6	240	182 5 8	—
	£	8890 1 4	467 4 11	9357 9 3	8795 0 1	3 11 8	558 14 6	491	364 8 9	Nil



## PUBLIC PARKS.

1st April, 1944, to 27th May, 1945.

	TENNIS						Bowls Rinks	PUTTING Tickets Sold	MINI- ATURE GOLF Tickets Sold	CONVR- NIENCE FRMS (Nos.)
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets				
Basing Hill	2	52	10	189	—	—	—	—	—	204
Childs Hill	2	24	4	85	—	—	6	2	—	—
Clitterhouse	4	—	—	—	—	—	—	—	—	—
Hendon	9	190	74	502	4	7	—	—	815	—
Mill Hill	3	138	40	245	1	9	6	38	—	—
Princes	2	80	22	261	12	—	—	—	1283	173
Stone Grove	2	142	48	365	21	—	—	—	—	—
Sunny Hill	4	55	21	237	—	—	—	—	—	44
Watling	2	—	—	—	—	—	6	50	—	78
West Hendon	2	4	1	18	—	—	—	—	—	—
Montrose	2	22	—	53	1	—	—	—	—	101
Totals	34	707	220	1955	39	16	18	90	815	1283
Increase on last return	—	137	45	876	9	12	—	10	785	1201
										639

## PUBLIC LAVATORIES.

1st April, 1944, to 30th May, 1945.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C.s	Free	Total	Nos.	Basins	Nos.	W.C.s	Nos.	Basins	Nos.
"The Bell"	5	1	6	3095	2	158	4	1314	2	117
Childs Hill	4	1	5	2236	2	209	4	1199	2	165
Cricklewood Lane	1	1	2	1065	—	—	2	2696	—	—
Edgware	4	1	5	3659	2	176	2	3571	2	575
Mill Hill	3	1	4	3013	2	191	3	923	2	94
Orange Hill Road	5	1	6	1292	2	252	3	805	2	163
West Hendon	3	1	4	1090	—	50	3	1166	—	—
Hendon Central	5	1	6	2897	2	263	4	2236	2	2393
Woodcroft Park	1	1	2	—	—	—	1	—	—	—
Totals	31	9	40	18147	12	1318	26	13980	12	1507
Increase on last return	—	—	—	8067	—	562	—	7147	—	728

## PUBLIC SLIPPER BATHS.

1st April, 1944, to 29th May, 1945.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	2	188	5	1031	74	—	—
Gentlemen	2	304	6	1032	234	—	—
Total	4	492	11	2063	308	—	—
<b>West Hendon.</b>							
Ladies	2	80	6	1077	31	—	—
Gentlemen	2	304	8	1564	45	—	—
Total	4	384	14	2641	76	—	—
Total of both	8	876	25	4704	384	—	—
Increase on last return	—	439	—	2382	175	—	—

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## OPEN AIR SWIMMING POOL—MILL HILL

Details.	1943		1944		1945	
	26th April to 31st Oct.	Totals	6th May to 1st Oct.	Totals	5th May to 14th June	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	5779		6887		829	
Weekdays	20118	25897	13880	20767	3234	4123
<b>Children.—</b>						
Sundays & Bank Holidays	7046		6161		1127	
Weekdays	36510	44156	21505	27666	8384	9511
<b>Season Pass.—</b>						
Sundays & Bank Holidays	3176		2585		127	
Weekdays	16722	19898	10162	13047	2430	2757
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1136		1277		72	
Weekdays	4972	6098	3570	4847	319	591
SUB-TOTAL		96049		66327		10782
<b>School Children.—</b>						
Hendon	10700		3803		5211	
Other Authorities	1179	12879	157	3900	1134	4385
<b>Special Y.O.C. Tickets</b>		1367		432		95
TOTAL BATHERS		110295		70719		21262
<b>Parking.—</b>						
Cars	31		70		37	
Motor Cycles	9		8		1	
Bicycles	12194	12234	11330	11408	2589	2627
<b>Deposits.—Costumes</b>		3033		2191		505
<b>Season Tickets.—</b>						
Adults	63		61		44	
School Children	530		495		242	
Non-Resident—Adults	1				1	
Children	7	601	11	567	12	399
Hire of Towels, Cap, Costume and Slips		3778		2305		481
Weighing Machines		4023		3064		681

## OPEN AIR SWIMMING POOL—WEST HENDON.

Details.	1943		1944		1945	
	1st May to 31st October	TOTALS	6th May to 1st October	TOTALS	5th May to 14th June	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	528		477		111	
1.30 p.m. to closing	1180	8116	1520	6007	161	1216
Weekdays	6408		4010		544	
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	283		280		154	
1.30 p.m. to closing	1277	12824	1631	8639	370	3474
Weekdays	11264		6728		2950	
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1500		1458		172	
Weekdays	8860	10360	6217	7675	1512	1684
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	122		215		12	
Weekdays	689	811	1295	1510	92	104
SUB-TOTAL		32111		23831		6478
<b>School Children.—</b>						
Hendon	7884		2560		2659	
Other Authorities	1178	9062	295	2855	178	2837
<b>Special Y.O.C. Tickets</b>		638		182		73
TOTAL BATHERS		41811		26868		9358
<b>Deposits.—Costumes</b>		1008		1424		226
<b>Season Tickets.—</b>						
Adults	38		39		20	
School Children	217		187		159	
Non-Resident	1		3			
Hire of Towels, Cap, Costume and Slips		256		220		179
Weighing Machines		1009		1422		235
		926		1253		—

## WAGES RETURN.

Year Ended 31st Mar.	MEMORANDUM				DEDUCTIONS FROM GROSS WAGES			NET WAGES PAID	Employers Contributions			TOTAL
	Division of Gross Wages		Compulsory Superannuation: N.H. & U. Insurance and Income Tax	Voluntary Rents, Rates, S.D.A. Grants, and I.O.S. etc.	Wages Advances Recovered	Compulsory Superannuation and N.H. & U. Insurance	TOTAL					
	Wages: Normal Services	Wages: Special War-Time Services							Calculated Amount of Increases: Bonus Awards	Wages	Wages	
1939	134,094	345,56	—	479,19 5	752 8	—	123,550	498,5 14 0	4	13,079 15 9	166,629 18 9	
1940	118,170	131,789	75,60	3417 9	3456 6	—	151,449	559 13 8	3	165,063 18 9	151,449 12 10	
1941	116,094	74,857	15,610	7181 8 2	3834 15 6	401 18 10	131,571	3454 13 9	9	138,453 3 11	104,672 5 11	
1942	109,146	246,849	23,920	7147 15 2	4210 4 0	274 5 4	239,751	6495 6 7	7	253,348 10 7	239,751 8 10	
1943	103,117	287,939	33,580	13437 0 1	4210 4 0	4 0	225,656	8017 15 2	8	235,604 12 0	225,656 7 5	
1944	101,366	79,965	4,860	14375 2 3	3178 16 2	177 9 4	37,157	7173 2 8	1	208,131 14 0	37,157 9 1	
1945	108,229	138,464	—	17850 1 1	2884 14 0	185 2 1	19,095	4419 4 1	1	188,420 13 0	19,095 15 4	
	125,486	125,486	47,320	14614 13 7	2769 7 11	172 19 11	220,010	7819 17 4	6	227,829 5 0	220,010 10 11	
	—	—	—	14166 15 5	—	—	124,303	3137 9 9	9	147,641 17 3	124,303 12 4	
	—	—	—	29100 6 5	—	—	112,030	8251 17 8	8	120,281 5 10	112,030 16 9	
	—	—	—	15154 19 10	—	—	—	2474 4 8	8	127,906 1 3	—	
<b>Weeks:</b>												
To	17,512 5 8				215 2 7		149,866	582 7 9	9	181,115 13 5	149,866 11 1	
4	6152 13 10						5684 4 0	126 9 11	11	6679 3 9	5684 4 0	
4	18305 10 7				211 19 11		15,615	592 7 9	9	18,987 18 4	15,615 6 2	
4	5887 2 10						4997 10 8	115 2 0	0	5887 4 10	4997 10 8	
							61,006	1415 7 5	5	67,161 3 4	61,006 11 11	
							—	—	—	—	—	
							16,10 7	—	—	—	16,10 7	
	£48,07 12 11				£4,02 7 11		41,223	1415 7 5	5	£48,07 12 11	41,223 11 11	

**BRITISH RESTAURANTS**  
**Statistics for April/May/June, 1945.**

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley		Fortune	
	Apl.	May	Apl.	May	Apl.	May	Apl.	May	Apl.	May	Apl.	May	Apl.	May	Apl.	May	Apl.	May
No. of weeks restaurant open ..	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
No. of days restaurant open ..	23	31	23	31	23	34	23	33	23	34	23	34	23	34	23	34	23	33
No. of meals served ..	8864	11026	4360	11074	8548	10774	8548	10774	12279	8024	7715	13618	9956	7915	5940	4388	2822	2822
" Cash and Carry " meals																		
(included above)																		
Average daily meals served	375	1516	188	1158	1410	1620	1410	1620	338	225	331	752	520	152	175	155	133	133
(weekdays)																		
(Saturdays)																		
Average daily meals served	282	379	203	334	393	334	393	334	364	381	256	419	450	244	273	135	128	128
(Saturdays)	181	220	127	210	268	210	268	210	182	197	133	216	350	178	189	101	98	98
<b>Income.</b>																		
Sale of meals ..	52	727	436	531	692	531	692	531	789	546	540	911	649	527	395	294	221	221
Sale of swill ..									1	1								
Hire of Hall ..																		
<b>Total Income</b>	52	727	436	531	692	531	692	531	790	547	540	911	649	527	395	294	221	221
<b>Expenditure.</b>																		
General Expenses ..	543	712	471	461	586	419	476	426	707	476	484	792	532	483	304	311	219	219
Amortisation Charges ..	31	34	32	35	69	46	52	78	78	52	74	92	62	73	48	42	28	28
<b>Total Expenditure</b>	594	766	503	496	655	465	488	504	785	488	558	884	594	556	352	353	247	247
<b>Surplus for Period</b>																		
<b>Deficit for Period</b>																		
	£11	£10	£17	£38	£67	£59	£59	£13	£18	£11	£27	£55	£30	£43	£60	£26	£26	£26

**SUMMARY.**

Surplus —	£	£	£
Hyde ..	35		
Victoria ..	07		
Montrose ..	50		
Edgeworth ..	55		
Hartley ..	43		
	250		
Less Deficit —			
St. Michael's ..	27		
Granville ..	11		
Fortune ..	26		
	64		
Less Deficit to 12.5.45 ..			195
Accumulated Surplus to 9.6.45 ..			182
			£13

PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1945, to 18th June, 1945.

Contract Works No.	Amount of Contract.	Amounts Certified by Engineer.				Total Certified.	Amount of Retention.
		Previously Reported.	Now Reported		Total Certified.		
			Certificate Numbers.	Amount.			
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.		
C.W. 430	1674 0 0	1395 0 0	5	172 0 5	1567 9 5	— — —	
437	394 0 0	320 0 0	2	37 19 9	357 19 9	— — —	
476	475 0 0	397 0 0	2	64 1 2	461 1 2	— — —	
477	792 0 0	945 7 6	—	— — —	945 7 6	— — —	
480	1522 0 0	1466 0 0	3	111 18 4	1577 18 4	— — —	
487	1260 0 0	1170 1 2	—	— — —	1170 1 2	— — —	
495	1298 0 0	1176 10 0	—	— — —	1176 10 0	— — —	
498	1491 0 0	1374 4 10	—	— — —	1374 4 10	— — —	
512	— — —	825 0 0	3	66 19 1	891 19 1	— — —	
518	1182 0 0	1373 17 2	—	— — —	1373 17 2	— — —	
519	660 0 0	731 1 10	—	— — —	731 1 10	— — —	
520	893 0 0	955 4 11	—	— — —	955 4 11	— — —	
523	279 12 8	294 6 9	—	— — —	294 6 9	— — —	
526	1620 0 0	1866 14 1	—	— — —	1866 14 1	— — —	
530	192 0 0	156 0 0	—	— — —	156 0 0	— — —	
532	1989 0 0	2040 4 9	—	— — —	2040 4 9	— — —	
W.101 et seq.	W.D. Accounts	535133 11 6	—	31770 13 7	566804 5 1	10000 0 0	
Sundries.							
56	Rehousing	1748 19 11	A6-9	218 0 0	1966 19 11	100 0 0	
57	"	1674 3 9	A5-8	233 0 0	1907 3 9	100 0 0	
60	"	837 0 0	A6-7	86 0 0	923 0 0	80 0 0	
61	"	33 0 0	—	— — —	33 0 0	5 0 0	
62	"	679 0 0	—	— — —	679 0 0	60 0 0	
64	"	237 0 0	—	— — —	237 0 0	30 0 0	
65	"	292 0 0	—	— — —	292 0 0	27 0 0	
66	"	467 0 0	A7-10	174 0 0	641 0 0	50 0 0	
67	"	364 0 0	—	— — —	364 0 0	40 0 0	
68	"	214 0 0	9-10	28 0 0	242 0 0	20 0 0	
69	"	205 0 0	8-9	33 0 0	238 0 0	20 0 0	
70	"	94 0 0	—	— — —	94 0 0	10 0 0	
71	"	1178 10 0	—	— — —	1000 0 0	189 2 0	

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**QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.**

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>Estates, Parks and Allotments Committee.</b>			
1945 7th May	341	Refreshments Permits—	
		Basing Hill: Mrs. O'Dell	1 10 0
		Clitterhouse: Mrs. Henderson	12 12 0
		Stone Grove: Mr. Broderick	1 10 0
11th June	404	Sunny Hill: Mrs. Reed	5 0 0
<b>Works and Fire Brigade Committee.</b>			
1945 7th May	344	Concreting Yard—Refuse Disposal Works, Chas. Carter	896 17 6
7th May	344	Ambulances—Painting Spurling Motors, Ltd. per vehicle	54 12 6
<b>Housing Committee.</b>			
7th May	373	Claremont Housing Site Preparation: Douglas Grant, Ltd.	26055 14 3

**SUPPLEMENTARY ESTIMATES OF EXPENDITURE.**

Expenditure Approved but not provided in Rate Estimates 1945/46.

Date of Committee.	Minute Page.	Particulars.	Amount.
<b>Estates, Parks and Allotments Committee.</b>			
5.3.45	287	Arrandene Allotments: Road Works & Water Supply	£ s. d. 165 0 0
16.4.45	341	Cool Oak Lane Allotments: Clinker Road	12 0 0
<b>Works and Fire Brigade Committee.</b>			
16.4.45	344	Destructor Works: Clinker Yard—	£
		Estimated Cost	897
		Provided in 1945-6 Estimates	800
			97 0 0
<b>Civil Defence Committee.</b>			
14.5.45	412	Recognition of Services	360 0 0
			<u>£634 0 0</u>

BOROUGH OF HENDON.

NOTICE IS HEREBY GIVEN

THAT A SPECIAL MEETING of the Council of the Borough of Hendon, in the County of Middlesex, will be held on MONDAY, the 23rd day of JULY, 1945, at 6 o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W.4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:-

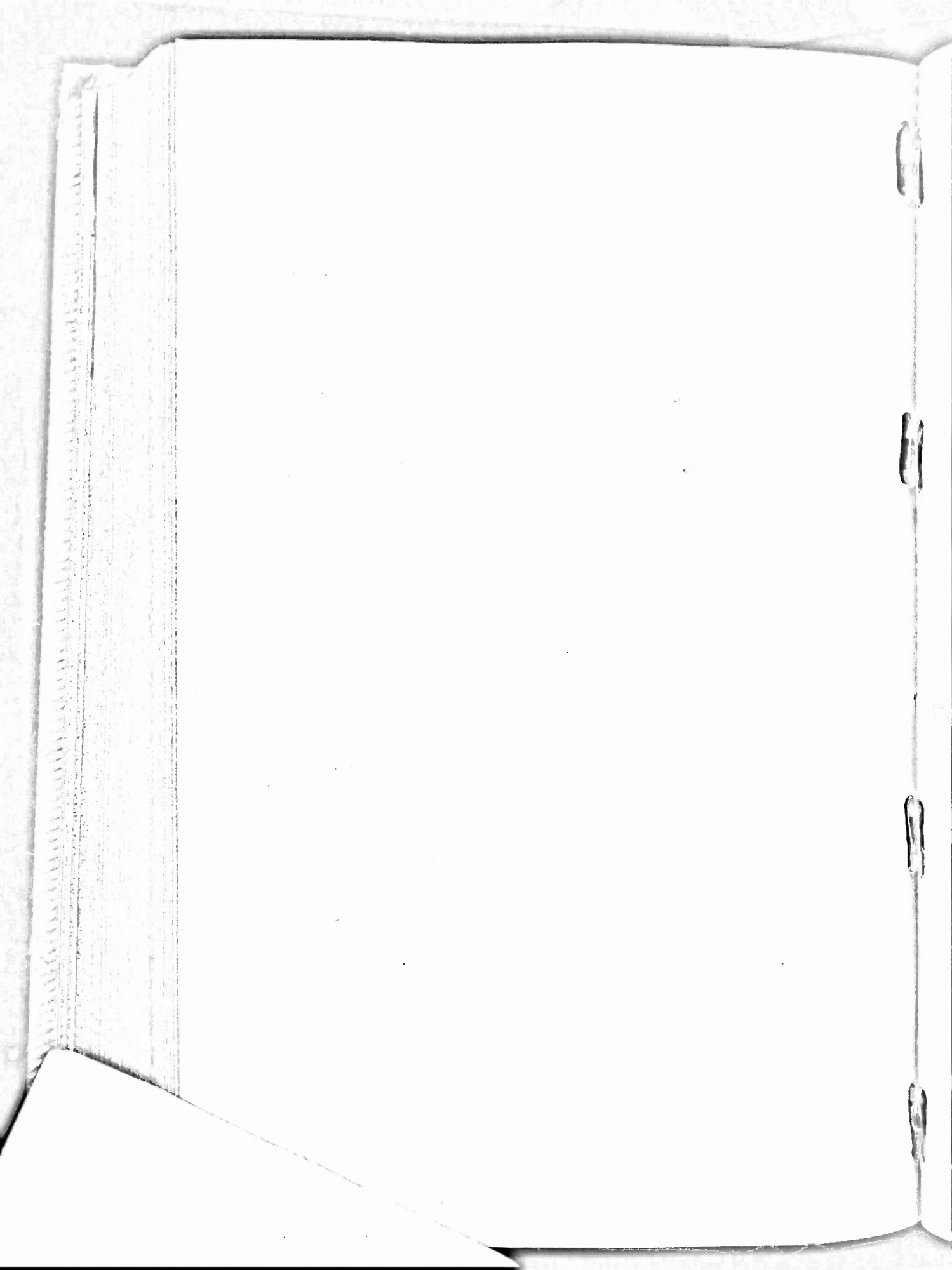
To receive the report of the Finance and General Purposes Committee in relation to the retirement of the Borough Treasurer, and thereon to take such action as may be deemed necessary.



Town Clerk.

Town Clerk's Office,  
Hendon, N.W.4.

13th July, 1945.







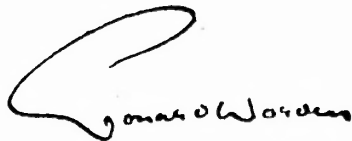
## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That a **Special Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **3rd** day of **September, 1945**, at **6** o'clock in the afternoon, at the **Town Hall, The Burroughs, Hendon, N.W. 4**, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Ordinary Meeting of the Borough Council held on the 9th day of July, 1945, and of the Special Meeting held on the 23rd day of July, 1945.
2. Official Announcements.
3. Questions.
4. To receive the Mayor's Report as to action taken during the Recess.
5. Reports (if any) of Officers.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*29th August, 1945.*



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## Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 9th July, 1945, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman G. R. Richardson, J.P.) in the Chair.

#### Aldermen:

W. R. Clemens, J.P., F.C.A.,	H. G. Pötter, J.P., F.S.I.,	R. A. B. Teare, M.B.E.,
A. A. Naar, M.B.E.,	A. J. Reynolds, J.P.,	

#### Councillors:

E. Arter, M.C., M.I.A.E.,	C. P. Kartriber,	G. J. Pryke, F.I.A.C.,
F. H. Bate,	(Mrs.) A. M. Lesty,	A.M.I.S.E.,
F. J. Collins,	P. Lightfoot,	J. H. Rodway,
H. Connell, J.P.,	C. F. Nye,	H. P. Small,
E. J. Cox,	(Mrs.) F. E. Parvin,	(Mrs.) M. Thomas,
A. W. Curton, M.Inst.B.E.,	W. A. Perkins,	C. F. Windust.
E. J. Greenslade,		

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### PRAYER:

The Mayor's Chaplain offered prayer.

### RESIGNATION OF COUNCILLOR F. W. GILPIN:

The Town Clerk reported the receipt of a letter from Councillor F. W. Gilpin tendering his resignation from membership of the Council, which took effect on the 14th June, 1945, and intimated that pursuant to Section 5 (v) (b) of the Representation of the People Act, 1945, the vacancy caused by the resignation of Councillor Gilpin would remain unfilled until the ordinary election of Councillors to be held on the 1st November next.

### MINUTES—CONFIRMATION:

Moved by Alderman Teare, seconded by Councillor Connell, and

250.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 11th June, 1945, and of the Special Meeting held on the 18th June, 1945, be confirmed.

### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of the Deputy Mayor (Alderman T. J. Scott, J.P.), Alderman J. J. Copestake, J.P., Councillors A. C. Brooke, Mrs. D. M. Banwell, B.A., and A.W. Greville. With regard to the absence of Councillor Mrs. Banwell, the Town Clerk reported the receipt of a letter from Mr. Banwell intimating that Mrs. Banwell's condition was slowly but surely improving, and it was felt that good but slow progress could be expected. The Mayor expressed the gratification of the Council on receiving the reassuring news of the improvement in Councillor Mrs. Banwell's condition, and expressed the hope that such improvement would be maintained.

## REPORTS OF COMMITTEES.

### GROUP I. COMMITTEE:

#### *Libraries.*

Moved by Councillor Connell, seconded by Councillor Mrs. Parvin, and

**251.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 18th June, 1945,—Agenda, pages 440-442) be received.**

**ADOPTION OF REPORT:** Moved by Councillor Connell, seconded by Alderman Teare, and

**252.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.**

#### *Housing.*

Moved by Councillor Pryke, seconded by Alderman Potter, and

**253.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 18th June, 1945—Agenda, pages 442-448) be received.**

*Page 442—Item 11—Report of Housing Sub-Committee. (i) Classification of Housing Applications.*

AMENDMENT moved by Councillor Connell, seconded by Councillor Greenslade:

THAT the report of the Committee, in so far as it relates to the classification of housing applications, be referred back for further consideration.

The amendment, on submission, was declared **lost**, there voting for 5, against 15.

*Pages 445/6—Item 19—Temporary Housing Scheme—Claremont and North Circular Road Sites.*

AMENDMENT moved by Alderman Teare, seconded by Alderman Reynolds:

THAT the following words be added to the recommendation:—  
“subject to the receipt of the necessary approvals.”

On submission, the amendment was declared **carried**.

**254.—Accordingly RESOLVED—That the Borough Engineer be authorised to negotiate this arrangement with the contractor and the Ministry of Works, and that every endeavour be made to secure an early start on the roads and sewers, subject to the receipt of the necessary approvals.**

*Pages 446/7—Item 22—Brent Hill Farm Housing Scheme.*

AMENDMENT moved by Alderman Teare, seconded by Alderman Clemens:

Insert the number (i) before the recommendation and add the following paragraph:—

“(ii) That application be made to the District Valuer to place a value on the land to be appropriated, for the purpose of the Housing Revenue Account.”

The amendment, on submission, was declared **carried**.

**255.—Accordingly RESOLVED—**

**(i) That the proposed development of the Brent Hill Farm Housing Estate, including the provision of a central hot-water supply in the houses for aged people, be approved, and that the Borough Engineer should proceed with the preparation of the necessary detailed plans and estimates.**

- (ii) **That application be made to the District Valuer to place a value on the land to be appropriated, for the purpose of the Housing Revenue Account.**

Moved by Councillor Pryke, seconded by Alderman Teare:

That the report of the Housing Section of Group I. Committee, as amended, be approved and adopted.

*Housing Applications — Residential Qualification.*

On the motion for the adoption of the report, Councillor Connell asked the Chairman whether the Committee would consider making representations through the Association of Municipal Corporations with a view to all local authorities adopting a common standard in relation to the residential qualification in connection with applications for accommodation in municipally-owned houses.

The Chairman of the Committee intimated that the matter would be placed on the agenda for consideration at the next meeting of the Committee.

*Empty Requisitioned Properties.*

Alderman Potter asked the Chairman of the Housing Committee to arrange for a list to be compiled of all requisitioned properties in the Borough for whatsoever purpose and still remaining empty.

The Chairman stated that the point raised by Alderman Potter would be placed on the agenda for consideration at the next meeting of the Committee.

The motion for the adoption of the report, as amended, was thereupon submitted and declared **carried**.

- 256.—Accordingly **RESOLVED—That the Report of the Housing Section of Group I. Committee, as amended, be approved and adopted.**

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Councillor Cox, and

- 257.—**RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 18th June, 1945—Agenda, pages 448-451) be received.**

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Potter, and

- 258.—**RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.**

*Public Health and Medical Services.*

Moved by Alderman Potter, seconded by Councillor Mrs. Parvin, and

- 259.—**RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 18th June, 1945—Agenda, pages 451-457) be received.**

*Page 452—Item 37—Transport for Midwifery Service.*

**AMENDMENT** moved by Alderman Teare, seconded by Councillor Windust:

**THAT** the following words be added to the recommendation:—

“on the understanding that it is restricted to cases of emergency or to those occasions when no public transport service is reasonably available.”

The amendment, on submission, was declared **carried**.

260.—Accordingly **RESOLVED**—That the Borough Engineer be asked to make arrangements for the provision of transport for the conveyance of midwives and apparatus as necessary, on the understanding that it is restricted to cases of emergency or to those occasions when no public transport service is reasonably available.

**ADOPTION OF REPORT:** Moved by Alderman Potter, seconded by Alderman Teare, and

261.—**RESOLVED**—That the Report of the Public Health and Medical Services Section of Group I. Committee, as amended, be approved and adopted.

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**GROUP II. COMMITTEE:**

*Estates, Parks and Allotments.*

Moved by Councillor Bate, seconded by Councillor Curton, and

262.—**RESOLVED**—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 18th June, 1945—Agenda, pages 458-459) be received.

*Page 459—Item 6—Allotment Rents.*

**AMENDMENT** moved by Alderman Teare, seconded by Councillor Arter:

THAT "September, 1945," be substituted for "February, 1946," in the Committee's resolution.

On submission the amendment was declared **carried**.

263.—Accordingly **RESOLVED**—That consideration of the matter be deferred until September, 1945.

**ADOPTION OF REPORT:** Moved by Councillor Bate, seconded by Councillor Curton, and

264.—**RESOLVED**—That the Report of the Estates, Parks and Allotments Section of Group II. Committee, as amended, be approved and adopted.

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*Highways.*

Moved by Councillor Perkins, seconded by Councillor Cox, and

265.—**RESOLVED**—That the Report of the Highways Section of Group II. Committee (meeting held on the 18th June, 1945—Agenda, pages 459-460) be received.

**ADOPTION OF REPORT:** Moved by Councillor Perkins, seconded by Alderman Teare, and

266.—**RESOLVED**—That the Report of the Highways Section of Group II. Committee be approved and adopted.

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*Works and Fire Brigade.*

Moved by Councillor Arter, seconded by Alderman Naat, and

267.—**RESOLVED**—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 18th June, 1945—Agenda, pages 460-462) be received.

*Page 461—Item 18—Refuse Collection.*

Councillor Curton asked that "primary" should be substituted for "secondary" in line 6 of the preamble of item 18. and it was

268.—RESOLVED—That the necessary amendment be made.

**ADOPTION OF REPORT:** Moved by Councillor Arter, seconded by Councillor Cox, and

269.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee, as amended, be approved and adopted.

**RATING AND VALUATION COMMITTEE:**

Moved by Councillor Cox, seconded by Alderman Teare, and

270.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 2nd July, 1945—Agenda, page 463) be received.

**SPECIAL (BRITISH RESTAURANTS) COMMITTEE:**

Moved by Councillor Collins, seconded by Councillor Kartriber, and

271.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 25th June, 1945—Agenda, pages 464-466) be received.

*Pages 464/5—Item 4—St. Michael's Restaurant.*

**AMENDMENT** moved by Councillor Pryke, seconded by Alderman Naar:

THAT the following be substituted for the recommendation set out in the Committee's report:—

"That the Ministry of Food be informed that the Council is of opinion that immediate steps should be taken to close St. Michael's Restaurant."

After discussion, the amendment was submitted and declared **lost**, there voting: For 5, against 16.

*Page 465—Item 5—The Fortune Restaurant.*

**AMENDMENT** moved by Councillor Pryke, seconded by Alderman Naar:

THAT the Ministry of Food be informed that the Council is of opinion that immediate steps should be taken to close The Fortune British Restaurant.

On submission, the amendment was declared **lost**, there voting: For 6, against 14.

**ADOPTION OF REPORT:** Moved by Councillor Collins, seconded by Alderman Potter, and

272.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.

**SPECIAL (WAR-TIME NURSERIES) COMMITTEE:**

Moved by Councillor Mrs. Parvin, seconded by Councillor Mrs. Thomas, and

273.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 20th June, 1945—Agenda, pages 467-470) be received.

## CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Teare, and

274.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 25th June, 1945—Agenda, pages 471-476) be received.

*Pages 473/4—Item 8—Disposal of Equipment.*

AMENDMENT moved by Alderman Teare, seconded by Councillor Pryke:

THAT the words "a minimum of 60 per cent." be substituted for "50 per cent." in line 2 of the recommendation.

The amendment, on submission, was declared **carried**.

275.—Accordingly RESOLVED—That the Borough Engineer be authorised to dispose of this stock at a minimum of 60 per cent. of the cost price of the various articles.

*ADOPTION OF REPORT:* Moved by Councillor Cox, seconded by Alderman Teare, and

276.—RESOLVED—That the Report of the Civil Defence Committee, as amended, be approved and adopted.

## LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, seconded by Councillor Mrs. Parvin, and

277.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 11th June, 1945—Agenda, page 477) be received.

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Councillor Windust, and

278.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 2nd July, 1945—Agenda, pages 478-489) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Councillor Windust, and

279.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.

## RECESS POWERS:

Moved by Alderman Teare, seconded by Alderman Naar, and

280.—RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with all urgent matters which may arise during the Summer Recess, i.e., 10th July to 3rd September.

The meeting terminated at 6.56 p.m.

*G. A. Richardson*

MAYOR.



## Minutes.

At a Special Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 23rd July, 1945, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman G. R. Richardson, J.P.), in the Chair.

The Deputy Mayor (Alderman T. J. Scott, J.P.).

#### Aldermen:

W. R. Clemens, J.P., F.C.A.,	H. C. Potter, J.P., F.S.I.,	R. A. B. Teare, M.B.E.
A. A. Naar, M.B.E.,	A. J. Reynolds, J.P.,	

#### Councillors:

E. Arter, M.C., M.I.A.E.,	A. W. Greville,	(Mrs.) F. E. Parvin,
F. H. Bate,	W. A. Hicks,	W. A. Perkins,
T. K. Bridge,	L. Hirshfield,	G. J. Pryke, F.I.A.C.,
A. C. Brooke,	G. P. Kartriber,	A.M.I.S.E.
F. J. Collins,	(Mrs.) A. M. Lesty,	J. H. Rodway,
E. J. Cox,	P. Lightfoot,	H. P. Small,
A. W. Curton, M.Inst.B.E.,	G. F. Nye,	G. F. Windust.
E. J. Greenslade,		

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### REPORT OF THE FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Councillor Windust, and

281.—RESOLVED—That the following Report of a meeting of the Finance and General Purposes Committee held on the 20th July, 1945, be received.

### Report of the Finance and General Purposes Committee

20th July, 1945.

#### COMMITTEE:

\*Alderman R. A. B. Teare, M.B.E. (Chairman).

#### Aldermen:

*J. J. Copestake, J.P.,	*C. R. Richardson, J.P., (Mayor),	*T. J. Scott, J.P. (Deputy Mayor)
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#### Councillors:

E. Arter, M.C., M.I.A.E.,	*A. W. Curton, M.Inst.B.E.,	*C. J. Pryke, F.I.A.C., A.M.I.S.E.
*F. H. Bate,	W. A. Hicks,	J. H. Rodway,
*F. J. Collins,	*C. P. Kartriber,	H. P. Small,
*H. Connell, J.P.,	*W. A. Perkins,	*G. F. Windust.
*E. J. Cox,		

\* denotes Member present.

## ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report of a meeting of the Establishment and Staffs Sub-Committee held on the 20th July, 1945, was submitted:—

## SUB-COMMITTEE:

\*Alderman R. A. B. Teare, M.B.E. (*Chairman*).

*Aldermen:*

J. J. Copestake, J.P.,

\*C. R. Richardson, J.P.  
(*Mayor*),

\*T. J. Scott, J.P.  
(*Deputy Mayor*)

*Councillors:*

\*A. W. Curton, M.Inst.B.E.,

\*C. F. Windust.

\* denotes Member present.

## RETIREMENT OF THE BOROUGH TREASURER:

A letter addressed to His Worship the Mayor by the Borough Treasurer (Mr. George Hails) tendering his resignation, to take effect on the 31st August, 1945, was submitted. Under the Local Government Act, 1933, a vacancy in the office of Borough Treasurer must be filled within 21 days.

The Sub-Committee therefore considered as to the filling of the vacancy, and

RESOLVED TO RECOMMEND—

- (a) That the vacancy be advertised.
- (b) That the salary attaching to the appointment be £1,250 per annum, rising by annual increments of £50 to a maximum of £1,500 per annum plus bonus; that the commencing salary be determined according to the experience of the person appointed; and that the appointment be determinable by three months' notice on either side.
- (c) That the terms of the advertisement inviting applications to fill the vacancy be settled in consultation with His Worship the Mayor and the Chairman of the Finance and General Purposes Committee.

RESOLVED TO RECOMMEND— That the Report of the Establishment and Staffs Sub-Committee be approved and adopted.

AMENDMENT moved by Alderman Clemens, seconded by Alderman Naar:

That recommendation (b) be amended by the substitution of £1,400 for £1,250 and £1,750 for £1,500.

Debate ensued.

Alderman Clemens indicated that, with the consent of his seconder and of the Council, he was prepared to amend his amendment to the intent that the minimum salary be £1,250. The seconder of the amendment and the Council indicated assent to the altered terms of the amendment.

After further discussion, the amendment—to substitute £1,750 for £1,500 as the maximum salary—was submitted and declared **lost**, there voting: For 11, against 15.

Motion moved by Alderman Teare, seconded by Councillor Windust, and

282.—RESOLVED—That the foregoing report of the Finance and General Purposes Committee be approved and adopted.

The meeting terminated at 6.25 p.m.

B O R O U G H   O F   H E N D O N

NOTICE IS HEREBY GIVEN

THAT A SPECIAL MEETING of the Council of the Borough of Hendon, in the County of Middlesex, will be held on MONDAY, the 17th day of September, 1945, at 6 o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W.4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:-

To receive the Report of the Finance and General Purposes Committee in relation to the appointment of a Borough Treasurer, and to interview the three candidates, particulars of whom are forwarded herewith.

Town Clerk.

Town Clerk's Office,  
Hendon, N.W.4.  
12th September, 1945.



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## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

That a Statutory Meeting of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **24th** day of **September, 1945**, at 6 o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Special Meetings of the Borough Council held on the 3rd and 17th September, 1945.
2. Official Announcements.
3. Questions.
4. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

**Group I.**

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

**Group II.**

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

**Rating and Valuation.**

(b) Special Committees.

**British Restaurants.**

**Civil Defence.**

5. To receive the Report of the following Special Committees —

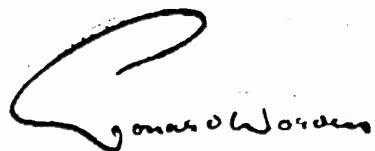
**War - time Nurseries.**

**Peace Celebrations.**

6. To receive Report of the Local Pensions Committee.

7. To approve or otherwise the Report of the Finance and General Purposes Committee.

8. Reports (if any) of Officers.

A handwritten signature in dark ink, appearing to read "Gordon W. Worsden". The signature is written in a cursive style with a large, sweeping initial "G".

*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.

*19th September, 1945.*

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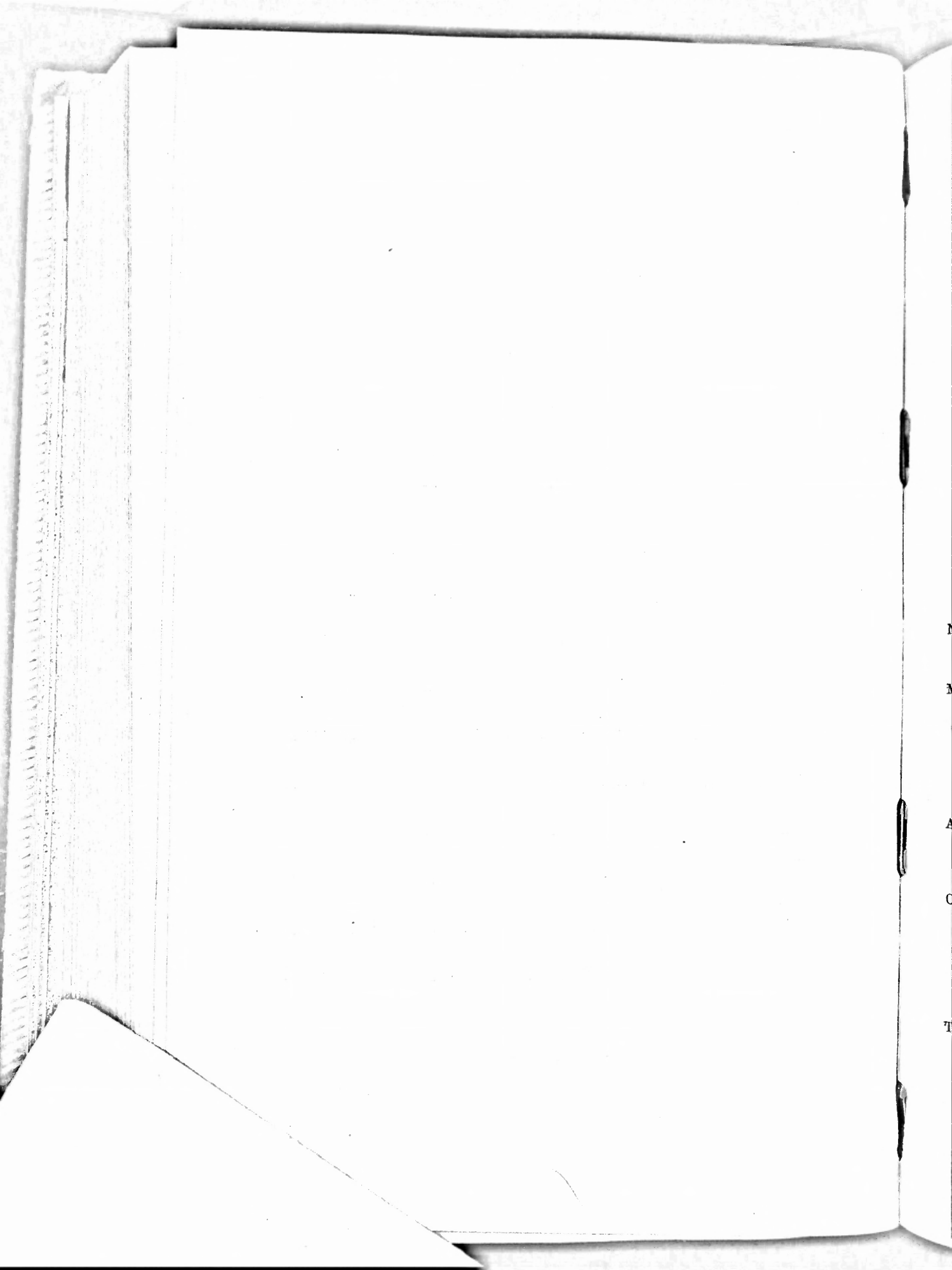
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## Minutes.

**At a Special Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 3rd September, 1945, at 6 o'clock p.m.

### PRESENT:

**His Worship the Mayor (Alderman G. R. Richardson, J.P.), in the Chair.**

**The Deputy Mayor (Alderman T. J. Scott, J.P.).**

#### *Aldermen:*

**W. R. Clemens, J.P., F.C.A.,  
J. J. Copestake, J.P.,**

**A. A. Naar, M.B.E.,  
H. C. Potter, J.P., F.S.I.,**

**A. J. Reynolds, J.P.,  
R. A. B. Teare, M.B.E.**

#### *Councillors:*

**E. Arter, M.C., M.I.A.E.,  
F. H. Bate,  
A. C. Brooke,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,**

**E. J. Greenslade,  
A. W. Greville,  
W. A. Hicks,  
L. Hirshfield,  
(Mrs.) A. M. Lesty,  
G. F. Nye,**

**(Mrs.) F. E. Parvin,  
W. A. Perkins,  
C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.**

**J. H. Rodway,  
H. P. Small,  
C. F. Windust.**

### NOTICE OF MEETING:

The Town Clerk read the notice convening the meeting.

### MINUTES — CONFIRMATION:

Moved by Alderman Reynolds, seconded by Alderman Potter, and

**283.—RESOLVED—That the Minutes of the Ordinary Meeting of the Borough Council held on the 9th July, 1945, and of the Special Meeting held on the 23rd July, 1945, be confirmed.**

### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Councillors F. J. Collins and C. P. Kartriber.

### COUNCILLOR (MRS.) D. M. BANWELL, B.A.:

The Town Clerk read a letter from Mr. Banwell intimating that Councillor (Mrs.) Banwell was making satisfactory progress, and was due to be discharged from hospital on the 2nd instant. His Worship the Mayor, on behalf of the members of the Council, expressed the hope that Councillor (Mrs.) Banwell would soon be completely restored to good health.

### THANKSGIVING WEEK:

In connection with "Thanksgiving Week," His Worship the Mayor intimated that he would appreciate the attendance of the members of the Council at the March Past at the Town Hall, Hendon, on Saturday, the 15th instant, at 3.30 p.m., and also at the Civic Service to be held at St. Jude-on-the-Hill, Hampstead Garden Suburb, on Sunday, the 16th instant, at 11.40 a.m. Details of the arrangements would be circulated to the members in due course.

## SUMMER RECESS REPORT:

Moved by His Worship the Mayor, seconded by Alderman Copestake, and  
284.—RESOLVED—That the following Report be received:—

To the Aldermen and Councillors of the  
Hendon Borough Council.

## RECESS REPORT.

The following matters have been dealt with under authority of the Council's Resolution No. 280 of the 9th July, 1945:—

## 1. PEACE CELEBRATIONS:

As a matter of urgency I gave instructions for a meeting of the Special (Peace Celebrations) Committee to be convened. Following is the report of the Committee:—

14th August, 1945.

## COMMITTEE.

\*His Worship the Mayor (Alderman G. R. Richardson, J.P.) (ex officio Chairman).

## Aldermen:

W. R. Clemens, J.P., F.C.A.,  
\*J. J. Copestake, J.P.,

\*T. J. Scott, J.P. (Deputy Mayor),  
\*R. A. B. Teare, M.B.E.

## Councillors:

\*E. Arter, M.C., M.I.A.E.,  
\*F. H. Bate,  
\*F. J. Collins,  
H. Connell, J.P.,  
\*E. J. Cox,

\*A. W. Curton, M.Inst.B.E.,  
W. A. Hicks,  
J. H. Rodway,  
\*C. F. Windust.

\* denotes Member present.

[Councillor C. P. Kartriber was also present as deputy for Councillor H. Connell, J.P.]

## 1. CELEBRATION OF THE TERMINATION OF ORGANISED HOSTILITIES:

A letter from the Under-Secretary of State, Home Office, in the following terms, was submitted:

“10th August, 1945.

Sir,

## Celebration of the termination of organised hostilities.

It is still uncertain when an announcement will be made about the surrender of Japan and the termination of hostilities. Pending the announcement the Secretary of State thinks that it will be of assistance to Local Authorities in making arrangements for the celebration of our victory over our enemies to have some indication of the views of His Majesty's Government on the steps which should be taken on this occasion. In general, the arrangements should follow those recommended in the Home Office Circular No. 97/1945, of 30th April, 1945, in respect of the closing hours of places of entertainment, the facilities for special orders of exemption for the sale of intoxicating liquor, and the opening of shops, etc., for essential supplies.

It has been decided that, so far as Government factories and Government service are concerned, the two working days immediately following the announcement should be regarded as days of paid holiday.

The Secretary of State recommends that Local Authorities should endeavour to make such arrangements as are possible in the time available to promote in each locality all such methods of public rejoicing and festivity as may be practicable, and for this purpose it is hoped that it may be possible for Local Authorities to arrange to provide bands, to light bonfires, and to take other appropriate means of celebrating this historic occasion. It is hoped that the churches will be able to arrange for church bells to be rung throughout the country.

I am, Sir, your obedient Servant.

(Signed) A. MAXWELL.”

Ministry of Health Memorandum No. 291, dated the 13th of August, 1945, was also submitted, intimating that Local Authorities may assume that the Department's circular letter of the 30th April, 1945 (No. 80/45), as to celebration of the termination of hostilities in Europe, and the Minister's sanction to reasonable expenses therein given will be applicable.

## 2. HOLIDAY ARRANGEMENTS:

It was reported that His Worship the Mayor had agreed to the following holiday arrangements in connection with the celebration of V.J-Day whenever the official announcement of the cessation of organised hostilities was announced:—

1. That the Town Hall and Library be closed to the public on V.J-Day and the day following. Should the day following fall on a Sunday, the Town Hall will be closed on Monday.
2. Work in the Council offices will cease on V.J-Day and the two following days, other than for essential services. Chief officers will arrange for the necessary skeleton staffs, who will be given compensatory leave subsequently. Staffs will in any event report on V.J-Day, and those not required will be released. If the official holidays occur on a pay day, pay will be available at the usual times and places as if there had been no holiday.
3. All Council employees, other than as provided above, will observe the following arrangements:—
  - (i) Holidays will commence on the day following that upon which the official announcement of the termination of hostilities is made, and will terminate at the end of the next normal working day. In the event of Saturday coming within the leave period, it shall reckon as one of the days.
  - (ii) Shift workers shall be granted leave for two shifts, but pay shall not be given for any overtime which they might have worked on the two leave days.
  - (iii) Employees who are absent without authorised leave (except on account of illness covered by a medical certificate) on the day or shift immediately following the leave period, shall not be entitled to pay in respect of the leave period.
4. The British Restaurants will be closed on V.J-Day and on the day following.
5. Swimming Baths, Parks, etc.: The facilities provided by the Swimming Baths and in the Parks will be available to the public as if there were no holidays.

## 3. CELEBRATIONS:

It was

RESOLVED—That the following arrangements be made:—

- (a) The Town Hall to be floodlit, and if possible the Public Library, Fire Station and the three war memorials in the Borough.
- (b) Bonfires to be lit in Hendon Central and Watling Parks on the first night of the celebrations.
- (c) Firework displays to be arranged, if possible, on the second night in Hendon Central and Watling Parks, and that an expenditure of £250 for each park be authorised for such displays.
- (d) Dance bands to be provided in both parks for both nights, if possible.
- (e) Band music to be provided in both parks during the afternoon of the first and second days, and in the event of bands being unobtainable, gramophone music to be provided, amplified by loud speakers.
- (f) A United Thanksgiving Service to be held in Hendon Park at 3 p.m. on the Sunday following V.J-Day, the arrangements to be left to the Rural Dean of Hendon in consultation with His Worship the Mayor.
- (g) The celebration arrangements to be advertised in the Press, by posters and by loud-speaker van.
- (h) Arrangements to be made, on a date to be fixed some time in September, for the entertainment of school children, to include teas, sports, etc.

It was also

RESOLVED—That no charge to be made for admission to the entertainments in the parks arranged by the Entertainments Sub-Committee during the period of the V.J-Day celebrations.

## 2.—ALDERMEN AS RETURNING OFFICERS:

In view of the resumption of Municipal Elections, I respectively assigned as Returning Officers the under-mentioned Aldermen:—

Ward.	Returning Officer.
Burnt Oak	Alderman R. A. B. Teare, M.B.E.
Central	Alderman F. C. Rice.
Childs Hill	Alderman A. A. Naar, M.B.E.
Edgware	Alderman W. R. Clemens, J.P., F.C.A.
Garden Suburb	Alderman T. J. Scott, J.P.
Golders Green	Alderman G. R. Richardson, J.P.
Mill Hill	Alderman A. J. Reynolds, J.P.
Park	Alderman J. J. Copestake, J.P.
West Hendon	Alderman H. G. Potter, J.P., F.S.I.

### 3.—APPOINTMENT OF HOUSING MANAGER:

Twenty-six applications were received for this appointment. In conjunction with the Chairmen of the Finance and General Purposes and Housing Committees, I interviewed six selected candidates, and appointed Mr. G. R. Jennings, Deputy Housing Manager to the Metropolitan Borough of Islington, subject to satisfactory medical examination. In view of the fact that more than six months' service will elapse before the normal incremental date under the Council's salary scales, the first increment will be paid on the 1st day of April, 1946.

### 4.—TOWN CLERK—USE OF CAR NO. DXW 387:

Owing to the present difficulty in relation to the purchase of cars, I authorised the Town Clerk to use car No. DXW 387—acquired by the Council for Civil Defence Purposes—until such time as he is able to obtain a car; on payment by him of the appropriate amount, according to scale, for mileage run, less the amount of his car allowance.

### 5.—HENDON PARK:—RELIGIOUS MEETINGS:

I disapproved an application from the Christadelphian Church, West Hendon, for permission to use the entertainments stage and chairs in Hendon Park on Sunday evenings at the conclusion of the band performances, for the purpose of religious meetings.

### 6.—WAR-TIME DAY NURSERY, APPROACH ROAD, EDGWARE:

A letter was received from the London Passenger Transport Board drawing attention to the provisions of the lease of the land upon which the above-mentioned day nursery is erected, and pointing out that the shorter term provided for in the lease will terminate six months after the cessation of hostilities in Europe, namely, 8th November next. The Board ask to be informed whether the Council are arranging to vacate the site on that date. On the report of the Medical Officer of Health I gave authority for a letter to be forwarded to the Minister of Health enquiring whether the Ministry desire the Council to approach the Board with a view to obtaining an extension of the period provided for by the lease, and, if so, for what period.

### 7.—DEFECTIVE CHILDREN:

On the report of the Medical Officer of Health, I authorised the action indicated in his recommendation.

**(a) Education Act, 1944.**

Case.	Defect.	Recommendation of Medical Officer of Health.
R.R., N.W. 9. Date of birth: 13.2.33. School: Hyde.	Asthma and frequent bronchitis.	Admission to an open-air school for delicate children for a period of three months' convalescence.
R.A.W., N.W. 7. Date of birth: 16.2.37. School: Sunnyfields.	Tuberculous pleural effusion (now resolved)	Admission to Lords Field School, Overton, for a long period of convalescence when a vacancy is available.
B.H., N.W. 7. Date of birth: 22.10.33. School: Dollis.	Mentally defective (feeble-minded)	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
S.M., N.W. 2. Date of birth: 14.5.36. School: Childs Hill Jurs.	Mentally defective (feeble-minded)	Admission to the Special Day School for Educable Mentally Defective Children, Oak Lodge, Finchley.
D.M., N.W. 11. Date of birth: 6.2.35. School: "Denfield." Dorking, Surrey.	Mentally defective (feeble-minded)	Admission to a special residential school for educationally subnormal children.
K.M., N.W. 2. Date of birth: 18.10.41. School: All Saints.	United fracture right tibia	Admission to the Cheyne Hospital Home, Ware.
D.H., N.W. 2. Date of birth: 20.5.36. School: All Saints.	Maladjusted	Admission to the Caldecott Community, Hyde Heath, Wareham.
K.M., N.W. 4. Date of birth: 28.11.35. School: St. Mary's R.C.	Asthma	Admission to a residential open-air school for delicate children.
E.H., N.W. 9. Date of birth: 16.10.32. School: Hyde Seniors.	Malnutrition	Admission to an open-air school for delicate children for a period of three months' convalescence.
J.L., N.W. 7. Date of birth: 24.4.29. School: St. James' R.C.	Post pneumonial debility.	Admission to an open-air school for delicate children for a period of one month.

**(b) Mental Deficiency (Notification of Children) Regulations, 1928.**

F.C., N.W. 9. Date of birth: 17.7.38. School: Not attending.	Imbecile.	Notification to the Middlesex County Council in accordance with the provisions of Article 2 (a).
M.M., N. 12. Date of birth: 21.5.38. School: Not attending.	Imbecile.	Notification to the Middlesex County Council in accordance with the provisions of Article 2 (a).

Case.	Defect.	Recommendation.
<b>(c) Education Act, 1944, Section 57.</b>		
W.D., N.W. 7. Date of birth: 13.4.38. School: Not attending.	Physically defective — Little's disease. Imbecile.	Notification to the Middlesex County Council in accordance with the provisions of Sub-section 3.
F.D., Burnt Oak. Date of birth: 29.7.31. School: Not attending.	Epileptic imbecile.	Notification to the Middlesex County Council in accordance with the provisions of Sub-section 3.
M.M., N. 12. Date of birth: 21.5.38. School: Not attending.	Imbecile.	Notification to the Middlesex County Council in accordance with the provisions of Sub-section 3.
F.C., N.W. 9. Date of birth: 17.7.38. School: Not attending.	Imbecile.	Notification to the Middlesex County Council in accordance with the provisions of Sub-section 3.

## 8.—EDUCATION ACT, 1944, SECTION 57:

D.M., Burnt Oak. Date of birth, 11.7.32.  
School: Not attending.

The Medical Officer of Health reported that this child, who is epileptic, suffers from a disability of mind of such a nature and extent as to make him incapable of receiving education at school, and in compliance with Section 57 of the Education Act, 1944, I approved that there be issued to the Local Authority for the purpose of the Mental Deficiency Act, 1913, a report that the child has been found incapable of receiving education at school.

## 9.—MATERNITY AND CHILD WELFARE ACT, 1918:

On the report of the Medical Officer of Health, I authorised the action indicated in his recommendation.

Case.	Defect.	Recommendation of Medical Officer of Health.
A.C., N.W. 9. Date of birth: 20.8.41.	Debility following measles and dysentery.	One month's convalescence.
Mrs. T., Burnt Oak. Baby. Date of birth: 1.10.44	General debility.	Six weeks' convalescence.

## 10.—DAY NURSERY STAFF:

On the report of the Medical Officer of Health, I gave authority for the services of a member of the above staff to be terminated as from the 31st July and to be given one month's salary in lieu of notice.

## 11.—APPOINTMENT OF TEMPORARY MATRON — WAR-TIME DAY NURSERY, ADDINGTON HOUSE, BURNT OAK:

Owing to a vacancy having occurred for the position of matron at the above war-time day nursery, I gave authority for Mrs. Chandler, formerly sister-in-charge at the Mill Hill First Aid Post, being temporarily appointed to this position pending the appointment of a permanent matron by the Special (War-time Nurseries) Committee. Mrs. Chandler commenced duty on the 7th August, 1945.

## 12.—WAR-TIME DAY NURSERY — CLAREMONT ROAD, CRICKLEWOOD:

In conjunction with the lady members of the Special (War-time Nurseries) Committee, I appointed Mrs. Lorenz, S.R.N., as matron of the above war-time day nursery.

## 13.—GOSPEL HALL, BRIDGE LANE, N.W. 11:

On the report of the Medical Officer of Health, I approved of the hire of the above premises for one additional session per month, at a nominal rental of £5 per annum, for the purpose of holding a session for the immunisation against diphtheria of children attending the Child Welfare Centre which is held at these premises each week.

## 14.—MUNICIPAL MIDWIFE—LEAVE OF ABSENCE:

It was reported to me that Mrs. Price, one of the Council's midwives, had applied for six months sick leave, without pay, to date from the 1st October, 1945. I approved that such leave of absence be granted, and authorised the Medical Officer of Health to obtain the services of a substitute at a salary in accordance with the Rushcliffe Scale.

## 15.—APPOINTMENT OF TEMPORARY MIDWIFE:

On the report of the Medical Officer of Health I approved the temporary appointment of Miss J. Chaplin, S.R.N., S.C.N., as a midwife for the period of six months, commencing 1st October, 1945, at a salary in accordance with the provisions of the Rushcliffe Scale.

## 16.—HENDON ISOLATION HOSPITAL—VJ-DAY CELEBRATIONS:

I gave authority for expenditure not exceeding £10 in connection with celebrations arranged for the patients and staff at the above-mentioned hospital.

## 17.—ADVANCE PREPARATION OF HOUSING SITES:

With reference to the resolution of the Housing Committee regarding the tenders received for the above work, the Borough Engineer reported to me that the necessary consultations had taken place, and the contractors had agreed to enter into a contract in the form issued by the Ministry of Health, and providing for the work being carried out by prisoner-of-war labour. I gave authority to enter into the necessary contract with Messrs. Aubrey Bell, Ltd., and for putting the works in hand on the various sites within the North Middlesex Group, subject to the approval of the Ministry of Health and to the Local Authorities concerned entering into the inter-authority agreement and receiving the loan sanctions from the Ministry of Health.

## 18.—WISE LANE HOUSING SCHEME:

It was reported to me that one of the sites which will be dealt with under the foregoing contract is at Wise Lane, and I gave authority for an application to be made to the Ministry of Health for loan sanctions for the necessary works, as follows:—

	£	s.	d.
Sewers—loan not exceeding 30 years	3,250	0	0
Roads—Loan not exceeding 20 years	4,650	0	0
Total	7,900	0	0

## 19.—BRENT HILL FARM:

The lease of the above property falls in on the 29th September of this year, when questions of dilapidations will arise. I therefore gave authority for the employment of Messrs. Alfred Saville and Sons for the preparation of the necessary outgoing schedules, and to negotiate the Corporation's claim against the lessees.

20.—GOLDERS GREEN ROAD, BRENT STREET, THE BURROUGHS AND STATION ROAD:

I gave authority for a contract to be entered into with the Aeme Flooring & Paving Company, Ltd., for the sum of £4,312 for the burning off and redressing of the surface of the wood-paving in the above roads. The work is included in the approved annual estimates submitted to the County Council, and the County Council has authorised the acceptance of the tender and the Ministry of Transport has granted the required licence for the bitumen.

21.—WEST HENDON SWIMMING POOL:

I considered three letters received from three season-ticket holders at the above Swimming Pool, protesting against the closing of the swimming pool on Monday evenings, when it is reserved for members of the Youth Organisations Committee. From observations it appears that the exclusive use of the swimming pool by the Youth Organisations Committee is not warranted. The following figures give the user of the swimming pool on Mondays by —

- (a) The general public.
- (b) School children whilst the pool is open to the public.
- (c) The Youth Organisations Committee during Monday evenings.

Week ended	General Public	School Children	Youth Organisations Committee
11th May	145	12	31
18th May	13	87	9
25th May (Bank Holiday)	94	—	—
1st June	8	101	3
8th June	30	76	14
15th June	34	103	5
22nd June	230	113	25
29th June	322	97	51
6th July	191	136	11
13th July	168	128	21

Having regard to all the circumstances, I gave instructions for the reservation of the bath on Monday evenings to be continued until the end of the present season, when the matter can be reviewed.



22.—BUILDING APPLICATIONS:

(a) The following applications were **approved**:—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8846	Garage, 80, Engel Park, N.W.7. Owner and Applicant—George Burgess, 80, Engel Park, N.W.7.	Approved	Consent given under Clause 43.	—
A.8849	Garage, 92, Cissbury Ring South, N.12. Owner and Applicant—F. Biddlecombe, 92, Cissbury Ring South, N.12.	Approved	—	—
A.8850	Garage, 14, Mount Grove, Edgware. Owner and Applicant—E. Ferris, 14, Mount Grove, Edgware.	Approved	—	—
A.8854	Rebuilding of 19 Houses, 9-19 and 2-26, Coleridge Walk, N.W.11. Owners—Various. Applicant—Messrs. Welch & Lander, 38, Gloucester Place, Portman Square, W.1.	Approved.	—	—
A.8855	Garage, 30, Angus Gardens, N.W.9. Owner and Applicant—A. Crosson, 30, Angus Gardens, N.W.9.	Approved.	—	—

(b) The following applications were **not in order**:—

A.8845	Store and Garage, rear of the Promenade, Edgwarebury Lane, Edgware. Owner—H. C. Hickman, 6, Edgwarebury Lane, Edgware. Applicant—H. J. Butcher, 34, Bellfield Avenue, Harrow Weald, Harrow.	Approved	Consent refused under Clauses 43 and 44.	—
A.8855	Garage, 7, Golders Green Crescent, N.W.11. Owner and Applicant—Stuart G. Somerfield, 7, Golders Green Crescent, N.W.11.	Disapproved (Section 37)	—	—

(c) The following applications for portable buildings were **approved** for a period expiring on the 30th September, 1948:

A.8853	Pair of Garages, 16 & 17, Silkfield Road, N.W.9. Owners—Mr. R. Bamford, 17, Silkfield Road, N.W.9 and Mr. W. Spencer, 16, Silkfield Road, N.W.9.	Approved.	—	—
A.8857	Garage, 90, Edgware Way, Edgware. Owner and Applicant—D. J. Harris, 90, Edgware Way, Edgware.	Approved	—	—
A.8859	Portable Firing Point Shelter to Rifle Range, north-west side Colindeep Lane, N.W.9. Owner—Everett Edgcombe & Co., Ltd., Colindale Works, Colindeep Lane, N.W.9. Applicant—W. Bamford, Hon. Secretary.	Approved.	—	—

## 23.—SALE OF CAR:

It was reported that the Senior Dental Officer, Mr. Webster, applied to be allowed to purchase one of the Corporation's surplus cars, which he requires in connection with his work at the various clinics. I gave authority for the sale to him of Austin car No. CG 2644, date 1932, for the sum of £50.

## 24.—SECTION 34, FACTORIES ACT OF 1937:

I gave authority for the issue of a certificate *re* means of escape in case of fire in respect of premises at East Road, Burnt Oak, occupied by Messrs. Manifold Developments, Ltd.

## 25.—REQUISITIONS:

The following requisitions have been approved:—

	£	s.	d.
Maternity and Child Welfare	759	14	10
Isolation Hospital	183	0	7½
School Medical Services	36	10	3
Borough Engineer's Department	1,197	6	3

## 26.—PAY ORDERS:

Fourteen Pay Orders have been examined and signed, in accordance with the following Lists:—

Year.	List No.	Amount.	
		£	s. d.
1944-5	442	901	15 0
"	443-446	702	4 9
"	447-448	596	4 2
"	449	1266	17 2
1945-6	61-63	16085	18 2
"	64-66	210053	12 0
"	67 (Loans Pool)	65	16 2
"	68-72	18139	14 3
"	73-77	16247	19 11
"	78-81	16977	0 5
"	82-84	19310	15 4
"	85-89	66972	8 7
"	90 (Loans Pool)	8053	8 11
"	91-94	14447	3 1
		£389820	17 11

## 27.—LOCAL GOVERNMENT SUPERANNUATION ACT, 1937:

I authorised the refund of superannuation contributions to the under-mentioned persons who have resigned their employment in the service of the Corporation.

Ref. No.	Name and Department.	Amount of refund.	Effective date of resignation.
1265	Mrs. D. M. Hills ..... Borough Engineer's Dept.	51 18 8	11.8.45
1399	Mrs. M. R. L. Robertson ..... Borough Treasurer's Dept.	28 9 10	30.9.45
1401	Mrs. G. E. Hughes ..... Borough Treasurer's Dept.	28 0 1	30.9.45

## 28.—FIRE-WATCHING — SURPLUS EQUIPMENT:

On the 27th July a final list of equipment from various Council's premises was submitted. I authorised the disposal of this equipment in accordance with resolution (C.D. Committee, 25th June, 1945, pages 473-4).

## 29.—MIDWIVES ACTS, 1902-1936:

The Borough Treasurer reported on a claim received from Dr. Attale in respect of a fee of £1 11s. 6d. due to him as a medical practitioner called in by a certified midwife. The fee is in order, but Dr. Attale failed to make his claim within the prescribed period of two months from the date on which he was called in, and the delay in making the claim is nine days. I authorised that application be made to the Minister of Health for sanction to pay the claim.

## 30.—HOUSING:

**Allotment of Houses.**

To Requisitioned Premises (Rehousing under Ministry of Health Circular No. 2845)

The following allotments have been made:—

Property.	Apn. No.	Name and address.	Approximate economic rent per week.	Amount to be paid by applicant per week.
3, North Square, N.W. 11 (Ground floor)	7212	Pratt, C. R. 48, Cloister Rd., N.W. 2	£1 14 0	£1 0 0
3, North Square, N.W. 11 (First floor)	8447	Eseott, W. C., 4, Temple Fortune Lane N.W. 11	£1 10 0	£1 5 0
3, North Square, N.W. 11 (Second floor)	8605	Tasker, W. H., 15, Dryfield Road, Burnt Oak.	£1 2 0	£1 0 0
39, Lyndale Avenue, N.W. 2 (First floor)	7753	Barker, J., 28, The Greenway, N.W. 9	£1 17 8	£1 7 6
39, Lyndale Avenue, N.W. 2 (Second floor)	8221	Lambert, T. W., 4, Audley Rd., N.W. 4	18 10	18 10
37, Lyndale Avenue, N.W. 2 (Ground floor)	7514	Stuart, A., 33, Victoria Rd., N.W. 4	£1 18 0	£1 0 0
37, Lyndale Avenue, N.W. 2 (First and second floors)	7547	Davidson, F., 11, Deans Way, Edgware	£2 16 6	£1 0 0
17, Hampstead Way, N.W. 11 (Ground floor)	8085	Lawson, G. A., 199, Booth Rd., N.W. 9	£2 2 0	£1 2 6
17, Hampstead Way, N.W. 11 (First and second floors)	7804	Hall, L. F., and Davie, W. C. L., 25, Ravenscroft Ave., N.W. 11	£3 7 0	£3 7 0
40, Wildwood Road, N.W. 11 (First floor)	7893	Scarborough, A. H., 52, Denmark Road, Wimbledon.	£2 0 0	£1 0 0
41, Woodstock Road, N.W. 11 (Ground floor)	8632	Lampart, S., 21, Sandringham Road, N.W. 11.	£1 7 6	£1 0 0

## 31.—PUBLIC LIBRARIES:

On the report of the Chief Librarian, I authorised the use during the forthcoming autumn and winter of the Central, Golders Green and Mill Hill Branch Libraries by the Workers' Educational Association for their course of lectures. Payment of over-time (approximately 7s. 6d. per night) to caretaker required for duty to be borne by the Council.

32.—ASSOCIATION OF SPECIAL LIBRARIES AND INFORMATION BUREAUX —  
CONFERENCE:

I approved the appointment of the Chief and Sub Librarians as delegates to the Association of Special Libraries and Information Bureaux Conference to be held in London during the week-end 15th-16th September, and authorised the payment of the appropriate fees.

## 33.—BRITISH RESTAURANTS—INCREASE OF CHARGES:

On the report of the Chief Officer Meals Service regarding restaurant trading for the seven weeks ending 28th July, and in view of trading losses I approved an increase from 2d. to 3d. in the price of soup and from 10d. and 1s. to 11d. and 1s. 1d. respectively in the price of main meals at all restaurants except St. Michael's and the Fortune, subject to the matter being reviewed by the Special (British Restaurants) Sub-Committee at their next meeting. The revised prices to operate from Monday, 20th August.

GEO. R. RICHARDSON,

Mayor.

31st August, 1945.

## VOTE OF THANKS TO THE MAYOR:

Moved by Alderman Teare, seconded by Alderman Copestake, and

285.—RESOLVED—That the best thanks of the Council be accorded to His Worship the Mayor for the large volume of work performed by him in his official capacity during the Recess.

\_\_\_\_\_  
The meeting terminated at 6:9 p.m.  
\_\_\_\_\_

*G. R. Richardson*  
MAYOR.

M I N U T E S .

AT A SPECIAL MEETING of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W.4. on Monday, the 17th September, 1945, at 6 o'clock p.m.

PRESENT:

His Worship the Mayor (Alderman G.R.Richardson, J.P.) in the Chair.

Aldermen:

- |                             |                      |
|-----------------------------|----------------------|
| W.R. Clemens, J.P., F.C.A., | A.J. Reynolds, J.P., |
| J.J. Copestake, J.P.,       | R.A.B. Teare, M.B.E. |

Councillors:

- |                           |                       |
|---------------------------|-----------------------|
| E. Arter, M.C., M.I.A.E., | (Mrs.) A.M. Lesty,    |
| F.H. Bate,                | P. Lightfoot,         |
| T.K. Bridge,              | G.F. Nye,             |
| A.C. Brooke,              | (Mrs.) F. E. Parvin,  |
| F.J. Collins,             | W.A. Perkins,         |
| H. Connell, J.P.,         | G.J. Pryke, F.I.A.C., |
| E.J. Cox,                 | A.M.I.S.E.,           |
| A.W. Curton, M.Inst.B.E., | J.H. Rodway,          |
| C.P. Kartriber,           | H.P. Small,           |
|                           | C.F. Windust.         |

NOTICE OF MEETING:

The notice convening the meeting was read.

APPOINTMENT OF BOROUGH TREASURER AND CHIEF FINANCIAL OFFICER:

Moved by Alderman Teare, seconded by Alderman Copestake, and

286.-RESOLVED - THAT THE FOLLOWING REPORT BE RECEIVED:-

REPORT OF THE

FINANCE AND GENERAL PURPOSES COMMITTEE

10th September, 1945.

\*Alderman R.A.B. Teare, M.B.E., (Chairman).

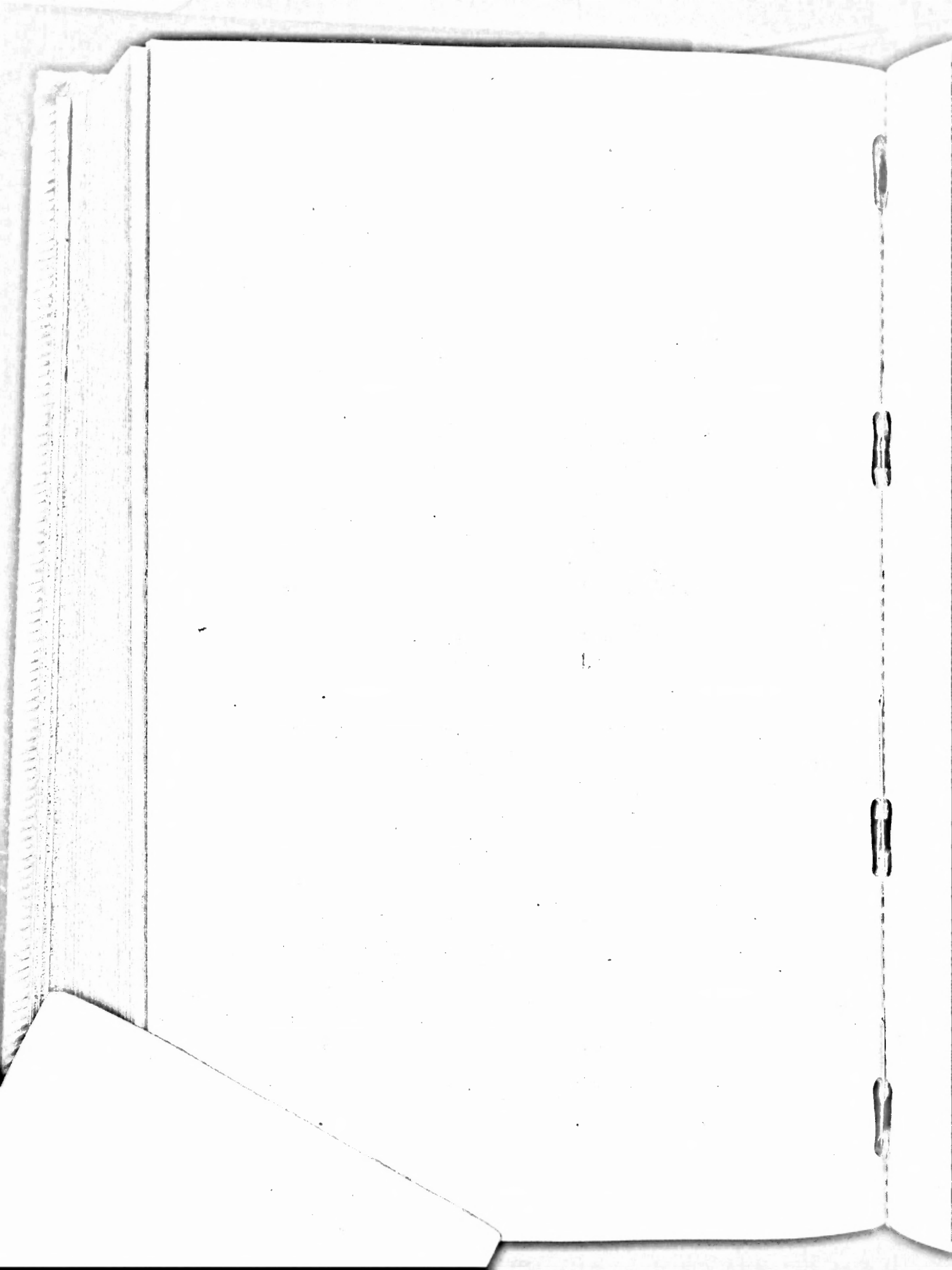
Aldermen:

- |                         |                   |
|-------------------------|-------------------|
| *J.J. Copestake, J.P.,  | T.J. Scott, J.P., |
| *G.R. Richardson, J.P., | (Deputy Mayor),   |
| (Mayor)                 |                   |

Councillors:

- |                             |                         |
|-----------------------------|-------------------------|
| * E.Arter, M.C., M.I.A.E.,  | C.P. Kartriber,         |
| * F.H. Bate,                | * W.A. Perkins,         |
| * F.J. Collins,             | * G.J. Pryke, F.I.A.C., |
| * H. Connell, J.P.,         | A.M.I.S.E.,             |
| * E.J. Cox,                 | * J.H. Rodway,          |
| * A.W. Curton, M.Inst.B.E., | H.P. Small,             |
| * W.A. Hicks,               | * C.F. Windust.         |

\* denotes Member present.



## APPOINTMENT OF BOROUGH TREASURER:

The Chairman reported that in conjunction with His Worship the Mayor, he had considered the applications received for the above appointment and the following seven candidates were selected for interview by the Committee:-

Mr. H. R. Bailey,  
Borough Treasurer,  
Borough of Eccles,  
Lancs.

Mr. J. S. Hodges,  
Borough Treasurer,  
Borough of Wecnesbury,  
Staffs.

Mr. G.P. Cornish,  
Borough Treasurer,  
Borough of Willesden.

Mr. G. C. Jones,  
Borough Treasurer,  
Borough of Barking.

Mr. H. G. Echart,  
Borough Treasurer,  
Borough of Wanstead  
and Woodford.

Mr. W. Haydn Perkins,  
Borough Treasurer,  
Borough of Southall.

Mr. S. Gibson,  
Treasurer,  
Urban District Council  
of Enfield.

The Committee thereupon interviewed the above-mentioned candidates and

RESOLVED TO RECOMMEND - THAT the following three candidates be interviewed by the Council at a Special Meeting to be held on the 17th September, 1945:-

Mr. H. R. Bailey,  
Mr. G. P. Cornish,  
Mr. G. C. Jones.

## ADOPTION OF REPORT:

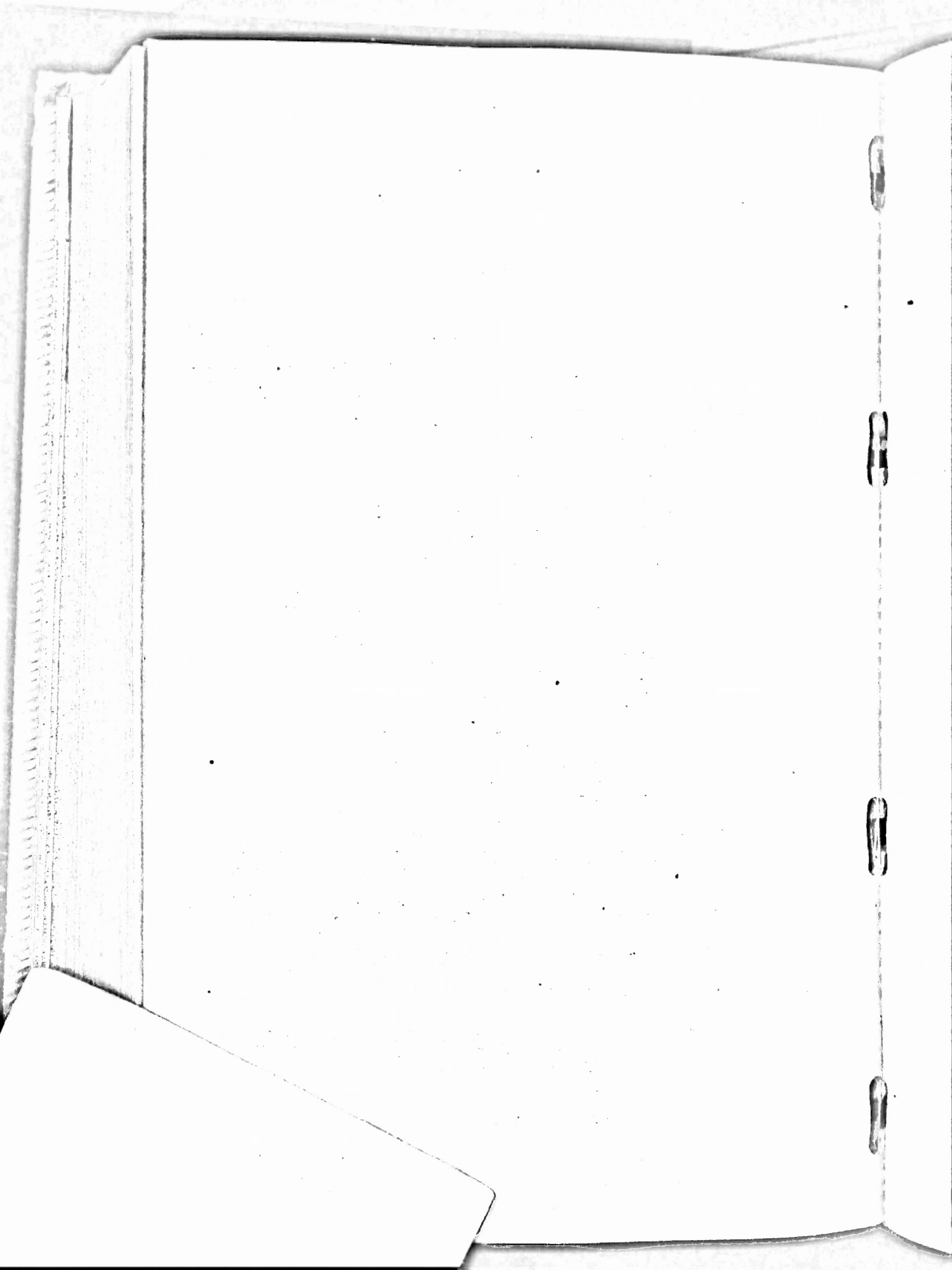
Moved by Alderman Teare, seconded by Alderman Copestake, and

287.-RESOLVED - THAT THE FOREGOING REPORT OF THE MEETING OF THE FINANCE AND GENERAL PURPOSES COMMITTEE HELD ON THE 10TH SEPTEMBER, 1945, BE APPROVED AND ADOPTED.

Motion moved by Alderman Teare, seconded by Alderman Clemens,

and

288.-RESOLVED - THAT THE COUNCIL DO NOW RESOLVE ITSELF INTO COMMITTEE; THAT THE PRESS AND THE PUBLIC BE EXCLUDED, AND THAT AT THE CONCLUSION OF THE MEETING IN COMMITTEE THE COUNCIL RESUME IN OPEN SESSION.





209  
COUNCIL IN COMMITTEE

PRESENT:

His Worship the Mayor (Alderman G.R. Richardson, J.P.) in the Chair.  
And the Aldermen and Councillors recorded as being present at the  
Open Meeting of the Council.

The terms of the advertisement relating to the  
appointment of Borough Treasurer and Chief Financial Officer  
were read. The Committee, thereupon, proceeded to interview in  
the order named, the three selected candidates namely, Mr. H.R.  
Bailey, Borough Treasurer, Borough of Eccles, Lancs., Mr. G.P.  
Cornish, Borough Treasurer, Borough of Willesden, and Mr. G.C.  
Jones, Borough Treasurer, Borough of Barking.

On the names of the three candidates being submitted to  
the meeting, the voting was as follows:-

Mr. Bailey - 6  
Mr. Cornish - 9  
Mr. Jones - 7

The name of Mr. Bailey was thereupon deleted.

A further vote was then taken, the voting being as  
follows:-

Mr. Cornish - 11  
Mr. Jones - 11

The Mayor declared Mr. Cornish to be duly appointed.

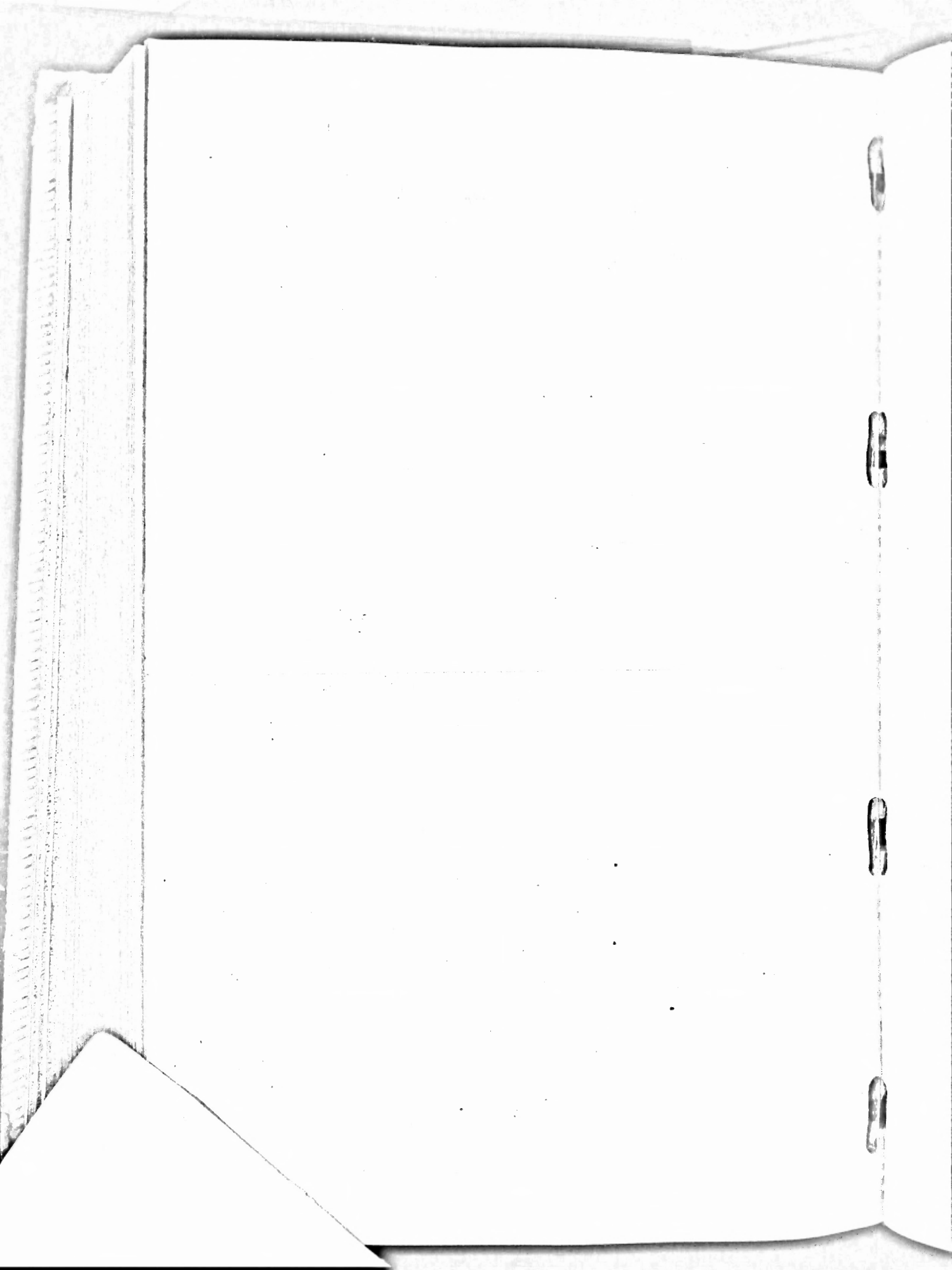
Put as a substantive motion and

289.-RESOLVED UNANIMOUSLY - THAT, SUBJECT TO SATISFACTORY MEDICAL  
EXAMINATION, MR. GEOFFREY PAUL CORNISH, FELLOW OF THE  
INSTITUTE OF MUNICIPAL TREASURERS AND ACCOUNTANTS, AND  
FELLOW OF THE INSTITUTE OF TAXATION, BOROUGH TREASURER AND  
RATING AND VALUATION OFFICER TO THE WILLESDEN CORPORATION,  
BE APPOINTED TO THE POSITION OF BOROUGH TREASURER AND  
CHIEF FINANCIAL OFFICER TO THE BOROUGH OF HENDON, AT THE  
MAXIMUM SALARY OF THE SCALE, I.E., £1,500. PER ANNUM,  
PLUS BONUS, IN ACCORDANCE WITH THE TERMS AND CONDITIONS  
PERTAINING TO THE APPOINTMENT AS SET OUT IN THE  
ADVERTISEMENT.

290.-FURTHER RESOLVED - THAT, IN THE EVENT OF MR. CORNISH FAILING  
TO TAKE UP THE APPOINTMENT, THE POSITION BE OFFERED TO  
MR. G.C. JONES, AT A COMMENCING SALARY TO BE SUBSEQUENTLY  
DECIDED.

At 7.30.p.m., moved by Alderman Teare, seconded by Councillor  
Connell, and,

291.-RESOLVED - THAT THE COUNCIL DO NOW RESUME ITS DELIBERATIONS IN  
OPEN SESSION.



509<sup>d</sup>.

OPEN COUNCIL.

Motion moved by Alderman Teare, seconded by Alderman  
Copestake, and

292.-RESOLVED - THAT THE PROCEEDINGS OF THE MEETING OF THE  
COUNCIL IN COMMITTEE HELD THIS EVENING BE  
CONFIRMED.

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The meeting terminated at 7.32.p.m.

*C. G. R. Richardson*  
MAYOR



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# Reports of Committees.

## Report of Group I. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

3rd September, 1945.

### Aldermen:

*J. J. Copestake, J.P.	*H. G. Potter, J.P., F.S.I.,	*T. J. Scott, J.P.
*A. A. Naar, M.B.E.,	*C. R. Richardson, J.P. (Mayor),	(Deputy Mayor)
		*R. A. B. Teare, M.B.E.,

### Councillors:

T. K. Bridge,	*A. W. Creville,	*G. J. Pryke, F.I.A.C.,
*A. C. Brooke,	*L. Hirshfield,	A.M.I.S.E.,
*H. Connell, J.P.,	P. Lightfoot,	*J. H. Rodway,
*E. J. Greenslade,	*(Mrs.) F. E. Parvin,	(Mrs.) M. Thomas,

### Co-opted Members:

Maternity & Child Welfare.	Medical Services.
Mrs. W. M. Maughan, J.P.,	The Rev. I. Livingstone,
Mrs. B. J. Monro, J.P.,	The Rev. R. W. Townsend, A.K.C.

\* denotes Member present.

† denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor H. Connell, J.P.—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £185 13s. 8d. were submitted and approved.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

3rd September, 1945.

\*Councillor H. Connell, J.P. (Chairman).

*Alderman T. J. Scott, J.P. (Deputy Mayor)	*Alderman R. A. B. Teare, M.B.E.,
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Councillor (Mrs.) M. Thomas.

\* denotes Member present.

### PURCHASE OF BOOKS—ADDITIONS TO STOCK.

The Sub-Committee considered lists comprising 146 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £70; 134 volumes for addition to the stock at the Golders Green Branch Library, at an estimated cost of £56; and 123 volumes for addition to the stock at the Mill Hill Branch Library, at an estimated cost of £33, and

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.

### 3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the months of June and July, 1945. **Noted.**

### 4.—INTER-LIBRARY LOANS:

It was reported that 47 volumes had been loaned to 24 libraries and 83 volumes borrowed from 38 libraries. **Noted.**

### 5.—DONATIONS:

The Chief Librarian reported that 134 volumes had been received from 22 donors, including three volumes of music and one map, and the following items of special interest: 18 pamphlets relating to the early days of flying. **Noted.**

### 6.—WITHDRAWN BOOKS:

The Chief Librarian reported that 650 volumes withdrawn from circulation had been allocated as follows:—

R.A.F. Hendon Station	.....	.....	.....	.....	450
Mill Hill W.V.S.	.....	.....	.....	.....	175
Watling Association Youth Club	.....	.....	.....	.....	25

**Noted.**

### 7.—STAFF:

It was reported that the following members of the Library staff had obtained successes at the Library Association examinations held in May:—

Miss P. Neal	.....	.....	.....	.....	.....	Elementary.
Miss E. Rayner	.....	.....	.....	.....	.....	French language.

Both the above are temporary war-time assistants.

**Noted.**

### 8.—PERIODICALS:

The Chief Librarian reported that there have been many recent requests for the under-mentioned weekly periodicals at the Golders Green Branch Library. They are all available at the Central Library, where they are exceptionally well used. The news-agent will be able to supply copies as issued: "The Aeroplane," "The Autocar," "Dalton's Weekly."

RESOLVED TO RECOMMEND—That the above-mentioned periodicals be made available at the Golders Green Branch Library.

### 9.—EPIDIASCOPE:

The Chief Librarian reported receipt of an application, dated 24th July, from the English New Education Fellowship for the loan of the epidiascope, for use at a public lecture on "Penicillin" to be given on the 27th March, 1946, in the Hendon County School. The lecturer will be Mr. A. L. Bacharach, of the Glaxo Laboratories, one of the five firms making the drug in this country. The Medical Officer of Health will preside.

RESOLVED TO RECOMMEND—That the English New Education Fellowship be granted the use of the epidiascope on 27th March, subject to the Fellowship indemnifying the Council against the loss of or damage to the apparatus.

## 10.—HENDON EXHIBITION:

It was reported that the period suggested for the holding of the second exhibition be the fortnight beginning Saturday, 22nd September, as approved at the last meeting of the Committee.

**Noted.**

## 11.—LIBRARY FACILITIES:

A communication was submitted from the Edgware Ratepayers' Association, referring to the suggestion made at the recent conference on post-war development in the Borough, that a temporary branch library should be installed in the shops in Edgware-bury Lane that were used as air-raid shelters.

**RESOLVED—That the Chief Librarian be instructed to submit a report on the matter to the next meeting of the Committee.**

## 12.—PUBLIC DIARY:

The Chief Librarian reported receipt of a letter from the Hon. Secretary of the Mill Hill and Edgware branch of the Workers' Educational Association, requesting the keeping of a public diary of forthcoming events in the Public Libraries in the Borough, and pointing out the value of such a service to organisations generally.

**RESOLVED TO RECOMMEND—That the Chief Librarian take the necessary steps for the establishment of a public diary in the libraries.**

## 13.—LIBRARY AT "THE ORCHARD," 92, THE BROADWAY, N.W.7:

The Chief Librarian reported on the tenancy of "The Orchard" permitting use of the premises as a temporary library. It was pointed out that these premises were utilised consequent on the damage to the Mill Hill Branch Library by enemy action, and it was

**RESOLVED—That the Borough Surveyor be instructed to submit a report as to the possibility of carrying out repairs to the Mill Hill Branch Library to the next meeting of the Committee.**

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### HOUSING.

*(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.—Chairman.)*

## 14.—REQUISITIONS:

Requisitions amounting to £258 4s. 4d. were submitted and **approved.**

## 15.—REPORTS OF HOUSING SUB-COMMITTEE:

The following reports of the Housing Sub-Committee, held on the 24th July and 14th August, 1945, were submitted:—

**SUB-COMMITTEE.****REPORT (No. 1).**

*24th July, 1945.*

**\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).**

Aldermen:

**\*G. R. Richardson, J.P. (Mayor),**

**\*R. A. B. Teare, M.B.E..**

Councillors:

**\*E. J. Greenslade,**

**\*(Mrs.) F. E. Parvin,**

**J. H. Rodway.**

\* denotes Member present.

Alderman H. J. Potter, J.P., F.S.I., was also in attendance.

## 1. MINISTRY OF HEALTH CIRCULAR 109/45—HOUSING FOR MEN IN H.M. FORCES:

Ministry of Health Circular 109/45, dated 18th June, 1945, was submitted. The Circular states that the movement of population during the last six years has been on an unprecedented scale. Large numbers of men and women have left their homes to join the services or to take up employment in the national effort, and enquiries show that the desire to obtain a home ranks very high in their minds, and that there is considerable anxiety lest their claim for consideration should be prejudiced by absence from home. It is therefore essential that all those in need of homes should be made aware how they can submit their application, and also that the fullest possible advice and assistance should be given.

In consultation with the Service Departments and with the Associations of Local Authorities, the Ministry have drawn up a leaflet and form of application, which are being distributed by the Service authorities to officers and men serving in H.M. Forces, and requesting that the following action should be taken by the Local Authorities:—

(i) There will be cases where either because of long service the man has no established association with any particular district, or where, because of his new employment, he must reside for the future in a district other than that in which he resided before he enlisted. In such cases, the Minister suggests that the application should be considered by the Authority for the district in which he intends to take up employment, as though he were a local resident.

(ii) It may be that a number of the applications will, on examination, be found to be addressed to the wrong Local Authority. If so, they should be forwarded to the right Authority and the applicant should be informed that this has been done, and given the address of the Authority holding his application. Information which may be received from the applications as to the stations of ships and units must be treated as confidential and for the information of the Authority only.

(iii) Receipt of the application should be acknowledged, and the applicant should be informed that his name has been entered on the list of applicants for houses.

(iv) Receipt of the housing application form properly completed should be accepted as a sufficient application for the present, and the applicant should not be required to complete a further form.

The Circular also dealt with the question of priority in the letting of houses by Local Authorities, and referred particularly to the position of ex-servicemen and of the families of men serving in the Forces. The Minister feels that the over-riding consideration must be that of need, and in the assessment of need the lack of a separate home will be generally regarded as an outstanding example of unsatisfactory housing conditions. The Government's aim is that serving and ex-servicemen with families without separate homes shall have all possible consideration in the provision of housing; that their absence from home shall not prejudice their position in the list, and that special consideration shall be given to the families of those retained for service in distant theatres. It will be for the Local Authority to determine the relative priority of individual applications.

After careful consideration of the terms of the Circular, it was

**RESOLVED—That** a separate list of such applications be compiled and submitted to the Sub-Committee for their consideration.

## 2. APPLICATIONS FOR HOUSES:

The Sub-Committee considered lists submitted by the Housing Manager of 166 new applications for houses. The recommendations as to the categories in which the respective applications should be placed are shown in column 9 of the attached Schedule. A summary of the classified applications is as follows:—

Urgent A.1	.....	67
List 2	.....	96
*Special List	.....	1
Not qualified	.....	2
		— 166

(\* The Special List is for applicants who have been temporarily rehoused, but who may require to be provided with permanent accommodation at some future date.)

## 3.—REQUISITIONED PROPERTY—HOMELESS PERSONS:

A list of empty requisitioned property in the Borough was submitted, indicating the appropriate allocation having regard to the needs of the inadequately housed and persons rendered homeless through enemy action. The Sub-Committee were informed that, to date, approximately 140 applications had been received from owners for the release of their property from requisition.

**RESOLVED—That** in future details of all properties allocated be submitted to the Housing Committee



4. HOUSING—EXTENSION OF CERTAIN FUNCTIONS OF LOCAL AUTHORITIES—CIRCULAR 138/45, MINISTRY OF HEALTH, 20th JULY, 1945:

The Chairman referred to the above-mentioned Circular, relating to additional powers granted to Local Authorities regarding the requisitioning of empty property in their areas. Lists were submitted of reported empty properties in three wards, viz., West Hendon, Mill Hill, Childs Hill, and the Sub-Committee was informed that steps had already been taken regarding requisitioning properties in accordance with the instructions of the Minister outlined in the Circular.

**Noted.**

5. TRANSFERS TO URGENT LIST:

On the report of the Housing Manager regarding the alteration of the circumstances of applicants, whose application numbers are stated below, the Sub-Committee have approved of their transfer from the list indicated to the urgent A.1 list.

Application No.	Present List.
7125	1
7177	2
7313	2
7438	2
7777	2
8330	2
8365	2

6. NEXT MEETING:

The next meeting of the Sub-Committee was fixed for Tuesday, the 14th August, 1945, at 6 p.m.

**REPORT (No. 2).**

*14th August, 1945.*

**SUB-COMMITTEE.**

\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).

Aldermen:

G. R. Richardson, J.P. (Mayor),

\*R. A. B. Teare, M.B.E.

Councillors:

\*E. J. Greenslade,

\*(Mrs.) F. E. Parvin,

J. H. Rodway.

\* denotes Member present.

1. APPLICATIONS FOR HOUSES:

The Sub-Committee considered lists submitted by the Housing Manager of 135 new applications for houses. The recommendations as to the categories in which the respective applications should be placed are shown in column 9 of the attached Schedule. A summary of the classified applications is as follows:—

Urgent A.1	32
List 2	90
*Special List	1
	123
Deferred pending further enquiries	1
Not qualified	11
	12
	135

(\* The Special List is for applicants who have been temporarily rehoused but who may require to be provided with permanent accommodation at some future date.)

So far as cases 8740 and 8741 were concerned, having regard to the special circumstances, the Sub-Committee agreed to the immediate housing of these two families, but gave instructions for steps to be taken to ascertain the right of these families to return to their addresses when repairs had been carried out, or, failing their return, the requisitioning of the damaged property.

2. TRANSFERS TO URGENT LIST:

On the report of the Housing Manager regarding the alteration of the circumstances of applicants, whose application numbers are stated below, the Sub-Committee have approved their transfer from the list indicated to the Urgent A.1 list.

Application No.	Present List.
6827	2
7337	2
7909	2
8589	2

3. APPLICATIONS MADE BY MEN IN H.M. FORCES UNDER CIRCULAR 169/45:

The following classification relates to applications made on the special forms provided under the Circular and received during the first six weeks since its issue.

**Category A.** No. of Forms received.

Applications from persons who would in any case have been eligible to apply on Hendon Borough Council forms:

(i) Normally qualified to be submitted to Housing Sub-Committee (i.e., five years' residence in Borough prior to 1940, and having children).

No previous application	8
Application previously made on H.B.C. form and already classified by Sub-Committee	13

— 21

(ii) Not normally qualified to be submitted to Housing Sub-Committee (i.e., less than five years' residence prior to 1940 and/or no children).

No previous application	45
Application previously made on H.B.C. form	16

— 61

**Category B.**

Applications from persons who would not be eligible to apply on Hendon Borough Council forms because of insufficient residential qualifications, but which local authorities are asked to accept (see para. 6 (1) of Circular).

(i) Enlisted from Hendon (but not five years' residence prior to 1940) and future work in Borough

6

(ii) Enlisted from Hendon (but not five years' residence prior to 1940) and future work unknown or outside Borough

11

(iii) Never resided in Hendon, but future work in Borough

3

**Category C.**

Applications from persons having no connection with Hendon, either by work or residence, and which local authorities are given no specific instruction to accept.

(i) Sent to Hendon in error, and can be referred direct to other local authorities (see instruction in para. 6 (2) of Circular)

7

(ii) Wish to live in Hendon

30

— 139

RESOLVED TO RECOMMEND—That applications under the headings of categories A and B only be accepted for housing in this Borough.

4. CIRCULAR 138/45—EXTENSIONS OF CERTAIN FUNCTIONS OF LOCAL AUTHORITIES:

It was reported that the following action had been taken pursuant to the terms of the above Circular:—

Number of requisitioning notices posted on premises (Of these premises 14 were seriously damaged by enemy action.)

67

Number of owners/occupiers who are returning as a result of service of requisitioning notices

29

Number of properties actually requisitioned pursuant to the service of notices, but requiring the carrying out of repairs

2

Number occupied at date of meeting

Nil

Number of visits made to properties from the lists supplied by the Rating Department

191

**Noted.**

## 5. HOUSING—LONDON PASSENGER TRANSPORT BOARD:

A letter, dated the 27th June, 1945, was submitted from the London Passenger Transport Board enquiring as to what facilities the Council were prepared to grant in connection with the housing of men who will be transferred from other districts to work at the Aldonham Depot.

**RESOLVED TO RECOMMEND—That** the London Passenger Transport Board be informed that the Council regret they are unable to grant any special facilities in relation to the housing of transferred employees of the Board.

In connection with the application for houses, the Committee gave instructions that in future details be given each month concerning the total number of applicants in the various categories.

**RESOLVED TO RECOMMEND—That Reports Nos. 1 and 2 of the Housing Subcommittee be approved and adopted.**

## 16.—HOUSING APPLICATIONS—RESIDENTIAL QUALIFICATION:

The Committee considered the question raised at the Council meeting on the 9th July, 1945, concerning the desirability of making representations through the Association of Municipal Corporations with a view to all Local Authorities adopting a common standard in relation to the residential qualification in connection with applications for accommodation in municipally-owned houses. It was pointed out that under Ministry of Health Circular 109/45 (relating to application for housing from men in H.M. Forces) Local Authorities were asked to consider cases where, though the applicant may not have resided in the particular area before the war but intended to take up employment there, the applicant should be treated as though he were a local resident. It was felt that this practice might be extended to include cases other than those in H.M. Forces, and it was

**RESOLVED TO RECOMMEND** accordingly.

## 17.—EMPTY REQUISITIONED PROPERTIES:

The Committee considered the question of the compilation of a list of all requisitioned property in the Borough, for whatever purpose, which still remained empty. This matter was referred to at the Council Meeting of the 9th July, 1945, and it was

**RESOLVED—That such list be submitted to the next meeting of the Committee.**

## 18.—APPLICATIONS FOR TRANSFER:

It was reported that 8 applications had been received, and the Committee

**RESOLVED—That the applications for transfer reported by the Housing Manager be approved, with the exception of application No. 6302, and the transfers effected as soon as suitable accommodation becomes available.**

## 19.—TRANSFER OF TENANTS:

The Housing Manager reported that the following transfers have been made:—

Appn. No.	Name	From.	To.
4982	Howes, A.	40, Garth Road	68, Cloister Road.
6304	Price, Mrs. C.	68, Cloister Road	40, Garth Road.
6599	Blanchard, W.	57, Dole Street.	20, Pursley Road.

**Noted.**

## 20.—150, CLITTERHOUSE ROAD:

The Housing Manager reported that tenant No. 5798 had written stating that he will not be returning to the house, and asking that the tenancy be transferred to his wife.

RESOLVED TO RECOMMEND—That the Council accede to the application.

## 21.—ALLOTMENT OF HOUSES:

The Housing Manager reported that the following allotments had been made:—

## (i) Council Houses:

Appn. No.	Name and address.	Family	House allotted.
7282	Pimnock, R. C. .... 329, Watling Avenue.	H. & W. (3 children)	17, Brookfield Avenue.

## (ii) Requisitioned Premises—Rehousing under Ministry of Health Circular 2845.

Appn. No.	Name and address.	Property allotted.	Approx. econ. rent per week.	Amount to be paid by applicant p.w.
7722	Turner, A. W., 76, Midland Brent Terr., N.W. 2	46, Cricklewood Lane, N.W. 2 (upper floor rooms)	£ s. d. 1 5 0	£ s. d. 1 5 0
7536	Brown, S., 56, Camrose Avenue, Edgware	370, Cricklewood Lane, N.W. 2 (first floor)	1 1 0	1 1 0
7302	Miles, C. S. 26, Cloister Road, N.W. 2	370, Cricklewood Lane, N.W. 2 (second floor)	19 6	19 6
7607	Fisher, F. N., 30, Caddington Road, N.W. 2	39, Lyndale Avenue, N.W. 2 (ground floor)	1 18 0	1 0 0
8344	Thomas, L. A. A., 6, Rundell Crescent, N.W. 4	40, Wildwood Road, N.W. 11 (ground floor)	2 5 0	1 17 6

## (iii) Requisitioned Premises—Nominations for rehousing as hardship cases under Ministry of Health Circular 737:

Appn. No.	Name and address.	Property allotted.
7865	Watts, C. A., 79, Colin Park Road, N.W. 9	54, Elmeroft Crescent, N.W. 11 (first floor)
8217	Worboys, A., 202, Blundell Road, Edgware	54, Elmeroft Crescent, N.W. 11. (second floor)
8545	Tenebaum, C., 2, Crossway, N.W. 9.	28, The Grove, N.W. 11. (ground floor)
7938	Estabrook, E., 9, Homefield Road, Edgware.	31, Ranulf Road, N.W. 11. (second floor)
8207	Brett, A., 72, Bittacy Rise, N.W. 7.	31, Ranulf Road, N.W. 11. (first floor)
8379	Lee, J., 7, Holmwood Grove, N.W. 7.	45, Watling Avenue, Burnt Oak. (first floor)

Appn. No.	Name and address.	Property allotted.
7592	Mahoney, E., 15, Meadow Gardens, Edgware.	4, Bedford Road, N.W. 7.
8324	Douglas, R., 39, Edgware Road, Edgware.	66, Worcester Crescent, N.W. 7. (ground floor)
8598	Dewdney, H. G., c/o 26, Whitechurch Avenue.	28a, Park Road, N.W. 4.
7678	Smith, W. H. G., 6, Derwent Avenue, N.W. 7	87, Millway, N.W. 7 (first floor)
7905	Cartwright, W., 31, Oakhampton Road, N.W. 7	20, Mayfield Gardens, N.W. 4. (first floor)
7550	Pepper, C. E., 60, Colin Park Road, N.W. 9.	3, Farm Walk, N.W. 11. (first floor)
8530	Gurden, R., 64, Downage, N.W. 4.	15, North Square, N.W. 11. (second floor)
8473	McCormick, J., 103, Goldsmith Avenue, N.W. 9.	31, Cheyne Walk, N.W. 4. (first floor)
8740	Thompson, R., c/o 68, Orange Hill Road, Edgware.	73, Colin Park Road, N.W. 9. (part of house)
8741	Cook, G., c/o 10, Ashdown Street, Kentish Town.	73, Colin Park Road, N.W. 9. (part of house)
8040	Meshor, H., 29, Littlefield Road, Edgware.	135, North End Road, N.W. 11. (second floor)
8046	Witham, H., 8, Southbourne Court, N.W. 9.	108, Rushgrove Avenue, N.W. 9. (ground floor)
7812	Crabb, M., 13, Hallswelle Road, N.W. 11.	42, Uphill Road, N.W. 7. (first floor)
8589	Appleby, J., 120, Goldbeaters Grove, Edgware.	135, North End Road, N.W. 11. (second floor)
7733	Tandy, J., 25, Farm Road, Edgware.	162, Station Road, Edgware. (second floor)
7673	Spilberg, D., 17, Old Rectory Gardens, Edgware.	162, Station Road, Edgware. (first floor)
8442	Kavenagh, M., 123a, Brent Street, N.W. 4.	42, Uphill Road, N.W. 7. (first floor)

## (iv) Requisitioned Premises—Homeless Persons:

Name and address.	Property allocated.
Harvey, S., 13, Glebe Crescent, N.W. 4.	25, Grove House, Waverley Grove, N.W. 4.
Ledia, J., 17, Coppets Road, Muswell Hill.	28, Mayfield Gardens, N.W. 4. (first floor)
Saddler, K., 52, Asmunds Hill, N.W. 11.	8, The Loning, N.W. 9. (first floor)

Nicholls, F., 95, Walmington Fold, N. 12.	35, Hall Lane, N.W. 4.
Gold, J., 68, Narford Road, Hackney.	56, Downage, N.W. 4. (ground floor)
Newman, C., 43, Shorland Road, Beckenham.	64, Uphill Road, N.W. 7. (first floor)
Green, G., 42, Storksmead Road, Burnt Oak	8, The Loning, N.W. 9. (ground floor)
Lewis, R., 16, Carlyle Road, Hampton.	66, Worcester Crescent, N.W. 7. (first floor)
Pollock, D., 67, Sunnyfields, N.W. 7 (trans.)	41, Holders Hill Drive, N.W. 4.
Breeze, E., 26, Goodwyn Avenue, N.W. 7 (trans.)	7, Cophthall Drive, N.W. 7.
Charlton, V., 21, Carlton Vale, N.W. 6.	100, Prince Park Avenue, N.W. 11. (first floor)
Moreve, Y., 21, Manor Road North, Wallington.	9, Henley Court, N.W. 4.

**Noted.**

**22.—HOUSES VACANT AND RE-LET:**

It was reported that three Council houses had become vacant since the last meeting, two of which had been re-let and the other was under repair.

**Noted and approved.**

**23.—NO. 33, EAGLE LODGE:**

The Housing Manager reported that the licensee of the above-mentioned requisitioned flat states that he is no longer able to afford the present weekly charge of £2 2s. The circumstances having been investigated, it was

**RESOLVED TO RECOMMEND— That no change be made.**

**24.—APPLICATIONS FOR RELEASE:**

The Housing Manager reported that applications have been made by the owners for the release of the following properties requisitioned under Ministry of Health Circular 2845:—

- |                           |                   |
|---------------------------|-------------------|
| (i) 38, Hillcrest Avenue. | (ii) 14, Parkway. |
| (iii) 12, Erskine Hill.   |                   |

**RESOLVED TO RECOMMEND—**

- (a) That, subject to alternative accommodation being available to the licencees at present in residence at No. 38, Hillcrest Avenue and No. 14, Parkway, and to the consent of the Ministry of Health, the de-requisitioning of the properties in question be approved, and**
- (b) That, in view of the circumstances, No. 12, Erskine Hill, be retained under requisition.**

**25.—No. 85, KINGSBURY ROAD:**

The Housing Manager reported that the wife of the tenant (No. 2046) asked for permission for two relatives to reside with her temporarily. The tenant is in hospital for an indefinite period and the two daughters are away on war work.

**RESOLVED TO RECOMMEND—That the application be granted for a period of three months.**

**26.—ANNUAL GARDEN COMPETITION:**

Details were submitted of the names of the prize-winners in the Annual Garden Competition, the judging in connection with which was carried out by the Federation of Middlesex Horticultural and Allotment Societies.

**RESOLVED TO RECOMMEND—That the awards be presented by His Worship the Mayor at the October meeting of the Council.**

**27.—REPAIRS:**

Details were submitted of 659 general repairs carried out on the various housing estates during the two months ended 31st July, 1945.

**Noted.**

**28.—TEMPORARY HOUSING:**

(a) North Circular Road and Claremont Road Site.

The Borough Surveyor submitted a report upon the work of constructing the roads and sewers in connection with the North Circular Road and Claremont Road housing site, which commenced on the 2nd July, 1945. Seventy prisoners of war and 17 civilians are working on the scheme. The work completed is as follows:—

- (i) Outfall Sewers.—The whole of the work, which involves the construction of a sewer under the North Circular Road, at a depth of about 12 ft., has to be carried out in tunnel 150 ft. in length. One hundred and thirty feet of the tunnel has now been completed, and the necessary 12-in. main sewer laid therein. In addition, 350 ft. of 12-in. sewer, which is over 16 ft. in depth, has to be laid parallel to the North Circular Road and connected with the main outfall sewer. Two hundred and twenty-five feet of the sewer has been completed.
- (ii) Housing Site.—The necessary clearance of the site has been completed and the top soil removed from 75 per cent. of the area of the carriageways. This has involved digging and removing the soil from 15,000 square yards of surface. The soil and surface water sewers in the estate roads have been commenced, 270 ft. having been completed. The work on the sewers has been delayed to some extent by the difficulty of obtaining adequate supplies of timber, but with the completion of the tunnelling and of the deep sewer trench this difficulty will disappear and more rapid progress should be made.

On the 10th July the Minister of Health gave his formal consent to the appropriation of the 26.6 acres of land.

The Ministry of Health under Circulars Nos. 124 and 151, have requested Local Authorities who are employing German prisoners of war on temporary housing sites to undertake the construction of the concrete slabs on which the temporary houses are to be built, and also to put in the drain connections, etc. The necessary plans and specifications for this work have now been received from the Ministry of Works, and the Minister has been informed that the work will be proceeded with as rapidly as possible. The Minister also stated that the temporary houses to be supplied are those being imported from the United States of America.

(b) Ravenstone Road, Ramsay Road and Borthwick Road, West Hendon.

The Borough Engineer reported that the necessary notices had been served in connection with this site, and the owners of the land have made representations to the Minister objecting to the Corporation's proposals. These objections had been replied to, and the final decision of the Minister is awaited.

**Noted.**

## 29.—PERMANENT HOUSING:

## (a) Group Contract.

The Borough Surveyor reported that the Ministry of Health had approved a contract for the North Middlesex Group being entered into with Messrs. Aubrey Bell, Ltd., the amount of the contract being £95,899 10s. 0½d. The contract provides for the use of prisoner-of-war labour. The inter-authority agreement has been signed by the Southgate Borough Council and the East Barnet Urban District Council, and work will be put in hand on the schemes in these two areas directly the necessary loan sanctions are received by the Authorities concerned.

In addition, application has been made to the Ministry of Health for loan sanctions of £3,250 for sewers and £4,650 for roads, in respect of this Corporation's Wise Lane housing site, and work will be put in hand on this site directly the sanction is received.

Formal authority in connection with the entering into a contract and the application for loan sanction was given by His Worship the Mayor in his Summer Recess Report (items 18 and 19).

Estimates are in course of preparation for the roads and sewers for the Brent Hill site, and will be submitted to the Committee in due course. It is essential that all the necessary steps be taken to ensure that the Brent Hill site is available by the 31st December, 1945. The Borough Engineer pointed out that it was agreed that the allotments on this site should be given up at the end of December.

**RESOLVED—That the Estates, Parks and Allotments Committee be asked to take such steps as may be necessary for the site to be available by the 31st December, 1945.**

## (b) Building of Houses.

The Borough Surveyor reported that under the provisions of Circular No. 152, issued by the Ministry of Health on the 15th August, Local Authorities are asked to aim at having a first instalment of their programme for the erection of permanent houses under construction before the autumn. So far as Hendon is concerned, the Minister has authorised the Corporation to proceed with 50 houses on the Wentworth Hall Estate, and also the rebuilding of seven war-damaged houses. Tenders are to be invited by open competition on a lump-sum basis, subject to certain variations being provided for in the contract.

Plans for 50 houses on the Wentworth Hall Estate, which will form a convenient unit for a contract were submitted and arrangements made for the necessary bills of quantities to be prepared by Messrs. L. A. Francis & Sons. The advertisement for tenders will be issued during the month of September.

**RESOLVED TO RECOMMEND—That the plans and lay-out for the 50 houses on the Wentworth Hall Estate be approved.**

## 30.—BRAITHWAITE HOUSES:

In accordance with the instructions of the Committee, the Borough Surveyor reported that he had communicated with Messrs. Braithwaite & Co. with a view to obtaining particulars of their prefabricated houses in connection with the Wise Lane Housing Estate. Plans prepared by Messrs. Braithwaite for this purpose were submitted, but no prices were available at the present time.

**RESOLVED TO RECOMMEND—That the Borough Surveyor be authorised to obtain a tender from Messrs. Braithwaite for the erection of 90 houses.**



## 31.—ADDITIONAL HOUSING SITES:

## (a) Cricklewood Lane.

As the necessary arrangements have now been made for the development of the two permanent housing sites in the Corporation's possession (Wise Lane and Brent Hill) the Borough Surveyor suggested that steps should be taken to acquire additional land for further houses. Authority for this is given under Circular No. 152, dated 15th August, 1945, in which the Minister has removed the conditions under which only land required for the first or second year's programme should be acquired.

A plan was submitted of redevelopment area No. 4, which consists of 6.6 acres of land fronting Cricklewood Lane, and occupied to some extent by old cottages and other buildings. The Borough Surveyor suggested that authority should now be given for a compulsory purchase order for the acquisition of the balance of 4.6 acres under the powers of Section 9 of the Town and Country Planning Act of 1944.

The Borough Surveyor reported that this site was a suitable one for a scheme of flat development, comprising, in addition to flat dwellings ample playground space for children, and such essential buildings as a communal laundry, etc.

**RESOLVED TO RECOMMEND—That the scheme, as outlined by the Borough Surveyor be approved, and that authority be given for the necessary steps to be taken for the acquisition of the balance of the land in Cricklewood Lane, viz., 4.6 acres, under the provisions of Section 9 of the Town and Country Planning Act, 1944.**

## 32.—ERECTION OF HOUSES BY PRIVATE BUILDERS:

The Borough Surveyor submitted reports on Circulars Nos. 118, 125, 138 and 146 issued by the Ministry of Health in connection with the erection of houses by private enterprise.

**Circular No. 118.**—The Minister has laid down that licences can be issued in respect of dwellings to be built by private persons which:—

- (a) Are of a size ranging from 800 to 1,000 superficial feet in the case of two-storey houses, or from 730 to 930 superficial feet in the case of one-storey houses or flats.
- (b) Are subject to a controlled contract or selling price which will vary according to the size of the house, subject to an over-riding maximum price of £1,200, including land, roads and services.
- (c) Are approved by the planning and bye-law authorities.

The number of houses to be licensed in any district to be built under these conditions will be settled after consultation with the Local Authority, and will be in relation to all available resources and the programme of the Local Authority for house-building.

**Circular No. 125** states that the Minister does not propose to specify an over-riding maximum rent for privately-built houses, but suggests that where proposals for the erection of houses for letting are submitted, the Local Authority should consider the proposed rents on their merits, bearing in mind the current level of building costs of the district.

**Circular No. 138.**—Under the provisions of this Circular the duly appointed officer of the Corporation is authorised, between the 1st August and the 31st December, 1945, to issue licences for expenditure in excess of £100 in respect of:—

- (1) The erection of a new house or the preparation of a site for new houses, or the rebuilding of a "cost of works" house.
- (2) The completion of a partly-built house, or the completion, adaptation or repair of existing premises, with a view to providing additional housing accommodation.

- (3) The repair of war-damaged houses essential to make them habitable, or to provide additional housing accommodation.
- (4) The execution of work on houses which is required by statutory notices.

In connection with the building of new houses by private builders, the builder has to make an application to the Local Authority giving full particulars of the houses and the cost of erection; also, if the house is to be let, the proposed rental. The Engineer to the Local Authority is required in respect of each application to certify the following points:—

- (1) The superficial area of the house.
- (2) The house is of a type of construction for which a period of not less than sixty years would be allowed by the Ministry of Health for the repayment of a loan.
- (3) The proposed development has been approved under the Town and Country Planning Acts.
- (4) The plans have been approved under the bye-laws and local Acts.
- (5) (a) The proposed selling price is reasonable. (b) The proposed rent is reasonable.

Before the licence is issued due consideration must be given to the available labour resources and the house-building programme of the Local Authority.

It appears that, having regard to the foregoing certificate, it will be necessary to have from builders a detailed specification of their houses, as well as the usual plans and particulars required under the bye-laws, and it was suggested that each application should be submitted to the Housing Committee for approval of the proposed selling price or the proposed rental.

**Circular No. 146** provides that licences for houses to be built under the above procedure shall embody a condition in the following terms:

“This licence is granted on condition that the licensee does not sell the house, the erection of which is hereby authorised, at a price in excess of £....., or, if he lets the house, that the rent shall not exceed £..... per annum, exclusive of rates.”

The Circular finally states that licences should be restricted to houses of normal construction.

**RESOLVED TO RECOMMEND—That applications for licences for the erection of new houses by private builders be submitted to the Committee for approval.**

33.—MINISTRY OF HEALTH CIRCULAR 2845—LONDON REGION CIRCULAR 805:

The Borough Surveyor reported that the following houses have been repaired and converted or adapted under the terms of the above circulars since the last meeting of the Committee:—

Address.	Number of families.
46, Criklewood Lane, N.W. 2	1
3, North Square, N.W. 11	3
102, Finchley Lane, N.W. 4	2
41, Woodstock Road, N.W. 11	2
28, The Grove, N.W. 11	2
85, Engel Park, N.W. 7	2
64, Uphill Road, N.W. 7	2
13, Temple Gardens, N.W. 11	2
38, Brompton Grove, N.W. 4	3
941, Finchley Road, N.W. 11	2
54, Elmcroft Crescent, N.W. 11	2
53, Gresham Gardens, N.W. 11	2
56, Downage, N.W. 4	2
27, Brompton Grove, N.W. 4	2
37, Millway, N.W. 7	2
17, Hampstead Way, N.W. 11	2
12, Sherwood Road, N.W. 4	2
7, Hampstead Way, N.W. 11	3
14, Wroughton Terrace, N.W. 4	2
3, Highfield Gardens, N.W. 11	2
Total	42

Noted.

## 34.—ASSOCIATION OF MUNICIPAL CORPORATIONS:

The Town Clerk reported the receipt of a circular letter, dated 10th August, concerning the proposed conference on Housing and Rent Control, to be held by the Association of Municipal Corporations on Tuesday and Wednesday, 9th and 10th October next, at the Central Hall, Westminster, and inviting the Council to appoint representatives to attend. A conference fee of £2 per delegate will be charged. A further letter, dated the 29th August, was submitted, in which it was stated that the Minister of Health was prepared, in the special circumstances, to sanction the reasonable expenses of two delegates from each Local Authority whose general accounts are subject to district audit (in addition to the two delegates authorised to attend under Section 267 of the Local Government Act, 1933, and Article 3 (iii) of the Local Government (Conferences) Regulations, 1934).

**RESOLVED TO RECOMMEND— That His Worship the Mayor, the Chairman of the Committee, together with the Town Clerk and the Borough Surveyor, be appointed to attend such conference.**

## 35.—INSTITUTE OF HOUSING:

The Town Clerk reported that the Institute of Housing were holding their Annual Conference at the Friends Meeting House, Euston Road, London, on Friday, 12th October next. The Institute invited the Council to appoint two representatives to attend. The Minister of Health had sanctioned the expenses of two delegates from Local Authorities whose general accounts are subject to district audit. A conference fee of £1 5s. per delegate will be charged.

**RESOLVED TO RECOMMEND—That the Chairman of the Committee and the Housing Manager be appointed as the Council's delegates to attend such conference.**

**36.—NATIONAL SMOKE ABATEMENT SOCIETY:**

The Town Clerk submitted a letter from the National Smoke Abatement Society, asking the Council to support the following resolution recently passed by the Executive Committee of the Society:—

"That the Executive Committee of the National Smoke Abatement Society expresses its grave anxiety at a situation which, judging by replies to questions in the House of Commons by the Minister of Health (7th June) and the Minister of Fuel and Power (14th June) will, in spite of recent considerable advances in design, result in a great number of new houses being fitted with solid fuel-burning appliances of obsolete type and inferior efficiency. This must mean that there will be a further wasteful consumption of solid fuel during a period of continuing scarcity; that the occupiers of new houses will have permanently higher fuel costs; and that the smoke evil will be extended and intensified.

"The Committee has noted the Parliamentary reply on behalf of the Minister of Fuel and Power (13th June) to the effect that the fuel so wasted will be in the order of one ton per house per annum. This, at present fuel prices, is equivalent to raising the real rent of each house by about 1s. 6d. per week.

"The Committee fully recognises the difficulties of the present general situation in respect of production, but it cannot avoid the opinion that this particular problem, which so closely affects not only the national economy, public health and amenity, but the cost of living, the comfort, and the amount of domestic work to be done in every house, has been grossly neglected, both in planning and execution.

"It therefore most strongly urges immediate and determined joint action on the part of the Ministries of Health, Works, and Fuel and Power, to make possible the fitting in all new houses, whether permanent or temporary, municipally or privately built, of new appliances of higher efficiency as recommended in the Government's Housing Manual, 1944."

Noted.

**37.—BOROUGH OF LEYTON:**

The Town Clerk submitted a letter from the Borough of Leyton asking the Council to support the following resolution passed relative to housing:—

- (i) That immediate steps be taken to control the price of building materials at reasonable levels.
- (ii) That the necessary legislation be introduced forthwith to speed up the acquisition of land and buildings by Local Authorities.
- (iii) That generous loans be made available to Local Authorities for this purpose.
- (iv) That the time is now opportune for Local Authorities to be vested with greater powers relating to the provision of houses than those contained in the existing Housing Acts, and legislation should be introduced whereby Local Authorities may be enabled to compete with private enterprise in the provision of dwelling-houses for all classes of the community.

Noted.

**38.—HOUSING STANDARDS:**

The Town Clerk submitted letters from the Secretary to the Watling Community Association and the Hon. Secretary to the Burnt Oak Women's Guild urging the Council not to agree to build permanent houses with a total floor space of 850 square feet or less. It was pointed out that only in a small number of cases was it proposed to build houses of this standard, the majority of houses having a total floor space of 900 square feet or more, and it was

**RESOLVED TO RECOMMEND—That the Watling Association and the Burnt Oak Women's Guild be informed accordingly.**

**39.—REQUISITIONED PROPERTIES:**

The Town Clerk submitted letters from the Hendon and District Trades Council, dated 4th and 24th August, requesting:

- (a) That all requisitioned property in the Borough be allocated to families in need of accommodation, and
- (b) Details concerning empty property, number of requisitioned properties, etc.

**RESOLVED TO RECOMMEND—That so far as details of requisitioned property are concerned, such information be made available to the Hendon and District Trades Council when it has been collated.**

**40.—NO. 53, GRESHAM GARDENS:**

The Committee considered a report of the Rehousing Officer upon a letter received from the licensee of No. 53, Gresham Gardens, dated 29th July, 1945. It was understood that the matters referred to had been settled, and that no further action was necessary.

**Noted.**

**41.—PROVISION OF HOUSING ACCOMMODATION FOR EX-SERVICEMEN:**

A letter, dated 13th April, addressed to His Worship the Mayor, was submitted from the Hon. Secretary of the Golders Green and District Branch of the British Legion, requesting the Council to put their housing schemes into immediate operation. It was also requested that the Council receive a deputation with a view to discussing this matter. In view of the seriousness of the housing position, the Chairman intimated that he would make a public statement at the next meeting of the Council.

**RESOLVED—That the Golders Green and District Branch of the British Legion be informed accordingly.**

**42.—POST-WAR HOUSING:**

The Town Clerk submitted a letter, dated 30th June, 1945, from the Joint General Manager of the Citizen's Housing Society (Hampstead), Ltd., stating that this Society had been recently formed strictly on the non-profit undertaking of a utility society, and offering to co-operate with the Council in carrying out the housing schemes in the Borough.

**Noted.**

**43.—NISSEN HUTS—HEATH EXTENSION:**

Reference was made by Alderman Potter to the fact that the Army were no longer using the Nissen huts erected on the Heath Extension, and it was

**RESOLVED—That the Borough Surveyor be instructed to make the necessary enquiries, and report upon the possible adaptation of the huts for housing purposes.**

*BUILDINGS AND TOWN PLANNING.*

*(Alderman R. A. B. Teare, M.B.E. — Chairman.)*

**Hendon Planning Scheme No. 1.**

**44.—GAS CLEANSING STATION, RECTORY LANE, EDGWARE:**

The Borough Surveyor submitted an application from Mr. G. Theodorou for permission to use the building erected as a gas cleansing station by the Corporation for the Middlesex County Council at Rectory Lane, Edgware, for the purpose of the washing and bleaching of sponges to make them ready for the market. The Borough Surveyor reported that the applicant stated that not more than four persons would be employed, and that the building would to a large extent be used as a warehouse.

It was pointed out that the letting of the building was a matter for the Middlesex County Council.

**RESOLVED TO RECOMMEND—That the application be granted (Clause 28) for a period of three years.**

**45.—EXTENSION TO CONTRACTOR'S DEPOT, COLINDEEP LANE:**

The Borough Surveyor reported upon a revised application submitted by Messrs. Howard Farrow, Ltd., in connection with the extension of their depot in Colindeep Lane, the previous application for which was disapproved. The revised application limits the extension to three-quarters of an acre of land opposite the end of Colin Crescent (the previous application covered 1.5 acres of land).

The proposal had again been advertised and objections received.

**RESOLVED—That the application be refused (Clause 29).**

**46.—PROPOSED CONVERSION OF NO. 44, WYKEHAM ROAD, HENDON, N.W. 4, INTO TWO FLATS:**

The Borough Surveyor submitted an application from Mrs. J. M. Snow for permission to convert No. 44, Wykeham Road into two self-contained flats. The whole of this road has been developed with single private houses, except for two blocks of flats on the corner of Queen's Road.

**RESOLVED—That the application be refused (Clause 29).**

**47.—FIRST FLOOR GARAGE AND WORKSHOP AT NOS. 82-106, CRICKLEWOOD LANE, N.W. 2:**

The Borough Surveyor submitted a letter from Messrs. James Shaffer, Ltd., relating to an application from them for a first floor garage and workshop at their premises at Nos. 82-106, Cricklewood Lane, N.W. 2, which was originally refused in September, 1942. When originally received this application was duly advertised under the provisions of the Town Planning Scheme. An objection was received from the Hampstead Borough Council, who are the adjacent landlords in respect of their housing estate. The application was redeposited with the omission of the windows in the rear wall, and again refused in March, 1943. In September, 1943, a new application was made, with the position of the rear wall altered to meet the previous objection, and this application was duly approved. The work, however, was never carried out.

Messrs. Shaffer now ask that the original application, refused in 1942, should be re-submitted.

**RESOLVED—That the application be refused under the Town Planning Scheme, Building Bye-laws, and Restriction of Ribbon Development Act, 1935.**

## 48.—BUILDING APPLICATIONS:

The following applications have been **approved**:—

Appln. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8835	Conversion of house into two flats. Owner and Applicant — G. F. Hunt.	Approved	—	—
A.8860	Garage, 55, Cool Oak Lane, N.W.9. Owner and Applicant — E. E. Hopkins.	Approved	—	—
A.8864	Garage, 98, Rushgrove Avenue, N.W. 9. Owner and Applicant— H. F. Pearce.	Approved	—	—
A.8865	Garage, 12, Mount View, N.W. 7. Owner and Applicant — A. L. MacGregor.	Approved	—	—
A.8867	Additions to Gardener's Cottage, " Westhorpe," Tenterden Grove, N.W. 4. Owner and Applicant —J. M. Hamilton.	Approved	—	—
A.8868	Garage, 168, Edgware Way, Edgware. Owner and Applicant— J. M. Taylor.	Approved	—	—
A.8871	Garage, 9, Pentland Close, N.W. 2. Owner—O. H. Hitchcock. Applicant—H. G. Kay.	Approved	—	—

The following application for a portable building has been **approved** for a period expiring on the 30th September, 1948.

A.8872	Garage, 2, Angus Gardens, N.W. 9. Owner and Applicant — C. H. Brown.	Approved	—	—
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## 49.—CANTEEN PREMISES OF MESSRS. HANDLEY PAGE, LTD., THE VALE, N.W. 11:

The Borough Surveyor submitted a letter from Mr. P. J. Weller, of 195, The Vale, N.W. 11, asking the Corporation to make representations to the appropriate authority to have the canteen in The Vale removed and houses built on the site. As it is not possible at the present time to pull down a large building and construct houses in place thereof, it was

**RESOLVED TO RECOMMEND — That the applicant be informed that the Council are unable to take any action in the matter at the present time.**

## 50.—PROPOSED FACTORY - MADE HOUSES, SOUTH - WEST SIDE OF LICHFIELD ROAD, CRICKLEWOOD:

The Borough Surveyor submitted a letter from the Hampstead Borough Council regarding the steps taken by them in connection with the provision of allotments arising from the proposal to erect temporary houses in Lichfield Road.

**Noted.**

## 51.—CENTRAL MIDDLESEX JOINT PLANNING COMMITTEE:

(a) Conference: 31st August, 1945.

The Chairman reported on a meeting of the Central Middlesex Joint Planning Committee held on the 31st August, when, at the request of the Ministry of Town and Country Planning, the extent of delegation of planning powers was further discussed. The Central Middlesex Joint Planning Committee have now requested the Minister to receive a deputation. **Noted.**

(b) Greater London Plan, 1944.

The Town Clerk submitted a letter from the Central Middlesex Joint Planning Committee, intimating that the Minister of Town and Country Planning had requested the Central Middlesex Joint Planning Committee to receive and consider comments which the constituent local authorities may wish to make on the Greater London Plan. The plan of the scheme had not yet been received, and it was

**RESOLVED—That consideration of the matter be deferred pending receipt of the plan.**

## 52.—EXTENSION OF EDGWARE:

The Town Clerk reported receipt of a letter, dated 20th June, 1945, from Mr. M. J. Coleman drawing the Council's attention to the development of Edgware and district.

**Noted.**

## 53.—PROPERTY—NORTH END ROAD:

The Town Clerk submitted a letter from a resident drawing the Council's attention to the user of certain lock-up garages in North End Road, and it was

**RESOLVED—That the Town Clerk and the Borough Surveyor be instructed to report on the matter to the next meeting of the Committee.**

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**PUBLIC HEALTH AND MEDICAL SERVICES.**

*(Alderman J. J. Copestake, J.P. — Chairman.)*

**Part I.—Medical Services.**

## 54.—ANNUAL REPORT OF MEDICAL OFFICER OF HEALTH:

The Medical Officer submitted his annual report for the year 1944.

**RESOLVED—That the report be considered at the next meeting.**

## 55.—PUBLIC HEALTH ACT, 1936, PART VII.—CHILD LIFE PROTECTION:

The Medical Officer of Health reported on applications (Nos. 359 and 324) for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND—That the number of children under the age of nine years that may be kept at the premises in respect of cases Nos. 359 and 324 be fixed at one and two respectively.**

## 56.—EVACUATION OF EXPECTANT MOTHERS:

The Medical Officer of Health reported that the Minister of Health had intimated that the cost of evacuating expectant mothers to emergency homes and hostels in the country for their confinements can no longer be justified as a charge on the Evacuation Account, and will therefore cease to be chargeable to that account in respect of cases in which the departure from London is made on or after 31st August, 1945. In view,



however, of the shortage of maternity accommodation, which is particularly acute in greater London, the Minister proposes to continue to make places in certain former emergency homes and hostels available to the welfare authorities in the former Metropolitan Evacuation Area, through the agency and with the help of the welfare authorities in the regions concerned. As rapidly as is practicable the places so provided will be concentrated in the homes and hostels in Southern England, in order to reduce the necessary travelling to a minimum. This accommodation will be pooled for operational purposes, as at present, and registrations will be collected through a central office operated by the L.C.C., who have agreed to continue this work. It would appear, therefore, that in future any expectant mother evacuated under the scheme will be a charge to the maternity and child welfare authority.

With regard to the evacuation to "short stay" residential nurseries of the children under five of expectant mothers and mothers entering hospital for operative treatment, etc., the Medical Officer of Health reported that this will now cease, and no further children will be accepted after 30th August, 1945.

**Noted.**

57.—THE CENTRAL MIDWIVES' BOARD:

The Medical Officer of Health submitted a letter from the Central Midwives' Board amending Section 3 of their Regulations to read as follows:—

"3. One other person, being any person acceptable to the patient, who in the opinion of the midwife is suitable for the purpose, is present at the time of the administration in addition to the midwife in charge of the case.

**Noted.**

58.—NATIONAL COUNCIL FOR THE UNMARRIED MOTHER AND HER CHILD:

The Medical Officer of Health submitted an appeal from the General Secretary of the National Council for the Unmarried Mother and her Child, requesting the Council to make a subscription for the carrying out of this work.

**Noted.**

59.—MATERNITY HOSPITAL:

The Town Clerk reported the receipt of a letter from the Mill Hill Ratepayers' Association asking the Council to acquire certain property in Mill Hill as a maternity hospital.

**RESOLVED—That the Chairman and the Medical Officer of Health inspect the property referred to, with a view to considering its suitability as a maternity hospital.**

60.—ESTABLISHMENTS FOR MASSAGE OR SPECIAL TREATMENT—APPLICATION FOR LICENCES:

The Committee considered the following applications, together with a report from the Medical Officer of Health, for licences under the above-mentioned Act to carry on an establishment and to administer at such establishment the treatment indicated in the applications:—

Applicant.	Address.
Miss B. E. Knight	162a, The Broadway.
Mr. M. J. Bradford	12, Ashbourne Avenue, N.W. 11.
Miss G. E. Black	56, Armitage Road.

**RESOLVED TO RECOMMEND—That the establishments indicated above be licensed for a period ending 31st March, 1946.**

## 61.—HEALTH CENTRE, HARTLEY AVENUE:

The Medical Officer of Health submitted an application from the Mill Hill Branch of the British Red Cross Society for permission to use the above premises on Monday or Tuesday of each week, from 7 to 9 p.m. It was reported that Miss Wharton, Health Visitor, was prepared to be in attendance.

**RESOLVED TO RECOMMEND— That the Mill Hill Branch of the British Red Cross Society be granted permission to use the Health Centre at Hartley Avenue, provided a health visitor is in attendance for the purpose of opening and closing the premises, and subject to the Society indemnifying the Council against any damage whatsoever as a result of the user.**

## 62.—NATIONAL HEALTH SERVICE:

The Town Clerk reported the receipt of a letter from the Middlesex Borough and District Councils Association forwarding a copy of a report adopted by the Wembley Borough Council, and asking for the observations of the Council.

The Medical Officer of Health stated that a report on the White Paper on a national health service was considered by the Council in May, 1944, and they were of opinion that the Maternity and Child Welfare and School Medical Services as now formed should be continued to be administered by the Local Authority which established them, but no representation was made to this effect, as the question of the delegation of powers to excepted Authorities under the Education Act of 1944, was then under consideration. **Noted.**

## 63.—REQUISITIONS:

Requisitions for maternity and child welfare amounting to £285 0s. 1½d. were submitted and **approved.**

**Part II.—Medical Services.**

## 64.—ANNUAL REPORT OF THE MEDICAL OFFICER OF HEALTH:

The School Medical Officer of Health submitted his report for the year 1944.

**RESOLVED—That such report be considered at the next meeting.**

## 65.—REQUISITIONS:

Requisitions for School Medical Services amounting to £86 6s. 9d. were submitted and **approved.**

**Part III.—Public Health.**

## 66.—STATUTORY NOTICES:

Upon the report of the Medical Officer of Health the Committee

**RESOLVED TO RECOMMEND— That authority be given for the service of statutory notices in the following cases:**

**Public Health Act, 1936, Section 93:**

- |                                     |   |
|-------------------------------------|---|
| 77, Audley Road, Hendon .....       | (Owner's Agents): Messrs. Bradstreet & Co.,<br>421, Hendon Way, N.W. 4.       |
| 29, Telford Road, West Hendon ..... | (Owner's Agents): Messrs. Housales, Ltd.,<br>40, Watford Way, Hendon, N.W. 4. |
| 31, Telford Road, West Hendon ..... | (Owners): Rush Estates,<br>3, St. Thomas's Rd., Craven Park, N.W.10           |

- 40, Lawrence Avenue, Mill Hill ..... (Owners): Greenhold Properties, Ltd.,  
8, Wellington Square, Hastings.
- 6, Murray Road, Mill Hill ..... (Owner): Mr. H. Skuse,  
Chestnut Mount, Allam Lane, Elstree.
- 45, Rushgrove Avenue, Hendon ..... (Owner): Miss R. Ford,  
9, Edgeworth Cres., Hendon, N.W. 4.
- 26a, Market Lane, Watling Avenue,  
Burnt Oak ..... (Owners): Messrs. R. Gunner,  
115, Lever Street, E.C. 1.
- 16, Claremont Road, Cricklewood..... (Owner): Mr. F. E. White,  
51, Tollington Park, N. 4.
- 358, Cricklewood Lane, Cricklewood (Owner's Agents): Messrs. Lewis & Tucker,  
2, Stoke Newington High St., N. 16.
- 120, Granville Road, Childs Hill ..... (Owner's Agents): Messrs. Leask & Eacott,  
158, West End Lane, N.W. 6.
- 2, Lichfield Road, Cricklewood ..... (Owner): Mrs. L. O. Weyman,  
122, Hendon Way, N.W. 2.
- 37, Lichfield Road, Cricklewood ..... (Owner's Agents): Messrs. Callaway & Co.,  
117, The Broadway, N.W. 2.

**Public Health Act, 1936, Section 75:**

- 53, Bertram Road, Hendon ..... (Owner): Mrs. F. Shillabeer,  
Ingledene, Vicarage Road, N.W. 4.
- 36, Orchard Crescent, Edgware ..... (Owner): Astor Properties, Ltd.,  
97, Deans Lane, Edgware.
- 9, Ash Grove, N.W. 2 ..... (Owners): Messrs. Callaway & Co.,  
117, The Broadway, Cricklewood, N.W. 2.
- 67, Elmeroft Crescent, N.W. 11 ..... (Owner): Mr. B. Tuckwell,  
Sunnyfield, Fittleworth, W. Sussex.
- 73, Elmeroft Crescent, N.W. 11 ..... (Owner): Mr. B. Tuckwell,  
Sunnyfield, Fittleworth, W. Sussex.

**Public Health Act, 1936, Section 45:**

- 26a, Market Lane, Watling Avenue,  
Burnt Oak ..... (Owners): Messrs. R. Gunner,  
115, Lever Street, E.C. 1.

**67.—PUBLIC HEALTH ACT, 1936, SECTION 75—FAILURE TO COMPLY WITH STATUTORY NOTICES:**

Failure to comply with statutory notices served under Section 75 of the Public Health Act, 1936, in regard to the replacement of dustbins, was reported in the following cases:—

- 186, The Broadway, Cricklewood ..... (Owners): House Property & Investment Co.,  
3, St. Bride Street, E.C. 4. Ltd.
- 46, Lichfield Road, Cricklewood ..... (Owner): Mr. H. Houghton,  
8, Harman Drive, N.W. 2.
- 36a, North End Road, Golders Green (Owner): Mr. S. Briggs,  
36, North End Road, N.W. 11.
- 36b, North End Road, Golders Green (Owner): Mr. S. Briggs,  
36, North End Road, N.W. 11.

51 & 51a, Milton Road, West Hendon (Owner): Mr. A. Smith,  
30, Heriot Road, N.W.4.

53 & 53a, Milton Road, West Hendon (Owner): Mr. A. Smith,  
30, Heriot Road, N.W.4.

**RESOLVED TO RECOMMEND—That authority be given for the provision of a new covered dustbin for the reception of house refuse in each of the above-mentioned cases, and for the recovery of expenses reasonably incurred thereby, from persons in default.**

68.—PUBLIC HEALTH ACT, 1936—SECTIONS 93 AND 94:

3, Florence Street, Hendon.

73, Platts Lane, Childs Hill.

The Senior Sanitary Inspector reported that default had been made in complying with the requirements of statutory notices served on the owners of the above-mentioned premises for the abatement of nuisances.

**RESOLVED TO RECOMMEND—That the Town Clerk be authorised to institute legal proceedings in each case.**

69.—REGISTRATION OF HAWKER'S PREMISES:

It was reported that the following application for registration had been received:—

Hawker: Mr. Frederick James Dadd, 97, Montrose Avenue, Burnt Oak.

It was reported that the applicant has no storage accommodation, his small supplies being readily sold.

**RESOLVED TO RECOMMEND—That the aforesaid person be registered with the Local Authority in accordance with the requirements of Section 279 of the Middlesex County Council Act, 1944.**

70.—APPLICATION BY L.C.C. FOR HENDON TO ACCEPT FINANCIAL RESPONSIBILITY FOR MAINTENANCE OF PATIENT IN NORTH-WESTERN HOSPITAL:

The Medical Officer of Health reported that a Hendon patient had been inadvertently admitted to the L.C.C. North Western Hospital. As, however, the patient was then too ill to be transferred, it was felt necessary to allow him to remain in the hospital.

**RESOLVED TO RECOMMEND—That the Council accept financial responsibility for the maintenance of this patient.**

71.—REMOVAL OF INFIRM AND DISEASED PERSONS:

The Medical Officer of Health reported the receipt of a letter from the Middlesex Borough and District Councils Association with regard to Section 272 of the Middlesex County Council Act, 1944, and intimating that the Executive Committee of the Association had been in communication with the Middlesex County Council regarding the cost of maintenance of persons removed under the provisions of the above Section to public assistance institutions, and have conveyed their opinion that such cost should be a general county charge, and that the power contained in the proviso to Sub-section 4 of the Section should be exercised. The County Council have intimated that no general rule had been laid down, and they were guided entirely by the circumstances of each case. In a case of removal to a public assistance institution falling within Sub-section (1) (a), they did not think it appropriate that the cost of maintenance should be

a county charge. The Executive Committee were reminded that such persons cannot be removed to such an institution without the County Council's consent, and that the obligation for maintenance primarily falls on the Local Authority unless, where the removal is to a public assistance institution, the Public Assistance Authority agrees to bear all the cost.

The Executive Committee recommend that before taking action under the Section for the removal of persons to public assistance institutions, the constituent authorities should secure in all appropriate cases that such persons are afforded relief by the Public Assistance Authority.

**Noted.**

**72.—ISOLATION HOSPITAL—SERVICES OF A PART-TIME DISPENSER:**

The Committee received a report from the Medical Officer of Health regarding the retention of the services of the part-time dispenser provided by the Emergency Medical Service at the Isolation Hospital. This provision by the Emergency Medical Service will cease at the end of September. The Medical Officer was of opinion that the work could be undertaken in approximately three sessions weekly, and the Committee

**RESOLVED TO RECOMMEND— That authority be given for the retention of the services of the dispenser for three sessions weekly, at a sessional fee to be decided by the Establishment and Staffs Sub-Committee.**

**73.—REQUISITIONS:**

The following requisitions were submitted and **approved**:—

	£	s.	d.
Public Health	16	11	10
Isolation Hospital	156	18	6½

## Report of Group H. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

3rd September, 1945.

### Aldermen:

\*†W. R. Clemens, J.P., F.C.A., \*†A. J. Reynolds, J.P., F. C. Rice,

### Councillors:

\*†E. Arter, M.C., M.I.A.E., \*†A. W. Curton, M.Inst.B.E., \*†W. A. Perkins,  
 (Mrs.) D. M. Banwell, B.A., \*†W. A. Hicks, W. H. N. Shakespear,  
 \*†F. H. Bate, C. P. Kartriber, M.C., A.F.C., J.P.,  
 F. J. Collins, \*†(Mrs.) A. M. Lesty, \*†H. P. Small,  
 \*†E. J. Cox, \*†C. F. Nye, \*†C. F. Windust,

### Co-opted Members:

†T. W. Hammond, †C. F. Parker, †C. Speed.  
 †H. Hogarth,

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor F. H. Bate—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £335 19s. 5d. were submitted and **approved**.

### 2.—ENTERTAINMENTS SUB-COMMITTEE:

The following report of meetings of the above Sub-Committee held on the 6th and 20th June, 1945, was submitted:—

\*Councillor F. H. Bate (Chairman).

Councillors:

\*†E. J. Cox, †C. P. Kartriber.  
 A. W. Curton, M.Inst.B.E. \*†W. A. Perkins.

† C. F. Windust.

Co-opted Member:

\*†Mr. E. E. Cole.

\* denotes Member present 6th June.

† denotes Member present 20th June.

### 1. MUSIC AND DANCING LICENCES:

The Town Clerk has reported the receipt of the necessary music and dancing licences in respect of Hendon and Watling Parks.

### 2. PUBLICITY:

The Sub-Committee has approved the posters and programmes which had been prepared advertising the entertainments, and given authority for the weekly programme to be advertised in the "Hendon and Finchley Times."

### 3. CHILDREN'S LOCAL TALENT COMPETITIONS:

In connection with the Children's Local Talent Competitions, it was decided to hold competitions in the Hendon and Watling Parks on the following dates, and to award prizes on similar lines as last year:—

Watling Park	— — — — —	30th June
Hendon Park	— — — — —	7th July

Final competition at Watling Park on the 21st July.

Authority was given for the engagement of a pianist at the competitions, at a fee of £1 1s. per performance, according to the length of the entertainment.

### 4. ADULT LOCAL TALENT COMPETITION:

It was decided to hold an Adult Local Talent Competition in Watling Park on Thursday, the 12th July, at 8 p.m., the Watling Community Association kindly undertaking the organisation thereof. The Sub-Committee gave authority for the provision of prizes on similar lines as the children's competitions; for the engagement of a pianist; and for a suitable poster to be published advertising the competition. It was also agreed that the members of the Sub-Committee should judge the competition.

**RESOLVED—That the Report of the above Sub-Committee be confirmed.**

### 3.—CLITTERHOUSE PLAYING FIELDS—GOLDERS GREEN FOOTBALL CLUB:

In connection with the deputation from the Golders Green Football Club, which had been invited to attend this meeting, the Borough Surveyor reported that in company with the Borough Treasurer he had interviewed the officials of the Club and pointed out that it would not be possible, in the existing circumstances, to issue a certificate of essentiality for the expenditure of money on building stands or dressing-rooms in connection with a football club, and it was likely to be some years before labour and materials would be available for this purpose. In these circumstances, the Club officials agreed that no useful purpose would be served by discussing developments which cannot be undertaken for some considerable time, and that it would be best for the Club to carry on as they are at present, and at their present rent, for a period of five years, carrying out such repair work to the fencing and buildings as they are able to undertake. The Club therefore ask the Council to renew the existing agreement for a period of six to seven years from the 29th September, 1945, at the existing rent of £175 per annum, and that the agreement should contain a clause giving the Club an option to take a further lease for a period of seven years after the termination of such agreement, the lease to be on terms then to be agreed between the Club and the Council.

On the understanding that the Club will be prepared to carry out repairs to the property as far as possible in the present circumstances, the Committee

**RESOLVED TO RECOMMEND—That the Council renew the existing agreement for a period of three years at a rental of £175 per annum, subject to the Club undertaking repairs to the fencing, or, if unable to carry out such repairs, to make adequate financial provision for this purpose.**

### 4.—CLITTERHOUSE PLAYING FIELDS—FOOTBALL PITCHES:

The Borough Surveyor reported with regard to the reinstatement of some of the football pitches on the land at present used for war-time allotments, and the Committee

**RESOLVED—That the Special (War-time Allotments) Committee be requested to issue notices to quit to the allottees, where necessary, in order that the land may be restored for the purposes of football pitches.**

### 5.—BURTONHOLE LANE—LAND FOR SPORTS CLUB:

The Committee considered a further application from the Hon. Secretary, St. Pancras Municipal Officers' Sports and Social Club, for the granting of a lease in respect of the above land for the purpose of a sports ground. (Group II. Cttee., 4.9.44 E.P. & A.

—8.)

**RESOLVED TO RECOMMEND— That the Club be informed that owing to local requirements the Council regret they are unable to accede to the application.**

**6.—COOL OAK LANE—LAND FOR SPORTS GROUND:**

The Town Clerk submitted a letter from the Handley Page Sports Club making application for the renewal, on a yearly basis, of the lease of the above sports ground, which expires in June, 1946.

**RESOLVED TO RECOMMEND— That the lease be renewed on a yearly basis at the present rental of £400 per annum.**

**7.—BRENT HILL PIG CLUB:**

The Borough Surveyor reported on a letter from the Hon. Secretary of the above Club asking whether the Council will agree to extend the two years' tenancy of the land for a further period of three years, providing the adjacent land has not been laid out for public purposes, and suggesting that the rent of £5 per annum is rather excessive. (Group II. Cttee. 16.4.45, E.P. & A.—9.)

**RESOLVED TO RECOMMEND— That the Club be informed that the Council are prepared to extend the period of the tenancy year by year, subject to the adjacent land not being laid out for public purposes, but they are unable to agree to any reduction in the rent.**

**8.—MILL HILL PARK—MILL HILL VILLAGE CRICKET CLUB:**

The Borough Surveyor reported on a letter from the Hon. Secretary of the Mill Hill Village Cricket Club asking for the exclusive use of a portion of the above park. The Committee are unable to agree to the exclusive use of a pitch in the park, and

**RESOLVED TO RECOMMEND— That the Mill Hill Village Cricket Club be offered the exclusive use of approximately 5½ acres of land at Burtonhole Lane for a period of seven years, at a rental of £100 per annum.**

**9.—MILL HILL PARK—ADDITIONAL CRICKET PITCH:**

The Borough Surveyor asked for authority to provide an additional cricket pitch in the above park, and the Committee

**RESOLVED TO RECOMMEND— That authority be given accordingly.**

**10.—EDGWAREBURY PARK:**

The Borough Surveyor submitted a letter from the Hon. Secretary, Edgware Rate-payers' Association, asking for Edgwarebury Park to be restored to public use.

**RESOLVED TO RECOMMEND— That authority be given for the termination of the grazing tenancy.**

**11.—WEST HENDON PLAYING FIELDS—PAVILION:**

The Committee authorised the Borough Surveyor to provide a suitable hut for use as dressing-rooms in the above playing fields.

**12.—LAND, WYRE GROVE AND LYNFORD GARDENS, EDGWARE:**

The Borough Surveyor reported on a letter from the Broadfields Park Residents' Association asking for the small piece of land between Wyre Grove and Lynford Gardens to be acquired by the Council for the purposes of tennis courts or a bowling green. The land is only half an acre in extent, is crossed by a watercourse, and is unsuitable for this purpose.

**RESOLVED TO RECOMMEND— That no action be taken in the matter.**



## 13.—TENNIS COURTS:

The Borough Surveyor reported that the surrounding netting of many of the tennis courts in the parks was in a very bad condition and required repairing or replacing. The following is an estimate of the cost of the work involved:—

	£	s.	d.
Princes Park .....	232	17	6
Sunny Hill Park .....	89	1	7
Childs Hill Park .....	142	17	6
Hendon Park .....	175	17	6
Clitterhouse Playing Fields .....	203	8	0
Watling Park .....	138	5	0
West Hendon Playing Fields.....	5	1	3
Total .....	£987	8	4

**RESOLVED TO RECOMMEND—That the above estimates be approved and authority given for the necessary work to be undertaken.**

## 14.—STREET TREES, THE BROADWAY, MILL HILL:

The Borough Surveyor reported that the trees in the Broadway, Mill Hill, appear to be safe, and there is not any danger of the trees falling. Some of the trees, however, require to be lopped, as they obscure the light from the flats over the shops. (Group II. Cttee. 18.6.45, E.P. & A.—4.)

**RESOLVED TO RECOMMEND—That authority be given for the lopping of the trees, where necessary, at the appropriate season.**

## 15.—TREES—BRENT STREET, HENDON:

The Borough Surveyor submitted a letter from the occupiers of 74, 76 and 78, Brent Street, requesting that the trees outside their premises be drastically lopped.

**RESOLVED TO RECOMMEND—That authority be given for the lopping of the trees at the appropriate time.**

**ALLOTMENTS COMMITTEE.**

## 16.—ALLOTMENT RENTS:

The Committee considered the reference from the Finance and General Purposes Committee (9.3.45—28), deferred from the last meeting, regarding the question of allotment rents, together with a financial report thereon, submitted by the Borough Treasurer.

**RESOLVED TO RECOMMEND—That no alteration be made in the rents of allotments during the next twelve months, and on the expiration of such period the matter again be reviewed.**

## 17.—COOL OAK LANE ALLOTMENTS:

The Town Clerk submitted a letter addressed to His Worship the Mayor from the Secretary of the West Hendon and District Allotment Association regarding the letting of plots and the management of allotments generally.

The Committee has referred the matter to the Hendon Federation of Allotment Societies for a report thereon.

## 18.—BRENT HILL ALLOTMENTS:

The Town Clerk submitted a letter addressed to His Worship the Mayor from Mr. H. V. Charman regarding the restriction of letting one plot to one householder.

**RESOLVED—That the matter be referred to the Hendon Federation of Allotment Societies for a report thereon.**

## 19.—PROVISION OF LAND FOR ALLOTMENTS:

The Town Clerk submitted a letter from the Federation of Middlesex Horticultural and Allotment Societies referring to the importance of the provision of allotments, and urging the Council to do all they possibly can to provide sites for this purpose.

**RESOLVED TO RECOMMEND— That the Federation of Middlesex Horticultural and Allotment Societies be informed that the Council has already considered this matter, with a view to adequate provision being made for the purpose of allotments.**

## 20.—ALLOTMENT HUTS:

At the request of Councillor Kartriber, the Borough Surveyor submitted a suggestion that, in order to secure greater uniformity in huts on allotments, consideration should be given to the possibility of obtaining a supply of Anderson shelters, which could be erected on the plots and used for storing tools, etc.

**RESOLVED—That such suggestion be referred to the Hendon Federation of Allotment Societies for consideration.**

## 21.—LARGE - SIZED HUTS:

In connection with the notices to quit served upon certain tenants at Cool Oak Lane, requiring the removal of large-sized huts, the Town Clerk was instructed to submit a report as to enforcing the removal of the huts in question.

## 22.—ALLOTMENTS—REPAIRS:

The Borough Surveyor reported on a letter from the Hendon Federation of Allotment Societies regarding various routine repairs, etc., which will be undertaken as early as possible.

## 23.—SANDERS LANE:

The representatives of the Hendon Federation of Allotment Societies intimated that certain plots at the above allotments required re-measuring, and the Borough Surveyor undertook to deal with this matter.

## 24.—WEST HENDON ALLOTMENTS:

The Borough Surveyor reported the receipt of a letter from Mr. R. J. Geary, of the West Hendon and District Allotment Association regarding the West Hendon allotments generally.

**RESOLVED—That the letter be referred to the Hendon Federation of Allotment Societies.**

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**HIGHWAYS.**

*(Councillor W. A. Perkins—Chairman.)*

## 25.—REQUISITIONS:

Requisitions amounting to £1,979 1s. 4d. were submitted and **approved.**

## 26.—MILL HILL (SUSPENSION OF RIGHTS OF WAY) (REVOCATION) ORDER, 1945:

The Town Clerk reported the receipt of the above Order from the Minister of Health, revoking the Order made by him in 1941 prohibiting the exercise of all rights of way over certain lands adjacent to the Mill Hill Emergency Hospital.

**Noted.**

## 27.—REINSTATEMENT OF MARKET STALLHOLDERS:

The Town Clerk submitted a letter from the National Market Traders' Federation regarding the position of stallholders who have had to give up their stalls for war reasons, and asking the Council to restore the tenancies of all stallholders on their return to normal civilian life.

**RESOLVED TO RECOMMEND—That the National Market Traders' Federation be informed that sympathetic consideration will be given in the event of any such application being received.**

## 28.—THE PEDESTRIANS' ASSOCIATION:

The Committee duly **noted** a letter from the above Association enclosing a copy of a "Plan to Save Life on the Roads."

## 29.—PEDESTRIAN CROSSINGS, FINCHLEY ROAD:

The Town Clerk submitted a letter from Mrs. W. Heath intimating that with the return of traffic to the roads it was becoming increasingly difficult to cross Finchley Road, and suggesting that the installation of a few pedestrian islands should be considered, particularly at the junction of Willifield Way with Finchley Road.

**RESOLVED—That the Borough Surveyor be instructed to submit a report on the matter to the next meeting.**

## 30.—PUBLIC LIGHTING:

In connection with the Home Office instruction that all public lighting was to be resumed on a pre-war basis by the 15th July, 1945, the Borough Surveyor reported that instructions were accordingly given to the three companies who hold the contracts for public lighting in this area. In the case of the Gas Light and Coke Company and the Northmet Power Company, they were able to comply with the request of the Home Office, and the whole of the public lighting in these two areas was restored by the 16th July. In the case of the North Middlesex Gas Company the lamps in lighting by the middle of August were those on the main roads and through-traffic routes. The residential streets had to be left out of the scheme. The last instruction of the Home Office, to the effect that all lighting must be extinguished by 12 o'clock midnight, and in residential streets, only alternate lamps left alight, has been forwarded to the three companies concerned, and the new arrangements will be put into force as soon as possible. In this connection, a difficulty arises in the Edgware area, viz., High Street and Station Road, which is lighted by electricity, the bollards on the street islands are on the same lighting circuits as the street lamps, and if these are switched out at midnight the islands will be unlighted. The Superintendent of Police states that, in his opinion, it is essential that these islands should remain in lighting after midnight. It is therefore suggested that application be made to the Home Office for permission to continue all-night lighting in these two streets, and the Committee

**RESOLVED TO RECOMMEND** accordingly.

## 31.—THE NORTHMET POWER CO.—CHARGES FOR PUBLIC LIGHTING:

The Town Clerk reported the receipt of a letter from the Northmet Power Company giving notice, in accordance with Clause 5 of the Public Lighting Agreement dated the

5th April, 1935, between the Company and the Council, to determine such agreement at the 31st December, 1945. In this connection the Borough Surveyor reported that the Company were prepared to withdraw this notice of determination provided the Council will agree to certain clauses, which provide for an adjustment in the price of public lighting in accordance with the increase in the cost of coal, wages and lamp renewals. The pre-war charges in the Edgware area amounted to £974 5s. 3d. per quarter, the increase on this price at current figures will amount to £174 15s., or approximately 18%.

**RESOLVED TO RECOMMEND— That the Council accept the adjustment clauses, and that the Northmet Power Company be requested to withdraw the notice determining the agreement.**

**32.—TRAFFIC CONTROL, EDGWARE WAY:**

The Borough Surveyor reported on a letter from the Edgware Ratepayers' Association asking the Council to support an application they have made to the Middlesex County Council for the work on the proposed tunnel under Edgware Way to be put in hand. The Association state that if the work of constructing a tunnel is too big an undertaking to commence immediately, traffic lights should be installed where Edgwarebury Lane crosses Edgware Way.

**RESOLVED TO RECOMMEND— That the Council support the Association's application for the installation of traffic lights at the junction of Edgwarebury Lane with Edgware Way.**

**33.—JUNCTION OF MEADWAY, THORNTON WAY AND WILDWOOD ROAD, N.W. 11:**

The Borough Surveyor reported that the above road junction was becoming dangerous by reason of the trees and hedges in the private gardens at this point, and authority was required to serve the necessary notices under Section 4 of the Roads Improvement Act, 1925, requiring the occupiers to reduce their hedges to a maximum height of 3 ft. 6 in.

**RESOLVED TO RECOMMEND— That authority be given to the Borough Surveyor accordingly.**

**34.—PURCHASE OF TOOLS:**

In connection with the closing down of the A.R.P. Services, the Borough Surveyor reported that there are a number of tools, forming part of the Rescue Service equipment, available for purchase, and authority was required to purchase such equipment at a cost of £359 15s.

**RESOLVED TO RECOMMEND— That authority be given to the Borough Surveyor accordingly.**

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**WORKS AND FIRE BRIGADE.**

*(Councillor E. Arter, M.C., M.I.A.E. — Chairman.)*

**35.—REQUISITIONS:**

Requisitions amounting to £1,300 16s. 4d. were submitted and **approved.**

**36.—CONTROL OF FIRE SERVICE:**

The Town Clerk submitted a letter from the Fire Brigades Union regarding the future control of the Fire Service, and the Committee referred the matter to the Joint Services Sub-Committee.

## 37.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1942, 1943, 1944, 1945, and to the end of July, 1945. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee.

**Noted.**

## 38.—SALVAGE—MESSAGE OF THANKS:

The Committee duly **noted** a letter from the Ministry of Supply enclosing a message of thanks from the Government for the very great help which Local Authorities have given throughout the war in the supply of essential materials by means of their salvage schemes. The Minister points out that the need is as vital and as great now as it has ever been, and to re-establish peace-time economy the fullest possible collections of certain types of waste materials, waste-paper, bones, rags and kitchen waste, are still needed. He therefore appeals to Local Authorities for continued efforts and enthusiasm.

## 39.—AMBULANCE SERVICE:

The Borough Surveyor submitted the following summary of cases dealt with by the Ambulance Service:—

Month.	Street accident cases.	Sickness cases.	Midwives' cases.	Total mileage.
May (from 16th to 31st only)	27	101	—	1,611
June	61	224	1	2,978
July	43	259	10	3,426

**Noted.**

## 40.—PETROLEUM—RENEWAL OF LICENCES:

The Borough Surveyor submitted for the information of the Committee a schedule of applications for the renewal of licences to store petroleum and petroleum mixtures for the year ending 31st December, 1945. Under authority given (Group II. Cttee. 7.2.44, W. & F.B.—21) the necessary licences will be issued accordingly. In compliance with the Home Office Circular No. 43/44 (Petroleum), details of such applications are contained in the Committee's Minute Book.

**Noted.**

## Report of the Rating and Valuation Committee.

17th September, 1945.

### COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

Alderman F. C. Rice.

#### Councillors:

\*E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. M. Banwell, B.A.,  
\*H. Connell, J.P.,

\*A. W. Curton, M.Inst.B.E.,  
W. A. Hicks,  
\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

\*H. P. Small  
\*C. F. Windust,

\* denotes Member present.

### VALUATIONS.

#### 1.—130th PROPOSAL LIST:

It was reported that this List was approved by the Central Middlesex Assessment Committee on the 5th instant, and resulted in a net increase in rateable value of £2,380. There were no objections to entries in this List.

**Noted.**

#### 2.—131st PROPOSAL LIST:

Valuation Sheets Nos. 4 and 5, containing assessments included in the above List were submitted for the Committee's information. This List was also approved by the Central Middlesex Assessment Committee on the 5th instant, and resulted in a net increase in rateable value of £532. There were four objections to entries in the List, three of which were subsequently withdrawn: in the remaining case the amended figures proposed by the Rating Authority were approved.

**Noted.**

#### 3.—132nd PROPOSAL LIST:

Valuation Sheets Nos. 1 to 4, containing entries for inclusion in the above List were submitted. The last date for forwarding the statutory notices in connection with this List is the 25th instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 to 4 be approved and signed.**

(Other matters dealt with are recorded in MS. in the Committee's Minute Book.)

## Report of the Special (British Restaurants) Committee.

10th September, 1945.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

*F. H. Bate,	L. Hirshfield,	*G. F. Nye,
*A. W. Curton, M.Inst.B.E.,	C. P. Kartriber,	H. P. Small,
*W. A. Hicks,	*P. Lightfoot,	

*Co-opted Members:*

Councillor Mrs. D. M. Banwell, B.A.,	*Councillor Mrs. A. M. Lesty,	
*Mrs. D. Atkinson,	Mrs. M. Mercer,	Mr. E. O. Robinson.

\* denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £40 9s. 7d. were submitted and **approved**.

### 2.—W.V.S. REPRESENTATION ON COMMITTEE:

The Chief Officer Meals Service reported that a letter had been received from Mrs. M. Mercer intimating that she had resigned her appointment as W.V.S. Borough Organiser and Area Organiser for Edgware, to take effect as from the 1st September, 1945. As her nomination to serve as a co-opted member of the Committee was a consequence of those appointments, Mrs. Mercer requested that the Committee accept her resignation.

**RESOLVED—That the resignation of Mrs. M. Mercer as W.V.S. representative on this Committee be accepted, and that a letter of thanks be addressed to her for her services thereon.**

### 3.—RESTAURANT TRADE:

The Chief Officer Meals Service submitted the following details of returns made to the Local Food Office for the two eight-weekly periods ended 26th May and 21st July respectively:—

	Eight weeks ended.							
	26th May.			21st July.				
	Main meals.	Days open.	Daily average.	Main meals.	Days open.	Daily average.	Daily decrease per cent.	Daily increase per cent.
St. John's	12499	45	277.7	12715	48	264.9	4.6	
St. Michael's	9716	44	220.8	9117	48	189.9	13.9	
The Hyde	15920	45	353.7	16287	48	339.3	4.0	
Victoria	15696	45	347.9	17381	48	362.6		4.1
Montrose	16942	45	356.4	16932	48	352.5	4.1	
Granville	11253	44	255.7	12257	48	255.3	—	—
Edgeworth	19227	45	427.2	20202	48	420.8	1.5	
Hartley	11487	45	255.2	12197	48	254.1	0.4	
Fortune	6386	45	141.9	5681	48	118.3	16.6	

Noted.

## 4.—REVISED PRICES:

It was reported that, in view of trading losses for the seven weeks ended 28th July, His Worship the Mayor had during the Recess approved an increase of one penny in the price of soup (from 2d. to 3d.), and of one penny in the price of main meals (from 10d. and 1s. to 11d. and 1s. 1d. respectively) at all restaurants except St. Michael's and The Fortune. The revised prices operated from Monday, 20th August, and the following statistics show the main meals sold and income per meal for the two weeks before and the two weeks after this date:—

	Two weeks prior to increase.		Two weeks following increase.	
	Average charge per meal. Pence.	Average daily meals.	Average charge per meal. Pence.	Average daily meals.
St. John's	15.47	291	16.20	253
The Hyde	15.35	328	16.25	303
Victoria	15.14	400	16.80	330
Montrose	15.90	391	17.40	316
Granville	16.08	230	17.20	157
Edgeworth	16.16	409	16.83	376
Hartley	15.59	265	16.68	205

There were decreased sales at each restaurant, but this is probably due to causes other than revised prices.

**RESOLVED TO RECOMMEND— That the action taken by the Mayor be confirmed.**

## 5.—ST. MICHAEL'S:

The Committee were informed that in a letter dated the 29th July the Vicar of St. Michael's had enquired if St. Michael's Hall might be returned to the church council by the end of September, preferably for use by the 29th, as that is the church festival. The London Divisional Food Officer, to whom this request was forwarded, replied that the matter had been referred to the headquarters of the Ministry for their consideration, and he was now requested to state that, in view of the present considerable demand for this restaurant, the Ministry were unable to agree to its release at present. Sympathetic consideration had been given to the problem, and it was suggested that the matter be brought up for review in, say, three months' time.

In a further letter the Vicar, referring to a social the church proposes to hold in the hall on the 29th September, asks if it would be possible by that date to have the partition in front of the stage removed, and the curtains that were originally there put up in its place, as the stage would be required on that date. The Committee were informed that as the stage is used for storage purposes, it would not be convenient to remove the screen prior to the surrender of the premises to the church authorities.

**RESOLVED TO RECOMMEND—**

- (i) **That the Vicar of St. Michael's be informed of the decision of the Ministry of Food, in view of which the Council are unable to take any action regarding the release of St. Michael's Church Hall at present.**
- (ii) **That permission to use the hall on the 29th September for the purpose indicated be granted, excluding the use of the stage.**

## 6.—ST. MICHAEL'S AND THE FORTUNE RESTAURANTS:

With reference to the question of the closing of these two restaurants, which was deferred until the present meeting, the Chief Officer Meals Service submitted the following statistics showing results at each restaurant from February to date:—



**St. Michael's.**

	Daily average meals sold.	Total	Surplus or deficit. Per meal.
February	269	£10 surplus	0.39 pence surplus.
March	239	£52 deficit	1.92 " deficit
April-May	231	£67 "	2.28 " "
May-June	203	£27 "	1.71 " "
June	202	£11 "	0.77 " "
July	173	£22 "	1.38 " "
August	163	£25 "	1.92 " "

**The Fortune.**

	Daily average meals sold.	Total	Per meal. Deficit.
February	161	£24	1.57 pence.
March	147	£53	3.15 "
April-May	135	£09	3.77 "
May-June	128	£26	3.01 "
June	116	£29	3.53 "
July	100	£58	6.13 "
August	122	£16	1.62 "

The Committee have given careful consideration to the financial position which would arise in the event of a decision to close these restaurants, and point out that amortisation payments would still have to be made even if the restaurants were closed. Moreover, the coming winter is likely to be one of considerable difficulty regarding food supplies, and the net cost of operating these restaurants is justified by the service rendered. In these circumstances, it was considered that the advice of the Ministry of Food in regard to St. Michael's should be extended to include The Fortune Restaurant, and it was therefore

**RESOLVED TO RECOMMEND— That the question of closing St. Michael's and The Fortune Restaurants be deferred for a period of three months.**

**7.—MONTROSE RESTAURANT:**

The Chief Officer Meals Service submitted the following letter, dated 29th June, from the Valuer of the London County Council:—

**" Watling Estate.**

The Council is proposing, as soon as circumstances permit, to develop for housing purposes the site on this estate adjoining the ' Bald Faced Stag ' Public-house, with frontage to Edgware Road and Montrose Avenue. This development will involve the removal of the six surface air-raid shelters and the British restaurant erected by the Corporation. The present proposal is that the building should start at the end nearest the public-house, and it is therefore essential that the air-raid shelters should be removed as soon as possible, and I should be glad if you could arrange for this to be done. Alternatively, the Council is prepared to undertake this work on the understanding that your Authority reimburse the Council the cost of the demolition and clearance. The British restaurant will not for the time being be affected, but this will eventually have to be removed, and you will no doubt care to give consideration to the possibility of this being removed to another site if it is proposed that this service should continue."

This matter was reported to the Ministry of Food, and following is a copy of a letter sent by the Assistant Divisional Food Officer to the L.C.C.:—

"I have received from the Hendon Borough Council a copy of your letter to them, dated 29th June, in which you indicate that the development of housing on the Watling Estate will involve the site on which the Montrose British Restaurant stands. This British Restaurant is at present meeting a very substantial demand, and in spite of the supreme importance of housing development it would be regretted if the facilities have to be withdrawn at this stage or in the very early future.

"Consideration would have to be given to the question of providing alternative facilities, but since you mention that 'the British Restaurant will not for the time being be affected,' I think it is only necessary to ask if you will be good enough to give some indication, if possible, as to when you contemplate requiring the building to be removed, or, alternatively, an assurance that the longest possible notice will be given, so that the situation may be considered in relation to the circumstances at the time."

The Committee have expressed their desire to be informed of any reply to the above letter which may be received from the London County Council.

#### 8.—LETTING OF RESTAURANTS:

It was reported that an application had been received from the Hon. Secretary of the New Edgware branch of the British Legion for the use of Edgeworth British Restaurant for two evenings a month until the branch has secured its own premises or made some other arrangements. Accommodation is required for Wednesday, 19th September, and Saturday, 29th September; Wednesday, 10th October, and Saturday, 29th October, from 7 p.m. to 10.30 p.m. on each occasion. In addition to the use of the hall itself and chairs, use of crockery and facilities for providing light refreshments for up to 100 persons is requested.

Mr. A. B. Williams, L.D.S., R.C.S., dental surgeon, of 3, Exeter House, Broadway, Mill Hill, N.W. 7, in a letter dated 18th August, asks if it would be possible to hire the Hartley Restaurant for one night a week, from October to March, for the purpose of running a table-tennis club, and, if so, at what charge per occasion.

#### RESOLVED TO RECOMMEND—

- (i) That the application of the New Edgware branch of the British Legion for the use of Edgeworth Restaurant on the dates indicated be granted on payment of a fee of two guineas for each occasion, excluding the use of crockery and equipment, and subject to the following conditions:—
  - (a) That after use the premises be restored to an orderly and clean condition.
  - (b) That the Council be compensated in respect of any damage to the premises and for any loss incurred by breakages or damage of crockery or equipment.
  - (c) That the premises be temporarily insured against the risk of fire at the expense of the hirers.
- (ii) That the Council offer to provide light refreshments, if required, at normal restaurant prices.
- (iii) That the Chairman of the Committee and the Chief Officer Meals Service be authorised to make any other arrangements considered necessary.
- (iv) That the application of Mr. A. B. Williams, L.D.S., R.C.S., for the hire of the Hartley Restaurant be not granted.

## 9.—STAFF:

The Chief Officer Meals Service reported that Mrs. Ardley, cook-manageress at St. Michael's, has resigned her position, and Mrs. Virgo, an assistant manageress, has been transferred to St. Michael's as cook-manageress, at a wage of £5 9s. 9d. per week, including bonus. **Noted.**

## 10.—FINANCIAL REPORT:

The Borough Treasurer submitted detailed statements in connection with the nine British Restaurants in operation in the Borough, as follows:—

- (a) Trading Account for 11 weeks ended 25th August, 1945.
- (b) Statistical Records for 11 weeks ended 25th August, 1945.
- (c) Trading Account to 31st March, 1945, showing a net accumulative surplus of £270.

During the period covered by statements (a) and (b) the total number of meals sold at all restaurants was 149,126, a weekly average of 13,557. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

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## Report of the Civil Defence Committee.

10th September, 1945.

\*Councillor E. J. Cox (*Chairman*).

*Aldermen:*

\*J. J. Copestake, J.P.  
A. A. Naar, M.B.E.

\*G. R. Richardson, J.P.  
(*Mayor*),

T. J. Scott, J.P.  
(*Deputy Mayor*)

\*R. A. B. Teare, M.B.E.

\* denotes Member present.

### 1.—ILLNESS OF TOWN CLERK:

The Committee learned with regret that Mr. Worden was indisposed, and unanimously agreed that the Chairman should send a letter to Mr. Worden conveying the Committee's concern at his illness, and wishing him a speedy recovery to health.

### 2.—WAR GRATUITY AND POST-WAR CREDITS:

Instructions have been received from the Home Office Civil Defence Department as to the procedure which is to be followed in calculating and notifying to the Department details of the sums which are to be put to the credit of qualifying personnel for war gratuity and post-war credits. These sums will be deposited with the Post Office Savings Bank.

An entitlement form (Form Release 100/1) is to be prepared in duplicate for each person who is eligible, giving details in Part A of the period of service for which the individual is entitled to the payment of gratuity and the rate at which it is to be paid, together with particulars of amount of post-war credit due. One copy of the form, together with an explanatory memo., is then to be despatched to the person concerned for completion of Part B. Upon completion, the form is to be returned for verification of the signature and national registration identity number against any relevant documents in the Council's possession.

The returned forms are then to be compared with the duplicates to ensure that no alteration has been made in the amounts due. After numbering and further checking to ensure that only one form has been completed in respect of each person, the completed forms are to be despatched in batches of 50 to the Under-Secretary of State.

Further instructions are to be issued regarding the forfeiture of gratuity in the case of personnel who (a) were discharged on account of misconduct or (b) left the service in contravention of the "freezing" orders. In the case of deceased personnel the sums due will be paid in accordance with any Will, Grant of Probate, or Letters of Administration, the appropriate documents being forwarded with the completed claim form for scrutiny.

### 3.—CERTIFICATES OF SERVICE:

Owing to difficulties of paper supply, the Middlesex County Council has not yet been able to forward the certificates of acknowledgment of service, which, after being signed by the Chairman of the Committee, are to be forwarded to personnel of the disbanded Civil Defence Services.

### 4.—PRESERVATION OF RECORDS:

Further instructions have been received stressing the importance of properly maintaining all records relating to (a) the service of personnel, (b) the fall of missiles, (c) the operation of the Services, (d) damage to property, (e) casualties, and (f) possible future financial claims or queries.

The records of the A.R.P. Department, Report and Control Centres, the Wardens Service, the Fire Guard Department, the Gas Identification Service and Messenger Service are in the charge of the A.R.P. Officer at Ravensfield House, whilst those relating to the Rescue and Decontamination Services are held by Mr. Pelham, and those pertaining to the Ambulance and First Aid Post Services by the Medical Officer of Health.

The Committee have given instructions that when the winding-up of the Civil Defence Services is complete, all records are to be held at one central office, the venue of which will be determined later.

#### 5.—CENSORSHIP RULES RELATING TO AIR ATTACKS ON THIS COUNTRY:

Local Authorities are reminded that, whilst they are at liberty to give or publish information regarding damage or casualties caused by piloted aircraft, they must not, in the case of attacks by flying-bombs and rockets—

- (a) give the date of any incident more exactly than by the month;
- (b) publish any maps or diagrams showing the distribution of the incidents;
- (c) give any figures as to the number of incidents or casualties caused in any local government area;
- (d) give the total amount or value of damage caused;
- (e) give any details regarding the bursting of the missiles in the air.

No disclosure is to be made as to the methods employed in dealing with unexploded bombs.

#### 6.—CLOSURE OF CIVIL DEFENCE PREMISES:

The following Civil Defence premises have been vacated:—

Women's Voluntary Services	.....	All administrative headquarters.
Wardens Service	.....	All premises.
Fire Guard Service	.....	All premises.
Report and Control Centres	.....	Both Hendon and Mill Hill Report and Control Centres.
Rescue Service	.....	Rescue Depot Building & Cleansing Station, Council Depot, Hendon Way, N.W. 2.
Decontamination Service	.....	Laundry, Refuse Disposal Works, North Circular Road, N.W. 2.
Ambulance Service	.....	All Ambulance Depots.
First Aid Post Service	.....	All First Aid Posts.
Gas Cleansing Stations	.....	All except one, which is being retained as a store.
Mortuaries	.....	All Mortuaries.

A number of applications have been received for the renting of wardens posts. The County Council states that, whilst it is not prepared to give a general consent to the letting of wardens posts, it will consider applications for temporary tenancies provided that the Local Authority has no objection on town-planning grounds to the proposed use. No approvals have, however, so far been forthcoming.

To prevent damage and loss of fittings, it has been necessary to give instructions to the Northmet Power Company to disconnect the supply of electricity to wardens posts, and for the electrical equipment to be taken into store. The cost of the work is £3 per post, and application has been made to the Middlesex County Council for their formal approval.

## 7.—AIR RAID SHELTERS:

## Demolition of Shelters:

A request has been received from the London County Council for the removal of six surface shelters erected on their land fronting the Edgware Road, north of Montrose Avenue. The Borough Engineer is obtaining tenders for this work, and will submit these to the Middlesex County Council for their approval.

The London Passenger Transport Board have also asked the Corporation to relinquish the shelters under the railway arches at Golders Green. In this case also tenders are being obtained, which will be submitted to the Middlesex County Council.

An application has also been received from Messrs. Hirst's Motors, Ltd., for the release of their premises, which were converted into a shelter. A considerable amount of reinstatement work is involved, and a survey is being made to ascertain the exact items and cost of the essential work.

## Electrical Installations in Shelters:

Trench and Public Surface Shelters.—In these cases the shelters are being disconnected and tubular heaters and other fittings brought into store. The cost of the work is £170, which has been approved by the Middlesex County Council.

Basement Shelters.—No work has yet been undertaken in connection with these shelters, as it will require a considerable amount of building labour to remove timber and steel strutting. For the time being the electrical connections are being maintained.

Communal Shelters.—The supply of electricity is also being continued in connection with these shelters, as the traffic lights must be maintained.

Morrison and Anderson Shelters.—No further instructions have yet been received from the Government as to the action to be taken regarding these types of shelter.

Shelter Bunks.—The Ministry of Health has now agreed to the sale of shelter bunks on the following terms:—

- |   |       |       |                |
|---|-------|-------|----------------|
| (a) Public and Communal, wood, 3-tier, adult  | ..... | ..... | 3s. 6d. each.  |
| "    "    "    "    "    , child  | ..... | ..... | 2s. 0d. each.  |
| "    "    metal    "  |       |       | 10s. 0d. each. |
| (b) Anderson shelter bunks in Local Authority's store—adult and child, 1s. each.  |       |       |                |
| (c) Bunks which, through deterioration or damage, are only fit for firewood may be sold as such at 25s. per ton. as they lie. |       |       |                |
| (d) Purchasers must undertake collection and transport.   |       |       |                |

In cases where the purchaser proposes to reclaim the timber from the bunks for making up into goods other than bunks or racking, there is a statutory obligation to obtain a timber control licence to consume. The Timber Control, however, has agreed to arrange for the licences to be issued freely for the consumption of reclaimed timber from surplus Government goods.

Where the purchaser proposes to acquire 100 or more bunks, an application is to be submitted to the Ministry of Health, with a statement of the purpose for which they are required. Anderson bunks installed in householders' shelters are not worth the trouble and cost of collection, and householders may keep them.

#### 8.—DEMOLITION OF BRICK AND CONCRETE EMERGENCY WATER INSTALLATIONS:

The Home Office Civil Defence Department has intimated that, owing to the large reductions which are being made in the whole-time strength of the National Fire Service, it is no longer possible for that Service to undertake by its own labour the demolition of any emergency water installations apart from the dismantling and removal of pumps, piping and rectangular steel tanks. Local Authorities are therefore asked to assume responsibility for the work of demolition of brick and concrete emergency water installations as part of their general programme of removal of temporary structures of a similar type (e.g., air-raid shelters).

Any labour used by the Local Authority on demolition work of this kind (other than direct labour in the permanent employment of the Local Authority which is unsuitable for building or civil engineering work) is to be met from the labour quota made available at Regional Headquarters for the purpose, under the central building and civil engineering labour allocation scheme applicable to all Government Departments.

The Chief Regional Fire Officer will be responsible for deciding, in consultation with the Local Authority, which brick or concrete installations are surplus to operational requirements. The Department adds that in present circumstances it is inevitable that the removal of these will be a very gradual process, but where for good and sufficient reason it is deemed necessary to proceed with the demolition of a basin, proposals should be submitted by the Local Authority to Regional Headquarters for approval to the commencement of the work. Approved expenditure is to be included in the Local Authority's claim for reimbursement.

Application has been made to London Region for authority to incur expenditure on the breaking up and removal of the 300-gallon circular concrete water-tanks supplied for use in connection with wheelbarrow pumps.

#### 9.—DISPOSAL OF EQUIPMENT:

##### Office Furniture and Equipment:

Almost the whole of the office furniture and equipment from the various offices, headquarters and depots has been purchased by the departments of the Council and the Education Authority.

##### Respirators:

No instructions have been received yet regarding the collection of respirators from the public, but any handed in to the A.R.P. Department or Golders Green Stores are accepted and later returned to Regional Stores.

##### Uniforms:

All stocks of uniforms, including boots, shoes and anklets, are to be returned to the Post Office Stores.

##### Beds and Bedding:

Beds, mattresses, mattress covers, blankets, sleeping-bags and pillows are being disposed of to local hospitals, institutions and deserving ratepayers, in accordance with the instructions of the County Council.

##### Shelter Feeding Equipment:

Part of this equipment is being purchased by the Isolation Hospital. The remainder, which is not required by other departments of the Council, is being returned to the Ministry of Food.

## Surplus Stocks of Food:

Details of all these stocks have been forwarded to the Ministry of Food and advice received that they will be taken over by the local Food Salvage Officer.

## Rescue Equipment:

This equipment is being stored at Daws Lane Depot, where it is being cleaned and repaired. Quantities of tools and stores are being transferred to this Council at very advantageous terms.

## Ministry of Health Equipment:

Under the provisions of Ministry of Health Circular 37/1945, all such stocks are required to be offered for purchase to the Local Authority and hospitals within the Borough, and such requirements submitted to the Ministry, together with details of quantities then deemed to be surplus, which will be available for return to disposal centres on instructions to be issued by the Ministry of Health. The schedules are now in the hands of the Ministry and disposal instructions are awaited.

## Fire Guard Equipment from Council Premises:

Practically the whole of the fire-watchers' equipment has now been sold, the total amount received to date being £443 2s. 10d. There only remain in stock a few broken camp beds, some stirrup pumps, and about 40 mattresses which are in bad condition.

## Emergency Feeding Centre Equipment:

The Ministry of Works have now collected ten ranges and 66 boilers from emergency meals centres.

## 10.—USE OF DAWS LANE RESCUE DEPOT BY MIDDLESEX COUNTY COUNCIL:

The Deputy Borough Engineer has been approached by the Middlesex County Council with regard to the use of the depot for the storage of rescue equipment from other Local Authorities, and reported that, provided that authority was received from the County Council to maintain the present staff there, such equipment could be handled. It was accordingly

**RESOLVED TO RECOMMEND— That in the event of an application being received from the Middlesex County Council to use the Depot for the storage of equipment from other Local Authorities, the request be acceded to, provided the present staff is maintained.**

## 11.—CLOSING OF VOLUNTEER CAR POOLS:

The V.C.P., run by the Women's Voluntary Services, was closed down on the 31st July, 1945. The conveyance of sick persons is now a matter for local arrangement in accordance with Ministry of Health instructions.

## 12.—REQUISITIONS:

The following requisitions were submitted and **approved**:—

	£	s.	d.
Controller	82	9	4
Borough Engineer	42	2	6
Medical Officer of Health	10	9	6



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REPORT OF THE

SPECIAL (WAR-TIME NURSERIES) COMMITTEE

12th September, 1945.

\*Alderman J. J. Copestake, J.P. (Chairman).

Alderman T. J. Scott, J.P. (Deputy Mayor),

Councillors:

(Mrs.) D. M. Bauwell, B.A.,      \* (Mrs.) F.E. Parvin.

\* Mrs. W. M. Maughan, J.P.      \* Mrs. B. J. Monroe, J.P.

\* denotes Member present.

\* denotes Co-opted Member Group 1. Committee (P.H.&M.S.)

**1. -WAR-TIME NURSERIES - STATISTICS:**

The following statistical statement was submitted and NOTED:-

	Add- ing- ton House	Hoc- roft Road	Hyde School	York Park	Clare- mont	Edg- ware	Hyde Cott- age	Dole St.
Accommodation	62	50	45	60	50	35	78	55
No. of children on the Roll	61	33	52	63	50	43	78	47
Average daily attendances:								
Monday to Friday								
Week ending:								
16.6.45.	44	-	35	41	43	35	68	58
23.6.45.	52	-	42	46	46	33	65	40
30.6.45.	54	-	43	51	47	32	72	40
7.7.45.	53	-	45	54	48	34	76	35
14.7.45.	53	-	39	55	46	34	74	40
21.7.45.	52	17	45	59	34	39	72	39
28.7.45.	48	16	40	56	37	38	68	41
4.8.45.	46	15	45	49	34	34	69	38
11.8.45.	51	15	40	41	33	29	61	34
18.8.45.	52	15	39	47	32	31	67	35
25.8.45.	51	14	36	53	34	36	69	40
1.9.45.	56	18	41	50	33	36	69	41
Saturdays:								
16.6.45.	19	-	13	18	19	16	28	10
23.6.45.	23	-	10	21	24	19	33	12
30.6.45.	23	-	12	24	25	16	33	11
7.7.45.	16	-	12	27	23	14	36	11
14.7.45.	22	-	14	22	23	8	24	9
21.7.45.	16	6	13	26	14	15	30	13
28.7.45.	17	5	13	28	11	16	30	11

contd.....

contd...

Add- ing- ton House	Hoc- croft Road	Hyde School	York Park	Clare- ment	Hyde Edg- ware	Cott- age	Dole St.
------------------------------	-----------------------	----------------	--------------	----------------	----------------------	--------------	-------------

Saturdays

4.8.45.	5	-	-	-	14	9	26	-
11.8.45.	17	5	14	20	13	12	24	7
18.8.45.	16	5	17	18	13	15	27	12
25.8.45.	19	6	12	26	12	10	26	11
1.9.45.	21	6	18	23	12	17	38	13
<u>No. of child- ren on waiting list</u>								
	19	9	2	7	9	9	16	-

2.- STAFF:

(a) Appointments confirmed.

Confirmation was given to the following appointments, which had been made since the last meeting of the Committee, at the appropriate salary in accordance with the provisions of Ministry of Health Circular S.R.O. 96, dated 18th December, 1943.

<u>Nursery</u>	<u>Name</u>	<u>Position</u>	<u>Date of commence- ment of duty.</u>
Addington House .....	Mrs. Chandler	Matron (Temporary)	7.8.45.
	Miss Meylan	Nursery Assistant	23.7.45.
Hocroft .....	Mrs. Snow	Nursery Assistant	17.7.45.
	Mrs. Cuthbert	Nursery Assistant	13.8.45.
	Miss Phillips	Nursery Assistant	13.8.45.
	Miss Coddard	Probationer	27.8.45.
	Miss Schild	Nursery Nurse	3.9.45.
York Park ...	Miss Rowe	Probationer	18.7.45.
Hyde School .	Miss Jesty	Nursery Assistant	23.8.45.
	Miss Howell	Probationer	27.8.45.
Claremont ...	Mrs. Lorenz	Matron	3.9.45.
	Miss Gardner	Deputy Matron	9.7.45.
	Miss Smith	Probationer	20.8.45.
	Mrs. Cox	Probationer	2.7.45.
Hyde Cottage	Mrs. Court	Nursery Nurse	13.8.45.
Edgware .....	Miss Kennedy	Probationer	1.8.45.
Dole Street .	Miss Midgley	Nursery Nurse	4.7.45.
	Mrs. Sutherland	Nursery Assistant	3.9.45.
	Miss Balls	Probationer	7.8.45.
	Miss Crano	Probationer	1.8.45.

(b) Resignations

The following resignations were reported as from the dates indicated:-

<u>Nursery</u>	<u>Name</u>	<u>Position</u>	<u>Date of term- ination of appointment.</u>
Addington	Miss Rothschild	Warden	25.9.45.
House	Miss Rawlins	Probationer	31.7.45.
Claremont ..	Miss Donner	Matron	31.8.45.
	Mrs. Jessop	Warden	31.8.45.
Hyde School..	Mrs. Standland	Nursery Assistant	27.8.45.
	Mrs. Roarlen	Nursery Assistant	14.8.45.

contd....

<u>Nursery</u>	<u>Name</u>	<u>Position</u>	<u>Date of termination of appointment</u>
Hyde School	Miss Le Cato Edwards	Nursery Assistant	24.7.45.
Edgware .....	Mrs. Ratcliffe	Nursery Nurse	31.8.45.
Dole Street ...	Miss Midgley	Nursery Nurse	15.8.45.
	Miss Docker	Nursery Assistant	31.9.45.
	Miss Lemco	Probationer	31.5.45.

(c) Appointment of Non-Resident Matron - Addington House Nursery.

The Committee interviewed four selected candidates for the appointment of non-resident matron at the Addington House Day Nursery, and appointed Miss Ada Maygar, subject to satisfactory medical examination, at the salary and in accordance with the terms and conditions set out in the advertisement.

3.-EDGWARE AND CLAREMONT NURSERIES - BURGLARIES:

The Medical Officer of Health reported that Edgware Nursery was entered during the night of 1st/2nd August and the week-end 1st/3rd September, and the Claremont Road Day Nursery during the night of the 20th August.

NOTED.

4.-THE HYDE SCHOOL - WAR-TIME DAY NURSERY:

An extract was submitted from the Hendon (Interim) Education Committee asking for the release forthwith of the accommodation used for War-time Day Nursery purposes at the Hyde School, in order that such accommodation can be used for ordinary school purposes.

The Medical Officer of Health reported that the matter had been taken up with the Ministry of Health whose decision was awaited.

5.-EDGWARE DAY NURSERY:

The land upon which the above-mentioned Day Nursery is erected is held by the Council under a Lease dated 31st December, 1942, from the London Passenger Transport Board, for a term of five years from the 29th September, 1942, or until the expiration of six months from the end of the European War, whichever period is the shorter.

A letter has been received from the Board pointing out that the shorter term provided for will terminate on the 8th November and enquiring whether the Council are arranging to vacate the site on that date.

The question has been taken up with the Senior Regional Officer of the Ministry of Health, who states that it has been agreed with the Ministry of Labour and National Service that there is a definite need for this Day Nursery, particularly as there is no nearby Nursery which could conveniently absorb the children, and in these circumstances the Ministry asked the Council to approach the London Passenger Transport Board with a view to obtaining an extension for another year of the period provided for by the Lease.

The Committee are in agreement with the conclusion reached by the Ministry of Labour and National Service and have accordingly given instructions for an approach to be made to the London Passenger Transport Board on the lines indicated by the Senior Regional Officer of the Ministry of Health.

6.-DAY NURSERY BUILDING - WATLING AVENUE:

A letter was submitted from the Edgware No. 2 Branch of the Amalgamated Society of Woodworkers suggesting that this building - which has not been used as a Day Nursery - should be utilized for rehousing purposes, or removed so that houses can be erected on the site.

At the meeting of the Committee held on the 20th June last, it was decided for the reasons reported to the Council, to inform the Ministries of Health and Works that the Council disclaim any further responsibility whatsoever in connection with the Nursery building.

In these circumstances, the Committee gave instructions for the letter from the Edgware No. 2 Branch of the Amalgamated Society of Woodworkers to be referred to the Ministry of Health, and for the Society to be informed of the action taken.

7.-HOURS OF OPENING OF WAR-TIME NURSERIES:

Circular S.R.O. No. 123 (Region V) from the Senior Regional Officer of the Ministry of Health was submitted, intimating that after consultation with the Ministry of Labour, it had been agreed that, subject to a twelve hours' service being retained where the need continues, the opening hours of Nurseries may be varied at the discretion of the Council, and that shorter hours (such as 8.a.m. to 5.p.m. or 6.p.m.) where they meet the case, may also help to solve some of the existing staff difficulties.

On consideration of a report by the Medical Officer of Health on the matter, the Committee decided that the future opening hours of the Day Nurseries be fixed at 7.30.a.m. instead of 7.a.m.

## Report of Special (Peace Celebrations) Committee.

12th September, 1945.

\*His Worship the Mayor (Alderman G. R. Richardson, J.P.) (Chairman, ex-officio).

*Alderman:*

W. R. Clemens, J.P., F.C.A.,      T. J. Scott, J.P.      \*R. A. B. Teare, M.B.E.,  
\*J. J. Copestake, J.P.,      (Deputy Mayor)

*Councillors:*

\*E. Arter, M.C., M.I.A.E.,      H. Connell, J.P.,      W. A. Hicks,  
\*F. H. Bate,      \*E. J. Cox,      \*J. H. Rodway,  
\*F. J. Collins,      A. W. Curton, M.Inst.B.E.,      \*C. F. Windust,

\* denotes Member present.

(Councillor E. J. Greenslade was also present as deputy for Councillor H. Connell, J.P.)

The following Head Teachers were present at the invitation of the Committee:—

Miss F. M. Levett,	Mr. W. H. Bryant,
Miss E. Y. Law,	Mr. J. H. Giles,
Miss S. E. Woodcock,	Miss M. Price
	(as deputy for Mr. J. F. Stephenson)

### ENTERTAINMENT OF SCHOOL CHILDREN:

The Committee considered arrangements to be made for the entertainment of school children in celebration of VJ-Day.

RESOLVED—

- (1) That entertainments be provided for all children attending schools in Hendon.
- (2) That the Council make a grant not exceeding 2s. 6d. per child, calculated on the number of children on the school roll.
- (3) That the Head Teachers be asked to organise the entertainment of children in their own particular schools on a date or dates to be arranged.
- (4) That in the case of private schools it shall be a condition of the grant that the Borough Treasurer be permitted to inspect the nominal roll of children attending such schools, and to the submission of receipted accounts in support of the claim for the expenditure involved.

It was agreed that the Head Teachers should meet at the Town Hall on Monday, the 17th instant, at 10 a.m., to discuss the arrangements, and that His Worship the Mayor would interview the teachers at 11 a.m.

## Report (No. 1) of the Local Pensions Committee.

9th July, 1945.

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### COMMITTEE.

**\*Councillor C. F. Windust** (*Chairman*).

*Aldermen:*

**G. R. Richardson, J.P.** (*Mayor*)

**T. J. Scott, J.P.** (*Deputy Mayor*).

*Councillors:*

**\*H. Connell, J.P.,**

**\*Mrs. A. M. Lesty,**

**\* P. Lightfoot.**

*\* denotes Member present.*

### CLAIMS AND QUESTIONS:

The Committee considered 14 Claims and 5 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

- 8 allowed at the full rate of 10s. weekly.
- 1 allowed at the rate of 2s. weekly.
- 1 disallowed as claimant refused to disclose full means.
- 3 disallowed by reason of claimants' yearly means exceeding the statutory limit.
- 1 deferred for further enquiry.

—  
14  
—

#### Questions:

- 1 pension reduced from 10s. to the rate of 6s. weekly.
- 1 pensioner disqualified by reason of yearly means exceeding the statutory limit.
- 3 pensioners disqualified by reason of yearly means exceeding the statutory limit (cost of maintenance in Institution).

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## Report (No. 2) of the Local Pensions Committee.

30th July and 3rd September, 1915.

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### COMMITTEE:

\*†Councillor C. F. Windust (*Chairman*),

*Alderman:*

\*†G. R. Richardson, J.P. (*Mayor*),      \*†T. J. Scott (*Deputy Mayor*)

*Councillors:*

†H. Connell, J.P.,      \*†(Mrs.) A. M. Lesty,      \*P. Lightfoot,

• denotes Member present 30th July.

† denotes Member present 3rd September.

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### CLAIMS AND QUESTIONS:

The Committee considered 29 Claims and 8 Questions. A summary of the decisions of the Committee is set out hereunder:

#### Claims:

- 14 allowed at the full rate of 10s. weekly.
- 2 allowed at the rate of 8s. weekly.
- 1 allowed at the rate of 2s. weekly.
- 10 disallowed by reason of claimants' yearly means exceeding the statutory limit
- 1 disallowed as claimant is not a British subject.
- 1 disallowed as claimant has not fulfilled the statutory conditions as to residence in the United Kingdom.

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29  
—

#### Questions:

- 1 pension increased from 4s. to the full rate of 10s. weekly.
- 3 pensioners disqualified by reason of yearly means exceeding the statutory limit.
- 1 pensioner disqualified by reason of being in receipt of Indoor Poor Relief.
- 2 pensioners disqualified by reason of yearly means exceeding the statutory limit (cost of maintenance in institution).
- 1 pensioner disqualified by reason of being a de-certified blind person in receipt of a contributory pension.

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8  
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## Report of the Finance and General Purposes Committee

17th September, 1945.

### COMMITTEE:

\*Alderman R. A. B. Teare, M.B.E. (*Chairman*).

#### Aldermen:

\*J. J. Copestake, J.P.,

\*G. R. Richardson, J.P.,  
(*Mayor*),

T. J. Scott, J.P.  
(*Deputy Mayor*)

#### Councillors:

\*E. Arter, M.C., M.I.A.E.,

\*A. W. Curton, M.Inst.B.E.,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

\*F. H. Bate,

W. A. Hicks,

\*F. J. Collins,

\*C. P. Kartriber,

\*J. H. Rodway,

\*H. Connell, J.P.,

\*W. A. Perkins,

\*H. P. Small,

\*E. J. Cox,

\*C. F. Windust.

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor G. J. Pryke, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

1st April, 1945 to 25th August, 1945.

Receipts—	£	s.	d.	£	s.	d.
Previously Reported (Minute page 478)	491376	8	9			
Now Reported (Appendix page 1)	513170	9	7			
Direct Banking (Appendix page 1)	323	4	8			
	1004870	3	0			
Less Direct Banking (included in April Receipts)	182	19	11			
				1004687	3	1
<b>Payments—</b>						
Previously Reported (Minute page 478)	335290	12	2			
Now Reported (Appendix page 1)	665992	19	0			
	1001283	11	2			
Less Cancelled Cheques (Appendix page 1)	35	4	2			
				1001248	7	0
				3438	16	1
<b>Add Commencing Balance (In hand) 1st April, 1945</b> .....				100913	10	0
<b>Balance (in hand) 25th August, 1945 (Appendix page 1)</b> .....				£104352	6	1



## 2.—RATE COLLECTION ACCOUNT:

Year ending 31st March, 1946 (First Instalment).

	Rates Costs.		General Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 31st March, 1945	107	11 6	109	10 12 7	110	48 4 1
Total Debit (1st instalment)	225	12 6	660	6 17 6	660	843 9 0
	<hr/>		<hr/>		<hr/>	
	£333	4 0	£671	558 9 1	671	891 13 1
Cash collected to 25th August, 1945					617	779 5 3
Estimated arrears as at 25th August, 1945 (Subject to allowances)					£54	112 7 10

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders.

**Noted.**

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted.**

## 5.—REQUISITION:

A requisition for general stationery amounting to £355 15s. 10d. was submitted and **approved.**

**STAFF.**

## 6.—ABSENCES:

It was reported that 51 members of the staff had been absent owing to illness since the last meeting, and that five members of the staff are still absent, including one member previously reported.

## 7.—PERMANENT STAFF ON NATIONAL SERVICE:

The Deputy Borough Treasurer submitted the following statement showing the number of employees on the permanent staff of the Council and School Managers who are absent on national service, and to whom the resolutions as to making up of "civil pay" apply:—

Service.	Official staff.	Outdoor staff.	Fire Brigade.	Teachers.	Care-takers.	Total.	Previous return.
Army .....	36	76	7	15	2	136	141
Navy .....	7	12	—	5	—	24	25
R.A.F. ....	28	15	—	10	1	54	56
Police .....	—	1	—	—	—	1	1
N.P.S. ....	—	—	—	—	—	—	—
Nursing .....	1	—	—	—	—	1	1
W.A.A.F. ....	10	—	—	—	—	10	10
W.R.N.S. ....	7	—	—	—	—	7	8
A.T.S. ....	4	—	—	—	—	4	4
Industry .....	—	5	—	—	—	5	5
Mines .....	—	2	—	—	—	2	2
	93	111	7	30	3	244	253

8.—REINSTATEMENT AND REHABILITATION OF LOCAL GOVERNMENT EMPLOYEES—MR. B. C. W. SANGER :

In May, 1945, the Council (F. & G.P.C. 30.4.45—6 (2) (b)) granted Mr. B. C. W. Sanger, junior engineering assistant in the Borough Surveyor's Department, six months leave of absence, with effect from the 2nd February, 1945, on full salary less any pension allowance award or National Health Insurance benefit attributable to the disability in respect of which the leave of absence was granted. Mr. Sanger joined H.M. Forces in December, 1941, was discharged with effect from the 2nd February, 1945, and is in receipt of a disablement pension of 100 per cent., subject to review as the Minister of Pensions may direct. Mr. Sanger has made application for a further period of leave of absence, as he is unable to resume his duties. A medical certificate has been submitted to the effect that Mr. Sanger is an in-patient of the National Orthopaedic Hospital.

**RESOLVED TO RECOMMEND—That Mr. Sanger be granted leave of absence for a further period of six months, with effect from the 2nd August, 1945, on full salary less any pension allowance, award or National Health Insurance benefits attributable to the disability in respect of which leave of absence is granted.**

**SUPERANNUATION.**

9.—REFUND OF CONTRIBUTIONS :

The Deputy Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name & Department.	Amount of refund.	Effective date.
448	Doyle, P. .... Borough Surveyor's.	£139 15 5	1.9.45
838	Steele, Miss J. A. .... Public Libraries.	£71 19 0	11.8.45
1103	Gierth, Mrs. J. .... Public Libraries.	£69 0 8	28.7.45
1206	Davison, Mrs. L. A. .... Borough Treasurer's.	£63 18 1	1.9.45
1294	Read, Miss R. S. .... Public Libraries.	£35 6 1	29.9.45
1295	Ridout, Miss C. V. .... Borough Treasurer's.	£45 2 4	15.9.45
1321	Whetstone, Miss E. M. .... Borough Treasurer's.	£49 2 9	29.9.45
1341	Horsman, Miss S. M. .... Isolation Hospital.	£61 12 6	12.10.45
1402	Hill, Mrs. H. C. .... Borough Treasurer's.	£28 0 10	22.9.45
1444	Ardley, Mrs. E. F. .... British Restaurants.	£26 1 5	7.7.45
1467	Ratcliffe, Mrs. J. M. .... Public Health.	£5 1 3	31.8.45
1478	Earbyshire, Mrs. M. M. .... Isolation Hospital.	£6 15 8	7.10.45
1498	Cartner, Mrs. R. W. .... Public Libraries.	£1 15 11	16.12.44
1504	Jared, D. E. .... Borough Surveyor's.	£7 12 2	25.8.45
1518	Haines, Miss P. .... Isolation Hospital.	£5 3 8	23.8.45
1523	Thorn, Miss J. A. .... Public Libraries.	£4 7 8	28.7.45
1528	Donner, Miss E. M. .... Public Health.	£18 16 8	31.8.45

RESOLVED TO RECOMMEND— That authority be given for the refund of the superannuation contributions indicated.

#### 10.—DEATH OF CONTRIBUTORY EMPLOYEE:

The Deputy Borough Treasurer asked for authority to pay to the legal personal representative of the late Mr. E. F. Higham, of the Public Health Department, who lost his life whilst on active service with the Royal Air Force, the contributions made by him to the Superannuation Fund, together with interest calculated in accordance with the Act to the date of death, which are as follows:—

Contributions to Superannuation Fund	.....	.....	£127 15 9
Interest	.....	.....	£20 8 11
			£148 4 8

RESOLVED TO RECOMMEND--That the Deputy Borough Treasurer be authorised to pay to the legal personal representative of Mr. E. F. Higham, deceased, the above sum due from the Superannuation Fund.

11.—TRANSFER VALUES:

The Deputy Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref. No.	Name and Department.	Transfer value.	Service to count.	Payable
1044	Amy, D. B. Chief Warden's Office	£369 6 0	1 year non-contrib. 5 years 5 months contributing	To Middlesex Cty Council
1463	Hall, Miss P. E. Isolation Hospital	£58 4 7	4 years 2 months non-contributing 1 year 1 month contributing.	To Middlesex Cty. Council
1524	Poultney, Miss V. E. Isolation Hospital	£90 19 11	4 years 4 months non-contributing 3 years 1 month contributing.	By Herts County Council.
1541	Brown, Miss E. P. Isolation Hospital	£32 1 3	2 years 3 months contributing	By Middlesex C.C.
1548	Coughtrey, Miss M. H. Isolation Hospital	£36 9 7	2 years 8 months contributing	By Herts Cty. Cel.
1562	John, Mrs. B. I. Isolation Hospital	£119 2 11	5 years 1 month non-contributing 3 years 2 months contributing	By Cardiff Corpu.
1566	Lewis, Miss E. L. Isolation Hospital	£103 16 9	1 year 10 months non-contributing 3 yrs 11 mnths contributing	By Cardiff Corpu.

12.—DEATH OF PENSIONERS:

It was reported with regret that the under-mentioned pensioners had died on the dates indicated:—

Mr. J. Randle (Ref. No. 185)	.....	.....	15.8.45
Mr. A. E. Bishop (Ref. No. 126)	.....	.....	17.8.45
Mr. F. J. Bevis (Ref. No. 73)	.....	.....	28.8.45

No refund of contributions is involved.

Noted.

13.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937:—

## Borough Treasurer's Department.

Maling, Miss J. E.	.....	.....	.....	.....	18.10.45
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## Public Health Department.

Povey, Miss J. E.	.....	.....	.....	.....	20.9.45
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Glover, Miss M. M. T.	.....	.....	.....	.....	27.9.45
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Bullen, Mrs. G. E.	.....	.....	.....	.....	27.9.45
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## Public Libraries.

Palmer, Mrs. G. C.	.....	.....	.....	.....	20.9.45
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**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

## 14.—EXTENSION OF SERVICE—MR. A. GODDING, FOREMAN (REF. No. 182):

It was reported that Mr. A. Godding, foreman (Ref. No. 182), will be entitled to retire on pension on the 21st October, 1945. It is understood that Mr. Godding is prepared to continue his service for a period of one year.

**RESOLVED TO RECOMMEND—That, subject to his formal consent in writing, the services of Mr. A. Godding be continued for a period of one year from the 21st October, 1945, on the understanding that his present superannuation rights will not be affected by reason of such extension of service.**

## 15.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointments to the staff of the Isolation Hospital are placed on record:—

## Temporary.

Hosford, Miss E. A.	.....	.....	Ward Sister	29.6.45
Steira, Miss F.	.....	.....	Sister	10.7.45
Sellars, Miss D.	.....	.....	Staff Nurse	10.9.45
Seriven, Miss M. C.	.....	.....	Staff Nurse	10.9.45
Prout, Miss H.	.....	.....	Probationer	27.7.45

**Small Dwellings Acquisition Acts.**

## 16.—TRANSFER OF MORTGAGE:

It was reported that an application had been received on behalf of the under-mentioned borrower for consent to transfer his mortgage to his wife:—

Ref. 390/R.50090 (J.K.H.). Valuation, £810 (1934). Purchase price, £900. Principal now outstanding £243 17s. 9d.

**RESOLVED TO RECOMMEND—That the transfer of the mortgage be approved, subject to the financial standing of the transferee being satisfactory.**

## 17.—VACATING RECEIPTS:

It was reported that the under-mentioned borrowers had repaid the balance of their mortgages, and authority was required for the sealing of the vacating receipts.

Principal all Repaid.—D.G.M. (221/R. 3878); H.G.Y. (470/R. 03719);  
A.W.R. (412/R. N.00025); M.A.R. (502/R. 50564); A.W.S. (518/R. 76434);  
H.E.C. (333/R. 28744).

RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal  
to be affixed to the vacating receipts.

## INSURANCES.

## 18.—INSURANCE CLAIMS:

The Deputy Borough Treasurer submitted the following statement:—

Position at 2.7.45		Position at 17.9.45
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
27	No. of cases in hands of Insurance Companies brought forward	21
3	No. of cases reported since	14
30		35
9	No. of cases settled	14
21	No. of cases still outstanding	21
	<b>Claims paid by Insurance Companies:—</b>	
£20 9s. 0d.	To Hendon Borough Council	£14 9s. 10d.
—	Direct	12s. 6d.
£20 9s. 0d.	Total	£15 2s. 4d.
	<b>(b) Workmen's Compensation:—</b>	
9	No. of cases on books at last meeting brought forward	12
5	No. of cases reported since	15
14		27
2	No. of cases settled	12
12	No. of cases still outstanding	15
	<b>(c) Personal Injuries (A.R.P.):</b>	
Nil	No. of cases now reported	Nil

The Deputy Borough Treasurer reported with regard to a claim, particulars of which, together with the Committee's directions thereon, are recorded in the Committee's Minute Book.

Noted.

19. INSURANCE FUND - NEW INSURANCE:

It was reported that, in connection with the Local History Exhibition to be held at the Central Library from the 22nd September to 6th October, 1945, certain show cases and picture frames have been borrowed and the Council are responsible for any damage to the property.

RESOLVED TO RECOMMEND - THAT THE INSURANCE FUND COVER ALL RISKS IN RELATION TO THE PROPERTY (OTHER THAN THAT OF FIRE WHILST ON THE LIBRARY PREMISES) IN THE SUM OF £340. DURING THE PERIOD 13TH JULY TO THE 13TH OCTOBER, 1945, AT A PREMIUM OF £1.15.0.

20. CLAIM:

It was reported that a fire occurred at Watling Park on the 18th June, 1945, and that the dressing room at the dance arena was destroyed. The value of the dressing room is estimated at £35.

NOTED.

WAR CHARITIES ACT, 1940.

21. GOLDERS GREEN BETH HAMEDRASH WELFARE FUND:  
THE MIDDLESEX REGIMENTAL ASSOCIATION PRISONERS OF WAR FUND:

The Deputy Borough Treasurer reported the receipt of statements of account of the above War Charities for the year ended 31st December, 1944, and for the half year ended 30th June, 1945, respectively. There is nothing in the accounts to which attention need be drawn.

NOTED.

22. NORTH MIDDLESEX JOINT TOWN PLANNING COMMITTEE:

The Deputy Borough Treasurer reported the receipt of a copy of the Receipts and Payments Account of the above Committee for the year 1943/4, together with a copy of the Auditor's Certificate relating thereto. There are no items in these documents to which special attention need be drawn.

NOTED.

TEMPORARY HOUSING SLIPS

23. NORTH CIRCULAR ROAD AND CLAREMONT ROAD-  
ROADS AND SEWERS - LOAN SANCTION:

The Town Clerk reported that the Minister of Health had issued the following loan sanctions:-

23.8.45. - Roads - £15,150. Not exceeding 20 years.

23.8.45.-- Sewers - £9,850. Not exceeding 30 years.

The Deputy Borough Treasurer called attention to the fact

Rate Seal

sition at 9.45

21  
14  
35  
14  
21

9s. 10d.  
12s. 6d.  
2s. 4d.

12  
15  
27  
12  
15

Nil

ulars of the Com.  
Noted.

that application was made to the Minister of Health for loan sanctions for a period not exceeding 10 years. No reason has been given for not granting the application for a 10 years' period and it is understood that such a period could only be granted where the technical officers can certify that the land will not be used for permanent housing or some other purpose for which the works can be utilised after the temporary houses have been removed.

RESOLVED TO RECOMMEND - THAT AUTHORITY BE GIVEN TO THE DEPUTY BOROUGH TREASURER TO RAISE LOANS AGAINST SUCH SANCTIONS AS AND WHEN REQUIRED.

24. LAND - APPROPRIATION:

It was reported that the Minister of Health had consented to the appropriation of the necessary land for the purpose of the above temporary housing schemes and had requested that proposals be submitted for the adjustment of the Housing Revenue Account on the terms of the District Valuer's Report. The District Valuer had determined the value of the land (which is approximately 26.6 acres in extent) at £37,225. It is suggested that the Minister of Health be informed that it is proposed to charge the Housing Revenue Account with loan charges calculated on the basis of £37,225, at a rate of interest equivalent to that which would be charged by the Public Works Loan Board for a loan for a period of 80 years, as from the 10th July, 1945, that being the date of the Minister's consent to the appropriation of the land and the Committee

RESOLVED TO RECOMMEND ACCORDINGLY.

25. CENTRAL SCHOOL SITE (THE BURROUGHS PLAYING FIELDS):

In connection with the Council's application for the appropriation of the above-named land for open space purposes, the Town Clerk reported the receipt of a letter from the Minister of Health intimating that he is now informed by the Minister of Education that under Section 6(3) of the Education Act, 1944, this property was transferred to the Middlesex County Council on the 1st April, 1945, and that the question of the disposal of the land must await the Middlesex Development Plan. If the site is not included in the Plan, the Middlesex County Council could make an agreement with Hendon under Section 96(3) of the Act by which adjustments of the respected property and rights and liabilities of the two authorities are permitted. In the circumstances, it was not possible to take any further effective action at the present time.

NOTED.

26. KING GEORGE VI. SCHOLARSHIPS:

It was reported that the Hendon (Interim) Education Committee had considered a letter from the Middlesex Education Committee in connection with the scheme for the award of the above scholarships. After expressing the opinion that it would be very unfortunate if such a scheme had to be discontinued, the



Interim Committee referred the matter to this Committee for consideration.

These scholarships were founded by the former Hendon Education Committee to commemorate the Coronation of King George VI. in 1937. The scheme provides for the yearly award of two scholarships (one to each sex) of an annual value of £50. each and are normally tenable for three years.

The scheme provides that applicants for a scholarship must be children or wards of ratepayers resident and paying rates in the Borough and continuing to do so throughout the tenure of the award, except in exceptional circumstances.

Under the Education Act, 1944, all such awards as those which have hitherto been made by a former Part III Authority were discontinued, but the responsibility for them will be undertaken by the Local Education Authority, i.e., the County Council. The County Education Committee has asked to be supplied with full particulars of any students already in receipt of these scholarships, so that they can be taken over after assessment on the County Council scale, on the understanding that no scholar will receive less than he formerly held under the Hendon scheme. With regard to new applicants, these will be considered for Senior County Awards open to qualified applicants from all parts of Middlesex. It is not possible to consider the Hendon applicants as candidates for awards confined to Hendon applicants.

NOTED.

27. INVESTMENTS - "THANKSGIVING" WEEK:

The Committee considered the question of making an investment in Government securities during the above special savings week.

RESOLVED TO RECOMMEND - THAT THE COUNCIL INVEST THE SUM OF £48,000 DURING THE "THANKSGIVING" WEEK.

28. CORPORATION'S LOAN POOL:

The Deputy Borough Treasurer reported that under the Local Authorities Loans Act, 1945, which came into operation on the 1st August, 1945, and the regulations made thereunder, Local Authorities are now prohibited (subject to certain minor exceptions) from borrowing other than from the Public Works Loan Board or by the utilisation of internal resources. No experience of borrowing under the Act has yet been gathered, but it is reasonable to expect that the Treasury will not consent to the granting of a loan by the Public Works Loan Board, without an assurance that there are no internal resources which can be utilised for the purpose of the borrowing power. The balance standing to the credit of the Corporation's Loans Pool which includes investments must be regarded as available for the purpose of any new borrowing power. In view of the considerable capital expenditure which must be undertaken by the Council in the near future, it is suggested that authority be given to the Deputy Borough Treasurer, in

consultation with the Chairman of the Committee, to realise the investments referred to as and when this becomes necessary and that any action taken under this authority be reported to the Committee.

RESOLVED TO RECOMMEND - THAT AUTHORITY BE GIVEN ACCORDINGLY.

29. LOANS:

The Deputy Borough Treasurer reported that the following loans fall due for repayment at the dates stated:-

No. B.69	£300	(3 1/2%)	20. 9. 45.
No. B.70	£200	(3 1/2%)	20. 9. 45.
No.151	£23500	(3 3/4%)	30. 9. 45.

In the first two cases an offer to renew the loans for a period of 20 years certain at £3. per centum per annum had been accepted and in the third case an offer to renew the loan for a period of 16 years certain at £3. per centum per annum had also been accepted.

RESOLVED TO RECOMMEND - THAT AUTHORITY BE GIVEN FOR THE ENDORSEMENT OF THE MORTGAGE DEEDS ACCORDINGLY.

30. COUNTY OF MIDDLESEX - GORE PETTY SESSIONAL DIVISION:

The Town Clerk reported the receipt of a letter from the Urban District Council of Harrow intimating that their General Purposes Committee had discussed the question of whether an endeavour should be made to secure the formation of a separate Petty Sessional Division for the Harrow Urban District. The Gore Petty Sessional Division comprises the Boroughs of Hendon and Wembley and the Urban District of Harrow and it was felt that there would be every advantage if the subject were first discussed with representatives of the Hendon and Wembley Borough Councils in order to ascertain whether each of the Local Authorities was of the same opinion, and, if so, to agree upon some joint action. In this connection, a small Sub-Committee consisting of three representatives had been appointed and the Council are invited to appoint a similar number of persons to attend a joint meeting of representatives of the Local Authorities concerned.

RESOLVED TO RECOMMEND - THAT THE FOLLOWING REPRESENTATIVES BE APPOINTED TO ATTEND SUCH MEETING:-

ALDERMAN R. A. B. TEARE, M.B.E.,  
COUNCILLORS H. CONNELL, J.P., AND A.W. CURTON,  
M. INST., B.E.

31. HENDON ELECTRIC LIGHTING ORDERS 1899-1908 - SPECIAL ENACTMENTS (EXTENSION OF TIME) ACT, 1940.

The Town Clerk reported the receipt of a letter from the

Electricity Commission enclosing a copy of the Hendon Electric (Extension of Time) Order, 1945, made by them on the 17th July 1945, extending for two years the Corporation's right to give notice to purchase the undertaking.

NOTED.

32.- LOCAL GOVERNMENT EXHIBITION:

The Town Clerk reported receipt of a letter from the Watling Community Association enquiring whether the Council would be prepared to lend the Association the Local Government Exhibition for a week or two after it has been exhibited at the Public Libraries.

RESOLVED TO RECOMMEND - THAT THE ASSOCIATION BE INFORMED THAT THE COUNCIL WILL BE PREPARED TO LEND THE EXHIBITION, SUBJECT TO THE COUNCIL BEING FULLY INDEMNIFIED IN THE MATTER.

33.-HONORARY FREEDOM OF THE BOROUGH:

The Town Clerk reported the receipt of a letter from the Hendon Branch of the National Federation of Building Trade Operatives with a resolution passed by the Branch relative to the presentation of the Honorary Freedom of the Borough to Sir Reginald Blair.

NOTED.

34.-PROVISION OF HEADQUARTERS:

The Town Clerk submitted a letter from the 21st Hendon (3rd Mill Hill) Scout Group with further reference to their application for assistance in connection with the provision of a site for a headquarters and enquiring whether the Council would grant them the use of a small plot of land for the erection of a temporary hut, at the rear of the Fire Station cottages between Hartley Avenue and Watford Way (F.&G.P.C. 2/7/45 - 25).

RESOLVED TO RECOMMEND - THAT THE SCOUT GROUP BE INFORMED WITH REGRET THAT THE SITE IN QUESTION IS UNSUITABLE FOR THE PURPOSE.

35.-PUBLIC RELATIONS:

The Town Clerk submitted a letter from Mr. E. Hereward Phillips enclosing a brief memorandum on the subject of Public Relations Organisation and enquiring whether he could be of assistance to the Council in connection therewith.

RESOLVED TO RECOMMEND - THAT NO ACTION BE TAKEN IN THE MATTER.

36.-OFFICIAL GUIDE TO HENDON:

The Town Clerk reported the receipt of letters from the Century Press Limited and the Pyramid Press offering to publish free of charge, as soon as the paper control is lifted, an official guide to the Borough of Hendon.

RESOLVED - THAT THE FIRMS IN QUESTION BE INVITED TO SUBMIT SAMPLE GUIDES, TOGETHER WITH PARTICULARS OF SUGGESTED CIRCULATION, FOR THE CONSIDERATION OF THE COMMITTEE, AND THAT THE FIRM WHO PUBLISHED THE PREVIOUS GUIDE TO HENDON BE INVITED TO SUBMIT AN APPLICATION IN CONNECTION WITH THE PRODUCTION OF A REVISED EDITION OF THE GUIDE.

37.-HENDON AND CRICKLEWOOD RIFLE RANGE:

Pursuant to the Committee's instructions (F.&G.P.C. 4/6/45 - 25), the Borough Surveyor submitted a report in connection with the application of the above Club for the use of another site on land belonging to the Council for the purposes of a Rifle Range, consequent upon the relinquishment of the existing Range on land to be utilised for the purposes of the Council's Temporary Housing Scheme.

RESOLVED - THAT THE MATTER BE REFERRED TO THE ESTATES, PARKS AND ALLOTMENTS SECTION OF GROUP 11 COMMITTEE FOR CONSIDERATION AND REPORT.

38.-BRENT HILL FARM:

The Borough Surveyor reported that the Lease of the premises known as Brent Hill Farm, Park Road, N.W.4, held by W. J. Smith Ltd., expired on the 29th instant. The property consists of two brick houses (Brent Hill House and No. 40 Park Road) and one timber cottage (No. 42 Park Road) together with a large number of sheds in various stages of dilapidation. Under the terms of the Lease, the lessees must give vacant possession of the whole of the property and are responsible for dilapidations to the extent that the property is below the standard set out in the Schedule of Condition attached to the Lease. The preparation of the necessary Schedule and the formulation of a claim is in the hands of Messrs. Alfred Saville & Sons, acting on behalf of the Corporation.

It is unlikely that vacant possession of Brent Hill House and No. 40 Park Road can be obtained by the 29th September. Vacant possession, however, can be obtained in respect of No. 42 Park Road.

Having regard to the Borough Surveyor's report, the Committee

RESOLVED TO RECOMMEND:-

- (1) THAT THE BOROUGH SURVEYOR BE GIVEN AUTHORITY TO ACCEPT THE EXISTING OCCUPIERS OF BRENT HILL HOUSE AND NO. 40 PARK ROAD, N.W.4. AS MONTHLY TENANTS AT A RENT TO BE FIXED IN CONSULTATION WITH THE DEPUTY BOROUGH TREASURER.
- (11) THAT IN VIEW OF THE CONDITION OF THE VARIOUS SHEDS SUB-LET AS GARAGES, ETC., AUTHORITY BE GIVEN FOR SUCH SHEDS TO BE DEMOLISHED.

39.-"FENELLA", THE BURROUGHS, HENDON:

The Borough Surveyor submitted an application from Mr. R. Cook, on behalf of the Borough of Hendon Fire Services Association, applying for the use of the hut at the rear of the above property, as headquarters for the Association. It was stated that the hut would be used as a meeting place and a social centre for its members, the total of which is over 200.

570

Having regard to the fact that the future control of the Fire Service has not yet been determined and that when the Fire Brigade was under the control of the Council, the property in question was used in connection with the Central Fire Station, the Committee was of opinion that it would be inadvisable to let any part of these premises at the present time and

RESOLVED TO RECOMMEND - THAT THE APPLICATION BE DISAPPROVED.

40.-CHIEF RATING AND VALUATION OFFICER:

The Committee considered a reference from the Rating and Valuation Committee in connection with the signing of documents, pending the newly appointed Borough Treasurer commencing his duties.

RESOLVED TO RECOMMEND - THAT AUTHORITY BE GIVEN TO MR. G. W. M. SMITH TO SIGN ALL DOCUMENTS IN CONNECTION WITH RATING AND VALUATION AS ACTING CHIEF RATING AND VALUATION OFFICER, UNTIL SUCH TIME AS THE NEWLY APPOINTED BOROUGH TREASURER COMMENCES DUTY.

41.- RE-ORGANISATION OF COMMITTEE SYSTEM:

Pursuant to the instructions of the Committee (F.&G.P.C. 2/7/45 - 32), the Town Clerk reported that in conjunction with His Worship the Mayor and the Chairman, the question of the dates of the meetings of the Council and the Committees had been considered for the year 1945/46 and a schedule of meetings was submitted.

RESOLVED TO RECOMMEND - THAT THE MEETINGS BE HELD IN ACCORDANCE WITH THE SCHEDULE SET OUT HEREUNDER.

SCHEDULE OF MEETINGS 1945 - 46.  
**COUNCIL AND COMMITTEES.**

Time (normally) 8 p.m.

Estates, Parks & Allotments; Highways; Public Health and Medical Services.	British Restaurants.	Buildings & Town Planning; Housing; Libraries; Works & Fire Brigade.	Education.	Rating & Valuation; Finance and General Purposes.	Council.
1945	1945	1945	1945	1945	1945
19th November	20th November	26th November	20th November (Annual Meeting)	9th November (Annual Meeting)	26th November (Special) to appoint Finance & General Purposes Officer. 10th December (Ordinary)
2nd January	3rd January	7th January	8th January	14th January	2nd January (Special)
28th January	29th January	4th February	5th February	11th February	21st January (Ordinary)
25th February	26th February	4th March	5th March	11th March	18th February (Statutory)
25th March	26th March	1st April	2nd April	8th April	18th March (Ordinary) 15th April (Ordinary)
29th April	30th April	6th May	<b>Easter Monday—22nd April.</b>	13th May	20th May (Statutory)
27th May	28th May	3rd June	7th May 4th June	17th June	24th June (Ordinary)
1st July	2nd July	8th July	<b>Whit Monday—10th June.</b>	15th July	22nd July (Ordinary)
16th September	17th September	23rd September	<b>Summer Vacation.</b>	30th September	16th September (Special) 7th October (Statutory)

Finance and General Purposes.

**Finance and General Purposes.**

**42.—COMMITTEE RECOMMENDATIONS:**

The Committee having considered the financial bearing of the following items concur in the proposals of the respective Committees:—

**Group I. Committee.**

**Housing:**

- Item 29 (b)—Permanent Housing—Building of Houses.
- Item 31.—Additional Housing Site—Cricklewood Lane.
- Item 34.—Association of Municipal Corporations.
- Item 35.—Institute of Housing.

**Public Health and Medical Services:**

- Item 61.—Health Centre, Hartley Avenue.
- Item 70.—Application by London County Council for Hendon to accept financial responsibility for maintenance of patient in North Western Hospital.
- Item 72.—Isolation Hospital—Services of a part-time Dispenser.

**Group II. Committee.**

**Estates, Parks and Allotments:**

- Item 6.—Cool Oak Lane: Land for Sports Ground.
- Item 7.—Brent Hill Pig Club.
- Item 8.—Mill Hill Park—Mill Hill Village Cricket Club.
- Item 13.—Tennis Courts.
- Item 16.—Allotment Rents.

**Highways:**

- Item 31.—The Northmet Power Company: Charges for Public Lighting.
- Item 34.—Purchase of Tools.

**Special (British Restaurants) Committee.**

- Item 4.—Revised Prices.
- Item 6.—St. Michael's and The Fortune Restaurants.
- Item 8.—Letting of Restaurants.

**Financial Amendments.**

Recommendations involving financial amendments to certain proposals in the Reports of Committees are made by the Finance and General Purposes Committee. (See list accompanying the Agenda.)

# APPENDIX

TO

## Report of Finance and General Purposes Committee,

17th September, 1945.

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection — Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9/10.	British Restaurants.
11.	Payments to Contractors under Engineer's Certificates.
12.	Quotations Accepted, Contracts Let.
12.	Supplementary Estimates of Expenditure.



2.—BANK ACCOUNTS AND BALANCES:

(1)

RECEIPTS.				PAYMENTS.			
Balances, 31st May, 1945.		Receipts now reported.		Payments now reported.		Balances, 25th August, 1945.	
In Hand.	Overdrawn.	Direct Banking.	Total.	Direct Banking.	Transfers	In Hand.	Overdrawn.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
2000 8 4	—	323 4 8	5017 54 0 9	182 19 11	3513 0 9	468 97 10 7	702 192 17 11
2880 7 3	—	—	1581 7 5	—	—	4454 13 9	4401 14 8
8506 11 6	—	—	6915 15 11	—	—	12745 6 6	706654 12 7
19840 17 8	—	—	2844 0 0	—	—	22548 9 3	15422 7 5
231308 4 9	—	323 4 8	513095 4 1	182 19 11	3513 0 9	86646 0 1	722077 0 0
25691 1 10	—	—	75 5 6	—	—	17706 6 0	22684 17 8
256909 6 7	—	3548 4 11	513170 9 7	182 19 11	3513 0 9	104352 6 1	744761 17 8
			774041 5 9				29279 8 4
							774041 5 9

BANK RECONCILIATION ACCOUNT.

In Hand per Bank Certificate—25th August, 1945	£ s. d.
Add Accounts in not debit not included in above table.	176310 5 2
Education Divisional Account	6350 5 7
Returned Cheques Account	47 2 0
Less—	
Civil Defence Account	242 16 5
Wages and	
Urgent Payments A/cs	5102 4 7
	5345 1 0
	1052 6 7
Deduct Transfer due to Education Divisional A/c	177362 11 9
	14 5
Less Unrepresented Cheques	177361 17 4
	74598 1 7
Add: In hands of Cashier	102763 15 0
	1588 10 4
Balance in Hand (as above)	£104352 6 1

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31st M  
30th J  
31st J  
31st A  
30th B  
31st O  
30th N  
31st D  
31st J  
28th F  
31st M

## GENERAL RATE ACCOUNT—

YEAR ENDING 31st MARCH, 1946 (First Instalment).

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 1st April, 1945	107	11 6	10,940	12 7	11,048	4 1
Rate made 1st April, 1945 (1st Instalment)	—	—	643,998	12 0	643,998	12 0
Government Rates	—	—	16,554	0 9	16,554	0 9
Supplementary Rates	—	—	65	3 9	65	3 9
Costs (Current)	225	12 6	—	—	225	12 6
Available for Collection	333	4 0	671,558	9 1	671,891	13 1
Less: Cash Collected to 25th August, 1945	—	—	—	—	617,779	5 3
Estimated Arrears as at 25th August, 1945 (Subject to Allowances)	—	—	—	—	£54,112	7 10

## RATE COLLECTION — COMPARATIVE STATEMENT.

AS AT	General Rate 1942-43		General Rate 1943-44		General Rate 1944-45		General Rate 1945-46	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
30th April	£ 80,007	6.77	£ 129,501	10.95	£ 91,128	7.74	£ 139,704	10.48
31st May	196,775	17.00	262,952	21.73	276,125	23.17	311,415	24.88
30th June	357,637	30.9	439,360	36.29	448,867	37.66	501,886	37.67
31st July	456,804	39.47	519,091	42.51	534,128	44.77	604,557	45.37
31st August	495,887	42.85	539,996	44.32	554,758	46.37	617,779	46.36
30th September	554,858	45.40	567,373	46.47	579,632	48.39	—	—
31st October	723,546	59.20	724,446	59.20	746,168	63.39	—	—
30th November	839,821	68.72	852,812	69.67	872,086	73.97	—	—
31st December	973,735	79.66	1,005,567	81.79	1,029,013	87.28	—	—
31st January	1,059,907	86.44	1,091,223	89.01	1,098,039	93.15	—	—
28th February	1,087,354	88.66	1,138,141	92.45	1,144,037	96.97	—	—
31st March	1,159,286	89.03	1,160,713	96.74	1,155,180	99.07	—	—

## STATEMENT OF RATEABLE VALUES as at 1st Sept., 1945.

RATEABLE VALUES.		TOTAL.
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£	£
Former Rateable Value of Land and Buildings	—	2300
Total Unreduced Rateable Value	—	£2034942
<b>REDUCED RATEABLE VALUE.</b>		
GENERAL HEREDITAMENTS	—	1,911,111
TITHES. Land covered with water, and land used as Railway other than Freight Transport	—	11303
<b>INDUSTRIAL HEREDITAMENTS—</b>		
Industrial Purposes	22644	
Non-Industrial	11447	34091
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>		
Running Lines	1719	
Station Buildings, etc.	305	
Other Land and Buildings	—	2024
Reduced Value 1st Sept., 1945	—	£1958520
Reduced Value 1st April, 1944	—	£1953636
Increase to Date	—	£4893

(3)

## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.		Loans Pool.	
			£	s. d.	£	s. d.
—	Previously Reported (Per Minutes Appendix 9th July, 1945)	—	287165	7 2	3453	17 0
61—63	9th July, 1945	Councillor C. P. Kartriber	16985	18 2	—	—
442	9th July, 1945	Councillor C. P. Kartriber	901	15 0	—	—
64—66	18th July, 1945	The Mayor (Alderman G. R. Richardson)	210953	12 0	—	—
67	18th July, 1945	The Mayor (Alderman G. R. Richardson)	—	—	65	16 2
443—446	24th July, 1945	The Mayor (Alderman G. R. Richardson)	702	4 9	—	—
68—72	24th July, 1945	The Mayor (Alderman G. R. Richardson)	18139	14 3	—	—
73—77	30th July, 1945	The Mayor (Alderman G. R. Richardson)	16247	19 11	—	—
447—448	8th August, 1945	Alderman T. J. Scott	596	4 2	—	—
78—81	8th August, 1945	Alderman T. J. Scott	16977	0 5	—	—
82—84	14th August, 1945	The Mayor (Alderman G. R. Richardson)	19310	15 4	—	—
85—89	21st August, 1945	Alderman T. J. Scott	66972	8 7	—	—
90	21st August, 1945	Alderman T. J. Scott	—	—	8053	8 11
449	27th August, 1945	Alderman T. J. Scott	1266	17 2	—	—
—	Per Bank Account	—	£665392		19	0
91—94	27th August, 1945	Alderman T. J. Scott	14447	3 1	—	—
95—98	5th September, 1945	Councillor F. H. Bate	24018	12 8	—	—
450	10th September, 1945	Councillor W. A. Perkins	104	12 3	—	—
99—101	10th September, 1945	Councillor W. A. Perkins	16882	8 3	—	—
102—115	17th September, 1945	Councillor G. J. Pryke	17046	13 6	—	—
116—121	17th September, 1945	Councillor G. J. Pryke	29864	15 3	—	—
			£102,364	5 0	—	—

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1944-45		Amount previously reported	Submitted		Total 11th July, 1945
	£	s. d.		Date	Amount	
Public Health & Medical Services:						
Maternity and Child Welfare...	3748	3 11	779 14 2	July	680 19 4	1460 13 6
Public Health	127	4 10	26 15 9	..	20 14 6	47 10 3
Isolation Hospital	828	17 4	145 9 4	..	235 3 10	380 13 2
Highways	10717	13 6	3784 18 8	..	5020 6 3	8805 4 11
Estates, Parks and Allotments	1127	6 9	236 2 8	..	45 14 10	281 17 6
Works and Fire Brigade	20142	15 3	5328 8 10	..	1646 13 11	6975 2 9
Buildings and Town Planning	—	—	—	..	—	—
Libraries:—						
General	3485	5 2	809 5 7	..	564 0 4	1373 5 11
Books—Central	385	0 0	98 0 0	..	39 0 0	137 0 0
" Golders Green	300	0 0	87 0 0	..	33 0 0	120 0 0
" Mill Hill	293	0 0	83 0 0	..	30 0 0	113 0 0
" School Libraries	101	5 0	—	..	—	—
Finance and General Purposes:—						
Stationery	3577	16 9	545 7 1	..	225 16 7	771 3 8
Clerk's Department	34	0 0	—	..	—	—
Rating and Valuation	24	11 8	—	..	—	—
Civil Defence Committee:—						
Meals Officer (Restaurants Com.)	875	8 2	120 6 5	..	13 4 0	133 10 5
M.O.H.	96	9 8	6 14 5	..	1 15 2	8 9 7
Borough Treasurer	242	17 4	—	..	—	—
Borough Engineer	330	2 11	43 12 9	..	—	43 12 9
Controller	3555	3 2	368 0 0	..	33 1 11	401 1 11
Housing	1337	6 6	314 0 11	..	211 1 4	525 2 3
Engineer's Dept. (Recess)	2088	12 9	486 4 10	..	—	486 4 10
Total Council	53419	0 8	£13263 1 5		8800 12 0	22063 13 5

# REFUSE DESTRUCTOR RETURNS

	1941-42		1942-3		1943-4		1944-5		1st April to 31st July, 1945.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	2121	9	2494	6	2697	2	2697	2	8628	12
Trade Refuse	320	0	134	0	89	11	182	3	42	17
School Refuse	118	10	91	5	91	11	91	1	37	11
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	237									
Refuse Destructor Works	98867		49952		27987		42589		17253	
Clinker Crushing Plant	4180		1300		2380		690		34	
Chaff Cutter	332		135		141		122			
<b>Totals</b>	<b>103616</b>		<b>50747</b>		<b>30508</b>		<b>43401</b>		<b>17287</b>	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	7573	0	5600	c	8198	0	7910	10	3134	2
Fine Crushed Clinker	553	8	284	16	301	14	102	18	28	7
Coarse Crushed Clinker	2698	16	925	6	277	0	141	13	61	7
Untreated Clinker	1324	2	2429	1	1123	0	168	9		
Paper, Clean	15	1	1859	3	1032	16	664	17	163	7
Paper, Soiled	858	17	11	18	3	10	38	12	45	6
Bottles	150	16	15	10	16	4	15	3	2	7½
Cullet and Glass	13	13	25	13	793	7½	687	1	229	1
Bones	21	4	771	1	69	15½	54	12	23	11
Pig Food	314	18	75	2	7	8	9	9	3	10
Rags	64	14	9	11	102		17		3	4
Carpet and Gunny	16	19								
Non-ferrous Metals	14	10								
Aluminium		7½								
Tins, Bright	441	19	736	13	561	1	508	18	276	6
Tins, Galvanised	167	16	141	17	116	3	71	18	20	7
Iron	185	11	141	17	116	3	2	5	13	2
Tanks	3	10	2	16	2	16	0	4		
Tyres	12	5	23	6	27	8				
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	269	19	185	0	180	12				
Tramrails and Old Iron	678	163	533	19	13	16				
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£13231	0 8	£15264	18 0						
*ACTUAL SALES (Value to Corporation)	£6463	8 11	£11118	3 4	£9817	7 4	£6631	13 7	£2548	14
Tramrails (repayable to Ministry of Transport)	£5148	14 0	£2831	11 6						

## PIG KEEPING.

56 months to 31st July, 1945.

Pigs sold ..232	Realised ..	£	s.	d.
Pigs died .. 13	—			
Pigs on hand 64	Value .. ..	568	3	11
		£3203	15	8
Acquired 309	Purchase Price ..	806	7	2
(Including 84 Bred)	Wages .. ..	1219	14	4
	Rent of Sites..	180	0	0
	Pig Swill .. ..	311	8	0
	.. .. (Concentrated)	23	16	7
	Food (Other than Swill)	17	8	0
	Veterinary Fees ..	49	8	6
	Miscellaneous ..	38	14	10
	Surplus .. ..	2646	17	5
		556	18	3
		£3203	15	8

(Authentic figures up to 31st March, 1944)  
(Calculated result since, added)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1315 1s. 8d.
" " " 1944, £1166 5s. 8d.
" " " 1945, £1077 2s. 5d.

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1945										
Apl. 23	1283	4443 19 8	467 4 11		4401 10 5	18 4	508 15 10	251	182 3 1	1
May 21	1283	4446 1 8	508 15 10		4393 9 8	2 13 4	558 14 6	240	182 5 8	—
June 18	1283	4446 1 8	558 14 6		4480 9 7	1 1 6	523 5 1	659	184 18 0	1
July 16	1283	4446 1 8	523 5 1		4423 4 8	7 16 11	538 5 2		181 14 7	1
	Σ	17782 4 8	467 4 11	18249 9 7	17698 14 4	12 10 1	538 5 2	1150	731 1 4	1

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## PUBLIC PARKS.

1st April, 1944, to 26th Aug., 1945.

	TENNIS						BOWLS		PUTTING	MINIATURE GOLF	CONVENIENCE
	Courts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	Rink	Tickets Sold	Tickets Sold	Tickets Sold	Fees (Nos.)
Basing Hill	2	142	22	533	—	—	—	—	—	—	1079
Childs Hill	2	24	4	85	—	—	6	36	—	—	—
Clitterhouse	4	—	—	—	—	—	—	—	—	—	—
Hendon	9	376	109	1277	14	36	—	—	6168	—	32
Mill Hill	3	300	85	619	2	30	6	227	—	6293	173
Princes	2	154	53	627	14	—	—	—	—	—	250
Stone Grove	2	319	89	847	21	—	—	—	—	—	198
Sunny Hill	4	114	30	544	—	—	—	—	—	—	268
Watling	2	—	—	—	—	—	6	297	—	—	74
West Hendon	2	6	1	33	—	—	—	—	—	—	101
Montrose	2	40	—	181	1	—	—	—	—	—	1046
Totals	34	1475	393	4746	52	66	18	500	6168	6293	3221
Increase on last return	—	768	173	2791	13	50	—	470	5343	5010	2113

## PUBLIC LAVATORIES.

1st April, 1944, to 29th Aug., 1945.

	LADIES						GENTLEMEN			
	Convenience			Towels			Convenience		Towels	
	W.C's	Free	Total	Nos.	Basins	Nos.	W.C's	Nos.	Basins	Nos.
"The Bell"	5	1	6	7992	2	404	4	3375	2	274
Childs Hill	4	1	5	6519	2	583	4	3027	2	407
Cricklewood Lane	1	1	2	2900	—	—	2	5641	—	—
Edgware	4	1	5	9600	2	441	2	5583	2	1442
Mill Hill	3	1	4	7400	2	457	3	2318	2	227
Orange Hill Road	5	1	6	3764	2	710	3	2037	2	397
West Hendon	3	1	4	2696	—	170	3	2787	—	—
Hendon Central	5	1	6	6977	2	648	4	5454	2	899
Woodcroft Park	1	1	2	168	—	—	1	82	—	—
Totals	31	9	40	48021	12	3393	26	33304	12	3646
Increase on last return	—	—	—	29674	—	2075	—	19324	—	2139

## PUBLIC SLIPPER BATHS.

1st April, 1944, to 29th Aug., 1945.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemployed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
Childs Hill.							
Ladies	2	483	5	2460	143	—	—
Gentlemen	2	746	6	2496	465	—	—
Total	4	1229	11	4956	608	—	—
West Hendon.							
Ladies	2	278	6	3418	86	—	—
Gentlemen	2	950	8	4545	126	—	—
Total	4	1228	14	7963	212	—	—
Total of both	8	2457	25	12919	820	—	—
Increase on last return	—	1581	—	8210	436	—	—

OPEN AIR SWIMMING POOL — MILL HILL

Details.	1943		1944		1945	
	16th April to 3rd Oct.	Totals	6th May to 1st Oct.	Totals	5th May to 1st Aug.	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	5779		6887		6335	
Weekdays	20118	25897	13880	20767	14572	20927
<b>Children.—</b>						
Sundays & Bank Holidays	7646		6161		8078	
Weekdays	36510	44156	21505	27666	33275	41353
<b>Season Pass.—</b>						
Sundays & Bank Holidays	3176		2885		2273	
Weekdays	16722	19898	10162	13047	9445	11718
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1136		1277		831	
Weekdays	4962	6098	3570	4847	2625	3416
SUB-TOTAL		96049		63327		77414
<b>School Children.—</b>						
Hendon	10700		3803		7124	
Other Authorities	2179		157		2865	
		12879		3960		9989
<b>Special Y.O.C. Tickets</b>		1367		432		574
<b>TOTAL BATHERS</b>		110295		70719		87977
<b>Parking.—</b>						
Cars	31		70		578	
Motor Cycles	9		8		70	
Bicycles	12194		11330		10040	
		12234		11408		10688
<b>Deposits.—Costumes</b>		3033		2191		1254
<b>Season Tickets.—</b>						
Adults	63		61		46	
School Children	530		495		413	
Non-Resident—Adults	1		—		2	
Children	7		11		12	
		601		567		473
Hire of Towels, Cap, Costume and Slips		3778		2305		1280
Weighing Machines		4023		3064		3305

OPEN AIR SWIMMING POOL — WEST HENDON.

Details.	1943		1944		1945	
	1st May to 3rd October	TOTALS	6th May to 1st October	TOTALS	5th May to 1st Aug.	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	528		477		565	
1.30 p.m. to closing	1180		1520		1326	
Weekdays	6408	8116	4010	6007	3880	5771
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	283		280		549	
1.30 p.m. to closing	1277		1631		2421	
Weekdays	11264	12824	6728	8639	10156	13126
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1500		1458		1175	
Weekdays	8860	10360	6217	7675	5353	6428
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	122		215		246	
Weekdays	689	811	1295	1510	683	929
SUB-TOTAL		32111		23831		26254
<b>School Children.—</b>						
Hendon	7884		2560		6994	
Other Authorities	1278		295		420	
		9062		2855		7414
<b>Special Y.O.C. Tickets</b>		638		182		418
<b>TOTAL BATHERS</b>		41811		26868		34056
<b>Deposits.—Costumes</b>						
<b>Season Tickets.—</b>		1008		1424		1224
Adults	38		39		22	
School Children	217		187		174	
Non-Resident	1		3		—	
Hire of Towels, Cap, Costume and Slips		256		229		196
Weighing Machines		1009		1422		1216
		926		1251		1356

WAGES RETURN

# WAGES RETURN.

Year Ended 31st Mar.	GROSS WAGES		MEMORANDUM				DEDUCTIONS FROM GROSS WAGES				NETT WAGES PAID	Employers' Contributions		TOTAL		
	£ s. d.		Division of Gross Wages		Voluntary		Compulsory		Wages Advances Recovered			Compulsory			£ s. d.	
	£	s. d.	Wages: Normal Services	Wages: Special War-Time Services	Calculated Amount of Increases: Cost of Living Bonus Awards	Superannuation: N.H. & U. Insurance and Income Tax	Rents, Rates, S.D.A., Spots, and I.O.S. etc.	Wages Advances Recovered	£	s. d.		£	s. d.		£	s. d.
1919 General A.R.P.	134094	1 3	134094	—	—	4791 19 5	712 0 8	—	—	—	4985 14 0	139279	15 9			
1920 General A.R.P.	160316	5 1	118170	34506	7560	5330 4 9	3466 7 6	—	—	—	5329 13 8	165265	18 9			
1941 General A.R.P.	134788	10 2	116694	134789	15640	3417 3 5	3834 15 6	401 18 1c	—	—	3404 13 9	138253	3 11			
1942 General A.R.P.	206690	18 5	109146	246849	23910	7147 15 2	4219 4 0	—	—	—	6499 6 7	213079	2 1			
1943 General A.R.P.	243588	16 10	103117	110521	33280	13437 0 1	3178 16 2	274 5 4	—	—	8017 15 2	251664	12 0			
1944 General A.R.P.	37958	11 4	101166	287959	41860	14375 2 3	2884 14 0	177 9 4	—	—	7173 2 8	295131	14 0			
1945 General A.R.P.	116061	17 4	108229	133710	92469	15811 2 2	2769 7 11	185 2 1	—	—	4419 4 1	221458	9 6 1/2			
1945 General A.R.P.	18144	7 9	125486	138464	47310	14614 13 7	—	172 19 11	—	—	7519 17 4	184129	13 6			
1945 General A.R.P.	218018	8 2	125486	138464	47310	19631 2 2	—	—	—	—	3137 9 6	141601	17 3			
1945 General A.R.P.	134181	16 7	125486	125486	—	29100 6 5	—	—	—	—	8015 17 8	256654	5 10			
1945 General A.R.P.	134181	16 7	125486	125486	—	15454 19 10	—	—	—	—	2474 4 8	127960	1 3			
Weeks: To 28/4/45 Gen. A.R.P.	17533	5 3	—	—	—	3323 14 1	215 2 7	6 17 11	—	—	583 7 9	18115	13 5			
4 29/4/45 Gen. A.R.P.	6523	13 10	—	—	—	868 9 10	311 19 11	—	—	—	126 9 11	6679	3 9			
4 26/5/45 Gen. A.R.P.	18195	10 7	—	—	—	3538 11 10	—	9 12 5	—	—	592 7 9	18287	18 4			
4 27/5/45 Gen. A.R.P.	5687	2 10	—	—	—	779 12 2	—	—	—	—	33 2 0	5820	4 10			
4 23/6/45 Gen. A.R.P.	17794	6 1	—	—	—	2387 12 4	211 8 8	9 7 0	—	—	584 4 11	18378	11 0			
5 1/7/45 Gen. A.R.P.	3897	0 9	—	—	—	331 18 0	214 3 2	8 12 8	—	—	76 10 4	3673	11 1			
4 21/7/45 Gen. A.R.P.	18187	19 7	—	—	—	2463 14 10	—	—	—	—	588 6 10	18776	6 5			
4 18/8/45 Gen. A.R.P.	18036	14 3	—	—	—	2396 5 3	212 9 5	6 19 10	—	—	573 0 4	18611	14 7			
£1,060,811 11 7											1319 9 10		£1,062,012 3 5			



**BRITISH RESTAURANTS**  
**Statistics for May/June/July/August.**

(9)

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley		Fortune	
	May	Jun.	May	Jun.	May	Jun.	May	Jun.	May	Jun.	May	Jun.	May	Jun.	May	Jun.	May	Jun.
No. of weeks restaurant open	4	11	4	11	4	11	4	11	4	11	4	11	4	11	4	11	4	11
No. of days restaurant open	23	63	23	63	23	63	23	63	23	63	23	63	23	63	23	63	23	63
No. of meals served	6121	15612	8127	19272	8548	21807	8024	21440	9956	24820	9956	24820	14878	38322	14878	38322	2832	6613
" Cash and Carry" meals (included above)	375	1033	188	226	1158	2437	1450	3538	225	620	521	1512	175	404	175	404	133	185
Average daily meals served (weekdays)	259	789	203	518	379	991	393	1107	381	1121	182	751	273	758	273	758	128	318
Average daily meals served (Saturdays)	184	511	127	117	220	481	258	717	197	566	147	164	189	400	189	400	95	253
<b>Income.</b>	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£
Sale of meals	108	1019	324	751	1256	531	1405	546	1464	395	395	902	649	1662	395	959	221	519
Sale of swill	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Hire of Hall	—	—	4	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
<b>Total Income</b>	408	1019	308	751	1256	531	1408	547	1477	395	962	649	1662	395	959	221	519	
<b>Expenditure.</b>	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£	£
General Expenses	374	952	314	751	1222	419	1149	416	1250	357	903	532	1415	304	875	219	545	
Amortisation Charges	34	93	21	58	35	96	46	126	52	143	49	134	62	157	48	134	28	77
<b>Total Expenditure</b>	408	1045	335	809	1257	496	1195	488	1302	406	1037	594	1572	352	1007	247	622	
<b>Surplus for Period</b>	—	—	—	—	35	—	67	—	£59	—	£74	—	—	—	—	—	—	—
<b>Deficit for Period</b>	—	—	£27	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—

**SUMMARY.**

Surplus to 9.6.45 ..... £ 301

**Deficit —**

St. John's	26
St. Michael's	58
The Hyde	62
Granville	75
Hartley	18
Fortune	103
<b>Total</b>	<b>342</b>

**Less Surplus —**

Victoria	133
Montrose	74
Edgeworth	90
<b>Total</b>	<b>297</b>

45

Accumulated surplus to 25.8.45 .....

£256

**BRITISH RESTAURANTS.**

Trading Account for the Year ended 31st March, 1945.

**BRITISH RESTAURANTS.**

**Trading Account for the Year ended 31st March, 1945.**

	St. John's	St. Michael's	The Hyde	Victoria	Montrose	Granville	Edgeworth	Hartley	Fortune	Total
<b>Income.</b>										
1 Sale of Meals	£	£	£	£	£	£	£	£	£	£
2 Sale of Kitchen Waste, etc.	6979	4830	6807	6836	9029	5698	7601	6118	2325	56243
	—	—	—	12	12	—	1	—	—	25
3 Total Income	£6979	£4830	£6807	£6848	£9041	£5698	£7602	£6118	£2325	£50268
<b>Expenditure.</b>										
4 Food	3038	1990	2810	2692	3498	2189	2768	2011	737	21733
5 Wages	2413	2087	2316	2268	3085	2107	2655	2406	1104	20613
6 Fuel, Heating, Lighting, Cleaning	334	333	438	426	438	442	671	378	213	3793
7 Rent and Rates	233	230	366	114	131	123	143	108	230	1878
8 Upkeep of Premises	46	39	51	26	42	101	75	86	37	408
9 Maintenance and Renewal of Equipment	95	68	159	129	239	94	75	173	20	1052
10 General Expenses	92	80	94	100	106	86	106	114	64	842
11 Preliminary Expenses	—	—	—	—	—	—	30	32	—	80
12 Capital Expenditure in Suspense	265	53	15	139	75	75	75	75	75	817
13 Administration (per Scale-Circ. W.M. 1/7/53)	167	127	169	154	199	135	171	139	64	1325
14 Total Expenditure	£6733	£5027	£6618	£6148	£7863	£5352	£6734	£5524	£2562	£52561
15 Trading Surplus (3) less (14)	246	Def.177	189	700	1178	346	868	594	Def.237	3707
16 Less Amortisation Charges	424	273	450	588	656	604	703	631	278	4616
<b>Surplus or Deficit for Year.</b>	Surplus	—	—	112	522	—	165	—	—	799
	Deficit	178	450	270	—	258	—	37	515	1708
<b>Net Deficit for Year.</b>	Surplus	—	—	—	—	—	—	—	—	—
	Deficit	—	—	—	—	—	—	—	—	—
<b>Cumulative Trading Account—From opening dates to 31st March, 1945.</b>										
Balance from previous year	Surplus	363	—	498	—	742	—	122	—	1855
Trading Results for year ended 31st March, 1945 (above)	Surplus	—	333	—	93	89	—	—	—	515
	Deficit	178	450	270	112	522	165	—	—	799
Cumulative to 31st March, 1945	Surplus	185	—	228	19	1264	—	295	—	2076
	Deficit	—	783	—	—	347	—	—	515	1645

Less Preliminary Expenses—Fortune Restaurant £131  
**Net Accumulated Surplus to 31st March, 1945** £270

11)

PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1945, to 31st August, 1945.

Contract Works No.	Amount of Contract.		Amounts Certified by Engineer.				Amount of Retention.				
			Previously Reported.	Now Reported		Total Certified.					
				Certificate Numbers.	Amount.						
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.						
430	1674	0 0	1567	9 5	—	—	1567	9 5	—		
437	304	0 0	357	19 9	—	—	357	19 9	—		
470	1129	0 0	900	0 0	3	149	4 4	1049	4 4		
476	475	0 0	461	1 2	—	—	461	1 2	—		
477	792	0 0	945	7 6	—	—	945	7 6	—		
480	1522	0 0	1577	18 4	—	—	1577	18 4	—		
487	1260	0 0	1170	1 2	—	—	1170	1 2	—		
495	1298	0 0	1176	10 0	—	—	1176	10 0	—		
498	1491	0 0	1374	4 10	—	—	1374	4 10	—		
512	—	—	891	19 1	—	—	891	19 1	—		
515	—	—	880	0 0	3	60	4 4	940	4 4		
518	1182	0 0	1373	17 2	—	—	1373	17 2	—		
519	660	0 0	731	1 10	—	—	731	1 10	—		
520	893	0 0	955	4 11	—	—	955	4 11	—		
523	279	12 8	294	6 9	—	—	294	6 9	—		
524	2336	0 0	1998	15 0	5	42	1 3	2040	16 3		
526	1620	0 0	1866	14 1	—	—	1866	14 1	—		
530	192	0 0	156	0 0	—	—	156	0 0	—		
531	—	—	—	—	1 & 2	245	19 8	245	19 8		
532	1989	0 0	2040	4 9	—	—	2040	4 9	—		
539	240	0 0	193	0 0	2	34	16 11	227	16 11		
541	—	—	—	—	1	100	0 0	100	0 0		
W.101 et seq.	W.D. Accounts		566804	5 1	—	80497	19 7	647302	4 8	10000	0 0
Sundries.											
56	Rehousing		1066	19 11	A10-B5	764	0 0	2720	19 11	100	0 0
57	"		1907	3 9	A9-B2	660	0 0	2567	3 9	100	0 0
60	"		923	0 0	A 8	12	0 0	935	0 0	80	0 0
61	"		33	0 0	—	—	—	33	0 0	5	0 0
62	"		679	0 0	—	—	—	679	0 0	60	0 0
64	"		237	0 0	—	—	—	237	0 0	30	0 0
65	"		292	0 0	—	—	—	292	0 0	27	0 0
66	"		641	0 0	A11-B7	343	0 0	984	0 0	50	0 0
67	"		364	0 0	2	485	0 0	849	0 0	40	0 0
68	"		242	0 0	11	30	0 0	272	0 0	18	0 0
69	"		238	0 0	—	—	—	238	0 0	20	0 0
70	"		94	0 0	—	—	—	94	0 0	10	0 0
73	"		—	—	3	300	0 0	300	0 0	160	0 0
71	1178	10 0	1000	0 0	—	—	—	1000	0 0	189	2 0
58	—	—	500	0 0	2	220	0 0	720	0 0	80	0 0
72	896	17 6	—	—	1	1056	5 0	1056	5 0	—	—

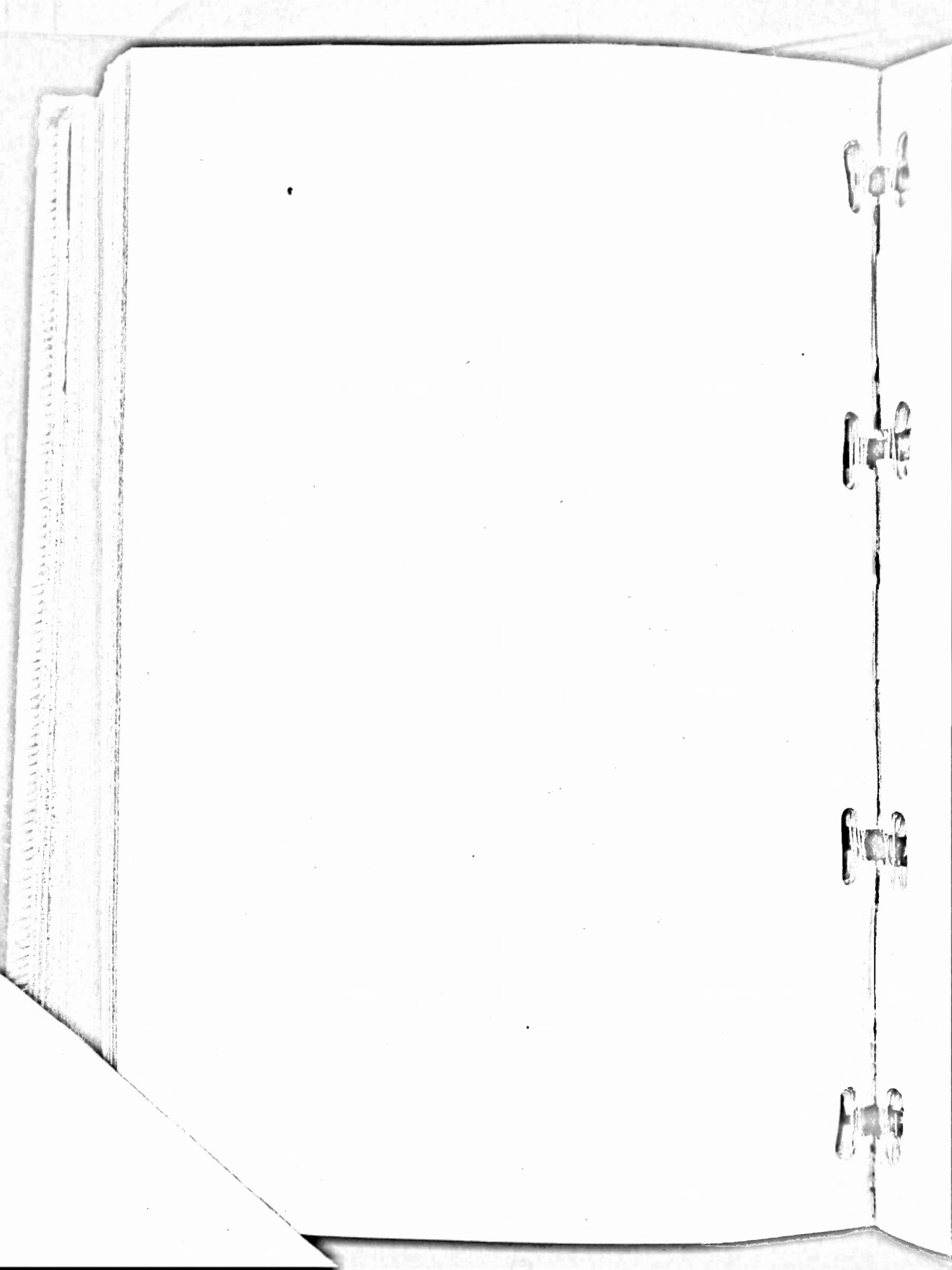
QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>Estates, Parks and Allotments Committee.</b>			
1945			
7th May	341	Refreshments Permits —	
		Basing Hill: Mrs. O'Dell .....	1 10 0
		Clitterhouse: Mrs. Henderson .....	12 12 0
		Stone Grove: Mr. Broderick .....	1 10 0
11th June	404	Sunny Hill: Mrs. Reed .....	5 0 0
<b>Works and Fire Brigade Committee.</b>			
1945			
7th May	344	Concreting Yard—Refuse Disposal Works.	
		Chas. Carter .....	806 17 6
7th May	344	Ambulances—Painting .....	
		Spurling Motors, Ltd. .... per vehicle	54 12 6
9th July	461	Refuse Collecting Vehicle.	
		Dennis Bros., Ltd. ....	925 0 0
<b>Housing Committee.</b>			
7th May	373	Claremont Housing Site Preparation:	
		Douglas Grant, Ltd. ....	26055 14 3

SUPPLEMENTARY ESTIMATES OF EXPENDITURE.

Expenditure Approved but not provided in Rate Estimates 1945/46.

Date of Committee.	Minute Page.	Particulars.	Amount.
<b>Libraries Committee.</b>			<b>£ s. d.</b>
18.6.45	441	Exhibition .....	50 0 0
<b>Estates, Parks and Allotments Committee.</b>			
5.3.45	287	Arrandene Allotments: Road Works & Water Supply	165 0 0
16.4.45	341	Cool Oak Lane Allotments: Clinker Road .....	12 0 0
<b>Highways Committee.</b>			
18.6.45	460	Street Lighting: Lanterns and Columns .....	2000 0 0
<b>Works and Fire Brigade Committee.</b>			
16.4.45	344	Destructor Works: Clinker Yard —	£
		Estimated Cost .....	897
		Provided in 1945-6 Estimates .....	800
			97 0 0
<b>Finance and General Purposes Committee.</b>			
2.7.45	484	Local Government Exhibition .....	55 0 0
2.7.45	487	Middlesex Excepted Districts Association .....	21 0 0 p.a.
<b>Civil Defence Committee.</b>			
14.5.45	412	Recognition of Services .....	380 0 0
			£2760 0 0



# APPENDIX

TO

**Report of Finance and General Purposes Committee,**

**15th October, 1945.**

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Page	
1.	Statement of Bank Accounts and Balances.
2.	Current Rate Account, Rate Collection — Comparative Statement, and State- ment of Rateable Value.
3.	Accounts Examined and Approved — Re- quisitions Submitted to Committees.
4.	Refuse Destructor and Salvage Return.
5.	Housing Statistics
6.	Parks, Lavatories and Slipper Baths.
7.	Open Air Swimming Pools.
8.	Wages Return.
9.	British Restaurants.
10.	Payments to Contractors under Engineer's Certificates.
11.	Quotations Accepted, Contracts Let.
11.	Supplementary Estimates of Expenditure.

2.—BANK ACCOUNTS AND BALANCES:

RECEIPTS.				PAYMENTS.			
Balances, 25th Aug., 1945.				Balances, 22nd September, 1945.			
In Hand.	Overdrawn.	Cancelled Cheques and Transfers.	Total.	Payments now reported.	Direct Banking.	Transfers.	Total.
£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
46807 10 7	—	—	191127 17 6	112392 10 3	323 4 8	—	191427 17 6
4454 13 9	—	570 9 6	5025 3 3	9 9	—	5024 13 6	5025 3 3
12745 6 6	—	1788 19 10	14534 6 4	16365 1 4	—	—	196453 0 9
22518 9 3	—	—	210987 7 1	21684 4 8	—	864 4 7	210987 7 1
86546 0 1	—	379 15 9	233335 16 4	150442 6 0	323 4 8	—	233335 16 4
17706 6 0	—	—	17706 6 0	—	—	17706 6 0	17706 6 0
104352 6 1	—	379 15 9	146510 0 6	150442 6 0	323 4 8	—	1502307 6 8
			251242 2 4				1830 15 0

**BANK RECONCILIATION ACCOUNT.**

	£	s.	d.
In Hand per Bank Certificate—22nd Sept., 1945	229	439	5 0
Deduct Accounts not included in above table:			
Education Divisional Account	366	12	2 8
Civil Defence Account	238	10	4
Wages and Urgent Payments A/c	9773	7	6
Less—	46624	0	6
Returned Cheques Account	122	10	3
46501 10 3			
182937 15 6			
83277 7 6			
99680 8 0			
816 3 8			
Balance in Hand (as above)	£100476	11	8

Less 1830 15 0  
£100476 11 8

30th  
31st  
30th  
31st  
30th  
31st  
31st  
28th  
31st

**GENERAL RATE ACCOUNT—**  
YEAR ENDING 31st MARCH, 1946 (First Instalment).

	Rates Costs.		Rates Accounts.		Total.	
	£	s. d.	£	s. d.	£	s. d.
Arrears at 1st April, 1945	107	11 6	10,940	12 7	11,048	4 1
Rate made 1st April, 1945 (1st Instalment)	—	—	643,998	12 0	643,998	12 0
Government Rates	—	—	16,554	0 9	16,554	0 9
Supplementary Rates	—	—	402	16 3	402	16 3
Costs (Current)	236	19 6	—	—	236	19 6
Available for Collection	344	11 0	671,896	1 7	672,240	12 7
Less: Cash Collected to 22nd September, 1945	—	—	—	—	646,603	19 8
Estimated Arrears as at 22nd September, 1945 (Subject to Allowances)	—	—	—	—	£25,636	12 11

**RATE COLLECTION — COMPARATIVE STATEMENT.**

AS AT	General Rate 1942-43		General Rate 1943-44		General Rate 1944-45		General Rate 1945-46	
	Collected	Percentage	Collected	Percentage	Collected	Percentage	Collected	Percentage
	£		£		£		£	
30th April —	80,007	6.77	129,501	10.75	92,228	7.74	139,704	10.48
31st May —	190,775	17.00	262,052	21.73	275,325	23.17	331,415	24.88
30th June —	357,637	30.0	439,160	36.29	448,867	37.65	501,826	37.67
31st July —	459,504	39.47	519,091	42.51	514,128	44.77	604,557	45.37
31st August —	495,887	42.85	539,006	44.22	554,738	46.37	617,709	46.36
30th September —	554,838	45.40	567,373	46.47	579,632	48.30	646,604	48.51
31st October —	723,546	50.20	724,446	59.20	740,168	63.39		
30th November —	830,821	68.72	852,811	69.67	872,086	73.97		
31st December —	973,735	79.66	1,005,367	81.79	1,020,013	87.28		
31st January —	1,050,907	86.44	1,094,223	89.01	1,098,939	93.15		
28th February —	1,087,324	88.66	1,118,141	92.15	1,144,637	96.97		
31st March —	1,150,286	89.03	1,160,713	96.74	1,155,180	99.07		

**STATEMENT OF RATEABLE VALUES as at 5th October, 1945.**

RATEABLE VALUES.		TOTAL.
<b>UNREDUCED RATEABLE VALUE</b> (excluding Agricultural Land and Farm Buildings)	£	£
Former Rateable Value of Land and Buildings	—	2300
<b>Total Unreduced Rateable Value</b>	—	£2,038,037
<b>REDUCED RATEABLE VALUE.</b>		
<b>GENERAL HEREDITAMENTS</b>	—	1,913,675
TITHES. Land covered with water, and land used as Railway other than Freight Transport	—	11303
<b>INDUSTRIAL HEREDITAMENTS—</b>		
Industrial Purposes	22767	
Non-Industrial	11486	
		34253
<b>FREIGHT TRANSPORT HEREDITAMENTS—</b>		
Running Lines	1719	
Station Buildings, etc.	305	
Other Land and Buildings	—	2024
<b>Reduced Value 5th Oct., 1945</b>	—	£1,961,255
<b>Reduced Value 1st April, 1945</b>	—	£1,957,193
<b>Increase to Date</b>	—	£4062



## ACCOUNTS EXAMINED AND APPROVED:

The following orders have been made on the Borough Treasurer for payment of accounts examined and approved in pursuance of Standing Orders and Resolutions of the Council:—

List No.	Date Examined.	Examined by.	General A/c.			Loans Pool.		
			£	s.	d.	£	s.	d.
—	Previously Reported (Per Minutes Appendix 24th Sept., 1945)	—	102364	5	0	—	—	—
122	18th September, 1945	Councillor E. J. Cox	45000	0	0	—	—	—
451	1st October, 1945	Alderman T. J. Scott	78	1	0	—	—	—
—	Per Bank Account	—	150442	6	0	—	—	—
123—127	24th September, 1945	Councillor J. H. Rodway	105765	13	7	—	—	—
128—129	24th September, 1945	Councillor J. H. Rodway	—	—	—	43709	19	8
130—132	1st October, 1945	Alderman T. J. Scott	15823	13	1	—	—	—
133—136	8th October, 1945	Councillor H. P. Small	18107	17	3	—	—	—
137—140	15th October, 1945	Councillor E. J. Cox	19972	6	11	—	—	—
			£159669	10	10	£43709	19	8

## REQUISITIONS SUBMITTED TO COMMITTEES.

	1944-45		Amount previously reported	Submitted		Total 24th Sept., 1945	
	£	s. d.		Date	Amount		
Public Health & Medical Services:	£	s. d.	£	s. d.	1945	£	s. d.
Maternity and Child Welfare	3748	3 11	1460	13 6	Sept.	1044	14 11
Public Health	127	4 10	47	10 3	"	16	11 10
Isolation Hospital	828	17 4	380	13 2	"	339	19 2
Highways	10717	13 6	8805	4 11	"	1979	1 4
Estates, Parks and Allotments	1127	6 9	281	17 6	"	335	19 5
Works and Fire Brigade	20142	15 3	6975	2 9	"	1300	16 4
Buildings and Town Planning	—	—	—	—	"	—	—
Libraries:—							
General	3485	5 2	1373	5 11	"	185	13 8
Books—Central	385	0 0	137	0 0	"	70	0 0
" Golders Green	300	0 0	120	0 0	"	56	0 0
" Mill Hill	293	0 0	113	0 0	"	33	0 0
" School Libraries	101	5 0	—	—	"	—	—
Finance and General Purposes:—							
Stationery	3577	16 9	771	3 8	"	355	15 10
Clerk's Department	34	0 0	—	—	"	—	—
Rating and Valuation	24	11 8	—	—	"	—	—
Civil Defence Committee:—							
Meals Officer (Restaurants Com.)	875	8 2	133	10 5	"	40	9 7
M.O.H.	96	9 8	8	9 7	"	10	9 6
Borough Treasurer	242	17 4	—	—	"	—	—
Borough Engineer	330	2 11	43	12 9	"	42	2 6
Controller	3555	3 2	401	1 11	"	82	9 4
Housing	1337	6 6	525	2 3	"	258	4 4
Engineer's Dept. (Recess)	2088	12 9	486	4 10	"	1197	6 3
Total Council	53419	0 8	22063	13 5		7368	14 0
						£29432	7 5

# REFUSE DESTROYER RETURNS

	1941-42		1942-3		1943-4		1944-5		1st April to 30th Sept, 1945.	
	T.	C.	T.	C.	T.	C.	T.	C.	T.	C.
<b>INCOMING REFUSE—</b>										
House Refuse & Salvage weighed in	23121	9	24954	6	25591	13	26973	2	12066	7
Trade Refuse	220	0	134	0	89	17	181	3	60	18
School Refuse	118	16	94	5	91	14	91	1	42	1
<b>ELECTRICITY GENERATED—</b>										
Workshop (Central Depot)	237									
Refuse Destructor Works	98367		49052		27087		42389		22427	
Clinker Crushing Plant	4180		1560		2386		69c			
Chaff Cutter	332		135		141		122		54	
<b>Totals</b>	<b>103616</b>		<b>50747</b>		<b>30508</b>		<b>43401</b>		<b>22481</b>	
<b>MATERIALS SALVAGED—</b>										
Fine Ash	7873	0	5960	c	8198	0	7950	10	3548	2
Fine Crushed Clinker	553	8	231	16	301	14	102	12	10	2
Coarse Crushed Clinker	2698	16	925	6	377	0	144	13	84	19
Untreated Clinker	1324	2	2129	1	1123	0	168	9		
Paper, Clean	45	4								
Paper, Soiled	856	17	1354	3	1032	16			221	18
Bottles	150	16								
Collect and Glass	13	13	11	18	8	10			66	16
Bones	21	4	15	10	16	4				
Pig Food	524	18	25	13	793	72	15	3	3	102
Rags	64	14	771	1	69	152	687	1	351	9
Carpet and Gunny	16	19	75	2					32	7
Non-ferrous Metals	14	10	9	131	7	8				
Aluminium									3	15
Tins, Bright	441	19							3	14
Tins, Galvanised	167	16	736	13	561	1	598	18	301	19
Iron	185	11	141	17	116	3	71	18	51	16
Tanks	3	10	1	12	2	16	2	5	13	2
Tyres	12	5	23	6	27	8	6	4		
<b>OTHER ITEMS SALVAGED—</b>										
Miscellaneous	269	10	185	0	130	10				
Tramrails and Old Iron	678	163	353	19	13	16				
<b>APPROXIMATE GROSS VALUE—</b>										
Based on Ministry of Supply Rates, calculated by Borough Engineer and not representing actual sales	£12321	0 8	£15264	18 0	£9817	7 4	£6633	13 7	£3700	6 11
<b>*ACTUAL SALES (Value to Corporation) Tramrails (repayable to Ministry of Transport)</b>	£6561	8 11	£12118	3 4	£9817	7 4	£6633	13 7	£3700	6 11
	£5118	11 0	£2831	11 6						

## PIC KEEPING.

58 months to 30th Sept., 1945.

Pigs sold .. 248	Realised .. ..	£	s.	d.
Pigs died .. 14	—			
Pigs on hand 58	Value .. ..	556	8	3
		£3396 15 6		
Acquired	320			
(Including 84 Breeds)				
Purchase Price ..	840	5	8	
Wages ..	1294	8	0	
Rent of Sites ..	187	10	0	
Pig Swill ..	320	18	0	
.. .. (Concentrated)	23	16	7	
Food (Other than Swill)	25	14	8	
Veterinary Fees ..	50	13	6	
Miscellaneous ..	56	7	7	
Surplus .. ..	2799	14	0	
	597	1	6	
	£3396 15 6			

(Authentic figures up to 31st March, 1945)  
(Calculated result since, added)

\* The difference between actual sales and gross value is the contractor's cost of labour, sorting, etc. Stocks on hand are small.

From 2nd March, 1942, the Council is employing labour, and the cost incurred was £110 10s. 10d. to 31st March, 1942.

Cost to 31st March, 1943, £1,315 1s. 9d.  
" " " 1944, £1,156 5s. 8d.  
" " " 1945, £1,077 2s. 5d.

## HOUSING STATISTICS.

4 weeks ended	No. of Houses	COLLECTIBLE		TOTAL	COLLECTED			Repair Jobs Done Calendar Month	Electricity Charges Collected	No. Empty at End
		Gross Rents	Nett Arrears Brought Forward		Rents Received	Void, Written Off, etc.	Nett Arrears Carried Forward			
1945										
Apr. 23	1283	4443 19 8	467 4 11		4401 10 5	18 4	568 15 10	251	182 3 1	1
May 21	1283	4446 1 8	508 15 10		4393 9 8	2 13 4	558 14 6	240	182 5 8	—
June 18	1283	4446 1 8	558 14 6		4480 9 7	1 1 6	543 5 1	659	184 18 0	1
July 16	1283	4446 1 8	523 5 1		4423 4 8	7 16 11	538 5 2		181 14 7	1
Aug. 13	1283	4446 6 8	538 5 2		4371 16 6	5 0 4	607 15 0		182 8 7	1
Sept. 10	1283	4446 1 8	607 15 0		4443 9 8	5 0 4	605 6 8	234	183 14 7	1
		26674 13 0	467 4 11	27141 17 11	26514 0 6	22 10 9	605 6 8	1384	1697 4 6	1

## PUBLIC PARKS.

1st April, 1944, to 30th Sept., 1945.

	TENNIS						BOWLS		PUTTING	MIRLA- TUOE GOLF	CONVE- NIENCE FRS (Nos.)
	Counts	Single Tickets	Double Tickets	Court Tickets	1/6 Book Tickets	1/3 Special Tickets	Rinks	Tickets Sold	Tickets Sold	Tickets Sold	
Basing Hill	2	180	16	591	—	—	—	—	—	—	—
Childs Hill	2	24	4	85	—	—	6	79	—	—	1276
Clitterhouse	4	—	—	—	—	—	—	—	—	—	—
Hendon	9	456	117	1398	14	36	—	—	7195	—	—
Mill Hill	3	374	103	607	2	33	6	259	—	7483	32
Princes	2	170	70	708	14	—	—	—	—	—	173
Stone Grove	2	361	99	948	21	—	—	—	—	—	250
Sunny Hill	4	130	31	573	—	—	—	—	—	—	198
Watling	2	—	—	—	—	—	6	350	—	—	425
West Hendon	2	6	1	33	—	—	—	—	—	—	74
Montrose	2	47	—	101	1	—	—	—	—	—	133
Totals	34	1757	456	5224	52	69	18	688	7195	7483	3107
Increase on last return	—	282	61	478	—	3	—	128	1027	1100	386

## PUBLIC LAVATORIES.

1st April, 1944, to 24th Sept., 1945.

	LADIES						GENTLEMEN					
	Convenience			Towels			Convenience			Towels		
	W.C's	Free	Total	Nos.	Basins	Nos.	W.C's	Nos.	Basins	Nos.		
"The Bell"	5	1	6	9517	2	512	4	4111	2	351		
Childs Hill	4	1	5	7684	2	638	4	3665	2	304		
Cricklewood Lane	1	1	2	3723	—	—	2	6143	—	—		
Edgware	4	1	5	11449	2	522	2	10200	2	1707		
Mill Hill	3	1	4	9012	2	349	3	2773	2	275		
Orange Hill Road	5	1	6	4652	2	858	3	2312	2	471		
West Hendon	3	1	4	1240	—	225	3	3260	—	—		
Hendon Central	5	1	6	8533	2	807	4	6438	2	1249		
Woodcroft Park	1	1	2	166	—	—	1	82	—	—		
Totals	31	9	40	58018	12	4111	26	39564	12	4317		
Increase on last return	—	—	—	0997	—	718	—	6160	—	711		

## PUBLIC SLIPPER BATHS.

1st April, 1944, to 28th Sept., 1945.

	1st CLASS		2nd CLASS		Extra Towels	Soap	Unemploy- ed (Free Baths)
	No. of Baths	Tickets Sold	No. of Baths	Tickets Sold			
<b>Childs Hill.</b>							
Ladies	2	593	5	2969	178	—	—
Gentlemen	2	800	6	2965	526	—	—
Total	4	1483	11	5932	704	—	—
<b>West Hendon.</b>							
Ladies	2	327	6	4140	98	—	—
Gentlemen	2	1100	8	3105	145	—	—
Total	4	1427	14	7245	243	—	—
Total of both	8	2910	25	13177	947	—	—
Increase on last return	—	462	—	2463	127	—	—

OPEN AIR SWIMMING POOL — MILL HILL

Details.	1943		1944		1945	
	26th April to 3rd Oct.	Totals	5th May to 1st Oct.	Totals	5th May to 30th Sept.	Totals
<b>Adults.—</b>						
Sundays & Bank Holidays	5779		6887		7213	
Weekdays	20118	25897	13880	20767	16773	24016
<b>Children.—</b>						
Sundays & Bank Holidays	7046		6151		6300	
Weekdays	36510	44156	21505	27666	39731	49031
<b>Season Pass.—</b>						
Sundays & Bank Holidays	3176		2885		2705	
Weekdays	16722	19898	10162	13047	11534	14319
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	1136		1277		976	
Weekdays	4962	6098	3570	4847	2611	5887
SUB-TOTAL		96049		66327		91273
<b>School Children.—</b>						
Hendon	10700		3803		7540	
Other Authorities	2179	12879	157	3960	2865	10405
<b>Special Y.O.C. Tickets</b>		1367		432		615
TOTAL BATHERS		110295		70719		102323
<b>Parking.—</b>						
Cars	31		70		732	
Motor Cycles	9		8		78	
Bicycles	12194	12234	11330	11408	12059	12869
<b>Deposits.—Costumes</b>		3033		2191		1360
<b>Season Tickets.—</b>						
Adults	63		61		46	
School Children	530		495		411	
Non-Resident—Adults	1		—		2	
Children	7	601	11	567	12	473
Hire of Towels, Cap, Costume and Slips		3778		2105		1586
Weighing Machines		4023		3064		4382

OPEN AIR SWIMMING POOL — WEST HENDON.

Details.	1943		1944		1945	
	1st May to 3rd October	TOTALS	6th May to 1st October	TOTALS	5th May to 30th Sept.	TOTALS
<b>Adults.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	528		477		622	
1.30 p.m. to closing	1180		1520		1454	
Weekdays	6408	8116	4010	6007	4309	6385
<b>Children.—</b>						
Sundays & Bank Holidays						
7 a.m. to 12.30 p.m.	283		280		619	
1.30 p.m. to closing	1277		1631		2835	
Weekdays	11264	12824	6728	8639	12018	15472
<b>Season Pass.—</b>						
Sundays & Bank Holidays	1500		1458		1381	
Weekdays	8860	10360	6217	7675	5886	7269
<b>Special Tickets Half Price.—</b>						
Sundays & Bank Holidays	122		215		267	
Weekdays	689	811	1295	1510	753	1020
SUB-TOTAL		32111		23831		30146
<b>School Children.—</b>						
Hendon	7884		2560		7108	
Other Authorities	1178	9062	295	2855	421	7589
<b>Special Y.O.C. Tickets</b>		638		182		401
TOTAL BATHERS		41811		26868		35196
<b>Deposits.—Costumes</b>		1008		1424		1359
<b>Season Tickets.—</b>						
Adults	38		39		22	
School Children	217		187		174	
Non-Resident	1		3		—	
Hire of Towels, Cap, Costume and Slips		256		224		196
Weighing Machines		1009		1422		1351
		926		1201		1581

WAGES RETURN.

WAGES RETURN.

Year Ended 31st Mar.	GROSS WAGES		MEMORANDUM					DEDUCTIONS FROM GROSS WAGES				EMPLOYERS CONTRIBUTIONS		TOTAL
	£ s. d.		Division of Gross Wages		Calculated Amount of Increases: Bonus Awards	Compulsory Superannuation: N.H. & U. Insurance and Income Tax	Voluntary Rents, Rates, S.D.A., Stocks, and I.O.S. etc.	Wages Advances Recovered	NET WAGES PAID	Compulsory Superannuation and N.H. & U. Insurance		£ s. d.		
	£	s. d.	Wages: Normal Services	Wages: Special War-Time Services						£	s.	d.	£	
1939 General	134091	1 3	134094	—	7560	479 19 5	752 0 8	—	123550	1 2	4985	14 6	139579	15 9
1940 A.R.P.	162210	5 1	118170	345 6	5330	5330 4 9	3456 7 6	—	151449	12 10	5359	13 8	165 65	8 9
1941 General	137588	10 2	116584	134789	15640	3417 3 5	3834 15 6	401 18 10	131371	6 9	3404	13 9	138253	3 11
1942 General	206090	18 5	—	246849	23920	7181 18 2	4319 4 0	—	194672	5 11	6938	3 8	213079	2 1
1943 A.R.P.	246349	4 0	109146	110541	33580	13437 0 1	3178 16 2	274 5 4	219701	8 10	6490	6 7	233348	10 7
1943 General	245580	16 10	—	287959	14375 1 1	14375 1 1	—	4 0 0	235666	7 5	8017	15 2	251604	12 0
1943 A.R.P.	287959	11 4	103117	79365	41860	17850 1 1	—	177 9 4	273579	6 1	7173	2 8	293133	14 9
1944 General	183715	8 11	101366	183710	—	14614 13 7	—	—	164855	10 6	7176	12 51	223478	9 61
1944 A.R.P.	222020	8 2	108229	70674	—	19631 1 2	2881 14 0	185 2 1	222020	10 11	4419	4 1	233722	5 6
1945 General	138164	7 9	—	138464	47320	14160 15 5	—	172 19 11	124303	12 4	3137	9 6	141561	17 3
1945 A.R.P.	218008	8 2	—	92469	—	29100 6 5	2769 7 11	—	215975	13 11	8235	17 8	236534	5 10
	143483	16 7	—	135186	—	15154 19 10	—	—	110030	16 9	2474	4 8	125069	1 3
Weeks: To	17332	5 8							14986	11 1	583	7 9	18115	13 5
4	294445	A.R.P.				2323 14 1	215 2 7	6 17 11	5684	4 0	220	9 11	6679	3 9
4	265445	Gen.				868 9 10	—	—	15045	6 2	592	7 9	1887	16 4
4	275445	A.R.P.				2228 11 10	211 19 11	9 12 5	4007	10 8	113	2 0	4806	4 10
4	236645	Gen.				779 12 2	—	—	15186	8 1	584	4 11	18378	11 0
3	17794	6 1				2387 2 4	211 8 5	9 7 0	3564	2 3	76	10 4	3473	11 1
3	1397	0 9				532 18 6	—	—	15501	8 11	588	6 10	13776	6 5
4	217445	A.R.P.				2163 14 10	214 3 2	8 12 8	15220	19 9	575	0 4	18611	14 7
4	188445	Gen.				2306 5 3	212 9 5	6 19 10	13220	19 9	575	0 4	18611	14 7
4	159445	Gen.				2280 9 2	209 18 10	11 4 0	13248	0 3	571	17 3	13521	9 6
	17749	12 3				16600 18 0	1275 2 7	32 14 1	10304	11 2	3811	7 1	117614	12 11

**BRITISH RESTAURANTS**  
**Statistics for August and September, 1945.**

Particulars.	St. John's		St. Michael's		The Hyde		Victoria		Montrose		Granville		Edgeworth		Hartley		Fortune	
	August	Sept.	August	Sept.	August	Sept.	August	Sept.	August	Sept.	August	Sept.	August	Sept.	August	Sept.	August	Sept.
No. of weeks restaurant open ..	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4	4
No. of days restaurant open ..	21	24	21	24	21	24	21	24	21	24	21	24	21	24	21	24	21	24
No. of meals served ..	5530	5745	3130	3425	6332	7160	7929	8021	7473	7042	4591	4442	8301	8921	5110	4888	2300	2493
"Cash and Carry" meals (included above)	347	310	67	29	678	1002	1054	1070	181	68	490	437	246	288	150	243	80	79
Average daily meals served (weekdays)	280	232	163	153	321	313	423	355	291	310	243	191	419	391	263	216	122	111
Average daily meals served (Saturdays)	191	177	88	80	217	208	268	220	207	218	115	107	203	213	162	142	74	70
<b>Income.</b>																		
Sale of meals ..	361	385	232	250	413	482	517	556	511	501	314	320	566	634	330	337	187	194
Sale of swill ..							1	1	1	1								
Total Income	361	385	232	250	413	482	518	557	512	502	314	320	566	634	330	337	187	194
<b>Expenditure.</b>																		
General Expenses ..	331	357	236	226	410	457	414	444	406	409	276	286	468	515	285	365	175	183
Amortisation Charges ..	34	34	21	21	35	35	46	46	52	52	49	49	57	57	48	48	28	28
Total Expenditure	365	391	257	247	445	492	460	490	458	461	325	335	525	573	333	413	203	211
Surplus for Period	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—
Deficit for Period	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—	—

**SUMMARY.**

Surplus to 25.8.45

Surplus:—	£	£	£
St. Michael's	3		
Victoria	67		
Montrose	41		
Edgeworth	61		
		172	

Less Deficit:—

St. John's	6
The Hyde	10
Granville	35
Hartley	16
Fortune	17
	84

Accumulated Surplus to 22.9.45

£344

88

£ 256

PAYMENTS TO CONTRACTORS UNDER ENGINEER'S CERTIFICATES:—

From 1st April, 1945, to 30th September, 1945.

Contract Works No.	Amount of Contract.		Amounts Certified by Engineer.					Amount of Retention.	
			Previously Reported.	Now Reported		Total Certified.			
				Certificate Numbers.	Amount.				
C.W.	£	s. d.	£	s. d.		£	s. d.	£	s. d.
430	1674	0 0	1567	9 5	—	—	1567	9 5	—
437	394	0 0	357	19 9	—	—	357	19 9	—
470	1129	0 0	1049	4 4	—	—	1049	4 4	—
476	475	0 0	461	1 2	—	—	461	1 2	—
477	792	0 0	945	7 6	—	—	945	7 6	—
480	1522	0 0	1577	18 4	—	—	1577	18 4	—
487	1260	0 0	1170	1 2	—	—	1170	1 2	—
495	1298	0 0	1176	10 0	—	—	1176	10 0	—
498	1491	0 0	1374	4 10	—	—	1374	4 10	—
512	—	—	891	19 1	—	—	891	19 1	—
515	—	—	940	4 4	—	—	940	4 4	—
518	1182	0 0	1373	17 2	—	—	1373	17 2	—
519	660	0 0	731	1 10	—	—	731	1 10	—
520	893	0 0	955	4 11	—	—	955	4 11	—
523	279	12 8	294	6 9	—	—	294	6 9	—
524	2336	0 0	2040	16 3	—	—	2040	16 3	—
526	1620	0 0	1866	14 1	—	—	1866	14 1	—
530	192	0 0	156	0 0	—	—	156	0 0	—
531	—	—	245	19 8	—	—	245	19 8	—
532	1989	0 0	2040	4 9	—	—	2040	4 9	—
539	240	0 0	227	16 11	—	—	227	16 11	—
541	26055	14 8	—	—	1	1580 0 0	1580 0 0	—	—
541	—	—	100	0 0	2	25 2 2	125 2 2	—	—
W.101 et seq.	W.D. Accounts		647302	4 8	—	31823 13 5	679125 18 1	10000	0 0
Sundries.									
56	Rehousing		2720	19 11	B6-B9	165 0 0	2885 19 11	100	0 0
56	Rehousing (quoted)		—	—	3	190 0 0	190 0 0	50	0 0
57	"		2567	3 9	B3-B6	66 0 0	2633 3 9	100	0 0
57	" (quoted)		—	—	4	230 0 0	230 0 0	40	0 0
60	"		935	0 0	—	—	935 0 0	80	0 0
60	" (quoted)		—	—	1	40 0 0	40 0 0	10	0 0
61	"		33	0 0	—	—	33 0 0	5	0 0
62	"		679	0 0	—	—	679 0 0	60	0 0
64	"		237	0 0	—	—	237 0 0	30	0 0
65	"		292	0 0	—	—	292 0 0	27	0 0
66	"		984	0 0	B8-B11	158—0—0	1142 0 0	50	0 0
67	"		849	0 0	—	—	849 0 0	40	0 0
67	"		272	0 0	—	—	272 0 0	18	0 0
68	"		238	0 0	—	—	238 0 0	20	0 0
69	"		94	0 0	—	—	94 0 0	10	0 0
70	"		—	—	—	—	300 0 0	160	0 0
73	" (quoted)		300	0 0	—	—	1000 0 0	189	2 0
71	1178	10 0	1000	0 0	—	—	720 0 0	80	0 0
58	—	—	720	0 0	—	—	1056 5 0	—	—
72	896	17 6	1056	5 0	—	—	—	—	—



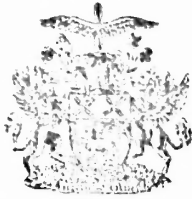
**QUOTATIONS ACCEPTED, CONTRACTS LET, ETC.**

Date of Minute.	Minute Folio.	Particulars.	Amount of Contract.
<b>Estates, Parks and Allotments Committee.</b>			
1945			
7th May	341	Refreshments Permits—	
		Basing Hill: Mrs. O'Dell .....	1 10 0
		Clitterhouse: Mrs. Henderson .....	12 12 0
		Stone Grove: Mr. Broderick .....	1 10 0
11th June	404	Sunny Hill: Mrs. Reed .....	5 0 0
<b>Works and Fire Brigade Committee.</b>			
1945			
7th May	344	Concreting Yard—Refuse Disposal Works.	
		Chas. Carter .....	596 17 6
7th May	344	Ambulances—Painting .....	
		Spurling Motors, Ltd. .... per vehicle	54 12 6
9th July	461	Refuse Collecting Vehicle.	
		Donnis Bros., Ltd. ....	925 0 0
24th Sept.	505	Wood-paved Roads—Surface Dressing.	
		Acme Flooring & Paving Co., Ltd. ....	4312 0 0
<b>Housing Committee.</b>			
7th May	373	Claremont Housing Site Preparation:	
		Douglas Grant, Ltd. ....	28055 14 3
24th Sept.	521	North Middlesex Group—Sites Preparation.	
		Aubrey Bell, Ltd. ....	95899 10 0
24th Sept.	521	Quantity Surveyors—Erection of Houses.	
		L. A. Francis & Sons .....	Scale fees

**SUPPLEMENTARY ESTIMATES OF EXPENDITURE.**

Expenditure Approved but not provided in Rate Estimates 1945/46.

Date of Committee.	Minute Page.	Particulars.	Amount.
<b>Libraries Committee.</b>			<b>£ s. d.</b>
18.6.45	441	Exhibition .....	50 0 0
<b>Estates, Parks and Allotments Committee.</b>			
5.3.45	287	Arrandene Allotments: Road Works & Water Supply	165 0 0
16.4.45	341	Cool Oak Lane Allotments: Clinker Road .....	12 0 0
3.9.45	538	Tennis Courts—Repairs, etc. ....	987 8 4
<b>Highways Committee.</b>			
18.6.45	460	Street Lighting: Lanterns and Columns .....	2000 0 0
<b>Works and Fire Brigade Committee.</b>			
16.4.45	344	Destructor Works: Clinker Yard —	£
		Estimated Cost .....	897
		Provided in 1945-6 Estimates .....	800
			97 0 0
<b>Finance and General Purposes Committee.</b>			
2.7.45	484	Local Government Exhibition .....	55 0 0
2.7.45	487	Middlesex Excepted Districts Association .....	21 0 0 p.a.
<b>Civil Defence Committee.</b>			
14.5.45	412	Recognition of Services .....	360 0 0
<b>Special (Peace Celebrations) Committee.</b>			
12.9.45	554	V.J-Day Celebrations—School Children .....	2250 0 0
			£5097 8 4



## Borough of Hendon.

### NOTICE IS HEREBY GIVEN

**That an Ordinary Meeting** of the Council of the Borough of Hendon, in the County of Middlesex, will be held on **Monday** next, the **22nd** day of **October, 1945**, at **6** o'clock in the afternoon, at the Town Hall, The Burroughs, Hendon, N.W. 4, and all and several the Members of the said Council are hereby summoned to attend.

The business to be transacted at such meeting is as follows:—

1. To confirm Minutes of the Statutory Meeting of the Borough Council held on the 24th September, 1945.
2. Official Announcements.
3. Council Houses Gardens Competition, Presentation of Awards.
4. Questions.
5. To approve or otherwise the Reports of the following Committees, viz.:—

(a) Standing Committees:

**Group I.**

*Libraries,  
Housing,  
Buildings and Town Planning,  
Public Health and Medical Services.*

**Group II.**

*Estates, Parks and Allotments,  
Highways,  
Works and Fire Brigade.*

**Rating and Valuation.**

(b) Special Committees.

**British Restaurants.**

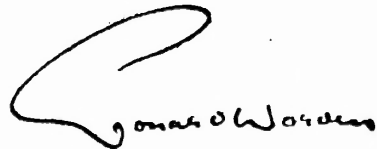
**Civil Defence.**

6. To receive the Report of the following Special Committee —

**War - Time Allotments.**

7. To receive Report of the Local Pensions Committee.
8. To approve or otherwise the Report of the Finance and General Purposes Committee.
9. Reports (if any) of Officers.
10. Recess Powers:

To Resolve—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with any urgent matters which may arise during the interim to the 9th November, 1945.



*Town Clerk.*

Town Clerk's Office,  
Hendon, N.W. 4.  
*17th October, 1945.*

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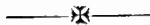
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## Minutes.

At a Statutory Meeting of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 24th September, 1945, at 6 o'clock p.m.

### PRESENT:

His Worship the Mayor (Alderman C. R. Richardson, J.P.), in the Chair.

The Deputy Mayor (Alderman T. J. Scott, J.P.).

#### Aldermen:

W. R. Clemens, J.P., F.C.A.,  
J. J. Copestake, J.P.,

A. A. Naar, M.B.E.,  
A. J. Reynolds, J.P.,

R. A. B. Teare, M.B.E.

#### Councillors:

F. H. Bate,  
T. K. Bridge,  
A. C. Brooke,  
F. J. Collins,  
H. Connell, J.P.,  
E. J. Cox,  
A. W. Curton, M.Inst.B.E.,  
E. J. Greenslade,

A. W. Creville,  
G. P. Kartriber,  
(Mrs.) A. M. Lesty,  
P. Lightfoot,  
G. F. Nye,  
(Mrs.) F. E. Parvin,  
W. A. Perkins,

G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

J. H. Rodway,  
W. H. N. Shakespeare,  
H. P. Small,  
(Mrs.) M. Thomas,  
C. F. Windust.

### NOTICE OF MEETING:

The notice convening the meeting was read.

### PRAYER:

The Mayor's Chaplain offered prayer.

### MINUTES — CONFIRMATION:

Moved by Alderman Copestake, seconded by Alderman Teare, and

293.—RESOLVED—That the Minutes of the Special Meetings of the Borough Council held on the 3rd and 17th September, 1945, be confirmed.

### APOLOGIES FOR ABSENCE:

Apologies for absence were submitted on behalf of Alderman Rice and Councillor Hirshfield.

### REPORTS OF COMMITTEES.

#### GROUP I. COMMITTEE:

##### *Libraries.*

Moved by Councillor Connell, seconded by Alderman Teare, and

294.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on the 3rd September, 1945—Agenda, pages 510-512) be received.

**ADOPTION OF REPORT:** Moved by Councillor Connell, seconded by Alderman Teare, and

- 295.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

---

*Housing.*

Moved by Councillor Pryke, seconded by Councillor (Mrs.) Parvin:

THAT the report of the Housing Section of Group I. Committee (meeting held on the 3rd September, 1945—Agenda, pages 512-526) be received.

AMENDMENT moved by Councillor Shakespeare, seconded by Councillor Windust:

THAT the report be received with the exception of item 16 (Housing applications—residential qualification).

After discussion the amendment was submitted and declared **lost**, there voting For, 9; against, 16.

- 296.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on the 3rd September, 1945—Agenda, pages 512-526) be received.

On the reception of the report the Chairman of the Committee (Councillor Pryke) referred to item 41 of the Committee's report, and made a statement on the housing position in the Borough generally.

*Pages 525-526 — Item 39 — Requisitioned Properties.*

AMENDMENT moved by Alderman Naar, seconded by Alderman Copestake:

THAT the following words be added to the recommendation: "and submitted to the Council."

The amendment, on submission, was declared **carried**.

- 297.—Accordingly RESOLVED—That so far as details of requisitioned property are concerned, such information be made available to the Hendon and District Trades Council when it has been collated, and submitted to the Council.

**ADOPTION OF REPORT:** Moved by Councillor Pryke, duly seconded, and

- 298.—RESOLVED—That the Report of the Housing Section of Group I. Committee as amended, be approved and adopted.

---

*Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Alderman Reynolds, and

- 299.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 3rd September, 1945—Agenda, pages 526-529) be received.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Reynolds, and

- 300.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.
-

*Public Health and Medical Services.*

Moved by Alderman Copestake, seconded by Alderman Teare, and

- 301.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 3rd September, 1945—Agenda, pages 529-534) be received.

**ADOPTION OF REPORT:** Moved by Alderman Copestake, seconded by Alderman Teare, and

- 302.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

## GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Bate, seconded by Alderman Teare, and

- 303.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 3rd September, 1945—Agenda, pages 535-539) be received.

*Page 536—Item 3—Clitterhouse Playing Fields — Golders Green Football Club.*

AMENDMENT moved by Alderman Teare, seconded by Councillor Pryke,

THAT the following words be added to the recommendation:

“and on the understanding that prior to making such financial provision, the Club shall satisfy the Borough Treasurer as to the adequacy of the sums provided each year, having regard to the results disclosed by the accounts for that year.”

The amendment, on submission, was declared **carried**.

- 304.—Accordingly RESOLVED—That the Council renew the existing agreement for a period of three years at a rental of £175 per annum, subject to the Club undertaking repairs to the fencing, or, if unable to carry out such repairs, to make adequate financial provision for this purpose, and on the understanding that prior to making such financial provision the Club shall satisfy the Borough Treasurer as to the adequacy of the sums provided each year, having regard to the results disclosed by the accounts for that year.

**ADOPTION OF REPORT:** Moved by Councillor Bate, seconded by Councillor Perkins, and

- 305.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee, as amended, be approved and adopted.

*Highways.*

Moved by Councillor Perkins, seconded by Councillor Windust, and

- 306.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on the 3rd September, 1945—Agenda, pages 539-542) be received.



*ADOPTION OF REPORT:* Moved by Councillor Perkins, seconded by Alderman Teare, and

- 307.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

---

*Works and Fire Brigade.*

Moved by Councillor Curton, seconded by Alderman, Teare, and

- 308.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee (meeting held on the 3rd September, 1945—Agenda, pages 541-542) be received.

*ADOPTION OF REPORT:* Moved by Councillor Curton, seconded by Alderman Reynolds, and

- 309.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II. Committee be approved and adopted.

---

RATING AND VALUATION COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Reynolds, and

- 310.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 17th September, 1945—Agenda, page 543) be received.

---

SPECIAL (BRITISH RESTAURANTS) COMMITTEE:

Moved by Councillor Collins, seconded by Councillor Pryke, and

- 311.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 10th September, 1945—Agenda, pages 544-548) be received.

*Page 547—Item 8—Letting of Restaurants.*

An amendment moved by Councillor Pryke to delete the word "not" in the last line of recommendation (iv) and to add the words "on terms to be agreed," was not seconded.

*ADOPTION OF REPORT:* Moved by Councillor Collins, seconded by Councillor Kartriber, and

- 312.—RESOLVED—That the Report of the Special (British Restaurants) Committee, be approved and adopted.

---

CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Teare, and

- 313.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 10th September, 1945—Agenda, pages 549-553) be received.

**ADOPTION OF REPORT:** Moved by Councillor Cox, seconded by Alderman Teare, and

314.—RESOLVED—That the Report of the Civil Defence Committee be approved and adopted.

---

**SPECIAL (WAR-TIME NURSERIES) COMMITTEE:**

Moved by Alderman Copestake, seconded by Alderman Teare, and

315.—RESOLVED—That the Report of the Special (War-Time Nurseries) Committee (meeting held on the 12th September, 1945—Agenda, pages 553a-553d) be received.

---

**SPECIAL (PEACE CELEBRATIONS) COMMITTEE:**

Moved by His Worship the Mayor, seconded by Alderman Teare, and

316.—RESOLVED—That the Report of the Special (Peace Celebrations) Committee (meeting held on the 12th September, 1945—Agenda, page 554) be received.

*Page 554—Entertainment of School Children.*

AMENDMENT moved by Alderman Teare, seconded by Alderman Reynolds:

THAT the following words be added to resolution (i):

“such entertainments to take place before the end of the current school term.”

The amendment, on submission, was declared **carried**.

317.—Accordingly RESOLVED—

- (i) That entertainments be provided for all children attending schools in Hendon, such entertainments to take place before the end of the current school term.
  - (ii) That the Council make a grant not exceeding 2s. 6d. per child, calculated on the number of children on the school roll.
  - (iii) That the Head Teachers be asked to organise the entertainment of children in their own particular schools on a date or dates to be arranged.
  - (iv) That in the case of private schools it shall be a condition of the grant that the Borough Treasurer be permitted to inspect the nominal roll of children attending such schools, and to the submission of receipted accounts in support of the claim for the expenditure involved.
- 

**LOCAL PENSIONS COMMITTEE:**

Moved by Councillor Windust, seconded by Alderman Teare, and

318.—RESOLVED—That Reports Nos. 1 and 2 of the Local Pensions Committee (meetings held on the 9th and 30th July and the 3rd September, 1945—Agenda, pages 555 and 556) be received.

---

## FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Councillor Cox, and

319.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 17th September, 1945—Agenda, pages 557-572) be received.

*Page 566—Item 27—Investments—“Thanksgiving” Week.*

Alderman A. J. Reynolds, on behalf of the Local National Savings Committee, expressed appreciation and thanks to the Council for their support by making an investment in Government securities during the above week, and intimated that the amount which the Committee had set as their target had been considerably exceeded.

*Page 568—Item 33—Honorary Freedom of the Borough.*

Moved by Councillor Connell, seconded by Councillor Greenslade:

“That the letter from the Hendon Branch of the National Federation of Building Trade Operatives be read.”

On submission, the motion was declared **lost**, there voting: For 5, against 19.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Copestake, and

320.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.

---

The meeting terminated at 7.2 p.m.

---

*E. G. R. Richardson*  
MAYOR

# Reports of Committees.

## Report of Group K. Committee.

Libraries.  
Housing.  
Buildings and Town Planning.  
Public Health and Medical Services.

1st October, 1945.

### Aldermen:

*J. J. Copestake, J.P. A. A. Naar, M.B.E.,	H. G. Potter, J.P., F.S.I., *C. R. Richardson, J.P. (Mayor),	T. J. Scott, J.P. (Deputy Mayor) *R. A. B. Teare, M.B.E.,
---	--	---

### Councillors:

*T. K. Bridge, *A. C. Brooke, *H. Connell, J.P., *E. J. Greenslade,	*A. W. Greville, *L. Hirshfield, *P. Lightfoot. *(Mrs.) F. E. Parvin,	*C. J. Pryke, F.I.A.C., A.M.I.S.E., *J. H. Rodway, (Mrs.) M. Thomas,
--	--	---

### Co-opted Members:

<b>Maternity &amp; Child Welfare.</b> ‡Mrs. W. M. Maughan, J.P. ‡Mrs. B. J. Monro, J.P.	<b>Medical Services.</b> The Rev. I. Livingstone, The Rev. R. W. Townsend, A.K.C.
---	--

\* denotes Member present.

‡ denotes Co-opted Member present on Parts I. and II.

## LIBRARIES.

(Councillor H. Connell, J.P.—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £664 16s. 10d. were submitted and approved.

### 2.—BOOK SELECTION SUB-COMMITTEE:

The following report was submitted:—

1st October, 1945.

\*Councillor H. Connell, J.P. (Chairman).

*Alderman T. J. Scott, J.P. (Deputy Mayor)	*Alderman R. A. B. Teare, M.B.E.,
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Councillor (Mrs.) M. Thomas.

\* denotes Member present.

### PURCHASE OF BOOKS — ADDITIONS TO STOCK.

The Sub-Committee considered lists comprising 116 recent and standard books for addition to the stock at the Central Library, at an estimated cost of £51; 104 volumes for addition to the stock at Golders Green Branch Library, at an estimated cost of £39; and 103 volumes for addition to the stock at the Mill Hill Branch Library, at an estimated cost of £38, and

RECOMMEND—That the Chief Librarian be authorised to purchase the books included in the lists submitted.

RESOLVED TO RECOMMEND—That the Report of the Sub-Committee be approved and adopted.

3.—STATISTICS:

The Chief Librarian submitted his statistical statement for the month of August, 1945. Noted.

4.—INTER-LIBRARY LOANS:

It was reported that 32 volumes had been loaned to 22 libraries and 35 volumes borrowed from 24 libraries. Noted.

5.—DONATIONS:

The Chief Librarian reported that 55 volumes had been received from seven donors. Noted.

6.—LIBRARY AT WATLING CENTRE:

In view of a decline in issues and reduction in the number of assistants competent to take charge at the junior library and at The Orchard, The Broadway, Mill Hill, the Council on the 11th June last agreed that from June to October the Watling Library be opened only on Mondays and Fridays, from 4 p.m. to 6 p.m., and on the same days from 10 a.m. to 1 p.m. during school holidays, and that the matter be considered in October. The following are statistics for the period before and after the change in hours of opening:—

	Average daily issues.	Monthly totals.
April	50	1197
May	53	1262
July	107	967
August	72	577

It was pointed out that the position regarding staff is now rather worse than it was, but if the daily issues rise considerably the hours of opening could be extended from 4 p.m. to 6 p.m. to 4 p.m. to 7 p.m.

RESOLVED TO RECOMMEND—That from October to March the Watling Library be opened only on Mondays and Fridays, from 4 p.m. to 6 p.m., and on the same days from 10 a.m. to 1 p.m. during school holidays.

7.—PROPOSED SHOP LIBRARY:

At the last meeting of the Libraries Committee the Chief Librarian was instructed to report on a suggestion from the Edgware Ratepayers' Association that a temporary branch library should be opened in the shops in Edgwarebury Lane formerly used as air-raid shelters. The premises referred to consist of three adjoining shops in Edgware, with a combined floor area of 2,042 sq. ft., and would be adequate as a temporary library for adults and children together with room for staff and a workroom. The minimum number of staff necessary would be five, and it would be necessary for a foundation stock of 10,000, together with ample reserves to take the place of books withdrawn for rebinding. At the moment there are no trained assistants on the staff available either for the preparatory work of organisation or for supervision of the library when opened for public use. Similarly, the difficulty exists in obtaining adequate stocks of books, and in view of shortage of labour in the printing and book-binding trades the position regarding the supply of books is not likely to improve during the next twelve months.

**RESOLVED TO RECOMMEND—That the Edgware Ratepayers' Association be informed that the suggested provision of a temporary library in Edgware cannot be undertaken at the present time.**

**8.—MOBILE LIBRARY:**

A report was received from the Chief Librarian upon the provision of a mobile library service. It was pointed out that the initiation of such service is dependent upon the provision of a specially designed travelling van, availability of staff and the supply of books. The number of staff required would be fewer than for the proposed shop library, but the foundation stock would be about 10,000.

After careful consideration, it was

**RESOLVED TO RECOMMEND—**

- (a) That a mobile library service be instituted as soon as practicable, and that the necessary financial provision be made in the estimates for 1946-7.**
- (b) That the Borough Surveyor be instructed to obtain quotations for the supply of a suitable vehicle.**
- (c) That the Chief Librarian be authorised to purchase the necessary books as and when they are available.**

**9.—ASSOCIATION OF SPECIAL LIBRARIES AND INFORMATION BUREAUX CONFERENCE:**

A report was submitted by the Chief Librarian (Mr. J. E. Walker) and Mr. G. C. Poole, who were appointed the Council's delegates to the above conference. Among the matters dealt with was the current book shortage. The Conference agreed to appoint a delegation to approach the respective Government Departments responsible for paper supplies and the return of skilled labour to the printing and bookbinding of books for home use, the Colonies, and for the re-establishment of cultural relations in Europe.

**Noted.**

**10.—AMERICAN "GUEST" OBSERVER:**

As a result of a scheme devised by the United States Army in co-operation with the Library Association and the Booksellers' Association of Great Britain, a number of American troops were received in this country as guest observers in libraries and bookshops. They were given special leave from military duties to study English institutions and methods, as the opportunity afforded by their serving in the European theatre was such as might not present itself again. The Hendon Library Service took part in the scheme by entertaining Sergeant Hassler, a former civil servant from Kansas, now

serving with the Airborne Division of the U.S. Army Medical Corps, who hopes to be appointed to the Library of Congress on demobilisation. Sergeant Hassler was in Hendon from 7th to 31st August, and Miss E. M. Jowett, of the Central Library, prepared a report on his visit, a copy of which has been circulated to each member of the Committee and is also recorded in MS.

**Noted.**

**11.—CONFERENCE — BRITISH RECORDS ASSOCIATION:**

The thirteenth Annual Conference of the British Records Association will be held at Vintners' Hall, Upper Thames Street, London, on Tuesday and Wednesday, 13th and 14th November, 1945.

**RESOLVED TO RECOMMEND—That Miss E. E. Pyman be appointed the Council's delegate to the conference.**

## 12.—SOUTH-EASTERN REGIONAL LIBRARY SYSTEM—11th ANNUAL REPORT:

The Executive Committee of the South-Eastern Regional Library System report that during 1944-45 a record total of 31,777 requests were dealt with (a daily average of 98), of which only 2,702 were not satisfied. Statistics were submitted showing the progress of this inter-library lending system since its foundation in 1934. During 1944 Hendon borrowed a total of 421 volumes and lent 710. Of those lent, 54 went to libraries outside the region, and of those borrowed from outside the region 123 were from special and university libraries.

Noted.

## 13.—SEATS—MILL HILL LIBRARY:

The Town Clerk reported receipt of a letter from Mrs. J. Freech, stating that she was prepared to utilise the small surplus of money in the Mill Hill Medical Equipment (War) Fund in the purchase of two seats, to be placed outside the Mill Hill Public Library.

**RESOLVED—That the offer be accepted and the Council's appreciation be conveyed to Mrs. Freech, and that the Borough Surveyor be instructed to make arrangements for the provision and fixing of the two seats.**

## 14.—LIBRARY AT "THE ORCHARD," 92, THE BROADWAY, N.W. 7:

Following damage caused by enemy action to the Mill Hill Library building, the ground floor at the above premises has been used for the accommodation of the children's section of the Mill Hill Library. At the meeting of the Committee on the 18th June last, it was reported that Mrs. Helga Ross, who carried on a catering business in this portion of the premises before the war, had asked for the use of the kitchen in the rear of the premises, which accommodation had not, in fact, been used for library purposes, and the Town Clerk was instructed to negotiate for an amended agreement covering the use of the shop only at a reduced rental.

The Town Clerk reported that a reduction of the rent from £80 to £65 per annum had been agreed, and asked for approval thereto.

**RESOLVED TO RECOMMEND—That the Council agree to the release of the portion of the premises required by Mrs. Ross, and that an amended agreement be entered into for the use of the shop portion only at a rent of £65 per annum.**

### HOUSING.

(Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E.—Chairman.)

## 15.—REQUISITIONS:

Requisitions amounting to £59 0s. 1d. were submitted and **approved.**

## 16.—REPORT OF HOUSING SUB-COMMITTEE:

The following report of the Housing Sub-Committee, held on the 25th September, 1945, was submitted.

#### REPORT OF THE HOUSING SUB-COMMITTEE.

25th September, 1945.

\*Councillor G. J. Pryke, F.I.A.C., A.M.I.S.E. (Chairman).

G. R. Richardson, J.P. (Mayor),

Aldermen:

\*R. A. B. Teare, M.B.E..

Councillors:

\*E. J. Greenslade,

\*(Mrs.) F. E. Parvin,

J. H. Rodway.

\* denotes Member present.

## (a) APPLICATIONS FOR HOUSES:

The Sub-Committee considered lists submitted by the Housing Manager of 161 new applications for houses. The recommendations as to the categories in which the respective applications should be placed are shown in column 9 of the Schedule which is entered in the Committee's Minute Book. A summary of the classified applications is as follows:—

Urgent A.1	41	
List 2	109	
*Special List	6	156
Deferred pending further enquiries	2	
Not qualified	2	
Referred to Director of Education	1	5
		161

(\* The Special List is for applicants who have been temporarily rehoused but who may require to be provided with permanent accommodation at some future date.)

## (b) TRANSFER TO URGENT LIST:

On the report of the Housing Manager regarding alteration of the circumstances of applicants, whose application numbers are stated below, the Sub-Committee have approved their transfer from the list indicated to the Urgent A.1 list.

Application No.	Present List.
6188	2
7511	2
8077	2
8742	2
7728	1

The attention of the Committee was drawn to cases 8891 and 8895, which had been placed on the urgent A.1 list by the Sub-Committee. It was pointed out that such cases were treated upon the grounds of urgency of need, and, after careful consideration, it was

**RESOLVED TO RECOMMEND—That the Report of the Housing Sub-Committee be approved and adopted.**

## 17.—ALLOTMENT OF HOUSES:

It was reported that the following allotment had been made:—

Appn. No.	Name and address.	Family.	House allotted.
6955	Gordon, D. C., 7, Prospect Place, N.W. 2	H. & W. (4 children)	47, Garth Road.

## 18.—APPLICATION FOR TRANSFER:

It was reported that three applications had been received, and the Committee

**RESOLVED—That the applications be approved and transfers effected as soon as suitable accommodation becomes available.**

## 19.—HOUSES VACANT AND RELET:

It was reported that one Council house had become vacant since the last meeting, and had been re-let. **Noted.**



## 20.—121, BITTACY HILL:

A report was received from the Housing Manager that the widow tenant of 121, Bittacy Hill had died, and that the daughter, who had resided there since 1935, and her husband, at present serving in the Forces, had asked for the tenancy to be transferred in his name. There are two children (twins), aged four years.

**RESOLVED—That the application be approved, and that the tenancy be granted to Mr. R. Baynham.**

## 21.—13, GOLDSMITH AVENUE:

The Housing Manager submitted a quotation from Messrs. J. H. Burrows & Son, of 110, Buckingham Road, Edgware, amounting to £8 10s., for felling a dangerous tree.

**RESOLVED—That the quotation of Messrs. J. H. Burrows & Son, amounting to £8 10s., be accepted.**

## 22.—STAIRCASE LIGHTING—CLITTERHOUSE ESTATE:

A request was submitted by the Housing Manager from the Secretary of the Clitterhouse Tenants' Association for the reinstatement of the normal lighting to the estate staircases.

**RESOLVED—That the lighting to the estate staircases on the Clitterhouse Estate be reinstated.**

## 23.—WAITING LISTS:

In accordance with the instructions of the Committee at the last meeting, the Housing Manager submitted a list of the number of applicants in the various categories.

Number of qualified applications already submitted to the Committee and approved (of these, 755 have been placed on Urgent A.1 List)	—	—	2,058
Number of applications accepted but not submitted to Committee because of residential qualifications inadequate or no children	—	—	2,844
Number of qualified applications to be submitted to Committee	—	—	254
Number of applications received during past week	—	—	185
			5,341

## 24.—CIRCULAR LETTER TO LOCAL MEN IN H.M. FORCES:

The Committee approved a letter prepared by the Housing Manager for transmission to all local applicants in the Forces for housing accommodation in this Borough.

## 25.—ARREARS OF RENT:

A report was submitted on the amount of arrears outstanding on the 20th September, 1945. **Noted.**

## 26.—REPAIRS:

Details were submitted of 234 general repairs which have been carried out on the various estates during the month of August. **Noted.**

## 27.—TEMPORARY HOUSING SCHEME—NORTH CIRCULAR ROAD AND CLAREMONT ROAD SITE:

(a) Progress Report.—The Borough Surveyor reported on the progress being made in connection with the contract for roads and sewers for the temporary housing site.

(b) Provision of Gas, Water and Electric Mains.—A report was received from the Borough Surveyor to the effect that the Gas Light and Coke Company, the Metropolitan Water Board, and the Northmet Power Company had expressed the view that as the houses are only intended to remain for a period of ten years the Companies cannot be expected to bear the cost of street mains in the usual way, and expected the Council to contribute towards the cost. Draft agreements are at the moment under consideration, and will be submitted for approval by the Committee when the general principles have been agreed.

**Noted.**

(c) Temporary Houses.—The Borough Surveyor reported that a confidential letter had been received from the Ministry of Health relating to temporary houses, and asking to be supplied with certain information which was indicated to the Committee. (The report of the Borough Surveyor is in MS. in the Committee Minute Book.) The letter raised certain important questions of policy, and after careful consideration the Committee

**RESOLVED TO RECOMMEND—That a Sub-Committee, consisting of the Chairman of the Committee, Alderman Richardson, Alderman Teare, Councillors Bridge and Rodway, be appointed to deal with all matters relating to the construction of houses, roads and sewers, and that the Sub-Committee be given power to act.**

28.—REPAIR AND ADAPTATION OF HOUSES:

The Borough Surveyor reported that since the last meeting of the Committee 11 properties, providing accommodation for 24 families, had been repaired and converted under the terms of Ministry of Health Circular 2845 and London Region Circular 805.

**Noted.**

29.—SMOKE ABATEMENT SOCIETY—CONFERENCE:

The Town Clerk submitted a letter inviting the Council to appoint representatives to a conference on Improved Fuel-burning Appliances for New Houses, to be held at Caxton Hall, Westminster, on 19th October, 1945. There will be no conference fee.

**RESOLVED—That Alderman J. J. Copestake, J.P., and Councillor E. J. Greenslade be appointed to attend such conference.**

30.—EMPTY REQUISITIONED PROPERTY:

The Housing Manager submitted a list of empty requisitioned property in the Borough. Arising out of the discussion of the question of procedure in relation to the release of requisitioned property, the Committee instructed the Town Clerk to report to the next meeting as to what steps would be taken by the Local Authority in cases where, after requisitioned premises had been released for occupation by the owner, the owner subsequently decided to put the property on the market.

31.—HOUSING ASSISTANT:

The Deputy Borough Treasurer submitted the resignation of Miss Mayell, housing assistant, with effect from the 31st October, 1945, and requested authority for filling the vacancy.

**RESOLVED—That the vacancy be advertised, and that the salary be determined according to the qualifications and experience of the person appointed.**

**FURTHER RESOLVED—That the Establishment and Staffs Sub-Committee be requested to consider the salary scale of housing assistants.**

## 32.—BUILDING OF HOUSES BY PRIVATE ENTERPRISE:

The Town Clerk reported receipt of Ministry of Health Circular 172/45, intimating that the over-riding maximum selling price, laid down in Circular 125/45, of £1,200, including lands, roads and services, had been amended to £1,300 in so far as it relates to the special conditions obtaining in London.

**Noted.**

## 33.—HOUSING ADVISORY SUB-COMMITTEE:

The Town Clerk reported receipt of a letter from the Secretary of the National Federation of Building Trades Operatives requesting a further meeting of the Advisory Sub-Committee, together with the reply he had sent on the instructions of the Committee.

**Noted.**

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*BUILDINGS AND TOWN PLANNING.*

*(Alderman R. A. B. Teare, M.B.E. — Chairman.)*

**Hendon Planning Scheme No. 1.**

## 34.—50, FOSCOTE ROAD, HENDON:

The Borough Surveyor reported on an application from Mr. F. Scarlett in respect of the conversion of No. 50, Foscote Road, into two self-contained flats.

**RESOLVED TO RECOMMEND—That the application be approved (Clause 36).**

## 35.—290, HALE LANE, EDGWARE—PRINTING WORKS:

A report was received from the Borough Surveyor, upon an application from Messrs. Printall Press, Ltd., in respect of the continuation of user of the ground floor accommodation of 290, Hale Lane, Edgware, as a printing works. The application had been advertised and objections received.

**RESOLVED—That the application be refused (Clauses 28 and 30).**

## 36.—288, HALE LANE, EDGWARE:

The Borough Surveyor reported regarding the above premises, which have been used for carrying on work pursuant to a licence granted by the Board of Trade.

**RESOLVED TO RECOMMEND—That the Town Clerk be instructed to take such steps as may be necessary to terminate the present use of the property, and for the removal of the unauthorised structure referred to in the report of the Borough Surveyor.**

## 37.—PROPOSED FIRST FLOOR GARAGE AND WORKSHOP — 82-106, CRICKLEWOOD LANE, CRICKLEWOOD:

The Borough Surveyor reported receipt of a letter from Messrs. J. Shaffer, Ltd., relating to their proposal to erect a first-floor garage and workshop at their premises, 82-106, Cricklewood Lane, which was refused at the last meeting of the Committee.

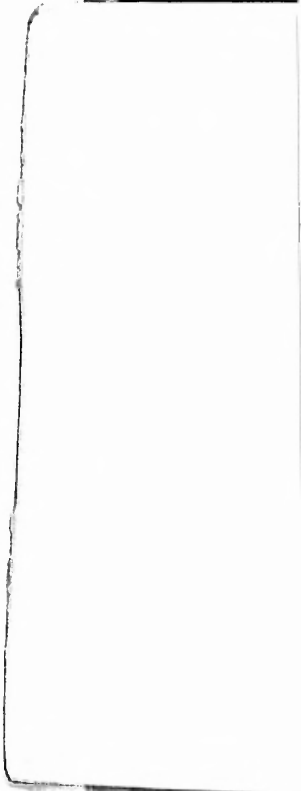
**RESOLVED—That the previous decision of the Committee refusing the application be reaffirmed.**

Hendon Planning Scheme No. 2.

38.—10, SHIREHALL LANE, HENDON:

An application was received from Dr. Rabbi S. Schonfeld in respect of the erection of a temporary place of worship at 10, Shirehall Lane. The property is scheduled for special residential purposes under Hendon Planning Scheme No. 2. It is the ultimate intention of the applicant to erect a permanent place of worship on the site.

**RESOLVED—That the application be refused (Clauses 28 and 43) and that the applicant be informed that the application will receive further consideration when the preliminary plans of the permanent buildings have been received.**



39.—BUILDING APPLICATIONS:

(a) The following applications have been **approved**—

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.	Restriction of Ribbon Development Act, 1935.
A.8870	Additions to 4, Park Road, Hendon. Owner—Home Counties Dairies, Ltd. Applicant—Debenham, Tewson & Chimnocks.	Approved	Consent given under Clause 43: That the south and east walls of the additions may be erected up to the south and east boundaries of the property.	Approved conditionally: That a crossing shall be constructed over the public footpath in substitution of the existing adjacent crossing; the work to be carried out by the Corporation after a deposit has been paid by the applicant to cover the estimated cost.
A.8873	Additions to factory, Enderleigh Gardens, Hendon. Owner—Messrs. Tormo, Tormo Works. Applicant—W. F. Thorpe.	Approved	—	—
A.8874	Garage, 19, Franclyn Gardens, Edgware. Owner—E. J. Jeffery. Applicant—George Coles.	Approved	—	—
A.8875	Workshop, north-east side Colindeep Lane, N.W.9. Owner—Howard Farrow, Ltd. Applicant—F. Howkins.	Approved.	—	—
A.8876	Rebuilding of pair of houses and one garage, 24-26, Uperoft Avenue, Edgware. Owners—L. Mendelbaum and H. E. Box. Applicant—Metcalfe & Co.	Approved.	—	—
A.8877	Garage, 15, Colindeep Lane, N.W.9. Owner—F. J. Dunstan. Applicant—F. J. Dunstan.	Approved	—	Approved unconditionally.
A.8878	Garage, 17, Green Lane, Edgware. Owner—C. Shockett. Applicant—Morris Joseph.	Approved.	—	—
A.8881	Conversion of house into two flats, 26, Sunny Gardens Road, N.W.4. Owner—B. J. Small. Applicant—H. V. Rowlands.	Approved	Consent given under Clause 36.	—
A.8882	Garage, 4, Grange Hill, Edgware. Owner & Applicant—D. F. Hooper.	Approved.	—	—
A.8883	Alterations to shop premises, 5, 6 and 7, Varley Parade, The Hyde, N.W.9. Owner—Technical Photo Services, Ltd. Applicant—C. M. Swannell.	Approved.	—	—

Restriction of Ribbon Development Act, 1935.

Appl. No.	Description and Situation.	Public Health Act, 1936.	Town Planning.
A.8884	Garage, 89, Southfields, N.W. 4 Owner and Applicant—W. Tschuy.	Approved.	—
A.8886	Internal Alterations, 60, Pattison Road, N.W. 2 Owner and Applicant—H. Ashley Scarlett.	Approved.	—
A.8887	Garage, 3, Rudyard Grove, N.W. 7. Owner and Applicant—A. M. Johnston.	Approved.	—
A.8888	Conversion of rooms over garage, for habitable purposes, 36, Wildwood Road, N.W. 11. Owner and Applicant—G. N. Haden.	Approved.	—
A.8889	Garage, 41, Bullescroft Road, Edgware. Owner and Applicant—H. Cohen.	Approved.	—
A.8891	Garage, 32, Worcester Crescent, N.W. 7. Owner and Applicant—E. Young.	Approved.	—
A.8892	Garage, 20, Quantock Gardens, N.W. 2. Owner and Applicant—R. Brenner.	Approved.	—
A.8895	Additions to 57, Francelyn Gardens, Edgware. Owner and Applicant—A. Weisfeld.	Approved.	Consent given under Clause 42: That the north wall of the addition may be erected up to the north boundary of the property.

(b) The following application was not in order and has accordingly been **disapproved**:

A.8863 Factory, new road off north-east side The Hyde, N.W. 9. Owner and Applicant—Messrs. Spardings Motor Bodies. **Disapproved**

(c) The following application for a portable building has been approved for a period expiring 30th September, 1950:

A.8894 Temporary Office, Bunns Lane, Mill Hill, N.W. 7 Owner and Applicant—J. Leung & Son, Ltd. **Approved.** Section 53.

## 40.—CENTRAL MIDDLESEX JOINT PLANNING COMMITTEE — CONDITIONS OF DELEGATION:

The Council, at their meeting on 26th February, 1945, passed a resolution which had the effect of delegating to the Central Middlesex Joint Planning Committee the powers and duties of the Council in connection with the preparation of a planning scheme or schemes in respect of the combined areas of the Constituent Authorities of Hendon, Wembley, Willesden and Harrow. The conditions of delegation of planning powers to be exercised by the Joint Committee were subsequently agreed by all the Constituent Authorities, and are set out in the report of the Buildings and Town Planning Section of Group I. Committee dated 12th February, 1945 (pages 217-8).

The Town Clerk reported that by letter dated 13th March, 1945, the Ministry of Town and Country Planning wrote to the Joint Committee, indicating that, in the opinion of the Minister, the conditions of delegation above referred to were not such as to give the Joint Committee the powers and duties necessary to achieve the objects that had moved the Ministry to suggest the formation of joint executive planning committees in the County of Middlesex, and proposing amendments to such conditions of delegation which had the effect of abrogating powers from the Constituent Authorities and transferring the same to the Joint Committee.

The Joint Committee considered this letter in conjunction with an opinion of Counsel as to the powers of Local Authorities to qualify the extent of delegation (under the provisions of the Town and Country Planning Act, 1932) of planning powers to a joint committee. This opinion was favourable to the view that the conditions of delegation, as already adopted, were not ultra vires the powers of the Constituent Authorities, and the Joint Committee thereupon indicated to the Ministry that they did not propose to recommend the Constituent Authorities to agree to any revision thereof.

After prolonged correspondence the Ministry, by letter dated 14th August, 1945, informed the Joint Committee that unless agreement was reached between the Constituent Authorities as to terms of delegation satisfactory to the Minister within fourteen days, the Minister would proceed to exercise his powers under Section 4 of the Town and Country Planning Act, 1932, which would involve the dissolution of the present Joint Committee and its reconstitution on the basis of such terms of delegation as the Minister deemed to be appropriate; or that it might be found necessary to reconsider the question of the necessity for a third joint committee within the County of Middlesex. This time limit of fourteen days was subsequently modified to a request that the Ministry might be informed of the terms of any recommendation which the Joint Committee might decide to make at a special meeting which had been called for 31st August, 1945.

A further opinion of Counsel was sought upon the extent of the Minister's legal powers under the Town and Country Planning Act, 1932, in regard to the threatened dissolution of the Joint Committee, and Counsel expressed doubts as to whether the Minister would properly be entitled to act in the manner indicated. On the other hand, the Joint Committee felt that it would be wise to avoid, if possible, a situation in which the Minister might be impelled to follow an extreme course. They felt that any arrangement mutually acceptable to the Ministry and to the Constituent Authorities would be of better service to the community, and resolved therefore, at a meeting held on 31st August, 1945, to appoint a deputation to seek an interview with the Minister further to explore the position.

Although the Minister was unable personally to receive this deputation, a meeting was arranged with Mr. G. L. Pepler (Principal Assistant Secretary, Plans Division), on 11th September, 1945, and, as the result of a modification then accepted by the Ministry, the Joint Committee have decided to recommend the Constituent Authorities to agree to adopt the revised form of conditions of delegation set out in the subjoined recommendations, from which it will be seen that a considerable measure of autonomy

is retained by the Constituent Authorities. The Joint Committee take the view that it would be to the ultimate advantage of the Constituent Authorities to agree to amend the existing conditions of delegation as now proposed.

The Committee concur in the views of the Joint Committee, and accordingly

**RESOLVED TO RECOMMEND—**

- (a) That Resolution No. 130, passed by the Council on the 26th February, 1945, be rescinded.
- (b) That the following revised conditions of delegation to the Central Middlesex Joint Planning Committee be approved and adopted.

**Revised Conditions of Delegation.**

1. The duties of the Joint Committee shall be as follows:—
  - (a) To prepare, adopt and submit to the Ministry for approval, a comprehensive planning scheme or schemes for the whole of the planning district, varying where necessary a planning scheme relating to the area of any of the constituent authorities, or any part thereof or supplementary thereto.
  - (b) To deal with problems in relation to boundary planning, and to adjudicate on differences on these problems as between the constituent authorities.
  - (c) To co-ordinate the planning proposals of the constituent authorities so as to fit them into the comprehensive scheme.
2. For the purpose of assisting the Joint Planning Committee there shall be set up an advisory legal and technical sub-committee, consisting of the surveyors or planning officers of the Constituent Authorities, together with the clerks of such authorities.
3. The Joint Committee shall have power to appoint a secretary, planning officer or consultant, and such staff as may be necessary, and to provide office accommodation therefor.
4. Each Constituent Authority shall be entitled, in the first instance, to submit planning proposals for its own area to the Joint Planning Committee, and such proposals shall form part of the comprehensive planning scheme unless incompatible therewith.
5. If in relation to proposals within the area of any Constituent Authority it is proposed to specify any other Authority as the Responsible Authority under the Scheme, the Joint Committee shall first receive and consider the observations of the Constituent Authorities affected.
6. Subject to the Town and Country Planning Acts, 1932-1944, and to the powers vested in the Minister thereunder, and notwithstanding anything contained in the terms of delegation to the Joint Committee —
  - (a) Each local planning authority shall be the authority for the purpose of discharging the functions of a local planning authority under Section 1 of the Town and Country Planning Act, 1944. Provided always that a copy of any application made to the Minister by a local planning authority, being a constituent authority, for an Order under Section 1 of the Town and Country Planning Act, 1944, shall at the same time be transmitted to the Joint Committee.
  - (b) Each Constituent Authority shall be the responsible authority in respect of provisions in existing operative planning schemes to the extent to which it is a responsible authority at present.



7. In the event of a scheme providing for the reservation of land in the area of a Constituent Authority for the purpose of a regional open space, the Joint Committee shall have regard to the benefits, if any, to be derived therefrom by constituent or other authorities, and shall not specify the responsible authority or authorities in regard to such open space without first receiving and considering the observations of the constituent authorities affected.
8. In the event of any Constituent Authority objecting to planning proposals made in respect of its area by the Joint Committee, that Authority shall be entitled to make representations to the Minister thereon.

41.—143, NORTH END ROAD—GARAGES:

As instructed by the Committee at their last meeting (item 53 B. & T.P. 3.9.45), the Town Clerk reported upon the garages erected by 143, North End Road. These premises are in a Special Residential Zone of Scheme 2, the material date of which is the 11th July, 1934. Plans were approved in June, 1933, for 24 lock-up garages; in January, 1934, for an office and stores, and in December, 1935, for a petrol storage installation, with a proviso that the petrol-pump should be used only for supplying petrol to cars garaged on the premises; that the pump should be marked accordingly, and that no notices or advertisements of any kind should be displayed inviting retail trade. Notices were in fact displayed, and the occupiers' attention drawn to the matter in 1941, upon which the notices were removed.

It is understood that at present two of the garages are being used as workshops for repairing cars, but the petrol installation is not in use. This would appear to be a contravention of the Town Planning Scheme.

**RESOLVED TO RECOMMEND— That the Town Clerk be instructed to serve notice upon the owner and occupier of the premises to prohibit the use of the two garages in question as workshops.**

*PUBLIC HEALTH AND MEDICAL SERVICES.*

*(Alderman J. J. Copestake, J.P. — Chairman.)*

**Part I.—Medical Services.**

42.—ANNUAL REPORT OF THE MEDICAL OFFICER OF HEALTH:

The Committee have duly **noted** the report of the Medical Officer of Health and the School Medical Officer for the year 1944, a copy of which had been previously circulated to all members.

43.—PUBLIC HEALTH ACT, 1936, PART VII.—INFANT LIFE PROTECTION:

Cases 360 and 361.

The Medical Officer of Health reported on applications Nos. 360 and 361 for permission to undertake for reward the nursing and maintenance of children under the age of nine years apart from their parents.

**RESOLVED TO RECOMMEND— That the number of children under the age of nine years that may be kept at the premises be fixed at one in each case.**

44.—NURSES ACT, 1945, PART II.—AGENCIES FOR THE SUPPLY OF NURSES:

The Town Clerk reported receipt of a letter from the Middlesex County Council intimating that the County Council has decided not to delegate, for the time being, any of its functions as Licensing Authority under Part II. of the Nurses Act, 1945, to Councils of any county district. **Noted.**

## 45.—EMERGENCY MATERNITY HOMES:

The Medical Officer of Health submitted a circular letter from the Ministry of Health setting out the revised financial arrangements of "sending" authorities who use beds in emergency maternity hostels and homes, for expectant mothers from their areas. It is the essence of the plan that the sending authority accepts financial responsibility for expectant mothers sent out by them through the L.C.C. machine, and it will be assumed that the request for accommodation made to the L.C.C. by the local sending authority is acceptance by this latter authority of that financial responsibility. It will be for the sending authority to recover from the mother on their normal basis of recovery. The Minister has decided that a flat rate charge of 14s. per day shall be made to the sending authority in respect of the mother's stay in both the hostel and billet, this charge to cover also the cost of transport both ways of the mother, and the appropriate proportion of the cost of transport of the attendant midwife.

**Noted.**

## 46.—MATERNITY HOME:

The Chairman of the Committee reported that, as requested at the last meeting, he had inspected the property suggested by the Mill Hill Ratepayers' Association, with a view to considering its suitability as a maternity home. The property, which is at present used as a store, had previously been viewed for a similar purpose, but owing to its age and the difficulty of adaptation was considered unsuitable. The further inspection only confirmed the former decision.

**RESOLVED TO RECOMMEND—That the Mill Hill Ratepayers' Association be informed that the premises suggested are not suitable as a maternity home.**

## 47.—ACCOMMODATION FOR AGED PERSONS:

The Committee have instructed the Town Clerk to report as to the Council's powers to provide hostel or other accommodation for aged persons.

## 48.—ASHRIDGE HOSPITAL MATERNITY UNIT:

The Medical Officer of Health reported that a letter had been received from the Secretary of the Charing Cross Hospital intimating that the Ministry of Health had decided to close down the Ashridge Hospital Maternity Unit on 31st March, 1946. Notice was therefore given that the hospital would be unable to admit any case whose confinement is due after 7th March, 1946.

**Noted.**

## 49.—REQUISITIONS:

Requisitions for Maternity and Child Welfare amounting to £1,110 2s. 8d. were submitted and **approved.**

**Part II.—School Medical Services.**

The following items, Nos. 50 to 53, inclusive, have been referred to the Hendon (Interim) Education Committee:—

## 50.—EDUCATION ACT, 1944—HANDICAPPED CHILDREN:

On the report of the School Medical Officer, it was

**RESOLVED TO RECOMMEND—That in the under-mentioned cases action be taken as indicated:—**

Case.	Defect.	Recommendation.
D.T., Edgware. Date of birth: 15.6.40. School: Not attending.	Epileptic.	Admission to a special residential school for epileptic children.

Case.	Defect.	Recommendation.
J.B., Burnt Oak. Date of birth: 5.3.37. School: Barnfield.	Rheumatism and threatened chorea.	Admission to St. John's Open Air School for Delicate Children.
G.J., Burnt Oak. Date of birth: 15.10.32. School: Burnt Oak.	Osteomyelitis of tibia.	Admission to an open-air school for delicate children.
M.G., N.W. 4. Date of birth: 11.6.40. School: Sunnyfields.	Debility.	A period of convalescence.
G.R., N.W. 7. Date of birth: 31.5.34. School: Dollis.	Chorea.	A prolonged period of convalescence.
M.P., Edgware. Date of birth: 8.6.39. School: Edgware Juniors.	Subacute rheumatism.	A period of convalescence.
I.G., N.W. 7. Date of birth: 15.6.40. School: Dollis.	Coeliac disease.	Admission to a residential open-air school for delicate children.
J.T., N.W. 11. Date of birth: 11.12.33. School: Finchley Grammar	Asthma.	Admission to the Lords Field School, Overton, near Basingstoke.
L.B., Burnt Oak. Date of birth: 4.7.37. School: Woodcroft.	Debility.	Admission to an open-air school for delicate children for a period of six months' convalescence.
J.M., N.W. 4. Date of birth: 25.10.32. School: Brent Modern.	Anæmia and debility.	Admission to an open-air school for delicate children for a period of three months' convalescence.
B.C., N.W. 7. Date of birth: 1.4.42.	Epilepsy.	Admission to a special residential school for epileptic children.

51.—EDUCATION ACT, 1944, SECTION 57:

The School Medical Officer reported that the Child (D.V.G., N.W. 11—date of birth 5.6.1934) had been examined, and found to be suffering from a disability of mind of such nature or to such an extent as to make him incapable of receiving education at school.

**RESOLVED TO RECOMMEND—That a report be issued to the Local Authority for the purposes of the Mental Deficiency Act, 1913, that the child has been found incapable of receiving education at school.**

52.—APPOINTMENT OF PART-TIME DENTAL OFFICER:

It was reported that, in consultation with the Chairman of the Public Health and Medical Services Committee and the School Medical Officer, the Local Education Authority had appointed Mrs. E. E. Clausen as a whole-time dental officer, at a salary of £625 per annum, to undertake four sessions per week for Hendon and six sessions per week for Brentford and Chiswick, Saturday mornings to be divided between the two Authorities.

**Noted.**

## 53.—REQUISITIONS:

Requisitions for School Medical Services amounting to £75 11s. 2d. were submitted and approved.

**Part III.—Public Health.**

## 54.—STATUTORY NOTICES:

Upon the report of the Medical Officer of Health, the Committee

**RESOLVED TO RECOMMEND—That authority be given for the service of statutory notices in the following cases:—**

**Public Health Act, 1936, Section 93:**

- |                                       |  |
|---------------------------------------|--|
| 2, Crown Terrace, Cricklewood Lane    | (Owners): Messrs. Mellersh & Harding,<br>43, St. James Place, S.W. 1                 |
| 9, Crown Terrace, Cricklewood Lane    | (Owners): Messrs. Mellersh & Harding,<br>43, St. James Place, S.W. 1                 |
| 10, Crown Terrace, Cricklewood Lane   | (Owners): Messrs. Mellersh & Harding,<br>43, St. James Place, S.W. 1                 |
| 15, Crown Terrace, Cricklewood Lane   | (Owners): Messrs. Mellersh & Harding,<br>43, St. James Place, S.W. 1                 |
| 69, Elmeroft Crescent, Golders Green. | (Owner): Mr. J. Lazarus,<br>3, St. Albans Mansions,<br>Kensington Court Place, W. 8. |
| 37, Colindeep Lane, Hendon            | (Owners): Messrs. Wilson & Co.,<br>5, Sheaveshill Parade, N.W. 9.                    |
| 4, Esmar Crescent, West Hendon        | (Owner/Occupier): Mrs. R. Rosenberg.   |
| 43, Station Road, Hendon              | (Owner's Agent): Mr. M. E. Neal,<br>102, Brent Street, Hendon, N.W. 4.               |

**Public Health Act, 1936, Section 75:**

- |                                |  |
|--------------------------------|--|
| 43, Station Road, Hendon       | (Owner's Agent): Mr. M. E. Neal,<br>102, Brent Street, Hendon, N.W. 4. |
| 4, Esmar Crescent, West Hendon | (Owner/Occupier): Mrs. R. Rosenberg.                                   |
| 12, Tithe Court, Watford Way   | (Owners): Messrs. Coy & Wainwright,<br>115-119, Moorgate, E.C. 2.      |

**Public Health Act, 1936, Section 45:**

- |                          |  |
|--------------------------|--|
| 41, Station Road, Hendon | (Owner's Agent): Mr. M. E. Neal,<br>102, Brent Street, Hendon, N.W. 4. |
|--------------------------|--|

## 55.—HENDON ISOLATION HOSPITAL:

## (a) Report of Visiting Rota:

The following report was submitted:

*24th September, 1945.*

Present: Alderman J. J. Copestake, J.P. (Chairman), Alderman T. J. Scott, J.P.

**Isolation Hospital.**

Having visited the wards and administrative buildings, the Rota Committee recommend as follows:—

- (1) That the Borough Engineer and Surveyor be instructed to remove the bath which is at present fitted up at the West Hendon Health Centre, and arrange for it to be erected in the male "gas annex" of Ward Pavilion 3, for use in the treatment of adult male scabies cases.

- (2) That the outer chambers of the two gas annexes be dismantled and the material used for the construction of an additional temporary garage and the repair of the existing one.
- (3) That the lighting of the hospital grounds be reinstated, and an additional standard placed near Ward Pavilion 6.
- (4) That a suitable evergreen hedge be placed along the section of the boundary fence facing Fryent Grove, which has recently been renewed with chain-link fencing.
- (5) That in order to prevent illegal entry into the grounds, the existing doorway into the warden's post in the hospital grounds be bricked up, and a new doorway be constructed on the other side of the post; further, that some additional barbed wire be placed on the boundary fence at this point.

The Committee were informed that a gift of 40 children's dressing-gowns had been received from the British Red Cross Society, and desire to place on record their appreciation of this gift.

**RESOLVED TO RECOMMEND— That the Report be approved and adopted.**

(b) Reservation of Beds for E.M.S. Purposes:

A letter was submitted from the Ministry of Health intimating that as from 1st October, 1945, the hospital need reserve only 10 beds for the scheme, and that the matter will be reviewed again on 31st March, 1946.

**Noted.**

(c) Internal Telephones:

The Borough Surveyor submitted an estimate for the renewal of the overhead lines between the administrative block and the wards of the Isolation Hospital.

**RESOLVED—That this matter be referred to the Visiting Rota, and that consideration be given to the question of the installation of C.P.O. extensions in lieu of the present system of internal telephones.**

(d) Requisitions:

Requisitions amounting to £31 0s. 3d. for the Isolation Hospital were submitted and **approved.**

56.—FOOD AND DRUGS ACT, 1938—MILK AND DAIRIES ORDER, 1926 (ARTICLE 6):

The following application for registration under the Milk and Dairies Act, 1926, and Order was submitted:—

Name and address.	Situation of Dairy Premises.
J. W. Morgan ..... 396, Finchley Road.	396, Finchley Road, N.W. 2.

**RESOLVED TO RECOMMEND— That John William Morgan and the dairy premises known as 396, Finchley Road, N.W. 2, be registered as a dairyman and the premises as a dairy respectively under the above Act and Order.**

57.—MILK (SPECIAL DESIGNATIONS) REGULATIONS, 1936-1943:

It was reported that the following applications for licences under the above Regulations have been received. The distributors from whom milk will be purchased are Wallens Dairies, Ltd., 79a, Albert Road, N.W. 6.

Name and address.	Address at which milk will be sold.	Grade of milk to be sold
J. W. Morgan ..... 396, Finchley Road, N.W. 2	396, Finchley Road, N.W. 2.	Tuberculin tested.
J. W. Morgan ..... 396, Finchley Road, N.W. 2	396, Finchley Road, N.W. 2.	Pasteurised.

**RESOLVED TO RECOMMEND—That licences be granted in respect of the foregoing applications.**

**58.—PUBLIC HEALTH ACT, 1936:**

The Medical Officer reported regarding an accumulation of refuse on land, the site of the partially-destroyed house (369, Finchley Road), and in the remaining standing structure owned by Mr. M. Law, "Thane," Callis Court Road, Broadstairs, Kent.

**RESOLVED TO RECOMMEND—That authority be given for the service of the requisite statutory notice.**

**59.—PRE-NURSING COURSES IN SECONDARY AND TECHNICAL SCHOOLS:**

The Medical Officer reported on the provisions of Ministry of Health Circular 162/45, relating to the establishment of pre-nursing courses, which is one of the methods which has been adopted for helping to bridge the gap between the ordinary school-leaving age and the normal age of entry into nursing training schools in hospitals, and which will tend to improve recruitment to the nursing profession.

**Noted.**

**60.—REMISSION IN PERIOD OF TRAINING FOR PERSONS WITH WAR-TIME NURSING EXPERIENCE:**

Ministry of Health Circular 157/45 was submitted intimating that the Minister of Health had been informed that the General Nursing Council for England and Wales had now agreed in principle to grant a remission of six months in the period of training for State registration (subject to reservations indicated in the Circular) to men and women who have had suitable nursing experience in the Armed Forces, the Civil Nursing Reserve, British Red Cross or the St. John Ambulance Brigade. The form which the remission will take is that such persons who take up training for State registration will, if they satisfy the conditions, be permitted to enter for Parts I. and II. of the Preliminary Examinations on completion of six months' training, whereas normally students may not take Part II. until they have completed one year of training.

**Noted.**

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## Report of Group K. Committee.

Estates, Parks and Allotments.

Highways.

Works and Fire Brigade.

1st October, 1945.

### Aldermen:

\*†W. R. Clemens, J.P., F.C.A., \*†A. J. Reynolds, J.P., \*†F. C. Rice.

### Councillors:

E. Arter, M.C., M.I.A.E.,	*†A. W. Curton, M.Inst.B.E.,	*†W. A. Perkins,
(Mrs.) D. M. Banwell, B.A.,	W. A. Hicks,	*†W. H. N. Shakespeare,
*†F. H. Bate,	*†G. P. Kartriber,	M.C., A.F.C., J.P.,
*†F. J. Collins,	*†(Mrs.) A. M. Lesty,	*†H. P. Small,
*†E. J. Cox,	*†G. F. Nye,	C. F. Windust,

### Co-opted Members:

T. W. Hammond,	†G. F. Parker,	†G. Speed.
†H. Hogarth,		

\* denotes Member present.

† denotes Member present at Allotments Committee.

## ESTATES, PARKS AND ALLOTMENTS.

(Councillor F. H. Bate—Chairman.)

### 1.—REQUISITIONS:

Requisitions amounting to £389 18s. 11d. were submitted and approved.

### 2.—HENDON AND CRICKLEWOOD RIFLE CLUB:

In connection with the application of the above-mentioned Club for the use of another site for the purpose of a rifle range, consequent upon the relinquishment of the existing range on land required for the purpose of the Council's temporary housing scheme, the Committee considered the reference from the Finance and General Purposes Committee (17.9.45—37) regarding the use of an area of land in Cook Oak Lane, adjoining Woodfield House Nursery. As it was not possible to accommodate the Club on land in the proximity of the proposed housing scheme, the Club had suggested that land at Cool Oak Lane would be suitable for the purpose of the range. The Borough Surveyor submitted a plan showing the site in question, which is situate between Cool Oak Lane and the Welsh Harp Waters, and has an area of approximately 1.7 acres. There would not appear to be any objection to the land being used for the purpose of a rifle range, as it is unlikely that the site will be required in connection with the nursery for a period of at least seven years, and the Committee

**RESOLVED—That the Finance and General Purposes Committee be informed accordingly.**

### 3.—STONE GROVE PARK:

The Town Clerk submitted a letter from Mr. F. Mills intimating that the Air Raid Wardens of Post Area (B.7) desire to arrange a peace celebration firework display and bonfire, for the benefit of the children, and applying for permission to hold the display

in Stone Grove Park, on the playground, and to have a bonfire on the ground immediately above the disused public shelter. Mr. Mills undertakes to remove any resultant litter from the ground.

**RESOLVED TO RECOMMEND—That permission be given, subject to the Council being fully indemnified against any claims arising in connection with the user of the ground.**

#### 4.—HARVESTING, 1945:

The Borough Surveyor reported that the harvest for the season had now been completed, and had resulted as follows:—

	Grain.		Straw.	
	Tons	cwts.	Tons	cwts.
Wheat	31	8	49	18
Oats	14	3	26	10
Barley	44	0	46	10

Owing to the very adverse weather conditions, the results obtained are not as good as was expected, being equal to approximately 75 per cent. of the anticipated yield.

**Noted.**

#### 5.—NATIONAL FARMERS' UNION:

The Borough Surveyor submitted a letter from the Barnet branch of the National Farmers' Union inviting the Council to become a member of the Union. The County Secretary of Hertfordshire states that they have a membership of approximately 95%, and are anxious, if possible, to enrol a few outstanding authorities engaged in farming operations.

**RESOLVED—That consideration of the matter be deferred until the next meeting and in the meantime further particulars of the Union, membership fee, etc. be obtained.**

#### 6.—BURTONHOLE FARM, MILL HILL:

The Borough Surveyor reported on a letter from the Middlesex War Agricultural Executive Committee regarding the question of rebuilding the cowsheds at the above-mentioned farm, and pointing out that the farmer is most anxious to improve the live-stock and milk production on the farm, but the present housing conditions make this almost impossible. In February, 1945, tenders were obtained, the lowest amounting to £867 15s. for this work, but owing to no grant being available from the Minister of Agriculture, it was decided to take no further action in the matter. The present tenancy is on a yearly basis, at a rental of £175 per annum for an area of 79 acres, and there is no expressed obligation in the agreement on either the landlord or tenant to repair the farm buildings. The Borough Surveyor also reported that he had been in communication with the tenant, who had intimated that he was not in a position or prepared to contribute towards the cost of reconstructing the buildings.

**RESOLVED—That the Borough Surveyor be instructed to negotiate with the tenant and to submit a further report thereon to the next meeting.**

#### 7.—CHILDS HILL PARK—NETBALL:

The Borough Surveyor submitted a letter from the Golders Green Jewish Youth Club asking for permission to use the above-mentioned park for organised netball on Sunday afternoons, and enquiring whether they can be supplied, on hire, with nets and posts. Having regard to the small area of the park and to the number of people using this ground, the Committee

**RESOLVED TO RECOMMEND—That permission be not granted.**



## 8.—CHILDS HILL PARK—TEMPORARY BUILDING:

The Borough Surveyor reported on an application from the Officer Commanding the 61st Middlesex A.A. Cadet Regiment, R.A., asking for permission to have the use of the large temporary building in the above-mentioned park, for training purposes, on Sundays from 10 a.m. to 12.30 p.m. and on Tuesdays and Thursdays from 7.30 to 9.30 p.m. The building in question has been in existence for some time, and was improved and equipped with electric light, when it was taken over and used in connection with the balloon barrage. At the present time the building is not being used.

## RESOLVED TO RECOMMEND—

- (i) That permission be granted, subject to no noise or disturbance being caused in connection with the user of the building.
- (ii) That the question of the rent to be charged be determined by the Finance and General Purposes Committee.

## 9.—MILL HILL PARK—BOWLING GREEN PAVILION:

The Borough Surveyor submitted a letter from the Mill Hill Bowling Club asking for permission to install electric lighting and heating in the Bowling Green Pavilion. The work will involve the laying of a short length of cable in the park from Wise Lane. There would not appear to be any objection to the proposal, subject to the issue of a licence by the Council under which the Club undertake to restore the surface of the park where it is disturbed by the necessary trench, to the payment of a nominal annual fee for the right, and to the Council being fully indemnified in respect of any claims arising out of the proposals.

## RESOLVED TO RECOMMEND— That permission be granted, subject to the issue of a licence by the Council containing the above-mentioned conditions.

## 10.—CIVIL DEFENCE DEPOT, DAWS LANE, MILL HILL:

The Borough Surveyor reported on a letter from the Mill Hill Bowling Club pointing out that no facilities exist in the Borough for indoor bowls, and suggesting that the Civil Defence Depot in Daws Lane might be adapted for this purpose, and that the first floor of the building be let to the Club at a rent to be agreed.

Having regard to the limited area of the floor space of the building, the Committee are of opinion that the capital expenditure involved by the proposal would not be justified, and they

## RESOLVED TO RECOMMEND— That no action be taken in the matter.

## 11.—STREET TREES — LOPPING:

The Borough Surveyor asked for authority to lop a number of trees in the under-mentioned streets:—

Farm Avenue, Cricklewood:

16 large elm trees, at a cost of £48.

Shirehall Lane, Shirehall Park, and Mayfield Gardens, Hendon:

7 large trees, at a cost of £24 10s.

## RESOLVED TO RECOMMEND— That authority be given to the Borough Surveyor accordingly.

12.—STREET TREES—GREEN LANE, HENDON:

The Borough Surveyor reported on a letter from the occupier of No. 4, Green Lane, Hendon, regarding the lime trees in the footpath outside his premises. The trees in question obscure the light and air from the house, and a similar position exists in respect of No. 8, Green Lane.

**RESOLVED TO RECOMMEND—That authority be given for the removal of two trees in front of each of the properties in question.**

**ALLOTMENTS COMMITTEE.**

13.—LARGE-SIZED HUTS:

Pursuant to the instructions of the Committee (Group II. 3.9.45, E.P. & A.—21), the Town Clerk submitted a report with regard to enforcing the removal of a number of large-sized huts on the allotments at Cool Oak Lane.

**RESOLVED TO RECOMMEND—That authority be given for the service of notices on the allottees who have large-sized huts on their plots, determining their tenancies.**

14.—BRENT HILL—LAND FOR PERMANENT HOUSING:

The Committee considered the reference from Group I. Committee (3.9.45 Housing 29a), asking for such steps to be taken as may be necessary for the site to be available by the 31st December, 1945. The necessary arrangements have already been made and the land will be available for housing purposes on the date indicated.

**RESOLVED—That Group I. Committee (Housing) be informed accordingly.**

15.—DAWS LANE TEMPORARY ALLOTMENTS:

The Town Clerk submitted a letter from the Solicitors Department, General Post Office, intimating that the Postmaster General now desires to continue the negotiations for the purchase of an area of land between the sorting-office in Daws Lane and the Arterial Road. The land in question has for many years been used as temporary allotments. The Council in 1937, however, agreed to sell the land to the Postmaster-General subject to certain conditions, but negotiations were suspended on the outbreak of war.

**RESOLVED—That consideration of the matter be deferred until the next meeting, and in the meantime the Hendon Federation of Allotment Societies be invited to submit their observations on the proposal.**

16.—LETTING OF PLOTS:

In connection with the decision of the Council (Group II. Committee 5.3.45, E.P. & A.—18), restricting the letting of the plots on permanent and pre-war temporary allotments to one plot per householder, the Deputy Borough Treasurer reported that in pursuance of the Committee's instructions he had, in conjunction with the Chairman, discussed this matter with the representatives of the Hendon Federation of Allotment Societies. The views of the Federation are in accord with the policy of the Council, but it was suggested that in all future cases, where applications are received for a second or further tenancy the following regulations shall be applied:—

1. (a) No such application shall be entertained if there be a waiting list;
- (b) in the event of there being no waiting list the application may be approved subject to the tenant being required to sign a suitable undertaking that he clearly understands he must release such second or further plot on being served with the requisite notice in the event of its being required to accommodate any new unsatisfied applicant.

2. In the event of an application being received by an allotment association when there are no vacant plots, it shall be the duty of an hon. allotment secretary to have regard to the persons holding a second or further plots, and to request the Council to require the person last registered as the tenant of such second or further plots, after service with the requisite notice, to release one of such plots.

**RESOLVED TO RECOMMEND--That the above regulations be approved.**

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*HIGHWAYS.*

*(Councillor W. A. Perkins--Chairman.)*

**17.—REQUISITIONS:**

Requisitions amounting to £592 15s. were submitted and approved.

**18.—DEANSBROOK ROAD—BRIDGE APPROACHES:**

The Borough Surveyor reported that the fences to the bridge carrying Deansbrook Road over the London Electric Railway are in a very bad condition, and authority was required to replace the existing defective fences with galvanised chain-link fencing 5 ft. in height, with reinforced concrete posts, at an estimated cost of £222.

**RESOLVED TO RECOMMEND—**

- (i) That the estimate of £222 be approved and authority given to the Borough Surveyor to carry out the necessary work.**
- (ii) That application be made to the Middlesex County Council for approval to the proposal.**

**19.—PUBLIC LIGHTING:**

The Borough Surveyor reported on a further Circular received from the Ministry of Fuel and Power relating to the question of public lighting during the winter months, and intimating that an over-all reduction of more than 50 per cent. in the existing street lighting can be effected with a minimum of inconvenience to, and without endangering the safety of, the public. Local Authorities are therefore asked to take such measures as will secure a reduction of this amount. The Ministry anticipates:

- (a) That Local Authorities will maintain a standard of lighting in important thoroughfares as will meet the minimum requirements of traffic and of the police authorities.
- (b) Arrange for the lighting of bollards, traffic signals, signs, etc.
- (c) Secure a maximum uniformity of lighting, particularly of important roads or classified thoroughfares, in consultation with adjacent authorities.

Up to the present time steps have been taken to reduce the lighting of side streets by 50 per cent. by eliminating alternate lamps. In addition, instructions have been given for all public lighting to cease at 12 midnight.

**RESOLVED TO RECOMMEND— That a joint conference of neighbouring Local Authorities be convened to consider the question of public lighting.**

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**WORKS AND FIRE BRIGADE.**  
(*Councillor W. A. Perkins in the Chair.*)

20.—REQUISITIONS:

Requisitions amounting to £3,788 12s. 5d. were submitted and **approved.**

21.—STATEMENT OF VALUES OF SALVAGE:

The Borough Surveyor submitted a statement showing the tonnage of salvage disposed of for the years ended 31st March, 1942, 1943, 1944, 1945 and to the end of August, 1945. Details of the statement appear in the Appendix to the Report of the Finance and General Purposes Committee. **Noted.**

22.—AMBULANCE SERVICE:

The Borough Surveyor submitted the following summary of cases dealt with by the Ambulance Service:—

Month.	Street accident cases.	Sickness cases.	Midwives' cases.	Total mileage.
May (from 16th to 31st only)	27	101	—	1,611
June	61	224	1	2,978
July	43	259	10	3,426
August	50	281	7	3,611

**Noted.**

23.—VEHICLES:

The Borough Surveyor reported that he had received a permit from the Ministry of War Transport to replace two of the Council's lorries, viz., a 1934 two-ton Bedford (D.Y. 8375) and a 1933 two-ton Bedford (A.P.H. 259). The permit authorises the purchase of two "Karrier Bantam" lorries, fitted with hydraulic tipping gear and draw-bar attachment to the rear frame, and in this connection a quotation had been obtained from Spurling Motors, Ltd., for the supply of these lorries, amounting to £1,203 10s., including delivery charges. The firm also offer to purchase the two displaced lorries for the sum of £150, and authority was required to accept the quotation.

**RESOLVED TO RECOMMEND—That authority be given for the acceptance of the quotation of Spurling Motors, Ltd., amounting to £1,203 10s., less the sum of £150 in respect of the two displaced lorries.**

## Report of the Rating and Valuation Committee.

15th October, 1945.

### COMMITTEE:

\*Councillor E. J. Cox (*Chairman*).

Alderman F. C. Rice.

### Councillors:

\*E. Arter, M.C., M.I.A.E.,  
(Mrs.) D. M. Banwell, B.A.,

\*F. H. Bate,  
H. Connell, J.P.,

\*A. W. Curton, M.Inst.E.E.,  
W. A. Hicks,

\*G. J. Pryke, F.I.A.C.,  
A.M.I.S.E.,

\*H. P. Small  
\*C. F. Windust,

\* denotes Member present.

### 1.—RATING AND VALUATION ACTS—PROPOSED RATING OF MILL HILL SWIMMING - POOL:

The Town Clerk reported that at its meeting on the 11th December, 1944, the Council, on the recommendation of this Committee, agreed to contribute towards the costs involved in the proceedings between the Willesden Council and the County Valuation Committee relating to the rating of the Willesden Swimming Pool.

The County Council's proposal to rate the Willesden Pool was rejected by the Willesden Assessment Committee on the 17th January, 1945. A proposal was then made by the County Valuation Committee to bring the Hendon Council's Swimming Pool at Daws Lane and the Wembley Council's Swimming Pool into rating. These two cases were heard by the Central Middlesex Assessment Committee on the 26th September, 1945, and Mr. Comyns Carr, K.C., was instructed to appear on behalf of both Councils. The proposals by the County Valuation Committee were rejected by the Committee. On the 9th October notice of appeal to Quarter Sessions against the Central Middlesex Assessment Committee's decision was received by the Council.

The Committee were asked

- (a) to approve the action taken to oppose the proposal of the County Valuation Committee;
- (b) for authority to oppose the County Valuation Committee's appeal to Quarter Sessions.

**RESOLVED TO RECOMMEND—That the action already taken in relation to the Mill Hill Swimming Pool be approved, and that authority be given to oppose the County Valuation Committee's appeal to Quarter Sessions.**

### VALUATIONS.

#### 2.—132nd PROPOSAL LIST:

It was reported that this List will, subject to objections by ratepayers to entries therein, be approved by the Central Middlesex Assessment Committee on the 17th inst. The List discloses a provisional increase in rateable value of £5,559. Ten objections have been received to entries in this List, five of which are in respect of derating claims.

**Noted.**

#### 3.—133rd PROPOSAL LIST:

Valuation Sheets Nos. 1 and 2 were submitted. The last date for forwarding the statutory notices in connection with this List is the 30th instant.

**RESOLVED—That the assessments contained in Valuation Sheets Nos. 1 and 2 be approved and signed.**

## Report of the Special (British Restaurants) Committee.

8th October, 1945.

\*Councillor F. J. Collins (*Chairman*).

*Councillors:*

*F. H. Bate,	L. Hirshfield,	G. F. Nye,
*A. W. Curton, M.Inst.B.E.,	*C. P. Kartriber,	*H. P. Small,
W. A. Hicks,	*P. Lightfoot,	

*Co-opted Members:*

Councillor Mrs. D. M. Banwell, B.A.,	*Councillor Mrs. A. M. Lesty,
*Mrs. D. Atkinson,	*Mr. E. O. Robinson.

• denotes Member present.

### 1.—REQUISITIONS:

Requisitions amounting to £24 0s. 7d. were submitted and **approved**.

### 2.—RESTAURANT TRADE:

The Chief Officer Meals Service submitted the following details of returns made to the Local Food Office for the two eight-weekly periods ended 21st July and 15th September, respectively:—

Restaurant.	8 weeks ended 21.7.45.			8 weeks ended 15.9.45.			Daily increase.	Daily decrease.	Per cent. decrease
	Main meals.	Days open.	Daily average.	Main meals	Days open.	Daily average.			
St. John's	12715	48	265	11866	45	264	—	1	0.38
St. Michael's	9117	48	190	6974	45	155	—	35	18.4
The Hyde	16287	48	339	14471	45	322	—	17	5.0
Victoria	17381	48	362	16714	45	371	9	—	2.5
									Increase
Montrose	16932	48	353	15907	45	353	—	—	—
Granville	12257	48	255	9228	45	205	—	50	19.6
Edgeworth	20202	48	421	18130	45	403	—	18	4.2
Hartley	12197	48	254	10480	45	233	—	21	8.2
Fortune	5681	48	118	5198	45	116	—	2	1.7
Totals	122769	—	2557	108968	—	2422	9	144	5.3

(Decrease)  
Noted.

### 3.—LETTING OF RESTAURANTS:

#### (a) **Montrose:**

The Town Clerk submitted a letter from the Watling Community Association asking whether Montrose Restaurant could be hired for use as an evening club for the young people of the area, provided that suitable arrangements could be made regarding cleaning and care of the property.

#### (b) **Hartley:**

A letter was also submitted from the Hendon Federation of Townswomen's Guilds asking for information regarding the above restaurant, with a view to securing the use of the premises for an Evening Townswomen's Guild.

**(c) Edgeworth:**

It was reported that an enquiry had been received from the Hon. Secretary of the Social Committee of the British Legion (New Edgware Branch) asking if permission could be granted for the holding of a whist drive at the above restaurant in aid of the branch funds. It was suggested to the Committee that if this application is granted the restaurant, not the hirers, should provide refreshments at reasonable prices.

## RESOLVED TO RECOMMEND—

- (i) That the Watling Community Association and the Hendon Federation of Townswomen's Guilds be asked to state the number of evenings on which the respective restaurants would be required, and the precise nature of the meetings to be held thereat.**
- (ii) That the application of the Social Committee of the British Legion (New Edgware Branch) for the use of Edgeworth Restaurant for the purpose indicated be granted on payment of a fee of two guineas and subject to the following conditions:—**
  - (a) That refreshments be provided by the restaurant at reasonable prices.**
  - (b) That after use the premises be restored to an orderly and clean condition.**
  - (c) That the Council be compensated in respect of any damage to the premises and for any loss incurred by breakages or damage of crockery or equipment.**
  - (d) That the premises be temporarily insured against the risk of fire at the expense of the hirers.**

**4.—MONTROSE RESTAURANT:**

The Chief Officer Meals Service submitted a letter from the Assistant Divisional Food Officer, dated the 13th September, stating that information had been received from the London County Council that after consultation with the Council's Architect, and provided that the Council's present housing programme is carried out, it was anticipated that the site of the above restaurant would be required by the Council by the end of July, 1946. The Council had asked that arrangements be made for the restaurant to be removed by that date, and the matter was being referred to the headquarters of the Ministry of Food for their consideration.

In view of the fact that this restaurant is meeting a very substantial demand in this area, the Committee consider that all possible steps should be taken to ensure that the service is continued, and it was accordingly

## RESOLVED TO RECOMMEND—

- (i) That the Ministry of Food be asked to make representations to the London County Council with a view to the inclusion of Montrose Restaurant as it now stands in their plans for housing in this area.**
- (ii) That the Borough Surveyor be instructed to submit a report of alternative sites for the restaurant.**

**5.—FINANCIAL STATEMENT:**

The Borough Treasurer submitted a detailed statement of accounts and statistical data for the four weeks ended 22nd September, 1945, in respect of the nine restaurants in operation in the Borough. During this period 51,883 meals were sold, a weekly average of 12,971. Details are shown in the Appendix to the Report of the Finance and General Purposes Committee.

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## Report of the Civil Defence Committee.

8th October, 1945.

Councillor **E. J. Cox** (*Chairman*).

*Aldermen:*

**J. J. Copestake, J.P.**

**G. R. Richardson, J.P.**

**T. J. Scott, J.P.**

**A. A. Naar, M.B.E.**

(*Mayor*),

(*Deputy Mayor*)

**R. A. E. Teare, M.B.E.,**

(All Members present.)

### 1.—TOWN CLERK:

The Chairman, on behalf of the Committee, expressed pleasure at the return of the Town Clerk after his recent illness.

### 2.—MINUTES:

The Minutes of the Meeting held on 10th September, 1945, were submitted and signed as correct.

### 3.—LABOUR FOR WORK ON THE DEMOLITION OR DISMANTLING OF AIR-RAID SHELTERS, BRICK AND CONCRETE EMERGENCY WATER INSTALLATIONS AND CIVIL DEFENCE WORKS GENERALLY:

The Secretary of State has intimated that arrangements have been made which it is hoped will assist the supply of labour for work on the demolition or dismantling of air-raid shelters, brick and concrete emergency water installations, and Civil Defence works in general. Hitherto the only labour available to Local Authorities for this work has been direct labour in their permanent employ which was unsuitable for building and civil engineering work, and the quota of building and civil engineering labour which could be spared from an allocation made to the Home Office in pursuance of a general scheme applicable to all Government Departments. These sources of labour will continue to be available, and, in addition, it has been agreed that Local Authorities may employ temporarily, as general labourers, pending the availability of vacancies on work of greater importance from the national point of view, such men as for the time being the Ministry of Labour and National Service is unable to place because they are being dispersed from factories or demobilised at a rate greater than that at which they can be absorbed.

Local Authorities are asked to prepare for approval by Regional Headquarters suitable programmes of work, including rough estimates of cost, with a view to placing running contracts with demolition or other contractors. In the preparation of programmes regard is to be had to the following priorities:—

- (a) Shelters or other works which are so structurally defective as to constitute a physical danger to members of the public.
- (b) Shelters or other works which prevent the use of living accommodation, or hamper the preparation of housing sites.
- (c) Surface shelters which obstruct traffic.
- (d) Public basement shelters.
- (e) Trench shelters in parks and recreation grounds.

The Ministry of Labour and National Service will notify Regional Headquarters when surplus labour of the kind concerned becomes available, and Local Authorities will, in turn, be informed by Regional Headquarters that they are free to increase ac-



ordingly the labour force on the work. Alternatively, when work of greater importance requires it, Local Authorities will be informed of the number of men they are to instruct their contractors to discharge and place at the disposal of the Ministry of Labour and National Service.

The County Engineer has also intimated that the debris clearance organisation under his control may take part in this work in the near future. He proposes that when the work is commenced the general supervision shall be in the hands of the Local Authorities concerned, who will be responsible for making arrangements with the Electric Supply Company for the cutting off of the current and the removal of the fittings as the work proceeds.

Tenders have been obtained for the removal of the following shelters, the early demolition of which is desirable by reason of special circumstances, and application made to the Middlesex County Council for permission to accept the lowest tender and put the work in hand.

Six surface shelters on land facing Edgware Road, north of Montrose Avenue. Land belongs to London County Council, who require it for housing purposes at an early date.

Communal shelter No. 882, in Pentland Close. Shelter renders it impossible for owner of house to use garage attached thereto.

#### 4.—REMOVAL OF ANDERSON SHELTERS :

A Home Office circular has been received authorising Local Authorities who have sufficient labour in their permanent employ to undertake the removal of Anderson shelters and provide for the temporary storage of the material collected. The authorisation is subject to the cost not exceeding £2 15s. in respect of a tanked shelter and £2 5s. in respect of an untanked shelter. Any cases where it is anticipated the costs will be in excess of these amounts must be first referred to the Home Office for prior approval.

The Borough Engineer reported that in his opinion it was extremely unlikely that shelters situated in the back gardens of houses could be demolished and removed at the figures given, and that there was no possibility of sparing suitable labour for the work at the present time. It was therefore

**RESOLVED TO RECOMMEND—That the Home Office Civil Defence Department be notified accordingly.**

#### 5.—STATIC WATER TANK, MILL HILL BROADWAY :

In response to the complaint made at the last meeting of the Council, the Divisional Officer, National Fire Service, was asked to arrange for the removal of the rectangular steel static water tank in Mill Hill Broadway as soon as possible. It is now understood that the removal of the tank can be proceeded with immediately arrangements have been completed regarding the reinstatement of the pavement, the bottom of the tank being below pavement level.

Reference was also made to the desirability of the removal of another static water tank, and instructions were given for the matter to be referred to the Divisional Officer, National Fire Service, for his attention.

#### 6.—FUTURE OF THE WOMEN'S VOLUNTARY SERVICES :

The Secretary of State asks that the Council be informed that the Government has decided that the work of the Women's Voluntary Services for Civil Defence in certain of its aspects on behalf of many Departments besides the Home Office will continue to be necessary on its present lines during the transitional period following the end of

the war, perhaps for about two years. The functions of the W.V.S. during this period will cease to be primarily of a civil defence character, and the responsibility for expenditure on its activities as authorised by Government Departments will be assumed by the Government. The reference to Civil Defence will be dropped from the title of the organisation.

In these circumstances, all charges in respect of office accommodation and equipment, and facilities for clerical assistance, etc., for W.V.S. centres, will be removed from Local Authorities during the next few months, so that no expenditure by Local Authorities on this account will fall to be included in their claims for grant or reimbursement under the Air Raid Precautions Act, 1937, after the end of the financial year 1945-46. In order, however, not to disrupt the continuity of W.V.S. work, the Secretary of State again asks Local Authorities to allow all existing facilities to continue for the time being (in so far as they are not surrendered as redundant), claiming grant or reimbursement as appropriate.

#### 7.—STAFF:

All approvals by the Middlesex County Council to the retention of staff are now upon a month-to-month basis, and the retention of the following has been approved up to the 31st October, 1945:—

##### Administration:

Mr. F. H. Day	.....	.....	.....	Air Raid Precautions Officer.
Mr. J. Downing	.....	.....	.....	Sanitary Inspector (substitute for Mr. F. H. Day)

##### Golders Green Equipment Stores:

Storeman.  
Assistant Storeman.

##### Wardens Service.

Assistant Storekeeper and Records Clerk (female).

##### Casualty Service.

Van Driver.  
Assistant Storekeeper.

##### Rescue Service:

2 Night-watchmen.  
2 Handymen and Labourers.  
1 Driver.  
1 Storeman.  
1 Officer in control.

#### 8.—TRANSPORT:

Application has been made to the County Council to retain the following vehicles after the 30th September, 1945, for work in connection with the final winding-up of the Civil Defence organisation:—

##### A.R.P. Department.

For use on general stores and administration.

Stores van: 22-h.p. Ford V.8, CJJ 603.  
Car: 10-h.p. Ford, LMC 432.

## Casualty Service.

For use in disposal of Ministry of Health equipment.

Ambulance (Van): 12-14 h.p. Standard, LMP 601.

## Rescue Service.

Lorry: 30-h.p. Fordson, DMP 962.

Light Van: 18-h.p. Austin, CPI. 237.

Depot Car: 12-h.p. Austin, BUY 911.

## 9.—DISPOSAL OF EQUIPMENT:

The work of disposing of surplus equipment is proceeding satisfactorily. Apart from equipment returned to Government depots and the Middlesex County Council, sales to the amounts stated below have taken place to departments of the Corporation, local hospitals, schools, youth clubs, and other non-profit earning institutions and deserving ratepayers, in accordance with the instructions of the Middlesex County Council:—

Up to August 31st, 1945	.....	.....	.....	.....	£1,620	10	0
During September, 1945	.....	.....	.....	.....	772	12	8
						<hr/>	
						£2,393	2 8

## 10.—RESPIRATORS HELD BY MEMBERS OF THE PUBLIC:

It was noted that no instructions had yet come to hand regarding the return of respirators held by the public, and reports were received indicating that many respirators were being destroyed, damaged or lost. It was accordingly

**RESOLVED TO RECOMMEND— That the Home Office Civil Defence Department be informed of the position, and urged to issue instructions regarding the disposal of the respirators without further delay.**

## 11.—USE OF DAWS LANE RESCUE DEPOT BY MIDDLESEX COUNTY COUNCIL:

An application has been received from the Acting County Air Raid Precautions Officer to use the Daws Lane Rescue Depot for storage and disposal of Part II. rescue equipment from Local Authorities throughout Middlesex. In accordance with the Committee's recommendation (see item 10 of Civil Defence Committee Minutes, 10th September, 1945), the Acting County Air Raid Precautions Officer has been advised that the Council accedes to his request provided that the present staff is maintained to handle the equipment.

## 12.—RAVENSFIELD HOUSE:

A communication has been received from the Chief Officer Meals Service, stating that as the Libraries Committee is anxious to resume possession of the lecture-hall at the Central Library as soon as possible, it will be necessary for space to be found for the storage of British Restaurant equipment at present held there, and asking whether the empty room on the second floor of No. 1, Ravensfield House, could be reserved for the use of the British Restaurants Committee. It was accordingly

**RESOLVED TO RECOMMEND— That the British Restaurants Committee be granted the use of the room in question.**

## 13.—DEFENCE MEDAL:

No official information regarding the issue of the Defence Medal has yet been received, but numerous applications are coming in from members of H.M. Forces for certificates specifying their length of service in the Civil Defence or Fire Guard organisation. It is understood that this service, together with service in H.M. Forces, if totalling three years or more, qualifies for the Defence Medal, the ribbon for which is apparently now being issued.

## 14.—HENDON EXHIBITION:

A new 12-in. map of the Borough, showing the sites of incidents (except those caused by flying bombs or long-range rockets) has been prepared and loaned to the Hendon Exhibition. It is understood from the Chief Librarian that the map has proved of great interest to the public. An application has been received from the De Havilland Aircraft Company, Ltd., for permission to photograph the map for inclusion in their magazine, and it was accordingly

RESOLVED TO RECOMMEND—That such permission be granted.

## 15.—FUTURE MEETINGS OF COMMITTEE:

It was felt by the members of the Committee that it was no longer necessary for the Committee to meet at regular intervals, and it was accordingly

RESOLVED TO RECOMMEND—

(a) That in the next municipal year the meetings of the Committee be held as and when necessary in the opinion of the Chairman, and that such meetings be held on the same night as the Standing Committees of the Council, and

(b) That any previous resolutions inconsistent with the foregoing be varied accordingly.

## 16.—VOTE OF THANKS TO CHAIRMAN:

The Committee have accorded to their Chairman (Councillor E. J. Cox) their high appreciation of the manner in which he has presided over the deliberations of the Committee during the past two years.

## 17.—REQUISITION:

The following requisition was submitted and approved:—

Air Raid Precautions Officer ..... £42 9s. 6d.

## Report of the Local Pensions Committee.

24th September, 1945.

### COMMITTEE.

\*Councillor C. F. Windust (*Chairman*).

#### *Aldermen:*

\*C. R. Richardson, J.P. (*Mayor*),

T. J. Scott, J.P. (*Deputy Mayor*).

#### *Councillors:*

H. Connell, J.P.,

\*Mrs. A. M. Lesty,

P. Lightfoot,

*\* denotes Member present.*

### CLAIMS AND QUESTIONS:

The Committee considered 11 Claims and 6 Questions. A summary of the decisions of the Committee is set out hereunder:—

#### Claims:

- 4 allowed at the full rate of 10s. weekly.
- 1 allowed at the rate of 6s. weekly.
- 3 disallowed by reason of claimants' yearly means exceeding the statutory limit.
- 1 disallowed as claimant is in receipt of indoor poor relief.
- 1 disallowed as claimant (a) has not been a British subject for ten years, (b) has not fulfilled conditions as to residence in the United Kingdom, and (c) has yearly means exceeding the statutory limit.
- 1 disallowed as claimant has not attained the statutory age of 70, and is not within four months thereof.

—  
11  
—

#### Questions:

- 3 pensioners disqualified by reason of yearly means exceeding the statutory limit (cost of maintenance in Institution).
- 2 pensioners disqualified by reason of being in receipt of indoor poor relief.
- 1 pensioner disqualified by reason of yearly means exceeding the statutory limit.

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6  
—

## Report of the Finance and General Purposes Committee

*15th October, 1945.*

### COMMITTEE:

\*Alderman R. A. B. Teare, M.B.E. (*Chairman*).

#### *Aldermen:*

\*J. J. Copestake, J.P.,

\*G. R. Richardson, J.P.,  
(*Mayor*),

\*T. J. Scott, J.P.  
(*Deputy Mayor*)

#### *Councillors:*

\*E. Arter, M.C., M.I.A.E.,

\*A. W. Curton, M.Inst.B.E.,

\*C. J. Pryke, F.I.A.C.,  
A.M.I.S.E.

\*F. H. Bate,

\*W. A. Hicks,

\*F. J. Collins,

\*C. P. Kartriber,

\*J. H. Rodway,

H. Connell, J.P.,

\*W. A. Perkins,

\*H. P. Small,

\*E. J. Cox,

\*C. F. Windust

\* denotes Member present.

### 1.—CASH STATEMENT:

The financial and statistical appendix has been examined by Councillor E. J. Cox, who reported as follows:—

#### STATEMENT OF RECEIPTS, PAYMENTS AND BALANCES.

*1st April, 1945, to 22nd September, 1945.*

	£	s.	d.	£	s.	d.
<b>Balance</b> (in hand) 1st April, 1945				100913	10	0
<b>Receipts—</b>						
Previously Reported (Minute page 557)	1004687	3	1			
Now Reported (Appendix page 1)	146510	0	6			
Direct Banking (Appendix page 1)	379	15	9			
	1151576	19	4			
Less Direct Banking (included in August Receipts)	323	4	8			
				1151253	14	8
<b>Payments—</b>						
Previously Reported (Minute page 557)	1001248	7	0			
Now Reported (Appendix page 1)	150442	6	0			
	1151690	13	0			
<b>Balance</b> (in hand) 22nd September, 1945 (Appendix page 1)	£100476	11	8			

## 2.—RATE COLLECTION ACCOUNT:

## Year ending 31st March, 1946 (First Instalment).

	Rates Costs.		General Rate.		Total.	
	£	s. d.	£	s. d.	£	s. d.
<b>Arrears at 31st March, 1945</b>	107	11 6	10940	12 7	11048	4 1
<b>Total Debit (1st instalment)</b>	236	19 6	660955	9 0	661192	8 6
	<u>£344</u>	<u>11 0</u>	<u>£671896</u>	<u>1 7</u>	<u>672240</u>	<u>12 7</u>
<b>Cash collected 22nd September, 1945</b>	.....	.....	.....	.....	646603	19 8
<b>Estimated arrears as at 22nd Sept., 1945</b> (subject to allowances)					<u>£25636</u>	<u>12 11</u>

## 3.—ACCOUNTS EXAMINED AND APPROVED FOR PAYMENT (Appendix, page 3):

REPORTED: That pursuant to the Finance and General Purposes Committee Instruction No. 2 and Resolutions of the Council, the accounts as listed in the Expenditure Journal and set out on page 3 of the Appendix had been examined and approved; that in view of the urgency of such accounts the necessary Pay Orders had been prepared and signed as authority to the Borough Treasurer to draw cheques, and that copies of such Pay Orders had been forwarded to the Corporation's Bankers with instructions to honour only such cheques as appeared in such Pay Orders.

Noted.

## 4.—STATISTICAL RETURNS:

Statistical Returns, details of which appear in the Appendix to this Report, were submitted and **noted**.

## 5.—REQUISITION:

A requisition for general stationery amounting to £282 14s. 11d. was submitted and **approved**.

## 6.—ESTABLISHMENT AND STAFFS SUB-COMMITTEE:

The following report of a meeting of the above Sub-Committee held on the 8th October, 1945, was submitted:—

\* Alderman R. A. B. Teare, M.B.E. (Chairman).

Aldermen:

\*J. J. Copestake, J.P.,

\*T. J. Scott, J.P. (Deputy Mayor),

\*G. R. Richardson, J.P. (Mayor).

Councillors:

\*A. W. Curton, M.Inst.B.E.,

C. F. Windust.

\* denotes Member present.

## 1. ISOLATION HOSPITAL—PART-TIME DISPENSER:

The Sub-Committee considered the reference from Group I. Committee (3.9.45 Public Health and Medical Services—72) regarding the fee to be paid to the part-time dispenser at the Isolation Hospital.

RESOLVED TO RECOMMEND—That the part-time dispenser at the Isolation Hospital be paid a fee of 17s. 6d. for each of the three sessions per week.

## 2. REINSTATEMENT AND REHABILITATION OF LOCAL GOVERNMENT OFFICERS:

The Town Clerk submitted a letter from the Middlesex District Whitley Council for Local Authorities' Administrative, Professional, Technical and Clerical Services, forwarding a copy of a statement received from the National Joint Council on the subject of rehabilitation and resettlement of Local Government officers returning fit for duty after war service. The Middlesex Whitley Council requests that the recommendations contained in the statement will receive the Council's consideration, with a view to their adoption. With regard to rehabilitation, no action appears to be necessary, having regard to the resolution of the Council dealing with the regrading of officers returning from war service.

RESOLVED—That the recommendations with regard to resettlement be referred to the staffs side of the Council and Staff Joint Committee to consider and report thereon in due course.

## 3. EMPLOYMENT FOR THE DISABLED:

The Town Clerk submitted a letter from the British Limbless Ex-Servicemen's Association, intimating that the implications of the Disabled Persons (Employment) Act should not be overlooked by employers and managements now busy with post-war plans for production and staffing. The Act provides, inter alia, that every industry and every industrial employer shall employ a quota of registered disabled persons.

The Sub-Committee has noted the contents of the letter from the Association, and has given directions to the Chief Officers with regard to the compilation of a register of disabled persons already employed by the Council, and with regard to the registration of such persons with the Ministry of Labour and National Service under the provisions of the Disabled Persons (Employment) Act, 1944.

## 4.—EDUCATION ACT, 1944—TRANSFER OF OFFICERS:

In March last the Council, in dealing with the question of the transfer of certain officers of the Public Health Department to the Middlesex County Council under the Education Act, 1944, decided to ask the County Council to agree to the matter being left in abeyance for six months, owing to the many considerations involved, including the position of staff now in H.M. Forces. The Deputy Borough Treasurer now reported that the County Council had intimated that they were unable to agree to leaving the matter in abeyance, in view of the provisions of the Act which required that all officers who immediately before the 1st April, 1945, were employed by the Hendon Council solely or mainly for the purposes of functions exercisable under the Education Acts shall be transferred to the County Council as from the 1st April, 1945.

It was therefore now necessary to ascertain which officers are affected, and in this connection it was reported that, apart from school teachers and the staff of the Education Department, the only employees of the Council employed more than 50 per cent. for the purposes of the functions exercised under the Education Acts at the 1st April, 1945, were the following dental staff of the Public Health Department:—

Mr. K. C. B. Webster	Chief Dental Officer.
Mr. W. L. Cooper-Jones	Dental Officer.
Mr. E. Kerpel	Dental Officer.
Mrs. Redfern	Dental Officer.
Miss Melson	Dental Attendant.
Mrs. Hunt	Dental Attendant.
Mrs. Robb	Dental Attendant.
Miss Benwell	Dental Attendant.
Miss W. Bradley	Dental Clerk.
Mrs. Smith	Dental Clerk (part-time).
Miss Randall	Dental Clerk.
Mrs. Nowson	Dental Clerk.

The above-mentioned employees are engaged approximately 80 per cent. on school medical work, and their names should now be forwarded to the County Council in order that they may be treated as transferred officers as at the 1st April, 1945.

In May, 1945, Miss Beggs, a junior clerk in the Public Health Department, was transferred to the position of dental clerk, in which position she is engaged 80 per cent. on school medical work. In view of the action suggested with regard to the other dental staff, it will be necessary to obtain the approval of the County Council to the employment of Miss Beggs as a dental clerk.



The scheme of Divisional Administration of Education, which has not yet been fully agreed, will provide for appropriate payments being made by the County Council or the Corporation, as the case may be, in respect of the services of all those employees of either Authority who are engaged partly on functions for which the County Council are responsible, and partly on functions for which the Corporation are responsible.

RESOLVED TO RECOMMEND—That the names of the above-mentioned employees be forwarded to the Middlesex County Council as transferred officers as from the 1st April, 1945, and that the County Council be requested to confirm the employment of Miss Beggs as dental clerk.

5. REINSTATEMENT IN CIVIL EMPLOYMENT:

The Deputy Borough Treasurer reported on an application from Mr. W. F. B. Jones, to be reinstated in his former employment on his discharge from war service. Having regard to the special circumstances of the case, the Sub-Committee

RESOLVED TO RECOMMEND—That Mr. W. F. B. Jones be reinstated forthwith in his former employment in the service of the Council.

6. HOUSING ASSISTANT:

The Sub-Committee considered the reference from Group I. Committee (1.10.45, Housing—31) regarding the appointment of a housing assistant, consequent upon the resignation of Miss Mayell.

RESOLVED—That consideration of the matter be deferred pending the receipt of applications for the appointment.

7. REGRADING — OFFICERS IN H.M. FORCES:

In view of the commencement of demobilisation of H.M. Forces, the Deputy Borough Treasurer reported that applications for regrading may be expected from officers returning to the service of the Council, and that it was desirable that some uniform procedure should be adopted for dealing with such applications, and implementing the Council's resolution relating thereto.

RESOLVED TO RECOMMEND —

- (i) That such applications be dealt with as and when they arise, and that any decision arrived at be applied from a date to be determined but not earlier than the date of resumption of duties.
- (ii) That any recommendation for regrading should be accompanied by a detailed report giving the reasons for the recommendation.
- (iii) That all recommendations should be submitted together and circulated as one document by the Borough Treasurer.

8. MR. W. K. FERGUSON, ARCHITECTURAL ASSISTANT:

The Borough Surveyor reported with regard to the present salary of Mr. W. K. Ferguson, architectural assistant in his department. Mr. Ferguson joined H.M. Forces in July, 1941, and being at the maximum of his scale (Grade C.2) has not received any increment since that date. Mr. Ferguson resumed employment with the Council on the 22nd May last, after being demobilised from H.M. Forces. Having regard to the work upon which Mr. Ferguson is engaged, and to the resolution of the Council dated the 17th April, 1943, to the effect that the position and remuneration on return to civilian duties will be settled as though any period of service with H.M. Forces had been continuous service with the Council, the Sub-Committee

RESOLVED TO RECOMMEND—That Mr. Ferguson be placed in Grade B.1, at the maximum salary of £400 per annum, with effect from the 22nd May, 1945, and with entitlement to consideration for regrading as at the 1st April, 1946.

RESOLVED TO RECOMMEND— That the Report of the above Sub-Committee be approved and adopted.

STAFF.

7.—ABSENCES:

It was reported that 26 members of the staff had been absent owing to illness since the last meeting, and that 7 members of the staff are still absent.

## 8.—HOUSING DEPARTMENT:

The Deputy Borough Treasurer reported with regard to the staffing of the Housing Department. In order to replace the housing student, and in view of the increase in the work of the department, the Committee

**RESOLVED TO RECOMMEND—That two additional housing assistants be appointed, and that authority be given to His Worship the Mayor to make the appointments during the forthcoming Recess from the applications received in respect of the appointment of the housing assistant already advertised.**

## SUPERANNUATION.

## 9.—REFUND OF CONTRIBUTIONS:

The Deputy Borough Treasurer asked for authority to refund superannuation contributions in respect of the following cases:—

Ref. No.	Name and department.	Amount of refund.	Effective date.
584	Hammett, L. G. .... Borough Surveyor's.	£107 4 11	3.10.45
757	Abrey, R. .... Borough Surveyor's.	£90 0 8	4.10.45
1212	Stacey, Miss O. .... Borough Surveyor's.	£29 0 4	22.9.45
1346	Pearce, Mrs. A. .... Town Clerk's (Rehousing).	£41 8 6	20.10.45
1489	Gray, Miss S. Y. .... Public Health.	£1 16 3	30.10.44
1521	Church, Miss S. E. M. .... Borough Treasurer's.	£6 10 0	29.9.45
1530	Counsell, Miss G. E. .... Isolation Hospital.	£41 0 4	24.4.45
1535	Rotschild, Miss R. S. .... Public Health.	£20 3 2	15.9.45
1568	Steira, Mrs. F. .... Isolation Hospital.	£3 1 10	16.10.45

**RESOLVED TO RECOMMEND—That authority be given for the refund of the superannuation contributions indicated.**

## 10.—TRANSFER VALUES:

The Deputy Borough Treasurer reported the following transfer values payable by or to the Council:—

Ref. No.	Name and Department.	Transfer value.	Service to count.	Payable
J353	Dawson, Miss B. E. Public Health (Transfer value previously re- ceived £59 13 7)	£95 8 3	3 years non-contrib. 1 year 10 months contributing	To West Sussex City. Ccl.
1547	Neele, Miss V. Public Health	£23 6 8	1 year 8 months non-contributing	To Middle- sex County Council
1564	Portgang, Miss G. M. Public Health	£2 12 6	6 months non- contributing	By Finchley Corpn.
1567	Jennings, G. R. Borough Treasurer's	£946 16 10	18 years non-con- tributing 10 yrs 5 months contributing.	By Islington Corpn.

## 11.—TEMPORARY OFFICERS:

It was reported that the under-mentioned officers will complete two years' service with the Council on the dates indicated, and will become "contributory employees" in accordance with the provisions of the Local Government Superannuation Act, 1937.

## Public Health Department.

Currie, Miss M. A. .... 8.11.45

## British Restaurants.

Munday, Mrs. E. W. .... 29.11.45

**RESOLVED TO RECOMMEND—That the services of the above-mentioned officers be continued in a temporary capacity, subject to their satisfactorily passing a medical examination.**

## 12.—ISOLATION HOSPITAL STAFF:

For the purposes of the Local Government Superannuation Act, 1937, the following appointment to the staff of the Isolation Hospital is placed on record:—

## Permanent.

Stringer, Miss E. .... Sister 17.9.45

**Small Dwellings Acquisition Acts.**

## 13.—MORTGAGE—CASE No. 499/R.41353 (F.G.S.):

The Council (F. & G.P.C. 4.6.45—14), on an application from the above borrower, agreed to the suspension of the repayment of principal for the remainder of this year, subject to review at the 30th September. The Deputy Treasurer reported that the borrower had now arranged to continue normal repayments, and no further action would appear to be necessary. **Noted.**

## 14.—VACATING RECEIPTS:

It was reported that the under-mentioned borrowers had repaid the balance of their mortgages, and authority was required for the sealing of the vacating receipts:—

Principal all repaid.

J.A.F. (301/R.25044)

N.G.H. (448/R.27803)

RESOLVED TO RECOMMEND—That authority be given for the Corporate Seal to be affixed to the vacating receipts.

15.—INSURANCE CLAIMS:

The Deputy Borough Treasurer submitted the following statement:—

Position at 17.9.45		Position at 15.10.45
	<b>(a) Third Party, Driving, etc., Accidents:—</b>	
21	No. of cases in hands of Insurance Companies brought forward	21
14	No. of cases reported since	17
—		—
35		38
14	No. of cases settled	3
—		—
21	No. of cases still outstanding	35
—		—
	<b>Claims paid by Insurance Companies:—</b>	
£14 9s. 10d.	To Hendon Borough Council	13s. 0d.
12s. 6d.	Direct	£15 0s. 0d.
—		—
£15 2s. 4d.	Total	£15 13s. 0d.
—		—
	<b>(b) Workmen's Compensation:—</b>	
12	No. of cases on books at last meeting brought forward	15
15	No. of cases reported since	5
—		—
27		20
12	No. of cases settled	9
—		—
15	No. of cases still outstanding	11
—		—
	<b>(c) Personal Injuries (A.R.P.):</b>	
Nil	No. of cases now reported	Nil
—		—

Noted.

16.—TELEPHONE SERVICE—EMPLOYEES' RESIDENCES:

In order to facilitate the prompt "calling out" of certain officers and employees in cases of emergency arising outside the normal working hours, it has for many years been the practice of the Council to arrange for the telephone service to be installed at private houses, or, if such service already existed, to bear the cost of such service. War-time requirements necessitated a considerable increase in the number of employees to whom the arrangement applied. Having regard to the cessation of hostilities, the Deputy Borough Treasurer reported that the matter had been under review, in consultation with the various Chief Officers, and a list of the persons concerned was submitted. Of the officers named in the list, it had been decided to continue the arrangements in the following cases:—

## Borough Surveyor's Department.

Deputy Borough Surveyor.

Highways Superintendent.

Refuse Collection Superintendent.

Sewers Superintendent.

Highways Foreman.

Three drivers (E.H., R.R., &amp; R.E.S.).

## A.R.P. Department.

A.R.P. Officer (telephone arrangements to be continued for the time being).

## Public Health Department.

Medical Officer of Health.

Noted and approved.

## 17.—LOANS:

The Deputy Borough Treasurer reported that the following loans fall due for repayment at the dates stated:—

No. B.35	.....	£5700 (£3 8 9%)	.....	14.11.45.
No. B.34	.....	£5500 (£3 10s.%)	.....	22.11.45.
No. 212	.....	£1000 (£3 10s.%)	.....	30.11.45.

In the first case the lender is not prepared to renew the loan. In the second case an offer to renew the loan for a period of 20 years certain at £3 per centum per annum had been accepted, and in the third case an offer to renew the loan for a period of 10 years certain at £2 10s. per centum per annum had also been accepted.

**RESOLVED TO RECOMMEND—That authority be given for the endorsement of the mortgage deeds relating to loans Nos. B.34 and 212 accordingly.**

## 18.—APPOINTMENT OF BOROUGH TREASURER:

The Town Clerk submitted a letter from Mr. G. P. Cornish, the newly appointed Borough Treasurer, intimating that he would be unable to take up his duties at Hendon until 17th December next. Mr. Cornish is the Hon. Treasurer of the Central Middlesex Joint Planning Committee, and is one of the two Middlesex financial officers serving in an advisory capacity on the Executive Committee of the Middlesex Excepted Districts Association, and he has informed these authorities that he is prepared to continue in office subject to the approval of the Hendon Council.

**RESOLVED TO RECOMMEND—That Mr. Cornish be informed that the Council has no objection to him acting as honorary treasurer to the Central Middlesex Joint Planning Committee and serving in an advisory capacity on the Executive Committee of the Middlesex Excepted Districts Association.**

## 19.—HENDON AND CRICKLEWOOD RIFLE CLUB:

In connection with the application of the Hendon and Cricklewood Rifle Club for the use of another site for the purposes of a rifle range (F. & G.P.C. 17.9.45—37), and in relation to the reference to the Estates, Parks and Allotments Section of Group II. Committee, regarding the use of an area of land, approximately 1.7 acres in extent, situate between Cool Oak Lane and the Welsh Harp Waters, the Committee considered the observations of the Estates Committee to the effect that there would not appear to be any objection to such land being used for the purpose of a rifle range, as it is unlikely that the site will be required in connection with the Woodfield House Nursery for a period of at least seven years.

**RESOLVED TO RECOMMEND—That the Council offer to grant a lease of the above-mentioned land to the Hendon and Cricklewood Rifle Club for a period of seven years, at a rental of £15 per annum.**

## 20.—PROVISION OF HEADQUARTERS:

The Town Clerk submitted a letter from the 21st Hendon (3rd Mill Hill) Scout Group with further reference to their application for assistance in connection with the provision of a site for a headquarters (F. & G.P.C. 17.9.45—34). A memorandum from the Local Youth Committee was also submitted, intimating that this Committee had no ground or premises to offer such an organisation, and asking the Council to give sympathetic consideration to requests from affiliated youth organisations for sites, and for the use of British Restaurants during the evenings.

**RESOLVED—That the matter be referred to the Borough Surveyor to submit a report thereon in due course.**

## 21.—SALE OF LAND—THE BROADWAY, WEST HENDON:

The Town Clerk submitted a letter from the West Hendon and District Ex-Servicemen's Club relative to their previous application in May, 1944, and enquiring whether the Council would now be prepared to sell to the Club a small piece of land for the purposes of an extension of the Club's premises, in The Broadway, West Hendon.

**RESOLVED TO RECOMMEND—That the Club be informed that the Council regret they are unable to vary their previous decision in the matter, viz., not to dispose of the land in question.**

## 22.—SUPPLY OF COUNCIL'S AGENDA AND MINUTES:

The Town Clerk submitted applications from

(a) The Director of Education for a supply of 13 copies of the Council's Agenda and Minutes for forwarding to the head teachers of the 13 secondary schools in the Borough. The Hendon (Interim) Education Committee has agreed to pay the cost thereof.

(b) The News Editor, "Evening News," for the supply of a copy of the Council's Agenda and Minutes.

**RESOLVED TO RECOMMEND—**

**(i) That the above applications be approved, subject to the payment of the Council's usual charge of 12s. per annum.**

**(ii) That the Council's charges for the supply of the Agenda and Minutes be reviewed in due course.**

**(iii) That the question of the printers' charges for the supply of additional copies of the Agenda and Minutes be referred to the Deputy Borough Treasurer.**

## 23.—ENGLISH NATIONAL COUNCIL OF DEVELOPMENT COMMITTEES:

The Town Clerk submitted a letter from the English National Council of Development Committees, inviting the Council to become members, at a fee of five guineas per annum. The English National Council of Development Committees is formed to combine all local development committees in England in one national body for the consideration of industrial development on a national basis; to co-ordinate where possible and to assist with advice in the work of the development committees; to survey the national industrial position from time to time; to collate information as to sites, factories, etc., and to afford such information to the Government and to industrialists; to consult and act where possible with the Scottish and Welsh National Councils of Development Committees; and to take co-operative action in overseas advertising.

**RESOLVED TO RECOMMEND—That no action be taken in the matter.**

## 24.—FOOD CONTROL COMMITTEES (CONSTITUTION) ORDER, 1943:

Under the provisions of the Food Control Committees (Constitution) Order, 1943, made by the Minister of Food, the Council are required to nominate persons to serve on the new Food Control Committee, which will operate as from the 1st January next. The names of the persons proposed to be nominated are to be forwarded to the Ministry of Food by the 31st October, and the Council shall before the 31st December next appoint as members of the Committee such persons included in the list as are approved by the Minister. Under the provisions of the above Order the Committee shall consist of five trade members, one trade (employee) member, and not less than 10 nor more than 12 consumer members, at the discretion of the appointing authority. The trade members shall consist of one co-operative member, one grocer member and one butcher member, and two unclassified members. Of the consumer members, one must be a representative of trades unions and at least two shall be women. With regard to the trade (employee) member, employees of co-operative societies and of multiple shops are equally eligible with employees in other food shops for this seat.

It was reported that all the present members of the existing Food Control Committee were eligible for appointment, and were willing to serve on the Committee for the ensuing year, with the exception of Councillor (Mrs.) Banwell, who has intimated that she is unable to serve on the Committee. It is also necessary to fill the vacancy created by the resignation of Mr. W. L. Duthie (consumer representative) reported at the meeting of the Committee (4.6.45—28).

In connection with the appointment of trade representatives, with the exception of a grocer and a butcher, the following names were submitted:—

Name.	Nominated by
*Mr. E. E. Canning (dairyman) .....	Metropolitan Dairymen's Society.
*Mr. J. T. Seabrook (fruiterer) .....	Retail Fruit Trade Federation.
Mr. Smeed (caterer) .....	National Caterers' Federation.

\* denotes member of the existing Committee.

**RESOLVED TO RECOMMEND—That the following names be submitted to the Minister of Food as the Council's nominees to serve on the Food Control Committee:—**

## Consumer Representatives.

Councillor F. H. Bate .....	183, Hendon Way, N.W. 2.
Councillor L. Hirschfield .....	7, Hocroft Court, N.W. 2.
Councillor (Mrs.) F. E. Parvin .....	7, Grove Gardens, N.W. 4.
Councillor W. A. Perkins .....	56, Elmeroft Crescent, N.W. 11.
Alderman F. C. Rice .....	46, Flower Lane, N.W. 7.
Alderman G. R. Richardson, J.P. (Mayor)	89, Bertram Road, N.W. 4.
Councillor J. H. Rodway .....	23, Angus Gardens, N.W. 9.
Mrs. D. Atkinson .....	18, Bertram Road, N.W. 4.
Mr. E. O. Robinson, M.A. ....	63, Edgwarebury Lane, Edgware.
*Mr. H. W. Gardner .....	42, Midland Brent Terrace, N.W. 2.

\* Representative of Trade Unions.

## Trade Representatives.

Mr. G. Beech, London Co-op. Society, Ltd.	11, Oakleigh Avenue, Edgware.
Mr. H. C. Mallyon, Grocery & Provision Trade.	61, The Burroughs, N.W. 4.
Mr. H. B. Little, Retail Meat Trade	60, Greyhound Hill, N.W. 4.
Mr. E. E. Canning, Dairy Trade.	67, Gresham Gardens, N.W. 11.
Mr. J. T. Seabrook, Greengrocery Trade.	75, Station Road, Edgware.

## Trade (Employee) Representative.

Mr. R. Anderton, 207a, Edgware Road, N.W. 9, London Co-operative Society, Ltd.  
(Colindale Branch)

## 25.—PURCHASE OF PROPERTIES:

The Borough Surveyor submitted a report with regard to the desirability of purchasing three properties in the district, at prices to be agreed by the District Valuer. The Committee authorised the Borough Surveyor to proceed on the lines indicated in his report, a copy of which is contained in the Committee's Minute Book.

## 26.—ARCHFIELDS ALLOTMENTS:

The Borough Surveyor reported on an application from the Hendon Golf Club for the renewal of the lease of a small strip of land leading from Ashley Lane to the golf course, for a further period of seven years at the present rental of £1 per annum.

**RESOLVED TO RECOMMEND— That the lease of the land be renewed for a further period of seven years, at a rental of £1 per annum.**

## 27.—HONORARY FREEDOM OF THE BOROUGH:

The Committee gave the necessary instructions to the Town Clerk with a view to obtaining a casket similar to those previously provided to contain the scroll.

## 28.—MIDDLESEX EXCEPTED DISTRICTS ASSOCIATION:

The Town Clerk submitted a report to the effect that the Executive Committee of the Middlesex Excepted Districts Association had considered a letter which had been received by all Councils of Excepted Districts, suggesting that each Excepted District should send three representatives to a meeting to be held in London this month to consider the formation of a National Association of Excepted Districts and Divisional Executives, and/or a National Association of Excepted Districts. The meeting of representatives of Excepted districts had been convened for Friday, the 26th instant, at the County Hall, Westminster Bridge, and on the instructions of His Worship the Mayor the under-mentioned names have been transmitted to the convener of the meeting as the Council's representatives:—

His Worship the Mayor (Alderman G. R. Richardson, J.P.); Mr. J. E. Cuthbertson (Local Education Officer); Mr. L. Worden (Town Clerk).

**RESOLVED TO RECOMMEND— That the action taken be confirmed.**

## 29.—LOCAL EDUCATION AUTHORITY—WAR DAMAGE CONTRIBUTIONS:

The Committee noted a report by the Town Clerk dealing with the legal position regarding the payment of War Damage contributions in respect of properties held by the Council in its former capacity as Local Education Authority (Part III).



30.—COMMITTEE RECOMMENDATIONS:

The Committee having considered the financial bearing of the following items concur in the proposals of the respective Committees:—

**Group I. Committee.**

Libraries:

- Item 8—Mobile Library.
- Item 11—Conference: British Records Association.
- Item 13—Seats: Mill Hill Library.
- Item 14—Library at "The Orchard," 92, The Broadway, N.W. 7.

Housing:

- Item 27—Temporary Housing Scheme: North Circular Road and Claremont Road Site.
- Item 29—Smoke Abatement Society: Conference.

Public Health and Medical Services:

- Item 55 (a)—Hendon Isolation Hospital: Report of Visiting Rota.

**Group II. Committee.**

Estates, Parks and Allotments:

- Item 9—Mill Hill Park: Bowling Green Pavilion.
- Item 11—Street Trees: Lopping.
- Item 12—Street Trees: Green Lane, Hendon.

Highways:

- Item 18—Deansbrook Road: Bridge Approaches.

Works and Fire Brigade:

- Item 23—Vehicles.

**Special (British Restaurants) Committee.**

- Item 3 (c)—Letting of Restaurants: Edgeworth.

**Financial Amendments.**

A recommendation involving a financial amendment to Item 8 of the Report of Group II. Committee (Estates, Parks and Allotments) is made by the Finance & General Purposes Committee. (See list accompanying the Agenda.)

# Minutes.

**At an Ordinary Meeting** of the COUNCIL of the BOROUGH OF HENDON, held at the Town Hall, The Burroughs, Hendon, N.W. 4, on Monday, the 22nd October, 1945, at 6 o'clock p.m.

**PRESENT:**

**His Worship the Mayor (Alderman G. R. Richardson, J.P.), in the Chair.**

**The Deputy Mayor (Alderman T. J. Scott, J.P.).**

*Aldermen:*

<b>W. R. Clemens, J.P., F.C.A.,</b>	<b>H. G. Potter, J.P., F.S.I.,</b>	<b>R. A. B. Teare, M.B.E.</b>
<b>J. J. Copestake, J.P.,</b>	<b>A. J. Reynolds, J.P.,</b>	
<b>A. A. Naar, M.B.E.,</b>	<b>F. G. Rice,</b>	

*Councillors:*

<b>E. Arter, M.C., M.I.A.E.,</b>	<b>E. J. Greenslade,</b>	<b>G. J. Pryke, F.I.A.C.,</b>
<b>F. H. Bate,</b>	<b>A. W. Creville,</b>	<b>A.M.I.S.E.</b>
<b>T. K. Bridge,</b>	<b>W. A. Hicks,</b>	<b>J. H. Rodway,</b>
<b>A. G. Brooke,</b>	<b>C. P. Kartriber,</b>	<b>W. H. N. Shakespeare,</b>
<b>F. J. Collins,</b>	<b>(Mrs.) A. M. Lesty,</b>	<b>M.C., A.F.C., J.P.,</b>
<b>H. Connell, J.P.,</b>	<b>P. Lightfoot,</b>	<b>H. P. Small,</b>
<b>E. J. Cox,</b>	<b>(Mrs.) F. E. Parvin,</b>	<b>C. F. Windust.</b>
<b>A. W. Curton, M.Inst.B.E.,</b>	<b>W. A. Perkins,</b>	

**NOTICE OF MEETING:**

The Town Clerk read the notice convening the meeting.

**PRAYER:**

The Mayor's Chaplain offered prayer.

**MINUTES — CONFIRMATION:**

Moved by Alderman Reynolds, seconded by Alderman Copestake, and

**321.—RESOLVED—That the Minutes of the Statutory Meeting of the Borough Council held on the 24th September, 1945, be confirmed.**

**COUNCILLOR (MRS.) M. THOMAS:**

A letter was read from Councillor (Mrs.) M. Thomas intimating that she was not seeking re-election at the forthcoming Municipal Elections after 17 years of public work, and conveying her best wishes to all members of the Council and expressing her thanks to the Chief Officers and their staffs for their courtesy to her during her term of office.

His Worship the Mayor stated that he understood that there were other members of the Council who were not seeking re-election, and, on behalf of the Council, expressed appreciation of their services during a very difficult period.

**LORD LIEUTENANT OF MIDDLESEX:**

His Worship the Mayor announced that Lord Latham had been appointed Lord Lieutenant of the County of Middlesex, and expressed pleasure that such a signal honour should have been conferred upon Lord Latham, who was a former member of the Council.

## APOLOGY FOR ABSENCE:

An apology for absence was submitted on behalf of Councillor Hirshfield.

## SENIOR BOYS AND GIRLS—CHILDS HILL SCHOOL:

His Worship the Mayor extended a welcome to the senior boys and girls of Childs Hill School present at the meeting, and expressed the hope that they would benefit by their attendance.

## COUNCIL HOUSES GARDENS COMPETITION—PRESENTATION OF AWARDS:

His Worship the Mayor presented the prizes to the winners of the above competition. The names of the prize-winners are set out hereunder:—

**Childs Hill Estate.**

1st prize of 30s. and silver cup	.....	Mr. W. H. Busby, 31, Garth Road.
2nd prize of 20s.	.....	Mr. J. E. Bullen, 9, Cloister Road.
3rd prize of 10s.	.....	Mr. J. H. Brown, 6, Cloister Road.

**Brent Hill Estate.**

1st prize of 30s. and silver cup	.....	Mr. A. J. Biggs, 19, Sturgess Avenue.
2nd prize of 20s.	.....	Mr. E. T. Whale, 21, Sturgess Avenue.
3rd prize of 10s.	.....	Mr. J. W. Aldridge, 39, Sturgess Avenue.

**Clitterhouse Estate.**

1st prize of 30s. and silver cup	.....	Mr. J. Steeples, 24, Clitterhouse Road.
2nd prize of 20s.	.....	Mr. T. E. Brooks, 136, Clitterhouse Road.
3rd prize of 10s.	.....	Mr. W. Hawes, 79, Clitterhouse Road.

**The Hyde and Kingsbury Road Estates.**

1st prize of 30s. and silver cup	.....	Mr. E. Copley, 65, Hyde Crescent.
2nd prize of 20s.	.....	Mr. A. W. Hott, 87, Kingsbury Road.
3rd prize of 10s.	.....	Mr. W. Garner, 115, Goldsmith Avenue.

**Reets Farm Estate.**

1st prize of 30s. and silver cup	.....	Mr. F. J. Miles, 123, Fryent Grove.
2nd prize of 20s.	.....	Mr. L. C. Mitchener, 38, Fryent Crescent.
3rd prize of 10s.	.....	Mr. W. Rooekley, 46, Fryent Crescent.

**Dole Street Estate.**

1st prize of 30s. and silver cup	.....	Mr. C. Deeks, 25, Dole Street.
2nd prize of 20s.	.....	Mr. E. J. Westmore, 29, Dole Street.
3rd prize of 10s.	.....	Mr. S. J. Price, 27, Dole Street.

**Bittacy Hill Estate.**

1st prize	.....	No award.
2nd prize of 20s.	.....	Mr. J. Gambrial, 131, Bittacy Hill.
3rd prize of 10s.	.....	Mr. C. Franklin, 107, Bittacy Hill.

Silver Challenge Cup, awarded annually for the best-kept garden on the whole of the Council's estates:—

Mr. F. J. Miles, 123, Fryent Grove.

### REPORTS OF COMMITTEES.

#### GROUP I. COMMITTEE:

##### *Libraries.*

Moved by Councillor Connell, seconded by Alderman Teare, and

322.—RESOLVED—That the Report of the Libraries Section of Group I. Committee (meeting held on 1st October, 1945—Agenda, pages 579 - 582) be received.

*Pages 580-1—Item 7—Proposed Shop Library.*

AMENDMENT moved by Councillor Curton to refer the above item back for further consideration was not seconded.

*Page 581—Item 8—Mobile Library.*

AMENDMENT moved by Councillor Windust, to refer the above item back for further consideration, was not seconded.

**ADOPTION OF REPORT:** Moved by Councillor Connell, seconded by Alderman Teare, and

323.—RESOLVED—That the Report of the Libraries Section of Group I. Committee be approved and adopted.

##### *Housing.*

Moved by Councillor Pryke, seconded by Councillor Mrs. Parvin, and

324.—RESOLVED—That the Report of the Housing Section of Group I. Committee (meeting held on 1st October, 1945—Agenda, pages 582 - 586) be received.

Moved by Councillor Pryke, seconded by Alderman Teare,

That the Report of the Housing Section of Group II. Committee be approved and adopted.

*677, Finchley Road.*

On the motion for the adoption of the report, Councillor Greville asked why the above premises had not been requisitioned, and referred to an article which appeared in the "Evening News" of October 17th. After hearing the observations of the Borough Surveyor as to the structural condition of the premises, the Chairman intimated that the case would be looked into.

The motion for the adoption of the Report was thereupon submitted, and declared **carried.**

325.—Accordingly RESOLVED—That the Report of the Housing Section of Group I. Committee be approved and adopted.

##### *Buildings and Town Planning.*

Moved by Alderman Teare, seconded by Alderman Copestake, and

326.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee (meeting held on the 1st October, 1945—Agenda, pages 586 - 592) be received.

**ADOPTION OF REPORT:** Moved by Alderman Teare, seconded by Alderman Copestake, and

327.—RESOLVED—That the Report of the Buildings and Town Planning Section of Group I. Committee be approved and adopted.

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*Public Health and Medical Services.*

Moved by Alderman Copestake, seconded by Alderman Reynolds, and

328.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee (meeting held on the 1st October, 1945—Agenda, pages 592 - 597) be received.

**ADOPTION OF REPORT:** Moved by Alderman Copestake, seconded by Councillor Mrs. Parvin, and

329.—RESOLVED—That the Report of the Public Health and Medical Services Section of Group I. Committee be approved and adopted.

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GROUP II. COMMITTEE:

*Estates, Parks and Allotments.*

Moved by Councillor Bate, seconded by Alderman Copestake, and

330.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee (meeting held on the 1st October, 1945—Agenda, pages 598 - 602) be received.

*Page 600—Item 8—Childs Hill Park—Temporary Building.*

AMENDMENT moved by Alderman Teare, seconded by Alderman Copestake, THAT paragraph (ii) of the recommendation be deleted and the following substituted:—

(ii) That a nominal rent of 5s. per week be charged for the use of the building, subject to the matter being reviewed at the expiration of 12 months.

The amendment, on submission, was declared **carried**.

331.—Accordingly RESOLVED—

(i) That permission be granted subject to no noise or disturbance being caused in connection with the use of the building.

(ii) That a nominal rent of 5s. per week be charged for the use of the building, subject to the matter being reviewed at the expiration of twelve months.

**ADOPTION OF REPORT:** Moved by Councillor Bate, seconded by Alderman Reynolds, and

332.—RESOLVED—That the Report of the Estates, Parks and Allotments Section of Group II. Committee, as amended, be approved and adopted.

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*Highways.*

Moved by Councillor Perkins, seconded by Alderman Teare, and

333.—RESOLVED—That the Report of the Highways Section of Group II. Committee (meeting held on 1st October, 1945—Agenda, page 602) be received.

- ADOPTION OF REPORT:** Moved by Councillor Perkins, seconded by Councillor Cox, and
- 334.—RESOLVED—That the Report of the Highways Section of Group II. Committee be approved and adopted.

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*Works and Fire Brigade.*

- Moved by Councillor Arter, seconded by Alderman Copestake, and
- 335.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II Committee (meeting held on the 1st October, 1945—Agenda, page 603) be received.

- ADOPTION OF REPORT:** Moved by Councillor Arter, seconded by Alderman Potter, and
- 336.—RESOLVED—That the Report of the Works and Fire Brigade Section of Group II Committee be approved and adopted.

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**RATING AND VALUATION COMMITTEE:**

- Moved by Councillor Cox, seconded by Alderman Reynolds, and
- 337.—RESOLVED—That the Report of the Rating and Valuation Committee (meeting held on the 15th October, 1945—Agenda, page 604) be received.

*Page 604—Item 1—Rating and Valuation Acts—Proposed Rating of Mill Hill Swimming Pool.*

- Moved by Councillor Cox, seconded by Alderman Teare, and
- 338.—RESOLVED—That Item 1 of the Report of the Rating and Valuation Committee be approved and adopted.

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**SPECIAL (BRITISH RESTAURANTS) COMMITTEE:**

- Moved by Councillor Collins, seconded by Alderman Potter, and
- 339.—RESOLVED—That the Report of the Special (British Restaurants) Committee (meeting held on the 8th October, 1945 — Agenda, pages 605-606) be received.

*Pages 605-6—Item 3 (c)—Letting of Restaurants — Edgeworth.*

AMENDMENT moved by Councillor Shakespeare, seconded by Alderman Potter: That the words "if required" be inserted after the word "That," and the word "may" after the word "refreshments" in recommendation ii (a).

The Amendment, on submission, was declared **lost**, there voting for 14, against 15.

- ADOPTION OF REPORT:** Moved by Councillor Collins, seconded by Councillor Connell, and
- 340.—RESOLVED—That the Report of the Special (British Restaurants) Committee be approved and adopted.
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## CIVIL DEFENCE COMMITTEE:

Moved by Councillor Cox, seconded by Alderman Teare, and

- 341.—RESOLVED—That the Report of the Civil Defence Committee (meeting held on the 8th October, 1945—Agenda, pages 607-611) be received.

*ADOPTION OF REPORT:* Moved by Councillor Cox, seconded by Alderman Teare, and

- 342.—RESOLVED—That the Report of the Civil Defence Committee be approved and adopted.
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## LOCAL PENSIONS COMMITTEE:

Moved by Councillor Windust, duly seconded, and

- 343.—RESOLVED—That the Report of the Local Pensions Committee (meeting held on the 24th September, 1945—Agenda, page 612) be received.
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## SPECIAL (WAR-TIME ALLOTMENTS) COMMITTEE:

Moved by Councillor Collins, seconded by Alderman Potter, and

- 344.—RESOLVED—That the following Report of the Special (War-Time Allotments) Committee (meeting held on the 16th October, 1945) be received:—

\*Councillor F. J. Collins (*Chairman*).

\*Alderman H. G. Potter, J.P., F.S.I.

\*Councillor C. F. Windust.

\* denotes Member present.

## 1.—CRESSINGHAM ROAD PLAYING FIELD:

The Committee has considered a memorandum from the Director of Education, requesting that the above playing field be made available for school purposes not later than the 31st December. Notices to quit have already been served on the allottees, and the Hendon (Interim) Education Committee has been informed that the land will be available for school purposes by the end of December.

## 2.—SECONDARY SCHOOL SITE, CLAREMONT ROAD:

The Committee has considered a letter from the Middlesex County Council with further reference to the Committee's application for permission to use for a period not exceeding three years an area of approximately five acres of the above land for the purpose of allotments. The County Council intimate that they are unable to approve the use of the land for allotments, and the Committee has duly noted the matter.

## 3.—CLITTERHOUSE PLAYING FIELDS—FOOTBALL PITCHES:

The Committee has considered the reference from Group II. Committee (3.9.45. E.P. & A.—4), requesting that notices to quit be issued where necessary, in order that the land may be restored for the purposes of football pitches. The Committee has given instructions for the land to be released by the end of March, 1946, and in the meantime an endeavour will be made, in consultation with the appropriate Allotment Society, to reinstate the displaced allottees on alternative sites.

## 4.—LAND—TRETAWN GARDENS, MILL HILL:

The Committee has deferred consideration of a letter from Mr. D. J. Davies regarding the derequisitioning of the above land, at present used for the purpose of war-time allotments.

## 5.—BROOKSIDE PIG CLUB—LAND, FURSBY AVENUE:

A letter from Mr. E. R. Clifford was considered, intimating that the above club had been disbanded, and expressing thanks to the Committee for its co-operation during the last five years. Mr. Clifford has asked to be allowed to have the use of the ground for the purpose of growing mushrooms. The Committee is unable to approve the letting of the land for this purpose, and Mr. Clifford has been requested to remove all structures and to reinstate the site.

## 6.—BLUNDELL ROAD, BURNT OAK—WATER SUPPLY:

In connection with the Committee's application to the London County Council for permission to instal a water supply at the above allotments, the Borough Surveyor reported that the County Council had now forwarded a draft licence for approval. The Council are required to pay the costs of the licence, including stamp duty, and to pay a rental of 5s. per annum in respect of the pipeline and valve-box. The licence may be determined by either party giving three months' notice in writing. The Committee has agreed to accept the terms of the licence, subject to the approval of the Town Clerk.

## 7.—BUNNS LANE, MILL HILL:

The Borough Surveyor has submitted a letter from the Watling Allottees' Society requesting that—

- (a) An additional water supply be provided to the plots near the L.M.S. Railway; the estimated cost of such provision is £47.
- (b) An additional convenience be provided, at an estimated cost of £4; and
- (c) The repegging of the plots should be undertaken.

It was reported that in order to provide access to this site, water-pipes had to be laid in the ditch, and that the cost of this work was £40.

The Committee has deferred consideration of the provision of the additional water supply and convenience. The re-pepping of the plots will be undertaken when labour is available. The cost of laying the water-pipes has been approved.

## 8.—LYNDHURST PARK AND FRITH MANOR, MILL HILL:

The Committee has deferred consideration of a letter from the Hendon Federation of Allotment Societies requesting an extension of the water supplies at the above allotments.

## 9.—SURVEY OF PLOTS:

The Committee has reviewed the present position with regard to the war-time allotments, together with a report thereon by the Deputy Borough Treasurer, which is summarised as follows:—

	Plots set out	Plots occupied.	Plots vacant.	Tenants who propose to continue.
Parks	1697	1130	567	605
Other Corporation land	525	394	131	196
Land in other ownership —				
(a) Taken by agreement	631	443	188	231
(b) Entered under the Orders	315	221	94	132
<b>Totals</b>	<b>3168</b>	<b>2188</b>	<b>980</b>	<b>1164</b>



The number of allottees who wish to continue is approximately one-half of the number at present registered as tenants (1164), and it is estimated that the final figure will be something less than 1,000. The position of each individual site has been considered, and the Committee's decisions as to those sites which should be closed forthwith or earmarked for later termination are contained in the Committee's Minute Book.

The Committee, which was appointed by the Council in 1939 to deal with all questions relating to the provision, cultivation, etc., of war-time allotments, has provided 83 sites, with a total area of 231 acres, comprising 3,560 plots. The result of the war-time allotments effort increased the number of allotments in the Borough by 187 per cent. The Committee has considered the question of the future control of the war-time allotments, and it is of opinion that this work might conveniently be undertaken in the future by the Estates, Parks and Allotments Committee. It is therefore suggested that the Council may deem it expedient to approve this suggestion.

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FINANCE AND GENERAL PURPOSES COMMITTEE:

Moved by Alderman Teare, seconded by Alderman Copestake, and

345.—RESOLVED—That the Report of the Finance and General Purposes Committee (meeting held on the 15th October, 1945—Agenda, pages 613-624) be received.

*ADOPTION OF REPORT:* Moved by Alderman Teare, seconded by Alderman Reynolds, and

346.—RESOLVED—That the Report of the Finance and General Purposes Committee be approved and adopted.

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STATEMENT OF MEMBERS' ATTENDANCES:

A statement showing the attendances of the Members for the year 1944-45, which had been circulated, was submitted.

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RECESS POWERS:

Moved by Alderman Teare, seconded by Alderman Potter, and

347.—RESOLVED—That His Worship the Mayor, or in his absence the Deputy Mayor, be vested with power to deal with any urgent matters which may arise during the interim to the 9th November, 1945.

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VOTE OF THANKS TO THE MAYOR:

Motion moved by Alderman Copestake, seconded by Councillor Kartriber, and

348.—RESOLVED UNANIMOUSLY—

That this Council, on behalf of the inhabitants of Hendon, conveys to His Worship the Mayor (Alderman George Ridley Richardson, J.P.) their sincere thanks for his wise guidance and impartiality, and for the admirable manner in which he has discharged the duties of his office during the year of his mayoralty (1944-45).

The Council further place on record their high appreciation of the valuable service which he has so ungrudgingly rendered during a period of over fifteen years to the local government of the district; of the keen interest he has taken in educational matters, particularly in relation to the administrative changes arising out of the Education Act of 1944; of his unfailing courtesy and ready response to all calls of an official and social character upon his time and energy; and the ready manner in which he has sponsored and supported appeals for funds for purposes in connection with the national effort and for local philanthropic purposes.

The Council also convey to the Mayoress their sincere thanks for the loyal support which she has at all times accorded to his Worship the Mayor, and for her unfailing interest in the welfare of the Borough.

FURTHER RESOLVED —

**That the foregoing resolution be engrossed on vellum over the Corporate Seal and presented to the Mayor.**

His Worship the Mayor gave a brief résumé of the major activities of the Council during his year of office, and on behalf of the Mayoress and himself thanked the Council for the sentiments embodied in the foregoing resolution, and expressed his appreciation of the services of the Chief Officers and staff.

His Worship also said he could not let this occasion pass without a reference to the retirement of Mr. George Hails, the Borough Treasurer for 31 years, during which time he carried out the important duties attached to his position with the greatest integrity, and with a financial sagacity which was of the greatest benefit to the Borough. It was to meet the expressed wish of Mr. Hails that no public presentation was made to him, and he therefore took this the only opportunity of publicly expressing the Council's appreciation of the work of Mr. Hails, and the hope that he and Mrs. Hails would enjoy a long and happy retirement.

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The meeting terminated at 7.33 p.m.

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*A. G. G. G.*  
 Mayor





NAME	Council Group		Group		Rating		F.&C.		Local		Civil		Spec.		Spec.		Spec.		Post		Jance		Sub-		Total
	F. A.	Cttee	1	2	F. A.	Cttee	F. A.	Cttee	F. A.	Cttee	F. A.	Cttee	F. A.	Cttee	F. A.	Cttee	F. A.	Cttee	F. A.	Cttee	F. A.	Cttee	F. A.	Cttee	
SHANESHEARE W.H.N.	17	1		9	2																			26	3
SMALL, H.F.,	17	14		9	8	10	10	9	8															55	43
THOMAS MRS.M.	17	11	11	6																				35	19
WINDUSI, C.F.	17	16		9	8	10	10	10	14	14														83	84

17th October, 1945.